

KJV Bible Word Studies for ASIA
KJV Bible Word Studies for CASSIA
KJV Bible Word Studies for MYSIA
KJV Bible Word Studies for PERSIA
KJV Bible Word Studies for SIA

Bible Greek and Hebrew Dictionaries combined for Word Studies

absence 0666 # apousia {ap-oo-see'-ah}; from the participle of 548; a being away: -- {absence}.

admonition 3559 # nouthesia {noo-thes-ee'-ah}; from 3563 and a derivative of 5087; calling attention to, i.e. (by implication) mild rebuke or warning: -- {admonition}.

adoption 5206 # huiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- {adoption} (of children, of sons).

Adramyttium 0098 # Adramuttenos {ad-ram-oot-tay-nos'}; from Adramutteion (a place in Asia Minor); Adramyttene or belonging to Adramyttium: -- of {Adramyttium}.

Asia 0773 # Asia {as-ee'-ah}; of uncertain derivation; Asia, i.e. Asia Minor, or (usually) only its western shore: -- {Asia}.

Asia 0774 # Asianos {as-ee-an-os'}; from 773; an Asian (i.e. Asiatic) or an inhabitant of Asia: -- of {Asia}.

Asia 0775 # Asiarches {as-ee-ar'-khace}; from 773 and 746; an Asiarch or president of the public festivities in a city of Asia Minor: -- chief of {Asia}.

assembly 1577 # ekklesia {ek-klay-see'-ah}; from a compound of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): -- {assembly}, church.

authority 1849 # exousia {ex-oo-see'-ah}; from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: -- {authority}, jurisdiction, liberty, power, right, strength.

away 0646 # apostasia {ap-os-tas-ee'-ah}; feminine of the same as 647; defection from truth (properly, the state) ["apostasy"]: -- falling {away}, forsake.

away 3350 # metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 and 3624; a change of abode, i.e. (specifically) expatriation: -- X brought, carried(-ying) {away} (in-)to.

benefit 2108 # euergesia {yoo-erg-es-ee'-ah}; from 2110; beneficence (genitive case or specially): -- {benefit}, good deed done.

birthday 1077 # genesia {ghen-es'-ee-ah}; neuter plural of a derivative of 1078; birthday ceremonies: --{birthday}.

blood 0130 # haimatekchusia {hahee-mat-ek-khoo-see'-ah}; from 129 and a derivative of 1632; an effusion of blood: -- shedding of {blood}.

bold 3954 # parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- {bold} (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness).

bound 3734 # horothesia {hor-oth-es-ee'-ah}; from a compound of the base of 3725 and a derivative of 5087; a limit-placing, i.e. (concretely) boundary-line: -- {bound}.

brood 3555 # nossia {nos-see-ah'}; from 3502; a brood (of chickens): -- {brood}.

brought 3350 # metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 and 3624; a change of abode, i.e. (specifically) expatriation: -- X {brought}, carried(-ying) away (in-)to.

captivity 0161 # aichmalosia {aheekh-mal-o-see'-ah}; from 164; captivity: -- {captivity}.

carried 3350 # metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 and 3624; a change of abode, i.e. (specifically) expatriation: -- X brought, {carried}(-ying) away (in-)to.

cassia 6916 ## qiddah {kid-daw'}; from 6915; cassia bark (as in shrivelled rolls): -- {cassia}.

cassia 7102 ## q@tsiy`ah {kets-ee-aw'}; from 7106; cassia (as peeled; plural the bark): -- {cassia}.

chief 0775 # Asiarches {as-ee-ar'-khace}; from 773 and 746; an Asiarch or president of the public festivities in a city of Asia Minor: -- {chief} of Asia.

chief 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals: -- {chief} (highest, uppermost) room.

children 5206 # huiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption (of {children}, of sons).

church 1577 # ekklesia {ek-klay-see'-ah}; from a compound of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): -- assembly, {church}.

Colosse 2990 # lanthano {lan-than'-o}; a prolongation for Asia Minor: -- {Colosse}.

coming 3952 # parousia {par-oo-see'-ah}; from the present participle of 3918; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: -- {coming}, presence.

commotion 0181 # akatastasia {ak-at-as-tah-see'-ah}; from 182; instability, i.e. disorder: -- {commotion}, confusion, tumult.

company 2828 # klisia {klee-see'-ah}; from a derivative of 2827; properly, reclination, i.e. (concretely and specifically) a party at a meal: -- {company}.

comspiracy 4945 # sunomosia {soon-o-mos-ee'-ah}; from a compound of 4862 and 3660; a swearing together, i.e. (by implication) a plot: -- {comspiracy}.

confidence 3954 # parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of speech), {confidence}, X freely, X openly, X plainly(-ness).

confusion 0181 # akatastasia {ak-at-as-tah-see'-ah}; from 182; instability, i.e. disorder: -- commotion, {confusion}, tumult.

craft 2039 # ergasia {er-gas-ee'-ah}; from 2040; occupation; by implication, profits, pains: -- {craft}, diligence, gain, work.

deed 2108 # euergesia {yoo-erg-es-ee'-ah}; from 2110; beneficence (genitive case or specially): -- benefit, good {deed} done.

diligence 2039 # ergasia {er-gas-ee'-ah}; from 2040; occupation; by implication, profits, pains: -- craft, {diligence}, gain, work.

done 2108 # euergesia {yoo-erg-es-ee'-ah}; from 2110; beneficence (genitive case or specially): -- benefit, good deed {done}.

excess 0192 # akrasia {ak-ras-ee'-a}; from 193; want of self-restraint: -- {excess}, incontinency.

exercise 1129 # gumnasia {goom-nas-ee'-ah}; from 1128; training, i.e. (figuratively) asceticism: -- {exercise}.

falling 0646 # apostasia {ap-os-tas-ee'-ah}; feminine of the same as 647; defection from truth (properly, the state) ["apostasy"]: -- {falling} away, forsake.

forsake 0646 # apostasia {ap-os-tas-ee'-ah}; feminine of the same as 647; defection from truth (properly, the state) ["apostasy"]: -- falling away, {forsake}.

four 5071 # tetrakosioi {tet-rak-os'-ee-oy}; neuter tetrakosia {tet-rak-os'-ee-ah}; plural from 5064 and 1540; four hundred: -- {four} hundred.

freely 3954 # parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of speech), confidence, X {freely}, X openly, X plainly(-ness).

gain 2039 # ergasia {er-gas-ee'-ah}; from 2040; occupation; by implication, profits, pains: -- craft, diligence, {gain}, work.

giving 3548 # nomothesia {nom-oth-es-ee'-ah}; from 3550; legislation (specifically, the institution of the Mosaic code): -- {giving} of the law.

good 2108 # euergesia {yoo-erg-es-ee'-ah}; from 2110; beneficence (genitive case or specially): -- benefit, {good} deed done.

goods 3776 # ousia {oo-see'-ah}; from the feminine of 5607; substance, i.e. property (possessions): --{goods}, substance.

highest 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals: -- chief ({highest}, uppermost) room.

hundred 5071 # tetrakosioi {tet-rak-os'-ee-oy}; neuter tetrakosia {tet-rak-os'-ee-ah}; plural from 5064 and 1540; four hundred: -- four {hundred}.

ignorance 0056 # agnosia {ag-no-see'-ah}; from 1 (as negative particle) and 1108; ignorance (properly, the state): -- {ignorance}, not the knowledge.

immortality 0110 # athanasia {ath-an-as-ee'-ah}; from a compound of 1 (as a negative particle) and 2288; deathlessness: -- {immortality}.

immortality 0861 # aphthrsia {af-thar-see'-ah}; from 862; incorruptibility; genitive case unending existence; (figuratively) genuineness: -- {immortality}, incorruption, sincerity.

in 3915 # paracheimasia {par-akh-i-mas-ee'-ah}; from 3914; a wintering over: -- winter {in}.

in 4237 # prasia {pras-ee-ah'}; perhaps from prason (a leek, and so an onion-patch); a garden plot, i.e. (by implication, of regular beds) a row (repeated in plural by Hebraism, to indicate an arrangement): -- {in}

ranks.

in-)to 3350 # metoikesia {met-oy-kes-ee'-ah}; from a derivative of a

incontinency 0192 # akrasia {ak-ras-ee'-a}; from 193; want of self-restraint: -- excess, {incontinency}.

incorruption 0861 # aphthrsia {af-thar-see'-ah}; from 862; incorruptibility; genitive case unending existence; (figuratively) genuineness: -- immortality, {incorruption}, sincerity.

judgment 1341 # dikaiokrisia {dik-ah-yok-ris-ee'-ah}; from 1342 and 2920; a just sentence: -- righteous {judgment}.

jurisdiction 1849 # exousia {ex-oo-see'-ah}; from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: -- authority, {jurisdiction}, liberty, power, right, strength.

knowledge 0056 # agnosia {ag-no-see'-ah}; from 1 (as negative particle) and 1108; ignorance (properly, the state): -- ignorance, not the {knowledge}.

law 3548 # nomothesia {nom-oth-es-ee'-ah}; from 3550; legislation (specifically, the institution of the Mosaic code): -- giving of the {law}.

liberty 1849 # exousia {ex-oo-see'-ah}; from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: -- authority, jurisdiction, {liberty}, power, right, strength.

Mysia 3465 # Musia {moo-see'-ah}; of uncertain origin; Mysia, a region of Asia Minor: -- {Mysia}.

not 0056 # agnosia {ag-no-see'-ah}; from 1 (as negative particle) and 1108; ignorance (properly, the state): - ignorance, {not} the knowledge.

oath 3728 # horkomosia {hor-ko-mos-ee'ah}; from a compound of 3727 and a derivative of 3660; asseveration on oath: -- {oath}.

of 0098 # Adramuttenos {ad-ram-oot-tay-nos'}; from Adramutteion (a place in Asia Minor); Adramyttene or belonging to Adramyttium: -- {of} Adramyttium.

of 0130 # haimatekchusia {hahee-mat-ek-khoo-see'-ah}; from 129 and a derivative of 1632; an effusion of blood: -- shedding {of} blood.

of 0775 # Asiarches {as-ee-ar'-khace}; from 773 and 746; an Asiarch or president of the public festivities in a city of Asia Minor: -- chief {of} Asia.

of 3405 # misthapodosia {mis-thap-od-os-ee'-ah}; from 3406; requital (good or bad): -- recompence {of} reward.

of 3548 # nomothesia {nom-oth-es-ee'-ah}; from 3550; legislation (specifically, the institution of the Mosaic code): -- giving {of} the law.

of 3954 # parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness {of} speech), confidence, X freely, X openly, X plainly(-ness).

of 4382 # prosopolepsia {pros-o-pol-ape-see'-ah}; from 4381; partiality, i.e. favoritism: -- respect {of} persons.

of 5206 # huiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption (of children, {of} sons).

of 5206 # huiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption ({of} children, of sons).

openly 3954 # parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of speech), confidence, X freely, X {openly}, X plainly(-ness).

Persia 6539 ## Parac {paw-ras'}; of foreign origin; Paras (i.e. Persia), an Eastern country, including its inhabitants: -- {Persia}, Persians.

Persia 6540 ## Parac (Aramaic) {paw-ras'}; corresponding to 6539: -- {Persia}, Persians.

persons 4382 # prosopolepsia {pros-o-pol-ape-see'-ah}; from 4381; partiality, i.e. favoritism: -- respect of {persons}.

plainly 3954 # parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X {plainly}(-ness).

pomp 5325 # phantasia {fan-tas-ee'-ah}; from a derivative of 5324; (properly abstract) a (vain) show ("fantasy"): -- {pomp}.

power 1849 # exousia {ex-oo-see'-ah}; from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: -- authority, jurisdiction, liberty, {power}, right, strength.

preparation 2091 # hetoimasia {het-oy-mas-ee'-ah}; from 2090; preparation: -- {preparation}.

presence 3952 # parousia {par-oo-see'-ah}; from the present participle of 3918; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: -- coming, {presence}.

ranks 4237 # prasia {pras-ee-ah'}; perhaps from prason (a leek, and so an onion-patch); a garden plot, i.e. (by implication, of regular beds) a row (repeated in plural by Hebraism, to indicate an arrangement): -- in {ranks}.

recompence 3405 # misthapodosia {mis-thap-od-os-ee'-ah}; from 3406; requital (good or bad): --{recompence} of reward.

regeneration 3824 # paliggenesia {pal-ing-ghen-es-ee'-ah}; from 3825 and 1078; (spiritual) rebirth (the state or the act), i.e. (figuratively) spiritual renovation; specifically, Messianic restoration: -- {regeneration}.

respect 4382 # prosopolepsia {pros-o-pol-ape-see'-ah}; from 4381; partiality, i.e. favoritism: -- {respect} of persons.

reward 3405 # misthapodosia {mis-thap-od-os-ee'-ah}; from 3406; requital (good or bad): -- recompence of {reward}.

right 1849 # exousia {ex-oo-see'-ah}; from 1832 (in the sense of ability); privilege, i.e. (subjectively) force,

capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: -- authority, jurisdiction, liberty, power, {right}, strength.

righteous 1341 # dikaiokrisia {dik-ah-yok-ris-ee'-ah}; from 1342 and 2920; a just sentence: -- {righteous} judgment.

room 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals: -- chief (highest, uppermost) {room}.

sacrifice 2378 # thusia {thoo-see'-ah}; from 2380; sacrifice (the act or the victim, literally or figuratively): --{sacrifice}.

senate 1087 # gerousia {gher-oo-see'-ah}; from 1088; the eldership, i.e. (collect.) the Jewish Sanhedrin: --{senate}.

shedding 0130 # haimatekchusia {hahee-mat-ek-khoo-see'-ah}; from 129 and a derivative of 1632; an effusion of blood: -- {shedding} of blood.

Sia 5517 ## Ciy`a& {see-ah'}; or Ciy`aha& {see-ah-haw'}; from an unused root meaning to converse; congregation; Sia or Siaha, one of the Nethinim: -- {Sia}, Siaha.

Siaha 5517 ## Ciy`a& {see-ah'}; or Ciy`aha& {see-ah-haw'}; from an unused root meaning to converse; congregation; Sia or Siaha, one of the Nethinim: -- Sia, {Siaha}.

sincerity 0861 # aphthrsia {af-thar-see'-ah}; from 862; incorruptibility; genitive case unending existence; (figuratively) genuineness: -- immortality, incorruption, {sincerity}.

sons 5206 # huiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption (of children, of {sons}).

speech 3954 # parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of {speech}), confidence, X freely, X openly, X plainly(-ness).

strength 1849 # exousia {ex-oo-see'-ah}; from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: -- authority, jurisdiction, liberty, power, right, {strength}.

substance 3776 # ousia {oo-see'-ah}; from the feminine of 5607; substance, i.e. property (possessions): --goods, {substance}.

the 0056 # agnosia {ag-no-see'-ah}; from 1 (as negative particle) and 1108; ignorance (properly, the state): -ignorance, not {the} knowledge.

the 3548 # nomothesia {nom-oth-es-ee'-ah}; from 3550; legislation (specifically, the institution of the Mosaic code): -- giving of {the} law.

tumult 0181 # akatastasia {ak-at-as-tah-see'-ah}; from 182; instability, i.e. disorder: -- commotion, confusion, {tumult}.

uncleanness 0167 # akatharsia {ak-ath-ar-see'-ah}; from 169; impurity (the quality), physically or morally: -- {uncleanness}.

uppermost 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of

honor) at the dinner-bed, i.e. preeminence at meals: -- chief (highest, {uppermost}) room.

vision 3701 # optasia {op-tas-ee'-ah}; from a presumed derivative of 3700; visuality, i.e. (concretely) an apparition: -- {vision}. ***. optomai.

winter 3915 # paracheimasia {par-akh-i-mas-ee'-ah}; from 3914; a wintering over: -- {winter} in.

work 2039 # ergasia {er-gas-ee'-ah}; from 2040; occupation; by implication, profits, pains: -- craft, diligence, gain, {work}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

agnosia 0056 - {agnosia} {ag-no-see'-ah}; from 0001 (as negative particle) and 1108; ignorance (properly, the state): -- ignorance, not the knowledge.

aichmalosia 0161 - {aichmalosia} {aheekh-mal-o-see'-ah}; from 0164; captivity: -- captivity.

akatastasia 0181 - {akatastasia} {ak-at-as-tah-see'-ah}; from 0182; instability, i.e. disorder: -- commotion, confusion, tumult.

akatharsia 0167 - {akatharsia} {ak-ath-ar-see'-ah}; from 0169; impurity (the quality), physically or morally: -- uncleanness.

akrasia 0192 - {akrasia} {ak-ras-ee'-a}; from 0193; want of self-restraint: -- excess, incontinency.

Amasiah $06007 \# \$ Amacyah $\{am-as-yaw'\}$; from 06006 and 03050; Jah has loaded; Amasjah, an Israelite: -- $\{Amasiah\}$.

aphrodisiac 01736 ## duwday {doo-dah'- ee}; from 0173l; a boiler or basket; also the mandrake (as an {aphrodisiac}): -- basket, mandrake.

aphthrsia 0861 - {aphthrsia} {af-thar-see'-ah}; from 0862; incorruptibility; genitive case unending existence; (figuratively) genuineness: -- immortality, incorruption, sincerity.

apostasia 0646 - {apostasia} {ap-os-tas-ee'-ah}; feminine of the same as 0647; defection from truth (properly, the state) ["apostasy"]: -- falling away, forsake.

apousia 0666 - {apousia} {ap-oo-see'-ah}; from the participle of 0548; a being away: -- absence.

Asia 00495 ## 'Ellacar {el-law-sawr'}; probably of foreign derivation; Ellasar, an early country of {Asia}: -- Ellasar.

Asia 04074 ## Maday {maw-dah'- ee}; of foreign derivation; Madai, a country of central {Asia}: -- Madai, Medes, Media.

Asia 0098 - Adramuttenos {ad-ram-oot-tay-nos'}; from Adramutteion (a place in {Asia} Minor); Adramyttene or belonging to Adramyttium: -- of Adramyttium.

Asia 0688 - Arabia {ar-ab-ee'-ah}; of Hebrew origin [6152]; Arabia, a region of {Asia}: -- Arabia. ***. arage. See 0686 and 1065.

Asia 0773 - Asia {as-ee'-ah}; of uncertain derivation; Asia, i.e. {Asia} Minor, or (usually) only its western shore: -- Asia.

Asia 0773 - Asia {as-ee'-ah}; of uncertain derivation; {Asia}, i.e. Asia Minor, or (usually) only its western

shore: -- Asia.

Asia 0773 - {Asia} {as-ee'-ah}; of uncertain derivation; Asia, i.e. Asia Minor, or (usually) only its western shore: -- Asia.

Asia 0774 - Asianos {as-ee-an-os'}; from 0773; an Asian (i.e. Asiatic) or an inhabitant of Asia: -- of {Asia}.

Asia 0774 - Asianos {as-ee-an-os'}; from 0773; an Asian (i.e. Asiatic) or an inhabitant of {Asia}: -- of Asia.

Asia 0775 - Asiarches {as-ee-ar'-khace}; from 0773 and 0746; an Asiarch or president of the public festivities in a city of {Asia} Minor: -- chief of Asia.

Asia 0775 - Asiarches {as-ee-ar'-khace}; from 0773 and 0746; an Asiarch or president of the public festivities in a city of Asia Minor: -- chief of {Asia}.

Asia 0789 - Assos {as'-sos}; probably of foreign origin; Assus, a city of {Asia} MInor: -- Assos.

Asia 0978 - Bithunia {bee-thoo-nee'-ah}; of uncertain derivation; Bithynia, a region of {Asia}: -- Bithynia.

Asia 1053 - Galatia {gal-at-ee'-ah}; of foreign origin; Galatia, a region of {Asia}: -- Galatia.

Asia 1191 - Derbe {der-bay'}; of foreign origin; Derbe, a place in {Asia} Minor: -- Derbe.

Asia 2166 - Euphrates {yoo-frat'-ace}; of foreign origin [compare 6578]; Euphrates, a river of {Asia}: -- Euphrates.

Asia 2181 - Ephesos {ef'-es-os}; probably of foreign origin; Ephesus, a city of {Asia} Minor: -- Ephesus.

Asia 2332 - Thessalonike {thes-sal-on-ee'-kay}; from Thessalos (a Thessalian) and 3529; Thessalonice, a place in {Asia} Minor: -- Thessalonica.

Asia 2363 - Thuateira {thoo-at'-i-rah}; of uncertain derivation; Thyatira, a place in {Asia} Minor: --Thyatira.

Asia 2404 - Hierapolis {hee-er-ap'-ol-is}; from 2413 and 4172; holy city; Hierapolis, a place in {Asia} Minor: -- Hierapolis.

Asia 2430 - Ikonion {ee-kon'-ee-on}; perhaps from 1504; image-like; Iconium, a place in {Asia} MInor: -- Iconium.

Asia 2587 - Kappadokia {kap-pad-ok-ee'-ah}; of foreign origin; Cappadocia, a region of {Asia} Minor: --Cappadocia.

Asia 2791 - Kilikia {kil-ik-ee'-ah}; probably of foreign origin; Cilicia, a region of {Asia} Minor: -- Cilicia.

Asia 2834 - Knidos {knee'-dos}; probably of foreign origin; Cnidus, a place in {Asia} Minor: -- Cnidus.

Asia 2857 - Kolossai {kol-os-sah'-ee}; apparently feminine plural of kolossos ("colossal"); Colossae, a place in {Asia} Minor: -- Colosse.

Asia 2990 - lanthano {lan-than'-o}; a prolongation for {Asia} Minor: -- Colosse.

Asia 2993 - Laodikeia {lah-od-ik'-i-ah}; from a compound of 2992 and 1349; Laodicia, a place in {Asia} Minor: -- Laodicea.

- Asia 3070 Ludia {loo-dee'-ah}; properly, feminine of Ludios [of foreign origin] (a Lydian, in {Asia} Minor); Lydia, a Christian woman: -- Lydia.
- Asia 3071 Lukaonia {loo-kah-on-ee'-ah}; perhaps remotely from 3074; Lycaonia, a region of {Asia} Minor: -- Lycaonia.
- Asia 3073 Lukia {loo-kee'-ah}; probably remotely from 3074; Lycia, a province of {Asia} Minor: -- Lycia.
- Asia 3082 Lustra {loos'-trah}; of uncertain origin; Lystra, a place in {Asia} Minor: -- Lystra.
- Asia 3318 Mesopotamia {mes-op-ot-am-ee'-ah}; from 3319 and 4215; Mesopotamia (as lying between the Euphrates and the Tigris; compare 0763), a region of {Asia}: -- Mesopotamia.
- Asia 3399 Miletos {mil'-ay-tos}; of uncertain origin; Miletus, a city of {Asia} Minor: -- Miletus.
- Asia 3460 Mura {moo'-rah}; of uncertain derivation; Myra, a place in {Asia} Minor: -- Myra.
- Asia 3465 Musia {moo-see'-ah}; of uncertain origin; Mysia, a region of {Asia} Minor: -- Mysia.
- Asia 3828 Pamphulia {pam-fool-ee'-ah}; from a compound of 3956 and 4443; every-tribal, i.e. heterogeneous (5561 being implied); Pamphylia, a region of {Asia} Minor: -- Pamphylia.
- Asia 3959 Patara {pat'-ar-ah}; probably of foreign origin; Patara, a place in {Asia} Minor: -- Patara.
- Asia 4010 Pergamos {per'-gam-os}; from 4444; fortified; Pergamus, a place in {Asia} Minor: -- Pergamos.
- Asia 4011 Perge {perg'-ay}; probably from the same as 4010; a tower; Perga, a place in {Asia} Minor: -- Perga.
- Asia 4099 Pisidia {pis-id-ee'-ah}; probably of foreign origin; Pisidia, a region of {Asia} Minor: -- Pisidia.
- Asia 4195 Pontos {pon'-tos}; a sea; Pontus, a region of {Asia} Minor: -- Pontus.
- Asia 4554 Sardeis {sar'-dice}; plural of uncertain derivation; Sardis, a place in {Asia} Minor: -- Sardis.
- Asia 4667 Smurna {smoor'-nah}; the same as 4666; Smyrna, a place in {Asia} Minor: -- Smyrna.
- Asia 4947 Suria {soo-ree'-ah}; probably of Hebrew origin [6865]; Syria (i.e. Tsyria or Tyre), a region of {Asia}: -- Syria.
- Asia 5019 Tarsos {tar-sos'}; perhaps the same as tarsos (a flat basket); Tarsus, a place in {Asia} Minor: -- Tarsus.
- Asia 5174 Troas {tro-as'}; from Tros (a Trojan); the Troad (or plain of Troy), i.e. Troas, a place in {Asia} Minor: -- Troas.
- Asia 5175 Trogullion {tro-gool'-lee-on}; of uncertain derivation; Trogyllium, a place in {Asia} Minor: --Trogyllium.
- Asia 5359 Philadelpheia {fil-ad-el'-fee-ah}; from Philadelphos (the same as 5361), a king of Pergamos; Philadelphia, a place in {Asia} Minor: -- Philadelphia.
- Asia 5435 Phrugia {froog-ee'-ah}; probably of foreign origin; Phrygia, a region of {Asia} Minor: --Phrygia.

Asian 0774 - Asianos {as-ee-an-os'}; from 0773; an {Asian} (i.e. Asiatic) or an inhabitant of Asia: -- of Asia.

Asianos 0774 - {Asianos} {as-ee-an-os'}; from 0773; an Asian (i.e. Asiatic) or an inhabitant of Asia: -- of Asia.

Asiarch 0775 - Asiarches {as-ee-ar'-khace}; from 0773 and 0746; an {Asiarch} or president of the public festivities in a city of Asia Minor: -- chief of Asia.

Asiarches 0775 - {Asiarches} {as-ee-ar'-khace}; from 0773 and 0746; an Asiarch or president of the public festivities in a city of Asia Minor: -- chief of Asia.

Asiatic 0774 - Asianos {as-ee-an-os'}; from 0773; an Asian (i.e. {Asiatic}) or an inhabitant of Asia: -- of Asia.

Asiatics 0735 - Artemis {ar'-tem-is}; probably from the same as 0736; prompt; Artemis, the name of a Grecian goddess borrowed by the {Asiatics} for one of their deities: -- Diana.

athanasia 0110 - {athanasia} {ath-an-as-ee'-ah}; from a compound of 0001 (as a negative particle) and 2288; deathlessness: -- immortality.

cassia 06916 ## qiddah {kid-daw'}; from 06915; cassia bark (as in shrivelled rolls): -- {cassia}.

cassia 06916 ## qiddah {kid-daw'}; from 06915; {cassia} bark (as in shrivelled rolls): -- cassia.

cassia 07102 ## q@tsiy` ah {kets-ee-aw'}; from 07106; cassia (as peeled; plural the bark): -- {cassia}.

cassia 07102 ## q@tsiy` ah {kets-ee-aw'}; from 07106; {cassia} (as peeled; plural the bark): -- cassia.

Colossian 2858 - Kolossaeus {kol-os-sayoos'}; from 2857; a Colossaean, (i.e. inhabitant of Colossae: --{Colossian}.

dikaiokrisia 1341 - {dikaiokrisia} {dik-ah-yok-ris-ee'-ah}; from 1342 and 2920; a just sentence: -- righteous judgment.

Ecclesiastes 05006 ## na'ats {naw-ats'}; a primitive root; to scorn; or ({Ecclesiastes} 12:5) by interchange for 05132, to bloom: -- abhor, (give occasion to) blaspheme, contemn, despise, flourish, X great, provoke.

ecclesiastical 1378 - dogma {dog'-mah}; from the base of 1380; a law (civil, ceremonial or {ecclesiastical}): --decree, ordinance.

ecclesiastically 0079 - adelphe {ad-el-fay'}; fem of 0080; a sister (naturally or {ecclesiastically}): -- sister.

ekklesia 1577 - {ekklesia} {ek-klay-see'-ah}; from a compound of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): -- assembly, church.

Ephesian 1216 - Demetrios {day-may'-tree-os}; from Demeter (Ceres); Demetrius, the name of an {Ephesian} and of a Christian: -- Demetrius.

Ephesian 2180 - Ephesios {ef-es'-ee-os}; from 2181; an Ephesian or inhabitant of Ephesus: -- {Ephesian}, of Ephesus.

Ephesian 2180 - Ephesios {ef-es'-ee-os}; from 2181; an {Ephesian} or inhabitant of Ephesus: -- Ephesian, of Ephesus.

Ephesian 5181 - Turannos {too'-ran-nos}; a provincial form of the derivative of the base of 2962; a "tyrant"; Tyrannus, an {Ephesian}: -- Tyrannus.

ergasia 2039 - {ergasia} {er-gas-ee'-ah}; from 2040; occupation; by implication, profits, pains: -- craft, diligence, gain, work.

euergesia 2108 - {euergesia} {yoo-erg-es-ee'-ah}; from 2110; beneficence (genitive case or specially): --benefit, good deed done.

exousia 1849 - {exousia} {ex-oo-see'-ah}; from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: -- authority, jurisdiction, liberty, power, right, strength.

exousiazo 1850 - {exousiazo} {ex-oo-see-ad'-zo}; from 1849; to control: -- exercise authority upon, bring under the (have) power of.

genesia 1077 - {genesia} {ghen-es'-ee-ah}; neuter plural of a derivative of 1078; birthday ceremonies: --birthday.

gerousia 1087 - {gerousia} {gher-oo-see'-ah}; from 1088; the eldership, i.e. (collect.) the Jewish Sanhedrin: --senate.

gumnasia 1129 - {gumnasia} {goom-nas-ee'-ah}; from 1128; training, i.e. (figuratively) asceticism: --exercise.

haimatekchusia 0130 - {haimatekchusia} {hahee-mat-ek-khoo-see'-ah}; from 0129 and a derivative of 1632; an effusion of blood: -- shedding of blood.

hetoimasia 2091 - {hetoimasia} {het-oy-mas-ee'-ah}; from 2090; preparation: -- preparation.

horkomosia 3728 - {horkomosia} {hor-ko-mos-ee'ah}; from a compound of 3727 and a derivative of 3660; asseveration on oath: -- oath.

horothesia 3734 - {horothesia} {hor-oth-es-ee'-ah}; from a compound of the base of 3725 and a derivative of 5087; a limit-placing, i.e. (concretely) boundary-line: -- bound.

huiothesia 5206 - {huiothesia} {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption (of children, of sons).

Iosias 2502 - {Iosias} {ee-o-see'-as}; of Hebrew origin [2977]; Josias (i.e. Joshiah), an Israelite: -- Josias.

Jaresiah 03298 ## Ya` areshyah {yah-ar-esh-yaw'} ; from an unused root of uncertain signification and 03050 ; Jaareshjah , an Israelite : -- {Jaresiah} .

Jesiah 03449 ## Yishshiyah {yish-shee-yaw'}; or Yishshiyahuw {yish-shee-yaw'- hoo}; from 05383 and 03050; Jah will lend; Jishshijah, the name of five Israelites: -- Ishiah, Ishiah, Ishijah, {Jesiah}.

Josiah 02977 ## Yo'shiyah {yo-shee-yaw'}; or {yo-she-yaw'- hoo}; from the same root as 00803 and 03050; founded of Jah; Joshijah, the name of two Israelites: -- {Josiah}.

Josias 2502 - Iosias {ee-o-see'-as}; of Hebrew origin [2977]; Josias (i.e. Joshiah), an Israelite: -- {Josias}.

Josias 2502 - Iosias {ee-o-see'-as}; of Hebrew origin [2977]; {Josias} (i.e. Joshiah), an Israelite: -- Josias.

katexousiazo 2715 - {katexousiazo} {kat-ex-oo-see-ad'-zo}; from 2596 and 1850; to have (wield) full privilege over: -- exercise authority.

Ketsiah 07103 ## Q@tsiy` ah {kets-ee-aw'}; the same as 07102; {Ketsiah}, a daughter of Job: -- Kezia.

klisia 2828 - {klisia} {klee-see'-ah}; from a derivative of 2827; properly, reclination, i.e. (concretely and specifically) a party at a meal: -- company.

Lusias 3079 - {Lusias} {loo-see'-as}; of uncertain affinity; Lysias, a Roman: -- Lysias.

Lysias 3079 - Lusias {loo-see'-as}; of uncertain affinity; Lysias, a Roman: -- {Lysias}.

Lysias 3079 - Lusias {loo-see'-as}; of uncertain affinity; {Lysias}, a Roman: -- Lysias.

Maasiai 04640 ## Ma` say {mah-as-ah'ee}; from 06213; operative; Maasai, an Israelite: -- {Maasiai}.

Messiah 03072 ## Y@hovah tsidqenuw {ye-ho-vaw'tsid-kay'- noo} ; from 03068 and 06664 with pronominal suffix ; Jehovah (is) our right ; Jehovah-Tsidkenu , a symbolical epithet of the {Messiah} and of Jerusalem : -- the Lord our righteousness

Messiah 04899 ## mashiyach {maw-shee'- akh}; from 04886; anointed; usually a consecrated person (as a king, priest, or saint); specifically, the {Messiah}: -- anointed, Messiah.

Messiah 07886 ## Shiyloh {shee-lo'} ; from 07951 ; tranquil ; Shiloh , an epithet of the {Messiah} : -- Shiloh

Messiah 0500 - antichristos {an-tee'-khris-tos}; from 0473 and 5547; an opponent of the {Messiah}: -- antichrist.

Messiah 5547 - Christos {khris-tos'}; from 5548; anointed, i.e. the {Messiah}, an epithet of Jesus: -- Christ.

Messiah 5580 - pseudochristos {psyoo-dokh'-ris-tos}; from 5571 and 5547; a spurious {Messiah}: -- false Christ.

Messianic 0165 - aion {ahee-ohn'}; from the same as 0104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a {Messianic} period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.

Messianic 1357 - diorthosis {dee-or'-tho-sis}; from a compound of 1223 and a derivative of 3717, meaning to straighten thoroughly; rectification, i.e. (specially) the {Messianic} restauration: -- reformation.

Messianic 3824 - paliggenesia {pal-ing-ghen-es-ee'-ah}; from 3825 and 1078; (spiritual) rebirth (the state or the act), i.e. (figuratively) spiritual renovation; specifically, {Messianic} restoration: -- regeneration.

Messias 3323 - Messias {mes-see'-as}; of Hebrew origin [4899]; the Messias (i.e. Mashiach), or Christ: --{Messias}.

Messias 3323 - Messias {mes-see'-as}; of Hebrew origin [4899]; the {Messias} (i.e. Mashiach), or Christ: --Messias.

Messias 3323 - {Messias} {mes-see'-as}; of Hebrew origin [4899]; the Messias (i.e. Mashiach), or Christ: --Messias.

metoikesia 3350 - {metoikesia} {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 and 3624; a change of abode, i.e. (specifically) expatriation: -- X brought, carried(-ying) away (in-)to.

misthapodosia 3405 - {misthapodosia} {mis-thap-od-os-ee'-ah}; from 3406; requital (good or bad): --recompence of reward.

Musia 3465 - {Musia} {moo-see'-ah}; of uncertain origin; Mysia, a region of Asia Minor: -- Mysia.

Mysia 3465 - Musia {moo-see'-ah}; of uncertain origin; Mysia, a region of Asia Minor: -- {Mysia}.

Mysia 3465 - Musia {moo-see'-ah}; of uncertain origin; {Mysia}, a region of Asia Minor: -- Mysia.

Netsiach 05335 ## $n@tsiyach \{nets-ee'-akh\}$; from 05329; conspicuous; $\{Netsiach\}$, a Temple-servant: --Neziah.

nomothesia 3548 - {nomothesia} {nom-oth-es-ee'-ah}; from 3550; legislation (specifically, the institution of the Mosaic code): -- giving of the law.

nossia 3555 - {nossia} {nos-see-ah'}; from 3502; a brood (of chickens): -- brood.

nouthesia 3559 - {nouthesia} {noo-thes-ee'-ah}; from 3563 and a derivative of 5087; calling attention to, i.e. (by implication) mild rebuke or warning: -- admonition.

optasia 3701 - {optasia} {op-tas-ee'-ah}; from a presumed derivative of 3700; visuality, i.e. (concretely) an apparition: -- vision. ***. optomai. See 3700.

ousia 3776 - {ousia} {oo-see'-ah}; from the feminine of 5607; substance, i.e. property (possessions): -- goods, substance.

paliggenesia 3824 - {paliggenesia} {pal-ing-ghen-es-ee'-ah}; from 3825 and 1078; (spiritual) rebirth (the state or the act), i.e. (figuratively) spiritual renovation; specifically, Messianic restoration: -- regeneration.

paracheimasia 3915 - {paracheimasia} {par-akh-i-mas-ee'-ah}; from 3914; a wintering over: -- winter in.

paronomasia 04263~# machmal {makh-mawl'}; from 02550; properly, sympathy; (by {paronomasia} with 04261) delight: -- pitieth.

parousia 3952 - {parousia} {par-oo-see'-ah}; from the present participle of 3918; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: -- coming, presence.

parrhesia 3954 - {parrhesia} {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness).

parrhesiazomai 3955 - {parrhesiazomai} {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (preach, speak) boldly.

Persia 00195 ## 'Uwlay {oo-lah'ee}; of Persian derivation; the Ulai (or Eulaeus), a river of {Persia}: -- Ulai.

Persia 00307 ## 'Achm@tha'{akh-me-thaw'}; of Persian derivation; Achmetha (i.e. Ecbatana), the summer capital of {Persia}: -- Achmetha.

Persia 00323 ## 'achashdarpan {akh-ash-dar-pan'}; of Persian derivation; a satrap or governor of a main

province (of {Persia}) : -- lieutenant .

Persia 06539 ## Parac {paw-ras'}; of foreign origin; Paras (i.e. Persia), an Eastern country, including its inhabitants: -- {Persia}, Persians.

Persia 06539 ## Parac {paw-ras'}; of foreign origin; Paras (i.e. {Persia}), an Eastern country, including its inhabitants: -- Persia, Persians.

Persia 06540 ## Parac (Aramaic) {paw-ras'}; corresponding to 06539: -- {Persia}, Persians.

Persia 07800 ## Shuwshan {shoo-shan'}; the same as 07799; Shushan, a place in {Persia}: -- Shushan.

Persian 00093 ## 'egowz {eg-oze'}; prob of {Persian} origin; a nut: -- nut.

Persian 00104 ## 'igg@ra'(Aramaic) {ig-er-aw'} ; of {Persian} origin ; an epistle (as carried by a state courier or postman) : -- letter .

Persian 00118 ## 'Adalya'{ad-al-yaw'}; of {Persian} derivation; Adalja, a son of Haman: -- Adalia.

Persian 00133 ## 'Admatha'{ad-maw-thaw'}; probably of Persian derivation: Admatha, a {Persian} nobleman: -- Admatha.

Persian 00133 # 'Admatha' {ad-maw-thaw'}; probably of {Persian} derivation: Admatha, a Persian nobleman: -- Admatha.

Persian 00149 ## 'adrazda'(Aramaic) {ad-raz-daw'}; probably of {Persian} origin; quickly or carefully: --diligently.

Persian 00150 ## 'adarkon {ad-ar-kone'}; of Persian origin; a daric or {Persian} coin: -- dram.

Persian 00150 ## 'adarkon {ad-ar-kone'}; of {Persian} origin; a daric or Persian coin: -- dram.

Persian 00195 ## 'Uwlay {oo-lah'ee} ; of {Persian} derivation ; the Ulai (or Eulaeus) , a river of Persia : -- Ulai .

Persian 00307 ## 'Achm@tha'{akh-me-thaw'}; of {Persian} derivation; Achmetha (i.e. Ecbatana), the summer capital of Persia: -- Achmetha.

Persian 00323 ## 'achashdarpan {akh-ash-dar-pan'}; of {Persian} derivation; a satrap or governor of a main province (of Persia): -- lieutenant.

Persian 00325 ## 'Achashverowsh {akh-ash-vay-rosh'}; or (shortened)'Achashrosh {akh-ash-rosh'} (Esth. 10:1); of {Persian} origin; Achashverosh (i.e. Ahasuerus or Artaxerxes, but in this case Xerxes), the title (rather than name) of a Persian king: -- Ahasuerus.

Persian 00325 ## 'Achashverowsh {akh-ash-vay-rosh'}; or (shortened)'Achashrosh {akh-ash-rosh'} (Esth. 10:1); of Persian origin; Achashverosh (i.e. Ahasuerus or Artaxerxes, but in this case Xerxes), the title (rather than name) of a {Persian} king: -- Ahasuerus.

Persian 00326 ## 'achashtariy {akh-ash-taw-ree'}; probably of {Persian} derivation; an achastarite (i.e. courier); the designation (rather than name) of an Israelite: -- Haakashtari [includ. the article].

Persian 00327 ## 'achastaran {akh-ash-taw-rawn'}; of {Persian} origin; a mule: -- camel.

Persian 00629 ## 'ocparna' (Aramaic) {os-par-naw'}; of {Persian} derivation; diligently: -- fast, forthwith

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, speed (- ily) .
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 $Persian\ 00630\ \#\ 'Acpatha' \{as-paw-thaw'\}\ ;\ of\ \{Persian\}\ derivation\ ;\ Aspatha\ ,\ a\ son\ of\ Haman\ :\ --\ Aspatha\)$

Persian 00635 ## 'Ecter {es-tare'}; of {Persian} derivation; Ester, the Jewish heroine: -- Esther.

Persian 00674 ## 'app@thom (Aramaic) {ap-pe-thome'}; of {Persian} origin; revenue; others at the last:-revenue.

Persian 00742 ## 'Ariyday {ar-ee-dah'- ee}; of {Persian} origin; Aridai, a son of Haman: -- Aridai.

Persian 00743 ## 'Ariydatha'{ar-ee-daw-thaw'}; of {Persian} origin; Aridatha, a son of Haman: -- Aridatha.

Persian 00747 ## 'Ariycay {ar-ee-sah'- ee}; of {Persian} origin; Arisai, a son of Haman: -- Arisai.

Persian 00783 ## 'Artachshashta'{ar-takh-shash-taw'}; or 'Artachshasht'{ar-takh-shasht'}; or by permutation'Artachshact'{ar-takh-shast'}; of foreign origin; Artachshasta (or Artaxerxes), a title (rather than name) of several {Persian} kings: -- Artaxerxes.

Persian 00897 ## bag {bag}; a {Persian} word; food: -- spoil [from the margin for 00957.]

Persian 00903 ## Bigtha'{big-thaw'}; of {Persian} derivation; Bigtha, a eunuch of Xerxes: -- Bigtha.

Persian 00942 ## Bavvay {bav-vah'ee}; probably of {Persian} origin; Bavvai, an Israelite: -- Bavai.

Persian 00968 ## Biztha'{biz-thaw'}; of {Persian} origin; Biztha, a eunuch of Xerxes: -- Biztha.

Persian 01867 ## Dar` yavesh {daw-reh-yaw-vaysh'}; of Persian origin; Darejavesh, a title (rather than name) of several {Persian} kings: -- Darius.

Persian 01867 ## Dar` yavesh {daw-reh-yaw-vaysh'}; of {Persian} origin; Darejavesh, a title (rather than name) of several Persian kings: -- Darius.

Persian 01896 ## Hege'{hay-gay'}; or (by permutation) Hegay {hay-gah'- ee}; probably of {Persian} origin; Hege or Hegai, a eunuch of Xerxes: -- Hegai, Hege.

Persian 02001 ## Haman {haw-mawn'}; of foreign derivation; Haman, a {Persian} vizier: -- Haman.

Persian 02047 ## Hathak {hath-awk'}; probably of foreign origin; Hathak, a {Persian} eunuch: -- Hatach

Persian 02060 ## Vashtiy {vash-tee'}; of {Persian} origin; Vashti, the queen of Xerxes: -- Vashti.

Persian 02238 ## Zeresh {zeh'- resh}; of {Persian} origin; Zeresh, Haman's wife: -- Zeresh.

Persian 02242 ## Zethar {zay-thar'}; of {Persian} origin; Zethar, a eunuch of Xerxes: -- Zethar.

Persian 02726 ## Charbowna'{khar-bo-naw'}; or Charbownah {khar-bo-naw'}; of {Persian} origin; Charbona or Charbonah, a eunuch of Xerxes: -- Harbonah.

Persian 02870 ## $tab@'el \{taw-beh-ale'\}$; from 02895 and 00410; pleasing (to) God; Tabeel, the name of a Syrian and of a $\{Persian\}$: -- Tabeel.

Persian 03540 ## K@dorla` omer {ked-or-law-o'- mer}; of foreign origin; Kedorlaomer, an early {Persian} king: -- Chedorlaomer.

Persian 03566 ## Kowresh {ko'- resh}; or (Ezra 1 : 1 [last time], 2) Koresh {ko'- resh}; from the Persians; Koresh (or Cyrus), the {Persian} king: -- Cyrus.

Persian 03752 ## Karkac {kar-kas'}; of {Persian} origin; Karkas, a eunuch of Xerxes: -- Carcas.

Persian 04099 ## M@ datha {med-aw-thaw'}; of {Persian} origin; Medatha, the father of Haman: -- Hammedatha [including the article].

Persian 04104 # M@huwman {meh-hoo-mawn'} ; of {Persian} origin ; Mehuman , a eunuch of Xerxes : -- Mehuman .

Persian 04453 ## meltsar $\{mel\text{-tsawr'}\}$; of $\{Persian\}$ derivation; the butler or other officer in the Babylonian court: -- Melzar.

Persian 04462 ## M@muwkan {mem-oo-kawn'}; or (transp.) Mowmukan (Esth. 1:16) {mo-moo-kawn'}; of {Persian} derivation; Memucan or Momucan, a Persian satrap: -- Memucan.

Persian 04462 ## M@muwkan {mem-oo-kawn'}; or (transp.) Mowmukan (Esth. 1:16) {mo-moo-kawn'}; of Persian derivation; Memucan or Momucan, a {Persian} satrap: -- Memucan.

Persian 04825 ## Merec {meh'- res}; of foreign derivation; Meres, a {Persian}: -- Meres.

Persian 04826 ## Marc@na'{mar-sen-aw'}; of foreign derivation; Marsena, a {Persian}: -- Marsena.

Persian 04990 ## Mithr@dath $\{mith-red-awth'\}$; of $\{Persian\}$ origin; Mithredath, the name of two Persians: -- Mithredath.

Persian 05406 ## nisht@van {nish-tev-awn'}; probably of {Persian} origin; an epistle: -- letter.

Persian 05510 # Ciyvan {see-vawn'}; probably of {Persian} origin; Sivan, the third Heb. month: -- Sivan.

Persian 05571 ## Canballat {san-bal-lat'}; of foreign origin; Sanballat, a {Persian} satrap of Samaria: -- Sanballat.

Persian 06316 # Puwt {poot}; of foreign origin; Put, a son of Ham, also the name of his descendants or their region, and of a {Persian} tribe: -- Phut, Put.

Persian 06334 ## Powratha'{po-raw-thaw'}; of {Persian} origin; Poratha, a son of Haman: -- Poratha.

Persian 06534 ## Parmashta'{par-mash-taw'}; of {Persian} origin; Parmashta, a son of Haman: -- Parmasta.

Persian $06542 \, \# \, Parciy \, \{par-see'\}$; patrial from 06539; a Parsite (i.e. Persian), or inhabitant of Peres: --{Persian}.

Persian 06542 ## Parciy {par-see'}; patrial from 06539; a Parsite (i.e. {Persian}), or inhabitant of Peres: -- Persian.

Persian 06543 ## Parciy (Aramaic) {par-see'}; corresponding to 06542: -- {Persian}.

Persian 06577 ## Parshandatha'{par-shan-daw-thaw'}; of {Persian} origin; Parshandatha, a son of

Haman: -- Parshandatha.

Persian 06579 ## partam {par-tam'}; of {Persian} origin; a grandee: -- (most) noble, prince.

Persian 06598 ## pathbag {pathbag'}; of {Persian} origin; a dainty: -- portion (provision) of meat.

Persian 06599 ## pithgam {pith-gawm'}; of {Persian} origin; a (judicial) sentence: -- decree, sentence.

Persian 07348 ## R@chuwm $\{rekh-oom'\}$; a form of 07349; Rechum, the name of a $\{Persian\}$ and of three Israelites: -- Rehum.

Persian 08190 ## Sha` ashgaz {shah-ash-gaz'}; of {Persian} derivation; Shaashgaz, a eunuch of Xerxes: -- Shaashgaz.

Persian 08339 ## Sheshbatstsar {shaysh-bats-tsar'}; of foreign derivation; Sheshbatstsar, Zerubbabel's {Persian} name: -- Sheshbazzar.

Persian 08369 ## Shethar {shay-thawr'}; of foreign derivation; Shethar, a {Persian} satrap: -- Shethar.

Persian 08370 ## Sh@thar Bowz@nay {sheth-ar'bo-zen-ah'- ee}; of foreign derivation; Shethar-Bozenai, a {Persian} officer: -- Shethar-boznai.

Persian 08659 ## Tarshiysh {tar-sheesh'}; probably the same as 08658 (as the region of the stone, or the reverse); Tarshish, a place on the Mediterranean, hence, the ephithet of a merchant vessel (as if for or from that port); also the name of a {Persian} and of an Israelite: -- Tarshish, Tharshish.

Persian $08660 \, \# \, Tirshatha' \{ teer-shaw-thaw' \}$; of foreign derivation; the title of a $\{ Persian \} \, deputy$ or governor: -- Tirshatha.

Persian 1639 - Elamites {el-am-ee'-tace}; of Hebrew origin [5867]; an Elamite or {Persian}: -- Elamite.

Persian 4069 - Persis {per-sece'}; a {Persian} woman; Persis, a Christian female: -- Persis.

Persians 03566 ## Kowresh {ko'- resh}; or (Ezra 1 : 1 [last time], 2) Koresh {ko'- resh}; from the {Persians}; Koresh (or Cyrus), the Persian king: -- Cyrus.

Persians 04990 ## Mithr@dath {mith-red-awth'}; of Persian origin; Mithredath, the name of two {Persians}: -- Mithredath.

Persians 06539 ## Parac {paw-ras'}; of foreign origin; Paras (i.e. Persia), an Eastern country, including its inhabitants: -- Persia, {Persians}.

Persians 06540 ## Parac (Aramaic) {paw-ras'}; corresponding to 06539: -- Persia, {Persians}.

phantasia 5325 - {phantasia} {fan-tas-ee'-ah}; from a derivative of 5324; (properly abstract) a (vain) show ("fantasy"): -- pomp.

Philippesian 5374 - Philippesios {fil-ip-pay'-see-os}; from 5375; a {Philippesian} (Philippian), i.e. native of Philippi: -- Philippian.

prasia 4237 - {prasia} {pras-ee-ah'}; perhaps from prason (a leek, and so an onion-patch); a garden plot, i.e. (by implication, of regular beds) a row (repeated in plural by Hebraism, to indicate an arrangement): -- in ranks.

prosopolepsia 4382 - {prosopolepsia} {pros-o-pol-ape-see'-ah}; from 4381; partiality, i.e. favoritism: --

respect of persons.

protoklisia 4411 - {protoklisia} {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals: -- chief (highest, uppermost) room.

Sia 05517 ## Ciy` a'{see-ah'}; or Ciy` aha'{see-ah-haw'}; from an unused root meaning to converse; congregation; {Sia} or Siaha, one of the Nethinim: -- Sia, Siaha.

Sia 05517 ## Ciy` a'{see-ah'}; or Ciy` aha'{see-ah-haw'}; from an unused root meaning to converse; congregation; Sia or Siaha, one of the Nethinim: -- {Sia}, Siaha.

siagon 4600 - {siagon} {see-ag-one'}; of uncertain derivation; the jaw-bone, i.e. (by implication) the cheek or side of the face: -- cheek.

Siaha 05517 ## Ciy` a'{see-ah'}; or Ciy` aha'{see-ah-haw'}; from an unused root meaning to converse; congregation; Sia or {Siaha}, one of the Nethinim: -- Sia, Siaha.

Siaha 05517 ## Ciy` a'{see-ah'}; or Ciy` aha'{see-ah-haw'}; from an unused root meaning to converse; congregation; Sia or Siaha, one of the Nethinim: -- Sia, {Siaha}.

sunomosia 4945 - {sunomosia} {soon-o-mos-ee'-ah}; from a compound of 4862 and 3660; a swearing together, i.e. (by implication) a plot: -- comspiracy.

sustasiastes 4955 - {sustasiastes} {soos-tas-ee-as-tace'}; from a compound of 4862 and a derivative of 4714; a fellow-insurgent: -- make insurrection with.

tetrakosia 5071 - tetrakosioi {tet-rak-os'-ee-oy}; neuter {tetrakosia} {tet-rak-os'-ee-ah}; plural from 5064 and 1540; four hundred: -- four hundred.

thusia 2378 - {thusia} {thoo-see'-ah}; from 2380; sacrifice (the act or the victim, literally or figuratively): --sacrifice.

thusiasterion 2379 - {thusiasterion} {thoo-see-as-tay'-ree-on}; from a derivative of 2378; a place of sacrifice, i.e. an altar (special or genitive case, literal or figurative): -- altar.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

 $0056 + the ignorance + not the knowledge + / . agnosia {ag-no-see'-ah}; from <math>0001 + Alpha$ (as negative particle) and 1108 + knowledge + Knowledge + of science + by knowledge + to knowledge + of knowledge + and knowledge + thy knowledge + the knowledge + that knowledge + not in knowledge + of his knowledge + And to knowledge + of the knowledge + there be knowledge + and in the knowledge + /; ignorance (properly, the state): --ignorance, not the knowledge .

0098 + of Adramyttium +/. Adramuttenos {ad-ram-oot-tay-nos'}; from Adramutteion (a place in Asia Minor); Adramyttene or belonging to Adramyttium: --of Adramyttium.

0110 + immortality +/. athanasia {ath-an-as-ee'-ah}; from a compound of 0001 + Alpha (as a negative particle) and 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it; and death + which is not unto death +/; deathlessness: --immortality.

0130 + shedding + of blood + /. haimatekchusia {hahee-mat-ek-khoo-see'-ah}; from $0129 + \text{blood} + \text{of blood} + \text{my blood} + \text{in blood} + \text{as blood} + \text{his blood} + \text{and blood} + \text{the blood} + \text{our blood} + \text{His blood} + \text{them blood} + \text{with blood} + \text{unto blood} + \text{in my blood} + \text{is my blood} + \text{of her blood} + \text{by his blood} + \text{not of blood} + \text{of the blood} + \text{and my blood} + \text{in his blood} + \text{as the blood} + \text{is the blood} + \text{by the blood} + \text{in the blood} + \text{by thy blood} + \text{and the blood} + \text{them to blood} + \text{unto the blood} + \text{from the blood} + \text{and from blood} + \text{From the blood} + \text{That the blood} + \text{with the blood} + \text{that the blood} + \text{shall the blood} + \text{there out blood} + \text{and to the blood} + \text{him by the blood} + \text{and with the blood} + \text{with them in the blood} + / \text{and a derivative of } 1632 + \text{shed} + \text{forth} + \text{gushed} + \text{poured} + \text{abroad} + \text{he shed} + \text{and ran} + \text{is shed} + \text{to shed} + \text{runneth} + \text{greedily} + \text{was shed} + \text{was poured} + \text{and poured} + \text{is spilled} + \text{I will pour} + \text{he hath shed} + \text{and be spilled} + \text{For they have shed} + / ; an effusion of blood: --shedding of blood.}$

0161 + captivity + into captivity + /. aichmalosia {aheekh-mal-o-see'-ah}; from 0164 + to the captives + /; captivity: --captivity.

0167 + uncleanness + to uncleanness + of uncleanness + of the uncleanness + us unto uncleanness + them up to uncleanness +/. akatharsia {ak-ath-ar-see'-ah}; from 0169 + foul + unclean + the foul + an unclean + For unclean + And unclean + the unclean + over unclean + thou unclean + with unclean + of an unclean + against unclean + not the unclean + with an unclean + And the unclean + And when the unclean +/; impurity (the quality), physically or morally: --uncleanness.

0181 + tumults + in tumults + is confusion + and commotions + is not the author of confusion +/. akatastasia {ak-at-as-tah-see'-ah}; from 0182 + is unstable +/; instability, i.e. disorder: --commotion, confusion, tumult.

 $0192 + and \ excess + incontinency +/$. $akrasia \{ak-ras-ee'-a\}$; from 0193 + incontinent +/; want of self-restraint: --excess, incontinency.

 $0646 + away + a falling +/.apostasia {ap-os-tas-ee'-ah}; feminine of the same as <math>0647 + of divorcement +$ her a writing of divorcement +/; defection from truth (properly, the state) ["apostasy"]: --falling away, forsake.

 $0666 + in my absence + / . apousia {ap-oo-see'-ah}; from the participle of <math>0548 + as absent + I be absent + else be absent + when we are absent + things being absent + time; and being absent + /; a being away: --absence .$

 $0742 + \text{which was the son of Arphaxad} + / . Arphaxad {ar-fax-ad'}; of Hebrew origin [<math>0775 + \text{of Asia} + \text{of the chief} + /]; Arphaxad, a post-diluvian patriarch: --Arphaxad.$

0773 + Asia + of Asia + in Asia + and Asia + from Asia + and of Asia + are in Asia + are in Asia + him into Asia + to us in Asia + which were of Asia + they which are in Asia +/. Asia {as-ee'-ah}; of uncertain derivation; Asia, i.e. Asia Minor, or (usually) only its western shore: --Asia.

0774 . Asianos {as-ee-an-os'}; from 0773 + Asia + of Asia + in Asia + and Asia + from Asia + and of Asia + are in Asia + are in Asia + him into Asia + to us in Asia + which were of Asia + they which are in Asia +/; an Asian (i .e . Asiatic) or an inhabitant of Asia: --of Asia .

0775 + of Asia + of the chief +/. Asiarches {as-ee-ar'-khace}; from 0773 + Asia + of Asia + in Asia + and Asia + from Asia + and of Asia + are in Asia + are in Asia + him into Asia + to us in Asia + which were of Asia + they which are in Asia +/ and <math>0746 + rule + corners + the first + beginning + from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principalities + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/; an Asiarch or president of the public festivities in a city of Asia Minor: --chief of Asia .

 $0861 + sincerity + incorruption + in sincerity + in incorruption + and immortality +/. aphthrsia {af-thar-see'-ah}; from <math>0862 + immortal + incorruptible + but$ of incorruptible + of the uncorruptible + but we an incorruptible + in that which is not corruptible +/; incorruptibility; genitive case unending existence; (figuratively) genuineness: --immortality, incorruption, sincerity.

1077 + birthday + on his birthday + /. genesia {ghen-es'-ee-ah}; neuter plural of a derivative of 1078 + of nature + of the generation +/; birthday ceremonies: --birthday.

 $1087 + the senate +/. gerousia {gher-oo-see'-ah}; from 1088 + when he is old +/; the eldership, i.e. (collect .) the Jewish Sanhedrin: --senate .$

1129 + exercise +/. gumnasia {goom-nas-ee'-ah}; from 1128 + exercised + and exercise + unto them which are exercised +/; training, i.e. (figuratively) asceticism: --exercise.

1341 + judgment + of the righteous +/. dikaiokrisia {dik-ah-yok-ris-ee'-ah}; from 1342 + just + a just + it meet + of just + is just + are just + is right + and just + The just + was just + the just + righteous + that Just + and a just + of the just + it be right + O righteous + of the Just + for The just + is righteous + of righteous + the righteous + as it is meet + and righteous + his righteous + of a righteous + things are just + for a righteous + was a righteous + of the righteous + One and the Just + but the righteous + it is a righteous + For that righteous + as he is righteous + that which is just + that he was a just + shall the righteous + that he is righteous + to do with that just + that he might be just + that he was righteous + that they were righteous + and he that is righteous +/ and 2920 + judgment + damnation + accusation + to judgment + my judgment + Of judgment + in judgment + of judgment + of damnation + the judgment + his judgment + condemnation + the damnation + unto judgment + is the judgment + for of judgment + is thy judgment + and of judgment + and my judgment + of the judgment + of his judgment + are thy judgments + are his judgments + unto the judgment + up in the judgment + is the condemnation + For he shall have judgment +/; a just sentence: --righteous judgment.

1577 + church + churches + assembly + churches + my church + the church + The church + and church + The churches + the churches + the assembly + as the church + by the church + in the church + ye the church + is the church + of the church + to the church + and the church + of the churches + in the churches + unto the church + with the church + to the churches + Unto the church + that the church + greet the church + for the assembly + were the churches + unto the churches + and to the church + it unto the church + things to the church + them out of the church + in you in the churches + things in the churches + there were in the church + themselves with the church + them and let not the church + is he that was in the church + which are with me unto the churches +/. ekklesia {ek-klay-see'-ah}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so; but he shall be called + upon us that we should be called +/; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): --assembly, church .

1849 + right + power + powers + liberty + he power + not power + the power + own power + and power + authority + him power + them power + the powers + and powers + not my power + to the power + jurisdiction + and strength + not we power + of the power + we not power + him authority + and authority + and the power + them and power + was with power + unto you power + thou authority + with authority + and authorities + and their power + For their power + of our authority + us from the power + for with authority + and from the power + with him . And power +/. exousia {ex-oo-see'-ah}; from 1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him; which it is not lawful 18 / (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: --authority, jurisdiction, liberty, power, right, strength.

 $2039 + gain + craft + to work + diligence + of their gains +/. ergasia {er-gas-ee'-ah}; from 2040 + workers + labourers + a workman + ye workers + the labourers + for the workman + with the workmen + for the labourer + of the labourers + but the labourers + with the labourers + out the corn . And The labourer +/; occupation; by implication, profits, pains: --craft, diligence, gain, work .$

2091 + with the preparation +/ . hetoimasia {het-oy-mas-ee'-ah}; from 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/; preparation: --preparation .

2108 + deed + of the good + of the benefit +/. euergesia {yoo-erg-es-ee'-ah}; from 2110 + benefactors +/; beneficence (genitive case or specially): --benefit, good deed done.

2378 + Sacrifice + sacrifices + a sacrifices + up sacrifice + the sacrifice + and sacrifices + and a sacrifice + by the sacrifice + of the sacrifices + and not sacrifice + upon the sacrifice + with their sacrifices +/. thusia {thoo-see'-ah}; from 2380 + slay + kill + and kill + be killed + sacrifice + are killed + and to kill + they killed + hath killed + is sacrificed + they sacrifice + thou hast killed + have done sacrifice + that they had not done sacrifice +/; sacrifice (the act or the victim, literally or figuratively): --sacrifice.

 $2828 + in a company + / . klisia {klee-see'-ah}; from a derivative of <math>2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent + / ; properly, reclination, i.e. (concretely and specifically) a party at a meal: --company.$

2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/. lanthano {lan-than'-o}; a prolongation for Asia Minor: --Colosse.

3350 + into + away + the carrying + they were carried + they were brought + and from the carrying +/. metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + to he house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/; a change of abode, i.e. (specifically) expatriation: --X brought, carried(-ying) away (in-)to.

 $3405+of\ reward+recompence+of\ the\ reward+unto\ the\ recompence+/.\ misthapodosia$ {mis-thap-od-os-ee'-ah}; from $3406+that\ he\ is\ and\ that\ he\ is\ a\ rewarder+/;\ requital\ (good\ or\ bad):\ -recompence\ of\ reward\ .$

3465 + by Mysia + to Mysia +/ . Musia {moo-see'-ah}; of uncertain origin; Mysia, a region of Asia Minor: -- Mysia .

3548 + of the law + and the giving +/. nomothesia {nom-oth-es-ee'-ah}; from 3550 + lawgiver +/; legislation (specifically, the institution of the Mosaic code): --giving of the law.

3555 + doth gather her brood +/. nossia {nos-see-ah'}; from 3502 +/; a brood (of chickens): --brood.

 $3559 + admonition + and admonition + for our admonition +/. nouthesia \{noo-thes-ee'-ah\}; from 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them; and hath$

committed + him in sunder and will appoint +/; calling attention to, i.e. (by implication) mild rebuke or warning: --admonition.

3701 + a vision + to visions +/. optasia {op-tas-ee'-ah}; from a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and that he was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him; for we shall see + while and ye shall see + for him shall he appear +/; visuality, i.e. (concretely) an apparition: --vision . *** . optomai . See 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him; for we shall see + while and ye shall see + for him shall he appear +/.

 $3728 + an oath + of the oath + but this with an oath +/. horkomosia {hor-ko-mos-ee'ah}; from a compound of <math>3727 + oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath s + nevertheless for the oath s +/ and a derivative of <math>3660 + swear + sware + I$ sware + he sware + sweareth + had sworn + And sware + shall swear + And he sware + and to swear + unto you Swear + As I have sworn + shalt thou swear + And he that shall swear +/; asseveration on oath: --oath.

3734 + and the bounds +/. horothesia {hor-oth-es-ee'-ah}; from a compound of the base of 3725 + coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them; and hath committed + him in sunder and will appoint +/; a limit-placing, i .e . (concretely) boundary-line: --bound .

 $3776 + of goods + his substance +/. ousia {oo-see'-ah}; from the feminine of <math>5607 + art + being + ye being + as being + him being + Therefore + And being + but being + thee being + woman being + of age being + And you being + And forasmuch + and thou being + of me which am + that thou being + was with me being + thee when thou wast + that thou hast been + is it that thou being + him when as yet he had +/; substance, i.e. property (possessions): --goods, substance.$

 $3824 + of\ regeneration + me\ in\ the\ regeneration\ +/$. paliggenesia {pal-ing-ghen-es-ee'-ah}; from $3825 + again\ +\ Again\ +\ ye\ again\ +\ up\ again\ +\ it\ again\ +\ is\ again\ +\ and\ again\ +\ you\ again\ +\ out\ again\ +\ to\ him\ again\ +\ to\ him\ again\ +\ to\ him\ again\ +\ to\ him\ again\ +\ thee\ And\ again\ +\ thee\ again\ +\ thee\ again\ +\ thee\ And\ again\ +\ thee\ again\ +\$

3915 + to winter +/. paracheimasia {par-akh-i-mas-ee'-ah}; from 3914 + to winter + and winter + and there to winter +/; a wintering over: --winter in .

3952 + coming + presence + his coming + the coming + and coming + of his coming + of the coming + by the

coming + of thy coming + for the coming + unto the coming + us by the coming + for me by my coming + not as in my presence + And not by his coming +/. parousia {par-oo-see'-ah}; from the present participle of 3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been + I am present + to be present + art thou come + but they came + being present + I were present + them and bring + in the present + for the present + when I am present + things as ye have + There were present + when we are present + But he that lacketh + And when I was present + And when I was present + as though I were present +/; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: --coming, presence.

3954 + bold + openly + boldly + boldness + me freely + plainness + us plainly + confidence + the boldness + thou plainly + with boldness + we confidence + the confidence + is my boldness + of them openly + he had preached + is the confidence + unto them plainly + to be known openly +/. parrhesia {par-rhay-see'-ah}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And

it was commanded + is he that was spoken + one of them; and it was said +/; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: --bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness).

 $4237 + in \ ranks + / . \ prasia \{pras-ee-ah'\}; perhaps from prason (a leek, and so an onion-patch); a garden plot, i.e. (by implication, of regular beds) a row (repeated in plural by Hebraism, to indicate an arrangement): --in ranks .$

4382 + respect + of persons + with respect +/. prosopolepsia {pros-o-pol-ape-see'-ah}; from 4381 + respecter + of persons +/; partiality, i.e. favoritism: --respect of persons.

4411 + room + rooms + the uppermost + out the chief + and the chief + in the highest + and the uppermost +/. protoklisia {pro-tok-lis-ee'-ah}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and 2828 + in a company +/; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals: --chief (highest, uppermost) room

4945 + conspiracy +/ . sunomosia {soon-o-mos-ee'-ah}; from a compound of 4862 + and beside + accompanied +/ and 3660 + swear + sware + I sware + he sware + sweareth + had sworn + And sware + shall swear + And he sware + and to swear + unto you Swear + As I have sworn + shalt thou swear + And he that shall swear +/; a swearing together, i.e. (by implication) a plot: --comspiracy.

 $5071 + hundred + four hundred + which was four + the space of four +/. tetrakosioi {tet-rak-os'-ee-oy};$ neuter tetrakosia {tet-rak-os'-ee-ah}; plural from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + are in the four +/ and <math>1540 + An hundred + an hundred + by hundreds + him an hundred + an hundredfold + but the hundred + and with him an hundred +/; four hundred: --four hundred.

5206 + of sons + of adoption + of children + the adoption + for the adoption + us unto the adoption + pertaineth the adoption +/. huiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 + the Son 5207- the Son 5207- Son + son + sons + and the Son 5207- and the Son 5207- a son + child + My son + my Son + my son + The son + The Son + his son + his son + the son + the son + the Son + the Son + as a son + children + If a son + thou Son + the sons + is a son + the foal + thou son + Thou Son + but a son + on my son + of his Son + thou child + to the Son + of the Son + thee a son + to his son + up the Son + in the Son + as the Son + is the Son + is our son + not the Son + for his Son + for the Son + and the son + and her son + And the son + for his son + for the son + upon my son + ye are sons + was the Son + of the sons + For the Son + but the Son + but the son + is The sons + not his Son + and the Son + unto the Son + I am the Son + even the Son + thou the Son + upon the Son + with the son + that thy Son + that the Son + when the Son + and not sons + the children + thou The Son + to be the Son + he were a Son + is in his Son + deal Thou Son + he is the Son + shall the Son + with her sons + unto the sons + is he his son + and of the Son + more the child + that I the Son + maketh the Son + is but the Son + purpose the Son + in the children + of the children + even in his Son + thou be the Son + are the children + and with his Son + and the children + unto him Thy son + for the children + and his children + But unto the Son + But the children + unto thee my son + unto you The Son + thou art the Son + they are the sons + them that the Son + unto them The Son + thy way; thy son + him shall the Son + unto them his son + unto the children + that the children + upon the children + concerning the Son + is he then his son + unto us by his Son + that he is the Son + Ye are the children + of him shall the Son + and are the children + they of the children + of their own children + with you as with sons + unto them That the Son + unto them The children + and he shall be my son + that ye are the children

+ they that are of the sons + and he shall be to me a Son + that ye may be the children + That ye may be the children + and ye shall be the children + unto you and ye shall be my sons +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them; and hath committed + him in sunder and will appoint +/; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): --adoption (of children, of sons).

5325 + pomp + /. phantasia {fan-tas-ee'-ah}; from a derivative of 5324 + was the sight + /; (properly abstract) a (vain) show ("fantasy"): --pomp.



English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

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Amasiah 6007 -- \Amacyah -- {Amasiah}.
Asia 0773 ** Asia ** {Asia}.
Asia 0774 ** Asianos ** of {Asia}.
Asia 0775 ** Asiarches ** chief of {Asia}.
cassia 6916 -- qiddah -- {cassia}.
cassia 7102 q@tsiy\ah -- -- {cassia}.
Colossian 2858 ** Kolossaeus ** {Colossian}.
Ephesian 2180 ** Ephesios ** {Ephesian}, of Ephesus.
 Jaresiah \ 3298 -- \ Ya \ are shyah -- \{Jaresiah\}. 
Jesiah 3449 -- Yishshiyah -- Ishiah, Isshiah, Ishijah, {Jesiah}.
Josiah 2977 -- Yo/shiyah -- {Josiah}.
Josias 2502 ** Iosias ** {Josias}.
Lysias 3079 ** Lusias ** {Lysias}.
Maasiai 4640 -- Ma\say -- {Maasiai}.
Messiah \ 4899 -- \ mashiyach -- \ anointed, \{Messiah\}.
Messias 3323 ** Messias ** {Messias}.
Mysia 3465 ** Musia ** {Mysia}.
Persia 6539 -- Parac -- {Persia}, Persians.
Persia 6540 -- Parac -- {Persia}, Persians.
Persian 6542 -- Parciy -- {Persian}.
Persian 6543 -- Parciy -- {Persian}.
Persians 6539 -- Parac -- Persia, {Persians}.
Persians 6540 -- Parac -- Persia, {Persians}.
Sia 5517 -- Ciy\a/ -- {Sia}, Siaha.
Siaha 5517 -- Ciy\a/ -- Sia, {Siaha}.
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Greek Cross References that shows all the ways the Greek is translated from the English word.

Asia 0773 Asia * asia , {0773 {Asia} } , 0775 Asiarches ,

Asia 0773 {Asia} * asia, {0773 Asia}, 0775 Asiarches,

Asia 0775 Asiarches * asia , 0773 {Asia} , {0775 Asiarches } ,

Asiarches 0204 akrogoniaios * chief , $\{0204 \text{ akrogoniaios }\}$, 0749 archiereus , 0750 archipoimen , 0752 archisunagogos , 0758 archon , 0775 $\{Asiarches\}$, 2233 hegeomai , 4410 protokathedria , 4413 protos , 5506 chiliarchos ,

Asiarches 0749 archiereus * chief , 0204 akrogoniaios , $\{0749 \text{ archiereus }\}$, 0750 archipoimen , 0752 archisunagogos , 0758 archon , 0775 $\{Asiarches\}$, 2233 hegeomai , 4410 protokathedria , 4413 protos , 5506 chiliarchos ,

Asiarches 0750 archipoimen * chief , 0204 akrogoniaios , 0749 archiereus , $\{0750 \text{ archipoimen }\}$, 0752 archisunagogos , 0758 archon , 0775 $\{Asiarches\}$, 2233 hegeomai , 4410 protokathedria , 4413 protos , 5506 chiliarchos ,

Asiarches 0752 archisunagogos * chief , 0204 akrogoniaios , 0749 archiereus , 0750 archipoimen , $\{0752 \text{ archisunagogos}\}$, 0758 archon , 0775 $\{Asiarches\}$, 2233 hegeomai , 4410 protokathedria , 4413 protos , 5506 chiliarchos ,

Asiarches 0758 archon * chief , 0204 akrogoniaios , 0749 archiereus , 0750 archipoimen , 0752 archisunagogos , $\{0758 \text{ archon }\}$, 0775 $\{Asiarches\}$, 2233 hegeomai , 4410 protokathedria , 4413 protos , 5506 chiliarchos ,

Asiarches 0773 Asia * asia , {0773 Asia } , 0775 {Asiarches} ,

Asiarches 0775 Asiarches * asia, 0773 Asia, {0775 {Asiarches} },

Asiarches 0775 Asiarches * chief , 0204 akrogoniaios , 0749 archiereus , 0750 archipoimen , 0752 archisunagogos , 0758 archon , $\{0775 \text{ } \{\text{Asiarches}\} \}$, 2233 hegeomai , 4410 protokathedria , 4413 protos , 5506 chiliarchos ,

Asiarches 0775 {Asiarches} * asia, 0773 Asia, {0775 Asiarches},

Asiarches 0775 {Asiarches} * chief , 0204 akrogoniaios , 0749 archiereus , 0750 archipoimen , 0752 archisunagogos , 0758 archon , {0775 Asiarches} , 2233 hegeomai , 4410 protokathedria , 4413 protos , 5506 chiliarchos ,

Asiarches 2233 hegeomai * chief , 0204 akrogoniaios , 0749 archiereus , 0750 archipoimen , 0752 archisunagogos , 0758 archon , 0775 {Asiarches} , {2233 hegeomai } , 4410 protokathedria , 4413 protos , 5506 chiliarchos ,

Asiarches 4410 protokathedria * chief , 0204 akrogoniaios , 0749 archiereus , 0750 archipoimen , 0752 archisunagogos , 0758 archon , 0775 {Asiarches} , 2233 hegeomai , {4410 protokathedria } , 4413 protos , 5506 chiliarchos ,

Asiarches 4413 protos * chief, 0204 akrogoniaios, 0749 archiereus, 0750 archipoimen, 0752

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archisunagogos, 0758 archon, 0775 {Asiarches}, 2233 hegeomai, 4410 protokathedria, {4413 protos},
5506 chiliarchos,
Asiarches 5506 chiliarchos * chief, 0204 akrogoniaios, 0749 archiereus, 0750 archipoimen, 0752
archisunagogos, 0758 archon, 0775 (Asiarches), 2233 hegeomai, 4410 protokathedria, 4413 protos, (5506
chiliarchos },
Iosias 2502 Iosias * josias , {2502 {Iosias} } ,
Iosias 2502 {Iosias} * josias, {2502 Iosias},
Lusias 3079 Lusias * lysias , {3079 {Lusias} } ,
Lusias 3079 {Lusias} * lysias, {3079 Lusias},
Messias 3323 Messias * messias , {3323 {Messias} } ,
Messias 3323 {Messias} * messias, {3323 Messias},
Musia 3465 Musia * mysia , {3465 {Musia} } ,
Musia 3465 (Musia) * mysia, (3465 Musia),
agnosia 0052 agnoia * ignorance, {0052 agnoia }, 0056 {agnosia},
agnosia 0056 agnosia * ignorance, 0052 agnoia, {0056 {agnosia} } ,
agnosia 0056 agnosia * knowledge , {0056 {agnosia} } , 1097 ginosko , 1108 gnosis , 1492 eido , 1921
epiginosko, 1922 epignosis, 1990 epistemon, 4907 sunesis,
agnosia 0056 {agnosia} * ignorance, 0052 agnoia, {0056 agnosia},
agnosia 0056 (agnosia) * knowledge, (0056 agnosia), 1097 ginosko, 1108 gnosis, 1492 eido, 1921
epiginosko, 1922 epignosis, 1990 epistemon, 4907 sunesis,
agnosia 1097 ginosko * knowledge , 0056 {agnosia} , {1097 ginosko } , 1108 gnosis , 1492 eido , 1921
epiginosko, 1922 epignosis, 1990 epistemon, 4907 sunesis,
agnosia 1108 gnosis * knowledge , 0056 {agnosia} , 1097 ginosko , {1108 gnosis } , 1492 eido , 1921
epiginosko, 1922 epignosis, 1990 epistemon, 4907 sunesis,
agnosia 1492 eido * knowledge, 0056 {agnosia}, 1097 ginosko, 1108 gnosis, {1492 eido }, 1921 epiginosko,
1922 epignosis, 1990 epistemon, 4907 sunesis,
agnosia 1921 epiginosko * knowledge , 0056 {agnosia} , 1097 ginosko , 1108 gnosis , 1492 eido , {1921
epiginosko }, 1922 epignosis, 1990 epistemon, 4907 sunesis,
agnosia 1922 epignosis * knowledge, 0056 (agnosia), 1097 ginosko, 1108 gnosis, 1492 eido, 1921
epiginosko, {1922 epignosis }, 1990 epistemon, 4907 sunesis,
agnosia 1990 epistemon * knowledge, 0056 (agnosia), 1097 ginosko, 1108 gnosis, 1492 eido, 1921
epiginosko, 1922 epignosis, {1990 epistemon}, 4907 sunesis,
agnosia 4907 sunesis * knowledge, 0056 {agnosia}, 1097 ginosko, 1108 gnosis, 1492 eido, 1921 epiginosko
, 1922 epignosis , 1990 epistemon , {4907 sunesis } ,
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aichmalosia 0161 aichmalosia * captivity, {0161 {aichmalosia} }, 0163 aichmalotizo,
aichmalosia 0161 {aichmalosia} * captivity, {0161 aichmalosia}, 0163 aichmalotizo,
aichmalosia 0163 aichmalotizo * captivity , 0161 {aichmalosia} , {0163 aichmalotizo } ,
akatastasia 0181 akatastasia * confusion, {0181 {akatastasia} }, 4799 sugchusis,
akatastasia 0181 akatastasia * tumults , {0181 {akatastasia} } ,
akatastasia 0181 {akatastasia} * confusion, {0181 akatastasia}, 4799 sugchusis,
akatastasia 0181 {akatastasia} * tumults, {0181 akatastasia},
akatastasia 4799 sugchusis * confusion, 0181 {akatastasia}, {4799 sugchusis},
akatharsia 0167 akatharsia * uncleanness, {0167 {akatharsia} }, 3394 miasmos,
akatharsia 0167 {akatharsia} * uncleanness, {0167 akatharsia}, 3394 miasmos,
akatharsia 3394 miasmos * uncleanness, 0167 {akatharsia}, {3394 miasmos},
akrasia 0192 akrasia * excess , {0192 {akrasia} } , 0401 anachusis , 0810 asotia , 3632 oinophlugia ,
akrasia 0192 akrasia * incontinency, {0192 {akrasia} },
akrasia 0192 {akrasia} * excess , {0192 akrasia} , 0401 anachusis , 0810 asotia , 3632 oinophlugia ,
akrasia 0192 {akrasia} * incontinency, {0192 akrasia},
akrasia 0401 anachusis * excess , 0192 {akrasia} , {0401 anachusis } , 0810 asotia , 3632 oinophlugia ,
akrasia 0810 asotia * excess, 0192 {akrasia}, 0401 anachusis, {0810 asotia}, 3632 oinophlugia,
akrasia 3632 oinophlugia * excess, 0192 {akrasia}, 0401 anachusis, 0810 asotia, {3632 oinophlugia},
aphthrsia 0110 athanasia * immortality, {0110 athanasia}, 0861 {aphthrsia},
aphthrsia 0861 aphthrsia * immortality, 0110 athanasia, {0861 {aphthrsia} },
aphthrsia 0861 aphthrsia * incorruption , {0861 {aphthrsia} } ,
aphthrsia 0861 aphthrsia * sincerity, {0861 {aphthrsia} }, 1103 gnesios, 1505 eilikrineia,
aphthrsia 0861 {aphthrsia} * immortality, 0110 athanasia, {0861 aphthrsia},
aphthrsia 0861 {aphthrsia} * incorruption, {0861 aphthrsia},
aphthrsia 0861 {aphthrsia} * sincerity, {0861 aphthrsia}, 1103 gnesios, 1505 eilikrineia,
aphthrsia 1103 gnesios * sincerity, 0861 {aphthrsia}, {1103 gnesios}, 1505 eilikrineia,
aphthrsia 1505 eilikrineia * sincerity, 0861 {aphthrsia}, 1103 gnesios, {1505 eilikrineia},
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apostasia 0115 athetesis * away , $\{0115 \text{ athetesis }\}$, 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 $\{\text{apostasia}\}$, 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

apostasia 0142 airo * away , 0115 athetesis , $\{0142 \text{ airo}\}$, 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 $\{\text{apostasia}\}$, 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

apostasia 0337 anaireo * away , 0115 athetesis , 0142 airo , {0337 anaireo } , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 {apostasia} , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

apostasia 0343 anakalupto * away , 0115 athetesis , 0142 airo , 0337 anaireo , {0343 anakalupto } , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apoluo , 0630 apoluo , 0645 apospao , 0646 {apostasia} , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

apostasia 0520 apago * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , $\{0520 \text{ apago}\}$, 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apoluo , 0630 apoluo , 0645 apospao , 0646 $\{apostasia\}$, 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

apostasia 0522 apairo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , $\{0522\ apairo\ \}$, 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 {apostasia} , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

apostasia 0565 aperchomai * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago

, 0522 apairo , {0565 aperchomai } ,0577 apoballo ,0595 apothesis ,0617 apokulio ,0628 apolouo ,0630 apoluo ,0645 apospao ,0646 {apostasia} ,0649 apostello ,0654 apostrepho ,0657 apotassomai ,0659 apotithemi ,0665 apotrepo ,0667 appohero ,0683 apotheomai ,0726 harpazo ,0851 aphaireo ,0863 aphiemi ,0868 aphistemi ,1294 diastrepho ,1544 ekballo ,1593 ekneuo ,1599 ekpempo ,1601 ekpipto ,1602 ekpleo ,1808 exairo ,1813 exaleipho ,1821 exapostello ,1831 exerchomai ,1854 exo ,2673 katargeo ,3179 methistemi ,3334 metakineo ,3350 metoikesia ,3351 metoikizo ,3895 parapipto ,3911 paraphero ,3928 parerchomai ,4014 periaireo ,4879 sunapago ,5217 hupago ,

apostasia 0577 apoballo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , {0577 apoballo } , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 {apostasia} , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

apostasia 0595 apothesis * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , $\{0595 \text{ apothesis }\}$, 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 $\{\text{apostasia}\}$, 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

apostasia 0617 apokulio * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , $\{0617\ apokulio\}$, 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 $\{apostasia\}$, 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

apostasia 0628 apolouo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , $\{0628 \text{ apolouo}\}$, 0630 apoluo , 0645 apospao , 0646 $\{apostasia\}$, 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

apostasia 0630 apoluo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apoluo , $\{0630 \text{ apoluo}\}$, 0645 apospao , 0646 $\{\text{apostasia}\}$, 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

apostasia 0645 apospao * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo

, $\{0645\ apospao\}$, $0646\ \{apostasia\}$, $0649\ apostello$, $0654\ apostrepho$, $0657\ apotassomai$, $0659\ apotithemi$, $0665\ apotrepo$, $0667\ appohero$, $0683\ apotheomai$, $0726\ harpazo$, $0851\ aphaireo$, $0863\ aphiemi$, $0868\ aphistemi$, $1294\ diastrepho$, $1544\ ekballo$, $1593\ ekneuo$, $1599\ ekpempo$, $1601\ ekpipto$, $1602\ ekpleo$, $1808\ exairo$, $1813\ exaleipho$, $1821\ exapostello$, $1831\ exerchomai$, $1854\ exo$, $2673\ katargeo$, $3179\ methistemi$, $3334\ metakineo$, $3350\ metoikesia$, $3351\ metoikizo$, $3895\ parapipto$, $3911\ paraphero$, $3928\ parerchomai$, $4014\ periaireo$, $4879\ sunapago$, $5217\ hupago$,

apostasia 0646 apostasia * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , $\{0646 \text{ apostasia}\}\}$, 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

apostasia 0646 apostasia * falling , $\{0646$ {apostasia} } , 0679 aptaistos , 1096 ginomai , 4045 peripipto , 4098 pipto ,

apostasia 0646 {apostasia} * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , {0646 apostasia } , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

apostasia 0646 {apostasia} * falling , {0646 apostasia} , 0679 aptaistos , 1096 ginomai , 4045 peripipto , 4098 pipto ,

apostasia 0649 apostello * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 {apostasia} , {0649 apostello } , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

apostasia 0654 apostrepho * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 {apostasia} , 0649 apostello , {0654 apostrepho } , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

apostasia 0657 apotassomai * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 {apostasia} , 0649 apostello , 0654 apostrepho , {0657 apotassomai } , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo ,

3179 methistemi, 3334 metakineo, 3350 metoikesia, 3351 metoikizo, 3895 parapipto, 3911 paraphero, 3928 parerchomai, 4014 periaireo, 4879 sunapago, 5217 hupago,

apostasia 0659 apotithemi * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 {apostasia} , 0649 apostello , 0654 apostrepho , 0657 apotassomai , $\{0659 \text{ apotithemi}\}$, 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

apostasia 0665 apotrepo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 {apostasia} , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , {0665 apotrepo } , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

apostasia 0667 appohero * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 {apostasia} , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , {0667 appohero } , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

apostasia 0679 aptaistos * falling , 0646 {apostasia} , $\{0679$ aptaistos } , 1096 ginomai , 4045 peripipto , 4098 pipto ,

apostasia 0683 apotheomai * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apoluo , 0630 apoluo , 0645 apospao , 0646 {apostasia} , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , {0683 apotheomai } , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

apostasia 0726 harpazo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 {apostasia} , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , $\{0726\ harpazo\ \}$, 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

apostasia 0851 aphaireo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apoluo , 0630 apoluo , 0645 apospao , 0646 {apostasia} , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , {0851 aphaireo } , 0863 aphiemi , 0868

aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

apostasia 0863 aphiemi * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 {apostasia} , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , {0863 aphiemi } , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

apostasia 0868 aphistemi * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 {apostasia} , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , {0868 aphistemi } , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

apostasia 1096 ginomai * falling , 0646 {apostasia} , 0679 aptaistos , $\{1096$ ginomai } , 4045 peripipto , 4098 pipto ,

apostasia 1294 diastrepho * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 {apostasia} , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , {1294 diastrepho } , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

apostasia 1544 ekballo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 {apostasia} , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , {1544 ekballo } , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

apostasia 1593 ekneuo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 {apostasia} , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , {1593 ekneuo } , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

apostasia 1599 ekpempo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo

, 0645 apospao , 0646 {apostasia} , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , {1599 ekpempo } , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

apostasia 1601 ekpipto * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 {apostasia} , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , $\{1601\ ekpipto\}$, 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

apostasia 1602 ekpleo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 {apostasia} , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , $\{1602 \text{ ekpleo}\}$, 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

apostasia 1808 exairo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 {apostasia} , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , {1808 exairo } , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

apostasia 1813 exaleipho * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 {apostasia} , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , {1813 exaleipho } , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

apostasia 1821 exapostello * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apoluo , 0630 apoluo , 0645 apospao , 0646 {apostasia} , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , {1821 exapostello } , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

apostasia 1831 exerchomai * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 {apostasia} , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659

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apostasia 1854 exo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 {apostasia} , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , {1854 exo } , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

apostasia 2673 katargeo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 {apostasia} , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , $\{2673 \text{ katargeo}\}$, 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

apostasia 3179 methistemi * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 {apostasia} , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , {3179 methistemi } , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

apostasia 3334 metakineo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 {apostasia} , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , {3334 metakineo } , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

apostasia 3350 metoikesia * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 {apostasia} , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , {3350 metoikesia } , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

apostasia 3351 metoikizo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apoluo , 0630 apoluo , 0645 apospao , 0646 {apostasia} , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868

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apostasia 3895 parapipto * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 {apostasia} , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , {3895 parapipto } , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

apostasia 3911 paraphero * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 {apostasia} , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , {3911 paraphero } , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

apostasia 3928 parerchomai * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 {apostasia} , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , {3928 parerchomai } , 4014 periaireo , 4879 sunapago , 5217 hupago ,

apostasia 4014 periaireo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 {apostasia} , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , $\{4014\ periaireo\}$, 4879 sunapago , 5217 hupago ,

apostasia 4045 peripipto * falling , 0646 {apostasia} , 0679 aptaistos , 1096 ginomai , $\{4045$ peripipto } , 4098 pipto ,

apostasia 4098 pipto * falling , 0646 {apostasia} , 0679 aptaistos , 1096 ginomai , 4045 peripipto , $\{4098 \text{ pipto}\}$,

apostasia 4879 sunapago * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 {apostasia} , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , $\{4879 \text{ sunapago}\}$, 5217 hupago ,

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, 0645 apospao, 0646 (apostasia), 0649 apostello, 0654 apostrepho, 0657 apotassomai, 0659 apotithemi,
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3334 metakineo, 3350 metoikesia, 3351 metoikizo, 3895 parapipto, 3911 paraphero, 3928 parerchomai,
4014 periaireo, 4879 sunapago, {5217 hupago},
apousia 0666 apousia * absence, {0666 {apousia} },
apousia 0666 {apousia} * absence, {0666 apousia},
asia 0773 Asia * {asia} , {0773 Asia} , 0775 Asiarches ,
asia 0775 Asiarches * {asia}, 0773 Asia, {0775 Asiarches},
athanasia 0110 athanasia * immortality, {0110 {athanasia} }, 0861 aphthrsia,
athanasia 0110 {athanasia} * immortality, {0110 athanasia}, 0861 aphthrsia,
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euergesia 5543 chrestos * good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 {euergesia} , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , \{5543\ chrestos\} , 5544 chrestotes ,
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euergesia 5544 chrestotes * good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 {euergesia} , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , $\{5544\ chrestotes\}$

exousia 0425 anesis * liberty , {0425 anesis } , 0630 apoluo , 1657 eleutheria , 1658 eleutheros , 1849 {exousia} , 2010 epitrepo ,

exousia 0630 apoluo * liberty , 0425 anesis , {0630 apoluo } , 1657 eleutheria , 1658 eleutheros , 1849 {exousia} , 2010 epitrepo ,

exousia 0831 authenteo * authority , $\{0831$ authenteo $\}$, 1413 dunastes , 1849 {exousia} , 2003 epitage , 2715 katexousiazo , 5247 huperoche ,

exousia 1188 dexios * right , {1188 dexios } , 1342 dikaios , 1849 {exousia} , 2117 euthus , 4993 sophroneo ,

exousia 1325 didomi * power , $\{1325\ didomi\ \}$, 1411 dunamis , 1849 $\{exousia\}$, 1850 exousiazo , 2479 ischus , 2904 kratos ,

exousia 1342 dikaios * right , 1188 dexios , {1342 dikaios } , 1849 {exousia} , 2117 euthus , 4993 sophroneo ,

exousia 1411 dunamis * power , 1325 didomi , $\{1411 \text{ dunamis }\}$, 1849 $\{\text{exousia}\}$, 1850 exousiazo , 2479 ischus , 2904 kratos ,

exousia 1411 dunamis * powers, {1411 dunamis}, 1849 {exousia},

exousia 1411 dunamis * strength , $\{1411$ dunamis $\}$, 1743 endunamoo , 1849 $\{exousia\}$, 2479 ischus , 2480 ischuo , 4732 stereoo ,

exousia 1413 dunastes * authority , 0831 authenteo , $\{1413 \text{ dunastes }\}$, 1849 $\{\text{exousia}\}$, 2003 epitage , 2715 katexousiazo , 5247 huperoche ,

exousia 1657 eleutheria * liberty , 0425 anesis , 0630 apoluo , {1657 eleutheria } , 1658 eleutheros , 1849 {exousia} , 2010 epitrepo ,

exousia 1658 eleutheros * liberty , 0425 anesis , 0630 apoluo , 1657 eleutheria , $\{1658 \text{ eleutheros }\}$, 1849 $\{\text{exousia}\}$, 2010 epitrepo ,

exousia 1743 endunamoo * strength , 1411 dunamis , $\{1743 \text{ endunamoo }\}$, 1849 $\{\text{exousia}\}$, 2479 ischus , 2480 ischuo , 4732 stereoo ,

exousia 1849 exousia * authorities, {1849 {exousia} },

exousia 1849 exousia * authority , 0831 authenteo , 1413 dunastes , $\{1849 \{exousia\}\}\$, 2003 epitage , 2715 katexousiazo , 5247 huperoche ,

exousia 1849 exousia * liberty, 0425 anesis, 0630 apoluo, 1657 eleutheria, 1658 eleutheros, {1849

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{exousia} }, 2010 epitrepo,
exousia 1849 exousia * power, 1325 didomi, 1411 dunamis, {1849 {exousia}}, 1850 exousiazo, 2479 ischus
, 2904 kratos,
exousia 1849 exousia * powers, 1411 dunamis, {1849 {exousia} },
exousia 1849 exousia * right, 1188 dexios, 1342 dikaios, {1849 {exousia}}, 2117 euthus, 4993 sophroneo,
exousia 1849 exousia * strength , 1411 dunamis , 1743 endunamoo , {1849 {exousia} } , 2479 ischus , 2480
ischuo, 4732 stereoo,
exousia 1849 {exousia} * authorities, {1849 exousia},
exousia 1849 {exousia} * authority, 0831 authenteo, 1413 dunastes, {1849 exousia}, 2003 epitage, 2715
katexousiazo, 5247 huperoche,
exousia 1849 {exousia} * liberty, 0425 anesis, 0630 apoluo, 1657 eleutheria, 1658 eleutheros, {1849
exousia }, 2010 epitrepo,
exousia 1849 {exousia} * power , 1325 didomi , 1411 dunamis , {1849 exousia} , 1850 exousiazo , 2479 ischus
, 2904 kratos ,
exousia 1849 {exousia} * powers, 1411 dunamis, {1849 exousia},
exousia 1849 {exousia} * right , 1188 dexios , 1342 dikaios , {1849 exousia} , 2117 euthus , 4993 sophroneo ,
exousia 1849 {exousia} * strength , 1411 dunamis , 1743 endunamoo , {1849 exousia} , 2479 ischus , 2480
ischuo, 4732 stereoo,
exousia 1850 exousiazo * power , 1325 didomi , 1411 dunamis , 1849 (exousia) , {1850 exousiazo } , 2479
ischus, 2904 kratos,
exousia 2003 epitage * authority, 0831 authenteo, 1413 dunastes, 1849 (exousia), (2003 epitage), 2715
katexousiazo, 5247 huperoche,
exousia 2010 epitrepo * liberty, 0425 anesis, 0630 apoluo, 1657 eleutheria, 1658 eleutheros, 1849
{exousia}, {2010 epitrepo},
exousia 2117 euthus * right , 1188 dexios , 1342 dikaios , 1849 {exousia} , {2117 euthus } , 4993 sophroneo ,
exousia 2479 ischus * power , 1325 didomi , 1411 dunamis , 1849 {exousia} , 1850 exousiazo , {2479 ischus } ,
2904 kratos,
exousia 2479 ischus * strength , 1411 dunamis , 1743 endunamoo , 1849 {exousia} , {2479 ischus } , 2480
ischuo, 4732 stereoo,
exousia 2480 ischuo * strength , 1411 dunamis , 1743 endunamoo , 1849 (exousia) , 2479 ischus , {2480
ischuo }, 4732 stereoo,
exousia 2715 katexousiazo * authority, 0831 authenteo, 1413 dunastes, 1849 (exousia), 2003 epitage,
{2715 katexousiazo }, 5247 huperoche,
exousia 2904 kratos * power, 1325 didomi, 1411 dunamis, 1849 {exousia}, 1850 exousiazo, 2479 ischus,
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{2904 kratos },

exousia 4732 stereoo * strength , 1411 dunamis , 1743 endunamoo , 1849 $\{exousia\}$, 2479 ischus , 2480 ischuo , $\{4732\ stereoo\ \}$,

exousia 4993 sophroneo * right , 1188 dexios , 1342 dikaios , 1849 $\{exousia\}$, 2117 euthus , $\{4993 \ sophroneo \}$,

exousia 5247 huperoche * authority , 0831 authenteo , 1413 dunastes , 1849 {exousia} , 2003 epitage , 2715 katexousiazo , $\{5247 \text{ huperoche}\}$,

exousiazo 0071 ago * brought , $\{0071\ ago\}$, 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 $\{exousiazo\}$, 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

exousiazo 0321 anago * brought , 0071 ago , $\{0321 \text{ anago}\}$, 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 {exousiazo} , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

exousiazo 0397 anatrepho * brought , 0071 ago , 0321 anago , {0397 anatrepho } , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 {exousiazo} , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

exousiazo 0654 apostrepho * brought , 0071 ago , 0321 anago , 0397 anatrepho , $\{0654\ apostrepho\ \}$, 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 {exousiazo} , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

exousiazo 1096 ginomai * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , $\{1096 \text{ ginomai }\}$, 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 {exousiazo} , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

exousiazo 1325 didomi * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , {1325 didomi } , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 {exousiazo} , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601

katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

exousiazo 1325 didomi * power , {1325 didomi } , 1411 dunamis , 1849 exousia , 1850 {exousiazo} , 2479 ischus , 2904 kratos ,

exousiazo 1402 douloo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , $\{1402\ douloo\ \}$, 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 $\{exousiazo\}$, 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

exousiazo 1411 dunamis * power , 1325 didomi , $\{1411 \text{ dunamis }\}$, 1849 exousia , 1850 $\{\text{exousiazo}\}$, 2479 ischus , 2904 kratos ,

exousiazo 1521 eisago * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , {1521 eisago } , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 {exousiazo} , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

exousiazo 1533 eisphero * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , $\{1533 \text{ eisphero}\}$, 1627 ekphero , 1806 exago , 1850 {exousiazo} , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

exousiazo 1627 ekphero * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , $\{1627 \text{ ekphero }\}$, 1806 exago , 1850 {exousiazo} , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

exousiazo 1806 exago * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , $\{1806 \text{ exago}\}$, 1850 {exousiazo} , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

exousiazo 1849 exousia * power , 1325 didomi , 1411 dunamis , $\{1849 \text{ exousia}\}$, 1850 $\{\text{exousiazo}\}$, 2479 ischus , 2904 kratos ,

exousiazo 1850 exousiazo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , $\{1850\ \{\text{exousiazo}\}\ \}$, 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

exousiazo 1850 exousiazo * power , 1325 didomi , 1411 dunamis , 1849 exousia , $\{1850 \text{ } \{\text{exousiazo}\}\}$, 2479 ischus , 2904 kratos ,

exousiazo 1850 {exousiazo} * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , {1850 exousiazo } , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

exousiazo 1850 $\{exousiazo\}$ * power , 1325 didomi , 1411 dunamis , 1849 exousia , $\{1850\ exousiazo\}$, 2479 ischus , 2904 kratos ,

exousiazo 2018 epiphero * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 {exousiazo} , {2018 epiphero } , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

exousiazo 2049 eremoo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 {exousiazo} , 2018 epiphero , {2049 eremoo} , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

exousiazo 2064 erchomai * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 {exousiazo} , 2018 epiphero , 2049 eremoo , {2064 erchomai } , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

exousiazo 2097 euaggelizo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 {exousiazo} , 2018 epiphero , 2049 eremoo , 2064 erchomai , $\{2097 \text{ euaggelizo}\}$, 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

exousiazo 2476 histemi * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 {exousiazo} , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , {2476 histemi } , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

exousiazo 2479 ischus * power , 1325 didomi , 1411 dunamis , 1849 exousia , 1850 {exousiazo} , {2479 ischus } , 2904 kratos ,

exousiazo 2601 katabibazo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 {exousiazo} , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , {2601 katabibazo } , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930

parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

exousiazo 2609 katago * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 {exousiazo} , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , {2609 katago } , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

exousiazo 2904 kratos * power , 1325 didomi , 1411 dunamis , 1849 exousia , 1850 {exousiazo} , 2479 ischus , $\{2904 \text{ kratos }\}$,

exousiazo 2989 lampo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 {exousiazo} , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , {2989 lampo } , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

exousiazo 3350 metoikesia * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 {exousiazo} , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , {3350 metoikesia } , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

exousiazo 3860 paradidomi * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 {exousiazo} , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , {3860 paradidomi } , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

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exousiazo 4254 proago * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 {exousiazo} , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , $\{4254\ proago\ \}$, 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

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exousiazo 4374 prosphero * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 {exousiazo} , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , $\{4374 \text{ prosphero}\}$, 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

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gumnasia 1129 gumnasia * exercise , 0778 askeo , 1128 gumnazo , {1129 {gumnasia} } , 2634 katakurieuo ,
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haimatekchusia 0130 {haimatekchusia} * blood, 0129 haima, {0130 haimatekchusia},

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huiothesia 5041 teknogoneo * children , 1025 brephos , 3515 nepiazo , 3516 nepios , 3808 paidarion , 3813 paidion , 3816 pais , 5027 taphe , 5040 teknion , $\{5041\ teknogoneo\ \}$, 5043 teknon , 5044 teknotropheo , 5206

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huiothesia 5207 huios * sons, 5043 teknon, 5206 {huiothesia}, {5207 huios},

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metoikesia 0071 ago * carried , $\{0071\ ago\ \}$, 0520 apago , 0667 appohero , 0941 bastazo , 1627 ekphero , 1643 elauno , 3346 metatithemi , 3350 $\{metoikesia\}$, 4064 periphero , 4216 potamophoretos , 4792 sugkomizo , 4879 sunapago ,

metoikesia 0115 athetesis * away , $\{0115 \text{ athetesis }\}$, 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 $\{$ metoikesia $\}$, 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

metoikesia 0142 airo * away , 0115 athetesis , $\{0142 \text{ airo}\}$, 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 {metoikesia} , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai ,

metoikesia 0321 anago * brought , 0071 ago , $\{0321 \text{ anago}\}$, 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 $\{\text{metoikesia}\}$, 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

metoikesia 0337 anaireo * away , 0115 athetesis , 0142 airo , $\{0337\ anaireo\}$, 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 {metoikesia} , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

metoikesia 0343 anakalupto * away , 0115 athetesis , 0142 airo , 0337 anaireo , $\{0343 \text{ anakalupto}\}$, 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 {metoikesia} , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

metoikesia 0397 anatrepho * brought , 0071 ago , 0321 anago , {0397 anatrepho } , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 {metoikesia} , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

metoikesia 0520 apago * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , $\{0520\ apago\}$, 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apoluo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 {metoikesia} , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

metoikesia 0520 apago * carried , 0071 ago , {0520 apago } , 0667 appohero , 0941 bastazo , 1627 ekphero , 1643 elauno , 3346 metatithemi , 3350 {metoikesia} , 4064 periphero , 4216 potamophoretos , 4792 sugkomizo , 4879 sunapago ,

metoikesia 0522 apairo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , $\{0522\ apairo\ \}$, 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 {metoikesia} , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

metoikesia 0565 aperchomai * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , {0565 aperchomai } , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 {metoikesia} , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

metoikesia 0577 apoballo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , {0577 apoballo } , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 {metoikesia} , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

metoikesia 0595 apothesis * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , $\{0595 \text{ apothesis }\}$, 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 {metoikesia} , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

metoikesia 0617 apokulio * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , $\{0617\ apokulio\}$, 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 {metoikesia} , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

metoikesia 0628 apolouo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , $\{0628 \text{ apolouo}\}$, 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 {metoikesia} , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

metoikesia 0630 apoluo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apoluo , $\{0630 \text{ apoluo}\}$, 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 {metoikesia} , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

metoikesia 0645 apospao * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , {0645 apospao } , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 {metoikesia} , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

metoikesia 0646 apostasia * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , $\{0646$ apostasia $\}$, 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 $\{$ metoikesia $\}$, 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

metoikesia 0649 apostello * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , $\{0649 \text{ apostello }\}$, 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 {metoikesia} , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

metoikesia 0654 apostrepho * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apoluo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , $\{0654\ apostrepho\}$, 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 $\{$ metoikesia $\}$, 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

metoikesia 0654 apostrepho * brought , 0071 ago , 0321 anago , 0397 anatrepho , $\{0654\ apostrepho\}$, 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 {metoikesia} , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

metoikesia 0657 apotassomai * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , $\{0657\ apotassomai \}$, 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 $\{$ metoikesia $\}$, 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

metoikesia 0659 apotithemi * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , $\{0659\}$

apotithemi } ,0665 apotrepo ,0667 appohero ,0683 apotheomai ,0726 harpazo ,0851 aphaireo ,0863 aphiemi ,0868 aphistemi ,1294 diastrepho ,1544 ekballo ,1593 ekneuo ,1599 ekpempo ,1601 ekpipto ,1602 ekpleo ,1808 exairo ,1813 exaleipho ,1821 exapostello ,1831 exerchomai ,1854 exo ,2673 katargeo ,3179 methistemi ,3334 metakineo ,3350 {metoikesia} ,3351 metoikizo ,3895 parapipto ,3911 paraphero ,3928 parerchomai ,4014 periaireo ,4879 sunapago ,5217 hupago ,

metoikesia 0665 apotrepo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , $\{0665\ apotrepo\ \}$, 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 {metoikesia} , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

metoikesia 0667 appohero * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , {0667 appohero } , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 {metoikesia} , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

metoikesia 0667 appohero * carried , 0071 ago , 0520 apago , {0667 appohero } , 0941 bastazo , 1627 ekphero , 1643 elauno , 3346 metatithemi , 3350 {metoikesia} , 4064 periphero , 4216 potamophoretos , 4792 sugkomizo , 4879 sunapago ,

metoikesia 0683 apotheomai * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , {0683 apotheomai } , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 {metoikesia} , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

metoikesia 0726 harpazo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , $\{0726\ harpazo\ \}$, 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 {metoikesia} , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

metoikesia 0851 aphaireo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , $\{0851\ aphaireo\ \}$, 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 {metoikesia} , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

metoikesia 0863 aphiemi * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , {0863 aphiemi } , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 {metoikesia} , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

metoikesia 0868 aphistemi * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , $\{0868$ aphistemi $\}$, 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 {metoikesia} , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

metoikesia 0941 bastazo * carried , 0071 ago , 0520 apago , 0667 appohero , $\{0941\ bastazo\ \}$, 1627 ekphero , 1643 elauno , 3346 metaithemi , 3350 $\{metoikesia\}$, 4064 periphero , 4216 potamophoretos , 4792 sugkomizo , 4879 sunapago ,

metoikesia 0985 blastano * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , $\{0985\,$ blastano $\}$, 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 $\{$ metoikesia $\}$, 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

metoikesia 1096 ginomai * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , $\{1096 \text{ ginomai }\}$, 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 $\{\text{metoikesia}\}$, 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

metoikesia 1294 diastrepho * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apoluo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , {1294 diastrepho } , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 {metoikesia} , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

metoikesia 1325 didomi * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , {1325 didomi } , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 {metoikesia} , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

metoikesia 1402 douloo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , $\{1402\ douloo\ \}$, 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601

katabibazo , 2609 katago , 2989 lampo , 3350 {metoikesia} , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

metoikesia 1519 eis * into , {1519 eis } , 1531 eisporeuomai , 1722 en , 1909 epi , 2080 eso , 2596 kata , 3350 {metoikesia} , 5259 hupo ,

metoikesia 1521 eisago * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , {1521 eisago } , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 {metoikesia} , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

metoikesia 1531 eisporeuomai * into , 1519 eis , {1531 eisporeuomai } , 1722 en , 1909 epi , 2080 eso , 2596 kata , 3350 {metoikesia} , 5259 hupo ,

metoikesia 1533 eisphero * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , $\{1533 \text{ eisphero}\}$, 1627 ekphero , 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 {metoikesia} , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

metoikesia 1544 ekballo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , $\{1544 \text{ ekballo}\}$, 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 {metoikesia} , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

metoikesia 1593 ekneuo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , {1593 ekneuo } , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 {metoikesia} , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

metoikesia 1599 ekpempo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , $\{1599 \text{ ekpempo}\}$, 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 {metoikesia} , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

metoikesia 1601 ekpipto * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apoluo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868

aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , {1601 ekpipto } , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 {metoikesia} , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

metoikesia 1602 ekpleo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apoluo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , {1602 ekpleo } , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 {metoikesia} , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

metoikesia 1627 ekphero * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , $\{1627 \text{ ekphero }\}$, 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 {metoikesia} , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

metoikesia 1627 ekphero * carried , 0071 ago , 0520 apago , 0667 appohero , 0941 bastazo , $\{1627 \text{ ekphero }\}$, 1643 elauno , 3346 metaithemi , 3350 $\{\text{metoikesia}\}$, 4064 periphero , 4216 potamophoretos , 4792 sugkomizo , 4879 sunapago ,

metoikesia 1627 ekphero * carrying, {1627 ekphero }, 3350 {metoikesia},

metoikesia 1643 elauno * carried , 0071 ago , 0520 apago , 0667 appohero , 0941 bastazo , 1627 ekphero , $\{1643\ elauno\ \}$, 3346 metatithemi , 3350 $\{metoikesia\}$, 4064 periphero , 4216 potamophoretos , 4792 sugkomizo , 4879 sunapago ,

metoikesia 1722 en * into , 1519 eis , 1531 eisporeuomai , $\{1722 \text{ en }\}$, 1909 epi , 2080 eso , 2596 kata , 3350 $\{\text{metoikesia}\}$, 5259 hupo ,

metoikesia 1806 exago * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , $\{1806 \text{ exago }\}$, 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 {metoikesia} , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

metoikesia 1808 exairo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , {1808 exairo } , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 {metoikesia} , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

metoikesia 1813 exaleipho * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808

exairo , $\{1813 \text{ exaleipho}\}$, 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , $3350 \text{ {metoikesia}}$, 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

metoikesia 1821 exapostello * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , $\{1821 \text{ exapostello }\}$, 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 $\{\text{metoikesia}\}$, 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

metoikesia 1831 exerchomai * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , $\{1831 \text{ exerchomai }\}$, 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 $\{\text{metoikesia}\}$, 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

metoikesia 1850 exousiazo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , $\{1850\ exousiazo\ \}$, 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 {metoikesia} , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

metoikesia 1854 exo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , $\{1854\ exo\ \}$, 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 {metoikesia} , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

metoikesia 1909 epi * into , 1519 eis , 1531 eisporeuomai , 1722 en , $\{1909$ epi $\}$, 2080 eso , 2596 kata , 3350 $\{metoikesia\}$, 5259 hupo ,

metoikesia 2018 epiphero * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo , {2018 epiphero } , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 {metoikesia} , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

metoikesia 2049 eremoo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo , 2018 epiphero , $\{2049\ eremoo\ \}$, 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 {metoikesia} , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

metoikesia 2064 erchomai * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , $\{2064\ erchomai\}$, 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 {metoikesia} , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

metoikesia 2080 eso * into , 1519 eis , 1531 eisporeuomai , 1722 en , 1909 epi , {2080 eso } , 2596 kata , 3350 {metoikesia} , 5259 hupo ,

metoikesia 2097 euaggelizo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , $\{2097 \text{ euaggelizo }\}$, 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 {metoikesia} , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

metoikesia 2476 histemi * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , $\{2476\ histemi\ \}$, 2601 katabibazo , 2609 katago , 2989 lampo , 3350 $\{metoikesia\}$, 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

metoikesia 2596 kata * into , 1519 eis , 1531 eisporeuomai , 1722 en , 1909 epi , 2080 eso , $\{2596\ kata\ \}$, 3350 $\{metoikesia\}$, 5259 hupo ,

metoikesia 2601 katabibazo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , $\{2601\ katabibazo\ \}$, 2609 katago , 2989 lampo , 3350 {metoikesia} , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

metoikesia 2609 katago * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , $\{2609 \text{ katago }\}$, 2989 lampo , 3350 $\{\text{metoikesia}\}$, 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

metoikesia 2673 katargeo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , $\{2673 \text{ katargeo}\}$, 3179 methistemi , 3334 metakineo , 3350 $\{\text{metoikesia}\}$, 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

metoikesia 2989 lampo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , {2989 lampo } , 3350 {metoikesia} , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851

sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

metoikesia 3179 methistemi * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apoluo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , $\{3179\ methistemi\ \}$, 3334 metakineo , 3350 $\{metoikesia\}$, 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

metoikesia 3334 metakineo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apoluo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , {3334 metakineo } , 3350 {metoikesia} , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

metoikesia 3346 metatithemi * carried , 0071 ago , 0520 apago , 0667 appohero , 0941 bastazo , 1627 ekphero , 1643 elauno , $\{3346 \text{ metatithemi }\}$, 3350 $\{\text{metoikesia}\}$, 4064 periphero , 4216 potamophoretos , 4792 sugkomizo , 4879 sunapago ,

metoikesia 3350 metoikesia * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apoluo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , {3350 {metoikesia} } , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

metoikesia 3350 metoikesia * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , {3350 {metoikesia} } , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

metoikesia 3350 metoikesia * carried , 0071 ago , 0520 apago , 0667 appohero , 0941 bastazo , 1627 ekphero , 1643 elauno , 3346 metaithemi , $\{3350 \text{ } \{\text{metoikesia}\}\}$, 4064 periphero , 4216 potamophoretos , 4792 sugkomizo , 4879 sunapago ,

metoikesia 3350 metoikesia * carrying , 1627 ekphero , {3350 {metoikesia} } ,

metoikesia 3350 metoikesia * into , 1519 eis , 1531 eisporeuomai , 1722 en , 1909 epi , 2080 eso , 2596 kata , {3350 {metoikesia} } , 5259 hupo ,

metoikesia 3350 {metoikesia} * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo ,

3179 methistemi, 3334 metakineo, {3350 metoikesia}, 3351 metoikizo, 3895 parapipto, 3911 paraphero, 3928 parerchomai, 4014 periaireo, 4879 sunapago, 5217 hupago,

metoikesia 3350 {metoikesia} * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , {3350 metoikesia } , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

metoikesia 3350 {metoikesia} * carried , 0071 ago , 0520 apago , 0667 appohero , 0941 bastazo , 1627 ekphero , 1643 elauno , 3346 metatithemi , {3350 metoikesia } , 4064 periphero , 4216 potamophoretos , 4792 sugkomizo , 4879 sunapago ,

metoikesia 3350 {metoikesia} * carrying, 1627 ekphero, {3350 metoikesia},

metoikesia 3350 {metoikesia} * into , 1519 eis , 1531 eisporeuomai , 1722 en , 1909 epi , 2080 eso , 2596 kata , {3350 metoikesia} , 5259 hupo ,

metoikesia 3351 metoikizo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apoluo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 {metoikesia} , {3351 metoikizo} , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

metoikesia 3860 paradidomi * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 {metoikesia} , {3860 paradidomi } , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

metoikesia 3895 parapipto * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 {metoikesia} , 3351 metoikizo , {3895 parapipto } , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

metoikesia 3911 paraphero * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 {metoikesia} , 3351 metoikizo , 3895 parapipto , {3911 paraphero } , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

metoikesia 3920 pareisaktos * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806

exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 {metoikesia} , 3860 paradidomi , $\{3920 \text{ pareisaktos}\}$, 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

metoikesia 3928 parerchomai * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apoluo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 {metoikesia} , 3351 metoikizo , 3895 parapipto , 3911 paraphero , {3928 parerchomai } , 4014 periaireo , 4879 sunapago , 5217 hupago ,

metoikesia 3930 parecho * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 {metoikesia} , 3860 paradidomi , 3920 pareisaktos , {3930 parecho } , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

metoikesia 3936 paristemi * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 {metoikesia} , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , {3936 paristemi } , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

metoikesia 4014 periaireo * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 {metoikesia} , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , {4014 periaireo } , 4879 sunapago , 5217 hupago ,

metoikesia 4064 periphero * carried , 0071 ago , 0520 apago , 0667 appohero , 0941 bastazo , 1627 ekphero , 1643 elauno , 3346 metatithemi , 3350 {metoikesia} , {4064 periphero } , 4216 potamophoretos , 4792 sugkomizo , 4879 sunapago ,

metoikesia 4160 poieo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 {metoikesia} , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , $\{4160\ poieo\ \}$, 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

metoikesia 4216 potamophoretos * carried , 0071 ago , 0520 apago , 0667 appohero , 0941 bastazo , 1627 ekphero , 1643 elauno , 3346 metatithemi , 3350 {metoikesia} , 4064 periphero , {4216 potamophoretos} , 4792 sugkomizo , 4879 sunapago ,

metoikesia 4254 proago * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601

katabibazo , 2609 katago , 2989 lampo , 3350 {metoikesia} , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , {4254 proago } , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

metoikesia 4311 propempo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 {metoikesia} , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , {4311 propempo } , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

metoikesia 4317 prosago * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 {metoikesia} , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , {4317 prosago } , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

metoikesia 4374 prosphero * brought ,0071 ago ,0321 anago ,0397 anatrepho ,0654 apostrepho ,0985 blastano ,1096 ginomai ,1325 didomi ,1402 douloo ,1521 eisago ,1533 eisphero ,1627 ekphero ,1806 exago ,1850 exousiazo ,2018 epiphero ,2049 eremoo ,2064 erchomai ,2097 euaggelizo ,2476 histemi ,2601 katabibazo ,2609 katago ,2989 lampo ,3350 {metoikesia} ,3860 paradidomi ,3920 pareisaktos ,3930 parecho ,3936 paristemi ,4160 poieo ,4254 proago ,4311 propempo ,4317 prosago , $\{4374\ prosphero\}$,4851 sumphero ,4939 suntrophos ,5044 teknotropheo ,5088 tikto ,5342 phero ,5461 photizo ,

metoikesia 4792 sugkomizo * carried , 0071 ago , 0520 apago , 0667 appohero , 0941 bastazo , 1627 ekphero , 1643 elauno , 3346 metatithemi , 3350 {metoikesia} , 4064 periphero , 4216 potamophoretos , $\{4792 \text{ sugkomizo}\}$, 4879 sunapago ,

metoikesia 4851 sumphero * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 {metoikesia} , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , {4851 sumphero } , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

metoikesia 4879 sunapago * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 {metoikesia} , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , $\{4879 \text{ sunapago}\}$, 5217 hupago ,

metoikesia 4879 sunapago * carried , 0071 ago , 0520 apago , 0667 appohero , 0941 bastazo , 1627 ekphero , 1643 elauno , 3346 metaithemi , 3350 {metoikesia} , 4064 periphero , 4216 potamophoretos , 4792 sugkomizo , $\{4879 \text{ sunapago}\}$,

metoikesia 4939 suntrophos * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 {metoikesia} , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , $\{4939 \text{ suntrophos}\}$, 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

metoikesia 5044 teknotropheo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 {metoikesia} , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , $\{5044\ \text{teknotropheo}\}$, 5088 tikto , 5342 phero , 5461 photizo ,

metoikesia 5088 tikto * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 {metoikesia} , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , {5088 tikto } , 5342 phero , 5461 photizo ,

metoikesia 5217 hupago * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 {metoikesia} , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , {5217 hupago } ,

metoikesia 5259 hupo * into , 1519 eis , 1531 eisporeuomai , 1722 en , 1909 epi , 2080 eso , 2596 kata , 3350 $\{\text{metoikesia}\}$, $\{5259\ \text{hupo}\}$,

metoikesia 5342 phero * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 {metoikesia} , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , $\{5342\ phero\ \}$, 5461 photizo ,

metoikesia 5461 photizo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 {metoikesia} , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , $\{5461\ photizo\ \}$,

misthapodosia 0469 antapodosis * reward , $\{0469 \text{ antapodosis } \}$, 0591 apodidomi , 2603 katabrabeuo , 3405 $\{\text{misthapodosia} \}$, 3408 misthos ,

misthapodosia 0489 antimisthia * recompence , {0489 antimisthia } , 3405 {misthapodosia} ,

misthapodosia 0591 apodidomi * reward , 0469 antapodosis , $\{0591\ apodidomi\ \}$, 2603 katabrabeuo , 3405 $\{misthapodosia\}$, 3408 misthos ,

misthapodosia 2603 katabrabeuo * reward , 0469 antapodosis , 0591 apodidomi , $\{2603 \text{ katabrabeuo}\}$, 3405 $\{misthapodosia\}$, 3408 misthos ,

misthapodosia 3405 misthapodosia * recompence, 0489 antimisthia, {3405 {misthapodosia} } ,

misthapodosia 3405 misthapodosia * reward, 0469 antapodosis, 0591 apodidomi, 2603 katabrabeuo,

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{3405 {misthapodosia} }, 3408 misthos,
misthapodosia 3405 {misthapodosia} * recompence, 0489 antimisthia, {3405 misthapodosia},
misthapodosia 3405 {misthapodosia} * reward, 0469 antapodosis, 0591 apodidomi, 2603 katabrabeuo,
{3405 misthapodosia }, 3408 misthos,
misthapodosia 3408 misthos * reward, 0469 antapodosis, 0591 apodidomi, 2603 katabrabeuo, 3405
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nouthesia 3559 {nouthesia} * admonition, {3559 nouthesia},
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paliggenesia 3824 paliggenesia * regeneration, {3824 {paliggenesia} } ,
paliggenesia 3824 {paliggenesia} * regeneration, {3824 paliggenesia},
paracheimasia 3914 paracheimazo * winter, {3914 paracheimazo }, 3915 {paracheimasia}, 5494 cheimon,
paracheimasia 3915 paracheimasia * winter, 3914 paracheimazo, {3915 {paracheimasia} }, 5494 cheimon,
paracheimasia 3915 {paracheimasia} * winter, 3914 paracheimazo, {3915 paracheimasia}, 5494 cheimon,
paracheimasia 5494 cheimon * winter, 3914 paracheimazo, 3915 {paracheimasia}, {5494 cheimon},
parousia 0305 anabaino * coming, {0305 anabaino }, 0602 apokalupsis, 1096 ginomai, 1525 eiserchomai,
1529 eisodos, 1531 eisporeuomai, 1660 eleusis, 1831 exerchomai, 2064 erchomai, 2597 katabaino, 3854
paraginomai, 3952 {parousia}, 4334 proserchomai,
parousia 0561 apenanti * presence, {0561 apenanti }, 1715 emprosthen, 1799 enopion, 2714 katenopion,
3952 {parousia}, 4383 prosopon,
parousia 0602 apokalupsis * coming , 0305 anabaino , {0602 apokalupsis } , 1096 ginomai , 1525
eiserchomai, 1529 eisodos, 1531 eisporeuomai, 1660 eleusis, 1831 exerchomai, 2064 erchomai, 2597
katabaino, 3854 paraginomai, 3952 (parousia), 4334 proserchomai,
parousia 1096 ginomai * coming, 0305 anabaino, 0602 apokalupsis, {1096 ginomai}, 1525 eiserchomai,
1529 eisodos, 1531 eisporeuomai, 1660 eleusis, 1831 exerchomai, 2064 erchomai, 2597 katabaino, 3854
paraginomai, 3952 {parousia}, 4334 proserchomai,
parousia 1525 eiserchomai * coming, 0305 anabaino, 0602 apokalupsis, 1096 ginomai, {1525 eiserchomai
}, 1529 eisodos, 1531 eisporeuomai, 1660 eleusis, 1831 exerchomai, 2064 erchomai, 2597 katabaino, 3854
paraginomai, 3952 {parousia}, 4334 proserchomai,
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parousia 1529 eisodos * coming, 0305 anabaino, 0602 apokalupsis, 1096 ginomai, 1525 eiserchomai,

{1529 eisodos } , 1531 eisporeuomai , 1660 eleusis , 1831 exerchomai , 2064 erchomai , 2597 katabaino , 3854

paraginomai, 3952 {parousia}, 4334 proserchomai,

parousia 1531 eisporeuomai * coming , 0305 anabaino , 0602 apokalupsis , 1096 ginomai , 1525 eiserchomai , 1529 eisodos , {1531 eisporeuomai } , 1660 eleusis , 1831 exerchomai , 2064 erchomai , 2597 katabaino , 3854 paraginomai , 3952 {parousia} , 4334 proserchomai ,

parousia 1660 eleusis * coming , 0305 anabaino , 0602 apokalupsis , 1096 ginomai , 1525 eiserchomai , 1529 eisodos , 1531 eisporeuomai , {1660 eleusis } , 1831 exerchomai , 2064 erchomai , 2597 katabaino , 3854 paraginomai , 3952 {parousia} , 4334 proserchomai ,

parousia 1715 emprosthen * presence , 0561 apenanti , {1715 emprosthen } , 1799 enopion , 2714 katenopion , 3952 {parousia} , 4383 prosopon ,

parousia 1799 enopion * presence, 0561 apenanti, 1715 emprosthen, {1799 enopion }, 2714 katenopion, 3952 {parousia}, 4383 prosopon,

parousia 1831 exerchomai * coming , 0305 anabaino , 0602 apokalupsis , 1096 ginomai , 1525 eiserchomai , 1529 eisodos , 1531 eisporeuomai , 1660 eleusis , {1831 exerchomai } , 2064 erchomai , 2597 katabaino , 3854 paraginomai , 3952 {parousia} , 4334 proserchomai ,

parousia 2064 erchomai * coming , 0305 anabaino , 0602 apokalupsis , 1096 ginomai , 1525 eiserchomai , 1529 eisodos , 1531 eisporeuomai , 1660 eleusis , 1831 exerchomai , {2064 erchomai } , 2597 katabaino , 3854 paraginomai , 3952 {parousia} , 4334 proserchomai ,

parousia 2597 katabaino * coming , 0305 anabaino , 0602 apokalupsis , 1096 ginomai , 1525 eiserchomai , 1529 eisodos , 1531 eisporeuomai , 1660 eleusis , 1831 exerchomai , 2064 erchomai , $\{2597 \text{ katabaino }\}$, 3854 paraginomai , 3952 $\{\text{parousia}\}$, 4334 proserchomai ,

parousia 2714 katenopion * presence, 0561 apenanti, 1715 emprosthen, 1799 enopion, {2714 katenopion}, 3952 {parousia}, 4383 prosopon,

parousia 3854 paraginomai * coming , 0305 anabaino , 0602 apokalupsis , 1096 ginomai , 1525 eiserchomai , 1529 eisodos , 1531 eisporeuomai , 1660 eleusis , 1831 exerchomai , 2064 erchomai , 2597 katabaino , $\{3854$ paraginomai $\}$, 3952 $\{$ parousia $\}$, 4334 proserchomai ,

parousia 3952 parousia * coming , 0305 anabaino , 0602 apokalupsis , 1096 ginomai , 1525 eiserchomai , 1529 eisodos , 1531 eisporeuomai , 1660 eleusis , 1831 exerchomai , 2064 erchomai , 2597 katabaino , 3854 paraginomai , $\{3952 \text{ parousia}\}$, 4334 proserchomai ,

parousia 3952 parousia * presence , 0561 apenanti , 1715 emprosthen , 1799 enopion , 2714 katenopion , {3952 {parousia} } , 4383 prosopon ,

parousia 3952 {parousia} * coming , 0305 anabaino , 0602 apokalupsis , 1096 ginomai , 1525 eiserchomai , 1529 eisodos , 1531 eisporeuomai , 1660 eleusis , 1831 exerchomai , 2064 erchomai , 2597 katabaino , 3854 paraginomai , {3952 parousia } , 4334 proserchomai ,

parousia 3952 {parousia} * presence , 0561 apenanti , 1715 emprosthen , 1799 enopion , 2714 katenopion , $\{3952\ parousia\}$, 4383 prosopon ,

parousia 4334 proserchomai * coming , 0305 anabaino , 0602 apokalupsis , 1096 ginomai , 1525 eiserchomai , 1529 eisodos , 1531 eisporeuomai , 1660 eleusis , 1831 exerchomai , 2064 erchomai , 2597 katabaino , 3854 paraginomai , 3952 {parousia} , $\{4334\ proserchomai\ \}$,

parousia 4383 prosopon * presence, 0561 apenanti, 1715 emprosthen, 1799 enopion, 2714 katenopion, 3952 {parousia}, {4383 prosopon},

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parrhesia 0189 akoe * preached, {0189 akoe }, 1256 dialegomai, 2097 euaggelizo, 2605 kataggello, 2784
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parrhesia 1219 demosios * openly, {1219 demosios }, 1717 emphanes, 3954 {parrhesia}, 5318 phaneros,
5320 phaneros,
parrhesia 1256 dialegomai * preached, 0189 akoe, {1256 dialegomai}, 2097 euaggelizo, 2605 kataggello,
2784 kerusso, 2907 kreas, 2980 laleo, 3954 {parrhesia}, 4283 proeuaggelizomai, 4296 prokerusso,
parrhesia 1432 dorean * freely, {1432 dorean }, 3954 {parrhesia}, 3955 parrhesiazomai,
parrhesia 1717 emphanes * openly, 1219 demosios, {1717 emphanes}, 3954 {parrhesia}, 5318 phaneros,
5320 phaneros,
parrhesia 1718 emphanizo * plainly, {1718 emphanizo }, 3954 {parrhesia},
parrhesia 2097 euaggelizo * preached, 0189 akoe, 1256 dialegomai, {2097 euaggelizo}, 2605 kataggello,
2784 kerusso, 2907 kreas, 2980 laleo, 3954 {parrhesia}, 4283 proeuaggelizomai, 4296 prokerusso,
parrhesia 2292 tharrheo * bold , {2292 tharrheo } , 3954 {parrhesia} , 3955 parrhesiazomai , 5111 tolmao ,
parrhesia 2292 tharrheo * boldly, {2292 tharrheo}, 3954 {parrhesia}, 3955 parrhesiazomai, 5111 tolmao,
parrhesia 2292 tharrheo * confidence , {2292 tharrheo } , 3954 {parrhesia} , 3982 peitho , 4006 pepoithesis ,
5287 hupostasis,
parrhesia 2605 kataggello * preached, 0189 akoe, 1256 dialegomai, 2097 euaggelizo, {2605 kataggello },
2784 kerusso, 2907 kreas, 2980 laleo, 3954 {parrhesia}, 4283 proeuaggelizomai, 4296 prokerusso,
parrhesia 2784 kerusso * preached, 0189 akoe, 1256 dialegomai, 2097 euaggelizo, 2605 kataggello, {2784
kerusso }, 2907 kreas , 2980 laleo , 3954 {parrhesia} , 4283 proeuaggelizomai , 4296 prokerusso ,
parrhesia 2907 kreas * preached, 0189 akoe, 1256 dialegomai, 2097 euaggelizo, 2605 kataggello, 2784
kerusso, {2907 kreas}, 2980 laleo, 3954 {parrhesia}, 4283 proeuaggelizomai, 4296 prokerusso,
parrhesia 2980 laleo * preached, 0189 akoe, 1256 dialegomai, 2097 euaggelizo, 2605 kataggello, 2784
kerusso, 2907 kreas, {2980 laleo}, 3954 {parrhesia}, 4283 proeuaggelizomai, 4296 prokerusso,
parrhesia 3954 parrhesia * bold , 2292 tharrheo , {3954 {parrhesia} } , 3955 parrhesiazomai , 5111 tolmao ,
parrhesia 3954 parrhesia * boldly , 2292 tharrheo , {3954 {parrhesia} } , 3955 parrhesiazomai , 5111 tolmao
parrhesia 3954 parrhesia * boldness, {3954 {parrhesia} },
parrhesia 3954 parrhesia * confidence, 2292 tharrheo, {3954 {parrhesia}}, 3982 peitho, 4006 pepoithesis,
5287 hupostasis,
parrhesia 3954 parrhesia * freely, 1432 dorean, {3954 {parrhesia}}, 3955 parrhesiazomai,
parrhesia 3954 parrhesia * openly, 1219 demosios, 1717 emphanes, {3954 {parrhesia}}, 5318 phaneros,
5320 phaneros,
parrhesia 3954 parrhesia * plainly, 1718 emphanizo, {3954 {parrhesia} },
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parrhesia 3954 parrhesia * plainness, {3954 {parrhesia} },
parrhesia 3954 parrhesia * preached, 0189 akoe, 1256 dialegomai, 2097 euaggelizo, 2605 kataggello, 2784
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parrhesia 3954 {parrhesia} * bold, 2292 tharrheo, {3954 parrhesia}, 3955 parrhesiazomai, 5111 tolmao,
parrhesia 3954 {parrhesia} * boldly, 2292 tharrheo, {3954 parrhesia}, 3955 parrhesiazomai, 5111 tolmao
parrhesia 3954 {parrhesia} * boldness, {3954 parrhesia},
parrhesia 3954 {parrhesia} * confidence, 2292 tharrheo, {3954 parrhesia}, 3982 peitho, 4006 pepoithesis,
5287 hupostasis,
parrhesia 3954 {parrhesia} * freely, 1432 dorean, {3954 parrhesia}, 3955 parrhesiazomai,
parrhesia 3954 {parrhesia} * openly, 1219 demosios, 1717 emphanes, {3954 parrhesia}, 5318 phaneros,
5320 phaneros,
parrhesia 3954 {parrhesia} * plainly, 1718 emphanizo, {3954 parrhesia},
parrhesia 3954 {parrhesia} * plainness , {3954 parrhesia} ,
parrhesia 3954 {parrhesia} * preached, 0189 akoe, 1256 dialegomai, 2097 euaggelizo, 2605 kataggello,
2784 kerusso, 2907 kreas, 2980 laleo, {3954 parrhesia}, 4283 proeuaggelizomai, 4296 prokerusso,
parrhesia 3955 parrhesiazomai * bold , 2292 tharrheo , 3954 {parrhesia} , {3955 parrhesiazomai } , 5111
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parrhesia 3955 parrhesiazomai * boldly, 2292 tharrheo, 3954 {parrhesia}, {3955 parrhesiazomai }, 5111
tolmao,
parrhesia 3955 parrhesiazomai * freely, 1432 dorean, 3954 {parrhesia}, {3955 parrhesiazomai},
parrhesia 3982 peitho * confidence, 2292 tharrheo, 3954 {parrhesia}, {3982 peitho}, 4006 pepoithesis,
5287 hupostasis,
parrhesia 4006 pepoithesis * confidence, 2292 tharrheo, 3954 {parrhesia}, 3982 peitho, {4006 pepoithesis
}, 5287 hupostasis,
parrhesia 4283 proeuaggelizomai * preached, 0189 akoe, 1256 dialegomai, 2097 euaggelizo, 2605
kataggello, 2784 kerusso, 2907 kreas, 2980 laleo, 3954 {parrhesia}, {4283 proeuaggelizomai}, 4296
prokerusso,
parrhesia 4296 prokerusso * preached, 0189 akoe, 1256 dialegomai, 2097 euaggelizo, 2605 kataggello,
2784 kerusso, 2907 kreas, 2980 laleo, 3954 {parrhesia}, 4283 proeuaggelizomai, {4296 prokerusso},
parrhesia 5111 tolmao * bold , 2292 tharrheo , 3954 {parrhesia} , 3955 parrhesiazomai , {5111 tolmao } ,
parrhesia 5111 tolmao * boldly , 2292 tharrheo , 3954 {parrhesia} , 3955 parrhesiazomai , {5111 tolmao } ,
parrhesia 5287 hupostasis * confidence, 2292 tharrheo, 3954 {parrhesia}, 3982 peitho, 4006 pepoithesis,
{5287 hupostasis },
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5320 phaneros,
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parrhesiazomai 2292 tharrheo * bold , {2292 tharrheo } , 3954 parrhesia , 3955 {parrhesiazomai} , 5111
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4147 plouteo,
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5111 tolmao,
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parrhesiazomai 4147 plouteo * waxed , 1096 ginomai , 3955 {parrhesiazomai} , 3975 pachuno , {4147
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prasia 4237 {prasia} * ranks , {4237 prasia} ,
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sustasiastes 0208 akuroo * made , $\{0208 \text{ akuroo}\}$, 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 0272 ameleo * made , 0208 akuroo , {0272 ameleo } , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 0319 anagnorizomai * made , 0208 akuroo , 0272 ameleo , $\{0319 \text{ anagnorizomai}\}$, 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832

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sustasiastes 0591 apodidomi * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , $\{0591\ apodidomi\ \}$, 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 0626 apologeomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , $\{0626\ apologeomai\ \}$, 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 0805 asphalizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , $\{0805 \text{ asphalizo }\}$, 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 0871 aphomoioo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , {0871 aphomoioo } , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 0886 acheiropoietos * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , $\{0886 \text{ acheiropoietos}\}$, 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 1080 gennao * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , {1080 gennao } , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 1096 ginomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , {1096 ginomai } , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 1107 gnorizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , {1107 gnorizo } , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 1165 deigmatizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , $\{1165\ deigmatizo\ \}$, 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai ,

 $1392\ doxazo\ , 1402\ douloo\ , 1511\ einai\ , 1517\ eirenopoieo\ , 1586\ eklegomai\ , 1642\ elattoo\ , 1659\ eleutheroo\ , 1743\ endunamoo\ , 1861\ epaggello\ , 2005\ epiteleo\ , 2049\ eremoo\ , 2090\ hetoimazo\ , 2092\ hetoimos\ , 2134\ eunouchizo\ , 2227\ zoopoieo\ , 2301\ theatrizo\ , 2390\ iaomai\ , 2427\ hikanoo\ , 2525\ kathistemi\ , 2559\ kakoo\ , 2673\ katargeo\ , 2680\ kataskeuazo\ , 2721\ katephistemi\ , 2722\ katecho\ , 2749\ keimai\ , 2758\ kenoo\ , 3021\ leukaino\ , 3076\ lupeo\ , 3182\ methusko\ , 3421\ mnemoneuo\ , 3447\ moschopoieo\ , 3471\ moraino\ , 3489\ nauageo\ , 3666\ homoioo\ , 3822\ palaioo\ , 3903\ paraskeuazo\ , 3982\ peitho\ , 4087\ pikraino\ , 4147\ plouteo\ , 4160\ poieo\ , 4161\ poiema\ , 4198\ poreuomai\ , 4222\ potizo\ , 4483\ rheo\ , 4732\ stereoo\ , 4776\ sugkathizo\ , 4832\ summorphos\ , 4955\ \{sustasiastes\}\ , 4982\ sozo\ , 5014\ tapeinosis\ , 5048\ teleioo\ , 5055\ teleo\ , 5087\ tithemi\ , 5293\ hupotasso\ , 5319\ phaneroo\ , 5487\ charitoo\ , 5499\ cheiropoietos\ ,$

sustasiastes 1215 demexoreo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , {1215 demexoreo } , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 1239 diadidomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , {1239 diadidomai } , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 1295 diasozo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , {1295 diasozo } , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 1303 diatithemai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , {1303 diatithemai } , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo ,

2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 1392 doxazo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , {1392 doxazo } , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 1402 douloo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , {1402 douloo } , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 1511 einai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , {1511 einai } , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 1517 eirenopoieo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , {1517 eirenopoieo } , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo ,

4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 1586 eklegomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , {1586 eklegomai } , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 1642 elattoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , $\{1642 \text{ elattoo}\}$, 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 1659 eleutheroo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , $\{1659 \text{ eleutheroo}\}$, 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 1743 endunamoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , {1743 endunamoo } , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 1861 epaggello * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , {1861 epaggello } , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 2005 epiteleo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , $\{2005\ epiteleo\ \}$, 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 $\{$ sustasiastes $\}$, 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 2049 eremoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , {2049 eremoo } , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 2090 hetoimazo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , {2090 hetoimazo } , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 2092 hetoimos * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai ,

 $1107\ gnorizo\ ,\ 1165\ deigmatizo\ ,\ 1215\ demexoreo\ ,\ 1239\ diadidomai\ ,\ 1295\ diasozo\ ,\ 1303\ diatithemai\ ,\ 1392\ doxazo\ ,\ 1402\ douloo\ ,\ 1511\ einai\ ,\ 1517\ eirenopoieo\ ,\ 1586\ eklegomai\ ,\ 1642\ elattoo\ ,\ 1659\ eleutheroo\ ,\ 1743\ endunamoo\ ,\ 1861\ epaggello\ ,\ 2005\ epiteleo\ ,\ 2049\ eremoo\ ,\ 2090\ hetoimazo\ ,\ \{2092\ hetoimos\ \}\ ,\ 2134\ eunouchizo\ ,\ 2227\ zoopoieo\ ,\ 2301\ theatrizo\ ,\ 2390\ iaomai\ ,\ 2427\ hikanoo\ ,\ 2525\ kathistemi\ ,\ 2559\ kakoo\ ,\ 2673\ katargeo\ ,\ 2680\ kataskeuazo\ ,\ 2721\ katephistemi\ ,\ 2722\ katecho\ ,\ 2749\ keimai\ ,\ 2758\ kenoo\ ,\ 3021\ leukaino\ ,\ 3076\ lupeo\ ,\ 3182\ methusko\ ,\ 3421\ mnemoneuo\ ,\ 3447\ moschopoieo\ ,\ 3471\ moraino\ ,\ 3489\ nauageo\ ,\ 3666\ homoioo\ ,\ 3822\ palaioo\ ,\ 3903\ paraskeuazo\ ,\ 3982\ peitho\ ,\ 4087\ pikraino\ ,\ 4147\ plouteo\ ,\ 4160\ poieo\ ,\ 4161\ poiema\ ,\ 4198\ poreuomai\ ,\ 4222\ potizo\ ,\ 4483\ rheo\ ,\ 4732\ stereoo\ ,\ 4776\ sugkathizo\ ,\ 4832\ summorphos\ ,\ 4955\ \{sustasiastes\}\ ,\ 4982\ sozo\ ,\ 5014\ tapeinosis\ ,\ 5048\ teleioo\ ,\ 5055\ teleo\ ,\ 5087\ tithemi\ ,\ 5293\ hupotasso\ ,\ 5319\ phaneroo\ ,\ 5487\ charitoo\ ,\ 5499\ cheiropoietos\ ,$

sustasiastes 2134 eunouchizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , {2134 eunouchizo } , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 2227 zoopoieo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , {2227 zoopoieo } , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 2301 theatrizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , {2301 theatrizo } , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 2390 iaomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134

eunouchizo , 2227 zoopoieo , 2301 theatrizo , $\{2390 \text{ iaomai }\}$, 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 $\{$ sustasiastes $\}$, 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 2427 hikanoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , $\{2427\ hikanoo\}$, 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 2525 kathistemi * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , $\{2525$ kathistemi $\}$, 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 2559 kakoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , $\{2559 \text{ kakoo }\}$, 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 2673 katargeo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , {2673 katargeo } , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489

nauageo, 3666 homoioo, 3822 palaioo, 3903 paraskeuazo, 3982 peitho, 4087 pikraino, 4147 plouteo, 4160 poieo, 4161 poiema, 4198 poreuomai, 4222 potizo, 4483 rheo, 4732 stereoo, 4776 sugkathizo, 4832 summorphos, 4955 {sustasiastes}, 4982 sozo, 5014 tapeinosis, 5048 teleioo, 5055 teleo, 5087 tithemi, 5293 hupotasso, 5319 phaneroo, 5487 charitoo, 5499 cheiropoietos,

sustasiastes 2680 kataskeuazo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , {2680 kataskeuazo } , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 2721 katephistemi * insurrection, {2721 katephistemi }, 4714 stasis, 4955 {sustasiastes},

sustasiastes 2721 katephistemi * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , $\{2721 \text{ katephistemi }\}$, 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 2722 katecho * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , $\{2722 \text{ katecho}\}$, 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 2749 keimai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , $\{2749\ \text{keimai}\ \}$, 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo ,

4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 2758 kenoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , {2758 kenoo } , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 3021 leukaino * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , $\{3021 \text{ leukaino }\}$, 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 3076 lupeo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , $\{3076\ lupeo\ \}$, 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 3182 methusko * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , {3182 methusko } , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 3421 mnemoneuo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , $\{3421 \text{ mnemoneuo}\}$, 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 3447 moschopoieo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , $\{3447 \text{ moschopoieo}\}$, 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 3471 moraino * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , $\{3471 \text{ moraino }\}$, 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 3489 nauageo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , {3489 nauageo } , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 3666 homoioo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai ,

 $1107\ gnorizo\ , 1165\ deigmatizo\ , 1215\ demexoreo\ , 1239\ diadidomai\ , 1295\ diasozo\ , 1303\ diatithemai\ , 1392\ doxazo\ , 1402\ douloo\ , 1511\ einai\ , 1517\ eirenopoieo\ , 1586\ eklegomai\ , 1642\ elattoo\ , 1659\ eleutheroo\ , 1743\ endunamoo\ , 1861\ epaggello\ , 2005\ epiteleo\ , 2049\ eremoo\ , 2090\ hetoimazo\ , 2092\ hetoimos\ , 2134\ eunouchizo\ , 2227\ zoopoieo\ , 2301\ theatrizo\ , 2390\ iaomai\ , 2427\ hikanoo\ , 2525\ kathistemi\ , 2559\ kakoo\ , 2673\ katargeo\ , 2680\ kataskeuazo\ , 2721\ katephistemi\ , 2722\ katecho\ , 2749\ keimai\ , 2758\ kenoo\ , 3021\ leukaino\ , 3076\ lupeo\ , 3182\ methusko\ , 3421\ mnemoneuo\ , 3447\ moschopoieo\ , 3471\ moraino\ , 3489\ nauageo\ , \{3666\ homoioo\ \}\ , 3822\ palaioo\ , 3903\ paraskeuazo\ , 3982\ peitho\ , 4087\ pikraino\ , 4147\ plouteo\ , 4160\ poieo\ , 4161\ poiema\ , 4198\ poreuomai\ , 4222\ potizo\ , 4483\ rheo\ , 4732\ stereoo\ , 4776\ sugkathizo\ , 4832\ summorphos\ , 4955\ \{sustasiastes\}\ , 4982\ sozo\ , 5014\ tapeinosis\ , 5048\ teleioo\ , 5055\ teleo\ , 5087\ tithemi\ , 5293\ hupotasso\ , 5319\ phaneroo\ , 5487\ charitoo\ , 5499\ cheiropoietos\ ,$

sustasiastes 3822 palaioo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , {3822 palaioo } , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 3903 paraskeuazo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , {3903 paraskeuazo } , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 3982 peitho * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , {3982 peitho } , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 4087 pikraino * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134

eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , $\{4087\ pikraino\}$, 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 $\{sustasiastes\}$, 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 4147 plouteo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , $\{4147\ plouteo\ \}$, 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 4160 poieo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , $\{4160\ poieo\ \}$, 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 4161 poiema * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , $\{4161\ poiema\ \}$, 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 $\{sustasiastes\}$, 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 4198 poreuomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489

nauageo, 3666 homoioo, 3822 palaioo, 3903 paraskeuazo, 3982 peitho, 4087 pikraino, 4147 plouteo, 4160 poieo, 4161 poiema, {4198 poreuomai}, 4222 potizo, 4483 rheo, 4732 stereoo, 4776 sugkathizo, 4832 summorphos, 4955 {sustasiastes}, 4982 sozo, 5014 tapeinosis, 5048 teleioo, 5055 teleo, 5087 tithemi, 5293 hupotasso, 5319 phaneroo, 5487 charitoo, 5499 cheiropoietos,

sustasiastes 4222 potizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , $\{4222\ potizo\}$, 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 $\{sustasiastes\}$, 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 4483 rheo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , $\{4483 \text{ rheo}\}$, 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 $\{\text{sustasiastes}\}$, 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 4714 stasis * insurrection, 2721 katephistemi, {4714 stasis}, 4955 {sustasiastes},

sustasiastes 4732 stereoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , $\{4732\ stereoo\ \}$, 4776 sugkathizo , 4832 summorphos , 4955 $\{sustasiastes\}$, 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 4776 sugkathizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo ,

4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , $\{4776$ sugkathizo $\}$, 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 4832 summorphos * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , {4832 summorphos } , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 4955 sustasiastes * insurrection , 2721 katephistemi , 4714 stasis , {4955 {sustasiastes}} } ,

sustasiastes 4955 sustasiastes * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , $\{4955$ sustasiastes $\}$ $\}$, 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 4955 {sustasiastes} * insurrection, 2721 katephistemi, 4714 stasis, {4955 sustasiastes},

sustasiastes 4955 {sustasiastes} * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , $\{4955$ sustasiastes $\}$, 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 4982 sozo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489

nauageo, 3666 homoioo, 3822 palaioo, 3903 paraskeuazo, 3982 peitho, 4087 pikraino, 4147 plouteo, 4160 poieo, 4161 poiema, 4198 poreuomai, 4222 potizo, 4483 rheo, 4732 stereoo, 4776 sugkathizo, 4832 summorphos, 4955 {sustasiastes}, {4982 sozo}, 5014 tapeinosis, 5048 teleioo, 5055 teleo, 5087 tithemi, 5293 hupotasso, 5319 phaneroo, 5487 charitoo, 5499 cheiropoietos,

sustasiastes 5014 tapeinosis * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , {5014 tapeinosis } , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

sustasiastes 5048 teleioo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , $\{5048 \text{ teleioo}\}$, $\{5055 \text{ teleo}\}$, $\{5087 \text{ tithemi}\}$, $\{5293 \text{ hupotasso}\}$, $\{5319 \text{ phaneroo}\}$, $\{5487 \text{ charitoo}\}$, $\{5499 \text{ cheiropoietos}\}$

sustasiastes 5055 teleo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 {sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , {5055 teleo } , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

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English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

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* asia , 0773 , 0775 ,
- cassia , 6916 , 7102 ,
* mysia , 3465 ,
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- sia, 5517,

English Synonyms with Greek Strong's Number.

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asia - 0773 {asia},
asia - 0775 {asia}, chief,
ephesian - 2180 {ephesian}, ephesians,
ephesians - 2180 ephesian, {ephesians},
josias - 2502 {josias},
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mysia - 3465 {mysia},
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English Concordance to the KJV Bible.

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One Word English Phrase Index to the KJV Bible.

Amasiah 2Ch_17_16 # And next him [was] Amasiah the son of Zichri, who willingly offered himself unto the LORD; and with him two hundred thousand mighty men of valour.

Asia 1Co_16_19 # The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, with the church that is in their house.

Asia 1Pe_01_01 # Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

Asia 2Co_01_08 # For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:

Asia 2Ti_01_15 # This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.

Asia Act_02_09 # Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,

Asia Act_06_09 # Then there arose certain of the synagogue, which is called [the synagogue] of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen.

Asia Act_16_06 # Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,

Asia Act_19_10 # And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

Asia Act_19_22 # So he sent into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season.

Asia Act_19_26 # Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

Asia Act_19_27 # So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

Asia Act_19_31 # And certain of the chief of Asia, which were his friends, sent unto him, desiring [him] that he would not adventure himself into the theatre.

Asia Act_20_04 # And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus.

Asia Act_20_04 # And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus.

Asia Act_20_16 # For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

Asia Act_20_18 # And when they were come to him, he said unto them, Ye know, from the first day that I

came into Asia, after what manner I have been with you at all seasons,

Asia Act_21_27 # And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,

Asia Act_24_18 # Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult.

Asia Act_27_02 # And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; [one] Aristarchus, a Macedonian of Thessalonica, being with us.

Asia Rev_01_04 # John to the seven churches which are in Asia: Grace [be] unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;

Asia Rev_01_11 # Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

cassia Exo_30_24 # And of cassia five hundred [shekels], after the shekel of the sanctuary, and of oil olive an hin:

cassia Eze_27_19 # Dan also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market.

cassia Psa_45_08 # All thy garments [smell] of myrrh, and aloes, [and] cassia, out of the ivory palaces, whereby they have made thee glad.

Ephesian Act_21_29 # [For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.]

Ephesians Act_19_28 # And when they heard [these sayings], they were full of wrath, and cried out, saying, Great [is] Diana of the Ephesians.

Ephesians Act_19_34 # But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great [is] Diana of the Ephesians.

Ephesians Act_19_35 # And when the townclerk had appeased the people, he said, [Ye] men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the [image] which fell down from Jupiter?

Jaresiah 1Ch_08_27 # And Jaresiah, and Eliah, and Zichri, the sons of Jeroham.

Jesiah 1Ch_12_06 # Elkanah, and Jesiah, and Azareel, and Joezer, and Jashobeam, the Korhites,

Jesiah 1Ch_23_20 # Of the sons of Uzziel; Micah the first, and Jesiah the second.

Josiah 1Ch_03_14 # Amon his son, Josiah his son.

Josiah 1Ch_03_15 # And the sons of Josiah [were], the firstborn Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum.

Josiah 1Ki_13_02 # And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

Josiah 2Ch_33_25 # But the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead.

Josiah 2Ch_34_01 # Josiah [was] eight years old when he began to reign, and he reigned in Jerusalem one and thirty years.

Josiah 2Ch_34_33 # And Josiah took away all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.

Josiah 2Ch_35_01 # Moreover Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth [day] of the first month.

Josiah 2Ch_35_07 # And Josiah gave to the people, of the flock, lambs and kids, all for the passover offerings, for all that were present, to the number of thirty thousand, and three thousand bullocks: these [were] of the king's substance.

Josiah 2Ch_35_16 # So all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king Josiah.

Josiah 2Ch_35_18 # And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

Josiah 2Ch_35_19 # In the eighteenth year of the reign of Josiah was this passover kept.

Josiah 2Ch_35_20 # After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.

Josiah 2Ch_35_20 # After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.

Josiah 2Ch_35_22 # Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

Josiah 2Ch_35_23 # And the archers shot at king Josiah; and the king said to his servants, Have me away; for I am sore wounded.

Josiah 2Ch_35_24 # His servants therefore took him out of that chariot, and put him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in [one of] the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah.

Josiah 2Ch_35_25 # And Jeremiah lamented for Josiah: and all the singing men and the singing women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and, behold, they [are] written in the lamentations.

Josiah 2Ch_35_25 # And Jeremiah lamented for Josiah: and all the singing men and the singing women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and, behold, they [are] written in the lamentations.

Josiah 2Ch_35_26 # Now the rest of the acts of Josiah, and his goodness, according to [that which was] written in the law of the LORD,

Josiah 2Ch_36_01 # Then the people of the land took Jehoahaz the son of Josiah, and made him king in his father's stead in Jerusalem.

Josiah 2Ki_21_24 # And the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead.

Josiah 2Ki_21_26 # And he was buried in his sepulchre in the garden of Uzza: and Josiah his son reigned in his stead.

Josiah 2Ki_22_01 # Josiah [was] eight years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name [was] Jedidah, the daughter of Adaiah of Boscath.

Josiah 2Ki_22_03 # And it came to pass in the eighteenth year of king Josiah, [that] the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying,

Josiah 2Ki_23_16 # And as Josiah turned himself, he spied the sepulchres that [were] there in the mount, and sent, and took the bones out of the sepulchres, and burned [them] upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words.

Josiah 2Ki_23_19 # And all the houses also of the high places that [were] in the cities of Samaria, which the kings of Israel had made to provoke [the LORD] to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel.

Josiah 2Ki_23_23 # But in the eighteenth year of king Josiah, [wherein] this passover was holden to the LORD in Jerusalem.

Josiah 2Ki_23_24 # Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

Josiah 2Ki_23_28 # Now the rest of the acts of Josiah, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

Josiah 2Ki_23_29 # In his days Pharaohnechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him.

Josiah 2Ki_23_30 # And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's stead.

Josiah 2Ki_23_34 # And Pharaohnechoh made Eliakim the son of Josiah king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there.

Josiah 2Ki_23_34 # And Pharaohnechoh made Eliakim the son of Josiah king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there.

Josiah Jer_01_02 # To whom the word of the LORD came in the days of Josiah the son of Amon king of Judah, in the thirteenth year of his reign.

Josiah Jer_01_03 # It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.

Josiah Jer_01_03 # It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of

the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.

Josiah Jer_03_06 # The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

Josiah Jer_22_11 #For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:

Josiah Jer_22_11 # For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:

Josiah Jer_22_18 # Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, [saying], Ah my brother! or, Ah sister! they shall not lament for him, [saying], Ah lord! or, Ah his glory!

Josiah Jer_25_01 # The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that [was] the first year of Nebuchadrezzar king of Babylon;

Josiah Jer_25_03 # From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that [is] the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.

Josiah Jer_26_01 # In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying,

Josiah Jer_27_01 # In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying,

Josiah Jer_35_01 # The word which came unto Jeremiah from the LORD in the days of Jehoiakim the son of Josiah king of Judah, saying,

Josiah Jer_36_01 # And it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, [that] this word came unto Jeremiah from the LORD, saying,

Josiah Jer_36_02 # Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day.

Josiah Jer_36_09 # And it came to pass in the fifth year of Jehoiakim the son of Josiah king of Judah, in the ninth month, [that] they proclaimed a fast before the LORD to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem.

Josiah Jer_37_01 # And king Zedekiah the son of Josiah reigned instead of Coniah the son of Jehoiakim, whom Nebuchadrezzar king of Babylon made king in the land of Judah.

Josiah Jer_45_01 # The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

Josiah Jer_46_02 # Against Egypt, against the army of Pharaohnecho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim

the son of Josiah king of Judah.

Josiah Zec_06_10 # Take of [them of] the captivity, [even] of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;

Josiah Zep_01_01 # The word of the LORD which came unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hizkiah, in the days of Josiah the son of Amon, king of Judah.

Josias Mat_01_10 # And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;

Josias Mat_01_11 # And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:

Lysias Act_23_26 # Claudius Lysias unto the most excellent governor Felix [sendeth] greeting.

Lysias Act_24_07 # But the chief captain Lysias came [upon us], and with great violence took [him] away out of our hands,

Lysias Act_24_22 # And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

Maasiai 1Ch_09_12 # And Adaiah the son of Jeroham, the son of Pashur, the son of Malchijah, and Maasiai the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer;

Messiah Dan_09_25 # Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

Messiah Dan_09_26 # And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

Messias Joh_01_41 # He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

Messias Joh_04_25 # The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

Mysia Act_16_07 # After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.

Mysia Act_16_08 # And they passing by Mysia came down to Troas.

Persia 2Ch_36_20 # And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia:

Persia 2Ch_36_22 # Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

Persia 2Ch_36_22 # Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

Persia 2Ch_36_23 # Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his God [be] with him, and let him go up.

Persia Dan_08_20 # The ram which thou sawest having [two] horns [are] the kings of Media and Persia.

Persia Dan_10_01 # In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

Persia Dan_10_13 # But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

Persia Dan_10_13 # But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

Persia Dan_10_20 # Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

Persia Dan_11_02 # And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.

Persia Est_01_03 # In the third year of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, [being] before him:

Persia Est_01_14 # And the next unto him [was] Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, [and] Memucan, the seven princes of Persia and Media, which saw the king's face, [and] which sat the first in the kingdom;]

Persia Est_01_18 # [Likewise] shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus [shall there arise] too much contempt and wrath.

Persia Est_10_02 # And all the acts of his power and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, [are] they not written in the book of the chronicles of the kings of Media and Persia?

Persia Eze_27_10 # They of Persia and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness.

Persia Eze_38_05 # Persia, Ethiopia, and Libya with them; all of them with shield and helmet:

Persia Ezr_01_01 # Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

Persia Ezr_01_01 # Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

Persia Ezr_01_02 # Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which [is] in Judah.

Persia Ezr_01_08 # Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

Persia Ezr_01_08 # Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

Persia Ezr_03_07 # They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.

Persia Ezr_04_03 # But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

Persia Ezr_04_05 # And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

Persia Ezr_04_05 # And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

Persia Ezr_04_07 # And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter [was] written in the Syrian tongue, and interpreted in the Syrian tongue.

Persia Ezr_04_24 # Then ceased the work of the house of God which [is] at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia.

Persia Ezr_06_14 # And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished [it], according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia.

Persia Ezr_07_01 # Now after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,

Persia Ezr_09_09 # For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

Persian Dan_06_28 # So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.

Persian Neh_12_22 # The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, [were] recorded chief of the fathers: also the priests, to the reign of Darius the Persian.

Persians Dan_05_28 # PERES; Thy kingdom is divided, and given to the Medes and Persians.

Persians Dan_06_08 # Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.

Persians Dan_06_12 # Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

Persians Dan_06_15 # Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians [is], That no decree nor statute which the king establisheth may be changed.

Persians Est_01_19 # If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

Sia Neh_07_47 # The children of Keros, the children of Sia, the children of Padon,

Siaha Ezr_02_44 # The children of Keros, the children of Siaha, the children of Padon,

Three Word English Phrase Index to the KJV Bible.

Amasiah the son 2Ch_17_16 # And next him [was] Amasiah the son of Zichri, who willingly offered himself unto the LORD; and with him two hundred thousand mighty men of valour.

Asia after what Act_20_18 # And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,

Asia and Bithynia 1Pe_01_01 # Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

Asia and the Act_19_27 # So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

Asia be turned 2Ti_01_15 # This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.

Asia disputing with Act_06_09 # Then there arose certain of the synagogue, which is called [the synagogue] of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen.

Asia for a Act_19_22 # So he sent into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season.

Asia for he Act_20_16 # For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

Asia found me Act_24_18 # Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult.

Asia Grace be Rev_01_04 # John to the seven churches which are in Asia: Grace [be] unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;

Asia heard the Act_19_10 # And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

Asia one Aristarchus Act_27_02 # And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; [one] Aristarchus, a Macedonian of Thessalonica, being with us.

Asia salute you 1Co_16_19 # The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, with the church that is in their house.

Asia Sopater of Act_20_04 # And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus.

Asia that we 2Co_01_08 # For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:

Asia this Paul Act_19_26 # Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made

with hands:

Asia Tychicus and Act_20_04 # And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus.

Asia unto Ephesus Rev_01_11 # Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

Asia when they Act_21_27 # And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,

Asia which were Act_19_31 # And certain of the chief of Asia, which were his friends, sent unto him, desiring [him] that he would not adventure himself into the theatre.

Asia Act_02_09 # Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,

Asia Act_16_06 # Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,

cassia and calamus Eze_27_19 # Dan also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market.

cassia five hundred Exo_30_24 # And of cassia five hundred [shekels], after the shekel of the sanctuary, and of oil olive an hin:

cassia out of Psa_45_08 # All thy garments [smell] of myrrh, and aloes, [and] cassia, out of the ivory palaces, whereby they have made thee glad.

Ephesian whom they Act_21_29 # [For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.]

Ephesians is a Act_19_35 # And when the townclerk had appeased the people, he said, [Ye] men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the [image] which fell down from Jupiter?

Ephesians Act_19_28 # And when they heard [these sayings], they were full of wrath, and cried out, saying, Great [is] Diana of the Ephesians.

Ephesians Act_19_34 # But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great [is] Diana of the Ephesians.

Jaresiah and Eliah 1Ch_08_27 # And Jaresiah, and Eliah, and Zichri, the sons of Jeroham.

Jesiah and Azareel 1Ch_12_06 # Elkanah, and Jesiah, and Azareel, and Joezer, and Jashobeam, the Korhites,

Jesiah the second 1Ch_23_20 # Of the sons of Uzziel; Micah the first, and Jesiah the second.

Josiah and all 2Ch_35_25 # And Jeremiah lamented for Josiah: and all the singing men and the singing women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and, behold, they [are] written in the lamentations.

Josiah and all 2Ki_23_28 # Now the rest of the acts of Josiah, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

Josiah and anointed 2Ki_23_30 # And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's stead.

Josiah and his 2Ch_35_26 # Now the rest of the acts of Josiah, and his goodness, according to [that which was] written in the law of the LORD,

Josiah and made 2Ch_36_01 # Then the people of the land took Jehoahaz the son of Josiah, and made him king in his father's stead in Jerusalem.

Josiah and the 2Ch_35_23 # And the archers shot at king Josiah; and the king said to his servants, Have me away; for I am sore wounded.

Josiah by name 1Ki_13_02 # And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

Josiah even unto Jer_36_02 # Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day.

Josiah gave to 2Ch_35_07 # And Josiah gave to the people, of the flock, lambs and kids, all for the passover offerings, for all that were present, to the number of thirty thousand, and three thousand bullocks: these [were] of the king's substance.

Josiah had prepared 2Ch_35_20 # After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.

Josiah his father 2Ki_23_34 # And Pharaohnechoh made Eliakim the son of Josiah king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there.

Josiah his father Jer_22_11 #For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:

Josiah his son 1Ch_03_14 # Amon his son, Josiah his son.

Josiah his son 2Ch_33_25 # But the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead.

Josiah his son 2Ki_21_24 # And the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead.

Josiah his son 2Ki_21_26 # And he was buried in his sepulchre in the garden of Uzza: and Josiah his son reigned in his stead.

Josiah in their 2Ch_35_25 # And Jeremiah lamented for Josiah: and all the singing men and the singing women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and, behold, they [are] written in the lamentations.

Josiah kept a 2Ch_35_01 # Moreover Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth [day] of the first month.

Josiah kept and 2Ch_35_18 # And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

Josiah king in 2Ki_23_34 # And Pharaohnechoh made Eliakim the son of Josiah king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there.

Josiah king of Jer_01_03 # It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.

Josiah king of Jer_01_03 # It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.

Josiah king of Jer_22_11 # For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:

Josiah king of Jer_22_18 # Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, [saying], Ah my brother! or, Ah sister! they shall not lament for him, [saying], Ah lord! or, Ah his glory!

Josiah king of Jer_25_01 # The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that [was] the first year of Nebuchadrezzar king of Babylon;

Josiah king of Jer_26_01 # In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying,

Josiah king of Jer_27_01 # In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying,

Josiah king of Jer_35_01 # The word which came unto Jeremiah from the LORD in the days of Jehoiakim the son of Josiah king of Judah, saying,

Josiah king of Jer_36_01 # And it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, [that] this word came unto Jeremiah from the LORD, saying,

Josiah king of Jer_36_09 # And it came to pass in the fifth year of Jehoiakim the son of Josiah king of Judah, in the ninth month, [that] they proclaimed a fast before the LORD to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem.

Josiah king of Jer_45_01 # The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

Josiah king of Jer_46_02 # Against Egypt, against the army of Pharaohnecho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

Josiah put away 2Ki_23_24 # Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

Josiah reigned instead Jer_37_01 # And king Zedekiah the son of Josiah reigned instead of Coniah the son of Jehoiakim, whom Nebuchadrezzar king of Babylon made king in the land of Judah.

Josiah that the 2Ki_22_03 # And it came to pass in the eighteenth year of king Josiah, [that] the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying,

Josiah the king Jer_03_06 # The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

Josiah the son Jer_01_02 # To whom the word of the LORD came in the days of Josiah the son of Amon king of Judah, in the thirteenth year of his reign.

Josiah the son Jer_25_03 # From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that [is] the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.

Josiah the son Zec_06_10 # Take of [them of] the captivity, [even] of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;

Josiah the son Zep_01_01 # The word of the LORD which came unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hizkiah, in the days of Josiah the son of Amon, king of Judah.

Josiah took away 2Ch_34_33 # And Josiah took away all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.

Josiah took away 2Ki_23_19 # And all the houses also of the high places that [were] in the cities of Samaria, which the kings of Israel had made to provoke [the LORD] to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel.

Josiah turned himself 2Ki_23_16 # And as Josiah turned himself, he spied the sepulchres that [were] there in the mount, and sent, and took the bones out of the sepulchres, and burned [them] upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words.

Josiah was eight 2Ch_34_01 # Josiah [was] eight years old when he began to reign, and he reigned in Jerusalem one and thirty years.

Josiah was eight 2Ki_22_01 # Josiah [was] eight years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name [was] Jedidah, the daughter of Adaiah of Boscath.

Josiah was this 2Ch_35_19 # In the eighteenth year of the reign of Josiah was this passover kept.

Josiah went against 2Ki_23_29 # In his days Pharaohnechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him.

Josiah went out 2Ch_35_20 # After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.

Josiah were the 1Ch_03_15 # And the sons of Josiah [were], the firstborn Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum.

Josiah wherein this 2Ki_23_23 # But in the eighteenth year of king Josiah, [wherein] this passover was holden to the LORD in Jerusalem.

Josiah would not 2Ch_35_22 # Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

Josiah 2Ch_35_16 # So all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king Josiah.

Josiah 2Ch_35_24 # His servants therefore took him out of that chariot, and put him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in [one of] the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah.

Josias begat Jechonias Mat_01_11 # And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:

Josias Mat_01_10 # And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;

Lysias came upon Act_24_07 # But the chief captain Lysias came [upon us], and with great violence took [him] away out of our hands,

Lysias the chief Act_24_22 # And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

Lysias unto the Act_23_26 # Claudius Lysias unto the most excellent governor Felix [sendeth] greeting.

Maasiai the son 1Ch_09_12 # And Adaiah the son of Jeroham, the son of Pashur, the son of Malchijah, and Maasiai the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer;

Messiah be cut Dan_09_26 # And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

Messiah the Prince Dan_09_25 # Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

Messias cometh which Joh_04_25 # The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

Messias which is Joh_01_41 # He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

Mysia came down Act_16_08 # And they passing by Mysia came down to Troas.

Mysia they assayed Act_16_07 # After they were come to Mysia, they assayed to go into Bithynia: but the

Spirit suffered them not.

Persia a thing Dan_10_01 # In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

Persia All the 2Ch_36_23 # Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his God [be] with him, and let him go up.

Persia and Media Est_01_03 # In the third year of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, [being] before him:

Persia and Media Est_01_14 # And the next unto him [was] Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, [and] Memucan, the seven princes of Persia and Media, which saw the king's face, [and] which sat the first in the kingdom;]

Persia and Media Est_01_18 # [Likewise] shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus [shall there arise] too much contempt and wrath.

Persia and of Eze_27_10 # They of Persia and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness.

Persia and the Dan_11_02 # And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.

Persia and the Ezr_04_07 # And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter [was] written in the Syrian tongue, and interpreted in the Syrian tongue.

Persia and when Dan_10_20 # Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

Persia bring forth Ezr_01_08 # Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

Persia bring forth Ezr_01_08 # Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

Persia Ethiopia and Eze_38_05 # Persia, Ethiopia, and Libya with them; all of them with shield and helmet:

Persia even until Ezr_04_05 # And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

Persia Ezra the Ezr_07_01 # Now after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,

Persia hath commanded Ezr_04_03 # But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

Persia that he 2Ch_36_22 # Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of

Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

Persia that he Ezr_01_01 # Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

Persia that the 2Ch_36_22 # Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

Persia that the Ezr_01_01 # Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

Persia The LORD Ezr_01_02 # Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which [is] in Judah.

Persia to give Ezr_09_09 # For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

Persia withstood me Dan_10_13 # But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

Persia 2Ch_36_20 # And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia:

Persia Dan_08_20 # The ram which thou sawest having [two] horns [are] the kings of Media and Persia.

Persia Dan_10_13 # But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

Persia Est_10_02 # And all the acts of his power and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, [are] they not written in the book of the chronicles of the kings of Media and Persia?

Persia Ezr_03_07 # They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.

Persia Ezr_04_05 # And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

Persia Ezr_04_24 # Then ceased the work of the house of God which [is] at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia.

Persia Ezr_06_14 # And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished [it], according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia.

Persian Dan_06_28 # So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.

Persian Neh_12_22 # The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, [were] recorded chief of the fathers: also the priests, to the reign of Darius the Persian.

Persians and the Est_01_19 # If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

Persians is That Dan_06_15 # Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians [is], That no decree nor statute which the king establisheth may be changed.

Persians which altereth Dan_06_08 # Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.

Persians which altereth Dan_06_12 # Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

Persians Dan_05_28 # PERES; Thy kingdom is divided, and given to the Medes and Persians.

Sia the children Neh_07_47 # The children of Keros, the children of Sia, the children of Padon,

Siaha the children Ezr_02_44 # The children of Keros, the children of Siaha, the children of Padon,

Bible Phrases for Individual word studies

asia be turned away from me $2Ti_01_15$ asia for Act_19_22 asia heard Act_19_10 asia salute you 1Co_16_19 cassia five hundred Exo_30_24 ephesians is Act_19_35 josiah by name 1Ki_13_02 josiah gave 2Ch_35_07 josiah his father 2Ki_23_34 josiah his father Jer_22_11 josiah his son 1Ch_03_14 josiah his son reigned 2Ki_21_26 josiah king Jer_01_03 josiah king Jer_01_03 josiah king Jer_22_11 josiah king Jer_22_18 josiah king Jer_25_01 josiah king Jer_26_01 josiah king Jer_27_01 josiah king Jer_35_01 josiah king Jer_36_01 josiah king Jer_36_09 josiah king Jer_45_01 josiah king Jer_46_02 josiah reigned instead Jer_37_01 josiah took away 2Ki_23_19 josiah took away all 2Ch_34_33 josiah was this passover kept $2Ch_35_19$ josiah went out against him $2Ch_35_20$ josias begat jechonias Mat_01_11 messias cometh Joh_04_25 persia bring forth by Ezr_01_08 persia with stood me one Dan_10_13

cassia EXO 030 024 And of {cassia} <06916 +qiddah > five <02568 +chamesh > hundred <03967 +me>ah > [shekels] , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , and of oil <08081 +shemen > olive <02132 +zayith > an hin <01969 +hiyn > :

Bible Quick Find Phrase Concordance for fast finding of phrases

Amasiah ^ 2Ch_17_16 / Amasiah / the son of Zichri, who willingly offered himself unto the LORD; and with him two hundred thousand mighty men of valour.

Asia ^ Act_02_09 / Asia /^

Asia ^ Act_16_06 / Asia /^

Asia ^ Act_20_18 / Asia / after what manner I have been with you at all seasons,

Asia ^ 1Pe_01_01 / Asia / and Bithynia,

Asia ^ Act_19_27 / Asia / and the world worshippeth.

Asia ^ 2Ti_01_15 / Asia /^be turned away from me; of whom are Phygellus and Hermogenes.

Asia ^ Act_06_09 / Asia / disputing with Stephen.

Asia ^ Act_19_22 / Asia / for a season.

Asia ^ Act_20_16 / Asia /^for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

Asia ^ Act_24_18 / Asia /^found me purified in the temple, neither with multitude, nor with tumult.

Asia ^ Rev_01_04 / Asia / Grace [be] unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;

Asia ^ Act_19_10 / Asia / heard the word of the Lord Jesus, both Jews and Greeks.

Asia ^ Act_27_02 / Asia / one Aristarchus, a Macedonian of Thessalonica, being with us.

Asia ^ 1Co_16_19 / Asia / salute you. Aquila and Priscilla salute you much in the Lord, with the church that is in their house.

Asia ^ Act_20_04 / Asia /^Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus.

Asia ^ 2Co_01_08 / Asia /^that we were pressed out of measure, above strength, insomuch that we despaired even of life:

Asia ^ Act_19_26 / Asia / this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

Asia ^ Act_20_04 / Asia / Tychicus and Trophimus.

Asia ^ Rev_01_11 / Asia / ^unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

Asia ^ Act_21_27 / Asia / when they saw him in the temple, stirred up all the people, and laid hands on him,

Asia ^ Act_19_31 / Asia / which were his friends, sent unto him, desiring [him] that he would not

adventure himself into the theatre.

cassia ^ Eze_27_19 / cassia / and calamus, were in thy market.

cassia ^ Exo_30_24 / cassia /^five hundred [shekels], after the shekel of the sanctuary, and of oil olive an hin:

cassia ^ Psa_45_08 / cassia / out of the ivory palaces, whereby they have made thee glad.

Ephesian ^ Act_21_29 / Ephesian / whom they supposed that Paul had brought into the temple.]

Ephesians ^ Act_19_28 / Ephesians /^

Ephesians ^ Act_19_34 / Ephesians /^

Ephesians ^ Act_19_35 / Ephesians /^is a worshipper of the great goddess Diana, and of the [image] which fell down from Jupiter?

Jaresiah ^ 1Ch_08_27 / Jaresiah / and Eliah, and Zichri, the sons of Jeroham.

Jesiah ^ 1Ch_12_06 / Jesiah / and Azareel, and Joezer, and Jashobeam, the Korhites,

Jesiah ^ 1Ch_23_20 / Jesiah / the second.

Josiah ^ 2Ch_35_16 / Josiah /^

Josiah ^ 2Ch 35 24 / Josiah / ^

Josiah ^ 2Ki_23_28 / Josiah / and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

Josiah ^ 2Ch_35_25 / Josiah /^and all the singing men and the singing women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and, behold, they [are] written in the lamentations.

Josiah ^ 2Ki_23_30 / Josiah / and anointed him, and made him king in his father's stead.

Josiah ^ 2Ch_35_26 / Josiah / and his goodness, according to [that which was] written in the law of the LORD,

Josiah ^ 2Ch_36_01 / Josiah / and made him king in his father's stead in Jerusalem.

Josiah ^ 2Ch_35_23 / Josiah / and the king said to his servants, Have me away; for I am sore wounded.

Josiah ^ 1Ki_13_02 / Josiah /^by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

Josiah ^ Jer_36_02 / Josiah / even unto this day.

Josiah ^ 2Ch_35_07 / Josiah /^gave to the people, of the flock, lambs and kids, all for the passover offerings, for all that were present, to the number of thirty thousand, and three thousand bullocks: these [were] of the king's substance.

Josiah ^ 2Ch_35_20 / Josiah /^had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.

Josiah ^ 2Ki_23_34 / Josiah /^his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there.

Josiah ^ Jer_22_11 / Josiah / his father, which went forth out of this place; He shall not return thither any more:

Josiah ^ 2Ch_33_25 / Josiah / his son king in his stead.

Josiah ^ 2Ki_21_24 / Josiah / his son king in his stead.

Josiah ^ 2Ki_21_26 / Josiah /^his son reigned in his stead.

Josiah ^ 1Ch_03_14 / Josiah / his son.

Josiah ^ 2Ch_35_25 / Josiah /^in their lamentations to this day, and made them an ordinance in Israel: and, behold, they [are] written in the lamentations.

Josiah ^ 2Ch_35_01 / Josiah / kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth [day] of the first month.

Josiah ^ 2Ch_35_18 / Josiah /^kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

Josiah ^ 2Ki_23_34 / Josiah / king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there.

Josiah ^ Jer_26_01 / Josiah / king of Judah came this word from the LORD, saying,

Josiah ^ Jer_27_01 / Josiah / king of Judah came this word unto Jeremiah from the LORD, saying,

Josiah ^ Jer_36_09 / Josiah /^king of Judah, in the ninth month, [that] they proclaimed a fast before the LORD to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem.

Josiah ^ Jer_35_01 / Josiah / king of Judah, saying,

Josiah ^ Jer_45_01 / Josiah / king of Judah, saying,

Josiah ^ Jer_25_01 / Josiah / king of Judah, that [was] the first year of Nebuchadrezzar king of Babylon;

Josiah ^ Jer_01_03 / Josiah /^king of Judah, unto the carrying away of Jerusalem captive in the fifth month.

Josiah ^ Jer_01_03 / Josiah /^king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.

Josiah ^ Jer_22_11 / Josiah / king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:

Josiah ^ Jer_36_01 / Josiah / king of Judah, [that] this word came unto Jeremiah from the LORD, saying,

Josiah ^ Jer_46_02 / Josiah / king of Judah.

Josiah ^ Jer_22_18 / Josiah / king of Judah; They shall not lament for him, [saying], Ah my brother! or,

Ah sister! they shall not lament for him, [saying], Ah lord! or, Ah his glory!

Josiah ^ 2Ki_23_24 / Josiah /^put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

Josiah ^ Jer_37_01 / Josiah /^reigned instead of Coniah the son of Jehoiakim, whom Nebuchadrezzar king of Babylon made king in the land of Judah.

Josiah ^ 2Ki_22_03 / Josiah / that] the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying,

Josiah ^ Jer_03_06 / Josiah / the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

Josiah ^ Jer_25_03 / Josiah / the son of Amon king of Judah, even unto this day, that [is] the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.

Josiah ^ Jer_01_02 / Josiah / the son of Amon king of Judah, in the thirteenth year of his reign.

Josiah ^ Zep_01_01 / Josiah / the son of Amon, king of Judah.

Josiah ^ Zec_06_10 / Josiah / the son of Zephaniah;

Josiah ^ 2Ch_34_33 / Josiah /^took away all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.

Josiah ^ 2Ki_23_19 / Josiah / took away, and did to them according to all the acts that he had done in Bethel.

Josiah ^ 2Ki_23_16 / Josiah /^turned himself, he spied the sepulchres that [were] there in the mount, and sent, and took the bones out of the sepulchres, and burned [them] upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words.

Josiah ^ 2Ch_35_19 / Josiah / was this passover kept.

Josiah ^ 2Ch_34_01 / Josiah / was] eight years old when he began to reign, and he reigned in Jerusalem one and thirty years.

Josiah ^ 2Ki_22_01 / Josiah /^was] eight years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name [was] Jedidah, the daughter of Adaiah of Boscath.

Josiah ^ 2Ki_23_29 / Josiah / went against him; and he slew him at Megiddo, when he had seen him.

Josiah ^ 2Ch 35 20 / Josiah / went out against him.

Josiah ^ 1Ch_03_15 / Josiah /^were], the firstborn Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum.

Josiah ^ 2Ki_23_23 / Josiah / wherein] this passover was holden to the LORD in Jerusalem.

Josiah ^ 2Ch_35_22 / Josiah /^would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

Josias ^ Mat_01_10 / Josias /^

Josias ^ Mat_01_11 / Josias /^begat Jechonias and his brethren, about the time they were carried away to Babylon:

Lysias ^ Act_24_07 / Lysias / came [upon us], and with great violence took [him] away out of our hands,

Lysias ^ Act_24_22 / Lysias / the chief captain shall come down, I will know the uttermost of your matter.

Lysias ^ Act_23_26 / Lysias / unto the most excellent governor Felix [sendeth] greeting.

Maasiai ^ 1Ch_09_12 / Maasiai / the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshullam, the son of Immer;

Messiah ^ Dan_09_26 / Messiah /^be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

Messiah ^ Dan_09_25 / Messiah / the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

Messias ^ Joh_04_25 / Messias / cometh, which is called Christ: when he is come, he will tell us all things.

Messias ^ Joh_01_41 / Messias / which is, being interpreted, the Christ.

Mysia ^ Act_16_08 / Mysia / came down to Troas.

Mysia ^ Act_16_07 / Mysia / they assayed to go into Bithynia: but the Spirit suffered them not.

Persia ^ 2Ch_36_20 / Persia /^

Persia ^ Dan 08 20 / Persia /^

Persia ^ Dan_10_13 / Persia /^

Persia ^ Est_10_02 / Persia /^

Persia ^ Ezr_03_07 / Persia /^

Persia ^ Ezr_04_05 / Persia /^

Persia ^ Ezr_04_24 / Persia /^

Persia ^ Ezr_06_14 / Persia /^

Persia ^ Dan_10_01 / Persia /^a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

Persia ^ 2Ch_36_23 / Persia /^All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his God [be] with him, and let him go up.

Persia ^ Est_01_18 / Persia / and Media say this day unto all the king's princes, which have heard of the

deed of the queen. Thus [shall there arise] too much contempt and wrath.

Persia ^ Est_01_03 / Persia / and Media, the nobles and princes of the provinces, [being] before him:

Persia ^ Est_01_14 / Persia / and Media, which saw the king's face, [and] which sat the first in the kingdom;]

Persia ^ Eze_27_10 / Persia / and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness.

Persia ^ Dan_11_02 / Persia / and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.

Persia ^ Ezr_04_07 / Persia / and the writing of the letter [was] written in the Syrian tongue, and interpreted in the Syrian tongue.

Persia ^ Dan_10_20 / Persia / and when I am gone forth, lo, the prince of Grecia shall come.

Persia ^ Ezr_01_08 / Persia /^bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

Persia ^ Ezr_01_08 / Persia /^bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

Persia ^ Eze_38_05 / Persia / Ethiopia, and Libya with them; all of them with shield and helmet:

Persia ^ Ezr_04_05 / Persia / even until the reign of Darius king of Persia.

Persia ^ Ezr_07_01 / Persia / Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,

Persia ^ Ezr_04_03 / Persia / hath commanded us.

Persia ^ 2Ch_36_22 / Persia / that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

Persia ^ Ezr_01_01 / Persia / that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

Persia ^ Ezr_01_01 / Persia / that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

Persia ^ 2Ch_36_22 / Persia / that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

Persia ^ Ezr_01_02 / Persia /^The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which [is] in Judah.

Persia $^{\sim}$ Ezr_09_09 / Persia $^{\sim}$ to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

Persia ^ Dan_10_13 / Persia / withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

Persian ^ Dan_06_28 / Persian /^

Persian ^ Neh_12_22 / Persian /^

Persians ^ Dan_05_28 / Persians /^

Persians ^ Est_01_19 / Persians / and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

Persians ^ Dan_06_15 / Persians /^is], That no decree nor statute which the king establisheth may be changed.

Persians ^ Dan_06_08 / Persians / which altereth not.

Persians ^ Dan_06_12 / Persians / which altereth not.

Sia ^ Neh_07_47 / Sia / the children of Padon,

Siaha ^ Ezr_02_44 / Siaha / the children of Padon,

Bible Translation Phrases for Individual word studies

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-agnosia- ...... not the knowledge 0056 -agnosia- >
-agnosia- ...... the ignorance 0056 -agnosia- >
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- -Asia- are in Asia 0773 -Asia- >
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- -dikaiokrisia- of the righteous 1341 -dikaiokrisia- >
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- -ekklesia- and the church 1577 -ekklesia- >
- -ekklesia- and to the church 1577 -ekklesia- >
- -ekklesia- as the church 1577 -ekklesia- >
- -ekklesia- assembly 1577 -ekklesia- >
- -ekklesia- by the church 1577 -ekklesia- >
- -ekklesia- church 1577 -ekklesia- >
- -ekklesia- churches 1577 -ekklesia- >
- -ekklesia- churches 1577 -ekklesia- >
- -ekklesia- for the assembly 1577 -ekklesia- >
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-ekklesia- ...... them out of the church 1577 -ekklesia- >
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Asia and of Asia 0773 -Asia->

Asia are in Asia 0773 -Asia->

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Bible Word Index with the full text of each verse

Amasiah 2Ch_17_16 And next him [was] {Amasiah} the son of Zichri, who willingly offered himself unto the LORD; and with him two hundred thousand mighty men of valour.

Asia 1Co_16_19 The churches of {Asia} salute you. Aquila and Priscilla salute you much in the Lord, with the church that is in their house.

Asia 1Pe_01_01 Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, {Asia}, and Bithynia,

Asia 2Co_01_08 For we would not, brethren, have you ignorant of our trouble which came to us in {Asia}, that we were pressed out of measure, above strength, insomuch that we despaired even of life:

Asia 2Ti_01_15 This thou knowest, that all they which are in {Asia} be turned away from me; of whom are Phygellus and Hermogenes.

Asia Act_02_09 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and {Asia},

Asia Act_06_09 Then there arose certain of the synagogue, which is called [the synagogue] of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of {Asia}, disputing with Stephen.

Asia Act_16_06 Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in {Asia},

Asia Act_19_10 And this continued by the space of two years; so that all they which dwelt in {Asia} heard the word of the Lord Jesus, both Jews and Greeks.

Asia Act_19_22 So he sent into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he himself stayed in {Asia} for a season.

Asia Act_19_26 Moreover ye see and hear, that not alone at Ephesus, but almost throughout all {Asia}, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

Asia Act_19_27 So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all {Asia} and the world worshippeth.

Asia Act_19_31 And certain of the chief of {Asia}, which were his friends, sent unto him, desiring [him] that he would not adventure himself into the theatre.

Asia Act_20_04 And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of {Asia}, Tychicus and Trophimus.

Asia Act_20_04 And there accompanied him into {Asia} Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus.

Asia Act_20_16 For Paul had determined to sail by Ephesus, because he would not spend the time in {Asia}: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

Asia Act_20_18 And when they were come to him, he said unto them, Ye know, from the first day that I

came into {Asia}, after what manner I have been with you at all seasons,

Asia Act_21_27 And when the seven days were almost ended, the Jews which were of {Asia}, when they saw him in the temple, stirred up all the people, and laid hands on him,

Asia Act_24_18 Whereupon certain Jews from {Asia} found me purified in the temple, neither with multitude, nor with tumult.

Asia Act_27_02 And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of {Asia}; [one] Aristarchus, a Macedonian of Thessalonica, being with us.

Asia Rev_01_04 John to the seven churches which are in {Asia}: Grace [be] unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;

Asia Rev_01_11 Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in {Asia}; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

Ephesian Act_21_29 (For they had seen before with him in the city Trophimus an {Ephesian}, whom they supposed that Paul had brought into the temple.)

Ephesians Act_19_28 And when they heard [these sayings], they were full of wrath, and cried out, saying, Great [is] Diana of the {Ephesians}.

Ephesians Act_19_35 And when the townclerk had appeased the people, he said, [Ye] men of Ephesus, what man is there that knoweth not how that the city of the {Ephesians} is a worshipper of the great goddess Diana, and of the [image] which fell down from Jupiter?

Ephesians Act_19_34 But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great [is] Diana of the {Ephesians}.

Jaresiah 1Ch_08_27 And {Jaresiah}, and Eliah, and Zichri, the sons of Jeroham.

Jesiah 1Ch_12_06 Elkanah, and {Jesiah}, and Azareel, and Joezer, and Jashobeam, the Korhites,

Jesiah 1Ch_23_20 Of the sons of Uzziel; Micah the first, and {Jesiah} the second.

Josiah 1Ch_03_14 Amon his son, {Josiah} his son.

Josiah 1Ch_03_15 And the sons of {Josiah} [were], the firstborn Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum.

Josiah 1Ki_13_02 And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, {Josiah} by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

Josiah 2Ch_35_18 And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as {Josiah} kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

Josiah 2Ch_35_19 In the eighteenth year of the reign of {Josiah} was this passover kept.

Josiah 2Ch_35_20 After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and {Josiah} went out against him.

Josiah 2Ch_35_07 And {Josiah} gave to the people, of the flock, lambs and kids, all for the passover offerings, for all that were present, to the number of thirty thousand, and three thousand bullocks: these [were] of the king's substance.

Josiah 2Ch_35_23 And the archers shot at king {Josiah}; and the king said to his servants, Have me away; for I am sore wounded.

Josiah 2Ch_35_16 So all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king {Josiah}.

Josiah 2Ch_35_20 After all this, when {Josiah} had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.

Josiah 2Ch_35_22 Nevertheless {Josiah} would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

Josiah 2Ch_35_24 His servants therefore took him out of that chariot, and put him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in [one of] the sepulchres of his fathers. And all Judah and Jerusalem mourned for {Josiah}.

Josiah 2Ch_35_25 And Jeremiah lamented for Josiah: and all the singing men and the singing women spake of {Josiah} in their lamentations to this day, and made them an ordinance in Israel: and, behold, they [are] written in the lamentations.

Josiah 2Ch_35_25 And Jeremiah lamented for {Josiah}: and all the singing men and the singing women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and, behold, they [are] written in the lamentations.

Josiah 2Ch_35_26 Now the rest of the acts of {Josiah}, and his goodness, according to [that which was] written in the law of the LORD,

Josiah 2Ch_34_33 And {Josiah} took away all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.

Josiah 2Ch_35_01 Moreover {Josiah} kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth [day] of the first month.

Josiah 2Ch_34_01 {Josiah} [was] eight years old when he began to reign, and he reigned in Jerusalem one and thirty years.

Josiah 2Ch_33_25 But the people of the land slew all them that had conspired against king Amon; and the people of the land made {Josiah} his son king in his stead.

Josiah 2Ch_36_01 Then the people of the land took Jehoahaz the son of {Josiah}, and made him king in his father's stead in Jerusalem.

Josiah 2Ki_23_34 And Pharaohnechoh made Eliakim the son of {Josiah} king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there.

Josiah 2Ki_21_24 And the people of the land slew all them that had conspired against king Amon; and the people of the land made {Josiah} his son king in his stead.

Josiah 2Ki_23_30 And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of {Josiah}, and anointed him, and made him king in his father's stead.

Josiah 2Ki_23_34 And Pharaohnechoh made Eliakim the son of Josiah king in the room of {Josiah} his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there.

Josiah 2Ki_21_26 And he was buried in his sepulchre in the garden of Uzza: and {Josiah} his son reigned in his stead.

Josiah 2Ki_23_28 Now the rest of the acts of {Josiah}, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

Josiah 2Ki_22_01 {Josiah} [was] eight years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name [was] Jedidah, the daughter of Adaiah of Boscath.

Josiah 2Ki_23_23 But in the eighteenth year of king {Josiah}, [wherein] this passover was holden to the LORD in Jerusalem.

Josiah 2Ki_23_24 Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did {Josiah} put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

Josiah 2Ki_22_03 And it came to pass in the eighteenth year of king {Josiah}, [that] the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying,

Josiah 2Ki_23_19 And all the houses also of the high places that [were] in the cities of Samaria, which the kings of Israel had made to provoke [the LORD] to anger, {Josiah} took away, and did to them according to all the acts that he had done in Bethel.

Josiah 2Ki_23_16 And as {Josiah} turned himself, he spied the sepulchres that [were] there in the mount, and sent, and took the bones out of the sepulchres, and burned [them] upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words.

Josiah 2Ki_23_29 In his days Pharaohnechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king {Josiah} went against him; and he slew him at Megiddo, when he had seen him.

Josiah Jer_03_06 The LORD said also unto me in the days of {Josiah} the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

Josiah Jer_22_11 For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of {Josiah} his father, which went forth out of this place; He shall not return thither any more:

Josiah Jer_01_02 To whom the word of the LORD came in the days of {Josiah} the son of Amon king of Judah, in the thirteenth year of his reign.

Josiah Jer_01_03 It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of {Josiah} king of Judah, unto the carrying away of Jerusalem captive in the fifth month.

Josiah Jer_01_03 It came also in the days of Jehoiakim the son of {Josiah} king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive

in the fifth month.

Josiah Jer_22_11 For thus saith the LORD touching Shallum the son of {Josiah} king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:

Josiah Jer_46_02 Against Egypt, against the army of Pharaohnecho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of {Josiah} king of Judah.

Josiah Jer_37_01 And king Zedekiah the son of {Josiah} reigned instead of Coniah the son of Jehoiakim, whom Nebuchadrezzar king of Babylon made king in the land of Judah.

Josiah Jer_45_01 The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of {Josiah} king of Judah, saying,

Josiah Jer_36_02 Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of {Josiah}, even unto this day.

Josiah Jer_36_09 And it came to pass in the fifth year of Jehoiakim the son of {Josiah} king of Judah, in the ninth month, [that] they proclaimed a fast before the LORD to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem.

Josiah Jer_36_01 And it came to pass in the fourth year of Jehoiakim the son of {Josiah} king of Judah, [that] this word came unto Jeremiah from the LORD, saying,

Josiah Jer_35_01 The word which came unto Jeremiah from the LORD in the days of Jehoiakim the son of {Josiah} king of Judah, saying,

Josiah Jer_26_01 In the beginning of the reign of Jehoiakim the son of {Josiah} king of Judah came this word from the LORD, saying,

Josiah Jer_25_03 From the thirteenth year of {Josiah} the son of Amon king of Judah, even unto this day, that [is] the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.

Josiah Jer_25_01 The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of {Josiah} king of Judah, that [was] the first year of Nebuchadrezzar king of Babylon;

Josiah Jer_27_01 In the beginning of the reign of Jehoiakim the son of {Josiah} king of Judah came this word unto Jeremiah from the LORD, saying,

Josiah Jer_22_18 Therefore thus saith the LORD concerning Jehoiakim the son of {Josiah} king of Judah; They shall not lament for him, [saying], Ah my brother! or, Ah sister! they shall not lament for him, [saying], Ah lord! or, Ah his glory!

Josiah Zec_06_10 Take of [them of] the captivity, [even] of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of {Josiah} the son of Zephaniah;

Josiah Zep_01_01 The word of the LORD which came unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hizkiah, in the days of {Josiah} the son of Amon, king of Judah.

Josias Mat_01_10 And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat {Josias};

Josias Mat_01_11 And {Josias} begat Jechonias and his brethren, about the time they were carried away to Babylon:

Lysias Act_23_26 Claudius {Lysias} unto the most excellent governor Felix [sendeth] greeting.

Lysias Act_24_07 But the chief captain {Lysias} came [upon us], and with great violence took [him] away out of our hands,

Lysias Act_24_22 And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When {Lysias} the chief captain shall come down, I will know the uttermost of your matter.

Maasiai 1Ch_09_12 And Adaiah the son of Jeroham, the son of Pashur, the son of Malchijah, and {Maasiai} the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer;

Messiah Dan_09_25 Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the {Messiah} the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

Messiah Dan_09_26 And after threescore and two weeks shall {Messiah} be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

Messias Joh_01_41 He first findeth his own brother Simon, and saith unto him, We have found the {Messias}, which is, being interpreted, the Christ.

Messias Joh_04_25 The woman saith unto him, I know that {Messias} cometh, which is called Christ: when he is come, he will tell us all things.

Mysia Act_16_07 After they were come to {Mysia}, they assayed to go into Bithynia: but the Spirit suffered them not.

Mysia Act_16_08 And they passing by {Mysia} came down to Troas.

Persia 2Ch_36_22 Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of {Persia}, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

Persia 2Ch_36_22 Now in the first year of Cyrus king of {Persia}, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

Persia 2Ch_36_23 Thus saith Cyrus king of {Persia}, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his God [be] with him, and let him go up.

Persia 2Ch_36_20 And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of {Persia}:

Persia Dan_11_02 And now will I show thee the truth. Behold, there shall stand up yet three kings in {Persia}; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.

Persia Dan_10_01 In the third year of Cyrus king of {Persia} a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

Persia Dan_10_13 But the prince of the kingdom of {Persia} withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

Persia Dan_10_20 Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of {Persia}: and when I am gone forth, lo, the prince of Grecia shall come.

Persia Dan_10_13 But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of {Persia}.

Persia Dan_08_20 The ram which thou sawest having [two] horns [are] the kings of Media and {Persia}.

Persia Est_10_02 And all the acts of his power and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, [are] they not written in the book of the chronicles of the kings of Media and {Persia}?

Persia Est_01_18 [Likewise] shall the ladies of {Persia} and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus [shall there arise] too much contempt and wrath.

Persia Est_01_14 And the next unto him [was] Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, [and] Memucan, the seven princes of {Persia} and Media, which saw the king's face, [and] which sat the first in the kingdom;)

Persia Est_01_03 In the third year of his reign, he made a feast unto all his princes and his servants; the power of {Persia} and Media, the nobles and princes of the provinces, [being] before him:

Persia Eze_38_05 {Persia}, Ethiopia, and Libya with them; all of them with shield and helmet:

Persia Eze_27_10 They of {Persia} and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness.

Persia Ezr_03_07 They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of {Persia}.

Persia Ezr_04_03 But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of {Persia} hath commanded us.

Persia Ezr_09_09 For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of {Persia}, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

Persia Ezr_01_01 Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of {Persia}, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

Persia Ezr_01_08 Even those did Cyrus king of {Persia} bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

Persia Ezr_01_02 Thus saith Cyrus king of {Persia}, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which [is] in Judah.

Persia Ezr_07_01 Now after these things, in the reign of Artaxerxes king of {Persia}, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,

Persia Ezr_01_01 Now in the first year of Cyrus king of {Persia}, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

Persia Ezr_04_24 Then ceased the work of the house of God which [is] at Jerusalem. So it ceased unto the second year of the reign of Darius king of {Persia}.

Persia Ezr_06_14 And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished [it], according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of {Persia}.

Persia Ezr_04_07 And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of {Persia}; and the writing of the letter [was] written in the Syrian tongue, and interpreted in the Syrian tongue.

Persia Ezr_04_05 And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of {Persia}.

Persia Ezr_04_05 And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of {Persia}, even until the reign of Darius king of Persia.

Persian Dan_06_28 So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the {Persian}.

Persian Neh_12_22 The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, [were] recorded chief of the fathers: also the priests, to the reign of Darius the {Persian}.

Persians Dan_05_28 PERES; Thy kingdom is divided, and given to the Medes and {Persians}.

Persians Dan_06_08 Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and {Persians}, which altereth not.

Persians Dan_06_12 Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and {Persians}, which altereth not.

Persians Dan_06_15 Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and {Persians} [is], That no decree nor statute which the king establisheth may be changed.

Persians Est_01_19 If it please the king, let there go a royal commandment from him, and let it be written among the laws of the {Persians} and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

Sia Neh_07_47 The children of Keros, the children of {Sia}, the children of Padon,

Siaha Ezr_02_44 The children of Keros, the children of {Siaha}, the children of Padon,

cassia Exo_30_24 And of {cassia} five hundred [shekels], after the shekel of the sanctuary, and of oil olive an hin:

cassia Eze_27_19 Dan also and Javan going to and fro occupied in thy fairs: bright iron, {cassia}, and calamus, were in thy market.

cassia Psa_45_08 All thy garments [smell] of myrrh, and aloes, [and] {cassia}, out of the ivory palaces, whereby they have made thee glad.

Bible Word Index with Strong's Number with the full text of each verse

Asia ^ 1Co_16_19 The churches <1577> of {Asia} <0773> salute <0782> (5736) you <5209>. Aquila <0207> and <2532> Priscilla <4252> salute <0782> (5736) you <5209> much <4183> in <1722> the Lord <2962>, with <4862> the church <1577> that is in <2596> their <0846> house <3624>.

Asia 1Pe_01_01 Peter <4074>, an apostle <0652> of Jesus <2424> Christ <5547>, to the strangers <3927> scattered <1290> throughout Pontus <4195>, Galatia <1053>, Cappadocia <2587>, $\{Asia\}$ <0773>, and <2532> Bithynia <0978>,

Asia $^2\text{Co}_01_08$ For <1063> we would <2309> (5719) not <3756>, brethren <0080>, have <0050> <0> you <5209> ignorant <0050> (5721) of <5228> our <2257> trouble <2347> which <3588> came <1096> (5637) to us <2254> in <1722> {Asia} <0773>, that <3754> we were pressed <2596> out <0916> (5681) of measure <5236>, above <5228> strength <1411>, insomuch <5620> that we <2248> despaired <1820> (5683) even <2532> of life <2198> (5721):

Asia ^ 2Ti_01_15 This <5124> thou knowest <1492> (5758), that <3754> all <3956> they which are in <1722> {Asia} <0773> be turned away from <0654> (5648) me <3165>; of whom <3739> are <2076> (5748) Phygellus <5436> and <2532> Hermogenes <2061>.

Asia ^ Act_02_09 Parthians <3934>, and <2532> Medes <3370>, and <2532> Elamites <1639>, and <2532> the dwellers <2730> (5723) in Mesopotamia <3318>, and <5037> in Judaea <2449>, and <2532> Cappadocia <2587>, in Pontus <4195>, and <2532> {Asia} <0773>,

Asia ^ Act_06_09 Then <1161> there arose <0450> (5656) certain <5100> of <1537> the synagogue <4864>, which <3588> is called <3004> (5746) the synagogue of the Libertines <3032>, and <2532> Cyrenians <2956>, and <2532> Alexandrians <0221>, and <2532> of them of <0575> Cilicia <2791> and <2532> of {Asia} <0773>, disputing <4802> (5723) with Stephen <4736>.

Asia ^ Act_16_06 Now <1161> when they had gone throughout <1330> (5631) Phrygia <5435> and <2532> the region <5561> of Galatia <1054>, and were forbidden <2967> (5685) of <5259> the Holy <0040> Ghost <4151> to preach <2980> (5658) the word <3056> in <1722> {Asia} <0773>,

Asia ^ Act_19_10 And <1161> this <5124> continued <1096> (5633) by the space <1909> of two <1417> years <2094>; so <5620> that all <3956> they which dwelt in <2730> (5723) {Asia} <0773> heard <0191> (5658) the word <3056> of the Lord <2962> Jesus <2424>, both <5037> Jews <2453> and <2532> Greeks <1672>.

Asia ^ Act_19_22 So <1161> he sent <0649> (5660) into <1519> Macedonia <3109> two <1417> of them that ministered <1247> (5723) unto him <0846>, Timotheus <5095> and <2532> Erastus <2037>; but he himself <0846> stayed <1907> (5627) in <1519> {Asia} <0773> for a season <5550>.

Asia ^ Act_19_26 Moreover <2532> ye see <2334> (5719) and <2532> hear <0191> (5719), that <3754> not <3756> alone <3440> at Ephesus <2181>, but <0235> almost <4975> throughout all <3956> {Asia} <0773>, this <3778> Paul <3972> hath persuaded <3982> (5660) and turned away <3179> (5656) much <2425> people <3793>, saying <3004> (5723) that <3754> they be <1526> (5748) no <3756> gods <2316>, which <3588> are made <1096> (5740) with <1223> hands <5495>:

Asia ^ Act_19_27 So <1161> that not <3756> only <3440> this <5124> our <2254> craft <3313> is in danger <2793> (5719) to be set <2064> (5629) at <1519> nought <0557>; but <0235> also <2532> that the temple <2411> of the great <3173> goddess <2299> Diana <0735> should be despised <1519> <3762> <3049> (5683), and <1161> <2532> her <0846> magnificence <3168> should <3195> (5721) be destroyed <2507> (5745), whom <3739> all <3650> {Asia} <0773> and <2532> the world <3625> worshippeth <4576> (5736).

Asia ^ Act_19_31 And <1161> <2532> certain <5100> of the chief of {Asia} <0775>, which were <5607> (5752) his <0846> friends <5384>, sent <3992> (5660) unto <4314> him <0846>, desiring <3870> (5707) him that he would <1325> <0> not <3361> adventure <1325> (5629) himself <1438> into <1519> the theatre <2302>.

Asia ^ Act_20_04 And <1161> there accompanied <4902> (5711) him <0846> into <0891> Asia <0773> Sopater <4986> of Berea <0961>; and <1161> of the Thessalonians <2331>, Aristarchus <0708> and <2532> Secundus <4580>; and <2532> Gaius <1050> of Derbe <1190>, and <2532> Timotheus <5095>; and <1161> of {Asia} <0774>, Tychicus <5190> and <2532> Trophimus <5161>.

Asia ^ Act_20_04 And <1161> there accompanied <4902> (5711) him <0846> into <0891> {Asia} <0773> Sopater <4986> of Berea <0961>; and <1161> of the Thessalonians <2331>, Aristarchus <0708> and <2532> Secundus <4580>; and <2532> Gaius <1050> of Derbe <1190>, and <2532> Timotheus <5095>; and <1161> of Asia <0774>, Tychicus <5190> and <2532> Trophimus <5161>.

Asia ^ Act_20_16 For <1063> Paul <3972> had determined <2919> (5656) to sail by <3896> (5658) Ephesus <2181>, because <3704> he <0846> would <1096> (5638) not <3361> spend the time <5551> (5658) in <1722> {Asia} <0773>: for <1063> he hasted <4692> (5707), if <1487> it were <2258> (5713) possible <1415> for him <0846>, to be <1096> (5635) at <1519> Jerusalem <2414> the day <2250> of Pentecost <4005>.

Asia ^ Act_20_18 And <1161> when <5613> they were come <3854> (5633) to <4314> him <0846>, he said <2036> (5627) unto them <0846>, Ye <5210> know <1987> (5736), from <0575> the first <4413> day <2250> that <0575> <3739> I came <1910> (5627) into <1519> {Asia} <0773>, after what manner <4459> I have been <1096> (5633) with <3326> you <5216> at all <3956> seasons <5550>,

Asia ^ Act_21_27 And <1161> when <5613> the seven <2033> days <2250> were almost <3195> (5707) ended <4931> (5745), the Jews <2453> which were of <0575> {Asia} <0773>, when they saw <2300> (5666) him <0846> in <1722> the temple <2411>, stirred up <4797> (5707) all <3956> the people <3793>, and <2532> laid <1911> (5627) hands <5495> on <1909> him <0846>,

Asia ^ Act_24_18 <1161> Whereupon <1722> <3739> certain <5100> Jews <2453> from <0575> {Asia} <0773> found <2147> (5627) me <3165> purified <0048> (5772) in <1722> the temple <2411>, neither <3756> with <3326> multitude <3793>, nor <3761> with <3326> tumult <2351>.

Asia ^ Act_27_02 And <1161> entering <1910> (5631) into a ship <4143> of Adramyttium <0098>, we launched <0321> (5681), meaning <3195> (5723) to sail <4126> (5721) by <2596> the coasts <5117> of {Asia} <0773>; one Aristarchus <0708>, a Macedonian <3110> of Thessalonica <2331>, being <5607> (5752) with <4862> us <2254>.

Asia ^ Rev_01_04 John <2491> to the seven <2033> churches <1577> which <3588> are in <1722> {Asia} <0773>: Grace <5485> be unto you <5213>, and <2532> peace <1515>, from <0575> him which <3588> is <5607> (5752) (5625) <3801> <0>, and <2532> which <3588> was <2258> (5713) (5625) <3801> <0>, and <2532> which <3588> is to come <2064> (5740) (5625) <3801>; and <2532> from <0575> the seven <2033> Spirits <4151> which <3739> are <2076> (5748) before <1799> his <0846> throne <2362>;

Asia ^ Rev_01_11 Saying <3004> (5723), I <1473> am <1510> (5748) Alpha <1> and <2532> Omega <5598>, the first <4413> and <2532> the last <2078>: and <2532>, What <3739> thou seest <0991> (5719), write <1125> (5657) in <1519> a book <0975>, and <2532> send <3992> (5657) it unto the seven <2033> churches <1577> which <3588> are in <1722> {Asia} <0773>; unto <1519> Ephesus <2181>, and <2532> unto <1519> Smyrna <4667>, and <2532> unto <1519> Pergamos <4010>, and <2532> unto <1519> Thyatira <2363>, and <2532> unto <1519> Sardis <4554>, and <2532> unto <1519> Philadelphia <5359>, and <2532> unto <1519> Laodicea <2993>.

Colossians ^ Col_04_18 The salutation <0783> by the hand <5495> of me <1699> Paul <3972>. Remember <3421> (5720) my <3450> bonds <1199>. Grace <5485> be with <3326> you <5216>. Amen <0281>. <

Ephesian ^ Act_21_29 (For <1063> they had <2258> (5713) seen before <4308> (5761) with <4862> him <0846> in <1722> the city <4172> Trophimus <5161> an {Ephesian} <2180>, whom <3739> they supposed <3543> (5707) that <3754> Paul <3972> had brought <1521> (5627) into <1519> the temple <2411>.)

Ephesians ^ Act_19_28 And <1161> when they heard <0191> (5660) these sayings, they were <1096> (5637) full <4134> of wrath <2372>, and <2532> cried out <2896> (5707), saying <3004> (5723), Great <3173> is Diana <0735> of the {Ephesians} <2180>.

Ephesians ^ Act_19_34 But <1161> when they knew <1921> (5631) that <3754> he was <2076> (5748) a Jew <2453>, all <3956> <1096> (5633) with <1537> one <3391> voice <5456> about <5613> the space <1909> of two <1417> hours <5610> cried out <2896> (5723), Great <3173> is Diana <0735> of the {Ephesians} <2180>.

Ephesians ^ Act_19_35 And <1161> when the townclerk <1122> had appeased <2687> (5660) the people <3793>, he said <5346> (5748), Ye men <0435> of Ephesus <2180>, what <5101> <1063> man <0444> is there <2076> (5748) that <3739> knoweth <1097> (5719) not <3756> how that the city <4172> of the {Ephesians} <2180> is <5607> (5752) a worshipper <3511> of the great <3173> goddess <2299> Diana <0735>, and <2532> of the image which fell down from Jupiter <1356>?

Ephesians ^ 2Ti_04_22 The Lord <2962> Jesus <2424> Christ <5547> be with <3326> thy <4675> spirit <4151>. Grace <5485> be with <3326> you <5216>. Amen <0281>. <

Ephesians ^ Eph_06_24 Grace <5485> be with <3326> all <3956> them that love <0025> (5723) our <2257> Lord <2962> Jesus <2424> Christ <5547> in <1722> sincerity <0861>. Amen <0281>. <

Josias ^ Mat_01_10 And <1161> Ezekias <1478> begat <1080> (5656) Manasses <3128>; and <1161> Manasses <3128> begat <1080> (5656) Amon <0300>; and <1161> Amon <0300> begat <1080> (5656) {Josias} <2502>;

Josias ^ Mat_01_11 And <1161> {Josias} <2502> begat <1080> (5656) Jechonias <2423> and <2532> his <0846> brethren <0080>, about the time <1909> they were carried away <3350> to Babylon <0897>:

Lysias $^{\wedge}$ Act_24_07 But <1161> the chief captain <5506> {Lysias} <3079> came <3928> (5631) upon us, and with <3326> great <4183> violence <0970> took him away <0520> (5627) out of <1537> our <2257> hands <5495>,

Lysias ^ Act_24_22 And <1161> when Felix <5344> heard <0191> (5660) these things <5023>, having more perfect <0197> knowledge <1492> (5761) of <4012> that way <3598>, he deferred <0306> (5639) them <0846>, and said <2036> (5631), When <3752> {Lysias} <3079> the chief captain <5506> shall come down <2597> (5632), I will know the uttermost <1231> (5695) of your <5209> matter <2596>.

Lysias A Act_23_26 Claudius <2804> {Lysias} <3079> unto the most excellent <2903> governor <2232> Felix <5344> sendeth greeting <5463> (5721).

Messias ^ Joh_04_25 The woman <1135> saith <3004> (5719) unto him <0846>, I know <1492> (5758) that <3754> {Messias} <3323> cometh <2064> (5736), which <3588> is called <3004> (5746) Christ <5547>: when <3752> he <1565> is come <2064> (5632), he will tell <0312> (5692) us <2254> all things <3956>.

Messias ^ Joh_01_41 He <3778> first <4413> findeth <2147> (5719) his own <2398> brother <0080> Simon <4613>, and <2532> saith <3004> (5719) unto him <0846>, We have found <2147> (5758) the {Messias} <3323>, which <3739> is <2076> (5748), being interpreted <3177> (5746), the Christ <5547>.

Mysia $^{Act}_{16_08}$ And <1161> they passing by <3928> (5631) {Mysia} <3465> came down <2597> (5627) to <1519> Troas <5174>.

Mysia $^{\land}$ Act_16_07 After they were come <2064> (5631) to <2596> {Mysia} <3465>, they assayed <3985> (5707) to go <4198> (5738) into <2596> Bithynia <0978>: but <2532> the Spirit <4151> suffered <1439> (5656) them <0846> not <3756>.



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- -Asia $1Co_16_19$. The churches (1577 -ekklesia -) of Asia (0773 {-Asia} -) salute (0782 -aspazomai -) you . Aquila (0207 -Akulas -) and Priscilla (4252 -Priscilla -) salute (0782 -aspazomai -) you much (4183 -polus -) in the Lord (2962 -kurios -) , with the church (1577 -ekklesia -) that is in their house (3624 -oikos -) .
- -Asia 1Pe_01_01 . Peter (4074 -Petros -) , an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , to the strangers (3927 -parepidemos -) scattered (1290 -diaspora -) throughout Pontus (4195 Pontos -) , Galatia (1053 -Galatia -) , Cappadocia (2587 -Kappadokia -) , Asia (0773 {-Asia} -) , and Bithynia (0978 -Bithunia -) ,
- -Asia $2Co_01_08$ For we would (2309 -thelo -) not , brethren (0080 -adephos -) , have you ignorant (0050 -agnoeo -) of our trouble (2347 -thlipsis -) which (3588 -ho -) came (1096 -ginomai -) to us in Asia (0773 {-Asia} -) , that we were pressed (0916 -bareo -) out of measure (5236 -huperbole -) , above (5228 -huper -) strength (1411 -dunamis -) , insomuch (5620 -hoste -) that we despaired (1820 -exaporeomai -) even (2532 -kai -) of life (2198 -zao -) :
- -Asia $2Ti_01_15$. This (5124 -touto -) thou knowest (1492 -eido -), that all (3956 -pas -) they which are in Asia (0773 {-Asia} -) be turned (0654 -apostrepho -) away (0654 -apostrepho -) from me; of whom (3739 -hos -) are Phygellus (5436 -Phugellos -) and Hermogenes (2061 -Hermogenes -).
- -Asia Act_02_09 Parthians (3934 -Parthos -), and Medes (3370 -Medos -), and Elamites (1639 -Elamites -), and the dwellers (2730 -katoikeo -) in Mesopotamia (3318 -Mesopotamia -), and in Judaea (2449 -Ioudaia -), and Cappadocia (2587 -Kappadokia -), in Pontus (4195 -Pontos -), and Asia (0773 {-Asia} -),
- -Asia Act_06_09 Then (1161 -de -) there arose (0450 -anistemi -) certain (5100 -tis -) of the synagogue (4864 -sunagoge -) , which (3588 -ho -) is called (3004 -lego -) [the synagogue (4864 -sunagoge -)] of the Libertines (3032 -Libertinos -) , and Cyrenians (2956 -Kurenaios -) , and Alexandrians (0221 -Alexandreus -) , and of them of Cilicia (2791 -Kilikia -) and of Asia (0773 {-Asia} -) , disputing (4802 -suzeteo -) with Stephen (4736

- -Stephanos -) .
- -Asia Act_16_06 . Now (1161 -de -) when they had gone (1330 -dierchomai -) throughout (1330 -dierchomai -) Phrygia (5435 -Phrugia -) and the region (5561 -chora -) of Galatia (1054 -Galatikos -) , and were forbidden (2967 -koluo -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) to preach (2980 -laleo -) the word (3056 -logos -) in Asia (0773 {-Asia} -) ,
- -Asia Act_19_10 And this (5124 -touto -) continued (1096 -ginomai -) by the space (1909 -epi -) of two (1417 -duo -) years (2094 -etos -); so (5620 -hoste -) that all (3956 -pas -) they which dwelt (2730 -katoikeo -) in Asia (0773 {-Asia} -) heard (0191 -akouo -) the word (3056 -logos -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -), both (5037 -te -) Jews (2453 -Ioudaios -) and Greeks (1672 -Hellen -).
- -Asia Act_19_22 So he sent (0649 -apostello -) into (1519 -eis -) Macedonia (3109 -Makedonia -) two (1417 -duo -) of them that ministered (1247 -diakoneo -) unto him , Timotheus (5095 -Timotheos -) and Erastus (2037 -Erastos -) ; but he himself (0846 -autos -) stayed (1907 -epecho -) in Asia (0773 {-Asia} -) for a season (5550 -chronos -) .
- -Asia Act_19_26 Moreover (2532 -kai -) ye see (2334 -theoreo -) and hear (0191 -akouo -) , that not alone (3440 -monon -) at Ephesus (2181 -Ephesos -) , but almost (4975 -schedon -) throughout all (3956 -pas -) Asia (0773 $\{-Asia\}$ -) , this (3778 -houtos -) Paul (3972 -Paulos -) hath persuaded (3982 -peitho -) and turned (3179 -methistemi -) away (3179 -methistemi -) much (2425 -hikanos -) people (3793 -ochlos -) , saying (3004 -lego -) that they be no (3756 -ou -) gods (2316 -theos -) , which (3588 -ho -) are made (1096 -ginomai -) with hands (5495 -cheir -) :
- -Asia Act_19_27 So that not only (3440 -monon -) this (5124 -touto -) our craft (3313 -meros -) is in danger (2793 -kinduneuo -) to be set (2064 -erchomai -) at (1519 -eis -) nought (0557 -apelegmos -); but also (2532 -kai -) that the temple (2411 -hieron -) of the great (3173 -megas -) goddess (2299 -thea -) Diana (0735 Artemis -) should be despised (3049 -logizomai -), and her magnificence (3168 -megaleiotes -) should (3195 -mello -) be destroyed (2507 -kathaireo -), whom (3739 -hos -) all (3650 -holos -) Asia (0773 $\{-Asia\}$ -) and the world (3625 -oikoumene -) worshippeth (4576 -sebomai -).
- -Asia Act_20_04 And there accompanied (4902 -sunepomai -) him into Asia (0773 -Asia -) Sopater (4986 Sopatros -) of Berea (0960 -Beroia -); and of the Thessalonians (2331 -Thessalonikeus -), Aristarchus (0708 -Aristarchos -) and Secundus (4580 -Sekoundos -); and Gaius (1050 -Gaios -) of Derbe (1191 -Derbe -), and Timotheus (5095 -Timotheos -); and of Asia (0773 {-Asia} -), Tychicus (5190 -Tuchikos -) and Trophimus (5161 -Trophimos -).
- -Asia Act_20_04 And there accompanied (4902 -sunepomai -) him into Asia (0773 {-Asia} -) Sopater (4986 Sopatros -) of Berea (0960 -Beroia -); and of the Thessalonians (2331 -Thessalonikeus -), Aristarchus (0708 -Aristarchos -) and Secundus (4580 -Sekoundos -); and Gaius (1050 -Gaios -) of Derbe (1191 -Derbe -), and Timotheus (5095 -Timotheos -); and of Asia (0773 -Asia -), Tychicus (5190 -Tuchikos -) and Trophimus (5161 -Trophimos -).
- -Asia Act_20_16 For Paul (3972 -Paulos -) had determined (2919 -krino -) to sail (3896 -parapleo -) by Ephesus (2181 -Ephesos -) , because (3704 -hopos -) he would (1096 -ginomai -) not spend (5551 chronotribeo -) the time (5551 -chronotribeo -) in Asia (0773 $\{-Asia\}$ -): for he hasted (4692 -speudo -) , if (1487 -ei -) it were possible (1415 -dunatos -) for him , to be at (1519 -eis -) Jerusalem (2414 -Hierosoluma -) the day (2250 -hemera -) of Pentecost (4005 -pentekoste -) .
- -Asia Act_20_18 And when (5613 -hos -) they were come (3854 -paraginomai -) to him , he said (2036 -epo -) unto them , Ye know (1987 -epistamai -) , from the first (4413 -protos -) day (2250 -hemera -) that I came (1910 -epibaino -) into (1519 -eis -) Asia (0773 {-Asia} -) , after (4459 -pos -) what (4459 -pos -) manner (4458 -pos -) I have been (1096 -ginomai -) with you at all (3956 -pas -) seasons (5550 -chronos -) ,

- -Asia Act_21_27 . And when (5613 -hos -) the seven (2033 -hepta -) days (2250 -hemera -) were almost (3195 -mello -) ended (4931 -sunteleo -) , the Jews (2453 -Ioudaios -) which were of Asia (0773 {-Asia} -) , when they saw (2300 -theaomai -) him in the temple (2411 -hieron -) , stirred (4797 -sugcheo -) up all (3956 -pas -) the people (3793 -ochlos -) , and laid (1911 -epiballo -) hands (5495 -cheir -) on (1909 -epi -) him ,
- -Asia Act_24_18 Whereupon (3739 -hos -) certain (5100 -tis -) Jews (2453 -Ioudaios -) from Asia (0773 $\{-Asia\}$ -) found (2147 -heurisko -) me purified (0048 -hagnizo -) in the temple (2411 -hieron -) , neither (3756 -ou -) with multitude (3793 -ochlos -) , nor (3761 -oude -) with tumult (2351 -thorubos -) .
- -Asia Act_27_02 And entering (1910 -epibaino -) into a ship (4143 -ploion -) of Adramyttium (0098 Adramuttenos -), we launched (0321 -anago -), meaning (3195 -mello -) to sail (4126 -pleo -) by the coasts (5117 -topos -) of Asia (0773 {-Asia} -); [one] Aristarchus (0708 -Aristarchos -), a Macedonian (3110 Makedon -) of Thessalonica (2331 -Thessalonikeus -), being (5607 -on -) with us.
- -Asia Rev_01_04 John (2491 -Ioannes -) to the seven (2033 -hepta -) churches (1577 -ekklesia -) which (3588 -ho -) are in Asia (0773 {-Asia} -):Grace (5485 -charis -) [be] unto you , and peace (1515 -eirene -) , from him which (3588 -ho -) is , and which (3588 -ho -) was , and which (3588 -ho -) is to come (2064 -erchomai -) ; and from the seven (2033 -hepta -) Spirits (4151 -pneuma -) which (3739 -hos -) are before (1799 -enopion -) his throne (2362 -thronos -) ;
- -Asia Rev_01_11 Saying (3004 -lego -) , I am (1510 -eimi -) Alpha (0001 -a -) and Omega (5598 -omega -) , the first (4413 -protos -) and the last (2078 -eschatos -):and , What (3739 -hos -) thou seest (0991 -blepo -) , write (1125 -grapho -) in a book (0975 -biblion -) , and send (3992 -pempo -) [it] unto the seven (2033 hepta -) churches (1577 -ekklesia -) which (3588 -ho -) are in Asia (0773 $\{-Asia\}$ -) ; unto Ephesus (2181 Ephesos -) , and unto Smyrna (4667 -Smurna -) , and unto Pergamos (4010 -Pergamos -) , and unto Thyatira (2363 -Thuateira -) , and unto Sardis (4554 -Sardeis -) , and unto Philadelphia (5359 Philadelpheia -) , and unto Laodicea (2993 -Laodikeia -) .
- -Asiarches Act_19_31 And certain (5100 -tis -) of the chief (0775 -Asiarches -) of Asia (0775 {-Asiarches} -) , which were his friends (5384 -philos -) , sent (3992 -pempo -) unto him , desiring (3870 -parakaleo -) [him] that he would not adventure (1325 -didomi -) himself (1438 -heautou -) into (1519 -eis -) the theatre (2302 theatron -) .
- -Asiarches Act_19_31 And certain (5100 -tis -) of the chief (0775 {-Asiarches} -) of Asia (0775 -Asiarches -) , which were his friends (5384 -philos -) , sent (3992 -pempo -) unto him , desiring (3870 -parakaleo -) [him] that he would not adventure (1325 -didomi -) himself (1438 -heautou -) into (1519 -eis -) the theatre (2302 theatron -) .
- -Iosias Mat_01_10 And Ezekias (1478 -Ezekias -) begat (1080 -gennao -) Manasses (3128 -Manasses -); and Manasses (3128 -Manasses -) begat (1080 -gennao -) Amon (0300 -Amon -); and Amon (0300 -Amon -) begat (1080 -gennao -) Josias (2502 {-Iosias} -);
- -Iosias Mat_01_11 And Josias (2502 $\{-Iosias\}$ -) begat (1080 -gennao -) Jechonias (2423 -Iechonias -) and his brethren (0080 -adephos -) , about (1909 -epi -) the time (1909 -epi -) they were carried (3350 -metoikesia -) away (3350 -metoikesia -) to Babylon (0897 -Babulon -) :
- -Lusias Act_23_26 Claudius (2804 -Klaudios -) Lysias (3079 {-Lusias} -) unto the most (2903 -kratistos -) excellent (2903 -kratistos -) governor (2232 -hegemon -) Felix (5344 -Phelix -) [sendeth] greeting (5463 chairo -) .
- -Lusias Act_24_07 But the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) Lysias (3079 $\{-Lusias\}$ -) came (3928 -parerchomai -) [upon us] , and with great (4183 -polus -) violence (0970 -bia -) took (0520 -

- apago -) [him] away (0520 -apago -) out of our hands (5495 -cheir -),
- -Lusias Act_24_22 . And when Felix (5344 -Phelix -) heard (0191 -akouo -) these (5023 -tauta -) things , having more (0197 -akribesteron -) perfect (0197 -akribesteron -) knowledge (1492 -eido -) of [that] way (3598 -hodos -) , he deferred (0306 -anaballomai -) them , and said (2036 -epo -) , When (3752 -hotan -) Lysias (3079 {-Lusias} -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) shall come (2597 -katabaino -) down (2597 -katabaino -) , I will know (1231 -diaginosko -) the uttermost (2556 -kakos -) of your (5209 -humas -) matter (2596 -kata -) .
- -Messias Joh_01_41 He first (4413 -protos -) findeth (2147 -heurisko -) his own brother (0080 -adephos -) Simon (4613 -Simon -), and saith (3004 -lego -) unto him, We have found (2147 -heurisko -) the Messias (3323 {-Messias} -), which (3739 -hos -) is, being interpreted (3177 -methermeneuo -), the Christ (5547 Christos -).
- -Messias Joh_04_25 The woman (1135 -gune -) saith (3004 -lego -) unto him , I know (1492 -eido -) that Messias (3323 {-Messias} -) cometh (2064 -erchomai -) , which (3588 -ho -) is called (3004 -lego -) Christ (5547 -Christos -):when (3752 -hotan -) he is come (2064 -erchomai -) , he will tell (0312 -anaggello -) us all (3956 -pas -) things .
- -Musia Act_16_07 After they were come (2064 -erchomai -) to Mysia (3465 $\{-Musia\}$ -) , they assayed (3985 -peirazo -) to go (4198 -poreuomai -) into (2596 -kata -) Bithynia (0978 -Bithunia -):but the Spirit (4151 -pneuma -) suffered (1439 -eao -) them not .
- -Musia Act_16_08 And they passing (3928 -parerchomai -) by Mysia (3465 {-Musia} -) came (2597 -katabaino -) down (2597 -katabaino -) to Troas (5174 -Troas -) .
- -agnosia 1Co_15_34 Awake (1594 -eknepho -) to righteousness (1346 -dikaios -), and sin (0264 -hamartano -) not; for some (5100 -tis -) have (2192 -echo -) not the knowledge (0056 {-agnosia} -) of God (2316 -theos -):I speak (3004 -lego -) [this] to your (5213 -humin -) shame (1791 -entrope -).
- -agnosia $1Pe_02_15$ For so (3779 -houto -) is the will (2307 -thelema -) of God (2316 -theos -) , that with well (0015 -agathopoieo -) doing (0015 -agathopoieo -) ye may put (5392 -phimoo -) to silence (5392 -phimoo -) the ignorance (0056 {-agnosia} -) of foolish (0878 -aphron -) men (0444 -anthropos -) :
- -aichmalosia Eph_04_08 Wherefore (1352 -dio -) he saith (3004 -lego -) , When he ascended (0305 -anabaino -) up on (5311 -hupsos -) high (5311 -hupsos -) , he led (0162 -aichmaloteuo -) captivity (0161 $\{$ -aichmalosia $\}$ -) captive (0162 -aichmaloteuo -) , and gave (1325 -didomi -) gifts (1390 -doma -) unto men (0444 -anthropos -) .
- -aichmalosia Rev_13_10 He that leadeth (4863 -sunago -) into captivity (0161 -aichmalosia -) shall go (5217 -hupago -) into (1519 -eis -) captivity (0161 {-aichmalosia} -):he that killeth (0615 -apokteino -) with the sword (3162 -machaira -) must (1163 -dei -) be killed (0615 -apokteino -) with the sword (3162 -machaira -) . Here (5602 -hode -) is the patience (5281 -hupomone -) and the faith (4102 -pistis -) of the saints (0040 -hagios -) .
- -aichmalosia Rev_13_10 He that leadeth (4863 -sunago -) into captivity (0161 {-aichmalosia} -) shall go (5217 -hupago -) into (1519 -eis -) captivity (0161 -aichmalosia -):he that killeth (0615 -apokteino -) with the sword (3162 -machaira -) must (1163 -dei -) be killed (0615 -apokteino -) with the sword (3162 -machaira -) . Here (5602 -hode -) is the patience (5281 -hupomone -) and the faith (4102 -pistis -) of the saints (0040 -hagios -) .
- -akatastasia 1Co_14_33 For God (2316 -theos -) is not [the author] of confusion (0181 {-akatastasia} -), but of peace (1515 -eirene -), as in all (3956 -pas -) churches (1577 -ekklesia -) of the saints (0040 -hagios -).

- -akatastasia 2Co_06_05 In stripes (4127 -plege -), in imprisonments (5438 -phulake -), in tumults (0181 {-akatastasia} -), in labours (2873 -kopos -), in watchings (0070 -agrupnia -), in fastings (3521 -nesteia -);
- -akatastasia 2Co_12_20 For I fear (5399 -phobeo -) , lest (3381 -mepos -) , when I come (2064 -erchomai -) , I shall not find (2147 -heurisko -) you such (3634 -hoios -) as I would (2309 -thelo -) , and [that] I shall be found (2147 -heurisko -) unto you such (3634 -hoios -) as ye would (2309 -thelo -) not:lest (3381 -mepos -) [there be] debates (2054 -eris -) , envyings (2205 -zelos -) , wraths (2372 -thumos -) , strifes (2052 -eritheia -) , backbitings (2636 -katalalia -) , whisperings (5587 -psithurismos -) , swellings (5450 -phusiosis -) , tumults (0181 {-akatastasia} -) :
- -akatastasia Jam_03_16 For where (3699 -hopou -) envying (2205 -zelos -) and strife (2052 -eritheia -) [is], there (1563 -ekei -) [is] confusion (0181 $\{$ -akatastasia $\}$ -) and every (3956 -pas -) evil (5337 -phaulos -) work (4229 -pragma -).
- -akatastasia Luk_21_09 But when 3752 -hotan ye shall hear 0191 -akouo of wars 4171 -polemos and commotions 0181 {-akatastasia} , be not terrified 4422 -ptoeo -: for these 5023 -tauta things must 1163 dei first 4412 -proton come 1096 -ginomai to pass ; but the end 5056 -telos [is] not by and by .
- -akatharsia $1Th_02_03$ For our exhortation (3874 -paraklesis -) [was] not of deceit (4106 -plane -) , nor (3761 -oude -) of uncleanness (0167 {-akatharsia} -) , nor (3777 -oute -) in guile (1388 -dolos -) :
- -akatharsia 1Th_04_07 For God (2316 -theos -) hath not called (2564 -kaleo -) us unto uncleanness (0167 {-akatharsia} -) , but unto holiness (0038 -hagiasmos -) .
- -akatharsia 2Co_12_21 [And] lest (3361 -me -) , when I come (2064 -erchomai -) again (3825 -palin -) , my God (2316 -theos -) will humble (5013 -tapeinoo -) me among (4314 -pros -) you , and [that] I shall bewail (3996 -pentheo -) many (4183 -polus -) which (3588 -ho -) have sinned (4258 -proamartano -) already (4258 -proamartano -) , and have not repented (3340 -metanoeo -) of the uncleanness (0167 $\{$ -akatharsia $\}$ -) and fornication (4202 -porneia -) and lasciviousness (0766 -aselgeia -) which (3739 -hos -) they have committed (4238 -prasso -) .
- -akatharsia Col_03_05 . Mortify (3499 -nekroo -) therefore (3767 -oun -) your (5216 -humon -) members (3196 -melos -) which (3588 -ho -) are upon the earth (1093 -ge -); fornication (4202 -porneia -), uncleanness (0167 {-akatharsia} -), inordinate (3806 -pathos -) affection (3806 -pathos -), evil (2556 -kakos -) concupiscence (1939 -epithumia -), and covetousness (4124 -pleonexia -), which (3748 -hostis -) is idolatry (1495 -eidololatreia -):
- -akatharsia Eph_04_19 Who (3748 -hostis -) being past (0524 -apalgeo -) feeling (0524 -apalgeo -) have given (3860 -paradidomi -) themselves (1438 -heautou -) over (3860 -paradidomi -) unto lasciviousness (0766 -aselgeia -) , to work (2039 -ergasia -) all (3956 -pas -) uncleanness (0167 {-akatharsia} -) with greediness (4124 -pleonexia -) .
- -akatharsia Eph_05_03 . But fornication (4202 -porneia -) , and all (3956 -pas -) uncleanness (0167 {-akatharsia} -) , or (2228 -e -) covetousness (4124 -pleonexia -) , let it not be once (3366 -mede -) named (3687 -onomazo -) among (1722 -en -) you , as becometh (4241 -prepo -) saints (0040 -hagios -) ;
- -akatharsia Gal_05_19 Now (1161 -de -) the works (2041 -ergon -) of the flesh (4561 -sarx -) are manifest (5318 -phaneros -) , which (3748 -hostis -) are [these] ; Adultery (3430 -moicheia -) , fornication (4202 -porneia -) , uncleanness (0167 {-akatharsia} -) , lasciviousness (0766 -aselgeia -) ,
- -akatharsia Mat_23_27 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 Pharisaios -) , hypocrites (5273 -hupokrites -) ! for ye are like (3945 -paromoiazo -) unto whited (2867 -

- koniao -) sepulchres (5028 -taphos -) , which (3748 -hostis -) indeed (3303 -men -) appear (5316 -phaino -) beautiful (5611 -horaios -) outward (1855 -exothen -) , but are within (2081 -esothen -) full (1073 -gemo -) of dead (3498 -nekros -) [men s] bones (3747 -osteon -) , and of all (3956 -pas -) uncleanness (0167 $\{-akatharsia\}$ -) .
- -akatharsia Rom_01_24 Wherefore (1352 -dio -) God (2316 -theos -) also (2532 -kai -) gave (3860 paradidomi -) them up to uncleanness (0167 {-akatharsia} -) through (1722 -en -) the lusts (1939 -epithumia -) of their own hearts (2588 -kardia -) , to dishonour (0818 -atimazo -) their own bodies (4983 -soma -) between (1722 -en -) themselves (1438 -heautou -) :
- -akatharsia Rom_06_19 I speak (3004 -lego -) after the manner (0442 -anthropinos -) of men (0442 anthropinos -) because (1223 -dia -) of the infirmity (0769 -astheneia -) of your (5216 -humon -) flesh (4561 sarx -): for as ye have yielded (3936 -paristemi -) your (5216 -humon -) members (3196 -melos -) servants (1401 -doulos -) to uncleanness (0167 {-akatharsia} -) and to iniquity (0458 -anomia -) unto iniquity (0458 anomia -) ; even (3779 -houto -) so (3779 -houto -) now (3568 -nun -) yield (3936 -paristemi -) your (5216 humon -) members (3196 -melos -) servants (1401 -doulos -) to righteousness (1343 -dikaiosune -) unto holiness (0038 -hagiasmos -) .
- -akrasia 1Co_07_05 Defraud (0650 -apostereo -) ye not one (0240 -allelon -) the other (0240 -allelon -), except (1509 -ei me ti -) [it be] with consent (4859 -sumphonos -) for a time (2540 -kairos -), that ye may give (4980 -scholazo -) yourselves to fasting (3521 -nesteia -) and prayer (4335 -proseuche -); and come (4905 -sunerchomai -) together (0846 -autos -) again (3825 -palin -), that Satan (4567 -Satanas -) tempt (3985 -peirazo -) you not for your (5216 -humon -) incontinency (0192 {-akrasia} -).
- -akrasia Mat_23_25 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 Pharisaios -) , hypocrites (5273 -hupokrites -) ! for ye make (2511 -katharizo -) clean (2511 -katharizo -) the outside (1855 -exothen -) of the cup (4221 -poterion -) and of the platter (3953 -paropsis -) , but within (2081 -esothen -) they are full (1073 -gemo -) of extortion (0724 -harpage -) and excess (0192 {-akrasia} -) .
- -aphthrsia 1Co_15_42 So (3779 -houto -) also (2532 -kai -) [is] the resurrection (0386 -anastasis -) of the dead (3498 -nekros -). It is sown (4687 -speiro -) in corruption (5356 -phthora -); it is raised (1453 -egeiro -) in incorruption $(0861\text{ {-aphthrsia}})$:
- -aphthrsia 1Co_15_50 Now (1161 -de -) this (5124 -touto -) I say (5346 -phemi -), brethren (0080 -adephos -), that flesh (4561 -sarx -) and blood (0129 -haima -) cannot (1410 -dunamai -) inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -); neither (3761 -oude -) doth corruption (5356 -phthora -) inherit (2816 -kleronomeo -) incorruption (0861 {-aphthrsia} -).
- -aphthrsia 1Co_15_53 For this (5124 -touto -) corruptible (5349 -phthartos -) must (1163 -dei -) put (1746 -enduo -) on (1746 -enduo -) incorruption (0861 {-aphthrsia} -) , and this (5124 -touto -) mortal (2349 -thnetos -) [must] put (1746 -enduo -) on (1746 -enduo -) immortality (0110 -athanasia -) .
- -aphthrsia 1Co_15_54 So (1161 -de -) when (3752 -hotan -) this (5124 -touto -) corruptible (5349 -phthartos -) shall have put (1746 -enduo -) on (1746 -enduo -) incorruption (0861 {-aphthrsia} -) , and this (5124 -touto -) mortal (2349 -thnetos -) shall have put (1746 -enduo -) on (1746 -enduo -) immortality (0110 -athanasia -) , then (5119 -tote -) shall be brought (1096 -ginomai -) to pass the saying (3056 -logos -) that is written (1125 grapho -) , Death (2288 -thanatos -) is swallowed (2666 -katapino -) up in victory (3534 -nikos -) .
- -aphthrsia $2Ti_01_10$ But is now (3568 -nun -) made (5319 -phaneroo -) manifest (5319 -phaneroo -) by the appearing (2015 -epiphaneia -) of our Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547 -Christos -), who hath abolished (2673 -katargeo -) death (2288 -thanatos -), and hath brought (5461 -photizo -) life (2222 -zoe -) and immortality (0861 {-aphthrsia} -) to light (5461 -photizo -) through (1223 -dia -) the gospel (2098 -euaggelion -):

- -aphthrsia Eph_06_24 Grace (5485 -charis -) [be] with all (3956 -pas -) them that love (0025 -agapao -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) in sincerity (0861 $\{$ -aphthrsia $\}$ -) . Amen (0281 -amen -) .
- -aphthrsia Rom_02_07 To them who by patient (5281 hupomone -) continuance (5281 hupomone -) in well (0018 agathos -) doing (2041 ergon -) seek (2212 zeteo -) for glory (1391 doxa -) and honour (5092 time -) and immortality (0861 aphthrsia) -), eternal (0166 aionios -) life (2222 zoe -):
- -aphthrsia Tit_02_07 In all (3956 -pas -) things shewing (3930 -parecho -) thyself (4572 -seautou -) a pattern (5179 -tupos -) of good (2570 -kalos -) works (2041 -ergon -):in doctrine (1319 -didaskalia -) [shewing] uncorruptness (0090 -adiaphthoria -) , gravity (4587 -semnotes -) , sincerity (0861 {-aphthrsia} -) ,
- -apostasia 2Th_02_03 . Let no (3361 -me -) man (5100 -tis -) deceive (1818 -exapatao -) you by any (3367 medeis -) means (5158 -tropos -):for [that day shall not come (2064 -erchomai -)] , except (3362 -ean me -) there come (2064 -erchomai -) a falling (0646 -apostasia -) away (0646 {-apostasia} -) first (4412 -proton -) , and that man (0444 -anthropos -) of sin (0266 -hamartia -) be revealed (0601 -apokalupto -) , the son (5207 huios -) of perdition (0684 -apoleia -) ;
- -apostasia 2Th_02_03 . Let no (3361 -me -) man (5100 -tis -) deceive (1818 -exapatao -) you by any (3367 medeis -) means (5158 -tropos -):for [that day shall not come (2064 -erchomai -)] , except (3362 -ean me -) there come (2064 -erchomai -) a falling (0646 {-apostasia} -) away (0646 -apostasia -) first (4412 -proton -) , and that man (0444 -anthropos -) of sin (0266 -hamartia -) be revealed (0601 -apokalupto -) , the son (5207 huios -) of perdition (0684 -apoleia -) ;
- -apousia Php_02_12 . Wherefore (5620 -hoste -) , my beloved (0027 -agapetos -) , as ye have always (3842 -pantote -) obeyed (5219 -hupakouo -) , not as in my presence (3952 -parousia -) only (3440 -monon -) , but now (3568 -nun -) much (4183 -polus -) more (3123 -mallon -) in my absence (0666 $\{$ -apousia $\}$ -) , work (2716 -katergazomai -) out your (1438 -heautou -) own (1438 -heautou -) salvation (4991 -soteria -) with fear (5401 -phobos -) and trembling (5156 -tromos -) .
- -athanasia 1Co_15_53 For this (5124 -touto -) corruptible (5349 -phthartos -) must (1163 -dei -) put (1746 -enduo -) on (1746 -enduo -) incorruption (0861 -aphthrsia -), and this (5124 -touto -) mortal (2349 -thnetos -) [must] put (1746 -enduo -) on (1746 -enduo -) immortality (0110 {-athanasia} -).
- -athanasia 1Co_15_54 So (1161 -de -) when (3752 -hotan -) this (5124 -touto -) corruptible (5349 -phthartos -) shall have put (1746 -enduo -) on (1746 -enduo -) incorruption (0861 -aphthrsia -) , and this (5124 -touto -) mortal (2349 -thnetos -) shall have put (1746 -enduo -) on (1746 -enduo -) immortality (0110 {-athanasia} -) , then (5119 -tote -) shall be brought (1096 -ginomai -) to pass the saying (3056 -logos -) that is written (1125 grapho -) , Death (2288 -thanatos -) is swallowed (2666 -katapino -) up in victory (3534 -nikos -) .
- -athanasia 1Ti_06_16 Who (3588 -ho -) only (3441 -monos -) hath (2192 -echo -) immortality (0110 {-athanasia} -) , dwelling (3611 -oikeo -) in the light (5457 -phos -) which (3739 -hos -) no (3762 -oudeis -) man can approach (0676 -aprositos -) unto ; whom (3739 -hos -) no (3762 -oudeis -) man (0444 -anthropos -) hath seen (1492 -eido -) , nor (3761 -oude -) can (1410 -dunamai -) see (1492 -eido -):to whom (3739 -hos -) [be] honour (5092 -time -) and power (2904 -kratos -) everlasting (0166 -aionios -) . Amen (0281 -amen -) .
- -dikaiokrisia Rom_02_05 But after (2596 -kata -) thy hardness (4643 -sklerotes -) and impenitent (0279 ametanoetos -) heart (2588 -kardia -) treasurest (2343 -thesaurizo -) up unto thyself (4572 -seautou -) wrath (3709 -orge -) against (1722 -en -) the day (2250 -hemera -) of wrath (3709 -orge -) and revelation (0602 apokalupsis -) of the righteous (1341 -dikaiokrisia -) judgment (1341 {-dikaiokrisia} -) of God (2316 -theos -)

- -dikaiokrisia Rom_02_05 But after (2596 -kata -) thy hardness (4643 -sklerotes -) and impenitent (0279 ametanoetos -) heart (2588 -kardia -) treasurest (2343 -thesaurizo -) up unto thyself (4572 -seautou -) wrath (3709 -orge -) against (1722 -en -) the day (2250 -hemera -) of wrath (3709 -orge -) and revelation (0602 apokalupsis -) of the righteous (1341 {-dikaiokrisia} -) judgment (1341 -dikaiokrisia -) of God (2316 -theos -) ;
- -ekklesia 1Co_01_02 Unto the church (1577 {-ekklesia} -) of God (2316 -theos -) which (3588 -ho -) is at (1722 -en -) Corinth (2882 -Korinthos -) , to them that are sanctified (0037 -hagiazo -) in Christ (5547 Christos -) Jesus (2424 -Iesous -) , called (2822 -kletos -) [to be] saints (0040 -hagios -) , with all (3956 -pas -) that in every (3956 -pas -) place (5117 -topos -) call (1941 -epikaleomai -) upon the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Lord (2962 -kurios -) , both (5037 -te -) theirs and ours (2257 -hemon -) :
- -ekklesia 1Co_04_17 . For this (5124 -touto -) cause (1223 -dia -) have I sent unto you Timotheus (5095 Timotheos -), who (3739 -hos -) is my beloved (0027 -agapetos -) son (5043 -teknon -), and faithful (4103 pistos -) in the Lord (2962 -kurios -), who (3739 -hos -) shall bring (0363 -anamimnesko -) you into remembrance (0363 -anamimnesko -) of my ways (3598 -hodos -) which (3588 -ho -) be in Christ (5547 Christos -), as I teach (1321 -didasko -) every (3837 -pantachou -) where (3837 -pantachou -) in every (3956 -pas -) church (1577 {-ekklesia} -).
- -ekklesia 1Co_06_04 If (1437 -ean -) then (3767 -oun -) ye have (2192 -echo -) judgments (2922 -kriterion -) of things pertaining to this life (0982 -biotikos -) , set (2523 -kathizo -) them to judge (2919 -krino -) who are least (1848 -exoutheneo -) esteemed (1848 -exoutheneo -) in the church (1577 {-ekklesia} -) .
- -ekklesia 1Co_07_17 . But as God (2316 -theos -) hath distributed (3307 -merizo -) to every (1538 -hekastos -) man , as the Lord (2962 -kurios -) hath called (2564 -kaleo -) every (1538 -hekastos -) one , so (3779 -houto -) let him walk (4043 -peripateo -) . And so (3779 -houto -) ordain (1299 -diatasso -) I in all (3956 -pas -) churches (1577 {-ekklesia} -) .
- -ekklesia 1Co_10_32 Give (1096 -ginomai -) none (0677 -aproskopos -) offence (0677 -aproskopos -), neither to the Jews (2453 -Ioudaios -), nor (2532 -kai -) to the Gentiles (1672 -Hellen -), nor (2532 -kai -) to the church (1577 {-ekklesia} -) of God (2316 -theos -):
- -ekklesia 1Co_{11} -6 But if (1487 -ei -) any (5100 -tis -) man seem (1380 -dokeo -) to be contentious (5380 -philoneikos -), we have (2192 -echo -) no (3756 -ou -) such (5108 -toioutos -) custom (4914 -sunetheia -), neither (3761 -oude -) the churches (1577 {-ekklesia} -) of God (2316 -theos -).
- -ekklesia 1Co_11_18 For first (4412 -proton -) of all , when ye come (4905 -sunerchomai -) together (4905 -sunerchomai -) in the church (1577 {-ekklesia} -) , I hear (0191 -akouo -) that there be divisions (4978 -schisma -) among (1722 -en -) you ; and I partly (5100 -tis -) believe (4100 -pisteuo -) it .
- -ekklesia 1Co_{11}_{22} What (1063 -gar -)? have (2192 -echo -) ye not houses (3614 -oikia -) to eat (2068 -esthio -) and to drink (4095 -pino -) in ? or (2228 -e -) despise (2706 -kataphroneo -) ye the church (1577 -ekklesia) -) of God (2316 -theos -), and shame (2617 -kataischuno -) them that have (2192 -echo -) not ? What (5101 -tis -) shall I say (2036 -epo -) to you ? shall I praise (1867 -epaineo -) you in this (5129 -toutoi -)? I praise (1867 -epaineo -) [you] not .
- -ekklesia 1Co_12_28 And God (2316 -theos -) hath set (5087 -tithemi -) some (3588 -ho -) in the church (1577 {-ekklesia} -) , first (4412 -proton -) apostles (0652 -apostolos -) , secondarily (1208 -deuteros -) prophets (4396 -prophetes -) , thirdly (5154 -tritos -) teachers (1320 -didaskalos -) , after (1899 -epeita -) that miracles (1411 -dunamis -) , then (1534 -eita -) gifts (5486 -charisma -) of healings (2386 -iama -) , helps (0484 -antilepsis -) , governments (2941 -kubernesis -) , diversities (1085 -genos -) of tongues (1100 -glossa -)

- -ekklesia 1Co_14_04 He that speaketh (2980 -laleo -) in an [unknown] tongue (1100 -glossa -) edifieth (3618 -oikodomeo -) himself (1438 -heautou -); but he that prophesieth (4395 -propheteuo -) edifieth (3618 -oikodomeo -) the church (1577 {-ekklesia} -).
- -ekklesia 1Co_14_05 I would (2309 -thelo -) that ye all (3956 -pas -) spake (2980 -laleo -) with tongues (1100 -glossa -) , but rather (3123 -mallon -) that ye prophesied (4395 -propheteuo -):for greater (3187 -meizon -) [is] he that prophesieth (4395 -propheteuo -) than (2228 -e -) he that speaketh (2980 -laleo -) with tongues (1100 -glossa -) , except (1508 -ei me -) he interpret (1329 -diermeneuo -) , that the church (1577 {-ekklesia} -) may receive (2983 -lambano -) edifying (3619 -oikodome -) .
- -ekklesia 1Co_14_12 Even (2532 -kai -) so (3779 -houto -) ye , forasmuch (1893 -epei -) as ye are zealous (2207 -zelotes -) of spiritual (4151 -pneuma -) [gifts] , seek (2212 -zeteo -) that ye may excel (4052 -perisseuo -) to the edifying (3619 -oikodome -) of the church (1577 {-ekklesia} -) .
- -ekklesia 1Co_14_19 Yet (0235 -alla -) in the church (1577 {-ekklesia} -) I had rather (2309 -thelo -) speak (2980 -laleo -) five (4002 -pente -) words (3056 -logos -) with my understanding (3563 -nous -) , that [by my voice] I might teach (2727 -katecheo -) others (0243 -allos -) also (2532 -kai -) , than (2228 -e -) ten (3463 -murioi -) thousand (3463 -murioi -) words (3056 -logos -) in an [unknown] tongue (1100 -glossa -) .
- -ekklesia 1Co_14_23 If (1437 -ean -) therefore (3767 -oun -) the whole (3650 -holos -) church $(1577\text{ {-ekklesia}} -)$ be come (4905 -sunerchomai -) together (4905 -sunerchomai -) into (1909 -epi -) one (0846 -autos -) place , and all (3956 -pas -) speak (2980 -laleo -) with tongues (1100 -glossa -) , and there come (1525 -eiserchomai -) in [those that are] unlearned (2399 -idiotes -) , or (2228 -e -) unbelievers (0571 -apistos -) , will they not say (2046 -ereo -) that ye are mad (3105 -mainomai -)?
- -ekklesia 1Co_14_28 But if (1437 -ean -) there be no (3361 -me -) interpreter (1328 -diermeneutes -), let him keep (4601 -sigao -) silence (4601 -sigao -) in the church $(1577\text{ {-ekklesia}} -)$; and let him speak (2980 -laleo -) to himself (1438 -heautou -), and to God (2316 -theos -).
- -ekklesia 1Co_14_33 For God (2316 -theos -) is not [the author] of confusion (0181 -akatastasia -), but of peace (1515 -eirene -), as in all (3956 -pas -) churches (1577 {-ekklesia} -) of the saints (0040 -hagios -).
- -ekklesia 1Co_14_34 . Let your (5216 -humon -) women (1135 -gune -) keep (4601 -sigao -) silence (4601 -sigao -) in the churches (1577 {-ekklesia} -):for it is not permitted (2010 -epitrepo -) unto them to speak (2980 -laleo -); but [they are commanded] to be under (5293 -hupotasso -) obedience (5293 -hupotasso -), as also (2532 -kai -) saith (3004 -lego -) the law (3551 -nomos -).
- -ekklesia 1Co_14_35 And if (1487 -ei -) they will (2309 -thelo -) learn (3129 -manthano -) any (5100 -tis -) thing , let them ask (1905 -eperotao -) their husbands (0435 -aner -) at (1722 -en -) home (3624 -oikos -):for it is a shame (0149 -aischron -) for women (1135 -gune -) to speak (2980 -laleo -) in the church (1577 -ekklesia) -) .
- -ekklesia 1Co_15_09 For I am (1510 -eimi -) the least (1646 -elachistos -) of the apostles (0652 -apostolos -), that am (1510 -eimi -) not meet (2425 -hikanos -) to be called (2563 -kalamos -) an apostle (0652 -apostolos -), because (1360 -dioti -) I persecuted (1377 -dioko -) the church (1577 {-ekklesia} -) of God (2316 -theos -).
- -ekklesia 1Co_16_01 . Now (1161 -de -) concerning (4012 -peri -) the collection (3048 -logia -) for the saints (0040 -hagios -) , as I have given order (1299 -diatasso -) to the churches (1577 {-ekklesia} -) of Galatia (1053 -Galatia -) , even (2532 -kai -) so (3779 -houto -) do (4160 -poieo -) ye .
- -ekklesia 1Co_16_19 . The churches (1577 -ekklesia -) of Asia (0773 -Asia -) salute (0782 -aspazomai -) you . Aquila (0207 -Akulas -) and Priscilla (4252 -Priscilla -) salute (0782 -aspazomai -) you much (4183 -polus -)

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in the Lord (2962 -kurios -), with the church (1577 {-ekklesia} -) that is in their house (3624 -oikos -).
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- -ekklesia 1Co_16_19 . The churches (1577 {-ekklesia} -) of Asia (0773 -Asia -) salute (0782 -aspazomai -) you . Aquila (0207 -Akulas -) and Priscilla (4252 -Priscilla -) salute (0782 -aspazomai -) you much (4183 -polus -) in the Lord (2962 -kurios -) , with the church (1577 -ekklesia -) that is in their house (3624 -oikos -) .
- -ekklesia $1Pe_05_13$ The [church (1577 {-ekklesia} -) that is] at (1722 -en -) Babylon (0897 -Babulon -), elected (4899 -suneklektos -) together (4899 -suneklektos -) with [you], saluteth (0782 -aspazomai -) you; and [so doth] Marcus (3138 -Markos -) my son (5207 -huios -).:
- -ekklesia 1Th_01_01 . Paul (3972 -Paulos -) , and Silvanus (4610 -Silouanos -) , and Timotheus (5095 Timotheos -) , unto the church (1577 {-ekklesia} -) of the Thessalonians (2331 -Thessalonikeus -) [which is] in God (2316 -theos -) the Father (3962 -pater -) and [in] the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -):Grace (5485 -charis -) [be] unto you , and peace (1515 -eirene -) , from God (2316 -theos -) our Father (3962 -pater -) , and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 Christos -) .
- -ekklesia 1Th_02_14 For ye , brethren (0080 -adephos -) , became (1096 -ginomai -) followers (3402 mimetes -) of the churches (1577 {-ekklesia} -) of God (2316 -theos -) which (3588 -ho -) in Judaea (2449 Ioudaia -) are in Christ (5547 -Christos -) Jesus (2424 -Iesous -):for ye also (2532 -kai -) have suffered (3958 -pascho -) like (5024 -tauta -) things of your (2398 -idios -) own (2398 -idios -) countrymen (4853 sumphuletes -) , even (2532 -kai -) as they [have] of the Jews (2453 -Ioudaios -) :
- -ekklesia 1Ti_03_05 (For if (1487 -ei -) a man (5100 -tis -) know (1492 -eido -) not how to rule (4291 proistemi -) his own (2398 -idios -) house (3624 -oikos -) , how (4459 -pos -) shall he take care (1959 epimeleomai -) of the church (1577 {-ekklesia} -) of God (2316 -theos -) ?)
- -ekklesia 1 Ti_03_15 But if (1437 -ean -) I tarry (1019 -braduno -) long , that thou mayest know (1492 -eido -) how (4459 -pos -) thou oughtest (1163 -dei -) to behave (0390 -anastrepho -) thyself in the house (3624 oikos -) of God (2316 -theos -) , which (3748 -hostis -) is the church (1577 {-ekklesia} -) of the living (2198 zao -) God (2316 -theos -) , the pillar (4769 -stulos -) and ground (1477 -hedraioma -) of the truth (0225 aletheia -) .
- -ekklesia 1Ti_05_16 If (1487 -ei -) any (1536 -ei tis -) man or (2228 -e -) woman that believeth (4103 -pistos -) have (2192 -echo -) widows (5503 -chera -), let them relieve (1884 -eparkeo -) them, and let not the church (1577 {-ekklesia} -) be charged (0916 -bareo -); that it may relieve (1884 -eparkeo -) them that are widows (5503 -chera -) indeed (3689 -ontos -).
- -ekklesia 2Co_01_01 . Paul (3972 -Paulos -) , an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) by the will (2307 -thelema -) of God (2316 -theos -) , and Timothy (5095 -Timotheos -) [our] brother (0080 -adephos -) , unto the church (1577 {-ekklesia} -) of God (2316 -theos -) which (3588 -ho -) is at (1722 -en -) Corinth (2882 -Korinthos -) , with all (3956 -pas -) the saints (0040 -hagios -) which (3588 -ho -) are in all (3650 -holos -) Achaia (0882 -Achaia -) :
- -ekklesia 2Co_08_01 . Moreover (1161 -de -), brethren (0080 -adephos -), we do (1107 -gnorizo -) you to wit (1107 -gnorizo -) of the grace (5485 -charis -) of God (2316 -theos -) bestowed (1325 -didomi -) on (1722 -en -) the churches (1577 {-ekklesia} -) of Macedonia (3109 -Makedonia -);
- -ekklesia 2Co_08_18 And we have sent (4842 -sumpempo -) with him the brother (0080 -adephos -), whose (3739 -hos -) praise (1868 -epainos -) [is] in the gospel (2098 -euaggelion -) throughout (1223 -dia -) all (3956 -pas -) the churches (1577 {-ekklesia} -);
- -ekklesia 2Co_08_19 And not [that] only (3440 -monon -), but who was also (2532 -kai -) chosen (5500 -

- cheirotoneo -) of the churches (1577 {-ekklesia} -) to travel (4898 -sunekdemos -) with us with this (5124 touto -) grace (5485 -charis -) , which (3588 -ho -) is administered (1247 -diakoneo -) by us to the glory (1391 -doxa -) of the same (3778 -houtos -) Lord (2962 -kurios -) , and [declaration of] your (5216 -humon -) ready (4288 -prothumia -) mind (4288 -prothumia -) :
- -ekklesia 2Co_08_23 Whether (1535 -eite -) [any do enquire] of Titus (5103 -Titos -) , [he is] my partner (2844 -koinonos -) and fellowhelper (4904 -sunergos -) concerning (1519 -eis -) you:or (1535 -eite -) our brethren (0080 -adephos -) [be enquired of , they are] the messengers (0652 -apostolos -) of the churches (1577 {-ekklesia} -) , [and] the glory (1391 -doxa -) of Christ (5547 -Christos -) .
- -ekklesia 2Co_08_24 Wherefore (3767 -oun -) shew (1731 -endeiknumi -) ye to them , and before (4383 prosopon -) the churches (1577 {-ekklesia} -) , the proof (1732 -endeixis -) of your (5216 -humon -) love (0026 -agape -) , and of our boasting (2746 -kauchesis -) on (5228 -huper -) your (5216 -humon -) behalf (5228 -huper -) .
- -ekklesia 2Co_{11}_{08} I robbed (4813 -sulao -) other (0243 -allos -) churches (1577 {-ekklesia} -) , taking (2983 -lambano -) wages (3800 -opsonion -) [of them] , to do you service (1248 -diakonia -) .
- -ekklesia 2Co_{11}_{28} Beside (5565 -choris -) those (3588 -ho -) things that are without (3924 -parektos -), that which (3588 -ho -) cometh (1999 -episustasis -) upon me daily (2250 -hemera -), the care (3308 -merimna -) of all (3956 -pas -) the churches (1577 {-ekklesia} -).
- -ekklesia 2Co_12_13 For what (5101 -tis -) is it wherein (3757 -hou -) ye were inferior (2274 -hettao -) to other (3062 -loipoy -) churches (1577 {-ekklesia} -) , except (1508 -ei me -) [it be] that I myself was not burdensome (2655 -katanarkao -) to you ? forgive (5483 -charizomai -) me this (5026 -taute -) wrong (0093 -adikia -) .
- -ekklesia $2Jo_01_06$ Which (3739 -hos -) have borne witness (3140 -martureo -) of thy charity (0026 -agape -) before (1799 -enopion -) the church (1577 {-ekklesia} -):whom (3739 -hos -) if thou bring (4311 -propempo -) forward (4311 -propempo -) on their journey after (0516 -axios -) a godly (2316 -theos -) sort (0516 -axios -), thou shalt do (4160 -poieo -) well (2573 -kalos -):
- -ekklesia 2Jo_01_09 . I wrote (1125 -grapho -) unto the church (1577 {-ekklesia} -):but Diotrephes (1361 Diotrephes -) , who (3588 -ho -) loveth (5383 -philoproteuo -) to have the preeminence (5383 -philoproteuo -) among (1722 -en -) them , receiveth (1926 -epidechomai -) us not .
- -ekklesia 2Jo_01_10 Wherefore (3739 -hos -) , if (1437 -ean -) I come (2064 -erchomai -) , I will remember (5279 -hupomimnesko -) his deeds (2041 -ergon -) which (3739 -hos -) he doeth (4160 -poieo -) , prating (5396 -phluareo -) against (5396 -phluareo -) us with malicious (4190 -poneros -) words (3056 -logos -):and not content (0714 -arkeo -) therewith (5125 -toutois -) , neither (3777 -oute -) doth he himself (0846 -autos -) receive (1926 -epidechomai -) the brethren (0080 -adephos -) , and forbiddeth (2967 -koluo -) them that would (1014 -boo -lom -ahee -) , and casteth (1544 -ekballo -) [them] out of the church (1577 {-ekklesia} -) .
- -ekklesia 2Th_01_01 . Paul (3972 -Paulos -) , and Silvanus (4610 -Silouanos -) , and Timotheus (5095 Timotheos -) , unto the church (1577 $\{-ekklesia\}$ -) of the Thessalonians (2331 -Thessalonikeus -) in God (2316 -theos -) our Father (3962 -pater -) and the Lord (2962 -kurios -) Jesus (2424 -Jesous -) Christ (5547 Christos -) :
- -ekklesia 2Th_01_04 So (5620 -hoste -) that we ourselves (0846 -autos -) glory (2744 -kauchaomai -) in you in the churches (1577 {-ekklesia} -) of God (2316 -theos -) for your (5216 -humon -) patience (5281 hupomone -) and faith (4102 -pistis -) in all (3956 -pas -) your (5216 -humon -) persecutions (1375 -diogmos -) and tribulations (2347 -thlipsis -) that ye endure (0430 -anechomai -) :

- -ekklesia Act_02_47 Praising (0134 -aineo -) God (2316 -theos -) , and having (2192 -echo -) favour (5485 charis -) with all (3650 -holos -) the people (2992 -laos -) . And the Lord (2962 -kurios -) added (4369 prostithemi -) to the church (1577 $\{-ekklesia\} -\}$ daily (2250 -hemera -) such as should be saved (4982 -sozo -) .
- -ekklesia Act_05_11 And great (3173 -megas -) fear (5401 -phobos -) came (1096 -ginomai -) upon all (3650 -holos -) the church (1577 {-ekklesia} -) , and upon as many as heard (0191 -akouo -) these (5023 -tauta -) things .
- -ekklesia Act_07_38 This (3778 -houtos -) is he , that was in the church (1577 {-ekklesia} -) in the wilderness (2048 -eremos -) with the angel (0032 -aggelos -) which (3588 -ho -) spake (2980 -laleo -) to him in the mount (3735 -oros -) Sina (4614 -Sina -) , and [with] our fathers (3962 -pater -):who (3739 -hos -) received (1209 -dechomai -) the lively (2198 -zao -) oracles (3051 -logion -) to give (1325 -didomi -) unto us :
- -ekklesia Act_08_01 . And Saul (4569 -Saulos -) was consenting (4909 -suneudokeo -) unto his death (0336 anairesis -) . And at (1722 -en -) that time (2250 -hemera -) there was a great (3173 -megas -) persecution (1375 -diogmos -) against (1909 -epi -) the church (1577 {-ekklesia} -) which (3588 -ho -) was at (1722 -en -) Jerusalem (2414 -Hierosoluma -) ; and they were all (3956 -pas -) scattered (1289 -diaspeiro -) abroad (1289 -diaspeiro -) throughout (2596 -kata -) the regions (5561 -chora -) of Judaea (2449 -Ioudaia -) and Samaria (4540 -Samareia -) , except (4133 -plen -) the apostles (0652 -apostolos -) .
- -ekklesia Act_08_03 As for Saul (4569 -Saulos -) , he made havock (3075 -lumainomai -) of the church (1577 {-ekklesia} -) , entering (1531 -eisporeuomai -) into (1531 -eisporeuomai -) every (2596 -kata -) house (3624 oikos -) , and haling (4951 -suro -) men (0435 -aner -) and women (1135 -gune -) committed (3860 paradidomi -) [them] to prison (5438 -phulake -) .
- -ekklesia Act_09_31 Then (3767 -oun -) had (2192 -echo -) the churches (1577 {-ekklesia} -) rest (1515 eirene -) throughout (2596 -kata -) all (3650 -holos -) Judaea (2449 -Ioudaia -) and Galilee (1056 -Galilaia -) and Samaria (4540 -Samareia -) , and were edified (3618 -oikodomeo -) ; and walking (4198 -poreuomai -) in the fear (5401 -phobos -) of the Lord (2962 -kurios -) , and in the comfort (3874 -paraklesis -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , were multiplied (4129 -plethuno -) .
- -ekklesia Act_{11}_{22} Then (1161 -de -) tidings (3056 -logos -) of these (0846 -autos -) things came (0191 -akouo -) unto the ears (3775 -ous -) of the church (1577 {-ekklesia} -) which (3588 -ho -) was in Jerusalem (2414 -Hierosoluma -):and they sent (1821 -exapostello -) forth (1821 -exapostello -) Barnabas (0921 -Barnabas -) , that he should go (1330 -dierchomai -) as far (2193 -heos -) as Antioch (0490 -Antiocheia -) .
- -ekklesia Act_11_26 And when he had found (2147 -heurisko -) him , he brought (0071 -ago -) him unto Antioch (0490 -Antiocheia -) . And it came (1096 -ginomai -) to pass , that a whole (3650 -holos -) year (1763 -eniautos -) they assembled (4863 -sunago -) themselves with the church (1577 {-ekklesia} -) , and taught (1321 -didasko -) much (2425 -hikanos -) people (3793 -ochlos -) . And the disciples (3101 -mathetes -) were called (5537 -chrematizo -) Christians (5546 -Christianos -) first (4412 -proton -) in Antioch (0490 Antiocheia -) .
- -ekklesia Act_12_01 . Now (1161 -de -) about (2596 -kata -) that time (2540 -kairos -) Herod (2264 -Herodes -) the king (0935 -basileus -) stretched (1911 -epiballo -) forth (1911 -epiballo -) [his] hands (5495 -cheir -) to vex (2559 -kakoo -) certain (5100 -tis -) of the church (1577 {-ekklesia} -) .
- -ekklesia Act_12_05 . Peter (4074 -Petros -) therefore (3767 -oun -) was kept (5083 -tereo -) in prison (5438 -phulake -):but prayer (4335 -proseuche -) was made (1096 -ginomai -) without (1618 -ektenes -) ceasing (1618 -ektenes -) of the church (1577 {-ekklesia} -) unto God (2316 -theos -) for him .

- -ekklesia Act_13_01 . Now (1161 -de -) there were in the church (1577 {-ekklesia} -) that was at (1722 -en -) Antioch (0490 -Antiocheia -) certain (5100 -tis -) prophets (4396 -prophetes -) and teachers (1320 didaskalos -) ; as Barnabas (0921 -Barnabas -) , and Simeon (4826 -Sumeon -) that was called (2564 -kaleo -) Niger (3526 -Niger -) , and Lucius (3066 -Loukios -) of Cyrene (2957 -Kurene -) , and Manaen (3127 Manaen -) , which had been brought (4939 -suntrophos -) up with Herod (2264 -Herodes -) the tetrarch (5076 -tetrarches -) , and Saul (4569 -Saulos -) .
- -ekklesia Act_14_23 And when they had ordained (5500 -cheirotoneo -) them elders (4245 -presbuteros -) in every (2596 -kata -) church (1577 {-ekklesia} -) , and had prayed (4336 -proseuchomai -) with fasting (3521 -nesteia -) , they commended (3908 -paratithemi -) them to the Lord (2962 -kurios -) , on (1519 -eis -) whom (3739 -hos -) they believed (4100 -pisteuo -) .
- -ekklesia Act_14_27 And when they were come (3854 -paraginomai -) , and had gathered (4863 -sunago -) the church (1577 {-ekklesia} -) together (4863 -sunago -) , they rehearsed (0312 -anaggello -) all (3745 -hosos -) that God (2316 -theos -) had done (4160 -poieo -) with them , and how he had opened (0455 -anoigo -) the door (2374 -thura -) of faith (4102 -pistis -) unto the Gentiles (1484 -ethnos -) .
- -ekklesia Act_15_03 And being brought (4311 -propempo -) on their way (4311 -propempo -) by the church (1577 {-ekklesia} -) , they passed (1330 -dierchomai -) through (1330 -dierchomai -) Phenice (5403 -Phoinike -) and Samaria (4540 -Samareia -) , declaring (1555 -ekdiegeomai -) the conversion (1995 -epistrophe -) of the Gentiles (1484 -ethnos -):and they caused (4160 -poieo -) great (3173 -megas -) joy (5479 -chara -) unto all (3956 -pas -) the brethren (0080 -adephos -) .
- -ekklesia Act_15_04 And when they were come (3854 -paraginomai -) to Jerusalem (2419 -Hierousalem -) , they were received (0588 -apodechomai -) of the church (1577 $\{-ekklesia\} -\}$), and [of] the apostles (0652 apostolos -) and elders (4245 -presbuteros -) , and they declared (0312 -anaggello -) all (3745 -hosos -) things that God (2316 -theos -) had done (4160 -poieo -) with them .
- -ekklesia Act_15_22 . Then (5119 -tote -) pleased (1380 -dokeo -) it the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) , with the whole (3650 -holos -) church (1577 {-ekklesia} -) , to send (3992 -pempo -) chosen (1586 -eklegomai -) men (0435 -aner -) of their own company to Antioch (0490 -Antiocheia -) with Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) ; [namely] , Judas (2455 -Ioudas -) surnamed (1941 -epikaleomai -) Barsabas (0923 -Barsabas -) , and Silas (4609 -Silas -) , chief (2233 -hegeomai -) men (0435 -aner -) among (1722 -en -) the brethren (0080 -adephos -) :
- -ekklesia Act_15_41 And he went (1330 -dierchomai -) through (1350 -diktuon -) Syria (4947 -Suria -) and Cilicia (2791 -Kilikia -) , confirming (1991 -episterizo -) the churches (1577 {-ekklesia} -) .
- -ekklesia Act_16_05 And so (3767 -oun -) were the churches (1577 {-ekklesia} -) established (4732 -stereoo -) in the faith (4102 -pistis -) , and increased (4052 -perisseuo -) in number (0706 -arithmos -) daily (2250 hemera -) .
- -ekklesia Act_18_22 And when he had landed (2718 -katerchomai -) at (1519 -eis -) Caesarea (2542 Kaisereia -), and gone (0305 -anabaino -) up, and saluted (0782 -aspazomai -) the church (1577 {-ekklesia} -), he went (2597 -katabaino -) down (2597 -katabaino -) to Antioch (0490 -Antiocheia -).
- -ekklesia Act_19_32 Some (0243 -allos -) therefore (3767 -oun -) cried (2896 -krazo -) one (3303 -men -) thing , and some (0243 -allos -) another (0243 -allos -):for the assembly (1577 $\{-ekklesia\} -\}$ was confused (4797 -sugcheo -) ; and the more (4119 -pleion -) part knew (1492 -eido -) not wherefore (1752 -heneka -) they were come (4905 -sunerchomai -) together (4897 -suneiserchomai -).
- -ekklesia Act_19_39 But if (1487 -ei -) ye enquire (1934 -epizeteo -) any (5100 -tis -) thing concerning (4012 peri -) other (2087 -heteros -) matters , it shall be determined (1956 -epiluo -) in a lawful (1772 -ennomos -)

- assembly (1577 {-ekklesia} -).
- -ekklesia Act_19_41 And when he had thus (5023 -tauta -) spoken (2036 -epo -), he dismissed (0630 -apoluo -) the assembly (1577 {-ekklesia} -).
- -ekklesia Act_20_17 . And from Miletus (3399 -Miletos -) he sent (3992 -pempo -) to Ephesus (2181 -Ephesos -) , and called (3333 -metakaleo -) the elders (4245 -presbuteros -) of the church (1577 {-ekklesia} -) .
- -ekklesia Act_20_28 Take heed (4337 -prosecho -) therefore unto yourselves (1438 -heautou -) , and to all (3956 -pas -) the flock (4168 -poimnion -) , over (1722 -en -) the which (3739 -hos -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) hath made (5087 -tithemi -) you overseers (1985 -episkopos -) , to feed (4165 -poimaino -) the church (1577 $\{-ekklesia\} -\}$ of God (2316 -theos -) , which (3739 -hos -) he hath purchased (4046 -peripoieomai -) with his own (2398 -idios -) blood (0129 -haima -) .
- -ekklesia Col_01_18 And he is the head (2776 -kephale -) of the body (4983 -soma -) , the church (1577 {-ekklesia} -):who (3739 -hos -) is the beginning (0746 -arche -) , the firstborn (4416 -prototokos -) from the dead (3498 -nekros -) ; that in all (3956 -pas -) [things] he might have the preeminence (4409 -proteuo -) .
- -ekklesia Col_01_24 Who now (3568 -nun -) rejoice (5463 -chairo -) in my sufferings (3804 -pathema -) for you , and fill (0466 -antanapleroo -) up that which is behind (5303 -husterema -) of the afflictions (2347 thlipsis -) of Christ (5547 -Christos -) in my flesh (4561 -sarx -) for his body s (4983 -soma -) sake , which (3739 -hos -) is the church (1577 {-ekklesia} -) :
- -ekklesia Col_04_15 Salute (0782 -aspazomai -) the brethren (0080 -adephos -) which are in Laodicea (2993 -Laodikeia -), and Nymphas (3564 -Numphas -), and the church (1577 {-ekklesia} -) which is in his house (3624 -oikos -).
- -ekklesia Col_04_16 And when (3752 -hotan -) this (3588 -ho -) epistle (1992 -epistole -) is read (0314 anaginosko -) among (3844 -para -) you , cause (4160 -poieo -) that it be read (0314 -anaginosko -) also (2532 -kai -) in the church (1577 {-ekklesia} -) of the Laodiceans (2994 -Laodikeus -) ; and that ye likewise (2532 -kai -) read (0314 -anaginosko -) the [epistle] from Laodicea (2993 -Laodikeia -) .
- -ekklesia Eph_01_22 And hath put (5293 hupotasso -) all (3956 pas -) [things] under (5259 hupo -) his feet (4228 pous -), and gave (1325 didomi -) him [to be] the head (2776 kephale -) over (5228 huper -) all (3956 pas -) [things] to the church (1577 keklesia) -),
- -ekklesia Eph_03_10 To the intent (2443 -hina -) that now (3568 -nun -) unto the principalities (0746 -arche -) and powers (1849 -exousia -) in heavenly (2032 -epouranios -) [places] might be known (1107 -gnorizo -) by the church (1577 {-ekklesia} -) the manifold (4182 -polupoikilos -) wisdom (4678 -sophia -) of God (2316 -theos -) ,
- -ekklesia Eph_03_21 Unto him [be] glory (1391 -doxa -) in the church (1577 $\{-ekklesia\} -\}$ by Christ (5547 Christos -) Jesus (2424 -Jesous -) throughout (1519 -eis -) all (3956 -pas -) ages (1074 -genea -), world (0165 aion -) without end (0165 -aion -). Amen (0281 -amen -).
- -ekklesia Eph_05_23 For the husband (0435 -aner -) is the head (2776 -kephale -) of the wife (1135 -gune -) , even (2532 -kai -) as Christ (5547 -Christos -) is the head (2776 -kephale -) of the church (1577 $\{-ekklesia\}$ -):and he is the saviour (4990 -soter -) of the body (4983 -soma -) .
- -ekklesia Eph_05_24 Therefore (0235 -alla -) as the church (1577 $\{-ekklesia\}$ -) is subject (5293 -hupotasso -) unto Christ (5547 -Christos -) , so (3779 -houto -) [let] the wives (1135 -gune -) [be] to their own (2398 idios -) husbands (0435 -aner -) in every (3956 -pas -) thing .

- -ekklesia Eph_05_25 Husbands (0435 -aner -) , love (0025 -agapao -) your (1438 -heautou -) wives (1135 -gune -) , even (2531 -kathos -) as Christ (5547 -Christos -) also (2532 -kai -) loved (0025 -agapao -) the church (1577 {-ekklesia} -) , and gave (3860 -paradidomi -) himself (1438 -heautou -) for it ;
- -ekklesia Eph_05_27 That he might present (3936 -paristemi -) it to himself (1438 -heautou -) a glorious (1741 -endoxos -) church (1577 $\{-ekklesia\}$ -) , not having (2192 -echo -) spot (4696 -spilos -) , or (2228 -e -) wrinkle (4512 -rhutis -) , or (2228 -e -) any (5100 -tis -) such (5108 -toioutos -) thing ; but that it should be holy (0040 -hagios -) and without (0299 -amomos -) blemish (0299 -amomos -) .
- -ekklesia Eph_05_29 For no (3762 -oudeis -) man (3762 -oudeis -) ever (4218 -pote -) yet hated (3404 -miseo -) his own (1438 -heautou -) flesh (4561 -sarx -); but nourisheth (1625 -ektrepho -) and cherisheth (2282 -thalpo -) it, even (2532 -kai -) as the Lord (2962 -kurios -) the church (1577 -ekklesia) -):
- -ekklesia Eph_05_32 This (5124 -touto -) is a great (3173 -megas -) mystery (3466 -musterion -):but I speak (3004 -lego -) concerning (1519 -eis -) Christ (5547 -Christos -) and the church (1577 {-ekklesia} -) .
- -ekklesia Gal_01_02 And all (3956 -pas -) the brethren (0080 -adephos -) which are with me , unto the churches (1577 {-ekklesia} -) of Galatia (1053 -Galatia -) :
- -ekklesia Gal_01_13 For ye have heard (0191 -akouo -) of my conversation (0391 -anastrophe -) in time (4218 -pote -) past in the Jews (2454 -Ioudaismos -) religion (2854 -kollourion -), how that beyond (5236 -huperbole -) measure (5236 -huperbole -) I persecuted (1377 -dioko -) the church (1577 {-ekklesia} -) of God (2316 -theos -), and wasted (4199 -portheo -) it:
- -ekklesia Gal_01_22 And was unknown (0050 -agnoeo -) by face (4383 -prosopon -) unto the churches (1577 {-ekklesia} -) of Judaea (2449 -Ioudaia -) which (3588 -ho -) were in Christ (5547 -Christos -) :
- -ekklesia Heb_02_12 Saying (3004 -lego -) , I will declare (0518 -apaggello -) thy name (3686 -onoma -) unto my brethren (0080 -adephos -) , in the midst (3319 -mesos -) of the church (1577 $\{-ekklesia\} -\}$ will I sing (5214 -humneo -) praise (5214 -humneo -) unto thee .
- -ekklesia Heb_12_23 To the general assembly (3831 -paneguris -) and church $(1577 \text{ {-ekklesia} } -)$ of the firstborn (4416 -prototokos -), which are written (0583 -apographo -) in heaven (3772 -ouranos -), and to God (2316 -theos -) the Judge (2923 -krites -) of all (3956 -pas -), and to the spirits (4151 -pneuma -) of just (1342 -dikaios -) men made (5048 -teleioo -) perfect (5048 -teleioo -),
- -ekklesia Jam_05_14 Is any (5100 -tis -) sick (0770 -astheneo -) among (1722 -en -) you? let him call (4341 proskaleomai -) for the elders (4245 -presbuteros -) of the church (1577 {-ekklesia} -); and let them pray (4336 -proseuchomai -) over (1909 -epi -) him, anointing (0218 -aleipho -) him with oil (1637 -elaion -) in the name (3686 -onoma -) of the Lord (2962 -kurios -):
- -ekklesia Mat_16_18 And I say (3004 -lego -) also (1161 -de -) unto thee , That thou art (1488 -ei -) Peter (4074 -Petros -) , and upon this (5026 -taute -) rock (4073 -petra -) I will build (3618 -oikodomeo -) my church (1577 {-ekklesia} -) ; and the gates (4439 -pule -) of hell (0086 -haides -) shall not prevail (2729 -katischuo -) against (2729 -katischuo -) it .
- -ekklesia Mat_18_17 And if (1437 -ean -) he shall neglect (3878 -parakouo -) to hear (3878 -parakouo -) them , tell (2036 -epo -) [it] unto the church (1577 -ekklesia -):but if (1437 -ean -) he neglect (3878 -parakouo -) to hear (3878 -parakouo -) the church (1577 $\{-ekklesia\} -\}$, let him be unto thee as an heathen (1482 -ethnikos -) man and a publican (5057 -telones -) .
- -ekklesia Mat_18_17 And if (1437 -ean -) he shall neglect (3878 -parakouo -) to hear (3878 -parakouo -) them , tell (2036 -epo -) [it] unto the church (1577 {-ekklesia} -):but if (1437 -ean -) he neglect (3878 -

- parakouo -) to hear (3878 parakouo -) the church (1577 ekklesia -), let him be unto thee as an heathen (1482 ethnikos -) man and a publican (5057 telones -).
- -ekklesia Phm_01_02 And to [our] beloved (0027 -agapetos -) Apphia (0682 -Apphia -) , and Archippus (0751 -Archippos -) our fellowsoldier (4961 -sustratiotes -) , and to the church (1577 {-ekklesia} -) in thy house (3624 -oikos -) :
- -ekklesia Php_03_06 Concerning (2596 -kata -) zeal (2205 -zelos -) , persecuting (1377 -dioko -) the church (1577 $\{-ekklesia\}$ -) ; touching (2596 -kata -) the righteousness (1343 -dikaiosune -) which (3588 -ho -) is in the law (3551 -nomos -) , blameless (0273 -amemptos -) .
- -ekklesia Php_04_15 Now (1161 -de -) ye Philippians (5374 -Philippesios -) know (1492 -eido -) also (2532 kai -) , that in the beginning (0746 -arche -) of the gospel (2098 -euaggelion -) , when (3753 -hote -) I departed (1831 -exerchomai -) from Macedonia (3109 -Makedonia -) , no (3762 -oudeis -) church (1577 {-ekklesia} -) communicated (2841 -koinoneo -) with me as concerning (3056 -logos -) giving (1394 -dosis -) and receiving (3028 -lepsis -) , but ye only (3441 -monos -) .
- -ekklesia Rev_01_04 John (2491 -Ioannes -) to the seven (2033 -hepta -) churches (1577 {-ekklesia} -) which (3588 -ho -) are in Asia (0773 -Asia -): Grace (5485 -charis -) [be] unto you , and peace (1515 -eirene -) , from him which (3588 -ho -) is , and which (3588 -ho -) was , and which (3588 -ho -) is to come (2064 erchomai -) ; and from the seven (2033 -hepta -) Spirits (4151 -pneuma -) which (3739 -hos -) are before (1799 -enopion -) his throne (2362 -thronos -) ;
- -ekklesia Rev_01_11 Saying (3004 -lego -) , I am (1510 -eimi -) Alpha (0001 -a -) and Omega (5598 -omega -) , the first (4413 -protos -) and the last (2078 -eschatos -):and , What (3739 -hos -) thou seest (0991 -blepo -) , write (1125 -grapho -) in a book (0975 -biblion -) , and send (3992 -pempo -) [it] unto the seven (2033 hepta -) churches (1577 {-ekklesia} -) which (3588 -ho -) are in Asia (0773 -Asia -) ; unto Ephesus (2181 Ephesos -) , and unto Smyrna (4667 -Smurna -) , and unto Pergamos (4010 -Pergamos -) , and unto Thyatira (2363 -Thuateira -) , and unto Sardis (4554 -Sardeis -) , and unto Philadelphia (5359 Philadelpheia -) , and unto Laodicea (2993 -Laodikeia -) .
- -ekklesia Rev_01_20 The mystery (3466 -musterion -) of the seven (2033 -hepta -) stars (0792 -aster -) which (3739 -hos -) thou sawest (1492 -eido -) in my right (1188 -dexios -) hand , and the seven (2033 -hepta -) golden (5552 -chruseos -) candlesticks (3087 -luchnia -) . The seven (2033 -hepta -) stars (0792 -aster -) are the angels (0032 -aggelos -) of the seven (2033 -hepta -) churches (1577 -ekklesia -): and the seven (2033 -hepta -) candlesticks (3087 -luchnia -) which (3739 -hos -) thou sawest (1492 -eido -) are the seven (2033 -hepta -) churches (1577 $\{$ -ekklesia $\}$ -) .
- -ekklesia Rev_01_20 The mystery (3466 -musterion -) of the seven (2033 -hepta -) stars (0792 -aster -) which (3739 -hos -) thou sawest (1492 -eido -) in my right (1188 -dexios -) hand , and the seven (2033 -hepta -) golden (5552 -chruseos -) candlesticks (3087 -luchnia -) . The seven (2033 -hepta -) stars (0792 -aster -) are the angels (0032 -aggelos -) of the seven (2033 -hepta -) churches (1577 $\{-ekklesia\} -\}$: and the seven (2033 -hepta -) candlesticks (3087 -luchnia -) which (3739 -hos -) thou sawest (1492 -eido -) are the seven (2033 -hepta -) churches (1577 -ekklesia -) .
- -ekklesia Rev_02_01 . Unto the angel (0032 -aggelos -) of the church (1577 {-ekklesia} -) of Ephesus (2181 Ephesos -) write (1125 -grapho -) ; These (3592 -hode -) things saith (3004 -lego -) he that holdeth (2902 krateo -) the seven (2033 -hepta -) stars (0792 -aster -) in his right (1188 -dexios -) hand , who (3588 -ho -) walketh (4043 -peripateo -) in the midst (3319 -mesos -) of the seven (2033 -hepta -) golden (5552 -chruseos -) candlesticks (3087 -luchnia -) ;
- -ekklesia Rev_02_07 He that hath (2192 -echo -) an ear (3775 -ous -), let him hear (0191 -akouo -) what (5101 -tis -) the Spirit (4151 -pneuma -) saith (3004 -lego -) unto the churches (1577 {-ekklesia} -); To him

that overcometh (3528 - nikao -) will I give (1325 - didomi -) to eat (5315 - phago -) of the tree (3586 - xulon -) of life (2222 - zoe -), which (3739 - hos -) is in the midst (3319 - mesos -) of the paradise (3857 - paradeisos -) of God (2316 - theos -).

-ekklesia Rev_02_08 . And unto the angel (0032 -aggelos -) of the church (1577 $\{-ekklesia\} -\}$ in Smyrna (4668 -Smurnaios -) write (1125 -grapho -); These (3592 -hode -) things saith (3004 -lego -) the first (4413 - protos -) and the last (2078 -eschatos -), which (3739 -hos -) was dead (3498 -nekros -), and is alive (2198 - zao -);

-ekklesia Rev_02_11 He that hath (2192 -echo -) an ear (3775 -ous -) , let him hear (0191 -akouo -) what (5101 -tis -) the Spirit (4151 -pneuma -) saith (3004 -lego -) unto the churches (1577 {-ekklesia} -) ; He that overcometh (3528 -nikao -) shall not be hurt (0091 -adikeo -) of the second (1208 -deuteros -) death (2288 -thanatos -) .

-ekklesia Rev_02_12 . And to the angel (0032 -aggelos -) of the church (1577 $\{-ekklesia\} -\}$ in Pergamos (4010 -Pergamos -) write (1125 -grapho -); These (3592 -hode -) things saith (3004 -lego -) he which hath (2192 -echo -) the sharp (3691 -oxus -) sword (4501 -rhomphaia -) with two (1366 -distomos -) edges (1366 -distomos -);

-ekklesia Rev_02_17 He that hath (2192 -echo -) an ear (3775 -ous -) , let him hear (0191 -akouo -) what (5101 -tis -) the Spirit (4151 -pneuma -) saith (3004 -lego -) unto the churches (1577 {-ekklesia} -) ; To him that overcometh (3528 -nikao -) will I give (1325 -didomi -) to eat (5315 -phago -) of the hidden (2928 -krupto -) manna (3131 -manna -) , and will give (1325 -didomi -) him a white (3022 -leukos -) stone (5586 -psephos -) , and in the stone (5586 -psephos -) a new (2537 -kainos -) name (3686 -onoma -) written (1125 -grapho -) , which (3739 -hos -) no (3762 -oudeis -) man (3762 -oudeis -) knoweth (1097 -ginosko -) saving (1508 -ei me -) he that receiveth (2983 -lambano -) [it] .

-ekklesia Rev_02_18 . And unto the angel (0032 -aggelos -) of the church (1577 {-ekklesia} -) in Thyatira (2363 -Thuateira -) write (1125 -grapho -) ; These (3592 -hode -) things saith (3004 -lego -) the Son (5207 -huios -) of God (2316 -theos -) , who (3588 -ho -) hath (2192 -echo -) his eyes (3788 -ophthalmos -) like (5613 -hos -) unto a flame (5395 -phlox -) of fire (4442 -pur -) , and his feet (4228 -pous -) [are] like (3664 -homoios -) fine brass (5474 -chalkolibanon -) ;

-ekklesia Rev_02_23 And I will kill (0615 -apokteino -) her children (5043 -teknon -) with death (2288 - thanatos -) ; and all (3956 -pas -) the churches (1577 $\{-ekklesia\}$ -) shall know (1097 -ginosko -) that I am (1510 -eimi -) he which (3739 -hos -) searcheth (2045 -ereunao -) the reins (3510 -nephros -) and hearts (2588 -kardia -):and I will give (1325 -didomi -) unto every (1538 -hekastos -) one of you according (2596 -kata -) to your (5216 -humon -) works (2041 -ergon -) .

-ekklesia Rev_02_29 He that hath (2192 -echo -) an ear (3775 -ous -), let him hear (0191 -akouo -) what (5101 -tis -) the Spirit (4151 -pneuma -) saith (3004 -lego -) unto the churches $(1577 \text{ {-ekklesia}})$.

-ekklesia Rev_03_01 . And unto the angel (0032 -aggelos -) of the church (1577 {-ekklesia} -) in Sardis (4554 -Sardeis -) write (1125 -grapho -) ; These (3592 -hode -) things saith (3004 -lego -) he that hath (2192 -echo -) the seven (2033 -hepta -) Spirits (4151 -pneuma -) of God (2316 -theos -) , and the seven (2033 -hepta -) stars (0792 -aster -) ; I know (1492 -eido -) thy works (2041 -ergon -) , that thou hast (2192 -echo -) a name (3686 - onoma -) that thou livest (2198 -zao -) , and art (1488 -ei -) dead (3498 -nekros -) .

-ekklesia Rev_03_06 He that hath (2192 -echo -) an ear (3775 -ous -), let him hear (0191 -akouo -) what (5101 -tis -) the Spirit (4151 -pneuma -) saith (3004 -lego -) unto the churches $(1577 \text{ {-ekklesia}})$.

-ekklesia Rev_03_07 . And to the angel (0032 -aggelos -) of the church (1577 {-ekklesia} -) in Philadelphia (5359 -Philadelpheia -) write (1125 -grapho -); These (3592 -hode -) things saith (3004 -lego -) he that is holy

- (0040 -hagios -), he that is true (0228 -alethinos -), he that hath (2192 -echo -) the key (2807 -kleis -) of David (1138 -Dabid -), he that openeth (0455 -anoigo -), and no (3762 -oudeis -) man (3762 -oudeis -) shutteth (2808 -kleio -); and shutteth (2808 -kleio -), and no (3762 -oudeis -) man (3762 -oudeis -) openeth (0455 -anoigo -);
- -ekklesia Rev_03_13 He that hath (2192 -echo -) an ear (3775 -ous -), let him hear (0191 -akouo -) what (5101 -tis -) the Spirit (4151 -pneuma -) saith (3004 -lego -) unto the churches $(1577 \text{ {-ekklesia}})$.
- -ekklesia Rev_03_14 . And unto the angel (0032 -aggelos -) of the church (1577 {-ekklesia} -) of the Laodiceans (2994 -Laodikeus -) write (1125 -grapho -); These (3592 -hode -) things saith (3004 -lego -) the Amen (0281 -amen -), the faithful (4103 -pistos -) and true (0228 -alethinos -) witness (3144 -martus -), the beginning (0746 -arche -) of the creation (2937 -ktisis -) of God (2316 -theos -);
- -ekklesia Rev_03_22 He that hath (2192 -echo -) an ear (3775 -ous -), let him hear (0191 -akouo -) what (5101 -tis -) the Spirit (4151 -pneuma -) saith (3004 -lego -) unto the churches $(1577 \text{ {-ekklesia}})$.
- -ekklesia Rev_22_16 I Jesus (2424 -Iesous -) have sent (3992 -pempo -) mine (3450 -mou -) angel (0032 aggelos -) to testify (3140 -martureo -) unto you these (5023 -tauta -) things in the churches (1577 $\{-ekklesia\}-$). I am (1510 -eimi -) the root (4491 -rhiza -) and the offspring (1085 -genos -) of David (1138 -Dabid -), [and] the bright (2986 -lampros -) and morning (3720 -orthrinos -) star (0792 -aster -).
- -ekklesia Rom_16_01 . I commend (4921 -sunistao -) unto you Phebe (5402 -Phoibe -) our sister (0079 adelphe -) , which is a servant (1249 -diakonos -) of the church (1577 $\{-ekklesia\}$ -) which (3588 -ho -) is at (1722 -en -) Cenchrea (2747 -Kegchreai -) :
- -ekklesia Rom_16_04 Who (3748 -hostis -) have for my life (5590 -psuche -) laid (5294 -hupotithemi -) down (5294 -hupotithemi -) their own (1438 -heautou -) necks (5137 -trachelos -):unto whom (3739 -hos -) not only (3441 -monos -) I give thanks (2168 -eucharisteo -) , but also (2532 -kai -) all (3956 -pas -) the churches (1577 $\{-ekklesia\}$ -) of the Gentiles (1484 -ethnos -) .
- -ekklesia Rom_16_05 Likewise (2532 -kai -) [greet] the church (1577 {-ekklesia} -) that is in their house (3624 -oikos -) . Salute (0782 -aspazomai -) my wellbeloved (0027 -agapetos -) Epaenetus (1866 -Epainetos -) , who (3739 -hos -) is the firstfruits (0536 -aparche -) of Achaia (0882 -Achaia -) unto Christ (5547 -Christos -) .
- -ekklesia Rom_16_16 Salute (0782 -aspazomai -) one (0240 -allelon -) another (0240 -allelon -) with an holy (0040 -hagios -) kiss (5370 -philema -) . The churches (1577 $\{-ekklesia\}$ -) of Christ (5547 -Christos -) salute (0782 -aspazomai -) you .
- -ekklesia Rom_16_23 Gaius (1050 -Gaios -) mine (3450 -mou -) host (3581 -xenos -) , and of the whole (3650 -holos -) church (1577 $\{-ekklesia\} -\}$, saluteth (0782 -aspazomai -) you . Erastus (2037 -Erastos -) the chamberlain (3623 -oikonomos -) of the city (4172 -polis -) saluteth (0782 -aspazomai -) you , and Quartus (2890 -Kouartos -) a brother (0080 -adephos -) .
- -ergasia Act_16_16 . And it came (1096 -ginomai -) to pass , as we went (4198 -poreuomai -) to prayer (4335 -proseuche -) , a certain (5100 -tis -) damsel (3814 -paidiske -) possessed (2192 -echo -) with a spirit (4151 pneuma -) of divination (4436 -Puthon -) met (0528 -apantao -) us , which (3748 -hostis -) brought (3930 parecho -) her masters (2962 -kurios -) much (4183 -polus -) gain (2039 {-ergasia} -) by soothsaying (3132 manteuomai -) :
- -ergasia Act_16_19 And when her masters (2962 -kurios -) saw (1492 -eido -) that the hope (1680 -elpis -) of their gains (2039 $\{-ergasia\}$ -) was gone (1831 -exerchomai -), they caught (1949 -epilambanomai -) Paul (3972 -Paulos -) and Silas (4609 -Silas -), and drew (1670 -helkuo -) [them] into (1519 -eis -) the

marketplace (0058 -agora -) unto the rulers (0758 -archon -),

- -ergasia Act_19_24 For a certain (5100 -tis -) [man] named (3686 -onoma -) Demetrius (1216 -Demetrios -) , a silversmith (0695 -argurokopos -) , which made (4160 -poieo -) silver (0693 -argureos -) shrines (3485 naos -) for Diana (0735 -Artemis -) , brought (3930 -parecho -) no (3756 -ou -) small (3641 -oligos -) gain (2039 {-ergasia} -) unto the craftsmen (5079 -technites -) ;
- -ergasia Act_19_25 Whom (3739 -hos -) he called (4867 -sunathroizo -) together (4867 -sunathroizo -) with the workmen (2040 -ergates -) of like (5108 -toioutos -) occupation , and said (2036 -epo -) , Sirs (0435 -aner -) , ye know (1987 -epistamai -) that by this (5026 -taute -) craft (2039 $\{-ergasia\} -\}$ we have (2076 -esti -) our wealth (2142 -euporia -) .
- -ergasia Eph_04_19 Who (3748 -hostis -) being past (0524 -apalgeo -) feeling (0524 -apalgeo -) have given (3860 -paradidomi -) themselves (1438 -heautou -) over (3860 -paradidomi -) unto lasciviousness (0766 aselgeia -) , to work (2039 {-ergasia} -) all (3956 -pas -) uncleanness (0167 -akatharsia -) with greediness (4124 -pleonexia -) .
- -ergasia Luk_12_58 When 5613 -hos thou goest 5217 -hupago with thine 4675 -sou adversary 0476 antidikos to the magistrate 0758 -archon , [as thou art] in the way 3598 -hodos , give 1325 -didomi diligence 2039 {-ergasia} that thou mayest be delivered 0525 -apallasso from him ; lest 3379 -mepote he hale 2694 -katasuro thee to the judge 2923 -krites , and the judge 2923 -krites deliver 3860 -paradidomi thee to the officer 4233 -praktor , and the officer 4233 -praktor cast 0906 -ballo thee into 1519 -eis prison 5438 -phulake .
- -euergesia $1Ti_06_02$ And they that have (2192 -echo -) believing (4103 -pistos -) masters (1203 -despotes -), let them not despise (2706 -kataphroneo -) [them], because (3754 -hoti -) they are brethren (0080 -adephos -); but rather (3123 -mallon -) do (1398 -douleuo -) [them] service (1398 -douleuo -), because (3754 -hoti -) they are faithful (4103 -pistos -) and beloved (0027 -agapetos -), partakers (0482 -antilambanomai -) of the benefit (2108 {-euergesia} -). These (5023 -tauta -) things teach (1321 -didasko -) and exhort (3870 -parakaleo -).
- -euergesia Act_04_09 If (1487 -ei -) we this (4594 -semeron -) day (4594 -semeron -) be examined (0350 anakrino -) of the good (2108 -euergesia -) deed (2108 $\{-euergesia\} -\}$) done to the impotent (0772 -asthenes -) man (0444 -anthropos -) , by what (5101 -tis -) means he is made (4982 -sozo -) whole (4982 -sozo -) ;
- -euergesia Act_04_09 If (1487 -ei -) we this (4594 -semeron -) day (4594 -semeron -) be examined (0350 anakrino -) of the good (2108 {-euergesia} -) deed (2108 -euergesia -) done to the impotent (0772 -asthenes -) man (0444 -anthropos -) , by what (5101 -tis -) means he is made (4982 -sozo -) whole (4982 -sozo -) ;
- -exousia 1Co_07_37 Nevertheless (1161 -de -) he that standeth (2476 -histemi -) stedfast (1476 -hedraios -) in his heart (2588 -kardia -) , having (2192 -echo -) no (3361 -me -) necessity (0318 -anagke -) , but hath (2192 -echo -) power (1849 {-exousia} -) over (4012 -peri -) his own (2398 -idios -) will (2307 -thelema -) , and hath so (5124 -touto -) decreed (2919 -krino -) in his heart (2588 -kardia -) that he will keep (5083 -tereo -) his virgin (3933 -parthenos -) , doeth (4160 -poieo -) well (2573 -kalos -) .
- -exousia 1Co_08_09 But take heed (0991 -blepo -) lest (3381 -mepos -) by any (3381 -mepos -) means (4458 -pos -) this (3778 -houtos -) liberty (1849 {-exousia} -) of yours (5216 -humon -) become (1096 -ginomai -) a stumblingblock (4348 -proskomma -) to them that are weak (0770 -astheneo -).
- -exousia $1Co_09_04$ Have (2192 -echo -) we not power (1849 {-exousia} -) to eat (5315 -phago -) and to drink (4095 -pino -)?
- -exousia 1Co_09_05 Have (2192 -echo -) we not power (1849 {-exousia} -) to lead (4013 -periago -) about

- (4013 -periago -) a sister (0079 -adelphe -), a wife (1135 -gune -), as well (2532 -kai -) as other (3062 -loipoy -) apostles (0652 -apostolos -), and [as] the brethren (0080 -adephos -) of the Lord (2962 -kurios -), and Cephas (2786 -Kephas -)?
- -exousia 1Co_09_06 Or (2228 -e -) I only (3441 -monos -) and Barnabas (0921 -Barnabas -), have (2192 -echo -) not we power (1849 {-exousia} -) to forbear (3361 -me -) working (2038 -ergazomai -)?
- -exousia 1Co_09_12 If (1487 -ei -) others (0243 -allos -) be partakers (3348 -metecho -) of [this (3588 -ho -)] power (1849 -exousia -) over you, [are] not we rather (3123 -mallon -)? Nevertheless (0235 -alla -) we have not used (5530 -chraomai -) this (5026 -taute -) power (1849 -exousia) ; but suffer (4722 -stego -) all (3956 -pas -) things, lest (3361 -me -) we should hinder (1325 -didomi -) the gospel (2098 -euaggelion -) of Christ (5547 -Christos -).
- -exousia 1Co_09_12 If (1487 -ei -) others (0243 -allos -) be partakers (3348 -metecho -) of [this (3588 -ho -)] power $(1849 \text{ {-exousia} {-}})$ over you , [are] not we rather (3123 -mallon -)? Nevertheless (0235 -alla -) we have not used (5530 -chraomai -) this (5026 -taute -) power (1849 -exousia -); but suffer (4722 -stego -) all (3956 -pas -) things , lest (3361 -me -) we should hinder (1325 -didomi -) the gospel (2098 -euaggelion -) of Christ (5547 -Christos -).
- -exousia 1Co_09_18 What (5101 -tis -) is my reward (3408 -misthos -) then (3767 -oun -)? [Verily] that , when I preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) , I may make (5087 -tithemi -) the gospel (2098 -euaggelion -) of Christ (5547 -Christos -) without (0077 -adapanos -) charge (0077 -adapanos -) , that I abuse (2710 -katachraomai -) not my power (1849 {-exousia} -) in the gospel (2098 -euaggelion -) .
- -exousia 1Co_11_10 For this (5124 -touto -) cause (1223 -dia -) ought (3784 -opheilo -) the woman (1135 -gune -) to have (2192 -echo -) power (1849 {-exousia} -) on (1909 -epi -) [her] head (2776 -kephale -) because (1223 -dia -) of the angels (0032 -aggelos -).
- -exousia 1Co_15_24 Then (1534 -eita -) [cometh] the end (5056 -telos -) , when (3752 -hotan -) he shall have delivered (3860 -paradidomi -) up the kingdom (0932 -basileia -) to God (2316 -theos -) , even (2532 -kai -) the Father (3962 -pater -) ; when (3752 -hotan -) he shall have put (2673 -katargeo -) down (2673 -katargeo -) all (3956 -pas -) rule (0746 -arche -) and all (3956 -pas -) authority (1849 $\{-exousia\} -\}$ and power (1411 dunamis -) .
- -exousia $1Pe_03_22$ Who (3739 -hos -) is gone (4198 -poreuomai -) into (1519 -eis -) heaven (3772 -ouranos -), and is on (1722 -en -) the right (1188 -dexios -) hand of God (2316 -theos -); angels (0032 -aggelos -) and authorities (1849 {-exousia} -) and powers (1411 -dunamis -) being made (5293 -hupotasso -) subject (5293 -hupotasso -) unto him .
- -exousia $2Co_10_08$ For though (1437 -ean -) I should boast (2744 -kauchaomai -) somewhat (5100 -tis -) more (4055 -perissoteros -) of our authority (1849 {-exousia} -) , which (3739 -hos -) the Lord (2962 -kurios -) hath given (1325 -didomi -) us for edification (3619 -oikodome -) , and not for your (5216 -humon -) destruction (2506 -kathairesis -) , I should not be ashamed (0153 -aischunomai -) :
- -exousia 2Co_13_10 Therefore (5124 -touto -) I write (1125 -grapho -) these (5023 -tauta -) things being absent (0548 -apeimi -) , lest (3361 -me -) being present (3918 -pareimi -) I should use (5530 -chraomai -) sharpness (0664 -apotomos -) , according (2596 -kata -) to the power (1849 $\{-exousia\} -\}$) which (3739 -hos -) the Lord (2962 -kurios -) hath given (1325 -didomi -) me to edification (3619 -oikodome -) , and not to destruction (2506 -kathairesis -) .
- -exousia 2Th_03_09 Not because (3754 -hoti -) we have (2192 -echo -) not power (1849 $\{-\text{exousia}\}$ -) , but to make (1325 -didomi -) ourselves (1438 -heautou -) an ensample (5179 -tupos -) unto you to follow (3401 mimeomai -) us .

- -exousia Act_01_07 And he said (2036 -epo -) unto them , It is not for you to know (1097 -ginosko -) the times (5550 -chronos -) or (2228 -e -) the seasons (2540 -kairos -) , which (3739 -hos -) the Father (3962 -pater -) hath put (5087 -tithemi -) in his own (2398 -idios -) power (1849 {-exousia} -) .
- -exousia Act_05_04 Whiles it remained (3306 -meno -) , was it not thine (4671 -soi -) own ? and after it was sold (4097 -piprasko -) , was it not in thine (4674 -sos -) own power (1849 {-exousia} -) ? why (5101 -tis -) hast thou conceived (5087 -tithemi -) this (5124 -touto -) thing (4229 -pragma -) in thine (4675 -sou -) heart (2588 -kardia -) ? thou hast not lied (5574 -pseudomai -) unto men (0444 -anthropos -) , but unto God (2316 -theos -) .
- -exousia Act_08_19 Saying (3007 leipo -), Give (1325 didomi -) me also (2504 kago -) this (5026 taute -) power $(1849 \{-exousia\} -)$, that on (2007 epitithemi -) whomsoever (0302 an -) I lay (2007 epitithemi -) hands (5495 cheir -), he may receive (2983 lambano -) the Holy (0040 lagios -) Ghost (4151 pneuma -).
- -exousia Act_09_14 And here (5602 -hode -) he hath (2192 -echo -) authority (1849 {-exousia} -) from the chief (0749 -archiereus -) priests (0749 -archiereus -) to bind (1210 -deo -) all (3956 -pas -) that call (1941 -epikaleomai -) on thy name (3686 -onoma -) .
- -exousia Act_26_10 Which (3739 -hos -) thing I also (2532 -kai -) did (4160 -poieo -) in Jerusalem (2414 Hierosoluma -):and many (4183 -polus -) of the saints (0040 -hagios -) did I shut (2623 -katakleio -) up in prison (5438 -phulake -) , having received (2983 -lambano -) authority (1849 {-exousia} -) from the chief (0749 -archiereus -) priests (0749 -archiereus -) ; and when they were put (0337 -anaireo -) to death (0337 -anaireo -) , I gave (2702 -kataphero -) my voice (5586 -psephos -) against (2702 -kataphero -) [them] .
- -exousia Act_26_12 . Whereupon (3739 -hos -) as I went (4198 -poreuomai -) to Damascus (1154 -Damaskos -) with authority (1849 {-exousia} -) and commission (2011 -epitrope -) from the chief (0749 -archiereus -) priests (0749 -archiereus -),
- -exousia Act_26_18 To open (0455 -anoigo -) their eyes (3788 -ophthalmos -) , [and] to turn (1994 -epistrepho -) [them] from darkness (4655 -skotos -) to light (5457 -phos -) , and [from] the power (1849 $\{$ -exousia $\}$ -) of Satan (4567 -Satanas -) unto God (2316 -theos -) , that they may receive (2983 -lambano -) forgiveness (0859 -aphesis -) of sins (0266 -hamartia -) , and inheritance (2819 -kleros -) among (1722 -en -) them which are sanctified (0037 -hagiazo -) by faith (4102 -pistis -) that is in me .
- -exousia Col_01_13 Who (3739 -hos -) hath delivered (4506 -rhoumai -) us from the power (1849 {-exousia} -) of darkness (4655 -skotos -) , and hath translated (3179 -methistemi -) [us] into (1519 -eis -) the kingdom (0932 -basileia -) of his dear (0026 -agape -) Son (5207 -huios -) :
- -exousia Col_01_16 For by him were all (3956 -pas -) things created (2936 -ktizo -) , that are in heaven (3772 -ouranos -) , and that are in earth (1093 -ge -) , visible (3707 -horatos -) and invisible (0517 -aoratos -) , whether (1535 -eite -) [they be] thrones (2362 -thronos -) , or (1535 -eite -) dominions (2963 -kuriotes -) , or (1535 -eite -) principalities (0746 -arche -) , or (1535 -eite -) powers (1849 {-exousia} -):all (3956 -pas -) things were created (2936 -ktizo -) by him , and for him :
- -exousia Col_02_10 And ye are complete (4137 -pleroo -) in him , which (3739 -hos -) is the head (2776 kephale -) of all (3956 -pas -) principality (0746 -arche -) and power (1849 {-exousia} -):
- -exousia Col_02_15 [And] having spoiled (0554 -apekduomai -) principalities (0746 -arche -) and powers (1849 $\{-exousia\}$ -) , he made (1165 -deigmatizo -) a shew (1165 -deigmatizo -) of them openly (3954 -parrhesia -) , triumphing (2358 -thriambeuo -) over them in it .
- -exousia Eph_01_21 Far (5231 -huperano -) above (5231 -huperano -) all (3956 -pas -) principality (0746 -

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arche -) , and power (1849 \{-exousia\} -) , and might (1411 -dunamis -) , and dominion (2963 -kuriotes -) , and every (3956 -pas -) name (3686 -onoma -) that is named (3687 -onomazo -) , not only (3440 -monon -) in this (3588 -ho -) world (0165 -aion -) , but also (2532 -kai -) in that which is to come (3195 -mello -) :
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- -exousia Eph_02_02 Wherein (3757 -hou -) in time (4218 -pote -) past ye walked (4043 -peripateo -) according (2596 -kata -) to the course (0165 -aion -) of this (5127 -toutou -) world (2889 -kosmos -) , according (2596 -kata -) to the prince (0758 -archon -) of the power (1849 {-exousia} -) of the air (0109 -aer -) , the spirit (4151 -pneuma -) that now (3568 -nun -) worketh (1754 -energeo -) in the children (5207 -huios -) of disobedience (0543 -apeitheia -) :
- -exousia Eph_03_10 To the intent (2443 -hina -) that now (3568 -nun -) unto the principalities (0746 -arche -) and powers (1849 $\{-exousia\}$ -) in heavenly (2032 -epouranios -) [places] might be known (1107 -gnorizo -) by the church (1577 -ekklesia -) the manifold (4182 -polupoikilos -) wisdom (4678 -sophia -) of God (2316 theos -),
- -exousia Eph_06_12 For we wrestle (3823 -pale -) not against (4314 -pros -) flesh (4561 -sarx -) and blood (0129 -haima -) , but against (4314 -pros -) principalities (0746 -arche -) , against (4314 -pros -) powers (1849 $\{$ -exousia $\}$ -) , against (4314 -pros -) the rulers (2888 -kosmokrator -) of the darkness (4655 -skotos -) of this (5127 -toutou -) world (0165 -aion -) , against (4314 -pros -) spiritual (4152 -pneumatikos -) wickedness (4189 -poneria -) in high (2032 -epouranios -) [places] .
- -exousia Heb_13_10 We have (2192 -echo -) an altar (2379 -thusiasterion -) , whereof (3739 -hos -) they have (2192 -echo -) no (3756 -ou -) right (1849 $\{-exousia\}$ -) to eat (5315 -phago -) which serve (3000 -latreuo -) the tabernacle (4633 -skene -) .
- -exousia Joh_01_12 But as many (3745 hosos -) as received (2983 lambano -) him , to them gave (1325 didomi -) he power $(1849 \{-exousia\} -)$ to become (1096 ginomai -) the sons (5043 teknon -) of God (2316 theos -), [even] to them that believe (4100 pisteuo -) on (1519 eis -) his name (3686 onoma -):
- -exousia Joh_05_27 And hath given (1325 -didomi -) him authority (1849 $\{-exousia\}$ -) to execute (4160 poieo -) judgment (2920 -krisis -) also (2532 -kai -) , because (3754 -hoti -) he is the Son (5207 -huios -) of man (0444 -anthropos -) .
- -exousia Joh_10_18 No (3762 -oudeis -) man (3762 -oudeis -) taketh (0142 -airo -) it from me , but I lay (5087 -tithemi -) it down of myself (1683 -emautou -) . I have (2192 -echo -) power (1849 -exousia -) to lay (5087 -tithemi -) it down , and I have (2192 -echo -) power (1849 $\{-exousia\}$ -) to take (2983 -lambano -) it again (3825 -palin -) . This (5026 -taute -) commandment (1785 -entole -) have I received (2983 -lambano -) of my Father (3962 -pater -) .
- -exousia Joh_10_18 No (3762 -oudeis -) man (3762 -oudeis -) taketh (0142 -airo -) it from me , but I lay (5087 -tithemi -) it down of myself (1683 -emautou -) . I have (2192 -echo -) power (1849 {-exousia} -) to lay (5087 -tithemi -) it down , and I have (2192 -echo -) power (1849 -exousia -) to take (2983 -lambano -) it again (3825 -palin -) . This (5026 -taute -) commandment (1785 -entole -) have I received (2983 -lambano -) of my Father (3962 -pater -) .
- -exousia Joh_17_02 As thou hast given (1325 -didomi -) him power (1849 $\{-exousia\}$ -) over all (3956 -pas -) flesh (4561 -sarx -) , that he should give (1325 -didomi -) eternal (0166 -aionios -) life (2222 -zoe -) to as many as thou hast given (1325 -didomi -) him .
- -exousia Joh_19_10 Then (3767 -oun -) saith (3004 -lego -) Pilate (4091 -Pilatos -) unto him , Speakest (2980 -laleo -) thou not unto me ? knowest (1492 -eido -) thou not that I have (2192 -echo -) power (1849 -exousia -) to crucify (4717 -stauroo -) thee , and have (2192 -echo -) power (1849 -exousia) -) to release (0630 -apoluo -) thee ?

- -exousia Joh_19_10 Then (3767 -oun -) saith (3004 -lego -) Pilate (4091 -Pilatos -) unto him , Speakest (2980 -laleo -) thou not unto me ? knowest (1492 -eido -) thou not that I have (2192 -echo -) power (1849 {-exousia} -) to crucify (4717 -stauroo -) thee , and have (2192 -echo -) power (1849 -exousia -) to release (0630 -apoluo -) thee ?
- -exousia Joh_19_11 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Thou couldest have (2192 -echo -) no (3756 -ou -) power (1849 {-exousia} -) [at all (3762 -oudeis -)] against (2596 -kata -) me , except (1508 -ei me -) it were given (1325 -didomi -) thee from above (0509 -anothen -):therefore (5124 -touto -) he that delivered (3860 -paradidomi -) me unto thee hath (2192 -echo -) the greater (3187 -meizon -) \sin (0266 -hamartia -) .
- -exousia Jude_01_25 To the only (3441 -monos -) wise (4680 -sophos -oneidismos -) God (2316 -theos -) our Saviour (4990 -soter -) , [be] glory (1391 -doxa -) and majesty (3172 -megalosune -) , dominion (2904 kratos -) and power (1849 $\{-exousia\}$ -) , both (2532 -kai -) now (3568 -nun -) and ever (0165 -aion -) . Amen (0281 -amen -) .
- -exousia Luk_04_06 And the devil 1228 -diabolos said 2036 -epo unto him , All 0537 -hapas this 5026 taute power 1849 {-exousia} will I give 1325 -didomi thee , and the glory 1391 -doxa of them:for that is delivered 3860 -paradidomi unto me ; and to whomsoever 1437 -ean I will 2309 -thelo I give 1325 didomi it .
- -exousia Luk_04_32 And they were astonished 1605 -ekplesso at 1909 -epi his doctrine 1322 -didache -: for his word 3056 -logos was with power 1849 $\{-exousia\}$.
- -exousia Luk_04_36 And they were all 3956 -pas amazed 2285 -thambos , and spake 4814 -sullaleo among 4314 -pros themselves 0240 -allelon , saying 3004 -lego , What 5101 -tis a word 3056 -logos [is] this 3778 -houtos ! for with authority 1849 {-exousia} and power 1411 -dunamis he commandeth 2004 -epitasso the unclean 0169 -akathartos spirits 4151 -pneuma , and they come 1831 -exerchomai out .
- -exousia Luk_05_24 But that ye may know 1492 -eido that the Son 5207 -huios of man 0444 -anthropos hath 2192 -echo power 1849 {-exousia} upon earth 1093 -ge to forgive 0863 -aphiemi sins 0266 hamartia , (he said 2036 -epo unto the sick 3885 -paralutikos of the palsy 3886 -paraluo ,) I say 3004 lego unto thee , Arise 1453 -egeiro , and take 0142 -airo up thy couch 2826 -klinidion , and go 4198 poreuomai into 1519 -eis thine 4675 -sou house 3624 -oikos .
- -exousia Luk_07_08 For I also 2532 -kai am 1510 -eimi a man 0444 -anthropos set 5021 -tasso under 5259 -hupo authority 1849 {-exousia} , having 2192 -echo under 5259 -hupo me soldiers 4757 stratiotes , and I say 3004 -lego unto one 5129 -toutoi , Go 4198 -poreuomai , and he goeth 4198 poreuomai ; and to another 0243 -allos , Come 2064 -erchomai , and he cometh 2064 -erchomai ; and to my servant 1401 -doulos , Do 4160 -poieo this 5124 -touto , and he doeth 4238 -prasso [it] .
- -exousia Luk_09_01 . Then 1161 -de he called 4779 -sugkaleo his twelve 1427 -dodeka disciples 3101 mathetes together 4779 -sugkaleo , and gave 1325 -didomi them power 1411 -dunamis and authority 1849 {-exousia} over 1909 -epi all 3956 -pas devils 1140 -daimonion , and to cure 2323 -therapeuo diseases 3554 -nosos .
- -exousia Luk_10_19 Behold 2400 -idou , I give 1325 -didomi unto you power 1849 $\{-exousia\}$ to tread 3961 -pateo on 1883 -epano serpents 3789 -ophis and scorpions 4651 -skorpios , and over 1909 -epi all 3956 -pas the power 1411 -dunamis of the enemy 2190 -echthros -: and nothing 3762 -oudeis shall by any 3364 -ou me means 3364 -ou me hurt 0091 -adikeo you .
- -exousia Luk_12_05 But I will forewarn 5263 -hupodeiknumi you whom 5101 -tis ye shall fear 5399 -

- phobeo -: Fear 5399 -phobeo him , which after 3326 -meta he hath killed 0615 -apokteino hath 2192 echo power 1849 {-exousia} to cast 1685 -emballo into 1519 -eis hell 1067 -geena ; yea 3483 -nai , I say 3004 -lego unto you , Fear 5399 -phobeo him .
- -exousia Luk_12_11 And when 3752 -hotan they bring 4374 -prosphero you unto the synagogues 4864 -sunagoge , and [unto] magistrates 0796 -astrape , and powers 1849 {-exousia} , take ye no 3361 -me -thought 3309 -merimnao how 4459 -pos or 2228 -e what 5101 -tis thing ye shall answer 0626 apologeomai , or 2228 -e what 5101 -tis ye shall say 2036 -epo :
- -exousia Luk_19_17 And he said 2036 -epo unto him , Well 2095 -eu , thou good 0018 -agathos servant 1401 -doulos -: because 3754 -hoti thou hast been 1096 -ginomai faithful 4103 -pistos in a very 1646 elachistos little 1646 -elachistos , have 2192 -echo thou authority 1849 {-exousia} over 1883 -epano ten 1176 -deka cities 4172 -polis .
- -exousia Luk_20_02 And spake 2036 -epo unto him , saying 3004 -lego , Tell 2036 -epo us , by what 4169 -poios authority 1849 -exousia doest 4160 -poieo thou these 5023 -tauta things ? or 2228 -e who 5101 tis is he that gave 1325 -didomi thee this 5026 -taute authority 1849 $\{-exousia\}$?
- -exousia Luk_20_02 And spake 2036 -epo unto him , saying 3004 -lego , Tell 2036 -epo us , by what 4169 -poios authority 1849 {-exousia} doest 4160 -poieo thou these 5023 -tauta things ? or 2228 -e who 5101 -tis is he that gave 1325 -didomi thee this 5026 -taute authority 1849 -exousia ?
- -exousia Luk_20_08 And Jesus 2424 -Iesous said 2036 -epo unto them, Neither 3761 -oude tell 3004 lego I you by what 4169 -poios authority 1849 {-exousia} I do 4160 -poieo these 5023 -tauta things.
- -exousia Luk_20_20 . And they watched 3906 -paratereo [him] , and sent 0649 -apostello forth 0649 -apostello spies 1455 -egkathetos , which should feign 5271 -hupokrinomai themselves 1438 -heautou just 1342 -dikaios men , that they might take 1949 -epilambanomai hold 1949 -epilambanomai of his words 3056 -logos , that so 1519 -eis they might deliver 3860 -paradidomi him unto the power 0746 arche and authority 1849 $\{-exousia\}$ of the governor 2230 -hegemoneuo .
- -exousia Luk_22_53 When I was daily 2250 -hemera with you in the temple 2411 -hieron , ye stretched 1614 -ekteino forth 1614 -ekteino no 3756 -ou hands 5495 -cheir against 1909 -epi me:but this 3778 houtos is your 5216 -humon hour 5610 -hora , and the power 1849 {-exousia} of darkness 4655 -skotos .
- -exousia Luk_23_07 And as soon as he knew 1921 -epiginosko that he belonged 1510 -eimi unto Herod s 2264 -Herodes jurisdiction 1849 {-exousia} , he sent 0375 -anapempo him to Herod 2264 -Herodes , who himself 0846 -autos also 2532 -kai was at 1722 -en Jerusalem 2414 -Hierosoluma at 1722 -en that time 2250 -hemera .
- -exousia Mar_01_22 And they were astonished (1605 -ekplesso -) at (1909 -epi -) his doctrine (1322 -didache -): for he taught (1321 -didasko -) them as one that had (2192 -echo -) authority (1849 $\{-exousia\}$ -), and not as the scribes (1122 -grammateus -).
- -exousia Mar_01_27 And they were all (3956 -pas -) amazed (2284 -thambeo -) , insomuch (5620 -hoste -) that they questioned (4802 -suzeteo -) among (4314 -pros -) themselves (0848 -hautou -) , saying (3004 -lego -) , What (5101 -tis -) thing is this (3778 -houtos -) ? what (5101 -tis -) new (2537 -kainos -) doctrine (1322 didache -) [is] this (5124 -touto -) ? for with authority (1849 {-exousia} -) commandeth (2004 -epitasso -) he even (2532 -kai -) the unclean (0169 -akathartos -) spirits (4151 -pneuma -) , and they do obey (5219 hupakouo -) him .
- -exousia Mar_02_10 But that ye may know (1492 -eido -) that the Son (5207 -huios -) of man (0444 -

- anthropos -) hath (2192 -echo -) power (1849 {-exousia} -) on (1909 -epi -) earth (1093 -ge -) to forgive (0863 -aphiemi -) sins (0266 -hamartia -) , (he saith (3004 -lego -) to the sick (3885 -paralutikos -) of the palsy (3885 -paralutikos -) ,)
- -exousia Mar_03_15 And to have (2192 -echo -) power (1849 {-exousia} -) to heal (2323 -therapeuo -) sicknesses (3554 -nosos -), and to cast (1544 -ekballo -) out devils (1140 -daimonion -):
- -exousia Mar_06_07 . And he called (4341 -proskaleomai -) [unto him] the twelve (1427 -dodeka -) , and began (0756 -archomai -) to send (0649 -apostello -) them forth (1614 -ekteino -) by two (1417 -duo -) and two (1417 -duo -) ; and gave (1325 -didomi -) them power (1849 $\{-exousia\}$ -) over unclean (0169 -akathartos -) spirits (4151 -pneuma -) ;
- -exousia Mar_11_28 And say (3004 lego -) unto him , By what (4169 poios -) authority (1849 exousia -) doest (4160 poieo -) thou these (5023 tauta -) things ? and who (5101 tis -) gave (1325 didomi -) thee this (5026 taute -) authority (1849 exousia) -) to do (4160 poieo -) these (5023 tauta -) things ?
- -exousia Mar_11_28 And say (3004 -lego -) unto him , By what (4169 -poios -) authority (1849 -exousia) -) doest (4160 -poieo -) thou these (5023 -tauta -) things ? and who (5101 -tis -) gave (1325 -didomi -) thee this (5026 -taute -) authority (1849 -exousia -) to do (4160 -poieo -) these (5023 -tauta -) things ?
- -exousia Mar_11_29 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , I will also (2504 -kago -) ask (1905 -eperotao -) of you one (1520 -heis -) question (3056 -logos -) , and answer (0611 -apokrinomai -) me , and I will tell (2046 -ereo -) you by what (4169 -poios -) authority (1849 $\{-exousia\}$ -) I do (4160 -poieo -) these (5023 -tauta -) things .
- -exousia Mar_11_33 And they answered (0611 -apokrinomai -) and said (3004 -lego -) unto Jesus (2424 Iesous -) , We cannot (1492 -eido -) tell (1492 -eido -) . And Jesus (2424 Iesous -) answering (0611 apokrinomai -) saith (3004 -lego -) unto them , Neither (3761 -oude -) do (4160 -poieo -) I tell (3004 -lego -) you by what (4169 -poieo -) authority (1849 {-exousia} -) I do (4160 -poieo -) these (5023 -tauta -) things .
- -exousia Mar_13_34 [For the Son of man is] as a man (0444 -anthropos -) taking a far journey (0590 apodemos -) , who left (0863 -aphiemi -) his house (3614 -oikia -) , and gave (1325 -didomi -) authority (1849 {-exousia} -) to his servants (1401 -doulos -) , and to every (1538 -hekastos -) man his work (2041 -ergon -) , and commanded (1781 -entellomai -) the porter (2377 -thuroros -) to watch (1127 -gregoreuo -) .
- -exousia Mat_07_29 For he taught (1321 -didasko -) them as [one] having (2192 -echo -) authority (1849 {-exousia} -) , and not as the scribes (1122 -grammateus -) .
- -exousia Mat_08_09 For I am (1510 -eimi -) a man (0444 -anthropos -) under (5259 -hupo -) authority (1849 $\{-exousia\}$ -) , having (2192 -echo -) soldiers (4757 -stratiotes -) under (5259 -hupo -) me:and I say (3004 lego -) to this (5129 -toutoi -) [man] , Go (4198 -poreuomai -) , and he goeth (4198 -poreuomai -) ; and to another (0243 -allos -) , Come (2064 -erchomai -) , and he cometh (2064 -erchomai -) ; and to my servant (1401 -doulos -) , Do (4160 -poieo -) this (5124 -touto -) , and he doeth (4160 -poieo -) [it] .
- -exousia Mat_09_06 But that ye may know (1492 -eido -) that the Son (5207 -huios -) of man (0444 anthropos -) hath (2192 -echo -) power (1849 {-exousia} -) on (1909 -epi -) earth (1093 -ge -) to forgive (0863 -aphiemi -) sins (0266 -hamartia -) , (then saith (3004 -lego -) he to the sick (3885 -paralutikos -) of the palsy (3885 -paralutikos -) ,) Arise (1453 -egeiro -) , take (0142 -airo -) up thy bed (2825 -kline -) , and go (5217 -hupago -) unto thine (4675 -sou -) house (3624 -oikos -) .
- -exousia Mat_09_08 But when the multitudes (3793 -ochlos -) saw (1492 -eido -) [it] , they marvelled (2296 -thaumazo -) , and glorified (1392 -doxazo -) God (2316 -theos -) , which (3588 -ho -) had given (1325 -didomi -) such (5108 -toioutos -) power (1849 $\{-exousia\}$ -) unto men (0444 -anthropos -) .

- -exousia Mat_10_01 . And when he had called (4341 -proskaleomai -) unto [him] his twelve (1427 -dodeka -) disciples (3101 -mathetes -) , he gave (1325 -didomi -) them power (1849 {-exousia} -) [against] unclean (0169 -akathartos -) spirits (4151 -pneuma -) , to cast (1544 -ekballo -) them out , and to heal (2323 therapeuo -) all (3956 -pas -) manner of sickness (3554 -nosos -) and all (3956 -pas -) manner of disease (3119 -malakia -) .
- -exousia Mat_21_23 . And when he was come (2064 -erchomai -) into (1519 -eis -) the temple (2411 -hieron -) , the chief (0749 -archiereus -) priests (0749 -archiereus -) and the elders (4245 -presbuteros -) of the people (2992 -laos -) came (4334 -proserchomai -) unto him as he was teaching (1321 -didasko -) , and said (3004 lego -) , By what (4169 -poios -) authority (1849 -exousia -) doest (4160 -poieo -) thou these (5023 -tauta -) things ? and who (5101 -tis -) gave (1325 -didomi -) thee this (5026 -taute -) authority (1849 {-exousia} -) ?
- -exousia Mat_21_23 . And when he was come (2064 -erchomai -) into (1519 -eis -) the temple (2411 -hieron -) , the chief (0749 -archiereus -) priests (0749 -archiereus -) and the elders (4245 -presbuteros -) of the people (2992 -laos -) came (4334 -proserchomai -) unto him as he was teaching (1321 -didasko -) , and said (3004 -lego -) , By what (4169 -poios -) authority (1849 {-exousia} -) doest (4160 -poieo -) thou these (5023 -tauta -) things ? and who (5101 -tis -) gave (1325 -didomi -) thee this (5026 -taute -) authority (1849 -exousia -) ?
- -exousia Mat_21_24 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , I also (2504 -kago -) will ask (2065 -erotao -) you one (1520 -heis -) thing (3056 -logos -) , which (3739 -hos -) if (1437 -ean -) ye tell (2036 -epo -) me , I in like (2504 -kago -) wise will tell (2046 -ereo -) you by what (4169 -poios -) authority (1849 $\{$ -exousia $\}$ -) I do (4160 -poieo -) these (5023 -tauta -) things .
- -exousia Mat_21_27 And they answered (0611 -apokrinomai -) Jesus (2424 -Iesous -) , and said (2036 -epo -) , We cannot (1492 -eido -) tell (1492 -eido -) . And he said (5346 -phemi -) unto them , Neither (3761 -oude -) tell (3004 -lego -) I you by what (4169 -poios -) authority (1849 $\{-exousia\}$ -) I do (4160 -poieo -) these (5023 -tauta -) things .
- -exousia Mat_28_18 And Jesus (2424 -Iesous -) came (4334 -proserchomai -) and spake (2980 -laleo -) unto them , saying (3004 -lego -) , All (3956 -pas -) power (1849 $\{-exousia\}$ -) is given (1325 -didomi -) unto me in heaven (3772 -ouranos -) and in earth (1093 -ge -) .
- -exousia Rev_02_26 And he that overcometh (3528 -nikao -) , and keepeth (5083 -tereo -) my works (2041 ergon -) unto the end (5056 -telos -) , to him will I give (1325 -didomi -) power (1849 $\{-exousia\}$ -) over (1909 -epi -) the nations (1484 -ethnos -) :
- -exousia Rev_06_08 And I looked (1492 -eido -) , and behold (2400 -idou -) a pale (5515 -chloros -) horse (2462 -hippos -):and his name (3686 -onoma -) that sat (2521 -kathemai -) on (1883 -epano -) him was Death (2288 -thanatos -) , and Hell (0086 -haides -) followed (0190 -akoloutheo -) with him . And power (1849 $\{$ -exousia $\}$ -) was given (1325 -didomi -) unto them over (1909 -epi -) the fourth (5067 -tetartos -) part of the earth (1093 -ge -) , to kill (0615 -apokteino -) with sword (4501 -rhomphaia -) , and with hunger (3042 -limos -) , and with death (2288 -thanatos -) , and with the beasts (2342 -therion -) of the earth (1093 -ge -) .
- -exousia Rev_09_03 And there came (1831 -exerchomai -) out of the smoke (2586 -kapnos -) locusts (0200 akris -) upon the earth (1093 -ge -):and unto them was given (1325 -didomi -) power (1849 -exousia -), as the scorpions (4651 -skorpios -) of the earth (1093 -ge -) have (2192 -echo -) power (1849 $\{$ -exousia $\}$ -).
- -exousia Rev_09_03 And there came (1831 -exerchomai -) out of the smoke (2586 -kapnos -) locusts (0200 akris -) upon the earth (1093 -ge -):and unto them was given (1325 -didomi -) power (1849 $\{-exousia\} -\}$, as the scorpions (4651 -skorpios -) of the earth (1093 -ge -) have (2192 -echo -) power (1849 -exousia -).
- -exousia Rev_09_10 And they had (2192 -echo -) tails (3769 -oura -) like (3664 -homoios -) unto scorpions

- (4651 -skorpios -), and there were stings (2759 -kentron -) in their tails (3769 -oura -):and their power $(1849 \text{ {-exousia} })$ [was] to hurt (0091 -adikeo -) men (0444 -anthropos -) five (4002 -pente -) months (3376 -men -).
- -exousia Rev_09_19 For their power (1849 $\{-exousia\}$) is in their mouth (4750 -stoma), and in their tails (3769 -oura):for their tails (3769 -oura) [were] like (3664 -homoios) unto serpents (3789 -ophis), and had (2192 -echo) heads (2776 -kephale), and with them they do hurt (0091 -adikeo).
- -exousia Rev_11_06 These (3778 -houtos -) have (2192 -echo -) power (1849 -exousia -) to shut (2808 -kleio -) heaven (3772 -ouranos -) , that it rain (5205 -huetos -) not in the days (2250 -hemera -) of their prophecy (4394 -propheteia -):and have (2192 -echo -) power (1849 {-exousia} -) over (1909 -epi -) waters (5204 hudor -) to turn (4672 -Solomon -) them to blood (0129 -haima -) , and to smite (3960 -patasso -) the earth (1093 -ge -) with all (3956 -pas -) plagues (4127 -plege -) , as often (3740 -hosakis -) as they will (2309 -thelo -) .
- -exousia Rev_11_06 These (3778 -houtos -) have (2192 -echo -) power (1849 {-exousia} -) to shut (2808 -kleio -) heaven (3772 -ouranos -) , that it rain (5205 -huetos -) not in the days (2250 -hemera -) of their prophecy (4394 -propheteia -):and have (2192 -echo -) power (1849 -exousia -) over (1909 -epi -) waters (5204 -hudor -) to turn (4672 -Solomon -) them to blood (0129 -haima -) , and to smite (3960 -patasso -) the earth (1093 -ge -) with all (3956 -pas -) plagues (4127 -plege -) , as often (3740 -hosakis -) as they will (2309 -thelo -) .
- -exousia Rev_12_10 And I heard (0191 -akouo -) a loud (3173 -megas -) voice (5456 -phone -) saying (3004 lego -) in heaven (3772 -ouranos -) , Now (0737 -arti -) is come (1096 -ginomai -) salvation (4991 -soteria -) , and strength (1411 -dunamis -) , and the kingdom (0932 -basileia -) of our God (2316 -theos -) , and the power (1849 {-exousia} -) of his Christ (5547 -Christos -): for the accuser (2723 -kategoreo -) of our brethren (0080 -adephos -) is cast (2598 -kataballo -) down (2598 -kataballo -) , which (3588 -ho -) accused (2725 kategoros -) them before (1799 -enopion -) our God (2316 -theos -) day (2250 -hemera -) and night (3571 nux -) .
- -exousia Rev_13_02 And the beast (2342 -therion -) which (3739 -hos -) I saw (1492 -eido -) was like (3664 -homoios -) unto a leopard (3917 -pardalis -) , and his feet (4228 -pous -) were as [the feet (4228 -pous -)] of a bear (0715 -arktos -) , and his mouth (4750 -stoma -) as the mouth (4750 -stoma -) of a lion (3023 -leon -): and the dragon (1404 -drakon -) gave (1325 -didomi -) him his power (1411 -dunamis -) , and his seat (2362 -thronos -) , and great (3173 -megas -) authority (1849 $\{-exousia\}$ -) .
- -exousia Rev_13_04 And they worshipped (4352 -proskuneo -) the dragon (1404 -drakon -) which (3739 -hos -) gave (1325 -didomi -) power (1849 {-exousia} -) unto the beast (2342 -therion -): and they worshipped (4352 -proskuneo -) the beast (2342 -therion -) , saying (3004 -lego -) , Who (5101 -tis -) [is] like (3664 homoios -) unto the beast (2342 -therion -) ? who (5101 -tis -) is able (1410 -dunamai -) to make (4170 -polemeo -) war (4170 -polemeo -) with him ?
- -exousia Rev_13_05 And there was given (1325 -didomi -) unto him a mouth (4750 -stoma -) speaking (2980 -laleo -) great (3173 -megas -) things and blasphemies (0988 -blasphemia -); and power (1849 {-exousia} -) was given (1325 -didomi -) unto him to continue (4160 -poieo -) forty (5062 -tessarakonta -) [and] two (1417 -duo -) months (3376 -men -).
- -exousia Rev_13_07 And it was given (1325 -didomi -) unto him to make (4160 -poieo -) war (4171 -polemos -) with the saints (0040 -hagios -) , and to overcome (3528 -nikao -) them:and power (1849 $\{-exousia\} -\}$) was given (1325 -didomi -) him over (1909 -epi -) all (3956 -pas -) kindreds (5443 -phule -) , and tongues (1100 glossa -) , and nations (1484 -ethnos -) .
- -exousia Rev_13_12 And he exerciseth (4160 -poieo -) all (3956 -pas -) the power (1849 {-exousia} -) of the first (4413 -protos -) beast (2342 -therion -) before (1799 -enopion -) him , and causeth (4160 -poieo -) the

- earth (1093 -ge -) and them which dwell (2730 -katoikeo -) therein (0846 -autos -) to worship (4352 proskuneo -) the first (4413 -protos -) beast (2342 -therion -) , whose (3739 -hos -) deadly (2288 -thanatos -) wound (4127 -plege -) was healed (2323 -therapeuo -) .
- -exousia Rev_14_18 And another (0243 -allos -) angel (0032 -aggelos -) came (1831 -exerchomai -) out from the altar (2379 -thusiasterion -) , which had (2192 -echo -) power (1849 {-exousia} -) over (1909 -epi -) fire (4442 -pur -) ; and cried (5455 -phoneo -) with a loud (3173 -megas -) cry (2906 -krauge -) to him that had (2192 -echo -) the sharp (3691 -oxus -) sickle (1407 -drepanon -) , saying (3004 -lego -) , Thrust (3992 -pempo -) in thy sharp (3691 -oxus -) sickle (1407 -drepanon -) , and gather (5166 -trugao -) the clusters (1009 -botrus -) of the vine (0288 -ampelos -) of the earth (1093 -ge -) ; for her grapes (4718 -staphule -) are fully ripe (0187 -akmazo -) .
- -exousia Rev_16_09 And men (0444 -anthropos -) were scorched (2739 -kaumatizo -) with great (3173 megas -) heat (2738 -kauma -) , and blasphemed (0987 -blasphemeo -) the name (3686 -onoma -) of God (2316 -theos -) , which (3588 -ho -) hath (2192 -echo -) power (1849 {-exousia} -) over (1909 -epi -) these (5025 -tautais -) plagues (4127 -plege -): and they repented (3340 -metanoeo -) not to give (1325 -didomi -) him glory (1391 -doxa -) .
- -exousia Rev_17_12 And the ten (1176 -deka -) horns (2768 -keras -) which (3739 -hos -) thou sawest (1492 -eido -) are ten (1176 -deka -) kings (0935 -basileus -) , which (3748 -hostis -) have received (2983 -lambano -) no (3768 -oupo -) kingdom (0932 -basileia -) as yet (3768 -oupo -) ; but receive (2983 -lambano -) power (1849 {-exousia} -) as kings (0935 -basileus -) one (3391 -mia -) hour (5610 -hora -) with the beast (2342 -therion -) .
- -exousia Rev_17_13 These (3778 -houtos -) have (2192 -echo -) one (3391 -mia -) mind (1106 -gnome -) , and shall give (1239 -diadidomai -) their power (1411 -dunamis -) and strength (1849 $\{-exousia\}$ -) unto the beast (2342 -therion -) .
- -exousia Rev_18_01 . And after (3326 -meta -) these (5023 -tauta -) things I saw (1492 -eido -) another (0243 -allos -) angel (0032 -aggelos -) come (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 ouranos -) , having (2192 -echo -) great (3173 -megas -) power (1849 $\{-exousia\}$ -) ; and the earth (1093 -ge -) was lightened (5461 -photizo -) with his glory (1391 -doxa -) .
- -exousia Rev_20_06 Blessed (3107 -makarios -) and holy (0040 -hagios -) [is] he that hath (2192 -echo -) part (3313 -meros -) in the first (4413 -protos -) resurrection (0386 -anastasis -):on (1909 -epi -) such (5130 -touton -) the second (1208 -deuteros -) death (2288 -thanatos -) hath (2192 -echo -) no (3756 -ou -) power (1849 $\{-exousia\}$ -), but they shall be priests (2409 -hiereus -) of God (2316 -theos -) and of Christ (5547 Christos -), and shall reign (0936 -basileuo -) with him a thousand (5507 -chilioi -) years (2094 -etos -).
- -exousia Rev_22_14 Blessed (3107 -makarios -) [are] they that do (4160 -poieo -) his commandments (1785 -entole -) , that they may have (2071 -esomai -) right (1849 $\{-exousia\} -\}$) to the tree (3586 -xulon -) of life (2222 -zoe -) , and may enter (1525 -eiserchomai -) in through the gates (4440 -pulon -) into (1519 -eis -) the city (4172 -polis -) .
- -exousia Rom_09_21 Hath (2192 -echo -) not the potter (2763 -kerameus -) power (1849 {-exousia} -) over the clay (4081 -pelos -) , of the same (0846 -autos -) lump (5445 -phurama -) to make (4160 -poieo -) one vessel (4632 -skeuos -) unto honour (5092 -time -) , and another (3739 -hos -) unto dishonour (0819 -atimia -) ?
- -exousia Rom_13_01 . Let every (3956 -pas -) soul (5590 -psuche -) be subject (5293 -hupotasso -) unto the higher (5242 -huperecho -) powers (1849 -exousia -) . For there is no (3756 -ou -) power (1849 -exousia -) but of God (2316 -theos -):the powers (1849 {-exousia} -) that be are ordained (5021 -tasso -) of God (2316 -theos -) .

- -exousia Rom_13_01 . Let every (3956 -pas -) soul (5590 -psuche -) be subject (5293 -hupotasso -) unto the higher (5242 -huperecho -) powers (1849 -exousia -) . For there is no (3756 -ou -) power (1849 {-exousia} -) but of God (2316 -theos -):the powers (1849 -exousia -) that be are ordained (5021 -tasso -) of God (2316 -theos -) .
- -exousia Rom_13_01 . Let every (3956 -pas -) soul (5590 -psuche -) be subject (5293 -hupotasso -) unto the higher (5242 -huperecho -) powers (1849 -exousia -) . For there is no (3756 -ou -) power (1849 -exousia -) but of God (2316 -theos -):the powers (1849 -exousia -) that be are ordained (5021 -tasso -) of God (2316 -theos -).
- -exousia Rom_13_02 Whosoever (3588 -ho -) therefore (5620 -hoste -) resisteth (0498 -antitassomai -) the power (1849 {-exousia} -) , resisteth (0436 -anthistemi -) the ordinance (1296 -diatage -) of God (2316 -theos -):and they that resist (0436 -anthistemi -) shall receive (2983 -lambano -) to themselves (1438 -heautou -) damnation (2917 -krima -) .
- -exousia Rom_13_03 For rulers (0758 -archon -) are not a terror (5401 -phobos -) to good (0018 -agathos -) works (2041 -ergon -) , but to the evil (2556 -kakos -) . Wilt (2309 -thelo -) thou then (1161 -de -) not be afraid (5399 -phobeo -) of the power (1849 $\{-exousia\}$ -) ? do (4160 -poieo -) that which is good (0018 -agathos -) , and thou shalt have (2192 -echo -) praise (1868 -epainos -) of the same (0846 -autos -) :
- -exousia Tit_03_01 . Put (5279 -hupomimnesko -) them in mind (5279 -hupomimnesko -) to be subject (5293 -hupotasso -) to principalities (0746 -arche -) and powers (1849 $\{-exousia\} -\}$, to obey (3980 -peitharcheo -) magistrates (3980 -peitharcheo -) , to be ready (2092 -hetoimos -) to every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) ,
- -exousiazo 1Co_06_12 . All (3956 -pas -) things are lawful (1832 -exesti -) unto me , but all (3956 -pas -) things are not expedient (4851 -sumphero -):all (3956 -pas -) things are lawful (1832 -exesti -) for me , but I will not be brought (1850 -exousiazo -) under (5259 -hupo -) the power (1850 $\{\text{-exousiazo}\}\ -$) of any (5100 -tis -) .
- -exousiazo 1Co_06_12 . All (3956 -pas -) things are lawful (1832 -exesti -) unto me , but all (3956 -pas -) things are not expedient (4851 -sumphero -):all (3956 -pas -) things are lawful (1832 -exesti -) for me , but I will not be brought (1850 {-exousiazo} -) under (5259 -hupo -) the power (1850 -exousiazo -) of any (5100 -tis -) .
- -exousiazo 1Co_07_04 The wife (1135 -gune -) hath not power (1850 -exousiazo -) of her own (2398 -idios -) body (4983 -soma -) , but the husband (0435 -aner -):and likewise (3668 -homoios -) also (2532 -kai -) the husband (0435 -aner -) hath not power (1850 $\{-exousiazo\}$ -) of his own (2398 -idios -) body (4983 -soma -) , but the wife (1135 -gune -) .
- -exousiazo 1Co_07_04 The wife (1135 -gune -) hath not power (1850 {-exousiazo} -) of her own (2398 -idios -) body (4983 -soma -) , but the husband (0435 -aner -):and likewise (3668 -homoios -) also (2532 -kai -) the husband (0435 -aner -) hath not power (1850 -exousiazo -) of his own (2398 -idios -) body (4983 -soma -) , but the wife (1135 -gune -) .
- -exousiazo Luk_22_25 And he said 2036 -epo unto them , The kings 0935 -basileus of the Gentiles 1484 ethnos exercise 2961 -kurieuo lordship 2961 -kurieuo over them ; and they that exercise 1850 -exousiazo authority 1850 $\{-\text{exousiazo}\}$ upon them are called 2564 -kaleo benefactors 2110 -euergetes .
- -exousiazo Luk_22_25 And he said 2036 -epo unto them , The kings 0935 -basileus of the Gentiles 1484 ethnos exercise 2961 -kurieuo lordship 2961 -kurieuo over them ; and they that exercise 1850 {-exousiazo} authority 1850 -exousiazo upon them are called 2564 -kaleo benefactors 2110 -euergetes .

- -genesia Mar_06_21 And when a convenient (2121 -eukairos -) day (2250 -hemera -) was come (1096 ginomai -), that Herod (2264 -Herodes -) on his birthday (1077 {-genesia} -) made (4160 -poieo -) a supper (1173 -deipnon -) to his lords (3175 -megistanes -), high captains (5506 -chiliarchos -), and chief (4413 protos -) [estates] of Galilee (1056 -Galilaia -);
- -genesia Mat_14_06 But when Herod s (2264 -Herodes -) birthday (1077 {-genesia} -) was kept (0071 -ago -) , the daughter (2364 -thugater -) of Herodias (2266 -Herodias -) danced (3738 -orcheomai -) before (3319 mesos -) them , and pleased (0700 -aresko -) Herod (2264 -Herodes -) .
- -gerousia Act_05_21 And when they heard (0191 -akouo -) [that] , they entered (1525 -eiserchomai -) into (1519 -eis -) the temple (2411 -hieron -) early (3722 -orthros -) in the morning , and taught (1321 -didasko -) . But the high (0749 -archiereus -) priest (0749 -archiereus -) came (3854 -paraginomai -) , and they that were with him , and called (4779 -sugkaleo -) the council (4892 -sunedrion -) together (4779 -sugkaleo -) , and all (3956 -pas -) the senate (1087 {-gerousia} -) of the children (5207 -huios -) of Israel (2474 -Israel -) , and sent (0649 -apostello -) to the prison (1201 -desmoterion -) to have them brought (0071 -ago -) .
- -gumnasia $1Ti_04_08$ For bodily (4984 -somatikos -) exercise (1129 {-gumnasia} -) profiteth (5624 ophelimos -) little (3641 -oligos -):but godliness (2150 -eusebeia -) is profitable (5624 -ophelimos -) unto all (3956 -pas -) things , having (2192 -echo -) promise (1860 -epaggelia -) of the life (2222 -zoe -) that now (3568 -nun -) is , and of that which is to come (3195 -mello -) .
- -haimatekchusia Heb_09_22 And almost (4975 -schedon -) all (3956 -pas -) things are by the law (3551 nomos -) purged (2511 -katharizo -) with blood (0129 -haima -); and without (5565 -choris -) shedding (0130 -haimatekchusia -) of blood (0130 $\{$ -haimatekchusia $\}$ -) is no (3756 -ou -) remission (0859 -aphesis -).
- -haimatekchusia Heb_09_22 And almost (4975 -schedon -) all (3956 -pas -) things are by the law (3551 nomos -) purged (2511 -katharizo -) with blood (0129 -haima -); and without (5565 -choris -) shedding (0130 {-haimatekchusia} -) of blood (0130 -haimatekchusia -) is no (3756 -ou -) remission (0859 -aphesis -).
- -hetoimasia Eph_06_15 And your (3588 -ho -) feet (4228 -pous -) shod (5265 -hupodeo -) with the preparation (2091 {-hetoimasia} -) of the gospel (2098 -euaggelion -) of peace (1515 -eirene -);
- -horkomosia Heb_07_20 And inasmuch (3745 -hosos -) as not without (5565 -choris -) an oath (3728 {-horkomosia} -) [he was made priest] :
- -horkomosia Heb_07_21 (For those (3588 -ho -) priests (2409 -hiereus -) were made (1096 -ginomai -) without (5565 -choris -) an oath (3728 -horkomosia -); but this with an oath (3728 {-horkomosia} -) by him that said (3004 -lego -) unto him, The Lord (2962 -kurios -) sware (3660 -omnuo -) and will not repent (3338 -metamellomai -), Thou [art] a priest (2409 -hiereus -) for ever (0165 -aion -) after (2596 -kata -) the order (5010 -taxis -) of Melchisedec (3198 -Melchisedek -):)
- -horkomosia Heb_07_21 (For those (3588 -ho -) priests (2409 -hiereus -) were made (1096 -ginomai -) without (5565 -choris -) an oath (3728 {-horkomosia} -); but this with an oath (3728 -horkomosia -) by him that said (3004 -lego -) unto him , The Lord (2962 -kurios -) sware (3660 -omnuo -) and will not repent (3338 -metamellomai -), Thou [art] a priest (2409 -hiereus -) for ever (0165 -aion -) after (2596 -kata -) the order (5010 -taxis -) of Melchisedec (3198 -Melchisedek -):)
- -horkomosia Heb_07_28 For the law (3551 -nomos -) maketh (2525 -kathistemi -) men (0444 -anthropos -) high (0749 -archiereus -) priests (0749 -archiereus -) which have (2192 -echo -) infirmity (0769 -astheneia -); but the word (3056 -logos -) of the oath (3728 {-horkomosia} -), which (3588 -ho -) was since (3326 -meta -) the law (3551 -nomos -), [maketh] the Son (5207 -huios -), who is consecrated (5048 -teleioo -) for evermore (0165 -aion -).

- -horothesia Act_17_26 And hath made (4160 -poieo -) of one (1520 -heis -) blood (0129 -haima -) all (3956 -pas -) nations (1484 -ethnos -) of men (0444 -anthropos -) for to dwell (2730 -katoikeo -) on (1909 -epi -) all (3956 -pas -) the face (4383 -prosopon -) of the earth (1093 -ge -) , and hath determined (3724 -horizo -) the times (2540 -kairos -) before (4384 -protasso -) appointed (4384 -protasso -) , and the bounds (3734 {-horothesia} -) of their habitation (2733 -katoikia -) ;
- -huiothesia Eph_01_05 Having predestinated (4309 -proorizo -) us unto the adoption (5206 -huiothesia -) of children (5206 {-huiothesia} -) by Jesus (2424 -Iesous -) Christ (5547 -Christos -) to himself (0848 -hautou -) , according (2596 -kata -) to the good pleasure (2107 -eudokia -) of his will (2307 -thelema -) ,
- -huiothesia Eph_01_05 Having predestinated (4309 -proorizo -) us unto the adoption (5206 {-huiothesia} -) of children (5206 -huiothesia -) by Jesus (2424 -Iesous -) Christ (5547 -Christos -) to himself (0848 -hautou -), according (2596 -kata -) to the good pleasure (2107 -eudokia -) of his will (2307 -thelema -),
- -huiothesia Gal_04_05 To redeem (1805 -exagorazo -) them that were under (5259 -hupo -) the law (3551 -nomos -), that we might receive (0618 -apolambano -) the adoption (5206 -huiothesia -) of sons (5206 $\{-huiothesia\}$ -).
- -huiothesia Gal_04_05 To redeem (1805 -exagorazo -) them that were under (5259 -hupo -) the law (3551 -nomos -), that we might receive (0618 -apolambano -) the adoption (5206 {-huiothesia} -) of sons (5206 -huiothesia -).
- -huiothesia Rom_08_15 For ye have not received (2983 -lambano -) the spirit (4151 -pneuma -) of bondage (1397 -douleia -) again (3825 -palin -) to fear (5401 -phobos -); but ye have received (2983 -lambano -) the Spirit (4151 -pneuma -) of adoption (5206 {-huiothesia} -), whereby (3739 -hos -) we cry (2896 -krazo -), Abba (0005 -Abba -), Father (3962 -pater -).
- -huiothesia Rom_08_23 And not only (3440 -monon -) [they] , but ourselves also (2532 -kai -) , which have (2192 -echo -) the firstfruits (0536 -aparche -) of the Spirit (4151 -pneuma -) , even (2532 -kai -) we ourselves groan (4727 -stenazo -) within (1722 -en -) ourselves (1438 -heautou -) , waiting (0553 -apekdechomai -) for the adoption (5206 $\{$ -huiothesia $\}$ -) , [to wit] , the redemption (0629 -apolutrosis -) of our body (4983 -soma -) .
- -huiothesia Rom_09_04 Who (3748 -hostis -) are Israelites (2475 -Israelites -); to whom (3739 -hos -) [pertaineth] the adoption (5206 $\{$ -huiothesia $\}$ -), and the glory (1391 -doxa -), and the covenants (1242 diatheke -), and the giving (3548 -nomothesia -) of the law (3548 -nomothesia -), and the service (2999 latreia -) [of God], and the promises (1860 -epaggelia -);
- -katexousiazo Mar_10_42 But Jesus (2424 -Iesous -) called (4341 -proskaleomai -) them [to him] , and saith (3004 -lego -) unto them , Ye know (1492 -eido -) that they which are accounted (1380 -dokeo -) to rule (0757 -archo -) over the Gentiles (1484 -ethnos -) exercise (2634 -katakurieuo -) lordship (2634 -katakurieuo -) over them ; and their great (3173 -megas -) ones exercise (2715 -katexousiazo -) authority (2715 $\{$ -katexousiazo \} -) upon them .
- -katexousiazo Mar_10_42 But Jesus (2424 -Iesous -) called (4341 -proskaleomai -) them [to him] , and saith (3004 -lego -) unto them , Ye know (1492 -eido -) that they which are accounted (1380 -dokeo -) to rule (0757 -archo -) over the Gentiles (1484 -ethnos -) exercise (2634 -katakurieuo -) lordship (2634 -katakurieuo -) over them ; and their great (3173 -megas -) ones exercise (2715 {-katexousiazo} -) authority (2715 -katexousiazo -) upon them .
- -katexousiazo Mat_20_25 But Jesus (2424 -Iesous -) called (4341 -proskaleomai -) them [unto him] , and said (2036 -epo -) , Ye know (1492 -eido -) that the princes (0758 -archon -) of the Gentiles (1484 -ethnos -)

- exercise (2634 -katakurieuo -) dominion (2634 -katakurieuo -) over them, and they that are great (3171 megalos -) exercise (2715 -katexousiazo -) authority (2715 {-katexousiazo} -) upon them.
- -katexousiazo Mat_20_25 But Jesus (2424 -Iesous -) called (4341 -proskaleomai -) them [unto him] , and said (2036 -epo -) , Ye know (1492 -eido -) that the princes (0758 -archon -) of the Gentiles (1484 -ethnos -) exercise (2634 -katakurieuo -) dominion (2634 -katakurieuo -) over them , and they that are great (3171 megalos -) exercise (2715 {-katexousiazo} -) authority (2715 -katexousiazo -) upon them .
- -klisia Luk_09_14 For they were about 5616 -hosei five 4000 -pentakischilioi thousand 4000 pentakischilioi men 0435 -aner . And he said 2036 -epo to his disciples 3101 -mathetes , Make 2625 -kataklino them sit 2625 -kataklino down 2625 -kataklino by fifties 4004 -pentekonta in a company 2828 {-klisia} .
- -metoikesia Mat_01_11 And Josias (2502 -Iosias -) begat (1080 -gennao -) Jechonias (2423 -Iechonias -) and his brethren (0080 -adephos -), about (1909 -epi -) the time (1909 -epi -) they were carried (3350 -metoikesia -) away (3350 {-metoikesia} -) to Babylon (0897 -Babulon -):
- -metoikesia Mat_01_11 And Josias (2502 -Iosias -) begat (1080 -gennao -) Jechonias (2423 -Iechonias -) and his brethren (0080 -adephos -) , about (1909 -epi -) the time (1909 -epi -) they were carried (3350 $\{$ -metoikesia $\}$ -) away (3350 -metoikesia -) to Babylon (0897 -Babulon -) :
- -metoikesia Mat_01_12 And after (3326 -meta -) they were brought (3350 {-metoikesia} -) to Babylon (0897 -Babulon -) , Jechonias (2423 -Iechonias -) begat (1080 -gennao -) Salathiel (4528 -Salathiel -) ; and Salathiel (4528 -Salathiel -) begat (1080 -gennao -) Zorobabel (2216 -Zorobabel -) ;
- -metoikesia Mat_01_17 So (3767 -oun -) all (3956 -pas -) the generations (1074 -genea -) from Abraham (0011 -Abraam -)to David (1138 -Dabid -) [are] fourteen (1180 -dekatessares -) generations (1074 -genea -); and from David (1138 -Dabid -) until (2193 -heos -) the carrying (3350 -metoikesia -) away (3350 -metoikesia -) into (3350 -metoikesia -) Babylon (0897 -Babulon -) [are] fourteen (1180 -dekatessares -) generations (1074 -genea -); and from the carrying (3350 -metoikesia -) away (3350 -metoikesia -) into (3350 {-metoikesia} -) Babylon (0897 -Babulon -) unto Christ (5547 -Christos -) [are] fourteen (1180 -dekatessares -) generations (1074 -genea -).
- -metoikesia Mat_01_17 So (3767 -oun -) all (3956 -pas -) the generations (1074 -genea -) from Abraham (0011 -Abraam -)to David (1138 -Dabid -) [are] fourteen (1180 -dekatessares -) generations (1074 -genea -); and from David (1138 -Dabid -) until (2193 -heos -) the carrying (3350 -metoikesia -) away (3350 -metoikesia -) into (3350 -metoikesia -) Babylon (0897 -Babulon -) [are] fourteen (1180 -dekatessares -) generations (1074 -genea -); and from the carrying (3350 -metoikesia -) away (3350 {-metoikesia} -) into (3350 -metoikesia -) Babylon (0897 -Babulon -) unto Christ (5547 -Christos -) [are] fourteen (1180 -dekatessares -) generations (1074 -genea -).
- -metoikesia Mat_01_17 So (3767 oun -) all (3956 pas -) the generations (1074 genea -) from Abraham (0011 Abraam -) to David (1138 Dabid -) [are] fourteen (1180 dekatessares -) generations (1074 genea -); and from David (1138 Dabid -) until (2193 heos -) the carrying (3350 metoikesia -) away (3350 metoikesia -) into (3350 metoikesia -) Babylon (0897 Babulon -) [are] fourteen (1180 dekatessares -) generations (1074 genea -); and from the carrying (3350 metoikesia) -) away (3350 metoikesia) into (3350 metoikesia) Babylon (0897 Babulon) unto Christ (5547 Christos) [are] fourteen (1180 dekatessares) generations (1074 genea).
- -metoikesia Mat_01_17 So (3767 -oun -) all (3956 -pas -) the generations (1074 -genea -) from Abraham (0011 -Abraam -)to David (1138 -Dabid -) [are] fourteen (1180 -dekatessares -) generations (1074 -genea -); and from David (1138 -Dabid -) until (2193 -heos -) the carrying (3350 -metoikesia -) away (3350 -metoikesia -) into (3350 {-metoikesia} -) Babylon (0897 -Babulon -) [are] fourteen (1180 -dekatessares -)

- generations (1074 -genea -); and from the carrying (3350 -metoikesia -) away (3350 -metoikesia -) into (3350 -metoikesia -) Babylon (0897 -Babulon -) unto Christ (5547 -Christos -) [are] fourteen (1180 dekatessares -) generations (1074 -genea -).
- -metoikesia Mat_01_17 So (3767 -oun -) all (3956 -pas -) the generations (1074 -genea -) from Abraham (0011 -Abraam -)to David (1138 -Dabid -) [are] fourteen (1180 -dekatessares -) generations (1074 -genea -); and from David (1138 -Dabid -) until (2193 -heos -) the carrying (3350 -metoikesia -) away (3350 -metoikesia -) into (3350 -metoikesia -) Babylon (0897 -Babulon -) [are] fourteen (1180 -dekatessares -) generations (1074 -genea -); and from the carrying (3350 -metoikesia -) away (3350 -metoikesia -) into (3350 -metoikesia -) Babylon (0897 -Babulon -) unto Christ (5547 -Christos -) [are] fourteen (1180 -dekatessares -) generations (1074 -genea -).
- -metoikesia Mat_01_17 So (3767 -oun -) all (3956 -pas -) the generations (1074 -genea -) from Abraham (0011 -Abraam -)to David (1138 -Dabid -) [are] fourteen (1180 -dekatessares -) generations (1074 -genea -); and from David (1138 -Dabid -) until (2193 -heos -) the carrying (3350 {-metoikesia} -) away (3350 -metoikesia -) into (3350 -metoikesia -) Babylon (0897 -Babulon -) [are] fourteen (1180 -dekatessares -) generations (1074 -genea -); and from the carrying (3350 -metoikesia -) away (3350 -metoikesia -) into (3350 -metoikesia -) Babylon (0897 -Babulon -) unto Christ (5547 -Christos -) [are] fourteen (1180 -dekatessares -) generations (1074 -genea -).
- -misthapodosia Heb_02_02 For if (1487 -ei -) the word (3056 -logos -) spoken (2980 -laleo -) by angels (0032 -aggelos -) was stedfast (0949 -bebaios -) , and every (3956 -pas -) transgression (3847 -parabasis -) and disobedience (3876 -parakoe -) received (2983 -lambano -) a just (1738 -endikos -) recompence (3405 misthapodosia -) of reward (3405 {-misthapodosia} -) ;
- -misthapodosia Heb_02_02 For if (1487 -ei -) the word (3056 -logos -) spoken (2980 -laleo -) by angels (0032 -aggelos -) was stedfast (0949 -bebaios -) , and every (3956 -pas -) transgression (3847 -parabasis -) and disobedience (3876 -parakoe -) received (2983 -lambano -) a just (1738 -endikos -) recompence (3405 $\{-misthapodosia\}$ -) of reward (3405 -misthapodosia -);
- -misthapodosia Heb_10_35 Cast (0577 -apoballo -) not away (0577 -apoballo -) therefore (3767 -oun -) your (5216 -humon -) confidence (3954 -parrhesia -) , which (3748 -hostis -) hath (2192 -echo -) great (3173 megas -) recompence (3405 -misthapodosia -) of reward (3405 {-misthapodosia} -) .
- -misthapodosia Heb_10_35 Cast (0577 -apoballo -) not away (0577 -apoballo -) therefore (3767 -oun -) your (5216 -humon -) confidence (3954 -parrhesia -), which (3748 -hostis -) hath (2192 -echo -) great (3173 megas -) recompence (3405 {-misthapodosia} -) of reward (3405 -misthapodosia -).
- -misthapodosia Heb_11_26 Esteeming (2233 -hegeomai -) the reproach (3680) of Christ (5547 -Christos -) greater (3187 -meizon -) riches (4149 -ploutos -) than the treasures (2344 -thesauros -) in Egypt (0125 Aiguptos -):for he had respect (0578 -apoblepo -) unto the recompence (3405 -misthapodosia -) of the reward (3405 $\{-misthapodosia\}$ -).
- -misthapodosia Heb_11_26 Esteeming (2233 -hegeomai -) the reproach (3680) of Christ (5547 -Christos -) greater (3187 -meizon -) riches (4149 -ploutos -) than the treasures (2344 -thesauros -) in Egypt (0125 Aiguptos -):for he had respect (0578 -apoblepo -) unto the recompence (3405 $\{$ -misthapodosia $\}$ -) of the reward (3405 -misthapodosia -).
- -nomothesia Rom_09_04 Who (3748 -hostis -) are Israelites (2475 -Israelites -); to whom (3739 -hos -) [pertaineth] the adoption (5206 -huiothesia -), and the glory (1391 -doxa -), and the covenants (1242 diatheke -), and the giving (3548 -nomothesia -) of the law (3548 {-nomothesia} -), and the service (2999 latreia -) [of God], and the promises (1860 -epaggelia -);

- -nomothesia Rom_09_04 Who (3748 -hostis -) are Israelites (2475 -Israelites -); to whom (3739 -hos -) [pertaineth] the adoption (5206 -huiothesia -), and the glory (1391 -doxa -), and the covenants (1242 diatheke -), and the giving (3548 {-nomothesia} -) of the law (3548 -nomothesia -), and the service (2999 latreia -) [of God], and the promises (1860 -epaggelia -);
- -nossia Luk_13_34 O Jerusalem 2419 -Hierousalem , Jerusalem 2419 -Hierousalem , which 3588 -ho killest 0615 -apokteino the prophets 4396 -prophetes , and stonest 3036 -lithoboleo them that are sent 0649 -apostello unto thee ; how 4212 -posakis often 4212 -posakis would 2309 -thelo I have gathered 1996 -episunago thy children 5043 -teknon together 1996 -episunago , as a hen 3733 -ornis [doth gather] her brood 3555 {-nossia} under 5259 -hupo [her] wings 4420 -pterux , and ye would 2309 thelo not !
- -nouthesia 1Co_10_11 Now (1161 -de -) all (3956 -pas -) these (5023 -tauta -) things happened (4819 sumbaino -) unto them for ensamples (5179 -tupos -):and they are written (1125 -grapho -) for our admonition (3559 {-nouthesia} -) , upon whom (3739 -hos -) the ends (5056 -telos -) of the world (0165 -aion -) are come (2658 -katantao -) .
- -nouthesia Eph_06_04 And , ye fathers (3962 -pater -) , provoke (3949 -parorgizo -) not your (5216 -humon -) children (5043 -teknon -) to wrath (3949 -parorgizo -):but bring (1625 -ektrepho -) them up in the nurture (3809 -paideia -) and admonition (3559 $\{-$ nouthesia $\}$ -) of the Lord (2962 -kurios -) .
- -nouthesia Tit_03_10 A man (0444 -anthropos -) that is an heretick (0141 -hairetikos -) after (3326 -meta -) the first (3391 -mia -) and second (1208 -deuteros -) admonition (3559 {-nouthesia} -) reject (3868 paraiteomai -);
- -optasia 2Co_12_01 . It is not expedient (4851 -sumphero -) for me doubtless (1211 -de -) to glory (2744 kauchaomai -). I will come (2064 -erchomai -) to visions (3701 {-optasia} -) and revelations (0602 apokalupsis -) of the Lord (2962 -kurios -).
- -optasia Luk_01_22 And when he came 1831 -exerchomai out , he could 1410 -dunamai not speak 2980 laleo unto them:and they perceived 1921 -epiginosko that he had seen 3708 -horao a vision 3701 {-optasia} in the temple 3485 -naos -:for he beckoned 1269 -dianeuo unto them , and remained 1265 diameno speechless 2974 -kophos .
- -optasia Luk_24_23 And when they found 2147 -heurisko not his body 4983 -soma , they came 2064 erchomai , saying 3004 -lego , that they had also 2532 -kai seen 3708 -horao a vision 3701 {-optasia} of angels 0032 -aggelos , which 3739 -hos said 3004 -lego that he was alive 2198 -zao .
- -ousia Luk_15_12 And the younger 3501 -neos of them said 2036 -epo to [his] father 3962 -pater , Father 3962 -pater , give 1325 -didomi me the portion 3313 -meros of goods 3776 $\{-ousia\}$ that falleth 1911 -epiballo [to me] . And he divided 1244 -diaireo unto them [his] living 0979 -bios .
- -ousia Luk_15_13 And not many 4183 -polus days 2250 -hemera after 3326 -meta the younger 3501 neos son 5207 -huios gathered 4863 -sunago all 0537 -hapas together 4863 -sunago , and took 0589 apodemeo his journey 0589 -apodemeo into 1519 -eis a far 3117 -makros country 5561 -chora , and there 1563 -ekei wasted 1287 -diaskorpizo his substance 3776 $\{-ousia\}$ with riotous 0811 -asotos living 2198 -zao .
- -paliggenesia Mat_19_28 And Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , That ye which (3588 -ho -) have followed (0190 -akoloutheo -) me , in the regeneration (3824 {-paliggenesia} -) when (3752 -hotan -) the Son (5207 -huios -) of man (0444 -anthropos -) shall sit (2523 -kathizo -) in the throne (2362 -thronos -) of his glory (1391 -doxa -) , ye also (2532 -kai -) shall sit (2523 -kathizo -) upon twelve (1427 -dodeka -) thrones (2362 -thronos -) , judging (2919 -krino -) the

- twelve (1427 -dodeka -) tribes (5443 -phule -) of Israel (2474 -Israel -).
- -paliggenesia Tit_03_05 Not by works (2041 -ergon -) of righteousness (1343 -dikaiosune -) which (3739 -hos -) we have done (4160 -poieo -) , but according (2596 -kata -) to his mercy (1656 -eleos -) he saved (4982 sozo -) us , by the washing (3067 -loutron -) of regeneration (3824 $\{-\text{paliggenesia}\}\)$, and renewing (0342 anakainosis -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) ;
- -paracheimasia Act_27_12 . And because the haven (3040 -limen -) was not commodious (0428 -aneuthetos -) to winter (3915 {-paracheimasia} -) in , the more (4119 -pleion -) part advised (5087 -tithemi -) to depart (0321 -anago -) thence (1564 -ekeithen -) also (2547 -kakeithen -) , if (1513 -ei pos -) by any (4458 -pos -) means (4458 -pos -) they might (1410 -dunamai -) attain (2658 -katantao -) to Phenice (5405 -Phoinix -) , [and there] to winter (3914 -paracheimazo -) ; [which is] an haven (3040 -limen -) of Crete (2914 -Krete -) , and lieth (0991 -blepo -) toward (2596 -kata -) the south (3047 -lips -) west (3047 -lips -) and north (5566 -choros -) west (5566 -choros -) .
- -parousia 1Co_15_23 But every (1538 -hekastos -) man in his own (2398 -idios -) order (5001 -tagma -): Christ (5547 -Christos -) the firstfruits (0536 -aparche -); afterward (1899 -epeita -) they that are Christ s (5547 -Christos -) at (1722 -en -) his coming (3952 {-parousia} -).
- -parousia 1Co_16_17 I am glad (5463 -chairo -) of the coming (3952 {-parousia} -) of Stephanas (4734 Stephanas -) and Fortunatus (5415 -Phortounatos -) and Achaicus (0883 -Achaikos -):for that which was lacking (5303 -husterema -) on your (5216 -humon -) part they have supplied (0378 -anapleroo -).
- -parousia $1Jo_02_28$. And now (3568 -nun -) , little (5040 -teknion -) children (5040 -teknion -) , abide (3306 -meno -) in him ; that , when (3752 -hotan -) he shall appear (5319 -phaneroo -) , we may have (2192 -echo -) confidence (3954 -parrhesia -) , and not be ashamed (0153 -aischunomai -) before (0575 -apo -) him at (1722 -en -) his coming (3952 {-parousia} -) .
- -parousia 1Th_02_19 For what (5101 -tis -) [is] our hope (1680 -elpis -) , or (2228 -e -) joy (5479 -chara -) , or (2228 -e -) crown (4735 -stephanos -) of rejoicing (2746 -kauchesis -) ? [Are] not even (2532 -kai -) ye in the presence (1715 -emprosthen -) of our Lord (2962 -kurios -) Jesus (2424 -Jesous -) Christ (5547 -Christos -) at (1722 -en -) his coming (3952 {-parousia} -) ?
- -parousia 1Th_03_13 To the end (1519 -eis -) he may stablish (4741 -sterizo -) your (5216 -humon -) hearts (2588 -kardia -) unblameable (0299 -amomos -) in holiness (0042 -hagiosune -) before (1715 -emprosthen -) God (2316 -theos -) , even (2532 -kai -) our Father (3962 -pater -) , at (1722 -en -) the coming (3952 {-parousia} -) of our Lord (2962 -kurios -) Jesus (2424 -Jesous -) Christ (5547 -Christos -) with all (3956 -pas -) his saints (0040 -hagios -) .
- -parousia 1Th_04_15 For this (5124 -touto -) we say (3004 -lego -) unto you by the word (3056 -logos -) of the Lord (2962 -kurios -) , that we which (3588 -ho -) are alive (2198 -zao -) [and] remain (4035 -perileipo -) unto the coming (3952 $\{-parousia\}$ -) of the Lord (2962 -kurios -) shall not prevent (5348 -phthano -) them which (3588 -ho -) are asleep (2837 -koimao -) .
- -parousia 1Th_05_23 . And the very (0846 -autos -) God (2316 -theos -) of peace (1515 -eirene -) sanctify (0037 -hagiazo -) you wholly (3651 -holoteles -) ; and [I pray God] your (3588 -ho -) whole (3648 -holokleros -) spirit (4151 -pneuma -) and soul (5590 -psuche -) and body (4983 -soma -) be preserved (5083 -tereo -) blameless (0274 -amemptos -) unto the coming (3952 $\{-parousia\} -\}$ of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .
- -parousia $2Co_07_06$ Nevertheless (0235 -alla -) God (2316 -theos -) , that comforteth (3870 -parakaleo -) those (3588 -ho -) that are cast (5011 -tapeinos -) down (5011 -tapeinos -) , comforted (3870 -parakaleo -) us by the coming (3952 {-parousia} -) of Titus (5103 -Titos -) ;

- -parousia 2Co_07_07 And not by his coming (3952 {-parousia} -) only (3440 -monon -) , but by the consolation (3874 -paraklesis -) wherewith (3739 -hos -) he was comforted (3870 -parakleo -) in you , when he told (0312 -anaggello -) us your (5216 -humon -) earnest (1972 -epipothesis -) desire (1972 -epipothesis -) , your (5216 -humon -) mourning (3602 -odurmos -) , your (5216 -humon -) fervent (2205 -zelos -) mind toward (5228 -huper -) me ; so (5620 -hoste -) that I rejoiced (5463 -chairo -) the more (3123 -mallon -) .
- -parousia $2Co_10_10$ For [his] letters (1992 -epistole -) , say (5346 -phemi -) they , [are] weighty (0926 -barus -) and powerful (2478 -ischuros -) ; but [his] bodily (4983 -soma -) presence (3952 {-parousia} -) [is] weak (0770 -astheneo -) , and [his] speech (3056 -logos -) contemptible (1848 -exoutheneo -) .
- -parousia 2Pe_01_16 . For we have not followed (1811 -exakoloutheo -) cunningly devised (4679 -sophizo -) fables (3454 -muthos -) , when we made (1107 -gnorizo -) known (1107 -gnorizo -) unto you the power (1411 -dunamis -) and coming (3952 {-parousia} -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , but were eyewitnesses (2030 -epoptes -) of his majesty (3168 -megaleiotes -) .
- -parousia $2Pe_03_04$ And saying (3004 -lego -), Where (4226 -pou -) is the promise (1860 -epaggelia -) of his coming (3952 {-parousia} -)? for since (3739 -hos -) the fathers (3962 -pater -) fell asleep (2837 -koimao -), all (3956 -pas -) things continue (1265 -diameno -) as [they were] from the beginning (0746 -arche -) of the creation (2937 -ktisis -).
- -parousia 2Pe_03_12 Looking (4328 -prosdokao -) for and hasting (4692 -speudo -) unto the coming (3952 {-parousia} -) of the day (2250 -hemera -) of God (2316 -theos -) , wherein (3757 -hou -) the heavens (3772 -ouranos -) being on fire (4448 -puroo -) shall be dissolved (3089 -luo -) , and the elements (4747 -stoicheion -) shall melt (5080 -teko -) with fervent heat (2741 -kausoo -) ?
- -parousia 2Th_02_01 . Now (1161 -de -) we be seech (2065 -erotao -) you , brethren (0080 -adephos -) , by the coming (3952 {-parousia} -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and [by] our gathering (1997 -episunagoge -) together (1997 -episunagoge -) unto him ,
- -parousia 2Th_02_08 And then (5119 -tote -) shall that Wicked (0459 -anomos -) be revealed (0601 -apokalupto -) , whom (3739 -hos -) the Lord (2962 -kurios -) shall consume (0355 -analisko -) with the spirit (4151 -pneuma -) of his mouth (4750 -stoma -) , and shall destroy (2673 -katargeo -) with the brightness (2015 -epiphaneia -) of his coming (3952 $\{-parousia\}$ -) :
- -parousia 2Th_02_09 [Even him] , whose (3739 -hos -) coming (3952 {-parousia} -) is after (2596 -kata -) the working (1753 -energeia -) of Satan (4567 -Satanas -) with all (3956 -pas -) power (1411 -dunamis -) and signs (4591 -semaino -) and lying (5579 -pseudos -) wonders (5059 -teras -) ,
- -parousia Jam_05_07 Be patient (3114 -makrothumeo -) therefore (3767 -oun -) , brethren (0080 -adephos -) , unto the coming (3952 {-parousia} -) of the Lord (2962 -kurios -) . Behold (2400 -idou -) , the husbandman (1092 -georgos -) waiteth (1551 -ekdechomai -) for the precious (5093 -timios -) fruit (2590 -karpos -) of the earth (1093 -ge -) , and hath long (3114 -makrothumeo -) patience (3114 -makrothumeo -) for it , until (2193 -heos -) he receive (2983 -lambano -) the early (4406 -proimos -) and latter (3797 -opsimos -) rain (5205 huetos -) .
- -parousia Jam_05_08 Be ye also (2532 -kai -) patient (3114 -makrothumeo -); stablish (4741 -sterizo -) your (5216 -humon -) hearts (2588 -kardia -):for the coming (3952 {-parousia} -) of the Lord (2962 -kurios -) draweth nigh (1448 -eggizo -).
- -parousia Mat_24_03 And as he sat (2521 -kathemai -) upon the mount (3735 -oros -) of Olives (1636 -elaia -) , the disciples (3101 -mathetes -) came (4334 -proserchomai -) unto him privately (2398 -idios -) , saying (3004 -lego -) , Tell (2036 -epo -) us , when (4218 -pote -) shall these (5023 -tauta -) things be ? and what

- (5101 -tis -) [shall be] the sign (4592 -semeion -) of thy coming (3952 {-parousia} -) , and of the end (4930 sunteleia -) of the world (0165 -aion -)?
- -parousia Mat_24_27 For as the lightning (0796 -astrape -) cometh (1831 -exerchomai -) out of the east (0395 -anatole -), and shineth (5316 -phaino -) even unto the west (1424 -dusme -); so (3779 -houto -) shall also (2532 -kai -) the coming (3952 {-parousia} -) of the Son (5207 -huios -) of man (0444 -anthropos -) be.
- -parousia Mat_24_37 But as the days (2250 -hemera -) of Noe (3575 -Noe -) [were] , so (3779 -houto -) shall also (2532 -kai -) the coming (3952 {-parousia} -) of the Son (5207 -huios -) of man (0444 -anthropos -) be .
- -parousia Mat_24_39 And knew (1097 -ginosko -) not until (2193 -heos -) the flood (2627 -kataklusmos -) came (2064 -erchomai -) , and took (0142 -airo -) them all (0537 -hapas -) away (0142 -airo -) ; so (3779 houto -) shall also (2532 -kai -) the coming (3952 $\{-parousia\} -\}$ of the Son (5207 -huios -) of man (0444 anthropos -) be .
- -parousia Php_01_26 That your (5216 -humon -) rejoicing (2745 -kauchema -) may be more abundant (4052 -perisseuo -) in Jesus (2424 -Iesous -) Christ (5547 -Christos -) for me by my coming (3952 {-parousia} -) to you again (3825 -palin -).
- -parousia Php_02_12 . Wherefore (5620 -hoste -) , my beloved (0027 -agapetos -) , as ye have always (3842 -pantote -) obeyed (5219 -hupakouo -) , not as in my presence (3952 {-parousia} -) only (3440 -monon -) , but now (3568 -nun -) much (4183 -polus -) more (3123 -mallon -) in my absence (0666 -apousia -) , work (2716 -katergazomai -) out your (1438 -heautou -) own (1438 -heautou -) salvation (4991 -soteria -) with fear (5401 -phobos -) and trembling (5156 -tromos -) .
- -parrhesia $1Jo_02_28$. And now (3568 -nun -) , little (5040 -teknion -) children (5040 -teknion -) , abide (3306 -meno -) in him ; that , when (3752 -hotan -) he shall appear (5319 -phaneroo -) , we may have (2192 -echo -) confidence (3954 {-parrhesia} -) , and not be ashamed (0153 -aischunomai -) before (0575 -apo -) him at (1722 -en -) his coming (3952 -parousia -) .
- -parrhesia 1Jo_03_21 Beloved (0027 -agapetos -) , if (1437 -ean -) our heart (2588 -kardia -) condemn (2607 -kataginosko -) us not , [then] have (2192 -echo -) we confidence (3954 $\{-parrhesia\} -\}$ toward (4314 -pros -) God (2316 -theos -) .
- -parrhesia $1Jo_04_17$. Herein (5129 -toutoi -) is our love (0026 -agape -) made (5048 -teleioo -) perfect (5048 -teleioo -), that we may have (2192 -echo -) boldness (3954 {-parrhesia} -) in the day (2250 -hemera -) of judgment (2920 -krisis -):because (3754 -hoti -) as he is , so (2532 -kai -) are we in this (5129 -toutoi -) world (2889 -kosmos -).
- -parrhesia 1Jo_05_14. And this (3778 -houtos -) is the confidence (3954 {-parrhesia} -) that we have (2192 -echo -) in him, that, if (1437 -ean -) we ask (0154 -aiteo -) any (5100 -tis -) thing according (2596 -kata -) to his will (2307 -thelema -), he heareth (0191 -akouo -) us:
- -parrhesia 1 Ti_03_13 For they that have used (1247 -diakoneo -) the office (1247 -diakoneo -) of a deacon (1247 -diakoneo -) well (2573 -kalos -) purchase (4046 -peripoieomai -) to themselves (1438 -heautou -) a good (2570 -kalos -) degree (0898 -bathmos -) , and great (4183 -polus -) boldness (3954 {-parrhesia} -) in the faith (4102 -pistis -) which (3588 -ho -) is in Christ (5547 -Christos -) Jesus (2424 -Iesous -) .
- -parrhesia 2Co_03_12 . Seeing then (3767 -oun -) that we have (2192 -echo -) such (5108 -toioutos -) hope (1680 -elpis -), we use (5530 -chraomai -) great (4183 -polus -) plainness (3954 {-parrhesia} -) of speech :
- -parrhesia 2Co_07_04 Great (4183 -polus -) [is] my boldness (3954 {-parrhesia} -) of speech toward (4314 pros -) you , great (4183 -polus -) [is] my glorying (2746 -kauchesis -) of you:I am filled (4137 -pleroo -)

- with comfort (3874 -paraklesis -), I am exceeding (5248 -huperperisseuo -) joyful (5479 -chara -) in all (3956 -pas -) our tribulation (2347 -thlipsis -).
- -parrhesia Act_02_29 Men (0435 -aner -) [and] brethren (0080 -adephos -) , let (1832 -exesti -) me freely (3954 {-parrhesia} -) speak (2036 -epo -) unto you of the patriarch (3966 -patriarches -) David (1138 -Dabid -) , that he is both (2532 -kai -) dead (5053 -teleutao -) and buried (2290 -thapto -) , and his sepulchre (3418 -mnema -) is with us unto this (5026 -taute -) day (2250 -hemera -) .
- -parrhesia Act_04_13 Now (1161 -de -) when they saw (2334 -theoreo -) the boldness (3954 {-parrhesia} -) of Peter (4074 -Petros -) and John (2491 -Ioannes -) , and perceived (2638 -katalambano -) that they were unlearned (0062 -agrammatos -) and ignorant (2399 -idiotes -) men (0444 -anthropos -) , they marvelled (2296 -thaumazo -) ; and they took (1921 -epiginosko -) knowledge (1921 -epiginosko -) of them , that they had been (2258 -en -) with Jesus (2424 -Iesous -) .
- -parrhesia Act_04_29 And now (3568 -nun -), Lord (2962 -kurios -), behold (1896 -epeidon -) their threatenings (0547 -apeile -):and grant (1325 -didomi -) unto thy servants (1401 -doulos -), that with all (3956 -pas -) boldness (3954 {-parrhesia} -) they may speak (2980 -laleo -) thy word (3056 -logos -),
- -parrhesia Act_04_31 And when they had prayed (1189 -deomai -) , the place (5117 -topos -) was shaken (4531 -saleuo -) where (3739 -hos -) they were assembled (4863 -sunago -) together (4863 -sunago -) ; and they were all (0537 -hapas -) filled (4130 -pletho -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and they spake (2980 -laleo -) the word (3056 -logos -) of God (2316 -theos -) with boldness (3954 {-parrhesia} -) .
- -parrhesia Act_09_27 But Barnabas (0921 -Barnabas -) took (1949 -epilambanomai -) him , and brought (0071 -ago -) [him] to the apostles (0652 -apostolos -) , and declared (1334 -diegeomai -) unto them how (4459 -pos -) he had seen (1492 -eido -) the Lord (2962 -kurios -) in the way (3598 -hodos -) , and that he had spoken (2980 -laleo -) to him , and how (4459 -pos -) he had preached (3954 {-parrhesia} -) boldly (3955 parrhesiazomai -) at (1722 -en -) Damascus (1154 -Damaskos -) in the name (3686 -onoma -) of Jesus (2424 Iesous -) .
- -parrhesia Act_28_31 Preaching (2784 -kerusso -) the kingdom (0932 -basileia -) of God (2316 -theos -) , and teaching (1321 -didasko -) those (3588 -ho -) things which concern (4012 -peri -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , with all (3956 -pas -) confidence (3954 $\{-parrhesia\} -\}$, no (0209 -akolutos -) man forbidding (0209 -akolutos -) him
- -parrhesia Col_02_15 [And] having spoiled (0554 -apekduomai -) principalities (0746 -arche -) and powers (1849 -exousia -), he made (1165 -deigmatizo -) a shew (1165 -deigmatizo -) of them openly (3954 {-parrhesia} -), triumphing (2358 -thriambeuo -) over them in it.
- -parrhesia Eph_03_12 In whom (3739 -hos -) we have (2192 -echo -) boldness (3954 {-parrhesia} -) and access (4318 -prosagoge -) with confidence (4006 -pepoithesis -) by the faith (4102 -pistis -) of him.
- -parrhesia Eph_06_19 . And for me , that utterance (3056 -logos -) may be given (1325 -didomi -) unto me , that I may open (0457 -anoixis -) my mouth (4750 -stoma -) boldly (3954 -parrhesia) -) , to make (1107 -gnorizo -) known (1107 -gnorizo -) the mystery (3466 -musterion -) of the gospel (2098 -euaggelion -) ,
- -parrhesia Heb_03_06 But Christ (5547 -Christos -) as a son (5207 -huios -) over (1909 -epi -) his own (0848 -hautou -) house (3624 -oikos -); whose (3739 -hos -) house (3624 -oikos -) are we , if (1437 -ean -) we hold (2722 -katecho -) fast (2722 -katecho -) the confidence (3954 $\{-parrhesia\} -\}$) and the rejoicing (2745 -kauchema -) of the hope (1680 -elpis -) firm (0949 -bebaios -) unto the end (5056 -telos -).
- -parrhesia Heb_04_16 Let us therefore (3767 -oun -) come (4334 -proserchomai -) boldly (3954 {-parrhesia}

- -) unto the throne (2362 -thronos -) of grace (5485 -charis -), that we may obtain (2983 -lambano -) mercy (1656 -eleos -), and find (2147 -heurisko -) grace (5485 -charis -) to help (0996 -boetheia -) in time (2121 -eukairos -) of need (2121 -eukairos -).
- -parrhesia Heb_10_19 . Having (2192 -echo -) therefore (3767 -oun -), brethren (0080 -adephos -), boldness (3954 {-parrhesia} -) to enter (1529 -eisodos -) into the holiest (0039 -hagion -) by the blood (0129 -haima -) of Jesus (2424 -Jesous -),
- -parrhesia Heb_10_35 Cast (0577 -apoballo -) not away (0577 -apoballo -) therefore (3767 -oun -) your (5216 -humon -) confidence (3954 {-parrhesia} -) , which (3748 -hostis -) hath (2192 -echo -) great (3173 -megas -) recompence (3405 -misthapodosia -) of reward (3405 -misthapodosia -) .
- -parrhesia Joh_07_04 For [there is] no (3762 -oudeis -) man (3762 -oudeis -) [that] doeth (4160 -poieo -) any (5100 -tis -) thing in secret (2927 -kruptos -), and he himself (0846 -autos -) seeketh (2212 -zeteo -) to be known openly $(3954 \text{ {-parrhesia}})$. If (1487 -ei -) thou do (4160 -poieo -) these (5023 -tauta -) things, shew (5319 -phaneroo -) thyself (4572 -seautou -) to the world (2889 -kosmos -).
- -parrhesia Joh_07_13 Howbeit (3305 -mentoi -) no (3762 -oudeis -) man (3762 -oudeis -) spake (2980 -laleo -) openly (3954 {-parrhesia} -) of him for fear (5401 -phobos -) of the Jews (2453 -Ioudaios -).
- -parrhesia Joh_07_26 But , lo (2396 -ide -) , he speaketh (2980 -laleo -) boldly (3954 -parrhesia) -) , and they say (3004 -lego -) nothing (3762 -oudeis -) unto him . Do the rulers (0758 -archon -) know (1097 -ginosko -) indeed (0230 -alethos -) that this (3778 -houtos -) is the very (0230 -alethos -) Christ (5547 -Christos -)?
- -parrhesia Joh_10_24 Then (3767 -oun -) came (2944 -kukloo -) the Jews (2453 -Ioudaios -) round (2944 -kukloo -) about (2944 -kukloo -) him , and said (3004 -lego -) unto him , How (2193 -heos -) long (2193 -heos -) dost thou make (0142 -airo -) us to doubt (5590 -psuche -) ? If (1487 -ei -) thou be the Christ (5547 Christos -) , tell (2036 -epo -) us plainly (3954 $\{-parrhesia\}$ -) .
- -parrhesia Joh_11_14 Then (3767 oun -) said (2036 epo -) Jesus (2424 Iesous -) unto them plainly (3954 epo -) Lazarus (2976 Lazaros -) is dead (0599 apothnesko -).
- -parrhesia Joh_11_54 Jesus (2424 -Iesous -) therefore (3767 -oun -) walked (4043 -peripateo -) no (3765 -ouketi -) more (2089 -eti -) openly (3954 {-parrhesia} -) among (1722 -en -) the Jews (2453 -Ioudaios -); but went (0565 -aperchomai -) thence (1564 -ekeithen -) unto a country (5561 -chora -) near (1451 -eggus -) to the wilderness (2048 -eremos -), into (1519 -eis -) a city (4172 -polis -) called (3004 -lego -) Ephraim (2187 Ephraim -), and there (1563 -ekei -) continued (1304 -diatribo -) with his disciples (3101 -mathetes -).
- -parrhesia Joh_16_25 These (5023 -tauta -) things have I spoken (2980 -laleo -) unto you in proverbs (3942 -paroimia -):but the time (5610 -hora -) cometh (2064 -erchomai -), when (3753 -hote -) I shall no (3765 -ouketi -) more (2089 -eti -) speak (2980 -laleo -) unto you in proverbs (3942 -paroimia -), but I shall shew (0312 -anaggello -) you plainly (3954 {-parrhesia} -) of the Father (3962 -pater -).
- -parrhesia Joh_16_29 His disciples (3101 -mathetes -) said (3004 -lego -) unto him , Lo (2396 -ide -) , now (3568 -nun -) speakest (2980 -laleo -) thou plainly (3954 $\{-parrhesia\} -\}$, and speakest (3004 -lego -) no (3762 -oudeis -) proverb (3942 -paroimia -) .
- -parrhesia Joh_18_20 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , I spake (2980 -laleo -) openly (3954 {-parrhesia} -) to the world (2889 -kosmos -) ; I ever (3842 -pantote -) taught (1321 -didasko -) in the synagogue (4864 -sunagoge -) , and in the temple (2411 -hieron -) , whither (3699 -hopou -) the Jews (2453 -Ioudaios -) always (3842 -pantote -) resort (4905 -sunerchomai -) ; and in secret (2927 -kruptos -) have I said (2980 -laleo -) nothing (3762 -oudeis -) .

- -parrhesia Mar_08_32 And he spake (2980 -laleo -) that saying (3056 -logos -) openly (3954 {-parrhesia} -) . And Peter (4074 -Petros -) took (4355 -proslambano -) him , and began (0756 -archomai -) to rebuke (2008 -epitimao -) him .
- -parrhesia Phm $_01_08$. Wherefore (1352 -dio -) , though I might be much (4183 -polus -) bold (3954 {-parrhesia} -) in Christ (5547 -Christos -) to enjoin (2004 -epitasso -) thee that which is convenient (0433 aneko -) ,
- -parrhesia Php_01_20 According (2596 -kata -) to my earnest (0603 -apokaradokia -) expectation (0603 -apokaradokia -) and [my] hope (1680 -elpis -) , that in nothing (3762 -oudeis -) I shall be ashamed (0153 -aischunomai -) , but [that] with all (3956 -pas -) boldness (3954 {-parrhesia} -) , as always (3842 -pantote -) , [so] now (3568 -nun -) also (2532 -kai -) Christ (5547 -Christos -) shall be magnified (3170 -megaluno -) in my body (4983 -soma -) , whether (1535 -eite -) [it be] by life (2222 -zoe -) , or (1535 -eite -) by death (2288 -thanatos -) .
- -parrhesiazomai 1Th_02_02 But even (2532 -kai -) after that we had suffered (4310 -propascho -) before (4310 -propascho -) , and were shamefully (5195 -hubrizo -) entreated (5195 -hubrizo -) , as ye know (1492 -eido -) , at (1722 -en -) Philippi (5375 -Philippoi -) , we were bold (3955 $\{-parrhesiazomai\} -\}$ in our God (2316 -theos -) to speak (2980 -laleo -) unto you the gospel (2098 -euaggelion -) of God (2316 -theos -) with much (4183 -polus -) contention (0073 -agon -) .
- -parrhesiazomai Act_09_27 But Barnabas (0921 -Barnabas -) took (1949 -epilambanomai -) him , and brought (0071 -ago -) [him] to the apostles (0652 -apostolos -) , and declared (1334 -diegeomai -) unto them how (4459 -pos -) he had seen (1492 -eido -) the Lord (2962 -kurios -) in the way (3598 -hodos -) , and that he had spoken (2980 -laleo -) to him , and how (4459 -pos -) he had preached (3954 -parrhesia -) boldly (3955 {-parrhesiazomai} -) at (1722 -en -) Damascus (1154 -Damaskos -) in the name (3686 -onoma -) of Jesus (2424 -Jesous -) .
- -parrhesiazomai Act_09_29 And he spake (2980 -laleo -) boldly (3955 $\{-parrhesiazomai\}$ -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , and disputed (4802 -suzeteo -) against (4314 -pros -) the Grecians (1675 -Hellenistes -):but they went (2021 -epicheireo -) about (2021 -epicheireo -) to slay (0337 -anaireo -) him .
- -parrhesiazomai Act_13_46 Then (1161 -de -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) waxed (3955 -parrhesiazomai -) bold (3955 {-parrhesiazomai} -) , and said (2036 -epo -) , It was necessary (0316 -anagkaios -) that the word (3056 -logos -) of God (2316 -theos -) should first (4412 -proton -) have been spoken (2980 -laleo -) to you:but seeing (1894 -epeide -) ye put (0683 -apotheomai -) it from you , and judge (2919 -krino -) yourselves (1438 -heautou -) unworthy (0514 -axios -) of everlasting (0166 -aionios -) life (2222 -zoe -) , lo (2400 -idou -) , we turn (4762 -strepho -) to the Gentiles (1484 -ethnos -) .
- -parrhesiazomai Act_13_46 Then (1161 -de -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) waxed (3955 {-parrhesiazomai} -) bold (3955 -parrhesiazomai -), and said (2036 -epo -), It was necessary (0316 -anagkaios -) that the word (3056 -logos -) of God (2316 -theos -) should first (4412 -proton -) have been spoken (2980 -laleo -) to you:but seeing (1894 -epeide -) ye put (0683 -apotheomai -) it from you, and judge (2919 -krino -) yourselves (1438 -heautou -) unworthy (0514 -axios -) of everlasting (0166 -aionios -) life (2222 -zoe -), lo (2400 -idou -), we turn (4762 -strepho -) to the Gentiles (1484 -ethnos -).
- -parrhesiazomai Act_14_03 Long (2425 -hikanos -) time (5550 -chronos -) therefore (3767 -oun -) abode (1304 -diatribo -) they speaking boldly (3955 {-parrhesiazomai} -) in the Lord (2962 -kurios -) , which (3588 -ho -) gave (3140 -martureo -) testimony (3140 -martureo -) unto the word (3056 -logos -) of his grace (5485 -charis -) , and granted (1325 -didomi -) signs (4591 -semaino -) and wonders (5059 -teras -) to be done (1096 -ginomai -) by their hands (5495 -cheir -) .

- -parrhesiazomai Act_18_26 And he began (0756 -archomai -) to speak boldly (3955 {-parrhesiazomai} -) in the synagogue (4864 -sunagoge -):whom (0846 -autos -) when Aquila (0207 -Akulas -) and Priscilla (4252 Priscilla -) had heard (0191 -akouo -) , they took (4355 -proslambano -) him unto [them] , and expounded (1620 -ektithemi -) unto him the way (3598 -hodos -) of God (2316 -theos -) more (0197 -akribesteron -) perfectly (0197 -akribesteron -) .
- -parrhesiazomai Act_19_08 . And he went (1525 -eiserchomai -) into (1519 -eis -) the synagogue (4864 sunagoge -) , and spake boldly (3955 {-parrhesiazomai} -) for the space (1909 -epi -) of three (5140 -treis -) months (3376 -men -) , disputing (1256 -dialegomai -) and persuading (3982 -peitho -) the things concerning (4012 -peri -) the kingdom (0932 -basileia -) of God (2316 -theos -) .
- -parrhesiazomai Act_26_26 For the king (0935 -basileus -) knoweth (1987 -epistamai -) of these (5130 touton -) things , before (4314 -pros -) whom (3739 -hos -) also (2532 -kai -) I speak (2980 -laleo -) freely (3955 {-parrhesiazomai} -):for I am persuaded (3982 -peitho -) that none (3762 -oudeis -) of these (5130 touton -) things are hidden (2990 -lanthano -) from him ; for this (5124 -touto -) thing was not done (4238 prasso -) in a corner (1137 -gonia -) .
- -parrhesiazomai Eph $_06_20$ For which (3739 -hos -) I am an ambassador (4243 -presbeuo -) in bonds (0254 -halusis -):that therein (0846 -autos -) I may speak boldly (3955 {-parrhesiazomai} -) , as I ought (1163 -dei -) to speak (2980 -laleo -) .
- -phantasia Act_25_23 And on the morrow (1887 -epaurion -) , when Agrippa (0067 -Agrippas -) was come (2064 -erchomai -) , and Bernice (0959 -Bernike -) , with great (4183 -polus -) pomp (5325 {-phantasia} -) , and was entered (1525 -eiserchomai -) into (1519 -eis -) the place (0201 -akroaterion -) of hearing (0201 -akroaterion -) , with the chief (5506 -chiliarchos -) captains (5506 -chiliarchos -) , and principal (1851 -exoche -) men (0435 -aner -) of the city (4172 -polis -) , at Festus (5347 -Phestos -) commandment (2753 -keleuo -) Paul (3972 -Paulos -) was brought (0071 -ago -) forth .
- -prasia Mar_06_40 And they sat (0377 -anapipto -) down (0377 -anapipto -) in ranks (4237 {-prasia} -), by hundreds (1540 -hekaton -), and by fifties (4004 -pentekonta -).
- -prosopolepsia Col_03_25 But he that doeth (0091 -adikeo -) wrong (0091 -adikeo -) shall receive (2865 komizo -) for the wrong (0091 -adikeo -) which (3739 -hos -) he hath done (0091 -adikeo -):and there is no (3756 -ou -) respect (4382 -prosopolepsia -) of persons (4382 {-prosopolepsia} -).
- -prosopolepsia Col_03_25 But he that doeth (0091 -adikeo -) wrong (0091 -adikeo -) shall receive (2865 komizo -) for the wrong (0091 -adikeo -) which (3739 -hos -) he hath done (0091 -adikeo -):and there is no (3756 -ou -) respect (4382 {-prosopolepsia} -) of persons (4382 -prosopolepsia -).
- -prosopolepsia Eph_06_09 And , ye masters (2962 -kurios -) , do (4160 -poieo -) the same (0846 -autos -) things unto them , forbearing (0447 -aniemi -) threatening (0547 -apeile -):knowing (1492 -eido -) that your (5216 -humon -) Master (2962 -kurios -) also (2532 -kai -) is in heaven (3772 -ouranos -) ; neither (3756 -ou -) is there respect (3382 -meros -) of persons (4382 {-prosopolepsia} -) with him .
- -prosopolepsia Jam_02_01 My brethren (0080 -adephos -) , have (2192 -echo -) not the faith (4102 -pistis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , [the Lord] of glory (1391 doxa -) , with respect (4382 -prosopolepsia -) of persons (4382 $\{$ -prosopolepsia $\}$ -) .
- -prosopolepsia Jam_02_01 My brethren (0080 -adephos -) , have (2192 -echo -) not the faith (4102 -pistis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , [the Lord] of glory (1391 doxa -) , with respect (4382 {-prosopolepsia} -) of persons (4382 -prosopolepsia -) .

- -prosopolepsia Rom_02_11 For there is no (3756 -ou -) respect (4382 -prosopolepsia -) of persons (4382 -prosopolepsia -) with God (2316 -theos -).
- -prosopolepsia Rom_02_11 For there is no (3756 -ou -) respect (4382 {-prosopolepsia} -) of persons (4382 -prosopolepsia -) with God (2316 -theos -).
- -protoklisia Luk_14_07 . And he put 3004 -lego forth 3004 -lego a parable 3850 -parabole to those 3588 -ho which were bidden 2564 -kaleo , when he marked 1907 -epecho how 4459 -pos they chose 1586 eklegomai out the chief 4411 -protoklisia rooms 4411 {-protoklisia} ; saying 3004 -lego unto them ,
- -protoklisia Luk_14_07 . And he put 3004 -lego forth 3004 -lego a parable 3850 -parabole to those 3588 -ho which were bidden 2564 -kaleo , when he marked 1907 -epecho how 4459 -pos they chose 1586 eklegomai out the chief 4411 $\{-\text{protoklisia}\}$ rooms 4411 -protoklisia ; saying 3004 -lego unto them ,
- -protoklisia Luk_14_08 When 3752 -hotan thou art bidden 2564 -kaleo of any 5100 -tis [man] to a wedding 1062 -gamos , sit 2625 -kataklino not down 2625 -kataklino in the highest 4411 -protoklisia room 4411 {-protoklisia} ; lest 3379 -mepote a more honourable 1784 -entimos man than thou be bidden 2564 -kaleo of him ;
- -protoklisia Luk_14_08 When 3752 -hotan thou art bidden 2564 -kaleo of any 5100 -tis [man] to a wedding 1062 -gamos , sit 2625 -kataklino not down 2625 -kataklino in the highest 4411 {-protoklisia} room 4411 -protoklisia ; lest 3379 -mepote a more honourable 1784 -entimos man than thou be bidden 2564 -kaleo of him ;
- -protoklisia Luk_20_46 Beware 4337 -prosecho of the scribes 1122 -grammateus , which 3588 -ho desire 2309 -thelo to walk 4043 -peripateo in long robes 4749 -stole , and love 5368 -phileo greetings 0783 aspasmos in the markets 0058 -agora , and the highest 4410 -protokathedria seats 4410 -protokathedria in the synagogues 4864 -sunagoge , and the chief 4411 -protoklisia rooms 4411 $\{-protoklisia\}$ at 1722 en feasts 1173 -deipnon ;
- -protoklisia Luk_20_46 Beware 4337 -prosecho of the scribes 1122 -grammateus , which 3588 -ho desire 2309 -thelo to walk 4043 -peripateo in long robes 4749 -stole , and love 5368 -phileo greetings 0783 aspasmos in the markets 0058 -agora , and the highest 4410 -protokathedria seats 4410 -protokathedria in the synagogues 4864 -sunagoge , and the chief 4411 $\{-protoklisia\}$ rooms 4411 -protoklisia at 1722 en feasts 1173 -deipnon ;
- -protoklisia Mar_12_39 And the chief (4410 -protokathedria -) seats (4410 -protokathedria -) in the synagogues (4864 -sunagoge -) , and the uppermost (4411 -protoklisia -) rooms (4411 {-protoklisia} -) at (1722 -en -) feasts (1173 -deipnon -) :
- -protoklisia Mar_12_39 And the chief (4410 -protokathedria -) seats (4410 -protokathedria -) in the synagogues (4864 -sunagoge -) , and the uppermost (4411 {-protoklisia} -) rooms (4411 -protoklisia -) at (1722 -en -) feasts (1173 -deipnon -) :
- -protoklisia Mat_23_06 And love (5368 -phileo -) the uppermost (4411 -protoklisia -) rooms (4411 {-protoklisia} -) at (1722 -en -) feasts (1173 -deipnon -), and the chief (4410 -protokathedria -) seats (4410 -protokathedria -) in the synagogues (4864 -sunagoge -),
- -protoklisia Mat_23_06 And love (5368 -phileo -) the uppermost (4411 {-protoklisia} -) rooms (4411 protoklisia -) at (1722 -en -) feasts (1173 -deipnon -), and the chief (4410 -protokathedria -) seats (4410 protokathedria -) in the synagogues (4864 -sunagoge -),
- -siagon Luk_06_29 And unto him that smiteth 5180 -tupto thee on 1909 -epi the [one] cheek 4600

- {-siagon} offer 3930 -parecho also 2532 -kai the other 0243 -allos ; and him that taketh 0142 -airo away 0142 -airo thy cloke 2440 -himation forbid 2967 -koluo not [to take thy] coat 5509 -chiton also 2532 -kai .
- -siagon Mat_05_39 But I say (3004 -lego -) unto you , That ye resist (0436 -anthistemi -) not evil (4190 -poneros -):but whosoever (3748 -hostis -) shall smite (4474 -rhapizo -) thee on (1909 -epi -) thy right (1188 -dexios -) cheek (4600 $\{-\text{siagon}\}\ -$) , turn (4762 -strepho -) to him the other (0243 -allos -) also (2532 -kai -) .
- -sunomosia Act_23_13 And they were more (4119 -pleion -) than forty (5062 -tessarakonta -) which (3588 ho -) had made (4160 -poieo -) this (5026 -taute -) conspiracy (4945 {-sunomosia} -).
- -sustasiastes Mar_15_07 And there was [one] named (3004 -lego -) Barabbas (0912 -Barabbas -) , [which lay] bound (1210 -deo -) with them that had made (4955 -sustasiastes -) insurrection (4955 {-sustasiastes} -) with him , who (3748 -hostis -) had committed (4160 -poieo -) murder (5408 -phonos -) in the insurrection (4714 -stasis -) .
- -sustasiastes Mar_15_07 And there was [one] named (3004 -lego -) Barabbas (0912 -Barabbas -) , [which lay] bound (1210 -deo -) with them that had made (4955 {-sustasiastes} -) insurrection (4955 -sustasiastes -) with him , who (3748 -hostis -) had committed (4160 -poieo -) murder (5408 -phonos -) in the insurrection (4714 -stasis -) .
- -thusia 1Co_10_18 Behold (0991 -blepo -) Israel (2474 -Israel -) after (2596 -kata -) the flesh (4561 -sarx -):are not they which eat (2068 -esthio -) of the sacrifices (2378 {-thusia} -) partakers (2844 -koinonos -) of the altar (2379 -thusiasterion -)?
- -thusia 1Pe_02_05 Ye also (2532 -kai -) , as lively (2198 -zao -) stones (3037 -lithos -) , are built (3618 oikodomeo -) up a spiritual (4152 -pneumatikos -) house (3624 -oikos -) , an holy (0040 -hagios -) priesthood (2406 -hierateuma -) , to offer (0399 -anaphero -) up spiritual (4152 -pneumatikos -) sacrifices (2378 $\{-thusia\}$ -) , acceptable (2144 -euprosdektos -) to God (2316 -theos -) by Jesus (2424 -Iesous -) Christ (5547 Christos -) .
- -thusia Act_07_41 And they made (3447 -moschopoieo -) a calf (3447 -moschopoieo -) in those (1565 ekeinos -) days (2250 -hemera -) , and offered (0321 -anago -) sacrifice (2378 {-thusia} -) unto the idol (1497 -eidolon -) , and rejoiced (2165 -euphraino -) in the works (2041 -ergon -) of their own hands (5495 -cheir -) .
- -thusia Act_07_42 . Then (1161 -de -) God (2316 -theos -) turned (4762 -strepho -) , and gave (3860 paradidomi -) them up to worship (3000 -latreuo -) the host (4756 -stratia -) of heaven (3772 -ouranos -) ; as it is written (1125 -grapho -) in the book (0976 -biblos -) of the prophets (4396 -prophetes -) , O ye house (3624 -oikos -) of Israel (2474 -Israel -) , have ye offered (4374 -prosphero -) to me slain (4968 -sphagion -) beasts (4968 -sphagion -) and sacrifices (2378 {-thusia} -) [by the space of] forty (5062 -tessarakonta -) years (2094 -etos -) in the wilderness (2048 -eremos -) ?
- -thusia Eph_05_02 And walk (4043 -peripateo -) in love (0026 -agape -) , as Christ (5547 -Christos -) also (2532 -kai -) hath loved (0026 -agape -) us , and hath given (3860 -paradidomi -) himself (1438 -heautou -) for us an offering (4376 -prosphora -) and a sacrifice (2378 $\{-thusia\} -\}$) to God (2316 -theos -) for a sweetsmelling (2175 -euodia -) savour (3744 -osme -) .
- -thusia Heb_05_01 . For every (3956 -pas -) high (0749 -archiereus -) priest (0749 -archiereus -) taken (2983 -lambano -) from among (3319 -mesos -) men (0444 -anthropos -) is ordained (2525 -kathistemi -) for men (0444 -anthropos -) in things [pertaining] to God (2316 -theos -) , that he may offer (4374 -prosphero -) both (5037 -te -) gifts (1435 -doron -) and sacrifices (2378 $\{-thusia\}\}$ -) for sins (0266 -hamartia -) :

- -thusia Heb_07_27 Who (3739 -hos -) needeth (0318 -anagke -) not daily (2250 -hemera -) , as those (3588 -ho -) high (0749 -archiereus -) priests (0749 -archiereus -) , to offer (0399 -anaphero -) up sacrifice (2378 $\{-\text{thusia}\}\ -)$, first (4386 -proteron -) for his own (2398 -idios -) sins (0266 -hamartia -) , and then (1899 -epeita -) for the people s (2992 -laos -):for this (5124 -touto -) he did (4160 -poieo -) once (2178 -ephapax -) , when he offered up himself (1438 -heautou -) .
- -thusia Heb_08_03 For every (3956 -pas -) high (0749 -archiereus -) priest (0749 -archiereus -) is ordained (2525 -kathistemi -) to offer (4374 -prosphero -) gifts (1435 -doron -) and sacrifices (2378 $\{-1\}$ -): wherefore (3606 -hothen -) [it is] of necessity (0316 -anagkaios -) that this (5126 -touton -) man have (2192 -echo -) somewhat (5100 -tis -) also (2532 -kai -) to offer (4374 -prosphero -).
- -thusia Heb_09_09 Which (3748 -hostis -) [was] a figure (3850 -parabole -) for the time (2540 -kairos -) then (3588 -ho -) present (1764 -enistemi -) , in which (3739 -hos -) were offered both (5037 -te -) gifts (1435 -doron -) and sacrifices (2378 $\{-$ thusia $\}$ -) , that could (1410 -dunamai -) not make (5055 -teleo -) him that did (3000 -latreuo -) the service (3000 -latreuo -) perfect (5048 -teleioo -) , as pertaining to the conscience (4893 -suneidesis -) ;
- -thusia Heb_09_23 . [It was] therefore (3767 -oun -) necessary (0318 -anagke -) that the patterns (5262 -hupodeigma -) of things in the heavens (3772 -ouranos -) should be purified (2511 -katharizo -) with these (5125 -toutois -); but the heavenly (2032 -epouranios -) things themselves (0846 -autos -) with better (2909 -kreitton -) sacrifices (2378 {-thusia} -) than (3844 -para -) these (5025 -tautais -) .
- -thusia Heb_09_26 For then must (1163 -dei -) he often (4178 -pollakis -) have suffered (3958 -pascho -) since (0575 -apo -) the foundation (2602 -katabole -) of the world (2889 -kosmos -):but now (3568 -nun -) once (0530 -hapax -) in the end (4930 -sunteleia -) of the world (0165 -aion -) hath he appeared (5319 phaneroo -) to put (0115 -athetesis -) away (0115 -athetesis -) \sin (0266 -hamartia -) by the sacrifice (2378 {-thusia} -) of himself (0848 -hautou -).
- -thusia Heb_10_01 . For the law (3551 -nomos -) having (2192 -echo -) a shadow (4639 -skia -) of good (0018 -agathos -) things to come (3195 -mello -) , [and] not the very (0846 -autos -) image (1504 -eikon -) of the things (4229 -pragma -) , can (1410 -dunamai -) never (3763 -oudepote -) with those (0846 -autos -) sacrifices (2378 $\{$ -thusia $\}$ -) which (3739 -hos -) they offered (4374 -prosphero -) year (1763 -eniautos -) by year (1763 -eniautos -) continually (1336 -dienekes -) make (5055 -teleo -) the comers (4334 -proserchomai -) thereunto (4334 -proserchomai -) perfect (5048 -teleioo -) .
- -thusia Heb_10_08 Above (0511 -anoteros -) when he said (3004 -lego -) , Sacrifice (2378 $\{-$ thusia $\}$ -) and offering (4376 -prosphora -) and burnt (3646 -holokautoma -) offerings (3646 -holokautoma -) and [offering] for sin (0266 -hamartia -) thou wouldest (2309 -thelo -) not , neither (3761 -oude -) hadst pleasure (2106 -eudokeo -) [therein] ; which (3748 -hostis -) are offered (4374 -prosphero -) by the law (3551 -nomos -) ;
- -thusia Heb_10_11 And every (3956 -pas -) priest (2409 -hiereus -) standeth (2476 -histemi -) daily (2250 -hemera -) ministering (3008 -leitourgeo -) and offering (4374 -prosphero -) oftentimes (4178 -pollakis -) the same (0846 -autos -) sacrifices (2378 {-thusia} -), which (3748 -hostis -) can (1410 -dunamai -) never (3763 -oudepote -) take (4014 -periaireo -) away (4014 -periaireo -) sins (0266 -hamartia -):
- -thusia Heb_10_12 But this (3778 -houtos -) man , after he had offered (4374 -prosphero -) one (3391 -mia -) sacrifice (2378 {-thusia} -) for sins (0266 -hamartia -) for ever (1336 -dienekes -) , sat (2523 -kathizo -) down (2523 -kathizo -) on (1722 -en -) the right (1188 -dexios -) hand of God (2316 -theos -) ;

- -thusia Heb_10_26 For if we sin (0264 -hamartano -) wilfully (1596 -hekousios -) after (3326 -meta -) that we have received (2983 -lambano -) the knowledge (1922 -epignosis -) of the truth (0225 -aletheia -), there remaineth (0620 -apoleipo -) no (3765 -ouketi -) more (2089 -eti -) sacrifice (2378 {-thusia} -) for sins (0266 -hamartia -),
- -thusia Heb_11_04 . By faith (4102 -pistis -) Abel (0006 -Abel -) offered (4374 -prosphero -) unto God (2316 -theos -) a more excellent (4119 -pleion -) sacrifice (2378 {-thusia} -) than (3844 -para -) Cain (2535 -Kain -) , by which (3739 -hos -) he obtained (3140 -martureo -) witness (3140 -martureo -) that he was righteous (1342 -dikaios -) , God (2316 -theos -) testifying (3140 -martureo -) of his gifts (1435 -doron -):and by it he being dead (0599 -apothnesko -) yet (2089 -eti -) speaketh (2980 -laleo -) .
- -thusia Heb_13_15 By him therefore (3767 -oun -) let us offer (0399 -anaphero -) the sacrifice (2378 $\{-\text{thusia}\}\ -)$ of praise (0133 -ainesis -) to God (2316 -theos -) continually (1275 -diapantos -), that is, the fruit (2590 -karpos -) of [our] lips (5491 -cheilos -) giving thanks (3670 -homologeo -) to his name (3686 -onoma -).
- -thusia Heb_13_16 But to do (2140 -eupoiia -) good (2140 -eupoiia -) and to communicate (2842 -koinonia -) forget (1950 -epilanthanomai -) not:for with such (5108 -toioutos -) sacrifices (2378 $\{-thusia\}$ -) God (2316 -theos -) is well (2100 -euaresteo -) pleased (2100 -euaresteo -).
- -thusia Luk_02_24 And to offer 1325 -didomi a sacrifice 2378 {-thusia} according 2596 -kata to that which is said 2046 -ereo in the law 3551 -nomos of the Lord 2962 -kurios , A pair 2201 -zeugos of turtledoves 5167 -trugon , or 2228 -e two 1417 -duo young 3502 -neossos pigeons 4058 -peristera .
- -thusia Luk_13_01 . There were present 3918 -pareimi at 1722 -en that season 2540 -kairos some 5100 tis that told 0518 -apaggello him of the Galilaeans 1057 -Galilaios , whose 3739 -hos blood 0129 -haima Pilate 4091 -Pilatos had mingled 3396 -mignumi with their sacrifices 2378 {-thusia} .
- -thusia Mar_09_49 For every (3956 pas -) one shall be salted (0233 halizo -) with fire (4442 pur -), and every (3956 pas -) sacrifice (2378 halizo -) shall be salted (0233 halizo -) with salt (0251 hals -).
- -thusia Mar_12_33 And to love (0025 -agapao -) him with all (3650 -holos -) the heart (2588 -kardia -) , and with all (3650 -holos -) the understanding (4907 -sunesis -) , and with all (3650 -holos -) the soul (5590 -psuche -) , and with all (3650 -holos -) the strength (2479 -ischus -) , and to love (0025 -agapao -) [his] neighbour (4139 -plesion -) as himself (1438 -heautou -) , is more (4119 -pleion -) than all (3956 -pas -) whole (3646 -holokautoma -) burnt (3646 -holokautoma -) offerings (3646 -holokautoma -) and sacrifices (2378 $\{-1\}$) .
- -thusia Mat_09_13 But go (4198 -poreuomai -) ye and learn (3129 -manthano -) what (5101 -tis -) [that] meaneth (2076 -esti -) , I will (2309 -thelo -) have mercy (1656 -eleos -) , and not sacrifice (2378 {-thusia} -) :for I am not come (2064 -erchomai -) to call (2564 -kaleo -) the righteous (1342 -dikaios -) , but sinners (0268 -hamartolos -) to repentance (3341 -metanoia -) .
- -thusia Mat_12_07 But if (1487 -ei -) ye had known (1097 -ginosko -) what (5101 -tis -) [this] meaneth (2076 -esti -) , I will (2309 -thelo -) have mercy (1656 -eleos -) , and not sacrifice (2378 $\{-thusia\}$ -) , ye would not have condemned (2613 -katadikazo -) the guiltless (0338 -anaitios -) .
- -thusia Php_02_17 Yea (0235 -alla -), and if (1487 -ei -) I be offered (4689 -spendo -) upon the sacrifice (2378 {-thusia} -) and service (3009 -leitourgia -) of your (5216 -humon -) faith (4102 -pistis -), I joy (5463 -chairo -), and rejoice (4796 -sugchairo -) with you all (3956 -pas -).
- -thusia Php_04_18 But I have (0568 -apecho -) all (3956 -pas -), and abound (4052 -perisseuo -):I am full

- (4137 -pleroo -), having received (1209 -dechomai -) of Epaphroditus (1891 -Epaphroditos -) the things [which were sent] from you, an odour (3744 -osme -) of a sweet (2175 -euodia -) smell (2175 -euodia -), a sacrifice (2378 {-thusia} -) acceptable (1184 -dektos -), wellpleasing (2101 -euarestos -) to God (2316 -theos -).
- -thusia Rom_12_01 . I beseech (3870 -parakaleo -) you therefore (3767 -oun -) , brethren (0080 -adephos -) , by the mercies (3628 -oiktirmos -) of God (2316 -theos -) , that ye present (3936 -paristemi -) your (5216 -humon -) bodies (4983 -soma -) a living (2198 -zao -) sacrifice (2378 $\{-thusia\} -)$, holy (0040 -hagios -) , acceptable (2101 -euarestos -) unto God (2316 -theos -) , [which is] your (5216 -humon -) reasonable (3050 -logikos -) service (2999 -latreia -) .
- -thusiasterion 1Co_09_13 Do ye not know (1492 -eido -) that they which minister (2038 -ergazomai -) about holy (2413 -hieros -) things live (2068 -esthio -) [of the things] of the temple (2411 -hieron -) ? and they which wait (4332 -prosedreuo -) at the altar (2379 -thusiasterion -) are partakers (4829 -summerizomai -) with the altar (2379 {-thusiasterion} -) ?
- -thusiasterion 1Co_09_13 Do ye not know (1492 -eido -) that they which minister (2038 -ergazomai -) about holy (2413 -hieros -) things live (2068 -esthio -) [of the things] of the temple (2411 -hieron -) ? and they which wait (4332 -prosedreuo -) at the altar (2379 {-thusiasterion} -) are partakers (4829 -summerizomai -) with the altar (2379 -thusiasterion -) ?
- -thusiasterion 1Co_10_18 Behold (0991 -blepo -) Israel (2474 -Israel -) after (2596 -kata -) the flesh (4561 sarx -):are not they which eat (2068 -esthio -) of the sacrifices (2378 -thusia -) partakers (2844 -koinonos -) of the altar (2379 {-thusiasterion} -)?
- -thusiasterion Heb_07_13 For he of whom (3739 -hos -) these (5023 -tauta -) things (4229 -pragma -) are spoken (3004 -lego -) pertaineth (3348 -metecho -) to another (2087 -heteros -) tribe (5443 -phule -) , of which (3739 -hos -) no (3762 -oudeis -) man (3762 -oudeis -) gave (4337 -prosecho -) attendance (4337 -prosecho -) at the altar (2379 $\{-\text{thusiasterion}\}\$ -) .
- -thusiasterion Heb_13_10 We have (2192 -echo -) an altar (2379 $\{-1, 2379\}$ -thusiasterion -), whereof (3739 -hos -) they have (2192 -echo -) no (3756 -ou -) right (1849 -exousia -) to eat (5315 -phago -) which serve (3000 latreuo -) the tabernacle (4633 -skene -).
- -thusiasterion Luk_01_11 And there appeared 3700 -optanomai unto him an angel 0032 -aggelos of the Lord 2962 -kurios standing 2476 -histemi on 1537 -ek the right 1188 -dexios side 1188 -dexios of the altar 2379 {-thusiasterion} of incense 2368 -thumiama .
- -thusiasterion Luk_11_51 From the blood 0129 -haima of Abel 0006 -Abel unto the blood 0129 -haima of Zacharias 2197 -Zacharias , which 3588 -ho perished 0622 -apollumi between 3342 -metaxu the altar 2379 {-thusiasterion} and the temple 3624 -oikos -:verily 3483 -nai I say 3004 -lego unto you , It shall be required 1567 -ekzeteo of this 5026 -taute generation 1074 -genea .
- -thusiasterion Mat_05_23 Therefore (3767 -oun -) if thou bring (4374 -prosphero -) thy gift (1435 -doron -) to the altar (2379 $\{-thusiasterion\}$ -) , and there (1563 -ekei -) rememberest (3415 -mnaomai -) that thy brother (0080 -adephos -) hath (2192 -echo -) ought (5100 -tis -) against (2596 -kata -) thee ;
- -thusiasterion Mat_05_24 Leave (0863 -aphiemi -) there (1563 -ekei -) thy gift (1435 -doron -) before (1715 emprosthen -) the altar (2379 {-thusiasterion} -) , and go (5217 -hupago -) thy way ; first (4412 -proton -) be

- reconciled (1259 -diallasso -) to thy brother (0080 -adephos -), and then (5119 -tote -) come (2064 -erchomai -) and offer (4374 -prosphero -) thy gift (1435 -doron -).
- -thusiasterion Mat_23_18 And , Whosoever (1437 -ean -) shall swear (3660 -omnuo -) by the altar (2379 {-thusiasterion} -) , it is nothing (3762 -oudeis -) ; but whosoever (0302 -an -) sweareth (3660 -omnuo -) by the gift (1435 -doron -) that is upon it , he is guilty (3784 -opheilo -) .
- -thusiasterion Mat_23_20 Whoso (3588 -ho -) therefore (3767 -oun -) shall swear (3660 -omnuo -) by the altar (2379 $\{-thusiasterion\}$ -), sweareth (3660 -omnuo -) by it, and by all (3956 -pas -) things thereon (0846 -autos -).
- -thusiasterion Mat_23_35 That upon you may come (2064 -erchomai -) all (3956 -pas -) the righteous (1342 -dikaios -) blood (0129 -haima -) shed (1632 -ekcheo -) upon the earth (1093 -ge -) , from the blood (0129 -haima -) of righteous (1342 -dikaios -) Abel (0006 -Abel -) unto the blood (0129 -haima -) of Zacharias (2197 -Zacharias -) son (5207 -huios -) of Barachias (0914 -Barachias -) , whom (3739 -hos -) ye slew (5407 -phoneuo -) between (3342 -metaxu -) the temple (3485 -naos -) and the altar (2379 $\{$ -thusiasterion $\}$ -) .
- -thusiasterion Rev_06_09 . And when (3753 -hote -) he had opened (0455 -anoigo -) the fifth (3991 -pemptos -) seal (4973 -sphragis -) , I saw (1492 -eido -) under (5270 -hupokato -) the altar (2379 {-thusiasterion} -) the souls (5590 -psuche -) of them that were slain (4969 -sphazo -) for the word (3056 -logos -) of God (2316 theos -) , and for the testimony (3141 -marturia -) which (3739 -hos -) they held (2192 -echo -) :
- -thusiasterion Rev_08_03 And another (0243 -allos -) angel (0032 -aggelos -) came (2064 -erchomai -) and stood (2476 -histemi -) at (1909 -epi -) the altar (2379 -thusiasterion -) , having (2192 -echo -) a golden (5552 -chruseos -) censer (3031 -libanotos -) ; and there was given (1325 -didomi -) unto him much (4183 -polus -) incense (2368 -thumiama -) , that he should offer (1325 -didomi -) [it] with the prayers (4335 -proseuche -) of all (3956 -pas -) saints (0040 -hagios -) upon the golden (5552 -chruseos -) altar (2379 $\{$ -thusiasterion $\}$ -) which (3588 -ho -) was before (1799 -enopion -) the throne (2362 -thronos -) .
- -thusiasterion Rev_08_03 And another (0243 -allos -) angel (0032 -aggelos -) came (2064 -erchomai -) and stood (2476 -histemi -) at (1909 -epi -) the altar (2379 {-thusiasterion} -) , having (2192 -echo -) a golden (5552 -chruseos -) censer (3031 -libanotos -) ; and there was given (1325 -didomi -) unto him much (4183 -polus -) incense (2368 -thumiama -) , that he should offer (1325 -didomi -) [it] with the prayers (4335 -proseuche -) of all (3956 -pas -) saints (0040 -hagios -) upon the golden (5552 -chruseos -) altar (2379 -thusiasterion -) which (3588 -ho -) was before (1799 -enopion -) the throne (2362 -thronos -) .
- -thusiasterion Rev_08_05 And the angel (0032 -aggelos -) took (2983 -lambano -) the censer (3031 -libanotos -) , and filled (1072 -gemizo -) it with fire (4442 -pur -) of the altar (2379 {-thusiasterion} -) , and cast (0906 -ballo -) [it] into (1519 -eis -) the earth (1093 -ge -):and there were voices (5456 -phone -) , and thunderings (1027 -bronte -) , and lightnings (0796 -astrape -) , and an earthquake (4578 -seismos -) .
- -thusiasterion Rev_09_13 . And the sixth (1623 -hektos -) angel (0032 -aggelos -) sounded (4537 -salpizo -) , and I heard (0191 -akouo -) a voice (5456 -phone -) from the four (5064 -tessares -) horns (2768 -keras -) of the golden (5552 -chruseos -) altar (2379 $\{-1, 23790, 2379, 2379, 2379, 2379, 2379, 2379, 2379, 2379, 2379, 2379,$
- -thusiasterion Rev $_11_01$. And there was given (1325 -didomi -) me a reed (2563 -kalamos -) like (3664 homoios -) unto a rod (4464 -rhabdos -):and the angel (0032 -aggelos -) stood (2476 -histemi -), saying (3004 -lego -), Rise (1453 -egeiro -), and measure (3354 -metreo -) the temple (3485 -naos -) of God (2316 -theos -)

- , and the altar (2379 {-thusiasterion} -) , and them that worship (4352 -proskuneo -) therein (0846 -autos -) .
- -thusiasterion Rev_14_18 And another (0243 -allos -) angel (0032 -aggelos -) came (1831 -exerchomai -) out from the altar (2379 {-thusiasterion} -) , which had (2192 -echo -) power (1849 -exousia -) over (1909 -epi -) fire (4442 -pur -) ; and cried (5455 -phoneo -) with a loud (3173 -megas -) cry (2906 -krauge -) to him that had (2192 -echo -) the sharp (3691 -oxus -) sickle (1407 -drepanon -) , saying (3004 -lego -) , Thrust (3992 -pempo -) in thy sharp (3691 -oxus -) sickle (1407 -drepanon -) , and gather (5166 -trugao -) the clusters (1009 -botrus -) of the vine (0288 -ampelos -) of the earth (1093 -ge -) ; for her grapes (4718 -staphule -) are fully ripe (0187 -akmazo -) .
- -thusiasterion Rev_16_07 And I heard (0191 -akouo -) another (0243 -allos -) out of the altar (2379 $\{-\text{thusiasterion}\}$ -) say (3004 -lego -) , Even (3483 -nai -) so (3483 -nai -) , Lord (2962 -kurios -) God (2316 -theos -) Almighty (3841 -pantokrator -) , true (0228 -alethinos -) and righteous (1342 -dikaios -) [are] thy judgments (2920 -krisis -) .
- -thusiasterion Rom_11_03 Lord (2962 -kurios -) , they have killed (0615 -apokteino -) thy prophets (4396 -prophetes -) , and digged (2679 -kataskapto -) down (2679 -kataskapto -) thine (4675 -sou -) altars (2379 $\{-\text{thusiasterion}\}$ -) ; and I am left (5275 -hupoleipo -) alone (3441 -monos -) , and they seek (2212 -zeteo -) my life (5590 -psuche -) .
- Amasiah 2Ch_17_16 And next him [was] {Amasiah} (06007 + (Amacyah) the son (01121 + ben) of Zichri (02147 + Zikriy) , who willingly (05068 + nadab) offered himself unto the LORD (03068 + Y@hovah) ; and with him two hundred (03967 + me)ah) thousand (00505 +) eleph) mighty (01368 + gibbowr) men of valour (02428 + chayil) .
- Asia 1Co_16_19 . The churches (1577 -ekklesia -) of $\{\text{Asia}\}\ (0773 \text{Asia} -) \text{ salute } (0782 \text{aspazomai} -) \text{ you}$. Aquila (0207 -Akulas -) and Priscilla (4252 -Priscilla -) salute (0782 -aspazomai -) you much (4183 -polus -) in the Lord (2962 -kurios -) , with the church (1577 -ekklesia -) that is in their house (3624 -oikos -) .
- Asia 1Pe_01_01 . Peter (4074 -Petros -) , an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , to the strangers (3927 -parepidemos -) scattered (1290 -diaspora -) throughout Pontus (4195 Pontos -) , Galatia (1053 -Galatia -) , Cappadocia (2587 -Kappadokia -) , {Asia} (0773 -Asia -) , and Bithynia (0978 -Bithunia -) ,
- Asia 2Co_01_08 For we would (2309 -thelo -) not , brethren (0080 -adephos -) , have you ignorant (0050 -agnoeo -) of our trouble (2347 -thlipsis -) which (3588 -ho -) came (1096 -ginomai -) to us in {Asia} (0773 Asia -) , that we were pressed (0916 -bareo -) out of measure (5236 -huperbole -) , above (5228 -huper -) strength (1411 -dunamis -) , insomuch (5620 -hoste -) that we despaired (1820 -exaporeomai -) even (2532 -kai -) of life (2198 -zao -) :
- Asia $2Ti_01_15$. This (5124-touto -) thou knowest (1492-eido -), that all (3956-pas -) they which are in {Asia} (0773-Asia -) be turned (0654-apostrepho -) away (0654-apostrepho -) from me; of whom (3739-hos -) are Phygellus (5436-Phugellos -) and Hermogenes (2061-Hermogenes -).
- Asia Act_02_09 Parthians (3934 -Parthos -), and Medes (3370 -Medos -), and Elamites (1639 -Elamites -), and the dwellers (2730 -katoikeo -) in Mesopotamia (3318 -Mesopotamia -), and in Judaea (2449 -Ioudaia -), and Cappadocia (2587 -Kappadokia -), in Pontus (4195 -Pontos -), and {Asia} (0773 -Asia -),
- Asia Act_06_09 Then (1161 -de -) there arose (0450 -anistemi -) certain (5100 -tis -) of the synagogue (4864 -sunagoge -), which (3588 -ho -) is called (3004 -lego -) [the synagogue (4864 -sunagoge -)] of the Libertines (3032 -Libertinos -), and Cyrenians (2956 -Kurenaios -), and Alexandrians (0221 -Alexandreus -), and of them of Cilicia (2791 -Kilikia -) and of {Asia} (0773 -Asia -), disputing (4802 -suzeteo -) with Stephen (4736 -Stephanos -).

Asia Act_16_06 . Now (1161 -de -) when they had gone (1330 -dierchomai -) throughout (1330 -dierchomai -) Phrygia (5435 -Phrugia -) and the region (5561 -chora -) of Galatia (1054 -Galatikos -) , and were forbidden (2967 -koluo -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) to preach (2980 -laleo -) the word (3056 -logos -) in {Asia} (0773 -Asia -) ,

Asia Act_19_10 And this (5124 -touto -) continued (1096 -ginomai -) by the space (1909 -epi -) of two (1417 -duo -) years (2094 -etos -); so (5620 -hoste -) that all (3956 -pas -) they which dwelt (2730 -katoikeo -) in {Asia} (0773 -Asia -) heard (0191 -akouo -) the word (3056 -logos -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -), both (5037 -te -) Jews (2453 -Ioudaios -) and Greeks (1672 -Hellen -).

Asia Act_19_22 So he sent (0649 -apostello -) into (1519 -eis -) Macedonia (3109 -Makedonia -) two (1417 - duo -) of them that ministered (1247 -diakoneo -) unto him , Timotheus (5095 -Timotheos -) and Erastus (2037 -Erastos -) ; but he himself (0846 -autos -) stayed (1907 -epecho -) in {Asia} (0773 -Asia -) for a season (5550 -chronos -) .

Asia Act_19_26 Moreover (2532 -kai -) ye see (2334 -theoreo -) and hear (0191 -akouo -) , that not alone (3440 -monon -) at Ephesus (2181 -Ephesos -) , but almost (4975 -schedon -) throughout all (3956 -pas -) {Asia} (0773 -Asia -) , this (3778 -houtos -) Paul (3972 -Paulos -) hath persuaded (3982 -peitho -) and turned (3179 -methistemi -) away (3179 -methistemi -) much (2425 -hikanos -) people (3793 -ochlos -) , saying (3004 -lego -) that they be no (3756 -ou -) gods (2316 -theos -) , which (3588 -ho -) are made (1096 -ginomai -) with hands (5495 -cheir -) :

Asia Act_19_27 So that not only (3440 -monon -) this (5124 -touto -) our craft (3313 -meros -) is in danger (2793 -kinduneuo -) to be set (2064 -erchomai -) at (1519 -eis -) nought (0557 -apelegmos -); but also (2532 -kai -) that the temple (2411 -hieron -) of the great (3173 -megas -) goddess (2299 -thea -) Diana (0735 - Artemis -) should be despised (3049 -logizomai -), and her magnificence (3168 -megaleiotes -) should (3195 -mello -) be destroyed (2507 -kathaireo -), whom (3739 -hos -) all (3650 -holos -) {Asia} (0773 -Asia -) and the world (3625 -oikoumene -) worshippeth (4576 -sebomai -).

Asia Act_19_31 And certain (5100 -tis -) of the chief (0775 -Asiarches -) of {Asia} (0775 -Asiarches -), which were his friends (5384 -philos -), sent (3992 -pempo -) unto him, desiring (3870 -parakaleo -) [him] that he would not adventure (1325 -didomi -) himself (1438 -heautou -) into (1519 -eis -) the theatre (2302 -theatron -).

Asia Act_20_04 And there accompanied (4902 -sunepomai -) him into Asia (0773 -Asia -) Sopater (4986 - Sopatros -) of Berea (0960 -Beroia -); and of the Thessalonians (2331 -Thessalonikeus -), Aristarchus (0708 -Aristarchos -) and Secundus (4580 -Sekoundos -); and Gaius (1050 -Gaios -) of Derbe (1191 -Derbe -), and Timotheus (5095 -Timotheos -); and of {Asia} (0773 -Asia -), Tychicus (5190 -Tuchikos -) and Trophimus (5161 -Trophimos -).

Asia Act_20_04 And there accompanied (4902 -sunepomai -) him into {Asia} (0773 -Asia -) Sopater (4986 - Sopatros -) of Berea (0960 -Beroia -); and of the Thessalonians (2331 -Thessalonikeus -), Aristarchus (0708 -Aristarchos -) and Secundus (4580 -Sekoundos -); and Gaius (1050 -Gaios -) of Derbe (1191 -Derbe -), and Timotheus (5095 -Timotheos -); and of Asia (0773 -Asia -), Tychicus (5190 -Tuchikos -) and Trophimus (5161 -Trophimos -).

Asia Act_{20}_{16} For Paul (3972 -Paulos -) had determined (2919 -krino -) to sail (3896 -parapleo -) by Ephesus (2181 -Ephesos -) , because (3704 -hopos -) he would (1096 -ginomai -) not spend (5551 - chronotribeo -) the time (5551 -chronotribeo -) in {Asia} (0773 -Asia -): for he hasted (4692 -speudo -) , if (1487 -ei -) it were possible (1415 -dunatos -) for him , to be at (1519 -eis -) Jerusalem (2414 -Hierosoluma -) the day (2250 -hemera -) of Pentecost (4005 -pentekoste -) .

Asia Act_20_18 And when (5613 -hos -) they were come (3854 -paraginomai -) to him , he said (2036 -epo -) unto them , Ye know (1987 -epistamai -) , from the first (4413 -protos -) day (2250 -hemera -) that I came (1910 -epibaino -) into (1519 -eis -) {Asia} (0773 -Asia -) , after (4459 -pos -) what (4459 -pos -) manner (4458 -pos -) I have been (1096 -ginomai -) with you at all (3956 -pas -) seasons (5550 -chronos -) ,

Asia Act_21_27 . And when (5613 -hos -) the seven (2033 -hepta -) days (2250 -hemera -) were almost (3195 -mello -) ended (4931 -sunteleo -) , the Jews (2453 -Ioudaios -) which were of {Asia} (0773 -Asia -) , when they saw (2300 -theaomai -) him in the temple (2411 -hieron -) , stirred (4797 -sugcheo -) up all (3956 -pas -) the people (3793 -ochlos -) , and laid (1911 -epiballo -) hands (5495 -cheir -) on (1909 -epi -) him ,

Asia Act_24_18 Whereupon (3739 -hos -) certain (5100 -tis -) Jews (2453 -Ioudaios -) from {Asia} (0773 - Asia -) found (2147 -heurisko -) me purified (0048 -hagnizo -) in the temple (2411 -hieron -), neither (3756 - ou -) with multitude (3793 -ochlos -), nor (3761 -oude -) with tumult (2351 -thorubos -).

Asia Act_27_02 And entering (1910 -epibaino -) into a ship (4143 -ploion -) of Adramyttium (0098 - Adramuttenos -), we launched (0321 -anago -), meaning (3195 -mello -) to sail (4126 -pleo -) by the coasts (5117 -topos -) of {Asia} (0773 -Asia -); [one] Aristarchus (0708 -Aristarchos -), a Macedonian (3110 - Makedon -) of Thessalonica (2331 -Thessalonikeus -), being (5607 -on -) with us.

Asia Rev_01_04 John (2491 -Ioannes -) to the seven (2033 -hepta -) churches (1577 -ekklesia -) which (3588 -ho -) are in {Asia} (0773 -Asia -):Grace (5485 -charis -) [be] unto you , and peace (1515 -eirene -) , from him which (3588 -ho -) is , and which (3588 -ho -) was , and which (3588 -ho -) is to come (2064 -erchomai -) ; and from the seven (2033 -hepta -) Spirits (4151 -pneuma -) which (3739 -hos -) are before (1799 -enopion -) his throne (2362 -thronos -) ;

Asia Rev_01_11 Saying (3004 -lego -) , I am (1510 -eimi -) Alpha (0001 -a -) and Omega (5598 -omega -) , the first (4413 -protos -) and the last (2078 -eschatos -):and , What (3739 -hos -) thou seest (0991 -blepo -) , write (1125 -grapho -) in a book (0975 -biblion -) , and send (3992 -pempo -) [it] unto the seven (2033 -hepta -) churches (1577 -ekklesia -) which (3588 -ho -) are in {Asia} (0773 -Asia -) ; unto Ephesus (2181 -Ephesos -) , and unto Smyrna (4667 -Smurna -) , and unto Pergamos (4010 -Pergamos -) , and unto Thyatira (2363 - Thuateira -) , and unto Sardis (4554 -Sardeis -) , and unto Philadelphia (5359 -Philadelpheia -) , and unto Laodicea (2993 -Laodikeia -) .

Ecc_07_Ecclesiastes {Ecc_07_Ecclesiastes} 7

Ephesian Act_21_29 (For they had seen (4308 -proorao -) before (4308 -proorao -) with him in the city (4172 -polis -) Trophimus (5161 -Trophimos -) an {Ephesian} (2180 -Ephesios -) , whom (3739 -hos -) they supposed (3543 -nomizo -) that Paul (3972 -Paulos -) had brought (1521 -eisago -) into (1519 -eis -) the temple (2411 -hieron -) .)

Ephesians Act_19_28 And when they heard (0191 -akouo -) [these sayings] , they were full (4134 -pleres -) of wrath (2372 -thumos -) , and cried (2896 -krazo -) out , saying (3004 -lego -) , Great (3173 -megas -) [is] Diana (0735 -Artemis -) of the {Ephesians} (2180 -Ephesios -) .

Ephesians Act_19_34 But when they knew (1921 -epiginosko -) that he was a Jew (2453 -Ioudaios -) , all (3956 -pas -) with one (3391 -mia -) voice (5456 -phone -) about (5613 -hos -) the space (1909 -epi -) of two (1417 -duo -) hours (5610 -hora -) cried (2896 -krazo -) out , Great (3173 -megas -) [is] Diana (0735 - Artemis -) of the {Ephesians} (2180 -Ephesios -) .

Ephesians Act_19_35 And when the townclerk (1122 -grammateus -) had appeased (2687 -katastello -) the people (3793 -ochlos -), he said (5346 -phemi -), [Ye] men (0435 -aner -) of Ephesus (2181 -Ephesos -), what (5101 -tis -) man (0444 -anthropos -) is there that knoweth (1097 -ginosko -) not how that the city (4172 -polis -) of the {Ephesians} (2180 -Ephesios -) is a worshipper (3511 -neokoros -) of the great (3173 -

megas -) goddess (2299 -thea -) Diana (0735 -Artemis -) , and of the [image] which fell (1356 -diopetes -) down from Jupiter (1356 -diopetes -) ?

Jaresiah 1Ch_08_27 And {Jaresiah} (03298 + Ya(areshyah), and Eliah (00452 +) Eliyah), and Zichri (02147 + Zikriy), the sons (01121 + ben) of Jeroham (03395 + Y@rocham).

Jesiah 1Ch_23_20 Of the sons (01121 + ben) of Uzziel (05816 + (Uzziy)el); Michah (04318 + Miykah) the first (07218 + ro)sh), and $\{Jesiah\}$ (03449 + Yishshiyah) the second (08145 + sheniy).

 $Josiah\ 1Ch_03_14\ Amon\ (00526\ +) Amown\)\ his\ son\ (01121\ +ben\)\ , \{Josiah\}\ (02977\ +Yo) shiyah\)\ his\ son\ (01121\ +ben\)\ .$

Josiah 1Ch_03_15 And the sons (01121 +ben) of {Josiah} (02977 +Yo)shiyah) [were] , the firstborn (01060 +b@kowr) Johanan (03110 +Yowchanan) , the second (08145 +sheniy) Jehoiakim (03079 +Y@howyaqiym) , the third (07992 +sh@liyshiy) Zedekiah (06667 +Tsidqiyah) , the fourth (07243 +r@biy(iy) Shallum (07967 +Shalluwm) .

Josiah $1Ki_13_02$ And he cried (07121 + qara)) against (05921 + (al)) the altar (04196 + mizbeach) in the word (01697 + dabar) of the LORD (03068 + Y@hovah), and said (00559 +)amar), O altar (04196 + mizbeach), altar (04196 + mizbeach), thus (03541 + koh) saith (00559 +)amar) the LORD (03068 + Y@hovah); Behold (02009 + hinneh), a child (01121 + ben) shall be born (03205 + yalad) unto the house (01004 + bayith) of David (01732 + David), $\{Josiah\}$ (02977 + Yo)shiyah) by name (08034 + shem); and upon thee shall he offer (02076 + zabach) the priests (03548 + kohen) of the high (01116 + bamah) places that burn (06999 + qatar) incense (06999 + qatar) upon thee, and men s (00120 +)adam) bones (06106 +(etsem)) shall be burnt (08313 + saraph) upon thee.

 $\label{local-solution} \begin{subarray}{l} Josiah 2Ch_33_25 \ But \ the people (01129 + banah) \ of the (04196 + mizbeach) \ land \ slew \ all \ (03068 + Y@hovah) \ them \ that \ (02076 + zabach) \ had \ (05921 + (al) \ conspired \ (08002 + shelem) \ against \ (02077 + zebach) \ king \ Amon \ (08426 + towdah) \ ; \ and \ the \ people \ (00559 +) \ amar) \ of \ (03063 + Y@huwdah) \ the \ land \ (05647 + (abad) \ made \ \{Josiah\} \ (03068 + Y@hovah) \ his \ (00430 +) \ elohiym) \ son \ king \ (03478 + Yisra)el) \ in \ his \ stead .$

Josiah 2Ch_34_01 . {Josiah} (61) [was] eight (05971 +(am) years old (02076 +zabach) when (05750 +(owd) he began to (01116 +bamah) reign , and he reigned in (03068 +Y@hovah) Jerusalem one (00430 +)elohiym) and (07535 +raq) thirty years .

Josiah 2Ch_34_33 And {Josiah} (02977 +Yo)shiyah) took away (05493 +cuwr) all (03605 +kol) the abominations (08441 +tow(ebah) out of all (03605 +kol) the countries (00776 +)erets) that [pertained] to the children (01121 +ben) of Israel (03478 +Yisra)el) , and made all (03605 +kol) that were present (04672 +matsa)) in Israel (03478 +Yisra)el) to serve (05647 +(abad) , [even] to serve (05647 +(abad) the LORD (03068 +Y@hovah) their God (00430 +)elohiym) . [And] all (03605 +kol) his days (03117 +yowm) they departed (05493 +cuwr) not from following (00310 +)achar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of their fathers (1) .

Josiah 2Ch_35_01 . Moreover {Josiah} (02977 +Yo)shiyah) kept (06213 +(asah) a passover (06453 +pecach) unto the LORD (03068 +Y@hovah) in Jerusalem (03389 +Y@ruwshalaim):and they killed (07819 +shachat) the passover (06453 +pecach) on the fourteenth [day] of the first (07223 +ri)shown) month (02320 +chodesh) .

Josiah 2Ch_35_07 And {Josiah} (02977 +Yo)shiyah) gave (07311 +ruwm) to the people , of the flock (06629 +tso)n) , lambs (03532 +kebes) and kids , all (03605 +kol) for the passover (06453 +pecach) offerings , for all (03605 +kol) that were present (04672 +matsa)) , to the number (04557 +micpar) of thirty (07970 +sh@lowshiym) thousand (00505 +)eleph) , and three (07969 +shalowsh) thousand (00505 +)eleph) bullocks (01241 +baqar):these (00428 +)el - leh) [were] of the king s (04428 +melek) substance (07399 +r@kuwsh) .

Josiah 2Ch_35_16 So all (03605 +kol) the service (05656 +(abodah) of the LORD (03068 +Y@hovah) was prepared (03559 +kuwn) the same (01931 +huw)) day (03117 +yowm) , to keep (06213 +(asah) the passover (06453 +pecach) , and to offer (05927 +(alah) burnt (05930 +(olah) offerings upon the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) , according to the commandment (04687 +mitsvah) of king (04428 +melek) {Josiah} (02977 +Yo)shiyah) .

Josiah 2Ch_35_18 And there was no (03808 +lo)) passover (06453 +pecach) like (03644 +k@mow) to that kept (06213 +(asah) in Israel (03478 +Yisra)el) from the days (03117 +yowm) of Samuel (08050 +Sh@muw)el) the prophet (05030 +nabiy)) ; neither (03808 +lo)) did (06213 +(asah) all (03605 +kol) the kings (04428 +melek) of Israel (03478 +Yisra)el) keep (06213 +(asah) such a passover (06453 +pecach) as {Josiah} (02977 +Yo)shiyah) kept (06213 +(asah) , and the priests (03548 +kohen) , and the Levites (03881 +Leviyiy) , and all (03605 +kol) Judah (03063 +Y@huwdah) and Israel (03478 +Yisra)el) that were present (04672 +matsa)) , and the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) .

Josiah 2Ch_35_19 In the eighteenth year (08141 +shaneh) of the reign (04438 +malkuwth) of {Josiah} (02977 +Yo)shiyah) was this (02088 +zeh) passover (06453 +pecach) kept (06213 +(asah).

Josiah 2Ch_35_20 . After (00310 +) achar) all (03605 +kol) this (02063 +zo)th), when (00834 +) aher) {Josiah} (02977 +Yo)shiyah) had prepared (03559 +kuwn) the temple (01004 +bayith), Necho (05224 +N@kow) king (04428 +melek) of Egypt (04714 +Mitsrayim) came (05927 +(alah) up to fight (03898 +lacham) against Carchemish (03751 +Kark@miysh) by Euphrates (06578 +P@rath):and Josiah (02977 +Yo)shiyah) went (03318 +yatsa)) out against (07125 +qir)ah) him .

Josiah 2Ch_35_22 Nevertheless {Josiah} (02977 +Yo)shiyah) would not turn (05437 +cabab) his face (06440 +paniym) from him , but disguised (02664 +chaphas) himself , that he might fight (03898 +lacham) with him , and hearkened (08085 +shama() not unto the words (01697 +dabar) of Necho (05224 +N@kow) from the mouth (06310 +peh) of God (00430 +)elohiym) , and came (00935 +bow)) to fight (03898 +lacham) in the valley (01237 +biq(ah) of Megiddo (04023 +M@giddown) .

Josiah 2Ch_35_23 And the archers (03384 + yarah) shot (03384 + yarah) at king (04428 + melek) {Josiah} (02977 + Yo)shiyah); and the king (04428 + melek) said (00559 +)amar) to his servants (05650 + (ebed)), Have (05674 + (abar)) me away (05674 + (abar)); for I am sore (03966 + m@(od)) wounded (02470 + chalah).

Josiah 2Ch_35_24 His servants (05650 +(ebed) therefore took (05674 +(abar) him out of that chariot (04818 +merkabah) , and put (07392 +rakab) him in the second (04932 +mishneh) chariot (07393 +rekeb) that he had ; and they brought (03212 +yalak) him to Jerusalem (03389 +Y@ruwshalaim) , and he died (04191 +muwth) , and was buried (06912 +qabar) in [one of] the sepulchres (06913 +qeber) of his fathers (1) . And all (03605 +kol) Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) mourned (56) for {Josiah} (02977 +Yo)shiyah) .

Josiah 2Ch_35_25 And Jeremiah (03414 +Yirm@yah) lamented (06969 +quwn) for Josiah (02977 +Yo)shiyah):and all (03605 +kol) the singing (07891 +shiyr) men and the singing (07891 +shiyr) women spake (00559 +)amar) of {Josiah} (02977 +Yo)shiyah) in their lamentations (07015 +qiynah) to this day (03117 +yowm), and made (05414 +nathan) them an ordinance (02706 +choq) in Israel (03478 +Yisra)el):and, behold (02009 +hinneh), they [are] written (03789 +kathab) in the lamentations (07015 +qiynah).

Josiah 2Ch_35_25 And Jeremiah (03414 +Yirm@yah) lamented (06969 +quwn) for {Josiah} (02977 +Yo)shiyah): and all (03605 +kol) the singing (07891 +shiyr) men and the singing (07891 +shiyr) women spake (00559 +)amar) of Josiah (02977 +Yo)shiyah) in their lamentations (07015 +qiynah) to this day (03117 +yowm), and made (05414 +nathan) them an ordinance (02706 +choq) in Israel (03478 +Yisra)el): and, behold (02009 +hinneh), they [are] written (03789 +kathab) in the lamentations (07015 +qiynah).

Josiah 2Ch_35_26 Now the rest (03499 +yether) of the acts (01697 +dabar) of {Josiah} (02977 +Yo)shiyah) , and his goodness (02617 +checed) , according to [that which was] written (03789 +kathab) in the law (08451 +towrah) of the LORD (03068 +Y@hovah) ,

 $\label{local-control} \begin{subarray}{ll} Josiah \ 2Ch_36_01 \ . \ Then \ the people \ (05971\ +(am\)\ of \ the \ land \ (00776\ +)erets \)\ took \ (03947\ +laqach\) \\ Jehoahaz \ (03059\ +Y@how)achaz\)\ the \ son \ (01121\ +ben\)\ of \ \{Josiah\} \ (02977\ +Yo)shiyah\)\ ,\ and\ made\ him \ king \ (04427\ +malak\)\ in\ his\ father\ s\ (1)\ stead \ (08478\ +tachath\)\ in\ Jerusalem \ (03389\ +Y@ruwshalaim\)\ . \\ \end{subarray}$

Josiah Jer_01_02 To whom (00834 +)aher) the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) in the days (03117 + yowm) of $\{Josiah\}$ (02977 + Yo)shiyah) the son (01121 + ben) of Amon (00526 +)Amown) king (04428 + melek) of Judah (03063 + Y@huwdah), in the thirteenth year (08141 + shaneh) of his reign (04427 + malak).

Josiah Jer_01_03 It came (01961 +hayah) also in the days (03117 +yowm) of Jehoiakim (03079 +Y@howyaqiym) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , unto the end (08537 +tom) of the eleventh year (08141 +shaneh) of Zedekiah (06667 +Tsidqiyah) the son (01121 +ben) of {Josiah} (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , unto the carrying (01540 +galah) away of Jerusalem (03389 +Y@ruwshalaim) captive (01540 +galah) in the fifth (02549 +chamiyshiy) month (02320 +chodesh) .

Josiah Jer_01_03 It came (01961 +hayah) also in the days (03117 +yowm) of Jehoiakim (03079 +Y@howyaqiym) the son (01121 +ben) of {Josiah} (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , unto the end (08537 +tom) of the eleventh year (08141 +shaneh) of Zedekiah (06667 +Tsidqiyah) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , unto the carrying (01540 +galah) away of Jerusalem (03389 +Y@ruwshalaim) captive (01540 +galah) in the fifth (02549 +chamiyshiy) month (02320 +chodesh) .

Josiah Jer_03_06 . The LORD (03068 +Y@hovah) said (00559 +)amar) also unto me in the days (03117 +yowm) of {Josiah} (02977 +Yo)shiyah) the king (04428 +melek) , Hast thou seen (07200 +ra)ah) [that] which (00834 +)aher) backsliding (04878 +m@shuwbah) Israel (03478 +Yisra)el) hath done (06213 +(asah) ? she is gone (01980 +halak) up upon every (03605 +kol) high (01364 +gaboahh) mountain (02022 +har) and under every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) , and there (08033 +sham) hath played the harlot (02181 +zanah) .

 $\label{local-problem} \begin{array}{l} Josiah\ Jer_22_11\ For\ thus\ (03541\ +koh\)\ saith\ (00559\ +) amar\)\ the\ LORD\ (03068\ +Y@hovah\)\ touching\ (00413\ +)el\)\ Shallum\ (07967\ +Shalluwm\)\ the\ son\ (01121\ +ben\)\ of\ Josiah\ (02977\ +Yo)shiyah\)\ king\ (04428\ +melek\)\ of\ Judah\ (03063\ +Y@huwdah\)\ ,\ which\ reigned\ (04427\ +malak\)\ instead\ (08478\ +tachath\)\ of\ \{Josiah\}\ (02977\ +Yo)shiyah\)\ his\ father\ (1)\ ,\ which\ (00834\ +)aher\)\ went\ (03318\ +yatsa)\)\ forth\ (03318\ +yatsa)\)$

+yatsa)) out of this (02088 + zeh) place (04725 + maqowm); He shall not return (07725 + shuwb) thither (08033 + sham) any more (05750 + (owd)):

Josiah Jer_22_11 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) touching (00413 +)el) Shallum (07967 +Shalluwm) the son (01121 +ben) of {Josiah} (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , which reigned (04427 +malak) instead (08478 +tachath) of Josiah (02977 +Yo)shiyah) his father (1) , which (00834 +)aher) went (03318 +yatsa)) forth (03318 +yatsa)) out of this (02088 +zeh) place (04725 +maqowm) ; He shall not return (07725 +shuwb) thither (08033 +sham) any more (05750 +(owd) :

Josiah Jer_22_18 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) concerning (00413 +)el) Jehoiakim (03079 +Y@howyaqiym) the son (01121 +ben) of {Josiah} (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) ; They shall not lament (05594 +caphad) for him , [saying] , Ah (01945 +howy) my brother (00251 +)ach) ! or , Ah (01945 +howy) sister (00269 +)achowth) ! they shall not lament (05594 +caphad) for him , [saying] , Ah (01945 +howy) lord (00113 +)adown) ! or , Ah (01945 +howy) his glory (01935 +howd) !

Josiah Jer_25_01 . The word (01697 +dabar) that came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) concerning (05921 +(al) all (03605 +kol) the people (05971 +(am) of Judah (03063 +Y@huwdah) in the fourth (07243 +r@biy(iy) year (08141 +shaneh) of Jehoiakim (03079 +Y@howyaqiym) the son (01121 +ben) of {Josiah} (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , that [was] the first (07224 +ri)shoniy) year (08141 +shaneh) of Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) ;

Josiah Jer_25_03 From the thirteenth year (08141 +shaneh) of {Josiah} (02977 +Yo)shiyah) the son (01121 +ben) of Amon (00526 +)Amown) king (04428 +melek) of Judah (03063 +Y@huwdah) , even unto this (02088 +zeh) day (03117 +yowm) , that [is] the three (07969 +shalowsh) and twentieth (06242 +(esriym) year (08141 +shaneh) , the word (01697 +dabar) of the LORD (03068 +Y@hovah) hath come (01961 +hayah) unto me , and I have spoken (01696 +dabar) unto you , rising (07925 +shakam) early (07925 +shakam) and speaking (01696 +dabar) ; but ye have not hearkened (08085 +shama() .

Josiah Jer_26_01 . In the beginning (07225 +re)shiyth) of the reign (04468 +mamlakuwth) of Jehoiakim (03079 +Y@howyaqiym) the son (01121 +ben) of {Josiah} (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) came (01961 +hayah) this (02088 +zeh) word (01697 +dabar) from the LORD (03068 +Y@hovah) , saying (00559 +)amar) ,

Josiah Jer_27_01 . In the beginning (07225 +re)shiyth) of the reign (04467 +mamlakah) of Jehoiakim (03079 +Y@howyaqiym) the son (01121 +ben) of {Josiah} (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) came (01961 +hayah) this (02088 +zeh) word (01697 +dabar) unto Jeremiah (03414 +Yirm@yah) from the LORD (03068 +Y@hovah) , saying (00559 +)amar) ,

Josiah Jer_35_01 . The word (01697 +dabar) which (00834 +)aher) came (01961 +hayah) unto Jeremiah (03414 +Yirm@yah) from the LORD (03068 +Y@hovah) in the days (03117 +yowm) of Jehoiakim (03079 +Y@howyaqiym) the son (01121 +ben) of {Josiah} (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , saying (00559 +)amar) ,

Josiah Jer_36_01 . And it came (01961 +hayah) to pass in the fourth (07243 +r@biy(iy) year (08141 +shaneh) of Jehoiakim (03079 +Y@howyaqiym) the son (01121 +ben) of {Josiah} (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , [that] this (02088 +zeh) word (01697 +dabar) came (01961 +hayah) unto Jeremiah (03414 +Yirm@yah) from the LORD (03068 +Y@hovah) , saying (00559 +)amar) ,

Josiah Jer_36_02 Take (03947 +laqach) thee a roll (04039 +m@gillah) of a book (05612 +cepher), and

write (03789 +kathab) therein (00413 +)el) all (03605 +kol) the words (01697 +dabar) that I have spoken (01696 +dabar) unto thee against (05921 +(al) Israel (03478 +Yisra)el) , and against (05921 +(al) Judah (03063 +Y@huwdah) , and against (05921 +(al) all (03605 +kol) the nations (01471 +gowy) , from the day (03117 +yowm) I spake (01696 +dabar) unto thee , from the days (03117 +yowm) of {Josiah} (02977 +Yo)shiyah) , even unto this (02088 +zeh) day (03117 +yowm) .

Josiah Jer_36_09 . And it came (01961 +hayah) to pass in the fifth (02549 +chamiyshiy) year (08141 +shaneh) of Jehoiakim (03079 +Y@howyaqiym) the son (01121 +ben) of {Josiah} (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , in the ninth (08671 +t@shiy(iy) month (02320 +chodesh) , [that] they proclaimed (07121 +qara)) a fast (06685 +tsowm) before (06440 +paniym) the LORD (03068 +Y@hovah) to all (03605 +kol) the people (05971 +(am) in Jerusalem (03389 +Y@ruwshalaim) , and to all (03605 +kol) the people (05971 +(am) that came (00935 +bow)) from the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) unto Jerusalem (03389 +Y@ruwshalaim) .

 $\label{logocontinuous} \begin{tabular}{ll} Josiah Jer_37_01 \ . \ And king (04428 + melek) Zedekiah (06667 + Tsidqiyah) the son (01121 + ben) of $$\{Josiah\} (02977 + Yo)shiyah)$ reigned (04427 + malak) instead (08478 + tachath) of Coniah (03659 + Konyahuw) the son (01121 + ben) of Jehoiakim (03079 + Y@howyaqiym), whom (00834 +) aher) $$Nebuchadrezzar (05019 + N@buwkadne) tstsar) king (04428 + melek) of Babylon (00894 + Babel) made king (04428 + melek) in the land (00776 +) erets) of Judah (03063 + Y@huwdah) . $$$

Josiah Jer_45_01 . The word (01697 +dabar) that Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) spake (01696 +dabar) unto Baruch (01263 +Baruwk) the son (01121 +ben) of Neriah (05374 +Neriyah) , when he had written (03789 +kathab) these words (01697 +dabar) in a book (05612 +cepher) at the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) , in the fourth (07243 +r@biy(iy) year (08141 +shaneh) of Jehoiakim (03079 +Y@howyaqiym) the son (01121 +ben) of {Josiah} (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , saying (00559 +)amar) ,

Josiah Jer_46_02 Against Egypt (04714 +Mitsrayim) , against the army (02428 +chayil) of Pharaohnecho (06549 +Par(oh N@koh) king (04428 +melek) of Egypt (04714 +Mitsrayim) , which (00834 +)aher) was by the river (05104 +nahar) Euphrates (06578 +P@rath) in Carchemish (03751 +Kark@miysh) , which (00834 +)aher) Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) smote (05221 +nakah) in the fourth (07243 +r@biy(iy) year (08141 +shaneh) of Jehoiakim (03079 +Y@howyaqiym) the son (01121 +ben) of {Josiah} (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) .

Josiah Zec_06_10 Take (03947 +laqach) of [them of] the captivity (01473 +gowlah) , [even] of Heldai (02469 +Chelday) , of Tobijah (02900 +Towbiyah) , and of Jedaiah (03048 +Y@kda(yah) , which (00834 +)aher) are come (00935 +bow)) from Babylon (00894 +Babel) , and come (00935 +bow)) thou the same (01931 +huw)) day (03117 +yowm) , and go (00935 +bow)) into the house (01004 +bayith) of {Josiah} (02977 +Yo)shiyah) the son (01121 +ben) of Zephaniah (06846 +Ts@phanyah) ;

Josiah Zep_01_01 . The word (01697 +dabar) of the LORD (03068 +Y@hovah) which (00834 +)aher) came (01961 +hayah) unto Zephaniah (06846 +Ts@phanyah) the son (01121 +ben) of Cushi (03569 +Kuwshiy) , the son (01121 +ben) of Gedaliah (01436 +G@dalyah) , the son (01121 +ben) of Amariah (00568 +)Amaryah) , the son (01121 +ben) of Hizkiah (02396 +Chizqiyah) , in the days (03117 +yowm) of {Josiah} (02977 +Yo)shiyah) the son (01121 +ben) of Amon (00526 +)Amown) , king (04428 +melek) of Judah (03063 +Y@huwdah) .

Josias Mat_01_10 And Ezekias (1478 - Ezekias -) begat (1080 - gennao -) Manasses (3128 - Manasses -); and Manasses (3128 - Manasses -) begat (1080 - gennao -) Amon (0300 - Amon -); and Amon (0300 - Amon -) begat (1080 - gennao -) {Josias} (2502 - Iosias -);

Josias Mat_01_11 And {Josias} (2502 - Iosias -) begat (1080 -gennao -) Jechonias (2423 - Iechonias -) and his

brethren (0080 -adephos -), about (1909 -epi -) the time (1909 -epi -) they were carried (3350 -metoikesia -) away (3350 -metoikesia -) to Babylon (0897 -Babulon -):

Lysias Act_23_26 Claudius (2804 -Klaudios -) {Lysias} (3079 -Lusias -) unto the most (2903 -kratistos -) excellent (2903 -kratistos -) governor (2232 -hegemon -) Felix (5344 -Phelix -) [sendeth] greeting (5463 - chairo -).

Lysias Act_24_07 But the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) {Lysias} (3079 -Lusias -) came (3928 -parerchomai -) [upon us] , and with great (4183 -polus -) violence (0970 -bia -) took (0520 -apago -) [him] away (0520 -apago -) out of our hands (5495 -cheir -) ,

Lysias Act_24_22 . And when Felix (5344 -Phelix -) heard (0191 -akouo -) these (5023 -tauta -) things , having more (0197 -akribesteron -) perfect (0197 -akribesteron -) knowledge (1492 -eido -) of [that] way (3598 -hodos -) , he deferred (0306 -anaballomai -) them , and said (2036 -epo -) , When (3752 -hotan -) {Lysias} (3079 -Lusias -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) shall come (2597 -katabaino -) down (2597 -katabaino -) , I will know (1231 -diaginosko -) the uttermost (2556 -kakos -) of your (5209 -humas -) matter (2596 -kata -) .

 $\label{eq:massiaion} \begin{tabular}{ll} Maasiai 1Ch_09_12 & And & Adaiah & (05718+(Adayah)) & the son & (01121+ben) & of Jeroham & (03395+Y@rocham) \\ the son & (01121+ben) & of Pashur & (06583+Pashchuwr) \\ the son & (01121+ben) & of Malchijah & (04441+Malkiyah) \\ the son & (04640+Ma(say)) & the son & (01121+ben) & of Adiel & (05717+(Adiy)el) \\ the son & (01121+ben) & of Jahzerah & (03170+Yachzerah) \\ the son & (01121+ben) & of Meshillemith & (04921+M@shillemiyth) \\ the son & (01121+ben) & of Immer & (00564+)Immer) \\ the son & (01121+ben) & of Meshillemith & (04921+M@shillemiyth) \\ the son & (01121+ben) & of Immer & (00564+)Immer) \\ the son & (01121+ben) & (01121+ben) \\ the son & (01121+ben) & (01121+ben)$

Messiah Dan_09_25 Know (03045 +yada() therefore and understand (07919 +sakal), [that] from the going (04161 +mowtsa)) forth (04161 +mowtsa)) of the commandment (01697 +dabar) to restore (07725 +shuwb) and to build (01129 +banah) Jerusalem (03389 +Y@ruwshalaim) unto the {Messiah} (04899 +mashiyach) the Prince (05057 +nagiyd) [shall be] seven (07651 +sheba() weeks (07620 +shabuwa(), and threescore (08346 +shishshiym) and two (08147 +sh@nayim) weeks (07620 +shabuwa():the street (07339 +r@chob) shall be built (01129 +banah) again (07725 +shuwb), and the wall (02742 +charuwts), even in troublous (05916 +(akar) times (06256 +(eth)).

Messiah Dan_09_26 And after (00310 +) achar) threescore (08346 + shishshiym) and two (08147 + sh@nayim) weeks $(07620 + shabuwa() shall {Messiah} (04899 + mashiyach)$ be cut (03772 + karath) off, but not for himself:and the people (05971 + (am)) of the prince (05057 + nagiyd) that shall come (00935 + bow)) shall destroy (07843 + shachath) the city (05892 + (iyr)) and the sanctuary (06944 + qodesh); and the end (07093 + qets) thereof [shall be] with a flood (07858 + sheteph), and unto the end (07093 + qets) of the war (04421 + milchamah) desolations (08074 + shamem) are determined (02782 + charats).

Messias Joh_01_41 He first (4413 -protos -) findeth (2147 -heurisko -) his own brother (0080 -adephos -) Simon (4613 -Simon -) , and saith (3004 -lego -) unto him , We have found (2147 -heurisko -) the {Messias} (3323 -Messias -) , which (3739 -hos -) is , being interpreted (3177 -methermeneuo -) , the Christ (5547 - Christos -) .

Messias Joh_04_25 The woman (1135 -gune -) saith (3004 -lego -) unto him , I know (1492 -eido -) that $\{Messias\}$ (3323 -Messias -) cometh (2064 -erchomai -) , which (3588 -ho -) is called (3004 -lego -) Christ (5547 -Christos -):when (3752 -hotan -) he is come (2064 -erchomai -) , he will tell (0312 -anaggello -) us all (3956 -pas -) things .

Mysia Act_16_07 After they were come (2064 -erchomai -) to {Mysia} (3465 -Musia -), they assayed (3985 -peirazo -) to go (4198 -poreuomai -) into (2596 -kata -) Bithynia (0978 -Bithunia -):but the Spirit (4151 -pneuma -) suffered (1439 -eao -) them not .

Mysia Act_16_08 And they passing (3928 -parerchomai -) by {Mysia} (3465 -Musia -) came (2597 -katabaino -) down (2597 -katabaino -) to Troas (5174 -Troas -).

Persia 2Ch_36_20 And them that had escaped (07611 + sh@) eriyth) from the sword (02719 + chereb) carried (01473 + gowlah) he away (01540 + galah) to Babylon (00894 + Babel); where they were servants (05650 + (ebed)) to him and his sons (01121 + ben) until (05704 + (ad)) the reign (04427 + malak) of the kingdom (04438 + malkuwth) of $\{Persia\}$ (06539 + Parac):

Persia 2Ch_36_22 . Now in the first (00259 +)echad) year (08141 + shaneh) of Cyrus (03566 + Kowresh) king (04428 + melek) of Persia (06539 + Parac), that the word (01697 + dabar) of the LORD (03068 + Y@hovah) [spoken (01696 + dabar)] by the mouth (06310 + peh) of Jeremiah (03414 + Yirm@yah) might be accomplished (03615 + kalah), the LORD (03068 + Y@hovah) stirred (05782 + (uwr)) up the spirit (07307 + ruwach) of Cyrus (03566 + Kowresh) king (04428 + melek) of {Persia} (06539 + Parac), that he made a proclamation throughout all (03605 + kol) his kingdom (04438 + melkuwth), and [put it] also (01571 + gam) in writing (04385 + miktab), saying (00559 +)amar),

Persia 2Ch_36_22 . Now in the first (00259 +)echad) year (08141 +shaneh) of Cyrus (03566 +Kowresh) king (04428 +melek) of {Persia} (06539 +Parac) , that the word (01697 +dabar) of the LORD (03068 +Y@hovah) [spoken (01696 +dabar)] by the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) might be accomplished (03615 +kalah) , the LORD (03068 +Y@hovah) stirred (05782 +(uwr) up the spirit (07307 +ruwach) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , that he made a proclamation throughout all (03605 +kol) his kingdom (04438 +malkuwth) , and [put it] also (01571 +gam) in writing (04385 +miktab) , saying (00559 +)amar) ,

Persia 2Ch_36_23 Thus (03541 +koh) saith (00559 +)amar) Cyrus (03566 +Kowresh) king (04428 +melek) of {Persia} (06539 +Parac) , All (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) hath the LORD (03068 +Y@hovah) God (00430 +)elohiym) of heaven (08064 +shamayim) given (05414 +nathan) me ; and he hath charged (06485 +paqad) me to build (01129 +banah) him an house (01004 +bayith) in Jerusalem (03389 +Y@ruwshalaim) , which (00834 +)aher) [is] in Judah (03063 +Y@huwdah) . Who (04310 +miy) [is there] among you of all (03605 +kol) his people (05971 +(am) ? The LORD (03068 +Y@hovah) his God (00430 +)elohiym) [be] with him , and let him go (05927 +(ala

Persia Dan_08_20 The ram (00352 +)ayil) which (00834 +)aher) thou sawest (07200 +ra)ah) having (01167 +ba(al)) [two] horns (07161 +qeren) [are] the kings (04428 +melek) of Media (04074 +Maday) and {Persia} (06539 +Parac).

Persia Dan_10_01 . In the third (07969 +shalowsh) year (08141 +shaneh) of Cyrus (03566 +Kowresh) king (04428 +melek) of {Persia} (06539 +Parac) a thing (01697 +dabar) was revealed (01540 +galah) unto Daniel (01840 +Daniye)l) , whose (00834 +)aher) name (08034 +shem) was called (07121 +qara)) Belteshazzar (01095 +Belt@sha)tstsar) ; and the thing (01697 +dabar) [was] true (00571 +)emeth) , but the time appointed (06635 +tsaba)) [was] long (01419 +gadowl):and he understood (00995 +biyn) the thing (01697 +dabar) , and had understanding (00998 +biynah) of the vision (04758 +mar)eh) .

Persia Dan_10_13 But the prince (08269 + sar) of the kingdom (04438 + malkuwth) of Persia (06539 + Parac) withstood (05975 + (amad)) me one (00259 +) echad) and twenty (06242 + (esriym)) days (03117 + yowm): but, lo (02009 + hinneh), Michael (04317 + Miyka)el), one (00259 +) echad) of the chief (07223 + ri) shown) princes (08269 + sar), came (00935 + bow)) to help (05826 + (azar)) me; and I remained (03498 + yathar) there (08033 + sham) with the kings (04428 + melek) of $\{Persia\}$ (06539 + Parac).

Persia Dan_10_13 But the prince (08269 +sar) of the kingdom (04438 +malkuwth) of {Persia} (06539 +Parac) withstood (05975 +(amad) me one (00259 +)echad) and twenty (06242 +(esriym) days (03117 +yowm):but , lo (02009 +hinneh) , Michael (04317 +Miyka)el) , one (00259 +)echad) of the chief (07223

+ri)shown) princes (08269 +sar) , came (00935 +bow)) to help (05826 +(azar) me; and I remained (03498 +yathar) there (08033 +sham) with the kings (04428 +melek) of Persia (06539 +Parac) .

Persia Dan_10_20 Then said (00559 +)amar) he , Knowest (03045 +yada() thou wherefore (04100 +mah) I come (00935 +bow)) unto thee ? and now (06258 +(attah) will I return (07725 +shuwb) to fight (03898 +1acham) with the prince (08269 +sar) of $\{Persia\}$ (06539 +Parac):and when I am gone (03318 +yatsa)) forth (03318 +yatsa)) , lo (02009 +hinneh) , the prince (08269 +sar) of Grecia (03120 +Yavan) shall come (00935 +bow)) .

Persia Dan_11_02 And now (06258 +(attah) will I shew (05046 +nagad) thee the truth (00571 +)emeth) . Behold (02009 +hinneh) , there shall stand (05975 +(amad) up yet (05750 +(owd) three (07969 +shalowsh) kings (04428 +melek) in {Persia} (06539 +Parac) ; and the fourth (07243 +r@biy(iy) shall be far (01419 +gadowl) richer (06238 +(ashar) than [they] all (03605 +kol):and by his strength (02394 +chozqah) through his riches (06239 +(osher) he shall stir (05782 +(uwr) up all (03605 +kol) against the realm (04438 +malkuwth) of Grecia (03120 +Yavan) .

Persia Est_01_03 In the third (07969 +shalowsh) year (08141 +shaneh) of his reign (04427 +malak) , he made (06213 +(asah) a feast (04960 +mishteh) unto all (03605 +kol) his princes (08269 +sar) and his servants (05650 +(ebed) ; the power (02428 +chayil) of {Persia} (06539 +Parac) and Media (04074 +Maday) , the nobles (06579 +partam) and princes (08269 +sar) of the provinces (04082 +m@diynah) , [being] before (06440 +paniym) him :

Persia Est_01_14 And the next (07138 +qarowb) unto him [was] Carshena (03771 +Karsh@na)) , Shethar (08369 +Shethar) , Admatha (00133 +)Admatha)) , Tarshish (08659 +Tarshiysh) , Meres (04825 +Merec) , Marsena (04826 +Marc@na)) , [and] Memucan (04462 +M@muwkan) , the seven (07651 +sheba() princes (08269 +sar) of {Persia} (06539 +Parac) and Media (04074 +Maday) , which saw (07200 +ra)ah) the king s (04428 +melek) face (06440 +paniym) , [and] which sat (03427 +yashab) the first (07223 +ri)shown) in the kingdom (04438 +malkuwth) ;)

Persia Est_01_18 [Likewise] shall the ladies (08282 +sarah) of {Persia} (06539 +Parac) and Media (04074 +Maday) say (00559 +)amar) this (02088 +zeh) day (03117 +yowm) unto all (03605 +kol) the king s (04428 +melek) princes (08269 +sar) , which (00834 +)aher) have heard (08085 +shama() of the deed (01697 +dabar) of the queen (04436 +malkah) . Thus [shall there arise] too (01767 +day) much (01767 +day) contempt (00963 +bizzayown) and wrath (07110 +qetseph) .

Persia Est_10_02 And all (03605 +kol) the acts (04640 +Ma(say) of his power (08633 +toqeph) and of his might (01369 +g@buwrah) , and the declaration (06575 +parashah) of the greatness (01420 +g@duwlah) of Mordecai (04782 +Mord@kay) , whereunto (00834 +)aher) the king (04428 +melek) advanced (01431 +gadal) him , [are] they not written (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) of the kings (04428 +melek) of Media (04074 +Maday) and {Persia} (06539 +Parac) ?

Persia Eze_27_10 They of {Persia} (06539 + Parac) and of Lud (03865 + Luwd) and of Phut (06316 + Puwt) were in thine army (02428 + chayil) , thy men (00582 +)enowsh) of war (04421 + milchamah): they hanged (08518 + talah) the shield (04043 + magen) and helmet (03553 + kowba() in thee ; they set (05414 + nathan) forth thy comeliness (01926 + hadar) .

Persia Eze_38_05 {Persia} (06539 +Parac), Ethiopia (03568 +Kuwsh), and Libya (06316 +Puwt) with them; all (03605 +kol) of them with shield (04043 +magen) and helmet (03553 +kowba():

Persia Ezr_01_01 . Now in the first (00259 +)echad) year (08141 +shaneh) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , that the word (01697 +dabar) of the LORD (03068 +Y@hovah) by the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) might be fulfilled (03615 +kalah) , the LORD (03068 +Y@hovah) stirred (05782 +(uwr) up the spirit (07307 +ruwach) of Cyrus (03566

+Kowresh) king (04428 +melek) of {Persia} (06539 +Parac) , that he made a proclamation throughout all (03605 +kol) his kingdom (04438 +malkuwth) , and [put it] also (01571 +gam) in writing (04385 +miktab) , saying (00559 +)amar) ,

Persia Ezr_01_01 . Now in the first (00259 +)echad) year (08141 +shaneh) of Cyrus (03566 +Kowresh) king (04428 +melek) of {Persia} (06539 +Parac) , that the word (01697 +dabar) of the LORD (03068 +Y@hovah) by the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) might be fulfilled (03615 +kalah) , the LORD (03068 +Y@hovah) stirred (05782 +(uwr) up the spirit (07307 +ruwach) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , that he made a proclamation throughout all (03605 +kol) his kingdom (04438 +malkuwth) , and [put it] also (01571 +gam) in writing (04385 +miktab) , saying (00559 +)amar) ,

Persia Ezr_01_02 Thus (03541 +koh) saith (00559 +)amar) Cyrus (03566 +Kowresh) king (04428 +melek) of {Persia} (06539 +Parac) , The LORD (03068 +Y@hovah) God (00430 +)elohiym) of heaven (08064 +shamayim) hath given (05414 +nathan) me all (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) ; and he hath charged (06485 +paqad) me to build (01129 +banah) him an house (01004 +bayith) at Jerusalem (03389 +Y@ruwshalaim) , which (00834 +)aher) [is] in Judah (03063 +Y@huwdah) .

Persia Ezr_01_08 Even those did Cyrus (03566 +Kowresh) king (04428 +melek) of {Persia} (06539 +Parac) bring (03318 +yatsa)) forth (03318 +yatsa)) by the hand (03027 +yad) of Mithredath (04990 +Mithr@dath) the treasurer (01489 +gizbar) , and numbered (05608 +caphar) them unto Sheshbazzar (08339 +Sheshbatstsar) , the prince (05387 +nasiy)) of Judah (03063 +Y@huwdah) .

Persia Ezr_03_07 They gave (05414 +nathan) money (03701 +keceph) also unto the masons (02672 +chatsab) , and to the carpenters (02796 +charash) ; and meat (03978 +ma)akal) , and drink (04960 +mishteh) , and oil (08081 +shemen) , unto them of Zidon (06722 +Tsiydoniy) , and to them of Tyre (06876 +Tsoriy) , to bring (00935 +bow)) cedar (00730 +)erez) trees (06086 +(ets) from Lebanon (03844 +L@banown) to the sea (03220 +yam) of Joppa (03305 +Yapho) , according to the grant (07558 +rishyown) that they had of Cyrus (03566 +Kowresh) king (04428 +melek) of {Persia} (06539 +Parac) .

Persia Ezr_04_03 But Zerubbabel (02216 +Z@rubbabel) , and Jeshua (03442 +Yeshuwa() , and the rest (07605 +sh@)ar) of the chief (07218 +ro)sh) of the fathers (1) of Israel (03478 +Yisra)el) , said (00559 +)amar) unto them , Ye have nothing to do with us to build (01129 +banah) an house (01004 +bayith) unto our God (00430 +)elohiym) ; but we ourselves (00587 +)anachnuw) together (03162 +yachad) will build (01129 +banah) unto the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , as king (04428 +melek) Cyrus (03566 +Kowresh) the king (04428 +melek) of {Persia} (06539 +Parac) hath commanded (06680 +tsavah) us .

Persia Ezr_04_05 And hired (07936 +sakar) counsellors (03289 +ya(ats) against (05921 +(al) them , to frustrate (00656 +)aphec) their purpose (06098 +(etsah) , all (03605 +kol) the days (03117 +yowm) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , even until (05704 +(ad) the reign (04438 +malkuwth) of Darius (01867 +Dar(yavesh) king (04428 +melek) of {Persia} (06539 +Parac) .

Persia Ezr_04_05 And hired (07936 +sakar) counsellors (03289 +ya(ats) against (05921 +(al) them , to frustrate (00656 +)aphec) their purpose (06098 +(etsah) , all (03605 +kol) the days (03117 +yowm) of Cyrus (03566 +Kowresh) king (04428 +melek) of {Persia} (06539 +Parac) , even until (05704 +(ad) the reign (04438 +malkuwth) of Darius (01867 +Dar(yavesh) king (04428 +melek) of Persia (06539 +Parac) .

Persia Ezr_04_07 And in the days (03117 +yowm) of Artaxerxes (00783 +)Artachshashta)) wrote (03789 +kathab) Bishlam (01312 +Bishlam) , Mithredath (04990 +Mithr@dath) , Tabeel (02870 +tab@)el) , and the rest (07605 +sh@)ar) of their companions (03675 +k@nath) , unto Artaxerxes (00783 +)Artachshashta)) king (04428 +melek) of {Persia} (06539 +Parac) ; and the writing (03791 +kathab) of the letter (05406

+nisht@van) [was] written (03789 +kathab) in the Syrian (00762 +)Aramiyth) tongue (00762 +)Aramiyth) , and interpreted (08638 +tirgam) in the Syrian (00762 +)Aramiyth) tongue (00762 +)Aramiyth) .

Persia Ezr_04_24 Then (00116 +)edayin) ceased (00989 +b@tel) the work (05673 +(abiydah)) of the house (01005 +bayith) of God (00426 +)elahh) which (01768 +diy) [is] at Jerusalem (03390 +Y@ruwshalem) (Chald)). So it ceased (00989 +b@tel) unto the second (08648 +t@reyn) year (08140 +sh@nah) of the reign (04437 +malkuw) of Darius (01868 +Dar@yavesh) king (04430 +melek) of $\{Persia\}$ (06540 +Parac).

Persia Ezr_06_14 And the elders (07868 +siyb) of the Jews (03062 +Y@huwda)iy) builded (1124b@na)) , and they prospered (06744 +ts@lach) through the prophesying (05017 +n@buw)ah) of Haggai (02292 +Chaggay) the prophet (05029 +n@biy)) and Zechariah (02148 +Z@karyah) the son (01247 +bar) of Iddo (05714 +(Iddow) . And they builded (01124 +b@na)) , and finished (03635 +k@lal) [it] , according (04481 +min) to the commandment (02941 +ta(am) of the God (00426 +)elahh) of Israel (03479 +Yisra)el) , and according to the commandment (02942 +t@(em) of Cyrus (03567 +Kowresh) , and Darius (01868 +Dar@yavesh) , and Artaxerxes (00783 +)Artachshashta)) king (04430 +melek) of {Persia} (06540 +Parac) .

Persia Ezr_07_01 . Now after (00310 +) achar) these (00428 +) el - leh) things (01697 +) dabar), in the reign (04438 +) malkuwth) of Artaxerxes (00783 +) Artachshashta)) king (04428 +) melek) of $\{Persia\}$ (06539 +) area (05830 +) (Ezra (05830 +) the son (01121 +) ben) of Seraiah (08304 +) area (05838 +) (Azaryah), the son (01121 +) ben) of Hilkiah (02518 +) Chilqiyah),

Persia Ezr_09_09 For we [were] bondmen (05650 +(ebed) ; yet our God (00430 +)elohiym) hath not forsaken (05800 +(azab) us in our bondage (05659 +(abduwth) , but hath extended (05186 +natah) mercy (02617 +checed) unto us in the sight (06440 +paniym) of the kings (04428 +melek) of {Persia} (06539 +Parac) , to give (05414 +nathan) us a reviving (04241 +michyah) , to set (07311 +ruwm) up the house (01004 +bayith) of our God (00430 +)elohiym) , and to repair (05975 +(amad) the desolations (02723 +chorbah) thereof , and to give (05414 +nathan) us a wall (01447 +gader) in Judah (03063 +Y@huwdah) and in Jerusalem (03389 +Y@ruwshalaim) .

Persian Dan_06_28 So this (01836 +den) Daniel (01841 +Daniye)l) prospered (06744 +ts@lach) in the reign (04437 +malkuw) of Darius (01868 +Dar@yavesh) , and in the reign (04437 +malkuw) of Cyrus (03567 +Kowresh) the {Persian} (06523 +parzel) .

Persian Neh_12_22 The Levites (03881 +Leviyiy) in the days (03117 +yowm) of Eliashib (00475 +)Elyashiyb) , Joiada (03111 +Yowyada() , and Johanan (03110 +Yowchanan) , and Jaddua (03037 +Yadduwa() , [were] recorded (03789 +kathab) chief (07218 +ro)sh) of the fathers (1):also the priests (03548 +kohen) , to the reign (04438 +malkuwth) of Darius (01867 +Dar(yavesh) the {Persian} (06542 +Parciy) .

Persians Dan_05_28 PERES (06537 +p@rac) ; Thy kingdom (04437 +malkuw) is divided (06537 +p@rac) , and given (03052 +y@hab) to the Medes (04076 +Maday) and {Persians} (06540 +Parac) .

Persians Dan_06_08 Now (03705 +k@(an) , O king (04430 +melek) , establish (06966 +quwm) the decree (00633 +)ecar) , and sign (07560 +r@sham) the writing (03792 +k@thab) , that it be not changed (08133 +sh@na)) , according to the law (01882 +dath) of the Medes (04076 +Maday) and {Persians} (06540 +Parac) , which (01768 +diy) altereth (05709 +(ada)) not .

Persians Dan_06_12 Then (00116 +)edayin) they came (07127 +q@reb) near (07127 +q@reb) , and spake (00560 +)amar) before (06925 +qodam) the king (04430 +melek) concerning (05922 +(al) the king s (04430 +melek) decree (00633 +)ecar) ; Hast thou not signed (07560 +r@sham) a decree (00633 +)ecar) , that every (03606 +kol) man (00606 +)enash) that shall ask (01156 +b@(a)) [a petition] of any (03606

+kol) God (00426 +)elahh) or man (00606 +)enash) within (05705 +(ad) thirty (08533 +t@lathiyn) days (03118 +yowm) , save (03861 +lawhen) of thee , O king (04430 +melek) , shall be cast (07412 +r@mah) into the den (01358 +gob) of lions (00744 +)aryeh) ? The king (04430 +melek) answered (06032 +(anah) and said (00560 +)amar) , The thing (04406 +millah) [is] true (03330 +yatstsiyb) , according to the law (01882 +dath) of the Medes (04076 +Maday) and {Persians} (06540 +Parac) , which (01768 +diy) altereth (05709 +(ada)) not .

Persians Dan_06_15 Then (00116 +)edayin) these (00479 +)illek) men (01400 +g@bar) assembled(07284 +r@gash) unto the king (04430 +melek) , and said (00560 +)amar) unto the king (04430 +melek) , Know (03046 +y@da() , O king (04430 +melek) , that the law (01882 +dath) of the Medes (04076 +Maday) and {Persians} (06540 +Parac) [is] , That no decree (00633 +)ecar) nor statute (07010 +q@yam) which (01768 +diy) the king (04430 +melek) establisheth (06966 +quwm) may be changed (08133 +sh@na)) .

Persians Est_01_19 If (00518+)im) it please (02895+towb)) the king (04428+melek), let there go (03318+yatsa)) a royal (04438+malkuwth) commandment (01697+dabar) from him , and let it be written (03789+kathab) among the laws (01881+dath) of the {Persians} (06539+Parac) and the Medes (04074+Maday), that it be not altered (05674+(abar), That Vashti (02060+Vashtiy) come (00935+bow)) no (03808+lo)) more before (06440+paniym) king (04428+melek) Ahasuerus (00325+Achashverowsh); and let the king (04428+melek) give (05414+nathan) her royal (04438+melkuwth) estate unto another (07468+r@(uwth)) that is better (02896+towb) than she .

Sia Neh_07_47 The children (01121 +ben) of Keros (07026 +Qeyroc) , the children (01121 +ben) of {Sia} (05517 +Ciy(a)) , the children (01121 +ben) of Padon (06303 +Padown) ,

Siaha Ezr_02_44 The children (01121 +ben) of Keros (07026 +Qeyroc) , the children (01121 +ben) of {Siaha} (05517 +Ciy(a)) , the children (01121 +ben) of Padon (06303 +Padown) ,

cassia Exo_30_24 And of {cassia} (06916 +qiddah) five (02568 +chamesh) hundred (03967 +me)ah) [shekels] , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) , and of oil (08081 +shemen) olive (02132 +zayith) an hin (01969 +hiyn) :

cassia Eze_27_19 Dan (01835 +Dan) also and Javan (03120 +Yavan) going (00235 +)azal) to and fro (00235 +)azal) occupied (05414 +nathan) in thy fairs (05801 +(izzabown):bright (06219 +(ashowth) iron (01270 +barzel) , {cassia} (06916 +qiddah) , and calamus (07070 +qaneh) , were in thy market (04627 +ma(arab) .

cassia Psa_45_08 All (03605 +kol) thy garments (00899 +beged) [smell] of myrrh (04753 +more) , and aloes (00174 +)ahaliym) , [and] {cassia} (07102 +q@tsiy(ah) , out of the ivory (08127 +shen) palaces (01964 +heykal) , whereby (04482 +men) they have made thee glad (08056 +sameach) .

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sia, NE, 7:47 Adramyttium 0098 # Adramuttenos {ad-ram-oot-tay-nos'}; from Adramutteion (a place in Asia
Minor); Adramyttene or belonging to Adramyttium: -- of {Adramyttium}.[ql Asia 0774 # Asianos {as-ee-an-os'};
from 773; an Asian (i.e. Asiatic) or an inhabitant of Asia: -- of {Asia}.[ql Asia 0773 # Asia {as-ee'-ah}; of
uncertain derivation; Asia, i. e. Asia Minor, or (usually) only its western shore: -- {Asia}.[ql Asia 0775 #
Asiarches {as-ee-ar'-khace}; from 773 and 746; an Asiarch or president of the public festivities in a city of Asia
Minor: -- chief of {Asia}.[ql Assos 0789 # Assos {as'-sos}; probably of foreign origin; Assus, a city of Asia
MInor: -- {Assos}.[ql Cappadocia 2587 # Kappadokia {kap-pad-ok-ee'-ah}; of foreign origin; Cappadocia, a
region of Asia Minor: -- {Cappadocia}.[ql Cilicia 2791 # Kilikia {kil-ik-ee'-ah}; probably of foreign origin;
Cilicia, a region of Asia Minor: -- {Cilicia}.[ql Cnidus 2834 # Knidos {knee'-dos}; probably of foreign origin;
Cnidus, a place in Asia Minor: -- {Cnidus}.[ql Colosse 2990 # lanthano {lan-than'-o}; a prolongation for Asia
Minor: -- {Colosse}.[ql Colosse 2857 # Kolossai {kol-os-sah'-ee}; apparently feminine plural of kolossos
("colossal"); Colossae, a place in Asia Minor: -- {Colosse}.[ql Derbe 1191 # Derbe {der-bay'}; of foreign origin;
Derbe, a place in Asia Minor: -- {Derbe}.[ql Hierapolis 2404 # Hierapolis {hee-er-ap'-ol-is}; from 2413 and 4172;
holy city; Hierapolis, a place in Asia Minor: -- {Hierapolis}.[ql Iconium 2430 # Ikonion {ee-kon'-ee-on}; perhaps
from 1504; image-like; Iconium, a place in Asia MInor: -- {Iconium}.[ql Laodicea 2993 # Laodikeia
{lah-od-ik'-i-ah}; from a compound of 2992 and 1349; Laodicia, a place in Asia Minor: -- {Laodicea}.[ql
Lycaonia 3071 # Lukaonia {loo-kah-on-ee'-ah}; perhaps remotely from 3074; Lycaonia, a region of Asia Minor: --
{Lycaonia}.[ql Lycia 3073 # Lukia {loo-kee'-ah}; probably remotely from 3074; Lycia, a province of Asia Minor:
-- {Lycia}.[ql Lydia 3070 # Ludia {loo-dee'-ah}; properly, feminine of Ludios [of foreign origin] (a Lydian, in
Asia Minor); Lydia, a Christian woman: -- {Lydia}.[ql Lystra 3082 # Lustra {loos'-trah}; of uncertain origin;
Lystra, a place in Asia Minor: -- {Lystra}.[ql Miletus 3399 # Miletos {mil'-ay-tos}; of uncertain origin; Miletus, a
city of Asia Minor: -- {Miletus}.[ql Myra 3460 # Mura {moo'-rah}; of uncertain derivation; Myra, a place in Asia
Minor: -- {Myra}.[ql Mysia 3465 # Musia {moo-see'-ah}; of uncertain origin; Mysia, a region of Asia Minor: --
{Mysia}.[ql Pamphylia 3828 # Pamphulia {pam-fool-ee'-ah}; from a compound of 3956 and 4443; every-tribal,
i.e. heterogeneous (5561 being implied); Pamphylia, a region of Asia Minor: -- {Pamphylia}.[ql Patara 3959 #
Patara {pat'-ar-ah}; probably of foreign origin; Patara, a place in Asia Minor: -- {Patara}.[ql Pergamos 4010 #
Pergamos {per'-gam-os}; from 4444; fortified; Pergamus, a place in Asia Minor: -- {Pergamos}.[ql Perga 4011 #
Perge {perg'-ay}; probably from the same as 4010; a tower; Perga, a place in Asia Minor: -- {Perga}.[ql
Philadelphia 5359 # Philadelpheia {fil-ad-el'-fee-ah}; from Philadelphos (the same as 5361), a king of Pergamos;
Philadelphia, a place in Asia Minor: -- {Philadelphia}.[ql Phrygia 5435 # Phrugia {froog-ee'-ah}; probably of
foreign origin; Phrygia, a region of Asia Minor: -- {Phrygia}.[ql Pisidia 4099 # Pisidia {pis-id-ee'-ah}; probably
of foreign origin; Pisidia, a region of Asia Minor: -- {Pisidia}.[ql Pontus 4195 # Pontos {pon'-tos}; a sea; Pontus,
a region of Asia Minor: -- {Pontus}.[ql Sardis 4554 # Sardeis {sar'-dice}; plural of uncertain derivation; Sardis, a
place in Asia Minor: -- {Sardis}.[ql Smyrna 4667 # Smurna {smoor'-nah}; the same as 4666; Smyrna, a place in
Asia Minor: -- {Smyrna}.[ql Tarsus 5019 # Tarsos {tar-sos'}; perhaps the same as tarsos (a flat basket); Tarsus, a
place in Asia Minor: -- {Tarsus}.[ql Thessalonica 2332 # Thessalonike {thes-sal-on-ee'-kay}; from Thessalos (a
Thessalian) and 3529; Thessalonice, a place in Asia Minor: -- {Thessalonica}.[ql Thyatira 2363 # Thuateira
{thoo-at'-i-rah}; of uncertain derivation; Thyatira, a place in Asia Minor: -- {Thyatira}.[ql Troas 5174 # Troas
{tro-as'}; from Tros (a Trojan); the Troad (or plain of Troy), i.e. Troas, a place in Asia Minor: -- {Troas}.[ql
Trogyllium 5175 # Trogullion {tro-gool'-lee-on}; of uncertain derivation; Trogyllium, a place in Asia Minor: --
{Trogyllium}. [ql absence 0666 # apousia {ap-oo-see'-ah}; from the participle of 548; a being away: --
{absence}.[ql admonition 3559 # nouthesia {noo-thes-ee'-ah}; from 3563 and a derivative of 5087; calling
attention to, i.e. (by implication) mild rebuke or warning: -- {admonition}.[ql adoption 5206 # huiothesia
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Lu 01:22 vision 3701 - optasia - Lu 24:23 vision 3701 - optasia - 2Co 12:01 visions 3915 - paracheimasia - Ac
27:12 winter 2039 - ergasia - Eph 04:19 work Amasiah 6007 ## shiyah {yo-shee-yaw'}; or {yo-she-yaw'-hoo};
from the same root as 803 and 3050; founded of Jah; Joshijah, the name of two Israelites: -- {Josiah}. [ql Josias
2502 # Iosias {ee-o-see'-as}; of Hebrew origin [2977]; Josias (i.e. Joshiah), an Israelite: -- {Josias}.[ql Lysias
3079 # Lusias {loo-see'-as}; of uncertain affinity; Lysias, a Roman: -- {Lysias}.[ql Maasiai 4640 ## Ma {see-ah'};
or Ciy {see-ah-haw'}; from an unused root meaning to converse; congregation; Sia or Siaha, one of the Nethinim:
-- {Sia}, Siaha.[ql Siaha 5517 ## Ciy {see-ah'}; or Ciy {see-ah-haw'}; from an unused root meaning to converse;
congregation; Sia or Siaha, one of the Nethinim: -- Sia, {Siaha}.[ql Amasiah 017 016 IICh /^{Amasiah /the son of
Zichri, who willingly offered himself unto the LORD; and with him two hundred thousand mighty men of valour
. Asia 020 018 Act /${Asia /after what manner I have been with you at all seasons, Asia 001 001 IPe /${Asia /and
Bithynia, Asia 019 027 Act /${Asia /and the world worshippeth. Asia 001 015 IITi /${Asia /be turned away from
me; of whom are Phygellus and Hermogenes. Asia 006 009 Act /${Asia /disputing with Stephen. Asia 019 022
Act /${Asia /for a season . Asia 020 016 Act /${Asia /for he hasted , if it were possible for him , to be at
Jerusalem the day of Pentecost. Asia 024 018 Act /${Asia /found me purified in the temple, neither with
multitude, nor with tumult. Asia 001 004 Rev /${Asia /Grace be unto you, and peace, from him which is, and
which was, and which is to come; and from the seven Spirits which are before his throne; Asia 019 010 Act
/${Asia /heard the word of the Lord Jesus, both Jews and Greeks. Asia 027 002 Act /${Asia /one Aristarchus, a
Macedonian of Thessalonica, being with us. Asia 016 019 ICo /${Asia /salute you. Aquila and Priscilla salute
you much in the Lord, with the church that is in their house. Asia 020 004 Act /${Asia /Sopater of Berea; and of
the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and
Trophimus. Asia 001 008 IICo /${Asia /that we were pressed out of measure, above strength, insomuch that we
despaired even of life: Asia 019 026 Act /${Asia /this Paul hath persuaded and turned away much people, saying
that they be no gods, which are made with hands: Asia 020 004 Act /${Asia /Tychicus and Trophimus. Asia 001
011 Rev /${Asia /unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and
unto Philadelphia, and unto Laodicea. Asia 021 027 Act /${Asia /when they saw him in the temple, stirred up all
the people, and laid hands on him, Asia 019 031 Act /${Asia /which were his friends, sent unto him, desiring
him that he would not adventure himself into the theatre . cassia 027 019 Eze /^{cassia /and calamus, were in thy
market. cassia 030 024 Exo /^{cassia /five hundred shekels, after the shekel of the sanctuary, and of oil olive an
hin: cassia 045 008 Psa /^{cassia /out of the ivory palaces, whereby they have made thee glad. Colossians 003
018 Col /${Colossians /by Tychicus and Onesimus .>> Ephesian 021 029 Act /${Ephesian /whom they supposed
that Paul had brought into the temple. Ephesians 019 035 Act /${Ephesians /is a worshipper of the great goddess
Diana, and of the image which fell down from Jupiter? Ephesians 004 022 IITi /${Ephesians /was written from
Rome, when Paul was brought before Nero the second time. >> Ephesians 006 024 Eph/${Ephesians/written
from Rome, by Tychicus. >> Jaresiah 008 027 ICh /^{Jaresiah /and Eliah, and Zichri, the sons of Jeroham.
Jesiah 012 006 ICh /^{Jesiah /and Azareel, and Joezer, and Jashobeam, the Korhites, Jesiah 023 020 ICh
/^{Jesiah /the second. Josiah 023 028 IIKi /^{Josiah /and all that he did, are they not written in the book of the
chronicles of the kings of Judah? Josiah 035 025 IICh /^{Josiah /and all the singing men and the singing women
spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and, behold, they are
written in the lamentations. Josiah 023 030 IIKi /^{Josiah /and anointed him, and made him king in his father's
stead. Josiah 035 026 IICh /^{Josiah /and his goodness, according to that which was written in the law of the
LORD, Josiah 036 001 IICh /^{Josiah /and made him king in his father's stead in Jerusalem. Josiah 035 023 IICh
/^{Josiah /and the king said to his servants, Have me away; for I am sore wounded. Josiah 013 002 IKi /^{Josiah
/by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones
shall be burnt upon thee. Josiah 036 002 Jer /^{Josiah /even unto this day. Josiah 035 007 IICh /^{Josiah /gave to
the people, of the flock, lambs and kids, all for the passover offerings, for all that were present, to the number
of thirty thousand, and three thousand bullocks: these were of the king's substance. Josiah 035 020 IICh
/^{Josiah /had prepared the temple, Necho king of Egypt came up to fight against Carchemish by Euphrates: and
Josiah went out against him. Josiah 023 034 IIKi /^{Josiah /his father, and turned his name to Jehoiakim, and
took Jehoahaz away: and he came to Egypt, and died there. Josiah 022 011 Jer /^{ Josiah /his father, which went
forth out of this place; He shall not return thither any more: Josiah 003 014 ICh /^{Josiah /his son . Josiah 021
024 IIKi /^{Josiah /his son king in his stead. Josiah 033 025 IICh /^{Josiah /his son king in his stead. Josiah 021
026 IIKi /^{Josiah /his son reigned in his stead. Josiah 035 025 IICh /^{Josiah /in their lamentations to this day,
and made them an ordinance in Israel: and, behold, they are written in the lamentations. Josiah 035 018 IICh
/^{Josiah /kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants
of Jerusalem . Josiah 035 001 IICh /^{ Josiah /kept a passover unto the LORD in Jerusalem : and they killed the
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passover on the fourteenth day of the first month. Josiah 023 034 IIKi /^{Josiah /king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there. Josiah 036 009 Jer /^{Josiah /king of Judah, in the ninth month, that they proclaimed a fast before the LORD to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem. Josiah 035 001 Jer /^{Josiah /king of Judah, saying, Josiah 045 001 Jer /^{Josiah /king of Judah, saying, Josiah 036 001 Jer /^{Josiah /king of Judah, that this word came unto Jeremiah from the LORD, saying, Josiah 025 001 Jer /^{Josiah /king of Judah, that was the first year of Nebuchadrezzar king of Babylon; Josiah 001 003 Jer /^{Josiah /king of Judah, unto the carrying away of Jerusalem captive in the fifth month. Josiah 001 003 Jer /^{Josiah /king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month. Josiah 022 011 Jer /^{Josiah /king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more: Josiah 046 002 Jer /^{Josiah /king of Judah . Josiah 022 018 Jer /^{Josiah /king of Judah ; They shall not lament for him, saying, Ah my brother! or, Ah sister! they shall not lament for him, saying, Ah lord! or, Ah his glory! Josiah 026 001 Jer /^{Josiah /king of Judah came this word from the LORD, saying, Josiah 027 001 Jer /^{Josiah /king of Judah came this word unto Jeremiah from the LORD, saying, Josiah 023 024 IIKi /^{Josiah /put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD. Josiah 037 001 Jer /^{Josiah /reigned instead of Coniah the son of Jehoiakim, whom Nebuchadrezzar king of Babylon made king in the land of Judah. Josiah 022 003 IIKi /^{Josiah /that the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying, Josiah 003 006 Jer /^{ Josiah /the king, Hast thou seen that which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot. Josiah 001 001 Zep /^{Josiah /the son of Amon, king of Judah. Josiah 025 003 Jer /^{Josiah /the son of Amon king of Judah, even unto this day, that is the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking ; but ye have not hearkened. Josiah 001 002 Jer /^{Josiah /the son of Amon king of Judah, in the thirteenth year of his reign. Josiah 006 010 Zec /^{Josiah /the son of Zephaniah; Josiah 023 019 IIKi /^{Josiah /took away, and did to them according to all the acts that he had done in Bethel. Josiah 034 033 IICh /^{Josiah /took away all the abominations out of all the countries that pertained to the children of Israel, and made all that were present in Israel to serve, even to serve the LORD their God. And all his days they departed not from following the LORD, the God of their fathers. Josiah 023 016 IIKi /^{Josiah /turned himself, he spied the sepulchres that were there in the mount, and sent, and took the bones out of the sepulchres, and burned them upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words. Josiah 034 001 IICh /^{Josiah /was eight years old when he began to reign, and he reigned in Jerusalem one and thirty years. Josiah 022 001 IIKi /^{Josiah /was eight years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name was Jedidah, the daughter of Adaiah of Boscath. Josiah 035 019 IICh /^{Josiah /was this passover kept . Josiah 023 029 IIKi /^{Josiah /went against him; and he slew him at Megiddo, when he had seen him. Josiah 035 020 IICh /^{Josiah /went out against him. Josiah 003 015 ICh /^{Josiah /were, the firstborn Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum. Josiah 023 023 IIKi /^{Josiah /wherein this passover was holden to the LORD in Jerusalem . Josiah 035 022 IICh /^{Josiah /would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo. Josias 001 011 Mat /\${Josias /begat Jechonias and his brethren, about the time they were carried away to Babylon: Lysias 024 007 Act /\${Lysias /came upon us, and with great violence took him away out of our hands, Lysias 024 022 Act /\${Lysias /the chief captain shall come down, I will know the uttermost of your matter. Lysias 023 026 Act /\${Lysias /unto the most excellent governor Felix sendeth greeting. Maasiai 009 012 ICh /^{Maasiai /the son of Adiel, the son of Jahzerah , the son of Meshullam, the son of Meshillemith, the son of Immer; Messiah 009 026 Dan /^{Messiah /be cut off , but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. Messiah 009 025 Dan /^{Messiah /the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. Messias 004 025 Joh /\${Messias /cometh, which is called Christ: when he is come, he will tell us all things. Messias 001 041 Joh /\${Messias /which is, being interpreted, the Christ. Mysia 016 008 Act /\${Mysia /came down to Troas . Mysia 016 007 Act /\${Mysia /they assayed to go into Bithynia : but the Spirit suffered them not . Persia 010 001 Dan /^{Persia /a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, but the time appointed was long: and he understood the thing, and had understanding of the vision. Persia 036 023 IICh /^{Persia /All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which is in Judah. Who is

there among you of all his people? The LORD his God be with him, and let him go up. Persia 001 003 Est /^{Persia /and Media, the nobles and princes of the provinces, being before him: Persia 001 014 Est /^{Persia /and Media, which saw the king's face, and which sat the first in the kingdom; Persia 001 018 Est /^{Persia /and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus shall there arise too much contempt and wrath. Persia 027 010 Eze /^{Persia /and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness. Persia 011 002 Dan /^{Persia /and the fourth shall be far richer than they all: and by his strength through his riches he shall stir up all against the realm of Grecia. Persia 004 007 Ezr /^{Persia /and the writing of the letter was written in the Syrian tongue, and interpreted in the Syrian tongue. Persia 010 020 Dan /^{Persia /and when I am gone forth, lo, the prince of Grecia shall come . Persia 001 008 Ezr /^{Persia /bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah. Persia 038 005 Eze /^{Persia /Ethiopia, and Libya with them; all of them with shield and helmet: Persia 004 005 Ezr /^{Persia /even until the reign of Darius king of Persia . Persia 007 001 Ezr /^{Persia /Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah, Persia 004 003 Ezr /^{Persia /hath commanded us. Persia 036 022 IICh /^{Persia /that he made a proclamation throughout all his kingdom, and put it also in writing, saying, Persia 001 001 Ezr /^{Persia /that he made a proclamation throughout all his kingdom, and put it also in writing, saying, Persia 001 001 Ezr /^{Persia /that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying, Persia 036 022 IICh /^{Persia /that the word of the LORD spoken by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying, Persia 001 002 Ezr /^{Persia /The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which is in Judah. Persia 009 009 Ezr /^{Persia /to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem. Persia 010 013 Dan /^{Persia /withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia. Persians 001 019 Est /^{Persians /and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she. Persians 006 015 Dan /^{Persians /is, That no decree nor statute which the king establisheth may be changed. Persians 006 008 Dan /^{Persians /which altereth not. Persians 006 012 Dan /^{Persians /which altereth not. Sia 007 047 Neh /^{Sia /the children of Padon, Siaha 002 044 Ezr /^{Siaha /the children of Padon, sia The children of Keros, the children of {Sia}, the children of Padon,

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Adramyttium 0098 # Adramuttenos {ad-ram-oot-tay-nos'}; from Adramutteion (a place in Asia Minor);
Adramyttene or belonging to Adramyttium: -- of {Adramyttium}.[ql Asia 0774 # Asianos {as-ee-an-os'}; from
773; an Asian (i.e. Asiatic) or an inhabitant of Asia: -- of {Asia}.[ql Asia 0773 # Asia {as-ee'-ah}; of uncertain
derivation; Asia, i. e. Asia Minor, or (usually) only its western shore: -- {Asia}.[ql Asia 0775 # Asiarches
{as-ee-ar'-khace}; from 773 and 746; an Asiarch or president of the public festivities in a city of Asia Minor: --
chief of {Asia}.[ql Assos 0789 # Assos {as'-sos}; probably of foreign origin; Assus, a city of Asia MInor: --
{Assos}.[ql Cappadocia 2587 # Kappadokia {kap-pad-ok-ee'-ah}; of foreign origin; Cappadocia, a region of Asia
Minor: -- {Cappadocia}.[ql Cilicia 2791 # Kilikia {kil-ik-ee'-ah}; probably of foreign origin; Cilicia, a region of
Asia Minor: -- {Cilicia}.[ql Cnidus 2834 # Knidos {knee'-dos}; probably of foreign origin; Cnidus, a place in
Asia Minor: -- {Cnidus}.[ql Colosse 2990 # lanthano {lan-than'-o}; a prolongation for Asia Minor: --
{Colosse}.[ql Colosse 2857 # Kolossai {kol-os-sah'-ee}; apparently feminine plural of kolossos ("colossal");
Colossae, a place in Asia Minor: -- {Colosse}.[ql Derbe 1191 # Derbe {der-bay'}; of foreign origin; Derbe, a place
in Asia Minor: -- {Derbe}.[ql Hierapolis 2404 # Hierapolis {hee-er-ap'-ol-is}; from 2413 and 4172; holy city;
Hierapolis, a place in Asia Minor: -- {Hierapolis}.[ql Iconium 2430 # Ikonion {ee-kon'-ee-on}; perhaps from
1504; image-like; Iconium, a place in Asia MInor: -- {Iconium}.[ql Laodicea 2993 # Laodikeia {lah-od-ik'-i-ah};
from a compound of 2992 and 1349; Laodicia, a place in Asia Minor: -- {Laodicea}.[ql Lycaonia 3071 #
Lukaonia {loo-kah-on-ee'-ah}; perhaps remotely from 3074; Lycaonia, a region of Asia Minor: -- {Lycaonia}.[ql
Lycia 3073 # Lukia {loo-kee'-ah}; probably remotely from 3074; Lycia, a province of Asia Minor: -- {Lycia}.[ql
Lydia 3070 # Ludia {loo-dee'-ah}; properly, feminine of Ludios [of foreign origin] (a Lydian, in Asia Minor);
Lydia, a Christian woman: -- {Lydia}.[ql Lystra 3082 # Lustra {loos'-trah}; of uncertain origin; Lystra, a place in
Asia Minor: -- {Lystra}.[ql Miletus 3399 # Miletos {mil'-ay-tos}; of uncertain origin; Miletus, a city of Asia
Minor: -- {Miletus}.[ql Myra 3460 # Mura {moo'-rah}; of uncertain derivation; Myra, a place in Asia Minor: --
{Myra}.[ql Mysia 3465 # Musia {moo-see'-ah}; of uncertain origin; Mysia, a region of Asia Minor: --
{Mysia}.[ql Pamphylia 3828 # Pamphulia {pam-fool-ee'-ah}; from a compound of 3956 and 4443; every-tribal,
i.e. heterogeneous (5561 being implied); Pamphylia, a region of Asia Minor: -- {Pamphylia}.[ql Patara 3959 #
Patara {pat'-ar-ah}; probably of foreign origin; Patara, a place in Asia Minor: -- {Patara}.[ql Pergamos 4010 #
Pergamos {per'-gam-os}; from 4444; fortified; Pergamus, a place in Asia Minor: -- {Pergamos}.[ql Perga 4011 #
Perge {perg'-ay}; probably from the same as 4010; a tower; Perga, a place in Asia Minor: -- {Perga}.[ql
Philadelphia 5359 # Philadelpheia {fil-ad-el'-fee-ah}; from Philadelphos (the same as 5361), a king of Pergamos;
Philadelphia, a place in Asia Minor: -- {Philadelphia}.[ql Phrygia 5435 # Phrugia {froog-ee'-ah}; probably of
foreign origin; Phrygia, a region of Asia Minor: -- {Phrygia}.[ql Pisidia 4099 # Pisidia {pis-id-ee'-ah}; probably
of foreign origin; Pisidia, a region of Asia Minor: -- {Pisidia}.[ql Pontus 4195 # Pontos {pon'-tos}; a sea; Pontus,
a region of Asia Minor: -- {Pontus}.[ql Sardis 4554 # Sardeis {sar'-dice}; plural of uncertain derivation; Sardis, a
place in Asia Minor: -- {Sardis}.[ql Smyrna 4667 # Smurna {smoor'-nah}; the same as 4666; Smyrna, a place in
Asia Minor: -- {Smyrna}.[ql Tarsus 5019 # Tarsos {tar-sos'}; perhaps the same as tarsos (a flat basket); Tarsus, a
place in Asia Minor: -- {Tarsus}.[ql Thessalonica 2332 # Thessalonike {thes-sal-on-ee'-kay}; from Thessalos (a
Thessalian) and 3529; Thessalonice, a place in Asia Minor: -- {Thessalonica}.[ql Thyatira 2363 # Thuateira
{thoo-at'-i-rah}; of uncertain derivation; Thyatira, a place in Asia Minor: -- {Thyatira}.[ql Troas 5174 # Troas
{tro-as'}; from Tros (a Trojan); the Troad (or plain of Troy), i.e. Troas, a place in Asia Minor: -- {Troas}.[ql
Trogyllium 5175 # Trogullion {tro-gool'-lee-on}; of uncertain derivation; Trogyllium, a place in Asia Minor: --
{Trogyllium}. [ql absence 0666 # apousia {ap-oo-see'-ah}; from the participle of 548; a being away: --
{absence}.[ql admonition 3559 # nouthesia {noo-thes-ee'-ah}; from 3563 and a derivative of 5087; calling
attention to, i.e. (by implication) mild rebuke or warning: -- {admonition}.[ql adoption 5206 # huiothesia
{hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e.
adoption (figuratively, Christian sonship in respect to God): -- {adoption} (of children, of sons).[ql assembly 1577
# ekklesia {ek-klay-see'-ah}; from a compound of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a
popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on
earth or saints in heaven or both): -- {assembly}, church.[ql authority 1849 # exousia {ex-oo-see'-ah}; from 1832
(in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively)
mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: -- {authority},
jurisdiction, liberty, power, right, strength.[ql away 0646 # apostasia {ap-os-tas-ee'-ah}; feminine of the same as
647; defection from truth (properly, the state) ["apostasy"]: -- falling {away}, forsake.[ql away 3350 # metoikesia
{met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 and 3624; a change of abode, i.e. (specifically)
expatriation: -- X brought, carried(-ying) {away} (in-)to.[ql benefit 2108 # euergesia {yoo-erg-es-ee'-ah}; from
2110; beneficence (genitive case or specially): -- {benefit}, good deed done.[ql birthday 1077 # genesia
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{ghen-es'-ee-ah}; neuter plural of a derivative of 1078; birthday ceremonies: -- {birthday}.[ql birthday 1077 #
genesia {ghen-es'-ee-ah}; neuter plural of a derivative of 1078; birthday ceremonies: -- {birthday}.[ql blood 0130]
# haimatekchusia {hahee-mat-ek-khoo-see'-ah}; from 129 and a derivative of 1632; an effusion of blood: --
shedding of {blood}.[ql blood 0130 # haimatekchusia {hahee-mat-ek-khoo-see'-ah}; from 129 and a derivative of
1632; an effusion of blood: -- shedding of {blood}.[ql bold 3954 # parrhesia {par-rhay-see'-ah}; from 3956 and a
derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- {bold} (X
- ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness).[ql bold 3954 # parrhesia
{par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by
implication, assurance: -- {bold} (X - ly, -ness, -ness of speech), confidence, X freely, X openly, X
plainly(-ness).[ql bound 3734 # horothesia {hor-oth-es-ee'-ah}; from a compound of the base of 3725 and a
derivative of 5087; a limit-placing, i.e. (concretely) boundary-line: -- {bound}.[ql brood 3555 # nossia
{nos-see-ah'}; from 3502; a brood (of chickens): -- {brood}.[ql brought 3350 # metoikesia {met-oy-kes-ee'-ah};
from a derivative of a compound of 3326 and 3624; a change of abode, i. e. (specifically) expatriation: -- X
{brought}, carried(-ying) away (in-)to.[ql captivity 0161 # aichmalosia {aheekh-mal-o-see'-ah}; from 164;
captivity: -- {captivity}.[ql carried 3350 # metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of
3326 and 3624; a change of abode, i. e. (specifically) expatriation: -- X brought, {carried}(-ying) away (in-)to.[ql
chief 0775 # Asiarches {as-ee-ar'-khace}; from 773 and 746; an Asiarch or president of the public festivities in a
city of Asia Minor: -- {chief} of Asia.[ql chief 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a
reclining first (in the place of honor) at the dinner- bed, i.e. preeminence at meals: -- {chief} (highest, uppermost)
room.[ql children 5206 # huiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative
of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption (of
{children}, of sons).[ql church 1577 # ekklesia {ek-klay-see'-ah}; from a compound of 1537 and a derivative of
2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or
Christian community of members on earth or saints in heaven or both): -- assembly, {church}.[ql coming 3952 #
parousia {par-oo-see'-ah}; from the present participle of 3918; a being near, i.e. advent (often, return; specifically,
of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: -- {coming},
presence.[ql commotion 0181 # akatastasia {ak-at-as-tah-see'-ah}; from 182; instability, i.e. disorder: --
{commotion}, confusion, tumult.[ql company 2828 # klisia {klee-see'-ah}; from a derivative of 2827; properly,
reclination, i.e. (concretely and specifically) a party at a meal: -- {company}.[ql comspiracy 4945 # sunomosia
{soon-o-mos-ee'-ah}; from a compound of 4862 and 3660; a swearing together, i.e. (by implication) a plot: --
{comspiracy}.[ql confidence 3954 # parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all
out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of
speech), {confidence}, X freely, X openly, X plainly(-ness).[ql confusion 0181 # akatastasia
{ak-at-as-tah-see'-ah}; from 182; instability, i.e. disorder: -- commotion, {confusion}, tumult.[ql craft 2039 #
ergasia {er-gas-ee'-ah}; from 2040; occupation; by implication, profits, pains: -- {craft}, diligence, gain, work. [ql
deed 2108 # euergesia {yoo-erg-es-ee'-ah}; from 2110; beneficence (genitive case or specially): -- benefit, good
{deed} done.[ql diligence 2039 # ergasia {er-gas-ee'-ah}; from 2040; occupation; by implication, profits, pains: --
craft, {diligence}, gain, work.[ql done 2108 # euergesia {yoo-erg-es-ee'-ah}; from 2110; beneficence (genitive
case or specially): -- benefit, good deed {done}.[ql excess 0192 # akrasia {ak-ras-ee'-a}; from 193; want of self-
restraint: -- {excess}, incontinency.[ql exercise 1129 # gumnasia {goom-nas-ee'-ah}; from 1128; training, i.e.
(figuratively) asceticism: -- {exercise}.[ql falling 0646 # apostasia {ap-os-tas-ee'-ah}; feminine of the same as
647; defection from truth (properly, the state) ["apostasy"]: -- {falling} away, forsake.[ql forsake 0646 # apostasia
{ap-os-tas-ee'-ah}; feminine of the same as 647; defection from truth (properly, the state) ["apostasy"]: -- falling
away, {forsake}.[ql four 5071 # tetrakosioi {tet-rak-os'-ee-oy}; neuter tetrakosia {tet-rak-os'-ee-ah}; plural from
5064 and 1540; four hundred: -- {four} hundred.[ql freely 3954 # parrhesia {par-rhay-see'-ah}; from 3956 and a
derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -
ly, -ness, -ness of speech), confidence, X {freely}, X openly, X plainly(-ness).[ql gain 2039 # ergasia
{er-gas-ee'-ah}; from 2040; occupation; by implication, profits, pains: -- craft, diligence, {gain}, work. [ql giving
3548 # nomothesia {nom-oth-es-ee'-ah}; from 3550; legislation (specifically, the institution of the Mosaic code): -
- {giving} of the law.[ql good 2108 # euergesia {yoo-erg-es-ee'-ah}; from 2110; beneficence (genitive case or
specially): -- benefit, {good} deed done.[ql goods 3776 # ousia {oo-see'-ah}; from the feminine of 5607;
substance, i.e. property (possessions): -- {goods}, substance.[ql highest 4411 # protoklisia {pro-tok-lis-ee'-ah};
from 4413 and 2828; a reclining first (in the place of honor) at the dinner- bed, i.e. preeminence at meals: -- chief
({highest}, uppermost) room.[ql hundred 5071 # tetrakosioi {tet-rak-os'-ee-oy}; neuter tetrakosia
{tet-rak-os'-ee-ah}; plural from 5064 and 1540; four hundred: -- four {hundred}.[ql ignorance 0056 # agnosia
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{ag-no-see'-ah}; from 1 (as negative particle) and 1108; ignorance (properly, the state): -- {ignorance}, not the
knowledge.[ql immortality 0110 # athanasia {ath-an-as-ee'-ah}; from a compound of 1 (as a negative particle) and
2288; deathlessness: -- {immortality}.[ql immortality 0861 # aphthrsia {af-thar-see'-ah}; from 862;
incorruptibility; genitive case unending existence; (figuratively) genuineness: -- {immortality}, incorruption,
sincerity.[ql in 3915 # paracheimasia {par-akh-i-mas-ee'-ah}; from 3914; a wintering over: -- winter {in}.[ql in
4237 # prasia {pras-ee-ah'}; perhaps from prason (a leek, and so an onion-patch); a garden plot, i.e. (by
implication, of regular beds) a row (repeated in plural by Hebraism, to indicate an arrangement): -- {in} ranks.[ql
into 3350 # metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 and 3624; a change of
abode, i.e. (specifically) expatriation: -- X brought, carried(-ying) away ({in-)to}.[ql incontinency 0192 # akrasia
{ak-ras-ee'-a}; from 193; want of self-restraint: -- excess, {incontinency}.[ql incorruption 0861 # aphthrsia
{af-thar-see'-ah}; from 862; incorruptibility; genitive case unending existence; (figuratively) genuineness: --
immortality, {incorruption}, sincerity.[ql judgment 1341 # dikaiokrisia {dik-ah-yok-ris-ee'-ah}; from 1342 and
2920; a just sentence: -- righteous {judgment}.[ql jurisdiction 1849 # exousia {ex-oo-see'-ah}; from 1832 (in the
sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery
(concretely, magistrate, superhuman, potentate, token of control), delegated influence: -- authority, {jurisdiction},
liberty, power, right, strength.[ql knowledge 0056 # agnosia {ag-no-see'-ah}; from 1 (as negative particle) and
1108; ignorance (properly, the state): -- ignorance, not the {knowledge}.[ql law 3548 # nomothesia
{nom-oth-es-ee'-ah}; from 3550; legislation (specifically, the institution of the Mosaic code): - - giving of the
{law}.[ql liberty 1849 # exousia {ex-oo-see'-ah}; from 1832 (in the sense of ability); privilege, i.e. (subjectively)
force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate,
token of control), delegated influence: -- authority, jurisdiction, {liberty}, power, right, strength.[ql not 0056 #
agnosia {ag-no-see'-ah}; from 1 (as negative particle) and 1108; ignorance (properly, the state): -- ignorance,
{not} the knowledge.[ql oath 3728 # horkomosia {hor-ko-mos-ee'ah}; from a compound of 3727 and a derivative
of 3660; asseveration on oath: -- {oath}. [ql of 0098 # Adramuttenos {ad-ram-oot-tay-nos'}; from Adramutteion (a
place in Asia Minor); Adramyttene or belonging to Adramyttium: -- {of} Adramyttium.[ql of 0130 #
haimatekchusia {hahee-mat-ek-khoo-see'-ah}; from 129 and a derivative of 1632; an effusion of blood: --
shedding {of} blood.[ql of 0775 # Asiarches {as-ee-ar'-khace}; from 773 and 746; an Asiarch or president of the
public festivities in a city of Asia Minor: -- chief {of} Asia.[ql of 3405 # misthapodosia {mis-thap-od-os-ee'-ah};
from 3406; requital (good or bad): -- recompense {of} reward.[ql of 3548 # nomothesia {nom-oth-es-ee'-ah};
from 3550; legislation (specifically, the institution of the Mosaic code): - - giving {of} the law.[ql of 3954 #
parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness,
publicity; by implication, assurance: -- bold (X -ly, -ness, -ness {of} speech), confidence, X freely, X openly, X
plainly(-ness).[ql of 4382 # prosopolepsia {pros-o-pol-ape-see'-ah}; from 4381; partiality, i.e. favoritism: --
respect {of} persons.[ql of 5206 # huiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a
derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): --
adoption (of children, {of} sons).[ql of 5206 # huiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of
5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to
God): -- adoption ({of} children, of sons).[ql openly 3954 # parrhesia {par-rhay-see'-ah}; from 3956 and a
derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -
ly, -ness, -ness of speech), confidence, X freely, X {openly}, X plainly(-ness).[ql persons 4382 # prosopolepsia
{pros-o-pol-ape-see'-ah}; from 4381; partiality, i.e. favoritism: -- respect of {persons}.[ql plainly 3954 # parrhesia
{par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by
implication, assurance: -- bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X
{plainly}(-ness).[ql pomp 5325 # phantasia {fan-tas-ee'-ah}; from a derivative of 5324; (properly abstract) a
(vain) show ("fantasy"): -- {pomp}. [ql power 1849 # exousia {ex-oo-see'-ah}; from 1832 (in the sense of ability);
privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely,
magistrate, superhuman, potentate, token of control), delegated influence: -- authority, jurisdiction, liberty,
{power}, right, strength.[ql preparation 2091 # hetoimasia {het-oy-mas-ee'-ah}; from 2090; preparation: --
{preparation}.[ql presence 3952 # parousia {par-oo-see'-ah}; from the present participle of 3918; a being near, i.e.
advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication)
physically, aspect: -- coming, {presence}.[ql ranks 4237 # prasia {pras-ee-ah'}; perhaps from prason (a leek, and
so an onion-patch); a garden plot, i.e. (by implication, of regular beds) a row (repeated in plural by Hebraism, to
indicate an arrangement): -- in {ranks}.[ql recompence 3405 # misthapodosia {mis-thap-od-os-ee'-ah}; from
3406; requital (good or bad): -- {recompence} of reward.[ql regeneration 3824 # paliggenesia
{pal-ing-ghen-es-ee'-ah}; from 3825 and 1078; (spiritual) rebirth (the state or the act), i.e. (figuratively) spiritual
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Amasiah 6007 ## shiyah {yo-shee-yaw'}; or {yo-she-yaw'-hoo}; from the same root as 803 and 3050; founded of Jah; Joshijah, the name of two Israelites: -- {Josiah}. [ql Josias 2502 # Iosias {ee-o-see'-as}; of Hebrew origin [2977]; Josias (i.e. Joshiah), an Israelite: -- {Josias}.[ql Lysias 3079 # Lusias {loo-see'-as}; of uncertain affinity; Lysias, a Roman: -- {Lysias}.[ql Maasiai 4640 ## Ma {see-ah'}; or Ciy {see-ah-haw'}; from an unused root meaning to converse; congregation; Sia or Siaha, one of the Nethinim: -- {Sia}, Siaha.[ql Siaha 5517 ## Ciy {see-ah-haw'}; from an unused root meaning to converse; congregation; Sia or Siaha, one of the Nethinim: -- Sia, {Siaha}.[ql



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asia be turned away from me <2TI1 -:15 > asia for asia heard asia salute you <1CO16 -:19 > but almost throughout all asia cassia five hundred persia bring forth by persia withstood me one there accompanied him into asia sopater they passing by mysia came down whereupon certain jews from asia found me purified whom all asia

Amasiah 2Ch_17_16 /^{ Amasiah /the son of Zichri, who willingly offered himself unto the LORD; and with him two hundred thousand mighty men of valour. Asia Act_20_18 /\${Asia /after what manner I have been with you at all seasons, Asia 1Pe_01_01 /\${Asia /and Bithynia, Asia Act_19_27 /\${Asia /and the world worshippeth. Asia 2Ti_01_15 /\${Asia /be turned away from me; of whom are Phygellus and Hermogenes. Asia Act_06_09 /\${Asia /disputing with Stephen . Asia Act_19_22 /\${Asia /for a season . Asia Act_20_16 /\${Asia /for he hasted , if it were possible for him, to be at Jerusalem the day of Pentecost. Asia Act_24_18 /\${Asia /found me purified in the temple, neither with multitude, nor with tumult. Asia Rev_01_04 /\${Asia /Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne; Asia Act_19_10 /\${Asia /heard the word of the Lord Jesus, both Jews and Greeks. Asia Act_27_02 /\${Asia /one Aristarchus, a Macedonian of Thessalonica, being with us. Asia 1Co_16_19 /\${Asia /salute you. Aquila and Priscilla salute you much in the Lord, with the church that is in their house. Asia Act_20_04 /\${Asia /Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus. Asia 2Co_01_08 /\${Asia /that we were pressed out of measure, above strength, insomuch that we despaired even of life: Asia Act_19_26 /\${Asia /this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands: Asia Act_20_04 /\${Asia /Tychicus and Trophimus. Asia Rev_01_11 /\${Asia /unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. Asia Act_21_27 /\${Asia /when they saw him in the temple, stirred up all the people, and laid hands on him, Asia Act_19_31 /\${Asia /which were his friends, sent unto him, desiring him that he would not adventure himself into the theatre. cassia Eze_27_19 /^{cassia /and calamus, were in thy market. cassia Exo_30_24 /^{cassia /five hundred shekels, after the shekel of the sanctuary , and of oil olive an hin: cassia Psa_45_08 /^{cassia /out of the ivory palaces, whereby they have made thee glad . Colossians Col_03_18 /\${Colossians /by Tychicus and Onesimus .>> Ephesian Act_21_29 /\${Ephesian /whom they supposed that Paul had brought into the temple. Ephesians Act_19_35 /\${Ephesians /is a worshipper of the great goddess Diana, and of the image which fell down from Jupiter? Ephesians 2Ti_04_22 /\${Ephesians /was written from Rome, when Paul was brought before Nero the second time .>> Ephesians Eph_06_24 /\${Ephesians /written from Rome, by Tychicus.>> Jaresiah 1Ch_08_27 /^{Jaresiah /and Eliah, and Zichri, the sons of Jeroham . Jesiah 1Ch_12_06 /^{ Jesiah / and Azareel , and Joezer , and Jashobeam , the Korhites , Jesiah 1Ch_23_20 /^{Jesiah /the second . Josiah 2Ki_23_28 /^{Josiah /and all that he did , are they not written in the book of the chronicles of the kings of Judah? Josiah 2Ch_35_25 /^{Josiah /and all the singing men and the singing women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and, behold, they are written in the lamentations. Josiah 2Ki_23_30 /^{Josiah /and anointed him, and made him king in his father's stead. Josiah 2Ch_35_26 /^{ Josiah /and his goodness, according to that which was written in the law of the LORD, Josiah 2Ch_36_01 /^{Josiah /and made him king in his father's stead in Jerusalem. Josiah 2Ch_35_23 /^{Josiah /and the king said to his servants, Have me away; for I am sore wounded. Josiah 1Ki_13_02 /^{Josiah /by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee. Josiah Jer_36_02 /^{Josiah /even unto this day . Josiah 2Ch_35_07 /^{Josiah /gave to the people, of the flock, lambs and kids, all for the passover offerings, for all that were present, to the number of thirty thousand, and three thousand bullocks: these were of the king's substance. Josiah 2Ch_35_20 /^{Josiah /had prepared the temple, Necho king of Egypt came up to fight against Carchemish by Euphrates: and Josiah went out against him. Josiah 2Ki_23_34 /^{Josiah /his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there. Josiah Jer_22_11 /^{Josiah /his father, which went forth out of this place; He shall not return thither any more: Josiah 1Ch_03_14 /^{Josiah /his son . Josiah 2Ki_21_24 /^{Josiah /his son king in his stead. Josiah 2Ch_33_25 /^{Josiah /his son king in his stead. Josiah 2Ki_21_26 /^{Josiah /his son reigned in his stead. Josiah 2Ch_35_25 /^{Josiah /in their lamentations to this day, and made them an ordinance in Israel: and, behold, they are written in the lamentations. Josiah 2Ch_35_18 /^{Josiah /kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem . Josiah 2Ch_35_01 /^{ Josiah /kept a passover unto the LORD in Jerusalem : and they killed the passover on the fourteenth day of the first month. Josiah 2Ki_23_34 /^{Josiah /king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there. Josiah Jer_36_09 /\{Josiah /king of Judah, in the ninth month, that they proclaimed a fast before the LORD to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem. Josiah Jer_35_01 /^{Josiah /king of Judah, saying, Josiah Jer_45_01 /^{Josiah /king of Judah, saying, Josiah Jer_36_01 /^{Josiah /king of Judah, that this word came unto Jeremiah from the LORD, saying, Josiah Jer_25_01 /^{ Josiah /king of Judah, that was the first year of Nebuchadrezzar king of Babylon; Josiah Jer_01_03 /^{Josiah /king of Judah, unto the carrying away of Jerusalem captive in the fifth month. Josiah Jer_01_03 /^{Josiah /king of Judah, unto

the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month. Josiah Jer_22_11 /^{Josiah /king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more: Josiah Jer_46_02 /^{ Josiah /king of Judah . Josiah Jer_22_18 /^{Josiah /king of Judah ; They shall not lament for him, saying, Ah my brother ! or, Ah sister! they shall not lament for him, saying, Ah lord! or, Ah his glory! Josiah Jer_26_01 /^{ Josiah /king of Judah came this word from the LORD, saying, Josiah Jer_27_01 /^{Josiah /king of Judah came this word unto Jeremiah from the LORD, saying, Josiah 2Ki_23_24 /^{Josiah /put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD. Josiah Jer_37_01 /^{Josiah /reigned instead of Coniah the son of Jehoiakim, whom Nebuchadrezzar king of Babylon made king in the land of Judah. Josiah 2Ki_22_03 /^{ Josiah /that the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying, Josiah Jer_03_06 /^{Josiah /the king, Hast thou seen that which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot. Josiah Zep_01_01 /^{Josiah /the son of Amon, king of Judah. Josiah Jer_25_03 /^{Josiah /the son of Amon king of Judah, even unto this day, that is the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened. Josiah Jer_01_02 /^{Josiah /the son of Amon king of Judah, in the thirteenth year of his reign. Josiah Zec_06_10 /^{Josiah /the son of Zephaniah; Josiah 2Ki_23_19 /^{Josiah /took away, and did to them according to all the acts that he had done in Bethel . Josiah 2Ch_34_33 /^{Josiah /took away all the abominations out of all the countries that pertained to the children of Israel, and made all that were present in Israel to serve, even to serve the LORD their God. And all his days they departed not from following the LORD, the God of their fathers. Josiah 2Ki_23_16 /^{Josiah /turned himself, he spied the sepulchres that were there in the mount, and sent, and took the bones out of the sepulchres, and burned them upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words. Josiah 2Ch_34_01 /^{Josiah /was eight years old when he began to reign, and he reigned in Jerusalem one and thirty years. Josiah 2Ki_22_01 /^{Josiah /was eight years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name was Jedidah, the daughter of Adaiah of Boscath. Josiah 2Ch_35_19 /^{Josiah /was this passover kept. Josiah 2Ki_23_29 /^{Josiah /went against him; and he slew him at Megiddo, when he had seen him. Josiah 2Ch_35_20 /^{Josiah /went out against him. Josiah 1Ch_03_15 /^{Josiah /were, the firstborn Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum. Josiah 2Ki_23_23 /^{Josiah / wherein this passover was holden to the LORD in Jerusalem. Josiah 2Ch_35_22 /^{Josiah /would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo . Josias Mat_01_11 /\${Josias /begat Jechonias and his brethren , about the time they were carried away to Babylon: Lysias Act_24_07 /\${Lysias /came upon us, and with great violence took him away out of our hands, Lysias Act_24_22 /\${Lysias /the chief captain shall come down, I will know the uttermost of your matter. Lysias Act_23_26 /\${Lysias /unto the most excellent governor Felix sendeth greeting. Maasiai 1Ch_09_12 /^{Maasiai /the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer; Messiah Dan_09_26 /^{Messiah /be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. Messiah Dan_09_25 /^{Messiah /the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times . Messias Joh_04_25 /\${Messias /cometh, which is called Christ: when he is come, he will tell us all things. Messias Joh_01_41 /\${Messias /which is, being interpreted, the Christ. Mysia Act_16_08 /\${Mysia /came down to Troas. Mysia Act_16_07 /\${Mysia /they assayed to go into Bithynia: but the Spirit suffered them not. Persia Dan_10_01 /^{Persia /a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, but the time appointed was long: and he understood the thing, and had understanding of the vision. Persia 2Ch_36_23 /^{Persia /All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which is in Judah. Who is there among you of all his people? The LORD his God be with him, and let him go up . Persia Est_01_03 /^{Persia /and Media, the nobles and princes of the provinces, being before him: Persia Est_01_14 /^{Persia /and Media, which saw the king's face, and which sat the first in the kingdom; Persia Est_01_18 /^{Persia /and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus shall there arise too much contempt and wrath. Persia Eze_27_10 /^{Persia /and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness. Persia Dan_11_02 /^{Persia /and the fourth shall be far richer than they all: and by his strength through his riches he shall stir up all against the realm of Grecia. Persia Ezr_04_07 /^{Persia /and the writing of the letter was written in the Syrian tongue, and interpreted in the Syrian tongue. Persia Dan_10_20

/^{Persia /and when I am gone forth, lo, the prince of Grecia shall come. Persia Ezr_01_08 /^{Persia /bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah. Persia Eze_38_05 /^{Persia /Ethiopia, and Libya with them; all of them with shield and helmet: Persia Ezr_04_05 /^{Persia /even until the reign of Darius king of Persia. Persia Ezr_07_01 /^{Persia /Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah, Persia Ezr_04_03 /^{Persia /hath commanded us. Persia 2Ch_36_22 /^{Persia /that he made a proclamation throughout all his kingdom, and put it also in writing, saying, Persia Ezr_01_01 /^{Persia /that he made a proclamation throughout all his kingdom, and put it also in writing, saying, Persia Ezr_01_01 /^{Persia /that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying, Persia 2Ch_36_22 /^{Persia /that the word of the LORD spoken by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying, Persia Ezr_01_02 /^{Persia /The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which is in Judah. Persia Ezr_09_09 /^{Persia /to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem. Persia Dan_10_13 /^{Persia /withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia . Persians Est_01_19 /^{Persians /and the Medes , that it be not altered , That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she. Persians Dan_06_15 /^{Persians /is, That no decree nor statute which the king establisheth may be changed. Persians Dan_06_08 /^{Persians /which altereth not . Persians Dan_06_12 /^{Persians /which altereth not . Sia Neh_07_47 /^{Sia /the children of Padon, Siaha Ezr_02_44 /^{Siaha /the children of Padon,

 \ast asia , 0773 , 0775 , - cassia , 6916 , 7102 , \ast mysia , 3465 , - persia , 6539 , 6540 , - sia , 5517 ,