

Word Study for --- SHUT



KJV Bible Word Studies for SHUT

Bible Greek and Hebrew Dictionaries combined for Word Studies

cannot 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i.e. blink (see indistinctly): -- {cannot} see far off.

close 2576 # kammuo {kam-moo'-o}; from a compound of 2596 and the base of 3466; to shut down, i.e. close the eyes: -- {close}.

close 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- {close} up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up together), stop, X straitly.

conclude 4788 # sugkleio {soong-kli'-o}; from 4862 and 2808; to shut together, i.e. include or (figuratively) embrace in a common subjection to: -- {conclude}, inclose, shut up.

deliver 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, {deliver} (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up together), stop, X straitly.

exclude 1576 # ekkleio {ek-kli'-o}; from 1537 and 2808; to shut out (literally or figuratively): -- {exclude}.

far 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i.e. blink (see indistinctly): -- cannot see {far} off.

fool 3474 # moros {mo-ros'}; probably from the base of 3466; dull or stupid (as if shut up), i.e. heedless, (morally) blockhead, (apparently) absurd: -- {fool}(-ish, X -ishness).

give 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), {give} over (up), inclose, X pure, repair, shut (in, self, out, up, up together), stop, X straitly.

give 5534 ## caker {saw-kar'}; a primitive root; to shut up; by implication, to surrender: -- stop, {give} over. See also 5462, 7936.

good 5459 ## c@gullah {seg-ool-law'}; feminine passive participle of an unused root meaning to shut up; wealth (as closely shut up): -- jewel, peculiar (treasure), proper {good}, special.

haven 4231 ## machowz {maw-khoze'}; from an unused root meaning to enclose; a harbor (as shut in by the shore): -- {haven}.

in 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, X pure, repair, shut ({in}, self, out, up, up together), stop, X straitly.

inclose 4788 # sugkleio {soong-kli'-o}; from 4862 and 2808; to shut together, i.e. include or (figuratively) embrace in a common subjection to: -- conclude, {inclose}, shut up.

inclose 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), {inclose}, X pure, repair, shut (in, self, out, up, up together), stop, X straitly.

jewel 5459 ## c@gullah {seg-ool-law'}; feminine passive participle of an unused root meaning to shut up; wealth (as closely shut up): -- {jewel}, peculiar (treasure), proper good, special.

left-handed 0334 ## &itter {it-tare'}; from 332; shut up, i.e. impeded (as to the use of the right hand): -- + {left-handed}.

mystery 3466 # musterion {moos-tay'-ree-on}; from a derivative of muo (to shut the mouth); a secret or "mystery" (through the idea of silence imposed by initiation into religious rites): -- {mystery}.

off 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i.e. blink (see indistinctly): -- cannot see far {off}.

out 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, {out}, up, up together), stop, X straitly.

over 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give {over} (up), inclose, X pure, repair, shut (in, self, out, up, up together), stop, X straitly.

over 5534 ## caker {saw-kar'}; a primitive root; to shut up; by implication, to surrender: -- stop, give {over}. See also 5462, 7936.

peculiar 5459 ## c@gullah {seg-ool-law'}; feminine passive participle of an unused root meaning to shut up; wealth (as closely shut up): -- jewel, {peculiar} (treasure), proper good, special.

proper 5459 ## c@gullah {seg-ool-law'}; feminine passive participle of an unused root meaning to shut up; wealth (as closely shut up): -- jewel, peculiar (treasure), {proper} good, special.

pure 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, X {pure}, repair, shut (in, self, out, up, up together), stop, X straitly.

repair 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, X pure, {repair}, shut (in, self, out, up, up together), stop, X straitly.

see 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i.e. blink (see indistinctly): -- cannot {see} far off.

self 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, {self}, out, up, up together), stop, X straitly.

shut 0331 ## &atam {aw-tam'}; a primitive root; to close (the lips or ears); by analogy to contract (a window by bevelled jambs): -- narrow, {shut}, stop.

shut 0332 ## &atar {aw-tar'}; a primitive root; to close up: -- {shut}.

shut 0608 # apokleio {ap-ok-li'-o}; from 575 and 2808; to close fully: -- {shut} up.

shut 1479 ## guwph {goof}; a primitive root; properly, to hollow or arch, i.e. (figuratively) close; to shut: -- {shut}.

shut 2623 # katakleio {kat-ak-li'-o}; from 2596 and 2808; to shut down (in a dungeon), i.e. incarcerate: -- {shut} up.

shut 2808 # kleio {kli'-o}; a primary verb; to close (literally or figuratively): -- {shut} (up).

shut 3607 ## kala& {kaw-law'}; a primitive root; to restrict, by act (hold back or in) or word (prohibit): -- finish, forbid, keep (back), refrain, restrain, retain, {shut} up, be stayed, withhold

shut 4788 # sugkleio {soong-kli'-o}; from 4862 and 2808; to shut together, i.e. include or (figuratively) embrace in a common subjection to: -- conclude, inclose, {shut} up.

shut 5274 ## na`al {naw-al'}; a primitive root; properly, to fasten up, i.e. with a bar or cord; hence

(denominative from 5275), to sandal, i.e. furnish with slippers: -- bolt, inclose, lock, shoe, {shut} up.

shut 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, X pure, repair, {shut} (in, self, out, up, up together), stop, X straitly.

shut 5463 ## c@gar (Aramaic) {seg-ar'}; corresponding to 5462: -- {shut} up.

shut 5526 ## cakak {saw-kak'}; or sakak (Exod. 33:22) {saw-kak'}; a primitive root; properly, to entwine as a screen; by implication, to fence in, cover over, (figuratively) protect: -- cover, defence, defend, hedge in, join together, set, {shut} up.

shut 5640 ## catham {saw-tham'}; or satham (Numbers 24:15) {saw-tham'}; a primitive root; to stop up; by implication, to repair; figuratively, to keep secret: -- closed up, hidden, secret, {shut} out (up), stop.

shut 6095 ## `atsah {aw-tsaw'}; a primitive root; properly, to fasten (or make firm), i.e. to close (the eyes): -- {shut}.

shut 6105 ## `atsam {aw-tsam'}; a primitive root; to bind fast, i.e. close (the eyes); intransitively, to be (causatively, make) powerful or numerous; denominatively (from 6106) to crunch the bones: -- break the bones, close, be great, be increased, be (wax) mighty(-ier), be more, {shut}, be(-come, make) strong(-er).

shut 6113 ## `atsar {aw-tsar'}; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: -- X be able, close up, detain, fast, keep (self close, still), prevail, recover, refrain, X reign, restrain, retain, {shut} (up), slack, stay, stop, withhold (self).

shut 6887 ## tsarar {tsaw-rar'}; a primitive root; to cramp, literally or figuratively, transitive or intransitive (as follows): -- adversary, (be in) afflict(-ion), beseege, bind (up), (be in, bring) distress, enemy, narrower, oppress, pangs, {shut} up, be in a strait (trouble), vex.

shut 7092 ## qaphats {kaw-fats'}; a primitive root; to draw together, i.e. close; by implication, to leap (by contracting the limbs); specifically, to die (from gathering up the feet): -- {shut} (up), skip, stop, take out of the way.

shut 8173 ## sha`a` {shaw-ah'}; a primitive root; (in a good acceptance) to look upon (with complacency), i.e. fondle, please or amuse (self); (in a bad one) to look about (in dismay), i.e. stare: -- cry (out) [by confusion with 7768], dandle, delight (self), play, {shut}.

special 5459 ## c@gullah {seg-ool-law'}; feminine passive participle of an unused root meaning to shut up; wealth (as closely shut up): -- jewel, peculiar (treasure), proper good, {special}.

stop 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up together), {stop}, X straitly.

stop 5534 ## caker {saw-kar'}; a primitive root; to shut up; by implication, to surrender: -- {stop}, give over. See also 5462, 7936.

straitly 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up together), stop, X {straitly}.

together 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up {together}), stop, X straitly.

treasure 5459 ## c@gullah {seg-ool-law'}; feminine passive participle of an unused root meaning to shut up; wealth (as closely shut up): -- jewel, peculiar ({treasure}), proper good, special.

up 0608 # apokleio {ap-ok-li'-o}; from 575 and 2808; to close fully: -- shut {up}.

up 2623 # katakleio {kat-ak-li'-o}; from 2596 and 2808; to shut down (in a dungeon), i.e. incarcerate: -- shut {up}.

up 2808 # kleio {kli'-o}; a primary verb; to close (literally or figuratively): -- shut ({up}).

up 4788 # sugkleio {soong-kli'-o}; from 4862 and 2808; to shut together, i.e. include or (figuratively) embrace in a common subjection to: -- conclude, inclose, shut {up}.

up 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver ({up}), give over (up), inclose, X pure, repair, shut (in, self, out, up, up together), stop, X straitly.

up 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, {up} together), stop, X straitly.

up 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close {up}, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up together), stop, X straitly.

up 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over ({up}), inclose, X pure, repair, shut (in, self, out, up, up together), stop, X straitly.

up 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, {up}, up together), stop, X straitly.

up 5463 ## c@gar (Aramaic) {seg-ar'}; corresponding to 5462: -- shut {up}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

shut 00331 ## 'atam {aw-tam'} ; a primitive root ; to close (the lips or ears) ; by analogy to contract (a window by bevelled jambs) : -- narrow , {shut} , stop .

shut 00332 ## 'atar {aw-tar'} ; a primitive root ; to close up : -- {shut} .

shut 00334 ## 'itter {it-tare'} ; from 00332 ; {shut} up , i . e . impeded (as to the use of the right hand) : -- + left-handed .

shut 01479 ## guwph {goof} ; a primitive root ; properly , to hollow or arch , i . e . (figuratively) close ; to {shut} : -- shut .

shut 03607 ## kala' {kaw-law'} ; a primitive root ; to restrict , by act (hold back or in) or word (prohibit) : -- finish , forbid , keep (back) , refrain , restrain , retain , {shut} up , be stayed , withhold

shut 04231 ## machowz {maw-khoze'} ; from an unused root meaning to enclose ; a harbor (as {shut} in by the shore) : -- haven .

shut 05274 ## na` al {naw-al'} ; a primitive root ; properly , to fasten up , i . e . with a bar or cord ; hence (denominative from 05275) , to sandal , i . e . furnish with slippers : -- bolt , inclose , lock , shoe , {shut} up .

shut 05458 ## c@gowr {seg-ore'} ; from 05462 ; properly , shut up , i . e . the breast (as inclosing the heart) ; also gold (as generally {shut} up safely) : -- caul , gold .

shut 05459 ## c@gullah {seg-ool-law'} ; feminine passive participle of an unused root meaning to shut up ; wealth (as closely {shut} up) : -- jewel , peculiar (treasure) , proper good , special .

shut 05459 ## c@gullah {seg-ool-law'} ; feminine passive participle of an unused root meaning to {shut} up ; wealth (as closely shut up) : -- jewel , peculiar (treasure) , proper good , special .

shut 05462 ## cagar {saw-gar'} ; a primitive root ; to shut up ; figuratively , to surrender : -- close up , deliver (up) , give over (up) , inclose , X pure , repair , {shut} (in , self , out , up , up together) , stop , X straitly .

shut 05462 ## cagar {saw-gar'} ; a primitive root ; to {shut} up ; figuratively , to surrender : -- close up , deliver (up) , give over (up) , inclose , X pure , repair , shut (in , self , out , up , up together) , stop , X straitly .

shut 05463 ## c@gar (Aramaic) {seg-ar'} ; corresponding to 05462 : -- {shut} up .

shut 05526 ## cakak {saw-kak'} ; or sakak (Exod . 33 : 22) {saw-kak'} ; a primitive root ; properly , to entwine as a screen ; by implication , to fence in , cover over , (figuratively) protect : -- cover , defence , defend , hedge in , join together , set , {shut} up .

shut 05534 ## caker {saw-kar'} ; a primitive root ; to {shut} up ; by implication , to surrender : -- stop , give over . See also 05462 , 07936 .

shut 05640 ## catham {saw-tham'} ; or satham (Numbers 24 : 15) {saw-tham'} ; a primitive root ; to stop up ; by implication , to repair ; figuratively , to keep secret : -- closed up , hidden , secret , {shut} out (up) , stop .

shut 06095 ## ` atсах {aw-tsaw'} ; a primitive root ; properly , to fasten (or make firm) , i . e . to close (the eyes) : -- {shut} .

shut 06105 ## ` atсам {aw-tsam'} ; a primitive root ; to bind fast , i . e . close (the eyes) ; intransitively , to be (causatively , make) powerful or numerous ; denominatively (from 06106) to crunch the bones : -- break the bones , close , be great , be increased , be (wax) mighty (- ier) , be more , {shut} , be (- come , make) strong (- er) .

shut 06113 ## ` atсар {aw-tsar'} ; a primitive root ; to inclose ; by analogy , to hold back ; also to maintain , rule , assemble : -- X be able , close up , detain , fast , keep (self close , still) , prevail , recover , refrain , X reign , restrain , retain , {shut} (up) , slack , stay , stop , withhold (self) .

shut 06887 ## tsarar {tsaw-rar'} ; a primitive root ; to cramp , literally or figuratively , transitive or intransitive (as follows) : -- adversary , (be in) afflict (- ion) , besiege , bind (up) , (be in , bring) distress , enemy , narrower , oppress , pangs , {shut} up , be in a strait (trouble) , vex .

shut 07092 ## qaphats {kaw-fats'} ; a primitive root ; to draw together , i . e . close ; by implication , to leap (by contracting the limbs) ; specifically , to die (from gathering up the feet) : -- {shut} (up) , skip , stop , take out of the way .

shut 07753 ## suwk {sook} ; a primitive root ; to entwine , i . e . {shut} in (for formation , protection or restraint) : -- fence , (make an) hedge (up) .

shut 08173 ## sha` a` {shaw-ah'} ; a primitive root ; (in a good acceptation) to look upon (with complacency) , i . e . fondle , please or amuse (self) ; (in a bad one) to look about (in dismay) , i . e . stare : -- cry (out) [by confusion with 07768] , dandle , delight (self) , play , {shut} .

shut 0608 - apokleio {ap-ok-li'-o}; from 0575 and 2808; to close fully: -- {shut} up.

shut 1576 - ekkleio {ek-kli'-o}; from 1537 and 2808; to {shut} out (literally or figuratively): -- exclude.

shut 2576 - kammuo {kam-moo'-o}; from a compound of 2596 and the base of 3466; to {shut} down, i.e. close the eyes: -- close.

shut 2623 - katakleio {kat-ak-li'-o}; from 2596 and 2808; to shut down (in a dungeon), i.e. incarcerate: -- {shut} up.

shut 2623 - katakleio {kat-ak-li'-o}; from 2596 and 2808; to {shut} down (in a dungeon), i.e. incarcerate: -- shut up.

shut 2808 - kleio {kli'-o}; a primary verb; to close (literally or figuratively): -- {shut} (up).

shut 3466 - musterion {moos-tay'-ree-on}; from a derivative of muo (to {shut} the mouth); a secret or "mystery" (through the idea of silence imposed by initiation into religious rites): -- mystery.

shut 3467 - muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to {shut} the eyes, i.e. blink (see indistinctly): -- cannot see far off.

shut 3474 - moros {mo-ros'}; probably from the base of 3466; dull or stupid (as if {shut} up), i.e. heedless, (morally) blockhead, (apparently) absurd: -- fool(-ish, X -ishness).

shut 4788 - sugkleio {soong-kli'-o}; from 4862 and 2808; to shut together, i.e. include or (figuratively) embrace in a common subjection to: -- conclude, inclose, {shut} up.

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Shuthalchite 08364 ## Shuthalchiy {shoo-thal-kee'} ; patronymically from 07803 ; a {Shuthalchite} (collectively) or descendants of Shuthelach : -- Shuthalhites .

Shuthalchiy 08364 ## {Shuthalchiy} {shoo-thal-kee'} ; patronymically from 07803 ; a Shuthalchite (collectively) or descendants of Shuthelach : -- Shuthalhites .

Shuthalhites 08364 ## Shuthalchiy {shoo-thal-kee'} ; patronymically from 07803 ; a Shuthalchite (collectively) or descendants of Shuthelach : -- {Shuthalhites} .

Shuthelach 07803 ## Shuwthelach {shoo-theh'- lakh} ; probably from 07582 and the same as 08520 ; crash of breakage ; {Shuthelach} , the name of two Israelites : -- Shuthelah .

Shuthelach 08364 ## Shuthalchiy {shoo-thal-kee'} ; patronymically from 07803 ; a Shuthalchite (collectively) or descendants of {Shuthelach} : -- Shuthalhites .

Shuthelah 07803 ## Shuwthelach {shoo-theh'- lakh} ; probably from 07582 and the same as 08520 ; crash of breakage ; Shuthelach , the name of two Israelites : -- {Shuthelah} .

shutting 02764 ## cherem {khay'- rem} ; or (Zechariah 14 : 11) cherem {kheh'- rem} ; from 02763 ; physical (as {shutting} in) a net (either literally or figuratively) ; usually a doomed object ; abstr . extermination : -- (ac-) curse (- d ,-d thing) , dedicated thing , things which should have been utterly destroyed , (appointed to) utter destruction , devoted (thing) , net .

shutting 2807 - kleis {klice}; from 2808; a key (as {shutting} a lock), literally or figuratively: -- key.

shuttle 00708 ## 'ereg {eh'- reg} ; from 00707 ; a weaving ; a braid ; also a shuttle : -- beam , weaver's {shuttle} .

shuttle 00708 ## 'ereg {eh'- reg} ; from 00707 ; a weaving ; a braid ; also a {shuttle} : -- beam , weaver's shuttle .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0608 + up and hath shut +/. apokleio {ap-ok-li'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/; to close fully: --shut up .

1576 + exclude + It is excluded +/. ekkleio {ek-kli'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/; to shut out (literally or figuratively): --exclude .

2576 + have they closed + they have closed +/. kammuo {kam-moo'-o}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/; to shut down, i.e. close the eyes: --close .

2623 + did I shut + that he shut +/. katakleio {kat-ak-li'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/; to shut down (in a dungeon), i.e. incarcerate: --shut up .

2807 + the key + the keys + away the key + unto thee the keys +/. kleis {klice}; from 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/; a key (as shutting a lock), literally or figuratively: --key .

2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/. kleio {kli'-o}; a primary verb; to close (literally or figuratively): --shut (up) .

3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/. muserion {moos-tay'-ree-on}; from a derivative of muo (to shut the mouth); a secret or "mystery" (through the idea of silence imposed by initiation into religious rites): --mystery .

3467 + see + afar + and cannot +/. muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/ and ops (the face; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/); to shut the eyes, i.e. blink (see indistinctly): --cannot see far off .

3474 + a fool + foolish + Ye fools + Thou fool + the foolish + But foolish + We are fools + were foolish + unto a foolish + the foolishness + And the foolish + They that were foolish +/. moros {mo-ros'}; probably from the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/; dull or stupid (as if shut up), i.e. heedless, (morally) blockhead, (apparently) absurd: --fool(-ish, X -ishness) .

4788 + shut + they inclosed + hath concluded +/. sugkleio {soong-kli'-o}; from 4862 + and beside + accompanied +/ and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/; to shut together, i.e. include or (figuratively) embrace in a common subjection to: --conclude, inclose, shut up .

Root Words and their word stems. This helps you see all related words in the English.

105 * shut

8 - shutteth

1 - shutting

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

shut 0331 -- /atam -- narrow, {shut}, stop.

shut 0332 -- /atar -- {shut}.

shut 0608 ** apokleio ** {shut} up.

shut 1479 -- guwph -- {shut}.

shut 2623 ** katakleio ** {shut} up.

shut 2808 ** kleio ** {shut} (up).

shut 3607 -- kala/ -- finish, forbid, keep (back), refrain, restrain, retain, {shut}up, be stayed, withhold

shut 4788 ** sugkleio ** conclude, inclose, {shut} up.

shut 5274 -- na\al -- bolt, inclose, lock, shoe, {shut} up.

shut 5462 -- cagar -- close up, deliver (up), give over (up), inclose, X pure,repair, {shut} (in, self, out, up, up together), stop, X straitly.

shut 5463 -- c@gar -- {shut} up.

shut 5526 -- cakak -- cover, defence, defend, hedge in, join together, set, {shut}up.

shut 5640 -- catham -- closed up, hidden, secret, {shut} out (up), stop.

shut 6095 -- \atsah -- {shut}.

shut 6105 -- \atsam -- break the bones, close, be great, be increased, be (wax)mighty(-ier), be more, {shut}, be(-come, make) strong(-er).

shut 6113 -- \atsar -- X be able, close up, detain, fast, keep (self close, still),prevail, recover, refrain, X reign, restrain, retain, {shut} (up), slack,stay, stop, withhold (self).

shut 6887 -- tsarar -- adversary, (be in) afflict(-ion), beseige, bind (up), (be in,bring) distress, enemy, narrower, oppress, pangs, {shut} up, be in a strait(trouble), vex.

shut 7092 qaphats -- -- {shut} (up), skip, stop, take out of the way.

shut 8173 -- sha\al -- cry (out) [by confusion with 7768 shava\ --], dandle, delight (self),play, {shut}.

Shuthalhites 8364 -- Shuthalchiy -- {Shuthalhites}.

Shuthelah 7803 Shuwthelach -- -- {Shuthelah}.

shuttle 0708 -- /ereg -- beam, weaver's {shuttle}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

shut 2623 katakleio * {shut} , {2623 katakleio } , 2808 kleio , 4788 sugkleio ,

shut 2808 kleio * {shut} , 2623 katakleio , {2808 kleio } , 4788 sugkleio ,

shut 4788 sugkleio * {shut} , 2623 katakleio , 2808 kleio , {4788 sugkleio } ,

shutteth 2808 kleio * {shutteth} , {2808 kleio } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- shut , 0332 , 1479 , 2902 , 3607 , 5274 , 5462 , 5463 , 5526 , 5640 , 6113 , 6887 , 7092 , 8173 ,

* shut , 2623 , 2808 , 4788 ,

English Synonyms with Greek Strong's Number.

shut - 2623 {shut},

shut - 2808 {shut}, shutteth,

shut - 4788 concluded, {shut},

shutteth - 2808 shut, {shutteth},

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English Concordance to the KJV Bible.

shut , GEN_07_16 , GEN_19_06 , GEN_19_10,

shut , EXO_14_03 ,

shut , LEV_13_04 , LEV_13_05 , LEV_13_11 , LEV_13_21 , LEV_13_26 , LEV_13_31 , LEV_13_33 ,
LEV_13_50 , LEV_13_54 , LEV_14_38 , LEV_14_46,

shut , NUM_12_14 , NUM_12_15,

shut , DEU_11_17 , DEU_15_07 , DEU_32_30 , DEU_32_36,

shut , JOS_02_07 , JOS_06_01 ,

shut , JUD_03_23 , JUD_09_51,

shut , ISA_01_05 , ISA_01_06 , ISA_06_10 , ISA_23_07 ,

shut , 2SA_20_03 ,

shut , 1KI_08_35 , 1KI_14_10 , 1KI_21_21,

shut , 2KI_04_04 , 2KI_04_05 , 2KI_04_21 , 2KI_04_33 , 2KI_06_32 , 2KI_09_08 , 2KI_14_26 , 2KI_17_04 ,

shut , 2CH_06_26 , 2CH_07_13 , 2CH_28_24 , 2CH_29_07 ,

shut , NEH_06_10 , NEH_06_10 , NEH_07_03 , NEH_13_19,

shut , JOB_03_10 , JOB_11_10 , JOB_38_08 , JOB_41_15,

shut , PSA_31_08 , PSA_69_15 , PSA_77_09 , PSA_88_08 ,

shut , ECC_12_04 ,

shut , SON_04_12,

shut , ISA_06_10 , ISA_22_22 , ISA_22_22 , ISA_24_10 , ISA_24_22 , ISA_26_20 , ISA_44_18 , ISA_45_01 ,
ISA_52_15 , ISA_60_11 , ISA_66_09 ,

shut , JER_13_19 , JER_20_09 , JER_32_02 , JER_32_03 , JER_33_01 , JER_36_05 , JER_39_15,

shut , EZE_03_24 , EZE_44_01 , EZE_44_02 , EZE_44_02 , EZE_46_01 , EZE_46_02 , EZE_46_12,

shut , DAN_06_22 , DAN_08_26 , DAN_12_04 ,

shut , MAL_01_10,

shut , MAT_06_06 , MAT_23_13 , MAT_25_10,

shut , LUK_03_20 , LUK_04_25 , LUK_11_07 , LUK_13_25,

shut , JOH_20_19 , JOH_20_26,

shut , ACT_05_23 , ACT_21_30 , ACT_26_10,

shut , GAL_03_23,

shut , REV_03_08 , REV_11_06 , REV_20_03 , REV_21_25,

shuthalhites , NUM_26_35,

shuthelah , NUM_26_35 , NUM_26_36,

shuthelah , 1CH_07_20 , 1CH_07_21,

shutteth , JOB_12_14,

shutteth , PRO_16_30 , PRO_17_28,

shutteth , ISA_33_15,

shutteth , LAM_03_08 ,

shutteth , 1JO_03_17,

shutteth , REV_03_07 , REV_03_07 ,

shutting , JOS_02_05 ,

shuttle , JOB_07_06 ,

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One Word English Phrase Index to the KJV Bible.

shut 1Ki_08_35 # When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:

shut 1Ki_14_10 # Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

shut 1Ki_21_21 # Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,

shut 1Sa_01_05 # But unto Hannah he gave a worthy portion; for he loved Hannah: but the LORD had shut up her womb.

shut 1Sa_01_06 # And her adversary also provoked her sore, for to make her fret, because the LORD had shut up her womb.

shut 1Sa_06_10 # And the men did so; and took two milch kine, and tied them to the cart, and shut up their calves at home:

shut 1Sa_23_07 # And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars.

shut 2Ch_06_26 # When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

shut 2Ch_07_13 # If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people;

shut 2Ch_28_24 # And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem.

shut 2Ch_29_07 # Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy [place] unto the God of Israel.

shut 2Ki_04_04 # And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

shut 2Ki_04_05 # So she went from him, and shut the door upon her and upon her sons, who brought [the vessels] to her; and she poured out.

shut 2Ki_04_21 # And she went up, and laid him on the bed of the man of God, and shut [the door] upon him, and went out.

shut 2Ki_04_33 # He went in therefore, and shut the door upon them twain, and prayed unto the LORD.

shut 2Ki_06_32 # But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

shut 2Ki_09_08 # For the whole house of Ahab shall perish: and I will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel:

shut 2Ki_14_26 # For the LORD saw the affliction of Israel, [that it was] very bitter: for [there was] not any shut up, nor any left, nor any helper for Israel.

shut 2Ki_17_04 # And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had done] year by year: therefore the king of Assyria shut him up, and bound him in prison.

shut 2Sa_20_03 # And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.

shut Act_05_23 # Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

shut Act_21_30 # And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.

shut Act_26_10 # Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against [them].

shut Dan_06_22 # My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

shut Dan_08_26 # And the vision of the evening and the morning which was told [is] true: wherefore shut thou up the vision; for it [shall be] for many days.

shut Dan_12_04 # But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased.

shut Deu_11_17 # And [then] the LORD'S wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and [lest] ye perish quickly from off the good land which the LORD giveth you.

shut Deu_15_07 # If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

shut Deu_32_30 # How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?

shut Deu_32_36 # For the LORD shall judge his people, and repent himself for his servants, when he seeth that [their] power is gone, and [there is] none shut up, or left.

shut Ecc_12_04 # And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low;

shut Exo_14_03 # For Pharaoh will say of the children of Israel, They [are] entangled in the land, the wilderness hath shut them in.

shut Eze_03_24 # Then the spirit entered into me, and set me upon my feet, and spake with me, and said

unto me, Go, shut thyself within thine house.

shut Eze_44_01 # Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it [was] shut.

shut Eze_44_02 # Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

shut Eze_44_02 # Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

shut Eze_46_01 # Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

shut Eze_46_02 # And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

shut Eze_46_12 # Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

shut Gal_03_23 # But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

shut Gen_07_16 # And they that went in, went in male and female of all flesh, as God had commanded him: and the LORD shut him in.

shut Gen_19_06 # And Lot went out at the door unto them, and shut the door after him,

shut Gen_19_10 # But the men put forth their hand, and pulled Lot into the house to them, and shut to the door.

shut Isa_06_10 # Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

shut Isa_22_22 # And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.

shut Isa_22_22 # And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.

shut Isa_24_10 # The city of confusion is broken down: every house is shut up, that no man may come in.

shut Isa_24_22 # And they shall be gathered together, [as] prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.

shut Isa_26_20 # Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

shut Isa_44_18 # They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

shut Isa_45_01 # Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

shut Isa_52_15 # So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.

shut Isa_60_11 # Therefore thy gates shall be open continually; they shall not be shut day nor night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought.

shut Isa_66_09 # Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut [the womb]? saith thy God.

shut Jer_13_19 # The cities of the south shall be shut up, and none shall open [them]: Judah shall be carried away captive all of it, it shall be wholly carried away captive.

shut Jer_20_09 # Then I said, I will not make mention of him, nor speak any more in his name. But [his word] was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not [stay].

shut Jer_32_02 # For then the king of Babylon's army besieged Jerusalem: and Jeremiah the prophet was shut up in the court of the prison, which [was] in the king of Judah's house.

shut Jer_32_03 # For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

shut Jer_33_01 # Moreover the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the prison, saying,

shut Jer_36_05 # And Jeremiah commanded Baruch, saying, I [am] shut up; I cannot go into the house of the LORD:

shut Jer_39_15 # Now the word of the LORD came unto Jeremiah, while he was shut up in the court of the prison, saying,

shut Job_03_10 # Because it shut not up the doors of my [mother's] womb, nor hid sorrow from mine eyes.

shut Job_11_10 # If he cut off, and shut up, or gather together, then who can hinder him?

shut Job_38_08 # Or [who] shut up the sea with doors, when it brake forth, [as if] it had issued out of the womb?

shut Job_41_15 # [His] scales [are his] pride, shut up together [as with] a close seal.

shut Joh_20_19 # Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

shut Joh_20_26 # And after eight days again his disciples were within, and Thomas with them: [then] came Jesus, the doors being shut, and stood in the midst, and said, Peace [be] unto you.

shut Jos_02_07 # And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.

shut Jos_06_01 # Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in.

shut Jud_03_23 # Then Ehud went forth through the porch, and shut the doors of the parlour upon him, and locked them.

shut Jud_09_51 # But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut [it] to them, and gat them up to the top of the tower.

shut Lev_13_04 # If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days:

shut Lev_13_05 # And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; then the priest shall shut him up seven days more:

shut Lev_13_11 # It [is] an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he [is] unclean.

shut Lev_13_21 # But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the priest shall shut him up seven days:

shut Lev_13_26 # But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days:

shut Lev_13_31 # And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days:

shut Lev_13_33 # He shall be shaven, but the scall shall he not shave; and the priest shall shut up [him that hath] the scall seven days more:

shut Lev_13_50 # And the priest shall look upon the plague, and shut up [it that hath] the plague seven days:

shut Lev_13_54 # Then the priest shall command that they wash [the thing] wherein the plague [is], and he shall shut it up seven days more:

shut Lev_14_38 # Then the priest shall go out of the house to the door of the house, and shut up the house seven days:

shut Lev_14_46 # Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even.

shut Luk_03_20 # Added yet this above all, that he shut up John in prison.

shut Luk_04_25 # But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;

shut Luk_11_07 # And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

shut Luk_13_25 # When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

shut Mal_01_10 # Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

shut Mat_06_06 # But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

shut Mat_23_13 # But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in [yourselves], neither suffer ye them that are entering to go in.

shut Mat_25_10 # And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

shut Neh_06_10 # Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

shut Neh_06_10 # Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

shut Neh_07_03 # And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

shut Neh_13_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

shut Num_12_14 # And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in [again].

shut Num_12_15 # And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in [again].

shut Psa_31_08 # And hast not shut me up into the hand of the enemy: thou hast set my feet in a large room.

shut Psa_69_15 # Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

shut Psa_77_09 # Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah.

shut Psa_88_08 # Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: [I am] shut up, and I cannot come forth.

shut Rev_03_08 # I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

shut Rev_11_06 # These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

shut Rev_20_03 # And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

shut Rev_21_25 # And the gates of it shall not be shut at all by day: for there shall be no night there.

shut Son_04_12 # A garden enclosed [is] my sister, [my] spouse; a spring shut up, a fountain sealed.

Shuthalhites Num_26_35 # These [are] the sons of Ephraim after their families: of Shuthelah, the family of the Shuthalhites: of Becher, the family of the Bachrites: of Tahan, the family of the Tahanites.

Shuthelah 1Ch_07_20 # And the sons of Ephraim; Shuthelah, and Bered his son, and Tahath his son, and Eladah his son, and Tahath his son,

Shuthelah 1Ch_07_21 # And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath [that were] born in [that] land slew, because they came down to take away their cattle.

Shuthelah Num_26_35 # These [are] the sons of Ephraim after their families: of Shuthelah, the family of the Shuthalhites: of Becher, the family of the Bachrites: of Tahan, the family of the Tahanites.

Shuthelah Num_26_36 # And these [are] the sons of Shuthelah: of Eran, the family of the Eranites.

shutteth 1Jo_03_17 # But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?

shutteth Isa_33_15 # He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

shutteth Job_12_14 # Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening.

shutteth Lam_03_08 # Also when I cry and shout, he shutteth out my prayer.

shutteth Pro_16_30 # He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.

shutteth Pro_17_28 # Even a fool, when he holdeth his peace, is counted wise: [and] he that shutteth his lips [is esteemed] a man of understanding.

shutteth Rev_03_07 # And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

shutteth Rev_03_07 # And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

shutting Jos_02_05 # And it came to pass [about the time] of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.

shuttle Job_07_06 # My days are swifter than a weaver's shuttle, and are spent without hope.

Three Word English Phrase Index to the KJV Bible.

shut and charged Neh_13_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

shut and he Isa_22_22 # And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.

shut and my Luk_11_07 # And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

shut and none Isa_22_22 # And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.

shut and stood Joh_20_26 # And after eight days again his disciples were within, and Thomas with them: [then] came Jesus, the doors being shut, and stood in the midst, and said, Peace [be] unto you.

shut at all Rev_21_25 # And the gates of it shall not be shut at all by day: for there shall be no night there.

shut day nor Isa_60_11 # Therefore thy gates shall be open continually; they shall not be shut day nor night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought.

shut heaven that Rev_11_06 # These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

shut her mouth Psa_69_15 # Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

shut him in Gen_07_16 # And they that went in, went in male and female of all flesh, as God had commanded him: and the LORD shut him in.

shut him up 2Ki_17_04 # And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had done] year by year: therefore the king of Assyria shut him up, and bound him in prison.

shut him up Jer_32_03 # For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

shut him up Lev_13_05 # And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; then the priest shall shut him up seven days more:

shut him up Lev_13_11 # It [is] an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he [is] unclean.

shut him up Lev_13_21 # But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the priest shall shut him up seven days:

shut him up Lev_13_26 # But if the priest look on it, and, behold, [there be] no white hair in the bright spot,

and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days:

shut him up Rev_20_03 # And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

shut in by 1Sa_23_07 # And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars.

shut in the Ecc_12_04 # And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low;

shut it for Rev_03_08 # I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

shut it shall Eze_44_02 # Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

shut it to Jud_09_51 # But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut [it] to them, and gat them up to the top of the tower.

shut it up Lev_13_54 # Then the priest shall command that they wash [the thing] wherein the plague [is], and he shall shut it up seven days more:

shut me up Psa_31_08 # And hast not shut me up into the hand of the enemy: thou hast set my feet in a large room.

shut not up Job_03_10 # Because it shut not up the doors of my [mother's] womb, nor hid sorrow from mine eyes.

shut out from Num_12_14 # And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in [again].

shut out from Num_12_15 # And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in [again].

shut the door 2Ki_04_04 # And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

shut the door 2Ki_04_05 # So she went from him, and shut the door upon her and upon her sons, who brought [the vessels] to her; and she poured out.

shut the door 2Ki_04_21 # And she went up, and laid him on the bed of the man of God, and shut [the door] upon him, and went out.

shut the door 2Ki_04_33 # He went in therefore, and shut the door upon them twain, and prayed unto the LORD.

shut the door 2Ki_06_32 # But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

shut the door Gen_19_06 # And Lot went out at the door unto them, and shut the door after him,

shut the doors Jud_03_23 # Then Ehud went forth through the porch, and shut the doors of the parlour upon him, and locked them.

shut the doors Mal_01_10 # Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

shut the doors Neh_06_10 # Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

shut the doors Neh_07_03 # And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

shut the gate Eze_46_12 # Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

shut the gate Jos_02_07 # And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.

shut the lions' Dan_06_22 # My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

shut the six Eze_46_01 # Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

shut the womb Isa_66_09 # Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut [the womb]? saith thy God.

shut their eyes Isa_06_10 # Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

shut their eyes Isa_44_18 # They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

shut their mouths Isa_52_15 # So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.

shut them in Exo_14_03 # For Pharaoh will say of the children of Israel, They [are] entangled in the land, the wilderness hath shut them in.

shut them up Deu_32_30 # How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?

shut thine hand Deu_15_07 # If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

shut thou up Dan_08_26 # And the vision of the evening and the morning which was told [is] true: wherefore shut thou up the vision; for it [shall be] for many days.

shut thy door Mat_06_06 # But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

shut thy doors Isa_26_20 # Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

shut thyself within Eze_03_24 # Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house.

shut to the Gen_19_10 # But the men put forth their hand, and pulled Lot into the house to them, and shut to the door.

shut to the Luk_13_25 # When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

shut until the Eze_46_02 # And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

shut up a Son_04_12 # A garden enclosed [is] my sister, [my] spouse; a spring shut up, a fountain sealed.

shut up and 1Ki_08_35 # When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:

shut up and 1Ki_14_10 # Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

shut up and 1Ki_21_21 # Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,

shut up and 2Ch_06_26 # When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

shut up and 2Ki_09_08 # For the whole house of Ahab shall perish: and I will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel:

shut up and Jer_13_19 # The cities of the south shall be shut up, and none shall open [them]: Judah shall be carried away captive all of it, it shall be wholly carried away captive.

shut up and Neh_06_10 # Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

shut up and Psa_88_08 # Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: [I am] shut up, and I cannot come forth.

shut up because Jos_06_01 # Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in.

shut up heaven 2Ch_07_13 # If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people;

shut up her 1Sa_01_05 # But unto Hannah he gave a worthy portion; for he loved Hannah: but the LORD had shut up her womb.

shut up her 1Sa_01_06 # And her adversary also provoked her sore, for to make her fret, because the LORD had shut up her womb.

shut up him Lev_13_04 # If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days:

shut up him Lev_13_31 # And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days:

shut up him Lev_13_33 # He shall be shaven, but the scall shall he not shave; and the priest shall shut up [him that hath] the scall seven days more:

shut up his Psa_77_09 # Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah.

shut up I Jer_36_05 # And Jeremiah commanded Baruch, saying, I [am] shut up; I cannot go into the house of the LORD:

shut up in Act_26_10 # Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against [them].

shut up in Isa_24_22 # And they shall be gathered together, [as] prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.

shut up in Jer_20_09 # Then I said, I will not make mention of him, nor speak any more in his name. But [his word] was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not [stay].

shut up in Jer_32_02 # For then the king of Babylon's army besieged Jerusalem: and Jeremiah the prophet was shut up in the court of the prison, which [was] in the king of Judah's house.

shut up in Jer_33_01 # Moreover the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the prison, saying,

shut up in Jer_39_15 # Now the word of the LORD came unto Jeremiah, while he was shut up in the court of the prison, saying,

shut up it Lev_13_50 # And the priest shall look upon the plague, and shut up [it that hath] the plague seven days:

shut up John Luk_03_20 # Added yet this above all, that he shut up John in prison.

shut up nor 2Ki_14_26 # For the LORD saw the affliction of Israel, [that it was] very bitter: for [there was] not any shut up, nor any left, nor any helper for Israel.

shut up or Deu_32_36 # For the LORD shall judge his people, and repent himself for his servants, when he seeth that [their] power is gone, and [there is] none shut up, or left.

shut up or Job_11_10 # If he cut off, and shut up, or gather together, then who can hinder him?

shut up shall Lev_14_46 # Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even.

shut up that Isa_24_10 # The city of confusion is broken down: every house is shut up, that no man may come in.

shut up the 2Ch_28_24 # And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem.

shut up the 2Ch_29_07 # Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy [place] unto the God of Israel.

shut up the Dan_12_04 # But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased.

shut up the Deu_11_17 # And [then] the LORD'S wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and [lest] ye perish quickly from off the good land which the LORD giveth you.

shut up the Job_38_08 # Or [who] shut up the sea with doors, when it brake forth, [as if] it had issued out of the womb?

shut up the Lev_14_38 # Then the priest shall go out of the house to the door of the house, and shut up the house seven days:

shut up the Mat_23_13 # But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in [yourselves], neither suffer ye them that are entering to go in.

shut up their 1Sa_06_10 # And the men did so; and took two milch kine, and tied them to the cart, and shut up their calves at home:

shut up three Luk_04_25 # But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;

shut up together Job_41_15 # [His] scales [are his] pride, shut up together [as with] a close seal.

shut up unto 2Sa_20_03 # And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.

shut up unto Gal_03_23 # But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

shut where the Joh_20_19 # Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

shut with all Act_05_23 # Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

shut Act_21_30 # And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.

shut Eze_44_01 # Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it [was] shut.

shut Eze_44_02 # Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

shut Isa_45_01 # Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

shut Mat_25_10 # And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

Shuthalhites of Becher Num_26_35 # These [are] the sons of Ephraim after their families: of Shuthelah, the family of the Shuthalhites: of Becher, the family of the Bachrites: of Tahan, the family of the Tahanites.

Shuthelah and Bered 1Ch_07_20 # And the sons of Ephraim; Shuthelah, and Bered his son, and Tahath his son, and Eladah his son, and Tahath his son,

Shuthelah his son 1Ch_07_21 # And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath [that were] born in [that] land slew, because they came down to take away their cattle.

Shuthelah of Eran Num_26_36 # And these [are] the sons of Shuthelah: of Eran, the family of the Eranites.

Shuthelah the family Num_26_35 # These [are] the sons of Ephraim after their families: of Shuthelah, the family of the Shuthalhites: of Becher, the family of the Bachrites: of Tahan, the family of the Tahanites.

shutteth and no Rev_03_07 # And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

shutteth and shutteth Rev_03_07 # And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

shutteth his eyes Isa_33_15 # He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

shutteth his eyes Pro_16_30 # He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.

shutteth his lips Pro_17_28 # Even a fool, when he holdeth his peace, is counted wise: [and] he that shutteth his lips [is esteemed] a man of understanding.

shutteth out my Lam_03_08 # Also when I cry and shout, he shutteth out my prayer.

shutteth up a Job_12_14 # Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening.

shutteth up his 1Jo_03_17 # But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?

shutting of the Jos_02_05 # And it came to pass [about the time] of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.

shuttle and are Job_07_06 # My days are swifter than a weaver's shuttle, and are spent without hope.

Bible Phrases for Individual word studies

shut heaven Rev_11_06

shut him up Rev_20_03

shut their eyes Isa_06_10

shut thy doors about thee Isa_26_20

shut thyself within thine house Eze_03_24

shut up 2Ch_28_24

shut up Act_26_10

shut up Dan_12_04

shut up Jer_36_05

shut up Job_11_10

shut up Job_38_08

shut up Lev_13_50

shut up Lev_14_38

shut up Neh_06_10

shut up Psa_88_08

shut up heaven 2Ch_07_13

shut up their calves at home 1Sa_06_10

shut up together Job_41_15

shut up unto Gal_03_23

shuthelah his son 1Ch_07_21

shutteth his eyes from seeing evil Isa_33_15

shutteth his lips Pro_17_28

shutteth up his bowels 1Jo_03_17

shut GEN 007 016 And they that went <00935 +bow> > in , went <00935 +bow> > in male <02145 +zakar > and female <05347 +n@qebah > of all <03605 +kol > flesh <01320 +basar > , as God <00430 +=elohiyim > had commanded <06680 +tsavah > him : and the LORD <03068 +Y@hovah > {shut} <05462 +cagar > him in . shut GEN 019 006 And Lot <03876 +Lowt > went <03318 +yatsa> > out at the door <06607 +pethach > unto them , and {shut} <05462 +cagar > the door <01817 +deleth > after <00310 +=achar > him , shut GEN 019 010 But the men <00582 +=enowsh > put <07971 +shalach > forth <07971 +shalach > their hand <03027 +yad > , and pulled <00935 +bow> > Lot <03876 +Lowt > into the house <01004 +bayith > to them , and {shut} <05462 +cagar > to the door <01817 +deleth > . shut EXO 014 003 For Pharaoh <06547 +Par will say <00559 +=amar > of the children <01121 +ben > of Israel <03478 +Yisra>el > . They [are] entangled <00943 +buwk > in the land <00776 +=erets > , the wilderness <04057 +midbar > hath {shut} <05462 +cagar > them in . shut LEV 013 004 If <00518 +=im > the bright <00934 +bohereth > spot <00934 +bohereth > [be] white <03836 +laban > in the skin <05785 + of his flesh <01320 +basar > , and in sight <04758 +mar>eh > [be] not deeper <06013 + than the skin <05785 + , and the hair <08181 +se thereof be not turned <02015 +haphak > white <03836 +laban > ; then the priest <03548 +kohen > shall {shut} <05462 +cagar > up [him that hath] the plague <05061 +nega< > seven <07651 +sheba< > days <03117 +yowm > : shut LEV 013 005 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him the seventh <07637 +sh@biy day <03117 +yowm > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > in his sight <05869 + be at a stay <05975 + , [and] the plague <05061 +nega< > spread <06581 +pasah > not in the skin <05785 + ; then the priest <03548 +kohen > shall {shut} <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > more <08145 +shenyi > : shut LEV 013 011 It [is] an old <03462 +yashen > leprosy <06883 +tsara in the skin <05785 + of his flesh <01320 +basar > , and the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > , and shall not {shut} <05462 +cagar > him up : for he [is] unclean <02931 +tame> > . shut LEV 013 021 But if <00518 +=im > the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +=ayin > white <03836 +laban > hairs <08181 +se therein , and [if <00518 +=im >] it [be] not lower <08217 +shaphal > than <04480 +min > the skin <05785 + , but [be] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall {shut} <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > : shut LEV 013 026 But if the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +=ayin > white <03836 +laban > hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > , and it [be] no <00369 +=ayin > lower <08217 +shaphal > than <04480 +min > the [other] skin <05785 + , but [be] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall {shut} <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > : shut LEV 013 031 And if <03588 +kiy > the priest <03548 +kohen > look <07200 +ra>ah > on the plague <05061 +nega< > of the scall <05424 +netheq > , and , behold <02009 +hinneh > , it [be] not in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + , and [that there is] no <00369 +=ayin > black <07838 +shachor > hair <08181 +se in it ; then the priest <03548 +kohen > shall {shut} <05462 +cagar > up [him that hath] the plague <05061 +nega< > of the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > : shut LEV 013 033 He shall be shaven <01548 +galach > , but the scall <05424 +netheq > shall he not shave <01548 +galach > ; and the priest <03548 +kohen > shall {shut} <05462 +cagar > up [him that hath] the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > more <08145 +shenyi > : shut LEV 013 050 And the priest <03548 +kohen > shall look <07200 +ra>ah > upon the plague <05061 +nega< > , and {shut} <05462 +cagar > up [it that hath] the plague <05061 +nega< > seven <07651 +sheba< > days <03117 +yowm > : shut LEV 013 054 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they wash <03526 +kabac > [the thing] wherein <00834 +=a>her > the plague <05061 +nega< > [is] , and he shall {shut} <05462 +cagar > it up seven <07651 +sheba< > days <03117 +yowm > more <08145 +shenyi > : shut LEV 014 038 Then the priest <03548 +kohen > shall go <03318 +yatsa> > out of the house <01004 +bayith > to the door <06607 +pethach > of the house <01004 +bayith > , and {shut} <05462 +cagar > up the house <01004 +bayith > seven <07651 +sheba< > days <03117 +yowm > : shut LEV 014 046 Moreover he that goeth <00935 +bow> > into <00413 +=el > the house <01004 +bayith > all <03605 +kol > the while that it is {shut} <05462 +cagar > up shall be unclean <02930 +tame> > until <05704 + the even <06153 + . shut NUM 012 014 And the LORD <03068 +Y@hovah > said <00559 +=amar > unto Moses <04872 +Mosheh > , If her father <1> had but spit <03417 +yaraq > in her face <06440 +paniyim > , should she not be ashamed <03637 +kalam > seven <07651 +sheba< > days <03117 +yowm > ? let her be {shut} <05462 +cagar > out from the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > , and after <00310 +=achar > that let her be received <00622 +=acaph > in [again] . shut NUM 012 015 And Miriam <04813 +Miryam > was {shut} <05462 +cagar > out from the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > : and the people <05971 + journeyed <05265 +nacac > not till <05704 + Miriam <04813 +Miryam > was brought <00622 +=acaph > in [again <07725 +shuwb >] . shut DEU 011 017 And [then] the LORD S <03068 +Y@hovah > wrath <00639 +=aph > be kindled <02734 +charah > against you , and he {shut} <06113 + up the heaven <08064 +shamayim > , that there be no <03808 +lo> > rain <04306 +matar > , and that the land <00127 +=adamah > yield <05414 +nathan > not her fruit <02981 +y@buwl > ; and [lest] ye perish <6> quickly <04120 +m@herah > from off <00575 +=an > the good <02896 +towb > land <00776 +=erets > which <00834 +=a>her > the LORD <03068 +Y@hovah > giveth <05414 +nathan > you . shut DEU 015 007 If <03588 +kiy > there be among you a poor <34> man of one <00259 +=zechad > of thy brethren <00251 +=ach > within any <00259 +=zechad > of thy gates <08179 +sha in thy land <00776 +=erets > which <00834 +=a>her > the LORD <03068 +Y@hovah > thy God <00430 +=elohiyim > giveth <05414 +nathan > thee , thou shalt not harden <00533 +=ammiyts > thine heart <03824 +lebab > , nor <03808 +lo> > {shut} <07092 +qaphats > thine hand <03027 +yad > from thy poor <34> brother <00251 +=ach > : shut DEU 032 030 How <00349 +=eyk > should one <00259 +=zechad > chase <07291 +radaph > a thousand <00505 +=elep > , and two <08147 +sh@nayim > put ten <07233 +r@babah > thousand <00505 +=elep > to flight <05127 +nuwc > , except their Rock <06697 +tsuwv > had sold <04376 +makar > them , and the LORD <03068 +Y@hovah > had {shut} <05462 +cagar > them up ? shut DEU 032 036 For the LORD <03068 +Y@hovah > shall judge <01777 +diyn > his people <05971 + , and repent <05162 +nacham > himself for his servants <05650 + , when <03588 +kiy > he seeth <07200 +ra>ah > that [their] power <03027 +yad > is gone <00235 +=azal > , and [there is] none <00657 +=ephec > {shut} <06113 + up , or left <05800 + . Shuthalites NUM 026 035 These <00428 +=el - leh > [are] the sons <01121 +ben > of Ephraim <00669 +=Ephrayim > after their families <04940 +mishpachah > : of Shuthelah <07803 +Shuwthelach > , the family <04940 +mishpachah > of the {Shuthalites} <08364 +Shuthalchiy > : of Becher <01071 +Beker > , the family <04940 +mishpachah > of the Bachrites <01076 +Bakriy > : of Tahan <08465 +Tachan > , the family <04940 +mishpachah > of the Tahanites <08470 +Tachaniy > . Shuthelah NUM 026 035 These <00428 +=el - leh > [are] the sons <01121 +ben > of Ephraim <00669 +=Ephrayim > after their families <04940 +mishpachah > : of {Shuthelah} <07803 +Shuwthelach > , the family <04940 +mishpachah > of the Shuthalites <08364 +Shuthalchiy > : of Becher <01071 +Beker > , the family <04940 +mishpachah > of the Bachrites <01076 +Bakriy > : of Tahan <08465 +Tachan > , the family <04940 +mishpachah > of the Tahanites <08470 +Tachaniy > . Shuthelah NUM 026 036 And these <00428 +=el - leh > [are] the sons <01121 +ben > of {Shuthelah} <07803 +Shuwthelach > : of Eran <06197 + , the family <04940 +mishpachah > of the Eranites <06198 + .

Bible Quick Find Phrase Concordance for fast finding of phrases

shut ^ Act_21_30 / shut /^

shut ^ Eze_44_01 / shut /^

shut ^ Eze_44_02 / shut /^

shut ^ Isa_45_01 / shut /^

shut ^ Mat_25_10 / shut /^

shut ^ Neh_13_19 / shut /^and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

shut ^ Isa_22_22 / shut /^and he shall shut, and none shall open.

shut ^ Luk_11_07 / shut /^and my children are with me in bed; I cannot rise and give thee.

shut ^ Isa_22_22 / shut /^and none shall open.

shut ^ Joh_20_26 / shut /^and stood in the midst, and said, Peace [be] unto you.

shut ^ Rev_21_25 / shut /^at all by day: for there shall be no night there.

shut ^ Isa_60_11 / shut /^day nor night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought.

shut ^ Rev_11_06 / shut /^heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

shut ^ Psa_69_15 / shut /^her mouth upon me.

shut ^ Gen_07_16 / shut /^him in.

shut ^ Lev_13_05 / shut /^him up seven days more:

shut ^ Lev_13_21 / shut /^him up seven days:

shut ^ Lev_13_26 / shut /^him up seven days:

shut ^ 2Ki_17_04 / shut /^him up, and bound him in prison.

shut ^ Rev_20_03 / shut /^him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

shut ^ Jer_32_03 / shut /^him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

shut ^ Lev_13_11 / shut /^him up: for he [is] unclean.

shut ^ Ecc_12_04 / shut /^in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low;

shut ^ 1Sa_23_07 / shut / ^in, by entering into a town that hath gates and bars.

shut ^ Eze_44_02 / shut / ^it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

shut ^ Lev_13_54 / shut / ^it up seven days more:

shut ^ Rev_03_08 / shut / ^it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

shut ^ Jud_09_51 / shut / ^it] to them, and gat them up to the top of the tower.

shut ^ Psa_31_08 / shut / ^me up into the hand of the enemy: thou hast set my feet in a large room.

shut ^ Job_03_10 / shut / ^not up the doors of my [mother's] womb, nor hid sorrow from mine eyes.

shut ^ Num_12_14 / shut / ^out from the camp seven days, and after that let her be received in [again].

shut ^ Num_12_15 / shut / ^out from the camp seven days: and the people journeyed not till Miriam was brought in [again].

shut ^ Gen_19_06 / shut / ^the door after him,

shut ^ 2Ki_04_05 / shut / ^the door upon her and upon her sons, who brought [the vessels] to her; and she poured out.

shut ^ 2Ki_04_04 / shut / ^the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

shut ^ 2Ki_04_33 / shut / ^the door upon them twain, and prayed unto the LORD.

shut ^ 2Ki_06_32 / shut / ^the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

shut ^ Jud_03_23 / shut / ^the doors of the parlour upon him, and locked them.

shut ^ Neh_06_10 / shut / ^the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

shut ^ Mal_01_10 / shut / ^the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

shut ^ Neh_07_03 / shut / ^the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

shut ^ 2Ki_04_21 / shut / ^the door] upon him, and went out.

shut ^ Eze_46_12 / shut / ^the gate.

shut ^ Jos_02_07 / shut / ^the gate.

shut ^ Dan_06_22 / shut / ^the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

shut ^ Eze_46_01 / shut / ^the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

shut ^ Isa_66_09 / shut / ^the womb]? saith thy God.

shut ^ Isa_44_18 / shut / ^their eyes, that they cannot see; [and] their hearts, that they cannot understand.

shut ^ Isa_06_10 / shut / ^their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

shut ^ Isa_52_15 / shut / ^their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.

shut ^ Exo_14_03 / shut / ^them in.

shut ^ Deu_32_30 / shut / ^them up?

shut ^ Deu_15_07 / shut / ^thine hand from thy poor brother:

shut ^ Dan_08_26 / shut / ^thou up the vision; for it [shall be] for many days.

shut ^ Mat_06_06 / shut / ^thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

shut ^ Isa_26_20 / shut / ^thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

shut ^ Eze_03_24 / shut / ^thyself within thine house.

shut ^ Luk_13_25 / shut / ^to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

shut ^ Gen_19_10 / shut / ^to the door.

shut ^ Eze_46_02 / shut / ^until the evening.

shut ^ 1Ki_21_21 / shut / ^up and left in Israel,

shut ^ 1Ki_14_10 / shut / ^up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

shut ^ 2Ki_09_08 / shut / ^up and left in Israel:

shut ^ Jos_06_01 / shut / ^up because of the children of Israel: none went out, and none came in.

shut ^ 2Ch_07_13 / shut / ^up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people;

shut ^ 1Sa_01_05 / shut / ^up her womb.

shut ^ 1Sa_01_06 / shut / ^up her womb.

shut ^ Psa_77_09 / shut / ^up his tender mercies? Selah.

shut ^ Jer_20_09 / shut / ^up in my bones, and I was weary with forbearing, and I could not [stay].

shut ^ Act_26_10 / shut / ^up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against [them].

shut ^ Jer_33_01 / shut / ^up in the court of the prison, saying,

shut ^ Jer_39_15 / shut / ^up in the court of the prison, saying,

shut ^ Jer_32_02 / shut / ^up in the court of the prison, which [was] in the king of Judah's house.

shut ^ Isa_24_22 / shut / ^up in the prison, and after many days shall they be visited.

shut ^ Luk_03_20 / shut / ^up John in prison.

shut ^ Lev_14_46 / shut / ^up shall be unclean until the even.

shut ^ 2Ch_28_24 / shut / ^up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem.

shut ^ 2Ch_29_07 / shut / ^up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy [place] unto the God of Israel.

shut ^ Deu_11_17 / shut / ^up the heaven, that there be no rain, and that the land yield not her fruit; and [lest] ye perish quickly from off the good land which the LORD giveth you.

shut ^ Lev_14_38 / shut / ^up the house seven days:

shut ^ Mat_23_13 / shut / ^up the kingdom of heaven against men: for ye neither go in [yourselves], neither suffer ye them that are entering to go in.

shut ^ Job_38_08 / shut / ^up the sea with doors, when it brake forth, [as if] it had issued out of the womb?

shut ^ Dan_12_04 / shut / ^up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased.

shut ^ 1Sa_06_10 / shut / ^up their calves at home:

shut ^ Luk_04_25 / shut / ^up three years and six months, when great famine was throughout all the land;

shut ^ Job_41_15 / shut / ^up together [as with] a close seal.

shut ^ 2Sa_20_03 / shut / ^up unto the day of their death, living in widowhood.

shut ^ Gal_03_23 / shut / ^up unto the faith which should afterwards be revealed.

shut ^ Lev_13_31 / shut / ^up [him that hath] the plague of the scall seven days:

shut ^ Lev_13_04 / shut / ^up [him that hath] the plague seven days:

shut ^ Lev_13_33 / shut / ^up [him that hath] the scall seven days more:

shut ^ Lev_13_50 / shut / ^up [it that hath] the plague seven days:

shut ^ Son_04_12 / shut / ^up, a fountain sealed.

shut ^ Psa_88_08 / shut / ^up, and I cannot come forth.

shut ^ Jer_13_19 / shut / ^up, and none shall open [them]: Judah shall be carried away captive all of it, it shall be wholly carried away captive.

shut ^ 1Ki_08_35 / shut / ^up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:

shut ^ 2Ch_06_26 / shut / ^up, and there is no rain, because they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

shut ^ 2Ki_14_26 / shut / ^up, nor any left, nor any helper for Israel.

shut ^ Job_11_10 / shut / ^up, or gather together, then who can hinder him?

shut ^ Deu_32_36 / shut / ^up, or left.

shut ^ Isa_24_10 / shut / ^up, that no man may come in.

shut ^ Neh_06_10 / shut / ^up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

shut ^ Jer_36_05 / shut / ^up; I cannot go into the house of the LORD:

shut ^ Joh_20_19 / shut / ^where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

shut ^ Act_05_23 / shut / ^with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

Shuthalhites ^ Num_26_35 / Shuthalhites / ^of Becher, the family of the Bachrites: of Tahan, the family of the Tahanites.

Shuthelah ^ 1Ch_07_20 / Shuthelah / ^and Bered his son, and Tahath his son, and Eladah his son, and Tahath his son,

Shuthelah ^ 1Ch_07_21 / Shuthelah / ^his son, and Ezer, and Elead, whom the men of Gath [that were] born in [that] land slew, because they came down to take away their cattle.

Shuthelah ^ Num_26_36 / Shuthelah / ^of Eran, the family of the Eranites.

Shuthelah ^ Num_26_35 / Shuthelah / ^the family of the Shuthalhites: of Becher, the family of the Bachrites: of Tahan, the family of the Tahanites.

shutteth ^ Rev_03_07 / shutteth / ^and no man openeth;

shutteth ^ Rev_03_07 / shutteth / ^and shutteth, and no man openeth;

shutteth ^ Isa_33_15 / shutteth / ^his eyes from seeing evil;

shutteth ^ Pro_16_30 / shutteth / ^his eyes to devise froward things: moving his lips he bringeth evil to pass.

shutteth ^ Pro_17_28 / shutteth / ^his lips [is esteemed] a man of understanding.

shutteth ^ Lam_03_08 / shutteth / ^out my prayer.

shutteth ^ Job_12_14 / shutteth / ^up a man, and there can be no opening.

shutteth ^ 1Jo_03_17 / shutteth / ^up his bowels [of compassion] from him, how dwelleth the love of God in him?

shutting ^ Jos_02_05 / shutting / ^of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.

shuttle ^ Job_07_06 / shuttle / ^and are spent without hope.

Bible Translation Phrases for Individual word studies

shut and when thou hast shut 2808 -kleio->

shut being shut 2808 -kleio->

shut did I shut 2623 -katakleio->

shut for ye shut 2808 -kleio->

shut of it shall not be shut 2808 -kleio->

shut pit , and shut 2808 -kleio->

shut shut 2808 -kleio->

shut shut 4788 -sugkleio->

shut that he shut 2623 -katakleio->

shut to shut 2808 -kleio->

shut up , and hath shut 0608 -apokleio->

shut was shut 2808 -kleio->

shut we shut 2808 -kleio->

shut were shut 2808 -kleio->

shutteth and shutteth 2808 -kleio->

shutteth shutteth 2808 -kleio->

Bible Word Index with the full text of each verse

Shuthalhites Num_26_35 These [are] the sons of Ephraim after their families: of Shuthelah, the family of the {Shuthalhites}: of Becher, the family of the Bachrites: of Tahan, the family of the Tahanites.

Shuthelah 1Ch_07_20 And the sons of Ephraim; {Shuthelah}, and Bered his son, and Tahath his son, and Eladah his son, and Tahath his son,

Shuthelah 1Ch_07_21 And Zabad his son, and {Shuthelah} his son, and Ezer, and Elead, whom the men of Gath [that were] born in [that] land slew, because they came down to take away their cattle.

Shuthelah Num_26_35 These [are] the sons of Ephraim after their families: of {Shuthelah}, the family of the Shuthalhites: of Becher, the family of the Bachrites: of Tahan, the family of the Tahanites.

Shuthelah Num_26_36 And these [are] the sons of {Shuthelah}: of Eran, the family of the Eranites.

shut 1Ki_08_35 When heaven is {shut} up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:

shut 1Ki_14_10 Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is {shut} up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

shut 1Ki_21_21 Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is {shut} up and left in Israel,

shut 1Sa_01_06 And her adversary also provoked her sore, for to make her fret, because the LORD had {shut} up her womb.

shut 1Sa_01_05 But unto Hannah he gave a worthy portion; for he loved Hannah: but the LORD had {shut} up her womb.

shut 1Sa_06_10 And the men did so; and took two milch kine, and tied them to the cart, and {shut} up their calves at home:

shut 1Sa_06_10 Make the heart of this people fat, and make their ears heavy, and {shut} their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

shut 1Sa_24_10 The city of confusion is broken down: every house is {shut} up, that no man may come in.

shut 1Sa_24_22 And they shall be gathered together, [as] prisoners are gathered in the pit, and shall be {shut} up in the prison, and after many days shall they be visited.

shut 1Sa_26_20 Come, my people, enter thou into thy chambers, and {shut} thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

shut 1Sa_22_22 And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall {shut}; and he shall shut, and none shall open.

shut 1Sa_23_07 And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is {shut} in, by entering into a town that hath gates and bars.

shut 1Sa_22_22 And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall {shut}, and none shall open.

shut 1Sa_44_18 They have not known nor understood: for he hath {shut} their eyes, that they cannot see; [and] their hearts, that they cannot understand.

shut 1Sa_45_01 Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be {shut};

shut 1Sa_52_15 So shall he sprinkle many nations; the kings shall {shut} their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.

shut 1Sa_60_11 Therefore thy gates shall be open continually; they shall not be {shut} day nor night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought.

shut 1Sa_66_09 Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and {shut} [the womb]? saith thy God.

shut 2Ch_07_13 If I {shut} up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people;

shut 2Ch_06_26 When the heaven is {shut} up, and there is no rain, because they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

shut 2Ch_28_24 And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and {shut} up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem.

shut 2Ch_29_07 Also they have {shut} up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy [place] unto the God of Israel.

shut 2Ki_04_04 And when thou art come in, thou shalt {shut} the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

shut 2Ki_04_05 So she went from him, and {shut} the door upon her and upon her sons, who brought [the vessels] to her; and she poured out.

shut 2Ki_04_21 And she went up, and laid him on the bed of the man of God, and {shut} [the door] upon him, and went out.

shut 2Ki_04_33 He went in therefore, and {shut} the door upon them twain, and prayed unto the LORD.

shut 2Ki_06_32 But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, {shut} the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

shut 2Ki_09_08 For the whole house of Ahab shall perish: and I will cut off from Ahab him that pisseth against the wall, and him that is {shut} up and left in Israel:

shut 2Ki_14_26 For the LORD saw the affliction of Israel, [that it was] very bitter: for [there was] not any {shut} up, nor any left, nor any helper for Israel.

shut 2Ki_17_04 And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had done] year by year: therefore the king of Assyria {shut} him up, and bound him in prison.

shut 2Sa_20_03 And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were {shut} up unto the day of their death, living in widowhood.

shut Act_05_23 Saying, The prison truly found we {shut} with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

shut Act_21_30 And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were {shut}.

shut Act_26_10 Which thing I also did in Jerusalem: and many of the saints did I {shut} up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against [them].

shut Dan_06_22 My God hath sent his angel, and hath {shut} the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

shut Dan_08_26 And the vision of the evening and the morning which was told [is] true: wherefore {shut} thou up the vision; for it [shall be] for many days.

shut Dan_12_04 But thou, O Daniel, {shut} up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased.

shut Deu_11_17 And [then] the LORD'S wrath be kindled against you, and he {shut} up the heaven, that there be no rain, and that the land yield not her fruit; and [lest] ye perish quickly from off the good land which the LORD giveth you.

shut Deu_15_07 If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor {shut} thine hand from thy poor brother:

shut Deu_32_30 How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had {shut} them up?

shut Deu_32_36 For the LORD shall judge his people, and repent himself for his servants, when he seeth that [their] power is gone, and [there is] none {shut} up, or left.

shut Ecc_12_04 And the doors shall be {shut} in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low;

shut Exo_14_03 For Pharaoh will say of the children of Israel, They [are] entangled in the land, the wilderness hath {shut} them in.

shut Eze_03_24 Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, {shut} thyself within thine house.

shut Eze_44_01 Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it [was] {shut}.

shut Eze_44_02 Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be {shut}.

shut Eze_44_02 Then said the LORD unto me; This gate shall be {shut}, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

shut Eze_46_01 Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be {shut} the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

shut Eze_46_02 And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be {shut} until the evening.

shut Eze_46_12 Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall {shut} the gate.

shut Gal_03_23 But before faith came, we were kept under the law, {shut} up unto the faith which should afterwards be revealed.

shut Gen_07_16 And they that went in, went in male and female of all flesh, as God had commanded him: and the LORD {shut} him in.

shut Gen_19_06 And Lot went out at the door unto them, and {shut} the door after him,

shut Gen_19_10 But the men put forth their hand, and pulled Lot into the house to them, and {shut} to the door.

shut Jer_13_19 The cities of the south shall be {shut} up, and none shall open [them]: Judah shall be carried away captive all of it, it shall be wholly carried away captive.

shut Jer_20_09 Then I said, I will not make mention of him, nor speak any more in his name. But [his word] was in mine heart as a burning fire {shut} up in my bones, and I was weary with forbearing, and I could not [stay].

shut Jer_32_02 For then the king of Babylon's army besieged Jerusalem: and Jeremiah the prophet was {shut} up in the court of the prison, which [was] in the king of Judah's house.

shut Jer_32_03 For Zedekiah king of Judah had {shut} him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

shut Jer_33_01 Moreover the word of the LORD came unto Jeremiah the second time, while he was yet {shut} up in the court of the prison, saying,

shut Jer_36_05 And Jeremiah commanded Baruch, saying, I [am] {shut} up; I cannot go into the house of the LORD:

shut Jer_39_15 Now the word of the LORD came unto Jeremiah, while he was {shut} up in the court of the prison, saying,

shut Job_03_10 Because it {shut} not up the doors of my [mother's] womb, nor hid sorrow from mine eyes.

shut Job_11_10 If he cut off, and {shut} up, or gather together, then who can hinder him?

shut Job_38_08 Or [who] {shut} up the sea with doors, when it brake forth, [as if] it had issued out of the womb?

shut Job_41_15 [His] scales [are his] pride, {shut} up together [as with] a close seal.

shut Joh_20_19 Then the same day at evening, being the first [day] of the week, when the doors were {shut} where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

shut Joh_20_26 And after eight days again his disciples were within, and Thomas with them: [then] came Jesus, the doors being {shut}, and stood in the midst, and said, Peace [be] unto you.

shut Jos_02_07 And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they {shut} the gate.

shut Jos_06_01 Now Jericho was straitly {shut} up because of the children of Israel: none went out, and none came in.

shut Jud_03_23 Then Ehud went forth through the porch, and {shut} the doors of the parlour upon him, and locked them.

shut Jud_09_51 But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and {shut} [it] to them, and gat them up to the top of the tower.

shut Lev_13_04 If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall {shut} up [him that hath] the plague seven days:

shut Lev_13_05 And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; then the priest shall {shut} him up seven days more:

shut Lev_13_11 It [is] an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not {shut} him up: for he [is] unclean.

shut Lev_13_21 But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the priest shall {shut} him up seven days:

shut Lev_13_26 But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall {shut} him up seven days:

shut Lev_13_31 And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall {shut} up [him that hath] the plague of the scall seven days:

shut Lev_13_33 He shall be shaven, but the scall shall he not shave; and the priest shall {shut} up [him that hath] the scall seven days more:

shut Lev_13_50 And the priest shall look upon the plague, and {shut} up [it that hath] the plague seven days:

shut Lev_13_54 Then the priest shall command that they wash [the thing] wherein the plague [is], and he shall {shut} it up seven days more:

shut Lev_14_38 Then the priest shall go out of the house to the door of the house, and {shut} up the house

seven days:

shut Lev_14_46 Moreover he that goeth into the house all the while that it is {shut} up shall be unclean until the even.

shut Luk_03_20 Added yet this above all, that he {shut} up John in prison.

shut Luk_04_25 But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was {shut} up three years and six months, when great famine was throughout all the land;

shut Luk_11_07 And he from within shall answer and say, Trouble me not: the door is now {shut}, and my children are with me in bed; I cannot rise and give thee.

shut Luk_13_25 When once the master of the house is risen up, and hath {shut} to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

shut Mal_01_10 Who [is there] even among you that would {shut} the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

shut Mat_06_06 But thou, when thou prayest, enter into thy closet, and when thou hast {shut} thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

shut Mat_23_13 But woe unto you, scribes and Pharisees, hypocrites! for ye {shut} up the kingdom of heaven against men: for ye neither go in [yourselves], neither suffer ye them that are entering to go in.

shut Mat_25_10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was {shut}.

shut Neh_07_03 And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them {shut} the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

shut Neh_06_10 Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us {shut} the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

shut Neh_06_10 Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] {shut} up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

shut Neh_13_19 And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be {shut}, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

shut Num_12_14 And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be {shut} out from the camp seven days, and after that let her be received in [again].

shut Num_12_15 And Miriam was {shut} out from the camp seven days: and the people journeyed not till Miriam was brought in [again].

shut Psa_31_08 And hast not {shut} me up into the hand of the enemy: thou hast set my feet in a large

room.

shut Psa_69_15 Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit {shut} her mouth upon me.

shut Psa_77_09 Hath God forgotten to be gracious? hath he in anger {shut} up his tender mercies? Selah.

shut Psa_88_08 Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: [I am] {shut} up, and I cannot come forth.

shut Rev_03_08 I know thy works: behold, I have set before thee an open door, and no man can {shut} it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

shut Rev_11_06 These have power to {shut} heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

shut Rev_20_03 And cast him into the bottomless pit, and {shut} him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

shut Rev_21_25 And the gates of it shall not be {shut} at all by day: for there shall be no night there.

shut Son_04_12 A garden enclosed [is] my sister, [my] spouse; a spring {shut} up, a fountain sealed.

shutteth 1Jo_03_17 But whoso hath this world's good, and seeth his brother have need, and {shutteth} up his bowels [of compassion] from him, how dwelleth the love of God in him?

shutteth 1Sa_33_15 He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and {shutteth} his eyes from seeing evil;

shutteth Job_12_14 Behold, he breaketh down, and it cannot be built again: he {shutteth} up a man, and there can be no opening.

shutteth Lam_03_08 Also when I cry and shout, he {shutteth} out my prayer.

shutteth Pro_16_30 He {shutteth} his eyes to devise froward things: moving his lips he bringeth evil to pass.

shutteth Pro_17_28 Even a fool, when he holdeth his peace, is counted wise: [and] he that {shutteth} his lips [is esteemed] a man of understanding.

shutteth Rev_03_07 And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and {shutteth}, and no man openeth;

shutteth Rev_03_07 And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man {shutteth}; and shutteth, and no man openeth;

shutting Jos_02_05 And it came to pass [about the time] of {shutting} of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.

shuttle Job_07_06 My days are swifter than a weaver's {shuttle}, and are spent without hope.

Bible Word Index with Strong's Number with the full text of each verse

shut ^ Act_05_23 Saying <3004> (5723), <3754> The prison <1201> truly <3303> found we <2147> (5627) {shut} <2808> (5772) with <1722> all <3956> safety <0803>, and <2532> the keepers <5441> standing <2476> (5761) without <1854> before <4253> the doors <2374>: but <1161> when we had opened <0455> (5660), we found <2147> (5627) no man <3762> within <2080>.

shut ^ Act_21_30 And <5037> all <3650> the city <4172> was moved <2795> (5681), and <2532> the people <2992> ran together <1096> (5633) <4890>: and <2532> they took <1949> (5637) Paul <3972>, and drew <1670> (5707) him <0846> out of <1854> the temple <2411>: and <2532> forthwith <2112> the doors <2374> were {shut} <2808> (5681).

shut ^ Act_26_10 Which thing <3739> I <4160> <0> also <2532> did <4160> (5656) in <1722> Jerusalem <2414>: and <2532> many <4183> of the saints <0040> did <2623> <0> I <1473> {shut} up <2623> (5656) in prison <5438>, having received <2983> (5631) authority <1849> from <3844> the chief priests <0749>; and <5037> when they <0846> were put to death <0337> (5746), I gave <2702> (5656) my voice <5586> against them.

shut ^ Gal_03_23 But <1161> before <4253> faith <4102> came <2064> (5629), we were kept <5432> (5712) under <5259> the law <3551>, {shut} up <4788> (5772) unto <1519> the faith <4102> which should afterwards <3195> (5723) be revealed <0601> (5683).

shut ^ Joh_20_19 Then <3767> the same <1565> day <2250> at evening <3798>, being <5607> (5752) the first <3391> day of the week <4521>, when <2532> the doors <2374> were {shut} <2808> (5772) where <3699> the disciples <3101> were <2258> (5713) assembled <4863> (5772) for <1223> fear <5401> of the Jews <2453>, came <2064> (5627) Jesus <2424> and <2532> stood <2476> (5627) in <1519> the midst <3319>, and <2532> saith <3004> (5719) unto them <0846>, Peace <1515> be unto you <5213>.

shut ^ Joh_20_26 And <2532> after <3326> eight <3638> days <2250> again <3825> his <0846> disciples <3101> were <2258> (5713) within <2080>, and <2532> Thomas <2381> with <3326> them <0846>: then came <2064> (5736) Jesus <2424>, the doors <2374> being {shut} <2808> (5772), and <2532> stood <2476> (5627) in <1519> the midst <3319>, and <2532> said <2036> (5627), Peace <1515> be unto you <5213>.

shut ^ Luk_13_25 When once <0575> <3739> <0302> the master of the house <3617> is risen up <1453> (5686), and <2532> hath {shut} <0608> (5661) to the door <2374>, and <2532> ye begin <0756> (5672) to stand <2476> (5760) without <1854>, and <2532> to knock <2925> (5721) at the door <2374>, saying <3004> (5723), Lord <2962>, Lord <2962>, open <0455> (5657) unto us <2254>; and <2532> he shall answer <0611> (5679) and say <2046> (5692) unto you <5213>, I know <1492> (5758) you <5209> not <3756> whence <4159> ye are <2075> (5748):

shut ^ Luk_03_20 Added <4369> (5656) yet <2532> this <5124> above <1909> all <3956>, that <2532> he {shut} up <2623> (5656) John <2491> in <1722> prison <5438>.

shut ^ Luk_04_25 But <1161> I tell <3004> (5719) you <5213> of <1909> a truth <0225>, many <4183> widows <5503> were <2258> (5713) in <1722> Israel <2474> in <1722> the days <2250> of Elias <2243>, when <3753> the heaven <3772> was {shut} up <2808> (5681) <1909> three <5140> years <2094> and <2532> six <1803> months <3376>, when <5613> great <3173> famine <3042> was <1096> (5633) throughout <1909> all <3956> the land <1093>;

shut ^ Luk_11_07 And he <2548> from within <2081> shall answer <0611> (5679) and say <2036> (5632), Trouble <2873> <3930> (5720) me <3427> not <3361>: the door <2374> is <2808> <0> now <2235> {shut} <2808> (5769), and <2532> my <3450> children <3813> are <1526> (5748) with <3326> me <1700> in <1519> bed <2845>; I cannot <3756> <1410> (5736) rise <0450> (5631) and give <1325> (5629) thee

<4671>.

shut ^ Mat_06_06 But <1161> thou <4771>, when <3752> thou prayest <4336> (5741), enter <1525> (5628) into <1519> thy <4675> closet <5009>, and <2532> when thou hast {shut} <2808> (5660) thy <4675> door <2374>, pray <4336> (5663) to thy <4675> Father <3962> which <3588> is in <1722> secret <2927>; and <2532> thy <4675> Father <3962> which <3588> seeth <0991> (5723) in <1722> secret <2927> shall reward <0591> (5692) thee <4671> openly <1722> <5318>.

shut ^ Mat_23_13 But <1161> woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye {shut} up <2808> (5719) the kingdom <0932> of heaven <3772> against <1715> men <0444>: for <1063> ye <5210> neither <3761> go in <1525> (5736) yourselves, neither <3756> suffer ye <0863> (5719) them that are entering <1525> (5740) to go in <1525> (5629).

shut ^ Mat_25_10 And <1161> while they <0846> went <0565> (5740) to buy <0059> (5658), the bridegroom <3566> came <2064> (5627); and <2532> they that were ready <2092> went in <1525> (5627) with <3326> him <0846> to <1519> the marriage <1062>: and <2532> the door <2374> was {shut} <2808> (5681).

shut ^ Rev_20_03 And <2532> cast <0906> (5627) him <0846> into <1519> the bottomless pit <0012>, and <2532> {shut} <2808> <0> him <0846> up <2808> (5656), and <2532> set a seal <4972> (5656) upon <1883> him <0846>, that <3363> <0> he should deceive <4105> (5661) the nations <1484> no <3363> more <2089>, till <0891> the thousand <5507> years <2094> should be fulfilled <5055> (5686): and <2532> after <3326> that <5023> he <0846> must <1163> (5748) be loosed <3089> (5683) a little <3398> season <5550>.

shut ^ Rev_21_25 And <2532> the gates <4440> of it <0846> shall <2808> <0> not <3364> <0> be {shut} <2808> (5686) at all <3364> by day <2250>: for <1063> there shall be <2071> (5704) no <3756> night <3571> there <1563>.

shut ^ Rev_11_06 These <3778> have <2192> (5719) power <1849> to {shut} <2808> (5658) heaven <3772>, that <3363> <0> it rain <1026> (5725) <5205> not <3363> in <1722> the days <2250> of their <0846> prophecy <4394>: and <2532> have <2192> (5719) power <1849> over <1909> waters <5204> to turn <4762> (5721) them <0846> to <1519> blood <0129>, and <2532> to smite <3960> (5658) the earth <1093> with all <3956> plagues <4127>, as often <3740> as <1437> they will <2309> (5661).

shut ^ Rev_03_08 I know <1492> (5758) thy <4675> works <2041>: behold <2400> (5628), I have set <1325> (5758) before <1799> thee <4675> an open <0455> (5772) door <2374>, and <2532> no man <3762> can <1410> (5736) {shut} <2808> (5658) it <0846>: for <3754> thou hast <2192> (5719) a little <3398> strength <1411>, and <2532> hast kept <5083> (5656) my <3450> word <3056>, and <2532> hast <0720> <0> not <3756> denied <0720> (5662) my <3450> name <3686>.

shutteth ^ 1Jo_03_17 But <1161> whoso <3739> <0302> hath <2192> (5725) this world's <2889> good <0979>, and <2532> seeth <2334> (5725) his <0846> brother <0080> have <2192> (5723) need <5532>, and <2532> {shutteth} up <2808> (5661) his <0846> bowels <4698> of compassion from <0575> him <0846>, how <4459> dwelleth <3306> (5719) the love <0026> of God <2316> in <1722> him <0846>?

shutteth ^ Rev_03_07 And <2532> to the angel <0032> of the church <1577> in <1722> Philadelphia <5359> write <1125> (5657); These things <3592> saith <3004> (5719) he that is holy <0040>, he that is true <0228>, he that hath <2192> (5723) the key <2807> of David <1138>, he that openeth <0455> (5723), and <2532> no man <3762> shutteth <2808> (5719); and <2532> {shutteth} <2808> (5719), and <2532> no man <3762> openeth <0455> (5719);

shutteth ^ Rev_03_07 And <2532> to the angel <0032> of the church <1577> in <1722> Philadelphia <5359> write <1125> (5657); These things <3592> saith <3004> (5719) he that is holy <0040>, he that is true <0228>, he that hath <2192> (5723) the key <2807> of David <1138>, he that openeth <0455> (5723), and <2532> no man <3762> {shutteth} <2808> (5719); and <2532> shutteth <2808> (5719), and <2532> no man

<3762> openeth <0455> (5719);

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

+Shuthalchiy Num_26_35 These (00428 +)el - leh) [are] the sons (01121 +ben) of Ephraim (00669 +)Ephrayim) after their families (04940 +mishpachah):of Shuthelah (07803 +Shuwthelach) , the family (04940 +mishpachah) of the Shuthalhites (08364 {+Shuthalchiy}):of Becher (01071 +Beker) , the family (04940 +mishpachah) of the Bachrites (01076 +Bakriy):of Tahan (08465 +Tachan) , the family (04940 +mishpachah) of the Tahanites (08470 +Tachaniy) .

Shuthalhites Num_26_35 These (00428 +)el - leh) [are] the sons (01121 +ben) of Ephraim (00669 +)Ephrayim) after their families (04940 +mishpachah):of Shuthelah (07803 +Shuwthelach) , the family (04940 +mishpachah) of the {Shuthalhites} (08364 +Shuthalchiy):of Becher (01071 +Beker) , the family (04940 +mishpachah) of the Bachrites (01076 +Bakriy):of Tahan (08465 +Tachan) , the family (04940 +mishpachah) of the Tahanites (08470 +Tachaniy) .

Shuthelah 1Ch_07_20 . And the sons (01121 +ben) of Ephraim (00669 +)Ephrayim) ; {Shuthelah} (07803 +Shuwthelach) , and Bered (01260 +Bered) his son (01121 +ben) , and Tahath (08480 +Tachath) his son (01121 +ben) , and Eladah (00497 +)El(adah) his son (01121 +ben) , and Tahath (08480 +Tachath) his son (01121 +ben) ,

Shuthelah 1Ch_07_21 And Zabad (02066 +Zabad) his son (01121 +ben) , and {Shuthelah} (07803 +Shuwthelach) his son (01121 +ben) , and Ezer (05827 +(Ezer) , and Elead (00496 +)El(ad) , whom the men (00582 +)enowsh) of Gath (01661 +Gath) [that were] born (03205 +yalad) in [that] land (00776 +)erets) slew (02026 +harag) , because (03588 +kiy) they came (03381 +yarad) down (03381 +yarad) to take (03947 +laqach) away their cattle (00929 +b@hemah) .

Shuthelah Num_26_35 These (00428 +)el - leh) [are] the sons (01121 +ben) of Ephraim (00669 +)Ephrayim) after their families (04940 +mishpachah):of {Shuthelah} (07803 +Shuwthelach) , the family (04940 +mishpachah) of the Shuthalhites (08364 +Shuthalchiy):of Becher (01071 +Beker) , the family (04940 +mishpachah) of the Bachrites (01076 +Bakriy):of Tahan (08465 +Tachan) , the family (04940 +mishpachah) of the Tahanites (08470 +Tachaniy) .

+mishpachah) of the Tahanites (08470 +Tachaniy) .

Shuthelah Num_26_36 And these (00428 +)el - leh) [are] the sons (01121 +ben) of {Shuthelah} (07803 +Shuwthelach):of Eran (06197 +(Eran) , the family (04940 +mishpachah) of the Eranites (06198 +(Eraniy) .

shut 1Ki_08_35 When heaven (08064 +shamayim) is {shut} (06113 +(atsar) up , and there is no (03808 +lo)) rain (04306 +matar) , because (03588 +kiy) they have sinned (02398 +chata) against thee ; if they pray (06419 +palal) toward (00413 +)el) this (02088 +zeh) place (04725 +maqowm) , and confess (03034 +yadah) thy name (08034 +shem) , and turn (07725 +shuwb) from their sin (02403 +chatta)ah) , when (03588 +kiy) thou afflictest (06031 +(anah) them :

shut 1Ki_14_10 Therefore , behold (02005 +hen) , I will bring (00935 +bow) evil (07451 +ra() upon the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) , and will cut (03772 +karath) off from Jeroboam (03379 +Yarob(am) him that pisseth (08366 +shathan) against the wall (07023 +qiy) , [and] him that is {shut} (06113 +(atsar) up and left (05800 +(azab) in Israel (03478 +Yisra)el) , and will take (01197 +ba(ar) away the remnant (00310 +)achar) of the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) , as a man taketh (01197 +ba(ar) away dung (01557 +galal) , till (05704 +(ad) it be all (08552 +tamam) gone .

shut 1Ki_21_21 Behold (02005 +hen) , I will bring (00935 +bow) evil (07451 +ra() upon thee , and will take (01197 +ba(ar) away thy posterity (00310 +)achar) , and will cut (03772 +karath) off from Ahab (00256 +)Ach)ab) him that pisseth (08366 +shathan) against the wall (07023 +qiy) , and him that is {shut} (06113 +(atsar) up and left (05800 +(azab) in Israel (03478 +Yisra)el) ,

shut 1Sa_01_05 But unto Hannah (02584 +Channah) he gave (05414 +nathan) a worthy (00639 +)aph) portion (04490 +manah) ; for he loved (00157 +)ahab) Hannah (02584 +Channah):but the LORD (03068 +Y@hovah) had {shut} (05462 +cagar) up her womb (07358 +rechem) .

shut 1Sa_01_06 And her adversary (06869 +tsarah) also (01571 +gam) provoked (03707 +ka(ac) her sore (03708 +ka(ac) , for to make her fret (07481 +ra(am) , because (03588 +kiy) the LORD (03068 +Y@hovah) had {shut} (05462 +cagar) up her womb (07358 +rechem) .

shut 1Sa_06_10 . And the men (00582 +)enowsh) did (06213 +(asah) so (03651 +ken) ; and took (03947 +laqach) two (08147 +sh@nayim) milch (05763 +(uwl) kine (06510 +parah) , and tied (00631 +)acar) them to the cart (05699 +(agalah) , and {shut} (03607 +kala)) up their calves (01121 +ben) at home (01004 +bayith) :

shut 1Sa_23_07 . And it was told (05046 +nagad) Saul (07586 +Sha)uwl) that David (01732 +David) was come (00935 +bow) to Keilah (07084 +Q@(iylah) . And Saul (07586 +Sha)uwl) said (00559 +)amar) , God (00430 +)elohiym) hath delivered (05234 +nakar) him into mine hand (03027 +yad) ; for he is {shut} (05462 +cagar) in , by entering (00935 +bow) into a town (05892 +(iyr) that hath gates (01817 +deleth) and bars (01280 +b@riyach) .

shut 2Ch_06_26 When the heaven (08064 +shamayim) is {shut} (06113 +(atsar) up , and there is no (03808 +lo)) rain (04306 +matar) , because (03588 +kiy) they have sinned (02398 +chata) against thee ; [yet] if they pray (06419 +palal) toward (00413 +)el) this (02088 +zeh) place (04725 +maqowm) , and confess (03034 +yadah) thy name (08034 +shem) , and turn (07725 +shuwb) from their sin (02403 +chatta)ah) , when (03588 +kiy) thou dost afflict (06031 +(anah) them ;

shut 2Ch_07_13 If (02005 +hen) I {shut} (06113 +(atsar) up heaven (08064 +shamayim) that there be no (03808 +lo)) rain (04306 +matar) , or if (02005 +hen) I command (06680 +tsavah) the locusts (02284 +chagab) to devour (00398 +)akal) the land (00776 +)erets) , or if (00518 +)im) I send (07971 +shalach) pestilence (01698 +deber) among my people (05971 +(am) ;

shut 2Ch_28_24 And Ahaz (00271 +)Achaz) gathered (00622 +)acaph) together the vessels (03627 +k@liy) of the house (01004 +bayith) of God (00430 +)elohiym) , and cut (07112 +qatsats) in pieces the vessels (03627 +k@liy) of the house (01004 +bayith) of God (00430 +)elohiym) , and {shut} (05462 +cagar) up the doors (01817 +deleth) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and he made (06213 +(asah) him altars (04196 +mizbeach) in every (03605 +kol) corner (06438 +pinnah) of Jerusalem (03389 +Y@ruwshalaim) .

shut 2Ch_29_07 Also (01571 +gam) they have {shut} (05462 +cagar) up the doors (01817 +deleth) of the porch (00197 +)uwlam) , and put (03518 +kabah) out the lamps (05216 +niyr) , and have not burned (06999 +qatar) incense (07004 +q@toresh) nor (03808 +lo) offered (05927 +(alah) burnt (05930 +(olah) offerings in the holy (06944 +qodesh) [place] unto the God (00430 +)elohiym) of Israel (03478 +Yisra)el) .

shut 2Ki_04_04 And when thou art come (00935 +bow) in , thou shalt {shut} (05462 +cagar) the door (01817 +deleth) upon thee and upon thy sons (01121 +ben) , and shalt pour (03332 +yatsaq) out into (05921 +(al) all (03605 +kol) those (00428 +)el - leh) vessels (03627 +k@liy) , and thou shalt set (05265 +naca() aside (05265 +naca() that which is full (04392 +male)) .

shut 2Ki_04_05 So she went (03212 +yalak) from him , and {shut} (05462 +cagar) the door (01817 +deleth) upon her and upon her sons (01121 +ben) , who (01992 +hem) brought (05066 +nagash) [the vessels] to her ; and she poured (03332 +yatsaq) out .

shut 2Ki_04_21 And she went (05927 +(alah) up , and laid (07901 +shakab) him on (05921 +(al) the bed (04296 +mittah) of the man (00376 +)iysh) of God (00430 +)elohiym) , and {shut} (05462 +cagar) [the door] upon him , and went (03318 +yatsa) out .

shut 2Ki_04_33 He went (00935 +bow) in therefore , and {shut} (05462 +cagar) the door (01817 +deleth) upon them twain (08147 +sh@nayim) , and prayed (06419 +palal) unto the LORD (03068 +Y@hovah) .

shut 2Ki_06_32 But Elisha (00477 +)Eliysha() sat (03427 +yashab) in his house (01004 +bayith) , and the elders (02205 +zaqen) sat (03427 +yashab) with him ; and [the king] sent (07971 +shalach) a man (00376 +)iysh) from before (06440 +paniym) him:but ere (02962 +terem) the messenger (04397 +mal)ak) came (00935 +bow) to him , he said (00559 +)amar) to the elders (02205 +zaqen) , See (07200 +ra)ah) ye how (03588 +kiy) this son (01121 +ben) of a murderer (07523 +ratsach) hath sent (07971 +shalach) to take (05493 +cuwr) away mine head (07218 +ro)sh) ? look (07200 +ra)ah) , when the messenger (04397 +mal)ak) cometh (00935 +bow) , {shut} (05462 +cagar) the door (01817 +deleth) , and hold (03905 +lachats) him fast at the door (01817 +deleth):[is] not the sound (06963 +qowl) of his master s (00113 +)adown) feet (07272 +regel) behind (00310 +)achar) him ?

shut 2Ki_09_08 For the whole (03605 +kol) house (01004 +bayith) of Ahab (00256 +)Ach)ab) shall perish (6):and I will cut (03772 +karath) off from Ahab (00256 +)Ach)ab) him that pisseth (08366 +shathan) against the wall (07023 +qiy) , and him that is {shut} (06113 +(atsar) up and left in Israel (03478 +Yisra)el) :

shut 2Ki_14_26 For the LORD (03068 +Y@hovah) saw (07200 +ra)ah) the affliction (06040 +(oniy) of Israel (03478 +Yisra)el) , [that it was] very (03966 +m@(od) bitter (04784 +marah):for [there was] not any {shut} (06113 +(atsar) up , nor (00369 +)ayin) any left (05800 +(azab) , nor (00369 +)ayin) any helper (05826 +(azar) for Israel (03478 +Yisra)el) .

shut 2Ki_17_04 And the king (04428 +melek) of Assyria (00804 +)Ashshuwr) found (04672 +matsa)) conspiracy (07195 +qesher) in Hoshea (01954 +)Howshea():for he had sent (07971 +shalach) messengers (04397 +mal)ak) to So (05471 +Cow)) king (04428 +melek) of Egypt (04714 +)Mitsrayim) , and brought

(05927 +(alah) no (03808 +lo)) present (04503 +minchah) to the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , as [he had done] year (08141 +shaneh) by year (08141 +shaneh):therefore the king (04428 +melek) of Assyria (00804 +)Ashshuwr) {shut} (06113 +(atsar) him up , and bound (00631 +)acar) him in prison .

shut 2Sa_20_03 And David (01732 +David) came (00935 +bow) to his house (01004 +bayith) at Jerusalem (03389 +Y@ruwshalaim) ; and the king (04428 +melek) took (03947 +laqach) the ten (06235 +(eser) women (00802 +)ishshah) [his] concubines (06370 +piylegesh) , whom (00834 +)aher) he had left (03240 +yanach) to keep (08104 +shamar) the house (01004 +bayith) , and put (05414 +nathan) them in ward (04931 +mishmereth) , and fed (03557 +kuwl) them , but went (00935 +bow) not in unto them . So they were {shut} (06887 +tsarar) up unto the day (03117 +yowm) of their death (04191 +muwth) , living (02424 +chayuwth) in widowhood (00491 +)almanuwth) .

shut Act_05_23 Saying (3004 -lego -) , The prison (1201 -desmoterion -) truly (3303 -men -) found (2147 -heurisko -) we {shut} (2808 -kleio -) with all (3956 -pas -) safety (0803 -asphaleia -) , and the keepers (5441 -phulax -) standing (2476 -histemi -) without (1854 -exo -) before (4253 -pro -) the doors (2374 -thura -):but when we had opened (0455 -anoigo -) , we found (2147 -heurisko -) no (3762 -oudeis -) man (3762 -oudeis -) within (2080 -eso -) .

shut Act_21_30 And all (3650 -holos -) the city (4172 -polis -) was moved (2795 -kineo -) , and the people (2992 -laos -) ran (4890 -sundrome -) together (4890 -sundrome -):and they took (1949 -epilambanomai -) Paul (3972 -Paulos -) , and drew (1670 -helkuo -) him out of the temple (2411 -hieron -):and forthwith (2112 -eutheos -) the doors (2374 -thura -) were {shut} (2808 -kleio -) .

shut Act_26_10 Which (3739 -hos -) thing I also (2532 -kai -) did (4160 -poieo -) in Jerusalem (2414 -Hierosoluma -):and many (4183 -polus -) of the saints (0040 -hagios -) did I {shut} (2623 -katakleio -) up in prison (5438 -phulake -) , having received (2983 -lambano -) authority (1849 -exousia -) from the chief (0749 -archiereus -) priests (0749 -archiereus -) ; and when they were put (0337 -anaireo -) to death (0337 -anaireo -) , I gave (2702 -kataphero -) my voice (5586 -psephos -) against (2702 -kataphero -) [them] .

shut Dan_06_22 My God (00426 +)elalh) hath sent (07972 +sh@lach) his angel (04398 +mal)ak) , and hath {shut} (05463 +c@gar) the lions (00744 +)aryeh) mouths (06433 +pum) , that they have not hurt (02255 +chabal) me:forasmuch as before (06925 +qodam) him innocency (02136 +zakuw) was found (07912 +sh@kach) in me ; and also (00638 +)aph) before (06925 +qodam) thee , O king (04430 +melek) , have I done (05648 +(abad) no (03809 +la)) hurt (02248 +chabuwlah) .

shut Dan_08_26 And the vision (04758 +mar)eh) of the evening (06153 +(ereb) and the morning (01242 +boqer) which (00834 +)aher) was told (00560 +)amar) [is] true (00571 +)emeth):wherefore {shut} (05640 +catham) thou up the vision (02377 +chazown) ; for it [shall be] for many (07227 +rab) days (03117 +yowm) .

shut Dan_12_04 But thou , O Daniel (01840 +Daniye)l) , {shut} (05640 +catham) up the words (01697 +dabar) , and seal (02856 +chatham) the book (05612 +cepher) , [even] to the time (06256 +(eth) of the end (07093 +qets):many (07227 +rab) shall run (07751 +shuwt) to and fro (07751 +shuwt) , and knowledge (01847 +da(ath) shall be increased (07235 +rabah) .

shut Deu_11_17 And [then] the LORD S (03068 +Y@hovah) wrath (00639 +)aph) be kindled (02734 +charah) against you , and he {shut} (06113 +(atsar) up the heaven (08064 +shamayim) , that there be no (03808 +lo) rain (04306 +matar) , and that the land (00127 +)adamah) yield (05414 +nathan) not her fruit (02981 +y@buwl) ; and [lest] ye perish (6) quickly (04120 +m@herah) from off (00575 +)an) the good (02896 +towb) land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) giveth (05414 +nathan) you .

shut Deu_15_07 If (03588 +kiy) there be among you a poor (34) man of one (00259 +)echad) of thy brethren (00251 +)ach) within any (00259 +)echad) of thy gates (08179 +sha(ar) in thy land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , thou shalt not harden (00533 +)ammiyts) thine heart (03824 +lebab) , nor (03808 +lo) {shut} (07092 +qaphats) thine hand (03027 +yad) from thy poor (34) brother (00251 +)ach) :

shut Deu_32_30 How (00349 +)eyk) should one (00259 +)echad) chase (07291 +radaph) a thousand (00505 +)eleph) , and two (08147 +sh@nayim) put ten (07233 +r@babah) thousand (00505 +)eleph) to flight (05127 +nuwc) , except their Rock (06697 +tsuwr) had sold (04376 +makar) them , and the LORD (03068 +Y@hovah) had {shut} (05462 +cagar) them up ?

shut Deu_32_36 For the LORD (03068 +Y@hovah) shall judge (01777 +diyn) his people (05971 +(am) , and repent (05162 +nacham) himself for his servants (05650 +(ebed) , when (03588 +kiy) he seeth (07200 +ra)ah) that [their] power (03027 +yad) is gone (00235 +)azal) , and [there is] none (00657 +)ephec) {shut} (06113 +(atsar) up , or left (05800 +(azab) .

shut Ecc_12_04 And the doors (01817 +deleth) shall be {shut} (05462 +cagar) in the streets (07784 +shuwq) , when the sound (06963 +qowl) of the grinding (02913 +tachanah) is low (08217 +shaphal) , and he shall rise (06965 +quwm) up at the voice (06963 +qowl) of the bird (06833 +tsippowr) , and all (03605 +kol) the daughters (01121 +ben) of musick (07892 +shiyv) shall be brought (07817 +shachach) low (07817 +shachach) ;

shut Exo_14_03 For Pharaoh (06547 +Par(oh) will say (00559 +)amar) of the children (01121 +ben) of Israel (03478 +Yisra)el) , They [are] entangled (00943 +buwk) in the land (00776 +)erets) , the wilderness (04057 +midbar) hath {shut} (05462 +cagar) them in .

shut Eze_03_24 Then the spirit (07307 +ruwach) entered (00935 +bow) into me , and set (05975 +(amad) me upon my feet (07272 +regel) , and spake (01696 +dabar) with me , and said (00559 +)amar) unto me , Go (00935 +bow) , {shut} (05462 +cagar) thyself within (08432 +tavek) thine house (01004 +bayith) .

shut Eze_44_01 . Then he brought (07725 +shuwb) me back (07725 +shuwb) the way (01870 +derek) of the gate (08179 +sha(ar) of the outward (02435 +chiytsown) sanctuary (04720 +miqdash) which looketh (06437 +panah) toward the east (06921 +qadiym) ; and it [was] {shut} (05462 +cagar) .

shut Eze_44_02 Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto me ; This (02088 +zeh) gate (08179 +sha(ar) shall be shut (05462 +cagar) , it shall not be opened (06605 +pathach) , and no (03808 +lo) man (00376 +)iysh) shall enter (00935 +bow) in by it ; because (03588 +kiy) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , hath entered (00935 +bow) in by it , therefore it shall be {shut} (05462 +cagar) .

shut Eze_44_02 Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto me ; This (02088 +zeh) gate (08179 +sha(ar) shall be {shut} (05462 +cagar) , it shall not be opened (06605 +pathach) , and no (03808 +lo) man (00376 +)iysh) shall enter (00935 +bow) in by it ; because (03588 +kiy) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , hath entered (00935 +bow) in by it , therefore it shall be shut (05462 +cagar) .

shut Eze_46_01 . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; The gate (08179 +sha(ar) of the inner (06442 +p@niymiy) court (02691 +chatser) that looketh (06437 +panah) toward the east (06921 +qadiym) shall be {shut} (05462 +cagar) the six (08337 +shesh) working (04639 +ma(aseh) days (03117 +yowm) ; but on the sabbath (07676 +shabbath) it shall be opened (06605 +pathach) , and in the day (03117 +yowm) of the new (02320 +chodesh) moon (02320 +chodesh) it shall be opened (06605 +pathach) .

shut Eze_46_02 And the prince (05387 +nasiy) shall enter (00935 +bow) by the way (01870 +derek) of the porch (00197 +)uwlam) of [that] gate (08179 +sha(ar) without (02351 +chuwts) , and shall stand (05975 +(amad) by the post (04201 +m@zuwzah) of the gate (08179 +sha(ar) , and the priests (03548 +kohen) shall prepare (03559 +kuwn) his burnt (05930 +(olah) offering and his peace (08002 +shelem) offerings , and he shall worship (07812 +shachah) at (05921 +(al) the threshold (04670 +miphtan) of the gate (08179 +sha(ar):then he shall go (03318 +yatsa) forth (03318 +yatsa) ; but the gate (08179 +sha(ar) shall not be {shut} (05462 +cagar) until (05704 +(ad) the evening (06153 +(ereb) .

shut Eze_46_12 Now (03588 +kiy) when (03588 +kiy) the prince (05387 +nasiy) shall prepare (03559 +kuwn) a voluntary (05071 +n@dabah) burnt (05930 +(olah) offering or peace (08002 +shelem) offerings voluntarily (05071 +n@dabah) unto the LORD (03068 +Y@hovah) , [one] shall then open (06605 +pathach) him the gate (08179 +sha(ar) that looketh (06437 +panah) toward the east (06921 +qadiym) , and he shall prepare (03559 +kuwn) his burnt (05930 +(olah) offering and his peace (08002 +shelem) offerings , as he did (06213 +(asah) on the sabbath (07676 +shabbath) day (03117 +yowm):then he shall go (03318 +yatsa) forth (03318 +yatsa) ; and after (00310 +)achar) his going (03318 +yatsa) forth (03318 +yatsa) [one] shall {shut} (05462 +cagar) the gate (08179 +sha(ar) .

shut Gal_03_23 But before (4253 -pro -) faith (4102 -pistis -) came (2064 -erchomai -) , we were kept (5432 -phroureo -) under (5259 -hupo -) the law (3551 -nomos -) , {shut} (4788 -sugkleio -) up unto the faith (4102 -pistis -) which should (3195 -mello -) afterwards be revealed (0601 -apokalupto -) .

shut Gen_07_16 And they that went (00935 +bow) in , went (00935 +bow) in male (02145 +zakar) and female (05347 +n@qebah) of all (03605 +kol) flesh (01320 +basar) , as God (00430 +)elohiym) had commanded (06680 +tsavah) him:and the LORD (03068 +Y@hovah) {shut} (05462 +cagar) him in .

shut Gen_19_06 And Lot (03876 +Lowt) went (03318 +yatsa) out at the door (06607 +pethach) unto them , and {shut} (05462 +cagar) the door (01817 +deleth) after (00310 +)achar) him ,

shut Gen_19_10 But the men (00582 +)enowsh) put (07971 +shalach) forth (07971 +shalach) their hand (03027 +yad) , and pulled (00935 +bow) Lot (03876 +Lowt) into the house (01004 +bayith) to them , and {shut} (05462 +cagar) to the door (01817 +deleth) .

shut Isa_06_10 Make the heart (03820 +leb) of this (02088 +zeh) people (05971 +(am) fat (08082 +shamen) , and make their ears (00241 +)ozen) heavy (03513 +kabad) , and {shut} (08173 +sha(a() their eyes (05869 +(ayin) ; lest (06435 +pen) they see (07200 +ra)ah) with their eyes (05869 +(ayin) , and hear (08085 +shama() with their ears (00241 +)ozen) , and understand (00995 +biyn) with their heart (03824 +lebab) , and convert (07725 +shuwb) , and be healed (07495 +rapha) .

shut Isa_22_22 And the key (04668 +maphteach) of the house (01004 +bayith) of David (01732 +David) will I lay (05414 +nathan) upon his shoulder (07926 +sh@kem) ; so he shall open (06605 +pathach) , and none (00369 +)ayin) shall shut (05462 +cagar) ; and he shall {shut} (05462 +cagar) , and none (00369 +)ayin) shall open (06605 +pathach) .

shut Isa_22_22 And the key (04668 +maphteach) of the house (01004 +bayith) of David (01732 +David) will I lay (05414 +nathan) upon his shoulder (07926 +sh@kem) ; so he shall open (06605 +pathach) , and none (00369 +)ayin) shall {shut} (05462 +cagar) ; and he shall shut (05462 +cagar) , and none (00369 +)ayin) shall open (06605 +pathach) .

shut Isa_24_10 The city (07151 +qiryah) of confusion (08414 +tohuw) is broken (07665 +shabar) down:every (03605 +kol) house (01004 +bayith) is {shut} (05462 +cagar) up , that no man (00935 +bow) may come (00935 +bow) in .

shut Isa_24_22 And they shall be gathered (00622 +)acaph) together , [as] prisoners (00616 +)acciy) are

gathered (00626 +)acephah) in the pit (00953 +bowr) , and shall be {shut} (05462 +cagar) up in the prison (04525 +macger) , and after many (07230 +rob) days (03117 +yowm) shall they be visited (06485 +paqad)

shut Isa_26_20 . Come (03212 +yalak) , my people (05971 +(am) , enter (00935 +bow)) thou into thy chambers (02315 +cheder) , and {shut} (05462 +cagar) thy doors (01817 +deleth) about (01157 +b@(ad) thee:hide (02247 +chabah) thyself as it were for a little (04592 +m@(at) moment (07281 +rega() , until (05704 +(ad) the indignation (02195 +za(am) be overpast (05674 +(abar) .

shut Isa_44_18 They have not known (03045 +yada() nor understood (00995 +biyn):for he hath {shut} (02902 +tuwach) their eyes (05869 +(ayin) , that they cannot see (07200 +ra)ah) ; [and] their hearts (03826 +libbah) , that they cannot understand (07919 +sakal) .

shut Isa_45_01 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) to his anointed (04899 +mashiyach) , to Cyrus (03566 +Kowresh) , whose (00834 +)aher) right (03225 +yamiyn) hand (03225 +yamiyn) I have holden (02388 +chazaq) , to subdue (07286 +radad) nations (01471 +gowy) before (06440 +paniym) him ; and I will loose (06605 +pathach) the loins (04975 +mothen) of kings (04428 +melek) , to open (06605 +pathach) before (06440 +paniym) him the two leaved (01817 +deleth) gates (01817 +deleth) ; and the gates (08179 +sha(ar) shall not be {shut} (05462 +cagar) ;

shut Isa_52_15 So (03651 +ken) shall he sprinkle (05137 +nazah) many (07227 +rab) nations (01471 +gowy) ; the kings (04428 +melek) shall {shut} (07092 +qaphats) their mouths (06310 +peh) at him:for [that] which (00834 +)aher) had not been told (05608 +caphar) them shall they see (07200 +ra)ah) ; and [that] which (00834 +)aher) they had not heard (08085 +shama() shall they consider (00995 +biyn) .

shut Isa_60_11 Therefore thy gates (08179 +sha(ar) shall be open (06605 +pathach) continually (08548 +tamiyd) ; they shall not be {shut} (05462 +cagar) day (03119 +yowmam) nor night (03915 +layil) ; that [men] may bring (00935 +bow)) unto thee the forces (02428 +chayil) of the Gentiles (01471 +gowy) , and [that] their kings (04428 +melek) [may be] brought (05090 +nahag) .

shut Isa_66_09 Shall I bring (07665 +shabar) to the birth (07665 +shabar) , and not cause to bring (03205 +yalad) forth (03205 +yalad) ? saith (00559 +)amar) the LORD (03068 +Y@hovah):shall I cause to bring (03205 +yalad) forth (03205 +yalad) , and {shut} (06113 +(atsar) [the womb] ? saith (00559 +)amar) thy God (00430 +)elohiym) .

shut Jer_13_19 The cities (05892 +(iy) of the south (05045 +negeb) shall be {shut} (05462 +cagar) up , and none (00369 +)ayin) shall open (06605 +pathach) [them] :Judah (03063 +Y@huwdah) shall be carried (01540 +galah) away captive (01540 +galah) all (03605 +kol) of it , it shall be wholly (07965 +shalowm) carried (01540 +galah) away captive (01540 +galah) .

shut Jer_20_09 Then I said (00559 +)amar) , I will not make mention (02142 +zakar) of him , nor (03808 +lo)) speak (01696 +dabar) any more (05750 +(owd) in his name (08034 +shem) . But [his word] was in mine heart (03820 +leb) as a burning (01197 +ba(ar) fire (00784 +)esh) {shut} (06113 +(atsar) up in my bones (06106 +(etsem) , and I was weary (03811 +la)ah) with forbearing (03557 +kuwl) , and I could (03201 +yakol) not [stay] .

shut Jer_32_02 For then (00227 +)az) the king (04428 +melek) of Babylon s (00894 +Babel) army (02428 +chayil) besieged (06696 +tsuwr) Jerusalem (03389 +Y@ruwshalaim):and Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) was {shut} (03607 +kala)) up in the court (02691 +chatser) of the prison (04307 +mattara)) , which (00834 +)aher) [was] in the king (04428 +melek) of Judah s (03063 +Y@huwdah) house (01004 +bayith) .

shut Jer_32_03 For Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) had

{shut} (03607 +kala)) him up , saying (00559 +)amar) , Wherefore (04069 +madduwa() dost thou prophesy (05012 +naba)) , and say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will give (05414 +nathan) this (02063 +zo)th) city (05892 +(iyr) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) , and he shall take (03920 +lakad) it ;

shut Jer_33_01 . Moreover the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto Jeremiah (03414 +Yirm@yah) the second (08145 +sheniy) time , while he was yet (05750 +(owd) {shut} (06113 +(atsar) up in the court (02691 +chatser) of the prison (04307 +mattara)) , saying (00559 +)amar) ,

shut Jer_36_05 And Jeremiah (03414 +Yirm@yah) commanded (06680 +tsavah) Baruch (01263 +Baruwk) , saying (00559 +)amar) , I [am] {shut} (06113 +(atsar) up ; I cannot go (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) :

shut Jer_39_15 Now the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto Jeremiah (03414 +Yirm@yah) , while he was {shut} (06113 +(atsar) up in the court (02691 +chatser) of the prison (04307 +mattara)) , saying (00559 +)amar) ,

shut Job_03_10 Because (03588 +kiy) it {shut} (05462 +cagar) not up the doors (01817 +deleth) of my [mother s] womb (00990 +beten) , nor hid (05641 +cathar) sorrow (03999 +mabbuwl) from mine eyes (05869 +(ayin) .

shut Job_11_10 If (00518 +)im) he cut (02498 +chalaph) off , and {shut} (05462 +cagar) up , or gather (06950 +qahal) together , then who (04310 +miy) can hinder (07725 +shuwb) him ?

shut Job_38_08 Or [who] {shut} (05526 +cakak) up the sea (03220 +yam) with doors (01817 +deleth) , when it brake (01518 +giyach) forth (01518 +giyach) , [as if] it had issued (03318 +yatsa)) out of the womb (07358 +rechem) ?

shut Job_41_15 [His] scales [are his] pride (01346 +ga(avah) , {shut} (05462 +cagar) up together [as with] a close (06862 +tsar) seal (02368 +chowtham) .

shut Joh_20_19 . Then (3767 -oun -) the same (1565 -ekeinos -) day (2250 -hemera -) at evening (3798 -opsios -) , being the first (3391 -mia -) [day (2250 -hemera -)] of the week (4521 -sabbaton -) , when the doors (2374 -thura -) were {shut} (2808 -kleio -) where (3699 -hopou -) the disciples (3101 -mathetes -) were assembled (4863 -sunago -) for fear (5401 -phobos -) of the Jews (2453 -Ioudaios -) , came (2064 -erchomai -) Jesus (2424 -Iesous -) and stood (2476 -histemi -) in the midst (3319 -mesos -) , and saith (3004 -lego -) unto them , Peace (1515 -eirene -) [be] unto you .

shut Joh_20_26 . And after (3326 -meta -) eight (3638 -oktos -) days (2250 -hemera -) again (3825 -palin -) his disciples (3101 -mathetes -) were within (2080 -eso -) , and Thomas (2381 -Thomas -) with them: [then] came (2064 -erchomai -) Jesus (2424 -Iesous -) , the doors (2374 -thura -) being {shut} (2808 -kleio -) , and stood (2476 -histemi -) in the midst (3319 -mesos -) , and said (2036 -epo -) , Peace (1515 -eirene -) [be] unto you .

shut Jos_02_07 And the men (00582 +)enowsh) pursued (07291 +radaph) after (00310 +)achar) them the way (01870 +derek) to Jordan (03383 +Yarden) unto the fords (04569 +ma(abar):and as soon (00834 +)aher) as they which (00834 +)aher) pursued (07291 +radaph) after (00310 +)achar) them were gone (03318 +yatsa)) out , they {shut} (05462 +cagar) the gate (08179 +sha(ar) .

shut Jos_06_01 . Now Jericho (03405 +Y@riychow) was straitly {shut} (05462 +cagar) up because (06440 +paniyim) of the children (01121 +ben) of Israel (03478 +Yisra)el):none (00369 +)ayin) went (03318

+yatsa)) out , and none (00369 +)ayin) came (00935 +bow)) in .

shut Jud_03_23 Then Ehud (00261 +)Echuw d) went (03318 +yatsa)) forth (03318 +yatsa)) through the porch (04528 +micd@rown) , and {shut} (05462 +cagar) the doors (01817 +deleth) of the parlour (05944 +(aliyah) upon him , and locked (05274 +na(al)) them .

shut Jud_09_51 But there was a strong (05797 +(oz) tower (04026 +migdal) within (08432 +tavek) the city (05892 +(iyr) , and thither (08033 +sham) fled (05127 +nuwc) all (03605 +kol) the men (00582 +)enowsh) and women (00802 +)ishshah) , and all (03605 +kol) they of the city (05892 +(iyr) , and {shut} (05462 +cagar) [it] to them , and gat (05927 +(alah)) them up to the top (01406 +gag) of the tower (04026 +migdal) .

shut Lev_13_04 If (00518 +)im) the bright (00934 +bohereth) spot (00934 +bohereth) [be] white (03836 +laban) in the skin (05785 +(owr) of his flesh (01320 +basar) , and in sight (04758 +mar)eh) [be] not deeper (06013 +(amoq) than the skin (05785 +(owr) , and the hair (08181 +se(ar)) thereof be not turned (02015 +haphak) white (03836 +laban) ; then the priest (03548 +kohen) shall {shut} (05462 +cagar) up [him that hath] the plague (05061 +nega() seven (07651 +sheba() days (03117 +yowm) :

shut Lev_13_05 And the priest (03548 +kohen) shall look (07200 +ra)ah) on him the seventh (07637 +sh@biy(iy)) day (03117 +yowm) : and , behold (02009 +hinneh) , [if] the plague (05061 +nega() in his sight (05869 +(ayin)) be at a stay (05975 +(amad)) , [and] the plague (05061 +nega() spread (06581 +pasah) not in the skin (05785 +(owr) ; then the priest (03548 +kohen) shall {shut} (05462 +cagar) him up seven (07651 +sheba() days (03117 +yowm) more (08145 +sheniy) :

shut Lev_13_11 It [is] an old (03462 +yashen) leprosy (06883 +tsara(ath)) in the skin (05785 +(owr) of his flesh (01320 +basar) , and the priest (03548 +kohen) shall pronounce him unclean (02930 +tame)) , and shall not {shut} (05462 +cagar) him up : for he [is] unclean (02931 +tame)) .

shut Lev_13_21 But if (00518 +)im) the priest (03548 +kohen) look (07200 +ra)ah) on it , and , behold (02009 +hinneh) , [there be] no (00369 +)ayin) white (03836 +laban) hairs (08181 +se(ar)) therein , and [if (00518 +)im)] it [be] not lower (08217 +shaphal) than (04480 +min) the skin (05785 +(owr) , but [be] somewhat (03544 +keheh) dark (03544 +keheh) ; then the priest (03548 +kohen) shall {shut} (05462 +cagar) him up seven (07651 +sheba() days (03117 +yowm) :

shut Lev_13_26 But if the priest (03548 +kohen) look (07200 +ra)ah) on it , and , behold (02009 +hinneh) , [there be] no (00369 +)ayin) white (03836 +laban) hair (08181 +se(ar)) in the bright (00934 +bohereth) spot (00934 +bohereth) , and it [be] no (00369 +)ayin) lower (08217 +shaphal) than (04480 +min) the [other] skin (05785 +(owr) , but [be] somewhat (03544 +keheh) dark (03544 +keheh) ; then the priest (03548 +kohen) shall {shut} (05462 +cagar) him up seven (07651 +sheba() days (03117 +yowm) :

shut Lev_13_31 And if (03588 +kiy) the priest (03548 +kohen) look (07200 +ra)ah) on the plague (05061 +nega() of the scall (05424 +netheq) , and , behold (02009 +hinneh) , it [be] not in sight (04758 +mar)eh) deeper (06013 +(amoq) than (04480 +min) the skin (05785 +(owr) , and [that there is] no (00369 +)ayin) black (07838 +shachor) hair (08181 +se(ar)) in it ; then the priest (03548 +kohen) shall {shut} (05462 +cagar) up [him that hath] the plague (05061 +nega() of the scall (05424 +netheq) seven (07651 +sheba() days (03117 +yowm) :

shut Lev_13_33 He shall be shaven (01548 +galach) , but the scall (05424 +netheq) shall he not shave (01548 +galach) ; and the priest (03548 +kohen) shall {shut} (05462 +cagar) up [him that hath] the scall (05424 +netheq) seven (07651 +sheba() days (03117 +yowm) more (08145 +sheniy) :

shut Lev_13_50 And the priest (03548 +kohen) shall look (07200 +ra)ah) upon the plague (05061 +nega() , and {shut} (05462 +cagar) up [it that hath] the plague (05061 +nega() seven (07651 +sheba() days (03117

+yowm) :

shut Lev_13_54 Then the priest (03548 +kohen) shall command (06680 +tsavah) that they wash (03526 +kabac) [the thing] wherein (00834 +)aher) the plague (05061 +nega() [is] , and he shall {shut} (05462 +cagar) it up seven (07651 +sheba() days (03117 +yowm) more (08145 +sheniy) :

shut Lev_14_38 Then the priest (03548 +kohen) shall go (03318 +yatsa) out of the house (01004 +bayith) to the door (06607 +pethach) of the house (01004 +bayith) , and {shut} (05462 +cagar) up the house (01004 +bayith) seven (07651 +sheba() days (03117 +yowm) :

shut Lev_14_46 Moreover he that goeth (00935 +bow)) into (00413 +)el) the house (01004 +bayith) all (03605 +kol) the while that it is {shut} (05462 +cagar) up shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

shut Luk_03_20 Added 4369 -prostithemi - yet 2596 -kata - this 5124 -touto - above 1909 -epi - all 3956 -pas - , that he {shut} 2623 -katakleio - up John 2491 -Ioannes - in prison 5438 -phulake - .

shut Luk_04_25 But I tell 3004 -lego - you of a truth 0225 -aletheia - , many 4183 -polus - widows 5503 - chera - were in Israel 2474 -Israel - in the days 2250 -hemera - of Elias 2243 -Helias - , when 3753 -hote - the heaven 3772 -ouranos - was {shut} 2808 -kleio - up three 5140 -treis - years 2094 -etos - and six 1803 -hex - months 3376 -men - , when 5613 -hos - great 3173 -megas - famine 3042 -limos - was throughout 1909 -epi - all 3956 -pas - the land 1093 -ge - ;

shut Luk_11_07 And he from within 2081 -esothern - shall answer 0611 -apokrinomai - and say 2036 -epo - , Trouble 2873 -kopos - me not:the door 2374 -thura - is now 2236 -hedista - {shut} 2808 -kleio - , and my children 3813 -paidion - are with me in bed 2845 -koite - ; I cannot 1410 -dunamai - rise 0450 -anistemi - and give 1325 -didomi - thee .

shut Luk_13_25 When once the master 3617 -oikodespotes - of the house 3617 -oikodespotes - is risen 1453 - egeiro - up , and hath {shut} 0608 -apokleio - to the door 2374 -thura - , and ye begin 0756 -archomai - to stand 2476 -histemi - without 1854 -exo - , and to knock 2925 -krouo - at the door 2374 -thura - , saying 3004 -lego - , Lord 2962 -kurios - , Lord 2962 -kurios - , open 0455 -anoigo - unto us ; and he shall answer 0611 -apokrinomai - and say 2046 -ereo - unto you , I know 1492 -eido - you not whence 4159 -pothen - ye are :

shut Mal_01_10 Who (04310 +miy) [is there] even (01571 +gam) among you that would {shut} (05462 +cagar) the doors (01817 +deleth) [for nought] ? neither (03808 +lo) do ye kindle (00215 +)owr) [fire] on mine altar (04196 +mizbeach) for nought (02600 +chinnam) . I have no (00639 +)aph) pleasure (02656 +chephets) in you , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , neither (03808 +lo) will I accept (07521 +ratsah) an offering (04503 +minchah) at your hand (03027 +yad) .

shut Mat_06_06 But thou , when (3752 -hotan -) thou prayest (4336 -proseuchomai -) , enter (1525 - eiserchomai -) into (1519 -eis -) thy closet (5009 -tameion -) , and when thou hast {shut} (2808 -kleio -) thy door (2374 -thura -) , pray (4336 -proseuchomai -) to thy Father (3962 -pater -) which (3588 -ho -) is in secret (2729 -katischuo -) ; and thy Father (3962 -pater -) which (3588 -ho -) seeth (0991 -blepo -) in secret (2729 -katischuo -) shall reward (0591 -apodidomi -) thee openly (5318 -phaneros -) .

shut Mat_23_13 . But woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 - Pharisaiois -) , hypocrites (5273 -hupokrites -) ! for ye {shut} (2808 -kleio -) up the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) against (1715 -emprosthen -) men (0444 -anthropos -):for ye neither (3761 -oude -) go (1525 -eiserchomai -) in [yourselves] , neither (3756 -ou -) suffer (0863 -aphiemi -) ye them that are entering (1525 -eiserchomai -) to go (1525 -eiserchomai -) in .

shut Mat_25_10 And while they went (0565 -aperchomai -) to buy (0059 -agorazo -) , the bridegroom (3566 -numphios -) came (2064 -erchomai -) ; and they that were ready (2092 -hetoimos -) went (1525 -eiserchomai -) in with him to the marriage (1062 -gamos -):and the door (2374 -thura -) was {shut} (2808 -kleio -) .

shut Neh_06_10 . Afterward I came (00935 +bow)) unto the house (01004 +bayith) of Shemaiah (08098 +Sh@ma(yah) the son (01121 +ben) of Delaiah (01806 +D@layah) the son (01121 +ben) of Mehetabeel (04105 +M@heytab)el) , who (01931 +huw)) [was] shut (06113 +(atsar) up ; and he said (00559 +)amar) , Let us meet (03259 +ya(ad) together in the house (01004 +bayith) of God (00430 +)elohiym) , within (08432 +tavek) the temple (01964 +heykal) , and let us {shut} (05462 +cagar) the doors (01817 +deleth) of the temple (01964 +heykal):for they will come (00935 +bow)) to slay (02026 +harag) thee ; yea , in the night (03915 +layil) will they come (00935 +bow)) to slay (02026 +harag) thee .

shut Neh_06_10 . Afterward I came (00935 +bow)) unto the house (01004 +bayith) of Shemaiah (08098 +Sh@ma(yah) the son (01121 +ben) of Delaiah (01806 +D@layah) the son (01121 +ben) of Mehetabeel (04105 +M@heytab)el) , who (01931 +huw)) [was] {shut} (06113 +(atsar) up ; and he said (00559 +)amar) , Let us meet (03259 +ya(ad) together in the house (01004 +bayith) of God (00430 +)elohiym) , within (08432 +tavek) the temple (01964 +heykal) , and let us shut (05462 +cagar) the doors (01817 +deleth) of the temple (01964 +heykal):for they will come (00935 +bow)) to slay (02026 +harag) thee ; yea , in the night (03915 +layil) will they come (00935 +bow)) to slay (02026 +harag) thee .

shut Neh_07_03 And I said (00559 +)amar) unto them , Let not the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) be opened (06605 +pathach) until (05704 +(ad) the sun (08121 +shemesh) be hot (02527 +chom) ; and while (05704 +(ad) they stand (05975 +(amad) by , let them {shut} (01479 +guwph) the doors (01817 +deleth) , and bar (00270 +)achaz) [them] :and appoint (05975 +(amad) watches (04931 +mishmereth) of the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , every (00376 +)iysh) one (00376 +)iysh) in his watch (04929 +mishmar) , and every (00376 +)iysh) one (00376 +)iysh) [to be] over (05048 +neged) against (05048 +neged) his house (01004 +bayith) .

shut Neh_13_19 And it came (01961 +hayah) to pass , that when (00834 +)aher) the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) began (06751 +tsalal) to be dark (06751 +tsalal) before (06440 +paniym) the sabbath (07676 +shabbath) , I commanded (00559 +)amar) that the gates (01817 +deleth) should be {shut} (05462 +cagar) , and charged (00559 +)amar) that they should not be opened (06605 +pathach) till (05704 +(ad) after (00310 +)achar) the sabbath (07676 +shabbath):and [some] of my servants (05288 +na(ar) set (05975 +(amad) I at (05921 +(al) the gates (08179 +sha(ar) , [that] there should no (03808 +lo) burden (04853 +massa)) be brought (00935 +bow)) in on the sabbath (07676 +shabbath) day (03117 +yowm) .

shut Num_12_14 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , If her father (1) had but spit (03417 +yaraq) in her face (06440 +paniym) , should she not be ashamed (03637 +kalam) seven (07651 +sheba() days (03117 +yowm) ? let her be {shut} (05462 +cagar) out from the camp (04264 +machaneh) seven (07651 +sheba() days (03117 +yowm) , and after (00310 +)achar) that let her be received (00622 +)acaph) in [again] .

shut Num_12_15 And Miriam (04813 +Miryam) was {shut} (05462 +cagar) out from the camp (04264 +machaneh) seven (07651 +sheba() days (03117 +yowm):and the people (05971 +(am) journeyed (05265 +naca() not till (05704 +(ad) Miriam (04813 +Miryam) was brought (00622 +)acaph) in [again (07725 +shuwb)] .

shut Psa_31_08 And hast not {shut} (05462 +cagar) me up into the hand (03027 +yad) of the enemy (00341 +)oyeb):thou hast set (05975 +(amad) my feet (07272 +regel) in a large (04800 +merchab) room (04800 +merchab) .

shut Psa_69_15 Let not the waterflood overflow (07857 +shataph) me , neither (00408 +)al) let the deep

(04688 +m@tsowlah) swallow (01104 +bala() me up , and let not the pit (00875 +@)er) {shut} (00332 +)atar) her mouth (06310 +peh) upon me .

shut Psa_77_09 Hath God (00410 +)el) forgotten (07911 +shakach) to be gracious (02589 +channowth) ? hath he in anger (00639 +)aph) {shut} (07092 +qaphats) up his tender mercies (07356 +racham) ? Selah (05542 +celah) .

shut Psa_88_08 Thou hast put (07368 +rachaq) away (07368 +rachaq) mine acquaintance (03045 +yada() far (07368 +rachaq) from me ; thou hast made (07896 +shiyth) me an abomination (08441 +tow(ebah) unto them:[I am] {shut} (03607 +kala)) up , and I cannot (03201 +yakol) come (03318 +yatsa) forth (03318 +yatsa) .

shut Rev_03_08 I know (1492 -eido -) thy works (2041 -ergon -):behold (2400 -idou -) , I have set (1325 -didomi -) before (1799 -enopion -) thee an open (0455 -anoigo -) door (2374 -thura -) , and no (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) {shut} (2808 -kleio -) it:for thou hast (2192 -echo -) a little (3398 -mikros -) strength (1411 -dunamis -) , and hast kept (5083 -tereo -) my word (3056 -logos -) , and hast not denied (0720 -arneomai -) my name (3686 -onoma -) .

shut Rev_11_06 These (3778 -houtos -) have (2192 -echo -) power (1849 -exousia -) to {shut} (2808 -kleio -) heaven (3772 -ouranos -) , that it rain (5205 -huetos -) not in the days (2250 -hemera -) of their prophecy (4394 -propheteia -):and have (2192 -echo -) power (1849 -exousia -) over (1909 -epi -) waters (5204 -hudor -) to turn (4672 -Solomon -) them to blood (0129 -haima -) , and to smite (3960 -patasso -) the earth (1093 -ge -) with all (3956 -pas -) plagues (4127 -plege -) , as often (3740 -hosakis -) as they will (2309 -thelo -) .

shut Rev_20_03 And cast (0906 -ballo -) him into (1519 -eis -) the bottomless (0012 -abussos -) pit , and {shut} (2808 -kleio -) him up , and set (4972 -sphragizo -) a seal (4972 -sphragizo -) upon him , that he should deceive (4105 -planao -) the nations (1484 -ethnos -) no (3361 -me -) more (2089 -eti -) , till (0891 -achri -) the thousand (5507 -chilioi -) years (2094 -etos -) should be fulfilled (5055 -teleo -):and after (3326 -meta -) that he must (1163 -dei -) be loosed (3089 -luo -) a little (3398 -mikros -) season (5550 -chronos -) .

shut Rev_21_25 And the gates (4440 -pulon -) of it shall not be {shut} (2808 -kleio -) at all (3364 -ou me -) by day (2250 -hemera -):for there shall be no (3756 -ou -) night (3571 -nux -) there (1563 -ekei -) .

shut Son_04_12 A garden (01588 +gan) inclosed (05274 +na(al) [is] my sister (00269 +)achowth) , [my] spouse (03618 +kallah) ; a spring (01530 +gal) {shut} (05274 +na(al) up , a fountain (04599 +ma(yan) sealed (02856 +chatham) .

shutteth 1Jo_03_17 But whoso (0302 -an -) hath (2192 -echo -) this (3588 -ho -) world s (2889 -kosmos -) good (0979 -bios -) , and seeth (2334 -theoreo -) his brother (0080 -adephos -) have (2192 -echo -) need (5532 -chreia -) , and {shutteth} (2808 -kleio -) up his bowels (4698 -splagchnon -) [of compassion] from him , how (4459 -pos -) dwelleth (3306 -meno -) the love (0026 -agape -) of God (2316 -theos -) in him ?

shutteth Isa_33_15 He that walketh (01980 +halak) righteously (06666 +ts@daqah) , and speaketh (01696 +dabar) uprightly (04339 +meyshar) ; he that despiseth (03988 +ma)ac) the gain (01214 +batsa() of oppressions (04642 +ma(ashaqqah) , that shaketh (05287 +na(ar) his hands (03709 +kaph) from holding (08551 +tamak) of bribes (07810 +shachad) , that stoppeth (00331 +)atam) his ears (00241 +)ozen) from hearing (08085 +shama() of blood (01818 +dam) , and {shutteth} (06105 +(atsam) his eyes (05869 +(ayin) from seeing (07200 +ra)ah) evil (07451 +ra() ;

shutteth Job_12_14 Behold (02005 +hen) , he breaketh (02040 +harac) down (02040 +harac) , and it cannot (03808 +lo) be built (01129 +banah) again:he {shutteth} (05462 +cagar) up a man (00376 +)iysh) , and there can be no (03808 +lo) opening (06605 +pathach) .

shutteth Lam_03_08 Also (01571 +gam) when (03588 +kiy) I cry (02199 +za(aq) and shout (07768 +shava() , he {shutteth} (05640 +catham) out my prayer (08605 +t@phillah) .

shutteth Pro_16_30 He {shutteth} (06095 +(atsah) his eyes (05869 +(ayin) to devise (02803 +chashab) froward (08419 +tahpukah) things:moving (07169 +qarats) his lips (08193 +saphah) he bringeth (03615 +kalah) evil (07451 +ra() to pass (03615 +kalah) .

shutteth Pro_17_28 Even (01571 +gam) a fool (00191 +)eviyl) , when he holdeth (02790 +charash) his peace (02790 +charash) , is counted (02803 +chashab) wise (02450 +chakam): [and] he that {shutteth} (00331 +)atam) his lips (08193 +saphah) [is esteemed] a man of understanding (00995 +biyn) .

shutteth Rev_03_07 . And to the angel (0032 -aggelos -) of the church (1577 -ekklesia -) in Philadelphia (5359 -Philadelpheia -) write (1125 -grapho -) ; These (3592 -hode -) things saith (3004 -lego -) he that is holy (0040 -hagios -) , he that is true (0228 -alethinos -) , he that hath (2192 -echo -) the key (2807 -kleis -) of David (1138 -Dabid -) , he that openeth (0455 -anoigo -) , and no (3762 -oudeis -) man (3762 -oudeis -) shutteth (2808 -kleio -) ; and {shutteth} (2808 -kleio -) , and no (3762 -oudeis -) man (3762 -oudeis -) openeth (0455 -anoigo -) ;

shutteth Rev_03_07 . And to the angel (0032 -aggelos -) of the church (1577 -ekklesia -) in Philadelphia (5359 -Philadelpheia -) write (1125 -grapho -) ; These (3592 -hode -) things saith (3004 -lego -) he that is holy (0040 -hagios -) , he that is true (0228 -alethinos -) , he that hath (2192 -echo -) the key (2807 -kleis -) of David (1138 -Dabid -) , he that openeth (0455 -anoigo -) , and no (3762 -oudeis -) man (3762 -oudeis -) {shutteth} (2808 -kleio -) ; and shutteth (2808 -kleio -) , and no (3762 -oudeis -) man (3762 -oudeis -) openeth (0455 -anoigo -) ;

shutting Jos_02_05 And it came (01961 +hayah) to pass [about the time] of {shutting} (05462 +cagar) of the gate (08179 +sha(ar) , when it was dark (02822 +choshek) , that the men (00582 +)enowsh) went (03318 +yatsa) out:whither (00575 +)an) the men (00582 +)enowsh) went (01980 +halak) I wot (03045 +yada() not:pursue (07291 +radaph) after (00310 +)achar) them quickly (04118 +maher) ; for ye shall overtake (05381 +nasag) them .

shuttle Job_07_06 My days (03117 +yowm) are swifter (07043 +qalal) than a weaver s {shuttle} (00708 +)ereg) , and are spent (03615 +kalah) without (00657 +)ephec) hope (08615 +tiqvah) .

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Interlinear Index Study shut GEN 007 016 And they that went <00935 +bow> > in , went <00935 +bow> > in male <02145 +zakar > and female <05347 +n@qebah > of all <03605 +kol > flesh <01320 +basar > , as God <00430 +>elohiyim > had commanded <06680 +tsavah > him : and the LORD <03068 +Y@hovah > {shut} <05462 +cagar > him in . shut GEN 019 006 And Lot <03876 +Lowt > went <03318 +yatsa > out at the door <06607 +pethach > unto them , and {shut} <05462 +cagar > the door <01817 +deleth > after <00310 +>achar > him , shut GEN 019 010 But the men <00582 +>enowsh > put <07971 +shalach > forth <07971 +shalach > their hand <03027 +yad > , and pulled <00935 +bow> > Lot <03876 +Lowt > into the house <01004 +bayith > to them , and {shut} <05462 +cagar > to the door <01817 +deleth > . shut EXO 014 003 For Pharaoh <06547 +Par will say <00559 +>amar > of the children <01121 +ben > of Israel <03478 +Yisra>el > , They [are] entangled <00943 +buwk > in the land <00776 +>erets > , the wilderness <04057 +midbar > hath {shut} <05462 +cagar > them in . shut LEV 013 004 If <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > [be] white <03836 +laban > in the skin <05785 + of his flesh <01320 +basar > , and in sight <04758 +mar>eh > [be] not deeper <06013 + than the skin <05785 + , and the hair <08181 +se thereof be not turned <02015 +haphak > white <03836 +laban > ; then the priest <03548 +kohen > shall {shut} <05462 +cagar > up [him that hath] the plague <05061 +nega< > seven <07651 +sheba< > days <03117 +yowm > : shut LEV 013 005 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him the seventh <07637 +sh@biy day <03117 +yowm > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > in his sight <05869 + be at a stay <05975 + , [and] the

plague <05061 +nega< > spread <06581 +pasah > not in the skin <05785 + ; then the priest <03548 +kohen > shall {shut} <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > more <08145 +sheniy > : shut LEV 013 011 It [is] an old <03462 +yashen > leprosy <06883 +tsara in the skin <05785 + of his flesh <01320 +basar > , and the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > , and shall not {shut} <05462 +cagar > him up : for he [is] unclean <02931 +tame> > . shut LEV 013 021 But if <00518 +>im > the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +>ayin > white <03836 +laban > hairs <08181 +se therein , and [if <00518 +>im >] it [be] not lower <08217 +shaphal > than <04480 +min > the skin <05785 + , but [be] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall {shut} <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > : shut LEV 013 026 But if the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +>ayin > white <03836 +laban > hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > , and it [be] no <00369 +>ayin > lower <08217 +shaphal > than <04480 +min > the [other] skin <05785 + , but [be] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall {shut} <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > : shut LEV 013 031 And if <03588 +kiy > the priest <03548 +kohen > look <07200 +ra>ah > on the plague <05061 +nega< > of the scall <05424 +netheq > , and , behold <02009 +hinneh > , it [be] not in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + , and [that there is] no <00369 +>ayin > black <07838 +shachor > hair <08181 +se in it ; then the priest <03548 +kohen > shall {shut} <05462 +cagar > up [him that hath] the plague <05061 +nega< > of the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > : shut LEV 013 033 He shall be shaven <01548 +galach > , but the scall <05424 +netheq > shall he not shave <01548 +galach > ; and the priest <03548 +kohen > shall {shut} <05462 +cagar > up [him that hath] the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > more <08145 +sheniy > : shut LEV 013 050 And the priest <03548 +kohen > shall look <07200 +ra>ah > upon the plague <05061 +nega< > , and {shut} <05462 +cagar > up [it that hath] the plague <05061 +nega< > seven <07651 +sheba< > days <03117 +yowm > : shut LEV 013 054 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they wash <03526 +kabac > [the thing] wherein <00834 +>aher > the plague <05061 +nega< > [is] , and he shall {shut} <05462 +cagar > it up seven <07651 +sheba< > days <03117 +yowm > more <08145 +sheniy > : shut LEV 014 038 Then the priest <03548 +kohen > shall go <03318 +yatsa> > out of the house <01004 +bayith > to the door <06607 +pethach > of the house <01004 +bayith > , and {shut} <05462 +cagar > up the house <01004 +bayith > seven <07651 +sheba< > days <03117 +yowm > : shut LEV 014 046 Moreover he that goeth <00935 +bow> > into <00413 +>el > the house <01004 +bayith > all <03605 +kol > the while that it is {shut} <05462 +cagar > up shall be unclean <02930 +tame> > until <05704 + the even <06153 + . shut NUM 012 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , If her father <1> had but spit <03417 +yaraq > in her face <06440 +paniyim > , should she not be ashamed <03637 +kalam > seven <07651 +sheba< > days <03117 +yowm > ? let her be {shut} <05462 +cagar > out from the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > , and after <00310 +>achar > that let her be received <00622 +>acaph > in [again] . shut NUM 012 015 And Miriam <04813 +Miryam > was {shut} <05462 +cagar > out from the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > : and the people <05971 + journeyed <05265 +naca< > not till <05704 + Miriam <04813 +Miryam > was brought <00622 +>acaph > in [again <07725 +shuwb >] . shut DEU 011 017 And [then] the LORD S <03068 +Y@hovah > wrath <00639 +>aph > be kindled <02734 +charah > against you , and he {shut} <06113 + up the heaven <08064 +shamayim > , that there be no <03808 +lo> > rain <04306 +matar > , and that the land <00127 +>adamah > yield <05414 +nathan > not her fruit <02981 +y@buwl > ; and [lest] ye perish <6> quickly <04120 +m@herah > from off <00575 +>an > the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > giveth <05414 +nathan > you . shut DEU 015 007 If <03588 +kiy > there be among you a poor <34> man of one <00259 +>echad > of thy brethren <00251 +>ach > within any <00259 +>echad > of thy gates <08179 +sha in thy land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414 +nathan > thee , thou shalt not harden <00533 +>ammiyts > thine heart <03824 +lebab > , nor <03808 +lo> > {shut} <07092 +qaphats > thine hand <03027 +yad > from thy poor <34> brother <00251 +>ach > : shut DEU 032 030 How <00349 +>eyk > should one <00259 +>echad > chase <07291 +radaph > a thousand <00505 +>eleph > , and two <08147 +sh@nayim > put ten <07233 +r@babah > thousand <00505 +>eleph > to flight <05127 +nuwc > , except their Rock <06697 +tsuwr > had sold <04376 +makar > them , and the LORD <03068 +Y@hovah > had {shut} <05462 +cagar > them up ? shut DEU 032 036 For the LORD <03068 +Y@hovah > shall judge <01777 +diyn > his people <05971 + , and repent <05162 +nacham > himself for his servants <05650 + , when <03588 +kiy > he seeth <07200 +ra>ah > that [their] power <03027

+yad > is gone <00235 +>azal > , and [there is] none <00657 +>ephec > {shut} <06113 + up , or left <05800 + .
 shut JOS 002 007 And the men <00582 +>enowsh > pursued <07291 +radaph > after <00310 +>achar > them the
 way <01870 +derek > to Jordan <03383 +Yarden > unto the fords <04569 +ma : and as soon <00834 +>aher > as
 they which <00834 +>aher > pursued <07291 +radaph > after <00310 +>achar > them were gone <03318 +yatsa>
 > out , they {shut} <05462 +cagar > the gate <08179 +sha . shut JOS 006 001 . Now Jericho <03405
 +Y@riychow > was straitly {shut} <05462 +cagar > up because <06440 +paniym > of the children <01121 +ben
 > of Israel <03478 +Yisra>el > : none <00369 +>ayin > went <03318 +yatsa> > out , and none <00369 +>ayin >
 came <00935 +bow> > in . shut JUDG 003 023 Then Ehud <00261 +>Echuw d > went <03318 +yatsa> > forth
 <03318 +yatsa> > through the porch <04528 +micd@rown > , and {shut} <05462 +cagar > the doors <01817
 +deleth > of the parlour <05944 + upon him , and locked <05274 +na them . shut JUDG 009 051 But there was a
 strong <05797 + tower <04026 +migdal > within <08432 +tavek > the city <05892 + , and thither <08033 +sham
 > fled <05127 +nuwc > all <03605 +kol > the men <00582 +>enowsh > and women <00802 +>ishshah > , and all
 <03605 +kol > they of the city <05892 + , and {shut} <05462 +cagar > [it] to them , and gat <05927 + them up
 to the top <01406 +gag > of the tower <04026 +migdal > . shut 1SA 001 005 But unto Hannah <02584 +Channah
 > he gave <05414 +nathan > a worthy <00639 +>aph > portion <04490 +manah > ; for he loved <00157 +>ahab
 > Hannah <02584 +Channah > : but the LORD <03068 +Y@hovah > had {shut} <05462 +cagar > up her womb
 <07358 +rechem > . shut 1SA 001 006 And her adversary <06869 +tsarah > also <01571 +gam > provoked
 <03707 +ka her sore <03708 +ka , for to make her fret <07481 +ra , because <03588 +kiy > the LORD <03068
 +Y@hovah > had {shut} <05462 +cagar > up her womb <07358 +rechem > . shut 1SA 006 010 . And the men
 <00582 +>enowsh > did <06213 + so <03651 +ken > ; and took <03947 +laqach > two <08147 +sh@nayim >
 milch <05763 + kine <06510 +parah > , and tied <00631 +>acar > them to the cart <05699 + , and {shut} <03607
 +kala> > up their calves <01121 +ben > at home <01004 +bayith > : shut 1SA 023 007 . And it was told <05046
 +nagad > Saul <07586 +Sha>uwl > that David <01732 +David > was come <00935 +bow> > to Keilah <07084
 +Q@ . And Saul <07586 +Sha>uwl > said <00559 +>amar > , God <00430 +>elohiym > hath delivered <05234
 +nakar > him into mine hand <03027 +yad > ; for he is {shut} <05462 +cagar > in , by entering <00935 +bow> >
 into a town <05892 + that hath gates <01817 +deleth > and bars <01280 +b@riyach > . shut 2SA 020 003 And
 David <01732 +David > came <00935 +bow> > to his house <01004 +bayith > at Jerusalem <03389
 +Y@ruwshalaim > ; and the king <04428 +melek > took <03947 +laqach > the ten <06235 + women <00802
 +>ishshah > [his] concubines <06370 +piylegesh > , whom <00834 +>aher > he had left <03240 +yanach > to
 keep <08104 +shamar > the house <01004 +bayith > , and put <05414 +nathan > them in ward <04931
 +mishmereth > , and fed <03557 +kuwl > them , but went <00935 +bow> > not in unto them . So they were
 {shut} <06887 +tsarar > up unto the day <03117 +yowm > of their death <04191 +muwth > , living <02424
 +chayuwth > in widowhood <00491 +>almanuwth > . shut 1KI 008 035 When heaven <08064 +shamayim > is
 {shut} <06113 + up , and there is no <03808 +lo> > rain <04306 +matar > , because <03588 +kiy > they have
 sinned <02398 +chata> > against thee ; if they pray <06419 +palal > toward <00413 +>el > this <02088 +zeh >
 place <04725 +maqowm > , and confess <03034 +yadah > thy name <08034 +shem > , and turn <07725 +shuwb
 > from their sin <02403 +chatta>ah > , when <03588 +kiy > thou afflictest <06031 + them : shut 1KI 014 010
 Therefore , behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra< > upon the house <01004
 +bayith > of Jeroboam <03379 +Yarob , and will cut <03772 +karath > off from Jeroboam <03379 +Yarob him
 that pisseth <08366 +shathan > against the wall <07023 +qiy r > , [and] him that is {shut} <06113 + up and left
 <05800 + in Israel <03478 +Yisra>el > , and will take <01197 +ba away the remnant <00310 +>achar > of the
 house <01004 +bayith > of Jeroboam <03379 +Yarob , as a man taketh <01197 +ba away dung <01557 +galal > ,
 till <05704 + it be all <08552 +tamam > gone . shut 1KI 021 021 Behold <02005 +hen > , I will bring <00935
 +bow> > evil <07451 +ra< > upon thee , and will take <01197 +ba away thy posterity <00310 +>achar > , and
 will cut <03772 +karath > off from Ahab <00256 +>Ach>ab > him that pisseth <08366 +shathan > against the
 wall <07023 +qiy r > , and him that is {shut} <06113 + up and left <05800 + in Israel <03478 +Yisra>el > , shut
 2KI 004 004 And when thou art come <00935 +bow> > in , thou shalt {shut} <05462 +cagar > the door <01817
 +deleth > upon thee and upon thy sons <01121 +ben > , and shalt pour <03332 +yatsaq > out into <05921 + all
 <03605 +kol > those <00428 +>el - leh > vessels <03627 +k@liy > , and thou shalt set <05265 +naca< > aside
 <05265 +naca< > that which is full <04392 +male> > . shut 2KI 004 005 So she went <03212 +yalak > from him
 , and {shut} <05462 +cagar > the door <01817 +deleth > upon her and upon her sons <01121 +ben > , who
 <01992 +hem > brought <05066 +nagash > [the vessels] to her ; and she poured <03332 +yatsaq > out . shut 2KI
 004 021 And she went <05927 + up , and laid <07901 +shakab > him on <05921 +the bed <04296 +mittah > of
 the man <00376 +>iysh > of God <00430 +>elohiym > , and {shut} <05462 +cagar > [the door] upon him , and
 went <03318 +yatsa> > out . shut 2KI 004 033 He went <00935 +bow> > in therefore , and {shut} <05462 +cagar

> the door <01817 +deleth > upon them twain <08147 +sh@nayim > , and prayed <06419 +palal > unto the LORD <03068 +Y@hovah > . shut 2KI 006 032 But Elisha <00477 +>Eliysha< > sat <03427 +yashab > in his house <01004 +bayith > , and the elders <02205 +zaqen > sat <03427 +yashab > with him ; and [the king] sent <07971 +shalach > a man <00376 +>iysh > from before <06440 +paniym > him : but ere <02962 +terem > the messenger <04397 +mal>ak > came <00935 +bow> > to him , he said <00559 +>amar > to the elders <02205 +zaqen > , See <07200 +ra>ah > ye how <03588 +kiy > this son <01121 +ben > of a murderer <07523 +ratsach > hath sent <07971 +shalach > to take <05493 +cuwr > away mine head <07218 +ro>sh > ? look <07200 +ra>ah > , when the messenger <04397 +mal>ak > cometh <00935 +bow> > , {shut} <05462 +cagar > the door <01817 +deleth > , and hold <03905 +lachats > him fast at the door <01817 +deleth > : [is] not the sound <06963 +qowl > of his master s <00113 +>adown > feet <07272 +regel > behind <00310 +>achar > him ? shut 2KI 009 008 For the whole <03605 +kol > house <01004 +bayith > of Ahab <00256 +>Ach>ab > shall perish <6> : and I will cut <03772 +karath > off from Ahab <00256 +>Ach>ab > him that pisseth <08366 +shathan > against the wall <07023 +qiyr > , and him that is {shut} <06113 + up and left in Israel <03478 +Yisra>el > : shut 2KI 014 026 For the LORD <03068 +Y@hovah > saw <07200 +ra>ah > the affliction <06040 + of Israel <03478 +Yisra>el > , [that it was] very <03966 +m@ bitter <04784 +marah > : for [there was] not any {shut} <06113 + up , nor <00369 +>ayin > any left <05800 + , nor <00369 +>ayin > any helper <05826 + for Israel <03478 +Yisra>el > . shut 2KI 017 004 And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > found <04672 +matsa> > conspiracy <07195 +qesher > in Hoshea <01954 +Howshea< > : for he had sent <07971 +shalach > messengers <04397 +mal>ak > to So <05471 +Cow> > king <04428 +melek > of Egypt <04714 +Mitsrayim > , and brought <05927 + no <03808 +lo> > present <04503 +minchah > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , as [he had done] year <08141 +shaneh > by year <08141 +shaneh > : therefore the king <04428 +melek > of Assyria <00804 +>Ashshuwr > {shut} <06113 + him up , and bound <00631 +>acar > him in prison . shut 2CH 006 026 When the heaven <08064 +shamayim > is {shut} <06113 + up , and there is no <03808 +lo> > rain <04306 +matar > , because <03588 +kiy > they have sinned <02398 +chata> > against thee ; [yet] if they pray <06419 +palal > toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , and confess <03034 +yadah > thy name <08034 +shem > , and turn <07725 +shuwb > from their sin <02403 +chatta>ah > , when <03588 +kiy > thou dost afflict <06031 + them ; shut 2CH 007 013 If <02005 +hen > I {shut} <06113 + up heaven <08064 +shamayim > that there be no <03808 +lo> > rain <04306 +matar > , or if <02005 +hen > I command <06680 +tsavah > the locusts <02284 +chagab > to devour <00398 +>akal > the land <00776 +>erets > , or if <00518 +>im > I send <07971 +shalach > pestilence <01698 +deber > among my people <05971 + ; shut 2CH 028 024 And Ahaz <00271 +>Achaz > gathered <00622 +>acaph > together the vessels <03627 +k@liy > of the house <01004 +bayith > of God <00430 +>elohiym > , and cut <07112 +qatsats > in pieces the vessels <03627 +k@liy > of the house <01004 +bayith > of God <00430 +>elohiym > , and {shut} <05462 +cagar > up the doors <01817 +deleth > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and he made <06213 + him altars <04196 +mizbeach > in every <03605 +kol > corner <06438 +pinnah > of Jerusalem <03389 +Y@ruwshalaim > . shut 2CH 029 007 Also <01571 +gam > they have {shut} <05462 +cagar > up the doors <01817 +deleth > of the porch <00197 +>uwlam > , and put <03518 +kabah > out the lamps <05216 +niyr > , and have not burned <06999 +qatar > incense <07004 +q@toresh > nor <03808 +lo> > offered <05927 + burnt <05930 + offerings in the holy <06944 +qodesh > [place] unto the God <00430 +>elohiym > of Israel <03478 +Yisra>el > . shut NEH 006 010 . Afterward I came <00935 +bow> > unto the house <01004 +bayith > of Shemaiah <08098 +Sh@ma the son <01121 +ben > of Delaiah <01806 +D@layah > the son <01121 +ben > of Mehetabeel <04105 +M@heytab>el > , who <01931 +huw> > [was] shut <06113 + up ; and he said <00559 +>amar > , Let us meet <03259 +ya together in the house <01004 +bayith > of God <00430 +>elohiym > , within <08432 +tavek > the temple <01964 +heykal > , and let us {shut} <05462 +cagar > the doors <01817 +deleth > of the temple <01964 +heykal > : for they will come <00935 +bow> > to slay <02026 +harag > thee ; yea , in the night <03915 +layil > will they come <00935 +bow> > to slay <02026 +harag > thee . shut NEH 006 010 . Afterward I came <00935 +bow> > unto the house <01004 +bayith > of Shemaiah <08098 +Sh@ma the son <01121 +ben > of Delaiah <01806 +D@layah > the son <01121 +ben > of Mehetabeel <04105 +M@heytab>el > , who <01931 +huw> > [was] {shut} <06113 + up ; and he said <00559 +>amar > , Let us meet <03259 +ya together in the house <01004 +bayith > of God <00430 +>elohiym > , within <08432 +tavek > the temple <01964 +heykal > , and let us shut <05462 +cagar > the doors <01817 +deleth > of the temple <01964 +heykal > : for they will come <00935 +bow> > to slay <02026 +harag > thee ; yea , in the night <03915 +layil > will they come <00935 +bow> > to slay <02026 +harag > thee . shut NEH 007 003 And I said <00559 +>amar > unto them , Let not the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > be opened <06605 +pathach > until <05704 + the sun <08121 +shemesh > be hot <02527 +chom > ; and while <05704 + they stand <05975 + by , let them

{shut} <01479 +guwph > the doors <01817 +deleth > , and bar <00270 +>achaz > [them] : and appoint <05975 + watches <04931 +mishmereth > of the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , every <00376 +>iysh > one <00376 +>iysh > in his watch <04929 +mishmar > , and every <00376 +>iysh > one <00376 +>iysh > [to be] over <05048 +neged > against <05048 +neged > his house <01004 +bayith > . shut NEH 013 019 And it came <01961 +hayah > to pass , that when <00834 +>aher > the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > began <06751 +tsalal > to be dark <06751 +tsalal > before <06440 +paniym > the sabbath <07676 +shabbath > , I commanded <00559 +>amar > that the gates <01817 +deleth > should be {shut} <05462 +cagar > , and charged <00559 +>amar > that they should not be opened <06605 +pathach > till <05704 + after <00310 +>achar > the sabbath <07676 +shabbath > : and [some] of my servants <05288 +na set <05975 + I at <05921 + the gates <08179 +sha , [that] there should no <03808 +lo> > burden <04853 +massa> > be brought <00935 +bow> > in on the sabbath <07676 +shabbath > day <03117 +yowm > . shut JOB 003 010 Because <03588 +kiy > it {shut} <05462 +cagar > not up the doors <01817 +deleth > of my [mother s] womb <00990 +beten > , nor hid <05641 +cathar > sorrow <03999 +mabbuwl > from mine eyes <05869 + . shut JOB 011 010 If <00518 +>im > he cut <02498 +chalaph > off , and {shut} <05462 +cagar > up , or gather <06950 +qahal > together , then who <04310 +miy > can hinder <07725 +shuwb > him ? shut JOB 038 008 Or [who] {shut} <05526 +cakak > up the sea <03220 +yam > with doors <01817 +deleth > , when it brake <01518 +giyach > forth <01518 +giyach > , [as if] it had issued <03318 +yatsa> > out of the womb <07358 +rechem > ? shut JOB 041 015 [His] scales [are his] pride <01346 +ga , {shut} <05462 +cagar > up together [as with] a close <06862 +tsar > seal <02368 +chowtham > . shut PSA 031 008 And hast not {shut} <05462 +cagar > me up into the hand <03027 +yad > of the enemy <00341 +>oyeb > : thou hast set <05975 + my feet <07272 +regel > in a large <04800 +merchab > room <04800 +merchab > . shut PSA 069 015 Let not the waterflood overflow <07857 +shataph > me , neither <00408 +>al > let the deep <04688 +m@tsowlah > swallow <01104 +bala< > me up , and let not the pit <00875 +@>er > {shut} <00332 +>atar > her mouth <06310 +peh > upon me . shut PSA 077 009 Hath God <00410 +>el > forgotten <07911 +shakach > to be gracious <02589 +channowth > ? hath he in anger <00639 +>aph > {shut} <07092 +qaphats > up his tender mercies <07356 +racham > ? Selah <05542 +celah > . shut PSA 088 008 Thou hast put <07368 +rachaq > away <07368 +rachaq > mine acquaintance <03045 +yada< > far <07368 +rachaq > from me ; thou hast made <07896 +shiyth > me an abomination <08441 +tow unto them : [I am] {shut} <03607 +kala> > up , and I cannot <03201 +yakol > come <03318 +yatsa> > forth <03318 +yatsa> > . shut ECC 012 004 And the doors <01817 +deleth > shall be {shut} <05462 +cagar > in the streets <07784 +shuwq > , when the sound <06963 +qowl > of the grinding <02913 +tachanah > is low <08217 +shaphal > , and he shall rise <06965 +quwm > up at the voice <06963 +qowl > of the bird <06833 +tsippowr > , and all <03605 +kol > the daughters <01121 +ben > of musick <07892 +shiyr > shall be brought <07817 +shachach > low <07817 +shachach > ; shut SON 004 012 A garden <01588 +gan > inclosed <05274 +na [is] my sister <00269 +>achowth > , [my] spouse <03618 +kallah > ; a spring <01530 +gal > {shut} <05274 +na up , a fountain <04599 +ma sealed <02856 +chatham > . shut ISA 006 010 Make the heart <03820 +leb > of this <02088 +zeh > people <05971 + fat <08082 +shamen > , and make their ears <00241 +>ozen > heavy <03513 +kabad > , and {shut} <08173 +sha ; lest <06435 +pen > they see <07200 +ra>ah > with their eyes <05869 + , and hear <08085 +shama< > with their ears <00241 +>ozen > , and understand <00995 +biyn > with their heart <03824 +lebab > , and convert <07725 +shuwb > , and be healed <07495 +rapha> > . shut ISA 022 022 And the key <04668 +maphteach > of the house <01004 +bayith > of David <01732 +David > will I lay <05414 +nathan > upon his shoulder <07926 +sh@kem > ; so he shall open <06605 +pathach > , and none <00369 +>ayin > shall shut <05462 +cagar > ; and he shall {shut} <05462 +cagar > , and none <00369 +>ayin > shall open <06605 +pathach > . shut ISA 022 022 And the key <04668 +maphteach > of the house <01004 +bayith > of David <01732 +David > will I lay <05414 +nathan > upon his shoulder <07926 +sh@kem > ; so he shall open <06605 +pathach > , and none <00369 +>ayin > shall {shut} <05462 +cagar > ; and he shall shut <05462 +cagar > , and none <00369 +>ayin > shall open <06605 +pathach > . shut ISA 024 010 The city <07151 +qiryah > of confusion <08414 +tohuw > is broken <07665 +shabar > down : every <03605 +kol > house <01004 +bayith > is {shut} <05462 +cagar > up , that no man <00935 +bow> > may come <00935 +bow> > in . shut ISA 024 022 And they shall be gathered <00622 +>acaph > together , [as] prisoners <00616 +>acciyr > are gathered <00626 +>acephah > in the pit <00953 +bowr > , and shall be {shut} <05462 +cagar > up in the prison <04525 +macger > , and after many <07230 +rob > days <03117 +yowm > shall they be visited <06485 +paqad > . shut ISA 026 020 . Come <03212 +yalak > , my people <05971 + , enter <00935 +bow> > thou into thy chambers <02315 +cheder > , and {shut} <05462 +cagar > thy doors <01817 +deleth > about <01157 +b@ thee : hide <02247 +chabah > thyself as it were for a little <04592 +m@ moment <07281 +rega< > , until <05704 + the indignation <02195 +za be overpast <05674 + . shut ISA 044 018 They have not known <03045 +yada< > nor

understood <00995 +biyn > : for he hath {shut} <02902 +tuwach > their eyes <05869 + , that they cannot see
 <07200 +ra>ah > ; [and] their hearts <03826 +libbah > , that they cannot understand <07919 +sakal > . shut ISA
 045 001 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > to his anointed <04899
 +mashiyach > , to Cyrus <03566 +Kowresh > , whose <00834 +>aher > right <03225 +yamiyn > hand <03225
 +yamiyn > I have holden <02388 +chazaq > , to subdue <07286 +radad > nations <01471 +gowy > before
 <06440 +paniym > him ; and I will loose <06605 +pathach > the loins <04975 +mothen > of kings <04428
 +melek > , to open <06605 +pathach > before <06440 +paniym > him the two leaved <01817 +deleth > gates
 <01817 +deleth > ; and the gates <08179 +sha shall not be {shut} <05462 +cagar > ; shut ISA 052 015 So <03651
 +ken > shall he sprinkle <05137 +nazah > many <07227 +rab > nations <01471 +gowy > ; the kings <04428
 +melek > shall {shut} <07092 +qaphats > their mouths <06310 +peh > at him : for [that] which <00834 +>aher
 > had not been told <05608 +caphar > them shall they see <07200 +ra>ah > ; and [that] which <00834 +>aher
 > they had not heard <08085 +shama< > shall they consider <00995 +biyn > . shut ISA 060 011 Therefore thy gates
 <08179 +sha shall be open <06605 +pathach > continually <08548 +tamiyd > ; they shall not be {shut} <05462
 +cagar > day <03119 +yowmam > nor night <03915 +layil > ; that [men] may bring <00935 +bow> > unto thee
 the forces <02428 +chayil > of the Gentiles <01471 +gowy > , and [that] their kings <04428 +melek > [may be]
 brought <05090 +nahag > . shut ISA 066 009 Shall I bring <07665 +shabar > to the birth <07665 +shabar > , and
 not cause to bring <03205 +yalad > forth <03205 +yalad > ? saith <00559 +>amar > the LORD <03068
 +Y@hovah > : shall I cause to bring <03205 +yalad > forth <03205 +yalad > , and {shut} <06113 + [the womb]
 ? saith <00559 +>amar > thy God <00430 +>elohiym > . shut JER 013 019 The cities <05892 + of the south
 <05045 +negeb > shall be {shut} <05462 +cagar > up , and none <00369 +>ayin > shall open <06605 +pathach >
 [them] : Judah <03063 +Y@huwdah > shall be carried <01540 +galah > away captive <01540 +galah > all
 <03605 +kol > of it , it shall be wholly <07965 +shalowm > carried <01540 +galah > away captive <01540
 +galah > . shut JER 020 009 Then I said <00559 +>amar > , I will not make mention <02142 +zakar > of him ,
 nor <03808 +lo> > speak <01696 +dabar > any more <05750 + in his name <08034 +shem > . But [his word]
 was in mine heart <03820 +leb > as a burning <01197 +ba fire <00784 +>esh > {shut} <06113 + up in my bones
 <06106 + , and I was weary <03811 +la>ah > with forbearing <03557 +kuwl > , and I could <03201 +yakol > not
 [stay] . shut JER 032 002 For then <00227 +>az > the king <04428 +melek > of Babylon s <00894 +Babel >
 army <02428 +chayil > besieged <06696 +tsuwr > Jerusalem <03389 +Y@ruwshalaim > : and Jeremiah <03414
 +Yirm@yah > the prophet <05030 +nabiy> > was {shut} <03607 +kala> > up in the court <02691 +chatser > of
 the prison <04307 +mattara> > , which <00834 +>aher > [was] in the king <04428 +melek > of Judah s <03063
 +Y@huwdah > house <01004 +bayith > . shut JER 032 003 For Zedekiah <06667 +Tsidqiyah > king <04428
 +melek > of Judah <03063 +Y@huwdah > had {shut} <03607 +kala> > him up , saying <00559 +>amar > ,
 Wherefore <04069 +madduwa< > dost thou prophesy <05012 +naba> > , and say <00559 +>amar > , Thus
 <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will give
 <05414 +nathan > this <02063 +zo>th > city <05892 + into the hand <03027 +yad > of the king <04428 +melek
 > of Babylon <00894 +Babel > , and he shall take <03920 +lakad > it ; shut JER 033 001 . Moreover the word
 <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah
 > the second <08145 +sheniy > time , while he was yet <05750 + {shut} <06113 + up in the court <02691
 +chatser > of the prison <04307 +mattara> > , saying <00559 +>amar > , shut JER 036 005 And Jeremiah <03414
 +Yirm@yah > commanded <06680 +tsavah > Baruch <01263 +Baruwk > , saying <00559 +>amar > , I [am]
 {shut} <06113 + up ; I cannot go <00935 +bow> > into the house <01004 +bayith > of the LORD <03068
 +Y@hovah > : shut JER 039 015 Now the word <01697 +dabar > of the LORD <03068 +Y@hovah > came
 <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > , while he was {shut} <06113 + up in the court <02691
 +chatser > of the prison <04307 +mattara> > , saying <00559 +>amar > , shut EZE 003 024 Then the spirit
 <07307 +ruwach > entered <00935 +bow> > into me , and set <05975 + me upon my feet <07272 +regel > , and
 spake <01696 +dabar > with me , and said <00559 +>amar > unto me , Go <00935 +bow> > , {shut} <05462
 +cagar > thyself within <08432 +tavek > thine house <01004 +bayith > . shut EZE 044 001 . Then he brought
 <07725 +shuwb > me back <07725 +shuwb > the way <01870 +derek > of the gate <08179 +sha of the outward
 <02435 +chiytsown > sanctuary <04720 +miqdash > which looketh <06437 +panah > toward the east <06921
 +qadiym > ; and it [was] {shut} <05462 +cagar > . shut EZE 044 002 Then said <00559 +>amar > the LORD
 <03068 +Y@hovah > unto me ; This <02088 +zeh > gate <08179 +sha shall be shut <05462 +cagar > , it shall not
 be opened <06605 +pathach > , and no <03808 +lo> > man <00376 +>iysh > shall enter <00935 +bow> > in by it
 ; because <03588 +kiy > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478
 +Yisra>el > , hath entered <00935 +bow> > in by it , therefore it shall be {shut} <05462 +cagar > . shut EZE 044
 002 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me ; This <02088 +zeh > gate <08179

+sha shall be {shut} <05462 +cagar > , it shall not be opened <06605 +pathach > , and no <03808 +lo> > man <00376 +>iysh > shall enter <00935 +bow> > in by it ; because <03588 +kiy > the LORD <03068 +Y@hovah > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , hath entered <00935 +bow> > in by it , therefore it shall be shut <05462 +cagar > . shut EZE 046 001 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; The gate <08179 +sha of the inner <06442 +p@niymiy > court <02691 +chatser > that looketh <06437 +panah > toward the east <06921 +qadiym > shall be {shut} <05462 +cagar > the six <08337 +shesh > working <04639 +ma days <03117 +yowm > ; but on the sabbath <07676 +shabbath > it shall be opened <06605 +pathach > , and in the day <03117 +yowm > of the new <02320 +chodesh > moon <02320 +chodesh > it shall be opened <06605 +pathach > . shut EZE 046 002 And the prince <05387 +nasiy> > shall enter <00935 +bow> > by the way <01870 +derek > of the porch <00197 +>uwlam > of [that] gate <08179 +sha without <02351 +chuwts > , and shall stand <05975 + by the post <04201 +m@zuwzah > of the gate <08179 +sha , and the priests <03548 +kohen > shall prepare <03559 +kuwn > his burnt <05930 + offering and his peace <08002 +shelem > offerings , and he shall worship <07812 +shachah > at <05921 + the threshold <04670 +miphtan > of the gate <08179 +sha : then he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; but the gate <08179 +sha shall not be {shut} <05462 +cagar > until <05704 + the evening <06153 + . shut EZE 046 012 Now <03588 +kiy > when <03588 +kiy > the prince <05387 +nasiy> > shall prepare <03559 +kuwn > a voluntary <05071 +n@dabah > burnt <05930 + offering or peace <08002 +shelem > offerings voluntarily <05071 +n@dabah > unto the LORD <03068 +Y@hovah > , [one] shall then open <06605 +pathach > him the gate <08179 +sha that looketh <06437 +panah > toward the east <06921 +qadiym > , and he shall prepare <03559 +kuwn > his burnt <05930 + offering and his peace <08002 +shelem > offerings , as he did <06213 + on the sabbath <07676 +shabbath > day <03117 +yowm > : then he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; and after <00310 +>achar > his going <03318 +yatsa> > forth <03318 +yatsa> > [one] shall {shut} <05462 +cagar > the gate <08179 +sha . shut DAN 006 022 My God <00426 +>elahh > hath sent <07972 +sh@lach > his angel <04398 +mal>ak > , and hath {shut} <05463 +c@gar > the lions <00744 +>aryeh > mouths <06433 +pum > , that they have not hurt <02255 +chabal > me : forasmuch as before <06925 +qodam > him innocency <02136 +zakuw > was found <07912 +sh@kach > in me ; and also <00638 +>aph > before <06925 +qodam > thee , O king <04430 +melek > , have I done <05648 + no <03809 +la> > hurt <02248 +chabuwlah > . shut DAN 008 026 And the vision <04758 +mar>eh > of the evening <06153 + and the morning <01242 +boqer > which <00834 +>aher > was told <00560 +>amar > [is] true <00571 +>emeth > : wherefore {shut} <05640 +catham > thou up the vision <02377 +chazown > ; for it [shall be] for many <07227 +rab > days <03117 +yowm > . shut DAN 012 004 But thou , O Daniel <01840 +Daniye>l > , {shut} <05640 +catham > up the words <01697 +dabar > , and seal <02856 +chatham > the book <05612 +cepher > , [even] to the time <06256 + of the end <07093 +qets > : many <07227 +rab > shall run <07751 +shuwt > to and fro <07751 +shuwt > , and knowledge <01847 +da shall be increased <07235 +rabah > . shut MAL 001 010 Who <04310 +miy > [is there] even <01571 +gam > among you that would {shut} <05462 +cagar > the doors <01817 +deleth > [for nought] ? neither <03808 +lo> > do ye kindle <00215 +>owr > [fire] on mine altar <04196 +mizbeach > for nought <02600 +chinnam > . I have no <00639 +>aph > pleasure <02656 +chephets > in you , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , neither <03808 +lo> > will I accept <07521 +ratsah > an offering <04503 +minchah > at your hand <03027 +yad > . shut MAT 006 006 But thou , when <3752 -hotan -> thou prayest <4336 -proseuchomai -> , enter <1525 -eiserchomai -> into <1519 - eis -> thy closet <5009 -tameion -> , and when thou hast {shut} <2808 -kleio -> thy door <2374 -thura -> , pray <4336 -proseuchomai -> to thy Father <3962 -pater -> which <3588 -ho -> is in secret <2729 -katischuo -> ; and thy Father <3962 -pater -> which <3588 -ho -> seeth <0991 -blepo -> in secret <2729 - katischuo -> shall reward <0591 -apodidomi -> thee openly <5318 - phaneros -> . shut MAT 023 013 . But woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye {shut} <2808 -kleio -> up the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> against <1715 -emprosthen -> men <0444 -anthropos -> : for ye neither <3761 -oude -> go <1525 -eiserchomai -> in [yourselves] , neither <3756 -ou -> suffer <0863 -aphiemi -> ye them that are entering <1525 -eiserchomai -> to go <1525 -eiserchomai -> in . shut MAT 025 010 And while they went <0565 -aperchomai -> to buy <0059 -agorazo -> , the bridegroom <3566 -numphios -> came <2064 -erchomai -> ; and they that were ready <2092 -hetoimos -> went <1525 -eiserchomai -> in with him to the marriage <1062 -gamos -> : and the door <2374 -thura -> was {shut} <2808 -kleio -> . shut LUK 003 020 Added 4369 -prostithemi - yet 2596 -kata - this 5124 -touto - above 1909 -epi - all 3956 -pas - , that he {shut} 2623 -katakleio - up John 2491 - Ioannes - in prison 5438 - phulake - . shut LUK 004 025 But I tell 3004 -lego - you of a truth LUK 0225 -aletheia - , many 4183 -polus - widows 5503 -chera - were in Israel 2474 -Israel - in the days 2250 -hemera - of Elias 2243 - Helias - , when 3753 -hote - the heaven 3772 -ouranos - was {shut} 2808 -kleio - up three 5140 -treis - years

2094 -etos - and six 1803 -hex - months 3376 -men - , when 5613 -hos - great 3173 -megas - famine 3042 -limos - was throughout 1909 -epi - all 3956 -pas - the land 1093 -ge - ; shut LUK 011 007 And he from within 2081 - esothern - shall answer LUK 0611 -apokrinomai - and say 2036 -epo - , Trouble 2873 - kopos - me not : the door 2374 -thura - is now 2236 -hedista - {shut} 2808 -kleio - , and my children 3813 -paidion - are with me in bed 2845 -koite - ; I cannot 1410 -dunamai - rise LUK 0450 -anistemi - and give 1325 -didomi - thee . shut LUK 013 025 When once the master 3617 -oikodespotes - of the house 3617 -oikodespotes - is risen 1453 -egeiro - up , and hath {shut} 0608 -apokleio - to the door 2374 -thura - , and ye begin 0756 -archomai - to stand 2476 -histemi - without 1854 -exo - , and to knock 2925 -krouo - at the door 2374 -thura - , saying 3004 -lego - , Lord 2962 -kurios - , Lord 2962 -kurios - , open LUK 0455 -anoigo - unto us ; and he shall answer LUK 0611 -apokrinomai - and say 2046 -ereo - unto you , I know 1492 -eido - you not whence 4159 -pothen - ye are : shut JOH 020 019 . Then <3767 -oun -> the same <1565 -ekeinos -> day <2250 -hemera -> at evening <3798 -opsios -> , being the first <3391 -mia -> [day <2250 -hemera ->] of the week <4521 -sabbaton -> , when the doors <2374 -thura -> were {shut} <2808 -kleio -> where <3699 -hopou -> the disciples <3101 -mathetes -> were assembled <4863 -sunago -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , came <2064 -erchomai -> Jesus <2424 -Iesous -> and stood <2476 -histemi -> in the midst <3319 -mesos -> , and saith <3004 -lego -> unto them , Peace <1515 -eirene -> [be] unto you . shut JOH 020 026 . And after <3326 -meta -> eight <3638 -oktos -> days <2250 -hemera -> again <3825 -palin -> his disciples <3101 -mathetes -> were within <2080 -eso -> , and Thomas <2381 - Thomas -> with them : [then] came <2064 -erchomai -> Jesus <2424 -Iesous -> , the doors <2374 -thura -> being {shut} <2808 -kleio -> , and stood <2476 -histemi -> in the midst <3319 -mesos -> , and said <2036 -epo -> , Peace <1515 -eirene -> [be] unto you . shut ACT 005 023 Saying <3004 -lego -> , The prison <1201 -desmoterion -> truly <3303 -men -> found <2147 -heurisko -> we {shut} <2808 -kleio -> with all <3956 -pas -> safety <0803 -asphaleia -> , and the keepers <5441 -phulax -> standing <2476 -histemi -> without <1854 -exo -> before <4253 -pro -> the doors <2374 -thura -> : but when we had opened <0455 -anoigo -> , we found <2147 -heurisko -> no <3762 -oudeis -> man <3762 -oudeis -> within <2080 -eso -> . shut ACT 021 030 And all <3650 -holos -> the city <4172 -polis -> was moved <2795 -kineo -> , and the people <2992 -laos -> ran <4890 -sundrome -> together <4890 -sundrome -> : and they took <1949 -epilambanomai -> Paul <3972 -Paulos -> , and drew <1670 -helkuo -> him out of the temple <2411 -hieron -> : and forthwith <2112 -eutheos -> the doors <2374 -thura -> were {shut} <2808 -kleio -> . shut ACT 026 010 Which <3739 -hos -> thing I also <2532 -kai -> did <4160 -poieo -> in Jerusalem <2414 -Hierosoluma -> : and many <4183 -polus -> of the saints <0040 -hagios -> did I {shut} <2623 -katakleio -> up in prison <5438 -phulake -> , having received <2983 -lambano -> authority <1849 -exousia -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> ; and when they were put <0337 -anairo -> to death <0337 -anairo -> , I gave <2702 -kataphero -> my voice <5586 -psephos -> against <2702 -kataphero -> [them] . shut GAL 003 023 But before <4253 -pro -> faith <4102 -pistis -> came <2064 -erchomai -> , we were kept <5432 -phroureo -> under <5259 -hupo -> the law <3551 -nomos -> , {shut} <4788 -sugkleio -> up unto the faith <4102 -pistis -> which should <3195 -mello -> afterwards be revealed <0601 -apokalupto -> . shut REV 003 008 I know <1492 -eido -> thy works <2041 -ergon -> : behold <2400 -idou -> , I have set <1325 -didomi -> before <1799 -enopion -> thee an open <0455 -anoigo -> door <2374 -thura -> , and no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> {shut} <2808 -kleio -> it : for thou hast <2192 -echo -> a little <3398 -mikros -> strength <1411 -dunamis -> , and hast kept <5083 -tereo -> my word <3056 -logos -> , and hast not denied <0720 -arneomai -> my name <3686 -onoma -> . shut REV 011 006 These <3778 -houtos -> have <2192 -echo -> power <1849 -exousia -> to {shut} <2808 -kleio -> heaven <3772 -ouranos -> , that it rain <5205 -huetos -> not in the days <2250 -hemera -> of their prophecy <4394 -propheteia -> : and have <2192 -echo -> power <1849 -exousia -> over <1909 -epi -> waters <5204 -hudor -> to turn <4672 -Solomon -> them to blood <0129 -haima -> , and to smite <3960 -patasso -> the earth <1093 -ge -> with all <3956 -pas -> plagues <4127 -plege -> , as often <3740 -hosakis -> as they will <2309 -thelo -> . shut REV 020 003 And cast <0906 -ballo -> him into <1519 -eis -> the bottomless <0012 -abussos -> pit , and {shut} <2808 -kleio -> him up , and set <4972 -sphragizo -> a seal <4972 -sphragizo -> upon him , that he should deceive <4105 -planao -> the nations <1484 -ethnos -> no <3361 -me -> more <2089 -eti -> , till <0891 -achri -> the thousand <5507 -chilioi -> years <2094 -etos -> should be fulfilled <5055 -teleo -> : and after <3326 -meta -> that he must <1163 -dei -> be loosed <3089 -luo -> a little <3398 -mikros -> season <5550 -chronos -> . shut REV 021 025 And the gates <4440 -pulon -> of it shall not be {shut} <2808 -kleio -> at all <3364 -ou me -> by day <2250 -hemera -> : for there shall be no <3756 -ou -> night <3571 -nux -> there <1563 -ekei -> . also they have shut up <2CH29 -:7 > anger shut up his tender mercies assyria shut him up <2KI17 -:4 > because it shut not up burning fire shut up doors were shut where every house is shut up for he hath shut their eyes for ye shut up hast not shut me up into he shall shut it up seven days more he shut up he shut up john heaven is shut up <2CH6 -:26 > heaven

was shut up three years is shut up <1KI14 -:10 > is shut up <1KI21 -:21 > is shut up <2KI9 -:8 > it is shut up shall be unclean until it shall not be shut at all by day judah had shut him up kings shall shut their mouths at him let her be shut out from lord had shut them up lord had shut up her womb <1SA1 -:6 > lord had shut up her womb <1SA1 -:5 > lord shut him miriam was shut out from no man can shut it none shut up nor shut thine hand from thy poor brother not any shut up <2KI14 -:26 > now jericho was straitly shut up because pit shut her mouth upon me priest shall shut him up seven days priest shall shut him up seven days priest shall shut him up seven days more priest shall shut up priest shall shut up priest shall shut up prison truly found we shut with all safety prophet was shut up shall be shut up shall not shut him up shut heaven shut him up shut their eyes shut thy doors about thee shut thyself within thine house shut up <2CH28 -:24 > shut up shut up shut up shut up shut up shut up shut up shut up shut up shut up heaven <2CH7 -:13 > shut up their calves at home <1SA6 -:10 > shut up together shut up unto so they were shut up unto <2SA20 -:3 > south shall be shut up spring shut up therefore it shall be shut they shall not be shut day nor night they shut this gate shall be shut thou shalt shut <2KI4 -:4 > when heaven is shut up <1KI8 -:35 > when thou hast shut thy door wherefore shut thou up while he was shut up while he was yet shut up would shut - shut , 0332 , 1479 , 2902 , 3607 , 5274 , 5462 , 5463 , 5526 , 5640 , 6113 , 6887 , 7092 , 8173 , * shut , 2623 , 2808 , 4788 , shut GEN 007 016 And they that went <00935 +bow> > in , went <00935 +bow> > in male <02145 +zakar > and female <05347 +n@qebah > of all <03605 +kol > flesh <01320 +basar > , as God <00430 +>elohiyim > had commanded <06680 +tsavah > him : and the LORD <03068 +Y@hovah > {shut} <05462 +cagar > him in . shut GEN 019 006 And Lot <03876 +Lowt > went <03318 +yatsa> > out at the door <06607 +pethach > unto them , and {shut} <05462 +cagar > the door <01817 +deleth > after <00310 +>achar > him , shut GEN 019 010 But the men <00582 +>enowsh > put <07971 +shalach > forth <07971 +shalach > their hand <03027 +yad > , and pulled <00935 +bow> > Lot <03876 +Lowt > into the house <01004 +bayith > to them , and {shut} <05462 +cagar > to the door <01817 +deleth > . shut EXO 014 003 For Pharaoh <06547 +Par will say <00559 +>amar > of the children <01121 +ben > of Israel <03478 +Yisra>el > , They [are] entangled <00943 +buwk > in the land <00776 +>erets > , the wilderness <04057 +midbar > hath {shut} <05462 +cagar > them in . shut LEV 013 004 If <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > [be] white <03836 +laban > in the skin <05785 + of his flesh <01320 +basar > , and in sight <04758 +mar>eh > [be] not deeper <06013 + than the skin <05785 + , and the hair <08181 +se thereof be not turned <02015 +haphak > white <03836 +laban > ; then the priest <03548 +kohen > shall {shut} <05462 +cagar > up [him that hath] the plague <05061 +nega< > seven <07651 +sheba< > days <03117 +yowm > : shut LEV 013 005 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him the seventh <07637 +sh@biy day <03117 +yowm > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > in his sight <05869 + be at a stay <05975 + , [and] the plague <05061 +nega< > spread <06581 +pasah > not in the skin <05785 + ; then the priest <03548 +kohen > shall {shut} <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > more <08145 +sheniy > : shut LEV 013 011 It [is] an old <03462 +yashen > leprosy <06883 +tsara in the skin <05785 + of his flesh <01320 +basar > , and the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > , and shall not {shut} <05462 +cagar > him up : for he [is] unclean <02931 +tame> > . shut LEV 013 021 But if <00518 +>im > the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +>ayin > white <03836 +laban > hairs <08181 +se therein , and [if <00518 +>im >] it [be] not lower <08217 +shaphal > than <04480 +min > the skin <05785 + , but [be] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall {shut} <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > : shut LEV 013 026 But if the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +>ayin > white <03836 +laban > hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > , and it [be] no <00369 +>ayin > lower <08217 +shaphal > than <04480 +min > the [other] skin <05785 + , but [be] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall {shut} <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > : shut LEV 013 031 And if <03588 +kiy > the priest <03548 +kohen > look <07200 +ra>ah > on the plague <05061 +nega< > of the scall <05424 +netheq > , and , behold <02009 +hinneh > , it [be] not in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + , and [that there is] no <00369 +>ayin > black <07838 +shachor > hair <08181 +se in it ; then the priest <03548 +kohen > shall {shut} <05462 +cagar > up [him that hath] the plague <05061 +nega< > of the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > : shut LEV 013 033 He shall be shaven <01548 +galach > , but the scall <05424 +netheq > shall he not shave <01548 +galach > ; and the priest <03548 +kohen > shall {shut} <05462 +cagar > up [him that hath] the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > more <08145 +sheniy > : shut LEV 013 050 And the priest <03548 +kohen > shall look <07200 +ra>ah > upon the plague <05061 +nega< > , and {shut} <05462 +cagar > up [it that hath] the plague <05061 +nega< > seven <07651 +sheba< > days <03117

+yowm > : shut LEV 013 054 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they wash <03526 +kabac > [the thing] wherein <00834 +>aher > the plague <05061 +nega< > [is] , and he shall {shut} <05462 +cagar > it up seven <07651 +sheba< > days <03117 +yowm > more <08145 +sheniy > : shut LEV 014 038 Then the priest <03548 +kohen > shall go <03318 +yatsa> > out of the house <01004 +bayith > to the door <06607 +pethach > of the house <01004 +bayith > , and {shut} <05462 +cagar > up the house <01004 +bayith > seven <07651 +sheba< > days <03117 +yowm > : shut LEV 014 046 Moreover he that goeth <00935 +bow> > into <00413 +>el > the house <01004 +bayith > all <03605 +kol > the while that it is {shut} <05462 +cagar > up shall be unclean <02930 +tame> > until <05704 + the even <06153 + . shut NUM 012 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , If her father <1> had but spit <03417 +yaraq > in her face <06440 +paniyim > , should she not be ashamed <03637 +kalam > seven <07651 +sheba< > days <03117 +yowm > ? let her be {shut} <05462 +cagar > out from the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > , and after <00310 +>achar > that let her be received <00622 +>acaph > in [again] . shut NUM 012 015 And Miriam <04813 +Miryam > was {shut} <05462 +cagar > out from the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > : and the people <05971 + journeyed <05265 +naca< > not till <05704 + Miriam <04813 +Miryam > was brought <00622 +>acaph > in [again <07725 +shuwb >] . shut DEU 011 017 And [then] the LORD S <03068 +Y@hovah > wrath <00639 +>aph > be kindled <02734 +charah > against you , and he {shut} <06113 + up the heaven <08064 +shamayim > , that there be no <03808 +lo> > rain <04306 +matar > , and that the land <00127 +>adamah > yield <05414 +nathan > not her fruit <02981 +y@buwl > ; and [lest] ye perish <6> quickly <04120 +m@herah > from off <00575 +>an > the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > giveth <05414 +nathan > you . shut DEU 015 007 If <03588 +kiy > there be among you a poor <34> man of one <00259 +>echad > of thy brethren <00251 +>ach > within any <00259 +>echad > of thy gates <08179 +sha in thy land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414 +nathan > thee , thou shalt not harden <00533 +>ammiyts > thine heart <03824 +lebab > , nor <03808 +lo> > {shut} <07092 +qaphats > thine hand <03027 +yad > from thy poor <34> brother <00251 +>ach > : shut DEU 032 030 How <00349 +>eyk > should one <00259 +>echad > chase <07291 +radaph > a thousand <00505 +>eleph > , and two <08147 +sh@nayim > put ten <07233 +r@babah > thousand <00505 +>eleph > to flight <05127 +nuwc > , except their Rock <06697 +tsuwr > had sold <04376 +makar > them , and the LORD <03068 +Y@hovah > had {shut} <05462 +cagar > them up ? shut DEU 032 036 For the LORD <03068 +Y@hovah > shall judge <01777 +diyn > his people <05971 + , and repent <05162 +nacham > himself for his servants <05650 + , when <03588 +kiy > he seeth <07200 +ra>ah > that [their] power <03027 +yad > is gone <00235 +>azal > , and [there is] none <00657 +>ephec > {shut} <06113 + up , or left <05800 + . Shuthalhites NUM 026 035 These <00428 +>el - leh > [are] the sons <01121 +ben > of Ephraim <00669 +>Ephrayim > after their families <04940 +mishpachah > : of Shuthelah <07803 +Shuwthelach > , the family <04940 +mishpachah > of the {Shuthalhites} <08364 +Shuthalchiy > : of Becher <01071 +Beker > , the family <04940 +mishpachah > of the Bachrites <01076 +Bakriy > : of Tahan <08465 +Tachan > , the family <04940 +mishpachah > of the Tahanites <08470 +Tachaniy > . Shuthelah NUM 026 035 These <00428 +>el - leh > [are] the sons <01121 +ben > of Ephraim <00669 +>Ephrayim > after their families <04940 +mishpachah > : of {Shuthelah} <07803 +Shuwthelach > , the family <04940 +mishpachah > of the Shuthalhites <08364 +Shuthalchiy > : of Becher <01071 +Beker > , the family <04940 +mishpachah > of the Bachrites <01076 +Bakriy > : of Tahan <08465 +Tachan > , the family <04940 +mishpachah > of the Tahanites <08470 +Tachaniy > . Shuthelah NUM 026 036 And these <00428 +>el - leh > [are] the sons <01121 +ben > of {Shuthelah} <07803 +Shuwthelach > : of Eran <06197 + , the family <04940 +mishpachah > of the Eranites <06198 + . * shut , 2623 katakleio , 2808 kleio , 4788 sugkleio , shut -2623 {shut} , shut -2808 {shut} , shutteth , shut -4788 concluded , {shut} , shutteth -2808 shut , {shutteth} , shut -0332 {shut} , shut -1479 {shut} , shut -2902 daub , daubed , overlay , plaister , plaistered , {shut} , shut -3607 back , finish , forbid , keep , kept , refrained , restrained , retain , {shut} , stayed , withhold , shut -5274 bolt , bolted , inclosed , locked , shod , {shut} , shut -5462 closed , deliver , delivered , gave , given , inclosed , over , pure , repaired , {shut} , shutteth , shutting , stop , shut -5463 {shut} , shut -5526 cover , covered , covereth , covering , defence , defendest , hedged , join , set , {shut} , shut -5640 closed , hidden , secret , {shut} , shutteth , stop , stopped , shut -6113 able , close , closed , detain , detained , keep , kept , prevail , recover , refrained , reign , restrained , retain , retained , {shut} , slack , stayed , stop , withhold , withholdeth , shut -6887 adversaries , adversary , afflict , afflicted , besiege , bind , bindeth , bound , distress , distressed , enemies , enemy , narrower , oppresseth , pangs , {shut} , strait , trouble , vex , vexed , years , shut -7092 {shut} , skipping , stop , stoppeth , taken , shut -8173 cry , dandled , delight , play , {shut} , shuthalhites -8364 {shuthalhites} , shuthelah -7803 {shuthelah} , shutteth -0331 narrow , {shutteth} , stoppeth ,

shutteth -5462 closed , deliver , delivered , gave , given , inclosed , over , pure , repaired , shut , {shutteth} , shutting , stop , shutteth -5640 closed , hidden , secret , shut , {shutteth} , stop , stopped , shutteth -6095 {shutteth} , shutteth -6105 become , broken , closed , great , increased , mightier , mighty , more , {shutteth} , strong , stronger , shutting -5462 closed , deliver , delivered , gave , given , inclosed , over , pure , repaired , shut , shutteth , {shutting} , stop , shuttle -0708 beam , {shuttle} , shut 0331 -- /atam -- narrow , {shut} , stop. shut 0332 - - /atar -- {shut} . shut 1479 -- guwph -- {shut} . shut 3607 -- kala/ -- finish, forbid, keep (back), refrain, restrain, retain, {shut} up, be stayed, withhold shut 5274 -- na\al -- bolt, inclose, lock, shoe, {shut} up. shut 5462 -- cagar -- close up, deliver (up), give over (up), inclose, X pure,repair, {shut} (in, self, out, up, up together), stop, X straitly. shut 5463 -- c@gar -- {shut} up. shut 5526 -- cakak -- cover, defence, defend, hedge in, join together, set, {shut} up. shut 5640 -- catham -- closed up, hidden, secret, {shut} out (up), stop. shut 6095 -- \atsah -- {shut} . shut 6105 -- \atsam -- break the bones, close, be great, be increased, be (wax)mighty(-ier), be more, {shut} , be(-come, make) strong(-er). shut 6113 -- \atsar -- X be able, close up, detain, fast, keep (self close, still),prevail, recover, refrain, X reign, restrain, retain, {shut} (up), slack,stay, stop, withhold (self). shut 6887 -- tsarar -- adversary, (be in) afflict(-ion), beseige, bind (up), (be in,bring) distress, enemy, narrower, oppress, pangs, {shut} up, be in a strait(trouble), vex. shut 7092 qaphats -- -- {shut} (up), skip, stop, take out of the way. shut 8173 -- sha\ a\ -- cry (out) [by confusion with 7768 shava\ - -], dandle, delight (self),play, {shut} . shut 0608 ** apokleio ** {shut} up. shut 2623 ** katakleio ** {shut} up. shut 2808 ** kleio ** {shut} (up). shut 4788 ** sugkleio ** conclude, inclose, {shut} up. Shuthalhites 8364 -- Shuthalchiy -- {Shuthalhites} . Shuthelah 7803 Shuwthelach -- -- {Shuthelah} . shuttle 0708 -- /ereg -- beam, weaver's {shuttle} . shut and when thou hast shut 2808 -kleio-> shut being shut 2808 -kleio-> shut did I shut 2623 -katakleio-> shut for ye shut 2808 -kleio-> shut of it shall not be shut 2808 -kleio-> shut pit , and shut 2808 -kleio-> shut shut 2808 -kleio-> shut shut 4788 -sugkleio-> shut that he shut 2623 -katakleio-> shut to shut 2808 -kleio-> shut up , and hath shut 0608 -apokleio-> shut was shut 2808 -kleio-> shut we shut 2808 -kleio-> shut were shut 2808 -kleio-> shutteth and shutteth 2808 -kleio-> shutteth shutteth 2808 -kleio-> shut 0331 ## >atam {aw-tam'} ; a primitive root; to close (the lips or ears); by analology to contract (a window by bevelled jambs): -- narrow, {shut} , stop. [ql shut 0332 ## >atar {aw-tar'} ; a primitive root; to close up: -- {shut} . [ql shut 1479 ## guwph {goof} ; a primitive root; properly, to hollow or arch, i.e. (figuratively) close; to shut: -- {shut} . [ql shut 3607 ## kala> {kaw-law'} ; a primitive root; to restrict, by act (hold back or in) or word (prohibit): -- finish, forbid, keep (back), refrain, restrain, retain, {shut} up, be stayed, withhold [ql shut 5274 ## na And they that went in, went in male and female of all flesh, as God had commanded him: and the LORD {shut} him in. shut And Lot went out at the door unto them, and {shut} the door after him, shut But the men put forth their hand, and pulled Lot into the house to them, and {shut} to the door. shut For Pharaoh will say of the children of Israel, They [are] entangled in the land, the wilderness hath {shut} them in. shut If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall {shut} up [him that hath] the plague seven days: shut And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; then the priest shall {shut} him up seven days more: shut It [is] an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not {shut} him up: for he [is] unclean. shut But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the priest shall {shut} him up seven days: shut But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall {shut} him up seven days: shut And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall {shut} up [him that hath] the plague of the scall seven days: shut He shall be shaven, but the scall shall he not shave; and the priest shall {shut} up [him that hath] the scall seven days more: shut And the priest shall look upon the plague, and {shut} up [it that hath] the plague seven days: shut Then the priest shall command that they wash [the thing] wherein the plague [is], and he shall {shut} it up seven days more: shut Then the priest shall go out of the house to the door of the house, and {shut} up the house seven days: shut Moreover he that goeth into the house all the while that it is {shut} up shall be unclean until the even. shut And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be {shut} out from the camp seven days, and after that let her be received in [again]. shut And Miriam was {shut} out from the camp seven days: and the people journeyed not till Miriam was brought in [again]. shut And [then] the LORD'S wrath be kindled against you, and he {shut} up the heaven, that there be no rain, and that the land yield not her fruit; and [lest] ye perish quickly from off the good land which the LORD giveth you. shut If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor {shut} thine hand from thy poor brother:

shut How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had {shut} them up? shut For the LORD shall judge his people, and repent himself for his servants, when he seeth that [their] power is gone, and [there is] none {shut} up, or left. shut And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they {shut} the gate. shut Now Jericho was straitly {shut} up because of the children of Israel: none went out, and none came in. shut Then Ehud went forth through the porch, and {shut} the doors of the parlour upon him, and locked them. shut But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and {shut} [it] to them, and gat them up to the top of the tower. shut <1SA1 -5> But unto Hannah he gave a worthy portion; for he loved Hannah: but the LORD had {shut} up her womb. shut <1SA1 -6> And her adversary also provoked her sore, for to make her fret, because the LORD had {shut} up her womb. shut <1SA6 -10> And the men did so; and took two milch kine, and tied them to the cart, and {shut} up their calves at home: shut <1SA23 -7> And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is {shut} in, by entering into a town that hath gates and bars. shut <2SA20 -3> And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were {shut} up unto the day of their death, living in widowhood. shut <1KI8 -35> When heaven is {shut} up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them: shut <1KI14 -10> Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is {shut} up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone. shut <1KI21 -21> Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is {shut} up and left in Israel, shut <2KI4 -4> And when thou art come in, thou shalt {shut} the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full. shut <2KI4 -5> So she went from him, and {shut} the door upon her and upon her sons, who brought [the vessels] to her; and she poured out. shut <2KI4 -21> And she went up, and laid him on the bed of the man of God, and {shut} [the door] upon him, and went out. shut <2KI4 -33> He went in therefore, and {shut} the door upon them twain, and prayed unto the LORD. shut <2KI6 -32> But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when t he messenger cometh, {shut} the door, and hold him fast at the door: [is] not the sound of his master's feet behind him? shut <2KI9 -8> For the whole house of Ahab shall perish: and I will cut off from Ahab him that pisseth against the wall, and him that is {shut} up and left in Israel: shut <2KI14 -26> For the LORD saw the affliction of Israel, [that it was] very bitter: for [there was] not any {shut} up, nor any left, nor any helper for Israel. shut <2KI17 -4> And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had done] year by year: therefore the king of Assyria {shut} him up, and bound him in prison. shut <2CH6 -26> When the heaven is {shut} up, and there is no rain, because they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them; shut <2CH7 -13> If I {shut} up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people; shut <2CH28 -24> And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and {shut} up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem. shut <2CH29 -7> Also they have {shut} up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy [place] unto the God of Israel. shut Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] {shut} up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will com e to slay thee; yea, in the night will they come to slay thee. shut Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us {shut} the doors of the temple: for they will com e to slay thee; yea, in the night will they come to slay thee. shut And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them {shut} the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house. shut And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be {shut}, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day. shut Because it {shut} not up the doors of my [mother's] womb, nor hid sorrow from mine eyes. shut If he cut off, and {shut} up, or gather together, then who can hinder him? shut Or [who] {shut} up the sea with doors, when it brake forth, [as if] it had issued out of

the womb? shut His] scales [are his] pride, {shut} up together [as with] a close seal. shut And hast not {shut} me up into the hand of the enemy: thou hast set my feet in a large room. shut Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit {shut} her mouth upon me. shut Hath God forgotten to be gracious? hath he in anger {shut} up his tender mercies? Selah. shut Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: [I am] {shut} up, and I cannot come forth. shut And the doors shall be {shut} in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low; shut A garden enclosed [is] my sister, [my] spouse; a spring {shut} up, a fountain sealed. shut Make the heart of this people fat, and make their ears heavy, and {shut} their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed. shut And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall {shut}; and he shall shut, and none shall open. shut And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall {shut}, and none shall open. shut The city of confusion is broken down: every house is {shut} up, that no man may come in. shut And they shall be gathered together, [as] prisoners are gathered in the pit, and shall be {shut} up in the prison, and after many days shall they be visited. shut Come, my people, enter thou into thy chambers, and {shut} thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast. shut They have not known nor understood: for he hath {shut} their eyes, that they cannot see; [and] their hearts, that they cannot understand. shut Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be {shut}; shut So shall he sprinkle many nations; the kings shall {shut} their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider. shut Therefore thy gates shall be open continually; they shall not be {shut} day nor night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought. shut Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and {shut} [the womb]? saith thy God. shut The cities of the south shall be {shut} up, and none shall open [them]: Judah shall be carried away captive all of it, it shall be wholly carried away captive. shut Then I said, I will not make mention of him, nor speak any more in his name. But [his word] was in mine heart as a burning fire {shut} up in my bones, and I was weary with forbearing, and I could not [stay]. shut For then the king of Babylon's army besieged Jerusalem: and Jeremiah the prophet was {shut} up in the court of the prison, which [was] in the king of Judah's house. shut For Zedekiah king of Judah had {shut} him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it; shut Moreover the word of the LORD came unto Jeremiah the second time, while he was yet {shut} up in the court of the prison, saying, shut And Jeremiah commanded Baruch, saying, I [am] {shut} up; I cannot go into the house of the LORD: shut Now the word of the LORD came unto Jeremiah, while he was {shut} up in the court of the prison, saying, shut Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, {shut} thyself within thine house. shut Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it [was] {shut}. shut Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be {shut}. shut Then said the LORD unto me; This gate shall be {shut}, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut. shut Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be {shut} the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened. shut And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate : then he shall go forth; but the gate shall not be {shut} until the evening. shut Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall {shut} the gate. shut My God hath sent his angel, and hath {shut} the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt. shut And the vision of the evening and the morning which was told [is] true: wherefore {shut} thou up the vision; for it [shall be] for many days. shut But thou, O Daniel, {shut} up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased. shut Who [is there] even among you that would {shut} the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand. shut But thou, when thou prayest, enter into thy closet, and when thou hast {shut} thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward

thee openly. shut But woe unto you, scribes and Pharisees, hypocrites! for ye {shut} up the kingdom of heaven against men: for ye neither go in [yourselves], neither suffer ye them that are entering to go in. shut And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was {shut}. shut Added yet this above all, that he {shut} up John in prison. shut But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was {shut} up three years and six months, when great famine was throughout all the land; shut And he from within shall answer and say, Trouble me not: the door is now {shut}, and my children are with me in bed; I cannot rise and give thee. shut When once the master of the house is risen up, and hath {shut} to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are: shut Then the same day at evening, being the first day] of the week, when the doors were {shut} where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be] unto you. shut And after eight days again his disciples were within, and Thomas with them: then] came Jesus, the doors being {shut}, and stood in the midst, and said, Peace be] unto you. shut Saying, The prison truly found we {shut} with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within. shut And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were {shut}. shut Which thing I also did in Jerusalem: and many of the saints did I {shut} up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them]. shut But before faith came, we were kept under the law, {shut} up unto the faith which should afterwards be revealed. shut I know thy works: behold, I have set before thee an open door, and no man can {shut} it: for thou hast a little strength, and hast kept my word, and hast not denied my name. shut These have power to {shut} heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will. shut And cast him into the bottomless pit, and {shut} him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. shut And the gates of it shall not be {shut} at all by day: for there shall be no night there.

shut , 1KI , 8:35 , 1KI , 14:10 , 1KI , 21:21 shut , ISA , 1:5 , ISA , 1:6 , ISA , 6:10 , ISA , 23:7 shut , 2CH , 6:26 , 2CH , 7:13 , 2CH , 28:24 , 2CH , 29:7 shut , 2KI , 4:4 , 2KI , 4:5 , 2KI , 4:21 , 2KI , 4:33 , 2KI , 6:32 , 2KI , 9:8 , 2KI , 14:26 , 2KI , 17:4 shut , 2SA , 20:3 shut , AC , 5:23 , AC , 21:30 , AC , 26:10 shut , DA , 6:22 , DA , 8:26 , DA , 12:4 shut , DE , 11:17 , DE , 15:7 , DE , 32:30 , DE , 32:36 shut , EC , 12:4 shut , EX , 14:3 shut , EZE , 3:24 , EZE , 44:1 , EZE , 44:2 , EZE , 44:2 , EZE , 46:1 , EZE , 46:2 , EZE , 46:12 shut , GA , 3:23 shut , GE , 7:16 , GE , 19:6 , GE , 19:10 shut , ISA , 6:10 , ISA , 22:22 , ISA , 22:22 , ISA , 24:10 , ISA , 24:22 , ISA , 26:20 , ISA , 44:18 , ISA , 45:1 , ISA , 52:15 , ISA , 60:11 , ISA , 66:9 shut , JER , 13:19 , JER , 20:9 , JER , 32:2 , JER , 32:3 , JER , 33:1 , JER , 36:5 , JER , 39:15 shut , JG , 3:23 , JG , 9:51 shut , JOB , 3:10 , JOB , 11:10 , JOB , 38:8 , JOB , 41:15 shut , JOH , 20:19 , JOH , 20:26 shut , JOS , 2:7 , JOS , 6:1 shut , LE , 13:4 , LE , 13:5 , LE , 13:11 , LE , 13:21 , LE , 13:26 , LE , 13:31 , LE , 13:33 , LE , 13:50 , LE , 13:54 , LE , 14:38 , LE , 14:46 shut , LU , 3:20 , LU , 4:25 , LU , 11:7 , LU , 13:25 shut , MAL , 1:10 shut , MT , 6:6 , MT , 23:13 , MT , 25:10 shut , NE , 6:10 , NE , 6:10 , NE , 7:3 , NE , 13:19 shut , NU , 12:14 , NU , 12:15 shut , PS , 31:8 , PS , 69:15 , PS , 77:9 , PS , 88:8 shut , RE , 3:8 , RE , 11:6 , RE , 20:3 , RE , 21:25 shut , SOS , 4:12 shutteth , 1JO , 3:17 shutteth , ISA , 33:15 shutteth , JOB , 12:14 shutteth , LA , 3:8 shutteth , PR , 16:30 , PR , 17:28 shutteth , RE , 3:7 , RE , 3:7 shutting , JOS , 2:5

cannot 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- {cannot} see far off.[ql close 2576 # kammuo {kam-moo'-o}; from a compound of 2596 and the base of 3466; to shut down, i.e. close the eyes: -- {close}. [ql conclude 4788 # sugkleio {soong-kli'-o}; from 4862 and 2808; to shut together, i.e. include or (figuratively) embrace in a common subjection to: -- {conclude}, inclose, shut up.[ql exclude 1576 # ekkleio {ek-kli'-o}; from 1537 and 2808; to shut out (literally or figuratively): -- {exclude}.[ql far 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot see {far} off.[ql fool 3474 # moros {mo-ros'}; probably from the base of 3466; dull or stupid (as if shut up), i.e. heedless, (morally) blockhead, (apparently) absurd: -- {fool}(-ish, X -ishness).[ql inclose 4788 # sugkleio {soong-kli'-o}; from 4862 and 2808; to shut together, i.e. include or (figuratively) embrace in a common subjection to: -- conclude, {inclose}, shut up.[ql mystery 3466 # musterion {moos-tay'-ree-on}; from a derivative of muo (to shut the mouth); a secret or "mystery" (through the idea of silence imposed by initiation into religious rites): -- {mystery}.[ql off 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot see far {off}.[ql see 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot {see} far off.[ql shut 0608 # apokleio {ap-ok-li'-o}; from 575 and 2808; to close fully: -- {shut} up.[ql shut 2808 # kleio {kli'-o}; a primary verb; to close (literally or figuratively): -- {shut} (up).[ql shut 2623 # katakleio {kat-ak-li'-o}; from 2596 and 2808; to shut down (in a dungeon), i.e. incarcerate: -- {shut} up.[ql shut 4788 # sugkleio {soong-kli'-o}; from 4862 and 2808; to shut together, i.e. include or (figuratively) embrace in a common subjection to: -- conclude, inclose, {shut} up.[ql up 0608 # apokleio {ap-ok-li'-o}; from 575 and 2808; to close fully: -- shut {up}.[ql up 2623 # katakleio {kat-ak-li'-o}; from 2596 and 2808; to shut down (in a dungeon), i.e. incarcerate: -- shut {up}.[ql up 2808 # kleio {kli'-o}; a primary verb; to close (literally or figuratively): -- shut ({up}).[ql up 4788 # sugkleio {soong-kli'-o}; from 4862 and 2808; to shut together, i.e. include or (figuratively) embrace in a common subjection to: -- conclude, inclose, shut {up}.[ql

* shut , 2623 katakleio , 2808 kleio , 4788 sugkleio ,

shut -2623 {shut}, shut -2808 {shut}, shutteth, shut -4788 concluded, {shut}, shutteth -2808 shut, {shutteth},

shut -0332 {shut} , shut -1479 {shut} , shut -2902 daub , daubed , overlay , plaster , plastered , {shut} , shut -3607 back , finish , forbid , keep , kept , refrained , restrained , retain , {shut} , stayed , withhold , shut -5274 bolt , bolted , inclosed , locked , shod , {shut} , shut -5462 closed , deliver , delivered , gave , given , inclosed , over , pure , repaired , {shut} , shutteth , shutting , stop , shut -5463 {shut} , shut -5526 cover , covered , covereth , covering , defence , defendest , hedged , join , set , {shut} , shut -5640 closed , hidden , secret , {shut} , shutteth , stop , stopped , shut -6113 able , close , closed , detain , detained , keep , kept , prevail , recover , refrained , reign , restrained , retain , retained , {shut} , slack , stayed , stop , withhold , withholdeth , shut -6887 adversaries , adversary , afflict , afflicted , besiege , bind , bindeth , bound , distress , distressed , enemies , enemy , narrower , oppresseth , pangs , {shut} , strait , trouble , vex , vexed , years , shut -7092 {shut} , skipping , stop , stoppeth , taken , shut -8173 cry , dandled , delight , play , {shut} , shuthalhites -8364 {shuthalhites} , shuthelah -7803 {shuthelah} , shutteth -0331 narrow , {shutteth} , stoppeth , shutteth -5462 closed , deliver , delivered , gave , given , inclosed , over , pure , repaired , shut , {shutteth} , shutting , stop , shutteth -5640 closed , hidden , secret , shut , {shutteth} , stop , stopped , shutteth -6095 {shutteth} , shutteth -6105 become , broken , closed , great , increased , mightier , mighty , more , {shutteth} , strong , stronger , shutting -5462 closed , deliver , delivered , gave , given , inclosed , over , pure , repaired , shut , shutteth , {shutting} , stop , shuttle -0708 beam , {shuttle} ,

shut 0331 -- /atam -- narrow, {shut}, stop. shut 0332 -- /atar -- {shut}. shut 1479 -- guwph -- {shut}. shut 3607 -- kala/ -- finish, forbid, keep (back), refrain, restrain, retain, {shut}up, be stayed, withhold shut 5274 -- na\al -- bolt, inclose, lock, shoe, {shut} up. shut 5462 -- cagar -- close up, deliver (up), give over (up), inclose, X pure,repair, {shut} (in, self, out, up, up together), stop, X straitly. shut 5463 -- c@gar -- {shut} up. shut 5526 -- cakak -- cover, defence, defend, hedge in, join together, set, {shut}up. shut 5640 -- catham -- closed up, hidden, secret, {shut} out (up), stop. shut 6095 -- \atsah -- {shut}. shut 6105 -- \atsam -- break the bones, close, be great, be increased, be (wax)mighty(-ier), be more, {shut}, be(-come, make) strong(-er). shut 6113 -- \atsar -- X be able, close up, detain, fast, keep (self close, still),prevail, recover, refrain, X reign, restrain, retain, {shut} (up), slack,stay, stop, withhold (self). shut 6887 -- tsarar -- adversary, (be in) afflict(-ion), beseige, bind (up), (be in,bring) distress, enemy, narrower, oppress, pangs, {shut} up, be in a strait(trouble), vex. shut 7092 qaphats -- -- {shut} (up), skip, stop, take out of the way. shut 8173 -- sha\a\ -- cry (out) [by confusion with 7768 shava\ - -], dandle, delight (self),play, {shut}. shut 0608 ** apokleio ** {shut} up. shut 2623 ** katakleio ** {shut} up. shut 2808 ** kleio ** {shut} (up). shut 4788 ** sugkleio ** conclude, inclose, {shut} up. Shuthalhites 8364 -- Shuthalchiy -- {Shuthalhites}. Shuthelah 7803 Shuwthelach -- -- {Shuthelah}. shuttle 0708 -- /ereg -- beam, weaver's {shuttle}.

shut and when thou hast shut 2808 -kleio-> shut being shut 2808 -kleio-> shut did I shut 2623 -
katakleio-> shut for ye shut 2808 -kleio-> shut of it shall not be shut 2808 -kleio-> shut pit ,
and shut 2808 -kleio-> shut shut 2808 -kleio-> shut shut 4788 -sugkleio-> shut that he shut
2623 -katakleio-> shut to shut 2808 -kleio-> shut up , and hath shut 0608 -apokleio-> shut was
shut 2808 -kleio-> shut we shut 2808 -kleio-> shut were shut 2808 -kleio-> shutteth and
shutteth 2808 -kleio-> shutteth shutteth 2808 -kleio->

shut 0331 ## >atam {aw-tam'}; a primitive root; to close (the lips or ears); by analogy to contract (a window by bevelled jambs): -- narrow, {shut}, stop. [ql shut 0332 ## >atar {aw-tar'}; a primitive root; to close up: -- {shut}. [ql shut 1479 ## guwph {goof}; a primitive root; properly, to hollow or arch, i.e. (figuratively) close; to shut: -- {shut}. [ql shut 3607 ## kala> {kaw-law'}; a primitive root; to restrict, by act (hold back or in) or word (prohibit): -- finish, forbid, keep (back), refrain, restrain, retain, {shut} up, be stayed, withhold [ql shut 5274 ## na



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shut Interlinear Index Study shut GEN 007 016 And they that went <00935 +bow> > in , went <00935 +bow> > in male <02145 +zakar > and female <05347 +n@qebah > of all <03605 +kol > flesh <01320 +basar > , as God <00430 +>elohiym > had commanded <06680 +tsavah > him : and the LORD <03068 +Y@hovah > {shut} <05462 +cagar > him in . shut GEN 019 006 And Lot <03876 +Lowt > went <03318 +yatsa> > out at the door <06607 +pethach > unto them , and {shut} <05462 +cagar > the door <01817 +deleth > after <00310 +>achar > him , shut GEN 019 010 But the men <00582 +>enowsh > put <07971 +shalach > forth <07971 +shalach > their hand <03027 +yad > , and pulled <00935 +bow> > Lot <03876 +Lowt > into the house <01004 +bayith > to them , and {shut} <05462 +cagar > to the door <01817 +deleth > . shut EXO 014 003 For Pharaoh <06547 +Par will say <00559 +>amar > of the children <01121 +ben > of Israel <03478 +Yisra>el > , They [are] entangled <00943 +buwk > in the land <00776 +>erets > , the wilderness <04057 +midbar > hath {shut} <05462 +cagar > them in . shut LEV 013 004 If <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > [be] white <03836 +laban > in the skin <05785 + of his flesh <01320 +basar > , and in sight <04758 +mar>eh > [be] not deeper <06013 + than the skin <05785 + , and the hair <08181 +se thereof be not turned <02015 +haphak > white <03836 +laban > ; then the priest <03548 +kohen > shall {shut} <05462 +cagar > up [him that hath] the plague <05061 +nega< > seven <07651 +sheba< > days <03117 +yowm > : shut LEV 013 005 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him the seventh <07637 +sh@biy day <03117 +yowm > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > in his sight <05869 + be at a stay <05975 + , [and] the plague <05061 +nega< > spread <06581 +pasah > not in the skin <05785 + ; then the priest <03548 +kohen > shall {shut} <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > more <08145 +shenyi > : shut LEV 013 011 It [is] an old <03462 +yashen > leprosy <06883 +tsara in the skin <05785 + of his flesh <01320 +basar > , and the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > , and shall not {shut} <05462 +cagar > him up : for he [is] unclean <02931 +tame> > . shut LEV 013 021 But if <00518 +>im > the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +>ayin > white <03836 +laban > hairs <08181 +se therein , and [if <00518 +>im >] it [be] not lower <08217 +shaphal > than <04480 +min > the skin <05785 + , but [be] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall {shut} <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > : shut LEV 013 026 But if the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +>ayin > white <03836 +laban > hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > , and it [be] no <00369 +>ayin > lower <08217 +shaphal > than <04480 +min > the [other] skin <05785 + , but [be] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall {shut} <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > : shut LEV 013 031 And if <03588 +kiy > the priest <03548 +kohen > look <07200 +ra>ah > on the plague <05061 +nega< > of the scall <05424 +netheq > , and , behold <02009 +hinneh > , it [be] not in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + , and [that there is] no <00369 +>ayin > black <07838 +shachor > hair <08181 +se in it ; then the priest <03548 +kohen > shall {shut} <05462 +cagar > up [him that hath] the plague <05061 +nega< > of the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > : shut LEV 013 033 He shall be shaven <01548 +galach > , but the scall <05424 +netheq > shall he not shave <01548 +galach > ; and the priest <03548 +kohen > shall {shut} <05462 +cagar > up [him that hath] the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > more <08145 +shenyi > : shut LEV 013 050 And the priest <03548 +kohen > shall look <07200 +ra>ah > upon the plague <05061 +nega< > , and {shut} <05462 +cagar > up [it that hath] the plague <05061 +nega< > seven <07651 +sheba< > days <03117 +yowm > : shut LEV 013 054 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they wash <03526 +kabac > [the thing] wherein <00834 +>aher > the plague <05061 +nega< > [is] , and he shall {shut} <05462 +cagar > it up seven <07651 +sheba< > days <03117 +yowm > more <08145 +shenyi > : shut LEV 014 038 Then the priest <03548 +kohen > shall go <03318 +yatsa> > out of the house <01004 +bayith > to the door <06607 +pethach > of the house <01004 +bayith > , and {shut} <05462 +cagar > up the house <01004 +bayith > seven <07651 +sheba< > days <03117 +yowm > : shut LEV 014 046 Moreover he that goeth <00935 +bow> > into <00413 +>el > the house <01004 +bayith > all <03605 +kol > the while that it is {shut} <05462 +cagar > up shall be unclean <02930 +tame> > until <05704 + the even <06153 + . shut NUM 012 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , If her father <1> had but spit <03417 +yaraq > in her face <06440 +paniyim > , should she not be ashamed <03637 +kalam > seven <07651 +sheba< > days <03117 +yowm > ? let her be {shut} <05462 +cagar > out from the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > , and after <00310 +>achar > that let her be received <00622 +>acaph > in [again] . shut NUM 012 015 And Miriam <04813 +Miryam > was {shut} <05462 +cagar > out from the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > : and the people <05971 +

journeyed <05265 +naca> not till <05704 + Miriam <04813 +Miryam > was brought <00622 +>acaph > in [again <07725 +shuwb >] . shut DEU 011 017 And [then] the LORD S <03068 +Y@hovah > wrath <00639 +>aph > be kindled <02734 +charah > against you , and he {shut} <06113 + up the heaven <08064 +shamayim > , that there be no <03808 +lo> > rain <04306 +matar > , and that the land <00127 +>adamah > yield <05414 +nathan > not her fruit <02981 +y@buwl > ; and [lest] ye perish <6> quickly <04120 +m@herah > from off <00575 +>an > the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > giveth <05414 +nathan > you . shut DEU 015 007 If <03588 +kiy > there be among you a poor <34> man of one <00259 +>echad > of thy brethren <00251 +>ach > within any <00259 +>echad > of thy gates <08179 +sha in thy land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , thou shalt not harden <00533 +>ammiyts > thine heart <03824 +lebab > , nor <03808 +lo> > {shut} <07092 +qaphats > thine hand <03027 +yad > from thy poor <34> brother <00251 +>ach > : shut DEU 032 030 How <00349 +>eyk > should one <00259 +>echad > chase <07291 +radaph > a thousand <00505 +>eleph > , and two <08147 +sh@nayim > put ten <07233 +r@babah > thousand <00505 +>eleph > to flight <05127 +nuwc > , except their Rock <06697 +tsuwr > had sold <04376 +makar > them , and the LORD <03068 +Y@hovah > had {shut} <05462 +cagar > them up ? shut DEU 032 036 For the LORD <03068 +Y@hovah > shall judge <01777 +diyn > his people <05971 + , and repent <05162 +nacham > himself for his servants <05650 + , when <03588 +kiy > he seeth <07200 +ra>ah > that [their] power <03027 +yad > is gone <00235 +>azal > , and [there is] none <00657 +>ephec > {shut} <06113 + up , or left <05800 + . shut JOS 002 007 And the men <00582 +>enowsh > pursued <07291 +radaph > after <00310 +>achar > them the way <01870 +derek > to Jordan <03383 +Yarden > unto the fords <04569 +ma : and as soon <00834 +>aher > as they which <00834 +>aher > pursued <07291 +radaph > after <00310 +>achar > them were gone <03318 +yatsa> > out , they {shut} <05462 +cagar > the gate <08179 +sha . shut JOS 006 001 . Now Jericho <03405 +Y@riychow > was straitly {shut} <05462 +cagar > up because <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > : none <00369 +>ayin > went <03318 +yatsa> > out , and none <00369 +>ayin > came <00935 +bow> > in . shut JUDG 003 023 Then Ehud <00261 +>Echuwd > went <03318 +yatsa> > forth <03318 +yatsa> > through the porch <04528 +micd@rown > , and {shut} <05462 +cagar > the doors <01817 +deleth > of the parlour <05944 + upon him , and locked <05274 +na them . shut JUDG 009 051 But there was a strong <05797 + tower <04026 +migdal > within <08432 +tavek > the city <05892 + , and thither <08033 +sham > fled <05127 +nuwc > all <03605 +kol > the men <00582 +>enowsh > and women <00802 +>ishshah > , and all <03605 +kol > they of the city <05892 + , and {shut} <05462 +cagar > [it] to them , and gat <05927 + them up to the top <01406 +gag > of the tower <04026 +migdal > . shut 1SA 001 005 But unto Hannah <02584 +Channah > he gave <05414 +nathan > a worthy <00639 +>aph > portion <04490 +manah > ; for he loved <00157 +>ahab > Hannah <02584 +Channah > : but the LORD <03068 +Y@hovah > had {shut} <05462 +cagar > up her womb <07358 +rechem > . shut 1SA 001 006 And her adversary <06869 +tsarah > also <01571 +gam > provoked <03707 +ka her sore <03708 +ka , for to make her fret <07481 +ra , because <03588 +kiy > the LORD <03068 +Y@hovah > had {shut} <05462 +cagar > up her womb <07358 +rechem > . shut 1SA 006 010 . And the men <00582 +>enowsh > did <06213 + so <03651 +ken > ; and took <03947 +laqach > two <08147 +sh@nayim > milch <05763 + kine <06510 +parah > , and tied <00631 +>acar > them to the cart <05699 + , and {shut} <03607 +kala> > up their calves <01121 +ben > at home <01004 +bayith > : shut 1SA 023 007 . And it was told <05046 +nagad > Saul <07586 +Sha>uwl > that David <01732 +David > was come <00935 +bow> > to Keilah <07084 +Q@ . And Saul <07586 +Sha>uwl > said <00559 +>amar > , God <00430 +>elohiym > hath delivered <05234 +nakar > him into mine hand <03027 +yad > ; for he is {shut} <05462 +cagar > in , by entering <00935 +bow> > into a town <05892 + that hath gates <01817 +deleth > and bars <01280 +b@riyach > . shut 2SA 020 003 And David <01732 +David > came <00935 +bow> > to his house <01004 +bayith > at Jerusalem <03389 +Y@ruwshalaim > ; and the king <04428 +melek > took <03947 +laqach > the ten <06235 + women <00802 +>ishshah > [his] concubines <06370 +piylegesh > , whom <00834 +>aher > he had left <03240 +yanach > to keep <08104 +shamar > the house <01004 +bayith > , and put <05414 +nathan > them in ward <04931 +mishmereth > , and fed <03557 +kuwl > them , but went <00935 +bow> > not in unto them . So they were {shut} <06887 +tsarar > up unto the day <03117 +yowm > of their death <04191 +muwth > , living <02424 +chayuwth > in widowhood <00491 +>almanuwth > . shut 1KI 008 035 When heaven <08064 +shamayim > is {shut} <06113 + up , and there is no <03808 +lo> > rain <04306 +matar > , because <03588 +kiy > they have sinned <02398 +chata> > against thee ; if they pray <06419 +palal > toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , and confess <03034 +yadah > thy name <08034 +shem > , and turn <07725 +shuwb > from their sin <02403 +chatta>ah > , when <03588 +kiy > thou afflictest <06031 + them : shut 1KI 014 010 Therefore , behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra< > upon the house <01004

+bayith > of Jeroboam <03379 +Yarob , and will cut <03772 +karath > off from Jeroboam <03379 +Yarob him that pisseth <08366 +shathan > against the wall <07023 +qiy > , [and] him that is {shut} <06113 + up and left <05800 + in Israel <03478 +Yisra>el > , and will take <01197 +ba away the remnant <00310 +>achar > of the house <01004 +bayith > of Jeroboam <03379 +Yarob , as a man taketh <01197 +ba away dung <01557 +galal > , till <05704 + it be all <08552 +tamam > gone . shut 1KI 021 021 Behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra< > upon thee , and will take <01197 +ba away thy posterity <00310 +>achar > , and will cut <03772 +karath > off from Ahab <00256 +>Ach>ab > him that pisseth <08366 +shathan > against the wall <07023 +qiy > , and him that is {shut} <06113 + up and left <05800 + in Israel <03478 +Yisra>el > , shut 2KI 004 004 And when thou art come <00935 +bow> > in , thou shalt {shut} <05462 +cagar > the door <01817 +deleth > upon thee and upon thy sons <01121 +ben > , and shalt pour <03332 +yatsaq > out into <05921 + all <03605 +kol > those <00428 +>el - leh > vessels <03627 +k@liy > , and thou shalt set <05265 +naca< > aside <05265 +naca< > that which is full <04392 +male> > . shut 2KI 004 005 So she went <03212 +yalak > from him , and {shut} <05462 +cagar > the door <01817 +deleth > upon her and upon her sons <01121 +ben > , who <01992 +hem > brought <05066 +nagash > [the vessels] to her ; and she poured <03332 +yatsaq > out . shut 2KI 004 021 And she went <05927 + up , and laid <07901 +shakab > him on <05921 +the bed <04296 +mittah > of the man <00376 +>iysh > of God <00430 +>elohiym > , and {shut} <05462 +cagar > [the door] upon him , and went <03318 +yatsa> > out . shut 2KI 004 033 He went <00935 +bow> > in therefore , and {shut} <05462 +cagar > the door <01817 +deleth > upon them twain <08147 +sh@nayim > , and prayed <06419 +palal > unto the LORD <03068 +Y@hovah > . shut 2KI 006 032 But Elisha <00477 +>Eliysha< > sat <03427 +yashab > in his house <01004 +bayith > , and the elders <02205 +zaqen > sat <03427 +yashab > with him ; and [the king] sent <07971 +shalach > a man <00376 +>iysh > from before <06440 +paniym > him : but ere <02962 +terem > the messenger <04397 +mal>ak > came <00935 +bow> > to him , he said <00559 +>amar > to the elders <02205 +zaqen > , See <07200 +ra>ah > ye how <03588 +kiy > this son <01121 +ben > of a murderer <07523 +ratsach > hath sent <07971 +shalach > to take <05493 +cuwr > away mine head <07218 +ro>sh > ? look <07200 +ra>ah > , when the messenger <04397 +mal>ak > cometh <00935 +bow> > , {shut} <05462 +cagar > the door <01817 +deleth > , and hold <03905 +lachats > him fast at the door <01817 +deleth > : [is] not the sound <06963 +qowl > of his master s <00113 +>adown > feet <07272 +regel > behind <00310 +>achar > him ? shut 2KI 009 008 For the whole <03605 +kol > house <01004 +bayith > of Ahab <00256 +>Ach>ab > shall perish <6> : and I will cut <03772 +karath > off from Ahab <00256 +>Ach>ab > him that pisseth <08366 +shathan > against the wall <07023 +qiy > , and him that is {shut} <06113 + up and left in Israel <03478 +Yisra>el > : shut 2KI 014 026 For the LORD <03068 +Y@hovah > saw <07200 +ra>ah > the affliction <06040 + of Israel <03478 +Yisra>el > , [that it was] very <03966 +m@ bitter <04784 +marah > : for [there was] not any {shut} <06113 + up , nor <00369 +>ayin > any left <05800 + , nor <00369 +>ayin > any helper <05826 + for Israel <03478 +Yisra>el > . shut 2KI 017 004 And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > found <04672 +matsa> > conspiracy <07195 +qesher > in Hoshea <01954 +Howshea< > : for he had sent <07971 +shalach > messengers <04397 +mal>ak > to So <05471 +Cow> > king <04428 +melek > of Egypt <04714 +Mitsrayim > , and brought <05927 + no <03808 +lo> > present <04503 +minchah > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , as [he had done] year <08141 +shaneh > by year <08141 +shaneh > : therefore the king <04428 +melek > of Assyria <00804 +>Ashshuwr > {shut} <06113 + him up , and bound <00631 +>acar > him in prison . shut 2CH 006 026 When the heaven <08064 +shamayim > is {shut} <06113 + up , and there is no <03808 +lo> > rain <04306 +matar > , because <03588 +kiy > they have sinned <02398 +chata> > against thee ; [yet] if they pray <06419 +palal > toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , and confess <03034 +yadah > thy name <08034 +shem > , and turn <07725 +shuwb > from their sin <02403 +chatta>ah > , when <03588 +kiy > thou dost afflict <06031 + them ; shut 2CH 007 013 If <02005 +hen > I {shut} <06113 + up heaven <08064 +shamayim > that there be no <03808 +lo> > rain <04306 +matar > , or if <02005 +hen > I command <06680 +tsavah > the locusts <02284 +chagab > to devour <00398 +>akal > the land <00776 +>erets > , or if <00518 +>im > I send <07971 +shalach > pestilence <01698 +deber > among my people <05971 + ; shut 2CH 028 024 And Ahaz <00271 +>Achaz > gathered <00622 +>acaph > together the vessels <03627 +k@liy > of the house <01004 +bayith > of God <00430 +>elohiym > , and cut <07112 +qatsats > in pieces the vessels <03627 +k@liy > of the house <01004 +bayith > of God <00430 +>elohiym > , and {shut} <05462 +cagar > up the doors <01817 +deleth > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and he made <06213 + him altars <04196 +mizbeach > in every <03605 +kol > corner <06438 +pinnah > of Jerusalem <03389 +Y@ruwshalaim > . shut 2CH 029 007 Also <01571 +gam > they have {shut} <05462 +cagar > up the doors <01817 +deleth > of the porch <00197 +>uwlam > , and put <03518 +kabah > out the lamps <05216 +niyr > , and have not burned <06999 +qatar > incense <07004 +q@toresh > nor <03808 +lo> > offered <05927 + burnt

<05930 + offerings in the holy <06944 +qodesh > [place] unto the God <00430 +>elohiym > of Israel <03478 +Yisra>el > . shut NEH 006 010 . Afterward I came <00935 +bow> > unto the house <01004 +bayith > of Shemaiah <08098 +Sh@ma the son <01121 +ben > of Delaiah <01806 +D@layah > the son <01121 +ben > of Mehetabeel <04105 +M@heytab>el > , who <01931 +huw> > [was] shut <06113 + up ; and he said <00559 +>amar > , Let us meet <03259 +ya together in the house <01004 +bayith > of God <00430 +>elohiym > , within <08432 +tavek > the temple <01964 +heykal > , and let us {shut} <05462 +cagar > the doors <01817 +deleth > of the temple <01964 +heykal > : for they will come <00935 +bow> > to slay <02026 +harag > thee ; yea , in the night <03915 +layil > will they come <00935 +bow> > to slay <02026 +harag > thee . shut NEH 006 010 . Afterward I came <00935 +bow> > unto the house <01004 +bayith > of Shemaiah <08098 +Sh@ma the son <01121 +ben > of Delaiah <01806 +D@layah > the son <01121 +ben > of Mehetabeel <04105 +M@heytab>el > , who <01931 +huw> > [was] {shut} <06113 + up ; and he said <00559 +>amar > , Let us meet <03259 +ya together in the house <01004 +bayith > of God <00430 +>elohiym > , within <08432 +tavek > the temple <01964 +heykal > , and let us shut <05462 +cagar > the doors <01817 +deleth > of the temple <01964 +heykal > : for they will come <00935 +bow> > to slay <02026 +harag > thee ; yea , in the night <03915 +layil > will they come <00935 +bow> > to slay <02026 +harag > thee . shut NEH 007 003 And I said <00559 +>amar > unto them , Let not the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > be opened <06605 +pathach > until <05704 + the sun <08121 +shemesh > be hot <02527 +chom > ; and while <05704 + they stand <05975 + by , let them {shut} <01479 +guwph > the doors <01817 +deleth > , and bar <00270 +>achaz > [them] : and appoint <05975 + watches <04931 +mishmereth > of the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , every <00376 +>iysh > one <00376 +>iysh > in his watch <04929 +mishmar > , and every <00376 +>iysh > one <00376 +>iysh > [to be] over <05048 +neged > against <05048 +neged > his house <01004 +bayith > . shut NEH 013 019 And it came <01961 +hayah > to pass , that when <00834 +>aher > the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > began <06751 +tsalal > to be dark <06751 +tsalal > before <06440 +paniym > the sabbath <07676 +shabbath > , I commanded <00559 +>amar > that the gates <01817 +deleth > should be {shut} <05462 +cagar > , and charged <00559 +>amar > that they should not be opened <06605 +pathach > till <05704 + after <00310 +>achar > the sabbath <07676 +shabbath > : and [some] of my servants <05288 +na set <05975 + I at <05921 + the gates <08179 +sha , [that] there should no <03808 +lo> > burden <04853 +massa> > be brought <00935 +bow> > in on the sabbath <07676 +shabbath > day <03117 +yowm > . shut JOB 003 010 Because <03588 +kiy > it {shut} <05462 +cagar > not up the doors <01817 +deleth > of my [mother s] womb <00990 +beten > , nor hid <05641 +cathar > sorrow <03999 +mabbuwl > from mine eyes <05869 + . shut JOB 011 010 If <00518 +>im > he cut <02498 +chalaph > off , and {shut} <05462 +cagar > up , or gather <06950 +qahal > together , then who <04310 +miy > can hinder <07725 +shuwb > him ? shut JOB 038 008 Or [who] {shut} <05526 +cakak > up the sea <03220 +yam > with doors <01817 +deleth > , when it brake <01518 +giyach > forth <01518 +giyach > , [as if] it had issued <03318 +yatsa> > out of the womb <07358 +rechem > ? shut JOB 041 015 [His] scales [are his] pride <01346 +ga , {shut} <05462 +cagar > up together [as with] a close <06862 +tsar > seal <02368 +chowtham > . shut PSA 031 008 And hast not {shut} <05462 +cagar > me up into the hand <03027 +yad > of the enemy <00341 +>oyeb > : thou hast set <05975 + my feet <07272 +regel > in a large <04800 +merchab > room <04800 +merchab > . shut PSA 069 015 Let not the waterflood overflow <07857 +shataph > me , neither <00408 +>al > let the deep <04688 +m@tsowlah > swallow <01104 +bala< > me up , and let not the pit <00875 +@>er > {shut} <00332 +>atar > her mouth <06310 +peh > upon me . shut PSA 077 009 Hath God <00410 +>el > forgotten <07911 +shakach > to be gracious <02589 +channowth > ? hath he in anger <00639 +>aph > {shut} <07092 +qaphats > up his tender mercies <07356 +racham > ? Selah <05542 +celah > . shut PSA 088 008 Thou hast put <07368 +rachaq > away <07368 +rachaq > mine acquaintance <03045 +yada< > far <07368 +rachaq > from me ; thou hast made <07896 +shiyth > me an abomination <08441 +tow unto them : [I am] {shut} <03607 +kala> > up , and I cannot <03201 +yakol > come <03318 +yatsa> > forth <03318 +yatsa> > . shut ECC 012 004 And the doors <01817 +deleth > shall be {shut} <05462 +cagar > in the streets <07784 +shuwq > , when the sound <06963 +qowl > of the grinding <02913 +tachanah > is low <08217 +shaphal > , and he shall rise <06965 +quwm > up at the voice <06963 +qowl > of the bird <06833 +tsippowr > , and all <03605 +kol > the daughters <01121 +ben > of musick <07892 +shiyr > shall be brought <07817 +shachach > low <07817 +shachach > ; shut SON 004 012 A garden <01588 +gan > inclosed <05274 +na [is] my sister <00269 +>achowth > , [my] spouse <03618 +kallah > ; a spring <01530 +gal > {shut} <05274 +na up , a fountain <04599 +ma sealed <02856 +chatham > . shut ISA 006 010 Make the heart <03820 +leb > of this <02088 +zeh > people <05971 + fat <08082 +shamen > , and make their ears <00241 +>ozen > heavy <03513 +kabad > , and {shut} <08173 +sha ; lest <06435 +pen > they see <07200 +ra>ah > with their eyes <05869 + , and hear <08085 +shama< > with their ears <00241 +>ozen > , and understand <00995

+biyn > with their heart <03824 +lebab > , and convert <07725 +shuwb > , and be healed <07495 +rapha> > . shut ISA 022 022 And the key <04668 +maphteach > of the house <01004 +bayith > of David <01732 +David > will I lay <05414 +nathan > upon his shoulder <07926 +sh@kem > ; so he shall open <06605 +pathach > , and none <00369 +>ayin > shall shut <05462 +cagar > ; and he shall {shut} <05462 +cagar > , and none <00369 +>ayin > shall open <06605 +pathach > . shut ISA 022 022 And the key <04668 +maphteach > of the house <01004 +bayith > of David <01732 +David > will I lay <05414 +nathan > upon his shoulder <07926 +sh@kem > ; so he shall open <06605 +pathach > , and none <00369 +>ayin > shall {shut} <05462 +cagar > ; and he shall shut <05462 +cagar > , and none <00369 +>ayin > shall open <06605 +pathach > . shut ISA 024 010 The city <07151 +qiryah > of confusion <08414 +tohuw > is broken <07665 +shabar > down : every <03605 +kol > house <01004 +bayith > is {shut} <05462 +cagar > up , that no man <00935 +bow> > may come <00935 +bow> > in . shut ISA 024 022 And they shall be gathered <00622 +>acaph > together , [as] prisoners <00616 +>acciyr > are gathered <00626 +>acephah > in the pit <00953 +bowr > , and shall be {shut} <05462 +cagar > up in the prison <04525 +macger > , and after many <07230 +rob > days <03117 +yowm > shall they be visited <06485 +paqad > . shut ISA 026 020 . Come <03212 +yalak > , my people <05971 + , enter <00935 +bow> > thou into thy chambers <02315 +cheder > , and {shut} <05462 +cagar > thy doors <01817 +deleth > about <01157 +b@ thee : hide <02247 +chabah > thyself as it were for a little <04592 +m@ moment <07281 +rega< > , until <05704 + the indignation <02195 +za be overpast <05674 + . shut ISA 044 018 They have not known <03045 +yada< > nor understood <00995 +biyn > : for he hath {shut} <02902 +tuwach > their eyes <05869 + , that they cannot see <07200 +ra>ah > ; [and] their hearts <03826 +libbah > , that they cannot understand <07919 +sakal > . shut ISA 045 001 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > to his anointed <04899 +mashiyach > , to Cyrus <03566 +Kowresh > , whose <00834 +>aher > right <03225 +yamiyn > hand <03225 +yamiyn > I have holden <02388 +chazaq > , to subdue <07286 +radad > nations <01471 +gowy > before <06440 +paniym > him ; and I will loose <06605 +pathach > the loins <04975 +mothen > of kings <04428 +melek > , to open <06605 +pathach > before <06440 +paniym > him the two leaved <01817 +deleth > gates <01817 +deleth > ; and the gates <08179 +sha shall not be {shut} <05462 +cagar > ; shut ISA 052 015 So <03651 +ken > shall he sprinkle <05137 +nazah > many <07227 +rab > nations <01471 +gowy > ; the kings <04428 +melek > shall {shut} <07092 +qaphats > their mouths <06310 +peh > at him : for [that] which <00834 +>aher > had not been told <05608 +caphar > them shall they see <07200 +ra>ah > ; and [that] which <00834 +>aher > they had not heard <08085 +shama< > shall they consider <00995 +biyn > . shut ISA 060 011 Therefore thy gates <08179 +sha shall be open <06605 +pathach > continually <08548 +tamiyd > ; they shall not be {shut} <05462 +cagar > day <03119 +yowmam > nor night <03915 +layil > ; that [men] may bring <00935 +bow> > unto thee the forces <02428 +chayil > of the Gentiles <01471 +gowy > , and [that] their kings <04428 +melek > [may be] brought <05090 +nahag > . shut ISA 066 009 Shall I bring <07665 +shabar > to the birth <07665 +shabar > , and not cause to bring <03205 +yalad > forth <03205 +yalad > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > : shall I cause to bring <03205 +yalad > forth <03205 +yalad > , and {shut} <06113 + [the womb] ? saith <00559 +>amar > thy God <00430 +>elohiym > . shut JER 013 019 The cities <05892 + of the south <05045 +negeb > shall be {shut} <05462 +cagar > up , and none <00369 +>ayin > shall open <06605 +pathach > [them] : Judah <03063 +Y@huwdah > shall be carried <01540 +galah > away captive <01540 +galah > all <03605 +kol > of it , it shall be wholly <07965 +shalowm > carried <01540 +galah > away captive <01540 +galah > . shut JER 020 009 Then I said <00559 +>amar > , I will not make mention <02142 +zakar > of him , nor <03808 +lo> > speak <01696 +dabar > any more <05750 + in his name <08034 +shem > . But [his word] was in mine heart <03820 +leb > as a burning <01197 +ba fire <00784 +>esh > {shut} <06113 + up in my bones <06106 + , and I was weary <03811 +la>ah > with forbearing <03557 +kuwl > , and I could <03201 +yakol > not [stay] . shut JER 032 002 For then <00227 +>az > the king <04428 +melek > of Babylon s <00894 +Babel > army <02428 +chayil > besieged <06696 +tsuwr > Jerusalem <03389 +Y@ruwshalaim > : and Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > was {shut} <03607 +kala> > up in the court <02691 +chatser > of the prison <04307 +mattara> > , which <00834 +>aher > [was] in the king <04428 +melek > of Judah s <03063 +Y@huwdah > house <01004 +bayith > . shut JER 032 003 For Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > had {shut} <03607 +kala> > him up , saying <00559 +>amar > , Wherefore <04069 +madduwa< > dost thou prophesy <05012 +naba> > , and say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will give <05414 +nathan > this <02063 +zo>th > city <05892 + into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall take <03920 +lakad > it ; shut JER 033 001 . Moreover the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > the second <08145 +sheniy > time , while he was yet <05750 + {shut} <06113 + up in the court <02691

+chatser > of the prison <04307 +mattara> > , saying <00559 +>amar > , shut JER 036 005 And Jeremiah <03414 +Yirm@yah > commanded <06680 +tsavah > Baruch <01263 +Baruwk > , saying <00559 +>amar > , I [am] {shut} <06113 + up ; I cannot go <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > : shut JER 039 015 Now the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > , while he was {shut} <06113 + up in the court <02691 +chatser > of the prison <04307 +mattara> > , saying <00559 +>amar > , shut EZE 003 024 Then the spirit <07307 +ruwach > entered <00935 +bow> > into me , and set <05975 + me upon my feet <07272 +regel > , and spake <01696 +dabar > with me , and said <00559 +>amar > unto me , Go <00935 +bow> > , {shut} <05462 +cagar > thyself within <08432 +tavek > thine house <01004 +bayith > . shut EZE 044 001 . Then he brought <07725 +shuwb > me back <07725 +shuwb > the way <01870 +derek > of the gate <08179 +sha of the outward <02435 +chiytsown > sanctuary <04720 +miqdash > which looketh <06437 +panah > toward the east <06921 +qadiym > ; and it [was] {shut} <05462 +cagar > . shut EZE 044 002 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me ; This <02088 +zeh > gate <08179 +sha shall be shut <05462 +cagar > , it shall not be opened <06605 +pathach > , and no <03808 +lo> > man <00376 +>iysh > shall enter <00935 +bow> > in by it ; because <03588 +kiy > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , hath entered <00935 +bow> > in by it , therefore it shall be {shut} <05462 +cagar > . shut EZE 044 002 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me ; This <02088 +zeh > gate <08179 +sha shall be {shut} <05462 +cagar > , it shall not be opened <06605 +pathach > , and no <03808 +lo> > man <00376 +>iysh > shall enter <00935 +bow> > in by it ; because <03588 +kiy > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , hath entered <00935 +bow> > in by it , therefore it shall be shut <05462 +cagar > . shut EZE 046 001 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; The gate <08179 +sha of the inner <06442 +p@niymiy > court <02691 +chatser > that looketh <06437 +panah > toward the east <06921 +qadiym > shall be {shut} <05462 +cagar > the six <08337 +shesh > working <04639 +ma days <03117 +yowm > ; but on the sabbath <07676 +shabbath > it shall be opened <06605 +pathach > , and in the day <03117 +yowm > of the new <02320 +chodesh > moon <02320 +chodesh > it shall be opened <06605 +pathach > . shut EZE 046 002 And the prince <05387 +nasiy> > shall enter <00935 +bow> > by the way <01870 +derek > of the porch <00197 +>uwlam > of [that] gate <08179 +sha without <02351 +chuwts > , and shall stand <05975 + by the post <04201 +m@zuwzah > of the gate <08179 +sha , and the priests <03548 +kohen > shall prepare <03559 +kuwn > his burnt <05930 + offering and his peace <08002 +shelem > offerings , and he shall worship <07812 +shachah > at <05921 + the threshold <04670 +miphtan > of the gate <08179 +sha : then he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; but the gate <08179 +sha shall not be {shut} <05462 +cagar > until <05704 + the evening <06153 + . shut EZE 046 012 Now <03588 +kiy > when <03588 +kiy > the prince <05387 +nasiy> > shall prepare <03559 +kuwn > a voluntary <05071 +n@dabah > burnt <05930 + offering or peace <08002 +shelem > offerings voluntarily <05071 +n@dabah > unto the LORD <03068 +Y@hovah > , [one] shall then open <06605 +pathach > him the gate <08179 +sha that looketh <06437 +panah > toward the east <06921 +qadiym > , and he shall prepare <03559 +kuwn > his burnt <05930 + offering and his peace <08002 +shelem > offerings , as he did <06213 + on the sabbath <07676 +shabbath > day <03117 +yowm > : then he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; and after <00310 +>achar > his going <03318 +yatsa> > forth <03318 +yatsa> > [one] shall {shut} <05462 +cagar > the gate <08179 +sha . shut DAN 006 022 My God <00426 +>elalh > hath sent <07972 +sh@lach > his angel <04398 +mal>ak > , and hath {shut} <05463 +c@gar > the lions <00744 +>aryeh > mouths <06433 +pum > , that they have not hurt <02255 +chabal > me : forasmuch as before <06925 +qodam > him innocency <02136 +zakuw > was found <07912 +sh@kach > in me ; and also <00638 +>aph > before <06925 +qodam > thee , O king <04430 +melek > , have I done <05648 + no <03809 +la> > hurt <02248 +chabuwlah > . shut DAN 008 026 And the vision <04758 +mar>eh > of the evening <06153 + and the morning <01242 +boqer > which <00834 +>aher > was told <00560 +>amar > [is] true <00571 +>emeth > : wherefore {shut} <05640 +catham > thou up the vision <02377 +chazown > ; for it [shall be] for many <07227 +rab > days <03117 +yowm > . shut DAN 012 004 But thou , O Daniel <01840 +Daniye>l > , {shut} <05640 +catham > up the words <01697 +dabar > , and seal <02856 +chatham > the book <05612 +cephers > , [even] to the time <06256 + of the end <07093 +qets > : many <07227 +rab > shall run <07751 +shuwt > to and fro <07751 +shuwt > , and knowledge <01847 +da shall be increased <07235 +rabah > . shut MAL 001 010 Who <04310 +miy > [is there] even <01571 +gam > among you that would {shut} <05462 +cagar > the doors <01817 +deleth > [for nought] ? neither <03808 +lo> > do ye kindle <00215 +>owr > [fire] on mine altar <04196 +mizbeach > for nought <02600 +chinnam > . I have no <00639 +>aph > pleasure <02656 +chephets > in you , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , neither <03808 +lo> > will I accept <07521 +ratsah > an offering <04503 +minchah

> at your hand <03027 +yad > . shut MAT 006 006 But thou , when <3752 -hotan -> thou prayest <4336 -
proseuchomai -> , enter <1525 -eiserchomai -> into <1519 - eis -> thy closet <5009 -tameion -> , and when thou
hast {shut} <2808 -kleio -> thy door <2374 -thura -> , pray <4336 - proseuchomai -> to thy Father <3962 -pater -
> which <3588 -ho -> is in secret <2729 -katischuo -> ; and thy Father <3962 -pater -> which <3588 -ho -> seeth
<0991 -blepo -> in secret <2729 - katischuo -> shall reward <0591 -apodidomi -> thee openly <5318 - phaneros -
> . shut MAT 023 013 . But woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -
Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye {shut} <2808 -kleio -> up the kingdom <0932 -basileia ->
of heaven <3772 -ouranos -> against <1715 -emprosthen -> men <0444 -anthropos -> : for ye neither <3761 -oude
> go <1525 -eiserchomai -> in [yourselves] , neither <3756 -ou -> suffer <0863 -aphiemi -> ye them that are
entering <1525 -eiserchomai -> to go <1525 -eiserchomai -> in . shut MAT 025 010 And while they went <0565 -
aperchomai -> to buy <0059 -agorazo -> , the bridegroom <3566 -numphios -> came <2064 -erchomai -> ; and
they that were ready <2092 -hetoimos -> went <1525 -eiserchomai -> in with him to the marriage <1062 -gamos -
> : and the door <2374 -thura -> was {shut} <2808 -kleio -> . shut LUK 003 020 Added 4369 -prostithemi - yet
2596 -kata - this 5124 -touto - above 1909 -epi - all 3956 -pas - , that he {shut} 2623 -katakleio - up John 2491 -
Ioannes - in prison 5438 - phulake - . shut LUK 004 025 But I tell 3004 -lego - you of a truth LUK 0225 -aletheia
- , many 4183 -polus - widows 5503 -chera - were in Israel 2474 -Israel - in the days 2250 -hemera - of Elias 2243
- Helias - , when 3753 -hote - the heaven 3772 -ouranos - was {shut} 2808 -kleio - up three 5140 -treis - years
2094 -etos - and six 1803 -hex - months 3376 -men - , when 5613 -hos - great 3173 -megas - famine 3042 -limos -
was throughout 1909 -epi - all 3956 -pas - the land 1093 -ge - ; shut LUK 011 007 And he from within 2081 -
esothen - shall answer LUK 0611 -apokrinomai - and say 2036 -epo - , Trouble 2873 - kopos - me not : the door
2374 -thura - is now 2236 -hedista - {shut} 2808 -kleio - , and my children 3813 -paidion - are with me in bed
2845 -koite - ; I cannot 1410 -dunamai - rise LUK 0450 -anistemi - and give 1325 -didomi - thee . shut LUK 013
025 When once the master 3617 -oikodespotes - of the house 3617 -oikodespotes - is risen 1453 -egeiro - up , and
hath {shut} 0608 -apokleio - to the door 2374 -thura - , and ye begin 0756 -archomai - to stand 2476 -histemi -
without 1854 -exo - , and to knock 2925 -krouo - at the door 2374 -thura - , saying 3004 -lego - , Lord 2962 -
kurios - , Lord 2962 -kurios - , open LUK 0455 -anoigo - unto us ; and he shall answer LUK 0611 - apokrinomai -
and say 2046 -ereo - unto you , I know 1492 -eido - you not whence 4159 -pothen - ye are : shut JOH 020 019 .
Then <3767 -oun -> the same <1565 -ekeinos -> day <2250 -hemera -> at evening <3798 -opsios -> , being the
first <3391 -mia -> [day <2250 -hemera ->] of the week <4521 -sabbaton -> , when the doors <2374 -thura ->
were {shut} <2808 - kleio -> where <3699 -hopou -> the disciples <3101 -mathetes -> were assembled <4863 -
sunago -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , came <2064 -erchomai -> Jesus <2424 -
Iesous -> and stood <2476 -histemi -> in the midst <3319 -mesos -> , and saith <3004 -lego -> unto them , Peace
<1515 -eirene -> [be] unto you . shut JOH 020 026 . And after <3326 -meta -> eight <3638 -oktos -> days
<2250 -hemera -> again <3825 -palin -> his disciples <3101 -mathetes -> were within <2080 -eso -> , and
Thomas <2381 - Thomas -> with them : [then] came <2064 -erchomai -> Jesus <2424 -Iesous -> , the doors
<2374 -thura -> being {shut} <2808 - kleio -> , and stood <2476 -histemi -> in the midst <3319 -mesos -> , and
said <2036 -epo -> , Peace <1515 -eirene -> [be] unto you . shut ACT 005 023 Saying <3004 -lego -> , The
prison <1201 - desmoterion -> truly <3303 -men -> found <2147 -heurisko -> we {shut} <2808 -kleio -> with all
<3956 -pas -> safety <0803 - asphaleia -> , and the keepers <5441 -phulax -> standing <2476 - histemi -> without
<1854 -exo -> before <4253 -pro -> the doors <2374 -thura -> : but when we had opened <0455 -anoigo -> , we
found <2147 -heurisko -> no <3762 -oudeis -> man <3762 -oudeis -> within <2080 -eso -> . shut ACT 021 030
And all <3650 -holos -> the city <4172 -polis -> was moved <2795 -kineo -> , and the people <2992 -laos -> ran
<4890 -sundrome -> together <4890 -sundrome -> : and they took <1949 -epilambanomai -> Paul <3972 -Paulos -
> , and drew <1670 - helkuo -> him out of the temple <2411 -hieron -> : and forthwith <2112 -eutheos -> the
doors <2374 -thura -> were {shut} <2808 - kleio -> . shut ACT 026 010 Which <3739 -hos -> thing I also <2532 -
kai -> did <4160 -poieo -> in Jerusalem <2414 -Hierosoluma -> : and many <4183 -polus -> of the saints <0040 -
hagios -> did I {shut} <2623 -katakleio -> up in prison <5438 -phulake -> , having received <2983 -lambano ->
authority <1849 -exousia -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> ; and when they
were put <0337 -anaireo -> to death <0337 -anaireo -> , I gave <2702 -kataphero -> my voice <5586 -psephos ->
against <2702 -kataphero -> [them] . shut GAL 003 023 But before <4253 -pro -> faith <4102 -pistis -> came
<2064 -erchomai -> , we were kept <5432 -phroureo -> under <5259 -hupo -> the law <3551 -nomos -> , {shut}
<4788 -sugkleio -> up unto the faith <4102 -pistis -> which should <3195 -mello -> afterwards be revealed
<0601 -apokalupto -> . shut REV 003 008 I know <1492 -eido -> thy works <2041 -ergon -> : behold <2400 -idou
> , I have set <1325 -didomi -> before <1799 -enopion -> thee an open <0455 -anoigo -> door <2374 - thura -> ,
and no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> {shut} <2808 -kleio -> it : for thou hast

<2192 -echo -> a little <3398 -mikros -> strength <1411 -dunamis -> , and hast kept <5083 -tereo -> my word <3056 -logos -> , and hast not denied <0720 -arneomai -> my name <3686 -onoma -> . shut REV 011 006 These <3778 -houtos -> have <2192 -echo -> power <1849 -exousia -> to {shut} <2808 -kleio -> heaven <3772 -ouranos -> , that it rain <5205 -huetos -> not in the days <2250 -hemera -> of their prophecy <4394 -propheteia -> : and have <2192 -echo -> power <1849 -exousia -> over <1909 -epi -> waters <5204 -hudor -> to turn <4672 -Solomon -> them to blood <0129 - haima -> , and to smite <3960 -patasso -> the earth <1093 -ge -> with all <3956 -pas -> plagues <4127 -plege -> , as often <3740 - hosakis -> as they will <2309 -thelo -> . shut REV 020 003 And cast <0906 -ballo -> him into <1519 -eis -> the bottomless <0012 -abussos -> pit , and {shut} <2808 -kleio -> him up , and set <4972 -sphragizo -> a seal <4972 -sphragizo -> upon him , that he should deceive <4105 -planao -> the nations <1484 -ethnos -> no <3361 -me -> more <2089 -eti -> , till <0891 -achri -> the thousand <5507 -chilioi -> years <2094 -etos -> should be fulfilled <5055 -teleo -> : and after <3326 -meta -> that he must <1163 -dei -> be loosed <3089 -luo -> a little <3398 -mikros -> season <5550 -chronos -> . shut REV 021 025 And the gates <4440 -pulon -> of it shall not be {shut} <2808 -kleio -> at all <3364 -ou me -> by day <2250 -hemera -> : for there shall be no <3756 -ou -> night <3571 -nux -> there <1563 -ekei -> .

also they have shut up <2CH29 -:7 > anger shut up his tender mercies assyria shut him up <2KI17 -:4 > because it shut not up burning fire shut up doors were shut where every house is shut up for he hath shut their eyes for ye shut up hast not shut me up into he shall shut it up seven days more he shut up he shut up john heaven is shut up <2CH6 -:26 > heaven was shut up three years is shut up <1KI14 -:10 > is shut up <1KI21 -:21 > is shut up <2KI9 -:8 > it is shut up shall be unclean until it shall not be shut at all by day judah had shut him up kings shall shut their mouths at him let her be shut out from lord had shut them up lord had shut up her womb <1SA1 -:6 > lord had shut up her womb <1SA1 -:5 > lord shut him miriam was shut out from no man can shut it none shut up nor shut thine hand from thy poor brother not any shut up <2KI14 -:26 > now jericho was straitly shut up because pit shut her mouth upon me priest shall shut him up seven days priest shall shut him up seven days priest shall shut him up seven days more priest shall shut up priest shall shut up priest shall shut up prison truly found we shut with all safety prophet was shut up shall be shut up shall not shut him up shut heaven shut him up shut their eyes shut thy doors about thee shut thyself within thine house shut up <2CH28 -:24 > shut up shut up shut up shut up shut up shut up shut up shut up shut up shut up shut up shut up heaven <2CH7 -:13 > shut up their calves at home <1SA6 -:10 > shut up together shut up unto so they were shut up unto <2SA20 -:3 > south shall be shut up spring shut up therefore it shall be shut they shall not be shut day nor night they shut this gate shall be shut thou shalt shut <2KI4 -:4 > when heaven is shut up <1KI8 -:35 > when thou hast shut thy door wherefore shut thou up while he was shut up while he was yet shut up would shut

shut Neh_13_19 /{shut /and charged that they should not be opened till after the sabbath : and some of my servants set I at the gates , that there should no burden be brought in on the sabbath day . shut Isa_22_22 /{shut /and he shall shut , and none shall open . shut Luk_11_07 /{shut /and my children are with me in bed ; I cannot rise and give thee . shut Isa_22_22 /{shut /and none shall open . shut Joh_20_26 /{shut /and stood in the midst , and said , Peace be unto you . shut Rev_21_25 /{shut /at all by day : for there shall be no night there . shut Isa_60_11 /{shut /day nor night ; that men may bring unto thee the forces of the Gentiles , and that their kings may be brought . shut Rev_11_06 /{shut /heaven , that it rain not in the days of their prophecy ; and have power over waters to turn them to blood , and to smite the earth with all plagues , as often as they will . shut Psa_69_15 /{shut /her mouth upon me . shut Gen_07_16 /{shut /him in . shut 2Ki_17_04 /{shut /him up , and bound him in prison . shut Rev_20_03 /{shut /him up , and set a seal upon him , that he should deceive the nations no more , till the thousand years should be fulfilled : and after that he must be loosed a little season . shut Jer_32_03 /{shut /him up , saying , Wherefore dost thou prophesy , and say , Thus saith the LORD , Behold , I will give this city into the hand of the king of Babylon , and he shall take it ; shut Lev_13_26 /{shut /him up seven days : shut Lev_13_21 /{shut /him up seven days : shut Lev_13_05 /{shut /him up seven days more : shut Lev_13_11 /{shut /him up : for he is unclean . shut Isa_23_07 /{shut /in , by entering into a town that hath gates and bars . shut Ecc_12_04 /{shut /in the streets , when the sound of the grinding is low , and he shall rise up at the voice of the bird , and all the daughters of musick shall be brought low ; shut Rev_03_08 /{shut /it : for thou hast a little strength , and hast kept my word , and hast not denied my name . shut Eze_44_02 /{shut /it shall not be opened , and no man shall enter in by it ; because the LORD , the God of Israel , hath entered in by it , therefore it shall be shut . shut Jud_09_51 /{shut /it to them , and gat them up to the top of the tower . shut Lev_13_54 /{shut /it up seven days more : shut Psa_31_08 /{shut /me up into the hand of the enemy : thou hast set my feet in a large room . shut Job_03_10 /{shut /not up the doors of my mother's womb , nor hid sorrow from mine eyes . shut Num_12_14 /{shut /out from the camp seven days , and after that let her be received in again . shut Num_12_15 /{shut /out from the camp seven days : and the people journeyed not till Miriam was brought in again . shut 2Ki_06_32 /{shut /the door , and hold him fast at the door : is not the sound of his master's feet behind him ? shut Gen_19_06 /{shut /the door after him , shut 2Ki_04_05 /{shut /the door upon her and upon her sons , who brought the vessels to her ; and she poured out . shut 2Ki_04_21 /{shut /the door upon him , and went out . shut 2Ki_04_04 /{shut /the door upon thee and upon thy sons , and shalt pour out into all those vessels , and thou shalt set aside that which is full . shut 2Ki_04_33 /{shut /the door upon them twain , and prayed unto the LORD . shut Neh_07_03 /{shut /the doors , and bar them : and appoint watches of the inhabitants of Jerusalem , every one in his watch , and every one to be over against his house . shut Mal_01_10 /{shut /the doors for nought ? neither do ye kindle fire on mine altar for nought . I have no pleasure in you , saith the LORD of hosts , neither will I accept an offering at your hand . shut Jud_03_23 /{shut /the doors of the parlour upon him , and locked them . shut Neh_06_10 /{shut /the doors of the temple : for they will come to slay thee ; yea , in the night will they come to slay thee . shut Jos_02_07 /{shut /the gate . shut Eze_46_12 /{shut /the gate . shut Dan_06_22 /{shut /the lions mouths , that they have not hurt me : forasmuch as before him innocency was found in me ; and also before thee , O king , have I done no hurt . shut Eze_46_01 /{shut /the six working days ; but on the sabbath it shall be opened , and in the day of the new moon it shall be opened . shut Isa_66_09 /{shut /the womb ? saith thy God . shut Isa_44_18 /{shut /their eyes , that they cannot see ; and their hearts , that they cannot understand . shut Isa_06_10 /{shut /their eyes ; lest they see with their eyes , and hear with their ears , and understand with their heart , and convert , and be healed . shut Isa_52_15 /{shut /their mouths at him : for that which had not been told them shall they see ; and that which they had not heard shall they consider . shut Exo_14_03 /{shut /them in . shut Deu_32_30 /{shut /them up ? shut Deu_15_07 /{shut /thine hand from thy poor brother : shut Dan_08_26 /{shut /thou up the vision ; for it shall be for many days . shut Mat_06_06 /{shut /thy door , pray to thy Father which is in secret ; and thy Father which seeth in secret shall reward thee openly . shut Isa_26_20 /{shut /thy doors about thee : hide thyself as it were for a little moment , until the indignation be overpast . shut Eze_03_24 /{shut /thyself within thine house . shut Luk_13_25 /{shut /to the door , and ye begin to stand without , and to knock at the door , saying , Lord , Lord , open unto us ; and he shall answer and say unto you , I know you not whence ye are : shut Gen_19_10 /{shut /to the door . shut Eze_46_02 /{shut /until the evening . shut Son_04_12 /{shut /up , a fountain sealed . shut Psa_88_08 /{shut /up , and I cannot come forth . shut Jer_13_19 /{shut /up , and none shall open them : Judah shall be carried away captive all of it , it shall be wholly carried away captive . shut 1Ki_08_35 /{shut /up , and there is no rain , because they have sinned against thee ; if they pray toward this place , and confess thy name , and turn from their sin , when thou dost afflict them ; shut 2Ch_06_26 /{shut /up , and there is no rain , because they have sinned against thee ; yet if they pray toward this place , and confess thy name , and turn from their sin , when thou dost afflict them ; shut 2Ki_14_26 /{shut /up , nor any left , nor any helper for Israel . shut Job_11_10 /{shut /up , or gather together , then who can hinder him ? shut Deu_32_36 /{shut /up , or left . shut Isa_24_10 /{shut /up , that no man may come in . shut Neh_06_10 /{shut /up ; and he said , Let us meet together in the house of God , within the temple , and let us shut the doors of the temple : for they will come to slay thee ; yea , in the night will they come to slay thee . shut Jer_36_05 /{shut /up ; I cannot go into the house of the LORD : shut 1Ki_21_21 /{shut /up and left in Israel , shut 1Ki_14_10 /{shut /up and left in Israel , and will take away the remnant of the house of Jeroboam , as a man taketh away dung , till it be all gone . shut 2Ki_09_08 /{shut /up and left in Israel : shut Jos_06_01 /{shut /up because of the children of Israel : none went out , and none came in . shut 2Ch_07_13 /{shut /up heaven that there be no rain , or if I command the locusts to devour the land , or if I send pestilence among my people ; shut Isa_01_05 /{shut /up her womb . shut Isa_01_06 /{shut /up her womb . shut Lev_13_31 /{shut /up him that hath the plague of the scall seven days : shut Lev_13_04 /{shut /up him that hath the plague seven days : shut Lev_13_33 /{shut /up him that hath the scall seven days more : shut Psa_77_09 /{shut /up his tender mercies ? Selah . shut Jer_20_09 /{shut /up in my bones , and I was weary with forbearing , and I could not stay . shut Act_26_10 /{shut /up in prison , having received authority from the chief priests : and when they were put to death , I gave my voice against them . shut Jer_39_15 /{shut /up in the court of the prison , saying , shut Jer_33_01 /{shut /up in the court of the prison , saying , shut Jer_32_02 /{shut /up in the court of the prison , which was in the king of Judah's house . shut Isa_24_22 /{shut /up in the prison , and after many days shall they be visited . shut Lev_13_50 /{shut /up it that hath the plague seven days : shut Luk_03_20 /{shut /up John in prison . shut Lev_14_46 /{shut /up shall be unclean until the even . shut 2Ch_28_24 /{shut /up the doors of the house of the LORD , and he made him altars in every corner of Jerusalem . shut 2Ch_29_07 /{shut /up the doors of the porch , and put out the lamps , and have not burned incense nor offered burnt offerings in the holy place unto the God of Israel . shut Deu_11_17 /{shut /up the heaven , that there be no rain , and that the land yield not her fruit ; and lest ye perish quickly from off the good land which the LORD giveth you . shut Lev_14_38 /{shut /up the house seven days : shut Mat_23_13 /{shut /up the kingdom of heaven against men : for ye neither go in yourselves , neither suffer ye them that are entering to go in . shut Job_38_08 /{shut /up the sea with doors , when it brake forth , as if it had issued out of the womb ? shut Dan_12_04 /{shut /up the words , and seal the book , even to the time of the end : many shall run to and fro , and knowledge shall be increased . shut Isa_06_10 /{shut /up their calves at home : shut Luk_04_25 /{shut /up three years and six months , when great famine was throughout all the land ; shut Job_41_15 /{shut /up together as with a close seal . shut 2Sa_20_03 /{shut /up unto the day of their death , living in widowhood . shut Gal_03_23 /{shut /up unto the faith which should afterwards be revealed . shut Joh_20_19 /{shut /where the disciples were assembled for fear of the Jews , came Jesus and stood in the midst , and saith unto them , Peace be unto you . shut Act_05_23 /{shut /with all safety , and the keepers standing without before the doors : but when we had opened , we found no man within . Shuthalhites Num_26_35 /{Shuthalhites /of Becher , the family of the Bachrites : of Tahan , the family of the Tahanites . Shuthelah 1Ch_07_20 /{Shuthelah /and Bered his son , and Tahath his son , and Eladah his son , and Tahath his son , Shuthelah 1Ch_07_21 /{Shuthelah /his son , and Ezer , and Elead , whom the men of Gath that were born in that land slew , because they came down to take away their cattle . Shuthelah Num_26_36 /{Shuthelah /of Eran , the family of the Eranites . Shuthelah Num_26_35 /{Shuthelah /the family of the Shuthalhites : of Becher , the family of the Bachrites : of Tahan , the family of the Tahanites . shutteth Rev_03_07 /{shutteth /and no man openeth ; shutteth Rev_03_07 /{shutteth /and shutteth , and no man openeth ; shutteth Isa_33_15 /{shutteth /his eyes from seeing evil : shutteth Pro_16_30 /{shutteth /his eyes to devise forward things : moving his lips he bringeth evil to pass . shutteth Pro_17_28 /{shutteth /his lips is esteemed a man of understanding . shutteth Lam_03_08 /{shutteth /out my prayer . shutteth Job_12_14 /{shutteth /up a man , and there can be no opening . shutteth 1Jo_03_17 /{shutteth /up his bowels of compassion from him , how dwelleth the love of God in him ? shutting Jos_02_05 /{shutting /of the gate , when it was dark , that the men went out : whither the men went I wot not : pursue after them quickly ; for ye shall overtake them . shutteth Job_07_06 /{shutteth /and are spent without hope .

shut 105 * shutteth 8 - shutting 1 -

- shut , 0332 , 1479 , 2902 , 3607 , 5274 , 5462 , 5463 , 5526 , 5640 , 6113 , 6887 , 7092 , 8173 , * shut , 2623 ,
2808 , 4788 ,

shut And they that went in, went in male and female of all flesh, as God had commanded him: and the LORD {shut} him in. shut And Lot went out at the door unto them, and {shut} the door after him, shut But the men put forth their hand, and pulled Lot into the house to them, and {shut} to the door. shut For Pharaoh will say of the children of Israel, They [are] entangled in the land, the wilderness hath {shut} them in. shut If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall {shut} up [him that hath] the plague seven days: shut And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; then the priest shall {shut} him up seven days more: shut It [is] an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not {shut} him up: for he [is] unclean. shut But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the priest shall {shut} him up seven days: shut But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall {shut} him up seven days: shut And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall {shut} up [him that hath] the plague of the scall seven days: shut He shall be shaven, but the scall shall he not shave; and the priest shall {shut} up [him that hath] the scall seven days more: shut And the priest shall look upon the plague, and {shut} up [it that hath] the plague seven days: shut Then the priest shall command that they wash [the thing] wherein the plague [is], and he shall {shut} it up seven days more: shut Then the priest shall go out of the house to the door of the house, and {shut} up the house seven days: shut Moreover he that goeth into the house all the while that it is {shut} up shall be unclean until the even. shut And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be {shut} out from the camp seven days, and after that let her be received in [again]. shut And Miriam was {shut} out from the camp seven days: and the people journeyed not till Miriam was brought in [again]. shut And [then] the LORD'S wrath be kindled against you, and he {shut} up the heaven, that there be no rain, and that the land yield not her fruit; and [lest] ye perish quickly from off the good land which the LORD giveth you. shut If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor {shut} thine hand from thy poor brother: shut How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had {shut} them up? shut For the LORD shall judge his people, and repent himself for his servants, when he seeth that [their] power is gone, and [there is] none {shut} up, or left. shut And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they {shut} the gate. shut Now Jericho was straitly {shut} up because of the children of Israel: none went out, and none came in. shut Then Ehud went forth through the porch, and {shut} the doors of the parlour upon him, and locked them. shut But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and {shut} [it] to them, and gat them up to the top of the tower. shut <1SA1 -5> But unto Hannah he gave a worthy portion; for he loved Hannah: but the LORD had {shut} up her womb. shut <1SA1 -6> And her adversary also provoked her sore, for to make her fret, because the LORD had {shut} up her womb. shut <1SA6 -10> And the men did so; and took two milch kine, and tied them to the cart, and {shut} up their calves at home: shut <1SA23 -7> And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is {shut} in, by entering into a town that hath gates and bars. shut <2SA20 -3> And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were {shut} up unto the day of their death, living in widowhood. shut <1KI8 -35> When heaven is {shut} up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them: shut <1KI14 -10> Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is {shut} up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone. shut <1KI21 -21> Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is {shut} up and left in Israel, shut <2KI4 -4> And when thou art come in, thou shalt {shut} the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full. shut <2KI4 -5> So she went from him, and {shut} the door upon her and upon her sons, who brought [the vessels] to her; and she poured out. shut <2KI4 -21> And she went up, and laid him on the bed of the man of God, and {shut} [the door] upon him, and went out. shut <2KI4 -33> He went in therefore, and {shut} the door upon them twain, and prayed unto the LORD. shut <2KI6 -32> But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when t he messenger cometh, {shut} the door, and

hold him fast at the door: [is] not the sound of his master's feet behind him? shut <2KI9 -8> For the whole house of Ahab shall perish: and I will cut off from Ahab him that pisseth against the wall, and him that is {shut} up and left in Israel: shut <2KI14 -26> For the LORD saw the affliction of Israel, [that it was] very bitter: for [there was] not any {shut} up, nor any left, nor any helper for Israel. shut <2KI17 -4> And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had done] year by year: therefore the king of Assyria {shut} him up, and bound him in prison. shut <2CH6 -26> When the heaven is {shut} up, and there is no rain, because they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them; shut <2CH7 -13> If I {shut} up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people; shut <2CH28 -24> And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and {shut} up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem. shut <2CH29 -7> Also they have {shut} up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy [place] unto the God of Israel. shut Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] {shut} up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee. shut Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us {shut} the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee. shut And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them {shut} the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house. shut And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be {shut}, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day. shut Because it {shut} not up the doors of my [mother's] womb, nor hid sorrow from mine eyes. shut If he cut off, and {shut} up, or gather together, then who can hinder him? shut Or [who] {shut} up the sea with doors, when it brake forth, [as if] it had issued out of the womb? shut His] scales [are his] pride, {shut} up together [as with] a close seal. shut And hast not {shut} me up into the hand of the enemy: thou hast set my feet in a large room. shut Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit {shut} her mouth upon me. shut Hath God forgotten to be gracious? hath he in anger {shut} up his tender mercies? Selah. shut Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: [I am] {shut} up, and I cannot come forth. shut And the doors shall be {shut} in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low; shut A garden enclosed [is] my sister, [my] spouse; a spring {shut} up, a fountain sealed. shut Make the heart of this people fat, and make their ears heavy, and {shut} their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed. shut And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall {shut}; and he shall shut, and none shall open. shut And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall {shut}, and none shall open. shut The city of confusion is broken down: every house is {shut} up, that no man may come in. shut And they shall be gathered together, [as] prisoners are gathered in the pit, and shall be {shut} up in the prison, and after many days shall they be visited. shut Come, my people, enter thou into thy chambers, and {shut} thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast. shut They have not known nor understood: for he hath {shut} their eyes, that they cannot see; [and] their hearts, that they cannot understand. shut Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be {shut}; shut So shall he sprinkle many nations; the kings shall {shut} their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider. shut Therefore thy gates shall be open continually; they shall not be {shut} day nor night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought. shut Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and {shut} [the womb]? saith thy God. shut The cities of the south shall be {shut} up, and none shall open [them]: Judah shall be carried away captive all of it, it shall be wholly carried away captive. shut Then I said, I will not make mention of him, nor speak any more in his name. But [his word] was in mine heart as a burning fire {shut} up in my bones, and I was weary with forbearing, and I could not [stay]. shut For then the king of Babylon's army besieged Jerusalem: and Jeremiah the prophet was {shut} up in the court of the prison, which [was] in the king of Judah's house. shut For Zedekiah king of Judah had {shut} him up, saying, Wherefore dost

thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it; shut Moreover the word of the LORD came unto Jeremiah the second time, while he was yet {shut} up in the court of the prison, saying, shut And Jeremiah commanded Baruch, saying, I [am] {shut} up; I cannot go into the house of the LORD: shut Now the word of the LORD came unto Jeremiah, while he was {shut} up in the court of the prison, saying, shut Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, {shut} thyself within thine house. shut Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it [was] {shut}. shut Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be {shut}. shut Then said the LORD unto me; This gate shall be {shut}, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut. shut Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be {shut} the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened. shut And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate : then he shall go forth; but the gate shall not be {shut} until the evening. shut Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall {shut} the gate. shut My God hath sent his angel, and hath {shut} the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt. shut And the vision of the evening and the morning which was told [is] true: wherefore {shut} thou up the vision; for it [shall be] for many days. shut But thou, O Daniel, {shut} up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased. shut Who [is there] even among you that would {shut} the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand. shut But thou, when thou prayest, enter into thy closet, and when thou hast {shut} thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly. shut But woe unto you, scribes and Pharisees, hypocrites! for ye {shut} up the kingdom of heaven against men: for ye neither go in [yourselves], neither suffer ye them that are entering to go in. shut And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was {shut}. shut Added yet this above all, that he {shut} up John in prison. shut But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was {shut} up three years and six months, when great famine was throughout all the land; shut And he from within shall answer and say, Trouble me not: the door is now {shut}, and my children are with me in bed; I cannot rise and give thee. shut When once the master of the house is risen up, and hath {shut} to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are: shut Then the same day at evening, being the first day] of the week, when the doors were {shut} where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be] unto you. shut And after eight days again his disciples were within, and Thomas with them: then] came Jesus, the doors being {shut}, and stood in the midst, and said, Peace be] unto you. shut Saying, The prison truly found we {shut} with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within. shut And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were {shut}. shut Which thing I also did in Jerusalem: and many of the saints did I {shut} up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them]. shut But before faith came, we were kept under the law, {shut} up unto the faith which should afterwards be revealed. shut I know thy works: behold, I have set before thee an open door, and no man can {shut} it: for thou hast a little strength, and hast kept my word, and hast not denied my name. shut These have power to {shut} heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will. shut And cast him into the bottomless pit, and {shut} him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. shut And the gates of it shall not be {shut} at all by day: for there shall be no night there.