

KJV Bible Word Studies for EYESIGHT KJV Bible Word Studies for OVERSIGHT KJV Bible Word Studies for SIGHT

## **Bible Greek and Hebrew Dictionaries combined for Word Studies**

countenance 2397 # idea {id-eh'-ah}; from 1492; a sight [comparative figuratively ''idea''], i.e. aspect: -- {countenance}.

oversight 1983 # episkopeo {ep-ee-skop-eh'-o}; from 1909 and 4648; to oversee; by implication, to beware: - look diligently, take the {oversight}.

oversight 4870 ## mishgeh {mish-gay'}; from 7686; an error: -- {oversight}.

oversight 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) {oversight}, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

oversight 6486 ## p@quddah {pek-ood-daw'}; feminine passive participle of 6485; visitation (in many senses, chiefly official): -- account, (that have the) charge, custody, that which...laid up, numbers, office(-r), ordering, {oversight}, + prison, reckoning, visitation.

sight 0308 # anablepo {an-ab-lep'-o}; from 303 and 991; to look up; by implication, to recover sight: -- look (up), see, receive {sight}.

sight 0309 # anablepsis {an-ab'-lep-sis}; from 308; restoration of sight: -- recovery of {sight}.

sight 0855 # aphantos {af'-an-tos}; from 1 (as a negative particle) and a derivative of 5316; non-manifested, i.e. invisible: -- vanished out of {sight}.

sight 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, {sight}, take heed. Compare 3700.

sight 1491 # eidos {i'-dos}; from 1492; a view, i.e. form (literally or figuratively): -- appearance, fashion, shape, {sight}.

sight 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, (in presence, {sight}) of.

sight 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence ({sight}) of, to.

sight 2335 # theoria {theh-o-ree'-ah}; from the same as 2334; spectatorship, i.e. (concretely) a spectacle: -- {sight}.

sight 2379 ## chazowth (Aramaic) {khaz-oth'}; from 2370; a view: -- {sight}.

sight 2714 # katenopion {kat-en-o'-pee-on}; from 2596 and 1799; directly in front of: -- before (the presence of), in the {sight} of.

sight 3705 # horama {hor'-am-ah}; from 3708; something gazed at, i.e. a spectacle (especially supernatural): -- {sight}, vision.

sight 3706 # horasis {hor'-as-is}; from 3708; the act of gazing, i.e. (external) an aspect or (intern.) an

inspired appearance: -- {sight}, vision.

sight 3788 # ophthalmos {of-thal-mos'}; from 3700; the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous side-glance): -- eye, {sight}.

sight 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the {sight} of, than, [there-]fore, with. In compounds it retains the same variety of application.

sight 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, {sight}, visage, vision.

sight 5048 ## neged {neh'-ghed}; from 5046; a front, i.e. part opposite; specifically a counterpart, or mate; usually (adverbial, especially with preposition) over against or before: -- about, (over) against, X aloof, X far (off), X from, over, presence, X other side, {sight}, X to view.

sight 5324 # phantazo {fan-tad'-zo}; from a derivative of 5316; to make apparent, i.e. (passively) to appear (neuter participle as noun, a spectacle): -- {sight}.

sight 5400 # phobetron {fob'-ay-tron}; neuter of a derivative of 5399; a frightening thing, i.e. terrific portent: -- fearful {sight}.

sight 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, {sight}, X thee, X them, + think, X us, well, X you(-rselves).

sight 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], {-sight}), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

sight 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, {sight}, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(- s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + - stand), X ye, X you.

sight 7200 ## ra&ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X {sight}

of others, (e-)spy, stare, X surely, X think, view, visions.

vision 2377 ## chazown {khaw-zone'}; from 2372; a sight (mentally), i.e. a dream, revelation, or oracle: -- {vision}.

## Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

clear-sighted 06493 ## piqqeach {pik-kay'- akh} ; from 06491 ; {clear-sighted} ; figuratively , intelligent : -- seeing , wise .

insight 5428 - phronesis {fron'-ay-sis}; from 5426; mental action or activity, i.e. intellectual or moral {insight}: -- prudence, wisdom.

oversight 04870 ## mishgeh {mish-gay'}; from 07686; an error : -- {oversight}.

oversight 06485 ## paqad {paw-kad'} ; a primitive root ; to visit (with friendly or hostile intent) ; by analogy , to oversee , muster , charge , care for , miss , deposit , etc . : -- appoint , X at all , avenge , bestow , (appoint to have the , give a) charge , commit , count , deliver to keep , be empty , enjoin , go see , hurt , do judgment , lack , lay up , look , make , X by any means , miss , number , officer , (make) overseer , have (the) {oversight} , punish , reckon , (call to) remember (- brance) , set (over) , sum , X surely , visit , want .

oversight 06486 ## p@quddah {pek-ood-daw'}; feminine passive participle of 06485; visitation (in many senses, chiefly official): -- account, (that have the) charge, custody, that which ... laid up, numbers, office (- r), ordering, {oversight}, + prison, reckoning, visitation.

oversight 1983 - episkopeo {ep-ee-skop-eh'-o}; from 1909 and 4648; to oversee; by implication, to beware: -look diligently, take the {oversight}.

sight 02376 ## chezev (Aramaic) {khay'- zev} ; from 02370 ; a {sight} : -- look , vision .

sight 02377 ## chazown {khaw-zone'} ; from 02372 ; a {sight} (mentally) , i . e . a dream , revelation , or oracle : -- vision .

sight 02379 ## chazowth (Aramaic) {khaz-oth'}; from 02370; a view : -- {sight}.

sight 04758 ## mar'eh {mar-eh'}; from 07200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision : -- X apparently, appearance (- reth), X as soon as beautiful (- ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look [-eth], pattern, to see, seem, {sight}, visage, vision.

sight 05048 ## neged {neh'- ghed} ; from 05046 ; a front , i . e . part opposite ; specifically a counterpart , or mate ; usually (adverbial , especially with preposition) over against or before : -- about , (over) against , X aloof , X far (off) , X from , over , presence , X other side , {sight} , X to view .

sight 05869 ##` ayin {ah'- yin} ; probably a primitive word ; an eye (literally or figuratively) ; by analogy , a fountain (as the eye of the landscape) : -- affliction , outward appearance , + before , + think best , colour , conceit , + be content , countenance , + displease , eye ([-brow ] , [-d ] {,-sight}) , face , + favour , fountain , furrow [from the margin ] , X him , + humble , knowledge , look , (+ well) , X me , open (- ly) , + (not) please , presence , + regard , resemblance , sight , X thee , X them , + think , X us , well , X you (- rselves) . sight 05956 ##` alam {aw-lam'}; a primitive root; to veil from {sight}, i.e. conceal (literally or figuratively): -- X any ways, blind, dissembler, hide (self), secret (thing).

sight 05958 ##`elem {eh'-lem}; from 05956; properly, something kept out of {sight} [compare 05959], i. e. a lad : -- young man, stripling.

sight 06440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'} ; from 06437 ]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (time) , against , anger , X as (long as) , at , + battle , + because (of) , + beseech , countenance , edge , + employ , endure , + enquire , face , favour , fear of , for , forefront (- part) , form (- er time ,-ward) , from , front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth ] (- s) , X me , + meet , X more than , mouth , of , off , (of) old (time) , X on , open , + out of , over against , the partial , person , + please , presence , propect , was purposed , by reason of , + regard , right forth , + serve , X shewbread , {sight} , state , straight , + street , X thee , X them (- selves) , through (+-out) , till , time (- s) past , (un-) to (ward) , + upon , upside (+ down) , with (- in , +-stand) , X ye , X you .

sight 07200 ## ra'ah {raw-aw'} ; a primitive root ; to see , literally or figuratively (in numerous applications , direct and implied , transitive , intransitive and causative) : -- advise self , appear , approve , behold , X certainly , consider , discern , (make to) enjoy , have experience , gaze , take heed , X indeed , X joyfully , lo , look (on , one another , one on another , one upon another , out , up , upon) , mark , meet , X be near , perceive , present , provide , regard , (have) respect , (fore-, cause to , let) see (- r ,-m , one another) , shew (self) , X {sight} of others , (e-) spy , stare , X surely , X think , view , visions .

sight 07201 ## ra'ah {raw-aw'}; from 07200; a bird of prey (probably the vulture, from its sharp {sight}):
-- glede. Compare 01676.

sight 07207 ## ra'avah {rah-av-aw'} ; from 07200 ; {sight} , i . e . satisfaction : -- behold .

sight 07210 ## ro'iy {ro-ee'}; from 07200; {sight}, whether abstractly (vision) or concretely (a spectacle) : gazingstock, look to, (that) see (- th).

sight 07212 ## r@'iyth {reh-eeth'} ; from 07200 ; {sight} : -- beholding .

sight 08320 ## saruq {saw-rook'} ; from 08319 ; bright red (as piercing to the {sight}) , i . e . bay : -- speckled . See 08291 .

sight 0308 - anablepo {an-ab-lep'-o}; from 0303 and 0991; to look up; by implication, to recover sight: -- look (up), see, receive {sight}.

sight 0309 - anablepsis {an-ab'-lep-sis}; from 0308; restoration of sight: -- recovery of {sight}.

sight 0309 - anablepsis {an-ab'-lep-sis}; from 0308; restoration of {sight}: -- recovery of sight.

sight 0855 - aphantos {af'-an-tos}; from 0001 (as a negative particle) and a derivative of 5316; non-manifested, i.e. invisible: -- vanished out of {sight}.

sight 0887 - achlus {akh-looce'}; of uncertain derivation; dimness of {sight}, i.e. (probably) a cataract: -- mist.

sight 0991 - blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, {sight}, take heed. Compare 3700.

sight 1491 - eidos {i'-dos}; from 1492; a view, i.e. form (literally or figuratively): -- appearance, fashion, shape, {sight}.

sight 1715 - emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, (in presence, {sight}) of.

sight 1799 - enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence ({sight}) of, to.

sight 2335 - theoria {theh-o-ree'-ah}; from the same as 2334; spectatorship, i.e. (concretely) a spectacle: -- {sight}.

sight 2397 - idea {id-eh'-ah}; from 1492; a {sight} [comparative figuratively " idea " ], i.e. aspect: -- countenance.

sight 2714 - katenopion {kat-en-o'-pee-on}; from 2596 and 1799; directly in front of: -- before (the presence of), in the {sight} of.

sight 3659 - omma {om'-mah}; from 3700; a {sight}, i.e. (by implication) the eye: -- eye.

sight 3705 - horama {hor'-am-ah}; from 3708; something gazed at, i.e. a spectacle (especially supernatural): -- {sight}, vision.

sight 3706 - horasis {hor'-as-is}; from 3708; the act of gazing, i.e. (external) an aspect or (intern.) an inspired appearance: -- {sight}, vision.

sight 3788 - ophthalmos {of-thal-mos'}; from 3700; the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous side-glance): -- eye, {sight}.

sight 3799 - opsis {op'-sis}; from 3700; properly, {sight} (the act), i.e. (by impl) the visage, an external show: -- appearance, countenance, face.

sight 3844 - para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the {sight} of, than, [there-]fore, with. In compounds it retains the same variety of application.

sight 5217 - hupago {hoop-ag'-o}; from 5259 and 0071; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of {sight}), literally or figuratively: -- depart, get hence, go (a-)way.

sight 5288 - hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of {sight}), i.e. (reflexively) to cover or shrink, (figuratively) to conceal (reserve): -- draw (keep) back, shun, withdraw.

sight 5324 - phantazo {fan-tad'-zo}; from a derivative of 5316; to make apparent, i.e. (passively) to appear (neuter participle as noun, a spectacle): -- {sight}.

sight 5400 - phobetron {fob'-ay-tron}; neuter of a derivative of 5399; a frightening thing, i.e. terrific portent: -- fearful {sight}.

sight-labor 3787 - ophthalmodouleia {of-thal-mod-oo-li'-ah}; from 3788 and 1397; {sight-labor}, i.e. that needs watching (remissness): -- eye-service.

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0308 + see + sight + receive + my sight + received + I looked + him look + thy sight + his sight + he looked + he received + And looking + their sight + and looking + and received + And he looked + and I received + he had received + and he received + unto him Receive + that I may receive + that I might receive + And when they looked + of him that had received + him that he might receive + me that thou mightest receive +/. anablepo {an-ab-lep'-o}; from 0303 + each + every + apiece + through +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/; to look up; by implication, to recover sight: --look (up), see, receive sight .

0309 + of sight + and recovering +/. anablepsis {an-ab'-lep-sis}; from 0308 + see + sight + receive + my sight + received + I looked + him look + thy sight + his sight + he looked + he received + And looking + their sight + and looking + and received + And he looked + and I received + he had received + and he received + unto him Receive + that I may receive + that I might receive + And when they looked + of him that had received + him that he might receive + me that thou mightest receive +/; restoration of sight: --recovery of sight .

0503 + not bear +/. antophthalmeo {ant-of-thal-meh'-o}; from a compound of 0473 + in the room +/ and 3788 + eye + Eye + eyes + An eye + own eye + of eyes + The eyes + the eyes + His eyes + his eyes + her eyes + own eyes + of an eye + for an eye + is the eye + their eyes + in our eyes + up his eyes + of the eyes + not the eye + as his eyes + And the eye + were an eye + are the eyes + For the eyes + and his eyes + And the eyes + from his eyes + unto the eyes + with our eyes + that our eyes + he their eyes + upon his eyes + up their eyes + And their eyes + for their eyes + But their eyes + and their eyes + Let their eyes + with their eyes + from their eyes + and when his eyes + him out of their sight +/ ; to face: --bear up into .

0578 + for he had respect +/. apoblepo {ap-ob-lep'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0991 + Look 0991on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/; to look away from everything else, i .e . (figuratively) intently regard: --have respect .

0990 + them in seeing +/. blemma {blem'-mah}; from 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/; vision (properly concrete; by implication, abstract): --seeing .

0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/. blepo {blep'-o}; a primary verb; to look at (literally or figuratively): --behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/.

1126 + wives + and old +/. graodes {grah-o'-dace}; from graus (an old woman) and 1491 + shape + his shape + appearance + the fashion + not by sight +/; crone-like, i.e. silly: --old wives'.

1227 + clearly + shalt thou see +/. diablepo {dee-ab-lep'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/; to look through, i.e. recover full vision: --see clearly.

1491 + shape + his shape + appearance + the fashion + not by sight +/. eidos {i'-dos}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; a view, i.e. form (literally or figuratively): --appearance,

fashion, shape, sight .

1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/. eidolon {i'-do-lon}; from 1491 + shape + his shape + appearance + the fashion + not by sight +/; an image (i .e . for worship); by implication, a heathen god, or (plural) the worship of such: --idol .

1689 + Behold + beheld + looking + and saw + beholding + ye gazing + and looked + And looking + And he beheld + I could not see + himself she looked +/. emblepo {em-blep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern clearly: --behold, gaze up, look upon, (could) see .

1715 + at + before + against + me before + him before + And before + them before + in the sight + sakes before + in thy sight + the knee before + good in thy sight + ye in the presence + things which are before +/. emprosthen {em'-pros-then}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not

against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/; in front of (in place [literally or figuratively] or time): --against, at, before, (in presence, sight) of .

1726 + before + in the sight +/. enantion {en-an-tee'-on}; neuter of 1727 + over + against + was contrary + were contrary + things contrary + and are contrary + that he that is of the contrary +/; (adverbially) in the presence (view) of: --before, in the presence of .

1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/. enopion {en-o'-pee-on}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/; in the face of (literally or figuratively): --before, in the presence (sight) of, to .

1914 + And ye have respect + For he hath regarded +/. epiblepo {ep-ee-blep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0991 + Look 0991on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed

+ and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/; to gaze at (with favor, pity or partiality): --look upon, regard, have respect to .

2264 + Herod + Herod s + to Herod + of Herod + for Herod + And Herod + For Herod + and Herod + yet Herod + But Herod + that Herod + in Herod s + unto Herod + When Herod + unto Herod s + him to Herod + up with Herod + And when Herod + But when Herod + But when Herod s +/. Herodes {hay-ro'-dace}; compound of heros (a ''hero'') and 1491 + shape + his shape + appearance + the fashion + not by sight +/; heroic; Herod, the name of four Jewish kings: --Herod.

2306 + and brimstone +/. theiodes {thi-o'-dace}; from 2303 + and brimstone + with brimstone + and by the brimstone +/ and 1491 + shape + his shape + appearance + the fashion + not by sight +/; sulphur-like, i.e. sulphurous: --brimstone . \*\*\* . theleo . See 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/.

2335 + to that sight +/. theoria {theh-o-ree'-ah}; from the same as 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/; spectatorship, i.e. (concretely) a spectacle: --sight.

2397 + His countenance +/. idea {id-eh'-ah}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou

knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; a sight [comparative figuratively "idea"], i .e . aspect: --countenance .

2714 + before + in the sight + in his sight + the presence +/. katenopion {kat-en-o'-pee-on}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/; directly in front of: --before (the presence of), in the sight of .

3442 + eye + with one +/. monophthalmos {mon-of'-thal-mos}; from 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ and 3788 + eye + Eye + eyes + An eye + own eye + of eyes + The eyes + the eyes + His eyes + his

eyes + her eyes + own eyes + of an eye + for an eye + is the eye + their eyes + in our eyes + up his eyes + of the eyes + not the eye + as his eyes + And the eye + were an eye + are the eyes + For the eyes + and his eyes + And the eyes + from his eyes + unto the eyes + with our eyes + that our eyes + he their eyes + upon his eyes + up their eyes + And their eyes + for their eyes + But their eyes + and their eyes + Let their eyes + with their eyes + from their eyes + and when his eyes + him out of their sight +/; one-eyed: --with one eye.

3705 + vision + a vision + the vision + by a vision + in a vision + And a vision + at the sight +/. horama {hor'-am-ah}; from 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/; something gazed at, i.e. a spectacle (especially supernatural): --sight, vision .

3706 + visions + in sight + was to look + in the vision +/. horasis {hor'-as-is}; from 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/; the act of gazing, i .e . (external) an aspect or (intern .) an inspired appearance: --sight, vision

3787 + Not with eyeservice + not with eyeservice +/. ophthalmodouleia {of-thal-mod-oo-li'-ah}; from 3788 + eye + Eye + eyes + An eye + own eye + of eyes + The eyes + the eyes + His eyes + his eyes + her eyes + own eyes + of an eye + for an eye + is the eye + their eyes + in our eyes + up his eyes + of the eyes + not the eye + as his eyes + And the eye + were an eye + are the eyes + For the eyes + and his eyes + And the eyes + from his eyes + unto the eyes + with our eyes + that our eyes + he their eyes + upon his eyes + up their eyes + And their eyes + for their eyes + But their eyes + and their eyes + Let their eyes + with their eyes + from their eyes + and when his eyes + him out of their sight +/ and 1397 + to bondage + of bondage + from the bondage +/; sight-labor, i.e. that needs watching (remissness): --eye-service .

3788 + eye + Eye + eyes + An eye + own eye + of eyes + The eyes + the eyes + His eyes + his eyes + her eyes + own eyes + of an eye + for an eye + is the eye + their eyes + in our eyes + up his eyes + of the eyes + not the eye + as his eyes + And the eye + were an eye + are the eyes + For the eyes + and his eyes + And the eyes + from his eyes + unto the eyes + with our eyes + that our eyes + he their eyes + upon his eyes + up their eyes + And the eyes + But their eyes + and their eyes + Let their eyes + with their eyes + form their eyes + for their eyes + But their eyes + and their eyes + Let their eyes + with their eyes + from their eyes + and when his eyes + him out of their sight +/. ophthalmos {of-thal-mos'}; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/; the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous side-glance): --eye, sight .

3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/. para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with

accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side . . .by, in the sight of, than, [there-]fore, with . In compounds it retains the same variety of application .

3845 + transgresseth 3845- transgresseth 3845- transgress + by transgression +/. parabaino {par-ab-ah'-ee-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of 0939 + his feet +/ ; to go contrary to, i .e. violate a command: --(by) transgress(-ion).

 $3846 + day we arrived + shall we compare +/. paraballo {par-ab-al'-lo}; from <math>3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/; to throw alongside, i.e. (reflexively) to reach a place, or (figuratively) to liken: --arrive, compare .$ 

3849 + But they constrained + there . And she constrained +/ . parabiazomai {par-ab-ee-ad'-zom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of 0971 + violence + suffereth + man presseth +/ ; to force contrary to (nature), i.e. compel (by entreaty): --constrain.

3851 + not regarding +/. parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of 1011 + minded + counsel + consulted + determined + do I purpose + and consulteth + him ; intending + to the heart and took + the things that I purpose +/ ; to misconsult, i .e . disregard: --not (to) regard(-ing).

3853 + Charge + charging + I command + commandeth + we command + and charged + we commanded + And commanded + and commanded + but he charged + that I declare + things command + And he charged + as we commanded + And he commanded + I give thee charge + them and commanded + with them commanded + them they commanded + them and to command + For he had commanded + things give in charge + that thou mightest charge + Did not we straitly command + to thee and gave commandment +/ . paraggello {par-ang-gel'-lo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + the angels + the angel + hot he angel + hot he angel + by the angels + the messenger + And the angel + hot he ang and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/; to transmit a message, i .e . (by implication) to enjoin: --(give in) charge, (give) command(-ment), declare .

3854 + came + come + coming + cometh + I came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come +/ . paraginomai {par-ag-in'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; to become near, i.e. approach (have arrived); by implication, to appear publicly: --come, go, be present .

3855 + passed + passeth + is past + departed + who passed + And as he passed + And as Jesus passed +/. parago {par-ag'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; to lead near, i.e. (reflexively or intransitively) to go along or away: --depart, pass (away, by, forth).

3856 + shame + example + and put + to make + her a publick + him to an open +/. paradeigmatizo {par-ad-igue-mat-id'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1165 + a shew + he made +/; to show alongside (the public), i.e. expose to infamy: --make a public example, put to an open shame.

3858 + receive + and receive + he receiveth + for us to receive + for they will not receive +/. paradechomai {par-ad-ekh'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye received + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/; to accept near, i.e. admit or (by implication) delight in: --receive .

3859 + Perverse + disputings +/. paradiatribe {par-ad-ee-at-ree-bay'}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1304 + abode + abiding + we abode + continued + they abode + he tarried + they had been + and there abode + And when he had tarried +/; misemployment, i.e. meddlesomeness: --perverse disputing.

3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/. paradidomi {par-ad-id'-o-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving

+ Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/; to surrender, i .e yield up, intrust, transmit: --betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend .

3861 + strange +/. paradoxos {par-ad'-ox-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/ (in the sense of seeming); contrary to expectation, i.e. extraordinary ("paradox"): --strange .

3863 + to emulation + Do we provoke + I may provoke + I will provoke + for to provoke +/. parazeloo {par-ad-zay-lo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2206 + covet + moved + affect + envieth + affected + earnestly + with envy + But covet + not moved + and desire + be zealous + They zealously + to be zealously + For I am jealous +/; to stimulate alongside, i.e. excite to rivalry: --provoke to emulation (jealousy).

3864 + coast + is upon the sea +/. parathalassios {par-ath-al-as'-see-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2281 + sea + by sea + the sea + the Red + by the sea + to the sea + of the sea + in the sea + and the sea + And the sea + upon the sea + unto the sea + into the sea + is by the sea + was by the sea + and in the Red + and of the sea + and in the sea + thou to the sea + part of the sea + are and the sea + there was a sea + were in the sea + which is the sea + as it were a sea + up out of the sea + as it were to the sea + themselves unto the sea + and such as are in the sea +/; along the sea, i.e. maritime (lacustrine): --upon the sea coast.

3865 + were neglected +/. paratheoreo {par-ath-eh-o-reh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/; to overlook or disregard: --neglect .

3867 + I exhort + admonished +/. paraineo {par-ahee-neh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0134 + Praise + Praising + praising + and praise + and praising +/; to mispraise, i.e. recommend or advise (a different course): --admonish, exhort.

3868 + avoid + reject + excuse + refuse + to make + I refuse + intreated + me excused + But refuse + that ye refuse + not who refused +/. paraiteomai {par-ahee-teh'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + him and desiring + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/; to beg off, i.e. deprecate, decline, shun: --avoid, (make) excuse, intreat, refuse, reject .

3869 + sat +/. parakathizo {par-ak-ath-id'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/ ; to sit down near: --sit .

3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted + I

exhort + desiring + besought + I beseech + I desired + exhorting + to exhort + we exhort + comforted + we intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort + did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech + but we beseech + thou desiredst + they comforted + myself beseech + he is comforted + that comforteth + that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be comforted + unto thee I pray + and were desired + and they beseech + with him beseech + thing I besought + he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired + And they besought + to him beseeching + and they besought + out and intreated + we were comforted + might be comforted + be of good comfort + is ; but exhorting + unto you and exhort + man unto him and besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they shall be comforted +/. parakaleo {par-ak-al-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/; to call near, i.e. invite, invoke (by imploration, hortation or consolation): --beseech, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray.

3871 + and it was hid +/. parakalupto {par-ak-al-oop'-to}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; to cover alongside, i .e. veil (figuratively): --hide.

3872 + that which is committed + thing which was committed +/. parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2698 + to do + to shew + and laid +/; something put down alongside, i .e. a deposit (sacred trust): --that (thing) which is committed (un-)to (trust).

3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/. parakeimai {par-ak'-i-mahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that

is set + child is set + that I am set + there was set + And there were set + that we are appointed +/; to lie near, i.e. be at hand (figuratively, be prompt or easy): --be present.

 $3877 + \text{known} + \text{shall follow} + \text{understanding} + \text{thou hast attained} + \text{But thou hast fully +/. parakoloutheo} {par-ak-ol-oo-theh'-o}; from <math>3844 + \text{at} + \text{more} + \text{nigh} + \text{side} + \text{than} + \text{above} + \text{among} + \text{it at} + \text{before} + \text{down} \text{at} + \text{against} + \text{contrary} + \text{them before} + \text{that she had} + \text{them down at} + \text{stripes save} + \text{in the sight} + \text{unto you} \text{than} + \text{of himself more} + \text{when she was past} + \text{And when his friends} + \text{that which is against} + \text{unto him and} \text{he was nigh} + \text{such things as they give} +/ \text{and } 0190 + \text{Follow} + \text{follow} + \text{I follow} + \text{followed} + \text{do follow} + \text{followet} + \text{do follow} + \text{followeth} + \text{not follow} + \text{it followed} + \text{and followed} + \text{men followed} + \text{have reached} + \text{he} \text{followeth} + \text{out followed} + \text{I will follow} + \text{that followed} + \text{have followed} + \text{and followeth} + \text{them following} + \text{unto him Follow} + \text{up and followed} + \text{thee and follow} + \text{and he followeth} + \text{out and followed} + \text{and have} \text{followed} + \text{and that followed} + \text{me let him follow} + \text{he that followeth} + \text{and they followed} + \text{And there} \text{followed} + \text{speak and followed} + \text{and as they followed} + \text{will they not follow} + \text{them and they follow} + \text{thereof they followed} + \text{to them that followed} + \text{but thou shalt follow} + \text{and they that followed} + \text{is that to thee follow} + / ; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: --attain, follow, fully know, have understanding .$ 

3878 + to hear + he neglect + he shall neglect +/. parakouo {par-ak-oo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/; to mishear, i.e. (by

implication) to disobey: --neglect to hear .

3879 + down + to look + looketh + she stooped + and stooping + And he stooping +/. parakupto {par-ak-oop'-to}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2955 + stooped + to stoop + he stooped +/; to bend beside, i.e. lean over (so as to peer within): --look (into), stoop down.

3880 + took + taketh + he took + received + and take + and took + they took + Them take + and receive + And he took + he received + not to take + him and took + we receiving + and received + out he taketh + And he taketh + And they took + he and taketh + shall be taken + thee then take + ye have received + when ye received + thou hast received + they have received + For I have received + that ye have received + that as ye have received + unto his own and his own received +/. paralambano {par-al-am-ban'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that received + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: --receive, take (unto, with).

3881 + passing + thence they sailed +/. paralegomai {par-al-eg'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said

+ boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); (specifically) to lay one's course near, i.e. sail past: --pass, sail by .

3882 + coast + and from the sea +/. paralios {par-al'-ee-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0251 + with salt +/; beside the salt (sea), i.e. maritime: --sea coast.

3883 + variableness +/. parallage {par-al-lag-ay'}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/; transmutation (of phase or orbit), i.e. (figuratively) fickleness: --variableness .

3884 + deceiving + man should beguile +/. paralogizomai {par-al-og-id'-zom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/; to misreckon, i .e . delude: --beguile, deceive .

3886 + of the palsy + and the feeble + taken with palsies + was taken with a palsy +/. paraluo {par-al-oo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): --feeble, sick of the (taken with) palsy.

3887 + to continue + and continueth + And it may be that I will abide +/. parameno {par-am-en'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay near, i.e. remain (literally, tarry; or 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay near, i .e . remain (literally, tarry; or figuratively, be permanent, persevere): --abide, continue.

3888 + comfort + to comfort + and comforted + we exhorted and comforted +/. paramutheomai {par-am-oo-theh'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of a derivative of 3454 + fables + to fables + unto fables +/; to relate near, i.e. (by implication) encourage, console: --comfort.

3891 + contrary + to the law +/. paranomeo {par-an-om-eh'-o}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + for by the law + is in the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/; to be opposed to law, i.e. to transgress: -- contrary to law .

3893 + did provoke +/. parapikraino {par-ap-ik-rah'-ee-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4087 + bitter + was bitter + they were made + and be not bitter + it up ; and it shall make +/ ; to embitter alongside, i.e. (figuratively) to exasperate: --provoke.

3895 + away + If they shall fall +/. parapipto {par-ap-ip'-to}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall aside, i.e. (figuratively) to apostatize: --fall away .

3896 + to sail +/. parapleo {par-ap-leh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/; to sail near: --sail by .

3897 + nigh +/. paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of 4139 + near + his neighbour + thy neighbour + is my neighbour + to his neighbour + man his neighbour + and thy neighbour + with his neighbour + thou was neighbour +/ (as adverb); close by, i.e. (figuratively) almost: --nigh unto .

3899 + and passed + as they passed + And they that passed + to pass that he went +/. parapoeruomai {par-ap-or-yoo'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto

him and he was nigh + such things as they give +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as he went + thee out and depart + And as he journey departed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/; to travel near: --go, pass (by).

3901 + we should let them slip +/. pararrhueo {par-ar-hroo-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the alternate of 4482 + shall flow +/; to flow by, i.e. (figuratively) carelessly pass (miss): --let slip.

3902 + whose sign +/. parasemos {par-as'-ay-mos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/; side-marked, i.e. labelled (with a badge [figure-head] of a ship): --sign.

 $3903 + ready + was ready + shall prepare + ye may be ready + but while they made +/. paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of <math>4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/; to furnish aside, i.e. get ready: --prepare self, be (make) ready.$ 

3905 + and continued +/. parateino {par-at-i'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and teino (to stretch); to extend along, i.e. prolong (in point of time): --continue.

3906 + watched + Ye observe + And they watched + day that they watched +/. paratereo {par-at-ay-reh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/ ; to inspect alongside, i .e . note insidiously or scrupulously: --observe, watch .

3908 + put + to set + commit + before + he set + is set + I commit + he forth + I commend + them before + and alleging + they commended + men have committed + such things as are set + them ; and they did set +/ . paratithemi {par-at-ith'-ay-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): --allege, commend, commit (the keeping of), put forth, set before.

3909 + with them that met +/. paratugchano {par-at-oong-khan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ ; to chance near, i.e. fall in with: --meet with .

3910 + is but for a moment +/. parautika {par-ow-tee'-kah}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/; at the very instant, i.e. momentary: --but for a moment .

3911 + away + remove + unto thee ; take +/. paraphero {par-af-er'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: --remove, take away .

3912 + as a fool +/. paraphroneo {par-af-ron-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/; to misthink, i .e . be insane (silly): --as a fool .

3914 + to winter + and winter + and there to winter +/. paracheimazo {par-akh-i-mad'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5492 + tossed + with a tempest +/; to winter near, i.e. stay with over the rainy season: --winter .

3916 + soon + forthwith + immediately + straightway + And presently + his straightway + And immediately + and immediately + which had wintered + her and immediately + she down straightway + him up and immediately +/. parachrema {par-akh-ray'-mah}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5536 + riches + the money + in riches + them money + with money + that money +/ (in its original sense); at the thing itself, i .e . instantly: --forthwith, immediately, presently, straightway, soon .

3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been + I am present + to be present + art thou come + but they came + being present + I were present + them and bring + in the present + for the present + when I am present + things as ye have + There were present + when we are present + But he that lacketh + And when I was present + And when I was present + as though I were present +/. pareimi {par'-i-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: --come, X have, be here, + lack, (be here) present .

3919 + privily +/. pareisago {par-ice-ag'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/; to lead in aside, i.e. introduce surreptitiously: --privily bring in .

3921 + crept + in unawares +/. pareisduno {par-ice-doo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a compound of 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1416 + did set + was setting +/; to settle in alongside, i.e. lodge stealthily: --creep in unawares.

3922 + came + entered + in privily +/. pareiserchomai {par-ice-er'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/; to come in alongside, i.e . supervene additionally or steathily: --come in privily, enter .

3923 + giving + except +/. pareisphero {par-ice-fer'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends +

that which is against + unto him and he was nigh + such things as they give +/ and 1533 + And lead + is brought + For we brought + means to bring + to us . And lead + For thou bringest + way they might bring +/ ; to bear in alongside, i .e. introduce simultaneously: --give .

3924 + saving + things that are without +/. parektos {par-ek-tos'}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1622 + other + is without + unto you unless + that he is excepted +/; near outside, i.e. besides: --except, saving, without .

3925 + the camp + the castle + to the castle + to flight the armies +/. parembole {par-em-bol-ay'}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1685 + to cast +/ ; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): --army, camp, castle .

3926 + is that we trouble +/. parenochleo {par-en-okh-leh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1776 + up trouble +/ ; to harass further, i.e. annoy: --trouble.

3927 + and pilgrims + to the strangers +/. parepidemos {par-ep-id'-ay-mos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of 1927 + were there + and strangers +/; an alien alongside, i.e. a resident foreigner: --pilgrim, stranger .

3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come +/. parerchomai {par-er'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ve came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread

and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to come near or aside, i .e . to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus .) avert: --come (forth), go, pass (away, by, over), past, transgress.

3930 + give + offer + giveth + trouble + brought + minister + he should do + people shewed + things shewing + to them they kept + whereof he hath given +/. parecho {par-ekh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto

them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold near, i.e. present, afford, exhibit, furnish occasion: --bring, do, give, keep, minister, offer, shew, + trouble .

3931 + a comfort +/. paregoria {par-ay-gor-ee'-ah}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ (meaning to harangue an assembly); an address alongside, i.e. (specifically) consolation: --comfort.

3935 + down + which hang +/. pariemi {par-ee'-ay-mi}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and hiemi (to send); to let by, i.e. relax: --hang down.

3936 + give + here + yield + stand + about + stood + before + to shew + is come + ye yield + standing + he shewed + but yield + presented + that stand + commendeth + be brought + to present + they prove + which stood + And provide + them that stood + For there stood + that ye present + they that stood + and shall present + that I may present + to them that stood + and that ye assist + of them that stood + that we may present + And they that stood + unto them that stood + That he might present + for as ye have yielded + and he shall presently + even by him doth this man stand +/ . paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: --assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield .

3937 + and Parmenas +/. Parmenas {par-men-as'}; probably by contraction for Parmenides (a derivative of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of

himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ); constant; Parmenas, a Christian: --Parmenas.

3938 + by the way +/. parodos {par'-od-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/; a by-road, i.e. (actively) a route: --way.

3939 + in whom + a stranger + he sojourned +/. paroikeo {par-oy-keh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/; to dwell near, i.e. reside as a foreigner: --sojourn in, be a stranger .

3941 + should sojourn + and foreigners + and was a stranger +/. paroikos {par'-oy-kos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + to his own house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + to their own houses + that is in their house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; having a home near, i.e. (as noun) a by-dweller (alien resident): --foreigner, sojourn, stranger .

3942 + proverb + This parable + unto you in proverbs +/. paroimia {par-oy-mee'-ah}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and perhaps a derivative of 3633 + think + supposing + I suppose +/; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: --

parable, proverb.

3943 + to wine + Not given + not given +/. paroinos {par'-oy-nos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3631 + wine + and wine + with wine + of the wine + and the wine + with the wine + the winepress + have drunk of the wine +/; staying near wine, i.e. tippling (a toper): --given to wine.

3944 + past +/. paroichomai {par-oy'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and oichomai (to depart); to escape along, i.e. be gone: --past.

3946 + like +/. paromoios {par-om'-oy-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3664 + like + is like + was like + one like + are like + upon like + were like + he is like + He is like + It is like + not is like + them in like + are they like + They are like + said He is like + we shall be like + And ye yourselves like +/; alike nearly, i.e. similar: --like.

3947 + was stirred + is not easily provoked +/. paroxuno {par-ox-oo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 3691 + a sharp + the sharp + are swift + in thy sharp +/; to sharpen alongside, i.e. (figuratively) to exasperate: --easily provoke, stir.

3949 + provoke + to wrath + I will anger +/. parorgizo {par-org-id'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3710 + is angry + was wroth + were angry + Be ye angry + being angry + And he was angry + thereof he was wroth +/; to anger alongside, i.e. enrage: --anger, provoke to wrath .

3951 + stirred +/. parotruno {par-ot-roo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and otruno (to spur); to urge along, i .e . stimulate (to hostility): --stir up .

3953 + and platter + and of the platter +/. paropsis {par-op-sis'}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish +/; a side-dish (the receptacle): --platter .

4017 + about + round + looked + round about + And looking + And he looked + when they had looked + and when he had looked + And when he had looked +/. periblepo {per-ee-blep'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/; to look all around: --look (round) about (on).

4075 + stony + upon stony +/. petrodes {pet-ro'-dace}; from 4073 + rock + Rock + a rock + the rock + and rock + and a rock + upon a rock + and the rocks + out of a rock + out in the rock + and in the rocks + them and that Rock +/ and 1491 + shape + his shape + appearance + the fashion + not by sight +/; rock-like, i.e. rocky: --stony.

4265 + having provided +/. problepo {prob-lep'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/; to look out beforehand, i.e. furnish in advance: --provide.

 $4862 + and beside + accompanied +/. sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ or 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ ), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc .: --beside, with . In composition it has similar applications, including completeness .$ 

5121 + But contrariwise + but contrariwise + that contrariwise +/. tounantion {too-nan-tee'-on}; contraction for the neuter of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this +

Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 1726 + before + in the sight +/; on the contrary: --contrariwise .

5324 + was the sight +/ . phantazo {fan-tad'-zo}; from a derivative of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/; to make apparent, i.e. (passively) to appear (neuter participle as noun, a spectacle): -- sight .

5325 + pomp +/ . phantasia {fan-tas-ee'-ah}; from a derivative of 5324 + was the sight +/ ; (properly abstract) a (vain) show ("fantasy"): --pomp .

5326 + a spirit + It is a spirit +/ . phantasma {fan'-tas-mah}; from 5324 + was the sight +/ ; (properly concrete) a (mere) show ("phantasm"), i .e . spectre: --spirit .

5472 + a chalcedony +/ . chalkedon {khal-kay-dohn'}; from 5475 + brass + money + and of brass +/ and perhaps 1491 + shape + his shape + appearance + the fashion + not by sight +/ ; copper-like, i .e . ''chalcedony'': --chalcedony .

Root Words and their word stems. This helps you see all related words in the English.

#### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

oversight 1983 \*\* episkopeo \*\* look diligently, take the {oversight}.

oversight 4870 -- mishgeh -- {oversight}.

oversight 6485 -- paqad -- appoint, X at all, avenge, bestow, (appoint to have the,give a) charge, commit, count, deliver to keep, be empty, enjoin, go see,hurt, do judgment, lack, lay up, look, make, X by any means, miss, number,officer, (make) overseer, have (the) {oversight}, punish, reckon, (call to)remember(-brance), set (over), sum, X surely, visit, want.

oversight 6486 -- p@quddah -- account, (that have the) charge, custody, that which...laid up, numbers, office(-r), ordering, {oversight}, + prison, reckoning, visitation.

sight 0308 \*\* anablepo \*\* look (up), see, receive {sight}.

sight 0309 \*\* anablepsis \*\* recovery of {sight}.

sight 0855 \*\* aphantos \*\* vanished out of {sight}.

sight 0991 \*\* blepo \*\* behold, beware, lie, look (on, to), perceive, regard, see,{sight}, take heed.

sight 1491 \*\* eidos \*\* appearance, fashion, shape, {sight}.

sight 1715 \*\* emprosthen \*\* against, at, before, (in presence, {sight}) of.

sight 1799 \*\* enopion \*\* before, in the presence ({sight}) of, to.

sight 2335 \*\* theoria \*\* {sight}.

sight 2379 -- chazowth -- {sight}.

sight 2714 \*\* katenopion \*\* before (the presence of), in the {sight} of.

sight 3705 \*\* horama \*\* {sight}, vision.

sight 3706 \*\* horasis \*\* {sight}, vision.

sight 3788 \*\* ophthalmos \*\* eye, {sight}.

sight 3844 \*\* para \*\* above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the {sight} of, than, [there-]fore, with.

sight 4758 -- mar/eh -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, {sight}, visage, vision.

sight 5048 -- neged -- about, (over) against, X aloof, X far (off), X from, over, presence, X other side, {sight}, X to view.

sight 5324 \*\* phantazo \*\* {sight}.

sight 5400 \*\* phobetron \*\* fearful {sight}.

sight 5869 -- \ayin -- affliction, outward appearance, + before, + think best,colour, conceit, + be content, countenance, + displease, eye[[-brow], [-d],{-sight}), face, + favour, fountain, furrow, X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

sight 5869 -- \ayin -- affliction, outward appearance, + before, + think best,colour, conceit, + be content, countenance, + displease, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, knowledge,look, (+ well), X me, open(-ly), + (not) please, presence, + regard,resemblance, {sight}, X thee, X them, + think, X us, well, X you(-rselves).

sight 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as),at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-certime, -ward), from, from, from, theaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, {sight}, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

sight 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew(self), X {sight} of others, (e-)spy, stare, X surely, X think, view, visions.

# Greek Cross References that shows all the ways the Greek is translated from the English word.

oversight 1983 episkopeo \* {oversight}, {1983 episkopeo },

sight 0308 anablepo \* {sight} , {0308 anablepo } , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

sight 0991 blepo \* {sight} , 0308 anablepo , {0991 blepo } , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

sight 1491 eidos \* {sight} , 0308 anablepo , 0991 blepo , {1491 eidos } , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

sight 1715 emprosthen \* {sight} , 0308 anablepo , 0991 blepo , 1491 eidos , {1715 emprosthen } , 1726 enantion , 1799 enopion , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

sight 1726 enantion \* {sight} , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 emprosthen , {1726 enantion } , 1799 enopion , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

sight 1799 enopion \* {sight} , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , {1799 enopion } , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

sight 2714 katenopion \* {sight} , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , {2714 katenopion } , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

sight 3705 horama \* {sight} , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 katenopion , {3705 horama } , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

sight 3706 horasis \* {sight} , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 katenopion , 3705 horama , {3706 horasis } , 3788 ophthalmos , 3844 para , 5324 phantazo ,

sight 3788 ophthalmos \* {sight} , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 katenopion , 3705 horama , 3706 horasis , {3788 ophthalmos } , 3844 para , 5324 phantazo ,

sight 3844 para \* {sight}, 0308 anablepo, 0991 blepo, 1491 eidos, 1715 emprosthen, 1726 enantion, 1799 enopion, 2714 katenopion, 3705 horama, 3706 horasis, 3788 ophthalmos, {3844 para }, 5324 phantazo,

sight 5324 phantazo \* {sight} , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , {5324 phantazo } ,

### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- eyesight , 5869 ,

\* oversight, 1983,

- oversight , 4870 , 5414 , 5921 , 6485 , 6486 ,

\* sight, 0308, 0991, 1491, 1715, 1726, 1799, 2714, 3705, 3706, 3788, 3844, 5324,

- sight, 2379, 4758, 5048, 5869, 6440, 7200,

# **English Synonyms with Greek Strong's Number.**

oversight - 1983 looking, {oversight},

sight - 0308 look, looked, looking, received, received, {sight},

sight - 0991 beheld, behold, beholdest, beholding, beware, heed, lieth, look, looked, looketh, on, perceive, regardest, saw, see, seeing, seen, seest, seeth, {sight},

sight - 1491 appearance, shape, {sight},

sight - 1715 against, at, before, presence, {sight},

sight - 1726 before, {sight},

sight - 1799 before, face, presence, {sight},

sight - 2714 before, presence, {sight},

sight - 3705 {sight}, vision,

sight - 3706 look, {sight}, vision, visions,

sight - 3788 eye, eyes, {sight},

sight - 3844 above, against, among, at, before, contrary, friends, had, more, nigh, past, save, side, {sight}, than,

sight - 5324 {sight},



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#### English Concordance to the KJV Bible.

eyesight, PSA\_18\_24,

oversight, GEN\_43\_12,

oversight, NUM\_03\_32, NUM\_04\_16,

oversight , 2KI\_12\_11 , 2KI\_22\_05 , 2KI\_22\_09 ,

oversight, 1CH\_09\_23,

oversight, 2CH\_34\_10,

oversight, NEH\_11\_16, NEH\_13\_04,

oversight, 1PE\_05\_02,

sight, GEN\_02\_09, GEN\_18\_03, GEN\_19\_19, GEN\_21\_11, GEN\_21\_12, GEN\_23\_04, GEN\_23\_08, GEN\_32\_05, GEN\_33\_08, GEN\_33\_10, GEN\_33\_15, GEN\_38\_07, GEN\_39\_04, GEN\_39\_21, GEN\_47\_18, GEN\_47\_25, GEN\_47\_29,

sight, EXO\_03\_03, EXO\_03\_21, EXO\_04\_30, EXO\_07\_20, EXO\_07\_20, EXO\_09\_08, EXO\_11\_03, EXO\_11\_03, EXO\_12\_36, EXO\_15\_26, EXO\_17\_06, EXO\_19\_11, EXO\_24\_17, EXO\_33\_12, EXO\_33\_13, EXO\_33\_13, EXO\_33\_16, EXO\_33\_17, EXO\_34\_09, EXO\_40\_38,

sight, LEV\_10\_19, LEV\_13\_03, LEV\_13\_04, LEV\_13\_05, LEV\_13\_20, LEV\_13\_25, LEV\_13\_30, LEV\_13\_31, LEV\_13\_32, LEV\_13\_34, LEV\_13\_37, LEV\_14\_37, LEV\_20\_17, LEV\_25\_53, LEV\_26\_45,

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sight, DEU\_04\_06, DEU\_04\_25, DEU\_04\_37, DEU\_06\_18, DEU\_09\_18, DEU\_12\_25, DEU\_12\_28, DEU\_17\_02, DEU\_21\_09, DEU\_28\_34, DEU\_28\_67, DEU\_31\_07, DEU\_31\_29, DEU\_34\_12,

sight, JOS\_03\_07, JOS\_04\_14, JOS\_10\_12, JOS\_23\_05, JOS\_24\_17,

sight, JUD\_02\_11, JUD\_03\_07, JUD\_03\_12, JUD\_03\_12, JUD\_04\_01, JUD\_06\_01, JUD\_06\_17, JUD\_06\_21, JUD\_10\_06, JUD\_13\_01,

sight, RUT\_02\_02, RUT\_02\_13,

sight, 1SA\_01\_18, 1SA\_12\_17, 1SA\_15\_17, 1SA\_15\_19, 1SA\_16\_22, 1SA\_18\_05, 1SA\_18\_05, 1SA\_29\_06, 1SA\_29\_09,

sight, 2SA\_06\_22, 2SA\_07\_09, 2SA\_07\_19, 2SA\_12\_09, 2SA\_12\_11, 2SA\_13\_05, 2SA\_13\_06, 2SA\_13\_08, 2SA\_14\_22, 2SA\_16\_04, 2SA\_16\_22, 2SA\_22\_25,

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sight, 2CH\_06\_16, 2CH\_07\_20, 2CH\_20\_32, 2CH\_22\_04, 2CH\_24\_02, 2CH\_25\_02, 2CH\_26\_04, 2CH\_27\_02, 2CH\_28\_01, 2CH\_29\_02, 2CH\_32\_23, 2CH\_33\_02, 2CH\_33\_06, 2CH\_33\_22, 2CH\_34\_02, 2CH\_36\_05, 2CH\_36\_09, 2CH\_36\_12,

sight, EZR\_09\_09,

sight, NEH\_01\_11, NEH\_02\_05, NEH\_08\_05,

sight, EST\_02\_15, EST\_02\_17, EST\_05\_02, EST\_05\_08, EST\_07\_03, EST\_08\_05,

sight, JOB\_15\_15, JOB\_18\_03, JOB\_19\_15, JOB\_21\_08, JOB\_25\_05, JOB\_34\_26, JOB\_41\_09,

sight, PSA\_05\_05, PSA\_09\_19, PSA\_10\_05, PSA\_19\_14, PSA\_51\_04, PSA\_72\_14, PSA\_76\_07, PSA\_78\_12, PSA\_79\_10, PSA\_90\_04, PSA\_98\_02, PSA\_101\_07, PSA\_116\_15, PSA\_143\_02,

sight, PRO\_01\_17, PRO\_03\_04, PRO\_04\_03,

sight, ECC\_02\_26, ECC\_06\_09, ECC\_08\_03, ECC\_11\_09,

sight, ISA\_05\_21, ISA\_11\_03, ISA\_26\_17, ISA\_38\_03, ISA\_43\_04,

sight , JER\_04\_01 , JER\_07\_15 , JER\_07\_30 , JER\_15\_01 , JER\_18\_10 , JER\_18\_23 , JER\_19\_10 , JER\_32\_12 , JER\_34\_15 , JER\_43\_09 , JER\_51\_24,

sight, EZE\_04\_12, EZE\_05\_08, EZE\_05\_14, EZE\_10\_02, EZE\_10\_19, EZE\_12\_03, EZE\_12\_03, EZE\_12\_04, EZE\_12\_04, EZE\_12\_05, EZE\_12\_06, EZE\_12\_07, EZE\_16\_41, EZE\_20\_09, EZE\_20\_14, EZE\_20\_22, EZE\_20\_22, EZE\_20\_43, EZE\_21\_23, EZE\_22\_16, EZE\_28\_18, EZE\_28\_25, EZE\_36\_31, EZE\_36\_34, EZE\_39\_27, EZE\_43\_11,

sight, DAN\_04\_11, DAN\_04\_20,

sight, HOS\_02\_02, HOS\_02\_10, HOS\_06\_02,

sight, AMO\_09\_03,

sight, JON\_02\_04,

sight, MAL\_02\_17,

sight, MAT\_11\_05, MAT\_11\_26, MAT\_20\_34,

sight, MAR\_10\_51, MAR\_10\_52,

sight, LUK\_01\_15, LUK\_04\_18, LUK\_07\_21, LUK\_10\_21, LUK\_15\_21, LUK\_16\_15, LUK\_18\_41, LUK\_18\_42, LUK\_18\_43, LUK\_23\_48, LUK\_24\_31,

sight, JOH\_09\_11, JOH\_09\_15, JOH\_09\_18, JOH\_09\_18,

sight, ACT\_01\_09, ACT\_04\_19, ACT\_07\_10, ACT\_07\_31, ACT\_08\_21, ACT\_09\_09, ACT\_09\_12, ACT\_09\_17, ACT\_09\_18, ACT\_10\_31, ACT\_22\_13,

sight, ROM\_03\_20, ROM\_12\_17,

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sight , GAL\_03\_11,

sight, COL\_01\_22,

sight, 1TH\_01\_03,

sight, 1TI\_02\_03, 1TI\_06\_13,

sight, HEB\_04\_13, HEB\_12\_21, HEB\_13\_21,

sight , JAM\_04\_10,

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# One Word English Phrase Index to the KJV Bible.

eyesight Psa\_18\_24 # Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight.

oversight 1Ch\_09\_23 # So they and their children [had] the oversight of the gates of the house of the LORD, [namely], the house of the tabernacle, by wards.

oversight 1Pe\_05\_02 # Feed the flock of God which is among you, taking the oversight [thereof], not by constraint, but willingly; not for filthy lucre, but of a ready mind;

oversight 2Ch\_34\_10 # And they put [it] in the hand of the workmen that had the oversight of the house of the LORD, and they gave it to the workmen that wrought in the house of the LORD, to repair and amend the house:

oversight 2Ki\_12\_11 # And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they laid it out to the carpenters and builders, that wrought upon the house of the LORD,

oversight 2Ki\_22\_05 # And let them deliver it into the hand of the doers of the work, that have the oversight of the house of the LORD: and let them give it to the doers of the work which [is] in the house of the LORD, to repair the breaches of the house,

oversight 2Ki\_22\_09 # And Shaphan the scribe came to the king, and brought the king word again, and said, Thy servants have gathered the money that was found in the house, and have delivered it into the hand of them that do the work, that have the oversight of the house of the LORD.

oversight Gen\_43\_12 # And take double money in your hand; and the money that was brought again in the mouth of your sacks, carry [it] again in your hand; peradventure it [was] an oversight:

oversight Neh\_11\_16 # And Shabbethai and Jozabad, of the chief of the Levites, [had] the oversight of the outward business of the house of God.

oversight Neh\_13\_04 # And before this, Eliashib the priest, having the oversight of the chamber of the house of our God, [was] allied unto Tobiah:

oversight Num\_03\_32 # And Eleazar the son of Aaron the priest [shall be] chief over the chief of the Levites, [and have] the oversight of them that keep the charge of the sanctuary.

oversight Num\_04\_16 # And to the office of Eleazar the son of Aaron the priest [pertaineth] the oil for the light, and the sweet incense, and the daily meat offering, and the anointing oil, [and] the oversight of all the tabernacle, and of all that therein [is], in the sanctuary, and in the vessels thereof.

sight 1Ch\_02\_03 # The sons of Judah; Er, and Onan, and Shelah: [which] three were born unto him of the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, was evil in the sight of the LORD; and he slew him.

sight 1Ch\_19\_13 # Be of good courage, and let us behave ourselves valiantly for our people, and for the cities of our God: and let the LORD do [that which is] good in his sight.

sight 1Ch\_22\_08 # But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight.

sight 1Ch\_28\_08 # Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave [it] for an inheritance for your children after you for ever.

sight 1Ch\_29\_25 # And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him [such] royal majesty as had not been on any king before him in Israel.

sight 1Jo\_03\_22 # And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

sight 1Ki\_08\_25 # Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me.

sight 1Ki\_09\_07 # Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:

sight 1Ki\_11\_06 # And Solomon did evil in the sight of the LORD, and went not fully after the LORD, as [did] David his father.

sight 1Ki\_11\_19 # And Hadad found great favour in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen.

sight 1Ki\_11\_38 # And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do [that is] right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.

sight 1Ki\_14\_22 # And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done.

sight 1Ki\_15\_26 # And he did evil in the sight of the LORD, and walked in the way of his father, and in his sin wherewith he made Israel to sin.

sight 1Ki\_15\_34 # And he did evil in the sight of the LORD, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin.

sight 1Ki\_16\_07 # And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.

sight 1Ki\_16\_19 # For his sins which he sinned in doing evil in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.

sight 1Ki\_16\_30 # And Ahab the son of Omri did evil in the sight of the LORD above all that [were] before him.

sight 1Ki\_21\_20 # And Ahab said to Elijah, hast thou found me, O mine enemy? And he answered, I have found [thee]; because thou hast sold thyself to work evil in the sight of the LORD.

sight 1Ki\_21\_25 # But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up.

sight 1Ki\_22\_52 # And he did evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:

sight 1Pe\_03\_04 # But [let it be] the hidden man of the heart, in that which is not corruptible, [even the ornament] of a meek and quiet spirit, which is in the sight of God of great price.

sight 1Sa\_01\_18 # And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more [sad].

sight 1Sa\_12\_17 # [Is it] not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness [is] great, which ye have done in the sight of the LORD, in asking you a king.

sight 1Sa\_15\_17 # And Samuel said, When thou [wast] little in thine own sight, [wast] thou not [made] the head of the tribes of Israel, and the LORD anointed thee king over Israel?

sight 1Sa\_15\_19 # Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD?

sight 1Sa\_16\_22 # And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favour in my sight.

sight 1Sa\_18\_05 # And David went out whithersoever Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

sight 1Sa\_18\_05 # And David went out whithersoever Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

sight 1Sa\_29\_06 # Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

sight 1Sa\_29\_09 # And Achish answered and said to David, I know that thou [art] good in my sight, as an angel of God: notwithstanding the princes of the Philistines have said, He shall not go up with us to the battle.

sight 1Th\_01\_03 # Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

sight 1Ti\_02\_03 # For this [is] good and acceptable in the sight of God our Saviour;

sight 1Ti\_06\_13 # I give thee charge in the sight of God, who quickeneth all things, and [before] Christ Jesus, who before Pontius Pilate witnessed a good confession;

sight 2Ch\_06\_16 # Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.

sight 2Ch\_07\_20 # Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations.

sight 2Ch\_20\_32 # And he walked in the way of Asa his father, and departed not from it, doing [that which

was] right in the sight of the LORD.

sight 2Ch\_22\_04 # Wherefore he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction.

sight 2Ch\_24\_02 # And Joash did [that which was] right in the sight of the LORD all the days of Jehoiada the priest.

sight 2Ch\_25\_02 # And he did [that which was] right in the sight of the LORD, but not with a perfect heart.

sight 2Ch\_26\_04 # And he did [that which was] right in the sight of the LORD, according to all that his father Amaziah did.

sight 2Ch\_27\_02 # And he did [that which was] right in the sight of the LORD, according to all that his father Uzziah did: howbeit he entered not into the temple of the LORD. And the people did yet corruptly.

sight 2Ch\_28\_01 # Ahaz [was] twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not [that which was] right in the sight of the LORD, like David his father:

sight 2Ch\_29\_02 # And he did [that which was] right in the sight of the LORD, according to all that David his father had done.

sight 2Ch\_32\_23 # And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth.

sight 2Ch\_33\_02 # But did [that which was] evil in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel.

sight 2Ch\_33\_06 # And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

sight 2Ch\_33\_22 # But he did [that which was] evil in the sight of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them;

sight 2Ch\_34\_02 # And he did [that which was] right in the sight of the LORD, and walked in the ways of David his father, and declined [neither] to the right hand, nor to the left.

sight 2Ch\_36\_05 # Jehoiakim [was] twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did [that which was] evil in the sight of the LORD his God.

sight 2Ch\_36\_09 # Jehoiachin [was] eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did [that which was] evil in the sight of the LORD.

sight 2Ch\_36\_12 # And he did [that which was] evil in the sight of the LORD his God, [and] humbled not himself before Jeremiah the prophet [speaking] from the mouth of the LORD.

sight 2Co\_02\_17 # For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.

sight 2Co\_04\_02 # But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

sight 2Co\_05\_07 # [For we walk by faith, not by sight:]

sight 2Co\_07\_12 # Wherefore, though I wrote unto you, [I did it] not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.

sight 2Co\_08\_21 # Providing for honest things, not only in the sight of the Lord, but also in the sight of men.

sight 2Co\_08\_21 # Providing for honest things, not only in the sight of the Lord, but also in the sight of men.

sight 2Ki\_01\_13 # And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.

sight 2Ki\_01\_14 # Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight.

sight 2Ki\_03\_02 # And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made.

sight 2Ki\_03\_18 # And this is [but] a light thing in the sight of the LORD: he will deliver the Moabites also into your hand.

sight 2Ki\_08\_18 # And he walked in the way of the kings of Israel, as did the house of Ahab: for the daughter of Ahab was his wife: and he did evil in the sight of the LORD.

sight 2Ki\_08\_27 # And he walked in the way of the house of Ahab, and did evil in the sight of the LORD, as [did] the house of Ahab: for he [was] the son in law of the house of Ahab.

sight 2Ki\_12\_02 # And Jehoash did [that which was] right in the sight of the LORD all his days wherein Jehoiada the priest instructed him.

sight 2Ki\_13\_02 # And he did [that which was] evil in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

sight 2Ki\_13\_11 # And he did [that which was] evil in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: [but] he walked therein.

sight 2Ki\_14\_03 # And he did [that which was] right in the sight of the LORD, yet not like David his father: he did according to all things as Joash his father did.

sight 2Ki\_14\_24 # And he did [that which was] evil in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin.

sight 2Ki\_15\_03 # And he did [that which was] right in the sight of the LORD, according to all that his father Amaziah had done;

sight 2Ki\_15\_09 # And he did [that which was] evil in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

sight 2Ki\_15\_18 # And he did [that which was] evil in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin.

sight 2Ki\_15\_24 # And he did [that which was] evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

sight 2Ki\_15\_28 # And he did [that which was] evil in the sight of the LORD: he departed not from the sins

of Jeroboam the son of Nebat, who made Israel to sin.

sight 2Ki\_15\_34 # And he did [that which was] right in the sight of the LORD: he did according to all that his father Uzziah had done.

sight 2Ki\_16\_02 # Twenty years old [was] Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not [that which was] right in the sight of the LORD his God, like David his father.

sight 2Ki\_17\_02 # And he did [that which was] evil in the sight of the LORD, but not as the kings of Israel that were before him.

sight 2Ki\_17\_17 # And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

sight 2Ki\_17\_18 # Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.

sight 2Ki\_17\_20 # And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight.

sight 2Ki\_17\_23 # Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.

sight 2Ki\_18\_03 # And he did [that which was] right in the sight of the LORD, according to all that David his father did.

sight 2Ki\_20\_03 # I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

sight 2Ki\_21\_02 # And he did [that which was] evil in the sight of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel.

sight 2Ki\_21\_06 # And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger.

sight 2Ki\_21\_15 # Because they have done [that which was] evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.

sight 2Ki\_21\_16 # Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD.

sight 2Ki\_21\_20 # And he did [that which was] evil in the sight of the LORD, as his father Manasseh did.

sight 2Ki\_22\_02 # And he did [that which was] right in the sight of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the left.

sight 2Ki\_23\_27 # And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.

sight 2Ki\_23\_32 # And he did [that which was] evil in the sight of the LORD, according to all that his fathers had done.

sight 2Ki\_23\_37 # And he did [that which was] evil in the sight of the LORD, according to all that his fathers had done.

sight 2Ki\_24\_03 # Surely at the commandment of the LORD came [this] upon Judah, to remove [them] out of his sight, for the sins of Manasseh, according to all that he did;

sight 2Ki\_24\_09 # And he did [that which was] evil in the sight of the LORD, according to all that his father had done.

sight 2Ki\_24\_19 # And he did [that which was] evil in the sight of the LORD, according to all that Jehoiakim had done.

sight 2Sa\_06\_22 # And I will yet be more vile than thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour.

sight 2Sa\_07\_09 # And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great [men] that [are] in the earth.

sight 2Sa\_07\_19 # And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD?

sight 2Sa\_12\_09 # Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife [to be] thy wife, and hast slain him with the sword of the children of Ammon.

sight 2Sa\_12\_11 # Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

sight 2Sa\_13\_05 # And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.

sight 2Sa\_13\_06 # So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand.

sight 2Sa\_13\_08 # So Tamar went to her brother Amnon's house; and he was laid down. And she took flour, and kneaded [it], and made cakes in his sight, and did bake the cakes.

sight 2Sa\_14\_22 # And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant.

sight 2Sa\_16\_04 # Then said the king to Ziba, Behold, thine [are] all that [pertained] unto Mephibosheth. And Ziba said, I humbly beseech thee [that] I may find grace in thy sight, my lord, O king.

sight 2Sa\_16\_22 # So they spread Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel.

sight 2Sa\_22\_25 # Therefore the LORD hath recompensed me according to my righteousness; according to my cleanness in his eye sight.

sight Act\_01\_09 # And when he had spoken these things, while they beheld, he was taken up; and a cloud

received him out of their sight.

sight Act\_04\_19 # But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

sight Act\_07\_10 # And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.

sight Act\_07\_31 # When Moses saw [it], he wondered at the sight: and as he drew near to behold [it], the voice of the Lord came unto him,

sight Act\_08\_21 # Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

sight Act\_09\_09 # And he was three days without sight, and neither did eat nor drink.

sight Act\_09\_12 # And hath seen in a vision a man named Ananias coming in, and putting [his] hand on him, that he might receive his sight.

sight Act\_09\_17 # And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, [even] Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

sight Act\_09\_18 # And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

sight Act\_10\_31 # And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God.

sight Act\_22\_13 # Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.

sight Amo\_09\_03 # And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:

sight Col\_01\_22 # In the body of his flesh through death, to present you holy and unblameable and unreproveable in his sight:

sight Dan\_04\_11 # The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth:

sight Dan\_04\_20 # The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;

sight Deu\_04\_06 # Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

sight Deu\_04\_25 # When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger:

sight Deu\_04\_37 # And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;

sight Deu\_06\_18 # And thou shalt do [that which is] right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers,

sight Deu\_09\_18 # And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

sight Deu\_12\_25 # Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do [that which is] right in the sight of the LORD.

sight Deu\_12\_28 # Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest [that which is] good and right in the sight of the LORD thy God.

sight Deu\_17\_02 # If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,

sight Deu\_21\_09 # So shalt thou put away the [guilt of] innocent blood from among you, when thou shalt do [that which is] right in the sight of the LORD.

sight Deu\_28\_34 # So that thou shalt be mad for the sight of thine eyes which thou shalt see.

sight Deu\_28\_67 # In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

sight Deu\_31\_07 # And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

sight Deu\_31\_29 # For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

sight Deu\_34\_12 # And in all that mighty hand, and in all the great terror which Moses showed in the sight of all Israel.

sight Ecc\_02\_26 # For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

sight Ecc\_06\_09 # Better [is] the sight of the eyes than the wandering of the desire: this [is] also vanity and vexation of spirit.

sight Ecc\_08\_03 # Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him.

sight Ecc\_11\_09 # Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.

sight Est\_02\_15 # Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had

taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

sight Est\_02\_17 # And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

sight Est\_05\_02 # And it was so, when the king saw Esther the queen standing in the court, [that] she obtained favour in his sight: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the top of the sceptre.

sight Est\_05\_08 # If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.

sight Est\_07\_03 # Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:

sight Est\_08\_05 # And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

sight Exo\_03\_03 # And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

sight Exo\_03\_21 # And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:

sight Exo\_04\_30 # And Aaron spake all the words which the LORD had spoken unto Moses, and did the signs in the sight of the people.

sight Exo\_07\_20 # And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that [were] in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that [were] in the river were turned to blood.

sight Exo\_07\_20 # And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that [were] in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that [were] in the river were turned to blood.

sight Exo\_09\_08 # And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh.

sight Exo\_11\_03 # And the LORD gave the people favour in the sight of the Egyptians. Moreover the man Moses [was] very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.

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sight Exo\_12\_36 # And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them [such things as they required]. And they spoiled the Egyptians.

sight Exo\_15\_26 # And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.

sight Exo\_17\_06 # Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

sight Exo\_19\_11 # And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.

sight Exo\_24\_17 # And the sight of the glory of the LORD [was] like devouring fire on the top of the mount in the eyes of the children of Israel.

sight Exo\_33\_12 # And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

sight Exo\_33\_13 # Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

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sight Exo\_33\_16 # For wherein shall it be known here that I and thy people have found grace in thy sight? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] upon the face of the earth.

sight Exo\_33\_17 # And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.

sight Exo\_34\_09 # And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

sight Exo\_40\_38 # For the cloud of the LORD [was] upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.

sight Eze\_04\_12 # And thou shalt eat it [as] barley cakes, and thou shalt bake it with dung that cometh out of man, in their sight.

sight Eze\_05\_08 # Therefore thus saith the Lord GOD; Behold, I, even I, [am] against thee, and will execute judgments in the midst of thee in the sight of the nations.

sight Eze\_05\_14 # Moreover I will make thee waste, and a reproach among the nations that [are] round about thee, in the sight of all that pass by.

sight Eze\_10\_02 # And he spake unto the man clothed with linen, and said, Go in between the wheels, [even] under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter [them] over the city. And he went in in my sight.

sight Eze\_10\_19 # And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also [were] beside them, and [every one] stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel [was] over them above.

sight Eze\_12\_03 # Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.

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sight Eze\_12\_04 # Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity.

sight Eze\_12\_04 # Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity.

sight Eze\_12\_05 # Dig thou through the wall in their sight, and carry out thereby.

sight Eze\_12\_06 # In their sight shalt thou bear [it] upon [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee [for] a sign unto the house of Israel.

sight Eze\_12\_07 # And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] upon [my] shoulder in their sight.

sight Eze\_16\_41 # And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

sight Eze\_20\_09 # But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

sight Eze\_20\_14 # But I wrought for my name's sake, that it should not be polluted before the heathen, in whose sight I brought them out.

sight Eze\_20\_22 # Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth.

sight Eze\_20\_22 # Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth.

sight Eze\_20\_43 # And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall loathe yourselves in your own sight for all your evils that ye have committed.

sight Eze\_21\_23 # And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken.

sight Eze\_22\_16 # And thou shalt take thine inheritance in thyself in the sight of the heathen, and thou shalt know that I [am] the LORD.

sight Eze\_28\_18 # Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of

thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

sight Eze\_28\_25 # Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

sight Eze\_36\_31 # Then shall ye remember your own evil ways, and your doings that [were] not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations.

sight Eze\_36\_34 # And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by.

sight Eze\_39\_27 # When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations;

sight Eze\_43\_11 # And if they be ashamed of all that they have done, show them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write [it] in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

sight Ezr\_09\_09 # For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

sight Gal\_03\_11 # But that no man is justified by the law in the sight of God, [it is] evident: for, The just shall live by faith.

sight Gen\_02\_09 # And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

sight Gen\_18\_03 # And said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:

sight Gen\_19\_19 # Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

sight Gen\_21\_11 # And the thing was very grievous in Abraham's sight because of his son.

sight Gen\_21\_12 # And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

sight Gen\_23\_04 # I [am] a stranger and a sojourner with you: give me a possession of a buryingplace with you, that I may bury my dead out of my sight.

sight Gen\_23\_08 # And he communed with them, saying, If it be your mind that I should bury my dead out of my sight; hear me, and entreat for me to Ephron the son of Zohar,

sight Gen\_32\_05 # And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I may find grace in thy sight.

sight Gen\_33\_08 # And he said, What [meanest] thou by all this drove which I met? And he said, [These

are] to find grace in the sight of my lord.

sight Gen\_33\_10 # And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

sight Gen\_33\_15 # And Esau said, Let me now leave with thee [some] of the folk that [are] with me. And he said, What needeth it? let me find grace in the sight of my lord.

sight Gen\_38\_07 # And Er, Judah's firstborn, was wicked in the sight of the LORD; and the LORD slew him.

sight Gen\_39\_04 # And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all [that] he had he put into his hand.

sight Gen\_39\_21 # But the LORD was with Joseph, and showed him mercy, and gave him favour in the sight of the keeper of the prison.

sight Gen\_47\_18 # When that year was ended, they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:

sight Gen\_47\_25 # And they said, Thou hast saved our lives: let us find grace in the sight of my lord, and we will be Pharaoh's servants.

sight Gen\_47\_29 # And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

sight Heb\_04\_13 # Neither is there any creature that is not manifest in his sight: but all things [are] naked and opened unto the eyes of him with whom we have to do.

sight Heb\_12\_21 # And so terrible was the sight, [that] Moses said, I exceedingly fear and quake:]

sight Heb\_13\_21 # Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.

sight Hos\_02\_02 # Plead with your mother, plead: for she [is] not my wife, neither [am] I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;

sight Hos\_02\_10 # And now will I discover her lewdness in the sight of her lovers, and none shall deliver her out of mine hand.

sight Hos\_06\_02 # After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

sight Isa\_05\_21 # Woe unto [them that are] wise in their own eyes, and prudent in their own sight!

sight Isa\_11\_03 # And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

sight Isa\_26\_17 # Like as a woman with child, [that] draweth near the time of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD.

sight Isa\_38\_03 # And said, Remember now, O LORD, I beseech thee, how I have walked before thee in

truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

sight Isa\_43\_04 # Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.

sight Jam\_04\_10 # Humble yourselves in the sight of the Lord, and he shall lift you up.

sight Jer\_04\_01 # If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove.

sight Jer\_07\_15 # And I will cast you out of my sight, as I have cast out all your brethren, [even] the whole seed of Ephraim.

sight Jer\_07\_30 # For the children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it.

sight Jer\_15\_01 # Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth.

sight Jer\_18\_10 # If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.

sight Jer\_18\_23 # Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.

sight Jer\_19\_10 # Then shalt thou break the bottle in the sight of the men that go with thee.

sight Jer\_32\_12 # And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's [son], and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.

sight Jer\_34\_15 # And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:

sight Jer\_43\_09 # Take great stones in thine hand, and hide them in the clay in the brickkiln, which [is] at the entry of Pharaoh's house in Tahpanhes, in the sight of the men of Judah;

sight Jer\_51\_24 # And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.

sight Job\_15\_15 # Behold, he putteth no trust in his saints; yea, the heavens are not clean in his sight.

sight Job\_18\_03 # Wherefore are we counted as beasts, [and] reputed vile in your sight?

sight Job\_19\_15 # They that dwell in mine house, and my maids, count me for a stranger: I am an alien in their sight.

sight Job\_21\_08 # Their seed is established in their sight with them, and their offspring before their eyes.

sight Job\_25\_05 # Behold even to the moon, and it shineth not; yea, the stars are not pure in his sight.

sight Job\_34\_26 # He striketh them as wicked men in the open sight of others;

sight Job\_41\_09 # Behold, the hope of him is in vain: shall not [one] be cast down even at the sight of him?

sight Joh\_09\_11 # He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

sight Joh\_09\_15 # Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

sight Joh\_09\_18 # But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

sight Joh\_09\_18 # But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

sight Jon\_02\_04 # Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple.

sight Jos\_03\_07 # And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, [so] I will be with thee.

sight Jos\_04\_14 # On that day the LORD magnified Joshua in the sight of all Israel; and they feared him, as they feared Moses, all the days of his life.

sight Jos\_10\_12 # Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.

sight Jos\_23\_05 # And the LORD your God, he shall expel them from before you, and drive them from out of your sight; and ye shall possess their land, as the LORD your God hath promised unto you.

sight Jos\_24\_17 # For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:

sight Jud\_02\_11 # And the children of Israel did evil in the sight of the LORD, and served Baalim:

sight Jud\_03\_07 # And the children of Israel did evil in the sight of the LORD, and forgat the LORD their God, and served Baalim and the groves.

sight Jud\_03\_12 # And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.

sight Jud\_03\_12 # And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.

sight Jud\_04\_01 # And the children of Israel again did evil in the sight of the LORD, when Ehud was dead.

sight Jud\_06\_01 # And the children of Israel did evil in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years.

sight Jud\_06\_17 # And he said unto him, If now I have found grace in thy sight, then show me a sign that thou talkest with me.

sight Jud\_06\_21 # Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

sight Jud\_10\_06 # And the children of Israel did evil again in the sight of the LORD, and served Baalim, and Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the LORD, and served not him.

sight Jud\_13\_01 # And the children of Israel did evil again in the sight of the LORD; and the LORD delivered them into the hand of the Philistines forty years.

sight Lev\_10\_19 # And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?

sight Lev\_13\_03 # And the priest shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] deeper than the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

sight Lev\_13\_04 # If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days:

sight Lev\_13\_05 # And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; then the priest shall shut him up seven days more:

sight Lev\_13\_20 # And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.

sight Lev\_13\_25 # Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

sight Lev\_13\_30 # Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

sight Lev\_13\_31 # And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days:

sight Lev\_13\_32 # And in the seventh day the priest shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin;

sight Lev\_13\_34 # And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

sight Lev\_13\_37 # But if the scall be in his sight at a stay, and [that] there is black hair grown up therein; the scall is healed, he [is] clean: and the priest shall pronounce him clean.

sight Lev\_14\_37 # And he shall look on the plague, and, behold, [if] the plague [be] in the walls of the house with hollow streaks, greenish or reddish, which in sight [are] lower than the wall;

sight Lev\_20\_17 # And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

sight Lev\_25\_53 # [And] as a yearly hired servant shall he be with him: [and the other] shall not rule with rigour over him in thy sight.

sight Lev\_26\_45 # But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I [am] the LORD.

sight Luk\_01\_15 # For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

sight Luk\_04\_18 # The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

sight Luk\_07\_21 # And in that same hour he cured many of [their] infirmities and plagues, and of evil spirits; and unto many [that were] blind he gave sight.

sight Luk\_10\_21 # In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

sight Luk\_15\_21 # And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

sight Luk\_16\_15 # And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

sight Luk\_18\_41 # Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.

sight Luk\_18\_42 # And Jesus said unto him, Receive thy sight: thy faith hath saved thee.

sight Luk\_18\_43 # And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw [it], gave praise unto God.

sight Luk\_23\_48 # And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.

sight Luk\_24\_31 # And their eyes were opened, and they knew him; and he vanished out of their sight.

sight Mal\_02\_17 # Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied [him]? When ye say, Every one that doeth evil [is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment?

sight Mar\_10\_51 # And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

sight Mar\_10\_52 # And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

sight Mat\_11\_05 # The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

sight Mat\_11\_26 # Even so, Father: for so it seemed good in thy sight.

sight Mat\_20\_34 # So Jesus had compassion [on them], and touched their eyes: and immediately their eyes

received sight, and they followed him.

sight Neh\_01\_11 # O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

sight Neh\_02\_05 # And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.

sight Neh\_08\_05 # And Ezra opened the book in the sight of all the people; [for he was above all the people;] and when he opened it, all the people stood up:

sight Num\_03\_04 # And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.

sight Num\_11\_11 #And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me?

sight Num\_11\_15 # And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness.

sight Num\_13\_33 # And there we saw the giants, the sons of Anak, [which come] of the giants: and we were in our own sight as grasshoppers, and so we were in their sight.

sight Num\_13\_33 # And there we saw the giants, the sons of Anak, [which come] of the giants: and we were in our own sight as grasshoppers, and so we were in their sight.

sight Num\_19\_05 # And [one] shall burn the heifer in his sight; her skin, and her flesh, and her blood, with her dung, shall he burn:

sight Num\_20\_27 # And Moses did as the LORD commanded: and they went up into mount Hor in the sight of all the congregation.

sight Num\_25\_06 # And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who [were] weeping [before] the door of the tabernacle of the congregation.

sight Num\_25\_06 # And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who [were] weeping [before] the door of the tabernacle of the congregation.

sight Num\_27\_19 # And set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight.

sight Num\_32\_05 # Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, [and] bring us not over Jordan.

sight Num\_32\_13 # And the LORD'S anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed.

sight Num\_33\_03 # And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

sight Pro\_01\_17 # Surely in vain the net is spread in the sight of any bird.

sight Pro\_03\_04 # So shalt thou find favour and good understanding in the sight of God and man.

sight Pro\_04\_03 # For I was my father's son, tender and only [beloved] in the sight of my mother.

sight Psa\_05\_05 # The foolish shall not stand in thy sight: thou hatest all workers of iniquity.

sight Psa\_09\_19 # Arise, O LORD; let not man prevail: let the heathen be judged in thy sight.

sight Psa\_101\_07 # He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight.

sight Psa\_10\_05 # His ways are always grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them.

sight Psa\_116\_15 # Precious in the sight of the LORD [is] the death of his saints.

sight Psa\_143\_02 # And enter not into judgment with thy servant: for in thy sight shall no man living be justified.

sight Psa\_19\_14 # Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

sight Psa\_51\_04 # Against thee, thee only, have I sinned, and done [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.

sight Psa\_72\_14 # He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight.

sight Psa\_76\_07 # Thou, [even] thou, [art] to be feared: and who may stand in thy sight when once thou art angry?

sight Psa\_78\_12 # Marvellous things did he in the sight of their fathers, in the land of Egypt, [in] the field of Zoan.

sight Psa\_79\_10 # Wherefore should the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.

sight Psa\_90\_04 # For a thousand years in thy sight [are but] as yesterday when it is past, and [as] a watch in the night.

sight Psa\_98\_02 # The LORD hath made known his salvation: his righteousness hath he openly showed in the sight of the heathen.

sight Rev\_04\_03 # And he that sat was to look upon like a jasper and a sardine stone: and [there was] a rainbow round about the throne, in sight like unto an emerald.

sight Rev\_13\_13 # And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

sight Rev\_13\_14 # And deceive th them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

sight Rom\_03\_20 # Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law [is] the knowledge of sin.

sight Rom\_12\_17 # Recompense to no man evil for evil. Provide things honest in the sight of all men.

sight Rut\_02\_02 # And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after [him] in whose sight I shall find grace. And she said unto her, Go, my daughter.

sight Rut\_02\_13 # Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens.

sights Luk\_21\_11 # And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.

# Three Word English Phrase Index to the KJV Bible.

eyesight Psa\_18\_24 # Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight.

oversight of all Num\_04\_16 # And to the office of Eleazar the son of Aaron the priest [pertaineth] the oil for the light, and the sweet incense, and the daily meat offering, and the anointing oil, [and] the oversight of all the tabernacle, and of all that therein [is], in the sanctuary, and in the vessels thereof.

oversight of the 1Ch\_09\_23 # So they and their children [had] the oversight of the gates of the house of the LORD, [namely], the house of the tabernacle, by wards.

oversight of the 2Ch\_34\_10 # And they put [it] in the hand of the workmen that had the oversight of the house of the LORD, and they gave it to the workmen that wrought in the house of the LORD, to repair and amend the house:

oversight of the 2Ki\_12\_11 # And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they laid it out to the carpenters and builders, that wrought upon the house of the LORD,

oversight of the 2Ki\_22\_05 # And let them deliver it into the hand of the doers of the work, that have the oversight of the house of the LORD: and let them give it to the doers of the work which [is] in the house of the LORD, to repair the breaches of the house,

oversight of the 2Ki\_22\_09 # And Shaphan the scribe came to the king, and brought the king word again, and said, Thy servants have gathered the money that was found in the house, and have delivered it into the hand of them that do the work, that have the oversight of the house of the LORD.

oversight of the Neh\_11\_16 # And Shabbethai and Jozabad, of the chief of the Levites, [had] the oversight of the outward business of the house of God.

oversight of the Neh\_13\_04 # And before this, Eliashib the priest, having the oversight of the chamber of the house of our God, [was] allied unto Tobiah:

oversight of them Num\_03\_32 # And Eleazar the son of Aaron the priest [shall be] chief over the chief of the Levites, [and have] the oversight of them that keep the charge of the sanctuary.

oversight thereof not 1Pe\_05\_02 # Feed the flock of God which is among you, taking the oversight [thereof], not by constraint, but willingly; not for filthy lucre, but of a ready mind;

oversight Gen\_43\_12 # And take double money in your hand; and the money that was brought again in the mouth of your sacks, carry [it] again in your hand; peradventure it [was] an oversight:

sight and am Luk\_15\_21 # And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

sight and as Act\_07\_31 # When Moses saw [it], he wondered at the sight: and as he drew near to behold [it], the voice of the Lord came unto him,

sight and be Act\_09\_17 # And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, [even] Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

sight and carry Eze\_12\_05 # Dig thou through the wall in their sight, and carry out thereby.

sight and consider Exo\_33\_13 # Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

sight and did 2Sa\_13\_08 # So Tamar went to her brother Amnon's house; and he was laid down. And she took flour, and kneaded [it], and made cakes in his sight, and did bake the cakes.

sight and followed Luk\_18\_43 # And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw [it], gave praise unto God.

sight and followed Mar\_10\_52 # And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

sight and good Gen\_02\_09 # And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

sight and have 2Ki\_21\_15 # Because they have done [that which was] evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.

sight and have 2Sa\_07\_09 # And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great [men] that [are] in the earth.

sight and he Gen\_39\_04 # And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all [that] he had he put into his hand.

sight and her Hos\_02\_02 # Plead with your mother, plead: for she [is] not my wife, neither [am] I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;

sight And Hezekiah 2Ki\_20\_03 # I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

sight And Hezekiah Isa\_38\_03 # And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

sight and I Exo\_33\_17 # And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.

sight and Israel 1Ki\_09\_07 # Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:

sight and let Jer\_15\_01 # Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth.

sight and let Num\_11\_15 # And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness.

sight and neither Act\_09\_09 # And he was three days without sight, and neither did eat nor drink.

sight and of 2Sa\_06\_22 # And I will yet be more vile than thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour.

sight and preserved Jos\_24\_17 # For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:

sight And the Act\_22\_13 # Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.

sight and the Est\_05\_02 # And it was so, when the king saw Esther the queen standing in the court, [that] she obtained favour in his sight: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the top of the sceptre.

sight and the Est\_08\_05 # And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

sight and the Mat\_11\_05 # The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

sight and they Mat\_20\_34 # So Jesus had compassion [on them], and touched their eyes: and immediately their eyes received sight, and they followed him.

sight and thou Eze\_12\_03 # Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.

sight and thou Gen\_19\_19 # Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

sight and will 2Ch\_07\_20 # Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations.

sight and wilt Exo\_15\_26 # And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.

sight and ye Jos\_23\_05 # And the LORD your God, he shall expel them from before you, and drive them from out of your sight; and ye shall possess their land, as the LORD your God hath promised unto you.

sight are but Psa\_90\_04 # For a thousand years in thy sight [are but] as yesterday when it is past, and [as] a watch in the night.

sight are lower Lev\_14\_37 # And he shall look on the plague, and, behold, [if] the plague [be] in the walls of the house with hollow streaks, greenish or reddish, which in sight [are] lower than the wall;

sight as an 1Sa\_29\_09 # And Achish answered and said to David, I know that thou [art] good in my sight, as an angel of God: notwithstanding the princes of the Philistines have said, He shall not go up with us to the battle.

sight as for Psa\_10\_05 # His ways are always grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them.

sight as grasshoppers Num\_13\_33 # And there we saw the giants, the sons of Anak, [which come] of the giants: and we were in our own sight as grasshoppers, and so we were in their sight.

sight as he 2Ki\_17\_23 # Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.

sight as I 2Ki\_23\_27 # And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.

sight as I Jer\_07\_15 # And I will cast you out of my sight, as I have cast out all your brethren, [even] the whole seed of Ephraim.

sight as stuff Eze\_12\_04 # Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity.

sight as they Eze\_12\_04 # Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity.

sight at a Lev\_13\_37 # But if the scall be in his sight at a stay, and [that] there is black hair grown up therein; the scall is healed, he [is] clean: and the priest shall pronounce him clean.

sight be at Lev\_13\_05 # And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; then the priest shall shut him up seven days more:

sight be deeper Lev\_13\_03 # And the priest shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] deeper than the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

sight be not Lev\_13\_04 # If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days:

sight because of Gen\_21\_11 # And the thing was very grievous in Abraham's sight because of his son.

sight because of Gen\_21\_12 # And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

sight beholding the Luk\_23\_48 # And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.

sight but all Heb\_04\_13 # Neither is there any creature that is not manifest in his sight: but all things [are] naked and opened unto the eyes of him with whom we have to do.

sight but let Jer\_18\_23 # Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.

sight by the Psa\_79\_10 # Wherefore should the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.

sight deeper than Lev\_13\_25 # Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

sight deeper than Lev\_13\_30 # Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

sight deeper than Lev\_13\_31 # And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days:

sight deeper than Lev\_13\_32 # And in the seventh day the priest shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin;

sight deeper than Lev\_13\_34 # And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

sight for all Eze\_20\_43 # And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall loathe yourselves in your own sight for all your evils that ye have committed.

sight for by Rom\_03\_20 # Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law [is] the knowledge of sin.

sight for I 1Sa\_29\_06 # Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

sight for the 2Ki\_24\_03 # Surely at the commandment of the LORD came [this] upon Judah, to remove [them] out of his sight, for the sins of Manasseh, according to all that he did;

sight for your Eze\_36\_31 # Then shall ye remember your own evil ways, and your doings that [were] not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations.

sight forthwith and Act\_09\_18 # And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

sight He said Joh\_09\_15 # Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

sight hear me Gen\_23\_08 # And he communed with them, saying, If it be your mind that I should bury my dead out of my sight; hear me, and entreat for me to Ephron the son of Zohar,

sight her skin Num\_19\_05 # And [one] shall burn the heifer in his sight; her skin, and her flesh, and her blood, with her dung, shall he burn:

sight I brought Eze\_20\_14 # But I wrought for my name's sake, that it should not be polluted before the heathen, in whose sight I brought them out.

sight I brought Eze\_20\_22 # Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth.

sight I made Eze\_20\_09 # But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

sight I shall Rut\_02\_02 # And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after [him] in whose sight I shall find grace. And she said unto her, Go, my daughter.

sight in proclaiming Jer\_34\_15 # And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:

sight in the Amo\_09\_03 # And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:

sight is it Exo\_33\_16 # For wherein shall it be known here that I and thy people have found grace in thy sight? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] upon the face of the earth.

sight it may Eze\_12\_03 # Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.

sight let this Num\_32\_05 # Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, [and] bring us not over Jordan.

sight like unto Rev\_04\_03 # And he that sat was to look upon like a jasper and a sardine stone: and [there was] a rainbow round about the throne, in sight like unto an emerald.

sight lower than Lev\_13\_20 # And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.

sight more than Est\_02\_17 # And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

sight my lord 2Sa\_14\_22 # And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant.

sight my lord 2Sa\_16\_04 # Then said the king to Ziba, Behold, thine [are] all that [pertained] unto Mephibosheth. And Ziba said, I humbly beseech thee [that] I may find grace in thy sight, my lord, O king.

sight my lord Rut\_02\_13 # Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens.

sight O king Est\_07\_03 # Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:

sight O Lord 2Sa\_07\_19 # And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD?

sight O Lord Exo\_34\_09 # And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray

thee, go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

sight O LORD Isa\_26\_17 # Like as a woman with child, [that] draweth near the time of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD.

sight O LORD Psa\_19\_14 # Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

sight of Aaron Num\_03\_04 # And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.

sight of all 1Ch\_28\_08 # Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave [it] for an inheritance for your children after you for ever.

sight of all 1Ch\_29\_25 # And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him [such] royal majesty as had not been on any king before him in Israel.

sight of all 1Sa\_18\_05 # And David went out whithersoever Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

sight of all 2Ch\_32\_23 # And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth.

sight of all 2Sa\_16\_22 # So they spread Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel.

sight of all Deu\_31\_07 # And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

sight of all Deu\_34\_12 # And in all that mighty hand, and in all the great terror which Moses showed in the sight of all Israel.

sight of all Est\_02\_15 # Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

sight of all Exo\_19\_11 # And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.

sight of all Exo\_40\_38 # For the cloud of the LORD [was] upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.

sight of all Eze\_05\_14 # Moreover I will make thee waste, and a reproach among the nations that [are] round about thee, in the sight of all that pass by.

sight of all Eze\_28\_18 # Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

sight of all Eze\_36\_34 # And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by.

sight of all Jos\_03\_07 # And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, [so] I will be with thee.

sight of all Jos\_04\_14 # On that day the LORD magnified Joshua in the sight of all Israel; and they feared him, as they feared Moses, all the days of his life.

sight of all Neh\_08\_05 # And Ezra opened the book in the sight of all the people; [for he was above all the people;] and when he opened it, all the people stood up:

sight of all Num\_20\_27 # And Moses did as the LORD commanded: and they went up into mount Hor in the sight of all the congregation.

sight of all Num\_25\_06 # And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who [were] weeping [before] the door of the tabernacle of the congregation.

sight of all Num\_33\_03 # And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

sight of all Rom\_12\_17 # Recompense to no man evil for evil. Provide things honest in the sight of all men.

sight of any Pro\_01\_17 # Surely in vain the net is spread in the sight of any bird.

sight of God 1Pe\_03\_04 # But [let it be] the hidden man of the heart, in that which is not corruptible, [even the ornament] of a meek and quiet spirit, which is in the sight of God of great price.

sight of God 1Th\_01\_03 # Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

sight of God 1Ti\_02\_03 # For this [is] good and acceptable in the sight of God our Saviour;

sight of God 1Ti\_06\_13 # I give thee charge in the sight of God, who quickeneth all things, and [before] Christ Jesus, who before Pontius Pilate witnessed a good confession;

sight of God 2Co\_02\_17 # For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.

sight of God 2Co\_04\_02 # But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

sight of God 2Co\_07\_12 # Wherefore, though I wrote unto you, [I did it] not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.

sight of God Act\_04\_19 # But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

sight of God Act\_08\_21 # Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

sight of God Act\_10\_31 # And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God.

sight of God Gal\_03\_11 # But that no man is justified by the law in the sight of God, [it is] evident: for, The just shall live by faith.

sight of God Luk\_16\_15 # And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

sight of God Pro\_03\_04 # So shalt thou find favour and good understanding in the sight of God and man.

sight of Hanameel Jer\_32\_12 # And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's [son], and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.

sight of her Hos\_02\_10 # And now will I discover her lewdness in the sight of her lovers, and none shall deliver her out of mine hand.

sight of him Job\_41\_09 # Behold, the hope of him is in vain: shall not [one] be cast down even at the sight of him?

sight of his Exo\_07\_20 # And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that [were] in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that [were] in the river were turned to blood.

sight of his Isa\_11\_03 # And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

sight of Israel Jos\_10\_12 # Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.

sight of many Eze\_16\_41 # And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

sight of many Eze\_39\_27 # When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations;

sight of men 2Co\_08\_21 # Providing for honest things, not only in the sight of the Lord, but also in the sight of men.

sight of men Rev\_13\_13 # And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

sight of Moses Num\_25\_06 # And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who [were] weeping [before] the door of the tabernacle of the congregation.

sight of my Gen\_33\_08 # And he said, What [meanest] thou by all this drove which I met? And he said, [These are] to find grace in the sight of my lord.

sight of my Gen\_33\_15 # And Esau said, Let me now leave with thee [some] of the folk that [are] with me. And he said, What needeth it? let me find grace in the sight of my lord.

sight of my Gen\_47\_18 # When that year was ended, they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:

sight of my Gen\_47\_25 # And they said, Thou hast saved our lives: let us find grace in the sight of my lord, and we will be Pharaoh's servants.

sight of my Pro\_04\_03 # For I was my father's son, tender and only [beloved] in the sight of my mother.

sight of others Job\_34\_26 # He striketh them as wicked men in the open sight of others;

sight of Pharaoh 1Ki\_11\_19 # And Hadad found great favour in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen.

sight of Pharaoh Act\_07\_10 # And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.

sight of Pharaoh Exo\_07\_20 # And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that [were] in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that [were] in the river were turned to blood.

sight of Pharaoh Exo\_09\_08 # And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh.

sight of Pharaoh's Exo\_11\_03 # And the LORD gave the people favour in the sight of the Egyptians. Moreover the man Moses [was] very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.

sight of Saul's 1Sa\_18\_05 # And David went out whithersoever Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

sight of the 1Ch\_02\_03 # The sons of Judah; Er, and Onan, and Shelah: [which] three were born unto him of the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, was evil in the sight of the LORD; and he slew him.

sight of the 1Ki\_11\_06 # And Solomon did evil in the sight of the LORD, and went not fully after the LORD, as [did] David his father.

sight of the 1Ki\_14\_22 # And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done.

sight of the 1Ki\_15\_26 # And he did evil in the sight of the LORD, and walked in the way of his father, and in his sin wherewith he made Israel to sin.

sight of the 1Ki\_15\_34 # And he did evil in the sight of the LORD, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin.

sight of the 1Ki\_16\_07 # And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.

sight of the 1Ki\_16\_19 # For his sins which he sinned in doing evil in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.

sight of the 1Ki\_16\_30 # And Ahab the son of Omri did evil in the sight of the LORD above all that [were] before him.

sight of the 1Ki\_21\_20 # And Ahab said to Elijah, hast thou found me, O mine enemy? And he answered, I have found [thee]; because thou hast sold thyself to work evil in the sight of the LORD.

sight of the 1Ki\_21\_25 # But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up.

sight of the 1Ki\_22\_52 # And he did evil in the sight of the LORD, and walked in the way of his father, and in the way of Jeroboam the son of Nebat, who made Israel to sin:

sight of the 1Sa\_12\_17 # [Is it] not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness [is] great, which ye have done in the sight of the LORD, in asking you a king.

sight of the 1Sa\_15\_19 # Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD?

sight of the 2Ch\_20\_32 # And he walked in the way of Asa his father, and departed not from it, doing [that which was] right in the sight of the LORD.

sight of the 2Ch\_22\_04 # Wherefore he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction.

sight of the 2Ch\_24\_02 # And Joash did [that which was] right in the sight of the LORD all the days of Jehoiada the priest.

sight of the 2Ch\_25\_02 # And he did [that which was] right in the sight of the LORD, but not with a perfect heart.

sight of the 2Ch\_26\_04 # And he did [that which was] right in the sight of the LORD, according to all that his father Amaziah did.

sight of the 2Ch\_27\_02 # And he did [that which was] right in the sight of the LORD, according to all that his father Uzziah did: howbeit he entered not into the temple of the LORD. And the people did yet corruptly.

sight of the 2Ch\_28\_01 # Ahaz [was] twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not [that which was] right in the sight of the LORD, like David his father:

sight of the 2Ch\_29\_02 # And he did [that which was] right in the sight of the LORD, according to all that David his father had done.

sight of the 2Ch\_33\_02 # But did [that which was] evil in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel.

sight of the 2Ch\_33\_06 # And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

sight of the 2Ch\_33\_22 # But he did [that which was] evil in the sight of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them;

sight of the 2Ch\_34\_02 # And he did [that which was] right in the sight of the LORD, and walked in the ways of David his father, and declined [neither] to the right hand, nor to the left.

sight of the 2Ch\_36\_05 # Jehoiakim [was] twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did [that which was] evil in the sight of the LORD his God.

sight of the 2Ch\_36\_09 # Jehoiachin [was] eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did [that which was] evil in the sight of the LORD.

sight of the 2Ch\_36\_12 # And he did [that which was] evil in the sight of the LORD his God, [and] humbled not himself before Jeremiah the prophet [speaking] from the mouth of the LORD.

sight of the 2Co\_08\_21 # Providing for honest things, not only in the sight of the Lord, but also in the sight of men.

sight of the 2Ki\_03\_02 # And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made.

sight of the 2Ki\_03\_18 # And this is [but] a light thing in the sight of the LORD: he will deliver the Moabites also into your hand.

sight of the 2Ki\_08\_18 # And he walked in the way of the kings of Israel, as did the house of Ahab: for the daughter of Ahab was his wife: and he did evil in the sight of the LORD.

sight of the 2Ki\_08\_27 # And he walked in the way of the house of Ahab, and did evil in the sight of the LORD, as [did] the house of Ahab: for he [was] the son in law of the house of Ahab.

sight of the 2Ki\_12\_02 # And Jehoash did [that which was] right in the sight of the LORD all his days wherein Jehoiada the priest instructed him.

sight of the 2Ki\_13\_02 # And he did [that which was] evil in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

sight of the 2Ki\_13\_11 # And he did [that which was] evil in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: [but] he walked therein.

sight of the 2Ki\_14\_03 # And he did [that which was] right in the sight of the LORD, yet not like David his father: he did according to all things as Joash his father did.

sight of the 2Ki\_14\_24 # And he did [that which was] evil in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin.

sight of the 2Ki\_15\_03 # And he did [that which was] right in the sight of the LORD, according to all that his father Amaziah had done;

sight of the 2Ki\_15\_09 # And he did [that which was] evil in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

sight of the 2Ki\_15\_18 # And he did [that which was] evil in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin.

sight of the 2Ki\_15\_24 # And he did [that which was] evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

sight of the 2Ki\_15\_28 # And he did [that which was] evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

sight of the 2Ki\_15\_34 # And he did [that which was] right in the sight of the LORD: he did according to all that his father Uzziah had done.

sight of the 2Ki\_16\_02 # Twenty years old [was] Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not [that which was] right in the sight of the LORD his God, like David his father.

sight of the 2Ki\_17\_02 # And he did [that which was] evil in the sight of the LORD, but not as the kings of Israel that were before him.

sight of the 2Ki\_17\_17 # And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

sight of the 2Ki\_18\_03 # And he did [that which was] right in the sight of the LORD, according to all that David his father did.

sight of the 2Ki\_21\_02 # And he did [that which was] evil in the sight of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel.

sight of the 2Ki\_21\_06 # And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger.

sight of the 2Ki\_21\_16 # Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD.

sight of the 2Ki\_21\_20 # And he did [that which was] evil in the sight of the LORD, as his father Manasseh did.

sight of the 2Ki\_22\_02 # And he did [that which was] right in the sight of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the left.

sight of the 2Ki\_23\_32 # And he did [that which was] evil in the sight of the LORD, according to all that his fathers had done.

sight of the 2Ki\_23\_37 # And he did [that which was] evil in the sight of the LORD, according to all that his fathers had done.

sight of the 2Ki\_24\_09 # And he did [that which was] evil in the sight of the LORD, according to all that his father had done.

sight of the 2Ki\_24\_19 # And he did [that which was] evil in the sight of the LORD, according to all that Jehoiakim had done.

sight of the Deu\_04\_06 # Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

sight of the Deu\_04\_25 # When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger:

sight of the Deu\_06\_18 # And thou shalt do [that which is] right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers,

sight of the Deu\_09\_18 # And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

sight of the Deu\_12\_25 # Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do [that which is] right in the sight of the LORD.

sight of the Deu\_12\_28 # Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest [that which is] good and right in the sight of the LORD thy God.

sight of the Deu\_17\_02 # If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,

sight of the Deu\_21\_09 # So shalt thou put away the [guilt of] innocent blood from among you, when thou shalt do [that which is] right in the sight of the LORD.

sight of the Deu\_31\_29 # For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

sight of the Ecc\_06\_09 # Better [is] the sight of the eyes than the wandering of the desire: this [is] also vanity and vexation of spirit.

sight of the Est\_05\_08 # If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.

sight of the Exo\_03\_21 # And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:

sight of the Exo\_04\_30 # And Aaron spake all the words which the LORD had spoken unto Moses, and did the signs in the sight of the people.

sight of the Exo\_11\_03 # And the LORD gave the people favour in the sight of the Egyptians. Moreover the man Moses [was] very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.

sight of the Exo\_11\_03 # And the LORD gave the people favour in the sight of the Egyptians. Moreover the man Moses [was] very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.

sight of the Exo\_12\_36 # And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them [such things as they required]. And they spoiled the Egyptians.

sight of the Exo\_17\_06 # Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

sight of the Exo\_24\_17 # And the sight of the glory of the LORD [was] like devouring fire on the top of the mount in the eyes of the children of Israel.

sight of the Eze\_05\_08 # Therefore thus saith the Lord GOD; Behold, I, even I, [am] against thee, and will execute judgments in the midst of thee in the sight of the nations.

sight of the Eze\_20\_22 # Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth.

sight of the Eze\_22\_16 # And thou shalt take thine inheritance in thyself in the sight of the heathen, and thou shalt know that I [am] the LORD.

sight of the Eze\_28\_25 # Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

sight of the Ezr\_09\_09 # For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

sight of the Gen\_38\_07 # And Er, Judah's firstborn, was wicked in the sight of the LORD; and the LORD slew him.

sight of the Gen\_39\_21 # But the LORD was with Joseph, and showed him mercy, and gave him favour in the sight of the keeper of the prison.

sight of the Jam\_04\_10 # Humble yourselves in the sight of the Lord, and he shall lift you up.

sight of the Jer\_19\_10 # Then shalt thou break the bottle in the sight of the men that go with thee.

sight of the Jer\_43\_09 # Take great stones in thine hand, and hide them in the clay in the brickkiln, which [is] at the entry of Pharaoh's house in Tahpanhes, in the sight of the men of Judah;

sight of the Jud\_02\_11 # And the children of Israel did evil in the sight of the LORD, and served Baalim:

sight of the Jud\_03\_07 # And the children of Israel did evil in the sight of the LORD, and forgat the LORD their God, and served Baalim and the groves.

sight of the Jud\_03\_12 # And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.

sight of the Jud\_03\_12 # And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.

sight of the Jud\_04\_01 # And the children of Israel again did evil in the sight of the LORD, when Ehud was dead.

sight of the Jud\_06\_01 # And the children of Israel did evil in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years.

sight of the Jud\_10\_06 # And the children of Israel did evil again in the sight of the LORD, and served Baalim, and Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the LORD, and served not him.

sight of the Jud\_13\_01 # And the children of Israel did evil again in the sight of the LORD; and the LORD

delivered them into the hand of the Philistines forty years.

sight of the Lev\_10\_19 # And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?

sight of the Lev\_26\_45 # But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I [am] the LORD.

sight of the Luk\_01\_15 # For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

sight of the Mal\_02\_17 # Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied [him]? When ye say, Every one that doeth evil [is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment?

sight of the Num\_32\_13 # And the LORD'S anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed.

sight of the Psa\_116\_15 # Precious in the sight of the LORD [is] the death of his saints.

sight of the Psa\_98\_02 # The LORD hath made known his salvation: his righteousness hath he openly showed in the sight of the heathen.

sight of the Rev\_13\_14 # And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

sight of their Lev\_20\_17 # And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

sight of their Psa\_78\_12 # Marvellous things did he in the sight of their fathers, in the land of Egypt, [in] the field of Zoan.

sight of thine Deu\_28\_34 # So that thou shalt be mad for the sight of thine eyes which thou shalt see.

sight of thine Deu\_28\_67 # In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

sight of thine Ecc\_11\_09 # Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.

sight of this 2Sa\_12\_11 # Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

sight of this Neh\_01\_11 # O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

sight pass not Gen\_18\_03 # And said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:

sight put I Gen\_47\_29 # And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

sight saith the Jer\_07\_30 # For the children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it.

sight saith the Jer\_51\_24 # And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.

sight shall no Psa\_143\_02 # And enter not into judgment with thy servant: for in thy sight shall no man living be justified.

sight shalt thou Eze\_12\_06 # In their sight shalt thou bear [it] upon [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee [for] a sign unto the house of Israel.

sight show me Exo\_33\_13 # Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

sight So the 1Sa\_01\_18 # And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more [sad].

sight stand not Ecc\_08\_03 # Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him.

sight that I 2Sa\_13\_05 # And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.

sight that I 2Sa\_13\_06 # So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand.

sight that it Jer\_18\_10 # If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.

sight that Moses Heb\_12\_21 # And so terrible was the sight, [that] Moses said, I exceedingly fear and quake:]

sight that they Eze\_43\_11 # And if they be ashamed of all that they have done, show them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write [it] in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

sight that thou Neh\_02\_05 # And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.

sight that thou Num\_11\_11 # And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me?

sight that thou Psa\_51\_04 # Against thee, thee only, have I sinned, and done [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.

sight then receive Gen\_33\_10 # And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

sight then shalt Jer\_04\_01 # If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove.

sight then show Jud\_06\_17 # And he said unto him, If now I have found grace in thy sight, then show me a sign that thou talkest with me.

sight there was 2Ki\_17\_18 # Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.

sight thereof to Dan\_04\_11 # The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth:

sight thereof to Dan\_04\_20 # The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;

sight thou hast 2Sa\_12\_09 # Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife [to be] thy wife, and hast slain him with the sword of the children of Ammon.

sight thou hast Isa\_43\_04 # Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.

sight thou hatest Psa\_05\_05 # The foolish shall not stand in thy sight: thou hatest all workers of iniquity.

sight through Jesus Heb\_13\_21 # Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.

sight thy faith Luk\_18\_42 # And Jesus said unto him, Receive thy sight: thy faith hath saved thee.

sight to keep 1Ki\_11\_38 # And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do [that is] right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.

sight to sit 1Ki\_08\_25 # Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me.

sight to sit 2Ch\_06\_16 # Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.

sight to the Luk\_04\_18 # The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

sight to them Eze\_21\_23 # And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken.

sight until they Joh\_09\_18 # But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

sight wast thou 1Sa\_15\_17 # And Samuel said, When thou [wast] little in thine own sight, [wast] thou not [made] the head of the tribes of Israel, and the LORD anointed thee king over Israel?

sight when once Psa\_76\_07 # Thou, [even] thou, [art] to be feared: and who may stand in thy sight when once thou art angry?

sight when they Eze\_10\_19 # And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also [were] beside them, and [every one] stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel [was] over them above.

sight why the Exo\_03\_03 # And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

sight wisdom and Ecc\_02\_26 # For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

sight with his Deu\_04\_37 # And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;

sight with them Job\_21\_08 # Their seed is established in their sight with them, and their offspring before their eyes.

sight yet I Jon\_02\_04 # Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple.

sight 1Ch\_19\_13 # Be of good courage, and let us behave ourselves valiantly for our people, and for the cities of our God: and let the LORD do [that which is] good in his sight.

sight 1Ch\_22\_08 # But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight.

sight 1Jo\_03\_22 # And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

sight 1Sa\_16\_22 # And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favour in my sight.

sight 2Co\_05\_07 # [For we walk by faith, not by sight:]

sight 2Ki\_01\_13 # And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.

sight 2Ki\_01\_14 # Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight.

sight 2Ki\_17\_20 # And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight.

sight 2Sa\_22\_25 # Therefore the LORD hath recompensed me according to my righteousness; according to

my cleanness in his eye sight.

sight Act\_01\_09 # And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

sight Act\_09\_12 # And hath seen in a vision a man named Ananias coming in, and putting [his] hand on him, that he might receive his sight.

sight Col\_01\_22 # In the body of his flesh through death, to present you holy and unblameable and unreproveable in his sight:

sight Exo\_33\_12 # And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

sight Eze\_04\_12 # And thou shalt eat it [as] barley cakes, and thou shalt bake it with dung that cometh out of man, in their sight.

sight Eze\_10\_02 # And he spake unto the man clothed with linen, and said, Go in between the wheels, [even] under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter [them] over the city. And he went in in my sight.

sight Eze\_12\_07 # And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] upon [my] shoulder in their sight.

sight Gen\_23\_04 # I [am] a stranger and a sojourner with you: give me a possession of a buryingplace with you, that I may bury my dead out of my sight.

sight Gen\_32\_05 # And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I may find grace in thy sight.

sight Hos\_06\_02 # After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

sight Isa\_05\_21 # Woe unto [them that are] wise in their own eyes, and prudent in their own sight!

sight Job\_15\_15 # Behold, he putteth no trust in his saints; yea, the heavens are not clean in his sight.

sight Job\_18\_03 # Wherefore are we counted as beasts, [and] reputed vile in your sight?

sight Job\_19\_15 # They that dwell in mine house, and my maids, count me for a stranger: I am an alien in their sight.

sight Job\_25\_05 # Behold even to the moon, and it shineth not; yea, the stars are not pure in his sight.

sight Joh\_09\_11 # He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

sight Joh\_09\_18 # But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

sight Jud\_06\_21 # Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

sight Lev\_25\_53 # [And] as a yearly hired servant shall he be with him: [and the other] shall not rule with rigour over him in thy sight.

sight Luk\_07\_21 # And in that same hour he cured many of [their] infirmities and plagues, and of evil spirits; and unto many [that were] blind he gave sight.

sight Luk\_10\_21 # In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

sight Luk\_18\_41 # Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.

sight Luk\_24\_31 # And their eyes were opened, and they knew him; and he vanished out of their sight.

sight Mar\_10\_51 # And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

sight Mat\_11\_26 # Even so, Father: for so it seemed good in thy sight.

sight Num\_13\_33 # And there we saw the giants, the sons of Anak, [which come] of the giants: and we were in our own sight as grasshoppers, and so we were in their sight.

sight Num\_27\_19 # And set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight.

sight Psa\_09\_19 # Arise, O LORD; let not man prevail: let the heathen be judged in thy sight.

sight Psa\_101\_07 # He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight.

sight Psa\_72\_14 # He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight.

sights and great Luk\_21\_11 # And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.

## **Bible Phrases for Individual word studies**

- sight deeper than Lev\_13\_25
- sight deeper than Lev\_13\_30
- sight deeper than Lev\_13\_31
- sight deeper than Lev\_13\_32
- sight deeper than Lev\_13\_34
- sight lev Lev\_10\_19
- sight like unto an emerald Rev\_04\_03
- sight lower than Lev\_13\_20
- sight thereof Dan\_04\_11
- sight thereof Dan\_04\_20

oversight GEN 043 012 And take <03947 +laqach > double <04932 +mishneh > money <03701 +keceph > in your hand <03027 + yad >; and the money <03701 + keceph > that was brought <07725 + shuwb > again <07725+shuwb > in the mouth <06310 +peh > of your sacks <00572 +>amtachath > , carry <07725 +shuwb > [ it ] again <07725 +shuwb > in your hand <03027 +yad >; peradventure <00194 +>uwlay > it [ was ] an {oversight} <04870 +mishgeh >: oversight NUM 003 032 And Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > [ shall be ] chief <05387 +nasiy> > over the chief <05387  $+nasiy > of the Levites < 03881 + Levivity > , [ and have ] the {oversight} < 06486 + p@quddah > of them that$ keep <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <06944 +qodesh > . oversight NUM 004 016 And to the office <06486 + p@quddah > of Eleazar <00499 + El the son <01121 + ben > of Aaron<00175 + A harown > the priest < 03548 + kohen > [ pertaineth ] the oil < 08081 + shemen > for the light < 03974+ma>owr>, and the sweet <05561 + cam> incense <07004 + q@ toreth>, and the daily <08548 + tamiyd> meat offering <04503 +minchah >, and the anointing <04888 +mishchah > oil <08081 +shemen >, [ and ] the  $\{\text{oversight}\} < 06486 + p@quddah > \text{ of all } < 03605 + \text{kol} > \text{ the tabernacle } < 04908 + \text{mishkan} > \text{, and of all } < 03605 + \text{kol} > \text{ the tabernacle } < 04908 + \text{mishkan} > \text{, and of all } < 03605 + \text{kol} > \text{the tabernacle } < 04908 + \text{mishkan} > \text{, and of all } < 03605 + \text{kol} > \text{the tabernacle } < 04908 + \text{mishkan} > \text{, and of all } < 03605 + \text{kol} > \text{mishkan} > \text{, and of all } < 03605 + \text{mishkan} > \text{, and of all } < 03605 + \text{mishkan} > \text{, and of all } < 03605 + \text{mishkan} > \text{mishkan} > \text{, and of all } < 03605 + \text{mishkan} > \text{mishka$ +kol > that therein [is], in the sanctuary < 06944 + qodesh >, and in the vessels < 03627 + k@liy > thereof. sightGEN 002 009 And out of the ground <00127 +>adamah > made the LORD <03068 +Y@hovah > God <00430 +>elohiym > to grow <06779 +tsamach > every <03605 +kol > tree <06086 + that is pleasant <02530 +chamad > <to the {sight} <04758 + mar > eh >, and good <02896 + towb > for food <math><03978 + ma > akal >; the tree <06086 + oflife <02416 +chay > also in the midst <08432 +tavek > of the garden <01588 +gan > , and the tree <06086 + of knowledge <01847 +da of good <02896 +towb > and evil <07451 +ra< >. sight GEN 018 003 And said <00559+>amar >, My Lord <00136 +>Adonay >, if <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > favour <02580 +chen > in thy {sight} <05869 +, pass <05674 + not away, I pray <04994 +na> > thee, from thy servant <05650 + : sight GEN 019 019 Behold <02009 +hinneh > now <04994 +na> >, thy servant <05650 + :hath found  $<04672 + matsa > grace <02580 + chen > in thy {sight} <05869 + , and thou hast magnified <01431 + chen > in the sight > chen >$ +gadal > thy mercy <02617 + checed >, which <00834 + >aher > thou hast shewed <06213 + unto me in saving <02421 +chayah > my life <05315 +nephesh >; and I cannot escape <04422 +malat > to the mountain <02022+har >, lest <06435 +pen > some evil <07451 +ra< > take <01692 +dabaq > me, and I die <04191 +muwth > : sight GEN 021 011 And the thing <01697 +dabar > was very <03966 +m@ grievous <07489 +ra because of his son <01121 +ben > . sight GEN 021 012 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85>, Let it not be grievous <07489 +ra because <05921 + of the lad <05288 +na, and because <05921 + of thy bondwoman <00519 +>amah >; in all <03605 +kol > that Sarah <08283 +Sarah > hath said <00559 +>amar >unto thee, hearken <08085 +shama< > unto her voice <06963 +gowl >; for in Isaac <03327 +Yitschag > shall thy seed <02233 + zera < > be called <07121 + qara > >. sight GEN 023 004 I [ am ] a stranger <01616 + ger > and a sojourner <08453 +towshab > with you : give <05414 +nathan > me a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > with you, that I may bury <06912 +qabar > my dead <04191 +muwth > out of my sight < 06440 + paniym > . sight GEN 023 008 And he communed < 01696 + dabar > with them , saying < 00559 sight < 00559 sight+>amar >, If it be your mind <05315 +nephesh > that I should bury <06912 +qabar > my dead <04191 +muwth > out of my {sight} <06440 + paniym >; hear <08085 + shama < > me, and intreat <06293 + paga < > for me to Ephron <06085 + the son <01121 +ben > of Zohar <06714 +Tsochar >, sight GEN 032 005 And I have <01961 +hayah > oxen < 07794 + showr >, and asses < 02543 + chamowr >, flocks < 06629 + tso > n >, and menservants <05650 +, and womenservants <08198 +shiphchah >: and I have <01961 +hayah > sent <07971 +shalach > to tell <05046 + nagad > my lord <00113 + adown >, that I may find <04672 + matsa > grace <02580 + chen > inthy {sight} <05869 + . sight GEN 033 008 And he said <00559 + . amar >, What <04310 + . [meanest] thou by all <03605 + kol > this <02088 + zeh > drove <04264 + machaneh > which <00834 + >aher > I met <06298+pagash >? And he said <00559 +>amar >, [These are ] to find <04672 +matsa >>grace <02580 +chen > in the {sight} <05869 + of my lord <00113 +>adown > . sight GEN 033 010 And Jacob <03290 +Ya said <00559 +>amar >, Nay <00408 +>al >, I pray <04994 +na> > thee, if <00518 +>im > now <04994 +na> > I have found  $<04672 + matsa > grace < 02580 + chen > in thy {sight} < 05869 + , then receive < 03947 + lagach > my present$ <04503 +minchah > at my hand <03027 +yad > : for therefore I have seen <07200 +ra>ah > thy face <06440+paniym >, as though I had seen <07200 + ra > ah > the face <06440 + paniym > of God <math><00430 + > elohiym >, and thou wast pleased <07521 +ratsah > with me . sight GEN 033 015 And Esau <06215 + said <00559 +>amar >, Let me now <04994 + na > leave <03322 + yatsag > with thee [ some ] of the folk <05971 + that [ are ] with me . And he said <00559 +>amar >, What <04100 + mah > needeth it ? let me find <04672 + matsa >> grace <02580 $+chen > in the {sight} <05869 + of my lord <00113 +>adown > . sight GEN 038 007 And Er <06147 + . Judah s$ <03063 + Y@huwdah > firstborn <01060 + b@kowr > , was wicked <07451 + ra < > in the {sight} <05869 + of the LORD < 03068 + Y@hovah >; and the LORD < 03068 + Y@hovah > slew < 04191 + muwth > him. sight GEN 039

004 And Joseph <03130 +Yowceph > found <04672 +matsa> grace <02580 +chen > in his {sight} <05869 + , and he served <08334 +sharath > him : and he made him overseer <06485 +pagad > over <05921 + his house <01004 + bayith >, and all <03605 + kol > [ that ] he had <03426 + yesh > he put <05414 + nathan > into his hand <03027 + yad >. sight GEN 039 021 But the LORD <03068 + Y@hovah > was with Joseph <math><03130 + Yowceph >, and shewed <05186 +natah > him mercy <02617 +checed > , and gave <05414 +nathan > him favour <02580+chen > in the {sight} <05869 + of the keeper <08269 + sar > of the prison . sight GEN 047 018 When that year <08141 +shaneh > was ended <08552 +tamam > , they came <00935 +bow > > unto him the second <08145+sheniy > year <08141 +shaneh >, and said <00559 +>amar > unto him, We will not hide <03582 +kachad > [it ] from my lord <00113 +>adown >, how that our money <03701 + keceph > is spent <08552 + tamam >; my lord <00113 +>adown > also hath <00413 +>el > our herds <04735 + miqneh > of cattle <00929 + b@hemah > ; thereis not ought left <07604 + sha > ar > in the {sight} <06440 + paniym > of my lord <math><00113 + adown >, but our bodies <01472 + g@viyah >, and our lands <00127 + >adamah >: sight GEN 047 025 And they said <00559+>amar >, Thou hast saved our lives <02421 + chayah >: let us find <04672 + matsa >> grace <02580 + chen > inthe {sight} <05869 + of my lord <00113 +>adown >, and we will be Pharaoh s <06547 + Par servants <05650 +. sight GEN 047 029 And the time <03117 +yowm > drew nigh <07126 +qarab > that Israel <03478 +Yisra>el > must die <04191 + muwth >: and he called <07121 + qara > his son <01121 + ben > Joseph <03130 + Yowceph >, and said <00559 +> amar > unto him , If <00518 +> im > now <04994 + na>> I have found <04672 + matsa>>grace <02580 +chen > in thy {sight} <05869 +, put <07760 +suwm >, I pray <04994 +na> > thee, thy hand <03027 + yad > under < 08478 + tachath > my thigh < 03409 + yarek > , and deal < 06213 + kindly < 02617 + checed> and truly <00571 +>emeth > with me ; bury <06912 +qabar > me not , I pray <04994 +na> > thee , in Egypt <04714 +Mitsrayim >: sight EXO 003 003 And Moses <04872 +Mosheh > said <00559 +>amar >, I will now <04994 + na > turn < 05493 + cuwr > aside, and see <07200 + ra > ah > this < 02088 + zeh > great < 01419 + gadowl $> {\rm sight} < 04758 + {\rm mar} > {\rm eh} >$ , why  $< 04069 + {\rm madduwa} < >$  the bush  $< 05572 + {\rm c@nah} > {\rm is not burnt} < 01197 + {\rm ba}$ . sight EXO 003 021 And I will give <05414 +nathan > this people <05971 + favour <02580 +chen> in the {sight} <05869 + of the Egyptians <04714 + Mitsrayim > : and it shall come <01961 + hayah > to pass, that, when <03588 + kiy > ye go <03212 + yalak >, ye shall not go <03212 + yalak > empty <07387 + reyqam >: sight EXO 004 030 And Aaron <00175 +>Aharown > spake <01696 +dabar > all <03605 +kol > the words <01697 +dabar > dabar > all <03605 +kol > the words <01697 +dabar > dabar which <00834 +>aher > the LORD <03068 +Y@hovah > had spoken <01696 +dabar > unto Moses <04872 +Mosheh >, and did <06213 + the signs <00226 +>owth > in the {sight} <05869 + of the people <05971 +. sight EXO 007 020 And Moses <04872 + Mosheh > and Aaron <math><00175 + Aharown > did <06213 + so <03651 + ken >, as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > ; and he lifted <07311 +ruwm > up the rod <04294 +matteh >, and smote <05221 +nakah > the waters <04325 +mayim > that [were] in the river <02975+y@, in the sight <05869 + of Pharaoh <06547 + Par, and in the  $\{sight\} < 05869 + of$  his servants <05650 + ; and all <03605 + kol > the waters <04325 + mayim > that [were ] in the river <02975 + y@ were turned <02015+haphak > to blood <01818 +dam > . sight EXO 007 020 And Moses <04872 +Mosheh > and Aaron <00175+>Aharown > did <06213 + so <03651 +ken >, as the LORD <03068 +Y@hovah > commanded <06680 +tsavah >; and he lifted <07311 +ruwm > up the rod <04294 +matteh >, and smote <05221 +nakah > the waters <04325+mayim > that [were] in the river <02975 + y@, in the {sight} <05869 + of Pharaoh <06547 + Par, and in the sight <05869 + of his servants <05650 +; and all <03605 + kol > the waters <04325 + mayim > that [ were ] in the river <02975 + y@ were turned <02015 + haphak > to blood <math><01818 + dam > . sight EXO 009 008. And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown >, Take <03947 +laqach > to you handfuls of ashes <06368 +piyach > of the furnace <03536 +kibshan >, and let Moses <04872 +Mosheh > sprinkle <02236 +zaraq > it toward the heaven <08064 +shamayim > in the {sight} < 05869 + of Pharaoh < 06547 + Par. sight EXO 011 003 And the LORD < 03068+Y@hovah > gave <05414 + nathan > the people <05971 + favour <02580 + chen > in the sight <05869 + of the Egyptians <04714 +Mitsrayim > . Moreover the man <00376 +>iysh > Moses <04872 +Mosheh > [ was ] very <03966 + m@ great <01419 + gadowl > in the land <math><00776 + >erets > of Egypt < 04714 + Mitsrayim > , in the sight $<05869 + of Pharaoh s < 06547 + Par servants < 05650 + , and in the {sight} < 05869 + of the people < 05971 + .$ sight EXO 011 003 And the LORD < 03068 + Y@hovah > gave < 05414 + nathan > the people < 05971 + favour <02580 +chen > in the sight <05869 + of the Egyptians <04714 +Mitsrayim > . Moreover the man <00376 +>iysh > Moses <04872 + Mosheh > [ was ] very <03966 + m@ great <01419 + gadowl > in the land <00776 + erets > of Egypt <04714 +Mitsrayim >, in the {sight} <05869 + of Pharaoh s <06547 +Par servants <05650 +, and in the sight <05869 + of the people <05971 + . sight EXO 011 003 And the LORD <03068 + Y@ hovah > gave <05414+nathan > the people <05971 + favour <02580 + chen > in the {sight} <05869 + of the Egyptians <04714+Mitsrayim > . Moreover the man <00376 +>iysh > Moses <04872 +Mosheh > [was] very <03966 +m@ great

<01419 + gadowl > in the land <00776 + erets > of Egypt <04714 + Mitsrayim >, in the sight <05869 + ofPharaoh s < 06547 + Par servants < 05650 +, and in the sight < 05869 + of the people < 05971 +. sight EXO 012 036 And the LORD <03068 +Y@hovah > gave <05414 +nathan > the people <05971 + favour <02580 +chen > in the {sight} <05869 + of the Egyptians <04714 + Mitsrayim >, so that they lent <07592 + sha > al > unto them [ such things as they required ]. And they spoiled <05337 + natsal > the Egyptians <04714 + Mitsrayim >. sight EXO 015 026 And said <00559 +>amar >, If <00518 +>im > thou wilt diligently hearken <08085 + shama <> tothe voice <06963 + qowl > of the LORD <03068 + Y@hovah > thy God <00430 + >elohiym > , and wilt do<06213 + that which is right <03477 + yashar > in his {sight} <05869 + , and wilt give ear <00238 +>azan > to his commandments <04687 +mitsvah >, and keep <08104 +shamar > all <03605 +kol > his statutes <02706 +choq > , I will put <07760 + suwm > none <03808 + lo> > of these diseases <04245 + machaleh > upon thee , which <00834 +>aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [ am ] theLORD < 03068 + Y@hovah > that healeth < 07495 + rapha > > thee . sight EXO 017 006 Behold < 02005 + hen > , I and the set of the swill stand <05975 + before <06440 + paniym > thee there <08033 + sham > upon the rock <06697 + tsuwr > inHoreb <02722 +Choreb >; and thou shalt smite <05221 +nakah > the rock <06697 +tsuwr >, and there shall come <03318 +yatsa> > water <04325 +mayim > out of it, that the people <05971 + may drink <08354 +shathah >. And Moses  $<04872 + Mosheh > did < 06213 + so < 03651 + ken > in the {sight} < 05869 + of the elders < 02205 + so < 0205 +$ +zaqen > of Israel <03478 +Yisra>el > . sight EXO 019 011 And be ready <03559 +kuwn > against the third <07992 + sh@liyshiy > day <03117 + yowm > : for the third <07992 + sh@liyshiy > day <03117 + yowm > the $LORD < 03068 + Y @hovah > will come < 03381 + yarad > down < 03381 + yarad > in the {sight} < 05869 + of all <br/>$ <03605 +kol > the people <05971 + upon mount <02022 +har > Sinai <05514 +Ciynay > . sight EXO 024 017 And the {sight} <04758 + mar > eh > of the glory <03519 + kabowd > of the LORD <03068 + Y@hovah > [was]like devouring <00398 +>akal > fire <00784 +>esh > on the top <07218 +ro>sh > of the mount <02022 +har > inthe eyes <05869 + of the children <01121 + ben > of Israel <03478 + Yisra > el > . sight EXO 033 012. And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , See <07200 +ra>ah > , thou sayest <00559 +> amar > unto me, Bring <05927 + up this <02088 + zeh > people <05971 + : and thou hast not let me know <03045 +yada< > whom thou wilt send <07971 +shalach > with me . Yet thou hast said <00559 +>amar >, I know <03045 + yada <> thee by name <08034 + shem >, and thou hast also <01571 + gam > found <04672+matsa>> grace <02580 + chen > in my {sight} <05869 + . sight EXO 033 013 Now <06258 + therefore, I pray <04994 + na > the , if <00518 + im > I have found <04672 + matsa > grace <02580 + chen > in thy sight <05869 +, shew <03045 +yada<> me now <04994 +na>> thy way <01870 +derek >, that I may know <03045 ++yada <> thee, that I may find <04672 + matsa >> grace <02580 + chen > in thy  $\{sight\} < 05869 + :$  and consider <07200 + ra > ah > that this nation < 01471 + gowy > [ is ] thy people < 05971 + . sight EXO 033 013 Now < 06258+ therefore, I pray <04994 +na> > thee, if <00518 +>im > I have found <04672 +matsa> > grace <02580 +chen > in thy {sight} <05869 + , shew <03045 + yada <> me now <04994 + na >> thy way <01870 + derek > , that I may know <03045 + yada < > thee, that I may find <04672 + matsa > grace <02580 + chen > in thy sight <05869 + :and consider <07200 + ra > ah > that this nation <01471 + gowy > [ is ] thy people <05971 + . sight EXO 033 016 For wherein <04100 +mah > shall it be known <03045 +yada< > here <00645 +>ephow > that I and thy people  $<05971 + \text{have found} <04672 + \text{matsa} > \text{grace} <02580 + \text{chen} > \text{in thy} \{\text{sight}\} <05869 + ? [ is it ] not in that thou$ goest <03212 + yalak > with us? so shall we be separated <06395 + palah >, I and thy people <05971 +, from all <03605 + kol > the people <05971 + that [ are ] upon the face <06440 + paniym > of the earth <00127 + adamah >. sight EXO 033 017 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, I will do <06213 + this <02088 + zeh > thing <01697 + dabar > also <01571 + gam > that thou hast spoken<01696 + dabar > : for thou hast found  $<04672 + matsa > grace <02580 + chen > in my {sight} <05869 + , and I$ know <03045 + yada < > thee by name <08034 + shem >. sight EXO 034 009 And he said <00559 + amar >, If  $<00518 + im > now < 04994 + na > I have found < 04672 + matsa > grace < 02580 + chen > in thy {sight}$ <05869 + , O Lord <00136 +>Adonay > , let my Lord <00136 +>Adonay > , I pray <04994 +na> > thee , go <03212 + yalak > among < 07130 + qereb > us; for it [ is ] a stiffnecked people <05971 +; and pardon <05545+calach > our iniquity <05771 + and our sin <02403 +chatta>ah >, and take us for thine inheritance <05157+nachal > . sight EXO 040 038 For the cloud < 06051 + of the LORD < 03068 + Y@hovah > [was] upon the tabernacle <04908 +mishkan > by day <03119 +yowmam >, and fire <00784 +>esh > was on it by night <03915+layil >, in the {sight} <05869 + of all <03605 + kol > the house <01004 + bayith > of Israel <03478 + Yisra>el >, throughout all <03605 +kol > their journeys <04550 +macca< > . sight LEV 010 019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 +Mosheh >, Behold <02005 +hen >, this day <03117 +yowm > have they offered <07126 +qarab > their sin <02403 +chatta>ah > offering and their burnt <05930 + offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and such <00428 +>el - leh > things have

befallen <07122 + qara > me: and [ if ] I had eaten <00398 + >akal > the sin <02403 + chatta > ah > offering to day<03117 + yowm >, should it have been accepted <03190 + yatab > in the {sight} <05869 + of the LORD <03068+Y@hovah > ? sight LEV 013 003 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 + nega <> in the skin < 05785 + of the flesh < 01320 + basar >: and [when] the hair < 08181 + se in theplague <05061 + nega < > is turned <02015 + haphak > white <03836 + laban >, and the plague <05061 + nega < >in {sight} <04758 + mar > eh > [be] deeper <06013 + than the skin <math><05785 + of his flesh <01320 + basar >, it [is ] a plague <05061 + nega < > of leprosy <06883 + tsara : and the priest <03548 + kohen > shall look <07200 + ra > ah > on him, and pronounce him unclean <02930 +tame> > . sight LEV 013 004 If <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > [be] white <03836 +laban > in the skin <05785 + of his flesh <01320 + basar >, and in {sight} <04758 + mar > eh > [be] not deeper <06013 + than the skin <05785 +, and the hair <08181 +se thereof be not turned <02015 +haphak > white <03836 +laban > ; then the priest <03548 +kohen > shall shut <05462 + cagar > up [ him that hath ] the plague <05061 + nega < > seven <07651 + sheba < > days <03117 + yowm >: sight LEV 013 005 And the priest <03548 + kohen > shall look <07200 + ra > ah > on him the seventh <07637 + sh@biy day <03117 + yowm > : and , behold <02009 + hinneh > , [ if ] the plague <05061 $+nega < > in his {sight} < 05869 + be at a stay < 05975 + , [ and ] the plague < 05061 + nega < > spread < 06581$ +pasah > not in the skin <05785 +; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 + sheba < > days < 03117 + yowm > more < 08145 + sheniy > : sight LEV 013 020 And if, when the priest<03548 +kohen > seeth <07200 +ra>ah > it, behold <02009 +hinneh >, it [be] in {sight} <04758 +mar>eh > lower <08217 +shaphal > than the skin <05785 + , and the hair <08181 +se thereof be turned <02015 +haphak > white <03836 +laban > ; the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] a plague <05061 + nega < > of leprosy <06883 + tsara broken <06524 + parach > out of the boil <07822 + sh@chiyn >. sight LEV 013 025 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009+hinneh >, [ if ] the hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned  $<02015 + haphak > white < 03836 + laban > , and it [ be in ] {sight} < 04758 + mar>eh > deeper < 06013 + than$ <04480 + min > the skin < 05785 + ; it [ is ] a leprosy < 06883 + tsara broken < 06524 + parach > out of the burning<04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean <02930 +tame > > : it [ is ] the plague <05061 + nega < > of leprosy <06883 + tsara. sight LEV 013 030 Then the priest <03548 + kohen >shall see  $\langle 07200 + ra \rangle$  and  $\rangle$  the plague  $\langle 05061 + nega \rangle$  and  $\rangle$  and  $\rangle$  and  $\langle 02009 + hinneh \rangle$ , if  $\langle 03588 + kiy \rangle$  it [ be ] in {sight} <04758 + mar > eh > deeper < 06013 + than < 04480 + min > the skin < 05785 + ; [ and there be ] in ita yellow <06669 + tsahob > thin <01851 + dag > hair <08181 + se; then the priest <03548 + kohen > shallpronounce him unclean  $\langle 02930 + tame \rangle \rangle$ : it [ is ] a dry  $\langle 05424 + netheq \rangle$  scall  $\langle 05424 + netheq \rangle$ , [ even ] a leprosy <06883 +tsara upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > . sight LEV 013 031 And if <03588 + kiy > the priest <03548 + kohen > look <07200 + ra>ah > on the plague <05061 + nega <>05061 + negaof the scall <05424 +netheq >, and , behold <02009 +hinneh >, it [ be ] not in {sight} <04758 +mar>eh > deeper <06013 +than <04480 +min > the skin <05785 +, and [ that there is ] no <00369 +syin > black <07838 ++shachor > hair <08181 +se in it; then the priest <03548 +kohen > shall shut <05462 +cagar > up [ him that hath ] the plague <05061 + nega <> of the scall <05424 + netheq > seven <07651 + sheba <> days <03117 + yowm > :sight LEV 013 032 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look < 07200 + ra > ah > on the plague < 05061 + nega < > : and , behold < 02009 + hinneh > , [if] the scall < 05424+netheq > spread < 06581 + pasah > not, and there be in it no < 03808 + lo > yellow < 06669 + tsahob > hair<08181 + se, and the scall <05424 + netheq > [be] not in  $\{\text{sight}\} < 04758 + \text{mar} > \text{eh} > \text{deeper} < 06013 + \text{than}$ <04480 + min > the skin < 05785 + ; sight LEV 013 034 And in the seventh < 07637 + sh@biy day < 03117 + yowm> the priest <03548 +kohen > shall look <07200 +ra>ah > on the scall <05424 +netheq > : and , behold <02009+hinneh >, [ if ] the scall <05424 +netheq > be not spread <06581 +pasah > in the skin <05785 +, nor [ be ] in  $\{\text{sight}\} < 04758 + \text{mar} > \text{eh} > \text{deeper} < 06013 + \text{than} < 04480 + \text{min} > \text{the skin} < 05785 + ; \text{then the priest} < 03548$ +kohen > shall pronounce him clean <02891 +taher > : and he shall wash <03526 +kabac > his clothes <00899 +beged >, and be clean <02891 +taher >. sight LEV 013 037 But if <00518 +>im > the scall <05424 +netheq > be in his {sight} <05869 + at a stay <05975 + , and [ that ] there is black <07838 + shachor > hair <08181 + segrown <06779 +tsamach > up therein ; the scall <05424 +netheq > is healed <07495 +rapha> > , he [ is ] clean <02889 +tahowr > : and the priest <03548 +kohen > shall pronounce him clean <02891 +taher > . sight LEV 014 037 And he shall look <07200 + ra > ah > on the plague <05061 + nega < >, and , behold <02009 + hinneh >, [if] the plague <05061 + nega < > [ be ] in the walls <07023 + qiyr > of the house <01004 + bayith > with hollow <08258 + sh@qa strakes < 08258 + sh@qa, greenish <03422 + y@raqraq > or < 00176 + > ow > reddish < 00125+>adamdam >, which in {sight} <04758 +mar>eh > [ are ] lower <08217 +shaphal > than <04480 +min > the wall <07023 +qiyr >; sight LEV 020 017 And if <00834 +>aher > a man <00376 +>iysh > shall take <03947

+laqach > his sister <00269 +>achowth >, his father s <1> daughter <01323 +bath >, or <00176 +>ow > his mother s <00517 +> em > daughter <01323 + bath >, and see <07200 + ra> ah > her nakedness <06172 +, and she see <07200 + ra > ah > his nakedness < 06172 + ; it [ is ] a wicked < 02617 + checed > thing ; and they shall be cut<03772 +karath > off in the {sight} <05869 + of their people <05971 + : he hath uncovered <01540 +galah > his sister s <00269 +> achowth > nakedness <06172 +; he shall bear <05375 + nasa>> his iniquity <05771 +. sight LEV 025 053 [And] as a yearly <08141 +shaneh > hired <07916 +sakiyr > servant <07916 +sakiyr > shall he be with him : [ and the other ] shall not rule  $\langle 07287 + radah \rangle$  with rigour  $\langle 06531 + perek \rangle$  over him in thy {sight} <05869 + . sight LEV 026 045 But I will for their sakes remember <02142 +zakar > the covenant <01285 +b@riyth > of their ancestors < 07223 + ri>shown > , whom I brought < 03318 + yatsa > > forth < 03318 + yatsa > > 1000 + yatsa > 1000 + yatout of the land <00776 +> erets > of Egypt <04714 + Mitsrayim > in the {sight} <05869 + of the heathen <01471+gowy >, that I might be their God <00430 +>elohiym >: I [am] the LORD <03068 + Y@hovah > . sight NUM003 004 And Nadab < 05070 +Nadab > and Abihu < 30> died < 04191 +muwth > before < 06440 +paniym > the LORD < 03068 + Y@hovah >, when they offered < 07126 + qarab > strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 02114 + zuwr > fire < 02before <06440 +paniym > the LORD <03068 +Y@hovah >, in the wilderness <04057 +midbar > of Sinai <05514 + Ciynay >, and they had <01961 + hayah > no <03808 + lo > children <01121 + ben >: and Eleazar <00499 +>El and Ithamar <00385 +>Iythamar > ministered in the priest s <03547 +kahan > office in the {sight} <06440 +paniym > of Aaron <00175 +>Aharown > their father <1>. sight NUM 011 011 And Moses <04872+Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah >, Wherefore <04100 +mah > hast thou afflicted <07489 +ra? and wherefore <04100 +mah > have I not found <04672 +matsa> > favour <02580 +chen > in thy  $\{\text{sight}\} < 05869 +$ , that thou layest < 07760 + suwm > the burden  $< 04853 + \text{massa} > \text{of all} < 03605 + \text{kol} > \text{massa} > \text{of all} < 03605 + \text{kol} > \text{massa} > \text{of all} < 03605 + \text{kol} > \text{massa} > \text{of all} < 03605 + \text{massa} > \text{of all} < 03605 + \text{massa} > \text{massa} > \text{of all} < 03605 + \text{massa} > \text{$ this <02088 + zeh > people <05971 + upon me? sight NUM 011 015 And if <00518 + im > thou deal <06213 + im <00518 + im <005thus <03602 + kakah > with me, kill <02026 + harag > me, I pray <04994 + na > > thee, out of hand <02026 + harag > me, I pray <04994 + na > > thee, out of hand <02026 + harag > me, I pray <04994 + na > > thee, out of hand <02026 + harag > me, I pray <04994 + na > > thee, out of hard <02026 + harag > me, I pray <04994 + na > > thee, out of hard <02026 + harag > me, I pray <04994 + na > > thee, out of hard <02026 + harag > me, I pray <04994 + na > > thee, out of hard <02026 + harag > me, I pray <04994 + na > > thee, out of hard <02026 + harag > me, I pray <04994 + na > > thee, out of hard <02026 + harag > me, I pray <04994 + na > > thee, out of hard <02026 + harag > me, I pray <04994 + na > > thee, out of hard <02026 + harag > me, I pray <04994 + na > > thee, out of hard <02026 + harag > me, I pray <04994 + na > > thee, out of hard <02026 + harag > me, I pray <04994 + na > > thee, out of hard <02026 + harag > me, I pray <04994 + na > > thee, out of hard <02026 + harag > me, I pray <04994 + na > > thee, out of hard <02026 + harag > me, I pray <04994 + na > > thee, out of harag > me, I pray <04994 + na > > thee, out of harag > me, I pray <04994 + na > > thee, out of harag > me, I pray <04994 + na > > thee, out of harag > me, I pray <04994 + na > > thee, out of harag > me, I pray <04994 + na > > thee, out of harag > me, I pray <04994 + na > > thee, out of harag > me, I pray <04994 + na > > thee, out of harag > me, I pray <04994 + na > > thee, out of harag > me, I pray <04994 + na > > thee, out of harag > me, I pray <04994 + na > > thee, out of harag > me, I pray <04994 + na > > thee, out of harag > me, I pray <04994 + na > > thee, out of harag > me, I pray <04994 + na > > thee, out of harag > me, I pray <04994 + na > > thee, out of harag > me, I pray <04994 + na > > thee, out of harag > me, I pray <04994 + na > > thee, out of harag > me, I pray <04994 + na > > thee, out of harag > me, I pray <0+harag >, if <00518 +>im > I have found  $<04672 + matsa >> favour <02580 + chen > in thy {sight} <05869 + ;$ and let me not see <07200 + ra > ah > my wretchedness <07451 + ra < >. sight NUM 013 033 And there <08033+sham > we saw <07200 +ra>ah > the giants <05303 +n@phiyl >, the sons <01121 +ben > of Anak <06061 +, [ which come ] of the giants <01368 +gibbowr > : and we were in our own sight <05869 + as grasshoppers <02284 +chagab >, and so we were in their {sight} <05869 + . sight NUM 013 033 And there <08033 +sham > we saw <07200 + ra>ah > the giants < 05303 + n@phiyl >, the sons < 01121 + ben > of Anak < 06061 +, [which come] ofthe giants <01368 + gibbowr >: and we were in our own {sight} <05869 + as grasshoppers <02284 + chagab >,and so we were in their sight <05869 + . sight NUM 019 005 And [ one ] shall burn <08313 +saraph > the heifer <06510 +parah > in his {sight} <05869 +; her skin <05785 +, and her flesh <01320 +basar >, and her blood <01818 + dam >, with her dung <06569 + peresh >, shall he burn <08313 + saraph >: sight NUM 020 027 And Moses <04872 + Mosheh > did < 06213 + as the LORD < 03068 + Y@hovah > commanded < 06680 + tsavah > : and the local distribution of the local distrebutica distrebutica distrebutica distributica distrthey went <05927 + up into  $<00413 +>el > mount <02022 + har > Hor <02023 + Hor > in the {sight} <05869 + of the sight}$ all <03605 + kol > the congregation <05712 + . sight NUM 025 006 . And , behold <02009 + hinneh > , one <00376 +>iysh > of the children <01121 + ben > of Israel <03478 + Yisra>el > came <00935 + bow> > and brought<07126 +qarab > unto his brethren <00251 +>ach > a Midianitish <04084 +Midyaniy > woman in the sight <05869 + of Moses < 04872 + Mosheh >, and in the {sight} <05869 + of all < 03605 + kol > the congregation <05712 + of the children <01121 + ben > of Israel <03478 + Yisra > el >, who <01992 + hem > [were] weeping <01058 +bakah > [ before ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 + mow. sight NUM 025 006. And , behold <02009 + hinneh >, one <00376 + sight > of the children<01121 +ben > of Israel <03478 +Yisra>el > came <00935 +bow> > and brought <07126 +qarab > unto his brethren <00251 +>ach > a Midianitish <04084 + Midyaniy > woman in the {sight} <05869 + of Moses <04872+Mosheh >, and in the sight <05869 + of all <03605 +kol > the congregation <05712 + of the children <01121+ben > of Israel < 03478 + Yisra>el >, who < 01992 + hem > [were] weeping < 01058 + bakah > [before] the door<06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . sight NUM 027 019 And set <05975 + him before <06440 + paniym > Eleazar <00499 + >El the priest <03548 + kohen > , and before<06440 +paniym > all <03605 +kol > the congregation <05712 + ; and give him a charge <06680 +tsavah > in their {sight} <05869 + . sight NUM 032 005 Wherefore, said <00559 + . amar > they, if <00518 + . im > we have found  $<04672 + matsa > grace <02580 + chen > in thy {sight} <05869 + , let this <02063 + zo>th > land <00776$ +> erets > be given <05414 + nathan > unto thy servants <05650 + for a possession <00272 +> achuzzah >, [ and ] bring <05674 + us not over <05674 + Jordan <03383 + Yarden > . sight NUM 032 013 And the LORD S <03068 +Y@hovah > anger <00639 +>aph > was kindled against Israel <03478 +Yisra>el >, and he made them wander <05128 + nuwa < > in the wilderness < 04057 + midbar > forty < 00705 + arba years < 08141 + shaneh > , until<05704 + all < 03605 + kol > the generation < 01755 + dowr > , that had done < 06213 + evil < 07451 + ra< > in the

sight < 05869 + of the LORD < 03068 + Y@hovah >, was consumed < 08552 + tamam >. sight NUM 033 003And they departed <05265 +naca< > from Rameses <07486 +Ra in the first <07223 +ri>shown > month <02320 +chodesh >, on the fifteenth <06240 + day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh > : on the morrow <04283 +mochorath > after the passover <06453 +pecach > the children <01121+ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out with an high <07311 +ruwm > hand <03027 +yad > in the {sight} <05869 + of all <03605 + kol > the Egyptians <04714 + Mitsrayim > . sight DEU 004 006 Keep <08104 +shamar > therefore and do <06213 + [ them ]; for this <01931 +huw> > [ is ] your wisdom <02451 +chokmah > and your understanding <00998 +biynah > in the {sight} <05869 + of the nations <05971 +, which <00834 +> aher > shall hear <08085 + shama<> all <03605 + kol > these <00428 +> el - leh > statutes <02706 +choq >, and say <00559 +>amar >, Surely this <02088 +zeh > great <01419 +gadowl > nation <01471+gowy > [is] a wise <02450 + chakam > and understanding <00995 + biyn > people <05971 + . sight DEU 004025 When <03588 + kiy > thou shalt beget <03205 + yalad > children <01121 + ben >, and children s <01121 + ben >> children <01121 +ben >, and ye shall have remained <03462 +yashen > long in the land <00776 +>erets >, and shall corrupt <07843 +shachath > [yourselves], and make <06213 + a graven <06459 +pecel > image, [or] the likeness <08544 + t@muwnah > of any <03605 + kol > [thing], and shall do <math><06213 + evil <07451 + ra < > in thesight > 05869 + of the LORD < 03068 + Y@hovah > thy God < 00430 + selohiym >, to provoke him to anger<03707 + ka : sight DEU 004 037 And because he loved <00157 + shab > thy fathers <1>, therefore he chose <00977 +bachar > their seed <02233 +zera< > after <00310 +>achar > them , and brought <03318 +yatsa> > thee out in his {sight} <06440 +paniym > with his mighty <01419 +gadowl > power <03581 +koach > out of Egypt <04714 +Mitsrayim >; sight DEU 006 018 And thou shalt do <06213 + [ that which <00834 +>aher > is ] right  $<03477 + yashar > and good < 02896 + towb > in the {sight} < 05869 + of the LORD < 03068 + Y@hovah > : that it$ may be well <03190 + yatab > with thee, and that thou mayest go <00935 + bow > > in and possess <03423+yarash > the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 + shaba< > unto thy fathers <1>, sight DEU 009 018 And I fell <05307 + naphal > down before <06440 + paniym > the LORD <03068 + Y @hovah >, as at the first <07223 + ri > shown >, forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > : I did neither <03808+lo > eat < 00398 + akal > bread < 03899 + lechem >, nor < 03808 + lo > drink < 08354 + shathah > water > bread < 03899 + lechem > bread < 03899 + lechem > bread < 03808 + lo > bread < 03899 + lechem > bread < 03808 + lo > bread < 08354 + shathah > water > bread < 08354 + bread < 083<04325 + mayim >, because <03588 + kiy > of all <03605 + kol > your sins <02403 + chatta > ah > which <00834+>aher > ye sinned <02398 + chata > >, in doing <06213 + wickedly <07561 + rasha < > in the {sight} <05869 + of the LORD <03068 +Y@hovah >, to provoke him to anger <03707 +ka. sight DEU 012 025 Thou shalt not eat <00398 +>akal > it; that it may go well <03190 +yatab > with thee, and with thy children <01121 +ben > after <00310 +>achar > thee, when <03588 +kiy > thou shalt do <06213 + [that which is] right <03477 +yashar > in the {sight} <05869 + of the LORD <03068 + Y@hovah > . sight DEU 012 028 Observe <08104 + shamar > andhear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > thee, that it may go well <03190 +yatab > with thee, and with thy children <01121 +ben > after <00310 +> achar > thee for ever <05769 +, when <03588 +kiy > thou doest <06213+ [ that which is ] good <02896 +towb > and right <03477 +yashar > in the {sight} <05869 + of the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > . sight DEU 017 002 If <03588 +kiy > there be found <04672 + matsa > among < 07130 + qereb > you, within any <00259 + >echad > of thy gates < 08179 + sha which<00834 +>aher > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > giveth <05414 + nathan > thee, man <00376 +>iysh > or woman <00802 +>ishshah >, that hath wrought <06213 + wickedness <07451 + ra <>inthe {sight} <05869 + of the LORD <03068 + Y@hovah > thy God <math><00430 + > elohiym >, in transgressing <05674+ his covenant <01285 + b@riyth >, sight DEU 021 009 So shalt thou put <01197 + ba away <01197 + ba the [guilt of ] innocent <05355 +naqiy > blood <01818 +dam > from among <07130 +qereb > you, when <03588 +kiy > thou shalt do <06213 + [ that which is ] right  $<03477 + yashar > in the {sight} <05869 + of the LORD$ <03068 + Y@hovah >. sight DEU 028 034 So that thou shalt be mad <07696 + shaga < > for the {sight} <04758+mar>eh > of thine eyes < 05869 + which < 00834 + >aher > thou shalt see < 07200 + ra>ah > . sight DEU 028 067In the morning <01242 +boger > thou shalt say <00559 +>amar >, Would God it were even <06153 + ! and at even <06153 + thou shalt say <00559 +>amar >, Would God it were morning <01242 +boqer > ! for the fear <06343 +pachad > of thine heart <03824 +lebab > wherewith <00834 +>aher > thou shalt fear <06342 +pachad > <06342 +p , and for the {sight} <04758 + mar > eh > of thine eyes <math><05869 + which <00834 + > aher > thou shalt see <07200+ra>ah>. sight DEU 031 007 And Moses <04872 +Mosheh> called <07121 +qara>> unto Joshua <03091+Y@howshuwa <>, and said <00559 +>amar > unto him in the {sight} <05869 + of all <03605 + kol > Israel<03478 +Yisra>el >, Be strong <02388 +chazaq > and of a good courage <00553 + >amats >: for thou must go <00935 + bow > > with this < 02088 + zeh > people < 05971 + unto the land < 00776 + > erets > which < 00834

 $+>aher > the LORD < 03068 + Y @hovah > hath sworn < 07650 + shaba< > unto their fathers <1> to give < 05414 + nathan > them ; and thou shalt cause them to inherit < 05157 + nachal > it . sight DEU 031 029 For I know < 03045 + yada< > that after < 00310 + >achar > my death < 04194 + maveth > ye will utterly corrupt < 07843 + shachath > [ yourselves ] , and turn < 05493 + cuwr > aside from the way < 01870 + derek > which < 00834 + >aher > I have commanded <06680 + tsavah > you ; and evil < 07451 + ra< > will befall < 07122 + qara> > you in the latter < 00319 + >achariyth > days < 03117 + yowm > ; because < 03588 + kiy > ye will do < 06213 + evil < 07451 + ra< > in the { sight} < 05869 + of the LORD < 03068 + Y@hovah > , to provoke him to anger < 03707 + ka through the work < 04639 + ma of your hands < 03027 + yad > . sight DEU 034 012 And in all < 03605 + kol > that mighty < 02389 + chazaq > hand < 03027 + yad > , and in all < 03605 + kol > the great < 01419 + gadowl > terror < 04172 + mowra> > which < 00834 + >aher > Moses < 04872 + Mosheh > shewed < 06213 + in the { sight} < 05869 + of all < 03605 + kol > Israel < 03478 + Yisra>el > .$ 

## **Bible Quick Find Phrase Concordance for fast finding of phrases**

eyesight ^ Psa\_18\_24 / eyesight /^

oversight ^ Gen\_43\_12 / oversight /^

oversight ^ Num\_04\_16 / oversight /^of all the tabernacle, and of all that therein [is], in the sanctuary, and in the vessels thereof.

oversight ^ Neh\_13\_04 / oversight /^of the chamber of the house of our God, [was] allied unto Tobiah:

oversight ^ 1Ch\_09\_23 / oversight /^of the gates of the house of the LORD, [namely], the house of the tabernacle, by wards.

oversight ^ 2Ch\_34\_10 / oversight /^of the house of the LORD, and they gave it to the workmen that wrought in the house of the LORD, to repair and amend the house:

oversight ^ 2Ki\_22\_09 / oversight /^of the house of the LORD.

oversight ^ 2Ki\_22\_05 / oversight /^of the house of the LORD: and let them give it to the doers of the work which [is] in the house of the LORD, to repair the breaches of the house,

oversight ^ 2Ki\_12\_11 / oversight /^of the house of the LORD: and they laid it out to the carpenters and builders, that wrought upon the house of the LORD,

oversight ^ Neh\_11\_16 / oversight /^of the outward business of the house of God.

oversight ^ Num\_03\_32 / oversight /^of them that keep the charge of the sanctuary.

oversight ^ 1Pe\_05\_02 / oversight /^thereof], not by constraint, but willingly; not for filthy lucre, but of a ready mind;

sight ^ 1Ch\_19\_13 / sight /^

sight ^ 1Ch\_22\_08 / sight /^

sight ^ 1Jo\_03\_22 / sight /^

sight ^ 1Sa\_16\_22 / sight /^

sight ^ 2Co\_05\_07 / sight /^

sight ^ 2Ki\_01\_13 / sight /^

sight ^ 2Ki\_01\_14 / sight /^

sight ^ 2Ki\_17\_20 / sight /^

sight ^ 2Sa\_22\_25 / sight /^

sight ^ Act\_01\_09 / sight /^

sight ^ Act\_09\_12 / sight /^

- sight ^ Col\_01\_22 / sight /^
- sight ^ Exo\_33\_12 / sight /^
- sight ^ Eze\_04\_12 / sight /^
- sight ^ Eze\_10\_02 / sight /^
- sight ^ Eze\_12\_07 / sight /^
- sight ^ Gen\_23\_04 / sight /^
- sight ^ Gen\_32\_05 / sight /^
- sight ^ Hos\_06\_02 / sight /^
- sight ^ Isa\_05\_21 / sight /^
- sight ^ Job\_15\_15 / sight /^
- sight ^ Job\_18\_03 / sight /^
- sight ^ Job\_19\_15 / sight /^
- sight ^ Job\_25\_05 / sight /^
- sight ^ Joh\_09\_11 / sight /^
- sight ^ Joh\_09\_18 / sight /^
- sight ^ Jud\_06\_21 / sight /^
- sight ^ Lev\_25\_53 / sight /^
- sight ^ Luk\_07\_21 / sight /^
- sight ^ Luk\_10\_21 / sight /^
- sight ^ Luk\_18\_41 / sight /^
- sight ^ Luk\_24\_31 / sight /^
- sight ^ Mar\_10\_51 / sight /^
- sight ^ Mat\_11\_26 / sight /^
- sight ^ Num\_13\_33 / sight /^
- sight ^ Num\_27\_19 / sight /^
- sight ^ Psa\_09\_19 / sight /^
- sight ^ Psa\_101\_07 / sight /^

sight ^ Psa\_72\_14 / sight /^

sight ^ Luk\_15\_21 / sight /^and am no more worthy to be called thy son.

sight ^ Act\_07\_31 / sight /^and as he drew near to behold [it], the voice of the Lord came unto him,

sight ^ Act\_09\_17 / sight /^and be filled with the Holy Ghost.

sight ^ Eze\_12\_05 / sight /^and carry out thereby.

sight ^ Exo\_33\_13 / sight /^ and consider that this nation [is] thy people.

sight ^ 2Sa\_13\_08 / sight /^and did bake the cakes.

sight ^ Luk\_18\_43 / sight /^and followed him, glorifying God: and all the people, when they saw [it], gave praise unto God.

sight ^ Mar\_10\_52 / sight /^ and followed Jesus in the way.

sight ^ Gen\_02\_09 / sight /^and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

sight ^ 2Sa\_07\_09 / sight /^and have made thee a great name, like unto the name of the great [men] that [are] in the earth.

sight ^ 2Ki\_21\_15 / sight /^and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.

sight ^ Gen\_39\_04 / sight /^and he served him: and he made him overseer over his house, and all [that] he had he put into his hand.

sight ^ Hos\_02\_02 / sight /^ and her adulteries from between her breasts;

sight ^ 2Ki\_20\_03 / sight /^And Hezekiah wept sore.

sight ^ Isa\_38\_03 / sight /^And Hezekiah wept sore.

sight ^ Exo\_33\_17 / sight /^and I know thee by name.

sight ^ 1Ki\_09\_07 / sight /^and Israel shall be a proverb and a byword among all people:

sight ^ Num\_11\_15 / sight /^ and let me not see my wretchedness.

sight ^ Jer\_15\_01 / sight /^and let them go forth.

sight ^ Act\_09\_09 / sight /^ and neither did eat nor drink.

sight ^ 2Sa\_06\_22 / sight /^and of the maidservants which thou hast spoken of, of them shall I be had in honour.

sight ^ Jos\_24\_17 / sight /^and preserved us in all the way wherein we went, and among all the people through whom we passed:

sight ^ Est\_05\_02 / sight /^and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the top of the sceptre.

sight ^ Mat\_11\_05 / sight /^ and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

sight ^ Act\_22\_13 / sight /^And the same hour I looked up upon him.

sight ^ Est\_08\_05 / sight /^and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

sight ^ Mat\_20\_34 / sight /^and they followed him.

sight ^ Gen\_19\_19 / sight /^and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

sight ^ Eze\_12\_03 / sight /^ and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.

sight ^ 2Ch\_07\_20 / sight /^and will make it [to be] a proverb and a byword among all nations.

sight ^ Exo\_15\_26 / sight /^and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.

sight ^ Jos\_23\_05 / sight /^and ye shall possess their land, as the LORD your God hath promised unto you.

sight ^ Psa\_90\_04 / sight /^are but] as yesterday when it is past, and [as] a watch in the night.

sight ^ Lev\_14\_37 / sight /^are] lower than the wall;

sight ^ 1Sa\_29\_09 / sight /^as an angel of God: notwithstanding the princes of the Philistines have said, He shall not go up with us to the battle.

sight ^ Psa\_10\_05 / sight /^as for] all his enemies, he puffeth at them.

sight ^ Num\_13\_33 / sight /^as grasshoppers, and so we were in their sight.

sight ^ 2Ki\_17\_23 / sight /^as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.

sight ^ Jer\_07\_15 / sight /^as I have cast out all your brethren, [even] the whole seed of Ephraim.

sight ^ 2Ki\_23\_27 / sight /^as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.

sight ^ Eze\_12\_04 / sight /^as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity.

sight ^ Eze\_12\_04 / sight /^as they that go forth into captivity.

sight ^ Lev\_13\_37 / sight /^at a stay, and [that] there is black hair grown up therein; the scall is healed, he [is] clean: and the priest shall pronounce him clean.

sight ^ Lev\_13\_05 / sight /^be at a stay, [and] the plague spread not in the skin; then the priest shall shut him up seven days more:

sight ^ Gen\_21\_11 / sight /^because of his son.

sight ^ Gen\_21\_12 / sight /^because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

sight ^ Luk\_23\_48 / sight /^beholding the things which were done, smote their breasts, and returned.

sight ^ Lev\_13\_03 / sight /^be] deeper than the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

sight ^ Lev\_13\_04 / sight /^be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days:

sight ^ Heb\_04\_13 / sight /^but all things [are] naked and opened unto the eyes of him with whom we have to do.

sight ^ Jer\_18\_23 / sight /^but let them be overthrown before thee; deal [thus] with them in the time of thine anger.

sight ^ Psa\_79\_10 / sight /^by] the revenging of the blood of thy servants [which is] shed.

sight ^ Lev\_13\_31 / sight /^deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days:

sight ^ Lev\_13\_32 / sight /^deeper than the skin;

sight ^ Lev\_13\_25 / sight /^deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

sight ^ Lev\_13\_34 / sight /^deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

sight ^ Lev\_13\_30 / sight /^deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

sight ^ Eze\_20\_43 / sight /^for all your evils that ye have committed.

sight ^ Rom\_03\_20 / sight /^for by the law [is] the knowledge of sin.

sight ^ 1Sa\_29\_06 / sight /^for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

sight ^ 2Ki\_24\_03 / sight /^for the sins of Manasseh, according to all that he did;

sight ^ Eze\_36\_31 / sight /^for your iniquities and for your abominations.

sight ^ Act\_09\_18 / sight /^forthwith, and arose, and was baptized.

sight ^ Joh\_09\_15 / sight /^He said unto them, He put clay upon mine eyes, and I washed, and do see.

sight ^ Gen\_23\_08 / sight / hear me, and entreat for me to Ephron the son of Zohar,

sight ^ Num\_19\_05 / sight /^her skin, and her flesh, and her blood, with her dung, shall he burn:

sight ^ Eze\_20\_22 / sight /^I brought them forth.

sight ^ Eze\_20\_14 / sight /^I brought them out.

sight ^ Eze\_20\_09 / sight /^I made myself known unto them, in bringing them forth out of the land of Egypt.

sight ^ Rut\_02\_02 / sight /^I shall find grace. And she said unto her, Go, my daughter.

sight ^ Jer\_34\_15 / sight /^in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:

sight ^ Amo\_09\_03 / sight /^in the bottom of the sea, thence will I command the serpent, and he shall bite them:

sight ^ Exo\_33\_16 / sight /^is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] upon the face of the earth.

sight ^ Eze\_12\_03 / sight /^it may be they will consider, though they [be] a rebellious house.

sight ^ Num\_32\_05 / sight /^let this land be given unto thy servants for a possession, [and] bring us not over Jordan.

sight ^ Rev\_04\_03 / sight /^like unto an emerald.

sight ^ Lev\_13\_20 / sight /^lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.

sight ^ Est\_02\_17 / sight /^more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

sight ^ 2Sa\_14\_22 / sight /^my lord, O king, in that the king hath fulfilled the request of his servant.

sight ^ 2Sa\_16\_04 / sight /^my lord, O king.

sight ^ Rut\_02\_13 / sight /^my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens.

sight ^ Est\_07\_03 / sight /^O king, and if it please the king, let my life be given me at my petition, and my people at my request:

sight ^ 2Sa\_07\_19 / sight /^O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD?

sight ^ Exo\_34\_09 / sight /^O Lord, let my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

sight ^ Psa\_19\_14 / sight /^O LORD, my strength, and my redeemer.

sight ^ Isa\_26\_17 / sight /^O LORD.

sight ^ Num\_03\_04 / sight /^of Aaron their father.

sight ^ 1Ch\_28\_08 / sight /^of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and

leave [it] for an inheritance for your children after you for ever.

sight ^ 1Ch\_29\_25 / sight /^of all Israel, and bestowed upon him [such] royal majesty as had not been on any king before him in Israel.

sight ^ Deu\_31\_07 / sight /^of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

sight ^ Jos\_03\_07 / sight /^of all Israel, that they may know that, as I was with Moses, [so] I will be with thee.

sight ^ 2Sa\_16\_22 / sight /^of all Israel.

sight ^ Deu\_34\_12 / sight /^of all Israel.

sight ^ Jos\_04\_14 / sight /^of all Israel; and they feared him, as they feared Moses, all the days of his life.

sight ^ Rom\_12\_17 / sight /^of all men.

sight ^ 2Ch\_32\_23 / sight /^of all nations from thenceforth.

sight ^ Eze\_05\_14 / sight /^of all that pass by.

sight ^ Eze\_36\_34 / sight /^of all that passed by.

sight ^ Num\_25\_06 / sight /^of all the congregation of the children of Israel, who [were] weeping [before] the door of the tabernacle of the congregation.

sight ^ Num\_20\_27 / sight /^of all the congregation.

sight ^ Num\_33\_03 / sight /^of all the Egyptians.

sight ^ Exo\_40\_38 / sight /^of all the house of Israel, throughout all their journeys.

sight ^ Exo\_19\_11 / sight /^of all the people upon mount Sinai.

sight ^ 1Sa\_18\_05 / sight /^of all the people, and also in the sight of Saul's servants.

sight ^ Neh\_08\_05 / sight /^of all the people; [for he was above all the people;] and when he opened it, all the people stood up:

sight ^ Eze\_28\_18 / sight /^of all them that behold thee.

sight ^ Est\_02\_15 / sight /^of all them that looked upon her.

sight ^ Pro\_01\_17 / sight /^of any bird.

sight ^ Pro\_03\_04 / sight /^of God and man.

sight ^ 1Th\_01\_03 / sight /^of God and our Father;

sight ^ 2Co\_07\_12 / sight /^of God might appear unto you.

sight ^ 1Pe\_03\_04 / sight /^of God of great price.

sight ^ 1Ti\_02\_03 / sight /^of God our Saviour;

sight ^ 2Co\_02\_17 / sight /^of God speak we in Christ.

sight ^ Act\_04\_19 / sight /^of God to hearken unto you more than unto God, judge ye.

sight ^ 1Ti\_06\_13 / sight /^of God, who quickeneth all things, and [before] Christ Jesus, who before Pontius Pilate witnessed a good confession;

sight ^ Gal\_03\_11 / sight / of God, [it is] evident: for, The just shall live by faith.

sight ^ 2Co\_04\_02 / sight /^of God.

sight ^ Act\_08\_21 / sight /^of God.

sight ^ Act\_10\_31 / sight /^of God.

sight ^ Luk\_16\_15 / sight /^of God.

sight ^ Jer\_32\_12 / sight /^of Hanameel mine uncle's [son], and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.

sight ^ Hos\_02\_10 / sight /^of her lovers, and none shall deliver her out of mine hand.

sight ^ Job\_41\_09 / sight /^of him?

sight ^ Isa\_11\_03 / sight /^of his eyes, neither reprove after the hearing of his ears:

sight ^ Exo\_07\_20 / sight /^of his servants; and all the waters that [were] in the river were turned to blood.

sight ^ Jos\_10\_12 / sight /^of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.

sight ^ Eze\_39\_27 / sight /^of many nations;

sight ^ Eze\_16\_41 / sight /^of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

sight ^ Rev\_13\_13 / sight /^of men,

sight ^ 2Co\_08\_21 / sight /^of men.

sight ^ Num\_25\_06 / sight /^of Moses, and in the sight of all the congregation of the children of Israel, who [were] weeping [before] the door of the tabernacle of the congregation.

sight ^ Gen\_47\_25 / sight /^of my lord, and we will be Pharaoh's servants.

sight ^ Gen\_47\_18 / sight /^of my lord, but our bodies, and our lands:

sight ^ Gen\_33\_08 / sight /^of my lord.

sight ^ Gen\_33\_15 / sight /^of my lord.

sight ^ Pro\_04\_03 / sight /^of my mother.

sight ^ Job\_34\_26 / sight /^of others;

sight ^ Act\_07\_10 / sight /^of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.

sight ^ Exo\_11\_03 / sight /^of Pharaoh's servants, and in the sight of the people.

sight ^ Exo\_07\_20 / sight /^of Pharaoh, and in the sight of his servants; and all the waters that [were] in the river were turned to blood.

sight ^ 1Ki\_11\_19 / sight /^of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen.

sight ^ Exo\_09\_08 / sight /^of Pharaoh.

sight ^ 1Sa\_18\_05 / sight /^of Saul's servants.

sight ^ Rev\_13\_14 / sight /^of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

sight ^ Exo\_12\_36 / sight /^of the Egyptians, so that they lent unto them [such things as they required]. And they spoiled the Egyptians.

sight ^ Exo\_11\_03 / sight /^of the Egyptians. Moreover the man Moses [was] very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.

sight ^ Exo\_03\_21 / sight /^of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:

sight ^ Exo\_17\_06 / sight /^of the elders of Israel.

sight ^ Ecc\_06\_09 / sight /^of the eyes than the wandering of the desire: this [is] also vanity and vexation of spirit.

sight ^ Exo\_24\_17 / sight /^of the glory of the LORD [was] like devouring fire on the top of the mount in the eyes of the children of Israel.

sight ^ Eze\_22\_16 / sight /^of the heathen, and thou shalt know that I [am] the LORD.

sight ^ Eze\_20\_22 / sight /^of the heathen, in whose sight I brought them forth.

sight ^ Lev\_26\_45 / sight /^of the heathen, that I might be their God: I [am] the LORD.

sight ^ Eze\_28\_25 / sight /^of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

sight ^ Psa\_98\_02 / sight /^of the heathen.

sight ^ Gen\_39\_21 / sight /^of the keeper of the prison.

sight ^ Est\_05\_08 / sight /^of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.

sight ^ Ezr\_09\_09 / sight /^of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

sight ^ 1Ki\_16\_30 / sight /^of the LORD above all that [were] before him.

sight ^ 2Ki\_12\_02 / sight /^of the LORD all his days wherein Jehoiada the priest instructed him.

sight ^ 2Ch\_24\_02 / sight /^of the LORD all the days of Jehoiada the priest.

sight ^ 2Ki\_16\_02 / sight /^of the LORD his God, like David his father.

sight ^ 2Ch\_36\_12 / sight /^of the LORD his God, [and] humbled not himself before Jeremiah the prophet [speaking] from the mouth of the LORD.

sight ^ 2Ch\_36\_05 / sight /^of the LORD his God.

sight ^ 2Ch\_22\_04 / sight /^of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction.

sight ^ Deu\_17\_02 / sight /^of the LORD thy God, in transgressing his covenant,

sight ^ Deu\_04\_25 / sight /^of the LORD thy God, to provoke him to anger:

sight ^ Deu\_12\_28 / sight /^of the LORD thy God.

sight ^ Psa\_116\_15 / sight /^of the LORD [is] the death of his saints.

sight ^ 2Ki\_18\_03 / sight /^of the LORD, according to all that David his father did.

sight ^ 2Ch\_29\_02 / sight /^of the LORD, according to all that David his father had done.

sight ^ 2Ch\_26\_04 / sight /^of the LORD, according to all that his father Amaziah did.

sight ^ 2Ki\_15\_03 / sight /^of the LORD, according to all that his father Amaziah had done;

sight ^ 2Ki\_24\_09 / sight /^of the LORD, according to all that his father had done.

sight ^ 2Ch\_27\_02 / sight /^of the LORD, according to all that his father Uzziah did: howbeit he entered not into the temple of the LORD. And the people did yet corruptly.

sight ^ 2Ki\_23\_32 / sight /^of the LORD, according to all that his fathers had done.

sight ^ 2Ki\_23\_37 / sight /^of the LORD, according to all that his fathers had done.

sight ^ 2Ki\_24\_19 / sight /^of the LORD, according to all that Jehoiakim had done.

sight ^ 2Ki\_21\_02 / sight /^of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel.

sight ^ 2Ki\_13\_02 / sight /^of the LORD, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

sight ^ Jud\_03\_07 / sight /^of the LORD, and forgat the LORD their God, and served Baalim and the groves.

sight ^ Mal\_02\_17 / sight /^of the LORD, and he delighteth in them; or, Where [is] the God of judgment?

sight ^ Jam\_04\_10 / sight /^of the Lord, and he shall lift you up.

sight ^ Jud\_10\_06 / sight /^of the LORD, and served Baalim, and Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the LORD, and served not him.

sight ^ Jud\_02\_11 / sight /^of the LORD, and served Baalim:

sight ^ Luk\_01\_15 / sight /^of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

sight ^ 1Ki\_14\_22 / sight /^of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done.

sight ^ 2Ki\_22\_02 / sight /^of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the left.

sight ^ 1Ki\_15\_26 / sight /^of the LORD, and walked in the way of his father, and in his sin wherewith he made Israel to sin.

sight ^ 1Ki\_22\_52 / sight /^of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:

sight ^ 1Ki\_15\_34 / sight /^of the LORD, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin.

sight ^ 2Ch\_34\_02 / sight /^of the LORD, and walked in the ways of David his father, and declined [neither] to the right hand, nor to the left.

sight ^ 1Ki\_11\_06 / sight /^of the LORD, and went not fully after the LORD, as [did] David his father.

sight ^ 2Ch\_33\_22 / sight /^of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them;

sight ^ 2Ki\_21\_20 / sight /^of the LORD, as his father Manasseh did.

sight ^ 2Ki\_15\_09 / sight /^of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

sight ^ 2Ki\_08\_27 / sight /^of the LORD, as [did] the house of Ahab: for he [was] the son in law of the house of Ahab.

sight ^ 2Co\_08\_21 / sight /^of the Lord, but also in the sight of men.

sight ^ 2Ki\_17\_02 / sight /^of the LORD, but not as the kings of Israel that were before him.

sight ^ 2Ch\_25\_02 / sight /^of the LORD, but not with a perfect heart.

sight ^ 1Sa\_12\_17 / sight /^of the LORD, in asking you a king.

sight ^ 1Ki\_16\_07 / sight /^of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.

sight ^ 1Ki\_16\_19 / sight /^of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.

sight ^ 2Ch\_28\_01 / sight /^of the LORD, like David his father:

sight ^ 2Ch\_33\_02 / sight /^of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel.

sight ^ Deu\_31\_29 / sight /^of the LORD, to provoke him to anger through the work of your hands.

sight ^ 2Ch\_33\_06 / sight /^of the LORD, to provoke him to anger.

sight ^ 2Ki\_17\_17 / sight /^of the LORD, to provoke him to anger.

sight ^ Deu\_09\_18 / sight /^of the LORD, to provoke him to anger.

sight ^ 2Ki\_21\_06 / sight /^of the LORD, to provoke [him] to anger.

sight ^ Num\_32\_13 / sight /^of the LORD, was consumed.

sight ^ Jud\_04\_01 / sight /^of the LORD, when Ehud was dead.

sight ^ 1Ki\_21\_25 / sight /^of the LORD, whom Jezebel his wife stirred up.

sight ^ 2Ki\_14\_03 / sight /^of the LORD, yet not like David his father: he did according to all things as Joash his father did.

sight ^ 1Ki\_21\_20 / sight /^of the LORD.

sight ^ 2Ch\_20\_32 / sight /^of the LORD.

sight ^ 2Ch\_36\_09 / sight /^of the LORD.

sight ^ 2Ki\_08\_18 / sight /^of the LORD.

sight ^ 2Ki\_21\_16 / sight /^of the LORD.

sight ^ Deu\_12\_25 / sight /^of the LORD.

sight ^ Deu\_21\_09 / sight /^of the LORD.

sight ^ Jud\_03\_12 / sight /^of the LORD.

sight ^ Jud\_06\_01 / sight /^of the LORD: and the LORD delivered them into the hand of Midian seven years.

sight ^ Jud\_03\_12 / sight /^of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.

sight ^ 2Ki\_15\_18 / sight /^of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin.

sight ^ 2Ki\_14\_24 / sight /^of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin.

sight ^ 2Ki\_15\_24 / sight /^of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

sight ^ 2Ki\_15\_28 / sight /^of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

sight ^ 2Ki\_15\_34 / sight /^of the LORD: he did according to all that his father Uzziah had done.

sight ^ 2Ki\_03\_18 / sight /^of the LORD: he will deliver the Moabites also into your hand.

sight ^ Deu\_06\_18 / sight /^of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers,

sight ^ 1Ch\_02\_03 / sight /^of the LORD; and he slew him.

sight ^ Jud\_13\_01 / sight /^of the LORD; and the LORD delivered them into the hand of the Philistines forty years.

sight ^ Gen\_38\_07 / sight /^of the LORD; and the LORD slew him.

sight ^ 2Ki\_03\_02 / sight /^of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made.

sight ^ 2Ki\_13\_11 / sight /^of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: [but] he walked therein.

sight ^ 1Sa\_15\_19 / sight /^of the LORD?

sight ^ Lev\_10\_19 / sight /^of the LORD?

sight ^ Jer\_43\_09 / sight /^of the men of Judah;

sight ^ Jer\_19\_10 / sight /^of the men that go with thee.

sight ^ Deu\_04\_06 / sight /^of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

sight ^ Eze\_05\_08 / sight /^of the nations.

sight ^ Exo\_04\_30 / sight /^of the people.

sight ^ Exo\_11\_03 / sight /^of the people.

sight ^ Psa\_78\_12 / sight /^of their fathers, in the land of Egypt, [in] the field of Zoan.

sight ^ Lev\_20\_17 / sight /^of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

sight ^ Deu\_28\_34 / sight /^of thine eyes which thou shalt see.

sight ^ Deu\_28\_67 / sight /^of thine eyes which thou shalt see.

sight ^ Ecc\_11\_09 / sight /^of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.

sight ^ Neh\_01\_11 / sight /^of this man. For I was the king's cupbearer.

sight ^ 2Sa\_12\_11 / sight /^of this sun.

sight ^ Gen\_18\_03 / sight /^pass not away, I pray thee, from thy servant:

sight ^ Gen\_47\_29 / sight /^put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

sight ^ Jer\_51\_24 / sight /^saith the LORD.

sight ^ Jer\_07\_30 / sight /^saith the LORD: they have set their abominations in the house which is called by my name, to pollute it.

sight ^ Psa\_143\_02 / sight /^shall no man living be justified.

sight ^ Eze\_12\_06 / sight /^shalt thou bear [it] upon [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee [for] a sign unto the house of Israel.

sight ^ Exo\_33\_13 / sight /^show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

sight ^ 1Sa\_01\_18 / sight /^So the woman went her way, and did eat, and her countenance was no more [sad].

sight ^ Ecc\_08\_03 / sight /^stand not in an evil thing; for he doeth whatsoever pleaseth him.

sight ^ 2Sa\_13\_06 / sight /^that I may eat at her hand.

sight ^ 2Sa\_13\_05 / sight /^that I may see [it], and eat [it] at her hand.

sight ^ Jer\_18\_10 / sight /^that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.

sight ^ Eze\_43\_11 / sight /^that they may keep the whole form thereof, and all the ordinances thereof, and do them.

sight ^ Num\_11\_11 / sight / that thou layest the burden of all this people upon me?

sight ^ Psa\_51\_04 / sight /^that thou mightest be justified when thou speakest, [and] be clear when thou judgest.

sight ^ Neh\_02\_05 / sight /^that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.

sight ^ Heb\_12\_21 / sight /^that] Moses said, I exceedingly fear and quake:]

sight ^ Gen\_33\_10 / sight / then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

sight ^ Jer\_04\_01 / sight /^then shalt thou not remove.

sight ^ Jud\_06\_17 / sight /^then show me a sign that thou talkest with me.

sight ^ 2Ki\_17\_18 / sight /^there was none left but the tribe of Judah only.

sight ^ Dan\_04\_20 / sight /^thereof to all the earth;

sight ^ Dan\_04\_11 / sight /^thereof to the end of all the earth:

sight ^ Isa\_43\_04 / sight /^thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.

sight ^ 2Sa\_12\_09 / sight /^thou hast killed Uriah the Hittite with the sword, and hast taken his wife [to be] thy wife, and hast slain him with the sword of the children of Ammon.

sight ^ Psa\_05\_05 / sight /^thou hatest all workers of iniquity.

sight ^ Heb\_13\_21 / sight /^through Jesus Christ; to whom [be] glory for ever and ever. Amen.

sight ^ Luk\_18\_42 / sight / thy faith hath saved thee.

sight ^ 1Ki\_11\_38 / sight /^to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.

sight ^ 1Ki\_08\_25 / sight /^to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me.

sight ^ 2Ch\_06\_16 / sight /^to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.

sight ^ Luk\_04\_18 / sight /^to the blind, to set at liberty them that are bruised,

sight ^ Eze\_21\_23 / sight /^to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken.

sight ^ Joh\_09\_18 / sight /^until they called the parents of him that had received his sight.

sight ^ 1Sa\_15\_17 / sight /^wast] thou not [made] the head of the tribes of Israel, and the LORD anointed thee king over Israel?

sight ^ Psa\_76\_07 / sight /^when once thou art angry?

sight ^ Eze\_10\_19 / sight /^when they went out, the wheels also [were] beside them, and [every one] stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel [was] over them above.

sight ^ Exo\_03\_03 / sight /^why the bush is not burnt.

sight ^ Ecc\_02\_26 / sight /^wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

sight ^ Deu\_04\_37 / sight /^with his mighty power out of Egypt;

sight ^ Job\_21\_08 / sight /^with them, and their offspring before their eyes.

sight ^ Jon\_02\_04 / sight /^yet I will look again toward thy holy temple.

sights ^ Luk\_21\_11 / sights /^and great signs shall there be from heaven.

#### **Bible Translation Phrases for Individual word studies**

oversight ....... you , taking the oversight 1983 -episkopeo->

- sight ...... and in thy sight 1799 -enopion->
- sight ...... at the sight 3705 -horama->
- sight ...... for you in the sight 1799 -enopion->
- sight ...... good in thy sight 1715 -emprosthen->
- sight ...... him out of their sight 3788 -ophthalmos->
- sight ...... his sight 0308 -anablepo->
- sight ...... in his sight 1799 -enopion->
- sight ...... in his sight 2714 -katenopion->
- sight ...... in sight 3706 -horasis->
- sight ...... in the sight 1715 -emprosthen->
- - -
- sight ...... in the sight 1726 -enantion->
- sight ...... in the sight 1799 -enopion->
- sight ..... in the sight 2714 -katenopion->
- sight ..... in the sight 3844 -para->
- sight ...... in thy sight 1715 -emprosthen->
- sight ...... is in the sight 1799 -enopion->
- sight ..... my sight 0308 -anablepo->
- sight .....not by sight 1491 -eidos->
- sight ...... of sight 0309 -anablepsis->
- sight ...... out of their sight .
- sight ...... sight 0308 -anablepo->
- sight .....sight 0991 -blepo->
- sight ...... their sight 0308 -anablepo->
- sight ..... thy sight 0308 -anablepo->
- sight ...... to that sight 2335 -theoria->
- sight ...... was the sight 5324 -phantazo->
- sight ...... yourselves in the sight 1799 -enopion->
- sights ...... sights 5400 -phobetron->

#### Bible Word Index with the full text of each verse

eyesight Psa\_18\_24 Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his {eyesight}.

oversight 1Pe\_05\_02 Feed the flock of God which is among you, taking the {oversight} [thereof], not by constraint, but willingly; not for filthy lucre, but of a ready mind;

oversight Neh\_13\_04 And before this, Eliashib the priest, having the {oversight} of the chamber of the house of our God, [was] allied unto Tobiah:

oversight 2Ch\_34\_10 And they put [it] in the hand of the workmen that had the {oversight} of the house of the LORD, and they gave it to the workmen that wrought in the house of the LORD, to repair and amend the house:

oversight 2Ki\_12\_11 And they gave the money, being told, into the hands of them that did the work, that had the {oversight} of the house of the LORD: and they laid it out to the carpenters and builders, that wrought upon the house of the LORD,

oversight Num\_03\_32 And Eleazar the son of Aaron the priest [shall be] chief over the chief of the Levites, [and have] the {oversight} of them that keep the charge of the sanctuary.

oversight Num\_04\_16 And to the office of Eleazar the son of Aaron the priest [pertaineth] the oil for the light, and the sweet incense, and the daily meat offering, and the anointing oil, [and] the {oversight} of all the tabernacle, and of all that therein [is], in the sanctuary, and in the vessels thereof.

oversight 2Ki\_22\_05 And let them deliver it into the hand of the doers of the work, that have the {oversight} of the house of the LORD: and let them give it to the doers of the work which [is] in the house of the LORD, to repair the breaches of the house,

oversight 2Ki\_22\_09 And Shaphan the scribe came to the king, and brought the king word again, and said, Thy servants have gathered the money that was found in the house, and have delivered it into the hand of them that do the work, that have the {oversight} of the house of the LORD.

oversight Neh\_11\_16 And Shabbethai and Jozabad, of the chief of the Levites, [had] the {oversight} of the outward business of the house of God.

oversight Gen\_43\_12 And take double money in your hand; and the money that was brought again in the mouth of your sacks, carry [it] again in your hand; peradventure it [was] an {oversight}:

oversight 1Ch\_09\_23 So they and their children [had] the {oversight} of the gates of the house of the LORD, [namely], the house of the tabernacle, by wards.

sight 1Ch\_02\_03 The sons of Judah; Er, and Onan, and Shelah: [which] three were born unto him of the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, was evil in the {sight} of the LORD; and he slew him.

sight 1Ch\_19\_13 Be of good courage, and let us behave ourselves valiantly for our people, and for the cities of our God: and let the LORD do [that which is] good in his {sight}.

sight 1Ch\_22\_08 But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my {sight}.

sight 1Ch\_28\_08 Now therefore in the {sight} of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave [it] for an inheritance for your children after you for ever.

sight 1Ch\_29\_25 And the LORD magnified Solomon exceedingly in the {sight} of all Israel, and bestowed upon him [such] royal majesty as had not been on any king before him in Israel.

sight 1Jo\_03\_22 And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his {sight}.

sight 1Ki\_08\_25 Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my {sight} to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me.

sight 1Ki\_09\_07 Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my {sight}; and Israel shall be a proverb and a byword among all people:

sight 1Ki\_11\_06 And Solomon did evil in the {sight} of the LORD, and went not fully after the LORD, as [did] David his father.

sight 1Ki\_11\_38 And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do [that is] right in my {sight}, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.

sight 1Ki\_14\_22 And Judah did evil in the {sight} of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done.

sight 1Ki\_11\_19 And Hadad found great favour in the {sight} of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen.

sight 1Ki\_15\_26 And he did evil in the {sight} of the LORD, and walked in the way of his father, and in his sin wherewith he made Israel to sin.

sight 1Ki\_15\_34 And he did evil in the {sight} of the LORD, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin.

sight 1Ki\_16\_07 And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the {sight} of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.

sight 1Ki\_16\_19 For his sins which he sinned in doing evil in the {sight} of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.

sight 1Ki\_16\_30 And Ahab the son of Omri did evil in the {sight} of the LORD above all that [were] before him.

sight 1Ki\_21\_20 And Ahab said to Elijah, hast thou found me, O mine enemy? And he answered, I have found [thee]; because thou hast sold thyself to work evil in the {sight} of the LORD.

sight 1Ki\_21\_25 But there was none like unto Ahab, which did sell himself to work wickedness in the {sight} of the LORD, whom Jezebel his wife stirred up.

sight 1Ki\_22\_52 And he did evil in the {sight} of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:

sight 1Pe\_03\_04 But [let it be] the hidden man of the heart, in that which is not corruptible, [even the ornament] of a meek and quiet spirit, which is in the {sight} of God of great price.

sight 1Sa\_05\_21 Woe unto [them that are] wise in their own eyes, and prudent in their own {sight}!

sight 1Sa\_43\_04 Since thou wast precious in my {sight}, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.

sight 1Sa\_11\_03 And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the {sight} of his eyes, neither reprove after the hearing of his ears:

sight 1Sa\_01\_18 And she said, Let thine handmaid find grace in thy {sight}. So the woman went her way, and did eat, and her countenance was no more [sad].

sight 1Sa\_12\_17 [Is it] not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness [is] great, which ye have done in the {sight} of the LORD, in asking you a king.

sight 1Sa\_15\_17 And Samuel said, When thou [wast] little in thine own {sight}, [wast] thou not [made] the head of the tribes of Israel, and the LORD anointed thee king over Israel?

sight 1Sa\_15\_19 Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the {sight} of the LORD?

sight 1Sa\_16\_22 And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favour in my {sight}.

sight 1Sa\_18\_05 And David went out whithersoever Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the {sight} of Saul's servants.

sight 1Sa\_18\_05 And David went out whithersoever Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and he was accepted in the {sight} of all the people, and also in the sight of Saul's servants.

sight 1Sa\_26\_17 Like as a woman with child, [that] draweth near the time of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy {sight}, O LORD.

sight 1Sa\_29\_06 Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my {sight}: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

sight 1Sa\_29\_09 And Achish answered and said to David, I know that thou [art] good in my {sight}, as an angel of God: notwithstanding the princes of the Philistines have said, He shall not go up with us to the battle.

sight 1Sa\_38\_03 And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy {sight}. And Hezekiah wept sore.

sight 1Th\_01\_03 Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the {sight} of God and our Father;

sight 1Ti\_06\_13 I give thee charge in the {sight} of God, who quickeneth all things, and [before] Christ Jesus, who before Pontius Pilate witnessed a good confession;

sight 1Ti\_02\_03 For this [is] good and acceptable in the {sight} of God our Saviour;

sight 2Ch\_25\_02 And he did [that which was] right in the {sight} of the LORD, but not with a perfect heart.

sight 2Ch\_07\_20 Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my {sight}, and will make it [to be] a proverb and a byword among all nations.

sight 2Ch\_20\_32 And he walked in the way of Asa his father, and departed not from it, doing [that which was] right in the {sight} of the LORD.

sight 2Ch\_22\_04 Wherefore he did evil in the {sight} of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction.

sight 2Ch\_24\_02 And Joash did [that which was] right in the {sight} of the LORD all the days of Jehoiada the priest.

sight 2Ch\_26\_04 And he did [that which was] right in the {sight} of the LORD, according to all that his father Amaziah did.

sight 2Ch\_33\_06 And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the {sight} of the LORD, to provoke him to anger.

sight 2Ch\_33\_22 But he did [that which was] evil in the {sight} of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them;

sight 2Ch\_34\_02 And he did [that which was] right in the {sight} of the LORD, and walked in the ways of David his father, and declined [neither] to the right hand, nor to the left.

sight 2Ch\_36\_05 Jehoiakim [was] twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did [that which was] evil in the {sight} of the LORD his God.

sight 2Ch\_36\_12 And he did [that which was] evil in the {sight} of the LORD his God, [and] humbled not himself before Jeremiah the prophet [speaking] from the mouth of the LORD.

sight 2Ch\_29\_02 And he did [that which was] right in the {sight} of the LORD, according to all that David his father had done.

sight 2Ch\_32\_23 And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the {sight} of all nations from thenceforth.

sight 2Ch\_33\_02 But did [that which was] evil in the {sight} of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel.

sight 2Ch\_36\_09 Jehoiachin [was] eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did [that which was] evil in the {sight} of the LORD.

sight 2Ch\_06\_16 Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my {sight} to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.

sight 2Ch\_27\_02 And he did [that which was] right in the {sight} of the LORD, according to all that his father Uzziah did: howbeit he entered not into the temple of the LORD. And the people did yet corruptly.

sight 2Ch\_28\_01 Ahaz [was] twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not [that which was] right in the {sight} of the LORD, like David his father:

sight 2Co\_02\_17 For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the {sight} of God speak we in Christ.

sight 2Co\_04\_02 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the {sight} of God.

sight 2Co\_05\_07 (For we walk by faith, not by {sight}:)

sight 2Co\_07\_12 Wherefore, though I wrote unto you, [I did it] not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the {sight} of God might appear unto you.

sight 2Co\_08\_21 Providing for honest things, not only in the sight of the Lord, but also in the {sight} of men.

sight 2Co\_08\_21 Providing for honest things, not only in the {sight} of the Lord, but also in the sight of men.

sight 2Ki\_24\_03 Surely at the commandment of the LORD came [this] upon Judah, to remove [them] out of his {sight}, for the sins of Manasseh, according to all that he did;

sight 2Ki\_23\_27 And the LORD said, I will remove Judah also out of my {sight}, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.

sight 2Ki\_23\_32 And he did [that which was] evil in the {sight} of the LORD, according to all that his fathers had done.

sight 2Ki\_23\_37 And he did [that which was] evil in the {sight} of the LORD, according to all that his fathers had done.

sight 2Ki\_15\_09 And he did [that which was] evil in the {sight} of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

sight 2Ki\_15\_18 And he did [that which was] evil in the {sight} of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin.

sight 2Ki\_15\_24 And he did [that which was] evil in the {sight} of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

sight 2Ki\_15\_28 And he did [that which was] evil in the {sight} of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

sight 2Ki\_15\_34 And he did [that which was] right in the {sight} of the LORD: he did according to all that his father Uzziah had done.

sight 2Ki\_16\_02 Twenty years old [was] Ahaz when he began to reign, and reigned sixteen years in

Jerusalem, and did not [that which was] right in the {sight} of the LORD his God, like David his father.

sight 2Ki\_17\_02 And he did [that which was] evil in the {sight} of the LORD, but not as the kings of Israel that were before him.

sight 2Ki\_17\_17 And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the {sight} of the LORD, to provoke him to anger.

sight 2Ki\_17\_18 Therefore the LORD was very angry with Israel, and removed them out of his {sight}: there was none left but the tribe of Judah only.

sight 2Ki\_17\_20 And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his {sight}.

sight 2Ki\_17\_23 Until the LORD removed Israel out of his {sight}, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.

sight 2Ki\_18\_03 And he did [that which was] right in the {sight} of the LORD, according to all that David his father did.

sight 2Ki\_20\_03 I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy {sight}. And Hezekiah wept sore.

sight 2Ki\_21\_02 And he did [that which was] evil in the {sight} of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel.

sight 2Ki\_21\_06 And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the {sight} of the LORD, to provoke [him] to anger.

sight 2Ki\_21\_15 Because they have done [that which was] evil in my {sight}, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.

sight 2Ki\_21\_20 And he did [that which was] evil in the {sight} of the LORD, as his father Manasseh did.

sight 2Ki\_22\_02 And he did [that which was] right in the {sight} of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the left.

sight 2Ki\_24\_09 And he did [that which was] evil in the {sight} of the LORD, according to all that his father had done.

sight 2Ki\_21\_16 Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the {sight} of the LORD.

sight 2Ki\_24\_19 And he did [that which was] evil in the {sight} of the LORD, according to all that Jehoiakim had done.

sight 2Ki\_01\_13 And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy {sight}.

sight 2Ki\_01\_14 Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy {sight}.

sight 2Ki\_03\_02 And he wrought evil in the {sight} of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made.

sight 2Ki\_03\_18 And this is [but] a light thing in the {sight} of the LORD: he will deliver the Moabites also into your hand.

sight 2Ki\_08\_18 And he walked in the way of the kings of Israel, as did the house of Ahab: for the daughter of Ahab was his wife: and he did evil in the {sight} of the LORD.

sight 2Ki\_08\_27 And he walked in the way of the house of Ahab, and did evil in the {sight} of the LORD, as [did] the house of Ahab: for he [was] the son in law of the house of Ahab.

sight 2Ki\_12\_02 And Jehoash did [that which was] right in the {sight} of the LORD all his days wherein Jehoiada the priest instructed him.

sight 2Ki\_13\_02 And he did [that which was] evil in the {sight} of the LORD, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

sight 2Ki\_13\_11 And he did [that which was] evil in the {sight} of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: [but] he walked therein.

sight 2Ki\_14\_03 And he did [that which was] right in the {sight} of the LORD, yet not like David his father: he did according to all things as Joash his father did.

sight 2Ki\_15\_03 And he did [that which was] right in the {sight} of the LORD, according to all that his father Amaziah had done;

sight 2Ki\_14\_24 And he did [that which was] evil in the {sight} of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin.

sight 2Sa\_07\_09 And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy {sight}, and have made thee a great name, like unto the name of the great [men] that [are] in the earth.

sight 2Sa\_07\_19 And this was yet a small thing in thy {sight}, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD?

sight 2Sa\_12\_09 Wherefore hast thou despised the commandment of the LORD, to do evil in his {sight}? thou hast killed Uriah the Hittite with the sword, and hast taken his wife [to be] thy wife, and hast slain him with the sword of the children of Ammon.

sight 2Sa\_12\_11 Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the {sight} of this sun.

sight 2Sa\_13\_05 And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my {sight}, that I may see [it], and eat [it] at her hand.

sight 2Sa\_16\_04 Then said the king to Ziba, Behold, thine [are] all that [pertained] unto Mephibosheth. And Ziba said, I humbly beseech thee [that] I may find grace in thy {sight}, my lord, O king.

sight 2Sa\_16\_22 So they spread Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the {sight} of all Israel.

sight 2Sa\_22\_25 Therefore the LORD hath recompensed me according to my righteousness; according to my cleanness in his eye {sight}.

sight 2Sa\_06\_22 And I will yet be more vile than thus, and will be base in mine own {sight}: and of the maidservants which thou hast spoken of, of them shall I be had in honour.

sight 2Sa\_13\_06 So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my {sight}, that I may eat at her hand.

sight 2Sa\_13\_08 So Tamar went to her brother Amnon's house; and he was laid down. And she took flour, and kneaded [it], and made cakes in his {sight}, and did bake the cakes.

sight 2Sa\_14\_22 And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy {sight}, my lord, O king, in that the king hath fulfilled the request of his servant.

sight Act\_09\_17 And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, [even] Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy {sight}, and be filled with the Holy Ghost.

sight Act\_09\_18 And immediately there fell from his eyes as it had been scales: and he received {sight} forthwith, and arose, and was baptized.

sight Act\_10\_31 And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the {sight} of God.

sight Act\_22\_13 Came unto me, and stood, and said unto me, Brother Saul, receive thy {sight}. And the same hour I looked up upon him.

sight Act\_09\_12 And hath seen in a vision a man named Ananias coming in, and putting [his] hand on him, that he might receive his {sight}.

sight Act\_01\_09 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their {sight}.

sight Act\_04\_19 But Peter and John answered and said unto them, Whether it be right in the {sight} of God to hearken unto you more than unto God, judge ye.

sight Act\_08\_21 Thou hast neither part nor lot in this matter: for thy heart is not right in the {sight} of God.

sight Act\_09\_09 And he was three days without {sight}, and neither did eat nor drink.

sight Act\_07\_10 And delivered him out of all his afflictions, and gave him favour and wisdom in the {sight} of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.

sight Act\_07\_31 When Moses saw [it], he wondered at the {sight}: and as he drew near to behold [it], the voice of the Lord came unto him,

sight Amo\_09\_03 And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my {sight} in the bottom of the sea, thence will I command the serpent, and he shall bite them:

sight Col\_01\_22 In the body of his flesh through death, to present you holy and unblameable and

unreproveable in his {sight}:

sight Dan\_04\_11 The tree grew, and was strong, and the height thereof reached unto heaven, and the {sight} thereof to the end of all the earth:

sight Dan\_04\_20 The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the {sight} thereof to all the earth;

sight Deu\_09\_18 And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the {sight} of the LORD, to provoke him to anger.

sight Deu\_12\_25 Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do [that which is] right in the {sight} of the LORD.

sight Deu\_06\_18 And thou shalt do [that which is] right and good in the {sight} of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers,

sight Deu\_12\_28 Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest [that which is] good and right in the {sight} of the LORD thy God.

sight Deu\_17\_02 If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the {sight} of the LORD thy God, in transgressing his covenant,

sight Deu\_04\_06 Keep therefore and do [them]; for this [is] your wisdom and your understanding in the {sight} of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

sight Deu\_04\_25 When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do evil in the {sight} of the LORD thy God, to provoke him to anger:

sight Deu\_04\_37 And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his {sight} with his mighty power out of Egypt;

sight Deu\_21\_09 So shalt thou put away the [guilt of] innocent blood from among you, when thou shalt do [that which is] right in the {sight} of the LORD.

sight Deu\_28\_34 So that thou shalt be mad for the {sight} of thine eyes which thou shalt see.

sight Deu\_28\_67 In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the {sight} of thine eyes which thou shalt see.

sight Deu\_31\_07 And Moses called unto Joshua, and said unto him in the {sight} of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

sight Deu\_31\_29 For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the {sight} of the LORD, to provoke him to anger through the work of your hands.

sight Deu\_34\_12 And in all that mighty hand, and in all the great terror which Moses showed in the {sight} of all Israel.

sight Ecc\_11\_09 Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the {sight} of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.

sight Ecc\_02\_26 For [God] giveth to a man that [is] good in his {sight} wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

sight Ecc\_06\_09 Better [is] the {sight} of the eyes than the wandering of the desire: this [is] also vanity and vexation of spirit.

sight Ecc\_08\_03 Be not hasty to go out of his {sight}: stand not in an evil thing; for he doeth whatsoever pleaseth him.

sight Est\_07\_03 Then Esther the queen answered and said, If I have found favour in thy {sight}, O king, and if it please the king, let my life be given me at my petition, and my people at my request:

sight Est\_02\_15 Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the {sight} of all them that looked upon her.

sight Est\_02\_17 And the king loved Esther above all the women, and she obtained grace and favour in his {sight} more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

sight Est\_05\_02 And it was so, when the king saw Esther the queen standing in the court, [that] she obtained favour in his {sight}: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the top of the sceptre.

sight Est\_05\_08 If I have found favour in the {sight} of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.

sight Est\_08\_05 And said, If it please the king, and if I have found favour in his {sight}, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

sight Exo\_33\_17 And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my {sight}, and I know thee by name.

sight Exo\_34\_09 And he said, If now I have found grace in thy {sight}, O Lord, let my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

sight Exo\_09\_08 And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the {sight} of Pharaoh.

sight Exo\_11\_03 And the LORD gave the people favour in the sight of the Egyptians. Moreover the man Moses [was] very great in the land of Egypt, in the sight of Pharaoh's servants, and in the {sight} of the people.

sight Exo\_11\_03 And the LORD gave the people favour in the sight of the Egyptians. Moreover the man Moses [was] very great in the land of Egypt, in the {sight} of Pharaoh's servants, and in the sight of the people.

sight Exo\_11\_03 And the LORD gave the people favour in the {sight} of the Egyptians. Moreover the man Moses [was] very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.

sight Exo\_12\_36 And the LORD gave the people favour in the {sight} of the Egyptians, so that they lent unto them [such things as they required]. And they spoiled the Egyptians.

sight Exo\_15\_26 And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his {sight}, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.

sight Exo\_17\_06 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the {sight} of the elders of Israel.

sight Exo\_19\_11 And be ready against the third day: for the third day the LORD will come down in the {sight} of all the people upon mount Sinai.

sight Exo\_24\_17 And the {sight} of the glory of the LORD [was] like devouring fire on the top of the mount in the eyes of the children of Israel.

sight Exo\_33\_12 And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my {sight}.

sight Exo\_33\_13 Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy {sight}: and consider that this nation [is] thy people.

sight Exo\_33\_13 Now therefore, I pray thee, if I have found grace in thy {sight}, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

sight Exo\_33\_16 For wherein shall it be known here that I and thy people have found grace in thy {sight}? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] upon the face of the earth.

sight Exo\_40\_38 For the cloud of the LORD [was] upon the tabernacle by day, and fire was on it by night, in the {sight} of all the house of Israel, throughout all their journeys.

sight Exo\_03\_03 And Moses said, I will now turn aside, and see this great {sight}, why the bush is not burnt.

sight Exo\_03\_21 And I will give this people favour in the {sight} of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:

sight Exo\_04\_30 And Aaron spake all the words which the LORD had spoken unto Moses, and did the signs in the {sight} of the people.

sight Exo\_07\_20 And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that [were] in the river, in the sight of Pharaoh, and in the {sight} of his servants; and all

the waters that [were] in the river were turned to blood.

sight Exo\_07\_20 And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that [were] in the river, in the {sight} of Pharaoh, and in the sight of his servants; and all the waters that [were] in the river were turned to blood.

sight Eze\_21\_23 And it shall be unto them as a false divination in their {sight}, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken.

sight Eze\_22\_16 And thou shalt take thine inheritance in thyself in the {sight} of the heathen, and thou shalt know that I [am] the LORD.

sight Eze\_10\_02 And he spake unto the man clothed with linen, and said, Go in between the wheels, [even] under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter [them] over the city. And he went in my {sight}.

sight Eze\_10\_19 And the cherubims lifted up their wings, and mounted up from the earth in my {sight}: when they went out, the wheels also [were] beside them, and [every one] stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel [was] over them above.

sight Eze\_12\_03 Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their {sight}; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.

sight Eze\_12\_04 Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their {sight}, as they that go forth into captivity.

sight Eze\_12\_04 Then shalt thou bring forth thy stuff by day in their {sight}, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity.

sight Eze\_12\_05 Dig thou through the wall in their {sight}, and carry out thereby.

sight Eze\_12\_06 In their {sight} shalt thou bear [it] upon [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee [for] a sign unto the house of Israel.

sight Eze\_28\_18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the {sight} of all them that behold thee.

sight Eze\_28\_25 Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the {sight} of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

sight Eze\_36\_31 Then shall ye remember your own evil ways, and your doings that [were] not good, and shall loathe yourselves in your own {sight} for your iniquities and for your abominations.

sight Eze\_36\_34 And the desolate land shall be tilled, whereas it lay desolate in the {sight} of all that passed by.

sight Eze\_04\_12 And thou shalt eat it [as] barley cakes, and thou shalt bake it with dung that cometh out of man, in their {sight}.

sight Eze\_05\_08 Therefore thus saith the Lord GOD; Behold, I, even I, [am] against thee, and will execute judgments in the midst of thee in the {sight} of the nations.

sight Eze\_05\_14 Moreover I will make thee waste, and a reproach among the nations that [are] round about thee, in the {sight} of all that pass by.

sight Eze\_12\_03 Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their {sight}: it may be they will consider, though they [be] a rebellious house.

sight Eze\_39\_27 When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the {sight} of many nations;

sight Eze\_12\_07 And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] upon [my] shoulder in their {sight}.

sight Eze\_16\_41 And they shall burn thine houses with fire, and execute judgments upon thee in the {sight} of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

sight Eze\_20\_09 But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose {sight} I made myself known unto them, in bringing them forth out of the land of Egypt.

sight Eze\_20\_14 But I wrought for my name's sake, that it should not be polluted before the heathen, in whose {sight} I brought them out.

sight Eze\_20\_22 Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen, in whose {sight} I brought them forth.

sight Eze\_20\_22 Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the {sight} of the heathen, in whose sight I brought them forth.

sight Eze\_20\_43 And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall loathe yourselves in your own {sight} for all your evils that ye have committed.

sight Eze\_43\_11 And if they be ashamed of all that they have done, show them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write [it] in their {sight}, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

sight Ezr\_09\_09 For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the {sight} of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

sight Gal\_03\_11 But that no man is justified by the law in the {sight} of God, [it is] evident: for, The just shall live by faith.

sight Gen\_19\_19 Behold now, thy servant hath found grace in thy {sight}, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

sight Gen\_02\_09 And out of the ground made the LORD God to grow every tree that is pleasant to the {sight}, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

sight Gen\_18\_03 And said, My Lord, if now I have found favour in thy {sight}, pass not away, I pray thee, from thy servant:

sight Gen\_21\_11 And the thing was very grievous in Abraham's {sight} because of his son.

sight Gen\_21\_12 And God said unto Abraham, Let it not be grievous in thy {sight} because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

sight Gen\_23\_04 I [am] a stranger and a sojourner with you: give me a possession of a buryingplace with you, that I may bury my dead out of my {sight}.

sight Gen\_23\_08 And he communed with them, saying, If it be your mind that I should bury my dead out of my {sight}; hear me, and entreat for me to Ephron the son of Zohar,

sight Gen\_32\_05 And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I may find grace in thy {sight}.

sight Gen\_33\_08 And he said, What [meanest] thou by all this drove which I met? And he said, [These are] to find grace in the {sight} of my lord.

sight Gen\_33\_10 And Jacob said, Nay, I pray thee, if now I have found grace in thy {sight}, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

sight Gen\_33\_15 And Esau said, Let me now leave with thee [some] of the folk that [are] with me. And he said, What needeth it? let me find grace in the {sight} of my lord.

sight Gen\_38\_07 And Er, Judah's firstborn, was wicked in the {sight} of the LORD; and the LORD slew him.

sight Gen\_39\_04 And Joseph found grace in his {sight}, and he served him: and he made him overseer over his house, and all [that] he had he put into his hand.

sight Gen\_39\_21 But the LORD was with Joseph, and showed him mercy, and gave him favour in the {sight} of the keeper of the prison.

sight Gen\_47\_18 When that year was ended, they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the {sight} of my lord, but our bodies, and our lands:

sight Gen\_47\_25 And they said, Thou hast saved our lives: let us find grace in the {sight} of my lord, and we will be Pharaoh's servants.

sight Gen\_47\_29 And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy {sight}, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

sight Heb\_12\_21 And so terrible was the {sight}, [that] Moses said, I exceedingly fear and quake:)

sight Heb\_04\_13 Neither is there any creature that is not manifest in his {sight}: but all things [are] naked and opened unto the eyes of him with whom we have to do.

sight Heb\_13\_21 Make you perfect in every good work to do his will, working in you that which is wellpleasing in his {sight}, through Jesus Christ; to whom [be] glory for ever and ever. Amen.

sight Hos\_02\_02 Plead with your mother, plead: for she [is] not my wife, neither [am] I her husband: let her therefore put away her whoredoms out of her {sight}, and her adulteries from between her breasts;

sight Hos\_02\_10 And now will I discover her lewdness in the {sight} of her lovers, and none shall deliver her out of mine hand.

sight Hos\_06\_02 After two days will he revive us: in the third day he will raise us up, and we shall live in his {sight}.

sight Jam\_04\_10 Humble yourselves in the {sight} of the Lord, and he shall lift you up.

sight Jer\_18\_10 If it do evil in my {sight}, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.

sight Jer\_18\_23 Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy {sight}, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.

sight Jer\_04\_01 If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my {sight}, then shalt thou not remove.

sight Jer\_07\_15 And I will cast you out of my {sight}, as I have cast out all your brethren, [even] the whole seed of Ephraim.

sight Jer\_07\_30 For the children of Judah have done evil in my {sight}, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it.

sight Jer\_15\_01 Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my {sight}, and let them go forth.

sight Jer\_19\_10 Then shalt thou break the bottle in the {sight} of the men that go with thee.

sight Jer\_32\_12 And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the {sight} of Hanameel mine uncle's [son], and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.

sight Jer\_34\_15 And ye were now turned, and had done right in my {sight}, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:

sight Jer\_43\_09 Take great stones in thine hand, and hide them in the clay in the brickkiln, which [is] at the entry of Pharaoh's house in Tahpanhes, in the {sight} of the men of Judah;

sight Jer\_51\_24 And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your {sight}, saith the LORD.

sight Job\_25\_05 Behold even to the moon, and it shineth not; yea, the stars are not pure in his {sight}.

sight Job\_34\_26 He striketh them as wicked men in the open {sight} of others;

sight Job\_41\_09 Behold, the hope of him is in vain: shall not [one] be cast down even at the {sight} of him?

sight Job\_15\_15 Behold, he putteth no trust in his saints; yea, the heavens are not clean in his {sight}.

sight Job\_18\_03 Wherefore are we counted as beasts, [and] reputed vile in your {sight}?

sight Job\_19\_15 They that dwell in mine house, and my maids, count me for a stranger: I am an alien in their {sight}.

sight Job\_21\_08 Their seed is established in their {sight} with them, and their offspring before their eyes.

sight Joh\_09\_18 But the Jews did not believe concerning him, that he had been blind, and received his {sight}, until they called the parents of him that had received his sight.

sight Joh\_09\_18 But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his {sight}.

sight Joh\_09\_11 He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received {sight}.

sight Joh\_09\_15 Then again the Pharisees also asked him how he had received his {sight}. He said unto them, He put clay upon mine eyes, and I washed, and do see.

sight Jon\_02\_04 Then I said, I am cast out of thy {sight}; yet I will look again toward thy holy temple.

sight Jos\_04\_14 On that day the LORD magnified Joshua in the {sight} of all Israel; and they feared him, as they feared Moses, all the days of his life.

sight Jos\_03\_07 And the LORD said unto Joshua, This day will I begin to magnify thee in the {sight} of all Israel, that they may know that, as I was with Moses, [so] I will be with thee.

sight Jos\_10\_12 Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the {sight} of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.

sight Jos\_23\_05 And the LORD your God, he shall expel them from before you, and drive them from out of your {sight}; and ye shall possess their land, as the LORD your God hath promised unto you.

sight Jos\_24\_17 For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our {sight}, and preserved us in all the way wherein we went, and among all the people through whom we passed:

sight Jud\_04\_01 And the children of Israel again did evil in the {sight} of the LORD, when Ehud was dead.

sight Jud\_06\_21 Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his {sight}.

sight Jud\_10\_06 And the children of Israel did evil again in the {sight} of the LORD, and served Baalim, and Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the LORD, and served not him.

sight Jud\_13\_01 And the children of Israel did evil again in the {sight} of the LORD; and the LORD delivered them into the hand of the Philistines forty years.

sight Jud\_02\_11 And the children of Israel did evil in the {sight} of the LORD, and served Baalim:

sight Jud\_03\_07 And the children of Israel did evil in the {sight} of the LORD, and forgat the LORD their God, and served Baalim and the groves.

sight Jud\_03\_12 And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the {sight} of the LORD.

sight Jud\_03\_12 And the children of Israel did evil again in the {sight} of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.

sight Jud\_06\_01 And the children of Israel did evil in the {sight} of the LORD: and the LORD delivered them into the hand of Midian seven years.

sight Jud\_06\_17 And he said unto him, If now I have found grace in thy {sight}, then show me a sign that thou talkest with me.

sight Lev\_26\_45 But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the {sight} of the heathen, that I might be their God: I [am] the LORD.

sight Lev\_13\_34 And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in {sight} deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

sight Lev\_13\_37 But if the scall be in his {sight} at a stay, and [that] there is black hair grown up therein; the scall is healed, he [is] clean: and the priest shall pronounce him clean.

sight Lev\_14\_37 And he shall look on the plague, and, behold, [if] the plague [be] in the walls of the house with hollow streaks, greenish or reddish, which in {sight} [are] lower than the wall;

sight Lev\_20\_17 And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a wicked thing; and they shall be cut off in the {sight} of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

sight Lev\_25\_53 [And] as a yearly hired servant shall he be with him: [and the other] shall not rule with rigour over him in thy {sight}.

sight Lev\_10\_19 And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the {sight} of the LORD?

sight Lev\_13\_03 And the priest shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in {sight} [be] deeper than the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

sight Lev\_13\_04 If the bright spot [be] white in the skin of his flesh, and in {sight} [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days:

sight Lev\_13\_05 And the priest shall look on him the seventh day: and, behold, [if] the plague in his {sight} be at a stay, [and] the plague spread not in the skin; then the priest shall shut him up seven days more:

sight Lev\_13\_20 And if, when the priest seeth it, behold, it [be] in {sight} lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.

sight Lev\_13\_25 Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] {sight} deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

sight Lev\_13\_30 Then the priest shall see the plague: and, behold, if it [be] in {sight} deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

sight Lev\_13\_31 And if the priest look on the plague of the scall, and, behold, it [be] not in {sight} deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days:

sight Lev\_13\_32 And in the seventh day the priest shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the scall [be] not in {sight} deeper than the skin;

sight Luk\_01\_15 For he shall be great in the {sight} of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

sight Luk\_04\_18 The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of {sight} to the blind, to set at liberty them that are bruised,

sight Luk\_07\_21 And in that same hour he cured many of [their] infirmities and plagues, and of evil spirits; and unto many [that were] blind he gave {sight}.

sight Luk\_16\_15 And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the {sight} of God.

sight Luk\_18\_41 Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my {sight}.

sight Luk\_10\_21 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy {sight}.

sight Luk\_15\_21 And the son said unto him, Father, I have sinned against heaven, and in thy {sight}, and am no more worthy to be called thy son.

sight Luk\_18\_42 And Jesus said unto him, Receive thy {sight}: thy faith hath saved thee.

sight Luk\_18\_43 And immediately he received his {sight}, and followed him, glorifying God: and all the people, when they saw [it], gave praise unto God.

sight Luk\_23\_48 And all the people that came together to that {sight}, beholding the things which were done, smote their breasts, and returned.

sight Luk\_24\_31 And their eyes were opened, and they knew him; and he vanished out of their {sight}.

sight Mal\_02\_17 Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied [him]? When ye say, Every one that doeth evil [is] good in the {sight} of the LORD, and he delighteth in them; or, Where [is] the God of judgment?

sight Mar\_10\_51 And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my {sight}.

sight Mar\_10\_52 And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his {sight}, and followed Jesus in the way.

sight Mat\_11\_05 The blind receive their {sight}, and the lame walk, the lepers are cleansed, and the deaf

hear, the dead are raised up, and the poor have the gospel preached to them.

sight Mat\_20\_34 So Jesus had compassion [on them], and touched their eyes: and immediately their eyes received {sight}, and they followed him.

sight Mat\_11\_26 Even so, Father: for so it seemed good in thy {sight}.

sight Neh\_02\_05 And I said unto the king, If it please the king, and if thy servant have found favour in thy {sight}, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.

sight Neh\_08\_05 And Ezra opened the book in the {sight} of all the people; (for he was above all the people;) and when he opened it, all the people stood up:

sight Neh\_01\_11 O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the {sight} of this man. For I was the king's cupbearer.

sight Num\_32\_13 And the LORD'S anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the {sight} of the LORD, was consumed.

sight Num\_33\_03 And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the {sight} of all the Egyptians.

sight Num\_11\_11 And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy {sight}, that thou layest the burden of all this people upon me?

sight Num\_11\_15 And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy {sight}; and let me not see my wretchedness.

sight Num\_13\_33 And there we saw the giants, the sons of Anak, [which come] of the giants: and we were in our own sight as grasshoppers, and so we were in their {sight}.

sight Num\_13\_33 And there we saw the giants, the sons of Anak, [which come] of the giants: and we were in our own {sight} as grasshoppers, and so we were in their sight.

sight Num\_19\_05 And [one] shall burn the heifer in his {sight}; her skin, and her flesh, and her blood, with her dung, shall he burn:

sight Num\_20\_27 And Moses did as the LORD commanded: and they went up into mount Hor in the {sight} of all the congregation.

sight Num\_25\_06 And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the {sight} of all the congregation of the children of Israel, who [were] weeping [before] the door of the tabernacle of the congregation.

sight Num\_25\_06 And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the {sight} of Moses, and in the sight of all the congregation of the children of Israel, who [were] weeping [before] the door of the tabernacle of the congregation.

sight Num\_27\_19 And set him before Eleazar the priest, and before all the congregation; and give him a charge in their {sight}.

sight Num\_32\_05 Wherefore, said they, if we have found grace in thy {sight}, let this land be given unto thy

servants for a possession, [and] bring us not over Jordan.

sight Num\_03\_04 And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the {sight} of Aaron their father.

sight Pro\_01\_17 Surely in vain the net is spread in the {sight} of any bird.

sight Pro\_03\_04 So shalt thou find favour and good understanding in the {sight} of God and man.

sight Pro\_04\_03 For I was my father's son, tender and only [beloved] in the {sight} of my mother.

sight Psa\_05\_05 The foolish shall not stand in thy {sight}: thou hatest all workers of iniquity.

sight Psa\_72\_14 He shall redeem their soul from deceit and violence: and precious shall their blood be in his {sight}.

sight Psa\_76\_07 Thou, [even] thou, [art] to be feared: and who may stand in thy {sight} when once thou art angry?

sight Psa\_78\_12 Marvellous things did he in the {sight} of their fathers, in the land of Egypt, [in] the field of Zoan.

sight Psa\_79\_10 Wherefore should the heathen say, Where [is] their God? let him be known among the heathen in our {sight} [by] the revenging of the blood of thy servants [which is] shed.

sight Psa\_90\_04 For a thousand years in thy {sight} [are but] as yesterday when it is past, and [as] a watch in the night.

sight Psa\_98\_02 The LORD hath made known his salvation: his righteousness hath he openly showed in the {sight} of the heathen.

sight Psa\_09\_19 Arise, O LORD; let not man prevail: let the heathen be judged in thy {sight}.

sight Psa\_101\_07 He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my {sight}.

sight Psa\_10\_05 His ways are always grievous; thy judgments [are] far above out of his {sight}: [as for] all his enemies, he puffeth at them.

sight Psa\_116\_15 Precious in the {sight} of the LORD [is] the death of his saints.

sight Psa\_143\_02 And enter not into judgment with thy servant: for in thy {sight} shall no man living be justified.

sight Psa\_19\_14 Let the words of my mouth, and the meditation of my heart, be acceptable in thy {sight}, O LORD, my strength, and my redeemer.

sight Psa\_51\_04 Against thee, thee only, have I sinned, and done [this] evil in thy {sight}: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.

sight Rev\_04\_03 And he that sat was to look upon like a jasper and a sardine stone: and [there was] a rainbow round about the throne, in {sight} like unto an emerald.

sight Rev\_13\_13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth

in the {sight} of men,

sight Rev\_13\_14 And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the {sight} of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

sight Rom\_03\_20 Therefore by the deeds of the law there shall no flesh be justified in his {sight}: for by the law [is] the knowledge of sin.

sight Rom\_12\_17 Recompense to no man evil for evil. Provide things honest in the {sight} of all men.

sight Rut\_02\_02 And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after [him] in whose {sight} I shall find grace. And she said unto her, Go, my daughter.

sight Rut\_02\_13 Then she said, Let me find favour in thy {sight}, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens.

sights Luk\_21\_11 And great earthquakes shall be in divers places, and famines, and pestilences; and fearful {sights} and great signs shall there be from heaven.

#### Bible Word Index with Strong's Number with the full text of each verse

oversight ^ 1Pe\_05\_02 Feed <4165> (5657) the flock <4168> of God <2316> which is among <1722> you <5213>, taking the {oversight} <1983> (5723) thereof, not <3361> by constraint <0317>, but <0235> willingly <1596>; not <3366> for filthy lucre <0147>, but <0235> of a ready mind <4290>;

sight ^ 1Jo\_03\_22 And <2532> whatsoever <3739> <1437> we ask <0154> (5725), we receive <2983> (5719) of <3844> him <0846>, because <3754> we keep <5083> (5719) his <0846> commandments <1785>, and <2532> do <4160> (5719) those things that are pleasing <0701> in his <0846> {sight} <1799>.

sight ^ 1Pe\_03\_04 But <0235> let it be the hidden <2927> man <0444> of the heart <2588>, in <1722> that which is not corruptible <0862>, even the ornament of a meek <4239> and <2532> quiet <2272> spirit <4151>, which <3739> is <2076> (5748) in the {sight} <1799> of God <2316> of great price <4185>.

sight ^ 1Ti\_02\_03 For <1063> this <5124> is good <2570> and <2532> acceptable <0587> in the {sight} <1799> of God <2316> our <2257> Saviour <4990>;

sight ^ 1Ti\_06\_13 I give <3853> <0> thee <4671> charge <3853> (5719) in the {sight} <1799> of God <2316>, who <3588> quickeneth <2227> (5723) all things <3956>, and <2532> before Christ <5547> Jesus <2424>, who <3588> before <1909> Pontius <4194> Pilate <4091> witnessed <3140> (5660) a good <2570> confession <3671>;

sight ^ 1Th\_01\_03 Remembering <3421> (5723) without ceasing <0089> your <5216> work <2041> of faith <4102>, and <2532> labour <2873> of love <0026>, and <2532> patience <5281> of hope <1680> in our <2257> Lord <2962> Jesus <2424> Christ <5547>, in the {sight} <1715> of God <2316> and <2532> our <2257> Father <3962>;

sight ^ 2Co\_07\_12 Wherefore <0686>, though <1499> I wrote <1125> (5656) unto you <5213>, I did it not <3756> for his cause <1752> that had done the wrong <0091> (5660), nor <3761> for his cause <1752> that suffered wrong <0091> (5685), but <0235> that <1752> our <2257> care <4710> for <5228> you <5216> in the {sight} <1799> of God <2316> might appear <5319> (5683) unto <4314> you <5209>.

sight ^ 2Co\_08\_21 Providing <4306> (5734) for honest things <2570>, not <3756> only <3440> in the sight <1799> of the Lord <2962>, but <0235> also <2532> in the {sight} <1799> of men <0444>.

sight ^ 2Co\_05\_07 (For <1063> we walk <4043> (5719) by <1223> faith <4102>, not <3756> by <1223> {sight} <1491>:)

sight ^ 2Co\_04\_02 But <0235> have renounced <0550> (5639) the hidden things <2927> of dishonesty <0152>, not <3361> walking <4043> (5723) in <1722> craftiness <3834>, nor <3366> handling <1389> <0> the word <3056> of God <2316> deceitfully <1389> (5723); but <0235> by manifestation <5321> of the truth <0225> commending <4921> (5723) ourselves <1438> to <4314> every <3956> man's <0444> conscience <4893> in the {sight} <1799> of God <2316>.

sight ^ 2Co\_02\_17 For <1063> we are <2070> (5748) not <3756> as <5613> many <4183>, which corrupt <2585> (5723) the word <3056> of God <2316>: but <0235> as <5613> of <1537> sincerity <1505>, but <0235> as <5613> of <1537> God <2316>, in the {sight} <2714> of God <2316> speak we <2980> (5719) in <1722> Christ <5547>.

sight ^ 2Co\_08\_21 Providing <4306> (5734) for honest things <2570>, not <3756> only <3440> in the {sight} <1799> of the Lord <2962>, but <0235> also <2532> in the sight <1799> of men <0444>.

sight ^ Act\_08\_21 Thou <4671> hast <2076> (5748) neither <3756> part <3310> nor <3761> lot <2819> in

<1722> this <5129> matter <3056>: for <1063> thy <4675> heart <2588> is <2076> (5748) not <3756> right <2117> in the {sight} <1799> of God <2316>.

sight ^ Act\_01\_09 And <2532> when he had spoken <2036> (5631) these things <5023>, while they <0846> beheld <0991> (5723), he was taken up <1869> (5681); and <2532> a cloud <3507> received <5274> (5627) him <0846> out of <0575> their <0846> {sight} <3788>.

sight ^ Act\_07\_31 When <1161> Moses <3475> saw <1492> (5631) it, he wondered <2296> (5656) at the {sight} <3705>: and <1161> as he <0846> drew near <4334> (5740) to behold <2657> (5658) it, the voice <5456> of the Lord <2962> came <1096> (5633) unto <4314> him <0846>,

sight ^ Act\_04\_19 But <1161> Peter <4074> and <2532> John <2491> answered <0611> (5679) and said <2036> (5627) unto <4314> them <0846>, Whether <1487> it be <2076> (5748) right <1342> in the {sight} <1799> of God <2316> to hearken <0191> (5721) unto you <5216> more than <3123> <2228> unto God <2316>, judge ye <2919> (5657).

sight ^ Act\_07\_10 And <2532> delivered <1807> (5639) him <0846> out of <1537> all <3956> his <0846> afflictions <2347>, and <2532> gave <1325> (5656) him <0846> favour <5485> and <2532> wisdom <4678> in the {sight} <1726> of Pharaoh <5328> king <0935> of Egypt <0125>; and <2532> he made <2525> (5656) him <0846> governor <2233> (5740) over <1909> Egypt <0125> and <2532> all <3650> his <0846> house <3624>.

sight ^ Act\_09\_09 And <2532> he was <2258> (5713) three <5140> days <2250> without <3361> {sight} <0991> (5723), and <2532> neither <3756> did eat <5315> (5627) nor <3761> drink <4095> (5627).

sight ^ Act\_09\_12 And <2532> hath seen <1492> (5627) in <1722> a vision <3705> a man <0435> named <3686> Ananias <0367> coming in <1525> (5631), and <2532> putting <2007> <0> his hand <5495> on <2007> (5631) him <0846>, that <3704> he might receive his {sight} <0308> (5661).

sight ^ Act\_09\_17 And <1161> Ananias <0367> went his way <0565> (5627), and <2532> entered <1525> (5627) into <1519> the house <3614>; and <2532> putting <2007> (5631) his hands <5495> on <1909> him <0846> said <2036> (5627), Brother <0080> Saul <4549>, the Lord <2962>, even Jesus <2424>, that appeared <3700> (5685) unto thee <4671> in <1722> the way <3598> as <3739> thou camest <2064> (5711), hath sent <0649> (5758) me <3165>, that <3704> thou mightest receive thy {sight} <0308> (5661), and <2532> be filled with <4130> (5686) the Holy <0040> Ghost <4151>.

sight ^ Act\_22\_13 Came <2064> (5631) unto <4314> me <3165>, and <2532> stood <2186> (5631), and said <2036> (5627) unto me <3427>, Brother <0080> Saul <4549>, receive thy {sight} <0308> (5657). And <2504> <0> the same <0846> hour <5610> I <2504> looked up <0308> (5656) upon <1519> him <0846>.

sight ^ Act\_09\_18 And <2532> immediately <2112> there fell <0634> (5627) from <0575> his <0846> eyes <3788> as <5616> it had been scales <3013>: and he received {sight} <0308> (5656) forthwith <3916>, and <5037> arose <0450> (5631), and <2532> was baptized <0907> (5681).

sight ^ Act\_10\_31 And <2532> said <5346> (5748), Cornelius <2883>, thy <4675> prayer <4335> is heard <1522> (5681), and <2532> thine <4675> alms <1654> are had in remembrance <3415> (5681) in the {sight} <1799> of God <2316>.

sight ^ Col\_01\_22 In <1722> the body <4983> of his <0846> flesh <4561> through <1223> death <2288>, to present <3936> (5658) you <5209> holy <0040> and <2532> unblameable <0299> and <2532> unreproveable <0410> in his <0846> {sight} <2714>:

sight ^ Gal\_03\_11 But <1161> that <3754> no man <3762> is justified <1344> (5743) by <1722> the law <3551> in the {sight} <3844> of God <2316>, it is evident <1212>: for <3754>, The just <1342> shall live <2198> (5695) by <1537> faith <4102>.

sight ^ Heb\_12\_21 And <2532> so <3779> terrible <5398> was <2258> (5713) the {sight} <5324> (5746), that Moses <3475> said <2036> (5627), I exceedingly fear <1630> <1510> (5748) and <2532> quake <1790>:)

sight ^ Heb\_13\_21 Make <2675> <0> you <5209> perfect <2675> (5659) in <1722> every <3956> good <0018> work <2041> to <1519> do <4160> (5658) his <0846> will <2307>, working <4160> (5723) in <1722> you <5213> that which is wellpleasing <2101> in his <0846> {sight} <1799>, through <1223> Jesus <2424> Christ <5547>; to whom <3739> be glory <1391> for <1519> ever <0165> and ever <0165>. Amen <0281>.

sight ^ Heb\_04\_13 Neither <2532> <3756> is there <2076> (5748) any creature <2937> that is not manifest <0852> in his <0846> {sight} <1799>: but <1161> all things <3956> are naked <1131> and <2532> opened <5136> (5772) unto the eyes <3788> of him <0846> with <4314> whom <3739> we have <2254> to do <3056>.

sight ^ Jam\_04\_10 Humble yourselves <5013> (5682) in the {sight} <1799> of the Lord <2962>, and <2532> he shall lift <5312> <0> you <5209> up <5312> (5692).

 $sight ^ Joh_09_11 \ He < 1565 > answered < 0611 > (5662) \ and < 2532 > said < 2036 > (5627), A \ man < 0444 > that is called < 3004 > (5746) \ Jesus < 2424 > made < 4160 > (5656) \ clay < 4081 >, and < 2532 > anointed < 2025 > (5656) \ mine < 3450 > eyes < 3788 >, and < 2532 > said < 2036 > (5627) \ unto \ me < 3427 >, Go < 5217 > (5720) \ to < 1519 > the pool < 2861 > of Siloam < 4611 >, and < 2532 > wash < 3538 > (5669): and < 1161 > I \ went < 0565 > (5631) \ and < 2532 > washed < 3538 > (5671), and I \ received {sight} < 0308 > (5656).$ 

sight ^ Joh\_09\_15 Then <3767> again <3825> the Pharisees <5330> also <2532> asked <2065> (5707) him <0846> how <4459> he had received his {sight} <0308> (5656). <1161> He said <2036> (5627) unto them <0846>, He put <2007> (5656) clay <4081> upon <1909> mine <3450> eyes <3788>, and <2532> I washed <3538> (5668), and <2532> do see <0991> (5719).

sight ^ Joh\_09\_18 But <3767> the Jews <2453> did <4100> <0> not <3756> believe <4100> (5656) concerning <4012> him <0846>, that <3754> he had been <2258> (5713) blind <5185>, and <2532> received his sight <0308> (5656), until <2193> <3755> they called <5455> (5656) the parents <1118> of him <0846> that had received his {sight} <0308> (5660).

sight ^ Joh\_09\_18 But <3767> the Jews <2453> did <4100> <0> not <3756> believe <4100> (5656) concerning <4012> him <0846>, that <3754> he had been <2258> (5713) blind <5185>, and <2532> received his {sight} <0308> (5656), until <2193> <3755> they called <5455> (5656) the parents <1118> of him <0846> that had received his sight <0308> (5660).

sight ^ Luk\_04\_18 The Spirit <4151> of the Lord <2962> is upon <1909> me <1691>, because <1752> he hath anointed <5548> (5656) me <3165> to preach the gospel <2097> (5733) to the poor <4434>; he hath sent <0649> (5758) me <3165> to heal <2390> (5664) the brokenhearted <4937> (5772) <2588>, to preach <2784> (5658) deliverance <0859> to the captives <0164>, and <2532> recovering of {sight} <0309> to the blind <5185>, to set <0649> (5658) at <1722> liberty <0859> them that are bruised <2352> (5772),

sight ^ Luk\_16\_15 And <2532> he said <2036> (5627) unto them <0846>, Ye <5210> are <2075> (5748) they which justify <1344> (5723) yourselves <1438> before <1799> men <0444>; but <1161> God <2316> knoweth <1097> (5719) your <5216> hearts <2588>: for <3754> that which is highly esteemed <5308> among <1722> men <0444> is <2076> (5748) abomination <0946> in the {sight} <1799> of God <2316>.

sight ^ Luk\_18\_41 Saying <3004> (5723), What <5101> wilt thou <2309> (5719) that I shall do <4160> (5661) unto thee <4671>? And <1161> he said <2036> (5627), Lord <2962>, that <2443> I may receive my {sight} <0308> (5661).

sight ^ Luk\_23\_48 And <2532> all <3956> the people <3793> that came together <4836> (5637) to <1909> that <5026> {sight} <2335>, beholding <2334> (5723) the things which were done <1096> (5637), smote <5180> (5723) their <1438> breasts <4738>, and returned <5290> (5707).

sight ^ Luk\_01\_15 For <1063> he shall be <2071> (5704) great <3173> in the {sight} <1799> of the Lord <2962>, and <2532> shall drink <4095> (5632) neither <3364> wine <3631> nor <2532> strong drink <4608>; and <2532> he shall be filled <4130> (5701) with the Holy <0040> Ghost <4151>, even <2089> from <1537> his <0846> mother's <3384> womb <2836>.

sight ^ Luk\_15\_21 And <1161> the son <5207> said <2036> (5627) unto him <0846>, Father <3962>, I have sinned <0264> (5627) against <1519> heaven <3772>, and <2532> in <1799> <0> thy <4675> {sight} <1799>, and <2532> am <1510> (5748) no more <3765> worthy <0514> to be called <2564> (5683) thy <4675> son <5207>.

sight ^ Luk\_18\_42 And <2532> Jesus <2424> said <2036> (5627) unto him <0846>, Receive thy {sight} <0308> (5657): thy <4675> faith <4102> hath saved <4982> (5758) thee <4571>.

sight ^ Luk\_18\_43 And <2532> immediately <3916> he received his {sight} <0308> (5656), and <2532> followed <0190> (5707) him <0846>, glorifying <1392> (5723) God <2316>: and <2532> all <3956> the people <2992>, when they saw <1492> (5631) it, gave <1325> (5656) praise <0136> unto God <2316>.

sight ^ Luk\_24\_31 And <1161> their <0846> eyes <3788> were opened <1272> (5681), and <2532> they knew <1921> (5627) him <0846>; and <2532> he <0846> vanished <1096> (5633) <0855> out of <0575> their {sight} <0846>.

sight ^ Luk\_07\_21 And <1161> in <1722> that same <0846> hour <5610> he cured <2323> (5656) many <4183> of <0575> their infirmities <3554> and <2532> plagues <3148>, and <2532> of evil <4190> spirits <4151>; and <2532> unto many <4183> that were blind <5185> he gave <5483> (5662) {sight} <0991> (5721).

sight ^ Luk\_10\_21 In <1722> that <0846> hour <5610> Jesus <2424> rejoiced in <0021> (5662) spirit <4151>, and <2532> said <2036> (5627), I thank <1843> (5731) thee <4671>, O Father <3962>, Lord <2962> of heaven <3772> and <2532> earth <1093>, that <3754> thou hast hid <0613> (5656) these things <5023> from <0575> the wise <4680> and <2532> prudent <4908>, and <2532> hast revealed <0601> (5656) them <0846> unto babes <3516>: even so <3483>, Father <3962>; for <3754> so <3779> it seemed <1096> (5633) good <2107> in <1715> <0> thy <4675> {sight} <1715>.

sight ^ Mar\_10\_51 And <2532> Jesus <2424> answered <0611> (5679) and said <3004> (5719) unto him <0846>, What <5101> wilt <2309> (5719) thou that I should do <4160> (5661) unto thee <4671>? <1161> The blind man <5185> said <2036> (5627) unto him <0846>, Lord <4462>, that <2443> I might receive my {sight} <0308> (5661).

sight ^ Mar\_10\_52 And <1161> Jesus <2424> said <2036> (5627) unto him <0846>, Go thy way <5217> (5720); thy <4675> faith <4102> hath made <4982> <0> thee <4571> whole <4982> (5758). And <2532> immediately <2112> he received his {sight} <0308> (5656), and <2532> followed <0190> (5707) Jesus <2424> in <1722> the way <3598>.

sight ^ Mat\_11\_05 The blind <5185> receive their {sight} <0308> (5719), and <2532> the lame <5560> walk <4043> (5719), the lepers <3015> are cleansed <2511> (5743), and <2532> the deaf <2974> hear <0191> (5719), the dead <3498> are raised up <1453> (5743), and <2532> the poor <4434> have the gospel preached to them <2097> (5743).

sight ^ Mat\_11\_26 Even so <3483>, Father <3962>: for <3754> so <3779> it seemed <1096> (5633) good <2107> in thy <4675> {sight} <1715>.

sight ^ Mat\_20\_34 So <1161> Jesus <2424> had compassion <4697> (5679) on them, and touched <0680> (5662) their <0846> eyes <3788>: and <2532> immediately <2112> their <0846> eyes <3788> received {sight} <0308> (5656), and <2532> they followed <0190> (5656) him <0846>.

sight ^ Rev\_04\_03 And <2532> he that sat <2521> (5740) was <2258> (5713) to look upon <3706> like <3664> a jasper <2393> and <2532> a sardine <4555> stone <3037>: and <2532> there was a rainbow <2463> round about <2943> the throne <2362>, in {sight} <3706> like <3664> unto an emerald <4664>.

sight ^ Rev\_13\_13 And <2532> he doeth <4160> (5719) great <3173> wonders <4592>, so <2532> that <2443> he maketh <4160> (5725) fire <4442> come down <2597> (5721) from <1537> heaven <3772> on <1519> the earth <1093> in the {sight} <1799> of men <0444>,

sight ^ Rev\_13\_14 And <2532> deceiveth <4105> (5719) them that dwell <2730> (5723) on <1909> the earth <1093> by <1223> the means of those miracles <4592> which <3739> he <0846> had power <1325> (5681) to do <4160> (5658) in the {sight} <1799> of the beast <2342>; saying <3004> (5723) to them that dwell <2730> (5723) on <1909> the earth <1093>, that they should make <4160> (5658) an image <1504> to the beast <2342>, which <3739> had <2192> (5719) the wound <4127> by a sword <3162>, and <2532> did live <2198> (5656).

sight ^ Rom\_03\_20 Therefore <1360> by <1537> the deeds <2041> of the law <3551> there shall <1344> <0> no <3956> <3756> flesh <4561> be justified <1344> (5701) in his <0846> {sight} <1799>: for <1063> by <1223> the law <3551> is the knowledge <1922> of sin <0266>.

sight ^ Rom\_12\_17 Recompense <0591> (5723) to no man <3367> evil <2556> for <0473> evil <2556>. Provide <4306> (5734) things honest <2570> in the {sight} <1799> of all <3956> men <0444>.

sights ^ Luk\_21\_11 And <5037> great <3173> earthquakes <4578> shall be <2071> (5704) in <2596> divers places <5117>, and <2532> famines <3042>, and <2532> pestilences <3061>; and <5037> fearful {sights} <5400> and <2532> great <3173> signs <4592> shall there be <2071> (5704) from <0575> heaven <3772>.



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eyesight Psa\_18\_24 Therefore hath the LORD (03068 +Y@hovah ) recompensed (07725 +shuwb ) me according to my righteousness (06664 +tsedeq ), according to the cleanness (01252 +bor ) of my hands (03027 +yad ) in his {eyesight} (05869 +(ayin ).

 $oversight 1Ch_09_23 \text{ So they and their children (01121 + ben ) [ had ] the {oversight} (05921 + (al ) of the gates (08179 + sha(ar ) of the house (01004 + bayith ) of the LORD (03068 + Y@hovah ) , [ namely ] , the house (01004 + bayith ) of the tabernacle (00168 + ) ohel ) , by wards (04931 + mishmereth ) .$ 

oversight 1Pe\_05\_02 Feed (4165 -poimaino -) the flock (4168 -poimnion -) of God (2316 -theos -) which is among (1722 -en -) you , taking the {oversight} (1983 -episkopeo -) [ thereof ] , not by constraint (0317 anagkastos -) , but willingly (1596 -hekousios -) ; not for filthy (0147 -aischrokerdos -) lucre (0147 aischrokerdos -) , but of a ready (4289 -prothumos -) mind (4290 -prothumos -) ;

 $oversight \ 2Ch_34\_10 \ And \ (02977 + Yo)shiyah \ ) \ they \ put \ (08083 + sh@moneh \ ) \ [ \ it \ (08141 + shaneh \ ) \ ] \ in \ (01121 + ben \ ) \ the \ hand \ of \ the \ workmen \ (04427 + malak \ ) \ that \ had \ the \ (04427 + malak \ ) \ \{ oversight \} \ of \ (03389 + Y@ruwshalaim \ ) \ the \ (00259 +)echad \ ) \ house \ of \ (07970 + sh@lowshiym \ ) \ the \ (08141 + shaneh \ ) \ LORD \ , \ and \ they \ gave \ it \ to \ the \ workmen \ that \ wrought \ in \ the \ house \ of \ the \ LORD \ , \ to \ repair \ and \ amend \ the \ house \ :$ 

 $\begin{array}{l} \text{oversight } 2Ki\_12\_11 \text{ And they gave (05414 + nathan ) the money (03701 + keceph ), being told (08505 + takan ), into (05921 + (al ) the hands (03027 + yad ) of them that did (06213 + (asah ) the work (04399 + m@la)kah ), that had the {oversight} (06485 + paqad ) of the house (01004 + bayith ) of the LORD (03068 + Y@hovah ): and they laid (03318 + yatsa) ) it out to the carpenters (06086 + (ets ) and builders (01129 + banah ), that wrought (06213 + (asah ) upon the house (01004 + bayith ) of the LORD (03068 + Y@hovah ), \\ \end{array}$ 

 $oversight \ Gen_43_12 \ And \ take \ (03947 \ +laqach \ ) \ double \ (04932 \ +mishneh \ ) \ money \ (03701 \ +keceph \ ) \ in \ your \ hand \ (03027 \ +yad \ ) \ ; \ and \ the \ money \ (03701 \ +keceph \ ) \ that \ was \ brought \ (07725 \ +shuwb \ ) \ again \ ) \ (07725 \ +shuwb \ ) \ ) \ (07725 \ +shuwb \ ) \ (07725 \ +shuwb \ ) \ ) \ (07725 \ +shuwb \ ) \ ) \ (07725 \ +shuwb \ ) \ (07725 \ +shuwb \ ) \ ) \ ) \ (07725 \ +shuwb \ ) \ ) \ ) \ (07725 \ +shuwb \ ) \ ) \ ) \ (07725 \ +shuwb \ ) \ ) \ ) \ (07725 \ +shuwb \ ) \ ) \ ) \ ) \ ) \ ) \ (07725 \ +shuwb \ ) \ ) \$ 

+shuwb ) in the mouth (06310 +peh ) of your sacks (00572 +)amtachath ) , carry (07725 +shuwb ) [ it ] again (07725 +shuwb ) in your hand (03027 +yad ) ; peradventure (00194 +)uwlay ) it [ was ] an {oversight} (04870 +mishgeh ) :

 $oversight Neh_{11_16} And Shabbethai (07678 + Shabb@thay) and Jozabad (03107 + Yowzabad), of the chief (07218 + ro)sh) of the Levites (03881 + Leviyiy), [had] the {oversight} (05921 + (al) of the outward (02435 + chiytsown) business (04399 + m@la)kah) of the house (01004 + bayith) of God (00430 + )elohiym).$ 

oversight Neh\_13\_04 And before (06440 +paniym ) this (02088 +zeh ) , Eliashib (00475 +)Elyashiyb ) the priest (03548 +kohen ) , having the {oversight} (05414 +nathan ) of the chamber (03957 +lishkah ) of the house (01004 +bayith ) of our God (00430 +)elohiym ) , [ was ] allied (07138 +qarowb ) unto Tobiah (02900 +Towbiyah ) :

oversight Num\_03\_32 And Eleazar (00499 +)El(azar ) the son (01121 +ben ) of Aaron (00175 +)Aharown ) the priest (03548 +kohen ) [ shall be ] chief (05387 +nasiy) ) over the chief (05387 +nasiy) ) of the Levites (03881 +Leviyiy ) , [ and have ] the {oversight} (06486 +p@quddah ) of them that keep (08104 +shamar ) the charge (04931 +mishmereth ) of the sanctuary (06944 +qodesh ) .

oversight Num\_04\_16 And to the office (06486 +p@quddah ) of Eleazar (00499 +)El(azar ) the son (01121 +ben ) of Aaron (00175 +)Aharown ) the priest (03548 +kohen ) [ pertaineth ] the oil (08081 +shemen ) for the light (03974 +ma)owr ) , and the sweet (05561 +cam ) incense (07004 +q@toreth ) , and the daily (08548 +tamiyd ) meat offering (04503 +minchah ) , and the anointing (04888 +mishchah ) oil (08081 +shemen ) , [ and ] the {oversight} (06486 +p@quddah ) of all (03605 +kol ) the tabernacle (04908 +mishkan ) , and of all (03605 +kol ) that therein [ is ] , in the sanctuary (06944 +qodesh ) , and in the vessels (03627 +k@liy ) thereof .

sight 1Ch\_02\_03 The sons (01121 +ben ) of Judah (03063 +Y@huwdah ) ; Er (06147 +(Er ) , and Onan (00209 +)Ownan ) , and Shelah (07956 +Shelah ):[ which ] three (07969 +shalowsh ) were born (03205 +yalad ) unto him of the daughter (01323 +bath ) of Shua (07770 +Shuwa( ) the Canaanitess (03669 +K@na(aniy ) . And Er (06147 +(Er ) , the firstborn (01060 +b@kowr ) of Judah (03063 +Y@huwdah ) , was evil (07451 +ra( ) in the {sight} (05869 +(ayin ) of the LORD (03068 +Y@hovah ) ; and he slew (04191 +muwth ) him .

sight 1Ch\_19\_13 Be of good courage (02388 +chazaq ), and let us behave (02388 +chazaq ) ourselves valiantly (02388 +chazaq ) for our people (05971 +(am ), and for the cities (05892 +(iyr ) of our God (00430 +)elohiym ):and let the LORD (03068 +Y@hovah ) do (06213 +(asah ) [ that which is ] good (02896 +towb ) in his {sight} (05869 +(ayin ).

sight 1Ch\_22\_08 But the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) to me, saying (00559 +)amar ), Thou hast shed (08210 +shaphak ) blood (01818 +dam ) abundantly (07230 +rob ), and hast made (06213 +(asah ) great (01419 +gadowl ) wars (04421 +milchamah ):thou shalt not build (01129 +banah ) an house (01004 +bayith ) unto my name (08034 +shem ), because (03588 +kiy ) thou hast shed (08210 +shaphak ) much (07227 +rab ) blood (01818 +dam ) upon the earth (00776 +)erets ) in my {sight} (06440 +paniym ).

sight 1Ch\_28\_08 Now (06258 +(attah ) therefore in the {sight} (05869 +(ayin ) of all (03605 +kol ) Israel (03478 +Yisra)el ) the congregation (06951 +qahal ) of the LORD (03068 +Y@hovah ) , and in the audience (00241 +)ozen ) of our God (00430 +)elohiym ) , keep (08104 +shamar ) and seek (01875 +darash ) for all (03605 +kol ) the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ):that ye may possess (03423 +yarash ) this good (02896 +towb ) land (00776 +)erets ) , and leave (05157 +nachal ) [ it ] for an inheritance (05157 +nachal ) for your children (01121 +ben ) after (00310 +)achar ) you for ever (05769 +(owlam ).

 $sight 1Ch_29_25 \ And the \ LORD \ (03068 + Y @ hovah \ ) \ magnified \ (01431 + gadal \ ) \ Solomon \ (08010 + Sh@lomoh \ ) \ exceedingly \ (04605 + ma(al \ ) \ in \ the \ \{sight\} \ (05869 + (ayin \ ) \ of \ all \ (03605 + kol \ ) \ Israel \ (03478 + Yisra)el \ ) \ , \ and \ bestowed \ (05414 + nathan \ ) \ upon \ him \ [ \ such \ ] \ royal \ (04438 + malkuwth \ ) \ majesty \ (01935 + howd \ ) \ as \ had \ (01961 + hayah \ ) \ not \ been \ (01961 + hayah \ ) \ on \ (05921 + (al \ ) \ any \ (03605 + kol \ ) \ king \ (04428 + melek \ ) \ before \ (06440 + paniym \ ) \ him \ in \ Israel \ (03478 + Yisra)el \ ) \ .$ 

sight 1Jo\_03\_22 And whatsoever (1437 -ean -) we ask (0154 -aiteo -), we receive (2983 -lambano -) of him, because (3754 -hoti -) we keep (5083 -tereo -) his commandments (1785 -entole -), and do (4160 -poieo -) those (3588 -ho -) things that are pleasing (0701 -arestos -) in his {sight} (1799 -enopion -).

sight 1Ki\_08\_25 Therefore now (06258 +(attah ), LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ), keep (08104 +shamar ) with thy servant (05650 +(ebed ) David (01732 +David ) my father (1) that thou promisedst (01696 +dabar ) him , saying (00559 +)amar ), There shall not fail (03772 +karath ) thee a man (00376 +)iysh ) in my {sight} (06440 +paniym ) to sit (03427 +yashab ) on (05921 +(al ) the throne (03678 +kicce) ) of Israel (03478 +Yisra)el ) ; so (07535 +raq ) that thy children (01121 +ben ) take heed (08104 +shamar ) to their way (01870 +derek ) , that they walk (03212 +yalak ) before (06440 +paniym ) me as thou hast walked (01980 +halak ) before (06440 +paniym ) me .

sight 1Ki\_11\_06 And Solomon (08010 +Sh@lomoh ) did (06213 +(asah ) evil (07451 +ra( ) in the {sight} (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , and went not fully (04390 +male) ) after (00310 +)achar ) the LORD (03068 +Y@hovah ) , as [ did ] David (01732 +David ) his father (1) .

 $sight 1Ki_{11}38 And it shall be, if (00518 +)im) thou wilt hearken (08085 +shama() unto all (03605 +kol) that I command (06680 +tsavah) thee, and wilt walk (01980 +halak) in my ways (01870 +derek), and do (06213 +(asah) [ that is ] right (03477 +yashar) in my {sight} (05869 +(ayin), to keep (08104 +shamar) my statutes (02708 +chuqqah) and my commandments (04687 +mitsvah), as David (01732 +David) my servant (05650 +(ebed) did (06213 +(asah); that I will be with thee, and build (01129 +banah) thee a sure (00539 +)aman) house (01004 +bayith), as I built (01129 +banah) for David (01732 +David), and will give (05414 +nathan) Israel (03478 +Yisra)el) unto thee.$ 

 $\begin{array}{l} \mbox{sight 1Ki_14_22 And Judah (03063 + Y@huwdah ) did (06213 + (asah ) evil (07451 + ra( ) in the {sight} \\ (05869 + (ayin ) of the LORD (03068 + Y@hovah ) , and they provoked him to jealousy (07065 + qana) ) with their sins (02403 + chatta)ah ) which (00834 + )aher ) they had committed (02398 + chata) ) , above all (03605 + kol ) that their fathers (1) had done (06213 + (asah ) . \\ \end{array}$ 

 $sight 1Ki_{15}_{26} And he did (06213 + (asah) evil (07451 + ra() in the {sight} (05869 + (ayin) of the LORD (03068 + Y@hovah), and walked (03212 + yalak) in the way (01870 + derek) of his father (1), and in his sin (02403 + chatta)ah) wherewith (00834 + )aher) he made Israel (03478 + Yisra)el) to sin (02398 + chata)).$ 

sight 1Ki\_15\_34 And he did (06213 +(asah ) evil (07451 +ra( ) in the {sight} (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , and walked (03212 +yalak ) in the way (01870 +derek ) of Jeroboam (03379

+Yarob(am ), and in his sin (02403 +chatta)ah ) wherewith (00834 +)aher ) he made Israel (03478 +Yisra)el ) to sin (02398 +chata) ).

sight 1Ki\_16\_07 And also (01571 +gam ) by the hand (03027 +yad ) of the prophet (05030 +nabiy) ) Jehu (03058 +Yehuw) ) the son (01121 +ben ) of Hanani (02607 +Chananiy ) came (01961 +hayah ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) against (00413 +)el ) Baasha (01201 +Ba(sha) ) , and against (00413 +)el ) his house (01004 +bayith ) , even for all (03605 +kol ) the evil (07451 +ra( ) that he did (06213 +(asah ) in the {sight} (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , in provoking him to anger (03707 +ka(ac ) with the work (04639 +ma(aseh ) of his hands (03027 +yad ) , in being (01961 +hayah ) like the house (01004 +bayith ) of Jeroboam (03379 +Yarob(am ) ; and because (00834 +)aher ) he killed (05221 +nakah ) him .

 $\begin{array}{l} \text{sight 1Ki\_16\_19 For his sins (02403 + chatta)ah ) which (00834 +)aher ) he sinned (02398 + chata) ) in doing (06213 + (asah ) evil (07451 + ra( ) in the {sight} (05869 + (ayin ) of the LORD (03068 + Y@hovah ) , in walking (03212 + yalak ) in the way (01870 + derek ) of Jeroboam (03379 + Yarob(am ) , and in his sin (02403 + chatta)ah ) which (00834 +)aher ) he did (06213 + (asah ) , to make Israel (03478 + Yisra)el ) to sin (02398 + chata) ) . \\ \end{array}$ 

 $\begin{array}{l} \mbox{sight 1Ki_16_30 And Ahab (00256 +)Ach)ab ) the son (01121 + ben ) of Omri (06018 + (Omriy ) did (06213 + (asah ) evil (07451 + ra( ) in the {sight} (05869 + (ayin ) of the LORD (03068 + Y@hovah ) above all (03605 + kol ) that [ were ] before (06440 + paniym ) him . \\ \end{array}$ 

sight 1Ki\_21\_20 And Ahab (00256 +)Ach)ab ) said (00559 +)amar ) to Elijah (00452 +)Eliyah ) , Hast thou found (04672 +matsa) ) me , O mine enemy (00341 +)oyeb ) ? And he answered (00559 +)amar ) , I have found (04672 +matsa) ) [ thee ] :because (03588 +kiy ) thou hast sold (04376 +makar ) thyself to work (06213 +(asah ) evil (07451 +ra( ) in the {sight} (05869 +(ayin ) of the LORD (03068 +Y@hovah ) .

sight 1Ki\_22\_52 And he did (06213 +(asah ) evil (07451 +ra( ) in the {sight} (05869 +(ayin ) of the LORD (03068 +Y@hovah ), and walked (03212 +yalak ) in the way (01870 +derek ) of his father (1), and in the way (01870 +derek ) of his mother (00517 +)em ), and in the way (01870 +derek ) of Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ), who (00834 +)aher ) made Israel (03478 +Yisra)el ) to sin (02398 +chata) ):

sight 1Pe\_03\_04 But [ let it be ] the hidden (2927 -kruptos -) man (0444 -anthropos -) of the heart (2588 - kardia -) , in that which is not corruptible (0862 -aphthartos -) , [ even the ornament ] of a meek (4239 - praus -) and quiet (2272 -hesuchios -) spirit (4151 -pneuma -) , which (3739 -hos -) is in the {sight} (1799 - enopion -) of God (2316 -theos -) of great (4185 -poluteles -) price (4185 -poluteles -) .

 $\begin{array}{l} \mbox{sight 1Sa_01_18 And she said (00559 +) amar ), Let thine handmaid (08198 + shiphchah ) find (04672 + matsa) ) grace (02580 + chen ) in thy {sight} (05869 + (ayin ) . So the woman (00802 +) is hshah ) went (03212 + yalak ) her way (01870 + derek ), and did eat (00398 +) akal ), and her countenance (06440 + paniym ) was no (03808 + lo) ) more (05750 + (owd ) [ sad ] . \\ \end{array}$ 

 $\begin{array}{l} \mbox{sight 1Sa_12_17 [ Is it ] not wheat (02406 + chittah ) harvest (07105 + qatsiyr ) to day (03117 + yowm ) ? I will call (07121 + qara) ) unto the LORD (03068 + Y@hovah ) , and he shall send (05414 + nathan ) thunder (06963 + qowl ) and rain (04306 + matar ) ; that ye may perceive (03045 + yada( ) and see (07200 + ra)ah ) that your wickedness (07451 + ra( ) [ is ] great (07227 + rab ) , which (00834 + )aher ) ye have done (06213 + (asah ) in the {sight} (05869 + (ayin ) of the LORD (03068 + Y@hovah ) , in asking (07592 + sha)al ) you a \\ \end{array}$ 

sight  $1Sa_15_17$  And Samuel (08050 +Sh@muw)el ) said (00559 +)amar ), When (00518 +)im ) thou [ wast ] little (06996 +qatan ) in thine own {sight} (05869 +(ayin ), [ wast ] thou not [ made ] the head (07218 +ro)sh ) of the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ), and the LORD (03068 +Y@hovah ) anointed (04886 +mashach ) thee king (04428 +melek ) over (05921 +(al ) Israel (03478 +Yisra)el )?

 $sight 1Sa_15_19 Wherefore (04100 + mah) then didst thou not obey (08085 + shama() the voice (06963 + qowl) of the LORD (03068 + Y@hovah), but didst fly (05860 + (iyt) upon the spoil (07998 + shalal), and didst (06213 + (asah) evil (07451 + ra() in the {sight} (05869 + (ayin) of the LORD (03068 + Y@hovah)?$ 

sight 1Sa\_16\_22 And Saul (07586 +Sha)uwl ) sent (07971 +shalach ) to Jesse (03448 +Yishay ) , saying (00559 +)amar ) , Let David (01732 +David ) , I pray (04994 +na) ) thee , stand (05975 +(amad ) before (06440 +paniym ) me ; for he hath found (04672 +matsa) ) favour (02580 +chen ) in my {sight} (05869 +(ayin ) .

sight 1Sa\_18\_05 And David (01732 +David ) went (03318 +yatsa) ) out whithersoever Saul (07586 +Sha)uwl ) sent (07971 +shalach ) him , [ and ] behaved (07919 +sakal ) himself wisely (07919 +sakal ):and Saul (07586 +Sha)uwl ) set (07760 +suwm ) him over (05921 +(al ) the men (00582 +)enowsh ) of war (04421 +milchamah ) , and he was accepted (03190 +yatab ) in the sight (05869 +(ayin ) of all (03605 +kol ) the people (05971 +(am ) , and also (01571 +gam ) in the {sight} (05869 +(ayin ) of Saul s (07586 +Sha)uwl ) servants (05650 +(ebed ) .

 $sight 1Sa_18_05 And David (01732 + David ) went (03318 + yatsa) ) out whithersoever Saul (07586 + Sha)uwl ) sent (07971 + shalach ) him , [ and ] behaved (07919 + sakal ) himself wisely (07919 + sakal ):and Saul (07586 + Sha)uwl ) set (07760 + suwm ) him over (05921 + (al ) the men (00582 + )enowsh ) of war (04421 + milchamah ) , and he was accepted (03190 + yatab ) in the {sight} (05869 + (ayin ) of all (03605 + kol ) the people (05971 + (am ) , and also (01571 + gam ) in the sight (05869 + (ayin ) of Saul s (07586 + Sha)uwl ) servants (05650 + (ebed ) .$ 

sight 1Sa\_29\_06 . Then Achish (00397 +)Akiysh ) called (07121 +qara) ) David (01732 +David ) , andsaid (00559 +)amar ) unto him , Surely , [ as ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ) , thou hast been upright (03477 +yashar ) , and thy going (03318 +yatsa) ) out and thy coming (00935 +bow) ) in with me in the host (04264 +machaneh ) [ is ] good (02896 +towb ) in my {sight} (05869 +(ayin ):for I have not found (04672 +matsa) ) evil (07451 +ra( ) in thee since the day (03117 +yowm ) of thy coming (00935 +bow) ) unto me unto this (02088 +zeh ) day (03117 +yowm ):nevertheless the lords (05633 +ceren ) favour (02896 +towb ) thee not .

sight 1Sa\_29\_09 And Achish (00397 +)Akiysh ) answered (06030 +(anah ) and said (00559 +)amar ) to David (01732 +David ), I know (03045 +yada( ) that thou [ art ] good (02896 +towb ) in my {sight} (05869 +(ayin ), as an angel of God (00430 +)elohiym ):notwithstanding (00389 +)ak ) the princes (08269 +sar ) of the Philistines (06430 +P@lishtiy ) have said (00559 +)amar ), He shall not go (05927 +(alah ) up with us to the battle (04421 +milchamah ).

sight 1Th\_01\_03 Remembering (3421 -mnemoneuo -) without (0089 -adialeiptos -) ceasing (0089 adialeiptos -) your (5209 -humas -) work (2041 -ergon -) of faith (4102 -pistis -) , and labour (2873 -kopos -) of love (0026 -agape -) , and patience (5281 -hupomone -) of hope (1680 -elpis -) in our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , in the {sight} (1715 -emprosthen -) of God (2316 -theos -) and our Father (3962 -pater -) ;

sight  $1Ti_02_03$  For this (5124 -touto -) [ is ] good (2570 -kalos -) and acceptable (0587 -apodektos -) in the {sight} (1799 -enopion -) of God (2316 -theos -) our Saviour (4990 -soter -);

sight 1Ti\_06\_13 . I give thee charge (3853 -paraggello -) in the {sight} (1799 -enopion -) of God (2316 -theos -) , who (3588 -ho -) quickeneth (2227 -zoopoieo -) all (3956 -pas -) things , and [ before ] Christ (5547 -Christos -) Jesus (2424 -Iesous -) , who (3588 -ho -) before (1909 -epi -) Pontius (4194 -Pontios -) Pilate (4091 -Pilatos -) witnessed (3140 -martureo -) a good (2570 -kalos -) confession (3671 -homologia -) ;

sight  $2Ch_06_16$  Now (06258 + (attah) therefore, O LORD (03068 + Y@hovah) God (00430 +)elohiym) of Israel (03478 + Yisra)el), keep (08104 + shamar) with thy servant (05650 + (ebed)) David (01732 + David) my father (25) that which (00834 +)aher) thou hast promised (01696 + dabar) him, saying (00559 +)amar), There shall not fail (03772 + karath) thee a man (00376 +)iysh) in my {sight} (06440 + paniym) to sit (03427 + yashab) upon the throne (03678 + kicce)) of Israel (03478 + Yisra)el); yet (07535 + raq) so that thy children (01121 + ben) take heed (08104 + shamar) to their way (01870 + derek) to walk (03212 + yalak) in my law (08451 + towrah), as thou hast walked (03212 + yalak) before (06440 + paniym) me.

 $sight \ 2Ch_07_20 \ Then \ will \ I \ pluck \ (05428 + nathash \ ) \ them \ up \ by \ the \ roots \ (05428 + nathash \ ) \ out \ of \ my \ land \ (00127 +) \ adamah \ ) \ which \ (00834 +) \ aher \ ) \ I \ have \ given \ (05414 + nathan \ ) \ them \ ; \ and \ this \ (02088 + zeh \ ) \ house \ (01004 + bayith \ ) \ , \ which \ (00834 +) \ aher \ ) \ I \ have \ sanctified \ (06942 + qadash \ ) \ for \ my \ name \ (08034 + shem \ ) \ , \ will \ I \ cast \ (07993 + shalak \ ) \ out \ of \ my \ \{sight\} \ (06440 + paniym \ ) \ , \ and \ will \ make \ (05414 + nathan \ ) \ it \ [ \ to \ be \ ] \ a \ proverb \ (04912 + mashal \ ) \ and \ a \ byword \ (08148 + sh@niynah \ ) \ among \ all \ (03605 + kol \ ) \ nations \ (05971 + (am \ ) \ ) \ .$ 

sight 2Ch\_20\_32 And he walked (03212 +yalak ) in the way (01870 +derek ) of Asa (00609 +)Aca) ) his father (25) , and departed (05493 +cuwr ) not from it , doing (06213 +(asah ) [ that which was ] right (03477 +yashar ) in the {sight} (05869 +(ayin ) of the LORD (03068 +Y@hovah ) .

sight 2Ch\_22\_04 Wherefore he did (06213 +(asah ) evil (07451 +ra( ) in the {sight} (05869 +(ayin ) of the LORD (03068 +Y@hovah ) like the house (01004 +bayith ) of Ahab (00256 +)Ach)ab ):for they were his counsellors (03289 +ya(ats ) after (00310 +)achar ) the death (04194 +maveth ) of his father (25) to his destruction (04889 +mashchiyth ).

 $sight \ 2Ch_24\_02 \ And \ Joash \ (03101 + Yow)ash \ ) \ did \ (06213 + (asah \ ) \ [ \ that \ which \ was \ ] \ right \ (03477 + yashar \ ) \\ in \ the \ \{sight\} \ (05869 + (ayin \ ) \ of \ the \ LORD \ (03068 + Y@hovah \ ) \ all \ (03605 + kol \ ) \ the \ days \ (03117 + yowm \ ) \ of \ Jehoiada \ (03111 + Yowyada( \ ) \ the \ priest \ (03548 + kohen \ ) \ .$ 

 $sight 2Ch_25_02 And he did (06213 + (asah) [ that which was ] right (03477 + yashar) in the {sight} (05869 + (ayin) of the LORD (03068 + Y@hovah), but not with a perfect (08003 + shalem) heart (03824 + lebab).$ 

sight 2Ch\_26\_04 And he did (06213 +(asah ) [ that which was ] right (03477 +yashar ) in the {sight} (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , according to all (03605 +kol ) that his father (25) Amaziah (00558 +)Amatsyah ) did (06213 +(asah ) .

 $sight \ 2Ch_28\_01 \ . \ Ahaz \ (00271 +) Achaz \ ) \ [ \ was \ ] \ twenty \ (06242 + (esriym \ ) \ years \ (08141 + shaneh \ ) \ old \ (01121 + ben \ ) \ when \ he \ began \ to \ reign \ (04427 + malak \ ) \ , \ and \ he \ reigned \ (04427 + malak \ ) \ sixteen \ years \ (08141 + shaneh \ ) \ in \ Jerusalem \ (03389 + Y@ ruwshalaim \ ): but \ he \ did \ (06213 + (asah \ ) \ not \ [ \ that \ which \ was \ ] \ right \ (03477 + yashar \ ) \ in \ the \ \{sight\} \ (05869 + (ayin \ ) \ of \ the \ LORD \ (03068 + Y@ hovah \ ) \ , \ like \ David \ (01732 + David \ ) \ his \ father \ (25) :$ 

sight 2Ch\_29\_02 And he did (06213 +(asah ) [ that which was ] right (03477 +yashar ) in the {sight} (05869

+(ayin ) of the LORD (03068 +Y@hovah ), according to all (03605 +kol ) that David (01732 +David ) his father (25) had done (06213 +(asah ).

sight 2Ch\_32\_23 And many (07227 +rab ) brought (00935 +bow) ) gifts (04503 +minchah ) unto the LORD (03068 +Y@hovah ) to Jerusalem (03389 +Y@ruwshalaim ) , and presents (04030 +migdanah ) to Hezekiah (02396 +Chizqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ):so that he was magnified (05375 +nasa) ) in the {sight} (05869 +(ayin ) of all (03605 +kol ) nations (01471 +gowy ) from thenceforth .

sight 2Ch\_33\_02 But did (06213 +(asah ) [ that which was ] evil (07457 +ra(eb ) in the {sight} (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , like unto the abominations (08441 +tow(ebah ) of the heathen (01471 +gowy ) , whom the LORD (03068 +Y@hovah ) had cast (03423 +yarash ) out before (06440 +paniym ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

 $sight 2Ch_33_06 And he caused (05674 + (abar ) his children (01121 + ben ) to pass (05674 + (abar ) through (05674 + (abar ) the fire (00784 + )esh ) in the valley (01516 + gay) ) of the son (01121 + ben ) of Hinnom (02011 + Hinnom ): also he observed (06049 + (anan ) times (06049 + (anan ) , and used enchantments (03772 + karath ) , and used witchcraft (03784 + kashaph ) , and dealt (06213 + (asah ) with a familiar (00178 + )owb ) spirit (00178 + )owb ) , and with wizards (03049 + yidd@(oniy ): he wrought (06213 + (asah ) much (07235 + rabah ) evil (07451 + ra( ) in the {sight} (05869 + (ayin ) of the LORD (03068 + Y@hovah ) , to provoke (03707 + ka(ac ) him to anger (03707 + ka(ac ) .$ 

 $sight 2Ch_33_22 \ But he (06419 + palal ) \ did [ \ that \ which \ was ] \ evil \ in (06279 + (athar ) \ the \{ sight \} \ of \ the (08085 + shama( ) \ LORD , as (08467 + t@chinnah ) \ did \ Manasseh (07725 + shuwb ) \ his \ father (07725 + shuwb ) \ ifor \ Amon (03389 + Y@ruwshalaim ) \ sacrificed \ unto \ all (04438 + malkuwth ) \ the \ carved (04519 + M@nashsheh ) \ images (03045 + yada( ) \ which \ Manasseh \ his (03068 + Y@hovah ) \ father \ had \ made (00430 +) \ elohiym ) \ , \ and \ served \ them \ ;$ 

 $sight 2Ch_34_02 And he did (03499 + yether) [ that which was (01697 + dabar ) ] right in (04519 + M@nashsheh ) the {sight} of (08605 + t@phillah ) the LORD , and (00430 +)elohiym ) walked in the (01697 + dabar ) ways of David (02374 + chozeh ) his father (01696 + dabar ) , and declined [ neither ] to the (08034 + shem ) right hand , nor (03068 + Y@hovah ) to (00430 +)elohiym ) the left (03478 + Yisra)el ) .$ 

 $sight 2Ch_36_05 Jehoiakim (03079 + Y@howyaqiym) [ was ] twenty (06242 + (esriym) and five (02568 + chamesh) years (08141 + shaneh) old (01121 + ben) when he began to reign (04427 + malak), and he reigned (04427 + malak) eleven years (08141 + shaneh) in Jerusalem (03389 + Y@ruwshalaim): and he did (06213 + (asah) [ that which was ] evil (07451 + ra() in the {sight} (05869 + (ayin) of the LORD (03068 + Y@hovah) his God (00430 +) elohiym).$ 

 $sight 2Ch_36_09 \ Jehoiachin (03078 + Y@howyakiyn) [ \ was ] eight (08083 + sh@moneh ) \ years (08141 + shaneh ) old (01121 + ben ) \ when he began to reign (04427 + malak ) , and he reigned (04427 + malak ) \ three (07969 + shalowsh ) \ months (02320 + chodesh ) \ and \ ten (06235 + (eser ) \ days (03117 + yowm ) \ in \ Jerusalem (03389 + Y@ruwshalaim ): and \ he \ did (06213 + (asah ) [ \ that \ which \ was ] \ evil (07451 + ra( ) \ in \ the \ \{sight\} (05869 + (ayin ) \ of \ the \ LORD (03068 + Y@hovah ) .$ 

 $\begin{array}{l} \mbox{sight 2Ch_36_12 And he did (06213 +(asah ) [ that which was ] evil (07451 +ra( ) in the {sight} (05869 +(ayin ) of the LORD (03068 +Y@hovah ) his God (00430 +)elohiym ) , [ and ] humbled (03665 +kana( ) not himself before (06440 +paniym ) Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy) ) [ speaking ] from the mouth (06310 +peh ) of the LORD (03068 +Y@hovah ) . \\ \end{array}$ 

sight  $2Co_02_17$  For we are not as many (4183 -polus -), which corrupt (2585 -kapeleuo -) the word (3056 - logos -) of God (2316 -theos -):but as of sincerity (1505 -eilikrineia -), but as of God (2316 -theos -), in the {sight} (2714 -katenopion -) of God (2316 -theos -) speak (2980 -laleo -) we in Christ (5547 -Christos -).

sight 2Co\_04\_02 But have renounced (0550 -apeipomen -) the hidden (2927 -kruptos -) things of dishonesty (0152 -aischune -) , not walking (4043 -peripateo -) in craftiness (3834 -panourgia -) , nor (3366 -mede -) handling (1389 -doloo -) the word (3056 -logos -) of God (2316 -theos -) deceitfully (1389 -doloo -) ; but by manifestation (5321 -phanerosis -) of the truth (0225 -aletheia -) commending (4921 -sunistao -) ourselves (1438 -heautou -) to every (3956 -pas -) man s (0444 -anthropos -) conscience (4893 -suneidesis -) in the {sight} (1799 -enopion -) of God (2316 -theos -) .

sight 2Co\_05\_07 ( For we walk (4043 -peripateo -) by faith (4102 -pistis -) , not by {sight} (1491 -eidos -):)

sight 2Co\_07\_12. Wherefore (0686 -ara -), though (1499 -ei kai -) I wrote (1125 -grapho -) unto you, [ I did it ] not for his cause (1752 -heneka -) that had done (0091 -adikeo -) the wrong (0091 -adikeo -), nor (3761 - oude -) for his cause (1752 -heneka -) that suffered wrong (0091 -adikeo -), but that our care (4710 -spoude -) for you in the {sight} (1799 -enopion -) of God (2316 -theos -) might appear (5319 -phaneroo -) unto you.

sight 2Co\_08\_21 Providing (4306 -pronoeo -) for honest (2570 -kalos -) things , not only (3440 -monon -) in the sight (1799 -enopion -) of the Lord (2962 -kurios -) , but also (2532 -kai -) in the {sight} (1799 -enopion -) of men (0444 -anthropos -) .

sight  $2Co_08_21$  Providing (4306 -pronoeo -) for honest (2570 -kalos -) things , not only (3440 -monon -) in the {sight} (1799 -enopion -) of the Lord (2962 -kurios -) , but also (2532 -kai -) in the sight (1799 -enopion -) of men (0444 -anthropos -) .

sight 2Ki\_01\_13 And he sent (07971 +shalach ) again (07725 +shuwb ) a captain (08269 +sar ) of the third (07992 +sh@liyshiy ) fifty (02572 +chamishshiym ) with his fifty (02572 +chamishshiym ). And the third (07992 +sh@liyshiy ) captain (08269 +sar ) of fifty (02572 +chamishshiym ) went (05927 +(alah ) up , and came (00935 +bow) ) and fell (03766 +kara( ) on (05921 +(al ) his knees (01290 +berek ) before (05048 +neged ) Elijah (00452 +)Eliyah ) , and besought (02603 +chanan ) him , and said (01696 +dabar ) unto him , O man (00376 +)iysh ) of God (00430 +)elohiym ) , I pray (04994 +na) ) thee , let my life (05315 +nephesh ) , and the life of these (00428 +)el - leh ) fifty (02572 +chamishshiym ) thy servants (05650 +(ebed ) , be precious (03365 +yaqar ) in thy {sight} (05869 +(ayin ).

 $sight 2Ki_01_14 \ Behold \ (02009 \ +hinneh \ ) \ , there \ came \ (03381 \ +yarad \ ) \ fire \ (00784 \ +)esh \ ) \ down \ (03381 \ +yarad \ ) \ from \ heaven \ (08064 \ +shamayim \ ) \ , and \ burnt \ (00398 \ +)akal \ ) \ up \ the \ two \ (08147 \ +sh@nayim \ ) \ captains \ (08269 \ +sar \ ) \ of \ the \ former \ (07223 \ +ri)shown \ ) \ fifties \ (02572 \ +chamishshiym \ ) \ with \ their \ fifties \ (02572 \ +chamishshiym \ ) \ with \ their \ fifties \ (02572 \ +chamishshiym \ ) \ therefore \ let \ my \ life \ (05315 \ +nephesh \ ) \ now \ (06258 \ +(attah \ ) \ be \ precious \ (03365 \ +yaqar \ ) \ in \ thy \ \{sight\} \ (05869 \ +(ayin \ ) \ .$ 

sight 2Ki\_03\_02 And he wrought (06213 +(asah ) evil (07451 +ra( ) in the {sight} (05869 +(ayin ) of the LORD (03068 +Y@hovah ) ; but not like his father (1) , and like his mother (00517 +)em ):for he put (05493 +cuwr ) away (05493 +cuwr ) the image (04676 +matstsebah ) of Baal (01168 +Ba(al ) that his father (1) had made (06213 +(asah ) .

 $sight 2Ki_03_18 And this (02063 + zo)th ) is [ but ] a light (07043 + qalal ) thing in the {sight} (05869 + (ayin ) of the LORD (03068 + Y@hovah ): he will deliver (05414 + nathan ) the Moabites (04124 + Mow)ab ) also into your hand (03027 + yad ).$ 

 $sight 2Ki_08_18 And he walked (03212 + yalak) in the way (01870 + derek) of the kings (04428 + melek) of Israel (03478 + Yisra)el), as did (06213 + (asah) the house (01004 + bayith) of Ahab (00256 + )Ach)ab): for the daughter (01323 + bath) of Ahab (00256 + )Ach)ab) was his wife (00802 + )ishshah): and he did evil (07451 + ra() in the {sight} (05869 + (ayin) of the LORD (03068 + Y@hovah)).$ 

sight 2Ki\_08\_27 And he walked (03212 +yalak ) in the way (01870 +derek ) of the house (01004 +bayith ) of Ahab (00256 +)Ach)ab ), and did (06213 +(asah ) evil (07451 +ra( ) in the {sight} (05869 +(ayin ) of the

sight  $2Ki_{12}_{02}$  And Jehoash (03060 + Y@how)ash) did (06213 + (asah) [ that which was ] right (03477 + yashar) in the {sight} (05869 + (ayin) of the LORD (03068 + Y@hovah) all (03605 + kol) his days (03117 + yowm) wherein <math>(00834 + )aher) Jehoiada (03111 + Yowyada() the priest (03548 + kohen) instructed (03384 + yarah) him.

sight 2Ki\_13\_02 And he did (06213 +(asah ) [ that which was ] evil (07451 +ra( ) in the {sight} (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , and followed the sins (02403 +chatta)ah ) of Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) , which made Israel (03478 +Yisra)el ) to sin (02398 +chata) ) ; he departed (05493 +cuwr ) not therefrom .

sight  $2Ki_{13}_{11}$  And he did (06213 + (asah) [ that which was ] evil (07451 + ra()) in the {sight} (05869 + (ayin)) of the LORD (03068 + Y@hovah); he departed (05493 + cuwr) not from all (03605 + kol) the sins (02403 + chatta)ah) of Jeroboam (03379 + Yarob(am)) the son (01121 + ben) of Nebat (05028 + N@bat), who (00834 + )aher) made Israel (03478 + Yisra)el) sin (02398 + chata): [but ] he walked (01980 + halak) therein.

sight 2Ki\_14\_03 And he did (06213 +(asah ) [ that which was ] right (03477 +yashar ) in the {sight} (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , yet (07535 +raq ) not like David (01732 +David ) his father (1):he did (06213 +(asah ) according to all (03605 +kol ) things as Joash (03101 +Yow)ash ) his father (1) did (06213 +(asah ) .

sight 2Ki\_14\_24 And he did (06213 +(asah ) [ that which was ] evil (07451 +ra( ) in the {sight} (05869 +(ayin ) of the LORD (03068 +Y@hovah ):he departed (05493 +cuwr ) not from all (03605 +kol ) the sins (02403 +chatta)ah ) of Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) , who (00834 +)aher ) made Israel (03478 +Yisra)el ) to sin (02398 +chata) ).

sight 2Ki\_15\_03 And he did (06213 +(asah ) [ that which was ] right (03477 +yashar ) in the {sight} (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , according to all (03605 +kol ) that his father (1) Amaziah (00558 +)Amatsyah ) had done (06213 +(asah ) ;

 $sight 2Ki_{15_09} And he did (06213 + (asah) [ that which was ] evil (07451 + ra() in the {sight} (05869 + (ayin ) of the LORD (03068 + Y@hovah), as his fathers (1) had done (06213 + (asah):he departed (05493 + cuwr) not from the sins (02403 + chatta)ah) of Jeroboam (03379 + Yarob(am) the son (01121 + ben) of Nebat (05028 + N@bat), who (00834 + )aher) made Israel (03478 + Yisra)el) to sin (02398 + chata)).$ 

sight 2Ki\_15\_18 And he did (06213 +(asah ) [ that which was ] evil (07451 +ra( ) in the {sight}(05869 +(ayin ) of the LORD (03068 +Y@hovah ):he departed (05493 +cuwr ) not all (03605 +kol ) his days (03117 +yowm ) from the sins (02403 +chatta)ah ) of Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) , who (00834 +)aher ) made Israel (03478 +Yisra)el ) to sin (02398 +chata) ).

sight 2Ki\_15\_24 And he did (06213 +(asah ) [ that which was ] evil (07451 +ra( ) in the {sight} (05869 +(ayin ) of the LORD (03068 +Y@hovah ):he departed (05493 +cuwr ) not from the sins (02403 +chatta)ah ) of Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) , who (00834 +)aher ) made Israel (03478 +Yisra)el ) to sin (02398 +chata) ).

 $sight 2Ki_{15}_{28} And he did (06213 + (asah) [ that which was ] evil (07451 + ra() in the {sight} (05869 + (ayin ) of the LORD (03068 + Y@hovah): he departed (05493 + cuwr) not from the sins (02403 + chatta) ah) of Jeroboam (03379 + Yarob(am) the son (01121 + ben) of Nebat (05028 + N@bat), who (00834 + ) aher) made Israel (03478 + Yisra)el ) to sin (02398 + chata) ).$ 

sight 2Ki\_15\_34 And he did (06213 +(asah ) [ that which was ] right (03477 +yashar ) in the {sight} (05869 +(ayin ) of the LORD (03068 +Y@hovah ):he did (06213 +(asah ) according to all (03605 +kol ) that his father (1) Uzziah (05818 +(Uzziyah ) had done (06213 +(asah ) .

sight 2Ki\_17\_02 And he did (06213 +(asah ) [ that which was ] evil (07451 +ra( ) in the {sight} (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , but not as the kings (04428 +melek ) of Israel (03478 +Yisra)el ) that were before (06440 +paniym ) him .

sight  $2Ki_17_17$  And they caused their sons (01121 +ben ) and their daughters (01121 +ben ) to pass (05674 +(abar ) through the fire (00784 +)esh ), and used divination (07081 +qecem ) and enchantments (05172 +nachash ), and sold (04376 +makar ) themselves to do (06213 +(asah ) evil (07451 +ra( ) in the {sight} (05869 +(ayin ) of the LORD (03068 +Y@hovah ), to provoke him to anger (03707 +ka(ac ).

sight  $2Ki_17_18$  Therefore the LORD (03068 +Y@hovah ) was very (03966 +m@(od ) angry (00599 +)anaph ) with Israel (03478 +Yisra)el ), and removed (05493 +cuwr ) them out of his {sight} (06440 +paniym ):there was none (03808 +lo) ) left (07604 +sha)ar ) but the tribe (07626 +shebet ) of Judah (03063 +Y@huwdah ) only (00905 +bad ).

sight  $2Ki_17_20$  And the LORD (03068 +Y@hovah) rejected (03988 +ma)ac) all (03605 +kol) the seed (02233 +zera() of Israel (03478 +Yisra)el), and afflicted (06031 +(anah) them, and delivered (05414 +nathan) them into the hand (03027 +yad) of spoilers (08154 +shacah), until (05704 +(ad) he had cast (07993 +shalak) them out of his {sight} (06440 +paniym).

 $sight 2Ki_17_23 \ Until \ (05704 + (ad \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ removed \ (05493 + cuwr \ ) \ Israel \ (03478 + Yisra)el \ ) \ out \ of \ his \ (06440 + paniym \ ) \ , \ as \ he \ had \ said \ (01696 + dabar \ ) \ by \ all \ (03605 + kol \ ) \ his \ servants \ (05650 + (ebed \ ) \ the \ prophets \ (05030 + nabiy) \ ) \ . \ So \ was \ Israel \ (03478 + Yisra)el \ ) \ carried \ (01540 + galah \ ) \ out \ of \ their \ own \ land \ (00127 + )adamah \ ) \ to \ Assyria \ (00804 + )Ashshuwr \ ) \ unto \ this \ (02088 + zeh \ ) \ day \ (03117 + yowm \ ) \ .$ 

 $\begin{array}{l} \mbox{sight } 2Ki\_20\_03 \ I \ beseech \ (00577 \ +)anna) \ ) \ thee \ , O \ LORD \ (03068 \ +Y@ \ hovah \ ) \ , \ remember \ (02142 \ +zakar \ ) \\ now \ (04994 \ +na) \ ) \ how \ (00834 \ +)aher \ ) \ I \ have \ walked \ (01980 \ +halak \ ) \ before \ (06440 \ +paniym \ ) \ thee \ in \ truth \ (00571 \ +)emeth \ ) \ and \ with \ a \ perfect \ (08003 \ +shalem \ ) \ heart \ (03824 \ +lebab \ ) \ , \ and \ have \ done \ (06213 \ +(asah \ ) \ [ \ that \ which \ is \ ] \ good \ (02896 \ +towb \ ) \ in \ thy \ \{sight\} \ (05869 \ +(ayin \ ) \ . \ And \ Hezekiah \ (02396 \ +Chizqiyah \ ) \ wept \ (01058 \ +bakah \ ) \ sore \ (01419 \ +gadowl \ ) \ . \end{array}$ 

 $sight 2Ki_21_02 \ And \ he \ did \ (06213 + (asah ) \ [ \ that \ which \ (00834 + )aher \ ) \ was \ ] \ evil \ (07451 + ra( ) \ in \ the \ \{sight\} \ (05869 + (ayin ) \ of \ the \ LORD \ (03068 + Y@hovah ) \ , \ after \ the \ abominations \ (08441 + tow(ebah ) \ of \ the \ heathen \ (01471 + gowy \ ) \ , \ whom \ (00834 + )aher \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ cast \ (03423 + yarash \ ) \ out \ before \ (06440 + paniym \ ) \ the \ children \ (01121 + ben \ ) \ of \ Israel \ (03478 + Yisra)el \ ) \ .$ 

sight 2Sa\_06\_22 And I will yet (05750 +(owd ) be more vile (07043 +qalal ) than thus (02063 +zo)th ), and will be base (08217 +shaphal ) in mine own {sight} (05869 +(ayin ):and of the maidservants (00519 +)amah ) which (00834 +)aher ) thou hast spoken (00559 +)amar ) of , of them shall I be had in honour (03513 +kabad ).

sight  $2Sa_07_09$  And I was with the whithersoever thou wentest (01980 +halak ), and have cut (03772 +karath ) off all (03605 +kol ) thine enemies (00341 +)oyeb ) out of thy {sight} (06440 +paniym ), and have

made (06213 + (asah)) there a great (01419 + gadowl) name (08034 + shem), like unto the name (08034 + shem) of the great (01419 + gadowl) [men] that [ are ] in the earth (00776 + ) erets ).

sight  $2Sa_07_19$  And this  $(02063 + z_0)$ th ) was yet (05750 + (owd) a small (06994 + qaton) thing in thy {sight} (05869 + (ayin), O Lord (00136 +)Adonay) GOD (03069 + Y@hovih); but thou hast spoken (01696 + dabar) also (01571 + gam) of thy servant s (05650 + (ebed) house (01004 + bayith) for a great (07350 + rachowq) while (07350 + rachowq) to come . And [ is ] this (02063 + z\_0)th) the manner (08452 + towrah) of man (00120 +)adam), O Lord (00136 +)Adonay) GOD (03069 + Y@hovih)?

 $sight 2Sa_12_09 \ Wherefore (04069 + madduwa() hast thou despised (00959 + bazah) the commandment (01697 + dabar) of the LORD (03068 + Y@hovah), to do (06213 + (asah) evil (07451 + ra() in his {sight} (05869 + (ayin) ? thou hast killed (05221 + nakah) Uriah (00223 + )Uwriyah) the Hittite (02850 + Chittiy) with the sword (02719 + chereb), and hast taken (03947 + laqach) his wife (00802 + )ishshah) [ to be ] thy wife (00802 + )ishshah), and hast slain (02026 + harag) him with the sword (02719 + chereb) of the children (01121 + ben) of Ammon (05983 + (Ammown).$ 

 $sight 2Sa_{12}_{11} Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah), Behold (02005 + hen), I will raise (06965 + quwm) up evil (07451 + ra() against (05921 + (al)) thee out of thine own house (01004 + bayith), and I will take (03947 + laqach) thy wives (00802 +) ishshah) before thine eyes (05869 + (ayin), and give (05414 + nathan) [ them ] unto thy neighbour (07453 + rea(), and he shall lie (07901 + shakab) with thy wives (00802 +) ishshah) in the {sight} (05869 + (ayin) of this (02063 + zo)th) sun (08121 + shemesh).$ 

 $sight 2Sa_13_05 \ And \ Jonadab \ (03122 + Yawnadab \ ) \ said \ (00559 +)amar \ ) \ unto \ him \ , \ Lay \ (07901 + shakab \ ) \ thee \ down \ (07901 + shakab \ ) \ on \ (05921 + (al \ ) \ thy \ bed \ (04904 + mishkab \ ) \ , \ and \ make \ thyself \ sick \ (02470 + chalah \ ): and \ when \ thy \ father \ (1) \ cometh \ (00935 + bow) \ ) \ to \ see \ (07200 + ra)ah \ ) \ thee \ , \ say \ (00559 +)amar \ ) \ unto \ him \ , \ I \ pray \ (04994 + na) \ ) \ thee \ , \ let \ my \ sister \ (00269 +)achowth \ ) \ Tamar \ (08559 + Tamar \ ) \ come \ (00935 + bow) \ ) \ , \ and \ give \ (01262 + barah \ ) \ me \ meat \ (03899 + lechem \ ) \ , \ and \ dress \ (06213 + (asah \ ) \ the \ meat \ (01279 + biryah \ ) \ in \ my \ \{sight\} \ (05869 + (ayin \ ) \ , \ that \ I \ may \ see \ (07200 + ra)ah \ ) \ [ it \ ] \ , \ and \ eat \ (00398 +)akal \ ) \ [ it \ ] \ at \ her \ hand \ (03027 + yad \ ) \ .$ 

sight  $2Sa_13_06$  So Amnon (00550 +)Amnown ) lay (07901 +shakab ) down (07901 +shakab ), and made himself sick (02470 +chalah ):and when the king (04428 +melek ) was come (00935 +bow) ) to see (07200 +ra)ah ) him , Amnon (00550 +)Amnown ) said (00559 +)amar ) unto the king (04428 +melek ) , I pray (04994 +na) ) thee , let Tamar (08559 +Tamar ) my sister (00269 +)achowth ) come (00935 +bow) ) , and make (03823 +labab ) me a couple (08147 +sh@nayim ) of cakes (03834 +labiybah ) in my {sight} (05869 +(ayin ) , that I may eat (01262 +barah ) at her hand (03027 +yad ).

 $sight 2Sa_13_08 \ So \ Tamar \ (08559 + Tamar \ ) \ went \ (03212 + yalak \ ) \ to \ her \ brother \ (00251 + )ach \ ) \ Amnon \ s \ (00550 + )Amnown \ ) \ house \ (01004 + bayith \ ) \ ; \ and \ he \ was \ laid \ (07901 + shakab \ ) \ down \ (07901 + shakab \ ) \ . \ And \ she \ took \ (03947 + laqach \ ) \ flour \ (01217 + batseq \ ) \ , \ and \ kneaded \ (03888 + luwsh \ ) \ [ \ it \ ] \ , \ and \ made \ (03835 + laban \ ) \ cakes \ (03823 + labab \ ) \ in \ his \ \{sight\} \ (05869 + (ayin \ ) \ , \ and \ did \ bake \ (01310 + bashal \ ) \ the \ cakes \ (03834 + labiybah \ ) \ .$ 

 $sight 2Sa_14_22 And Joab (03097 + Yow)ab ) fell (05307 + naphal ) to the ground (00776 +)erets ) on (00413 +)el ) his face (06440 + paniym ) , and bowed (07812 + shachah ) himself , and thanked (01288 + barak ) the king (04428 + melek ):and Joab (03097 + Yow)ab ) said (00559 +)amar ) , To day thy servant (05650 + (ebed ) knoweth (03045 + yada( ) that I have found (04672 + matsa) ) grace (02580 + chen ) in thy {sight} (05869 + (ayin ) , my lord (00113 +)adown ) , O king (04428 + melek ) , in that the king (04428 + melek ) hath fulfilled (06213 + (asah ) the request (01697 + dabar ) of his servant (05650 + (ebed ) .$ 

sight 2Sa\_16\_04 Then said (00559 +)amar ) the king (04428 +melek ) to Ziba (06717 +Tsiyba) ), Behold (02009 +hinneh ), thine [ are ] all (03605 +kol ) that [ pertained ] unto Mephibosheth (04648

 $+ M@phiybosheth). And Ziba (06717 + Tsiyba)) said (00559 +) amar), I humbly (07812 + shachah) beseech thee [ that ] I may find (04672 + matsa)) grace (02580 + chen) in thy {sight} (05869 + (ayin), my lord (00113 +) adown), O king (04428 + melek).$ 

sight  $2Sa_16_22$  So they spread (05186 +natah ) Absalom (53) a tent (00168 +)ohel ) upon the top (01406 +gag ) of the house (01004 +bayith ); and Absalom (53) went (00935 +bow) ) in unto his father s (1) concubines (06370 +piylegesh ) in the {sight} (05869 +(ayin ) of all (03605 +kol ) Israel (03478 +Yisra)el ).

sight 2Sa\_22\_25 Therefore the LORD (03068 +Y@hovah ) hath recompensed (07725 +shuwb ) me according to my righteousness (06666 +ts@daqah ) ; according to my cleanness (01252 +bor ) in his eye (05869 +(ayin ) {sight} (05869 +(ayin ) .

sight Act\_01\_09 And when he had spoken (2036 -epo -) these (5023 -tauta -) things , while they beheld (0991 -blepo -) , he was taken (1869 -epairo -) up ; and a cloud (3507 -nephele -) received (5274 -hupolambano -) him out of their {sight} (3788 -ophthalmos -) .

sight Act\_04\_19 But Peter (4074 -Petros -) and John (2491 -Ioannes -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Whether (1487 -ei -) it be right (1342 -dikaios -) in the {sight} (1799 -enopion -) of God (2316 -theos -) to hearken (0191 -akouo -) unto you more (3123 -mallon -) than (2228 -e -) unto God (2316 -theos -) , judge (2919 -krino -) ye .

sight Act\_07\_10 And delivered (1807 -exaireo -) him out of all (3956 -pas -) his afflictions (2347 -thlipsis -), and gave (1325 -didomi -) him favour (5485 -charis -) and wisdom (4678 -sophia -) in the {sight} (1726 - enantion -) of Pharaoh (5328 -Pharao -) king (0935 -basileus -) of Egypt (0125 -Aiguptos -) ; and he made (2525 -kathistemi -) him governor (2233 -hegeomai -) over (1909 -epi -) Egypt (0125 -Aiguptos -) and all (3650 -holos -) his house (3624 -oikos -).

sight Act\_07\_31 When Moses (3475 - Moseus -) saw (1492 -eido -) [ it ], he wondered (2296 -thaumazo -) at the {sight} (3705 -horama -):and as he drew (4334 -proserchomai -) near (4334 -proserchomai -) to behold (2657 -katanoeo -) [ it ], the voice (5456 -phone -) of the Lord (2962 -kurios -) came (1096 -ginomai -) unto him,

sight Act\_08\_21 Thou hast (2076 -esti -) neither (3756 -ou -) part (3310 -meris -) nor (3761 -oude -) lot (2819 -kleros -) in this (5129 -toutoi -) matter (3056 -logos -):for thy heart (2588 -kardia -) is not right (2117 - euthus -) in the {sight} (1799 -enopion -) of God (2316 -theos -) .

sight Act\_09\_09 And he was three (5140 -treis -) days (2250 -hemera -) without (3361 -me -) {sight} (0991 - blepo -) , and neither (3756 -ou -) did eat (5315 -phago -) nor (3761 -oude -) drink (4095 -pino -) .

sight Act\_09\_12 And hath seen (1492 -eido -) in a vision (3705 -horama -) a man (0435 -aner -) named (3686 -onoma -) Ananias (0367 -Ananias -) coming (1525 -eiserchomai -) in , and putting (2007 -epitithemi -) [ his ] hand (5495 -cheir -) on (2007 -epitithemi -) him , that he might receive (0308 -anablepo -) his {sight} (0308 - anablepo -) .

sight Act\_09\_17 And Ananias (0367 -Ananias -) went (0565 -aperchomai -) his way, and entered (1525 eiserchomai -) into (1519 -eis -) the house (3614 -oikia -); and putting (2007 -epitithemi -) his hands (5495 cheir -) on (1909 -epi -) him said (2036 -epo -), Brother (0080 -adephos -) Saul (4569 -Saulos -), the Lord (2962 -kurios -), [ even ] Jesus (2424 -Iesous -), that appeared (3700 -optanomai -) unto thee in the way (3598 -hodos -) as thou camest (2064 -erchomai -), hath sent (0649 -apostello -) me, that thou mightest receive (0308 -anablepo -) thy {sight} (0308 -anablepo -), and be filled (4130 -pletho -) with the Holy (0040 hagios -) Ghost (4151 -pneuma -).

sight Act\_09\_18 And immediately (2112 -eutheos -) there fell (0634 -apopipto -) from his eyes (3788 -

sight Act\_10\_31 And said (5346 -phemi -), Cornelius (2883 -Kornelios -), thy prayer (4335 -proseuche -) is heard (1522 -eisakouo -), and thine (4675 -sou -) alms (1654 -eleemosune -) are had in remembrance (3415 - mnaomai -) in the {sight} (1799 -enopion -) of God (2316 -theos -).

 $\begin{array}{l} \text{sight Act}\_22\_13 \text{ Came (2064 - erchomai -) unto me, and stood (2186 - ephistemi -), and said (2036 - epo -) unto me, Brother (0080 - adephos -) Saul (4569 - Saulos -), receive (0308 - anablepo -) thy {sight} (0308 - anablepo -). And the same (0846 - autos -) hour (5610 - hora -) I looked (0308 - anablepo -) up upon him. \\ \end{array}$ 

sight Amo\_09\_03 And though (00518 +)im ) they hide (2244) themselves in the top (07218 + ro)sh ) of Carmel (03760 + Karmel), I will search (02664 + chaphas) and take (03947 + laqach) them out thence (08033 + sham); and though (00518 +)im ) they be hid (05641 + cathar) from my {sight} (05869 + (ayin)) in the bottom (07172 + qarqa()) of the sea (03220 + yam), thence (08033 + sham) will I command (06680 + tsavah) the serpent (05175 + nachash), and he shall bite (05391 + nashak) them :

sight Col\_01\_22 In the body (4983 -soma -) of his flesh (4561 -sarx -) through (1223 -dia -) death (2288 - thanatos -), to present (3936 -paristemi -) you holy (0040 -hagios -) and unblameable (0299 -amomos -) and unreproveable (0410 -anegkletos -) in his {sight} (2714 -katenopion -) :

 $sight Dan_04_11 The \ tree \ (00363 \ +)iylan \ ) \ grew \ (07236 \ +r@bah \ ) \ , \ and \ was \ strong \ (08631 \ +t@qeph \ ) \ , \ and \ the \ height \ (07314 \ +ruwm \ ) \ thereof \ reached \ (04291 \ +m@ta) \ ) \ unto \ heaven \ (08065 \ +shamayin \ ) \ , \ and \ the \ (sight \ ) \ (02379 \ +chazowth \ ) \ thereof \ to \ the \ end \ (05491 \ +cowph \ ) \ of \ all \ (03606 \ +kol \ ) \ the \ earth \ (00772 \ +)ara( \ ) \ :$ 

sight Dan\_04\_20 The tree (00363 +)iylan ) that thou sawest (02370 +chaza) ), which (01768 +diy ) grew (07236 +r@bah ), and was strong (08631 +t@qeph ), whose height (07314 +ruwm ) reached (04291 +m@ta) ) unto the heaven (08065 +shamayin ), and the {sight} (02379 +chazowth ) thereof to all (03606 +kol ) the earth (00772 +)ara();

 $\begin{array}{l} \mbox{sight Deu_04_06 Keep (08104 + shamar ) therefore and do (06213 + (asah ) [ them ] ; for this (01931 + huw) ) \\ [ is ] your wisdom (02451 + chokmah ) and your understanding (00998 + biynah ) in the {sight} (05869 + (ayin ) of the nations (05971 + (am ) , which (00834 + )aher ) shall hear (08085 + shama( ) all (03605 + kol ) these (00428 + )el - leh ) statutes (02706 + choq ) , and say (00559 + )amar ) , Surely this (02088 + zeh ) great (01419 + gadowl ) nation (01471 + gowy ) [ is ] a wise (02450 + chakam ) and understanding (00995 + biyn ) people (05971 + (am ) . \\ \end{array}$ 

sight Deu\_04\_25 When (03588 +kiy ) thou shalt beget (03205 +yalad ) children (01121 +ben ), and children s (01121 +ben ) children (01121 +ben ), and ye shall have remained (03462 +yashen ) long in the land (00776 +)erets ), and shall corrupt (07843 +shachath ) [ yourselves ], and make (06213 +(asah ) a graven (06459 +pecel ) image , [ or ] the likeness (08544 +t@muwnah ) of any (03605 +kol ) [ thing ], and shall do (06213 +(asah ) evil (07451 +ra( ) in the {sight} (05869 +(ayin ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ), to provoke him to anger (03707 +ka(ac ) :

sight Deu\_04\_37 And because he loved (00157 +)ahab) thy fathers (1), therefore he chose (00977 + bachar) their seed (02233 + zera() after (00310 +)achar) them, and brought (03318 + yatsa)) thee out in his {sight} (06440 + paniym) with his mighty (01419 + gadowl) power (03581 + koach) out of Egypt (04714 + Mitsrayim);

 $sight \ Deu\_06\_18 \ And \ thou \ shalt \ do \ (06213 + (asah ) \ [ \ that \ which \ (00834 + )aher \ ) \ is \ ] \ right \ (03477 + yashar \ ) \\ and \ good \ (02896 + towb \ ) \ in \ the \ \{sight\} \ (05869 + (ayin \ ) \ of \ the \ LORD \ (03068 + Y@hovah \ ): that \ it \ may \ be \ well \ (03190 + yatab \ ) \ with \ thee \ , \ and \ that \ thou \ mayest \ go \ (00935 + bow) \ ) \ in \ and \ possess \ (03423 + yarash \ ) \ the \ good \ (02896 + yarash \ ) \ the \ good \ (02896 + yarash \ ) \ the \ good \ (02896 + yarash \ ) \ the \ good \ (02896 + yarash \ ) \ the \ good \ (02896 + yarash \ ) \ the \ good \ (02896 + yarash \ ) \ the \ good \ (02896 + yarash \ ) \ the \ good \ (02896 + yarash \ ) \ the \ good \ (02896 + yarash \ ) \ the \ good \ (02896 + yarash \ ) \ the \ good \ (02896 + yarash \ ) \ the \ good \ (02896 + yarash \ ) \ the \ good \ (02896 + yarash \ ) \ the \ good \ (02896 + yarash \ ) \ the \ good \ (02896 + yarash \ ) \ the \ good \ (02896 + yarash \ ) \ the \ good \ (02896 + yarash \ ) \ the \ good \ (02896 + yarash \ ) \ the \ good \ ) \ the \ (02896 + yarash \ ) \ the \ good \ (02896 + yarash \ ) \ the \ good \ ) \ the \ (02896 + yarash \ ) \ the \ good \ ) \ the \ (02896 + yarash \ ) \ the \ good \ ) \ the \ (02896 + yarash \ ) \ the \ good \ ) \ the \ (02896 + yarash \ ) \ the \ good \ ) \ the \ (02896 + yarash \ ) \ the \ good \ ) \ the \ (02896 + yarash \ ) \ the \ good \ ) \ the \ (02896 + yarash \ ) \ the \ (02896 + yarash \ ) \ the \ (02896 + yarash \ ) \ the \ ) \ the \ (02896 + yarash \ ) \ the \ (02896 + yarash \ ) \ the \ ) \ the \ (02896 + yarash \ ) \ the \ the \ the \ the \ ) \ the \ ) \ the \ the \ the \ the \ the \ the \ ) \ the \ the \ the \ the \ the \ the \ ) \ the \ the$ 

(02896 +towb ) land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) sware (07650 +shaba( ) unto thy fathers (1) ,

 $\begin{array}{l} \mbox{sight Deu}_{09}_{18} \ \mbox{And I fell (05307 +naphal ) down before (06440 +paniym ) the LORD (03068 +Y@hovah ) , as at the first (07223 +ri)shown ) , forty (00705 +)arba(iym ) days (03117 +yowm ) and forty (00705 +)arba(iym ) nights (03915 +layil ):I did neither (03808 +lo) ) eat (00398 +)akal ) bread (03899 +lechem ) , nor (03808 +lo) ) drink (08354 +shathah ) water (04325 +mayim ) , because (03588 +kiy ) of all (03605 +kol ) your sins (02403 +chatta)ah ) which (00834 +)aher ) ye sinned (02398 +chata) ) , in doing (06213 +(asah ) wickedly (07561 +rasha( ) in the {sight} (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , to provoke him to anger (03707 +ka(ac ) . \\ \end{array}$ 

sight Deu\_12\_25 Thou shalt not eat (00398 +)akal ) it ; that it may go well (03190 +yatab ) with thee , and with thy children (01121 +ben ) after (00310 +)achar ) thee , when (03588 +kiy ) thou shalt do (06213 +(asah ) [ that which is ] right (03477 +yashar ) in the {sight} (05869 +(ayin ) of the LORD (03068 +Y@hovah ) .

 $\begin{array}{l} \text{sight Deu}\_12\_28 \ Observe \ (08104 + shamar \ ) \ and \ hear \ (08085 + shama( \ ) \ all \ (03605 + kol \ ) \ these \ (00428 + )el - leh \ ) \ words \ (01697 + dabar \ ) \ which \ (00834 + )aher \ ) \ I \ command \ (06680 + tsavah \ ) \ thee \ , \ that \ it \ may \ go \ well \ (03190 + yatab \ ) \ with \ thee \ , \ and \ with \ thy \ children \ (01121 + ben \ ) \ after \ (00310 + )achar \ ) \ thee \ for \ ever \ (05769 + (owlam \ ) \ , \ when \ (03588 + kiy \ ) \ thou \ doest \ (06213 + (asah \ ) \ [ \ that \ which \ is \ ] \ good \ (02896 + towb \ ) \ and \ right \ (03477 + yashar \ ) \ in \ the \ \{sight\} \ (05869 + (ayin \ ) \ of \ the \ LORD \ (03068 + Y@hovah \ ) \ thy \ God \ (00430 + )elohiym \ ) \ . \end{array}$ 

sight Deu\_17\_02 If (03588 +kiy ) there be found (04672 +matsa) ) among (07130 +qereb ) you , within any (00259 +)echad ) of thy gates (08179 +sha(ar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee , man (00376 +)iysh ) or woman (00802 +)ishshah ) , that hath wrought (06213 +(asah ) wickedness (07451 +ra( ) in the {sight} (05869 +(ayi ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , in transgressing (05674 +(abar ) his covenant (01285 +b@riyth ) ,

sight Deu\_21\_09 So shalt thou put (01197 +ba(ar ) away (01197 +ba(ar ) the [ guilt of ] innocent (05355 +naqiy ) blood (01818 +dam ) from among (07130 +qereb ) you , when (03588 +kiy ) thou shalt do (06213 +(asah ) [ that which is ] right (03477 +yashar ) in the {sight} (05869 +(ayin ) of the LORD (03068 +Y@hovah ) .

sight Deu\_28\_34 So that thou shalt be mad  $(07696 + shaga() for the {sight} (04758 + mar)eh)$  of thine eyes (05869 + (ayin) which (00834 + )aher) thou shalt see (07200 + ra)ah).

sight Deu\_28\_67 In the morning (01242 + boqer) thou shalt say (00559 +)amar), Would God it were even (06153 + (ereb) ! and at even (06153 + (ereb) thou shalt say <math>(00559 +)amar), Would God it were morning (01242 + boqer) ! for the fear (06343 + pachad) of thine heart (03824 + lebab) wherewith (00834 +)aher) thou shalt fear (06342 + pachad), and for the {sight} (04758 + mar)eh) of thine eyes (05869 + (ayin) which (00834 +)aher) thou shalt see (07200 + ra)ah).

sight Deu\_31\_07 And Moses (04872 +Mosheh ) called (07121 +qara) ) unto Joshua (03091 +Y@howshuwa( ) , and said (00559 +)amar ) unto him in the {sight} (05869 +(ayin ) of all (03605 +kol ) Israel (03478 +Yisra)el ) , Be strong (02388 +chazaq ) and of a good courage (00553 +)amats ):for thou must go (00935 +bow) ) with this (02088 +zeh ) people (05971 +(am ) unto the land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath sworn (07650 +shaba( ) unto their fathers (1) to give (05414 +nathan ) them ; and thou shalt cause them to inherit (05157 +nachal ) it .

sight Deu\_31\_29 For I know (03045 +yada() that after (00310 +)achar) my death (04194 +maveth) ye will utterly corrupt (07843 +shachath) [ yourselves ], and turn (05493 +cuwr) aside from the way (01870 +derek) which (00834 +)aher) I have commanded (06680 +tsavah) you; and evil (07451 +ra() will befall

(07122 + qara)) you in the latter (00319 +) achariyth) days (03117 + yowm); because (03588 + kiy) ye will do  $(06213 + (asah) evil (07451 + ra() in the {sight} (05869 + (ayin) of the LORD (03068 + Y@hovah), to provoke him to anger <math>(03707 + ka(ac) through the work (04639 + ma(aseh) of your hands (03027 + yad).$ 

 $\begin{array}{l} \mbox{sight Deu}_{34}_{12} \mbox{ And in all } (03605 + \mbox{kol }) \mbox{ that mighty } (02389 + \mbox{chazaq }) \mbox{ hand } (03027 + \mbox{yad }) \mbox{, and in all } (03605 + \mbox{kol }) \mbox{ the great } (01419 + \mbox{gadowl }) \mbox{ terror } (04172 + \mbox{mowral }) \mbox{ which } (00834 + \mbox{) aher }) \mbox{ Moses } (04872 + \mbox{Mosheh }) \mbox{ shewed } (06213 + (\mbox{ash }) \mbox{ in the } \{\mbox{sight}\} \mbox{ (05869 } + (\mbox{ayin }) \mbox{ of all } (03605 + \mbox{kol }) \mbox{ Israel } (03478 + \mbox{Yisra)el }) \mbox{ .} \end{array}$ 

sight Ecc\_02\_26 For [ God ] giveth (05414 +nathan ) to a man (00120 +)adam ) that [ is ] good (02896 +towb ) in his {sight} (06440 +paniym ) wisdom (02451 +chokmah ) , and knowledge (01847 +da(ath ) , and joy (08057 +simchah ):but to the sinner (02398 +chata) ) he giveth (05414 +nathan ) travail (06045 +(inyan ) , to gather (00622 +)acaph ) and to heap (03664 +kanac ) up , that he may give (05414 +nathan ) to [ him that is ] good (02896 +towb ) before (06440 +paniym ) God (00430 +)elohiym ) . This (02088 +zeh ) also (01571 +gam ) [ is ] vanity (01892 +hebel ) and vexation (07469 +r@(uwth ) of spirit (07307 +ruwach ) .

sight Ecc\_06\_09 Better (02896 +towb ) [ is ] the {sight} (04758 +mar)eh ) of the eyes (05869 +(ayin ) than the wandering (01981 +halak ) of the desire (05315 +nephesh ):this (02088 +zeh ) [ is ] also (01571 +gam ) vanity (01892 +hebel ) and vexation (07469 +r@(uwth ) of spirit (07307 +ruwach ).

 $\begin{array}{l} \mbox{sight Ecc_08_03 Be not hasty (00926 + bahal ) to go (03212 + yalak ) out of his {sight} (06440 + paniym ): stand (05975 + (amad ) not in an evil (07451 + ra( ) thing (01697 + dabar ) ; for he doeth (06213 + (asah ) whatsoever pleaseth (02654 + chaphets ) him . \end{array}$ 

sight Ecc\_11\_09 Rejoice (08055 +samach ), O young (00970 +bachuwr ) man, in thy youth (03208 +yalduwth ); and let thy heart (03820 +leb ) cheer (03190 +yatab ) thee in the days (03117 +yowm ) of thy youth (00979 +b@churowth ), and walk (01980 +halak ) in the ways (01870 +derek ) of thine heart (03820 +leb ), and in the {sight} (04758 +mar)eh ) of thine eyes (05869 +(ayin ):but know (03045 +yada( ) thou , that for all (03605 +kol ) these (00428 +)el - leh ) [ things ] God (00430 +)elohiym ) will bring (00935 +bow) ) thee into judgment (04941 +mishpat ).

sight Est\_02\_15 Now when the turn (08447 +towr ) of Esther (00635 +)Ecter ), the daughter (01323 +bath ) of Abihail (32) the uncle (01730 +dowd ) of Mordecai (04782 +Mord@kay ), who (00834 +)aher ) had taken (03947 +laqach ) her for his daughter (01323 +bath ), was come (05060 +naga( ) to go (00935 +bow) ) in unto the king (04428 +melek ), she required (01245 +baqash ) nothing but what Hegai (01896 +Hege) ) the king s (04428 +melek ) chamberlain (05631 +cariyc ), the keeper (08104 +shamar ) of the women (00802 +)ishshah ), appointed (00559 +)amar ). And Esther (00635 +)Ecter ) obtained (05375 +nasa) ) favour (02580 +chen ) in the {sight} (05869 +(ayin ) of all (03605 +kol ) them that looked (06437 +panah ) upon her

sight Est\_02\_17 And the king (04428 + melek) loved (00157 +)ahab) Esther (00635 +)Ecter) above all (03605 + kol) the women (00802 +)ishshah), and she obtained (05375 + nasa)) grace (02580 + chen) and favour (02617 + checed) in his {sight} (06440 + paniym) more than all (03605 + kol) the virgins (01330 + b@thuwlah); so that he set (07760 + suwm) the royal (04438 + malkuwth) crown (03804 + kether) upon her head (07218 + ro)sh), and made her queen (04427 + malak) instead (08478 + tachath) of Vashti (02060 + Vashtiy).

sight Est\_05\_02 And it was so , when the king (04428 +melek ) saw (07200 +ra)ah ) Esther (00635 +)Ecter ) the queen (04436 +malkah ) standing (05975 +(amad ) in the court (02691 +chatser ) , [ that ] she obtained (05375 +nasa) ) favour (02580 +chen ) in his {sight} (05869 +(ayin ):and the king (04428 +melek ) held (03447 +yashat ) out to Esther (00635 +)Ecter ) the golden (02091 +zahab ) sceptre (08275 +sharbiyt ) that [ was ] in his hand (03027 +yad ) . So Esther (00635 +)Ecter ) drew near (07126 +qarab ) , and touched (05060 +naga( ) the top (07218 +ro)sh ) of the sceptre (08275 +sharbiyt ) .

 $\begin{array}{l} \text{sight Est\_07\_03 Then Esther (00635 +)Ecter ) the queen (04436 + malkah ) answered (06030 + (anah ) and \\ \text{said (00559 +)amar ) , If (00518 +)im ) I have found (04672 + matsa) ) favour (02580 + chen ) in thy {sight} \\ (05869 + (ayin ) , O king (04428 + melek ) , and if (00518 +)im ) it please (02895 + towb ) the king (04428 + melek ) , let my life (05315 + nephesh ) be given (05414 + nathan ) me at my petition (07596 + sh@)elah ) , \\ \text{and my people (05971 + (am ) at my request (01246 + baqqashah ) : } \end{array}$ 

sight Est\_08\_05 And said (00559 +)amar ), If (00518 +)im ) it please (02896 +towb ) the king (04428 +melek ), and if (00518 +)im ) I have found favour (02580 +chen ) in his {sight} (05869 +(ayin ), and the thing (01697 +dabar ) [ seem ] right (03787 +kasher ) before (06440 +paniym ) the king (04428 +melek ), and I [ be ] pleasing (02896 +towb ) in his eyes (05869 +(ayin ), let it be written (03789 +kathab ) to reverse (07725 +shuwb ) the letters (05612 +cepher ) devised (04284 +machashabah ) by Haman (02001 +Haman ) the son (01121 +ben ) of Hammedatha (04099 +M@datha ) the Agagite (91), which (00834 +)aher ) he wrote (03789 +kathab ) to destroy (6) the Jews (03064 +Y@huwdiy ) which (00834 +)aher ) [ are ] in all (03605 +kol ) the king s (04428 +melek ) provinces (04082 +m@diynah ) :

 $\begin{array}{l} \mbox{sight Exo_03_03 And Moses (04872 + Mosheh ) said (00559 + ) amar ), I will now (04994 + na) ) turn (05493 + cuwr ) aside , and see (07200 + ra)ah ) this (02088 + zeh ) great (01419 + gadowl ) {sight} (04758 + mar)eh ), why (04069 + madduwa( ) the bush (05572 + c@nah ) is not burnt (01197 + ba(ar ) . \end{array}$ 

sight Exo\_03\_21 And I will give (05414 +nathan ) this people (05971 +(am ) favour (02580 +chen) in the {sight} (05869 +(ayin ) of the Egyptians (04714 +Mitsrayim ):and it shall come (01961 +hayah ) to pass , that , when (03588 +kiy ) ye go (03212 +yalak ) , ye shall not go (03212 +yalak ) empty (07387 +reyqam ) :

 $sight Exo_04_30 And Aaron (00175 +)Aharown ) spake (01696 + dabar ) all (03605 + kol ) the words (01697 + dabar ) which (00834 +)aher ) the LORD (03068 + Y@hovah ) had spoken (01696 + dabar ) unto Moses (04872 + Mosheh ), and did (06213 + (asah ) the signs (00226 +)owth ) in the {sight} (05869 + (ayin ) of the people (05971 + (am ).$ 

sight Exo\_07\_20 And Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) did (06213 +(asah ) so (03651 +ken ), as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ); and he lifted (07311 +ruwm ) up the rod (04294 +matteh ), and smote (05221 +nakah ) the waters (04325 +mayim ) that [ were ] in the river (02975 +y@(or ), in the sight (05869 +(ayin ) of Pharaoh (06547 +Par(oh ), and in the {sight} (05869 +(ayin ) of his servants (05650 +(ebed ); and all (03605 +kol ) the waters (04325 +mayim ) that [ were ] in the river (02975 +y@(or ) were turned (02015 +haphak ) to blood (01818 +dam ).

sight Exo\_07\_20 And Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) did (06213 +(asah ) so (03651 +ken ), as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ); and he lifted (07311 +ruwm ) up the rod (04294 +matteh ), and smote (05221 +nakah ) the waters (04325 +mayim ) that [ were ] in the river (02975 +y@(or ), in the {sight} (05869 +(ayin ) of Pharaoh (06547 +Par(oh ), and in the sight (05869 +(ayin ) of his servants (05650 +(ebed ); and all (03605 +kol ) the waters (04325 +mayim ) that [ were ] in the river (02975 +y@(or ) were turned (02015 +haphak ) to blood (01818 +dam ).

 $sight Exo_09_08 \text{ . And the LORD } (03068 + Y @ hovah \text{ ) said } (00559 + \text{)amar } \text{) unto Moses } (04872 + \text{Mosheh }) \\ and unto Aaron (00175 + \text{)Aharown } \text{) , Take } (03947 + \text{laqach }) \text{ to you handfuls of ashes } (06368 + \text{piyach }) \text{ of the furnace } (03536 + \text{kibshan }) \text{ , and let Moses } (04872 + \text{Mosheh }) \text{ sprinkle } (02236 + \text{zaraq }) \text{ it toward the } (01236 + \text{zaraq }) \text{ it toward the } (01236 + \text{zaraq }) \text{ it toward the } (01236 + \text{zaraq }) \text{ it toward the } (01236 + \text{zaraq }) \text{ it toward the } (01236 + \text{zaraq }) \text{ it toward the } (01236 + \text{zaraq }) \text{ it toward the } (01236 + \text{zaraq }) \text{ it toward the } (01236 + \text{zaraq }) \text{ the } (01236 + \text{zaraq }) \text{$ 

heaven (08064 + shamayim ) in the {sight} (05869 + (ayin ) of Pharaoh (06547 + Par(oh ) .

sight Exo\_11\_03 And the LORD (03068 +Y@hovah ) gave (05414 +nathan ) the people (05971 +(am ) favour (02580 +chen ) in the sight (05869 +(ayin ) of the Egyptians (04714 +Mitsrayim ) . Moreover the man (00376 +)iysh ) Moses (04872 +Mosheh ) [ was ] very (03966 +m@(od ) great (01419 +gadowl ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , in the sight (05869 +(ayin ) of Pharaoh s (06547 +Par(oh ) servants (05650 +(ebed ) , and in the {sight} (05869 +(ayin ) of the people (05971 +(am ) .

 $sight Exo_{11_03} And the LORD (03068 + Y@hovah) gave (05414 + nathan) the people (05971 + (am)) favour (02580 + chen) in the sight (05869 + (ayin)) of the Egyptians (04714 + Mitsrayim). Moreover the man (00376 +)iysh) Moses (04872 + Mosheh) [ was ] very (03966 + m@(od) great (01419 + gadowl) in the land (00776 +)erets) of Egypt (04714 + Mitsrayim), in the {sight} (05869 + (ayin)) of Pharaoh s (06547 + Par(oh)) servants (05650 + (ebed)), and in the sight (05869 + (ayin)) of the people (05971 + (am)).$ 

sight Exo\_11\_03 And the LORD (03068 +Y@hovah ) gave (05414 +nathan ) the people (05971 +(am ) favour (02580 +chen ) in the {sight} (05869 +(ayin ) of the Egyptians (04714 +Mitsrayim ). Moreover the man (00376 +)iysh ) Moses (04872 +Mosheh ) [ was ] very (03966 +m@(od ) great (01419 +gadowl ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ), in the sight (05869 +(ayin ) of Pharaoh s (06547 +Par(oh ) servants (05650 +(ebed ), and in the sight (05869 +(ayin ) of the people (05971 +(am ).

sight Exo\_12\_36 And the LORD (03068 +Y@hovah ) gave (05414 +nathan ) the people (05971 +(am ) favour (02580 +chen ) in the {sight} (05869 +(ayin ) of the Egyptians (04714 +Mitsrayim ) , so that they lent (07592 +sha)al ) unto them [ such things as they required ] . And they spoiled (05337 +natsal ) the Egyptians (04714 +Mitsrayim ) .

sight Exo\_15\_26 And said (00559 +)amar ), If (00518 +)im ) thou wilt diligently hearken (08085 +shama( ) to the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ), and wilt do (06213 +(asah ) that which is right (03477 +yashar ) in his {sight} (05869 +(ayin ), and wilt give ear (00238 +)azan ) to his commandments (04687 +mitsvah ), and keep (08104 +shamar ) all (03605 +kol ) his statutes (02706 +choq ), I will put (07760 +suwm ) none (03808 +lo) ) of these diseases (04245 +machaleh ) upon the e, which (00834 +)aher ) I have brought (07760 +suwm ) upon the Egyptians (04714 +Mitsrayim ):for I [ am ] the LORD (03068 +Y@hovah ) that healeth (07495 +rapha) ) thee .

sight Exo\_17\_06 Behold (02005 +hen ), I will stand (05975 +(amad ) before (06440 +paniym ) thee there (08033 +sham ) upon the rock (06697 +tsuwr ) in Horeb (02722 +Choreb ) ; and thou shalt smite (05221 +nakah ) the rock (06697 +tsuwr ), and there shall come (03318 +yatsa) ) water (04325 +mayim ) out of it , that the people (05971 +(am ) may drink (08354 +shathah ). And Moses (04872 +Mosheh ) did (06213 +(asah ) so (03651 +ken ) in the {sight} (05869 +(ayin ) of the elders (02205 +zaqen ) of Israel (03478 +Yisra) ].

sight Exo\_19\_11 And be ready (03559 +kuwn ) against the third (07992 +sh@liyshiy ) day (03117 +yowm ): for the third (07992 +sh@liyshiy ) day (03117 +yowm ) the LORD (03068 +Y@hovah ) will come (03381 +yarad ) down (03381 +yarad ) in the {sight} (05869 +(ayin ) of all (03605 +kol ) the people (05971 +(am ) upon mount (02022 +har ) Sinai (05514 +Ciynay ) .

 $\begin{array}{l} sight Exo_24\_17 \ And \ the \ \{sight\} \ (04758 \ +mar)eh \ ) \ of \ the \ glory \ (03519 \ +kabowd \ ) \ of \ the \ LORD \ (03068 \ +Y@hovah \ ) \ [ \ was \ ] \ like \ devouring \ (00398 \ +)akal \ ) \ fire \ (00784 \ +)esh \ ) \ on \ the \ top \ (07218 \ +ro)sh \ ) \ of \ the \ mount \ (02022 \ +har \ ) \ in \ the \ eyes \ (05869 \ +(ayin \ ) \ of \ the \ children \ (01121 \ +ben \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ . \end{array}$ 

 $sight Exo_{33}_{12} . And Moses (04872 + Mosheh) said (00559 +) amar) unto the LORD (03068 + Y@hovah), \\See (07200 + ra)ah), thou sayest (00559 +) amar) unto me, Bring (05927 + (alah) up this (02088 + zeh)) \\people (05971 + (am): and thou hast not let me know (03045 + yada()) whom thou wilt send (07971 + shalach)) with me. Yet thou hast said (00559 +) amar), I know (03045 + yada()) thee by name (08034 + shem), and$ 

thou hast also (01571 +gam ) found (04672 +matsa) ) grace (02580 +chen ) in my {sight} (05869 +(ayin ) .

sight Exo\_33\_13 Now (06258 +(attah ) therefore, I pray (04994 +na) ) thee, if (00518 +)im ) I have found (04672 +matsa) ) grace (02580 +chen ) in thy sight (05869 +(ayin ), shew (03045 +yada( ) me now (04994 +na) ) thy way (01870 +derek ), that I may know (03045 +yada( ) thee, that I may find (04672 +matsa) ) grace (02580 +chen ) in thy {sight} (05869 +(ayin ):and consider (07200 +ra)ah ) that this nation (01471 +gowy ) [ is ] thy people (05971 +(am ).

 $\begin{array}{l} \mbox{sight Exo}_{33}_{13} \ \mbox{Now (06258 + (attah ) therefore , I pray (04994 + na) ) thee , if (00518 + )im ) I have found (04672 + matsa) ) grace (02580 + chen ) in thy {sight} (05869 + (ayin ) , shew (03045 + yada( ) me now (04994 + na) ) thy way (01870 + derek ) , that I may know (03045 + yada( ) thee , that I may find (04672 + matsa) ) grace (02580 + chen ) in thy sight (05869 + (ayin ): and consider (07200 + ra)ah ) that this nation (01471 + gowy ) [ is ] thy people (05971 + (am ) . \\ \end{array}$ 

 $\begin{array}{l} \mbox{sight Exo}_{33}_{16} \mbox{ For wherein (04100 +mah ) shall it be known (03045 +yada( ) here (00645 +)ephow ) that I and thy people (05971 +(am ) have found (04672 +matsa) ) grace (02580 +chen ) in thy {sight} (05869 +(ayin ) ? [ is it ] not in that thou goest (03212 +yalak ) with us ? so shall we be separated (06395 +palah ) , I and thy people (05971 +(am ) , from all (03605 +kol ) the people (05971 +(am ) that [ are ] upon the face (06440 +paniym ) of the earth (00127 +)adamah ) . \end{array}$ 

 $\begin{array}{l} sight \ Exo\_33\_17 \ And \ the \ LORD \ (03068 + Y@hovah \ ) \ said \ (00559 +) amar \ ) \ unto \ Moses \ (04872 + Mosheh \ ) \ , I \ will \ do \ (06213 + (asah \ ) \ this \ (02088 + zeh \ ) \ thing \ (01697 + dabar \ ) \ also \ (01571 + gam \ ) \ that \ thou \ hast \ spoken \ (01696 + dabar \ ): for \ thou \ hast \ found \ (04672 + matsa) \ ) \ grace \ (02580 + chen \ ) \ in \ my \ \{sight\} \ (05869 + (ayin \ ) \ , \ and \ I \ know \ (03045 + yada( \ ) \ thee \ by \ name \ (08034 + shem \ ) \ . \end{array}$ 

 $\begin{array}{l} \mbox{sight Exo}_{34}_{09} \mbox{ And he said } (00559 \mbox{ +)amar }) \ , If \ (00518 \mbox{ +)im }) \ now \ (04994 \mbox{ +na}) \ ) \ I \ have \ found \ (04672 \mbox{ +matsa}) \ ) \ grace \ (02580 \mbox{ +chen }) \ in \ thy \ \{ sight \} \ (05869 \mbox{ +(ayin }) \ , O \ Lord \ (00136 \mbox{ +)} \ Adonay \ ) \ , let \ my \ Lord \ (00136 \mbox{ +)} \ Adonay \ ) \ , and \ pardon \ (05545 \mbox{ +)} \ , and \ pardon \ (05545 \mbox{ +)} \ , and \ adon \ ) \ , and \ adour \ sin \ (02403 \mbox{ +)} \ , and \ sin \ (02403 \mbox{ +)} \ , and \ sin \ (05157 \mbox{ +)} \ , and \ ) \ , and \ sin \ (05157 \mbox{ +)} \ , and \ sin \ (05157 \mbox{ +)} \ , and \ sin \ (05157 \mbox{ +)} \ ) \ , and \ sin \ (05157 \mbox{ +)} \ , and \ sin \ (05157 \mbox{ +)} \ ) \ , and \ sin \ (05157 \mbox{ +)} \ , and \ sin \ (05157 \mbox{ +)} \ , and \ sin \ (05157 \mbox{ +)} \ ) \ , and \ sin \ (05157 \mbox{ +)} \ , and \ sin \ (05157 \mbox{ +)} \ , and \ sin \ (05157 \mbox{ +)} \ ) \ , and \ sin \ (05157 \mbox{ +)} \ , and \ sin \ (05157 \mbox$ 

sight Exo\_40\_38 For the cloud (06051 +(anan ) of the LORD (03068 +Y@hovah ) [ was ] upon the tabernacle (04908 +mishkan ) by day (03119 +yowmam ), and fire (00784 +)esh ) was on it by night (03915 +layil ), in the {sight} (05869 +(ayin ) of all (03605 +kol ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ), throughout all (03605 +kol ) their journeys (04550 +macca( ).

sight Eze\_04\_12 And thou shalt eat (00398 +)akal ) it [ as ] barley (08184 +s@(orah ) cakes(05692 +(uggah ) , and thou shalt bake (05746 +(uwg ) it with dung (01561 +gelel ) that cometh (06627 +tsa)ah ) out of man (00120 +)adam ) , in their {sight} (05869 +(ayin ) .

sight Eze\_05\_08 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I , even (01571 +gam ) I , [ am ] against (05921 +(al ) thee , and will execute (06213 +(asah ) judgments (04941 +mishpat ) in the midst (08432 +tavek ) of thee in the {sight} (05869 +(ayin ) of the nations (01471 +gowy ) .

sight Eze\_05\_14 Moreover I will make (05414 +nathan ) thee waste (02723 +chorbah ), and a reproach (02781 +cherpah ) among the nations (01471 +gowy ) that [ are ] round (05439 +cabiyb ) about thee, in the {sight} (05869 +(ayin ) of all (03605 +kol ) that pass (05674 +(abar ) by .

sight Eze\_10\_02 And he spake (00559 +)amar ) unto the man (00376 +)iysh ) clothed (03847 +labash ) with linen (00906 +bad ) , and said (00559 +)amar ) , Go (00935 +bow) ) in between (00996 +beyn ) the wheels (01534 +galgal ) , [ even ] under the cherub (03742 +k@ruwb ) , and fill (04390 +male) ) thine hand (02651 +chophen ) with coals (01513 +gechel ) of fire (00784 +)esh ) from between (00996 +beyn ) the cherubims

(03742 + k@ruwb), and scatter (02236 + zaraq) [ them ] over (05921 + (al) + city + (05892 + (iyr)). And he went (00935 + bow)) in in my {sight} (05869 + (ayin)).

sight Eze\_10\_19 And the cherubims (03742 +k@ruwb ) lifted (05375 +nasa) ) up their wings (03671 +kanaph ), and mounted (07426 +ramam ) up from the earth (00776 +)erets ) in my {sight} (05869 +(ayin ):when they went (03318 +yatsa) ) out , the wheels (00212 +)owphan ) also [ were ] beside (05980 +(ummah ) them , and [ every one ] stood (05975 +(amad ) at the door (06607 +pethach ) of the east (06931 +qadmowniy ) gate (08179 +sha(ar ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith ) ; and the glory (03519 +kabowd ) of the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) [ was ] over (05921 +(al ) them above (04605 +ma(al ) .

sight Eze\_12\_03 Therefore , thou son (01121 +ben ) of man (00120 +)adam ) , prepare (06213 +(asah ) thee stuff (03627 +k@liy ) for removing (01473 +gowlah ) , and remove (01540 +galah ) by day (03119 +yowmam ) in their sight (05869 +(ayin ) ; and thou shalt remove (01540 +galah ) from thy place (04725 +maqowm ) to another (00312 +)acher ) place (04725 +maqowm ) in their {sight} (05869 +(ayin ):it may be they will consider (07200 +ra)ah ) , though (03518 +kabah ) they [ be ] a rebellious (04805 +m@riy ) house (01004 +bayith ) .

sight Eze\_12\_03 Therefore , thou son (01121 +ben ) of man (00120 +)adam ) , prepare (06213 +(asah ) thee stuff (03627 +k@liy ) for removing (01473 +gowlah ) , and remove (01540 +galah ) by day (03119 +yowmam ) in their {sight} (05869 +(ayin ) ; and thou shalt remove (01540 +galah ) from thy place (04725 +maqowm ) to another (00312 +)acher ) place (04725 +maqowm ) in their sight (05869 +(ayin ):it may be they will consider (07200 +ra)ah ) , though (03518 +kabah ) they [ be ] a rebellious (04805 +m@riy ) house (01004 +bayith ) .

sight Eze\_12\_04 Then shalt thou bring (03318 + yatsa) ) forth (03318 + yatsa) ) thy stuff (03627 + k@liy) by day (03119 + yowmam) in their sight (05869 + (ayin)), as stuff (03627 + k@liy) for removing (01473 + gowlah): and thou shalt go (03318 + yatsa) ) forth (03318 + yatsa) ) at even (06153 + (ereb)) in their {sight} (05869 + (ayin)), as they that go (04161 + mowtsa) ) forth (04161 + mowtsa) ) into captivity (01473 + gowlah).

 $\begin{array}{l} \text{sight Eze}_{12}_{04} \text{ Then shalt thou bring } (03318 + yatsa) \ ) \ \text{forth } (03318 + yatsa) \ ) \ \text{thy stuff } (03627 + k@liy \ ) \ \text{by } \\ \text{day } (03119 + yowmam \ ) \ \text{in their } \{ \text{sight} \} \ (05869 + (ayin \ ) \ , as \ \text{stuff } (03627 + k@liy \ ) \ \text{for removing } (01473 + yowlah \ ) \ \text{and thou shalt go } (03318 + yatsa) \ ) \ \text{forth } (03318 + yatsa) \ ) \ \text{at even } (06153 + (ereb \ ) \ \text{in their sight} \ (05869 + (ayin \ ) \ , as \ \text{they that go } (04161 + mowtsa) \ ) \ \text{forth } (04161 + mowtsa) \ ) \ \text{into captivity } (01473 + gowlah \ ) \ . \end{array}$ 

sight Eze\_12\_05 Dig (02864 +chathar ) thou through the wall (07023 +qiyr ) in their {sight}(05869 +(ayin ) , and carry (03318 +yatsa) ) out thereby .

 $\begin{array}{l} sight Eze_{12}_{06} In their \{sight\} (05869 + (ayin ) shalt thou bear (05375 + nasa) ) [ it ] upon [ thy ] shoulders \\ (03802 + katheph ) , [ and ] carry (03318 + yatsa) ) [ it ] forth (03318 + yatsa) ) in the twilight (05939 + (alatah ): thou shalt cover (03680 + kacah ) thy face (06440 + paniym ) , that thou see (07200 + ra)ah ) not the ground \\ (00776 + )erets ): for I have set (05414 + nathan ) thee [ for ] a sign (04159 + mowpheth ) unto the house \\ (01004 + bayith ) of Israel (03478 + Yisra)el ) . \end{array}$ 

 $\begin{array}{l} \text{sight Eze\_12\_07 And I did (06213 + (asah ) so (03651 + ken ) as I was commanded (06680 + tsavah ): I \\ \text{brought (03318 + yatsa) ) forth (03318 + yatsa) ) my stuff (03627 + k@liy ) by day (03119 + yowmam ), as \\ \text{stuff (03627 + k@liy ) for captivity (01473 + gowlah ), and in the even (06153 + (ereb ) I digged (02864 + chathar ) through the wall (07023 + qiyr ) with mine hand (03027 + yad ); I brought (03318 + yatsa) ) [it ] \\ \text{forth (03318 + yatsa) ) in the twilight (05939 + (alatah ), [ and ] I bare (05375 + nasa) ) [ it ] upon [ my ] \\ \text{shoulder (03802 + katheph ) in their {sight} (05869 + (ayin ). \end{array}$ 

sight Eze\_16\_41 And they shall burn (08313 +saraph ) thine houses (01004 +bayith ) with fire (00784 +)esh )

, and execute (06213 +(asah ) judgments (08201 +shephet ) upon thee in the {sight} (05869 +(ayin ) of many (07227 +rab ) women (00802 +)ishshah ):and I will cause thee to cease (07673 +shabath ) from playing the harlot (02181 +zanah ) , and thou also (01571 +gam ) shalt give (05414 +nathan ) no (03808 +lo) ) hire (00868 +)ethnan ) any more (05750 +(owd ) .

 $\begin{array}{l} \mbox{sight Eze}_{20}09 \ But \ I \ wrought \ (06213 + (asah \ ) \ for \ my \ name \ s \ (08034 + shem \ ) \ sake \ (04616 + ma(an \ ) \ , \ that \ it \ should \ not \ be \ polluted \ (02490 + chalal \ ) \ before \ (05869 + (ayin \ ) \ the \ heathen \ (01471 + gowy \ ) \ , \ among \ (08432 + tavek \ ) \ whom \ (00834 + )aher \ ) \ they \ [ \ were \ ] \ , \ in \ whose \ (00853 + )eth \ ) \ \{sight\} \ (05869 + (ayin \ ) \ I \ made \ myself \ known \ (03045 + yada( \ ) \ unto \ them \ , \ in \ bringing \ (03318 + yatsa) \ ) \ them \ forth \ (03318 + yatsa) \ ) \ out \ of \ the \ land \ (00776 + )erets \ ) \ of \ Egypt \ (04714 + Mitsrayim \ ) \ . \end{array}$ 

sight Eze\_20\_14 But I wrought (06213 +(asah ) for my name s (08034 +shem ) sake (04616 +ma(an ) , that it should not be polluted (02490 +chalal ) before (05869 +(ayin ) the heathen (01471 +gowy ) , in whose (00834 +)aher ) {sight} (05869 +(ayin ) I brought (03318 +yatsa) ) them out .

 $\begin{array}{l} \mbox{sight Eze}_{20}\ 22\ Nevertheless\ I\ withdrew\ (07725\ +shuwb\ )\ mine\ hand\ (03027\ +yad\ )\ ,\ and\ wrought\ (06213\ +(asah\ )\ for\ my\ name\ s\ (08034\ +shem\ )\ sake\ (04616\ +ma(an\ )\ ,\ that\ it\ should\ not\ be\ polluted\ (02490\ +chalal\ )\ in\ the\ sight\ (05869\ +(ayin\ )\ of\ the\ heathen\ (01471\ +gowy\ )\ ,\ in\ whose\ (00834\ +)aher\ )\ \{sight\}\ (05869\ +(ayin\ )\ I\ brought\ (03318\ +yatsa)\ )\ . \end{array}$ 

 $\begin{array}{l} \text{sight Eze}_{20}_{22} \text{ Nevertheless I withdrew (07725 + shuwb ) mine hand (03027 + yad ), and wrought (06213 + (asah ) for my name s (08034 + shem ) sake (04616 + ma(an ), that it should not be polluted (02490 + chalal ) in the {sight} (05869 + (ayin ) of the heathen (01471 + gowy ), in whose (00834 + )aher ) sight (05869 + (ayin ) I brought (03318 + yatsa) ) them forth (03318 + yatsa) ). \\ \end{array}$ 

sight Eze\_20\_43 And there (08033 +sham ) shall ye remember (02142 +zakar ) your ways (01870 +derek ), and all (03605 +kol ) your doings (05949 +(aliylah ), wherein (00834 +)aher ) ye have been defiled (02930 +tame) ); and ye shall lothe (06962 +quwt ) yourselves in your own {sight} (06440 +paniym ) for all (03605 +kol ) your evils (07451 +ra( ) that ye have committed (06213 +(asah ).

sight Eze\_21\_23 And it shall be unto them as a false (07723 + shav) ) divination (07080 + qacam) in their {sight} (05869 + (ayin)), to them that have sworn (07650 + shaba()) oaths (07621 + sh@buw(ah)):but he will call (02142 + zakar) to remembrance (02142 + zakar) the iniquity (05771 + (avon)), that they may be taken (08610 + taphas).

sight Eze\_22\_16 And thou shalt take thine inheritance (02490 +chalal ) in thyself in the {sight} (05869 +(ayin ) of the heathen (01471 +gowy ) , and thou shalt know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

sight Eze\_28\_18 Thou hast defiled (02490 +chalal ) thy sanctuaries (04720 +miqdash ) by the multitude (07230 +rob ) of thine iniquities (05771 +(avon ) , by the iniquity (05766 +(evel ) of thy traffick (07404 +r@kullah ) ; therefore will I bring (03318 +yatsa) ) forth (03318 +yatsa) ) a fire (00784 +)esh ) from the midst (08432 +tavek ) of thee , it shall devour (00398 +)akal ) thee , and I will bring (05414 +nathan ) thee to ashes (00665 +)epher ) upon the earth (00776 +)erets ) in the {sight} (05869 +(ayin ) of all (03605 +kol ) them that behold (07200 +ra)ah ) thee .

sight Eze\_28\_25 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; When I shall have gathered (06908 +qabats ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) from the people (05971 +(am ) among whom (00834 +)aher ) they are scattered (06327 +puwts ) , and shall be sanctified (06942 +qadash ) in them in the {sight} (05869 +(ayin ) of the heathen (01471 +gowy ) , then shall they dwell (03427 +yashab ) in their land (00127 +)adamah ) that I have given (05414 +nathan ) to my servant (05650 +(ebed ) Jacob (03290 +Ya(aqob ) .

sight Eze\_36\_31 Then shall ye remember (02142 + zakar) your own evil (07451 + ra() ways (01870 + derek)), and your doings (04611 + ma(alal) that [were] not good (02896 + towb), and shall lothe (06962 + quwt) yourselves in your own {sight} (06440 + paniym) for your iniquities (05771 + (avon) and for your abominations (08441 + tow(ebah)).

sight Eze\_36\_34 And the desolate (08074 +shamem ) land (00776 +)erets ) shall be tilled (05647 +(abad ), whereas it lay desolate (08077 +sh@mamah ) in the {sight} (05869 +(ayin ) of all (03605 +kol ) that passed (05674 +(abar ) by .

sight Eze\_39\_27 When I have brought (07725 +shuwb ) them again (07725 +shuwb ) from the people (05971 +(am ), and gathered (06908 +qabats ) them out of their enemies (00341 +)oyeb ) lands (00776 +)erets ), and am sanctified (06942 +qadash ) in them in the {sight} (05869 +(ayin ) of many (07227 +rab ) nations (01471 +gowy );

sight Eze\_43\_11 And if (00518 +)im ) they be ashamed (03637 +kalam ) of all (03605 +kol ) that they have done (06213 +(asah ) , shew (03045 +yada( ) them the form (06699 +tsuwrah ) of the house (01004 +bayith ) , and the fashion (08498 +t@kuwnah ) thereof , and the goings (04161 +mowtsa) ) out thereof , and the comings (04126 +mowba) ) in thereof , and all (03605 +kol ) the forms (06699 +tsuwrah ) thereof , and all (03605 +kol ) the ordinances (02708 +chuqqah ) thereof , and all (03605 +kol ) the forms (06699 +tsuwrah ) thereof , and all (03605 +kol ) the laws (08451 +towrah ) thereof: and write (03789 +kathab ) [ it ] in their {sight} (05869 +(ayin ) , that they may keep (08104 +shamar ) the whole (03605 +kol ) form (06699 +tsuwrah ) thereof , and all (03605 +kol ) the ordinances (02708 +chuqqah ) thereof , and do (06213 +(asah ) them .

sight Ezr\_09\_09 For we [ were ] bondmen (05650 +(ebed ) ; yet our God (00430 +)elohiym ) hath not forsaken (05800 +(azab ) us in our bondage (05659 +(abduwth ) , but hath extended (05186 +natah ) mercy (02617 +checed ) unto us in the {sight} (06440 +paniym ) of the kings (04428 +melek ) of Persia (06539 +Parac ) , to give (05414 +nathan ) us a reviving (04241 +michyah ) , to set (07311 +ruwm ) up the house (01004 +bayith ) of our God (00430 +)elohiym ) , and to repair (05975 +(amad ) the desolations (02723 +chorbah ) thereof , and to give (05414 +nathan ) us a wall (01447 +gader ) in Judah (03063 +Y@huwdah ) and in Jerusalem (03389 +Y@ruwshalaim ) .

sight Gal\_03\_11 But that no (3762 -oudeis -) man (3762 -oudeis -) is justified (1344 -dikaioo -) by the law (3551 -nomos -) in the {sight} (3844 -para -) of God (2316 -theos -) , [ it is ] evident (1212 -delos -):for , The just (1342 -dikaios -) shall live (2198 -zao -) by faith (4102 -pistis -) .

sight Gen\_02\_09 And out of the ground (00127 +) adamah ) made the LORD (03068 + Y@hovah) God (00430 +) elohiym ) to grow (06779 + tsamach) every (03605 + kol) tree (06086 + (ets)) that is pleasant (02530 + chamad) to the {sight} (04758 + mar)eh ), and good (02896 + towb) for food (03978 + ma)akal ); the tree (06086 + (ets)) of life (02416 + chay) also in the midst (08432 + tavek) of the garden (01588 + gan), and the tree (06086 + (ets)) of knowledge (01847 + da(ath)) of good (02896 + towb) and evil (07451 + ra()).

sight Gen\_18\_03 And said (00559 +)amar ), My Lord (00136 +)Adonay ), if (00518 +)im ) now (04994 +na) ) I have found (04672 +matsa) ) favour (02580 +chen ) in thy {sight} (05869 +(ayin ), pass (05674 +(abar ) not away, I pray (04994 +na) ) thee, from thy servant (05650 +(ebed ):

sight Gen\_19\_19 Behold (02009 +hinneh ) now (04994 +na) ), thy servant (05650 +(ebed ) hath found (04672 +matsa) ) grace (02580 +chen ) in thy {sight} (05869 +(ayin ), and thou hast magnified (01431 +gadal ) thy mercy (02617 +checed ), which (00834 +)aher ) thou hast shewed (06213 +(asah ) unto me in saving (02421 +chayah ) my life (05315 +nephesh ); and I cannot escape (04422 +malat ) to the mountain (02022 +har ), lest (06435 +pen ) some evil (07451 +ra( ) take (01692 +dabaq ) me , and I die (04191 +muwth ):

sight Gen\_21\_11 And the thing (01697 +dabar ) was very (03966 +m@(od ) grievous (07489 +ra(a( ) in Abraham s (85) {sight} (05869 +(ayin ) because of his son (01121 +ben ).

sight Gen\_21\_12 And God (00430 +)elohiym ) said (00559 +)amar ) unto Abraham (85) , Let it not be grievous (07489 +ra(a( ) in thy {sight} (05869 +(ayin ) because (05921 +(al ) of the lad (05288 +na(ar ) , and because (05921 +(al ) of thy bondwoman (00519 +)amah ) ; in all (03605 +kol ) that Sarah (08283 +Sarah ) hath said (00559 +)amar ) unto thee , hearken (08085 +shama( ) unto her voice (06963 +qowl ) ; for in Isaac (03327 +Yitschaq ) shall thy seed (02233 +zera( ) be called (07121 +qara) ).

sight Gen\_23\_04 I [ am ] a stranger (01616 +ger ) and a sojourner (08453 +towshab ) with you:give (05414 +nathan ) me a possession (00272 +)achuzzah ) of a buryingplace (06913 +qeber ) with you , that I may bury (06912 +qabar ) my dead (04191 +muwth ) out of my {sight} (06440 +paniym ).

sight Gen\_23\_08 And he communed (01696 +dabar ) with them , saying (00559 +)amar ) , If it be your mind (05315 +nephesh ) that I should bury (06912 +qabar ) my dead (04191 +muwth ) out of my {sight} (06440 +paniym ) ; hear (08085 +shama( ) me , and intreat (06293 +paga( ) for me to Ephron (06085 +(Ephrown ) the son (01121 +ben ) of Zohar (06714 +Tsochar ) ,

sight Gen\_32\_05 And I have (01961 +hayah ) oxen (07794 +showr ), and asses (02543 +chamowr ), flocks (06629 +tso)n ), and menservants (05650 +(ebed ), and womenservants (08198 +shiphchah ):and I have (01961 +hayah ) sent (07971 +shalach ) to tell (05046 +nagad ) my lord (00113 +)adown ), that I may find (04672 +matsa) ) grace (02580 +chen ) in thy {sight} (05869 +(ayin ).

sight Gen\_33\_08 And he said (00559 +)amar ), What (04310 +miy ) [meanest ] thou by all (03605 +kol ) this (02088 +zeh ) drove (04264 +machaneh ) which (00834 +)aher ) I met (06298 +pagash )? And he said (00559 +)amar ), [These are ] to find (04672 +matsa) ) grace (02580 +chen ) in the {sight} (05869 +(ayin ) of my lord (00113 +)adown ).

sight Gen\_33\_10 And Jacob (03290 + Ya(aqob) said (00559 +)amar), Nay (00408 +)al, I pray (04994 +na)) thee, if (00518 +)im) now (04994 +na)) I have found (04672 +matsa)) grace (02580 + chen) in thy {sight} (05869 + (ayin), then receive (03947 + laqach) my present (04503 + minchah) at my hand (03027 + yad):for therefore I have seen (07200 + ra)ah) thy face (06440 + paniym), as though I had seen (07200 + ra)ah) the face (06440 + paniym), and thou wast pleased (07521 + ratsah) with me.

sight Gen\_33\_15 And Esau (06215 +(Esav ) said (00559 +)amar ), Let me now (04994 +na) ) leave (03322 +yatsag ) with thee [ some ] of the folk (05971 +(am ) that [ are ] with me . And he said (00559 +)amar ), What (04100 +mah ) needeth it ? let me find (04672 +matsa) ) grace (02580 +chen ) in the {sight} (05869 +(ayin ) of my lord (00113 +)adown ).

sight Gen\_38\_07 And Er (06147 +(Er ) , Judah s (03063 +Y@huwdah ) firstborn (01060 +b@kowr ) , was wicked (07451 +ra( ) in the {sight} (05869 +(ayin ) of the LORD (03068 +Y@hovah ) ; and the LORD (03068 +Y@hovah ) slew (04191 +muwth ) him .

 $\begin{array}{l} \text{sight Gen}\_39\_04 \text{ And Joseph } (03130 + Yowceph ) \text{ found } (04672 + matsa) ) \text{ grace } (02580 + chen ) \text{ in his } \text{ sight} \\ (05869 + (ayin ) \text{ , and he served } (08334 + sharath ) \text{ him: and he made him overseer } (06485 + paqad ) \text{ over } \\ (05921 + (al ) \text{ his house } (01004 + bayith ) \text{ , and all } (03605 + kol ) [ \text{ that } ] \text{ he had } (03426 + yesh ) \text{ he put } (05414 + nathan ) \text{ into his hand } (03027 + yad ) \text{ .} \end{array}$ 

sight Gen\_39\_21 But the LORD (03068 + Y@hovah) was with Joseph (03130 + Yowceph), and shewed (05186 + natah) him mercy (02617 + checed), and gave (05414 + nathan) him favour (02580 + chen) in the {sight} (05869 + (ayin) of the keeper (08269 + sar) of the prison.

sight Gen\_47\_18 When that year (08141 +shaneh ) was ended (08552 +tamam ), they came (00935 +bow) )

unto him the second (08145 +sheniy ) year (08141 +shaneh ), and said (00559 +)amar ) unto him, We will not hide (03582 +kachad ) [ it ] from my lord (00113 +)adown ), how that our money (03701 +keceph ) is spent (08552 +tamam ) ; my lord (00113 +)adown ) also hath (00413 +)el ) our herds (04735 +miqneh ) of cattle (00929 +b@hemah ) ; there is not ought left (07604 +sha)ar ) in the {sight} (06440 +paniym ) of my lord (00113 +)adown ), but our bodies (01472 +g@viyah ), and our lands (00127 +)adamah ) :

sight Gen\_47\_25 And they said (00559 +)amar ), Thou hast saved our lives (02421 + chayah): let us find (04672 + matsa) ) grace (02580 + chen) in the {sight} (05869 + (ayin) of my lord (00113 +) adown), and we will be Pharaoh s (06547 + Par(oh) servants (05650 + (ebed) ).

sight Gen\_47\_29 And the time (03117 +yowm ) drew nigh (07126 +qarab ) that Israel (03478 +Yisra)el ) must die (04191 +muwth ):and he called (07121 +qara) ) his son (01121 +ben ) Joseph (03130 +Yowceph ) , and said (00559 +)amar ) unto him , If (00518 +)im ) now (04994 +na) ) I have found (04672 +matsa) ) grace (02580 +chen ) in thy {sight} (05869 +(ayin ) , put (07760 +suwm ) , I pray (04994 +na) ) thee , thy hand (03027 +yad ) under (08478 +tachath ) my thigh (03409 +yarek ) , and deal (06213 +(asah ) kindly (02617 +checed ) and truly (00571 +)emeth ) with me ; bury (06912 +qabar ) me not , I pray (04994 +na) ) thee , in Egypt (04714 +Mitsrayim ) :

sight Heb\_04\_13 Neither (3756 -ou -) is there any creature (2937 -ktisis -) that is not manifest (0852 - aphanes -) in his {sight} (1799 -enopion -):but all (3956 -pas -) things [ are ] naked (1131 -gumnos -) and opened (5136 -trachelizo -) unto the eyes (3788 -ophthalmos -) of him with whom (3739 -hos -) we have to do (3056 -logos -).

sight Heb\_12\_21 And so (3779 -houto -) terrible (5398 -phoberos -) was the {sight} (5324 -phantazo -), [ that ] Moses (3475 -Moseus -) said (2036 -epo -), I exceedingly (1630 -ekphobos -) fear (1510 -eimi -) and quake (1790 -entromos -):)

sight Heb\_13\_21 Make (2675 -katartizo -) you perfect (2675 -katartizo -) in every (3956 -pas -) good (0018 - agathos -) work (2041 -ergon -) to do (4160 -poieo -) his will (2307 -thelema -), working (4160 -poieo -) in you that which is wellpleasing (2101 -euarestos -) in his {sight} (1799 -enopion -), through (1223 -dia -) Jesus (2424 -Iesous -) Christ (5547 -Christos -); to whom (3739 -hos -) [ be ] glory (1391 -doxa -) for ever (0165 -aion -) and ever (0165 -aion -).

sight Hos\_02\_02 Plead (07378 +riyb ) with your mother (00517 +)em ), plead (07378 +riyb ):for she [ is ] not my wife (00802 +)ishshah ), neither (03808 +lo) ) [ am ] I her husband (00376 +)iysh ):let her therefore put (05493 +cuwr ) away (05493 +cuwr ) her whoredoms (02183 +zanuwn ) out of her {sight} (06440 +paniym ), and her adulteries (05005 +na)aphuwph ) from between (00996 +beyn ) her breasts (07699 +shad );

sight Hos\_02\_10 And now (06258 +(attah ) will I discover (01540 +galah ) her lewdness (05040 +nabluwth ) in the {sight} (05869 +(ayin ) of her lovers (00157 +)ahab ), and none (03808 +lo) ) shall deliver (05337 +natsal ) her out of mine hand (03027 +yad ).

sight Hos\_06\_02 After two days (03117 +yowm ) will he revive (02421 +chayah ) us:in the third (07992 +sh@liyshiy ) day (03117 +yowm ) he will raise (06965 +quwm ) us up , and we shall live (02421 +chayah ) in his {sight} (06440 +paniym ).

sight Isa\_05\_21 Woe (01945 +howy ) unto [ them that are ] wise (02450 +chakam ) in their own eyes (05869 +(ayin ) , and prudent (00995 +biyn ) in their own {sight} (06440 +paniym ) !

 $\begin{array}{l} \mbox{sight Isa_11_03 And shall make him of quick understanding (07306 +ruwach ) in the fear (03374 +yir)ah ) \\ \mbox{of the LORD (03068 +Y@hovah ): and he shall not judge (08199 +shaphat ) after the {sight} (04758 +mar)eh ) \\ \mbox{of his eyes (05869 +(ayin ) , neither (03808 +lo) ) reprove (03198 +yakach ) after (00310 +)achar ) the } \end{array}$ 

hearing (04926 +mishma( ) of his ears (00241 +)ozen ) :

sight Isa\_26\_17 Like (03644 +k@mow ) as a woman with child (02030 +hareh ), [ that ] draweth near (07126 +qarab ) the time of her delivery (03205 +yalad ), is in pain (02342 +chuwl ), [ and ] crieth (02199 +za(aq ) out in her pangs (02256 +chebel ); so (03651 +ken ) have we been (01961 +hayah ) in thy {sight} (06440 +paniym ), O LORD (03068 +Y@hovah ).

 $\begin{array}{l} \mbox{sight Isa_43_04 Since thou wast precious (03365 + yaqar ) in my {sight} (05869 + (ayin ) , thou hast been honourable (03513 + kabad ) , and I have loved (00157 + )ahab ) thee: therefore will I give (05414 + nathan ) men (00120 + )adam ) for thee , and people (03816 + l@om ) for thy life (05315 + nephesh ) . \end{array}$ 

sight Jam\_04\_10 Humble (5013 -tapeinoo -) yourselves in the {sight} (1799 -enopion -) of the Lord (2962 - kurios -) , and he shall lift (5312 -hupsoo -) you up .

 $\begin{array}{l} \mbox{sight Jer_04_01. If (00518 +)im ) thou wilt return (07725 + shuwb ), O Israel (03478 + Yisra)el ), saith (05002 + n@)um ) the LORD (03068 + Y@hovah ), return (07725 + shuwb ) unto me:and if thou wilt put (05493 + cuwr ) away (05493 + cuwr ) thine abominations (08251 + shiqquwts ) out of my {sight} (06440 + paniym ), then shalt thou not remove (05110 + nuwd ). \end{array}$ 

sight Jer\_07\_15 And I will cast (07993 +shalak ) you out of my {sight} (06440 +paniym ), as I have cast (07993 +shalak ) out all (03605 +kol ) your brethren (00251 +)ach ), [ even (00853 +)eth ) ] the whole (03605 +kol ) seed (02233 +zera() of Ephraim (00669 +)Ephrayim ).

sight Jer\_07\_30 For the children (01121 +ben ) of Judah (03063 +Y@huwdah ) have done (06213 +(asah ) evil (07451 +ra( ) in my {sight} (05869 +(ayin ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):they have set (07760 +suwm ) their abominations (08251 +shiqquwts ) in the house (01004 +bayith ) which (00834 +)aher ) is called (07121 +qara) ) by my name (08034 +shem ) , to pollute (02930 +tame) ) it .

sight Jer\_15\_01 . Then said (00559 +)amar ) the LORD (03068 +Y@hovah ) unto me , Though (00518 +)im ) Moses (04872 +Mosheh ) and Samuel (08050 +Sh@muw)el ) stood (05975 +(amad ) before (06440 +paniym ) me , [ yet ] my mind (05315 +nephesh ) [ could ] not [ be ] toward (00413 +)el ) this (02088 +zeh ) people (05971 +(am ):cast (07971 +shalach ) [ them ] out of my {sight} (06440 +paniym ) , and let them go (03318 +yatsa) ) forth (03318 +yatsa) ).

 $sight Jer_{18\_10} If it do (06213 + (asah) evil (07451 + ra() in my {sight} (05869 + (ayin)), that it obey (08085 + shama() not my voice (06963 + qowl), then I will repent (05162 + nacham) of the good (02896 + towb), wherewith (00834 + )aher) I said (00559 + )amar) I would benefit (03190 + yatab) them.$ 

sight Jer\_18\_23 Yet , LORD (03068 +Y@hovah ) , thou knowest (03045 +yada( ) all (03605 +kol ) their counsel (06098 +(etsah ) against (05921 +(al ) me to slay (01194 +B@(on ) [ me ] :forgive (03722 +kaphar ) not their iniquity (05771 +(avon ) , neither (00408 +)al ) blot (04229 +machah ) out their sin (02403 +chatta)ah ) from thy {sight} (06440 +paniym ) , but let them be overthrown (03782 +kashal ) before (06440 +paniym ) thee ; deal (06213 +(asah ) [ thus ] with them in the time (06256 +(eth ) of thine anger (00639 +)aph ) .

sight Jer\_19\_10 . Then shalt thou break (07665 +shabar ) the bottle (01228 +baqbuk ) in the {sight} (05869 +(ayin ) of the men (00582 +)enowsh ) that go (01980 +halak ) with thee ,

sight Jer\_32\_12 And I gave (05414 +nathan ) the evidence (05612 +cepher ) of the purchase (04736 +miqnah ) unto Baruch (01263 +Baruwk ) the son (01121 +ben ) of Neriah (05374 +Neriyah ) , the son (01121 +ben ) of Maaseiah (04271 +Machceyah ) , in the {sight} (05869 +(ayin ) of Hanameel (02601 +Chanam)el ) mine uncle s (01733 +dowdah ) [ son ] , and in the presence (05869 +(ayin ) of the witnesses (05707 +(ed ) that subscribed (03789 +kathab ) the book (05612 +cepher ) of the purchase (04736 +miqnah ) , before (05869 +(ayin ) all (03605 +kol ) the Jews (03064 +Y@huwdiy ) that sat (03427 +yashab ) in the court (02691 +chatser ) of the prison (04307 +mattara) ).

 $\begin{array}{l} \text{sight Jer}_{34\_15} \text{ And ye were now (03117 + yowm ) turned (07725 + shuwb ), and had done (06213 + (asah ) \\ \text{right (03477 + yashar ) in my {sight} (05869 + (ayin ), in proclaiming (07121 + qara) ) liberty (01865 \\ + d@rowr ) every man (00376 + )iysh ) to his neighbour (07453 + rea( ) ; and ye had made (03772 + karath ) a \\ \text{covenant (01285 + b@riyth ) before (06440 + paniym ) me in the house (01004 + bayith ) which (00834 + )aher \\ ) \text{ is called (07121 + qara) ) by my name (08034 + shem ) : } \end{array}$ 

sight Jer\_43\_09 Take (03947 +laqach ) great (01419 +gadowl ) stones (68) in thine hand (03027 +yad ), and hide (02934 +taman ) them in the clay (04423 +melet ) in the brickkiln (04404 +malben ), which (00834 +)aher ) [ is ] at the entry (06607 +pethach ) of Pharaoh s (06547 +Par(oh ) house (01004 +bayith ) in Tahpanhes (08471 +Tachpanchec ), in the {sight} (05869 +(ayin ) of the men (00582 +)enowsh ) of Judah (03064 +Y@huwdiy );

sight Jer\_51\_24 And I will render (07999 +shalam ) unto Babylon (00894 +Babel ) and to all (03605 +kol ) the inhabitants (03427 +yashab ) of Chaldea (03778 +Kasdiy ) all (03605 +kol ) their evil (07451 +ra( ) that they have done (06213 +(asah ) in Zion (06726 +Tsiyown ) in your {sight} (05869 +(ayin ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

sight Job\_15\_15 Behold (02005 +hen ), he putteth no (03808 +lo) ) trust (00539 +)aman ) in his saints (06918 +qadowsh ); yea, the heavens (08064 +shamayim ) are not clean (02141 +zakak ) in his {sight} (05869 +(ayin ).

 $sight Job_{18}_{03} Wherefore (04069 + madduwa() are we counted (02803 + chashab) as beasts (00929 + b@hemah), [and] reputed (02804 + chashab) vile (02933 + tamah) in your {sight} (05869 + (ayin))?$ 

sight Job\_19\_15 They that dwell (01481 +guwr ) in mine house (01004 +bayith ) , and my maids (00519 +)amah ) , count (02803 +chashab ) me for a stranger (02114 +zuwr ):I am an alien (05237 +nokriy ) in their {sight} (05869 +(ayin ) .

sight Job\_21\_08 Their seed (02233 +zera() is established (03559 +kuwn) in their {sight} (06440 +paniym) with them , and their offspring (06631 +tse)etsa) ) before their eyes (05869 +(ayin).

sight Job\_25\_05 Behold (02005 +hen ) even to the moon (03394 +yareach ) , and it shineth (00166 +)ahal ) not ; yea , the stars (03556 +kowkab ) are not pure (02141 +zakak ) in his {sight} (05869 +(ayin ) .

sight Job\_34\_26 He striketh (05606 +caphaq ) them as wicked (07563 +rasha( ) men in the open (04725 +maqowm ) {sight} (07200 +ra)ah ) of others ;

sight Job\_41\_09 Behold (02005 +hen ), the hope (08431 +towcheleth ) of him is in vain (03576 +kazab ): shall not [ one ] be cast (02904 +tuwl ) down (02904 +tuwl ) even (01571 +gam ) at the {sight} (04758 +mar)eh ) of him ?

sight Joh\_09\_11 He answered (0611 -apokrinomai -) and said (2036 -epo -), A man (0444 -anthropos -) that is called (3004 -lego -) Jesus (2424 -Iesous -) made (4160 -poieo -) clay (4081 -pelos -), and anointed (2025 - epichrio -) mine (3450 -mou -) eyes (3788 -ophthalmos -), and said (2036 -epo -) unto me, Go (5217 -hupago

-) to the pool (2861 -kolumbethra -) of Siloam (4611 -Siloam -), and wash (3538 -nipto -):and I went (0565 - aperchomai -) and washed (3538 -nipto -), and I received (0308 -anablepo -) {sight} (0308 -anablepo -).

sight Joh\_09\_15 Then (3767 -oun -) again (3825 -palin -) the Pharisees (5330 -Pharisaios -) also (2532 -kai -) asked (2065 -erotao -) him how (4459 -pos -) he had received (0308 -anablepo -) his {sight} (0308 -anablepo -) . He said (2036 -epo -) unto them , He put (2007 -epitithemi -) clay (4081 -pelos -) upon mine (3450 -mou -) eyes (3788 -ophthalmos -) , and I washed (3538 -nipto -) , and do see (0991 -blepo -) .

sight Joh\_09\_18 But the Jews (2453 -Ioudaios -) did not believe (4100 -pisteuo -) concerning (4012 -peri -) him , that he had been (2258 -en -) blind (5185 -tuphlos -) , and received (0308 -anablepo -) his sight (0308 - anablepo -) , until (2193 -heos -) they called (5455 -phoneo -) the parents (1118 -goneus -) of him that had received (0308 -anablepo -) his {sight} (0308 -anablepo -) .

sight Joh\_09\_18 But the Jews (2453 -Ioudaios -) did not believe (4100 -pisteuo -) concerning (4012 -peri -) him , that he had been (2258 -en -) blind (5185 -tuphlos -) , and received (0308 -anablepo -) his {sight} (0308 -anablepo -) , until (2193 -heos -) they called (5455 -phoneo -) the parents (1118 -goneus -) of him that had received (0308 -anablepo -) his sight (0308 -anablepo -) .

 $\begin{array}{l} sight \ Jon_02_04 \ Then \ I \ said \ (00559 \ +) amar \ ) \ , \ I \ am \ cast \ (01644 \ +garash \ ) \ out \ of \ thy \ \{sight\} \ (05869 \ +(ayin \ ) \ ; \\ yet \ (00389 \ +) ak \ ) \ I \ will \ look \ (05027 \ +nabat \ ) \ again \ (03254 \ +yacaph \ ) \ toward \ (00413 \ +) el \ ) \ thy \ holy \ (06944 \ +qodesh \ ) \ temple \ (01964 \ +heykal \ ) \ . \end{array}$ 

 $\begin{array}{l} sight \ Jos\_03\_07 \ . \ And \ the \ LORD \ (03068 + Y @ hovah \ ) \ said \ (00559 +) amar \ ) \ unto \ Joshua \ (03091 + Y @ howshuwa( \ ) \ , \ This \ (02088 + zeh \ ) \ day \ (03117 + yowm \ ) \ will \ I \ begin \ (02490 + chalal \ ) \ to \ magnify \ (01431 + gadal \ ) \ thee \ in \ the \ \{sight\} \ (05869 + (ayin \ ) \ of \ all \ (03605 + kol \ ) \ Israel \ (03478 + Yisra)el \ ) \ , \ that \ they \ may \ know \ (03045 + yada( \ ) \ that \ , \ as \ I \ was \ with \ Moses \ (04872 + Mosheh \ ) \ , \ [ \ so \ ] \ I \ will \ be \ with \ thee \ . \end{array}$ 

 $\begin{array}{l} sight \ Jos\_04\_14 \ On \ that \ day \ (03117 \ +yowm \ ) \ the \ LORD \ (03068 \ +Y@hovah \ ) \ magnified \ (01431 \ +gadal \ ) \\ Joshua \ (03091 \ +Y@howshuwa( \ ) \ in \ the \ \{sight\} \ (05869 \ +(ayin \ ) \ of \ all \ (03605 \ +kol \ ) \ Israel \ (03478 \ +Yisra)el \ ) \ ; \\ and \ they \ feared \ (03372 \ +yare) \ ) \ him \ , \ as \ they \ feared \ (03372 \ +yare) \ ) \ Moses \ (04872 \ +Mosheh \ ) \ , \ all \ (03605 \ +kol \ ) \ the \ days \ (03117 \ +yowm \ ) \ of \ his \ life \ (02416 \ +chay \ ) \ . \end{array}$ 

 $sight \ Jos_10_12 \ Then \ (00227 \ +)az \ ) \ spake \ (01696 \ +dabar \ ) \ Joshua \ (03091 \ +Y@howshuwa( \ ) \ to \ the \ LORD \ (03068 \ +Y@hovah \ ) \ in \ the \ day \ (03117 \ +yowm \ ) \ when \ the \ LORD \ (03068 \ +Y@hovah \ ) \ delivered \ (05414 \ +nathan \ ) \ up \ the \ Amorites \ (00567 \ +)Emoriy \ ) \ before \ (06440 \ +paniym \ ) \ the \ children \ (01121 \ +ben \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ , \ and \ he \ said \ (00559 \ +)amar \ ) \ in \ the \ \{sight\} \ (05869 \ +(ayin \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ , \ Sun \ (08121 \ +shemesh \ ) \ , \ stand \ (01826 \ +damam \ ) \ thou \ still \ (01826 \ +damam \ ) \ upon \ Gibeon \ (01391 \ +Gib(own \ ) \ ) \ ; \ and \ thou \ , \ Moon \ (03394 \ +yareach \ ) \ , \ in \ the \ valley \ (06010 \ +(emeq \ ) \ of \ Ajalon \ (00357 \ +)Ayalown \ ) \ .$ 

sight Jos\_23\_05 And the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , he shall expel (01920 +Hadaph ) them from before (06440 +paniym ) you , and drive (03423 +yarash ) them from out of your {sight} (06440 +paniym ) ; and ye shall possess (03423 +yarash ) their land (00776 +)erets ) , as the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) hath promised (01696 +dabar ) unto you .

sight Jos\_24\_17 For the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , he [ it is ] that brought (05927 +(alah ) us up and our fathers (1) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , from the house (01004 +bayith ) of bondage (05650 +(ebed ) , and which (00834 +)aher ) did (06213 +(asah ) those (00428 +)el - leh ) great (01419 +gadowl ) signs (00226 +)owth ) in our {sight} (05869 +(ayin ) , and preserved (08104 +shamar ) us in all (03605 +kol ) the way (01870 +derek ) wherein (00834 +)aher ) we went (01980 +halak ) , and among all (03605 +kol ) the people (05971 +(am ) through (07130 +qereb ) whom (00834 +)aher ) we passed (05674 +(abar ) :

sight Jud\_02\_11 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) did (06213 +(asah ) evil (07451

+ra( ) in the {sight} (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , and served (05647 +(abad ) Baalim (01168 +Ba(al ) :

sight Jud\_03\_07 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) did (06213 +(asah )evil (07451 +ra( ) in the {sight} (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , and forgat (07911 +shakach ) the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) , and served (05647 +(abad ) Baalim (01168 +Ba(al ) and the groves (00842 +)asherah ) .

 $\begin{array}{l} \mbox{sight Jud_03_12. And the children (01121 + ben ) of Israel (03478 + Yisra)el ) did (06213 + (asah ) evil (07451 + ra( ) again (03254 + yacaph ) in the sight (05869 + (ayin ) of the LORD (03068 + Y@hovah ):and the LORD (03068 + Y@hovah ) strengthened (02388 + chazaq ) Eglon (05700 + (Eglown ) the king (04428 + melek ) of Moab (04124 + Mow)ab ) against (05921 + (al ) Israel (03478 + Yisra)el ) , because they had done (06213 + (asah ) evil (07451 + ra( ) in the {sight} (05869 + (ayin ) of the LORD (03068 + Y@hovah ) . \\ \end{array}$ 

 $\begin{array}{l} \mbox{sight Jud_03_12. And the children (01121 + ben ) of Israel (03478 + Yisra)el ) did (06213 + (asah ) evil (07451 + ra( ) again (03254 + yacaph ) in the {sight} (05869 + (ayin ) of the LORD (03068 + Y@hovah ): and the LORD (03068 + Y@hovah ) strengthened (02388 + chazaq ) Eglon (05700 + (Eglown ) the king (04428 + melek ) of Moab (04124 + Mow)ab ) against (05921 + (al ) Israel (03478 + Yisra)el ) , because they had done (06213 + (asah ) evil (07451 + ra( ) in the sight (05869 + (ayin ) of the LORD (03068 + Y@hovah ) . \end{array}$ 

sight Jud\_04\_01 . And the children (01121 +ben ) of Israel (03478 +Yisra)el ) again (03254 +yacaph ) did (06213 +(asah ) evil (07451 +ra( ) in the {sight} (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , when Ehud (00261 +)Echuwd ) was dead (04191 +muwth ) .

 $\begin{array}{l} sight Jud_06_01 \ . \ And \ the \ children \ (01121 \ +ben \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ did \ (06213 \ +(asah \ ) \ evil \ (07451 \ +ra( \ ) \ in \ the \ \{sight\} \ (05869 \ +(ayin \ ) \ of \ the \ LORD \ (03068 \ +Y \ @hovah \ ) \ :and \ the \ LORD \ (03068 \ +Y \ @hovah \ ) \ delivered \ (05414 \ +nathan \ ) \ them \ into \ the \ hand \ (03027 \ +yad \ ) \ of \ Midian \ (04080 \ +Midyan \ ) \ seven \ (07651 \ +sheba( \ ) \ years \ (08141 \ +shaneh \ ) \ . \end{array}$ 

sight Jud\_06\_17 And he said (00559 +)amar ) unto him , If (00518 +)im ) now (04994 +na) ) I have found (04672 +matsa) ) grace (02580 +chen ) in thy {sight} (05869 +(ayin ) , then shew (06213 +(asah ) me a sign (00226 +)owth ) that thou talkest (01696 +dabar ) with me .

sight Jud\_06\_21 Then the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) put (07971 +shalach ) forth (07971 +shalach ) the end (07097 +qatseh ) of the staff (04938 +mish(enah ) that [ was ] in his hand (03027 +yad ), and touched (05060 +naga( ) the flesh (01320 +basar ) and the unleavened (04682 +matstsah ) cakes (04682 +matstsah ) ; and there rose (05927 +(alah ) up fire (00784 +)esh ) out of the rock (06697 +tsuwr ), and consumed (00398 +)akal ) the flesh (01320 +basar ) and the unleavened (04682 +matstsah ) cakes (02471 +challah ). Then the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) departed (01980 +halak ) out of his {sight} (05869 +(ayin ).

sight Jud\_10\_06 . And the children (01121 +ben ) of Israel (03478 +Yisra)el ) did (06213 +(asah ) evil (07451 +ra( ) again (03254 +yacaph ) in the {sight} (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , and served (05647 +(abad ) Baalim (01168 +Ba(al ) , and Ashtaroth (06252 +(Ashtarowth ) , and the gods (00430 +)elohiym ) of Syria (00758 +)Aram ) , and the gods (00430 +)elohiym ) of Zidon (06721 +Tsiydown ) , and the gods (00430 +)elohiym ) of Moab (04124 +Mow)ab ) , and the gods (00430 +)elohiym ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) , and the gods (00430 +)elohiym ) of the Philistines (06430 +P@lishtiy ) , and forsook (05800 +(azab ) the LORD (03068 +Y@hovah ) , and served (05647 +(abad ) not him .

 $sight Jud_{13}_{01} . And the children (01121 + ben ) of Israel (03478 + Yisra)el ) did (06213 + (asah ) evil (07451 + ra( ) again (03254 + yacaph ) in the {sight} (05869 + (ayin ) of the LORD (03068 + Y@hovah ) ; and the LORD (03068 + Y@hovah ) delivered (05414 + nathan ) them into the hand (03027 + yad ) of the Philistines$ 

 $(06430 \ +P@lishtiy\ )$  forty  $(00705 \ +)arba(iym\ )$  years  $(08141 \ +shaneh\ )$  .

sight Lev\_10\_19 And Aaron (00175 +)Aharown ) said (01696 +dabar ) unto Moses (04872 +Mosheh ) , Behold (02005 +hen ) , this day (03117 +yowm ) have they offered (07126 +qarab ) their sin (02403 +chatta)ah ) offering and their burnt (05930 +(olah ) offering before (06440 +paniym ) the LORD (03068 +Y@hovah ) ; and such (00428 +)el - leh ) things have befallen (07122 +qara) ) me : and [ if ] I had eaten (00398 +)akal ) the sin (02403 +chatta)ah ) offering to day (03117 +yowm ) , should it have been accepted (03190 +yatab ) in the {sight} (05869 +(ayin ) of the LORD (03068 +Y@hovah ) ?

sight Lev\_13\_03 And the priest (03548 +kohen ) shall look (07200 +ra)ah ) on the plague (05061 +nega( ) in the skin (05785 +(owr ) of the flesh (01320 +basar ) : and [ when ] the hair (08181 +se(ar ) in the plague (05061 +nega( ) is turned (02015 +haphak ) white (03836 +laban ) , and the plague (05061 +nega( ) in {sight} (04758 +mar)eh ) [ be ] deeper (06013 +(amoq ) than the skin (05785 +(owr ) of his flesh (01320 +basar ) , it [ is ] a plague (05061 +nega( ) of leprosy (06883 +tsara(ath ) : and the priest (03548 +kohen ) shall look (07200 +ra)ah ) on him , and pronounce him unclean (02930 +tame) ).

 $sight \ Lev_{13}_{04} \ If \ (00518 +)im \ ) \ the \ bright \ (00934 + bohereth \ ) \ spot \ (00934 + bohereth \ ) \ [ \ be \ ] \ white \ (03836 + laban \ ) \ in \ the \ skin \ (05785 + (owr \ ) \ of \ his \ flesh \ (01320 + basar \ ) \ , \ and \ in \ \{sight\} \ (04758 + mar)eh \ ) \ [ \ be \ ] \ not \ deeper \ (06013 + (amoq \ ) \ than \ the \ skin \ (05785 + (owr \ ) \ , \ and \ the \ hair \ (08181 + se(ar \ ) \ thereof \ be \ not \ turned \ (02015 + haphak \ ) \ white \ (03836 + laban \ ) \ ; \ then \ the \ priest \ (03548 + kohen \ ) \ shall \ shut \ (05462 + cagar \ ) \ up \ [ \ him \ that \ hath \ ] \ the \ plague \ (05061 + nega(\ ) \ seven \ (07651 + sheba(\ ) \ days \ (03117 + yowm \ ) \ : \ ) \$ 

sight Lev\_13\_05 And the priest (03548 +kohen ) shall look (07200 +ra)ah ) on him the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) : and , behold (02009 +hinneh ) , [ if ] the plague (05061 +nega( ) in his {sight} (05869 +(ayin ) be at a stay (05975 +(amad ) , [ and ] the plague (05061 +nega( ) spread (06581 +pasah ) not in the skin (05785 +(owr ) ; then the priest (03548 +kohen ) shall shut (05462 +cagar ) him up seven (07651 +sheba( ) days (03117 +yowm ) more (08145 +sheniy ) :

 $sight \ Lev_{13}_{20} \ And \ if \ , when \ the \ priest \ (03548 \ +kohen \ ) \ seeth \ (07200 \ +ra)ah \ ) \ it \ , \ behold(02009 \ +hinneh \ ) \ , \ it \ [ \ be \ ] \ in \ \{sight\} \ (04758 \ +mar)eh \ ) \ lower \ (08217 \ +shaphal \ ) \ than \ the \ skin \ (05785 \ +(owr \ ) \ , \ and \ the \ hair \ (08181 \ +se(ar \ ) \ thereof \ be \ turned \ (02015 \ +haphak \ ) \ white \ (03836 \ +laban \ ) \ ; \ the \ priest \ (03548 \ +kohen \ ) \ shall \ pronounce \ him \ unclean \ (02930 \ +tame) \ ) \ : \ it \ [ \ is \ ] \ a \ plague \ (05061 \ +nega( \ ) \ of \ leprosy \ (06883 \ +tsara(ath \ ) \ broken \ (06524 \ +parach \ ) \ out \ of \ the \ boil \ (07822 \ +sh@chiyn \ ) \ .$ 

sight Lev\_13\_25 Then the priest (03548 +kohen ) shall look (07200 +ra)ah ) upon it : and , behold (02009 +hinneh ) , [ if ] the hair (08181 +se(ar ) in the bright (00934 +bohereth ) spot (00934 +bohereth ) be turned (02015 +haphak ) white (03836 +laban ) , and it [ be in ] {sight} (04758 +mar)eh ) deeper (06013 +(amoq ) than (04480 +min ) the skin (05785 +(owr ) ; it [ is ] a leprosy (06883 +tsara(ath ) broken (06524 +parach ) out of the burning (04348 +mikvah ) : wherefore the priest (03548 +kohen ) shall pronounce him unclean (02930 +tame) ) : it [ is ] the plague (05061 +nega( ) of leprosy (06883 +tsara(ath ) .

sight Lev\_13\_30 Then the priest (03548 +kohen ) shall see (07200 +ra)ah ) the plague (05061 +nega() : and , behold (02009 +hinneh ) , if (03588 +kiy ) it [ be ] in {sight} (04758 +mar)eh ) deeper (06013 +(amoq ) than (04480 +min ) the skin (05785 +(owr ) ; [ and there be ] in it a yellow (06669 +tsahob ) thin (01851 +daq ) hair (08181 +se(ar ) ; then the priest (03548 +kohen ) shall pronounce him unclean (02930 +tame) ) : it [ is ] a dry (05424 +netheq ) scall (05424 +netheq ) , [ even ] a leprosy (06883 +tsara(ath ) upon the head (07218 +ro)sh ) or (00176 +)ow ) beard (02206 +zaqan ) .

 $sight \ Lev_{13}_{31} \ And \ if (03588 + kiy) \ the \ priest (03548 + kohen) \ look (07200 + ra)ah) \ on \ the \ plague (05061 + nega() \ of \ the \ scall (05424 + netheq), \ and \ behold (02009 + hinneh), \ it \ [ \ be \ ] \ not \ in \ \{sight\} \ (04758 + mar)eh) \ deeper (06013 + (amoq) \ than (04480 + min) \ the \ skin (05785 + (owr), \ and \ [ \ that \ there \ is \ ] \ no \ (00369 +)ayin) \ black (07838 + shachor) \ hair \ (08181 + se(ar) \ in \ it \ ; \ then \ the \ priest \ (03548 + kohen) \ shall \ shut \ (05462 + cagar) \ up \ [ \ him \ that \ hath \ ] \ the \ plague \ (05061 + nega() \ of \ the \ scall \ (05424 + netheq) \ seven \ (07651 + sheba()) \ deeper \ deepe$ 

days (03117 +yowm ) :

sight Lev\_13\_32 And in the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) the priest (03548 +kohen ) shall look (07200 +ra)ah ) on the plague (05061 +nega( ) : and , behold (02009 +hinneh ) , [ if ] the scall (05424 +netheq ) spread (06581 +pasah ) not , and there be in it no (03808 +lo) ) yellow (06669 +tsahob ) hair (08181 +se(ar ) , and the scall (05424 +netheq ) [ be ] not in {sight} (04758 +mar)eh ) deeper (06013 +(amoq ) than (04480 +min ) the skin (05785 +(owr ) ;

sight Lev\_13\_34 And in the seventh (07637 + sh@biy(iy) day (03117 + yowm) the priest (03548 + kohen) shall look (07200 + ra)ah) on the scall (05424 + netheq): and , behold (02009 + hinneh), [ if ] the scall (05424 + netheq) be not spread (06581 + pasah) in the skin (05785 + (owr), nor [ be ] in {sight} (04758 + mar)eh) deeper (06013 + (amoq) than (04480 + min)) the skin (05785 + (owr)); then the priest (03548 + kohen) shall pronounce him clean (02891 + taher): and he shall wash (03526 + kabac) his clothes (00899 + beged), and be clean (02891 + taher).

sight Lev\_13\_37 But if (00518 +)im ) the scall (05424 + netheq) be in his {sight} (05869 + (ayin)) at a stay (05975 + (amad)), and [ that ] there is black (07838 + shachor) hair (08181 + se(ar)) grown (06779 + tsamach) up therein ; the scall (05424 + netheq) is healed (07495 + rapha)), he [ is ] clean (02889 + tahowr) : and the priest (03548 + kohen) shall pronounce him clean (02891 + taher).

 $\begin{array}{l} \mbox{sight Lev}_{14}\mbox{37 And he shall look (07200 +ra)ah ) on the plague (05061 +nega( ) , and , behold (02009 +hinneh ) , [ if ] the plague (05061 +nega( ) [ be ] in the walls (07023 +qiyr ) of the house (01004 +bayith ) with hollow (08258 +sh@qa(ruwrah ) strakes (08258 +sh@qa(ruwrah ) , greenish (03422 +y@raqraq ) or (00176 +)ow ) reddish (00125 +)adamdam ) , which in {sight} (04758 +mar)eh ) [ are ] lower (08217 +shaphal ) than (04480 +min ) the wall (07023 +qiyr ) ; \\ \end{array}$ 

sight Lev\_20\_17 And if (00834 +)aher ) a man (00376 +)iysh ) shall take (03947 +laqach ) his sister (00269 +)achowth ), his father s (1) daughter (01323 +bath ), or (00176 +)ow ) his mother s (00517 +)em ) daughter (01323 +bath ), and see (07200 +ra)ah ) her nakedness (06172 +(ervah ), and she see (07200 +ra)ah ) his nakedness (06172 +(ervah ) , and she see (07200 +ra)ah ) his nakedness (06172 +(ervah ) ; it [ is ] a wicked (02617 +checed ) thing ; and they shall be cut (03772 +karath ) off in the {sight} (05869 +(ayin ) of their people (05971 +(am ) : he hath uncovered (01540 +galah ) his sister s (00269 +)achowth ) nakedness (06172 +(ervah ) ; he shall bear (05375 +nasa) ) his iniquity (05771 +(avon ).

sight Lev\_25\_53 [ And ] as a yearly (08141 +shaneh ) hired (07916 +sakiyr ) servant (07916 +sakiyr ) shall he be with him : [ and the other ] shall not rule (07287 +radah ) with rigour (06531 +perek ) over him in thy {sight} (05869 +(ayin ) .

sight Lev\_26\_45 But I will for their sakes remember (02142 +zakar ) the covenant (01285 +b@riyth ) of their ancestors (07223 +ri)shown ), whom I brought (03318 +yatsa) ) forth (03318 +yatsa) ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) in the {sight} (05869 +(ayin ) of the heathen (01471 +gowy ), that I might be their God (00430 +)elohiym ) : I [ am ] the LORD (03068 +Y@hovah ).

sight Luk\_01\_15 For he shall be great 3173 -megas - in the {sight} 1799 -enopion - of the Lord 2962 -kurios - , and shall drink 4095 -pino - neither 3361 -me - wine 3631 -oinos - nor 2532 -kai - strong 4608 -sikera - drink 4608 -sikera - ; and he shall be filled 4130 -pletho - with the Holy 0040 -hagios - Ghost 4151 -pneuma - , even 2089 -eti - from his mother s 3384 -meter - womb 2836 -koilia - .

sight Luk\_04\_18 The Spirit 4151 -pneuma - of the Lord 2962 -kurios - [ is ] upon me , because 1752 -heneka - he hath anointed 5548 -chrio - me to preach 2097 -euaggelizo - the gospel 2097 -euaggelizo - to the poor 4434 -ptochos - ; he hath sent 0649 -apostello - me to heal 2390 -iaomai - the brokenhearted 2588 -kardia - , to preach 2784 -kerusso - deliverance 0859 -aphesis - to the captives 0164 -aichmalotos - , and recovering 0309 -anablepsis - of {sight} 0309 -anablepsis - to the blind 5185 -tuphlos - , to set 0649 -apostello - at 1722 -

en - liberty 0859 -aphesis - them that are bruised 2352 -thrauo - ,

sight Luk\_07\_21 And in that same 0846 -autos - hour 5610 -hora - he cured 2323 -therapeuo - many 4183 - polus - of [ their ] infirmities 3554 -nosos - and plagues 3148 -mastix - , and of evil 4190 -poneros - spirits 4151 -pneuma - ; and unto many 4183 -polus - [ that were ] blind 5185 -tuphlos - he gave 5483 -charizomai - {sight} 0991 -blepo - .

sight Luk\_10\_21 In that hour 5610 -hora - Jesus 2424 -Iesous - rejoiced 0021 -agalliao - in spirit 4151 - pneuma - , and said 2036 -epo - , I thank 1843 -exomologeo - thee , O Father 3962 -pater - , Lord 2962 - kurios - of heaven 3772 -ouranos - and earth 1093 -ge - , that thou hast hid 0613 -apokrupto - these 5023 - tauta - things from the wise 4680 -sophos - -oneidismos - and prudent 4908 -sunetos - , and hast revealed 0601 -apokalupto - them unto babes 3516 -nepios -:even 3483 -nai - so 3483 -nai - , Father 3962 -pater - ; for so 3779 -houto - it seemed 2107 -eudokia - good in thy {sight} 1715 -emprosthen - .

sight Luk\_15\_21 And the son 5207 -huios - said 2036 -epo - unto him , Father 3962 -pater - , I have sinned 0264 -hamartano - against 1519 -eis - heaven 3772 -ouranos - , and in thy {sight} 1799 -enopion - , and am 1510 -eimi - no 3765 -ouketi - more 3765 -ouketi - worthy 0514 -axios - to be called 2564 -kaleo - thy son 5207 -huios - .

sight Luk\_16\_15 And he said 2036 -epo - unto them , Ye are they which 3588 -ho - justify 1344 -dikaioo - yourselves 1438 -heautou - before 1799 -enopion - men 0444 -anthropos - ; but God 2316 -theos - knoweth 1097 -ginosko - your 5216 -humon - hearts 2588 -kardia -:for that which is highly 5308 -hupselos - esteemed among 1722 -en - men 0444 -anthropos - is abomination 0946 -bdelugma - in the {sight} 1799 -enopion - of God 2316 -theos - .

sight Luk\_18\_41 Saying 3004 -lego - , What 5101 -tis - wilt 2309 -thelo - thou that I shall do 4160 -poieo - unto thee ? And he said 2036 -epo - , Lord 2962 -kurios - , that I may receive 0308 -anablepo - my {sight} 0308 -anablepo - .

sight Luk\_18\_42 And Jesus 2424 -Iesous - said 2036 -epo - unto him , Receive 0308 -anablepo - thy {sight} 0308 -anablepo -: thy faith 4102 -pistis - hath saved 4982 -sozo - thee .

sight Luk\_18\_43 And immediately 3916 -parachrema - he received 0308 -anablepo - his {sight} 0308 - anablepo - , and followed 0190 -akoloutheo - him , glorifying 1392 -doxazo - God 2316 -theos -: and all 3956 - pas - the people 2992 -laos - , when they saw 1492 -eido - [ it ] , gave 1325 -didomi - praise 0136 -ainos - unto God 2316 -theos - .

sight Luk\_23\_48 And all 3956 -pas - the people 3793 -ochlos - that came 4836 -sumparaginomai - together 4836 -sumparaginomai - to that {sight} 2335 -theoria - , beholding 2334 -theoreo - the things which were done 1096 -ginomai - , smote 5180 -tupto - their breasts 4738 -stethos - , and returned 5290 -hupostrepho - .

sight Luk\_24\_31 And their eyes 3788 -ophthalmos - were opened 1272 -dianoigo - , and they knew 1921 - epiginosko - him ; and he vanished 0855 -aphantos - out of their {sight} .

sight Mal\_02\_17 Ye have wearied (03021 +yaga() the LORD (03068 +Y@hovah) with your words (01697 +dabar). Yet ye say (00559 +)amar), Wherein (04100 +mah) have we wearied (03021 +yaga() [ him ]? When ye say (00559 +)amar), Every (03605 +kol) one that doeth (06213 +(asah) evil (07451 +ra() [ is ] good (02896 +towb) in the {sight} (05869 +(ayin) of the LORD (03068 +Y@hovah), and he delighteth (02654 +chaphets) in them; or (00176 +)ow), Where (00346 +)ayeh) [ is ] the God (00430 +)elohiym) of judgment (04941 +mishpat)?

sight Mar\_10\_51 And Jesus (2424 - Iesous -) answered (0611 -apokrinomai -) and said (3004 - lego -) unto him , What (5101 -tis -) wilt (2309 -thelo -) thou that I should do (4160 -poieo -) unto thee ? The blind (5185

-tuphlos -) man said (2036 -epo -) unto him , Lord (4462 -rhabboni -) , that I might receive (0308 -anablepo -) ) my {sight} (0308 -anablepo -) .

sight Mar\_10\_52 And Jesus (2424 -Iesous -) said (2036 -epo -) unto him , Go (5217 -hupago -) thy way ; thy faith (4102 -pistis -) hath made (4982 -sozo -) thee whole (4982 -sozo -) . And immediately (2112 -eutheos -) he received (0308 -anablepo -) his {sight} (0308 -anablepo -) , and followed (0190 -akoloutheo -) Jesus (2424 -Iesous -) in the way (3598 -hodos -) .

sight Mat\_11\_05 The blind (5185 -tuphlos -) receive (0308 -anablepo -) their {sight} (0308 -anablepo -), and the lame (5560 -cholos -) walk (4043 -peripateo -), the lepers (3015 -lepros -) are cleansed (2511 -katharizo -), and the deaf (2974 -kophos -) hear (0191 -akouo -), the dead (3498 -nekros -) are raised (1453 -egeiro -) up, and the poor (4434 -ptochos -) have the gospel (2097 -euaggelizo -) preached (2097 -euaggelizo -) to them.

sight Mat\_11\_26 Even so (3779 -houto -), Father (3962 -pater -):for so (3779 -houto -) it seemed (2107 - eudokia -) good (2107 -eudokia -) in thy {sight} (1715 -emprosthen -).

sight Mat\_20\_34 So (1161 -de -) Jesus (2424 -Iesous -) had compassion (4697 -splagchnizomai -) [ on them ], and touched (0680 -haptomai -) their eyes: and immediately (2112 -eutheos -) their eyes (3788 -ophthalmos -) received (0308 -anablepo -) {sight} (0308 -anablepo -) , and they followed (0190 -akoloutheo -) him.

sight Neh\_01\_11 O Lord (00136 +)Adonay ), I beseech (00577 +)anna) ) thee , let now (04994 +na) ) thine ear (00241 +)ozen ) be attentive (07183 +qashshab ) to the prayer (08605 +t@phillah ) of thy servant (05650 +(ebed ) , and to the prayer (08605 +t@phillah ) of thy servants (05650 +(ebed ) , who desire (02655 +chaphets ) to fear (03372 +yare) ) thy name (08034 +shem ):and prosper (06743 +tsalach ) , I pray (04994 +na) ) thee , thy servant (05650 +(ebed ) this day (03117 +yowm ) , and grant (05414 +nathan ) him mercy (07356 +racham ) in the {sight} (06440 +paniym ) of this (02088 +zeh ) man (00376 +)iysh ) . For I was the king s (04428 +melek ) cupbearer (04945 +mashqeh ) .

sight Neh\_02\_05 And I said (00559 +)amar ) unto the king (04428 +melek ), If (00518 +)im ) it please (02895 +towb ) the king (04428 +melek ), and if (00518 +)im ) thy servant (05650 +(ebed ) have found favour (03190 +yatab ) in thy {sight} (06440 +paniym ), that thou wouldest send (07971 +shalach ) me unto Judah (03063 +Y@huwdah ), unto the city (05892 +(iyr ) of my fathers (1) sepulchres (06913 +qeber ), that I may build (01129 +banah ) it .

sight Neh\_08\_05 And Ezra (05830 +(Ezra) ) opened (06605 +pathach ) the book (05612 +cepher ) in the {sight} (05869 +(ayin ) of all (03605 +kol ) the people (05971 +(am ) ; ( for he was above (05921 +(al ) all (03605 +kol ) the people (05971 +(am ) ; ) and when he opened (06605 +pathach ) it , all (03605 +kol ) the people (05971 +(am ) ; ) and when he opened (06605 +pathach ) it , all (03605 +kol ) the people (05971 +(am ) ; ) and when he opened (06605 +pathach ) it , all (03605 +kol ) the people (05971 +(am ) ; ) and when he opened (06605 +pathach ) it , all (03605 +kol ) the people (05971 +(am ) ; ) and when he opened (06605 +pathach ) it , all (03605 +kol ) the people (05971 +(am ) ; ) and when he opened (06605 +pathach ) it , all (03605 +kol ) the people (05971 +(am ) ; ) and when he opened (06605 +pathach ) it , all (03605 +kol ) the people (05971 +(am ) ; ) and when he opened (06605 +pathach ) it , all (03605 +kol ) the people (05971 +(am ) ; ) and when he opened (06605 +pathach ) it , all (03605 +kol ) the people (05971 +(am ) ; ) and when he opened (06605 +pathach ) it , all (03605 +kol ) the people (05971 +(am ) ; ) and when he opened (06605 +pathach ) it , all (03605 +kol ) the people (05971 +(am ) ; ) and when he opened (06605 +pathach ) it , all (03605 +kol ) the people (05971 +(am ) ; ) and when he opened (06605 +pathach ) it , all (03605 +kol ) the people (05971 +(am ) ; ) and when he opened (06605 +pathach ) it , all (03605 +kol ) the people (05971 +(am ) ; ) and when he opened (06605 +pathach ) it , all (03605 +kol ) the people (05971 +(am ) ; ) and when he opened (06605 +pathach ) it , all (03605 +kol ) the people (05971 +(am ) ; ) and when he opened (05605 +pathach ) it , all (03605 +kol ) the people (05971 +(am ) ; ) and when he opened (06605 +pathach ) it , all (03605 +kol ) the people (05971 +(am ) ; ) and when he opened (06605 +pathach ) it , all (03605 +kol ) the people (05971 +(am ) ; ) and when he opened (05605 +pathach ) and when he opened (05605 +pathach ) and when he opened (05605 +p

 $sight Num_03_04 And Nadab (05070 + Nadab ) and Abihu (30) died (04191 + muwth ) before (06440 + paniym ) the LORD (03068 + Y@hovah ) , when they offered (07126 + qarab ) strange (02114 + zuwr ) fire (00784 + )esh ) before (06440 + paniym ) the LORD (03068 + Y@hovah ) , in the wilderness (04057 + midbar ) of Sinai (05514 + Ciynay ) , and they had (01961 + hayah ) no (03808 + lo) ) children (01121 + ben ):and Eleazar (00499 + )El(azar ) and Ithamar (00385 + )Iythamar ) ministered in the priest s (03547 + kahan ) office in the {sight} (06440 + paniym ) of Aaron (00175 + )Aharown ) their father (1) .$ 

 $sight Num_{11}_{11} And Moses (04872 + Mosheh) said (00559 +) amar ) unto the LORD (03068 + Y@hovah), Wherefore (04100 + mah) hast thou afflicted (07489 + ra(a() thy servant (05650 + (ebed))? and wherefore (04100 + mah) have I not found (04672 + matsa)) favour (02580 + chen) in thy {sight} (05869 + (ayin), that thou layest (07760 + suwm) the burden (04853 + massa)) of all (03605 + kol) this (02088 + zeh) people (05971 + (am) upon me?$ 

sight Num\_11\_15 And if (00518 +)im ) thou deal (06213 +(asah ) thus (03602 +kakah ) with me , kill (02026 +harag ) me , I pray (04994 +na) ) thee , out of hand (02026 +harag ) , if (00518 +)im ) I have found (04672 +matsa) ) favour (02580 + chen ) in thy {sight} (05869 +(ayin ) ; and let me not see (07200 + ra)ah ) my wretchedness (07451 + ra().

sight Num\_13\_33 And there (08033 +sham ) we saw (07200 +ra)ah ) the giants (05303 +n@phiyl ) , the sons (01121 +ben ) of Anak (06061 +(Anaq ) , [ which come ] of the giants (01368 +gibbowr ):and we were in our own sight (05869 +(ayin ) as grasshoppers (02284 +chagab ) , and so we were in their {sight} (05869 +(ayin ) .

 $sight Num_{13}_{33} And there (08033 + sham ) we saw (07200 + ra)ah ) the giants (05303 + n@phiyl ), the sons (01121 + ben ) of Anak (06061 + (Anaq ), [ which come ] of the giants (01368 + gibbowr ): and we were in our own {sight} (05869 + (ayin ) as grasshoppers (02284 + chagab ), and so we were in their sight (05869 + (ayin )) as grasshoppers (02284 + chagab ), and so we were in their sight (05869 + (ayin )) as grasshoppers (02284 + chagab )) as grasshoppers (02284 + chagab ), and so we were in their sight (05869 + (ayin )) as grasshoppers (02284 + chagab )) as gras$ 

sight Num\_19\_05 And [ one ] shall burn (08313 +saraph ) the heifer (06510 +parah ) in his {sight} (05869 +(ayin ) ; her skin (05785 +(owr ) , and her flesh (01320 +basar ) , and her blood (01818 +dam ) , with her dung (06569 +peresh ) , shall he burn (08313 +saraph ) :

 $sight Num_{20}_{27} And Moses (04872 + Mosheh) did (06213 + (asah) as the LORD (03068 + Y@hovah) commanded (06680 + tsavah): and they went (05927 + (alah) up into (00413 +)el) mount (02022 + har) Hor (02023 + Hor) in the {sight} (05869 + (ayin) of all (03605 + kol) the congregation (05712 + (edah).$ 

sight Num\_25\_06 . And , behold (02009 +hinneh ) , one (00376 +)iysh ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) came (00935 +bow) ) and brought (07126 +qarab ) unto his brethren (00251 +)ach ) a Midianitish (04084 +Midyaniy ) woman in the sight (05869 +(ayin ) of Moses (04872 +Mosheh ) , and in the {sight} (05869 +(ayin ) of all (03605 +kol ) the congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , who (01992 +hem ) [ were ] weeping (01058 +bakah ) [ before ] the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) .

sight Num\_25\_06 . And , behold (02009 +hinneh ) , one (00376 +)iysh ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) came (00935 +bow) ) and brought (07126 +qarab ) unto his brethren (00251 +)ach ) a Midianitish (04084 +Midyaniy ) woman in the {sight} (05869 +(ayin ) of Moses (04872 +Mosheh ) , and in the sight (05869 +(ayin ) of all (03605 +kol ) the congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , who (01992 +hem ) [ were ] weeping (01058 +bakah ) [ before ] the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) .

sight Num\_27\_19 And set (05975 +(amad ) him before (06440 +paniym ) Eleazar (00499 +)El(azar ) the priest (03548 +kohen ), and before (06440 +paniym ) all (03605 +kol ) the congregation (05712 +(edah ); and give him a charge (06680 +tsavah ) in their {sight} (05869 +(ayin ).

sight Num\_32\_05 Wherefore, said (00559 +)amar) they, if (00518 +)im) we have found (04672 + matsa)) grace (02580 + chen) in thy {sight} (05869 + (ayin), let this (02063 + zo)th) land (00776 +)erets) be given (05414 + nathan) unto thy servants (05650 + (ebed) for a possession (00272 +)achuzzah), [ and ] bring (05674 + (abar)) us not over (05674 + (abar)) Jordan (03383 + Yarden).

sight Num\_32\_13 And the LORD S (03068 +Y@hovah ) anger (00639 +)aph ) was kindled against Israel (03478 +Yisra)el ), and he made them wander (05128 +nuwa( ) in the wilderness (04057 +midbar ) forty (00705 +)arba(iym ) years (08141 +shaneh ), until (05704 +(ad ) all (03605 +kol ) the generation (01755 +dowr ), that had done (06213 +(asah ) evil (07451 +ra( ) in the {sight} (05869 +(ayin ) of the LORD (03068 +Y@hovah ), was consumed (08552 +tamam ).

sight Num\_33\_03 And they departed (05265 +naca( ) from Rameses (07486 +Ra(m@cec ) in the first (07223

+ri)shown ) month (02320 +chodesh ) , on the fifteenth (06240 +(asar ) day (03117 +yowm ) of the first (07223 +ri)shown ) month (02320 +chodesh ) ; on the morrow (04283 +mochorath ) after the passover (06453 +pecach ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) went (03318 +yatsa) ) out with an high (07311 +ruwm ) hand (03027 +yad ) in the {sight} (05869 +(ayin ) of all (03605 +kol ) the Egyptians (04714 +Mitsrayim ) .

sight Pro\_01\_17 Surely (03588 +kiy ) in vain (02600 +chinnam ) the net (07568 +resheth ) is spread (02219 +zarah ) in the {sight} (05869 +(ayin ) of any (03605 +kol ) bird .

sight Pro\_03\_04 So shalt thou find (04672 +matsa) ) favour (02580 +chen ) and good (02896 +towb ) understanding (07922 +sekel ) in the {sight} (05869 +(ayin ) of God (00430 +)elohiym ) and man (00120 +)adam ) .

sight Pro\_04\_03 For I was my father s (1) son (01121 +ben ), tender (07390 +rak ) and only (03173 +yachiyd ) [ beloved ] in the {sight} (06440 +paniym ) of my mother (00517 +)em ).

 $sight Psa_05_05 The foolish (01984 + halal ) shall not stand (03320 + yatsab ) in thy {sight} (05869 + (ayin ): thou hatest (08130 + sane) ) all (03605 + kol ) workers (06466 + pa(al ) of iniquity (00205 + )aven ) .$ 

 $\begin{array}{l} \mbox{sight Psa_09_19 Arise (06965 +quwm ), O LORD (03068 +Y@hovah ); let not man (00582 +)enowsh ) \\ \mbox{prevail (05810 +(azaz ):let the heathen (01471 +gowy ) be judged (08199 +shaphat ) in thy {sight} (06440 +paniym ). \\ \end{array}$ 

sight Psa\_101\_07 He that worketh (06213 +(asah ) deceit (07423 +r@miyah ) shall not dwell (03427 +yashab ) within (07130 +qereb ) my house (01004 +bayith ):he that telleth (01696 +dabar ) lies (08267 +sheqer ) shall not tarry (03559 +kuwn ) in my {sight} (05869 +(ayin ) .

sight Psa\_10\_05 His ways (01870 +derek ) are always grievous (02342 +chuwl ); thy judgments (04941 +mishpat ) [ are ] far (05048 +neged ) above (04791 +marowm ) out of his {sight} (05048 +neged ):[ as for ] all (03605 +kol ) his enemies (06887 +tsarar ), he puffeth (06315 +puwach ) at them .

sight Psa\_116\_15 Precious (03368 +yaqar ) in the {sight} (05869 +(ayin ) of the LORD (03068 +Y@hovah ) [ is ] the death (04194 +maveth ) of his saints (02623 +chaciyd ) .

sight Psa\_143\_02 And enter (00935 +bow) ) not into judgment (04941 +mishpat ) with thy servant (05650 +(ebed ):for in thy {sight} (06440 +paniym ) shall no (03808 +lo) ) man living (02416 +chay ) be justified (06663 +tsadaq ).

sight Psa\_19\_14 Let the words (00561 +)emer ) of my mouth (06310 +peh ), and the meditation (01902 +higgayown ) of my heart (03820 +leb ), be acceptable (07522 +ratsown ) in thy {sight} (06440 +paniym ), O LORD (03068 +Y@hovah ), my strength (06697 +tsuwr ), and my redeemer (01350 +ga)al ).

sight Psa\_51\_04 Against thee , thee only (00905 + bad ), have I sinned (02398 + chata) ), and done  $(06213 + (asah ) [ this ] evil (07451 + ra( ) in thy {sight} (05869 + (ayin ):that thou mightest be justified (06663 + tsadaq ) when thou speakest (01696 + dabar ), [ and ] be clear (02135 + zakah ) when thou judgest (08199 + shaphat ).$ 

 $sight Psa_72_14 \ He \ shall \ redeem \ (01350 \ +ga)al \ ) \ their \ soul \ (05315 \ +nephesh \ ) \ from \ deceit \ (08496 \ +tok \ ) \ and \ violence \ (02555 \ +chamac \ ): and \ precious \ (03365 \ +yaqar \ ) \ shall \ their \ blood \ (01818 \ +dam \ ) \ be \ in \ his \ \{sight\} \ (05869 \ +(ayin \ ) \ .$ 

sight Psa\_76\_07 . Thou , [ even ] thou , [ art ] to be feared (03372 +yare) ):and who (04310 +miy ) may stand (05975 +(amad ) in thy {sight} (06440 +paniym ) when once (00227 +)az ) thou art angry (00639 +)aph ) ?

 $sight Psa_78_12 \ Marvellous \ (06382 + pele) \ ) \ things \ did \ (06213 + (asah \ ) \ he \ in \ the \ \{sight\} \ (05048 + neged \ ) \ of \ their \ fathers \ (1) \ , \ in \ the \ land \ (00776 + )erets \ ) \ of \ Egypt \ (04714 + Mitsrayim \ ) \ , \ [ \ in \ ] \ the \ field \ (07704 + sadeh \ ) \ of \ Zoan \ (06814 + Tso(an \ ) \ .$ 

sight Psa\_79\_10 Wherefore (04100 +mah ) should the heathen (01471 +gowy ) say (00559 +)amar ), Where (00346 +)ayeh ) [ is ] their God (00430 +)elohiym ) ? let him be known (03045 +yada( ) among the heathen (01471 +gowy ) in our {sight} (05869 +(ayin ) [ by ] the revenging (05360 +n@qamah ) of the blood (01818 +dam ) of thy servants (05650 +(ebed ) [ which is ] shed (08210 +shaphak ).

 $sight Psa_90_04 \ For a \ thousand \ (00505 \ +)eleph \ ) \ years \ (08141 \ +shaneh \ ) \ in \ thy \ \{sight\} \ (05869 \ +(ayin \ ) \ [ \ are but \ ] \ as \ yesterday \ (00865 \ +)ethmowl \ ) \ when \ (03588 \ +kiy \ ) \ it \ is \ past \ (05674 \ +(abar \ ) \ , \ and \ [ \ as \ ] \ a \ watch \ (00821 \ +)ashmurah \ ) \ in \ the \ night \ (03915 \ +layil \ ) \ .$ 

 $\begin{array}{l} \mbox{sight Psa_98_02 The LORD (03068 + Y@hovah ) hath made known (03045 + yada( ) his salvation (03444 + y@shuw(ah ): his righteousness (06666 + ts@daqah ) hath he openly shewed (01540 + galah ) in the {sight} (05869 + (ayin ) of the heathen (01471 + gowy ) . \end{array}$ 

sight Rev\_04\_03 And he that sat (2521 -kathemai -) was to look (3706 -horasis -) upon like (3664 -homoios -) a jasper (2393 -iaspis -) and a sardine (4555 -sardinos -) stone (3037 -lithos -):and [ there was ] a rainbow (2463 -iris -) round (2943 -kuklothen -) about (2943 -kuklothen -) the throne (2362 -thronos -) , in {sight} (3706 -horasis -) like (3664 -homoios -) unto an emerald (4664 -smaragdinos -) .

sight Rev\_13\_13 And he doeth (4160 -poieo -) great (3173 -megas -) wonders (4592 -semeion -) , so (2443 - hina -) that he maketh (4160 -poieo -) fire (4442 -pur -) come (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -) on (1519 -eis -) the earth (1093 -ge -) in the {sight} (1799 -enopion -) of men (0444 -anthropos -) ,

sight Rev\_13\_14 And deceiveth (4105 -planao -) them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) by [ the means of ] those (3588 -ho -) miracles (4592 -semeion -) which (3739 -hos -) he had power (1325 -didomi -) to do (4160 -poieo -) in the {sight} (1799 -enopion -) of the beast (2342 -therion -) ; saying (3004 -lego -) to them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) , that they should make (4160 -poieo -) an image (1504 -eikon -) to the beast (2342 -therion -) , which (3739 -hos -) had (2192 -echo -) the wound (4127 -plege -) by a sword (3162 -machaira -) , and did live (2198 -zao -) .

sight Rom\_03\_20 Therefore (1360 -dioti -) by the deeds (2041 -ergon -) of the law (3551 -nomos -) there shall no (3956 -pas -) flesh (4561 -sarx -) be justified (1344 -dikaioo -) in his {sight} (1799 -enopion -):for by the law (3551 -nomos -) [ is ] the knowledge (1922 -epignosis -) of sin (0266 -hamartia -).

sight Rom\_12\_17 Recompense (0591 -apodidomi -) to no (3367 -medeis -) man (3367 -medeis -) evil (2556 - kakos -) for evil (2556 -kakos -) . Provide (4306 -pronoeo -) things honest (2570 -kalos -) in the {sight} (1799 -enopion -) of all (3956 -pas -) men (0444 -anthropos -) .

 $\begin{array}{l} \mbox{sight Rut}_{02}_{02} \mbox{ And Ruth (07327 + Ruwth ) the Moabitess (04125 + Mow)abiy ) said (00559 +) amar ) unto Naomi (05281 + No(omiy ) , Let me now (04994 + na) ) go (03212 + yalak ) to the field (07704 + sadeh ) , and glean (03950 + laqat ) ears (07641 + shibbol ) of corn after (00310 +) achar ) [ him ] in whose (00834 +) aher ) { sight } (05869 + (ayin ) I shall find (04672 + matsa) ) grace (02580 + chen ) . And she said (00559 +) amar ) unto her , Go (03212 + yalak ) , my daughter (01323 + bath ) . \\ \end{array}$ 

sight Rut\_02\_13 Then she said (00559 +)amar), Let me find (04672 +matsa)) favour (02580 + chen) in thy {sight} (05869 + (ayin), my lord (03068 + Y@hovah); for that thou hast comforted (05162 + nacham) me, and for that thou hast spoken (01696 + dabar) friendly (03820 + leb) unto thine handmaid (08198 + shiphchah), though I be not like unto one (00259 +)echad) of thine handmaidens (08198 + shiphchah).

sights Luk\_21\_11 And great 3173 -megas - earthquakes 4578 -seismos - shall be in divers places 5117 -topos - , and famines 3042 -limos - , and pestilences 3061 -loimos - ; and fearful 5400 -phobetron - {sights} 5400 - phobetron - and great 3173 -megas - signs 4591 -semaino - shall there be from heaven 3772 -ouranos - .

the sight 2Ki\_18\_03 And he did (06213 +(asah ) [ that which was ] right (03477 +yashar ) in {the sight} (05869 +(ayin ) of the LORD (03068 +Y@hovah ), according to all (03605 +kol ) that David (01732 +David ) his father (1) did (06213 +(asah ).

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a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. {In} compounds it retains the same variety of application.[q] above 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- {above}, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. 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In compounds it retains the same variety of application.[q] appearance 3799 # opsis {op'-sis}; from 3700; properly, sight (the act), i.e. (by impl) the visage, an external show: -- {appearance}, countenance, face.[ql application 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. 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In compounds it retains the same variety of application.[q] before 2714 # katenopion {kat-en-o'-pee-on}; from 2596 and 1799; directly in front of: -- {before} (the presence of), in the sight of.[ql before 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, {before}, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. 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In compounds it retains the same variety of application.[ql compounds 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In {compounds} it retains the same variety of application.[ql contrary 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, {contrary} to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql countenance 2397 # idea {id-eh'-ah}; from 1492; a sight [comparative figuratively "idea"], i.e. aspect: -- {countenance}. [ql countenance 3799 # opsis {op'-sis}; from 3700; properly, sight (the act), i.e. (by impl) the visage, an external show: -- appearance, {countenance}, face.[ql face 3799 # opsis {op'-sis}; from 3700; properly, sight (the act), i.e. (by impl) the visage, an external show: -- appearance, countenance, {face}.[ql friend 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X {friend}, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. 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In compounds it retains the same variety of application.[q] oversight 1983 # episkopeo {ep-ee-skop-eh'-o}; from 1909 and 4648; to oversee; by implication, to beware: -- look diligently, take the {oversight}.[ql past 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, {past}, save, side...by, in the sight of, than, [there-]fore, with. 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In compounds it retains the same variety of application.[ql sight 0309 # anablepsis {an-ab'-lep-sis}; from 308; restoration of sight: -- recovery of {sight}.[ql sight 2335 # theoria {theh-o-ree'-ah}; from the same as 2334; spectatorship, i.e. (concretely) a spectacle: -- {sight}.[ql sight 1491 # eidos {i'-dos}; from 1492; a view, i.e. form (literally or figuratively): -- appearance, fashion, shape, {sight}.[ql sight 3705 # horama {hor'-am-ah}; from 3708; something gazed at, i.e. a spectacle (especially supernatural): -- {sight}, vision. [ql sight 2714 # katenopion {kat-en-o'-pee-on}; from 2596 and 1799; directly in front of: -- before (the presence of), in the {sight} of.[ql sight 5400 # phobetron {fob'-ay-tron}; neuter of a derivative of 5399; a frightening thing, i.e. terrific portent: -- fearful {sight}.[ql sight 0308 # anablepo {an-ab-lep'-o}; from 303 and 991; to look up; by implication, to recover sight: -- look (up), see, receive {sight}.[ql sight 3706 # horasis {hor'-as-is}; from 3708; the act of gazing, i.e. (external) an aspect or (intern.) an inspired appearance: -- {sight}, vision.[q] sight 0855 # aphantos {af'-an-tos}; from 1 (as a negative particle) and a derivative of 5316; non-manifested, i.e. invisible: -- vanished out of {sight}.[q] sight 5324 # phantazo {fan-tad'-zo}; from a derivative of 5316; to make apparent, i.e. (passively) to appear (neuter participle as noun, a spectacle): -- {sight}.[ql sight 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, (in presence, {sight}) of.[ql sight 3788 # ophthalmos {of-thal-mos'}; from 3700; the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous side-glance): -- eye, {sight}.[ql sight 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence ({sight}) of, to.[ql sight 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, {sight}, take heed. Compare 3700.[ql sight 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the {sight} of, than, [there-]fore, with. 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In compounds it retains the same variety of application.[ql variety 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same {variety} of application.[ql with 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, {with}. In compounds it retains the same variety of application.[ql sight Interlinear Index Study sight GEN 002 009 And out of the ground <00127 +>adamah > made the LORD <03068 + Y@hovah > God <00430 +>elohiym > to grow <06779 + tsamach <00127 +>adamah > made the LORD <03068 + Y@hovah > God <00430 +>elohiym > to grow <06779 + tsamach <00127 +>adamah > made the LORD <03068 + Y@hovah > God <00430 +>elohiym > to grow <06779 + tsamach <00127 +>adamah > made the LORD <03068 + Y@hovah > God <00430 +>elohiym > to grow <06779 + tsamach <00127 +>adamah > made the LORD <03068 + Y@hovah > God <00430 +>elohiym > to grow <06779 + tsamach <00127 +>adamah > made the LORD <03068 + Y@hovah > God <00430 +>elohiym > to grow <06779 + tsamach <00127 +>adamah > made the LORD <03068 + Y@hovah > God <00430 +>elohiym > to grow <06779 + tsamach <00127 +>adamah > made the LORD <03068 + Y@hovah > God <00430 +>elohiym > to grow <06779 + tsamach <00127 +>adamah > made the LORD <03068 + Y@hovah > God <00430 +>elohiym > to grow <06779 + tsamach <00127 +>adamah > made the LORD <03068 + Y@hovah > God <00430 +>elohiym > to grow <06779 + tsamach <00127 +>adamah > made the LORD <03068 + Y@hovah > God <00430 +>elohiym > to grow <06779 + tsamach <03068 + Y@hovah > God <00430 +>elohiym > to grow <06779 + tsamach <03068 + Y@hovah > God <00430 +>elohiym > to grow <06779 + tsamach <03068 + Y@hovah > God <00430 +>elohiym > to grow <06779 + tsamach <03068 + Y@hovah > God <00430 +>elohiym > to grow <06779 + tsamach <03068 + Y@hovah > God <00430 +>elohiym > to grow <06779 + tsamach <03068 + Y@hovah > God <00430 +>elohiym > to grow <06779 + tsamach <03068 + Y@hovah > God <03068 + Y@hovah > God <03068 + Y@hovah > God <0430 +>elohiym > to grow <06779 + tsamach <03068 + Y@hovah > God <03068 + Y@hovah > God <00430 +>elohiym > to grow <06779 + tsamach <03068 + Y@hovah > God <03068> every <03605 + kol > tree <06086 + that is pleasant <02530 + chamad > to the {sight} <04758 + mar > eh >, and good < 02896 + towb > for food < 03978 + ma > akal > ; the tree < 06086 + of life < 02416 + chay > also in the midst<08432 +tavek > of the garden <01588 +gan >, and the tree <06086 + of knowledge <01847 +da of good <02896+towb > and evil <07451 + ra < >. sight GEN 018 003 And said <00559 + >amar >, My Lord <00136 + >Adonay>, if <00518 + >im > now <04994 + na > I have found  $<04672 + matsa > favour <02580 + chen > in thy {sight}$ <05869 +, pass <05674 + not away, I pray <04994 +na> > thee, from thy servant <05650 +: sight GEN 019 019 Behold <02009 +hinneh > now <04994 +na> >, thy servant <05650 + hath found <04672 +matsa> > grace <02580 +chen > in thy {sight} <05869 + , and thou hast magnified <01431 +gadal > thy mercy <02617 +checed > , which <00834 +> aher > thou hast shewed <06213 + unto me in saving <02421 + chayah > my life <05315+nephesh >; and I cannot escape <04422 + malat > to the mountain <02022 + har >, lest <06435 + pen > some evil <07451 + ra < > take < 01692 + dabaq > me, and I die < 04191 + muwth > : sight GEN 021 011 And the thing <01697 + dabar > was very < 03966 + m@ grievous < 07489 + ra because of his son < 01121 + ben > . sight GEN 021012 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85>, Let it not be grievous <07489 +ra because <05921 + of the lad <05288 +na, and because <05921 + of thy bondwoman <00519 +>amah >; in all <03605 +kol > that Sarah <08283 +Sarah > hath said <00559 +>amar > unto thee, hearken <08085 +shama < > unto her voice <06963 + qowl >; for in Isaac <03327 + Yitschaq > shall thy seed <02233 + zera < > be called <07121 + qara > >. sight GEN 023 004 I [ am ] a stranger <01616 + ger > and a sojourner <08453 + towshab > with you : give <05414 +nathan > me a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > with you , that I may bury <06912 +qabar > my dead <04191 +muwth > out of my {sight} <06440 +paniym > . sight GEN

023 008 And he communed <01696 + dabar > with them, saying <00559 + amar >, If it be your mind <05315+nephesh > that I should bury <06912 +qabar > my dead <04191 +muwth > out of my {sight} <06440 +paniym > ; hear <08085 +shama< > me, and intreat <06293 +paga< > for me to Ephron <06085 + the son <01121 +ben > of Zohar < 06714 + Tsochar >, sight GEN 032 005 And I have < 01961 + hayah > oxen < 07794 + showr >, and asses <02543 +chamowr >, flocks <06629 +tso>n >, and menservants <05650 +, and womenservants <08198 +shiphchah >: and I have <01961 +hayah > sent <07971 +shalach > to tell <05046 +nagad > my lord <00113+> adown >, that I may find  $<04672 + matsa >> grace <math><02580 + chen > in thy {sight} <05869 + . sight GEN 033$ 008 And he said <00559 + >amar >, What <04310 + miy > [meanest] thou by all <03605 + kol > this <02088+zeh > drove <04264 +machaneh > which <00834 +>aher > I met <06298 +pagash > ? And he said <00559+>amar >, [These are ] to find <04672 +matsa> > grace <02580 +chen > in the {sight} <05869 + of my lord <00113 +>adown > . sight GEN 033 010 And Jacob <03290 +Ya said <00559 +>amar > , Nay <00408 +>al > , I pray <04994 + na > thee, if <00518 + > im > now <04994 + na > I have found <04672 + matsa > grace <02580+chen > in thy {sight} <05869 +, then receive <03947 +laqach > my present <04503 +minchah > at my hand <03027 + yad >: for therefore I have seen <07200 + ra > ah > thy face <06440 + paniym >, as though I had seen <07200 + ra>ah > the face <06440 + paniym > of God <00430 + >elohiym > , and thou wast pleased <07521+ratsah > with me . sight GEN 033 015 And Esau < 06215 + said < 00559 + samar >, Let me now < 04994 + na > samar >leave <03322 +yatsag > with thee [ some ] of the folk <05971 + that [ are ] with me . And he said <00559 +>amar >, What <04100 + mah > needeth it? let me find  $<04672 + \text{matsa} > \text{grace} <02580 + \text{chen} > \text{in the} \{\text{sight}\} <05869$ + of my lord <00113 +>adown > . sight GEN 038 007 And Er <06147 + , Judah s <03063 +Y@huwdah > firstborn <01060 + b@kowr >, was wicked <07451 + ra < > in the {sight} <05869 + of the LORD <03068+Y@hovah >; and the LORD <03068 +Y@hovah > slew <04191 +muwth > him . sight GEN 039 004 And Joseph <03130 +Yowceph > found <04672 +matsa> grace <02580 +chen > in his {sight} <05869 +, and he served <08334 +sharath > him : and he made him overseer <06485 +paqad > over <05921 + his house <01004 +bayith >, and all <03605 +kol > [ that ] he had <03426 +yesh > he put <05414 +nathan > into his hand <03027+yad > . sight GEN 039 021 But the LORD <03068 +Y@hovah > was with Joseph <03130 +Yowceph > , and shewed <05186 +natah > him mercy <02617 +checed >, and gave <05414 +nathan > him favour <02580 +chen > in the  $\{\text{sight}\} < 05869 + \text{of the keeper} < 08269 + \text{sar} > \text{of the prison}$ . sight GEN 047 018 When that year < 08141 +shaneh > was ended <08552 +tamam >, they came <00935 +bow > unto him the second <08145 +sheniy > year <08141 +shaneh >, and said <00559 +>amar > unto him, We will not hide <03582 +kachad > [it] from my lord <00113 + adown >, how that our money <03701 + keceph > is spent <08552 + tamam >; my lord <00113+> adown > also hath <00413 +> el > our herds <04735 + migneh > of cattle <00929 + b@hemah >; there is not ought left  $<07604 + sha > ar > in the {sight} < 06440 + paniym > of my lord <math><00113 + adown >$ , but our bodies <01472 + g@viyah >, and our lands <00127 + >adamah >: sight GEN 047 025 And they said <00559 + >amar >, Thou hast saved our lives  $\langle 02421 + chayah \rangle$ : let us find  $\langle 04672 + matsa \rangle$  grace  $\langle 02580 + chen \rangle$  in the {sight} <05869 + of my lord <00113 +>adown >, and we will be Pharaoh s <06547 + Par servants <05650 +. sight GEN 047 029 And the time <03117 + yowm > drew nigh <07126 + qarab > that Israel <03478 + Yisra>el > must die<04191 + muwth >: and he called <07121 + qara > his son <01121 + ben > Joseph <03130 + Yowceph >, and said <00559 +>amar > unto him, If <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy {sight} <05869 + , put <07760 +suwm > , I pray <04994 +na> > thee , thy hand <03027+yad > under <08478 +tachath > my thigh <03409 +yarek > , and deal <06213 + kindly <02617 +checed > and truly <00571 +> emeth > with me; bury <06912 + qabar > me not, I pray <04994 + na> > thee, in Egypt <04714+Mitsrayim >: sight EXO 003 003 And Moses <04872 +Mosheh > said <00559 +>amar >, I will now <04994 +na > turn < 05493 + cuwr > aside, and see < 07200 + ra > ah > this < 02088 + zeh > great < 01419 + gadowl > current < 01419sight < 04758 + mar > eh >, why < 04069 + madduwa < > the bush < 05572 + c@nah > is not burnt < 01197 + ba. sight EXO 003 021 And I will give <05414 +nathan > this people <05971 + favour <02580 +chen> in the {sight} <05869 + of the Egyptians <04714 +Mitsrayim > : and it shall come <01961 +hayah > to pass, that, when <03588 + kiy > ye go <03212 + yalak >, ye shall not go <03212 + yalak > empty <07387 + reyqam >: sight EXO 004 030 And Aaron <00175 + Aharown > spake < 01696 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kwhich <00834 +>aher > the LORD <03068 +Y@hovah > had spoken <01696 +dabar > unto Moses <04872 +Mosheh >, and did <06213 + the signs <00226 +>owth > in the {sight} <05869 + of the people <05971 +. sight EXO 007 020 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > did <06213 + so <03651 +ken >, as the LORD <03068 + Y @hovah > commanded <06680 + tsavah >; and he lifted <07311 + ruwm > up the rod <04294 +matteh >, and smote <05221 +nakah > the waters <04325 +mayim > that [were ] in the river <02975+y@, in the sight <05869 + of Pharaoh <06547 + Par, and in the  $\{sight\} < 05869 + of$  his servants <05650 + ; and all <03605 + kol > the waters <04325 + mayim > that [were ] in the river <02975 + y@ were turned <02015

+haphak > to blood <01818 +dam > . sight EXO 007 020 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > did <06213 + so <03651 +ken >, as the LORD <03068 +Y@hovah > commanded <06680 +tsavah >; and he lifted <07311 +ruwm > up the rod <04294 +matteh >, and smote <05221 +nakah > the waters <04325+mayim > that [were] in the river <02975 + y@, in the {sight} <05869 + of Pharaoh <06547 + Par, and in the sight <05869 + of his servants <05650 + ; and all <03605 + kol > the waters <04325 + mayim > that [were] in the river <02975 + y@ were turned <02015 + haphak > to blood <math><01818 + dam > . sight EXO 009 008. And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown >, Take <03947 +laqach > to you handfuls of ashes <06368 +piyach > of the furnace <03536 +kibshan >, and let Moses <04872 +Mosheh > sprinkle <02236 +zaraq > it toward the heaven <08064 +shamayim > in the {sight} <05869 + of Pharaoh <06547 +Par . sight EXO 011 003 And the LORD <03068 +Y@hovah > gave <05414 + nathan > the people <05971 + favour <02580 + chen > in the sight <05869 + of the Egyptians <04714 +Mitsrayim > . Moreover the man <00376 +>iysh > Moses <04872 +Mosheh > [ was ] very <03966 + m@ great <01419 + gadowl > in the land <math><00776 + >erets > of Egypt < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 04714 + Mitsrayim > , in the sight < 047 $<05869 + of Pharaoh s < 06547 + Par servants < 05650 + , and in the {sight} < 05869 + of the people < 05971 + .$ sight EXO 011 003 And the LORD < 03068 +Y@hovah > gave < 05414 +nathan > the people < 05971 + favour <02580 +chen > in the sight <05869 + of the Egyptians <04714 +Mitsrayim > . Moreover the man <00376 +>iysh > Moses <04872 + Mosheh > [ was ] very <03966 + m@ great <01419 + gadowl > in the land <00776 + erets > of Egypt <04714 +Mitsrayim >, in the {sight} <05869 + of Pharaoh s <06547 +Par servants <05650 +, and in the sight <05869 + of the people <05971 + . sight EXO 011 003 And the LORD <03068 + Y@ hovah > gave <05414+nathan > the people <05971 + favour <02580 +chen > in the {sight} <05869 + of the Egyptians <04714+Mitsrayim > . Moreover the man <00376 +>iysh > Moses <04872 +Mosheh > [was] very <03966 +m@ great <01419 + gadowl > in the land <00776 + erets > of Egypt <04714 + Mitsrayim > , in the sight <05869 + of Comparison of the sight <05869 + of Comparison of Egypt <04714 + Mitsrayim > , in the sight <05869 + of Comparison of Egypt <04714 + Mitsrayim > , in the sight <05869 + of Comparison of Egypt <04714 + Mitsrayim > , in the sight <05869 + of Comparison of Egypt <04714 + Mitsrayim > , in the sight <05869 + of Comparison of Egypt <04714 + Mitsrayim > , in the sight <05869 + of Comparison of Egypt <04714 + Mitsrayim > , in the sight <05869 + of Comparison of Egypt <04714 + Mitsrayim > , in the sight <05869 + of Comparison of Egypt <04714 + Mitsrayim > , in the sight <05869 + of Comparison of Egypt <04714 + Mitsrayim > , in the sight <05869 + of Comparison of Egypt <04714 + Mitsrayim > , in the sight <05869 + of Comparison of Egypt <04714 + Mitsrayim > , in the sight <05869 + of Comparison of Egypt <04714 + Mitsrayim > , in the sight <05869 + of Comparison of Egypt <04714 + Mitsrayim > , in the sight <05869 + of Comparison of Egypt <04714 + Mitsrayim > , in the sight <05869 + of Comparison of Egypt <04714 + Mitsrayim > , in the sight <05869 + of Comparison of Egypt <04714 + Mitsrayim > , in the sight <05869 + of Comparison of Egypt <04714 + Mitsrayim > , in the sight <05869 + of Comparison of Egypt <04714 + Mitsrayim > , in the sight <05869 + of Comparison of Egypt <04714 + Mitsrayim > , in the sight <05869 + of Comparison of Egypt <04714 + Mitsrayim > , in the sight <05869 + of Comparison of Egypt <04714 + Mitsrayim > , in the sight <05869 + of Comparison of Egypt <04714 + Mitsrayim > , in the sight <05869 + of Comparison of Egypt <04714 + Mitsrayim > , in the sight <05869 + of Comparison of Egypt <04714 + Mitsrayim > , in the sight <05869 + of Comparison of Comparison of Egypt <04714 + Mitsrayim > , in the sight <05869 + of Comparison of ComparisPharaoh s < 06547 + Par servants < 05650 +, and in the sight < 05869 + of the people < 05971 +. sight EXO 012 036 And the LORD <03068 +Y@hovah > gave <05414 +nathan > the people <05971 + favour <02580 +chen > in the {sight} <05869 + of the Egyptians <04714 + Mitsrayim >, so that they lent <07592 + sha > al > unto them [ such things as they required ]. And they spoiled <05337 + natsal > the Egyptians <04714 + Mitsrayim >. sight EXO 015 026 And said <00559 +>amar >, If <00518 +>im > thou wilt diligently hearken <08085 + shama <> tothe voice <06963 + qowl > of the LORD <03068 + Y@hovah > thy God <00430 +>elohiym >, and wilt do <06213 + that which is right <03477 + yashar > in his {sight} <05869 + , and wilt give ear <00238 +>azan > to his commandments <04687 + mitsvah >, and keep  $<08104 + \text{shamar} > \text{all} <03605 + \text{kol} > \text{his statutes} <02706 + \text{chog} > \text{mitsvah} > \text{mit$ , I will put <07760 + suwm > none <03808 + lo > > of these diseases <04245 + machaleh > upon thee, which <00834 + aher > I have brought <07760 + suwm > upon the Egyptians <04714 + Mitsrayim > : for I [ am ] the LORD < 03068 + Y@hovah > that healeth < 07495 + rapha > > thee . sight EXO 017 006 Behold < 02005 + hen > , I and the set of the swill stand <05975 + before <06440 + paniym > thee there <08033 + sham > upon the rock <06697 + tsuwr > inHoreb <02722 +Choreb >; and thou shalt smite <05221 +nakah > the rock <06697 +tsuwr >, and there shall come < 03318 + yatsa > water < 04325 + mayim > out of it, that the people < 05971 + may drink < 08354 + shathah > . And Moses  $<04872 + Mosheh > did < 06213 + so < 03651 + ken > in the {sight} < 05869 + of the elders < 02205 + of the eld$ +zaqen > of Israel <03478 +Yisra>el > . sight EXO 019 011 And be ready <03559 +kuwn > against the third <07992 + sh@liyshiy > day <03117 + yowm > : for the third <07992 + sh@liyshiy > day <03117 + yowm > the $LORD < 03068 + Y @hovah > will come < 03381 + yarad > down < 03381 + yarad > in the {sight} < 05869 + of all < 05869 + of a$ <03605 + kol > the people < 05971 + upon mount < 02022 + har > Sinai < 05514 + Ciynay > . sight EXO 024 017And the {sight} <04758 + mar > eh > of the glory <03519 + kabowd > of the LORD <03068 + Y@hovah > [was]like devouring <00398 +>akal > fire <00784 +>esh > on the top <07218 +ro>sh > of the mount <02022 +har > inthe eyes <05869 + of the children <01121 + ben > of Israel <03478 + Yisra>el > . sight EXO 033 012. And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , See <07200 +ra>ah > , thou sayest <00559 +> amar > unto me, Bring <05927 + up this <02088 + zeh > people <05971 + : and thou hast not let me know <03045 + yada < > whom thou wilt send <07971 + shalach > with me . Yet thou hast said <00559 + > amar >, I know <03045 + yada < > thee by name <08034 + shem >, and thou hast also <01571 + gam > found <04672+matsa>> grace <02580 +chen > in my {sight} <05869 + . sight EXO 033 013 Now <06258 + therefore, I pray <04994 + na > the e, if <00518 + im > I have found <04672 + matsa > grace <02580 + chen > in thy sight <05869 + , shew <03045 +yada< > me now <04994 +na> > thy way <01870 +derek > , that I may know <03045 +yada <> thee, that I may find <04672 + matsa >> grace <02580 + chen > in thy  $\{sight\} < 05869 + :$  and consider <07200 + ra > ah > that this nation < 01471 + gowy > [ is ] thy people < 05971 + . sight EXO 033 013 Now < 06258+ therefore, I pray <04994 +na> > thee, if <00518 +>im > I have found <04672 +matsa> > grace <02580 +chen > in thy {sight} <05869 + , shew <03045 + yada< > me now <04994 + na> > thy way <01870 + derek > , that I may

know <03045 + yada < > thee, that I may find <04672 + matsa > grace <02580 + chen > in thy sight <05869 + :and consider <07200 + ra > ah > that this nation <01471 + gowy > [is] thy people <05971 + . sight EXO 033 016 For wherein <04100 +mah > shall it be known <03045 +yada< > here <00645 +>ephow > that I and thy people  $<05971 + \text{have found} <04672 + \text{matsa} > \text{grace} <02580 + \text{chen} > \text{in thy} \{\text{sight}\} <05869 + ? [ is it ] not in that thou$ goest <03212 + yalak > with us? so shall we be separated <06395 + palah >, I and thy people <05971 +, from all <03605 + kol > the people <05971 + that [ are ] upon the face <06440 + paniym > of the earth <00127 + adamah >. sight EXO 033 017 And the LORD < 03068 + Y@hovah > said < 00559 + amar > unto Moses < 04872 + Mosheh>, I will do <06213 +this <02088 +zeh > thing <01697 +dabar > also <01571 +gam > that thou hast spoken <01696 + dabar > : for thou hast found  $<04672 + matsa > grace <02580 + chen > in my {sight} <05869 + , and I$ know <03045 + yada < > thee by name <08034 + shem >. sight EXO 034 009 And he said <00559 + shear >. If  $<00518 + im > now < 04994 + na > I have found < 04672 + matsa > grace < 02580 + chen > in thy {sight}$ <05869 + , O Lord <00136 +>Adonay > , let my Lord <00136 +>Adonay > , I pray <04994 +na> > thee , go <03212 + yalak > among < 07130 + qereb > us; for it [ is ] a stiffnecked people <05971 +; and pardon <05545+calach > our iniquity <05771 + and our sin <02403 +chatta>ah > , and take us for thine inheritance <05157+nachal > . sight EXO 040 038 For the cloud < 06051 + of the LORD < 03068 + Y@hovah > [was] upon thetabernacle <04908 +mishkan > by day <03119 +yowmam >, and fire <00784 +>esh > was on it by night <03915 +layil >, in the {sight} <05869 + of all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el >, throughout all <03605 +kol > their journeys <04550 +macca< > . sight LEV 010 019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 +Mosheh >, Behold <02005 +hen >, this day <03117 +yowm > have they offered <07126 +qarab > their sin <02403 +chatta>ah > offering and their burnt <05930 + offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and such <00428 +>el - leh > things have befallen <07122 + qara > me: and [if] I had eaten <00398 + >akal > the sin <math><02403 + chatta > ah > offering to day<03117 + yowm >, should it have been accepted <03190 + yatab > in the {sight} <05869 + of the LORD <03068+Y@hovah > ? sight LEV 013 003 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 + nega <> in the skin < 05785 + of the flesh < 01320 + basar >: and [when] the hair < 08181 + se in the skin < 05785 + of the flesh < 01320 + basar >: and [when] the hair < 08181 + se in the skin < 05785 + of the flesh < 01320 + basar >: and [when] the hair < 08181 + se in the skin < 05785 + of the flesh < 01320 + basar >: and [when] the hair < 08181 + se in the skin < 05785 + of the flesh < 01320 + basar >: and [when] the hair < 08181 + se in the skin < 05785 + of the flesh < 01320 + basar >: and [when] the hair < 08181 + se in the skin < 05785 + of the flesh < 01320 + basar >: and [when] the hair < 08181 + se in the skin < 05785 + of the flesh < 01320 + basar >: and [when] the hair < 08181 + se in the skin < 05785 + of the flesh < 01320 + basar >: and [when] the hair < 08181 + se in the skin < 05785 + of the flesh < 01320 + basar >: and [when] the hair < 08181 + se in the skin < 05785 + of the flesh < 01320 + basar >: and [when] the hair < 08181 + se in the skin < 05785 + of the flesh < 01320 + basar >: and [when] the hair < 08181 + se in the skin < 05785 + of the flesh < 01320 + basar >: and [when] the hair < 08181 + se in the skin < 05785 + of the flesh < 01320 + basar >: and [when] the hair < 08181 + se in the skin < 05785 + of the flesh < 01320 + basar >: and [when] the hair < 08181 + se in the skin < 05785 + of the flesh < 05785 + of the fleplague <05061 + nega < > is turned <02015 + haphak > white <03836 + laban >, and the plague <05061 + nega < >in {sight} <04758 + mar > eh > [be] deeper <06013 + than the skin <math><05785 + of his flesh <01320 + basar >, it [is ] a plague <05061 + nega < > of leprosy <06883 + tsara : and the priest <03548 + kohen > shall look <07200 + ra > ah > on him, and pronounce him unclean <02930 +tame> > . sight LEV 013 004 If <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > [ be ] white <03836 +laban > in the skin <05785 + of his flesh <01320 +basar >, and in {sight} <04758 +mar>eh > [be] not deeper <06013 + than the skin <05785 +, and the hair <08181 +se thereof be not turned <02015 +haphak > white <03836 +laban > ; then the priest <03548 +kohen > shall shut <05462 + cagar > up [ him that hath ] the plague <05061 + nega < > seven <07651 + sheba < > days <03117 + yowm >: sight LEV 013 005 And the priest <03548 + kohen > shall look <07200 + ra > ah > on him the seventh <07637 + sh@biy day <03117 + yowm > : and, behold <02009 + hinneh >, [if] the plague <05061 $+nega < > in his {sight} < 05869 + be at a stay < 05975 + , [and] the plague < 05061 + nega < > spread < 06581$ +pasah > not in the skin <05785 +; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 + sheba < > days < 03117 + yowm > more < 08145 + sheniy > : sight LEV 013 020 And if, when the priest<03548 +kohen > seeth <07200 +ra>ah > it, behold <02009 +hinneh >, it [be] in {sight} <04758 +mar>eh > lower <08217 +shaphal > than the skin <05785 + , and the hair <08181 +se thereof be turned <02015 +haphak > white <03836 + laban >; the priest <03548 + kohen > shall pronounce him unclean <02930 + tame > >: it [ is ] a plague <05061 + nega < > of leprosy <06883 + tsara broken <06524 + parach > out of the boil <07822 + sh@chiyn >. sight LEV 013 025 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009+hinneh >, [ if ] the hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban > , and it [ be in ] {sight} <04758 +mar>eh > deeper <06013 + than <04480 + min > the skin < 05785 + ; it [ is ] a leprosy < 06883 + tsara broken < 06524 + parach > out of the burning<04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] the plague <05061 + nega < > of leprosy <06883 + tsara. sight LEV 013 030 Then the priest <03548 + kohen >shall see  $\langle 07200 + ra \rangle$  ah > the plague  $\langle 05061 + nega \rangle$  and behold  $\langle 02009 + hinneh \rangle$ , if  $\langle 03588 + kiy \rangle$  it [ be ] in {sight} <04758 + mar > eh > deeper < 06013 + than < 04480 + min > the skin < 05785 + ; [ and there be ] in ita yellow <06669 + tsahob > thin < 01851 + daq > hair < 08181 + se; then the priest < 03548 + kohen > shallpronounce him unclean  $\langle 02930 + tame \rangle \rangle$ : it [ is ] a dry  $\langle 05424 + netheq \rangle$  scall  $\langle 05424 + netheq \rangle$ , [ even ] a leprosy < 06883 + ts ara upon the head < 07218 + ro>sh > or < 00176 + > ow > beard < 02206 + zaqan > . sight LEV013 031 And if <03588 + kiy > the priest <03548 + kohen > look <07200 + ra>ah > on the plague <05061 + nega <>05061 + negaof the scall <05424 +netheq >, and , behold <02009 +hinneh >, it [ be ] not in {sight} <04758 +mar>eh > deeper

<06013 + than < 04480 + min > the skin < 05785 + , and [that there is ] no <00369 + sayin > black < 07838+shachor > hair <08181 +se in it; then the priest <03548 +kohen > shall shut <05462 +cagar > up [ him that hath ] the plague <05061 + nega <> of the scall <05424 + netheq > seven <07651 + sheba <> days <03117 + yowm > :sight LEV 013 032 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look < 07200 + ra > ah > on the plague < 05061 + nega < > : and , behold < 02009 + hinneh > , [ if ] the scall < 05424+netheq > spread <06581 +pasah > not, and there be in it no <03808 +lo> > yellow <06669 +tsahob > hair <08181 + se, and the scall <05424 + netheq > [be] not in  $\{\text{sight}\} < 04758 + \text{mar} > \text{eh} > \text{deeper} < 06013 + \text{than}$ <04480 +min > the skin <05785 + ; sight LEV 013 034 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the scall <05424 +netheq > : and , behold <02009+hinneh >, [ if ] the scall <05424 +netheq > be not spread <06581 +pasah > in the skin <05785 + , nor [ be ] in  $\{\text{sight}\} < 04758 + \text{mar} > \text{eh} > \text{deeper} < 06013 + \text{than} < 04480 + \text{min} > \text{the skin} < 05785 + ; \text{then the priest} < 03548$ +kohen > shall pronounce him clean <02891 +taher > : and he shall wash <03526 +kabac > his clothes <00899 +beged >, and be clean <02891 +taher >. sight LEV 013 037 But if <00518 +>im > the scall <05424 +netheq > be in his {sight} <05869 + at a stay <05975 + , and [ that ] there is black <07838 + shachor > hair <08181 + segrown <06779 +tsamach > up therein ; the scall <05424 +netheq > is healed <07495 +rapha> > , he [ is ] clean <02889 +tahowr > : and the priest <03548 +kohen > shall pronounce him clean <02891 +taher > . sight LEV 014 037 And he shall look <07200 + ra > ah > on the plague <05061 + nega < >, and , behold <02009 + hinneh >, [ if ] the plague <05061 + nega < > [ be ] in the walls <07023 + qiyr > of the house <01004 + bayith > with hollow <08258 + sh@qa strakes < 08258 + sh@qa, greenish <03422 + y@raqraq > or < 00176 + > ow > reddish < 00125+>adamdam >, which in {sight} <04758 +mar>eh > [ are ] lower <08217 +shaphal > than <04480 +min > the wall <07023 +qiyr >; sight LEV 020 017 And if <00834 +>aher > a man <00376 +>iysh > shall take <03947 +laqach > his sister <00269 +>achowth >, his father s <1> daughter <01323 +bath >, or <00176 +>ow > his mother s <00517 +> em > daughter <01323 + bath >, and see <07200 + ra> ah > her nakedness <06172 +, and she see <07200 + ra > ah > his nakedness < 06172 + ; it [ is ] a wicked < 02617 + checed > thing ; and they shall be cut<03772 +karath > off in the {sight} <05869 + of their people <05971 + : he hath uncovered <01540 +galah > his sister s <00269 +> achowth > nakedness <06172 +; he shall bear <05375 + nasa>> his iniquity <05771 +. sight LEV 025 053 [And] as a yearly <08141 +shaneh > hired <07916 +sakiyr > servant <07916 +sakiyr > shall he be with him : [ and the other ] shall not rule  $\langle 07287 + radah \rangle$  with rigour  $\langle 06531 + perek \rangle$  over him in thy {sight} <05869 + . sight LEV 026 045 But I will for their sakes remember <02142 +zakar > the covenant <01285 +b@riyth > of their ancestors < 07223 + ri>shown > , whom I brought < 03318 + yatsa > > forth < 03318 + yatsa > >out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in the {sight} <05869 + of the heathen <01471+gowy >, that I might be their God <00430 +>elohiym >: I [am] the LORD <03068 + Y@hovah >. sight NUM 003 004 And Nadab < 05070 +Nadab > and Abihu < 30> died < 04191 +muwth > before < 06440 +paniym > the LORD < 03068 + Y@hovah >, when they offered < 07126 + qarab > strange < 02114 + zuwr > fire < 00784 + > esh > transferred > 00784 + 20before <06440 +paniym > the LORD <03068 +Y@hovah >, in the wilderness <04057 +midbar > of Sinai <05514 + Ciynay >, and they had <01961 + hayah > no <03808 + lo > children <01121 + ben >: and Eleazar <00499 +>El and Ithamar <00385 +>Iythamar > ministered in the priest s <03547 +kahan > office in the {sight} <06440 +paniym > of Aaron <00175 +>Aharown > their father <1>. sight NUM 011 011 And Moses <04872+Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah >, Wherefore <04100 +mah > hast thou afflicted <07489 +ra? and wherefore <04100 +mah > have I not found <04672 +matsa> > favour <02580 +chen > in thy  $\{\text{sight}\} < 05869 +$ , that thou layest < 07760 + suwm > the burden  $< 04853 + \text{massa} > \text{of all} < 03605 + \text{kol} > \text{massa} > \text{of all} < 03605 + \text{kol} > \text{massa} > \text{of all} < 03605 + \text{kol} > \text{massa} > \text{of all} < 03605 + \text{massa} > \text{of all} < 03605 + \text{massa} > \text{massa} > \text{of all} < 03605 + \text{massa} > \text{$ this <02088 + zeh > people <05971 + upon me? sight NUM 011 015 And if <00518 + im > thou deal <06213 + im <00518 + im <005thus <03602 + kakah > with me, kill <02026 + harag > me, I pray <04994 + na > > thee, out of hand <02026+harag >, if <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thy {sight} <05869 +; and let me not see <07200 + ra > ah > my wretchedness <07451 + ra < >. sight NUM 013 033 And there <08033+sham > we saw <07200 +ra>ah > the giants <05303 +n@phiyl >, the sons <01121 +ben > of Anak <06061 +, [ which come ] of the giants <01368 + gibbowr > : and we were in our own sight <05869 + as grasshoppers <02284+chagab >, and so we were in their {sight} <05869 + . sight NUM 013 033 And there <08033 +sham > we saw <07200 + ra>ah > the giants < 05303 + n@phiyl >, the sons < 01121 + ben > of Anak < 06061 +, [which come] of Anak < 06061 +,the giants <01368 + gibbowr >: and we were in our own {sight} <05869 + as grasshoppers <02284 + chagab >, and so we were in their sight <05869 + . sight NUM 019 005 And [ one ] shall burn <08313 +saraph > the heifer <06510 +parah > in his {sight} <05869 + ; her skin <05785 + , and her flesh <01320 +basar > , and her blood <01818 + dam >, with her dung <06569 + peresh >, shall he burn <08313 + saraph >: sight NUM 020 027 And Moses <04872 + Mosheh > did < 06213 + as the LORD < 03068 + Y@hovah > commanded < 06680 + tsavah > : and the local distribution of the local distrebutica distrebutica distrebutica distributica distrthey went <05927 + up into  $<00413 +>el > mount <02022 + har > Hor <02023 + Hor > in the {sight} <05869 + of the sight}$ 

all <03605 + kol > the congregation <05712 + . sight NUM 025 006 . And , behold <02009 + hinneh > , one <00376 + iysh > of the children < 01121 + ben > of Israel < 03478 + Yisra>el > came < 00935 + bow > and brought<07126 +qarab > unto his brethren <00251 +>ach > a Midianitish <04084 +Midyaniy > woman in the sight <05869 + of Moses < 04872 + Mosheh >, and in the {sight} <05869 + of all < 03605 + kol > the congregation <05712 + of the children <01121 + ben > of Israel <03478 + Yisra > el >, who <01992 + hem > [were] weeping <01058 +bakah > [ before ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 + mow. sight NUM 025 006. And , behold <02009 + hinneh >, one <00376 + sight > of the children<01121 +ben > of Israel <03478 +Yisra>el > came <00935 +bow> > and brought <07126 +qarab > unto his brethren <00251 +>ach > a Midianitish <04084 +Midyaniy > woman in the {sight} <05869 + of Moses <04872 +Mosheh >, and in the sight <05869 + of all <03605 +kol > the congregation <05712 + of the children <01121+ben > of Israel < 03478 + Yisra>el >, who < 01992 + hem > [were] weeping < 01058 + bakah > [before] the door<06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . sight NUM 027 019 And set <05975 + him before <06440 + paniym > Eleazar <00499 + >El the priest <03548 + kohen > , and before<06440 +paniym > all <03605 +kol > the congregation <05712 + ; and give him a charge <06680 +tsavah > in their {sight} <05869 + . sight NUM 032 005 Wherefore, said <00559 + . amar > they, if <00518 + . im > we have found  $<04672 + matsa > grace <02580 + chen > in thy {sight} <05869 + , let this <02063 + zo>th > land <00776$ +> erets > be given <05414 + nathan > unto thy servants <05650 + for a possession <00272 +> achuzzah >, [ and ] bring <05674 + us not over <05674 + Jordan <03383 + Yarden > . sight NUM 032 013 And the LORD S <03068 +Y@hovah > anger <00639 +>aph > was kindled against Israel <03478 +Yisra>el >, and he made them wander <05704 + all < 03605 + kol > the generation < 01755 + dowr > , that had done < 06213 + evil < 07451 + ra< > in thesight < 05869 + of the LORD < 03068 + Y@hovah >, was consumed < 08552 + tamam >. sight NUM 033 003And they departed <05265 +naca< > from Rameses <07486 +Ra in the first <07223 +ri>shown > month <02320 +chodesh >, on the fifteenth <06240 + day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh >; on the morrow <04283 +mochorath > after the passover <06453 +pecach > the children <01121+ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out with an high <07311 +ruwm > hand <03027 +yad > in the {sight} <05869 + of all <03605 + kol > the Egyptians <04714 + Mitsrayim > . sight DEU 004 006 Keep <08104 +shamar > therefore and do <06213 + [ them ]; for this <01931 +huw> > [ is ] your wisdom <02451 +chokmah > and your understanding <00998 +biynah > in the {sight} <05869 + of the nations <05971 +, which <00834 +> aher > shall hear <08085 + shama<> all <03605 + kol > these <00428 +> el - leh > statutes <02706 + choq >, and say <00559 + amar >, Surely this <02088 + zeh > great <01419 + gadowl > nation <01471+gowy > [is] a wise <02450 + chakam > and understanding <00995 + biyn > people <05971 + . sight DEU 004025 When <03588 + kiy > thou shalt beget <03205 + yalad > children <01121 + ben >, and children s <01121 + ben >> children <01121 +ben >, and ye shall have remained <03462 +yashen > long in the land <00776 +>erets >, and shall corrupt <07843 +shachath > [yourselves], and make <06213 + a graven <06459 +pecel > image, [or] the likeness <08544 + t@muwnah > of any <03605 + kol > [thing], and shall do <math><06213 + evil <07451 + ra < > in thesight < 05869 + of the LORD < 03068 + Y@hovah > thy God < 00430 + selohiym >, to provoke him to anger<03707 + ka : sight DEU 004 037 And because he loved <00157 + shab > thy fathers <1>, therefore he chose <00977 +bachar > their seed <02233 +zera< > after <00310 +>achar > them , and brought <03318 +yatsa> > thee out in his {sight} <06440 +paniym > with his mighty <01419 +gadowl > power <03581 +koach > out of Egypt <04714 +Mitsrayim >; sight DEU 006 018 And thou shalt do <06213 + [ that which <00834 +>aher > is ] right  $<03477 + yashar > and good < 02896 + towb > in the {sight} < 05869 + of the LORD < 03068 + Y@hovah > : that it$ may be well <03190 + yatab > with thee, and that thou mayest go <00935 + bow > > in and possess <03423+yarash > the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 + shaba< > unto thy fathers <1>, sight DEU 009 018 And I fell <05307 + naphal > down before <06440 +paniym > the LORD <03068 +Y@hovah >, as at the first <07223 +ri>shown >, forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > : I did neither <03808+lo > eat < 00398 + akal > bread < 03899 + lechem >, nor < 03808 + lo > drink < 08354 + shathah > water > bread < 03899 + lechem > bread < 03899 + lechem > bread < 03808 + lo > bread < 03899 + lechem > bread < 03808 + lo > bread < 08354 + shathah > water > bread < 08354 + shathah > bread < 08354 + sha<04325 + mayim >, because <03588 + kiy > of all <03605 + kol > your sins <02403 + chatta > ah > which <00834+>aher > ye sinned <02398 +chata> >, in doing <06213 + wickedly <07561 +rasha<> in the {sight} <05869 + of the LORD <03068 +Y@hovah >, to provoke him to anger <03707 +ka. sight DEU 012 025 Thou shalt not eat <00398 +>akal > it; that it may go well <03190 +yatab > with thee, and with thy children <01121 +ben > after <00310 +> achar > thee, when <03588 + kiy > thou shalt do <06213 + [that which is] right <03477 + yashar > in the {sight} <05869 + of the LORD <03068 + Y@hovah > . sight DEU 012 028 Observe <08104 + shamar > andhear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > which <00834

+>aher > I command <06680 +tsavah > thee, that it may go well <03190 +yatab > with thee, and with thy children <01121 +ben > after <00310 +> achar > thee for ever <05769 +, when <03588 +kiy > thou doest <06213+ [ that which is ] good <02896 +towb > and right <03477 +yashar > in the {sight} <05869 + of the LORD <03068 + Y@hovah > thy God <00430 +>elohivm > . sight DEU 017 002 If <03588 + kiy > there be found<04672 + matsa > among < 07130 + qereb > you, within any <00259 + >echad > of thy gates < 08179 + sha which<00834 +>aher > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > giveth <05414 + nathan > thee, man <00376 +>iysh > or woman <00802 +>ishshah >, that hath wrought <06213 + wickedness <07451 + ra <>inthe {sight} <05869 + of the LORD <03068 + Y@hovah > thy God <00430 + >elohiym >, in transgressing <05674+ his covenant <01285 + b@riyth >, sight DEU 021 009 So shalt thou put <01197 + ba away <01197 + ba the [guilt of ] innocent <05355 +naqiy > blood <01818 +dam > from among <07130 +qereb > you, when <03588 +kiy > thou shalt do <06213 + [ that which is ] right  $<03477 + yashar > in the {sight} <05869 + of the LORD$ <03068 + Y@hovah >. sight DEU 028 034 So that thou shalt be mad <07696 + shaga < for the {sight} <04758+mar>eh > of thine eyes <05869 + which <00834 +>aher > thou shalt see <07200 +ra>ah > . sight DEU 028 067 In the morning <01242 +boger > thou shalt say <00559 +>amar >, Would God it were even <06153 + ! and at even <06153 + thou shalt say <00559 +>amar >, Would God it were morning <01242 +boqer > ! for the fear <06343 +pachad > of thine heart <03824 +lebab > wherewith <00834 +>aher > thou shalt fear <06342 +pachad > , and for the {sight} <04758 + mar > eh > of thine eyes <math><05869 + which < 00834 + > aher > thou shalt see < 07200+ra>ah>. sight DEU 031 007 And Moses <04872 +Mosheh> called <07121 +qara>> unto Joshua <03091+Y@howshuwa<>, and said <00559 +>amar > unto him in the {sight} <05869 + of all <03605 + kol > Israel <03478 +Yisra>el >, Be strong <02388 +chazaq > and of a good courage <00553 + >amats >: for thou must go <00935 + bow > > with this <02088 + zeh > people <05971 + unto the land <00776 + > erets > which <00834+>aher > the LORD <03068 +Y@hovah > hath sworn <07650 +shaba< > unto their fathers <1> to give <05414 +nathan > them ; and thou shalt cause them to inherit <05157 +nachal > it . sight DEU 031 029 For I know <03045 + yada < > that after <00310 + > achar > my death <04194 + maveth > ye will utterly corrupt <07843+shachath > [yourselves], and turn <05493 +cuwr > aside from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra< > will befall <07122 +qara> > you in the latter <00319 +> achariyth > days <03117 + yowm >; because <03588 + kiy > ye will do <06213 + evil <07451+ra < > in the {sight} <05869 + of the LORD <03068 +Y@hovah >, to provoke him to anger <03707 +ka through the work <04639 +ma of your hands <03027 +yad > . sight DEU 034 012 And in all <03605 +kol > that mighty <02389 +chazaq > hand <03027 +yad >, and in all <03605 +kol > the great <01419 +gadowl > terror <04172+mowra>> which <00834 +>aher > Moses <04872 +Mosheh > shewed <06213 + in the {sight} <05869 + of all <00559 +>amar > unto Joshua <03091 +Y@howshuwa<>, This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to magnify <01431 +gadal > thee in the {sight} <05869 + of all <03605 +kol > Israel <03478 + Yisra > el >, that they may know <03045 + yada < > that , as I was with Moses <04872 + Mosheh >, [so] I will be with thee . sight JOS 004 014 On that day <03117 +yowm > the LORD <03068 +Y@hovah > magnified  $<01431 + gadal > Joshua < 03091 + Y@howshuwa < > in the {sight} < 05869 + of all < 03605 + kol > Israel < 03478$ +Yisra>el>; and they feared <03372 +yare>> him, as they feared <03372 +yare>> Moses <04872 +Mosheh>, all <03605 + kol > the days <03117 + yowm > of his life <02416 + chay >. sight JOS 010 012 Then <00227 + az >spake <01696 +dabar > Joshua <03091 +Y@howshuwa< > to the LORD <03068 +Y@hovah > in the day <03117 +yowm > when the LORD <03068 +Y@hovah > delivered <05414 +nathan > up the Amorites <00567 +>Emoriy > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el >, and he said <00559+>amar > in the {sight} <05869 + of Israel <03478 +Yisra>el >, Sun <08121 + shemesh >, stand <01826 +damam > thou still <01826 +damam > upon Gibeon <01391 +Gib; and thou, Moon <03394 +yareach >, in the valley <06010 + of Ajalon <00357 +>Ayalown > . sight JOS 023 005 And the LORD <03068 +Y@hovah > your God <00430 +> elohiym >, he shall expel <01920 + Hadaph > them from before <06440 + paniym > you, and drive <03423 + yarash > them from out of your {sight} <06440 + paniym >; and ye shall possess <03423 + yarash> their land <00776 +>erets >, as the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath promised <01696 +dabar > unto you . sight JOS 024 017 For the LORD <03068 +Y@hovah > our God <00430 +>elohiym >, he [it is] that brought <05927 + us up and our fathers <1> out of the land <00776 +> erets > of Egypt <04714+Mitsrayim >, from the house <01004 +bayith > of bondage <05650 +, and which <00834 +>aher > did <06213+ those <00428 +>el - leh > great <01419 + gadowl > signs <00226 +>owth > in our {sight} <05869 +, and preserved <08104 +shamar > us in all <03605 +kol > the way <01870 +derek > wherein <00834 +>aher > we went <01980 + halak >, and among all <03605 + kol > the people <05971 + through <07130 + qereb > whom <00834 +>aher > we passed <05674 + : sight JUDG 002 011 And the children <01121 +ben > of Israel <03478

+Yisra>el > did <06213 + evil <07451 +ra< > in the {sight} <05869 + of the LORD <03068 +Y@hovah >, and served <05647 + Baalim <01168 +Ba : sight JUDG 003 007 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 +evil <07451 +ra< > in the {sight} <05869 + of the LORD <03068 +Y@hovah >, and forgat <07911 +shakach > the LORD <03068 +Y@hovah > their God <00430 +>elohiym >, and served <05647+ Baalim <01168 + Ba and the groves <00842 +>asherah > . sight JUDG 003 012 . And the children <01121 + ben > of Israel <03478 +Yisra>el > did <06213 +evil <07451 +ra< > again <03254 +yacaph > in the sight <05869 +of the LORD <03068 + Y@hovah > : and the LORD <03068 + Y@hovah > strengthened <02388 + chazaq > Eglon<05700 + the king < 04428 + melek > of Moab < 04124 + Mow > ab > against < 05921 + Israel < 03478 + Yisra > el >because they had done <06213 + evil <07451 + ra <> in the {sight} <05869 + of the LORD <03068 + Y@ hovah >. sight JUDG 003 012 . And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + evil <07451 $+ra < again < 0.03254 + yacaph > in the {sight} < 0.05869 + of the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 + Y@hovah > : and the LORD < 0.03068 +$ <03068 +Y@hovah > strengthened <02388 +chazaq > Eglon <05700 + the king <04428 +melek > of Moab <04124 + Mow > ab > against < 05921 + Israel < 03478 + Yisra > el >, because they had done < 06213 + evil < 07451+ra < > in the sight <05869 + of the LORD <03068 + Y@hovah >. sight JUDG 004 001. And the children <01121+ben > of Israel <03478 +Yisra>el > again <03254 +yacaph > did <06213 + evil <07451 +ra< > in the {sight} <05869 + of the LORD <03068 + Y@hovah >, when Ehud <00261 + Echuwd > was dead <04191 + muwth >. sight JUDG 006 001. And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + evil <07451 +ra < > in the {sight} <05869 + of the LORD <03068 + Y@hovah > : and the LORD <03068 + Y@hovah > :delivered <05414 +nathan > them into the hand <03027 +yad > of Midian <04080 +Midyan > seven <07651 +sheba< > years <08141 +shaneh > . sight JUDG 006 017 And he said <00559 +>amar > unto him . If <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy {sight} <05869 + , then shew <06213 + me a sign <00226 +> owth > that thou talkest <01696 + dabar > with me. sight JUDG 006 021 Then the angel <04397 + mal > ak > of the LORD <03068 + Y@hovah > put <07971 + shalach > forth <07971+shalach > the end <07097 +qatseh > of the staff <04938 +mish that [was] in his hand <03027 +yad >, and touched <05060 +naga< > the flesh <01320 +basar > and the unleavened <04682 +matstsah > cakes <04682 +matstsah >; and there rose <05927 + up fire <00784 +>esh > out of the rock <math><06697 + tsuwr >, and consumed <00398 +>akal > the flesh <01320 +basar > and the unleavened <04682 +matstsah > cakes <02471 +challah > . Then the angel <04397 + mal > ak > of the LORD <03068 + Y@hovah > departed <01980 + halak > out of hissight < 05869 + sight JUDG 010 006. And the children < 01121 + ben > of Israel < 03478 + Yisra > el > did sight > did sigh $<06213 + evil < 07451 + ra < > again < 03254 + yacaph > in the {sight} < 05869 + of the LORD < 03068 + Y@hovah$ >, and served <05647 + Baalim < 01168 + Ba, and Ashtaroth <06252 +, and the gods <00430 + >elohiym > of Syria <00758 + > Aram >, and the gods <00430 + > elohiym > of Zidon <06721 + Tsiydown >, and the gods <00430 +>elohiym > of Moab <04124 +Mow>ab >, and the gods <00430 +>elohiym > of the children <01121+ben > of Ammon <05983 +, and the gods <00430 +>elohiym > of the Philistines <06430 +P@lishtiy >, and for sook <05800 + the LORD <03068 + Y@hovah >, and served <05647 + not him. sight JUDG 013 001. And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + evil <07451 +ra< > again <03254 +yacaph > in the {sight} <05869 + of the LORD <03068 +Y@hovah >; and the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > forty <00705 +>arba years <08141 +shaneh > . sight RUT 002 002 And Ruth <07327 +Ruwth > the Moabitess <04125 to the field <07704 +sadeh >, and glean <03950 +laqat > ears <07641 +shibbol > of corn after <00310 +>achar > [him] in whose  $<00834 +>aher > {sight} <05869 + I shall find <math><04672 +matsa >> grace <02580 + chen > . And$ she said <00559 +>amar > unto her, Go <03212 + yalak >, my daughter <01323 + bath >. sight RUT 002 013 Then she said <00559 +> amar >, Let me find <04672 + matsa> favour <02580 + chen > in thy {sight} <05869+, my lord <03068 + Y@hovah >; for that thou hast comforted <05162 + nacham > me, and for that thou hast spoken <01696 +dabar > friendly <03820 +leb > unto thine handmaid <08198 +shiphchah >, though I be not like unto one <00259 +>echad > of thine handmaidens <08198 +shiphchah > . sight 1SA 001 018 And she said <00559 +>amar >, Let thine handmaid <08198 +shiphchah > find <04672 +matsa> grace <02580 +chen > in thy  $\{\text{sight}\} < 05869 + .$  So the woman < 00802 + sishshah > went < 03212 + yalak > her way < 01870 + derek > , and (0.1137) + (0.1137)did eat <00398 +>akal >, and her countenance <06440 +paniym > was no <03808 +lo> > more <05750 + [sad]. sight 1SA 012 017 [Is it] not wheat <02406 +chittah > harvest <07105 +qatsiyr > to day <03117 +yowm > ? I will call <07121 +qara> > unto the LORD <03068 +Y@hovah > , and he shall send <05414 +nathan > thunder <06963 + qowl > and rain < 04306 + matar >; that ye may perceive <03045 + yada < > and see < 07200 + ra > ah >that your wickedness <07451 + ra < > [ is ] great <07227 + rab >, which <00834 + >aher > ye have done <06213 + aher >in the {sight} <05869 + of the LORD <03068 + Y @hovah >, in asking <07592 + sha > al > you a king <04428

+melek > . sight 1SA 015 017 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , When <00518 +>im > thou [ wast ] little <06996 +qatan > in thine own {sight} <05869 + , [ wast ] thou not [ made ] the head <07218 +ro>sh>of the tribes <07626 +shebet> of Israel <03478 +Yisra>el>, and the LORD <03068 +Y@hovah>anointed <04886 +mashach > thee king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > ? sight 1SA 015 019 Wherefore <04100 + mah > then didst thou not obey <08085 + shama < > the voice <06963 + qowl > of the LORD < 03068 + Y@hovah >, but didst fly < 05860 + upon the spoil < 07998 +shalal >, and didst < 06213 + evil <07451 + ra <> in the {sight} <05869 + of the LORD <03068 + Y@hovah > ? sight 1SA 016 022 And Saul <07586 +Sha>uwl > sent <07971 +shalach > to Jesse <03448 +Yishay >, saying <00559 +>amar >, Let David <01732 + David >, I pray <04994 + na > thee, stand <05975 + before <06440 + paniym > me; for he hath found <04672 +matsa> > favour <02580 +chen > in my {sight} <05869 + . sight 1SA 018 005 And David <01732 +David > went <03318 + yatsa > > out whithersoever Saul <07586 + Sha>uwl > sent <07971 + shalach > him, [ and | behaved <07919 + sakal > himself wisely <07919 + sakal > : and Saul <07586 + Sha > uwl > set <07760 + suwm > :him over <05921 + the men <00582 +>enowsh > of war <04421 +milchamah > , and he was accepted <03190+yatab > in the sight <05869 + of all <03605 +kol > the people <05971 + , and also <01571 +gam > in the {sight} <05869 + of Saul s <07586 +Sha>uwl > servants <05650 + . sight 1SA 018 005 And David <01732 +David > went <03318 + yatsa > out whithersoever Saul <math><07586 + Sha > uwl > sent <07971 + shalach > him, [and]behaved <07919 +sakal > himself wisely <07919 +sakal > : and Saul <07586 +Sha>uwl > set <07760 +suwm > him over <05921 + the men <00582 +>enowsh > of war <04421 +milchamah >, and he was accepted <03190+yatab > in the {sight} <05869 + of all <03605 + kol > the people <05971 +, and also <01571 + gam > in the sight <05869 + of Saul s <07586 +Sha>uwl > servants <05650 + . sight 1SA 029 006 . Then Achish <00397 +>Akiysh > called <07121 + qara > David <math><01732 + David >, and said <00559 + amar > unto him, Surely, [as] the LORD < 03068 + Y@hovah > liveth < 02416 + chay >, thou hast been upright < 03477 + yashar >, and thy going<03318 + yatsa > out and thy coming < 00935 + bow > in with me in the host < 04264 + machaneh > [ is ] good $<02896 + towb > in my {sight} <05869 + : for I have not found <04672 + matsa > evil <07451 + ra < > in thee$ since the day <03117 +yowm > of thy coming <00935 +bow> > unto me unto this <02088 +zeh > day <03117 +yowm >: nevertheless the lords <05633 +ceren > favour <02896 +towb > thee not . sight 1SA 029 009 And Achish <00397 +>Akiysh > answered <06030 + and said <00559 +>amar > to David <01732 +David >, I know <03045 + yada < > that thou [ art ] good <02896 + towb > in my {sight} <05869 +, as an angel of God <00430+>elohiym > : notwithstanding <00389 +>ak > the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > have said <00559 +>amar >, He shall not go <05927 + up with us to the battle <04421 +milchamah > . sight 2SA 006 022 And I will yet <05750 + be more vile <07043 + qalal > than thus <02063 + zo>th >, and will be base <08217 +shaphal > in mine own {sight} <05869 + : and of the maidservants <00519 +>amah > which <00834+>aher > thou hast spoken <00559 +>amar > of , of them shall I be had in honour <03513 +kabad > . sight 2SA 007 009 And I was with the whithersoever thou wentest <01980 + halak >, and have cut <03772 + karath > off all<03605 + kol > thine enemies <00341 + > oveb > out of thy {sight} <06440 + paniym >, and have made <06213 +thee a great <01419 + gadowl > name <08034 + shem >, like unto the name <08034 + shem > of the great <01419+gadowl > [men] that [are] in the earth <00776 +> erets >. sight 2SA 007 019 And this <02063 +zo>th > was yet <05750 + a small <06994 +qaton > thing in thy {sight} <05869 + , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; but thou hast spoken <01696 +dabar > also <01571 +gam > of thy servant s <05650 + house <01004 + bayith > for a great < 07350 + rachowq > while < 07350 + rachowq > to come . And [ is ] this < 02063+zo>th > the manner < 0.08452 + towrah > of man < 0.0120 + adam > , O Lord < 0.0136 + Adonay > GOD < 0.03069+Y@hovih > ? sight 2SA 012 009 Wherefore <04069 +madduwa< > hast thou despised <00959 +bazah > the commandment <01697 + dabar > of the LORD < 03068 + Y@hovah >, to do <math><06213 + evil < 07451 + ra < > in hissight < 05869 + ? thou hast killed < 05221 + nakah > Uriah < 00223 + Uwriyah > the Hittite < 02850 + Chittiy > 02850with the sword <02719 +chereb >, and hast taken <03947 +laqach > his wife <00802 +>ishshah > [ to be ] thy wife <00802 +>ishshah >, and hast slain <02026 +harag > him with the sword <02719 +chereb > of the children <01121 +ben > of Ammon <05983 + . sight 2SA 012 011 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y@hovah >, Behold <02005 + hen >, I will raise <06965 + quwm > up evil <07451 + ra <> against<05921 + thee out of thine own house <01004 +bayith >, and I will take <03947 +laqach > thy wives <00802+>ishshah > before thine eyes <05869 +, and give <05414 +nathan > [ them ] unto thy neighbour <07453 +rea<>, and he shall lie <07901 +shakab > with thy wives <00802 +>ishshah > in the {sight} <05869 + of this <02063+zo>th > sun < 08121 + shemesh > . sight 2SA 013 005 And Jonadab < 03122 + Yawnadab > said < 00559 + amar > . sight 2SA 013 005 And Jonadab < 03122 + Yawnadab > said < 00559 + amar > . sight 2SA 013 005 And Jonadab < 03122 + Yawnadab > said < 00559 + amar > . sight 2SA 013 005 And Jonadab < 03122 + Yawnadab > said < 00559 + amar > . sight 2SA 013 005 And Jonadab < 03122 + Yawnadab > said < 00559 + amar > . sight 2SA 013 005 And Jonadab < 03122 + Yawnadab > said < 00559 + amar > . sight 2SA 013 005 And Jonadab < 03122 + Yawnadab > said < 00559 + amar > . sight 2SA 013 005 And Jonadab < 03122 + Yawnadab > said < 00559 + amar > . sight 2SA 013 005 And Jonadab < 03122 + Yawnadab > said < 00559 + amar > . sight 2SA 013 005 And Jonadab < 03122 + Yawnadab > said < 00559 + amar > . sight 2SA 013 005 And Jonadab < 03122 + Yawnadab > said < 00559 + amar > . sight 2SA 013 005 And Jonadab < 03122 + Yawnadab > said < 00559 + amar > . sight 2SA 013 005 And Jonadab < 03122 + Yawnadab > . sight 2SA 013 005 And Jonadab < 03122 + Yawnadab > . sight 2SA 013 005 And Jonadab < 03122 + Yawnadab > . sight 2SA 013 005 And Jonadab < 03122 + Yawnadab > . sight 2SA 013 005 And Jonadab < . sight 2SA 013unto him, Lay <07901 +shakab > thee down <07901 +shakab > on <05921 + thy bed <04904 +mishkab >, and make thyself sick <02470 +chalah > : and when thy father <1> cometh <00935 +bow> > to see <07200 +ra>ah > thee, say <00559 +> amar > unto him, I pray <04994 + na> > thee, let my sister <00269 +> achowth > Tamar

<08559 + Tamar > come <00935 + bow > >, and give <01262 + barah > me meat <03899 + lechem >, and dress  $<06213 + \text{the meat} < 01279 + \text{biryah} > \text{in my} \{\text{sight}\} < 05869 + \text{, that I may see} < 07200 + \text{ra} > \text{ah} > [\text{it}], \text{ and eat}$ <00398 +>akal > [ it ] at her hand <03027 +yad > . sight 2SA 013 006 So Amnon <00550 +>Amnown > lay <07901 +shakab > down <07901 +shakab >, and made himself sick <02470 +chalah >: and when the king <04428 +melek > was come <00935 +bow> > to see <07200 +ra>ah > him , Amnon <00550 +>Amnown > said <00559 +>amar > unto the king <04428 +melek >, I pray <04994 +na> > thee, let Tamar <08559 +Tamar > my sister <00269 +> achowth > come <00935 + bow>>, and make <03823 + labab > me a couple <08147 + sh@nayim > of cakes <03834 +labiybah > in my {sight} <05869 +, that I may eat <01262 +barah > at her hand <03027+yad > . sight 2SA 013 008 So Tamar <08559 +Tamar > went <03212 +yalak > to her brother <00251 +>ach >  $Amnon \ s < 00550 + Amnown > house < 01004 + bayith >; and he was laid < 07901 + shakab > down < 079$ +shakab > . And she took <03947 +laqach > flour <01217 +batseq > , and kneaded <03888 +luwsh > [ it ] , and made  $<03835 + laban > cakes <03823 + labab > in his {sight} <05869 + , and did bake <01310 + bashal > the cakes <03823 + labab > in his {sight} <05869 + , and did bake <01310 + bashal > the cakes <03823 + labab > in his {sight} <05869 + , and did bake <01310 + bashal > the cakes <03823 + labab > in his {sight} <05869 + , and did bake <01310 + bashal > the cakes <03823 + labab > in his {sight} <05869 + , and did bake <01310 + bashal > the cakes <03823 + labab > in his {sight} <05869 + , and did bake <01310 + bashal > the cakes <03823 + labab > in his {sight} <05869 + , and did bake <01310 + bashal > the cakes <03823 + labab > in his {sight} <05869 + , and did bake <01310 + bashal > the cakes <03823 + labab > in his {sight} <05869 + , and did bake <01310 + bashal > the cakes <03823 + labab > in his {sight} <05869 + , and did bake <01310 + bashal > the cakes <03823 + labab > in his {sight} <05869 + , and did bake <01310 + bashal > the cakes <03823 + labab > in his {sight} <05869 + , and did bake <01310 + bashal > the cakes <03823 + labab > in his {sight} <05869 + , and did bake <01310 + bashal > the cakes <03823 + labab > in his {sight} <05869 + , and did bake <01310 + bashal > the cakes <03823 + labab > in his {sight} <05869 + , and did bake <01310 + bashal > the cakes <03823 + labab > in his {sight} <05869 + , and did bake <01310 + bashal > the cakes <03823 + labab > in his {sight} <05869 + , and did bake <01310 + bashal > the cakes <03823 + labab > in his {sight} <05869 + , and did bake <01310 + bashal > the cakes <03823 + labab > in his {sight} <05869 + , and did bake <01310 + bashal > in his {sight} <05869 + , and did bake <01310 + bashal > in his {sight} <05869 + , and did bake <01310 + bashal > in his {sight} <05869 + , and did bake <01310 + bashal > in his {sight} <05869 + , and did bake <01310 + bashal > in his {sight} <05869 + , and did bake <01310 + bashal > in his {sight} <05869 + , and did bake <01310 + bashal > in his {sight} <05869 + , and did bake <01310 + bashal > in his {sight} <05869 + , and d$ <03834 +labiybah > . sight 2SA 014 022 And Joab <03097 +Yow>ab > fell <05307 +naphal > to the ground <00776 +>erets > on <00413 +>el > his face <06440 +paniym > , and bowed <07812 +shachah > himself , and thanked <01288 +barak > the king <04428 +melek > : and Joab <03097 +Yow>ab > said <00559 +>amar > , To day thy servant <05650 + knoweth <03045 + yada< > that I have found <04672 + matsa> > grace <02580 + chen >in thy  $\{\text{sight}\} < 05869 +$ , my lord < 00113 + adown >, O king < 04428 + melek >, in that the king < 04428 + melek> hath fulfilled <06213 + the request <01697 + dabar > of his servant <05650 + . sight 2SA 016 004 Then said <00559 +>amar > the king <04428 + melek > to Ziba <06717 +Tsiyba>>, Behold <02009 + hinneh >, thine [ are ] all <03605 +kol > that [ pertained ] unto Mephibosheth <04648 +M@phiybosheth > . And Ziba <06717 +Tsiyba> > said < 00559 + > amar >, I humbly < 07812 + shachah > beseech thee [ that ] I may find < 04672  $+matsa > grace < 02580 + chen > in thy {sight} < 05869 + , my lord < 00113 + >adown > , O king < 04428 + melek$ > . sight 2SA 016 022 So they spread <05186 +natah > Absalom <53> a tent <00168 +>ohel > upon the top <01406 + gag > of the house < 01004 + bayith > ; and Absalom < 53> went < 00935 + bow > in unto his father s<1> concubines <06370 +piylegesh > in the {sight} <05869 + of all <03605 +kol > Israel <03478 +Yisra>el > . sight 2SA 022 025 Therefore the LORD <03068 +Y@hovah > hath recompensed <07725 +shuwb > me according to my righteousness <06666 + ts@daqah >; according to my cleanness <01252 + bor > in his eye  $<05869 + {sight}$ <05869 + . sight 1KI 008 025 Therefore now <06258 + , LORD <03068 + Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >, keep <08104 +shamar > with thy servant <05650 + David <01732 +David > my father <1> that thou promisedst <01696 + dabar > him, saying <00559 + >amar >, There shall not fail <03772+karath > thee a man <00376 +>iysh > in my {sight} <06440 +paniym > to sit <03427 +yashab > on <05921 + the throne <03678 + kicce > of Israel < 03478 + Yisra > el >; so <07535 + rag > that thy children < 01121 + ben >take heed <08104 +shamar > to their way <01870 +derek >, that they walk <03212 +yalak > before <06440+paniym > me as thou hast walked <01980 +halak > before <06440 +paniym > me . sight 1KI 009 007 Then will I cut <03772 +karath > off Israel <03478 +Yisra>el > out of the land <00127 +>adamah > which <00834 +>aher > I have given <05414 +nathan > them ; and this house <01004 +bayith > , which <00834 +>aher > I have hallowed <06942 + qadash > for my name <08034 + shem >, will I cast  $<07971 + shalach > out of my {sight}$ <06440 +paniym >; and Israel <03478 +Yisra>el > shall be a proverb <04912 +mashal > and a byword <08148+sh@niynah > among all <03605 +kol > people <05971 + : sight 1KI 011 006 And Solomon <08010 +Sh@lomoh > did <06213 + evil <07451 + ra <> in the {sight} <05869 + of the LORD <03068 + Y@ hovah >, and went not fully <04390 + male > after <00310 + achar > the LORD <03068 + Y@hovah >, as [did] David <01732+David > his father <1>. sight 1KI 011 019 And Hadad <01908 +Hadad > found <04672 +matsa> > great <03966 + m@ favour  $<02580 + chen > in the {sight} <05869 + of Pharaoh <06547 + Par, so that he gave <05414$ +nathan > him to wife <00802 +>ishshah > the sister <00269 +>achowth > of his own wife <00802 +>ishshah > . the sister <00269 +> achowth > of Tahpenes <08472 + Tachp@neyc > the queen <01377 + g@biyrah > . sight 1KI 011 038 And it shall be, if <00518 + im > thou wilt hearken <08085 + shama < > unto all <03605 + kol > that I command <06680 +tsavah > thee, and wilt walk <01980 +halak > in my ways <01870 +derek >, and do <06213+ [ that is ] right <03477 +yashar > in my {sight} <05869 +, to keep <08104 +shamar > my statutes <02708+chuqqah > and my commandments <04687 +mitsvah >, as David <01732 +David > my servant <05650 + did <06213 +; that I will be with thee, and build <01129 +banah > thee a sure <00539 +>aman > house <01004+bayith >, as I built <01129 +banah > for David <01732 +David >, and will give <05414 +nathan > Israel <03478 +Yisra>el > unto thee . sight 1KI 014 022 And Judah <03063 +Y@huwdah > did <06213 + evil <07451 +ra < > in the {sight} <05869 + of the LORD <03068 +Y@hovah >, and they provoked him to jealousy <07065 +qana > with their sins <02403 + chatta > ah > which <math><00834 + >aher > they had committed <math><02398 + chata > >, above all <03605 + kol > that their fathers <1> had done <06213 + . sight 1KI 015 026 And he did <06213 + evil

<07451 + ra < > in the {sight} <05869 + of the LORD <03068 + Y@ hovah >, and walked <03212 + yalak > in the way <01870 + derek > of his father <1>, and in his  $\sin <02403 + \text{chatta} > \text{ah} > \text{wherewith } <00834 + \text{-aher} > \text{he}$ made Israel <03478 +Yisra>el > to sin <02398 +chata> > . sight 1KI 015 034 And he did <06213 + evil <07451 +ra < > in the {sight} < 05869 + of the LORD < 03068 + Y@hovah >, and walked < 03212 + yalak > in the way <01870 + derek > of Jeroboam < 03379 + Yarob, and in his sin < 02403 + chatta > ah > wherewith < 00834 + > aher > aherhe made Israel <03478 +Yisra>el > to sin <02398 +chata> > . sight 1KI 016 007 And also <01571 +gam > by the hand <03027 + yad > of the prophet <05030 + nabiy > Jehu <03058 +Yehuw > the son <01121 +ben > of Hanani <02607 +Chananiy > came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > against <00413 +>el > Baasha <01201 +Ba > , and against <00413 +>el > his house <01004 + Normal Statement + Norma +bayith >, even for all <03605 +kol > the evil <07451 +ra< > that he did <06213 + in the {sight} <05869 + of the LORD <03068 +Y@hovah >, in provoking him to anger <03707 +ka with the work <04639 +ma of his hands <03027 + yad >, in being <01961 + hayah > like the house <01004 + bayith > of Jeroboam <03379 + Yarob; and because <00834 +>aher > he killed <05221 +nakah > him . sight 1KI 016 019 For his sins <02403 +chatta>ah > him . sight 1KI 016 019 For his sins <02403 +chatta>ah > him . sight 1KI 016 019 For his sins <02403 +chatta>ah > him . sight 1KI 016 019 For his sins <02403 +chatta>ah > him . sight 1KI 016 019 For his sins <02403 +chatta>ah > him . sight 1KI 016 019 For his sins <02403 +chatta>ah > him . sight 1KI 016 019 For his sins <02403 +chatta>ah > him . sight 1KI 016 019 For his sins <02403 +chatta>ah > him . sight 1KI 016 019 For his sins <02403 +chatta>ah > him . sight 1KI 016 019 For his sins <02403 +chatta>ah > him . sight 1KI 016 019 For his sins <02403 +chatta>ah > him . sight 1KI 016 019 For his sins <02403 +chatta>ah > him . sight 1KI 016 019 For his sins <02403 +chatta>ah > him . sight 1KI 016 019 For his sins <02403 +chatta>ah > him . sight 1KI 016 019 For his sins <02403 +chatta>ah > him . sight 1KI 016 019 For his sins <02403 +chatta>ah > him . sight 1KI 016 019 For his sins <02403 +chatta>ah > him . sight 1KI 016 019 For his sins <02403 +chatta>ah > him . sight 1KI 016 019 For his sins <02403 +chatta>ah > him . sight 1KI 016 019 For his sins <02403 +chatta>ah > him . sight 1KI 016 019 For his sins <02403 +chatta>ah > him . sight 1KI 016 019 For his sins <02403 +chatta>ah > him . sight 1KI 016 019 For his sins <02403 +chatta>ah > him . sight 1KI 016 019 For his sins <02403 +chatta>ah > him . sight 1KI 016 019 For his sins <02403 +chatta>ah > him . sight 1KI 016 019 For his sins <02403 +chatta>ah > him . sight 1KI 016 019 For his sins <02403 +chatta>ah > him . sight 1KI 016 019 For his sins <02403 +chatta>ah > him . sight 1KI 016 019 For his sins <02403 +chatta>ah > him . sight 1KI 016 019 For him . sight 1KI 016 01 which <00834 +> aher > he sinned <02398 + chata>> in doing <06213 + evil <07451 + ra<> in the {sight} <05869 + of the LORD <03068 + Y@hovah >, in walking <03212 + yalak > in the way <01870 + derek > ofJeroboam <03379 +Yarob, and in his sin <02403 +chatta>ah > which <00834 +>aher > he did <06213 +, to make Israel <03478 +Yisra>el > to sin <02398 +chata> >. sight 1KI 016 030 And Ahab <00256 + >Ach>ab > the  $son < 01121 + ben > of Omri < 06018 + did < 06213 + evil < 07451 + ra < > in the {sight} < 05869 + of the LORD$ <03068 + Y@hovah > above all <03605 + kol > that [were] before <06440 + paniym > him. sight 1KI 021 020 And Ahab <00256 +>Ach>ab > said <00559 +>amar > to Elijah <00452 +>Eliyah > , Hast thou found <04672 +matsa>>me, O mine enemy <00341 +>oyeb>? And he answered <00559 +>amar>, I have found <04672 +matsa>>[ thee ] : because <03588 +kiy > thou hast sold <04376 +makar > thyself to work <06213 + evil <07451 + ra < > in the {sight} <05869 + of the LORD <03068 + Y@hovah > . sight 1KI 021 025 But there was none <03808 + lo > like unto Ahab <00256 + >Ach > ab >, which <00834 + >aher > did sell <04376 + makar > aher > ahehimself to work <06213 + wickedness <07451 +ra< > in the {sight} <05869 + of the LORD <03068 + Y@hovah >, whom <00834 +>aher > Jezebel <00348 +>Iyzebel > his wife <00802 +>ishshah > stirred <05496 +cuwth > up. sight 1KI 022 052 And he did < 06213 + evil < 07451 + ra < > in the {sight} < 05869 + of the LORD < 03068+Y@hovah >, and walked <03212 +yalak > in the way <01870 +derek > of his father <1>, and in the way <01870 + derek > of his mother < 00517 + em >, and in the way <01870 + derek > of Jeroboam < 03379 + Yarobthe son <01121 +ben > of Nebat <05028 +N@bat >, who <00834 +>aher > made Israel <03478 +Yisra>el > to sin < 02398 + chata > >: sight 2KI 001 013 And he sent < 07971 + shalach > again < 07725 + shuwb > a captain<08269 +sar > of the third <07992 +sh@liyshiy > fifty <02572 +chamishshiym > with his fifty <02572 +chamishshiym > . And the third <07992 +sh@liyshiy > captain <08269 +sar > of fifty <02572 +chamishshiym > went <05927 + up , and came <00935 +bow> > and fell <03766 +kara< > on <05921 + his knees <01290 +berek > before <05048 +neged > Elijah <00452 +> Eliyah >, and besought <02603 +chanan > him, and said <01696 +dabar > unto him, O man <00376 +>iysh > of God <00430 +>elohiym >, I pray <04994 +na> > thee, let my life <05315 +nephesh > , and the life of these <00428 +>el - leh > fifty <02572 +chamishshiym > thy servants <05650 +, be precious <03365 + yaqar > in thy {sight} <05869 +. sight 2KI 001 014 Behold <02009 + hinneh >, there came <03381 + yarad > fire <00784 + >esh > down <03381 + yarad > from heaven <08064 + shamayim > , and the shamayim > , and theand burnt <00398 +>akal > up the two <08147 +sh@nayim > captains <08269 +sar > of the former <07223+ri>shown > fifties <02572 +chamishshiym > with their fifties <02572 +chamishshiym > : therefore let my life  $<05315 + nephesh > now < 06258 + be precious < 03365 + yaqar > in thy {sight} < 05869 + . sight 2KI 003 002 And$ he wrought <06213 + evil <07451 + ra <> in the {sight} <05869 + of the LORD <03068 + Y@hovah>; but not like his father <1>, and like his mother <00517 +>em >: for he put <05493 + cuwr > away <05493 + cuwr > theimage <04676 +matstsebah > of Baal <01168 +Ba that his father <1> had made <06213 + . sight 2KI 003 018 And this  $\langle 02063 + zo \rangle$  th  $\rangle$  is [ but ] a light  $\langle 07043 + qalal \rangle$  thing in the {sight}  $\langle 05869 + of$  the LORD  $\langle 03068 \rangle$ +Y@hovah >: he will deliver <05414 +nathan > the Moabites <04124 +Mow>ab > also into your hand <03027 +yad > . sight 2KI 008 018 And he walked <03212 +yalak > in the way <01870 +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el >, as did <06213 + the house <01004 +bayith > of Ahab <00256 +>Ach>ab >: for the daughter <01323 +bath > of Ahab <00256 +>Ach>ab > was his wife <00802 +>ishshah > : and he did evil < 0.07451 + ra < 0.05869 + of the LORD < 0.03068 + Y@hovah > . sight 2KI 008 027 And hewalked <03212 + yalak > in the way <01870 + derek > of the house <01004 + bayith > of Ahab <00256 + >Ach>ab>, and did <06213 + evil <07451 + ra <> in the {sight} <05869 + of the LORD <03068 + Y@hovah>, as [did] the house <01004 + bayith > of Ahab < 00256 + Ach > ab > : for he [was] the son < 02860 + chathan > in law<02859 +chathan > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > . sight 2KI 012 002 And

Jehoash  $<03060 + Y@how > ash > did <06213 + [ that which was ] right <03477 + yashar > in the {sight} <05869$ + of the LORD <03068 + Y@ hovah > all <03605 + kol > his days <03117 + yowm > wherein <00834 + > aher > Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > instructed <03384 +yarah > him . sight 2KI 013 002 And he did <06213 + [ that which was ] evil <07451 + ra < > in the {sight} <05869 + of the LORD <03068+Y@hovah >, and followed the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 + N@bat >, which made Israel <03478 + Yisra > el > to sin <02398 + chata > >; he departed <05493+cuwr > not therefrom . sight 2KI 013 011 And he did < 06213 +[ that which was ] evil < 07451 + ra < > in the the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat >, who <00834 +>aher > made Israel <03478 +Yisra>el > sin <02398 +chata> > : [but ] he walked <01980 +halak > israel <01980 +halak > israetherein . sight 2KI 014 003 And he did < 06213 +[ that which was ] right < 03477 +yashar > in the {sight} < 05869+ of the LORD <03068 + Y@ hovah >, yet <07535 + raq > not like David <01732 + David > his father <1>: he did <06213 + according to all <03605 + kol > things as Joash <03101 + Yow>ash > his father <1> did <06213 + . sight <06213 + .2KI 014 024 And he did < 06213 + [ that which was ] evil < 07451 + ra < > in the {sight} < 05869 + of the LORD <03068 + Y@hovah >: he departed <05493 + cuwr > not from all <03605 + kol > the sins <02403 + chatta > ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat >, who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> >. sight 2KI 015 003 And he did <06213 +[ that which was ] right  $<03477 + yashar > in the {sight} <05869 + of the LORD <03068 + Y@hovah >, according to all <03605$ +kol > that his father <1> Amaziah <00558 +> Amatsyah > had done <06213 + ; sight 2KI 015 009 And he did <06213 + [ that which was ] evil <07451 + ra <> in the {sight} <05869 + of the LORD <03068 + Y@ hovah > , as his fathers <1> had done <06213 + : he departed <05493 +cuwr > not from the sins <02403 +chatta>ah > of Jeroboam <03379 + Yarob the son <01121 +ben > of Nebat <05028 +N@bat >, who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> >. sight 2KI 015 018 And he did <06213 +[ that which was ] evil < 07451 + ra < > in the {sight} < 05869 + of the LORD < 03068 + Y@hovah > : he departed < 05493 + cuwr > not all <03605 + kol > his days < 03117 + yowm > from the sins < 02403 + chatta > ah > of Jeroboam < 03379 + Yarob theson < 01121 + ben > of Nebat < 05028 + N@bat >, who < 00834 + aher > made Israel < 03478 + Yisra>el > to sin<02398 +chata>>. sight 2KI 015 024 And he did <06213 + [ that which was ] evil <07451 +ra<> in the {sight} <05869 + of the LORD < 03068 + Y@hovah > : he departed < 05493 + cuwr > not from the sins < 02403 + chatta > ah> of Jeroboam <03379 + Yarob the son <01121 + ben > of Nebat <05028 + N@bat >, who <00834 + > aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> >. sight 2KI 015 028 And he did <06213 +[ that which was ]  $evil < 07451 + ra < > in the {sight} < 05869 + of the LORD < 03068 + Y@hovah > : he departed < 05493 + cuwr > in the {sight} < 05869 + of the LORD < 03068 + Y@hovah > : he departed < 05493 + cuwr > in the {sight} < 05869 + of the LORD < 03068 + Y@hovah > : he departed < 05493 + cuwr > in the {sight} < 05869 + of the LORD < 03068 + Y@hovah > : he departed < 05493 + cuwr > in the {sight} < 05869 + of the LORD < 03068 + Y@hovah > : he departed < 05493 + cuwr > in the {sight} < 05869 + of the LORD < 03068 + Y@hovah > : he departed < 05493 + cuwr > in the {sight} < 05869 + of the LORD < 03068 + Y@hovah > : he departed < 05493 + cuwr > in the {sight} < 05869 + of the LORD < 03068 + Y@hovah > : he departed < 05493 + cuwr > in the {sight} < 05869 + of the LORD < 03068 + Y@hovah > : he departed < 05493 + cuwr > in the {sight} < 05869 + of the LORD < 03068 + Y@hovah > : he departed < 05493 + cuwr > in the {sight} < 05869 + of the LORD < 03068 + Y@hovah > : he departed < 05493 + cuwr > in the {sight} < 05869 + of the LORD < 03068 + Y@hovah > : he departed < 05493 + cuwr > in the {sight} < 05869 + of the LORD < 03068 + Y@hovah > : he departed < 05493 + cuwr > in the {sight} < 05869 + of the LORD < 03068 + Y@hovah > : he departed < 05493 + cuwr > in the {sight} < 05869 + of the LORD < 03068 + Y@hovah > : he departed < 05493 + cuwr > in the {sight} < 05869 + of the LORD < 03068 + Y@hovah > : he departed < 05493 + cuwr > in the {sight} < 05869 + of the LORD < 03068 + Y@hovah > : he departed < 05493 + cuwr > in the {sight} < 05869 + of the LORD < 03068 + Y@hovah > : he departed < 05493 + cuwr > in the {sight} < 05869 + of the LORD < 03068 + Y@hovah > : he departed < 05493 + cuwr > in the {sight} < 05869 + of the LORD < 03068 + y@hovah > : he departed < 05493 + cuwr > in the {sight} < 05869 + of the {sigh$ not from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat >, who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> >. sight 2KI 015 034 And he did <06213 + [ that which was ] right  $<03477 + yashar > in the {sight} <05869 + of the LORD <03068$ +Y@hovah >: he did <06213 + according to all <03605 +kol > that his father <1> Uzziah <05818 + had done <06213 + . sight 2KI 016 002 Twenty <06242 + years <08141 + shaneh > old <01121 + ben > [ was ] Ahaz <00271 +>Achaz > when he began to reign <04427 + malak >, and reigned <04427 + malak > sixteen years <math><08141+shaneh > in Jerusalem <03389 +Y@ruwshalaim > , and did <06213 + not [ that which was ] right <03477 +yashar > in the {sight} <05869 + of the LORD <03068 +Y@hovah > his God <00430 +>elohiym >, like David <01732 + David > his father <1>. sight 2KI 017 002 And he did <06213 + [ that which was ] evil <07451 + ra <>in the {sight} <05869 + of the LORD <03068 + Y@hovah >, but not as the kings <04428 + melek > of Israel <03478 +Yisra>el > that were before <06440 +paniym > him . sight 2KI 017 017 And they caused their sons <01121 +ben > and their daughters <01121 +ben > to pass <05674 + through the fire <00784 +>esh > , and used divination <07081 +qecem > and enchantments <05172 +nachash >, and sold <04376 +makar > themselves to do <06213 + evil < 07451 + ra < > in the {sight} <05869 + of the LORD <03068 + Y@ hovah >, to provoke him to anger <03707 +ka . sight 2KI 017 018 Therefore the LORD <03068 +Y@hovah > was very <03966 +m@ angry <00599 +>anaph > with Israel <03478 +Yisra>el >, and removed <05493 +cuwr > them out of his {sight} <06440 +paniym >: there was none <03808 +lo> > left <07604 +sha>ar > but the tribe <07626 +shebet > of Judah <03063 +Y@huwdah > only <00905 +bad > . sight 2KI 017 020 And the LORD <03068 +Y@hovah >rejected <03988 + ma > ac > all <03605 + kol > the seed <02233 + zera <> of Israel <03478 + Yisra > el >, andafflicted <06031 + them , and delivered <05414 + nathan > them into the hand <03027 + yad > of spoilers <08154 ++shacah >, until <05704 + he had cast <07993 + shalak > them out of his { sight} <06440 + paniym > . sight 2KI out of his  $\{\text{sight}\} < 06440 + \text{paniym} >$ , as he had said < 01696 + dabar > by all < 03605 + kol > his servants < 05650+ the prophets <05030 +nabiy>>. So was Israel <03478 +Yisra>el > carried <01540 +galah > away <01540

+galah > out of their own land <00127 +>adamah > to Assyria <00804 +>Ashshuwr > unto this <02088 +zeh > day <03117 + yowm >. sight 2KI 020 003 I beseech <00577 + anna > thee, O LORD <03068 + Y@hovah >, remember <02142 + zakar > now <04994 + na > how <00834 + aher > I have walked <01980 + halak > before<06440 +paniym > thee in truth <00571 +>emeth > and with a perfect <08003 +shalem > heart <03824 +lebab > , and have done <06213 + [ that which is ] good  $<02896 + towb > in thy {sight} <05869 + . And Hezekiah <02396$ +Chizqiyah > wept <01058 +bakah > sore <01419 +gadowl > . sight 2KI 021 002 And he did <06213 + [ that which <00834 + aher > was ] evil <07451 + ra< > in the {sight} <05869 + of the LORD <03068 + Y@hovah > , after the abominations <08441 +tow of the heathen <01471 +gowy >, whom <00834 +>aher > the LORD <03068 +Y@hovah > cast <03423 + yarash > out before <06440 + paniym > the children <01121 + ben > of Israel <03478 +Yisra>el > . sight 1CH 002 003 The sons <01121 +ben > of Judah <03063 +Y@huwdah > ; Er <06147 + , and Onan < 00209 + Ownan >, and Shelah < 07956 + Shelah >: [which] three < 07969 + shalowsh > were born <03205 +yalad > unto him of the daughter <01323 +bath > of Shua <07770 +Shuwa< > the Canaanitess <03669 +K@na . And Er <06147 + , the firstborn <01060 +b@kowr > of Judah <03063 +Y@huwdah > , was evil <07451 +ra < > in the {sight} < 05869 + of the LORD < 03068 + Y@hovah >; and he slew < 04191 +muwth > him. sight 1CH 019 013 Be of good courage <02388 +chazaq >, and let us behave <02388 +chazaq > ourselves valiantly <02388 +chazaq > for our people <05971 + , and for the cities <05892 + of our God <00430 +>elohiym > : and let the LORD <03068 + Y@ hovah > do <06213 + [ that which is  $] good <02896 + towb > in his {sight} <05869 + .$ sight 1CH 022 008 But the word <01697 + dabar > of the LORD <03068 + Y@hovah > came <01961 + hayah > tome, saying <00559 +> amar >, Thou hast shed <08210 + shaphak > blood <01818 + dam > abundantly <07230+rob >, and hast made <06213 + great <01419 + gadowl > wars <04421 + milchamah > : thou shalt not build<01129 +banah > an house <01004 +bayith > unto my name <08034 +shem >, because <03588 +kiy > thou hast shed <08210 +shaphak > much <07227 +rab > blood <01818 +dam > upon the earth <00776 +>erets > in my  $\{\text{sight}\} < 06440 + \text{paniym} > . \text{ sight } 1CH 028 008 \text{ Now } < 06258 + \text{therefore in the } \{\text{sight}\} < 05869 + \text{ of all } < 03605 \text{ sight}\}$ +kol > Israel <03478 +Yisra>el > the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > , and in the audience <00241 +> ozen > of our God <00430 +> elohiym >, keep <08104 + shamar > and seek <01875+darash > for all <03605 +kol > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +> elohiym >: that ye may possess <03423 + yarash > this good <02896 + towb > land <00776+> erets >, and leave <05157 + nachal > [ it ] for an inheritance <05157 + nachal > for your children <01121 + ben > after <00310 +> achar > you for ever <05769 +. sight 1CH 029 025 And the LORD <03068 + Y@hovah >magnified  $<01431 + gadal > Solomon < 08010 + Sh@lomoh > exceedingly < 04605 + ma in the {sight} < 05869 + of$ all <03605 + kol > Israel <03478 + Yisra > el >, and bestowed <05414 + nathan > upon him [such] royal <04438+malkuwth > majesty <01935 +howd > as had <01961 +hayah > not been <01961 +hayah > on <05921 + any <03605 + kol > king < 04428 + melek > before < 06440 + paniym > him in Israel < 03478 + Yisra>el > . sight 2CH >006 016 Now <06258 + therefore, O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el>, keep <08104 +shamar > with thy servant <05650 + David <01732 +David > my father <25> that which <00834 +>aher > thou hast promised <01696 +dabar > him, saying <00559 +>amar >, There shall not fail <03772 +karath > thee a man <00376 +>iysh > in my {sight} <06440 +paniym > to sit <03427 +yashab > upon the throne <03678 + kicce > of Israel < 03478 + Yisra > el > ; yet < 07535 + rag > so that thy children < 01121 + ben> take heed <08104 +shamar > to their way <01870 +derek > to walk <03212 +yalak > in my law <08451+towrah >, as thou hast walked <03212 +yalak > before <06440 +paniym > me . sight 2CH 007 020 Then will I pluck <05428 +nathash > them up by the roots <05428 +nathash > out of my land <00127 +>adamah > which <00834 +>aher > I have given <05414 +nathan > them ; and this <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > I have sanctified <06942 +qadash > for my name <08034 +shem >, will I cast <07993 +shalak> out of my {sight} <06440 + paniym >, and will make <05414 + nathan > it [ to be ] a proverb <04912 + mashal > and a byword <08148 + sh@niynah > among all <03605 + kol > nations <05971 + . sight 2CH 020 032 And hewalked <03212 +yalak > in the way <01870 +derek > of Asa <00609 +>Aca> > his father <25>, and departed <05493 + cuwr > not from it, doing <06213 + [that which was] right <03477 + yashar > in the sight <05869 + vashar <05869of the LORD <03068 + Y@hovah > . sight 2CH 022 004 Wherefore he did <06213 + evil <07451 + ra < > in the  $\{ sight \} < 05869 + of the LORD < 03068 + Y@hovah > like the house < 01004 + bayith > of Ahab < 00256$ +>Ach>ab>: for they were his counsellors <03289 +ya after <00310 +>achar > the death <04194 +maveth > of his father <25> to his destruction <04889 +mashchiyth > . sight 2CH 024 002 And Joash <03101 +Yow>ash > did <06213 + [ that which was ] right <03477 + yashar > in the {sight} <05869 + of the LORD <03068 + Y@hovah > inall <03605 + kol > the days <03117 + yowm > of Jehoiada <03111 + Yowyada < > the priest <03548 + kohen >. sight 2CH 025 002 And he did <06213 + [ that which was ] right  $<03477 + yashar > in the {sight} <05869 + of the {sight} = 05869 + of the {sigh$ LORD < 03068 + Y@hovah >, but not with a perfect < 08003 + shalem > heart < 03824 + lebab >. sight 2CH 026

004 And he did <06213 + [ that which was ] right <03477 +yashar > in the {sight} <05869 + of the LORD <03068 + Y@hovah >, according to all <03605 + kol > that his father <25> Amaziah <00558 + > Amatsyah > did <06213 + . sight 2CH 027 002 And he did <06213 + [ that which was ] right  $<03477 + yashar > in the {sight}$ <05869 + of the LORD < 03068 + Y@hovah >, according to all <03605 + kol > that his father <25> Uzziah <05818 + did <06213 + : howbeit he entered <00935 +bow> > not into <00413 +>el > the temple <01964 +heykal > of the LORD <03068 + Y @hovah > . And the people <05971 + did yet <05750 + corruptly <07843+shachath > . sight 2CH 028 001 . Ahaz <00271 +>Achaz > [ was ] twenty <06242 + years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and he reigned <04427 +malak > sixteen years <08141+shaneh > in Jerusalem <03389 +Y@ruwshalaim > : but he did <06213 + not [ that which was ] right <03477 +yashar > in the {sight} <05869 + of the LORD <03068 +Y@hovah >, like David <01732 +David > his father <25>: sight 2CH 029 002 And he did <06213 + [ that which was ] right <03477 + yashar > in the {sight} <05869+ of the LORD <03068 +Y@hovah >, according to all <03605 +kol > that David <01732 +David > his father <25> had done <06213 + . sight 2CH 032 023 And many <07227 +rab > brought <00935 +bow> > gifts <04503 +minchah > unto the LORD <03068 +Y@hovah > to Jerusalem <03389 +Y@ruwshalaim >, and presents <04030 +migdanah > to Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > : so that he was magnified  $\langle 05375 + nasa \rangle \rangle$  in the  $\{sight\} \langle 05869 + of all \langle 03605 + kol \rangle$  nations  $\langle 01471 + gowy \rangle$  from thenceforth . sight 2CH 033 002 But did < 06213 +[ that which was ] evil < 07457 +ra in the {sight} < 05869 +of the LORD <03068 + Y@ hovah >, like unto the abominations <08441 + tow of the heathen <01471 + gowy >, whom the LORD <03068 +Y@hovah > had cast <03423 +yarash > out before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > . sight 2CH 033 006 And he caused <05674 + his children <01121 +ben > to pass < 05674 + through < 05674 + the fire < 00784 + >esh > in the valley < 01516 + gay > > of the son the valley < 01516 + gay > > of the son the valley < 01516 + gay > > of the son the valley < 01516 + gay > > of the son the valley < 01516 + gay > > of the son the valley < 01516 + gay > > of the son the valley < 01516 + gay > > of the son the valley < 01516 + gay > > of the son the valley < 01516 + gay > > of the son the valley < 01516 + gay > > of the son the valley < 01516 + gay > > of the son the valley < 01516 + gay > > of the son the valley < 01516 + gay > > of the son the valley < 01516 + gay > > of the son the valley < 01516 + gay > > of the son the valley < 01516 + gay > > of the son the valley < 01516 + gay > > of the son the valley < 01516 + gay > > of the son the valley < 01516 + gay > > of the son the valley < 01516 + gay > > of the son the valley < 01516 + gay > > of the son the valley < 01516 + gay > > of the son the valley < 01516 + gay > > of the son the valley < 01516 + gay > > of the son the valley < 01516 + gay > > of the son the valley < 01516 + gay > > of the son the valley < 01516 + gay > > of the son the valley < 01516 + gay > > of the son the valley < 01516 + gay > > of the son the valley < 01516 + gay > > of the son the valley < 01516 + gay > > of the son the valley < 01516 + gay > > of the son the valley < 01516 + gay > > of the son the valley < 01516 + gay > > of the son the valley < 01516 + gay > > of the son the valley < 01516 + gay > > of the son the valley < 01516 + gay > > of the son the valley < 01516 + gay > > of the son the valley < 01516 + gay > > of the son the valley < 01516 + gay > > of the son the valley < 01516 + gay > > of the son the valley < 01516 + gay > > of the son the valley < 01516 + gay > > of the son the valley < 01516 + gay > > of the son the valley < 01516 + gay > > of the son the valley < 01516 + gay > > of the son the valley < 01516 + gay > > of the valley < 01516 + gay > > of the valley < 01516 + gay > > of the valley < 01516 + gay > > of the<01121 +ben > of Hinnom <02011 +Hinnom > : also he observed <06049 + times <06049 + , and used enchantments <03772 +karath >, and used witchcraft <03784 +kashaph >, and dealt <06213 + with a familiar <00178 + >owb > spirit < 00178 + >owb >, and with wizards < 03049 + yidd@: he wrought < 06213 + much $<07235 + rabah > evil < 07451 + ra < > in the {sight} < 05869 + of the LORD < 03068 + Y@hovah >, to provoke < 0.01235 + rabah > 0.01235$ <03707 +ka him to anger <03707 +ka . sight 2CH 033 022 But he <06419 +palal > did [ that which was ] evil in  $<06279 + \text{the } \{\text{sight}\} \text{ of the } <08085 + \text{shama} <> \text{LORD}, \text{ as } <08467 + \text{t@chinnah} > \text{did Manasseh} <07725 + \text{shuwb}$ > his father <07725 +shuwb > : for Amon <03389 +Y@ruwshalaim > sacrificed unto all <04438 +malkuwth > the carved <04519 +M@nashsheh > images <03045 +yada< > which Manasseh his <03068 +Y@hovah > father had made <00430 +>elohiym > , and served them ; sight 2CH 034 002 And he did <03499 +yether > [ that which was <01697 + dabar > ] right in <04519 + M@ nashsheh > the {sight} of <08605 + t@ phillah > the LORD, and <00430+>elohiym > walked in the <01697 +dabar > ways of David <02374 +chozeh > his father <01696 +dabar >, and declined [neither] to the <08034 +shem > right hand, nor <03068 +Y@hovah > to <00430 +>elohiym > the left <03478 + Yisra > el >. sight 2CH 036 005 Jehoiakim <03079 + Y@howyaqiym > [was] twenty <math><06242 + and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak >, and he reigned <04427 +malak > eleven years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > : and he did <06213 + [ that which was ] evil <07451 + ra <> in the {sight} <05869 + of the LORD <03068 + Y@ hovah >his God <00430 +>elohiym > . sight 2CH 036 009 Jehoiachin <03078 +Y@howyakiyn > [ was ] eight <08083 +sh@moneh > years < 08141 + shaneh > old < 01121 + ben > when he began to reign < 04427 + malak > , and hereigned <04427 + malak > three <07969 + shalowsh > months <02320 + chodesh > and ten <06235 + days <03117+yowm > in Jerusalem <03389 +Y@ruwshalaim > : and he did <06213 + [ that which was ] evil <07451 +ra< > in the {sight} <05869 + of the LORD <03068 + Y@hovah > . sight 2CH 036 012 And he did <06213 + [ that which was ] evil <07451 + ra < > in the {sight} <05869 + of the LORD <03068 + Y@ hovah > his God <00430+>elohiym >, [ and ] humbled <03665 +kana< > not himself before <06440 +paniym > Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > [ speaking ] from the mouth <06310 +peh > of the LORD <03068+Y@hovah >. sight EZR 009 009 For we [were] bondmen <05650 +; yet our God <00430 +>elohiym > hath not forsaken <05800 + us in our bondage <05659 + , but hath extended <05186 +natah > mercy <02617 +checed > unto us in the {sight} <06440 +paniym > of the kings <04428 +melek > of Persia <06539 +Parac >, to give <05414 +nathan > us a reviving <04241 +michyah >, to set <07311 +ruwm > up the house <01004 +bayith > of our God <00430 +>elohiym >, and to repair <05975 + the desolations <02723 +chorbah > thereof, and to give <05414 +nathan > us a wall <01447 +gader > in Judah <03063 +Y@huwdah > and in Jerusalem <03389 +Y@ruwshalaim > . sight NEH 001 011 O Lord <00136 +>Adonay > , I beseech <00577 +>anna> > thee , let now <04994 + na >> thine ear <00241 + > ozen > be attentive <07183 + qashshab > to the prayer <08605+t@phillah > of thy servant < 05650 +, and to the prayer < 08605 +t@phillah > of thy servants < 05650 +, who desire <02655 +chaphets > to fear <03372 +yare > thy name <08034 +shem > : and prosper <06743 +tsalach >,

I pray <04994 + na > thee, thy servant <05650 + this day <03117 + yowm >, and grant <05414 + nathan > himmercy <07356 +racham > in the {sight} <06440 +paniym > of this <02088 +zeh > man <00376 +>iysh > . For I was the king s <04428 +melek > cupbearer <04945 +mashqeh > . sight NEH 002 005 And I said <00559 +>amar > unto the king <04428 +melek >, If <00518 +>im > it please <02895 +towb > the king <04428 +melek >, and if <00518 + im > thy servant <05650 + have found favour <03190 + yatab > in thy {sight} <06440 + paniym >, that thou wouldest send <07971 +shalach > me unto Judah <03063 +Y@huwdah > , unto the city <05892 + of my fathers <1> sepulchres <06913 +qeber >, that I may build <01129 +banah > it . sight NEH 008 005 And Ezra  $<05830 + > \text{opened} < 06605 + \text{pathach} > \text{the book} < 05612 + \text{cepher} > \text{in the } \{\text{sight}\} < 05869 + \text{of all} < 03605 + \text{kol} > 0.5869 + 0.5869$ the people <05971 + ; (for he was above <05921 + all <03605 + kol > the people <05971 + ;) and when he opened <06605 + pathach > it, all <03605 + kol > the people <05971 + stood <05975 + up: sight EST 002 015 Now when the turn <08447 +towr > of Esther <00635 +>Ecter >, the daughter <01323 +bath > of Abihail <32>the uncle <01730 +dowd > of Mordecai <04782 +Mord@kay >, who <00834 +>aher > had taken <03947 +laqach > her for his daughter <01323 +bath > , was come <05060 +naga< > to go <00935 +bow> > in unto the king <04428 +melek >, she required <01245 +baqash > nothing but what Hegai <01896 +Hege> > the king s <04428 +melek > chamberlain <05631 +cariyc >, the keeper <08104 +shamar > of the women <00802 +>ishshah >, appointed <00559 +>amar >. And Esther <00635 +>Ecter > obtained <05375 +nasa> > favour <02580 + chen> in the {sight} <05869 + of all <03605 +kol > them that looked <06437 +panah > upon her . sight EST 002 017 And the king <04428 +melek > loved <00157 +>ahab > Esther <00635 +>Ecter > above all <03605 +kol > the women <00802 +>ishshah >, and she obtained <05375 +nasa> > grace <02580 +chen > and favour <02617+checed > in his {sight} <06440 +paniym > more than all <03605 +kol > the virgins <01330 +b@thuwlah >; so that he set <07760 + suwm > the royal <04438 + malkuwth > crown <03804 + kether > upon her head <07218+ro>sh>, and made her queen <04427 +malak> instead <08478 +tachath> of Vashti <02060 +Vashtiy>. sight EST 005 002 And it was so , when the king <04428 +melek > saw <07200 +ra>ah > Esther <00635 +>Ecter > the queen <04436 +malkah > standing <05975 + in the court <02691 +chatser >, [ that ] she obtained <05375 +nasa> > favour <02580 +chen > in his {sight} <05869 + : and the king <04428 +melek > held <03447 +yashat > out to Esther <00635 +> Ecter > the golden <02091 + zahab > sceptre <08275 + sharbiyt > that [was] in his hand <03027+yad >. So Esther <00635 +>Ecter > drew near <07126 +garab >, and touched <05060 +naga< > the top <07218 +ro>sh>of the sceptre <08275 +sharbiyt>. sight EST 005 008 If <00518 +>im>I have found <04672 +matsa>> favour <02580 +chen > in the {sight} <05869 + of the king <04428 +melek > , and if <00518 +> im > it please <02895 + towb > the king < 04428 + melek > to grant < 05414 + nathan > my petition < 07596 + sh@>elah > , and toperform <06213 + my request <01246 + baqqashah >, let the king <04428 + melek > and Haman <02001 + Haman> come <00935 + bow > > to the banquet <04960 + mishteh > that I shall prepare <06213 + for them, and I will do <06213 + to morrow < 04279 + machar > as the king < 04428 + melek > hath said < 01697 + dabar > . sight EST 007003 Then Esther <00635 +>Ecter > the queen <04436 +malkah > answered <06030 + and said <00559 +>amar >, If <00518 + >im > I have found  $<04672 + matsa > > favour <02580 + chen > in thy {sight} <05869 + , O king$ <04428 +melek >, and if <00518 +>im > it please <02895 +towb > the king <04428 +melek >, let my life <05315 +nephesh > be given <05414 +nathan > me at my petition <07596 +sh@>elah > , and my people <05971+ at my request <01246 +baqqashah > : sight EST 008 005 And said <00559 +>amar > , If <00518 +>im > it please <02896 + towb > the king <04428 + melek >, and if <00518 + > im > I have found favour <02580 + chen > Iin his {sight} <05869 +, and the thing <01697 +dabar > [seem] right <03787 +kasher > before <06440 +paniym > the king <04428 +melek >, and I [ be ] pleasing <02896 +towb > in his eyes <05869 +, let it be written <03789+kathab > to reverse <07725 +shuwb > the letters <05612 +cepher > devised <04284 +machashabah > by Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > the Agagite <91>, which <00834 +>aher > he wrote <03789 +kathab > to destroy <6> the Jews <03064 +Y@huwdiy > which <00834+>aher > [ are ] in all <03605 +kol > the king s <04428 +melek > provinces <04082 +m@diynah > : sight JOB  $015\ 015\ Behold < 02005 + hen >$ , he putteth no < 03808 + lo > trust < 00539 + aman > in his saints < 06918+qadowsh >; yea, the heavens <08064 + shamayim > are not clean <02141 + zakak > in his {sight} <05869 +. sight JOB 018 003 Wherefore <04069 +madduwa< > are we counted <02803 +chashab > as beasts <00929 +b@hemah >, [and] reputed <02804 +chashab > vile <02933 +tamah > in your {sight} <05869 + ? sight JOB 019 015 They that dwell <01481 +guwr > in mine house <01004 +bayith >, and my maids <00519 +>amah >, count <02803 +chashab > me for a stranger <02114 +zuwr > : I am an alien <05237 +nokriy > in their {sight} <05869 + . sight JOB 021 008 Their seed <02233 + zera < > is established <03559 + kuwn > in their {sight} <06440 +paniym > with them, and their offspring <06631 +tse>etsa> > before their eyes <05869 + . sight JOB  $025\ 005\ Behold < 02005\ +hen > even to the moon < 03394\ +vareach > , and it shineth < 00166\ +>ahal > not ; yea ,$ the stars  $<03556 + kowkab > are not pure <02141 + zakak > in his {sight} <05869 + . sight JOB 034 026 He$ 

striketh <05606 +caphag > them as wicked <07563 +rasha< > men in the open <04725 +magowm > {sight} <07200 + ra > ah > of others; sight JOB 041 009 Behold <02005 + hen >, the hope <08431 + towcheleth > of him isin vain <03576 +kazab > : shall not [ one ] be cast <02904 +tuwl > down <02904 +tuwl > even <01571 +gam > at the {sight} <04758 +mar>eh > of him ? sight PSA 005 005 The foolish <01984 +halal > shall not stand <03320 +yatsab > in thy {sight} <05869 + : thou hatest <08130 +sane> > all <03605 +kol > workers <06466 +pa of iniquity <00205 +>aven > . sight PSA 009 019 Arise <06965 +quwm > , O LORD <03068 +Y@hovah > ; let not man <00582 +> enowsh > prevail <05810 +: let the heathen <01471 + gowy > be judged <08199 + shaphat > in thy {sight} <06440 +paniym > . sight PSA 010 005 His ways <01870 +derek > are always grievous <02342 +chuwl > ; thy judgments <04941 + mishpat > [are] far  $<05048 + \text{neged} > \text{above} <04791 + \text{marowm} > \text{out of his} \{\text{sight}\}$ <05048 + neged > : [ as for ] all <03605 + kol > his enemies <06887 + tsarar > , he puffeth <06315 + puwach > atthem . sight PSA 019 014 Let the words < 00561 + > emer > of my mouth < 06310 + peh > , and the meditation<01902 + higgayown > of my heart < 03820 + leb >, be acceptable  $<07522 + ratsown > in thy {sight} < 06440$ +paniym >, O LORD <03068 +Y@hovah >, my strength <06697 +tsuwr >, and my redeemer <01350 +ga>al >. sight PSA 051 004 Against thee, thee only <00905 + bad >, have I sinned <02398 + chata > >, and done <06213+ [ this ] evil <07451 + ra < > in thy {sight} <05869 + : that thou mightest be justified <06663 + tsadaq > when thou speakest <01696 + dabar >, [ and ] be clear <02135 + zakah > when thou judgest <08199 + shaphat >. sight PSA 072 014 He shall redeem <01350 + ga>al > their soul <05315 + nephesh > from deceit <08496 + tok > and violence <02555 +chamac > : and precious <03365 +yaqar > shall their blood <01818 +dam > be in his {sight} <05869 + . sight PSA 076 007. Thou, [even] thou, [art] to be feared <03372 + yare > > : and who <04310 + miy> may stand <05975 + in thy {sight} <06440 + paniym > when once <00227 + az > thou art angry <00639 + aph>? sight PSA 078 012 Marvellous <06382 +pele> > things did <06213 + he in the {sight} <05048 +neged > of their fathers <1>, in the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, [ in ] the field <07704 +sadeh > of Zoan <06814 +Tso. sight PSA 079 010 Wherefore <04100 +mah > should the heathen <01471 +gowy > say <00559 +>amar >, Where <00346 +>ayeh > [ is ] their God <00430 +>elohiym >? let him be known <03045+yada< > among the heathen  $<01471 + gowy > in our {sight} <05869 + [by] the revenging <math><05360 + n@qamah > 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 100000 + 100000 + 10000 + 10000 + 10000 + 10$ of the blood <01818 + dam > of thy servants <05650 + [ which is ] shed <08210 + shaphak > . sight PSA 090 004 For a thousand <00505 +> eleph > years <08141 + shaneh > in thy {sight} <05869 + [ are but ] as yesterday <00865 +>ethmowl > when <03588 +kiy > it is past <05674 + , and [ as ] a watch <00821 +>ashmurah > in the night <03915 +layil > . sight PSA 098 002 The LORD <03068 +Y@hovah > hath made known <03045 +yada <>his salvation <03444 + y@ shuw : his righteousness <06666 + ts@ dagah > hath he openly shewed <01540 + galah >in the {sight} <05869 + of the heathen <01471 + gowy >. sight PSA 101 007 He that worketh <06213 + deceit<07423 + r@miyah > shall not dwell < 03427 + yashab > within < 07130 + gereb > my house < 01004 + bayith > : hethat telleth  $<01696 + \text{dabar} > \text{lies} < 08267 + \text{sheqer} > \text{shall not tarry} < 03559 + \text{kuwn} > \text{in my} \{\text{sight}\} < 05869 + .$ sight PSA 116 015 Precious <03368 + yaqar > in the {sight} <05869 + of the LORD <03068 + Y@hovah > [is]the death <04194 +maveth > of his saints <02623 +chaciyd > . sight PSA 143 002 And enter <00935 +bow> > not into judgment <04941 +mishpat > with thy servant <05650 + : for in thy {sight} <06440 +paniym > shall no <03808 + lo > man living <02416 + chay > be justified <06663 + tsadaq > . sight PRO 001 017 Surely <03588 $+kiy > in vain < 02600 + chinnam > the net < 07568 + resheth > is spread < 02219 + zarah > in the {sight} < 05869 + chinnam > the net < 07568 + resheth > is spread < 02219 + zarah > in the {sight} < 05869 + chinnam > the net < 07568 + resheth > is spread < 02219 + zarah > in the {sight} < 05869 + chinnam > the net < 07568 + resheth > is spread < 02219 + zarah > in the {sight} < 05869 + chinnam > the net < 07568 + resheth > is spread < 02219 + zarah > in the {sight} < 05869 + chinnam > the net < 07568 + resheth > is spread < 02219 + zarah > in the {sight} < 05869 + chinnam > the net < 07568 + resheth > is spread < 02219 + zarah > in the {sight} < 05869 + chinnam > the net < 07568 + resheth > is spread < 02219 + zarah > in the {sight} < 05869 + chinnam > the net < 07568 + resheth > is spread < 02219 + zarah > in the {sight} < 05869 + chinnam > the net < 07568 + resheth > is spread < 02219 + zarah > in the {sight} < 05869 + chinnam > the net < 07568 + resheth > is spread < 02219 + zarah > in the {sight} < 05869 + chinnam > the net < 07568 + resheth > is spread < 02219 + zarah > in the {sight} < 05869 + chinnam > the net < 07568 + resheth > is spread < 02219 + zarah > in the {sight} < 05869 + chinnam > the net < 07568 + resheth > is spread < 02219 + zarah > in the {sight} < 05869 + chinnam > the net < 07568 + chinnam > the net$ of any <03605 +kol > bird . sight PRO 003 004 So shalt thou find <04672 +matsa> > favour <02580 +chen > and  $good < 02896 + towb > understanding < 07922 + sekel > in the {sight} < 05869 + of God < 00430 + selohiym > and < 04430$ man <00120 +>adam >. sight PRO 004 003 For I was my father s <1> son <01121 +ben >, tender <07390 +rak > and only <03173 + yachiyd > [beloved] in the {sight} <06440 + paniym > of my mother <math><00517 + em > . sight ECC 002 026 For [ God ] giveth <05414 +nathan > to a man <00120 +>adam > that [ is ] good <02896 +towb > in his {sight} <06440 +paniym > wisdom <02451 +chokmah >, and knowledge <01847 +da, and joy <08057+simchah >: but to the sinner <02398 +chata> > he giveth <05414 +nathan > travail <06045 +, to gather <00622+> acaph > and to heap <03664 + kanac > up, that he may give <05414 + nathan > to [him that is] good <02896+towb > before <06440 + paniym > God <00430 + >elohiym > . This <02088 + zeh > also <01571 + gam > [ is ] vanity <01892 +hebel > and vexation <07469 +r@ of spirit <07307 +ruwach > . sight ECC 006 009 Better  $<02896 + towb > [is] the {sight} <04758 + mar>eh > of the eyes <05869 + than the wandering <01981 + halak > the sight} <04758 + mar>eh > of the eyes <05869 + than the wandering <01981 + halak > the sight} <04758 + mar>eh > of the eyes <05869 + than the wandering <01981 + halak > the sight}$ of the desire <05315 +nephesh >: this <02088 +zeh > [ is ] also <01571 +gam > vanity <01892 +hebel > and vexation <07469 + r@ of spirit <07307 + ruwach >. sight ECC 008 003 Be not hasty <00926 + bahal > to go  $<03212 + yalak > out of his {sight} <06440 + paniym > : stand <05975 + not in an evil <07451 + ra< > thing$ <01697 +dabar > ; for he doeth <06213 + whatsoever pleaseth <02654 +chaphets > him . sight ECC 011 009 Rejoice <08055 + samach >, O young <00970 + bachuwr > man, in thy youth <03208 + yalduwth >; and let thy heart <03820 +leb > cheer <03190 +yatab > thee in the days <03117 +yowm > of thy youth <00979

+b@churowth >, and walk <01980 +halak > in the ways <01870 +derek > of thine heart <03820 +leb >, and in the {sight} <04758 + mar > eh > of thine eyes <math><05869 + :but know <03045 + yada < > thou, that for all <03605 + yada < > thou is the second second+kol > these <00428 +>el - leh > [ things ] God <00430 +>elohiym > will bring <00935 +bow > > thee into judgment <04941 + mishpat > . sight ISA 005 021 Woe <01945 + howy > unto [ them that are ] wise <02450+chakam > in their own eyes <05869 +, and prudent <00995 +biyn > in their own {sight} <06440 +paniym > ! sight ISA 011 003 And shall make him of quick understanding <07306 +ruwach > in the fear <03374 +yir>ah > of the LORD <03068 + Y@hovah >: and he shall not judge  $<08199 + shaphat > after the {sight} <04758 + mar>eh >$ of his eyes <05869 +, neither <03808 +lo> > reprove <03198 +yakach > after <00310 +>achar > the hearing <04926 +mishma<> of his ears <00241 +>ozen >: sight ISA 026 017 Like <03644 +k@mow > as a woman with child <02030 +hareh >, [ that ] draweth near <07126 +qarab > the time of her delivery <03205 +yalad >, is in pain <02342 +chuwl >, [ and ] crieth <02199 +za out in her pangs <02256 +chebel >; so <03651 +ken > have we been  $<01961 + hayah > in thy {sight} <06440 + paniym >, O LORD <03068 + Y@hovah >. sight ISA 038 003$ And said <00559 +> amar >, Remember <02142 + zakar > now <04994 + na>>, O LORD <03068 + Y@hovah >, I beseech <00577 +>anna>> thee, how <00834 +>aher> I have walked <01980 +halak> before <06440+paniym > thee in truth <00571 +>emeth > and with a perfect <08003 +shalem > heart <03820 +leb >, and have done <06213 + [ that which is ] good  $<02896 + towb > in thy {sight} <05869 + . And Hezekiah <02396$ +Chizqiyah > wept <01058 +bakah > sore <01419 +gadowl > . sight ISA 043 004 Since thou wast precious  $<03365 + yaqar > in my {sight} < 05869 + , thou hast been honourable < 03513 + kabad > , and I have loved$ <00157 +>ahab > thee : therefore will I give <05414 + nathan > men <00120 +>adam > for thee, and people<03816 + 1@ om > for thy life <05315 + nephesh > . sight JER 004 001 . If <00518 + im > thou wilt return <07725+shuwb >, O Israel <03478 +Yisra>el >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >, return <07725 +shuwb > unto me : and if thou wilt put <05493 +cuwr > away <05493 +cuwr > thine abominations <08251 +shiqquwts > out of my {sight} <06440 +paniym >, then shalt thou not remove <05110 +nuwd >. sight JER 007 015 And I will cast <07993 +shalak > you out of my {sight} <06440 +paniym >, as I have cast <07993+shalak > out all <03605 + kol > your brethren <00251 +>ach >, [even <00853 +>eth >] the whole <03605 + kol > seed <02233 + zera < > of Ephraim <00669 + > Ephrayim > . sight JER 007 030 For the children <01121 + ben >of Judah  $<03063 + Y@huwdah > have done <06213 + evil <07451 + ra< > in my {sight} <05869 + , saith <05002$ +n@>um> the LORD <03068 + Y@ hovah >: they have set <07760 + suwm > their abominations <08251+shiqquwts > in the house <01004 +bayith > which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem >, to pollute <02930 +tame> > it . sight JER 015 001 . Then said <00559 +>amar > the LORD <03068 + Y@hovah > unto me, Though <00518 + >im > Moses <04872 + Mosheh > and Samuel <08050+Sh@muw>el > stood < 05975 + before < 06440 + paniym > me, [yet] my mind < 05315 + nephesh > [could] not [be] toward <00413 +>el > this <02088 + zeh > people <05971 + : cast <07971 + shalach > [them] out of my do  $<06213 + evil <07451 + ra <> in my {sight} <05869 +, that it obey <08085 + shama <> not my voice <06963$ +qowl >, then I will repent <05162 + nacham > of the good <math><02896 + towb >, where with <00834 + >aher > I said + aher ><00559 +>amar > I would benefit <03190 +yatab > them . sight JER 018 023 Yet , LORD <03068 + Y@hovah > , thou knowest <03045 + yada <> all <03605 + kol > their counsel <06098 + against <05921 + me to slay <01194+B@ [me]: forgive <03722 +kaphar > not their iniquity <05771 +, neither <00408 +>al > blot <04229+machah > out their sin <02403 + chatta>ah > from thy {sight} <06440 + paniym > , but let them be overthrown <03782 +kashal > before <06440 +paniym > thee ; deal <06213 + [ thus ] with them in the time <06256 + of thine anger <00639 +>aph >. sight JER 019 010. Then shalt thou break <07665 + shabar > the bottle <01228 + baqbuk> in the {sight} <05869 + of the men <00582 +>enowsh > that go <01980 + halak > with thee, sight JER 032 012 And I gave <05414 +nathan > the evidence <05612 +cepher > of the purchase <04736 +miqnah > unto Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Nerivah >, the son <01121 +ben > of Maaseiah <04271 + Machceyah >, in the {sight} <05869 + of Hanameel <02601 + Chanam > el > mine uncle s <math><01733+dowdah > [son], and in the presence <05869 + of the witnesses <05707 + that subscribed <math><03789 + kathab > contrast + contrastthe book <05612 +cepher > of the purchase <04736 +miqnah >, before <05869 + all <03605 +kol > the Jews <03064 +Y@huwdiy > that sat <03427 +yashab > in the court <02691 +chatser > of the prison <04307 +mattara> > sight JER 034 015 And ye were now <03117 +yowm > turned <07725 +shuwb > , and had done <06213 + right  $<03477 + yashar > in my {sight} <05869 + , in proclaiming <math><07121 + qara > liberty <01865 + d@rowr > liberty <0186$ every man <00376 +>iysh > to his neighbour <07453 + rea <>; and ye had made <03772 + karath > a covenant <01285 + b@riyth > before < 06440 + paniym > me in the house < 01004 + bayith > which < 00834 + aher > iscalled <07121 + qara > by my name <08034 + shem > : sight JER 043 009 Take <03947 + laqach > great <01419+gadowl > stones <68> in thine hand <03027 +yad >, and hide <02934 +taman > them in the clay <04423 +melet

> in the brickkiln <04404 +malben >, which <00834 +>aher > [ is ] at the entry <06607 +pethach > of Pharaoh s <06547 +Par house <01004 +bayith > in Tahpanhes <08471 +Tachpanchec >, in the {sight} <05869 + of the men <00582 +>enowsh > of Judah <03064 +Y@huwdiy > ; sight JER 051 024 And I will render <07999 +shalam > unto Babylon <00894 +Babel > and to all <03605 +kol > the inhabitants <03427 +yashab > of Chaldea <03778 +Kasdiy > all <03605 +kol > their evil <07451 +ra< > that they have done <06213 + in Zion <06726 +Tsiyown > in your {sight} <05869 +, saith <05002 + n@>um > the LORD <03068 + Y@hovah >. sight EZE 004 012 And thou shalt eat <00398 +>akal > it [as] barley <08184 + s@ cakes <05692 +, and thou shalt bake <05746 + it with dung <01561 +gelel > that cometh <06627 +tsa>ah > out of man <00120 +>adam > , in their {sight} <05869 + . sight EZE 005 008 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; Behold <02005 +hen >, I, even <01571 +gam > I, [am] against <05921 + thee, and will execute <06213 + judgments <04941 +mishpat > in the midst <08432 +tavek > of thee in the {sight} <05869 + of the nations <01471 +gowy > . sight EZE 005 014 Moreover I will make <05414 +nathan > thee waste <02723 +chorbah >, and a reproach <02781 +cherpah > among the nations <01471 +gowy > that [ are ] round  $\langle 05439 + cabiyb \rangle$  about thee, in the {sight}  $\langle 05869 + of all \langle 03605 + kol \rangle$  that pass  $\langle 05674 + by$ . sight EZE 010 002 And he spake <00559 +>amar > unto the man <00376 +>iysh > clothed <03847 + labash > with linen <00906 + bad >, and said <00559 + amar >, Go <00935 + bow > in between <math><00996 + beyn > the wheels <01534 + galgal >, [even] under the cherub <03742 + k@ruwb >, and fill <04390 + male > thine hand <02651 +chophen > with coals <01513 +gechel > of fire <00784 +>esh > from between <00996 +beyn > the cherubims <03742 + k@ruwb >, and scatter <02236 + zaraq > [ them ] over <05921 + the city <05892 +. And he went <00935 + bow > in in my {sight} <05869 +. sight EZE 010 019 And the cherubims <03742 + k@ruwb >lifted <05375 + nasa > up their wings <03671 + kanaph >, and mounted <07426 + ramam > up from the earth <00776 +>erets > in my {sight} <05869 + : when they went <03318 +yatsa> > out, the wheels <00212+>owphan > also [ were ] beside <05980 + them , and [ every one ] stood <05975 + at the door <06607 +pethach > of the east <06931 +qadmowniy > gate <08179 +sha of the LORD S <03068 +Y@hovah > house <01004+bayith >; and the glory <03519 +kabowd > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > [ was ] over <05921 + them above <04605 +ma . sight EZE 012 003 Therefore , thou son <01121 +ben > of man <00120 +>adam >, prepare <06213 + thee stuff <03627 + k@liy > for removing <01473 + gowlah >, and remove <01540 +galah > by day <03119 +yowmam > in their sight <05869 + ; and thou shalt remove <01540 +galah > from thy place <04725 + maqowm > to another <00312 + > acher > place <04725 + maqowm > in their {sight} <05869 + : it may be they will consider <07200 + ra > ah >, though <03518 + kabah > they [ be ] a rebellious <04805 + m@riy > house < 01004 + bayith > . sight EZE 012 003 Therefore, thou son < 01121 + ben > of man<00120 +>adam >, prepare <06213 + thee stuff <03627 + k@liy > for removing <01473 + gowlah >, and remove  $<01540 + \text{galah} > \text{by day} < 03119 + \text{yowmam} > \text{in their } \{\text{sight}\} < 05869 + \text{; and thou shalt remove} < 01540 + \text{galah} > 05869 + \text{; and thou shalt remove} < 01540 + \text{galah} > 05869 + \text{; and thou shalt remove} < 01540 + \text{galah} > 05869 + \text{; and thou shalt remove} < 01540 + \text{galah} > 05869 + \text{; and thou shalt remove} < 01540 + \text{galah} > 05869 + \text{; and thou shalt remove} < 01540 + \text{galah} > 05869 + \text{; and thou shalt remove} < 01540 + \text{galah} > 05869 + \text{; and thou shalt remove} < 01540 + \text{galah} > 05869 + \text{; and thou shalt remove} < 01540 + \text{galah} > 05869 + \text{; and thou shalt remove} < 01540 + \text{galah} > 05869 + \text{; and thou shalt remove} < 01540 + \text{galah} > 05869 + \text{; and thou shalt remove} < 01540 + \text{galah} > 05869 + \text{; and thou shalt remove} < 01540 + \text{galah} > 05869 + \text{; and thou shalt remove} < 01540 + \text{galah} > 05869 + \text{; and thou shalt remove} < 01540 + \text{galah} > 05869 + \text{; and thou shalt remove} < 01540 + \text{galah} > 05869 + \text{; and thou shalt remove} < 01540 + \text{galah} > 05869 + \text{; and thou shalt remove} < 01540 + \text{galah} > 05869 + \text{; and thou shalt remove} < 01540 + \text{galah} > 05869 + \text{; and thou shalt remove} < 01540 + \text{galah} > 05869 + \text{; and thou shalt remove} < 01540 + \text{galah} > 05869 + \text{; and thou shalt remove} < 01540 + \text{galah} > 05869 + \text{; and thou shalt remove} < 01540 + \text{galah} > 05869 + \text{; and thou shalt remove} < 01540 + \text{galah} > 05869 + \text{; and thou shalt remove} < 01540 + \text{galah} > 05869 + \text{; and thou shalt remove} < 01540 + \text{galah} > 05869 + \text{; and thou shalt remove} < 01540 + \text{galah} > 05869 + \text{; and thou shalt remove} < 01540 + \text{galah} > 05869 + 05869$ from thy place <04725 + magowm > to another <00312 + > acher > place <04725 + magowm > in their sight <05869 + : it may be they will consider <07200 + ra > ah >, though <03518 + kabah > they [ be ] a rebellious <04805 + m@riy > house < 01004 + bayith > . sight EZE 012 004 Then shalt thou bring < 03318 + yatsa > forth<03318 + yatsa > thy stuff < 03627 + k@liy > by day < 03119 + yowmam > in their sight < 05869 + , as stuff<03627 + k@liy > for removing < 01473 + gowlah > : and thou shalt go < 03318 + yatsa > > forth < 03318 + yatsa > > in the shalt go < 03318 + yatsa > > in the shalt go < 03318 + yatsa > > in the shalt go < 03318 + yatsa > > in the shalt go < 03318 + yatsa > > in the shalt go < 03318 + yatsa > > in the shalt go < 03318 + yatsa > > in the shalt go < 03318 + yatsa > > in the shalt go < 03318 + yatsa > > in the shalt go < 03318 + yatsa > > in the shalt go < 03318 + yatsa > > in the shalt go < 03318 + yatsa > > in the shalt go < 03318 + yatsa > > in the shalt go < 03318 + yatsa > > in the shalt go < 03318 + yatsa > > in the shalt go < 03318 + yatsa > > in the shalt go < 03318 + yatsa > > in the shalt go < 03318 + yatsa > > in the shalt go < 03318 + yatsa > > in the shall go < 03318 + yatsa > > in the shall go < 03318 + yatsa > > in the shall go < 03318 + yatsa > > in the shall go < 03318 + yatsa > > in the shall go < 03318 + yatsa > > in the shall go < 03318 + yatsa > > in the shall go < 03318 + yatsa > > in the shall go < 03318 + yatsa > > in the shall go < 03318 + yatsa > > in the shall go < 03318 + yatsa > > in the shall go < 03318 + yatsa > > in the shall go < 03318 + yatsa > > in the shall go < 03318 + yatsa > > in the shall go < 03318 + yatsa > > in the shall go < 03318 + yatsa > > in the shall go < 03318 + yatsa > > in the shall go < 03318 + yatsa > > in the shall go < 03318 + yatsa > > in the shall go < 03318 + yatsa > > in the shall go < 03318 + yatsa > > in the shall go < 03318 + yatsa > > in the shall go < 03318 + yatsa > > in the shall go < 03318 + yatsa > > in the shall go < 03318 + yatsa > > in the shall go < 03318 + yatsa > > in the shall go < 03318 + yatsa > > in the shall go < 03318 + yatsa > > in the shall go < 03318 + yatsa > > in the shall go < 03318 + yatsa > > in the shall go < 03318 + yatsa > > in the shall go < 03318 + yatsa > > in the shall go < 03318 + yatsa > > in the shall go < 03318 + yatsa > > in the shall go < 03318 + yatsa > > in the shall go < 03318 + yatsa > > in the shall go < 033at even  $<06153 + \text{ in their } \{\text{sight}\} < 05869 + \text{, as they that go } <04161 + \text{mowtsa} > \text{ forth } <04161 + \text{mowtsa} > \text{ into}$ captivity <01473 +gowlah > . sight EZE 012 004 Then shalt thou bring <03318 +yatsa> > forth <03318 +yatsa> > thy stuff  $<03627 + k@liy > by day <03119 + yowmam > in their {sight} <05869 + , as stuff <03627 + k@liy > for$ removing <01473 + gowlah >: and thou shalt go <03318 + yatsa > forth <03318 + yatsa > at even <06153 + intheir sight <05869 +, as they that go <04161 + mowtsa > forth <04161 + mowtsa > into captivity <01473 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 1000 + 10000 + 10000 + 100+gowlah > . sight EZE 012 005 Dig < 02864 + chathar > thou through the wall < 07023 + qiyr > in their $\{\text{sight}\}<05869+, \text{ and carry } <03318+\text{yatsa}>> \text{ out thereby } . \text{ sight } \text{EZE } 012 \ 006 \ \text{In their } \{\text{sight}\}<05869+\text{ shalt}$ thou bear <05375 + nasa > [it] upon [thy] shoulders <03802 + katheph >, [and] carry <03318 + yatsa > [it] forth <03318 + yatsa > in the twilight <05939 + : thou shalt cover <03680 + kacah > thy face <math><06440 + paniym > ,that thou see <07200 + ra > ah > not the ground <00776 + > erets > : for I have set <05414 + nathan > thee [ for ] a sign <04159 +mowpheth > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > . sight EZE 012 007 And I did <06213 + so <03651 + ken > as I was commanded <math><06680 + tsavah > : I brought <03318 + yatsa > forth<03318 + yatsa > my stuff < 03627 + k@liy > by day < 03119 + yowmam > , as stuff < 03627 + k@liy > forcaptivity <01473 +gowlah >, and in the even <06153 + I digged <02864 +chathar > through the wall <07023+qiyr > with mine hand <03027 + yad >; I brought <03318 + yatsa >> [it] forth <03318 + yatsa >> in the twilight<05939 +, [and] I bare <05375 + nasa > [it] upon [my] shoulder  $<03802 + katheph > in their {sight} <05869$ + . sight EZE 016 041 And they shall burn <08313 +saraph > thine houses <01004 +bayith > with fire <00784

+>esh>, and execute <06213 +judgments <08201 +shephet> upon the in the {sight} <05869 +of many <07227 + rab > women < 00802 + > ishshah > : and I will cause thee to cease < 07673 + shabath > from playing theharlot <02181 + zanah >, and thou also <01571 + gam > shalt give <05414 + nathan > no <03808 + lo > hire<00868 +>ethnan > any more <05750 + . sight EZE 020 009 But I wrought <06213 + for my name s <08034 +shem > sake <04616 +ma, that it should not be polluted <02490 +chalal > before <05869 + the heathen <01471+gowy >, among <08432 + tavek > whom <math><00834 + aher > they [were], in whose  $<00853 + eth > {sight}$ <05869 + I made myself known <03045 +yada< > unto them, in bringing <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . sight EZE 020 014 But I wrought <06213 + for my name s < 08034 + shem > sake < 04616 + ma, that it should not be polluted < 02490 + chalal > 0.000 + 0.00000 + 0.00000 + 0.0000000 + 0.000000 + 0.0000 + 0.00before <05869 + the heathen <01471 + gowy >, in whose  $<00834 + \text{sher} > {\text{sight}} <05869 + \text{I brought} <03318$ +yatsa>> them out . sight EZE 020 022 Nevertheless I withdrew <07725 +shuwb > mine hand <03027 +yad >, and wrought <06213 + for my name s <08034 + shem > sake <04616 + ma, that it should not be polluted <02490 +chalal > in the sight <05869 +of the heathen <01471 +gowy >, in whose <00834 +sher > {sight} <05869 +I brought <03318 +yatsa>> them forth <03318 +yatsa>> . sight EZE 020 022 Nevertheless I withdrew <07725 +shuwb > mine hand <03027 + yad >, and wrought <06213 + for my name s <08034 + shem > sake <04616 + ma, that it should not be polluted  $\langle 02490 + chalal \rangle$  in the {sight}  $\langle 05869 + of$  the heathen  $\langle 01471 + gowy \rangle$ , in whose <00834 +>aher > sight <05869 + I brought <03318 + yatsa >> them forth <03318 + yatsa >> . sight EZE $020\ 043$  And there <08033 +sham > shall ye remember <02142 +zakar > your ways <01870 +derek > , and all <03605 + kol > your doings < 05949 +, wherein <00834 + >aher > ye have been defiled < 02930 + tame > >; and ve tame > ; and veshall lothe <06962 +quwt > yourselves in your own {sight} <06440 +paniym > for all <03605 +kol > your evils <07451 +ra< > that ye have committed <06213 + . sight EZE 021 023 And it shall be unto them as a false <07723 +shav>> divination <07080 +qacam> in their {sight} <05869 +, to them that have sworn <07650 +shaba<> oaths <07621 +sh@buw : but he will call <02142 +zakar > to remembrance <02142 +zakar > the iniquity <05771 +, that they may be taken <08610 +taphas >. sight EZE 022 016 And thou shalt take thine inheritance <02490+chalal > in thyself in the {sight} < 05869 + of the heathen < 01471 + gowy >, and thou shalt know < 03045+yada< > that I [ am ] the LORD <03068 +Y@hovah > . sight EZE 028 018 Thou hast defiled <02490 +chalal > thy sanctuaries <04720 + miqdash > by the multitude <07230 + rob > of thine iniquities <05771 + , by the iniquity <05766 + of thy traffick < 07404 + r@kullah >; therefore will I bring < 03318 + yatsa >> forth < 03318 + yatsa >> afire <00784 +>esh > from the midst <08432 +tavek > of thee, it shall devour <00398 +>akal > thee, and I will bring <05414 +nathan > thee to ashes <00665 +>epher > upon the earth <00776 +>erets > in the {sight} <05869+ of all <03605 +kol > them that behold <07200 +ra>ah > thee . sight EZE 028 025 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; When I shall have gathered <06908 +qabats > the house <01004 +bayith > of Israel <03478 +Yisra>el > from the people <05971 + among whom <00834 +>aher > they are scattered <06327 +puwts >, and shall be sanctified <06942 +qadash > in them in the sight < 05869 + of the heathen < 01471 + gowy >, then shall they dwell < 03427 + yashab > in their land < 00127 +>adamah > that I have given <05414 +nathan > to my servant <05650 + Jacob <03290 + Ya. sight EZE 036 031 Then shall ye remember <02142 + zakar > your own evil <07451 + ra <> ways <01870 + derek >, and your doings<04611 +ma that [were] not good <02896 +towb >, and shall lothe <06962 +quwt > yourselves in your own {sight} <06440 +paniym > for your iniquities <05771 + and for your abominations <08441 +tow . sight EZE 036 034 And the desolate <08074 +shamem > land <00776 +>erets > shall be tilled <05647 + , whereas it lay desolate  $<08077 + sh@mamah > in the {sight} < 05869 + of all < 03605 + kol > that passed < 05674 + by . sight EZE 039$ 027 When I have brought <07725 +shuwb > them again <07725 +shuwb > from the people <05971 + , and gathered <06908 +qabats > them out of their enemies <00341 +>oyeb > lands <00776 +>erets > , and am sanctified  $<06942 + qadash > in them in the {sight} <05869 + of many <07227 + rab > nations <01471 + gowy >;$ sight EZE 043 011 And if <00518 +> im > they be ashamed <03637 + kalam > of all <03605 + kol > that they have done <06213 +, shew <03045 +yada<> them the form <06699 +tsuwrah > of the house <01004 +bayith >, and the fashion <08498 + t@kuwnah > thereof, and the goings <04161 + mowtsa > out thereof, and the comings <04126 + mowba >> in thereof, and all <03605 + kol > the forms <06699 + tsuwrah > thereof, and all <03605+kol > the ordinances <02708 + chuqqah > thereof, and all <03605 + kol > the forms <06699 + tsuwrah > thereof, and all <03605 + kol > the laws <08451 + towrah > thereof : and write  $<03789 + kathab > [it] in their {sight}$ <05869 +, that they may keep <08104 +shamar > the whole <03605 +kol > form <06699 +tsuwrah > thereof, and all <03605 + kol > the ordinances <02708 + chuqqah > thereof, and do <06213 + them. sight DAN 004 011 The tree <00363 +>iylan > grew <07236 + r@bah >, and was strong <08631 + t@qeph >, and the height <07314+ruwm > thereof reached <04291 + m@ta > unto heaven <08065 + shamayin >, and the {sight} <02379+chazowth > thereof to the end <05491 +cowph > of all <03606 +kol > the earth <00772 +>ara< > : sight DAN

004 020 The tree <00363 +>iylan > that thou sawest <02370 + chaza >>, which <01768 + diy > grew <07236+r@bah >, and was strong <0.8631 + t@geph >, whose height <0.7314 + ruwm > reached <0.4291 + m@ta > untothe heaven <08065 +shamayin >, and the {sight} <02379 +chazowth > thereof to all <03606 +kol > the earth <00772 +> ara <>; sight HOS 002 002 Plead <07378 + riyb > with your mother <00517 +> em >, plead <07378+riyb >: for she [ is ] not my wife <00802 +> is shah >, neither <03808 + lo>> [ am ] I her husband <00376+>iysh >: let her therefore put <05493 +cuwr > away <05493 +cuwr > her whoredoms <02183 +zanuwn > out of her {sight} <06440 + paniym >, and her adulteries <05005 + na > aphuwph > from between <00996 + beyn > her breasts <07699 +shad >; sight HOS 002 010 And now <06258 + will I discover <01540 +galah > her lewdness <05040 +nabluwth > in the {sight} <05869 + of her lovers <00157 +>ahab > , and none <03808 +lo> > shall deliver <05337 +natsal > her out of mine hand <03027 +yad > . sight HOS 006 002 After two days <03117 +yowm > will he revive <02421 +chayah > us : in the third <07992 +sh@liyshiy > day <03117 +yowm > he will raise <06965 + quwm > us up, and we shall live  $<02421 + chayah > in his {sight} <06440 + paniym > . sight AMO$ 009 003 And though <00518 + im > they hide <2244> themselves in the top <07218 + ro>sh > of Carmel <03760+Karmel >, I will search <02664 +chaphas > and take <03947 +lagach > them out thence <08033 +sham >; and though <00518 + im > they be hid <05641 + cathar > from my {sight} <05869 + in the bottom <07172 + qarqa < >of the sea <03220 + yam >, thence <08033 + sham > will I command <06680 + tsavah > the serpent <05175+nachash >, and he shall bite <05391 +nashak > them : sight JONAH 002 004 Then I said <00559 +>amar >, I am cast  $<01644 + garash > out of thy {sight} <05869 + ; yet <00389 + >ak > I will look <05027 + nabat > again$ <03254 + yacaph > toward < 00413 + el > thy holy < 06944 + qodesh > temple < 01964 + heykal > . sight MAL 002017 Ye have wearied <03021 + yaga < > the LORD <03068 + Y@hovah > with your words <01697 + dabar >. Yet ye say <00559 +> amar >, Wherein <04100 + mah > have we wearied <03021 + yaga< > [ him ]? When ye say <00559 +>amar >, Every <03605 +kol > one that doeth <06213 + evil <07451 + ra <> [ is ] good <02896 + towb> in the {sight} <05869 + of the LORD <03068 +Y@hovah >, and he delighteth <02654 +chaphets > in them ; or <00176 + >ow >, Where <00346 + >ayeh > [ is ] the God <00430 + >elohiym > of judgment <04941 + mishpat >? sight MAT 011 005 The blind <5185 -tuphlos -> receive <0308 - anablepo -> their {sight} <0308 -anablepo -> , and the lame <5560 -cholos -> walk <4043 -peripateo ->, the lepers <3015 - lepros -> are cleansed <2511 katharizo ->, and the deaf <2974 - kophos -> hear <0191 -akouo ->, the dead <3498 -nekros -> are raised <1453-egeiro -> up, and the poor <4434 -ptochos -> have the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> to them . sight MAT 011 026 Even so <3779 -houto ->, Father <3962 -pater ->: for so <3779 -houto -> it seemed <2107 -eudokia -> good <2107 -eudokia -> in thy {sight} <1715 -emprosthen -> . sight MAT 020 034 So <1161 -de -> Jesus <2424 - Jesus -> had compassion <4697 -splagchnizomai -> [ on them ], and touched <0680 haptomai -> their eyes : and immediately <2112 -eutheos - > their eyes <3788 -ophthalmos -> received <0308 anablepo -> {sight} <0308 -anablepo -> , and they followed <0190 -akoloutheo -> him . sight MAR 010 051 And Jesus <2424 - Jesus -> answered <0611 - apokrinomai -> and said <3004 - lego -> unto him, What <5101 - tis -> wilt <2309 -thelo -> thou that I should do <4160 -poieo -> unto thee ? The blind <5185 -tuphlos -> man said <2036 -epo -> unto him, Lord <4462 -rhabboni ->, that I might receive <0308 - anablepo -> my {sight} <0308 anablepo -> . sight MAR 010 052 And Jesus <2424 - Jesous -> said <2036 -epo -> unto him , Go <5217 - hupago -> thy way ; thy faith <4102 -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> . And immediately <2112 -eutheos -> he received <0308 -anablepo -> his {sight} <0308 -anablepo -> , and followed <0190 akoloutheo -> Jesus <2424 - Jesus -> in the way <3598 - hodos -> . sight LUK 001 015 For he shall be great 3173 -megas - in the {sight} 1799 -enopion - of the Lord 2962 -kurios - , and shall drink 4095 -pino - neither 3361 -me - wine 3631 -oinos - nor 2532 -kai - strong 4608 -sikera - drink 4608 -sikera - ; and he shall be filled 4130 -pletho - with the Holy LUK 0040 -hagios - Ghost 4151 -pneuma - , even 2089 -eti - from his mother s 3384 - meter womb 2836 -koilia - . sight LUK 004 018 The Spirit 4151 -pneuma - of the Lord 2962 - kurios - [ is ] upon me, because 1752 -heneka - he hath anointed 5548 -chrio - me to preach 2097 -euaggelizo - the gospel 2097 euaggelizo - to the poor 4434 -ptochos - ; he hath sent LUK 0649 -apostello - me to heal 2390 -iaomai - the brokenhearted 2588 -kardia -, to preach 2784 -kerusso - deliverance LUK 0859 -aphesis - to the captives 0164 aichmalotos -, and recovering LUK 0309 -anablepsis - of {sight} 0309 -anablepsis - to the blind 5185 -tuphlos -, to set 0649 - apostello - at 1722 -en - liberty LUK 0859 -aphesis - them that are bruised 2352 -thrauo - , sight LUK 007 021 And in that same LUK 0846 -autos - hour 5610 - hora - he cured 2323 -therapeuo - many 4183 -polus - of [their] infirmities 3554 -nosos - and plagues 3148 -mastix -, and of evil 4190 -poneros - spirits 4151 -pneuma -; and unto many 4183 -polus - [that were ] blind 5185 -tuphlos - he gave 5483 - charizomai - {sight} LUK 0991 blepo - . sight LUK 010 021 In that hour 5610 -hora - Jesus 2424 -Jesous - rejoiced 0021 -agalliao - in spirit 4151 -pneuma -, and said 2036 -epo -, I thank 1843 -exomologeo - thee, O Father 3962 - pater -, Lord 2962 -kurios of heaven 3772 -ouranos - and earth 1093 -ge - , that thou hast hid LUK 0613 -apokrupto - these 5023 -tauta -

things from the wise 4680 -sophos - - oneidismos - and prudent 4908 -sunetos - , and hast revealed LUK 0601 apokalupto - them unto babes 3516 -nepios - : even 3483 - nai - so 3483 -nai - , Father 3962 -pater - ; for so 3779 houto - it seemed 2107 -eudokia - good in thy {sight} 1715 -emprosthen - . sight LUK 015 021 And the son 5207 -huios - said 2036 -epo - unto him, Father 3962 -pater -, I have sinned LUK 0264 - hamartano - against 1519 -eis - heaven 3772 -ouranos -, and in thy {sight} 1799 -enopion -, and am 1510 -eimi - no 3765 - ouketi - more 3765 -ouketi - worthy 0514 -axios - to be called 2564 -kaleo - thy son 5207 -huios - . sight LUK 016 015 And he said 2036 -epo - unto them, Ye are they which 3588 -ho - justify 1344 -dikaioo - yourselves 1438 - heautou - before 1799 -enopion - men LUK 0444 -anthropos - ; but God 2316 -theos - knoweth 1097 -ginosko - your 5216 -humon - hearts 2588 -kardia - : for that which is highly 5308 -hupselos - esteemed among 1722 -en - men 0444 anthropos - is abomination LUK 0946 -bdelugma - in the {sight} 1799 -enopion - of God 2316 - theos - . sight LUK 018 041 Saying 3004 -lego -, What 5101 -tis - wilt 2309 -thelo - thou that I shall do 4160 -poieo - unto thee ? And he said 2036 -epo - , Lord 2962 -kurios - , that I may receive LUK 0308 -anablepo - my {sight} 0308 anablepo - . sight LUK 018 042 And Jesus 2424 - Jesous - said 2036 -epo - unto him , Receive 0308 - anablepo thy {sight} LUK 0308 -anablepo - : thy faith 4102 -pistis - hath saved 4982 -sozo - thee . sight LUK 018 043 And immediately 3916 -parachrema - he received LUK 0308 -anablepo - his {sight} LUK 0308 -anablepo - , and followed LUK 0190 -akoloutheo - him, glorifying 1392 -doxazo - God 2316 -theos - : and all 3956 -pas - the people 2992 -laos -, when they saw 1492 -eido - [it], gave 1325 -didomi - praise LUK 0136 -ainos - unto God 2316 -theos - . sight LUK 023 048 And all 3956 -pas - the people 3793 -ochlos - that came 4836 -sumparaginomai - together 4836 -sumparaginomai - to that {sight} 2335 -theoria - , beholding 2334 -theoreo - the things which were done 1096 -ginomai -, smote 5180 -tupto - their breasts 4738 -stethos -, and returned 5290 -hupostrepho -. sight LUK 024 031 And their eyes 3788 -ophthalmos - were opened 1272 -dianoigo -, and they knew 1921 epiginosko - him; and he vanished LUK 0855 - aphantos - out of their {sight} . sight JOH 009 011 He answered <0611 -apokrinomai -> and said <2036 -epo -> , A man <0444 -anthropos -> that is called <3004 - lego -> Jesus <2424 - Iesous -> made <4160 - poieo -> clay <4081 - pelos -> , and anointed <2025 - epichrio -> mine <3450 mou -> eyes <3788 -ophthalmos -> , and said <2036 -epo -> unto me , Go <5217 -hupago -> to the pool <2861 kolumbethra -> of Siloam <4611 -Siloam ->, and wash <3538 -nipto -> : and I went <0565 - aperchomai -> and washed  $\langle 3538 - nipto \rangle$ , and I received  $\langle 0308 - anablepo \rangle \{ sight \} \langle 0308 - anablepo \rangle$ . sight JOH 009 015 Then <3767 -oun -> again <3825 -palin -> the Pharisees <5330 -Pharisaios -> also <2532 -kai -> asked <2065 erotao -> him how <4459 -pos -> he had received <0308 -anablepo -> his  $\{$ sight $\}$  <0308 -anablepo -> . He said <2036 -epo -> unto them, He put <2007 -epitithemi -> clay <4081 -pelos -> upon mine <3450 -mou -> eyes <3788 -ophthalmos ->, and I washed <3538 -nipto ->, and do see <0991 -blepo ->. sight JOH 009 018 But the Jews <2453 - Joudaios -> did not believe <4100 -pisteuo -> concerning <4012 -peri -> him, that he had been <2258 -en -> blind <5185 -tuphlos ->, and received <0308 -anablepo -> his sight <0308 -anablepo ->, until <2193 - heos -> they called <5455 -phoneo -> the parents <1118 -goneus -> of him that had received <0308 anablepo -> his {sight} <0308 - anablepo -> . sight JOH 009 018 But the Jews <2453 - Joudaios -> did not believe <4100 -pisteuo -> concerning <4012 -peri -> him , that he had been <2258 -en -> blind <5185 -tuphlos -> , and received <0308 -anablepo -> his {sight} <0308 -anablepo -> , until <2193 - heos -> they called <5455 -phoneo -> the parents <1118 -goneus - > of him that had received <0308 -anablepo -> his sight <0308 - anablepo -> . sight ACT 001 009 And when he had spoken <2036 -epo -> these <5023 -tauta -> things , while they beheld <0991 blepo ->, he was taken <1869 -epairo -> up; and a cloud <3507 -nephele -> received <5274 -hupolambano -> him out of their {sight} <3788 - ophthalmos -> . sight ACT 004 019 But Peter <4074 -Petros -> and John <2491 -Ioannes -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them, Whether <1487 -ei -> it be right <1342 -dikaios -> in the {sight} <1799 -enopion -> of God <2316 -theos -> to hearken <0191 -akouo -> unto you more <3123 -mallon -> than <2228 -e -> unto God <2316 -theos -> , judge <2919 -krino -> ye . sight ACT 007 010 And delivered <1807 -exaireo -> him out of all <3956 -pas -> his afflictions <2347 -thlipsis -> , and gave <1325 -didomi -> him favour <5485 -charis -> and wisdom <4678 - sophia -> in the {sight} <1726 -enantion -> of Pharaoh <5328 - Pharao -> king <0935 -basileus -> of Egypt <0125 - Aiguptos -> ; and he made <2525 kathistemi -> him governor <2233 -hegeomai -> over <1909 -epi -> Egypt <0125 -Aiguptos -> and all <3650 holos -> his house <3624 -oikos -> . sight ACT 007 031 When Moses <3475 -Moseus -> saw <1492 -eido -> [ it ] , he wondered  $\langle 2296 \rangle$  -thaumazo -> at the {sight}  $\langle 3705 \rangle$  - horama -> : and as he drew  $\langle 4334 \rangle$  -proserchomai -> near <4334 - proserchomai -> to behold <2657 -katanoeo -> [ it ], the voice <5456 -phone -> of the Lord <2962 kurios -> came <1096 -ginomai -> unto him , sight ACT 008 021 Thou hast <2076 -esti -> neither <3756 -ou -> part <3310 -meris -> nor <3761 -oude -> lot <2819 -kleros -> in this <5129 -toutoi -> matter <3056 -logos -> : for thy heart <2588 -kardia -> is not right <2117 -euthus -> in the {sight} <1799 -enopion -> of God <2316 -theos -> . sight ACT 009 009 And he was three <5140 -treis -> days <2250 - hemera -> without <3361 -me -> {sight}

<0991 -blepo ->, and neither <3756 -ou -> did eat <5315 -phago -> nor <3761 -oude -> drink <4095 -pino ->. sight ACT 009 012 And hath seen <1492 -eido -> in a vision <3705 -horama -> a man <0435 -aner -> named <3686 -onoma -> Ananias <0367 -Ananias -> coming <1525 -eiserchomai -> in , and putting <2007 -epitithemi -> [his] hand <5495 -cheir -> on <2007 - epitithemi -> him, that he might receive <0308 -anablepo -> his {sight} <0308 -anablepo -> . sight ACT 009 017 And Ananias <0367 -Ananias -> went <0565 - aperchomai -> his way , and entered <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> ; and putting <2007 - epitithemi -> his hands <5495 -cheir -> on <1909 -epi -> him said <2036 -epo -> , Brother <0080 -adephos -> Saul <4569 -Saulos ->, the Lord <2962 -kurios ->, [ even ] Jesus <2424 - Jesous ->, that appeared <3700 -optanomai -> unto thee in the way <3598 -hodos -> as thou camest <2064 -erchomai -> , hath sent <0649 -apostello -> me , that thou mightest receive <0308 - anablepo -> thy {sight} <0308 - anablepo -> , and be filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . sight ACT 009 018 And immediately <2112 -eutheos -> there fell <0634 -apopipto -> from his eyes <3788 -ophthalmos -> as it had been scales <3013 -lepis -> : and he received <0308 -anablepo -> {sight} <0308 -anablepo -> forthwith <3916 -parachrema -> , and arose <0450 anistemi ->, and was baptized <0907 -baptizo ->. sight ACT 010 031 And said <5346 -phemi ->, Cornelius <2883 - Kornelios ->, thy prayer <4335 -proseuche -> is heard <1522 - eisakouo ->, and thine <4675 -sou -> alms <1654 -eleemosune -> are had in remembrance <3415 -mnaomai -> in the {sight} <1799 - enopion -> of God <2316 -theos -> . sight ACT 022 013 Came <2064 -erchomai -> unto me , and stood <2186 -ephistemi -> , and said <2036 -epo -> unto me, Brother <0080 -adephos -> Saul <4569 -Saulos ->, receive <0308 - anablepo -> thy {sight} <0308 -anablepo -> . And the same <0846 - autos -> hour <5610 -hora -> I looked <0308 -anablepo -> up upon him . sight ROM 003 020 Therefore <1360 -dioti -> by the deeds <2041 - ergon -> of the law <3551 nomos -> there shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaioo -> in his {sight} <1799 enopion -> : for by the law <3551 -nomos -> [ is ] the knowledge <1922 -epignosis -> of sin <0266 -hamartia -> . sight ROM 012 017 Recompense <0591 -apodidomi -> to no <3367 - medeis -> man <3367 -medeis -> evil <2556 -kakos -> for evil <2556 -kakos -> . Provide <4306 -pronoeo -> things honest <2570 - kalos -> in the sight < 1799 -enopion -> of all <3956 -pas -> men <0444 -anthropos -> . sight 2CO 002 017 For we are not as many <4183 -polus ->, which corrupt <2585 -kapeleuo -> the word <3056 -logos -> of God <2316 -theos -> : but as of sincerity <1505 -eilikrineia ->, but as of God <2316 -theos ->, in the {sight} <2714 -katenopion -> of God <2316 -theos -> speak <2980 -laleo -> we in Christ <5547 - Christos -> . sight 2CO 004 002 But have renounced <0550 -apeipomen -> the hidden <2927 -kruptos -> things of dishonesty <0152 -aischune ->, not walking <4043 peripateo -> in craftiness <3834 -panourgia ->, nor <3366 -mede -> handling <1389 -doloo -> the word <3056 logos -> of God <2316 -theos -> deceitfully <1389 -doloo -> ; but by manifestation <5321 -phanerosis -> of the truth <0225 - aletheia -> commending <4921 -sunistao -> ourselves <1438 - heautou -> to every <3956 -pas -> man s <0444 -anthropos -> conscience <4893 -suneidesis -> in the {sight} <1799 -enopion -> of God <2316 theos -> . sight 2CO 005 007 ( For we walk <4043 -peripateo -> by faith <4102 -pistis -> , not by {sight} <1491 eidos -> : ) sight 2CO 007 012 . Wherefore < 0686 -ara -> , though < 1499 -ei kai -> I wrote < 1125 -grapho -> unto you, [I did it] not for his cause <1752 -heneka -> that had done <0091 -adikeo -> the wrong <0091 -adikeo ->, nor <3761 -oude -> for his cause <1752 - heneka -> that suffered wrong <0091 -adikeo -> , but that our care <4710 -spoude -> for you in the {sight} <1799 -enopion -> of God <2316 -theos -> might appear <5319 phaneroo -> unto you . sight 2CO 008 021 Providing <4306 -pronoeo -> for honest <2570 - kalos -> things , not only <3440 -monon -> in the sight <1799 - enopion -> of the Lord <2962 -kurios ->, but also <2532 -kai -> in the {sight} <1799 -enopion -> of men <0444 -anthropos -> . sight 2CO 008 021 Providing <4306 -pronoeo -> for honest <2570 - kalos -> things, not only <3440 -monon -> in the {sight} <1799 - enopion -> of the Lord <2962 kurios ->, but also <2532 -kai -> in the sight <1799 -enopion -> of men <0444 -anthropos -> . sight GAL 003 011 But that no <3762 -oudeis -> man <3762 -oudeis -> is justified <1344 -dikaioo -> by the law <3551 -nomos -> in the {sight} <3844 -para -> of God <2316 -theos -> , [it is] evident <1212 -delos -> : for , The just <1342 -dikaios -> shall live <2198 -zao -> by faith <4102 -pistis -> . sight COL 001 022 In the body <4983 -soma -> of his flesh <4561 - sarx -> through <1223 -dia -> death <2288 -thanatos -> , to present <3936 -paristemi -> you holy <0040 hagios -> and unblameable <0299 -amomos -> and unreproveable <0410 -anegkletos -> in his {sight} <2714 katenopion -> : sight 1TH 001 003 Remembering <3421 -mnemoneuo -> without <0089 - adialeiptos -> ceasing <0089 -adialeiptos -> your <5209 -humas - > work <2041 -ergon -> of faith <4102 -pistis -> , and labour <2873 kopos -> of love <0026 -agape ->, and patience <5281 - hupomone -> of hope <1680 -elpis -> in our Lord <2962 -kurios -> Jesus <2424 - Jesus -> Christ <5547 - Christos ->, in the {sight} <1715 - emprosthen -> of God <2316 theos -> and our Father <3962 -pater -> ; sight 1TI 002 003 For this <5124 -touto -> [ is ] good <2570 - kalos -> and acceptable <0587 -apodektos -> in the {sight} <1799 -enopion -> of God <2316 -theos -> our Saviour <4990 -soter ->; sight 1TI 006 013. I give thee charge <3853 -paraggello -> in the {sight} <1799 -enopion -> of God

<2316 -theos ->, who <3588 -ho -> quickeneth <2227 -zoopoieo -> all <3956 -pas -> things, and [before] Christ <5547 -Christos -> Jesus <2424 -Iesous -> , who <3588 -ho -> before <1909 -epi -> Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> witnessed <3140 -martureo -> a good <2570 -kalos -> confession <3671 homologia -> ; sight HEB 004 013 Neither <3756 -ou -> is there any creature <2937 -ktisis -> that is not manifest <0852 -aphanes -> in his {sight} <1799 -enopion -> : but all <3956 -pas -> things [ are ] naked <1131 -gumnos -> and opened <5136 -trachelizo -> unto the eyes <3788 -ophthalmos -> of him with whom <3739 -hos -> we have to do <3056 -logos -> . sight HEB 012 021 And so <3779 -houto -> terrible <5398 - phoberos -> was the {sight} <5324 -phantazo ->, [ that ] Moses <3475 -Moseus -> said <2036 -epo ->, I exceedingly <1630 - ekphobos -> fear <1510 -eimi -> and quake <1790 -entromos -> : ) sight HEB 013 021 Make <2675 -katartizo -> you perfect <2675 - katartizo -> in every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> to do <4160 -poieo -> his will <2307 -thelema ->, working <4160 -poieo -> in you that which is wellpleasing <2101 -euarestos -> in his sight < 1799 -enopion ->, through <1223 -dia -> Jesus <2424 - Jesus -> Christ <5547 - Christos ->; to whom <3739 -hos -> [ be ] glory <1391 -doxa -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen ->. sight JAS 004 010 Humble <5013 -tapeinoo -> yourselves in the {sight} <1799 -enopion -> of the Lord <2962 -kurios ->, and he shall lift <5312 -hupsoo -> you up . sight 1PE 003 004 But [ let it be ] the hidden <2927 kruptos -> man <0444 -anthropos -> of the heart <2588 -kardia ->, in that which is not corruptible <0862 aphthartos ->, [ even the ornament ] of a meek <4239 -praus -> and quiet <2272 -hesuchios -> spirit <4151 pneuma ->, which  $\langle 3739 - hos - \rangle$  is in the  $\{ sight \} \langle 1799 - enopion - \rangle$  of God  $\langle 2316 - theos - \rangle$  of great  $\langle 4185 - theos - \rangle$ poluteles -> price <4185 -poluteles -> . sight 1JO 003 022 And whatsoever <1437 -ean -> we ask <0154 - aiteo -> , we receive <2983 -lambano -> of him , because <3754 - hoti -> we keep <5083 -tereo -> his commandments <1785 -entole - >, and do <4160 -poieo -> those <3588 -ho -> things that are pleasing <0701 -arestos -> in his sight < 1799 -enopion ->. sight REV 004 003 And he that sat <2521 -kathemai -> was to look <3706 -horasis -> upon like <3664 -homoios -> a jasper <2393 - iaspis -> and a sardine <4555 -sardinos -> stone <3037 -lithos -> : and [ there was ] a rainbow <2463 - iris -> round <2943 - kuklothen -> about <2943 - kuklothen -> the throne <2362 -thronos ->, in {sight} <3706 -horasis -> like <3664 -homoios -> unto an emerald <4664 -smaragdinos ->. sight REV 013 013 And he doeth <4160 -poieo -> great <3173 - megas -> wonders <4592 -semeion -> , so <2443-hina -> that he maketh <4160 -poieo -> fire <4442 -pur -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> on <1519 -eis -> the earth <1093 -ge -> in the {sight} <1799 - enopion -> of men <0444 -anthropos ->, sight REV 013 014 And deceiveth <4105 -planao -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> by [ the means of ] those <3588 -ho -> miracles <4592 -semeion -> which <3739 -hos -> he had power <1325 -didomi -> to do <4160 - poieo -> in the {sight} <1799 -enopion -> of the beast <2342 - therion ->; saying <3004 -lego -> to them that dwell <2730 - katoikeo -> on <1909 -epi -> the earth <1093 -ge ->, that they should make <4160 -poieo -> an image <1504 -eikon -> to the beast <2342 -therion ->, which <3739 -hos -> had <2192 -echo -> the wound <4127 -plege -> by a sword <3162 -machaira -> , and did live <2198 -zao -> . sight 2KI 018 003 And he did <06213 + [ that which was ] right <03477 +yashar > in  ${\text{thesight}} < 05869 + \text{of the LORD} < 03068 + Y@\text{hovah} > , according to all < 03605 + kol > that David < 01732$ +David > his father <1> did <06213 + . abraham's sight because blind he gave sight blind receive their sight he received sight forthwith his sight at his sight be at his sight more than all his sight wisdom his sight with his mighty power out neither blot out their sin from thy sight our own sight as grasshoppers pharisees also asked him how he had received his sight sight deeper than sight deeper than sight deeper than sight deeper than sight lev sight like unto an emerald sight lower than sight thereof sight thereof their own sight their sight shalt thou bear their sight with them thine own sight <1SA15 -:17 > thou mightest receive thy sight though they be hid from my sight thy sight <1SA1 - :18 > thy sight <2KI1 - :14 > thy sight <2KI20 - :3 >thy sight  $\langle 2SA14 \rangle$  +:22 > thy sight  $\langle 2SA16 \rangle$  +:4 > thy sight  $\langle 2SA7 \rangle$  +:19 > thy sight  $\langle 2SA7 \rangle$  +:9 > thy sight the thy sight the thy sight thy sight because thy sight shall no man living be justified thy sight when once thou art angry whose sight whose sight whose sight your own sight for all your evils your own sight for your iniquities - eyesight, 5869, \* oversight, 1983, - oversight, 4870, 5414, 5921, 6485, 6486, \* sight, 0308, 0991, 1491, 1715, 1726, 1799, 2714, 3705, 3706, 3788, 3844, 5324, - sight, 2379, 4758, 5048, 5869, 6440, 7200, oversight GEN 043 012 And take <03947 +laqach > double <04932 +mishneh > money <03701 +keceph > in your hand <03027 +yad >; and the money <03701 +keceph > that was brought <07725 +shuwb > again <07725 +shuwb > in the mouth <06310 +peh > of your sacks <00572 +>amtachath >, carry <07725+shuwb > [ it ] again <07725 +shuwb > in your hand <03027 +yad > ; peradventure <00194 +>uwlay > it [ was ]

an {oversight} <04870 + mishgeh > : oversight NUM 003 032 And Eleazar <00499 + El the son <01121 + ben >of Aaron <00175 +> Aharown > the priest <03548 + kohen > [ shall be ] chief <05387 + nasiy> > over the chief  $<05387 + nasiy > of the Levites < 03881 + Levivity > , [ and have ] the {oversight} < 06486 + p@quddah > of them$ that keep <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <06944 +godesh > . oversight NUM 004 016 And to the office <06486 + p@quddah > of Eleazar <00499 + El the son <01121 + ben > of Aaron<00175 + A harown > the priest <03548 + kohen > [pertaineth] the oil <08081 + shemen > for the light <03974+ma>owr>, and the sweet <05561 + cam> incense <07004 + q@ toreth>, and the daily <08548 + tamiyd> meat offering <04503 +minchah >, and the anointing <04888 +mishchah > oil <08081 +shemen >, [ and ] the  $\{\text{oversight}\} < 06486 + p@quddah > \text{ of all } < 03605 + \text{kol} > \text{ the tabernacle } < 04908 + \text{mishkan} > \text{, and of all } < 03605$ +kol > that therein [is], in the sanctuary < 06944 + qodesh >, and in the vessels < 03627 + k@liy > thereof. sightGEN 002 009 And out of the ground <00127 +>adamah > made the LORD <03068 +Y@hovah > God <00430 +>elohiym > to grow <06779 +tsamach > every <03605 +kol > tree <06086 + that is pleasant <02530 +chamad > <to the {sight} <04758 + mar > eh >, and good <02896 + towb > for food <math><03978 + ma > akal >; the tree <06086 + oflife <02416 +chay > also in the midst <08432 +tavek > of the garden <01588 +gan > , and the tree <06086 + of knowledge <01847 +da of good <02896 +towb > and evil <07451 +ra< >. sight GEN 018 003 And said <00559+>amar >, My Lord <00136 +>Adonay >, if <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > favour <02580 +chen > in thy {sight} <05869 +, pass <05674 + not away, I pray <04994 +na> > thee, from thy servant <05650 + : sight GEN 019 019 Behold <02009 +hinneh > now <04994 +na> >, thy servant <05650 +hath found  $<04672 + matsa > grace <02580 + chen > in thy {sight} <05869 + , and thou hast magnified <01431$ +gadal > thy mercy <02617 + checed >, which <00834 + >aher > thou hast shewed <06213 + unto me in saving <02421 +chayah > my life <05315 +nephesh > ; and I cannot escape <04422 +malat > to the mountain <02022+har >, lest <06435 +pen > some evil <07451 +ra< > take <01692 +dabaq > me, and I die <04191 +muwth > : sight GEN 021 011 And the thing <01697 +dabar > was very <03966 +m@ grievous <07489 +ra because of his son <01121 +ben > . sight GEN 021 012 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85>, Let it not be grievous <07489 +ra because <05921 + of the lad <05288 +na , and because <05921 + of thy bondwoman <00519 +>amah >; in all <03605 +kol > that Sarah <08283 +Sarah > hath said <00559 +>amar >unto thee, hearken <08085 +shama< > unto her voice <06963 +qowl >; for in Isaac <03327 +Yitschaq > shall thy seed <02233 + zera < > be called <07121 + qara > >. sight GEN 023 004 I [ am ] a stranger <01616 + ger > and a sojourner <08453 +towshab > with you : give <05414 +nathan > me a possession <00272 +>achuzzah > of a buryingplace <06913 +geber > with you, that I may bury <06912 +gabar > my dead <04191 +muwth > out of my sight < 06440 + paniym > . sight GEN 023 008 And he communed < 01696 + dabar > with them , saying < 00559 sight < 00559 sight+>amar >, If it be your mind <05315 +nephesh > that I should bury <06912 +qabar > my dead <04191 +muwth > out of my {sight} <06440 + paniym >; hear <08085 + shama < > me, and intreat <06293 + paga < > for me to Ephron <06085 + the son <01121 +ben > of Zohar <06714 +Tsochar >, sight GEN 032 005 And I have <01961 +hayah > oxen < 07794 + showr >, and asses < 02543 + chamowr >, flocks < 06629 + tso > n >, and menservants <05650 +, and womenservants <08198 +shiphchah >: and I have <01961 +hayah > sent <07971 +shalach > to tell <05046 + nagad > my lord <00113 + adown >, that I may find <04672 + matsa > grace <02580 + chen > inthy {sight} <05869 + ... sight GEN 033 008 And he said <00559 + ... what <04310 + ... [meanest] thou by all <03605 + kol > this <02088 + zeh > drove <04264 + machaneh > which <00834 + >aher > I met <06298+pagash >? And he said <00559 +>amar >, [These are ] to find <04672 +matsa>> grace <02580 +chen > in the {sight} <05869 + of my lord <00113 +>adown > . sight GEN 033 010 And Jacob <03290 +Ya said <00559 +>amar >, Nay <00408 +>al >, I pray <04994 +na> > thee, if <00518 +>im > now <04994 +na> > I have found  $<04672 + matsa > grace < 02580 + chen > in thy {sight} < 05869 + , then receive < 03947 + lagach > my present$ <04503 +minchah > at my hand <03027 +yad > : for therefore I have seen <07200 +ra>ah > thy face <06440+paniym >, as though I had seen <07200 + ra > ah > the face <06440 + paniym > of God <math><00430 + > elohiym >, and thou wast pleased <07521 +ratsah > with me . sight GEN 033 015 And Esau <06215 + said <00559 +>amar >, Let me now <04994 + na > leave <03322 + yatsag > with thee [ some ] of the folk <05971 + that [ are ] with me . And he said <00559 +>amar >, What <04100 + mah > needeth it ? let me find <04672 + matsa >> grace <02580+chen > in the {sight} <05869 + of my lord <00113 +>adown > . sight GEN 038 007 And Er <06147 + . Judah s<03063 + Y@huwdah > firstborn <01060 + b@kowr > , was wicked <07451 + ra < > in the {sight} <05869 + of the LORD < 03068 + Y@hovah >; and the LORD < 03068 + Y@hovah > slew < 04191 + muwth > him . sight GEN 039 004 And Joseph <03130 +Yowceph > found <04672 +matsa> grace <02580 +chen > in his {sight} <05869 + , and he served <08334 +sharath > him : and he made him overseer <06485 +pagad > over <05921 + his house <01004 + bayith >, and all <03605 + kol > [ that ] he had <03426 + yesh > he put <05414 + nathan > into his hand <03027 + yad >. sight GEN 039 021 But the LORD <03068 + Y@hovah > was with Joseph <math><03130 + Yowceph >,

and shewed <05186 +natah > him mercy <02617 +checed > , and gave <05414 +nathan > him favour <02580+chen > in the {sight} <05869 + of the keeper <08269 + sar > of the prison . sight GEN 047 018 When that year <08141 +shaneh > was ended <08552 +tamam > , they came <00935 +bow > > unto him the second <08145+sheniy > year <08141 +shaneh >, and said <00559 +>amar > unto him, We will not hide <03582 +kachad > [it ] from my lord <00113 +>adown >, how that our money <03701 + keceph > is spent <math><08552 + tamam >; my lord <00113 +>adown > also hath <00413 +>el > our herds <04735 + miqneh > of cattle <00929 + b@hemah > ; thereis not ought left <07604 + sha > ar > in the {sight} <06440 + paniym > of my lord <math><00113 + adown >, but our bodies <01472 + g@viyah >, and our lands <00127 + >adamah >: sight GEN 047 025 And they said <00559+>amar >, Thou hast saved our lives <02421 + chayah >: let us find <04672 + matsa >> grace <02580 + chen > inthe {sight} <05869 + of my lord <00113 +>adown >, and we will be Pharaoh s <06547 + Par servants <05650 +. sight GEN 047 029 And the time <03117 +yowm > drew nigh <07126 +qarab > that Israel <03478 +Yisra>el > must die <04191 + muwth >: and he called <07121 + qara > his son <01121 + ben > Joseph <03130 + Yowceph >, and said <00559 +>amar > unto him , If <00518 +>im > now <04994 +na> > I have found <04672 +matsa> >grace <02580 +chen > in thy {sight} <05869 +, put <07760 +suwm >, I pray <04994 +na> > thee, thy hand <03027 + yad > under < 08478 + tachath > my thigh < 03409 + yarek > , and deal < 06213 + kindly < 02617 + checed> and truly <00571 +>emeth > with me; bury <06912 +qabar > me not, I pray <04994 +na> > thee, in Egypt <04714 +Mitsrayim >: sight EXO 003 003 And Moses <04872 +Mosheh > said <00559 +>amar >, I will now  $> {\rm sight} < 04758 + {\rm mar} > {\rm eh} >$ , why  $< 04069 + {\rm madduwa} < >$  the bush  $< 05572 + {\rm c@nah} > {\rm is not burnt} < 01197 + {\rm ba}$ . sight EXO 003 021 And I will give <05414 +nathan > this people <05971 + favour <02580 +chen> in the {sight} <05869 + of the Egyptians <04714 + Mitsrayim > : and it shall come <01961 + hayah > to pass, that, when <03588 + kiy > ye go <03212 + yalak >, ye shall not go <03212 + yalak > empty <07387 + reyqam >: sight EXO  $004\ 030\ And\ Aaron < 00175 + Aharown > spake < 01696 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605 + kol > the words < 01697 + dabar > all < 03605$ which <00834 +>aher > the LORD <03068 +Y@hovah > had spoken <01696 +dabar > unto Moses <04872 +Mosheh >, and did <06213 + the signs <00226 +>owth > in the {sight} <05869 + of the people <05971 + . sight EXO 007 020 And Moses <04872 + Mosheh > and Aaron <math><00175 + Aharown > did <06213 + so <03651 + ken >, as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > ; and he lifted <07311 +ruwm > up the rod <04294 +matteh >, and smote <05221 +nakah > the waters <04325 +mayim > that [were] in the river <02975+y@, in the sight <05869 + of Pharaoh <06547 + Par, and in the  $\{sight\} < 05869 + of$  his servants <05650 + ; and all <03605 + kol > the waters <04325 + mayim > that [were ] in the river <02975 + y@ were turned <02015+haphak > to blood <01818 +dam > . sight EXO 007 020 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > did <06213 + so <03651 +ken >, as the LORD <03068 +Y@hovah > commanded <06680 +tsavah >; and he lifted <07311 +ruwm > up the rod <04294 +matteh >, and smote <05221 +nakah > the waters <04325+mayim > that [were] in the river <02975 + y@, in the {sight} <05869 + of Pharaoh <06547 + Par, and in the sight <05869 + of his servants <05650 +; and all <03605 + kol > the waters <04325 + mayim > that [ were ] in the river <02975 + y@ were turned <02015 + haphak > to blood <math><01818 + dam > . sight EXO 009 008. And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown >, Take <03947 +laqach > to you handfuls of ashes <06368 +piyach > of the furnace <03536 +kibshan >, and let Moses <04872 +Mosheh > sprinkle <02236 +zaraq > it toward the heaven <08064 +shamayim > in the {sight} < 05869 + of Pharaoh < 06547 +Par . sight EXO 011 003 And the LORD < 03068 +Y@hovah > gave <05414 + nathan > the people <05971 + favour <02580 + chen > in the sight <05869 + of the Egyptians <04714 +Mitsrayim > . Moreover the man <00376 +>iysh > Moses <04872 +Mosheh > [ was ] very <03966 + m@ great <01419 + gadowl > in the land <math><00776 + >erets > of Egypt < 04714 + Mitsrayim > , in the sight $<05869 + of Pharaoh s < 06547 + Par servants < 05650 + , and in the {sight} < 05869 + of the people < 05971 + .$ sight EXO 011 003 And the LORD < 03068 +Y@hovah > gave < 05414 +nathan > the people < 05971 + favour <02580 +chen > in the sight <05869 + of the Egyptians <04714 +Mitsrayim > . Moreover the man <00376 +>iysh > Moses <04872 + Mosheh > [ was ] very <03966 + m@ great <01419 + gadowl > in the land <00776 + erets > of Egypt <04714 +Mitsrayim >, in the {sight} <05869 + of Pharaoh s <06547 +Par servants <05650 +, and in the sight <05869 + of the people <05971 + . sight EXO 011 003 And the LORD <03068 + Y@hovah > gave <05414+nathan > the people <05971 + favour <02580 +chen > in the {sight} <05869 + of the Egyptians <04714+Mitsrayim > . Moreover the man <00376 +>iysh > Moses <04872 +Mosheh > [was] very <03966 +m@ great <01419 + gadowl > in the land <00776 + erets > of Egypt <04714 + Mitsrayim >, in the sight <05869 + ofPharaoh s < 06547 + Par servants < 05650 +, and in the sight < 05869 + of the people < 05971 +. sight EXO 012 036 And the LORD <03068 +Y@hovah > gave <05414 +nathan > the people <05971 + favour <02580 +chen > in the {sight} <05869 + of the Egyptians <04714 + Mitsrayim >, so that they lent <07592 + sha > al > unto them [

such things as they required ]. And they spoiled <05337 + natsal > the Egyptians <04714 + Mitsrayim >. sight EXO 015 026 And said <00559 +>amar >, If <00518 +>im > thou wilt diligently hearken <08085 + shama <> tothe voice <06963 + qowl > of the LORD <03068 + Y@hovah > thy God <00430 + >elohiym > , and wilt do<06213 + that which is right <03477 + yashar > in his {sight} <05869 + , and wilt give ear <00238 +>azan > to his commandments <04687 + mitsvah >, and keep  $<08104 + \text{shamar} > \text{all} <03605 + \text{kol} > \text{his statutes} <02706 + \text{chog} > \text{mitsvah} > \text{mit$ , I will put <07760 + suwm > none <03808 + lo> > of these diseases <04245 + machaleh > upon thee , which <00834 +>aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [ am ] the LORD < 03068 + Y@hovah > that healeth < 07495 + rapha > > thee . sight EXO 017 006 Behold < 02005 + hen > , Iwill stand <05975 + before <06440 + paniym > thee there <08033 + sham > upon the rock <06697 + tsuwr > inHoreb <02722 +Choreb >; and thou shalt smite <05221 +nakah > the rock <06697 +tsuwr >, and there shall come <03318 +yatsa> > water <04325 +mayim > out of it, that the people <05971 + may drink <08354 +shathah >. And Moses  $<04872 + Mosheh > did < 06213 + so < 03651 + ken > in the {sight} < 05869 + of the elders < 02205 + so < 0205 +$ +zaqen > of Israel <03478 +Yisra>el > . sight EXO 019 011 And be ready <03559 +kuwn > against the third <07992 + sh@liyshiy > day <03117 + yowm > : for the third <07992 + sh@liyshiy > day <03117 + yowm > the $LORD < 03068 + Y @hovah > will come < 03381 + yarad > down < 03381 + yarad > in the {sight} < 05869 + of all < 05869 + of a$ <03605 + kol > the people < 05971 + upon mount < 02022 + har > Sinai < 05514 + Ciynay > . sight EXO 024 017And the {sight} <04758 + mar > eh > of the glory <03519 + kabowd > of the LORD <03068 + Y@hovah > [was]like devouring <00398 +>akal > fire <00784 +>esh > on the top <07218 +ro>sh > of the mount <02022 +har > inthe eyes <05869 + of the children <01121 + ben > of Israel <03478 + Yisra>el > . sight EXO 033 012 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , See <07200 +ra>ah > , thou sayest <00559 +> amar > unto me, Bring <05927 + up this <02088 + zeh > people <05971 + : and thou hast not let me know <03045 + yada < > whom thou wilt send <07971 + shalach > with me . Yet thou hast said <00559 + > amar >, I know <03045 +yada< > thee by name <08034 +shem > , and thou hast also <01571 +gam > found <04672 +matsa>> grace <02580 + chen > in my {sight} <05869 + . sight EXO 033 013 Now <06258 + therefore, I pray <04994 + na > the , if <00518 + im > I have found <04672 + matsa > grace <02580 + chen > in thy sight <05869 +, shew <03045 +yada<> me now <04994 +na>> thy way <01870 +derek >, that I may know <03045+yada <> thee, that I may find <04672 + matsa >> grace <02580 + chen > in thy  $\{sight\} < 05869 + :$  and consider <07200 + ra > ah > that this nation < 01471 + gowy > [ is ] thy people < 05971 + . sight EXO 033 013 Now < 06258+ therefore, I pray <04994 +na>> thee, if <00518 +>im > I have found <04672 +matsa>> grace <02580 +chen > in thy {sight} <05869 + , shew <03045 + yada< > me now <04994 + na> > thy way <01870 + derek > , that I may know <03045 + yada < > thee, that I may find <04672 + matsa > > grace <02580 + chen > in thy sight <05869 + :and consider <07200 + ra > ah > that this nation <01471 + gowy > [is] thy people <05971 + . sight EXO 033 016 For wherein <04100 +mah > shall it be known <03045 +yada< > here <00645 +>ephow > that I and thy people  $<05971 + \text{have found} <04672 + \text{matsa} > \text{grace} <02580 + \text{chen} > \text{in thy} \{\text{sight}\} <05869 + ? [ is it ] not in that thou$ goest <03212 + yalak > with us? so shall we be separated <06395 + palah >, I and thy people <05971 +, from all <03605 + kol > the people <05971 + that [ are ] upon the face <06440 + paniym > of the earth <00127 + adamah >. sight EXO 033 017 And the LORD < 03068 + Y@hovah > said < 00559 + amar > unto Moses < 04872 + Mosheh>, I will do <06213 + this <02088 + zeh > thing <01697 + dabar > also <01571 + gam > that thou hast spoken<01696 + dabar > : for thou hast found  $<04672 + matsa > grace <02580 + chen > in my {sight} <05869 + , and I$ know <03045 + yada < > thee by name <08034 + shem >. sight EXO 034 009 And he said <00559 + amar >, If  $<00518 + im > now < 04994 + na > I have found < 04672 + matsa > grace < 02580 + chen > in thy {sight}$ <05869 +, O Lord <00136 +> Adonay >, let my Lord <00136 +> Adonay >, I pray <04994 +na> > thee, go <03212 + yalak > among < 07130 + qereb > us; for it [ is ] a stiffnecked people <05971 +; and pardon <05545+calach > our iniquity <05771 + and our sin <02403 +chatta>ah > , and take us for thine inheritance <05157+nachal > . sight EXO 040 038 For the cloud < 06051 + of the LORD < 03068 + Y@hovah > [was] upon the tabernacle <04908 +mishkan > by day <03119 +yowmam >, and fire <00784 +>esh > was on it by night <03915 +layil >, in the {sight} <05869 + of all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el >, throughout all <03605 +kol > their journeys <04550 +macca< > . sight LEV 010 019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , this day <03117 +yowm > have they offered <07126 +qarab > their sin <02403 +chatta>ah > offering and their burnt <05930 + offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and such <00428 +>el - leh > things have befallen <07122 + qara > me: and [ if ] I had eaten <00398 + >akal > the sin <02403 + chatta > ah > offering to day<03117 + yowm >, should it have been accepted <03190 + yatab > in the {sight} <05869 + of the LORD <03068+Y@hovah > ? sight LEV 013 003 And the priest < 03548 +kohen > shall look < 07200 +ra>ah > on the plague <05061 + nega < > in the skin <05785 + of the flesh <01320 + basar > : and [ when ] the hair <08181 + se in the

plague <05061 + nega < > is turned <02015 + haphak > white <03836 + laban >, and the plague <05061 + nega < >in {sight} <04758 + mar > eh > [be] deeper <06013 + than the skin <math><05785 + of his flesh <01320 + basar >, it [is ] a plague <05061 + nega <> of leprosy <06883 + tsara : and the priest <03548 + kohen > shall look <07200 + ra>ah> on him, and pronounce him unclean <02930 +tame> > . sight LEV 013 004 If <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > [ be ] white <03836 +laban > in the skin <05785 + of his flesh <01320 + basar >, and in {sight} <04758 + mar > eh > [be] not deeper <06013 + than the skin <math><05785 +, and the hair <08181 +se thereof be not turned <02015 +haphak > white <03836 +laban > ; then the priest <03548 +kohen > shall shut <05462 + cagar > up [ him that hath ] the plague <05061 + nega < > seven <07651 + sheba < > days <03117 + yowm >: sight LEV 013 005 And the priest <03548 + kohen > shall look <07200 + ra > ah > on him the seventh <07637 +sh@biy day <03117 +yowm > : and , behold <02009 +hinneh > , [ if ] the plague <05061  $+nega < > in his {sight} < 05869 + be at a stay < 05975 + , [ and ] the plague < 05061 + nega < > spread < 06581$ +pasah > not in the skin <05785 +; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 + sheba < > days < 03117 + yowm > more < 08145 + sheniy > : sight LEV 013 020 And if, when the priest<03548 +kohen > seeth <07200 +ra>ah > it, behold <02009 +hinneh >, it [be] in {sight} <04758 +mar>eh > lower <08217 +shaphal > than the skin <05785 + , and the hair <08181 +se thereof be turned <02015 +haphak > white <03836 +laban >; the priest <03548 +kohen > shall pronounce him unclean <02930 +tame > > : it [ is ] a plague <05061 + nega < > of leprosy <06883 + tsara broken <06524 + parach > out of the boil <07822 + sh@chiyn >. sight LEV 013 025 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009+hinneh >, [ if ] the hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned  $<02015 + haphak > white < 03836 + laban > , and it [be in] {sight} < 04758 + mar > eh > deeper < 06013 + than$ <04480 + min > the skin < 05785 + ; it [ is ] a leprosy < 06883 + tsara broken < 06524 + parach > out of the burning<04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] the plague <05061 + nega < > of leprosy <06883 + tsara. sight LEV 013 030 Then the priest <03548 + kohen >shall see  $\langle 07200 + ra \rangle$  and  $\rangle$  the plague  $\langle 05061 + nega \rangle$  and  $\rangle$  and  $\rangle$  and  $\langle 02009 + hinneh \rangle$ , if  $\langle 03588 + kiy \rangle$  it [ be ] in {sight} <04758 + mar > eh > deeper < 06013 + than < 04480 + min > the skin < 05785 + ; [ and there be ] in ita yellow <06669 + tsahob > thin < 01851 + daq > hair < 08181 + se; then the priest < 03548 + kohen > shallpronounce him unclean  $\langle 02930 + tame \rangle \rangle$ : it [ is ] a dry  $\langle 05424 + netheq \rangle$  scall  $\langle 05424 + netheq \rangle$ , [ even ] a leprosy <06883 +tsara upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > . sight LEV 013 031 And if <03588 + kiy > the priest <03548 + kohen > look <07200 + ra>ah > on the plague <05061 + nega <>05061 + negaof the scall <05424 +netheq >, and , behold <02009 +hinneh >, it [ be ] not in {sight} <04758 +mar>eh > deeper <06013 + than < 04480 + min > the skin < 05785 + , and [that there is ] no <00369 + sayin > black < 07838+shachor > hair <08181 +se in it; then the priest <03548 +kohen > shall shut <05462 +cagar > up [ him that hath ] the plague <05061 + nega <> of the scall <05424 + netheq > seven <07651 + sheba <> days <03117 + yowm > :sight LEV 013 032 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look < 07200 + ra > ah > on the plague < 05061 + nega < > : and , behold < 02009 + hinneh > , [ if ] the scall < 05424+netheq > spread <06581 + pasah > not , and there be in it no <03808 + lo> > yellow <06669 + tsahob > hair <08181 + se, and the scall <05424 + netheq > [be] not in  $\{\text{sight}\} < 04758 + \text{mar} > \text{eh} > \text{deeper} < 06013 + \text{than}$ <04480 +min > the skin <05785 + ; sight LEV 013 034 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the scall <05424 +netheq > : and , behold <02009+hinneh >, [ if ] the scall <05424 +netheq > be not spread <06581 +pasah > in the skin <05785 +, nor [ be ] in  $\{\text{sight}\} < 04758 + \text{mar} > \text{eh} > \text{deeper} < 06013 + \text{than} < 04480 + \text{min} > \text{the skin} < 05785 + ; \text{then the priest} < 03548$ +kohen > shall pronounce him clean <02891 +taher > : and he shall wash <03526 +kabac > his clothes <00899 +beged >, and be clean <02891 +taher >. sight LEV 013 037 But if <00518 +>im > the scall <05424 +netheq > be in his {sight} <05869 + at a stay <05975 + , and [ that ] there is black <07838 + shachor > hair <08181 + segrown <06779 +tsamach > up therein ; the scall <05424 +netheq > is healed <07495 +rapha> > , he [ is ] clean <02889 +tahowr > : and the priest <03548 +kohen > shall pronounce him clean <02891 +taher > . sight LEV 014 037 And he shall look <07200 + ra > ah > on the plague <05061 + nega < >, and , behold <02009 + hinneh >, [if] the plague <05061 + nega < > [ be ] in the walls <07023 + qiyr > of the house <01004 + bayith > with hollow <08258 + sh@qa strakes < 08258 + sh@qa, greenish <03422 + y@raqraq > or < 00176 + > ow > reddish < 00125+>adamdam >, which in {sight} <04758 +mar>eh > [ are ] lower <08217 +shaphal > than <04480 +min > the wall <07023 +qiyr >; sight LEV 020 017 And if <00834 +>aher > a man <00376 +>iysh > shall take <03947 +laqach > his sister <00269 +>achowth >, his father s <1> daughter <01323 +bath >, or <00176 +>ow > his mother s <00517 +> em > daughter <01323 + bath >, and see <07200 + ra> ah > her nakedness <06172 +, and she see <07200 + ra > ah > his nakedness < 06172 + ; it [ is ] a wicked < 02617 + checed > thing ; and they shall be cut<03772 +karath > off in the {sight} <05869 + of their people <05971 + : he hath uncovered <01540 +galah > his

sister s <00269 +> achowth > nakedness <06172 +; he shall bear <05375 + nasa>> his iniquity <05771 +. sight LEV 025 053 [And] as a yearly <08141 +shaneh > hired <07916 +sakiyr > servant <07916 +sakiyr > shall he be with him : [ and the other ] shall not rule  $\langle 07287 + radah \rangle$  with rigour  $\langle 06531 + perek \rangle$  over him in thy {sight} <05869 + . sight LEV 026 045 But I will for their sakes remember <02142 +zakar > the covenant <01285 +b@riyth > of their ancestors < 07223 + ri>shown > , whom I brought < 03318 + yatsa > > forth < 03318 + yatsa > >out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in the {sight} <05869 + of the heathen <01471 +gowy >, that I might be their God <00430 +>elohiym >: I [am] the LORD <03068 + Y@hovah > . sight NUM003 004 And Nadab < 05070 +Nadab > and Abihu < 30> died < 04191 +muwth > before < 06440 +paniym > the LORD < 03068 + Y@hovah >, when they offered < 07126 + qarab > strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 00784 + > esh > the strange < 02114 + zuwr > fire < 02114 + zuwr > fire < 02before <06440 +paniym > the LORD <03068 +Y@hovah >, in the wilderness <04057 +midbar > of Sinai <05514 + Ciynay >, and they had <01961 + hayah > no <03808 + lo > children <01121 + ben >: and Eleazar <00499 +>El and Ithamar <00385 +>Iythamar > ministered in the priest s <03547 +kahan > office in the {sight} <06440 +paniym > of Aaron <00175 +>Aharown > their father <1>. sight NUM 011 011 And Moses <04872+Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah >, Wherefore <04100 +mah > hast thou afflicted <07489 +ra? and wherefore <04100 +mah > have I not found <04672 +matsa> > favour <02580 +chen > in thy {sight} <05869 +, that thou layest <07760 + suwm > the burden <04853 + massa> > of all <03605 + kol > this <02088 + zeh > people <05971 + upon me? sight NUM 011 015 And if <00518 + im > thou deal <06213 + im <00518 + im <005thus <03602 + kakah > with me, kill <02026 + harag > me, I pray <04994 + na > > thee, out of hand <02026+harag >, if <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thy {sight} <05869 +; and let me not see <07200 + ra > ah > my wretchedness <07451 + ra < >. sight NUM 013 033 And there <08033+sham > we saw <07200 +ra>ah > the giants <05303 +n@phiyl >, the sons <01121 +ben > of Anak <06061 +, [ which come ] of the giants <01368 + gibbowr > : and we were in our own sight <05869 + as grasshoppers <02284+chagab >, and so we were in their {sight} <05869 + . sight NUM 013 033 And there <08033 +sham > we saw <07200 + ra>ah > the giants < 05303 + n@phiyl >, the sons < 01121 + ben > of Anak < 06061 +, [which come] ofthe giants <01368 + gibbowr >: and we were in our own {sight} <05869 + as grasshoppers <02284 + chagab >,and so we were in their sight <05869 + . sight NUM 019 005 And [ one ] shall burn <08313 +saraph > the heifer <06510 +parah > in his {sight} <05869 +; her skin <05785 +, and her flesh <01320 +basar >, and her blood <01818 + dam >, with her dung <06569 + peresh >, shall he burn <08313 + saraph >: sight NUM 020 027 And Moses <04872 + Mosheh > did < 06213 + as the LORD < 03068 + Y@hovah > commanded < 06680 + tsavah > : and the local distribution of the local distrebutica distrebutica distrebutica distributica distrthey went <05927 + up into  $<00413 +>el > mount <02022 + har > Hor <02023 + Hor > in the {sight} <05869 + of the {sight} <0$ all <03605 + kol > the congregation <05712 + . sight NUM 025 006 . And , behold <02009 + hinneh > , one <00376 + iysh > of the children <01121 + ben > of Israel <03478 + Yisra> el > came <00935 + bow > and brought <07126 +qarab > unto his brethren <00251 +>ach > a Midianitish <04084 +Midyaniy > woman in the sight <05869 + of Moses < 04872 + Mosheh >, and in the {sight} <05869 + of all < 03605 + kol > the congregation <05712 + of the children <01121 + ben > of Israel <03478 + Yisra > el >, who <01992 + hem > [were] weeping <01058 +bakah > [ before ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 + mow. sight NUM 025 006. And , behold <02009 + hinneh >, one <00376 + sight > of the children <01121 +ben > of Israel <03478 +Yisra>el > came <00935 +bow> > and brought <07126 +qarab > unto his brethren <00251 +>ach > a Midianitish <04084 + Midyaniy > woman in the {sight} <05869 + of Moses <04872+Mosheh >, and in the sight <05869 + of all <03605 +kol > the congregation <05712 + of the children <01121+ben > of Israel < 03478 + Yisra > el >, who < 01992 + hem > [were] weeping < 01058 + bakah > [before] the door<06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . sight NUM 027 019 And set <05975 + him before <06440 +paniym > Eleazar <00499 +>El the priest <03548 +kohen > , and before <06440 +paniym > all <03605 +kol > the congregation <05712 + ; and give him a charge <06680 +tsavah > in their {sight} <05869 + . sight NUM 032 005 Wherefore, said <00559 + . amar > they, if <00518 + . im > we have found  $<04672 + matsa > grace <02580 + chen > in thy {sight} <05869 + , let this <02063 + zo>th > land <00776$ +> erets > be given <05414 + nathan > unto thy servants <05650 + for a possession <00272 +> achuzzah >, [ and ] bring <05674 + us not over <05674 + Jordan <03383 + Yarden > . sight NUM 032 013 And the LORD S <03068 +Y@hovah > anger <00639 +>aph > was kindled against Israel <03478 +Yisra>el >, and he made them wander <05128 + nuwa < > in the wilderness <04057 + midbar > forty <00705 + > arba years <08141 + shaneh >, until <05704 + all < 03605 + kol > the generation < 01755 + dowr > , that had done < 06213 + evil < 07451 + ra< > in thesight < 05869 + of the LORD < 03068 + Y@hovah >, was consumed < 08552 + tamam >. sight NUM 033 003And they departed <05265 +naca< > from Rameses <07486 +Ra in the first <07223 +ri>shown > month <02320 +chodesh >, on the fifteenth < 06240 + day < 03117 + yowm > of the first < 07223 + ri > shown > month < 02320+chodesh >; on the morrow <04283 +mochorath > after the passover <06453 +pecach > the children <01121

+ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out with an high <07311 +ruwm > hand <03027 +yad > in the {sight} <05869 + of all <03605 + kol > the Egyptians <04714 + Mitsrayim > . sight DEU 004 006 Keep <08104 +shamar > therefore and do <06213 + [ them ]; for this <01931 +huw> > [ is ] your wisdom <02451 +chokmah > and your understanding <00998 +biynah > in the {sight} <05869 + of the nations <05971 +, which <00834 +> aher > shall hear <08085 + shama<> all <03605 + kol > these <00428 +> el - leh > statutes <02706 +choq >, and say <00559 +>amar >, Surely this <02088 +zeh > great <01419 +gadowl > nation <01471+gowy > [is] a wise <02450 + chakam > and understanding <00995 + biyn > people <05971 + . sight DEU 004025 When <03588 + kiy > thou shalt beget <03205 + yalad > children <01121 + ben >, and children s <01121 + ben >> children <01121 +ben >, and ye shall have remained <03462 +yashen > long in the land <00776 +>erets >, and shall corrupt <07843 +shachath > [yourselves], and make <06213 + a graven <06459 +pecel > image, [or] the likeness <08544 + t@muwnah > of any <03605 + kol > [thing], and shall do <math><06213 + evil <07451 + ra < > in thesight < 05869 + of the LORD < 03068 + Y@hovah > thy God < 00430 + selohiym >, to provoke him to anger<03707 + ka : sight DEU 004 037 And because he loved <00157 + >ahab > thy fathers <1>, therefore he chose <00977 +bachar > their seed <02233 +zera< > after <00310 +>achar > them , and brought <03318 +yatsa> > thee out in his {sight} <06440 +paniym > with his mighty <01419 +gadowl > power <03581 +koach > out of Egypt <04714 +Mitsrayim >; sight DEU 006 018 And thou shalt do <06213 + [ that which <00834 +>aher > is ] right  $<03477 + yashar > and good < 02896 + towb > in the {sight} < 05869 + of the LORD < 03068 + Y@hovah > : that it$ may be well <03190 + yatab > with thee, and that thou mayest go <00935 + bow > > in and possess <03423+yarash > the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 + shaba< > unto thy fathers <1>, sight DEU 009 018 And I fell <05307 + naphal > down before <06440 +paniym > the LORD <03068 +Y@hovah >, as at the first <07223 +ri>shown >, forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > : I did neither <03808+lo>> eat <00398 +>akal > bread <03899 +lechem >, nor <03808 +lo> > drink <08354 +shathah > water <04325 + mayim >, because <03588 + kiy > of all <03605 + kol > your sins <02403 + chatta > ah > which <00834+>aher > ye sinned <02398 + chata > >, in doing <06213 + wickedly <07561 + rasha < > in the {sight} <05869 + of the LORD <03068 +Y@hovah >, to provoke him to anger <03707 +ka. sight DEU 012 025 Thou shalt not eat <00398 +>akal > it; that it may go well <03190 +yatab > with thee, and with thy children <01121 +ben > after <00310 +>achar > thee, when <03588 +kiy > thou shalt do <06213 + [ that which is ] right <03477 +yashar > in the {sight} <05869 + of the LORD <03068 + Y@hovah > . sight DEU 012 028 Observe <08104 + shamar > andhear < 0.08085 + hama < > all < 0.03605 + hol > these < 0.0428 + > el - leh > words < 0.01697 + dabar > which < 0.0834+>aher > I command <06680 +tsavah > thee, that it may go well <03190 +yatab > with thee, and with thy children <01121 +ben > after <00310 +> achar > thee for ever <05769 +, when <03588 +kiy > thou doest <06213+ [ that which is ] good <02896 +towb > and right <03477 +yashar > in the {sight} <05869 + of the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > . sight DEU 017 002 If <03588 +kiy > there be found <04672 + matsa > among < 07130 + qereb > you, within any <00259 + >echad > of thy gates < 08179 + sha which<00834 +>aher > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > giveth <05414 + nathan > thee, man <00376 +>iysh > or woman <00802 +>ishshah >, that hath wrought <06213 + wickedness <07451 + ra <>inthe {sight} <05869 + of the LORD <03068 + Y@hovah > thy God <00430 + >elohiym >, in transgressing <05674+ his covenant <01285 + b@riyth >, sight DEU 021 009 So shalt thou put <01197 + ba away <01197 + ba the [guilt of ] innocent <05355 +naqiy > blood <01818 +dam > from among <07130 +qereb > you, when <03588 +kiy > thou shalt do <06213 + [ that which is ] right  $<03477 + yashar > in the {sight} <05869 + of the LORD$ <03068 + Y@hovah >. sight DEU 028 034 So that thou shalt be mad <07696 + shaga < for the {sight} <04758+mar>eh > of thine eyes <05869 + which <00834 +>aher > thou shalt see <07200 +ra>ah > . sight DEU 028 067 In the morning <01242 +boger > thou shalt say <00559 +>amar >, Would God it were even <06153 + ! and at even <06153 + thou shalt say <00559 +>amar >, Would God it were morning <01242 +boqer > ! for the fear <06343 +pachad > of thine heart <03824 +lebab > wherewith <00834 +>aher > thou shalt fear <06342 +pachad > , and for the {sight} <04758 + mar > eh > of thine eyes <math><05869 + which < 00834 + > aher > thou shalt see < 07200+ra>ah>. sight DEU 031 007 And Moses <04872 +Mosheh> called <07121 +qara>> unto Joshua <03091+Y@howshuwa <>, and said <00559 +>amar > unto him in the {sight} <05869 + of all <03605 + kol > Israel<03478 +Yisra>el >, Be strong <02388 +chazaq > and of a good courage <00553 + >amats >: for thou must go <00935 + bow > with this <02088 + zeh > people < 05971 + unto the land < 00776 + > erets > which < 00834+>aher > the LORD <03068 +Y@hovah > hath sworn <07650 +shaba< > unto their fathers <1> to give <05414 +nathan > them ; and thou shalt cause them to inherit <05157 +nachal > it . sight DEU 031 029 For I know <03045 + yada < > that after <00310 + > achar > my death <04194 + maveth > ye will utterly corrupt <07843+shachath > [yourselves], and turn <05493 +cuwr > aside from the way <01870 +derek > which <00834 +>aher

> I have commanded <06680 +tsavah > you ; and evil <07451 +ra< > will befall <07122 +qara> > you in the latter <00319 +> achariyth > days <03117 + yowm >; because <03588 + kiy > ye will do <06213 + evil <07451+ra < > in the {sight} <05869 + of the LORD <03068 +Y@hovah >, to provoke him to anger <03707 +ka through the work <04639 +ma of your hands <03027 +vad > . sight DEU 034 012 And in all <03605 +kol > that mighty <02389 +chazaq > hand <03027 +yad >, and in all <03605 +kol > the great <01419 +gadowl > terror <04172+mowra>> which <00834 +>aher > Moses <04872 +Mosheh > shewed <06213 + in the {sight} <05869 + of all <03605 + kol > Israel < 03478 + Yisra > el > . \* oversight, 1983 episkopeo, \* sight, 0308 anablepo, 0991 blepo,1491 eidos, 1715 emprosthen, 1726 enantion, 1799 enopion, 2714 katenopion, 3705 horama, 3706 horasis, 3788 ophthalmos, 3844 para, 5324 phantazo, oversight -1983 looking, {oversight}, sight -0308 look, looked, looking, received, {sight}, sight -0991 beheld, behold, beholdest, beholding, beware, heed, lieth, look, looked, looketh, on, perceive, regardest, saw, see, seeing, seen, seest, seeth, {sight}, sight -1491 appearance, shape, {sight}, sight -1715 against, at, before, presence, {sight}, sight -1726 before, {sight}, sight -1799 before, face, presence, {sight}, sight -2714 before, presence, {sight}, sight -3705 {sight}, vision, sight -3706 look, {sight}, vision, visions, sight -3788 eye, eyes, {sight}, sight -3844 above, against, among, at, before, contrary, friends, had, more, nigh, past, save, side, {sight}, than, sight -5324 {sight}, eyesight -5869 and , appearance, before, city, colour, conceit, countenance, eye, eyed, eyes, {eyesight}, face, fountain, fountains, furrows, knowledge, look, looks, of, open, outward, presence, resemblance, seem, seemed, seemeth, sight, think, thinkest, thought, to, well, wells, yourselves, oversight -5414 add, applied, appoint, appointed, ascribe, ascribed, assigned, bestow, bestowed, bring, bringeth, brought, cast, cause, caused, causeth, charge, charged, cometh, commit, committed, confusion, considered, count, cried, deliver, delivered, deliveredst, delivereth, direct, distribute, done, fasten, fastened, forth, frame, gave, gavest, give, given, givest, giveth, giving, gotten, grant, granted, hang, having, laid, lay, layeth, leave, left, lend, let, lift, liftest, made, make , maketh, occupied, offer, ordained, over, {oversight}, paid, pay, perform, place, placed, plant, pour, presented, print, pulled, put, puttest, putteth, putting, recompense, recompensed, recompensing, requite, restored, send, sendeth, sent, set, setting, shew, shewed, oversight -4870 {oversight}, oversight -5921 about, above, according, after, against, among, and, any, at, because, before, beside, besides, between, beyond, captain, charge, concerning, employed, forward, governor, had, handleth, have, into, money, near, off, on, over, {oversight}, presence, reason, round, sakes, steward, than, thereby, therein, thereon, thereto, therewith, these, through, throughout, touching, toward, under, when, where, whereon, whereupon, whom, within, year, oversight -6485 appoint, appointed, avenge, bestowed, calledst, charge, charged, chargest, commit, committed, counted, deprived, empty, enjoined, go, governor, hurt, judgment, keep, lacked, lacketh, lacking, laid, look, miss, missed, missing, mustereth, number, numbered, numberest, officers, overseer, overseers, {oversight}, punish, punished, reckon, remember, remembrance, ruler, rulers, set, sum , visit, visited, visitest, visiteth, visiting, want, wanting, oversight -6486 account, charge, custody, laid, numbers, office, officers, offices, orderings, {oversight}, reckoning, visitation, sight -2379 {sight}, sight -4758 apparently, appearance, appearances, appeareth, beauty, countenance, countenances, fair, favoured, form, goodly, look, pattern, see, seem, {sight}, soon, visage, vision, sight -5048 about, against, aloof, before, far, other, over, presence, side, {sight}, view, sight -5869 and, appearance, before, city, colour, conceit, countenance, eye, eyed, eyes, eyesight, face, fountain, fountains, furrows, knowledge, look, looks, of, open, outward, presence, resemblance, seem, seemed, seemeth, {sight}, think, thinkest, thought, to, well, wells, yourselves, sight -6440 afore, aforetime, against, anger, appease, at, attend, because, before, beforetime, broken, countenance, edge, endure, face, faces, favour, fear, first, forefront, forepart, form, former, forth, forward, front, heaviness, him, himself, long, look, looked, looketh, meet, more, nay, old, open, over, overseers, person, persons, presence, prospect, purge, purposed, reason, right, seemeth, shewbread, {sight}, state, than, themselves, through, till, time, toward, with, within, sight -7200 advise, appear, appeared, appeareth, approveth, beheld, behold, beholdeth, beholding, consider, considered, considerest, considereth, discern, enjoy, espied, experience, foreseeth, gaze, heed, lo, look, looked, looketh , mark , meet , near , perceive , perceived , presented , provide , provided , regard , regarded , regardeth , respect , respecteth, saw, sawest, see, seeing, seemeth, seen, seer, seers, seest, seeth, shew, shewed, shewedst, sheweth, {sight}, spied, spy, stare, take, thinketh, view, visions, oversight 4870 -- mishgeh -- {oversight}. oversight 6485 -- paqad -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) {oversight}, punish, reckon, (call to)remember(-brance), set (over), sum, X surely, visit, want. oversight 6486 -- p@quddah -- account, (that have the) charge, custody, thatwhich...laid up, numbers, office(-r), ordering, {oversight}, + prison, reckoning, visitation. oversight 1983 \*\*

episkopeo \*\* look diligently, take the {oversight}. sight 2379 -- chazowth -- {sight}. sight 4758 -- mar/eh -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to),look[-eth], pattern, to see, seem, {sight}, visage, vision. sight 5048 -- neged -- about, (over) against, X aloof, X far (off), X from, over, presence, X other side, {sight}, X to view. sight 5869 -- \avin -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], {-sight}), face, + favour, fountain, furrow, X him, + humble, knowledge, look, (+ well), X me, open(- ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves). sight 5869 -- \ayin -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, knowledge,look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, {sight}, X thee, X them, + think, X us, well, X you(-rselves). sight 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, {sight}, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. sight 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard,(have) respect, (fore-, cause to, let) see(-r, -m, one another), shew(self), X {sight} of others, (e-)spy, stare, X surely, X think, view, visions. sight 0308 \*\* anablepo \*\* look (up), see, receive {sight}. sight 0309 \*\* anablepsis \*\* recovery of {sight}. sight 0855 \*\* aphantos \*\* vanished out of {sight}. sight 0991 \*\* blepo \*\* behold, beware, lie, look (on, to), perceive, regard, see, {sight}, take heed. sight 1491 \*\* eidos \*\* appearance, fashion, shape, {sight}. sight 1715 \*\* emprosthen \*\* against, at, before, (in presence, {sight}) of. sight 1799 \*\* enopion \*\* before, in the presence ({sight}) of, to. sight 2335 \*\* theoria \*\* {sight}. sight 2714 \*\* katenopion \*\* before (the presence of), in the {sight} of. sight 3705 \*\* horama \*\* {sight}, vision. sight 3706 \*\* horasis \*\* {sight}, vision. sight 3788 \*\* ophthalmos \*\* eye, {sight}. sight 3844 \*\* para \*\* above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the {sight} of, than, [there-]fore, with. sight 5324 \*\* phantazo \*\* {sight}. sight 5400 \*\* phobetron \*\* fearful {sight}. oversight ........ you, taking the oversight 1983 -episkopeo-> sight ....... and in thy sight 1799 -enopion-> sight ...... at the sight 3705 -horama-> sight ..... for you in the sight 1799 -enopion-> sight ........ good in thy sight 1715 -emprosthen-> sight ....... him out of their sight 3788 -ophthalmos-> sight ...... his sight 0308 -anablepo-> sight ...... in his sight 1799 -enopion-> sight ...... in his sight 2714 katenopion-> sight ...... in sight 3706 -horasis-> sight ...... in the sight 1715 -emprosthen-> sight ...... in the sight 1726 -enantion-> sight ...... in the sight 1799 -enopion-> sight ..... in the sight 2714 -katenopion-> sight ...... in the sight 3844 -para-> sight ...... in thy sight 1715 -emprosthen-> sight ...... is in the sight 1799 enopion-> sight ....... my sight 0308 -anablepo-> sight ...... not by sight 1491 -eidos-> sight ...... of sight 0309 -anablepsis-> sight ....... out of their sight . sight ...... sight 0308 -anablepo-> sight ...... sight 0991 -blepo-> sight ...... their sight 0308 -anablepo-> sight ...... thy sight 0308 -anablepo-> sight ...... to that sight 2335 theoria-> sight ....... was the sight 5324 -phantazo-> sight ....... yourselves in the sight 1799 -enopion-> sights ........ sights 5400 -phobetron-> oversight 4870 ## mishgeh {mish-gay'}; from 7686; an error: -- {oversight}.[q] oversight 6485 ## pagad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) {oversight}, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.[ql oversight 6486 ## p@quddah {pek-ood-daw'}; feminine passive participle of 6485; visitation (in many senses, chiefly official): -- account, (that have the) charge, custody, that which...laid up, numbers, office(-r), ordering, {oversight}, + prison, reckoning, visitation.[q] oversight 1983 # episkopeo {ep-ee-skop-eh'-o}; from 1909 and 4648; to oversee; by implication, to beware: -look diligently, take the {oversight}.[ql sight 2379 ## chazowth (Aramaic) {khaz-oth'}; from 2370; a view: --{sight}. [ql sight 4758 ## mar>eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: --X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, {sight}, visage, vision.[q] sight 5048 ## neged {neh'-ghed}; from 5046; a front, i.e. part opposite; specifically a counterpart, or mate; usually (adverbial, especially with preposition) over against or before: -- about, (over) against, X aloof, X far (off), X from, over, presence, X other side, {sight}, X to view.[ql sight 5869 ## ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X {sight} of others, (e-)spy, stare, X surely, X think, view, visions.[gl sigbB08 # anablepo {an-ab-lep'-o}; from 303 and 991; to look up; by implication, to recover sight: -- look (up), see, receive {sight}.[g] sight 0309 # anablepsis {an-ab'-lep-sis}; from 308; restoration of sight: -- recovery of {sight}.[g] sight 0855 # aphantos {af'-an-tos}; from 1 (as a negative particle) and a derivative of 5316; non-manifested, i.e. invisible: -- vanished out of {sight}.[gl sight 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, {sight}, take heed. Compare 3700.[gl sight 1491 # eidos {i'-dos}; from 1492; a view, i.e. form (literally or figuratively): -- appearance, fashion, shape, {sight}.[gl sight1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, (in presence, {sight}) of.[gl sight 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence ({sight}) of, to.[gl sight 2335 # theoria {theh-o-ree'-ah}; from the same as 2334; spectatorship, i.e. (concretely) a spectacle: -- {sight}.[gl sight 2714 # katenopion {kat-en-o'-pee-on}; from 2596 and 1799; directly in front of: -- before (the presence of), in the {sight} of.[gl sight 3705 # horama {hor'-am-ah}; from 3708; something gazed at, i.e. a spectacle (especially supernatural): -- {sight}, vision. [gl sight3706 # horasis {hor'-as-is}; from 3708; the act of gazing, i.e. (external) an aspect or (intern.) an inspired appearance: -- {sight}, vision.[gl sighB788 # ophthalmos {of-thal-mos'}; from 3700; the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous side-glance): -- eye, {sight}.[gl sight 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the {sight} of, than, [there-]fore, with. In compounds it retains the same variety of application.[gl sight 5324 # phantazo {fan-tad'-zo}; from a derivative of 5316; to make apparent, i.e. (passively) to appear (neuter participle as noun, a spectacle): -- {sight}.[gl sigh5400 # phobetron {fob'-ay-tron}; neuter of a derivative of 5399; a frightening thing, i.e. terrific portent: -- fearful {sight}.[gl sight 5869 ## And out of the ground made the LORD God to grow every tree that is pleasant to the {sight}, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. sight And said, My Lord, if now I have found favour in thy {sight}, pass not away, I pray thee, from thy servant: sightBehold now, thy servant hath found grace in thy {sight}, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die: sight And the thing was very grievous in Abraham's {sight} because of his son. sightAnd God said unto Abraham, Let it not be grievous in thy {sight} because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called. sight [am] a stranger and a sojourner with you: give me a possession of a buryingplace with you, that I may bury my dead out of my {sight}. sight And he communed with them, saying, If it be your mind that I should bury my dead out of my {sight}; hear me, and entreat for me to Ephron the son of Zohar, sight And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I may find grace in thy {sight}. sight And he said, What [meanest] thou by all this drove which I met? And he said, [These are] to find grace in the {sight} of my lord. sight And Jacob said, Nay, I pray thee, if now I have found grace in thy {sight}, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me. sight And Esau said, Let me now leave with thee [some] of the folk that [are] with me. And he said, What needeth it? let me find grace in the {sight} of my lord. sight And Er, Judah's firstborn, was wicked in the {sight} of the LORD; and the LORD slew him. sighthd Joseph found grace in his {sight}, and he served him: and he made him overseer over his house, and all [that] he had he put into his hand. sight But the LORD was with Joseph, and showed him mercy, and gave him favour in the {sight} of the keeper of the prison. sight When that year was ended, they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the {sight} of my lord, b ut our bodies, and our lands: sight And they said, Thou hast saved our lives: let us find grace in the {sight} of my lord, and we will be Pharaoh's servants. sightAnd the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy {sight}, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray the e, in Egypt: sight And Moses said, I will now turn aside, and see this great (sight), why the bush is not burnt. sightAnd I will give this people favour in the {sight} of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty: sight And Aaron spake all the words which the LORD had spoken unto Moses, and did the signs in the {sight} of the people. sight And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that [were] in the river, in the {sight} of Pharaoh, and in the sight of his servants; and all the waters that [were] in the river were turn ed to blood. sight And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that [were] in the river, in the sight of Pharaoh, and in the {sight} of his servants; and all the waters that [were] in the river were turn ed to blood. sight And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the {sight} of Pharaoh. sight And the LORD gave the people favour in the {sight} of the Egyptians. Moreover the man Moses [was] very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people. sight And the LORD gave the people favour in the sight of the Egyptians. Moreover the man Moses [was] very great in the land of Egypt, in the {sight} of Pharaoh's servants, and in the sight of the people. sight And the LORD gave the people favour in the sight of the Egyptians. Moreover the man Moses [was] very great in the land of Egypt, in the sight of Pharaoh's servants, and in the {sight} of the people. sight And the LORD gave the people favour in the {sight} of the Egyptians, so that they lent unto them [such things as they required]. And they spoiled the Egyptians. sight And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his (sight), and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee. sight Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the {sight} of the elders of Israel. sight And be ready against the third day: for the third day the LORD will come down in the {sight} of all the people upon mount Sinai. sight And the {sight} of the glory of the LORD [was] like devouring fire on the top of the mount in the eyes of the children of Israel. sight And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my {sight}. sight Now therefore, I pray thee, if I have found grace in thy {sight}, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people. sight Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy {sight}: and consider that this nation [is] thy people. sight For wherein shall it be known here that I and thy people have found grace in thy {sight}? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] upon the face of the earth. sight And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my {sight}, and I know thee by name. sight And he said, If now I have found grace in thy {sight}, O Lord, let

my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance. sight For the cloud of the LORD [was] upon the tabernacle by day, and fire was on it by night, in the {sight} of all the house of Israel, throughout all their journeys. sight And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the {sight} of the LORD? sightAnd the priest shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in {sight} [be] deeper than the skin of his flesh, it [is] a plaque of leprosy: and the priest shall look on him, and pronounce him unclean. sight If the bright spot [be] white in the skin of his flesh, and in {sight} [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days: sightAnd the priest shall look on him the seventh day: and, behold, [if] the plague in his (sight) be at a stay, [and] the plague spread not in the skin; then the priest shall shut him up seven days more: sight And if, when the priest seeth it, behold, it [be] in {sight} lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil. sight Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] {sight} deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean : it [is] the plague of leprosy. sight Then the priest shall see the plague: and, behold, if it [be] in {sight} deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or b eard. sight And if the priest look on the plague of the scall, and, behold, it [be] not in {sight} deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plaque of the scall seven days: sightAnd in the seventh day the priest shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the scall [be] not in {sight} deeper than the skin; sight And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in {sight} deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean. sightBut if the scall be in his {sight} at a stay, and [that] there is black hair grown up therein; the scall is healed, he [is] clean: and the priest shall pronounce him clean. sight And he shall look on the plague, and, behold, [if] the plague [be] in the walls of the house with hollow streaks, greenish or reddish, which in {sight} [are] lower than the wall; sightAnd if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a wicked thing; and they shall be cut off in the {sight} of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity. sightAnd] as a yearly hired servant shall he be with him: [and the other] shall not rule with rigour over him in thy {sight}. sight But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the (sight) of the heathen, that I might be their God: I [am] the LORD. sight And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the {sight} of Aaron their father. sight And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy {sight}, that thou layest the burden of all this people upon me? sight And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy {sight}; and let me not see my wretchedness. sightAnd there we saw the giants, the sons of Anak, [which come] of the giants: and we were in our own {sight} as grasshoppers, and so we were in their sight. sightAnd there we saw the giants, the sons of Anak, [which come] of the giants: and we were in our own sight as grasshoppers, and so we were in their {sight}. sightAnd [one] shall burn the heifer in his {sight}; her skin, and her flesh, and her blood, with her dung, shall he burn: sight And Moses did as the LORD commanded: and they went up into mount Hor in the {sight} of all the congregation. sight And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the {sight} of Moses, and in the sight of all the congregation of the children of Israel, who [were] weeping [before] the

door of the tab ernacle of the congregation. sight And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the {sight} of all the congregation of the children of Israel, who [were] weeping [before] the door of the tab ernacle of the congregation. sight And set him before Eleazar the priest, and before all the congregation; and give him a charge in their {sight}. sight Wherefore, said they, if we have found grace in thy {sight}, let this land be given unto thy servants for a possession, [and] bring us not over Jordan. sightAnd the LORD'S anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the {sight} of the LORD, was consumed. sightAnd they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the {sight} of all the Egyptians. sight Keep therefore and do [them]; for this [is] your wisdom and your understanding in the {sight} of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people. sight When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do evil in the {sight} of the LORD thy God, to provoke him to anger: sight And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his {sight} with his mighty power out of Egypt; sight And thou shalt do [that which is] right and good in the {sight} of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers, sight And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the {sight} of the LORD, to provoke him to anger. sight Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do [that which is] right in the {sight} of the LORD. sight Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest [that which is] good and right in the {sight} of the LORD thy God. sight If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the {sight} of the LORD thy God, in transgressing his covenant, sight So shalt thou put away the [quilt of] innocent blood from among you, when thou shalt do [that which is] right in the {sight} of the LORD. sight So that thou shalt be mad for the {sight} of thine eyes which thou shalt see. sight In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the {sight} of thine eyes which thou shalt see. sight And Moses called unto Joshua, and said unto him in the {sight} of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it. sight For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the (sight) of the LORD, to provoke him to anger through the work of your hands. sight And in all that mighty hand, and in all the great terror which Moses showed in the {sight} of all Israel. sight And the LORD said unto Joshua, This day will I begin to magnify thee in the {sight} of all Israel, that they may know that, as I was with Moses, [so] I will be with thee. sight On that day the LORD magnified Joshua in the {sight} of all Israel; and they feared him, as they feared Moses, all the days of his life. sight then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the {sight} of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon. sight And the LORD your God, he shall expel them from before you, and drive them from out of your {sight}; and ye shall possess their land, as the LORD your God hath promised unto you. sight For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our {sight}, and preserved us in all the way wherein we went, and among all the p eople through whom we passed: sight And the children of Israel did evil in the {sight} of the LORD, and served Baalim: sightAnd the children of Israel did evil in the

{sight} of the LORD, and forgat the LORD their God, and served Baalim and the groves. sighAnd the children of Israel did evil again in the {sight} of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD. sightAnd the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the {sight} of the LORD. sightAnd the children of Israel again did evil in the {sight} of the LORD, when Ehud was dead. sightAnd the children of Israel did evil in the {sight} of the LORD: and the LORD delivered them into the hand of Midian seven years. sightAnd he said unto him, If now I have found grace in thy {sight}, then show me a sign that thou talkest with me. sight Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his {sight}. sightAnd the children of Israel did evil again in the {sight} of the LORD, and served Baalim, and Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philist ines, and forsook the LORD, and served not him. sightAnd the children of Israel did evil again in the {sight} of the LORD; and the LORD delivered them into the hand of the Philistines forty years. sight And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after [him] in whose {sight} I shall find grace. And she said unto her, Go, my daughter. sightThen she said, Let me find favour in thy {sight}, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens. sight < 1SA1 -18> And she said, Let thine handmaid find grace in thy {sight}. So the woman went her way, and did eat, and her countenance was no more [sad]. sight <1SA12 -17> Is it] not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness [is] great, which ye have done in the {sight} of the LORD, in asking you a king. sight <1SA15 -17> And Samuel said, When thou [wast] little in thine own {sight}, [wast] thou not [made] the head of the tribes of Israel, and the LORD anointed thee king over Israel? sight 4SA15 -19> Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the {sight} of the LORD? sight < 1SA16 -22> And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favour in my {sight}. sight < 1SA18 -5> And David went out whithersoever Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the {sight} of Saul's servants. sight <1SA18 -5> And David went out whithersoever Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and he was accepted in the {sight} of all the people, and also in the sight of Saul's servants. sight <a>ASA29</a> -6> Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my {sight}: for I have not found evil in thee since the day of thy com ing unto me unto this day: nevertheless the lords favour thee not. sight <1SA29 -9> And Achish answered and said to David, I know that thou [art] good in my (sight), as an angel of God: notwithstanding the princes of the Philistines have said, He shall not go up with us to the battle. sight < 2SA6 -22> And I will yet be more vile than thus, and will be base in mine own {sight}: and of the maidservants which thou hast spoken of, of them shall I be had in honour. sight < 2SA7 -9> And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy {sight}, and have made thee a great name, like unto the name of the great [men] that [are] in the earth. sight < 2SA7 -19> And this was yet a small thing in thy {sight}, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD? sight <2SA12 -9> Wherefore hast thou despised the commandment of the LORD, to do evil in his {sight}? thou hast killed Uriah the Hittite with the sword, and hast taken his wife [to be] thy wife, and hast slain him with the sword of the children of Ammon. sight < 2SA12 -11> Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the {sight} of this sun. sight < 2SA13 -5> And Jonadab

said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my {sight}, that I may see [i t], and eat [it] at her hand. sight <2SA13 -6> So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my {sight}, that I may eat at her hand. sight 2SA13 -8> So Tamar went to her brother Amnon's house; and he was laid down. And she took flour, and kneaded [it], and made cakes in his {sight}, and did bake the cakes. sight 2SA14 -22> And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy {sight}, my lord, O king, in that the king hath fulfilled the request of his serva nt. sight <2SA16 -4> Then said the king to Ziba, Behold, thine [are] all that [pertained] unto Mephibosheth. And Ziba said, I humbly beseech thee [that] I may find grace in thy {sight}, my lord, O king. sight < 2SA16 -22> So they spread Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the {sight} of all Israel. sight <2SA22 -25> Therefore the LORD hath recompensed me according to my righteousness; according to my cleanness in his eye {sight}. sight <1KI8 -25> Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my {sight} to sit on the throne of Israel; so that thy children take heed to their way, that the y walk before me as thou hast walked before me. sight <1KI9 -7> Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my {sight}; and Israel shall be a proverb and a byword among all people: sight <1KI11 -6> And Solomon did evil in the {sight} of the LORD, and went not fully after the LORD, as [did] David his father. sight *⊲*KI11 -19> And Hadad found great favour in the {sight} of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the gueen. sight <1KI11 -38> And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do [that is] right in my {sight}, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build the e a sure house, as I built for David, and will give Israel unto thee. sight <1KI14 -22> And Judah did evil in the {sight} of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done. sight < 1KI15 -26> And he did evil in the {sight} of the LORD, and walked in the way of his father, and in his sin wherewith he made Israel to sin. sight <1KI15 -34> And he did evil in the {sight} of the LORD, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin. sight <1KI16 -7> And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the {sight} of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him. sight <1KI16 -19> For his sins which he sinned in doing evil in the {sight} of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin. sight <1KI16 -30> And Ahab the son of Omri did evil in the {sight} of the LORD above all that [were] before him. sight < 1KI21 -20> And Ahab said to Elijah, hast thou found me, O mine enemy? And he answered, I have found [thee]; because thou hast sold thyself to work evil in the {sight} of the LORD. sight <1KI21 -25> But there was none like unto Ahab, which did sell himself to work wickedness in the {sight} of the LORD, whom Jezebel his wife stirred up. sight <1KI22 -52> And he did evil in the {sight} of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin: sight < 2KI1 -13> And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy {sight}. sight <2K11 -14> Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy {sight}. sight < 2KI3 -2> And he wrought evil in the {sight} of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made. sight < 2KI3 -18> And this is [but] a light thing in the {sight} of the LORD: he

will deliver the Moabites also into your hand. sight < 2KI8 -18> And he walked in the way of the kings of Israel, as did the house of Ahab: for the daughter of Ahab was his wife: and he did evil in the {sight} of the LORD. sight <2KI8 -27> And he walked in the way of the house of Ahab, and did evil in the {sight} of the LORD, as [did] the house of Ahab: for he [was] the son in law of the house of Ahab. sight 2KI12 -2> And Jehoash did [that which was] right in the {sight} of the LORD all his days wherein Jehoiada the priest instructed him. sight < 2KI13 -2> And he did [that which was] evil in the {sight} of the LORD, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom. sight < 2KI13 -11> And he did [that which was] evil in the {sight} of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: [but] he walked therein. sight <2KI14 -3> And he did [that which was] right in the {sight} of the LORD, yet not like David his father: he did according to all things as Joash his father did. sight <2KI14 -24> And he did [that which was] evil in the (sight) of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin. sight <2KI15 -3> And he did [that which was] right in the {sight} of the LORD, according to all that his father Amaziah had done; sight <2KI15 -9> And he did [that which was] evil in the {sight} of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin. sight <2KI15 -18> And he did [that which was] evil in the {sight} of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin. sight <2KI15 -24> And he did [that which was] evil in the {sight} of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin. sight <2KI15 -28> And he did [that which was] evil in the (sight) of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin. sight <2KI15 -34> And he did [that which was] right in the {sight} of the LORD: he did according to all that his father Uzziah had done. sight <2KI16 -2> Twenty years old [was] Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not [that which was] right in the {sight} of the LORD his God, like David his father. sight 2KI17 -2> And he did [that which was] evil in the {sight} of the LORD, but not as the kings of Israel that were before him. sight <2KI17 -17> And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the {sight} of the LORD, to provoke him to anger. sight <2KI17 -18> Therefore the LORD was very angry with Israel, and removed them out of his {sight}: there was none left but the tribe of Judah only. sight < 2KI17 - 20> And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his {sight}. sight < 2KI17 -23> Until the LORD removed Israel out of his {sight}, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day. sight <2KI18 -3> And he did [that which was] right in the {sight} of the LORD, according to all that David his father did. sight <2KI20 -3> I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy {sight}. And Hezekiah wept sore. sight <2KI21 -2> And he did [that which was] evil in the {sight} of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel. sight < 2KI21 -6> And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the {sight} of the LORD, to provoke [him] to anger. sight <2KI21 -15> Because they have done [that which was] evil in my {sight}, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day. sight < 2KI21 -16> Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the {sight} of the LORD. sight <2KI21 -20> And he did [that which was] evil in the {sight} of the LORD, as his father Manasseh did. sight 2KI22 -2> And he did [that which was] right in the {sight} of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the left. sight < 2KI23 -27> And the LORD said, I will remove Judah also out of my {sight}, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there. sight <2K123 -32> And he did [that

which was] evil in the {sight} of the LORD, according to all that his fathers had done. sight <2KI23 -37> And he did [that which was] evil in the {sight} of the LORD, according to all that his fathers had done. sight < 2KI24 -3> Surely at the commandment of the LORD came [this] upon Judah, to remove [them] out of his {sight}, for the sins of Manasseh, according to all that he did; sight < 2KI24 -9> And he did [that which was] evil in the {sight} of the LORD, according to all that his father had done. sight <2KI24 -19> And he did [that which was] evil in the {sight} of the LORD, according to all that Jehoiakim had done. sight <1CH2 -3> The sons of Judah; Er, and Onan, and Shelah: [which] three were born unto him of the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, was evil in the {sight} of the LORD; and he slew him. sight <a>CH19</a> -13> Be of good courage, and let us behave ourselves valiantly for our people, and for the cities of our God: and let the LORD do [that which is] good in his {sight}. sight < 1CH22 -8> But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my {sight}. sight < 1CH28 -8> Now therefore in the {sight} of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave [it] for an inheritance for your children after you for ever. sight < 1CH29 -25> And the LORD magnified Solomon exceedingly in the {sight} of all Israel, and bestowed upon him [such] royal majesty as had not been on any king before him in Israel. sight <2CH6 -16> Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my {sight} to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me. sight < 2CH7 -20> Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my {sight}, and will make it [to be] a proverb and a byword among all nations. sight < 2CH20 -32> And he walked in the way of Asa his father, and departed not from it, doing [that which was] right in the {sight} of the LORD. sight < 2CH22 -4> Wherefore he did evil in the {sight} of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction. sight < 2CH24 -2> And Joash did [that which was] right in the {sight} of the LORD all the days of Jehoiada the priest. sight <2CH25 -2> And he did [that which was] right in the {sight} of the LORD, but not with a perfect heart. sight < 2CH26 -4> And he did [that which was] right in the {sight} of the LORD, according to all that his father Amaziah did. sight < 2CH27 -2> And he did [that which was] right in the {sight} of the LORD, according to all that his father Uzziah did: howbeit he entered not into the temple of the LORD. And the people did yet corruptly. sight < 2CH28 -1> Ahaz [was] twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not [that which was] right in the {sight} of the LORD, like David his father: sight < 2CH29 -2> And he did [that which was] right in the {sight} of the LORD, according to all that David his father had done. sight < 2CH32 -23> And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the {sight} of all nations from thenceforth. sight < 2CH33 -2> But did [that which was] evil in the {sight} of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel. sight <2CH33 -6> And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the {s ight} of the LORD, to provoke him to anger. sight < 2CH33 -22> But he did [that which was] evil in the {sight} of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them; sight 2CH34 -2> And he did [that which was] right in the {sight} of the LORD, and walked in the ways of David his father, and declined [neither] to the right hand, nor to the left. sight < 2CH36 -5> Jehoiakim [was] twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did [that which was] evil in the {sight} of the LORD his God. sight <a>2CH36</a> -9> Jehoiachin [was] eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did [that which was] evil

in the {sight} of the LORD. sight <2CH36 -12> And he did [that which was] evil in the {sight} of the LORD his God, [and] humbled not himself before Jeremiah the prophet [speaking] from the mouth of the LORD. sightFor we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the {sight} of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem. sightO Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the {sight} of this man. For I was the king's cupbearer. sightAnd I said unto the king, If it please the king, and if thy servant have found favour in thy {sight}, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it. sight And Ezra opened the book in the {sight} of all the people; (for he was above all the people;) and when he opened it, all the people stood up: sight Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointe d. And Esther obtained favour in the {sight} of all them that looked upon her. sight And the king loved Esther above all the women, and she obtained grace and favour in his {sight} more than all the virgins; so that he set the royal crown upon her head, and made her gueen instead of Vashti. sight And it was so, when the king saw Esther the gueen standing in the court, [that] she obtained favour in his {sight}: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the top of the sceptre. sight I have found favour in the {sight} of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banguet that I shall prepare for them, and I will do to morrow as the king hat h said. sight Then Esther the queen answered and said, If I have found favour in thy {sight}, O king, and if it please the king, let my life be given me at my petition, and my people at my request: sight And said, If it please the king, and if I have found favour in his {sight}, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Ag agite, which he wrote to destroy the Jews which [are] in all the king's provinces: sight Behold, he putteth no trust in his saints; yea, the heavens are not clean in his {sight}. sight Wherefore are we counted as beasts, [and] reputed vile in your {sight}? sightThey that dwell in mine house, and my maids, count me for a stranger: I am an alien in their {sight}. sightTheir seed is established in their {sight} with them, and their offspring before their eyes. sight Behold even to the moon, and it shineth not; yea, the stars are not pure in his {sight}. sight He striketh them as wicked men in the open {sight} of others; sight Behold, the hope of him is in vain: shall not [one] be cast down even at the {sight} of him? sight The foolish shall not stand in thy {sight}: thou hatest all workers of iniquity. sight Arise, O LORD; let not man prevail: let the heathen be judged in thy {sight}. sightHis ways are always grievous; thy judgments [are] far above out of his {sight}: [as for] all his enemies, he puffeth at them. sight Let the words of my mouth, and the meditation of my heart, be acceptable in thy {sight}, O LORD, my strength, and my redeemer. sightAgainst thee, thee only, have I sinned, and done [this] evil in thy {sight}: that thou mightest be justified when thou speakest, [and] be clear when thou judgest. sight He shall redeem their soul from deceit and violence: and precious shall their blood be in his {sight}. sight Thou, [even] thou, [art] to be feared: and who may stand in thy {sight} when once thou art angry? sight Marvellous things did he in the {sight} of their fathers, in the land of Egypt, [in] the field of Zoan. sight Wherefore should the heathen say, Where [is] their God? let him be known among the heathen in our {sight} [by] the revenging of the blood of thy servants [which is] shed. sight For a thousand years in thy {sight} [are but] as yesterday when it is past, and [as] a watch in the night. sightThe LORD hath made known his salvation: his righteousness hath he openly showed in the {sight} of the heathen. sightHe that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my {sight}. sight Precious in the {sight} of the LORD [is] the death of his saints. sightAnd enter not into judgment with thy servant: for in thy {sight} shall no man living be justified. sight Surely in vain the net is spread in the

{sight} of any bird. sight So shalt thou find favour and good understanding in the {sight} of God and man. sight For I was my father's son, tender and only [beloved] in the {sight} of my mother. sight For [God] giveth to a man that [is] good in his {sight} wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit. sight Better [is] the {sight} of the eyes than the wandering of the desire: this [is] also vanity and vexation of spirit. sight Be not hasty to go out of his {sight}: stand not in an evil thing; for he doeth whatsoever pleaseth him. sight Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the {sight} of thine eyes: but know thou, that for all these [things] God will bring thee into judgment . sight Woe unto [them that are] wise in their own eyes, and prudent in their own {sight}! sight And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the {sight} of his eyes, neither reprove after the hearing of his ears: sight Like as a woman with child, [that] draweth near the time of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy {sight}, O LORD. sighAnd said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy {sight}. And Hezekiah wept sore. sight Since thou wast precious in my {sight}, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life. sight If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my {sight}, then shalt thou not remove. sight And I will cast you out of my {sight}, as I have cast out all your brethren, [even] the whole seed of Ephraim. sight For the children of Judah have done evil in my {sight}, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it. sight Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my {sight}, and let them go forth. sight If it do evil in my {sight}, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them. sight Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy {sight}, but let them be overthrown before thee; deal [thus] with them in the time of thine anger. sight Then shalt thou break the bottle in the {sight} of the men that go with thee. sight And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the {sight} of Hanameel mine uncle's [son], and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison. sight And ye were now turned, and had done right in my {sight}, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name: sight Take great stones in thine hand, and hide them in the clay in the brickkiln, which [is] at the entry of Pharaoh's house in Tahpanhes, in the {sight} of the men of Judah; sight And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your (sight), saith the LORD. sightAnd thou shalt eat it [as] barley cakes, and thou shalt bake it with dung that cometh out of man, in their {sight}. sight Therefore thus saith the Lord GOD; Behold, I, even I, [am] against thee, and will execute judgments in the midst of thee in the {sight} of the nations. sight Moreover I will make thee waste, and a reproach among the nations that [are] round about thee, in the {sight} of all that pass by. sight And he spake unto the man clothed with linen, and said, Go in between the wheels, [even] under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter [them] over the city. And he went in in my {sight}. sight And the cherubims lifted up their wings, and mounted up from the earth in my {sight}: when they went out, the wheels also [were] beside them, and [every one] stood at the door of the east gate of the LORD'S house; and the glory of the Go d of Israel [was] over them above. sight Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their {sight}; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house. sight Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their {sight}: it may be they will consider, though they

[be] a rebellious house. sight Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their {sight}, as they that go forth into captivity. sight Then shalt thou bring forth thy stuff by day in their {sight}, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity. sight Dig thou through the wall in their {sight}, and carry out thereby. sight In their {sight} shalt thou bear [it] upon [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee [for] a sign unto the house of Israel. sight And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] upon [my] shoulder in their {sight }. sight And they shall burn thine houses with fire, and execute judgments upon thee in the {sight} of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more. sight But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose {sight} I made myself known unto them, in bringing them forth out of the land of Egypt. sight But I wrought for my name's sake, that it should not be polluted before the heathen, in whose {sight} I brought them out. sight Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the {sight} of the heathen, in whose sight I brought them forth. sight Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen, in whose {sight} I brought them forth. sight And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall loathe yourselves in your own {sight} for all your evils that ye have committed. sight And it shall be unto them as a false divination in their {sight}, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken. sight And thou shalt take thine inheritance in thyself in the {sight} of the heathen, and thou shalt know that I [am] the LORD. sight Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the {sight} of all them that behold thee. sight Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the {sight} of the heathen, then shall they dwell in their land that I have given t o my servant Jacob. sightThen shall ye remember your own evil ways, and your doings that [were] not good, and shall loathe yourselves in your own {sight} for your iniquities and for your abominations. sight And the desolate land shall be tilled, whereas it lay desolate in the {sight} of all that passed by. sight When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the {sight} of many nations; sight And if they be ashamed of all that they have done, show them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write [it] in their {sight}, that they may keep the whole form thereof, and all the ordinances thereof, and do them. sight The tree grew, and was strong, and the height thereof reached unto heaven, and the {sight} thereof to the end of all the earth: sight The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the {sight} thereof to all the earth; sight Plead with your mother, plead: for she [is] not my wife, neither [am] I her husband: let her therefore put away her whoredoms out of her {sight}, and her adulteries from between her breasts; sight And now will I discover her lewdness in the {sight} of her lovers, and none shall deliver her out of mine hand, sight After two days will he revive us: in the third day he will raise us up, and we shall live in his (sight). sight And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my {sight} in the bottom of the sea, thence will I command the serpent, and he shall bite them: sight Then I said, I am cast out of thy {sight}; yet I will look again toward thy holy temple. sight Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied [him]? When ye say, Every one that doeth evil [is] good in the {sight} of the LORD, and he delighteth in them; or, Where [is] the God of judgment? sight The blind receive their {sight}, and the lame walk, the

lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them. sight Even so, Father: for so it seemed good in thy {sight}. sightSo Jesus had compassion [on them], and touched their eyes: and immediately their eyes received {sight}, and they followed him. sight And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my {sight}. sight And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his {sight}, and followed Jesus in the way. sightFor he shall be great in the {sight} of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb. sight The Spirit of the Lord is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of {sight} to the blind, to set at liberty them that are bruised, sight And in that same hour he cured many of their] infirmities and plagues, and of evil spirits; and unto many that were] blind he gave {sight}. sight In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy {sight}. sight And the son said unto him, Father, I have sinned against heaven, and in thy {sight}, and am no more worthy to be called thy son. sight And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the {sight} of God. sight Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my {sight}. sightAnd Jesus said unto him, Receive thy {sight}: thy faith hath saved thee. sight And immediately he received his (sight), and followed him, glorifying God: and all the people, when they saw it], gave praise unto God. sightAnd all the people that came together to that {sight}, beholding the things which were done, smote their breasts, and returned. sight And their eyes were opened, and they knew him; and he vanished out of their {sight}. sight He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received {sight}. sight then again the Pharisees also asked him how he had received his (sight). He said unto them, He put clay upon mine eyes, and I washed, and do see. sight But the Jews did not believe concerning him, that he had been blind, and received his {sight}, until they called the parents of him that had received his sight. sight But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his {sight}. sightAnd when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their {sight}. sight But Peter and John answered and said unto them, Whether it be right in the {sight} of God to hearken unto you more than unto God, judge ye. sight And delivered him out of all his afflictions, and gave him favour and wisdom in the {sight} of Pharaoh king of Egypt; and he made him governor over Egypt and all his house. sightWhen Moses saw it], he wondered at the {sight}: and as he drew near to behold it], the voice of the Lord came unto him, sight Thou hast neither part nor lot in this matter: for thy heart is not right in the {sight} of God. sight And he was three days without (sight), and neither did eat nor drink. sight And hath seen in a vision a man named Ananias coming in, and putting his] hand on him, that he might receive his {sight}. sight And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even] Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy {sight}, and be filled with the Holy Ghost. sight And immediately there fell from his eyes as it had been scales: and he received {sight} forthwith, and arose, and was baptized. sightAnd said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the {sight} of God. sightCame unto me, and stood, and said unto me, Brother Saul, receive thy {sight}. And the same hour I looked up upon him. sight Therefore by the deeds of the law there shall no flesh be justified in his {sight}: for by the law is] the knowledge of sin. sight Recompense to no man evil for evil. Provide things honest in the {sight} of all men. sight < 2CO2 -17> For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the {sight} of God speak we in Christ. sight 2CO4 -2> But have renounced the hidden

things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the {sight} of God. sight < 2CO5 -7> For we walk by faith, not by {sight}:) sight < 2CO7 -12> Wherefore, though I wrote unto you, I did it] not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the {sight} of God might appear unto you. sight < 2CO8 -21> Providing for honest things, not only in the sight of the Lord, but also in the {sight} of men. sight < 2CO8 -21> Providing for honest things, not only in the {sight} of the Lord, but also in the sight of men. sight But that no man is justified by the law in the {sight} of God, it is] evident: for, The just shall live by faith. sight In the body of his flesh through death, to present you holy and unblameable and unreproveable in his {sight}: sight < 1TH1 -3> Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the {sight} of God and our Father; sight 4TI2 -3> For this is] good and acceptable in the {sight} of God our Saviour; sight <1TI6 -13> I give thee charge in the {sight} of God, who quickeneth all things, and before] Christ Jesus, who before Pontius Pilate witnessed a good confession; sighNeither is there any creature that is not manifest in his (sight): but all things are] naked and opened unto the eyes of him with whom we have to do. sight And so terrible was the {sight}, that] Moses said, I exceedingly fear and quake:) sight Make you perfect in every good work to do his will, working in you that which is wellpleasing in his {sight}, through Jesus Christ; to whom be] glory for ever and ever. Amen. sight Humble yourselves in the {sight} of the Lord, and he shall lift you up. sight <1PE3 -4>But let it be] the hidden man of the heart, in that which is not corruptible, even the ornament] of a meek and quiet spirit, which is in the {sight} of God of great price. sight < 1JO3 -22> And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his {sight}. sightAnd he that sat was to look upon like a jasper and a sardine stone: and there was] a rainbow round about the throne, in {sight} like unto an emerald. sight And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the {sight} of men, sight And deceiveth them that dwell on the earth by the means of] those miracles which he had power to do in the {sight} of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

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In 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. {In} compounds it retains the same variety of application.[ql above 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- {above}, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. 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In compounds it retains the same variety of application.[ql among 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, {among}, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql appearance 3799 # opsis {op'-sis}; from 3700; properly, sight (the act), i.e. (by impl) the visage, an external show: -- {appearance}, countenance, face.[ql application 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of {application}.[ql as 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things {as} they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql at 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, {at}, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql before 2714 # katenopion {kat-en-o'-pee-on}; from 2596 and 1799; directly in front of: --{before} (the presence of), in the sight of.[q] before 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, {before}, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[q] by 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, {by}, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql compounds 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In {compounds} it retains the same

variety of application.[ql contrary 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, {contrary} to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql countenance 2397 # idea {id-eh'-ah}; from 1492; a sight [comparative figuratively "idea"], i.e. aspect: -- {countenance}. [ql countenance 3799 # opsis {op'-sis}; from 3700; properly, sight (the act), i.e. (by impl) the visage, an external show: -- appearance, {countenance}, face.[ql face 3799 # opsis {op'-sis}; from 3700; properly, sight (the act), i.e. (by impl) the visage, an external show: -appearance, countenance, {face}.[ql friend 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X {friend}, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. 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In compounds it retains the same variety of application.[ql out 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, ({out}) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql oversight 1983 # episkopeo {ep-ee-skop-eh'-o}; from 1909 and 4648; to oversee; by implication, to beware: -- look diligently, take the {oversight}.[ql past 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, {past}, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[q] presence 2714 # katenopion {kat-en-o'-pee-on}; from 2596 and 1799; directly in front of: -- before (the {presence} of), in the sight of.[ql retains 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. 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In compounds it retains the {same} variety of application.[q] save 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, {save}, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of

application.[q] she 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [{she}] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. 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In compounds it retains the same variety of application.[q] sight 0309 # anablepsis {an-ab'-lep-sis}; from 308; restoration of sight: -- recovery of {sight}.[ql sight 2335 # theoria {theh-o-ree'-ah}; from the same as 2334; spectatorship, i.e. (concretely) a spectacle: -- {sight}.[ql sight 1491 # eidos {i'-dos}; from 1492; a view, i.e. form (literally or figuratively): -- appearance, fashion, shape, {sight}.[ql sight 3705 # horama {hor'-am-ah}; from 3708; something gazed at, i.e. a spectacle (especially supernatural): -- {sight}, vision. [ql sight 2714 # katenopion {kat-en-o'-pee-on}; from 2596 and 1799; directly in front of: -- before (the presence of), in the {sight} of.[ql sight 5400 # phobetron {fob'-ay-tron}; neuter of a derivative of 5399; a frightening thing, i.e. terrific portent: -- fearful {sight}.[ql sight 0308 # anablepo {an-ab-lep'-o}; from 303 and 991; to look up; by implication, to recover sight: -- look (up), see, receive {sight}.[ql sight 3706 # horasis {hor'-as-is}; from 3708; the act of gazing, i.e. (external) an aspect or (intern.) an inspired appearance: -- {sight}, vision.[q] sight 0855 # aphantos {af'-an-tos}; from 1 (as a negative particle) and a derivative of 5316; non-manifested, i.e. invisible: -- vanished out of {sight}.[ql sight 5324 # phantazo {fan-tad'-zo}; from a derivative of 5316; to make apparent, i.e. (passively) to appear (neuter participle as noun, a spectacle): -- {sight}.[ql sight 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, (in presence, {sight}) of.[q] sight 3788 # ophthalmos {of-thal-mos'}; from 3700; the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous side-glance): -- eye, {sight}.[ql sight 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence ({sight}) of, to.[ql sight 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, {sight}, take heed. Compare 3700.[ql sight 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the {sight} of, than, [there-]fore, with. In compounds it retains the same variety of application.[q] such 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [{such} things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. 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{kat-en-o'-pee-on}; from 2596 and 1799; directly in front of: -- before ({the} presence of), in the sight of.[q] the 2714 # katenopion {kat-en-o'-pee-on}; from 2596 and 1799; directly in front of: -- before (the presence of), in {the} sight of.[q] the 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in {the} sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[q] the 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains {the} same variety of application.[ql therefore 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [{there-]fore}, with. 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In compounds it retains the same variety of application.[ql variety 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. 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\* oversight, 1983 episkopeo, \* sight, 0308 anablepo, 0991 blepo, 1491 eidos, 1715 emprosthen, 1726 enantion, 1799 enopion, 2714 katenopion, 3705 horama, 3706 horasis, 3788 ophthalmos, 3844 para, 5324 phantazo,

oversight -1983 looking, {oversight}, sight -0308 look, looked, looking, receive, received, {sight}, sight -0991 beheld, behold, beholdest, beholding, beware, heed, lieth, look, looked, looketh, on, perceive, regardest, saw, see, seeing, seen, seest, seeth, {sight}, sight -1491 appearance, shape, {sight}, sight -1715 against, at, before, presence, {sight}, sight -1726 before, {sight}, sight -1799 before, face, presence, {sight}, sight -2714 before, presence, {sight}, sight -3705 {sight}, vision, sight -3706 look, {sight}, vision, visions, sight -3788 eye, eyes, {sight}, sight -3844 above, against, among, at, before, contrary, friends, had, more, nigh, past, save, side, {sight}, than, sight -5324 {sight},

eyesight -5869 and, appearance, before, city, colour, conceit, countenance, eye, eyed, eyes, {eyesight}, face , fountain, fountains, furrows, knowledge, look, looks, of, open, outward, presence, resemblance, seem, seemed, seemeth, sight, think, thinkest, thought, to, well, wells, yourselves, oversight -5414 add, applied, appoint, appointed, ascribe, ascribed, assigned, bestow, bestowed, bring, bringeth, brought, cast, cause, caused, causeth, charge, charged, cometh, commit, committed, confusion, considered, count, cried, deliver, delivered, deliveredst, delivereth, direct, distribute, done, fasten, fastened, forth, frame, gave, gavest, give, given, givest, giveth, giving, gotten, grant, granted, hang, having, laid, lay, layeth, leave, left, lend, let, lift, liftest, made, make, maketh, occupied, offer, ordained, over, {oversight}, paid, pay, perform, place, placed, plant, pour, presented, print, pulled, put, puttest, putteth, putting, recompense, recompensed, recompensing, requite, restored, send, sendeth, sent, set, setting, shew, shewed, oversight -4870 (oversight) , oversight -5921 about, above, according, after, against, among, and, any, at, because, before, beside, besides, between, beyond, captain, charge, concerning, employed, forward, governor, had, handleth, have, into, money, near, off, on, over, {oversight}, presence, reason, round, sakes, steward, than, thereby, therein, thereon, thereto, therewith, these, through, throughout, touching, toward, under, when, where, whereon, whereupon, whom, within, year, oversight -6485 appoint, appointed, avenge, bestowed, calledst, charge, charged, chargest, commit, committed, counted, deprived, empty, enjoined, go, governor, hurt, judgment, keep, lacked, lacketh, lacking, laid, look, miss, missed, missing, mustereth, number, numbered, numberest, officers, overseer, overseers, {oversight}, punish, punished, reckon, remember, remembrance, ruler, rulers, set, sum, visit, visited, visitest, visiteth, visiting, want, wanting, oversight -6486 account, charge, custody, laid, numbers, office, officers, offices, orderings, {oversight}, reckoning, visitation, sight -2379 {sight}, sight -4758 apparently, appearance, appearances, appeareth, beauty, countenance, countenances , fair, favoured, form, goodly, look, pattern, see, seem, {sight}, soon, visage, vision, sight -5048 about, against, aloof, before, far, other, over, presence, side, {sight}, view, sight -5869 and, appearance, before, city, colour, conceit, countenance, eye, eyed, eyes, eyesight, face, fountain, fountains, furrows, knowledge , look, looks, of, open, outward, presence, resemblance, seem, seemed, seemeth, {sight}, think, thinkest, thought, to, well, wells, yourselves, sight -6440 afore, aforetime, against, anger, appease, at, attend, because, before, beforetime, broken, countenance, edge, endure, face, faces, favour, fear, first, forefront, forepart, form, former, forth, forward, front, heaviness, him, himself, long, look, looked, looketh, meet, more, nay, old, open, over, overseers, person, persons, presence, prospect, purge, purposed, reason, right, seemeth, shewbread, {sight}, state, than, themselves, through, till, time, toward, with, within, sight -7200 advise, appear, appeared, appeareth, approveth, beheld, behold, beholdeth, beholding, consider, considered, considerest, considereth, discern, enjoy, espied, experience, foreseeth, gaze, heed, lo, look, looked, looketh , mark , meet , near , perceive , perceived , presented , provide , provided , regard , regarded , regardeth , respect , respecteth, saw, sawest, see, seeing, seemeth, seen, seer, seers, seest, seeth, shew, shewed, shewedst, sheweth, {sight}, spied, spy, stare, take, thinketh, view, visions,

oversight 4870 -- mishgeh -- {oversight}. oversight 6485 -- pagad -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) {oversight}, punish, reckon, (call to)remember(-brance), set (over), sum, X surely, visit, want. oversight 6486 -- p@quddah -- account, (that have the) charge, custody, that which...laid up, numbers, office(-r), ordering, {oversight}, + prison, reckoning, visitation. oversight 1983 \*\* episkopeo \*\* look diligently, take the {oversight}. sight 2379 -- chazowth -- {sight}. sight 4758 -- mar/eh -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to),look[-eth], pattern, to see, seem, {sight}, visage, vision. sight 5048 -- neged -- about, (over) against, X aloof, X far (off), X from, over, presence, X other side, {sight}, X to view. sight 5869 -- \ayin -affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], {-sight}), face, + favour, fountain, furrow, X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves). sight 5869 -- \ayin -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, knowledge,look, (+ well), X me, open(- ly), + (not) please, presence, + regard, resemblance, {sight}, X thee, X them, + think, X us, well, X you(-rselves). sight 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, {sight}, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. sight 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, Xjoyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard,(have) respect, (fore-, cause to, let) see(-r, -m, one another), shew(self), X {sight} of others, (e-)spy, stare, X surely, X think, view, visions. sight 0308 \*\* anablepo \*\* look (up), see, receive {sight}. sight 0309 \*\* anablepsis \*\* recovery of {sight}. sight 0855 \*\* aphantos \*\* vanished out of {sight}. sight 0991 \*\* blepo \*\* behold, beware, lie, look (on, to), perceive, regard, see, {sight}, take heed. sight 1491 \*\* eidos \*\* appearance, fashion, shape, {sight}. sight 1715 \*\* emprosthen \*\* against, at, before, (in presence, {sight}) of. sight 1799 \*\* enopion \*\* before, in the presence ({sight}) of, to. sight 2335 \*\* theoria \*\* {sight}. sight 2714 \*\* katenopion \*\* before (the presence of), in the {sight} of. sight 3705 \*\* horama \*\* {sight}, vision. sight 3706 \*\* horasis \*\* {sight}, vision. sight 3788 \*\* ophthalmos \*\* eye, {sight}. sight 3844 \*\* para \*\* above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the {sight} of, than, [there-]fore, with. sight 5324 \*\* phantazo \*\* {sight}. sight 5400 \*\* phobetron \*\* fearful {sight}.

oversight ....... you , taking the oversight 1983 -episkopeo-> sight ....... and in thy sight 1799 -enopion-> sight ....... good in thy sight 1715 -emprosthen-> sight ....... for you in the sight 3788 -ophthalmos-> sight ....... his sight 0308 -anablepo-> sight ....... in his sight 1799 -enopion-> sight ....... in sight 3706 - horasis-> sight ....... in the sight 1715 -emprosthen-> sight ....... in the sight 1715 -emprosthen-> sight ....... in the sight 1716 -enantion-> sight ....... in the sight 1715 -emprosthen-> sight ....... in the sight 1716 -enantion-> sight ....... in the sight 1715 -emprosthen-> sight ....... in the sight 1726 -enantion-> sight ....... in the sight 1715 -emprosthen-> sight ....... in the sight 0308 - anablepo-> sight ....... of sight 0309 -anablepsis-> sight ....... out of their sight ...... the sight 0308 - anablepo-> sight ....... to that sight 2335 -theoria-> sight ....... was the sight 5324 - phantazo-> sight ....... yourselves in the sight 1799 -enopion-> sights ....... sights 5400 -phobetron->

oversight 4870 ## mishgeh {mish-gay'}; from 7686; an error: -- {oversight}.[q] oversight 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) {oversight}, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.[q] oversight 6486 ## p@quddah {pek-ood-daw'}; feminine passive participle of 6485; visitation (in many senses, chiefly official): -- account, (that have the) charge, custody, that which...laid up, numbers, office(-r), ordering, {oversight}, + prison, reckoning, visitation.[q] oversight 1983 # episkopeo {ep-ee-skop-eh'-o}; from 1909 and 4648; to oversee; by implication, to beware: -- look diligently, take the {oversight}.[ql sight 2379 ## chazowth (Aramaic) {khaz-oth'}; from 2370; a view: -- {sight}. [ql sight 4758 ## mar>eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, {sight}, visage, vision.[q] sight 5048 ## neged {neh'-ghed}; from 5046; a front, i.e. part opposite; specifically a counterpart, or mate; usually (adverbial, especially with preposition) over against or before: -- about, (over) against, X aloof, X far (off), X from, over, presence, X other side, {sight}, X to view.[q] sight 5869 ## ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X {sight} of others, (e-)spy, stare, X surely, X think, view, visions.[gl sigl0308 # anablepo {an-ab-lep'-o}; from 303 and 991; to look up; by implication, to recover sight: -- look (up), see, receive {sight}.[gl sight 0309 # anablepsis {an-ab'-lep-sis}; from 308; restoration of sight: -- recovery of {sight}.[gl sight 0855 # aphantos {af'-an-tos}; from 1 (as a negative particle) and a derivative of 5316; non-manifested, i.e. invisible: -- vanished out of {sight}.[gl sight 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, {sight}, take heed. Compare 3700. [gl sight 1491 # eidos {i'-dos}; from 1492; a view, i.e. form (literally or figuratively): -- appearance, fashion, shape, {sight}.[gl sight1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, (in presence, {sight}) of.[gl sight 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence ({sight}) of, to.[gl sight 2335 # theoria {theh-o-ree'-ah}; from the same as 2334; spectatorship, i.e. (concretely) a spectacle: -- {sight}.[g] sight 2714 # katenopion {kat-en-o'-pee-on}; from 2596 and 1799; directly in front of: -- before (the presence of), in the {sight} of.[gl sight 3705 # horama {hor'-am-ah}; from 3708; something gazed at, i.e. a spectacle (especially supernatural): -- {sight}, vision. [gl sight3706 # horasis {hor'-as-is}; from 3708; the act of gazing, i.e. (external) an aspect or (intern.) an inspired appearance: -- {sight}, vision.[gl sighB788 # ophthalmos {of-thal-mos'}; from 3700; the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous side-glance): -- eye, {sight}.[gl sight 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the {sight} of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql sight 5324 # phantazo {fan-tad'-zo}; from a derivative of 5316; to make apparent, i.e. (passively) to appear (neuter participle as noun, a spectacle): -- {sight}.[ql sigh5400 # phobetron {fob'-ay-tron}; neuter of a derivative of 5399; a frightening thing, i.e. terrific portent: -- fearful {sight}.[ql sight 5869 ##



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sight Interlinear Index Study sight GEN 002 009 And out of the ground <00127 +>adamah > made the LORD <03068 + Y@hovah > God <00430 +>elohiym > to grow <06779 + tsamach > every <03605 + kol > tree <06086 + tree <06that is pleasant <02530 +chamad > to the {sight} <04758 +mar>eh >, and good <02896 +towb > for food <03978+ma>akal>; the tree <06086 + of life <02416 + chay > also in the midst <08432 + tavek > of the garden <01588+gan >, and the tree <06086 + of knowledge <01847 + da of good <02896 + towb > and evil <07451 + ra <>. sightGEN 018 003 And said <00559 +>amar >, My Lord <00136 +>Adonay >, if <00518 +>im > now <04994 +na> > I have found  $<04672 + matsa >> favour <02580 + chen > in thy {sight} <05869 + , pass <05674 + not away, I$ pray <04994 + na > thee, from thy servant <05650 +: sight GEN 019 019 Behold <02009 + hinneh > now <04994 + na >, thy servant  $<05650 + hath found <04672 + matsa > grace <02580 + chen > in thy {sight}$ <05869 +, and thou hast magnified <01431 + gadal > thy mercy <02617 + checed >, which <00834 + sher > thou hast shewed <06213 + unto me in saving <02421 + chayah > my life <05315 + nephesh > ; and I cannot escape <04422 + malat > to the mountain < 02022 + har >, lest <06435 + pen > some evil < 07451 + ra < > take < 01692+dabaq > me, and I die <04191 + muwth > : sight GEN 021 011 And the thing <01697 + dabar > was very <03966+m@ grievous <07489 +ra because of his son <01121 +ben > . sight GEN 021 012 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85>, Let it not be grievous <07489 +ra because <05921 + of the lad <05288 + na, and because <05921 + of thy bondwoman <00519 + amah >; in all <03605 + kol > that Sarah <08283 +Sarah > hath said <00559 +>amar > unto thee, hearken <08085 +shama< > unto her voice <06963 +qowl >; for in Isaac <03327 + Yitschaq > shall thy seed <02233 + zera < > be called <07121 + qara > >. sight GEN 023 004 I [ am ] a stranger <01616 +ger > and a sojourner <08453 +towshab > with you : give <05414 +nathan > me a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > with you, that I may bury  $<06912 + qabar > my dead < 04191 + muwth > out of my {sight} < 06440 + paniym > . sight GEN 023 008 And he$ communed <01696 +dabar > with them, saying <00559 +>amar >, If it be your mind <05315 +nephesh > that I should bury  $<06912 + qabar > my dead <04191 + muwth > out of my {sight} <06440 + paniym >; hear <08085$ +shama<>me, and intreat <06293 +paga<> for me to Ephron <06085 + the son <01121 +ben > of Zohar <06714 +Tsochar >, sight GEN 032 005 And I have <01961 +havah > oxen <07794 +showr >, and asses <02543+chamowr >, flocks <06629 +tso>n >, and menservants <05650 +, and womenservants <08198 +shiphchah > : and I have <01961 + hayah > sent <07971 + shalach > to tell <05046 + nagad > my lord <00113 + >adown > , that Imay find  $\langle 04672 + matsa \rangle \rangle$  grace  $\langle 02580 + chen \rangle$  in thy  $\{ sight \} \langle 05869 + . sight GEN 033 008 And he said$ <00559 +>amar >, What <04310 + miy > [meanest] thou by all <03605 + kol > this <02088 + zeh > drove <04264 +machaneh > which <00834 +>aher > I met <06298 +pagash > ? And he said <00559 +>amar > , [ These are ] to find  $\langle 04672 + matsa \rangle \rangle$  grace  $\langle 02580 + chen \rangle$  in the {sight}  $\langle 05869 + of my lord \langle 00113 + \rangle adown \rangle$ . sight GEN 033 010 And Jacob <03290 +Ya said <00559 +>amar >, Nay <00408 +>al >, I pray <04994 +na> > thee, if <00518 + >im > now <04994 + na > > I have found <04672 + matsa > > grace <02580 + chen > in thysight > 05869 +, then receive < 03947 + lagach > my present < 04503 + minchah > at my hand < 03027 + yad > :for therefore I have seen  $\langle 07200 + ra \rangle ah \rangle$  thy face  $\langle 06440 + paniym \rangle$ , as though I had seen  $\langle 07200 + ra \rangle ah \rangle$ the face <06440 + paniym > of God < 00430 + > elohiym >, and thou wast pleased <07521 + ratsah > with me. sight GEN 033 015 And Esau <06215 + said <00559 +>amar >, Let me now <04994 +na> > leave <03322 +yatsag > with thee [ some ] of the folk <05971 + that [ are ] with me . And he said <00559 +>amar >, What <04100 + mah > needeth it ? let me find  $<04672 + \text{matsa} > \text{grace} <02580 + \text{chen} > \text{in the } \{\text{sight}\} < 05869 + \text{of my}$ lord <00113 +>adown > . sight GEN 038 007 And Er <06147 + , Judah s <03063 +Y@huwdah > firstborn <01060 + b@kowr >, was wicked <07451 + ra <> in the {sight} <05869 + of the LORD <03068 + Y@hovah >; and the LORD <03068 + Y@ hovah > slew <04191 + muwth > him. sight GEN 039 004 And Joseph <03130+Yowceph > found  $\langle 04672 + matsa \rangle$  grace  $\langle 02580 + chen \rangle$  in his {sight}  $\langle 05869 + , and he served \langle 08334 \rangle$ +sharath > him : and he made him overseer <06485 +pagad > over <05921 + his house <01004 +bayith > , and all <03605 + kol > [ that ] he had <03426 + yesh > he put <05414 + nathan > into his hand <03027 + yad > . sight GEN039 021 But the LORD <03068 +Y@hovah > was with Joseph <03130 +Yowceph >, and shewed <05186 +natah > him mercy <02617 +checed >, and gave <05414 +nathan > him favour <02580 +chen > in the {sight} <05869+ of the keeper <08269 +sar > of the prison . sight GEN 047 018 When that year <08141 +shaneh > was ended <08552 +tamam >, they came <00935 +bow > unto him the second <08145 +sheniy > year <08141 +shaneh >, and said <00559 +> amar > unto him, We will not hide <03582 + kachad > [it] from my lord <00113 +> adown > , how that our money <03701 +keceph > is spent <08552 +tamam > ; my lord <00113 +>adown > also hath <00413 +>el > our herds < 04735 + miqneh > of cattle < 00929 + b@hemah > ; there is not ought left < 07604 $+sha>ar > in the {sight} <06440 + paniym > of my lord <00113 + adown >, but our bodies <01472 + g@viyah >, but our bodi$ and our lands <00127 +>adamah >: sight GEN 047 025 And they said <00559 +>amar >, Thou hast saved our lives  $\langle 02421 + chayah \rangle$ : let us find  $\langle 04672 + matsa \rangle$  grace  $\langle 02580 + chen \rangle$  in the {sight}  $\langle 05869 + of my lord$ 

<00113 +>adown >, and we will be Pharaoh s <06547 +Par servants <05650 +. sight GEN 047 029 And the time <03117 + yowm > drew nigh < 07126 + qarab > that Israel < 03478 + Yisra>el > must die < 04191 + muwth > : and the second distribution of the second distrihe called  $\langle 07121 + qara \rangle >$  his son  $\langle 01121 + ben \rangle$  Joseph  $\langle 03130 + Yowceph \rangle$ , and said  $\langle 00559 + \rangle amar \rangle$  unto him, If <00518 + im > now <04994 + na > I have found <04672 + matsa > grace <02580 + chen > in thysight < 05869 +, put < 07760 + suwm >, I pray < 04994 + na >> thee, thy hand < 03027 + yad > under < 08478 +tachath > my thigh <03409 +yarek >, and deal <06213 + kindly <02617 +checed > and truly <00571 +>emeth > with me ; bury <06912 +qabar > me not , I pray <04994 +na> > thee , in Egypt <04714 +Mitsrayim > : sight EXO 003 003 And Moses <04872 +Mosheh > said <00559 +>amar >, I will now <04994 +na> > turn <05493 +cuwr > aside, and see  $<07200 + ra > ah > this < 02088 + zeh > great < 01419 + gadowl > {sight} < 04758 + mar > eh > , why$ <04069 + madduwa < > the bush <05572 + c@nah > is not burnt <01197 + ba. sight EXO 003 021 And I will give <05414 +nathan > this people <05971 + favour <02580 +chen> in the {sight} <05869 + of the Egyptians <04714+Mitsrayim >: and it shall come <01961 +hayah > to pass, that, when <03588 +kiy > ye go <03212 +yalak >, ye shall not go <03212 +yalak > empty <07387 +reyqam > : sight EXO 004 030 And Aaron <00175 +>Aharown > spake <01696 +dabar > all <03605 +kol > the words <01697 +dabar > which <00834 +>aher > the LORD <03068 + Y @hovah > had spoken <01696 + dabar > unto Moses <04872 + Mosheh >, and did <06213 + the signs <00226 +> owth > in the {sight} <05869 + of the people <05971 + . sight EXO 007 020 And Moses <04872+Mosheh > and Aaron <00175 +>Aharown > did <06213 + so <03651 +ken > , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah >; and he lifted <07311 +ruwm > up the rod <04294 +matteh >, and smote <05221 + nakah > the waters < 04325 + mayim > that [were] in the river < 02975 + y@, in the sight < 05869 + ofPharaoh <06547 +Par, and in the {sight} <05869 + of his servants <05650 + ; and all <03605 +kol > the waters <04325 + mayim > that [were] in the river <02975 + y@ were turned <02015 + haphak > to blood <01818 + dam >. sight EXO 007 020 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > did <06213 + so <03651 +ken >, as the LORD <03068 +Y@hovah > commanded <06680 +tsavah >; and he lifted <07311 +ruwm > up the rod <04294 +matteh >, and smote <05221 +nakah > the waters <04325 +mayim > that [were ] in the river <02975 + y@, in the {sight} <05869 + of Pharaoh <06547 + Par, and in the sight <05869 + of his servants <05650 +; and all <03605 +kol > the waters <04325 +mayim > that [were ] in the river <02975 +y@ were turned <02015 +haphak > to blood <01818 +dam > . sight EXO 009 008 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown > , Take <03947 +laqach > to you handfuls of ashes <06368 + piyach > of the furnace <03536 + kibshan >, and let Moses <04872 + Mosheh> sprinkle <02236 + zaraq > it toward the heaven <08064 + shamayim > in the {sight} <05869 + of Pharaoh <06547 +Par . sight EXO 011 003 And the LORD <03068 +Y@hovah > gave <05414 +nathan > the people <05971 + favour < 02580 + chen > in the sight < 05869 + of the Egyptians < 04714 + Mitsrayim > . Moreover theman <00376 +>iysh > Moses <04872 + Mosheh > [was] very <03966 + m@great <01419 + gadowl > in the land<00776 +>erets > of Egypt <04714 +Mitsrayim >, in the sight <05869 + of Pharaoh s <06547 +Par servants <05650 +, and in the {sight} <05869 + of the people <05971 + . sight EXO 011 003 And the LORD <03068 +Y@hovah > gave <05414 + nathan > the people <05971 + favour <02580 + chen > in the sight <05869 + of the Egyptians <04714 +Mitsrayim > . Moreover the man <00376 +>iysh > Moses <04872 +Mosheh > [ was ] very <03966 + m@ great <01419 + gadowl > in the land <math><00776 + erets > of Egypt <04714 + Mitsrayim >, in thesight < 05869 + of Pharaoh s < 06547 + Par servants < 05650 + , and in the sight < 05869 + of the people < 05971 + 05869 + of the people < 05971 + 05869 + 05869 + of the people < 05971 + 058699 + 05869 ++ . sight EXO 011 003 And the LORD < 03068 + Y@ hovah > gave < 05414 + nathan > the people < 05971 + favour <02580 +chen > in the {sight} <05869 + of the Egyptians <04714 +Mitsrayim > . Moreover the man <00376+>iysh > Moses < 04872 + Mosheh > [was] very < 03966 + m@great < 01419 + gadowl > in the land < 00776+> erets > of Egypt <04714 + Mitsrayim >, in the sight <05869 + of Pharaoh s <06547 + Par servants <05650 +, and in the sight <05869 + of the people <05971 + . sight EXO 012 036 And the LORD <03068 + Y@hovah > .gave <05414 +nathan > the people <05971 + favour <02580 +chen > in the {sight} <05869 + of the Egyptians <04714 +Mitsrayim >, so that they lent <07592 +sha>al > unto them [ such things as they required ]. And they spoiled <05337 +natsal > the Egyptians <04714 +Mitsrayim > . sight EXO 015 026 And said <00559 +>amar > , If <00518 + >im > thou wilt diligently hearken <08085 + shama < > to the voice <06963 + qowl > of the LORD <03068 + Y@hovah > thy God < 00430 + > elohiym >, and wilt do <06213 + that which is right < 03477 + yashar > 1000 + 10000 + 100000 + 10000 + 100000 + 1000000 + 100000 + 100000 + 10000in his  $\{\text{sight}\} < 05869 +$ , and wilt give ear < 00238 + azan > to his commandments < 04687 + mitsvah >, and keep <08104 +shamar > all <03605 +kol > his statutes <02706 +choq > , I will put <07760 +suwm > none <03808+lo > of these diseases <04245 +machaleh > upon thee, which <00834 +>aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [ am ] the LORD <03068 +Y@hovah > that healeth <07495 +rapha>> thee. sight EXO 017 006 Behold <02005 + hen >, I will stand <05975 + before <06440 + paniym >thee there <08033 +sham > upon the rock <06697 +tsuwr > in Horeb <02722 +Choreb > ; and thou shalt smite

<05221 +nakah > the rock <06697 +tsuwr > , and there shall come <03318 +yatsa> > water <04325 +mayim > out of it, that the people <05971 + may drink < 08354 + shathah >. And Moses <04872 + Mosheh > did < 06213 + dso  $<03651 + \text{ken} > \text{in the } \{\text{sight}\} < 05869 + \text{of the elders} < 02205 + \text{zagen} > \text{of Israel} < 03478 + \text{Yisra} > \text{el} > \text{. sight}$ EXO 019 011 And be ready <03559 +kuwn > against the third <07992 +sh@livshiy > day <03117 +vowm > : for the third <07992 +sh@liyshiy > day <03117 +yowm > the LORD <03068 +Y@hovah > will come <03381 +varad > down <03381 + varad > in the {sight} <05869 + of all <03605 + kol > the people <05971 + upon mount  $<02022 + har > Sinai < 05514 + Ciynay > . sight EXO 024 017 And the {sight} < 04758 + mar > eh > of the glory$ <03519 +kabowd > of the LORD <03068 +Y@hovah > [ was ] like devouring <00398 +>akal > fire <00784+>esh > on the top <07218 +ro>sh > of the mount <02022 +har > in the eyes <05869 + of the children <01121 +ben > of Israel < 03478 + Yisra > el > . sight EXO 033 012. And Moses < 04872 + Mosheh > said < 00559 + > amar> unto the LORD <03068 + Y@ hovah >, See <07200 + ra>ah >, thou sayest <00559 + amar > unto me, Bring <05927 + up this <02088 + zeh > people <05971 + : and thou hast not let me know <03045 + yada < > whom thou wilt send <07971 +shalach > with me. Yet thou hast said <00559 +>amar >, I know <03045 +yada< > thee by name <08034 +shem >, and thou hast also <01571 +gam > found <04672 +matsa> > grace <02580 +chen > in my {sight} <05869 + . sight EXO 033 013 Now < 06258 + therefore, I pray < 04994 + na > > thee, if < 00518 + > im> I have found <04672 + matsa > grace < 02580 + chen > in thy sight < 05869 + , shew < 03045 + yada < > me now<04994 + na > thy way <01870 + derek >, that I may know <03045 + yada< > thee, that I may find <04672+matsa>> grace <02580 + chen > in thy {sight} <05869 + : and consider <07200 + ra>ah > that this nation <01471 + gowy > [is] thy people <05971 + . sight EXO 033 013 Now <06258 + therefore, I pray <04994 + na > >thee, if <00518 + >im > I have found  $<04672 + matsa > grace <02580 + chen > in thy {sight} <05869 + , shew$ <03045 + yada < > me now < 04994 + na > > thy way < 01870 + derek >, that I may know < 03045 + yada < > thee,that I may find <04672 + matsa > grace < 02580 + chen > in thy sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : andthat this nation <01471 + gowy > [ is ] thy people <05971 + . sight EXO 033 016 For wherein <04100 + mah > .shall it be known <03045 + yada < > here <00645 + > ephow > that I and thy people <05971 + have found <04672+matsa>> grace <02580 + chen > in thy {sight} <05869 + ? [ is it ] not in that thou goest <03212 + yalak > with us ? so shall we be separated <06395 + palah >, I and thy people <05971 +, from all <03605 + kol > the people <05971 + that [are] upon the face <06440 + paniym > of the earth < 00127 + adamah > . sight EXO 033 017 Andthe LORD <03068 + Y@ hovah > said <00559 +amar > unto Moses <04872 + Mosheh > , I will do <06213 + this <02088 + zeh > thing < 01697 + dabar > also < 01571 + gam > that thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thou hast spoken < 01696 + dabar > : for thast spokefound  $<04672 + matsa > grace <02580 + chen > in my {sight} <05869 + , and I know <03045 + yada <> thee by$ name <08034 +shem > . sight EXO 034 009 And he said <00559 +>amar > , If <00518 +>im > now <04994 +na> > I have found  $<04672 + matsa >> grace < 02580 + chen > in thy {sight} < 05869 + , O Lord < 00136 + Adonay > ,$ let my Lord <00136 +> Adonay >, I pray <04994 + na >> thee, go <03212 + yalak > among <07130 + qereb > us; for it [ is ] a stiffnecked people <05971 + ; and pardon <05545 +calach > our iniquity <05771 + and our sin <02403 +chatta>ah>, and take us for thine inheritance <05157 +nachal>. sight EXO 040 038 For the cloud <06051 + of the LORD <03068 + Y@hovah > [was] upon the tabernacle <04908 + mishkan > by day <03119+yowmam >, and fire <00784 +>esh > was on it by night <03915 +layil >, in the {sight} <05869 + of all <03605+kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > , throughout all <03605 +kol > their journeys <04550 +macca< > . sight LEV 010 019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 +Mosheh >, Behold <02005 +hen >, this day <03117 +yowm > have they offered <07126 +qarab > their sin <02403 +chatta>ah > offering and their burnt <05930 + offering before <06440 +paniym > the LORD <03068 +Y@hovah >; and such <00428 +>el - leh > things have befallen <07122 +qara> > me : and [ if ] I had eaten <00398 +>akal > the sin <02403 +chatta>ah > offering to day <03117 +yowm >, should it have been accepted  $<03190 + yatab > in the {sight} <05869 + of the LORD <03068 + Y@hovah > ? sight LEV 013 003 And the priest$ <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > in the skin <05785 + of the flesh <01320 +basar > : and [ when ] the hair <08181 +se in the plague <05061 +nega< > is turned <02015 +haphak > white <03836 + laban >, and the plague  $<05061 + nega < > in {sight} <04758 + mar>eh > [be] deeper <math><06013 + mar>eh > [be]$ than the skin <05785 + of his flesh <01320 +basar >, it [ is ] a plague <05061 +nega< > of leprosy <06883 +tsara : and the priest <03548 +kohen > shall look <07200 +ra>ah > on him, and pronounce him unclean <02930+tame>>. sight LEV 013 004 If <00518 +>im> the bright <00934 +bohereth > spot <00934 +bohereth > [be] white <03836 +laban > in the skin <05785 + of his flesh <01320 +basar >, and in {sight} <04758 +mar>eh > [be ] not deeper <06013 + than the skin <05785 + , and the hair <08181 +se thereof be not turned <02015 +haphak > white <03836 + laban >; then the priest <03548 + kohen > shall shut <math><05462 + cagar > up [him that hath] the plague <05061 + nega < > seven <07651 + sheba < > days <03117 + yowm > : sight LEV 013 005 And the priest<03548 +kohen > shall look <07200 +ra>ah > on him the seventh <07637 +sh@biy day <03117 +yowm > : and ,

behold <02009 +hinneh >, [ if ] the plague <05061 +nega< > in his {sight} <05869 + be at a stay <05975 +, [ and ] the plague <05061 + nega < > spread <06581 + pasah > not in the skin <math><05785 + ; then the priest <03548+kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > more <08145+sheniy >: sight LEV 013 020 And if, when the priest <03548 +kohen > seeth <07200 +ra>ah > it, behold<02009 +hinneh >, it [ be ] in {sight} <04758 +mar>eh > lower <08217 +shaphal > than the skin <05785+, and the hair <08181 +se thereof be turned <02015 +haphak > white <03836 +laban > ; the priest <03548+kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] a plague <05061 +nega< > of leprosy <06883 +tsara broken <06524 +parach > out of the boil <07822 +sh@chiyn > . sight LEV 013 025 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [ if ] the hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban >, and it  $[be in] {sight} <04758 + mar > eh > deeper <06013 + than <04480 + min > the skin <05785 + ; it [is] a leprosy$ <06883 +tsara broken <06524 +parach > out of the burning <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] the plague <05061 +nega< > of leprosy <06883 +tsara . sight LEV 013 030 Then the priest <03548 +kohen > shall see <07200 +ra>ah > the plague <05061 $+nega < >: and, behold < 02009 + hinneh >, if < 03588 + kiy > it [be] in {sight} < 04758 + mar > eh > deeper$ <06013 + than <04480 +min > the skin <05785 + ; [ and there be ] in it a yellow <06669 +tsahob > thin <01851+daq > hair < 08181 + se; then the priest < 03548 + kohen > shall pronounce him unclean <math>< 02930 + tame > >: it [ is ] a dry <05424 +netheq > scall <05424 +netheq >, [even] a leprosy <06883 +tsara upon the head <07218 +ro>sh > or <00176 +> ow > beard <02206 + zagan > . sight LEV 013 031 And if <03588 + kiy > the priest <03548 +kohen > look <07200 +ra>ah > on the plague <05061 +nega< > of the scall <05424 +netheq >, and , behold <02009 +hinneh >, it [ be ] not in {sight} <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 +, and [ that there is ] no <00369 +>ayin > black <07838 + shachor > hair <08181 + se in it; then thepriest <03548 +kohen > shall shut <05462 +cagar > up [ him that hath ] the plague <05061 +nega< > of the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > : sight LEV 013 032 And in the seventh <07637 + sh@biy day < 03117 + yowm > the priest < 03548 + kohen > shall look < 07200 + ra>ah > on the plague<05061 + nega < >: and, behold < 02009 + hinneh >, [if] the scall < 05424 + netheq > spread < 06581 + pasah > not, and there be in it no <03808 + lo > yellow <06669 + tsahob > hair <math><08181 + se, and the scall <05424 + netheq > local content is the scale of the scale o $be \ not in \ sight \ <04758 + mar > eh > deeper \ <06013 + than \ <04480 + min > the \ skin \ <05785 + ; \ sight \ LEV \ 013$ 034 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah>on the scall <05424 +netheq>: and, behold <02009 +hinneh>, [if] the scall <05424 +netheq> be notspread  $<06581 + \text{pasah} > \text{in the skin} < 05785 + \text{, nor [ be ] in {sight} } < 04758 + \text{mar} > \text{eh} > \text{deeper} < 06013 + \text{than}$  $<04480 + \text{min} > \text{the skin} < 05785 + \text{; then the priest} < 03548 + \text{kohen} > \text{shall pronounce him clean} < 02891 + \text{taher} > \text{shall pronounce him clean} < 02891 + \text{taher} > \text{shall pronounce him clean} < 02891 + \text{taher} > \text{shall pronounce him clean} < 02891 + \text{taher} > \text{shall pronounce him clean} < 02891 + \text{taher} > \text{shall pronounce him clean} < 02891 + \text{taher} > \text{shall pronounce him clean} < 02891 + \text{taher} > \text{shall pronounce him clean} < 02891 + \text{taher} > \text{shall pronounce him clean} < 02891 + \text{taher} > \text{shall pronounce him clean} < 02891 + \text{taher} > \text{shall pronounce him clean} < 02891 + \text{taher} > \text{shall pronounce him clean} < 02891 + \text{taher} > \text{shall pronounce him clean} < 02891 + \text{taher} > \text{shall pronounce him clean} < 02891 + \text{taher} > \text{shall pronounce him clean} < 02891 + \text{taher} > \text{shall pronounce him clean} < 02891 + \text{taher} > \text{shall pronounce him clean} < 02891 + \text{taher} > \text{shall pronounce him clean} < 02891 + \text{taher} > \text{shall pronounce him clean} < 02891 + \text{taher} > \text{shall pronounce him clean} < 02891 + \text{taher} > \text{shall pronounce him clean} < 02891 + \text{taher} > \text{shall pronounce him clean} < 02891 + \text{taher} > \text{shall pronounce him clean} < 02891 + \text{taher} > \text{shall pronounce him clean} < 02891 + \text{taher} > \text{shall pronounce him clean} < 02891 + \text{taher} > \text{shall pronounce him clean} < 02891 + \text{taher} > \text{shall pronounce him clean} < 02891 + \text{taher} > \text{shall pronounce him clean} < 02891 + \text{taher} > \text{shall pronounce him clean} < 02891 + \text{taher} > \text{shall pronounce him clean} < 02891 + \text{taher} > \text{shall pronounce him clean} < 02891 + \text{taher} > \text{shall pronounce him clean} < 02891 + \text{taher} > \text{shall pronounce him clean} < 02891 + \text{taher} > \text{shall pronounce him clean} < 02891 + \text{taher} > \text{shall pronounce him clean} < 02891 + \text{taher} > \text{shall pronounce him clean} < 02891 + \text{taher} > \text{shall pronounce him clean} < 02891 + \text{taher} > \text{shall pronounce him clean} < 02891 + \text{taher} > \text{shall pronounce him clean} < 02891 + \text{taher} > \text{shall pron$ and he shall wash <03526 +kabac > his clothes <00899 +beged >, and be clean <02891 +taher >. sight LEV 013 037 But if  $<00518 + >im > the scall <05424 + netheq > be in his {sight} <05869 + at a stay <05975 + , and [ that ]$ there is black <07838 +shachor > hair <08181 +se grown <06779 +tsamach > up therein ; the scall <05424+netheq > is healed  $\langle 07495 + rapha \rangle$  >, he [ is ] clean  $\langle 02889 + tahowr \rangle$  : and the priest  $\langle 03548 + kohen \rangle$  shall pronounce him clean <02891 +taher > . sight LEV 014 037 And he shall look <07200 +ra>ah > on the plague <05061 + nega <>, and , behold <02009 + hinneh >, [ if ] the plague <05061 + nega <> [ be ] in the walls <07023+qiyr > of the house < 01004 + bayith > with hollow < 08258 + sh@qa strakes < 08258 + sh@qa, greenish < 03422 $+y@raqraq > or <00176 +>ow > reddish <00125 +>adamdam >, which in {sight} <04758 +mar>eh > [are]$ lower <08217 +shaphal > than <04480 +min > the wall <07023 +qiyr > ; sight LEV 020 017 And if <00834+>aher > a man <00376 +>iysh > shall take <03947 +laqach > his sister <00269 +>achowth >, his father s <1>daughter <01323 +bath >, or <00176 +>ow > his mother s <00517 +>em > daughter <01323 +bath >, and see <07200 + ra>ah > her nakedness < 06172 + , and she see < 07200 + ra>ah > his nakedness < 06172 + ; it [ is ] awicked <02617 +checed > thing; and they shall be cut <03772 +karath > off in the {sight} <05869 + of their people <05971 + : he hath uncovered <01540 + galah > his sister s <math><00269 + >achowth > nakedness <math><06172 + ; he shall bear <05375 + nasa > his iniquity <05771 + . sight LEV 025 053 [And] as a yearly <08141 + shaneh >hired <07916 +sakiyr > servant <07916 +sakiyr > shall he be with him : [ and the other ] shall not rule <07287 +radah > with rigour <06531 +perek > over him in thy {sight} <05869 + . sight LEV 026 045 But I will for their sakes remember <02142 + zakar > the covenant <01285 + b@rivth > of their ancestors <07223 + ri> shown >, whom I brought <03318 + yatsa > forth <03318 + yatsa > out of the land <00776 + erets > of Egypt <04714+Mitsrayim > in the {sight} < 05869 + of the heathen < 01471 + gowy >, that I might be their God < 00430+>elohiym >: I [ am ] the LORD <03068 +Y@hovah > . sight NUM 003 004 And Nadab <05070 +Nadab > and Abihu <30> died <04191 +muwth > before <06440 +paniym > the LORD <03068 +Y@hovah >, when they offered <07126 +qarab > strange <02114 +zuwr > fire <00784 +>esh > before <06440 +paniym > the LORD

<03068 + Y@hovah >, in the wilderness <04057 + midbar > of Sinai <05514 + Ciynay >, and they had <01961+hayah > no < 03808 + lo > children < 01121 + ben > : and Eleazar < 00499 +>El and Ithamar < 00385 +>Iythamar> ministered in the priest s <03547 +kahan > office in the {sight} <06440 +paniym > of Aaron <00175 +>Aharown > their father <1>. sight NUM 011 011 And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 + Y@hovah >, Wherefore <04100 + mah > hast thou afflicted <math><07489 + ra ? and wherefore  $<04100 + \text{mah} > \text{have I not found } <04672 + \text{matsa} > \text{favour } <02580 + \text{chen} > \text{in thy } \{\text{sight}\} <05869 + \text{, that thou}$ layest <07760 + suwm > the burden <04853 + massa> > of all <03605 + kol > this <02088 + zeh > people <05971+ upon me ? sight NUM 011 015 And if <00518 +>im > thou deal <06213 + thus <03602 +kakah > with me , kill <02026 +harag > me, I pray <04994 +na> > thee, out of hand <02026 +harag >, if <00518 +>im > I have found  $<04672 + matsa > favour < 02580 + chen > in thy {sight} < 05869 + ; and let me not see < 07200 + ra>ah > my$ wretchedness <07451 + ra < >. sight NUM 013 033 And there <08033 + sham > we saw <07200 + ra > ah > the giants <05303 + n@phiyl >, the sons <01121 + ben > of Anak < 06061 +, [which come ] of the giants <01368+gibbowr >: and we were in our own sight <05869 + as grasshoppers <02284 + chagab >, and so we were in their  $\{\text{sight}\} < 05869 + . \text{sight NUM } 013 \ 033 \text{ And there } < 08033 + \text{sham } > \text{we saw } < 07200 + \text{ra} > \text{ah} > \text{the giants } < 05303 + \text{sham } > \text{we saw } < 07200 + \text{ra} > \text{ah} > \text{the giants } < 05303 + \text{sham } > \text{we saw } < 07200 + \text{ra} > \text{ah} > \text{the giants } < 05303 + \text{sham } > \text{we saw } < 07200 + \text{ra} > \text{ah} > \text{the giants } < 05303 + \text{sham } > \text{we saw } < 07200 + \text{ra} > \text{ah} > \text{the giants } < 05303 + \text{sham } > \text{we saw } < 07200 + \text{ra} > \text{ah} > \text{the giants } < 05303 + \text{sham } > \text{we saw } < 07200 + \text{ra} > \text{ah} > \text{the giants } < 05303 + \text{sham } > \text{we saw } < 07200 + \text{ra} > \text{ah} > \text{the giants } < 05303 + \text{sham } > \text{we saw } < 07200 + \text{ra} > \text{ah} > \text{the giants } < 05303 + \text{sham } > \text{we saw } < 07200 + \text{ra} > \text{ah} > \text{the giants } < 05303 + \text{sham } > \text{we saw } < 07200 + \text{ra} > \text{ah} > \text{the giants } < 05303 + \text{sham } > \text{we saw } < 07200 + \text{ra} > \text{ah} > \text{the giants } < 05303 + \text{sham } > \text{we saw } < 07200 + \text{ra} > \text{ah} > \text{the giants } < 05303 + \text{sham } > \text{we saw } < 07200 + \text{ra} > \text{ah} > \text{the giants } < 05303 + \text{sham } > \text{we saw } < 07200 + \text{ra} > \text{ah} > \text{the giants } < 05303 + \text{sham } > \text{we saw } < 07200 + \text{ra} > \text{ah} > \text{the giants } < 05303 + \text{sham } > \text{we saw } < 07200 + \text{ra} > \text{ah} > \text{the giants } < 05303 + \text{sham } > \text{we saw } < 07200 + \text{ra} > \text{ah} > \text{the giants } < 05303 + \text{sham } > \text{we saw } < 07200 + \text{ra} > \text{ah} > \text{the giants } < 05303 + \text{sham } > \text{we saw } < 07200 + \text{ra} > \text{ah} > \text{the giants } < 05303 + \text{sham } > \text{the giants } < 05303 + \text{sham } > \text{the giants } < 05303 + \text{sham } > \text{the giants } < 05303 + \text{sham } > \text{the giants } < 05303 + \text{sham } > \text{the giants } < 05303 + \text{sham } > \text{the giants } < 05303 + \text{sham } > \text{the giants } < 05303 + \text{sham } > \text{the giants } < 05303 + \text{sham } > \text{the giants } < 05303 + \text{sham } > \text{the giants } < 05303 + \text{sham } > \text{the giants } < 05303 + \text{sham } > \text{the giants } < 05303 + \text{sham } > \text{the giants } < 05303 + \text{sham } > 033 + \text{sham } > 033 + \text{sham } >$ +n@phiyl>, the sons <01121 + ben> of Anak <06061 + , [which come] of the giants <01368 + gibbowr>: and we were in our own  $\{\text{sight}\} < 05869 + \text{as grasshoppers} < 02284 + \text{chagab} > , and so we were in their sight < 05869$ + . sight NUM 019 005 And [ one ] shall burn <08313 +saraph > the heifer <06510 +parah > in his {sight} <05869 +; her skin <05785 +, and her flesh <01320 +basar >, and her blood <01818 +dam >, with her dung <06569 +peresh >, shall he burn <08313 +saraph >: sight NUM 020 027 And Moses <04872 +Mosheh > did <06213 + as the LORD <03068 + Y@ hovah > commanded <06680 + tsavah > : and they went <05927 + up into  $<00413 +>el > mount < 02022 + har > Hor < 02023 + Hor > in the {sight} < 05869 + of all < 03605 + kol > the$ congregation <05712 + ... sight NUM 025 006. And , behold <02009 + hinneh > ... one <00376 + ... sight human behavior of the children <01121 +ben > of Israel <03478 +Yisra>el > came <00935 +bow> > and brought <07126 +qarab > unto his brethren <00251 +>ach > a Midianitish <04084 +Midyaniy > woman in the sight <05869 + of Moses <04872 +Mosheh >, and in the {sight} <05869 + of all <03605 +kol > the congregation <05712 + of the children <01121+ben > of Israel < 03478 + Yisra > el >, who < 01992 + hem > [were] weeping < 01058 + bakah > [before] the door<06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . sight NUM 025 006 . And , behold <02009 +hinneh > , one <00376 +>iysh > of the children <01121 +ben > of Israel <03478 +Yisra>el > came <00935 +bow> > and brought <07126 +qarab > unto his brethren <00251 +>ach > a Midianitish <04084</p> +Midyaniy > woman in the {sight} < 05869 + of Moses < 04872 + Mosheh >, and in the sight < 05869 + of all<03605 + kol > the congregation <05712 + of the children <01121 + ben > of Israel <03478 + Yisra>el >, who <01992 +hem > [were] weeping <01058 +bakah > [before] the door <06607 +pethach > of the tabernacle <00168 +> ohel > of the congregation <04150 + mow . sight NUM 027 019 And set <05975 + him before <06440+paniym > Eleazar <00499 +>El the priest <03548 +kohen >, and before <06440 +paniym > all <03605 +kol > the congregation <05712 +; and give him a charge <06680 +tsavah > in their {sight} <05869 + . sight NUM 032 005 Wherefore, said <00559 +>amar > they, if <00518 +>im > we have found <04672 +matsa> > grace <02580+chen > in thy {sight} <05869 +, let this <02063 +zo>th > land <00776 +>erets > be given <05414 +nathan > unto thy servants <05650 + for a possession <00272 +>achuzzah >, [ and ] bring <05674 + us not over <05674 + Jordan <03383 + Yarden >. sight NUM 032 013 And the LORD S <03068 + Y@hovah > anger <math><00639 + >aph >was kindled against Israel <03478 +Yisra>el >, and he made them wander <05128 +nuwa< > in the wilderness <04057 + midbar > forty < 00705 + arba years < 08141 + shaneh > , until < 05704 + all < 03605 + kol > the state is the state of the sgeneration <01755 + dowr >, that had done <06213 + evil <07451 + ra <> in the {sight} <05869 + of the LORD <03068 + Y@hovah >, was consumed <08552 + tamam >. sight NUM 033 003 And they departed <05265+naca<> from Rameses <07486 +Ra in the first <07223 +ri>shown > month <02320 +chodesh >, on the fifteenth <06240 + day <03117 + yowm > of the first <07223 + ri>shown > month <02320 + chodesh > ; on themorrow <04283 +mochorath > after the passover <06453 +pecach > the children <01121 +ben > of Israel <03478 +Yisra>el > went  $\langle 03318 + yatsa \rangle$  > out with an high  $\langle 07311 + ruwm \rangle$  hand  $\langle 03027 + yad \rangle$  in the {sight} <05869 + of all < 03605 + kol > the Egyptians < 04714 + Mitsrayim > . sight DEU 004 006 Keep < 08104 + shamar> therefore and do <06213 + [ them ]; for this <01931 +huw> > [ is ] your wisdom <02451 +chokmah > and your understanding <00998 +biynah > in the {sight} <05869 + of the nations <05971 +, which <00834 +>aher > shall hear < 0.08085 + hama < > all < 0.03605 + hol > these < 0.0428 + > el - leh > statutes < 0.02706 + choq > , and say < 0.0559 + hol > hol+> amar >, Surely this <02088 + zeh > great < 01419 + gadowl > nation < 01471 + gowy > [ is ] a wise < 02450+chakam > and understanding <00995 +biyn > people <05971 + . sight DEU 004 025 When <03588 +kiy > thou shalt beget <03205 + yalad > children < 01121 + ben >, and children s <01121 + ben > children < 01121 + ben >, and ye shall have remained <03462 +yashen  $> \log$  in the land <00776 +>erets >, and shall corrupt <07843

+shachath > [yourselves], and make < 06213 + a graven < 06459 + pecel > image, [or] the likeness < 08544 $+t@muwnah > of any <0.03605 + kol > [thing], and shall do <0.06213 + evil <0.07451 + ra< > in the {sight} <0.05869$ + of the LORD <03068 + Y @hovah > thy God <00430 + > elohiym >, to provoke him to anger <03707 + ka : sight DEU 004 037 And because he loved <00157 +>ahab > thy fathers <1>, therefore he chose <00977 + bachar >their seed <02233 + zera < > after <00310 + > achar > them, and brought <03318 + yatsa > > thee out in his {sight} <06440 +paniym > with his mighty <01419 +gadowl > power <03581 +koach > out of Egypt <04714 +Mitsrayim >; sight DEU 006 018 And thou shalt do <06213 + [ that which <00834 + aher > is ] right <03477 + yashar > and  $good < 02896 + towb > in the {sight} < 05869 + of the LORD < 03068 + Y@hovah > : that it may be well < 03190$ +yatab > with thee, and that thou may est go <00935 + bow > in and possess <03423 + yarash > the good <math><02896> unto thy fathers <1>, sight DEU 009 018 And I fell <05307 +naphal > down before <06440 +paniym > the LORD < 03068 + Y@hovah >, as at the first < 07223 + ri > shown >, forty < 00705 + > arba days < 03117 + yowm >and forty <00705 +>arba nights <03915 +layil >: I did neither <03808 +lo> > eat <00398 +>akal > bread <03899+lechem >, nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim >, because <03588 +kiy > of all <03605 + kol > your sins < 02403 + chatta > ah > which < 00834 + > aher > ye sinned < 02398 + chata > >, in doing $<06213 + \text{wickedly} < 07561 + \text{rasha} < > \text{ in the } \{\text{sight}\} < 05869 + \text{ of the LORD} < 03068 + Y @ \text{hovah} > , to provoke$ him to anger <03707 +ka. sight DEU 012 025 Thou shalt not eat <00398 +>akal > it; that it may go well <03190 +yatab > with thee, and with thy children <01121 +ben > after <00310 +>achar > thee, when <03588 +kiy > thou shalt do <06213 + [ that which is ] right  $<03477 + yashar > in the {sight} <05869 + of the LORD <03068$ these <00428 +>el - leh > words <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > thee, that it may go well <03190 + yatab > with thee, and with thy children <01121 + ben > after <00310 + achar > theefor ever <05769 +, when <03588 +kiy > thou doest <06213 + [ that which is ] good <02896 +towb > and right  $<03477 + yashar > in the {sight} <05869 + of the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > .$ sight DEU 017 002 If <03588 + kiy > there be found <04672 + matsa > among <07130 + qereb > you, within any<00259 +>echad > of thy gates <08179 +sha which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee, man <00376 +>iysh > or woman <00802 +>ishshah >, that hath wrought <06213 + wickedness <07451 +ra< > in the {sight} <05869 + of the LORD <03068 +Y@hovah >thy God <00430 +> elohiym >, in transgressing <05674 + his covenant <01285 + b@rivth >, sight DEU 021 009 So shalt thou put <01197 +ba away <01197 +ba the [guilt of ] innocent <05355 +nagiy > blood <01818 +dam >from among <07130 +qereb > you, when <03588 +kiy > thou shalt do <06213 + [that which is ] right <03477+yashar > in the {sight} <05869 + of the LORD <03068 +Y@hovah > . sight DEU 028 034 So that thou shalt be mad < 07696 + shaga < > for the {sight} < 04758 + mar > eh > of thine eyes < 05869 + which < 00834 + > aher > thou shalt see <07200 + ra > ah >. sight DEU 028 067 In the morning <01242 + boqer > thou shalt say <00559 + amar >, Would God it were even <06153 + ! and at even <06153 + thou shalt say <00559 +>amar > , Would God it were morning <01242 + boqer > ! for the fear <06343 + pachad > of thine heart <03824 + lebab > wherewith <00834+>aher > thou shalt fear <06342 + pachad >, and for the {sight} <04758 + mar>eh > of thine eyes <05869 + which <00834 +>aher > thou shalt see <07200 +ra>ah > . sight DEU 031 007 And Moses <04872 +Mosheh > called<07121 + qara > unto Joshua < 03091 + Y@howshuwa < >, and said  $<00559 + amar > unto him in the {sight}$ <05869 + of all <03605 + kol > Israel <03478 + Yisra>el >, Be strong <02388 + chazaq > and of a good courage<00553 +> amats >: for thou must go <00935 + bow> > with this <02088 + zeh > people <05971 + unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > hath sworn <07650 +shaba< > unto their fathers <1> to give <05414 +nathan > them ; and thou shalt cause them to inherit <05157 +nachal > it . sight DEU 031 029 For I know <03045 + yada < > that after <00310 + >achar > my death <04194 + maveth > ye willutterly corrupt <07843 +shachath > [ yourselves ], and turn <05493 +cuwr > aside from the way <01870 +derek > which <00834 +> aher > I have commanded <06680 + tsavah > you; and evil <07451 + ra< > will befall <07122+qara> > you in the latter <00319 +>achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do  $<06213 + evil <07451 + ra <> in the {sight} <05869 + of the LORD <03068 + Y@hovah>, to provoke him to the to the local set of the local set$ anger <03707 +ka through the work <04639 +ma of your hands <03027 +yad > . sight DEU 034 012 And in all <03605 + kol > that mighty < 02389 + chazaq > hand < 03027 + yad > , and in all < 03605 + kol > the great < 01419+gadowl > terror < 04172 + mowra > > which < 00834 + > aher > Moses < 04872 + Mosheh > shewed < 06213 + in the shewed < 0621{sight} <05869 + of all <03605 +kol > Israel <03478 +Yisra>el > . sight JOS 003 007 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< >, This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to magnify <01431 +gadal > thee in the {sight} <05869 + of all <03605+kol > Israel <03478 +Yisra>el >, that they may know <03045 +yada< > that , as I was with Moses <04872

+Mosheh >, [so] I will be with thee . sight JOS 004 014 On that day <03117 +yowm > the LORD <03068+Y@hovah > magnified <01431 + gadal > Joshua <03091 + Y@howshuwa< > in the {sight} <05869 + of all <03605 + kol > Israel < 03478 + Yisra > el >; and they feared < 03372 + yare > him, as they feared < 03372 + yare > him> Moses <04872 +Mosheh >, all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay >. sight JOS 010 012 Then <00227 +>az > spake <01696 + dabar > Joshua <03091 + Y@howshuwa <> to the LORD<03068 + Y@hovah > in the day <03117 + yowm > when the LORD <03068 + Y@hovah > delivered <05414+nathan > up the Amorites <00567 +>Emoriy > before <06440 +paniym > the children <01121 +ben > of Israel <03478 + Yisra > el >, and he said <00559 + amar > in the {sight} <05869 + of Israel <03478 + Yisra > el >, Sun <08121 +shemesh >, stand <01826 +damam > thou still <01826 +damam > upon Gibeon <01391 +Gib ; and thou , Moon <03394 +yareach >, in the valley <06010 + of Ajalon <00357 +>Ayalown >. sight JOS 023 005 And the LORD <03068 +Y@hovah > your God <00430 +>elohiym >, he shall expel <01920 +Hadaph > them from before <06440 + paniym > you, and drive  $<03423 + \text{yarash} > \text{them from out of your {sight}} <06440 + \text{paniym} > ;$ and ye shall possess <03423 +yarash > their land <00776 +>erets >, as the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath promised <01696 +dabar > unto you . sight JOS 024 017 For the LORD <03068 +Y@hovah > our God <00430 +>elohiym >, he [it is] that brought <05927 + us up and our fathers <1> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, from the house <01004 +bayith > of bondage <05650+, and which <00834 +>aher > did <06213 + those <00428 +>el - leh > great <01419 + gadowl > signs <00226+>owth > in our {sight} <05869 + , and preserved <08104 + shamar > us in all <03605 + kol > the way <01870 +derek > wherein <00834 +>aher > we went <01980 +halak >, and among all <03605 +kol > the people <05971 + through <07130 +qereb > whom <00834 +>aher > we passed <05674 + : sight JUDG 002 011 And the children  $<01121 + ben > of Israel < 03478 + Yisra>el > did < 06213 + evil < 07451 + ra < > in the {sight} < 05869 + of the {sight} > 05869 + of the {sigh$ LORD < 03068 + Y @hovah >, and served < 05647 + Baalim < 01168 + Ba : sight JUDG 003 007 And the children  $<01121 + ben > of Israel < 03478 + Yisra > el > did < 06213 + evil < 07451 + ra < > in the {sight} < 05869 + of the {sight} > 05869 + of the {si$ LORD < 03068 + Y@hovah >, and forgat < 07911 + shakach > the LORD < 03068 + Y@hovah > their God < 00430+>elohiym >, and served <05647 + Baalim <01168 +Ba and the groves <00842 +>asherah > . sight JUDG 003 012. And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + evil <07451 +ra<> again <03254 + yacaph > in the sight <05869 + of the LORD <03068 + Y@hovah > : and the LORD <03068 + Y@hovah> strengthened <02388 +chazaq > Eglon <05700 + the king <04428 +melek > of Moab <04124 +Mow>ab >against <05921 +Israel <03478 +Yisra>el >, because they had done <06213 +evil <07451 +ra< > in the {sight} <05869 + of the LORD <03068 + Y@hovah > . sight JUDG 003 012. And the children <01121 + ben > of Israel $<03478 + Yisra > el > did < 06213 + evil < 07451 + ra < > again < 03254 + yacaph > in the {sight} < 05869 + of the {sight} > 05869 + of the {sig$ LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > strengthened <02388 +chazaq > Eglon <05700 + the king < 04428 + melek > of Moab < 04124 + Mow > ab > against < 05921 + Israel < 03478 + Yisra > el >because they had done <06213 + evil <07451 + ra <> in the sight <05869 + of the LORD <03068 + Y@hovah>. sight JUDG 004 001. And the children <01121 +ben > of Israel <03478 +Yisra>el > again <03254 +yacaph > did <06213 + evil < 07451 + ra < > in the {sight} <05869 + of the LORD <03068 + Y@ hovah >, when Ehud <00261+>Echuwd > was dead <04191 +muwth > . sight JUDG 006 001 . And the children <01121 +ben > of Israel  $<03478 + Yisra > el > did < 06213 + evil < 07451 + ra < > in the {sight} < 05869 + of the LORD < 03068 + Y@hovah$ >: and the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into the hand <03027 +yad > of Midian < 04080 + Midyan > seven < 07651 + sheba < > years < 08141 + shaneh > . sight JUDG 006 017 And he said a state of the state of<00559 +>amar > unto him, If <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy {sight} <05869 +, then shew <06213 + me a sign <00226 +>owth > that thou talkest <01696 + dabar > with me. sight JUDG 006 021 Then the angel <04397 + mal>ak > of the LORD <03068+Y@hovah > put <07971 + shalach > forth <07971 + shalach > the end <07097 + gatseh > of the staff <04938 +mish that [was] in his hand <03027 + yad >, and touched <05060 + naga < > the flesh <01320 + basar > and the unleavened <04682 +matstsah > cakes <04682 +matstsah > ; and there rose <05927 + up fire <00784 +>esh > out of the rock <06697 + tsuwr >, and consumed <00398 + >akal > the flesh <01320 + basar > and the unleavened <04682 + matstsah > cakes < 02471 + challah >. Then the angel <04397 + mal>ak > of the LORD < 03068+Y@hovah > departed <01980 + halak > out of his {sight} <05869 + . sight JUDG 010 006 . And the children <01121 + ben > of Israel < 03478 + Yisra>el > did < 06213 + evil < 07451 + ra < > again < 03254 + yacaph > in the second seconsight < 05869 + of the LORD < 03068 + Y@hovah > , and served < 05647 + Baalim < 01168 + Ba , and Ashtaroth < 01068 + Control of the local served < 05647 + Control of the local served<06252 +, and the gods <00430 +>elohiym > of Syria <00758 +>Aram >, and the gods <00430 +>elohiym > of Zidon <06721 + Tsiydown >, and the gods <00430 + >elohiym > of Moab <04124 + Mow > ab >, and the gods <00430 +>elohiym > of the children <01121 +ben > of Ammon <05983 +, and the gods <00430 +>elohiym > of the Philistines <06430 +P@lishtiy >, and forsook <05800 + the LORD <03068 +Y@hovah >, and served

<05647 + not him. sight JUDG 013 001. And the children <01121 + ben > of Israel <03478 + Yisra>el > did $<06213 + evil < 07451 + ra < > again < 03254 + yacaph > in the {sight} < 05869 + of the LORD < 03068 + Y@hovah$ >; and the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > forty <00705 +>arba years <08141 +shaneh > . sight RUT 002 002 And Ruth <07327 +Ruwth > the Moabitess <04125 +Mow>abiy > said <00559 +>amar > unto Naomi <05281 +No, Let me now < 04994 + na > go < 03212 + yalak > to the field < 07704 + sadeh >, and glean < 03950 + lagat > ears < 07641+shibbol > of corn after <00310 +>achar > [him] in whose <00834 +>aher > {sight} <05869 + I shall find <04672 + matsa > grace < 02580 + chen >. And she said < 00559 + amar > unto her, Go < 03212 + yalak >, my daughter <01323 +bath > . sight RUT 002 013 Then she said <00559 +>amar > , Let me find <04672 +matsa> > favour <02580 +chen > in thy {sight} <05869 +, my lord <03068 +Y@hovah > ; for that thou hast comforted <05162 +nacham > me, and for that thou hast spoken <01696 +dabar > friendly <03820 +leb > unto thine handmaid <08198 +shiphchah >, though I be not like unto one <00259 +>echad > of thine handmaidens <08198 +shiphchah > . sight 1SA 001 018 And she said <00559 +>amar > , Let thine handmaid <08198 +shiphchah > find  $<04672 + matsa > grace < 02580 + chen > in thy {sight} < 05869 + . So the woman < 00802 + >ishshah > went$ <03212 + yalak > her way < 01870 + derek >, and did eat <00398 + >akal >, and her countenance <06440 + paniym> was no <03808 +lo> more <05750 + [ sad ] . sight 1SA 012 017 [ Is it ] not wheat <02406 +chittah > harvest <07105 +qatsiyr > to day <03117 +yowm > ? I will call <07121 +qara> > unto the LORD <03068 +Y@hovah > , and he shall send <05414 +nathan > thunder <06963 +qowl > and rain <04306 +matar > ; that ye may perceive <03045 + yada <> and see <07200 + ra>ah > that your wickedness <07451 + ra <> [ is ] great <07227 + rab >,which <00834 +> aher > ye have done <06213 + in the {sight} <05869 + of the LORD <03068 + Y@hovah >, in asking <07592 +sha>al > you a king <04428 +melek > . sight 1SA 015 017 And Samuel <08050 +Sh@muw>el > said <00559 +>amar >, When <00518 +>im > thou [wast] little <06996 +qatan > in thine own {sight} <05869+, [wast] thou not [made] the head <07218 + ro>sh > of the tribes <07626 + shebet > of Israel <03478 + Yisra>el>, and the LORD <03068 + Y@ hovah > anointed <04886 + mashach > thee king <04428 + melek > over <05921+ Israel <03478 +Yisra>el > ? sight 1SA 015 019 Wherefore <04100 +mah > then didst thou not obey <08085 +shama< > the voice <06963 +gowl > of the LORD <03068 +Y@hovah > , but didst fly <05860 + upon the spoil <07998 + shalal >, and didst <06213 + evil <07451 + ra < > in the {sight} <05869 + of the LORD <03068+Y@hovah > ? sight 1SA 016 022 And Saul <07586 +Sha>uwl > sent <07971 +shalach > to Jesse <03448 +Yishay >, saying <00559 +>amar >, Let David <01732 +David >, I pray <04994 +na> > thee, stand <05975 + before <06440 + paniym > me; for he hath found  $<04672 + \text{matsa} > \text{favour} <02580 + \text{chen} > \text{in my} \{\text{sight}\}$ <05869 + . sight 1SA 018 005 And David <01732 +David > went <03318 +yatsa> > out whithersoever Saul <07586 + Sha > uwl > sent < 07971 + shalach > him, [and] behaved < 07919 + sakal > himself wisely < 07919+sakal >: and Saul <07586 +Sha>uwl > set <07760 +suwm > him over <05921 + the men <00582 +>enowsh > of war <04421 +milchamah >, and he was accepted <03190 +yatab > in the sight <05869 + of all <03605 +kol > the people <05971 + , and also <01571 +gam > in the {sight} <05869 + of Saul s <07586 +Sha>uwl > servants <05650 + . sight 1SA 018 005 And David <01732 +David > went <03318 +yatsa> > out whithersoever Saul <07586 + Sha > uwl > sent < 07971 + shalach > him, [and] behaved < 07919 + sakal > himself wisely < 07919+sakal >: and Saul <07586 +Sha>uwl > set <07760 +suwm > him over <05921 + the men <00582 +>enowsh > of war <04421 + milchamah >, and he was accepted  $<03190 + \text{yatab} > \text{in the } \{\text{sight}\} < 05869 + \text{of all} < 03605 + \text{kol} > 0.5869 + 0.58$ the people <05971 +, and also <01571 +gam > in the sight <05869 + of Saul s <07586 +Sha>uwl > servants <05650 + . sight 1SA 029 006 . Then Achish <00397 +>Akiysh > called <07121 +qara> > David <01732 +David >, andsaid <00559 +>amar > unto him, Surely, [as] the LORD <03068 +Y@hovah > liveth <02416 + chay >, thou hast been upright <03477 +yashar >, and thy going <03318 +yatsa> > out and thy coming <00935 +bow> > in with me in the host <04264 +machaneh > [ is ] good <02896 +towb > in my {sight} <05869 + : for I have not found <04672 + matsa > evil <07451 + ra < > in the since the day <03117 + yowm > of thy coming <00935+bow>> unto me unto this <02088 +zeh > day <03117 +yowm> : nevertheless the lords <05633 +ceren > favour <02896 +towb > thee not . sight 1SA 029 009 And Achish <00397 +>Akiysh > answered <06030 + and said <00559 +>amar > to David <01732 +David >, I know <03045 + yada <> that thou [art] good <02896 +towb > inmy {sight} <05869 +, as an angel of God <00430 +>elohiym > : notwithstanding <00389 +>ak > the princes <08269 + sar > of the Philistines < 06430 + P@lishtiy > have said < 00559 + > amar > , He shall not go < 05927 + upwith us to the battle <04421 +milchamah > . sight 2SA 006 022 And I will yet <05750 + be more vile <07043 +qalal > than thus < 02063 + zo > th >, and will be base < 08217 + shaphal > in mine own {sight} < 05869 + : and of the maidservants <00519 +>amah > which <00834 +>aher > thou hast spoken <00559 +>amar > of , of them shall I be had in honour <03513 +kabad > . sight 2SA 007 009 And I was with thee whithersoever thou wentest <01980 +halak >, and have cut <03772 +karath > off all <03605 +kol > thine enemies <00341 +>oyeb > out of thy

sight > 0.000 + sight > 0.0000 + sight > 0.0000 + sight > 0.00000 + sight > 0.000000 + sight > 0.0000000 + sight > 0.00000 + sight > 0.000000000 + sight > 0.000000 + sight > 0.000000 + sight > 0.000000 + sight > 0.0000000000 + sight > 0.000000like unto the name <08034 +shem > of the great <01419 +gadowl > [men ] that [ are ] in the earth <00776+>erets >. sight 2SA 007 019 And this <02063 +zo>th > was yet <05750 + a small <06994 +qaton > thing in thy  $\{\text{sight}\} < 05869 +$ , O Lord < 00136 + A donay > GOD < 03069 + Y @ hovih >; but thou hast spoken < 01696+dabar > also <01571 +gam > of thy servant s <05650 + house <01004 +bayith > for a great <07350 +rachowq > while <07350 +rachowq > to come. And [ is ] this <02063 +zo>th > the manner <08452 +towrah > of man <00120 +>adam >, O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ? sight 2SA 012 009 Wherefore <04069 +madduwa< > hast thou despised <00959 +bazah > the commandment <01697 +dabar > of the LORD <03068 + Y@hovah >, to do <06213 + evil <07451 + ra < > in his {sight} <05869 + ? thou hast killed <05221+nakah > Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > with the sword <02719 +chereb >, and hast taken <03947 +laqach > his wife <00802 +>ishshah > [ to be ] thy wife <00802 +>ishshah > , and hast slain <02026 +harag > him with the sword <02719 +chereb > of the children <01121 +ben > of Ammon <05983 + . sight 2SA 012 011 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen >, I will raise <06965 +quwm > up evil <07451 +ra< > against <05921 + thee out of thine own house <01004 +bayith >, and I will take <03947 +laqach > thy wives <00802 +>ishshah > before thine eyes <05869 +, and give <05414 +nathan > [ them ] unto thy neighbour <07453 +rea< >, and he shall lie <07901+shakab > with thy wives <00802 +>ishshah > in the {sight} <05869 + of this <02063 +zo>th > sun <08121+shemesh > . sight 2SA 013 005 And Jonadab <03122 +Yawnadab > said <00559 +>amar > unto him , Lay <07901 +shakab > thee down <07901 +shakab > on <05921 + thy bed <04904 +mishkab > , and make thyself sick <02470 +chalah > : and when thy father <1> cometh <00935 +bow> > to see <07200 +ra>ah > thee , say <00559 +>amar > unto him, I pray <04994 +na> > thee, let my sister <00269 +>achowth > Tamar <08559+Tamar > come < 00935 + bow > >, and give < 01262 + barah > me meat < 03899 + lechem >, and dress < 06213 + barah > me meat < 03899 + lechem >, and dress < 06213 + barah > me meat < 03899 + lechem >, and dress < 06213 + barah > me meat < 03899 + lechem >, and dress < 06213 + barah > me meat < 03899 + lechem >, and dress < 06213 + barah > me meat < 03899 + lechem >, and dress < 06213 + barah > me meat < 03899 + lechem >, and dress < 06213 + barah > me meat < 03899 + lechem >, and dress < 06213 + barah > me meat < 03899 + lechem >, and dress < 06213 + barah > me meat < 03899 + lechem >, and dress < 06213 + barah > me meat < 03899 + lechem >, and dress < 06213 + barah > me meat < 03899 + lechem >, and dress < 06213 + barah > me meat < 03899 + lechem >, and dress < 06213 + barah > me meat < 03899 + lechem >, and dress < 06213 + barah > me meat < 03899 + lechem >, and dress < 06213 + barah > me meat < 03899 + lechem >, and dress < 06213 + barah > me meat < 03899 + lechem >, and dress < 06213 + barah > me meat < 03899 + lechem >, and dress < 06213 + barah > me meat < 03899 + lechem >, and dress < 06213 + barah > me meat < 03899 + lechem >, and dress < 06213 + barah > me meat < 03899 + lechem >, and dress < 06213 + barah > me meat < 03899 + lechem >, and dress < 06213 + barah > me meat < 03899 + lechem >, and dress < 06213 + barah > me meat < 03899 + lechem >, and dress < 06213 + barah > me meat < 03899 + lechem >, and dress < 06213 + barah > me meat < 03899 + lechem >, and dress < 06213 + barah > me meat < 03899 + lechem >, and dress < 06213 + barah > me meat < 03899 + lechem >, and dress < 06213 + barah > me meat < 03899 + lechem >, and dress < 06213 + barah > me meat < 03899 + lechem >, and dress < 06213 + barah > me meat < 03899 + lechem >, and dress < 06213 + barah > me meat < 03899 + lechem >, and dress < 06213 + barah > me meat < 03899 + lechem >, and dress < 06213 + barah > me meat < 03899 + lechem >, and dress < 06213 + barah > me meat <the meat  $<01279 + biryah > in my {sight} <05869 + , that I may see <math><07200 + ra > ah > [it]$ , and eat <00398+>akal > [it] at her hand <03027 + yad > . sight 2SA 013 006 So Amnon <00550 +>Amnown > lay <07901 +shakab > down <07901 +shakab >, and made himself sick <02470 +chalah > : and when the king <04428 +melek > was come <00935 +bow> > to see <07200 +ra>ah > him, Amnon <00550 +>Amnown > said <00559+>amar > unto the king <04428 +melek >, I pray <04994 +na> > thee, let Tamar <08559 +Tamar > my sister <00269 +> achowth > come <00935 + bow>>, and make <03823 + labab > me a couple <08147 + sh@nayim > of cakes  $<03834 + labiybah > in my {sight} <05869 + , that I may eat <math><01262 + barah > at her hand <03027 + yad > .$ sight 2SA 013 008 So Tamar <08559 +Tamar > went <03212 +yalak > to her brother <00251 +>ach > Amnon s <00550 + Amnown > house < 01004 + bayith >; and he was laid < 07901 + shakab > down < 07901 + shakab >.And she took <03947 +lagach > flour <01217 +batseq >, and kneaded <03888 +luwsh > [it], and made <03835+laban > cakes <03823 +labab > in his {sight} <05869 + , and did bake <01310 +bashal > the cakes <03834+labiybah > . sight 2SA 014 022 And Joab <03097 +Yow>ab > fell <05307 +naphal > to the ground <00776 +>erets > on <00413 +>el > his face <06440 +paniym >, and bowed <07812 +shachah > himself, and thanked <01288 +barak > the king <04428 +melek > : and Joab <03097 +Yow>ab > said <00559 +>amar > , To day thy servant <05650 + knoweth <03045 + yada< > that I have found <04672 + matsa> > grace <02580 + chen > in thy sight < 05869 + my lord < 00113 + adown > Wing < 04428 + melek > min that the king < 04428 + melek > melek >hath fulfilled <06213 + the request <01697 +dabar > of his servant <05650 + . sight 2SA 016 004 Then said <00559 +>amar > the king <04428 + melek > to Ziba <06717 +Tsiyba>>, Behold <02009 + hinneh >, thine [ are ] all <03605 +kol > that [ pertained ] unto Mephibosheth <04648 +M@phiybosheth > . And Ziba <06717 +Tsiyba> > said < 00559 + > amar >, I humbly < 07812 + shachah > beseech thee [ that ] I may find < 04672 +matsa>> grace <02580 +chen > in thy {sight} <05869 + , my lord <00113 +>adown > , O king <04428 +melek > . sight 2SA 016 022 So they spread <05186 +natah > Absalom <53> a tent <00168 +>ohel > upon the top <01406 + gag > of the house < 01004 + bayith > ; and Absalom < 53 > went < 00935 + bow > > in unto his father s<1> concubines  $<06370 + piylegesh > in the {sight} <05869 + of all <math><03605 + kol > Israel <03478 + Yisra>el > .$ sight 2SA 022 025 Therefore the LORD <03068 +Y@hovah > hath recompensed <07725 +shuwb > me according to my righteousness <06666 + ts@daqah >; according to my cleanness  $<01252 + bor > in his eye <math><05869 + {sight}$ <05869 + . sight 1KI 008 025 Therefore now <06258 + , LORD <03068 + Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >, keep <08104 +shamar > with thy servant <05650 + David <01732 +David > my father <1> that thou promisedst <01696 + dabar > him, saying <00559 + >amar >, There shall not fail <03772+karath > thee a man <00376 +>iysh > in my {sight} <06440 +paniym > to sit <03427 +yashab > on <05921 + the throne <03678 + kicce > of Israel <03478 + Yisra > el >; so <07535 + raq > that thy children <01121 + ben > that the children <01121 + ben > the children <01121take heed <08104 +shamar > to their way <01870 +derek >, that they walk <03212 +yalak > before <06440+paniym > me as thou hast walked <01980 +halak > before <06440 +paniym > me . sight 1KI 009 007 Then will

I cut <03772 +karath > off Israel <03478 +Yisra>el > out of the land <00127 +>adamah > which <00834 +>aher > I have given <05414 +nathan > them; and this house <01004 +bayith >, which <00834 +>aher > I have hallowed <06942 +qadash > for my name <08034 +shem >, will I cast <07971 +shalach > out of my {sight} <06440 +paniym > ; and Israel <03478 +Yisra>el > shall be a proverb <04912 +mashal > and a byword <08148 +sh@niynah > among all <03605 +kol > people <05971 + : sight 1KI 011 006 And Solomon <08010 +Sh@lomoh > did <06213 + evil <07451 + ra <> in the {sight} <05869 + of the LORD <03068 + Y@ hovah >, and went not fully <04390 +male> > after <00310 +> achar > the LORD <03068 +Y@hovah > , as [ did ] David <01732 +David > his father <1>. sight 1KI 011 019 And Hadad <01908 +Hadad > found <04672 +matsa> > great <03966 + m@ favour  $<02580 + chen > in the {sight} <05869 + of Pharaoh <06547 + Par, so that he gave <05414$ +nathan > him to wife <00802 +>ishshah > the sister <00269 +>achowth > of his own wife <00802 +>ishshah > , the sister <00269 +> achowth > of Tahpenes <08472 + Tachp@neyc > the queen <01377 + g@biyrah > . sight 1KI 011 038 And it shall be, if <00518 + im > thou wilt hearken <08085 + shama < > unto all <03605 + kol > that I command <06680 +tsavah > thee, and wilt walk <01980 +halak > in my ways <01870 +derek >, and do <06213 + [ that is ] right <03477 +yashar > in my {sight} <05869 +, to keep <08104 +shamar > my statutes <02708+chuqqah > and my commandments <04687 +mitsvah >, as David <01732 +David > my servant <05650 + did <06213 +; that I will be with thee, and build <01129 +banah > thee a sure <00539 +>aman > house <01004+bayith >, as I built <01129 +banah > for David <01732 +David >, and will give <05414 +nathan > Israel <03478 +Yisra>el > unto thee . sight 1KI 014 022 And Judah <03063 +Y@huwdah > did <06213 + evil <07451 +ra < > in the {sight} <05869 + of the LORD <03068 +Y@hovah >, and they provoked him to jealousy <07065 +qana > with their sins < 02403 + chatta > ah > which < 00834 + > aher > they had committed < 02398 + chata > >,above all <03605 + kol > that their fathers <1> had done <06213 + . sight 1KI 015 026 And he did <06213 + evil<07451 + ra <> in the {sight} <05869 + of the LORD <03068 + Y@ hovah >, and walked <03212 + yalak > in the way <01870 + derek > of his father <1>, and in his  $\sin <02403 + \text{chatta} > ah > where with <00834 + >aher > here = above the second second$ made Israel <03478 +Yisra>el > to sin <02398 +chata> > . sight 1KI 015 034 And he did <06213 + evil <07451 +ra < > in the {sight} < 05869 + of the LORD < 03068 + Y@hovah >, and walked < 03212 + yalak > in the way <01870 + derek > of Jeroboam < 03379 + Yarob, and in his sin <02403 + chatta > ah > wherewith < 00834 + > aher > 00834 + chatta > 00834 +he made Israel <03478 +Yisra>el > to sin <02398 +chata> > . sight 1KI 016 007 And also <01571 +gam > by the hand <03027 + yad > of the prophet <05030 + nabiy > Jehu <03058 + Yehuw > the son <math><01121 + ben > ofHanani <02607 +Chananiy > came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > against <00413 +>el > Baasha <01201 +Ba >, and against <00413 +>el > his house <01004 +bayith >, even for all <03605 +kol > the evil <07451 +ra< > that he did <06213 + in the {sight} <05869 + of the LORD <03068 +Y@hovah >, in provoking him to anger <03707 +ka with the work <04639 +ma of his hands <03027 + yad >, in being <01961 + hayah > like the house <01004 + bayith > of Jeroboam <03379 + Yarob; and because <00834 +>aher > he killed <05221 +nakah > him . sight 1KI 016 019 For his sins <02403 +chatta>ah > which <00834 +> aher > he sinned <02398 + chata>> in doing <06213 + evil <07451 + ra<> in the {sight} <05869 + of the LORD <03068 + Y@hovah >, in walking <03212 + yalak > in the way <01870 + derek > ofJeroboam <03379 +Yarob, and in his sin <02403 +chatta>ah > which <00834 +>aher > he did <06213 +, to make Israel <03478 +Yisra>el > to sin <02398 +chata> >. sight 1KI 016 030 And Ahab <00256 + >Ach>ab > the son <01121 +ben > of Omri <06018 + did <06213 + evil <07451 +ra< > in the {sight} <05869 + of the LORD <03068 + Y@hovah > above all <03605 + kol > that [were] before <06440 + paniym > him. sight 1KI 021 020 And Ahab <00256 +>Ach>ab > said <00559 +>amar > to Elijah <00452 +>Eliyah >, Hast thou found <04672 +matsa>>me, O mine enemy <00341 +>oyeb>? And he answered <00559 +>amar>, I have found <04672+matsa > [ thee ] : because <03588 + kiy > thou hast sold <04376 + makar > thyself to work <06213 + evil<07451 + ra < > in the {sight} <05869 + of the LORD <03068 + Y@ hovah > . sight 1KI 021 025 But there was none <03808 + lo > like unto Ahab <00256 + >Ach > ab >, which <00834 + >aher > did sell <04376 + makar > aher > ahehimself to work <06213 + wickedness <07451 +ra< > in the {sight} <05869 + of the LORD <03068 + Y@hovah >, whom <00834 +>aher > Jezebel <00348 +>Iyzebel > his wife <00802 +>ishshah > stirred <05496 +cuwth > up. sight 1KI 022 052 And he did <06213 + evil <07451 + ra < > in the {sight} <05869 + of the LORD <03068+Y@hovah >, and walked <03212 +yalak > in the way <01870 +derek > of his father <1>, and in the way <01870 + derek > of his mother < 00517 + em >, and in the way <01870 + derek > of Jeroboam < 03379 + Yarobthe son <01121 +ben > of Nebat <05028 +N@bat >, who <00834 +>aher > made Israel <03478 +Yisra>el > to sin < 02398 + chata > >: sight 2KI 001 013 And he sent < 07971 + shalach > again < 07725 + shuwb > a captain<08269 + sar > of the third <07992 + sh@liyshiy > fifty <02572 + chamishshiym > with his fifty <02572+chamishshiym > . And the third <07992 +sh@liyshiy > captain <08269 +sar > of fifty <02572 +chamishshiym > went <05927 + up, and came <00935 + bow > > and fell <03766 + kara < > on <05921 + his knees <01290 + berek

> before <05048 +neged > Elijah <00452 +> Eliyah >, and besought <02603 +chanan > him, and said <01696+dabar > unto him, O man <00376 +>iysh > of God <00430 +>elohiym >, I pray <04994 +na> > thee, let my life <05315 +nephesh > , and the life of these <00428 +>el - leh > fifty <02572 +chamishshiym > thy servants <05650 +, be precious <03365 + yaqar > in thy {sight} <05869 +. sight 2KI 001 014 Behold <02009 + hinneh >, there came <03381 + yarad > fire <00784 + >esh > down <03381 + yarad > from heaven <08064 + shamayim > ,and burnt <00398 +>akal > up the two <08147 +sh@nayim > captains <08269 +sar > of the former <07223 +ri>shown > fifties <02572 +chamishshiym > with their fifties <02572 +chamishshiym > : therefore let my life  $<05315 + nephesh > now < 06258 + be precious < 03365 + yaqar > in thy {sight} < 05869 + . sight 2KI 003 002 And$ he wrought <06213 + evil <07451 + ra <> in the {sight} <05869 + of the LORD <03068 + Y@hovah>; but not like his father <1>, and like his mother <00517 +>em >: for he put <05493 + cuwr > away <05493 + cuwr > theimage <04676 +matstsebah > of Baal <01168 +Ba that his father <1> had made <06213 + . sight 2KI 003 018 And this  $\langle 02063 + zo \rangle$  th  $\rangle$  is [ but ] a light  $\langle 07043 + qalal \rangle$  thing in the {sight}  $\langle 05869 + of$  the LORD  $\langle 03068 + of \rangle$ +Y@hovah >: he will deliver <05414 +nathan > the Moabites <04124 +Mow>ab > also into your hand <03027 +yad > . sight 2KI 008 018 And he walked < 03212 + yalak > in the way < 01870 + derek > of the kings < 04428+melek > of Israel <03478 +Yisra>el >, as did <06213 + the house <01004 +bayith > of Ahab <00256 +>Ach>ab >: for the daughter <01323 +bath > of Ahab <00256 +>Ach>ab > was his wife <00802 +>ishshah >: and he did evil < 0.07451 + ra < 0.05869 + of the LORD < 0.03068 + Y@hovah > . sight 2KI 008 027 And hewalked <03212 +yalak > in the way <01870 +derek > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab >, and did <06213 + evil <07451 + ra <> in the {sight} <05869 + of the LORD <03068 + Y@hovah>, as [did] the house <01004 + bayith > of Ahab < 00256 + Ach > ab > : for he [was] the son < 02860 + chathan > in law<02859 +chathan > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > . sight 2KI 012 002 And Jehoash  $<03060 + Y@how > ash > did <06213 + [that which was] right <03477 + yashar > in the {sight} <05869$ + of the LORD <03068 + Y@ hovah > all <03605 + kol > his days <03117 + yowm > wherein <00834 + > aher > Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > instructed <03384 +yarah > him . sight 2KI 013 002 And he did <06213 + [ that which was ] evil <07451 + ra < > in the {sight} <05869 + of the LORD <03068+Y@hovah >, and followed the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 + N@bat >, which made Israel <03478 + Yisra>el > to sin <02398 + chata> >; he departed <05493+cuwr > not therefrom . sight 2KI 013 011 And he did < 06213 + [ that which was ] evil < 07451 + ra < > in the the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat >, who <00834 +>aher > made Israel <03478 +Yisra>el > sin <02398 +chata> > : [but] he walked <01980 +halak > israel <01980 +halak > israeltherein . sight 2KI 014 003 And he did < 06213 +[ that which was ] right < 03477 +yashar > in the {sight} < 05869+ of the LORD <03068 + Y@ hovah >, yet <07535 + raq > not like David <01732 + David > his father <1>: he did <06213 +according to all <03605 +kol > things as Joash <03101 +Yow>ash > his father <1> did <06213 +. sight 2KI 014 024 And he did <06213 + [ that which was ] evil <07451 +ra< > in the {sight} <05869 + of the LORD <03068 + Y@hovah >: he departed <05493 + cuwr > not from all <03605 + kol > the sins <02403 + chatta > ah > of Jeroboam <03379 + Yarob the son <01121 +ben > of Nebat <05028 +N@bat >, who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > . sight 2KI 015 003 And he did <06213 + [ that which was ] right  $<03477 + yashar > in the {sight} <05869 + of the LORD <03068 + Y@hovah >, according to all <03605$ +kol > that his father <1> Amaziah <00558 +> Amatsyah > had done <06213 + ; sight 2KI 015 009 And he did <06213 + [ that which was ] evil <07451 + ra < > in the {sight} <05869 + of the LORD <03068 + Y@ hovah > , as his fathers <1> had done <06213 + : he departed <05493 +cuwr > not from the sins <02403 +chatta>ah > of Jeroboam <03379 + Yarob the son <01121 +ben > of Nebat <05028 +N@bat >, who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> >. sight 2KI 015 018 And he did <06213 +[ that which was ] evil < 07451 + ra < > in the {sight} < 05869 + of the LORD < 03068 + Y@ hovah > : he departed < 05493 + cuwr > not all <03605 +kol > his days <03117 +yowm > from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the <02398 +chata>>. sight 2KI 015 024 And he did <06213 + [ that which was ] evil <07451 +ra<> in the {sight} <05869 + of the LORD < 03068 + Y@hovah > : he departed < 05493 + cuwr > not from the sins < 02403 + chatta > ah> of Jeroboam <03379 + Yarob the son <01121 +ben > of Nebat <05028 +N@bat >, who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> >. sight 2KI 015 028 And he did <06213 +[ that which was ] not from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat >, who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> >. sight 2KI 015 034 And he did <06213 + [ that which was ] right  $<03477 + yashar > in the {sight} <05869 + of the LORD <03068$ 

+Y@hovah >: he did <06213 + according to all <03605 +kol > that his father <1> Uzziah <05818 + had done <06213 + . sight 2KI 016 002 Twenty <06242 + years <08141 + shaneh > old <01121 + ben > [ was ] Ahaz <00271 +>Achaz > when he began to reign <04427 + malak >, and reigned <04427 + malak > sixteen years <math><08141+shaneh > in Jerusalem <03389 + Y@ruwshalaim >, and did <06213 + not [ that which was ] right <03477+yashar > in the {sight} <05869 + of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , like David <01732 + David > his father <1>. sight 2KI 017 002 And he did <06213 + [ that which was ] evil <07451 + ra <>in the {sight} <05869 + of the LORD <03068 + Y@hovah >, but not as the kings <04428 + melek > of Israel <03478 +Yisra>el > that were before <06440 +paniym > him . sight 2KI 017 017 And they caused their sons <01121 +ben > and their daughters <01121 +ben > to pass <05674 + through the fire <00784 +>esh > , and used divination <07081 +qecem > and enchantments <05172 +nachash > , and sold <04376 +makar > themselves to do <06213 + evil < 07451 + ra < > in the {sight} <05869 + of the LORD <03068 + Y@ hovah >, to provoke him to anger <03707 + ka. sight 2KI 017 018 Therefore the LORD <03068 + Y@hovah > was very <03966 + m@ angry<00599 +>anaph > with Israel <03478 +Yisra>el >, and removed <05493 +cuwr > them out of his {sight} <06440 +paniym >: there was none <03808 +lo> > left <07604 +sha>ar > but the tribe <07626 +shebet > of Judah <03063 + Y@huwdah > only <00905 + bad > . sight 2KI 017 020 And the LORD <03068 + Y@hovah > .rejected <03988 + ma > ac > all <03605 + kol > the seed <02233 + zera <> of Israel <03478 + Yisra > el >, andafflicted <06031 + them, and delivered <05414 + nathan > them into the hand <03027 + yad > of spoilers <08154+shacah >, until <05704 + he had cast <07993 + shalak > them out of his { sight} <06440 + paniym > . sight 2KI 017 023 Until <05704 + the LORD <03068 +Y@hovah > removed <05493 +cuwr > Israel <03478 +Yisra>el > out of his  $\{\text{sight}\} < 06440 + \text{paniym} >$ , as he had said < 01696 + dabar > by all < 03605 + kol > his servants < 05650+ the prophets <05030 +nabiy>>. So was Israel <03478 +Yisra>el > carried <01540 +galah > away <01540+galah > out of their own land <00127 +>adamah > to Assyria <00804 +>Ashshuwr > unto this <02088 +zeh > day <03117 + yowm >. sight 2KI 020 003 I beseech <00577 + >anna > thee, O LORD <03068 + Y@hovah >, remember < 02142 + zakar > now < 04994 + na > how < 00834 + aher > I have walked < 01980 + halak > before<06440 +paniym > thee in truth <00571 +>emeth > and with a perfect <08003 +shalem > heart <03824 +lebab > , and have done <06213 + [ that which is ] good  $<02896 + towb > in thy {sight} <05869 + . And Hezekiah <02396 + .$ +Chizqiyah > wept <01058 +bakah > sore <01419 +gadowl > . sight 2KI 021 002 And he did <06213 + [ that which <00834 + aher > was ] evil <07451 + ra< > in the {sight} <05869 + of the LORD <03068 + Y@hovah > , after the abominations <08441 +tow of the heathen <01471 +gowy >, whom <00834 +>aher > the LORD <03068 +Y@hovah > cast <03423 + yarash > out before <06440 + paniym > the children <01121 + ben > of Israel <03478 +Yisra>el > . sight 1CH 002 003 The sons <01121 +ben > of Judah <03063 +Y@huwdah > ; Er <06147 + , and Onan <00209 +>Ownan >, and Shelah <07956 +Shelah >: [which] three <07969 +shalowsh > were born <03205 +yalad > unto him of the daughter <01323 +bath > of Shua <07770 +Shuwa< > the Canaanitess <03669 +K@na . And Er < 06147 +, the firstborn < 01060 + b@kowr > of Judah < 03063 + Y@huwdah >, was evil < 07451+ra < > in the {sight} < 05869 + of the LORD < 03068 + Y@hovah >; and he slew < 04191 +muwth > him. sight 1CH 019 013 Be of good courage <02388 +chazaq >, and let us behave <02388 +chazaq > ourselves valiantly <02388 +chazaq > for our people <05971 + , and for the cities <05892 + of our God <00430 +>elohiym > : and let the LORD <03068 + Y@ hovah > do <06213 + [ that which is  $] good <02896 + towb > in his {sight} <05869 + .$ sight 1CH 022 008 But the word <01697 + dabar > of the LORD <03068 + Y@hovah > came <01961 + havah > tome, saying <00559 +> amar >, Thou hast shed <08210 + shaphak > blood <01818 + dam > abundantly <07230+rob >, and hast made <06213 + great <01419 + gadowl > wars <04421 + milchamah > : thou shalt not build<01129 +banah > an house <01004 +bayith > unto my name <08034 +shem >, because <03588 +kiy > thou hast shed <08210 +shaphak > much <07227 +rab > blood <01818 +dam > upon the earth <00776 +>erets > in my {sight} <06440 +paniym > . sight 1CH 028 008 Now <06258 + therefore in the {sight} <05869 + of all <03605 +kol > Israel <03478 +Yisra>el > the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > , and in the audience <00241 +> ozen > of our God <00430 +> elohiym >, keep <08104 + shamar > and seek <01875+darash > for all <03605 +kol > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : that ye may possess <03423 +yarash > this good <02896 +towb > land <00776+>erets >, and leave <05157 +nachal > [it] for an inheritance <05157 +nachal > for your children <01121 +ben > after <00310 +> achar > you for ever <05769 +. sight 1CH 029 025 And the LORD <03068 + Y@hovah >magnified  $<01431 + \text{gadal} > \text{Solomon} < 08010 + \text{Sh}@\text{lomoh} > \text{exceedingly} < 04605 + \text{ma in the } \{\text{sight}\} < 05869 + \text{of}$ all <03605 + kol > Israel <03478 + Yisra > el >, and bestowed <05414 + nathan > upon him [such] royal <04438+malkuwth > majesty <01935 +howd > as had <01961 +hayah > not been <01961 +hayah > on <05921 + any <03605 + kol > king < 04428 + melek > before < 06440 + paniym > him in Israel < 03478 + Yisra>el > . sight 2CH006 016 Now <06258 + therefore, O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478

+Yisra>el>, keep <08104 +shamar > with thy servant <05650 + David <01732 +David > my father <25> that which <00834 +> aher > thou hast promised <01696 + dabar > him, saying <00559 +> amar >, There shall not fail <03772 +karath > thee a man <00376 +>iysh > in my {sight} <06440 +paniym > to sit <03427 +yashab > upon the throne <03678 + kicce > of Israel < 03478 + Yisra > el > ; yet < 07535 + rag > so that thy children < 01121 + ben> take heed <08104 +shamar > to their way <01870 +derek > to walk <03212 +yalak > in my law <08451 +towrah >, as thou hast walked <03212 +yalak > before <06440 +paniym > me . sight 2CH 007 020 Then will I pluck <05428 +nathash > them up by the roots <05428 +nathash > out of my land <00127 +>adamah > which <00834 + here > I have given <05414 + hathan > them; and this <02088 + zeh > house <01004 + bay ith >, which <00834 +>aher > I have sanctified <06942 +qadash > for my name <08034 +shem >, will I cast <07993 +shalak > out of my {sight} <06440 + paniym >, and will make <05414 + nathan > it [ to be ] a proverb <04912 + mashal > and a byword <08148 + sh@niynah > among all <03605 + kol > nations <05971 + . sight 2CH 020 032 And hewalked <03212 + yalak > in the way <01870 + derek > of Asa <00609 + Aca> > his father <25>, and departed<05493 + cuwr > not from it, doing  $<06213 + [that which was] right <03477 + yashar > in the {sight} <05869 + (sight) <058$ of the LORD <03068 + Y@hovah > . sight 2CH 022 004 Wherefore he did <06213 + evil <07451 + ra < > in the sight < 05869 + of the LORD < 03068 + Y@hovah > like the house < 01004 + bayith > of Ahab < 00256+>Ach>ab>: for they were his counsellors <03289 + ya after <00310 + >achar > the death <04194 + maveth > of his father <25> to his destruction <04889 +mashchivth > . sight 2CH 024 002 And Joash <03101 +Yow>ash > did <06213 + [ that which was ] right <03477 + yashar > in the {sight} <05869 + of the LORD <03068 + Y@hovah > inall <03605 + kol > the days <03117 + yowm > of Jehoiada <03111 + Yowyada < > the priest <03548 + kohen >. sight 2CH 025 002 And he did <06213 + [ that which was ] right <03477 +yashar > in the {sight} <05869 + of the LORD <03068 + Y@hovah >, but not with a perfect <08003 + shalem > heart <03824 + lebab > . sight 2CH 026004 And he did <06213 + [ that which was ] right  $<03477 + yashar > in the {sight} <05869 + of the LORD$ <03068 + Y@hovah >, according to all <03605 + kol > that his father <25> Amaziah <00558 + > Amatsyah > did <06213 + . sight 2CH 027 002 And he did <06213 + [ that which was ] right  $<03477 + yashar > in the {sight}$ <05869 + of the LORD < 03068 + Y@hovah >, according to all <03605 + kol > that his father <25> Uzziah <05818 + did < 06213 + : howbeit he entered <00935 + bow > not into <00413 + > el > the temple <01964+heykal > of the LORD <03068 + Y@hovah > . And the people <05971 + did yet <05750 + corruptly <07843+shachath > . sight 2CH 028 001 . Ahaz <00271 +>Achaz > [ was ] twenty <06242 + years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and he reigned <04427 +malak > sixteen years <08141+shaneh > in Jerusalem <03389 +Y@ruwshalaim > : but he did <06213 + not [ that which was ] right <03477 +yashar > in the {sight} <05869 + of the LORD <03068 +Y@hovah > , like David <01732 +David > his father <25>: sight 2CH 029 002 And he did <06213 + [ that which was ] right <03477 + yashar > in the {sight} <05869+ of the LORD <03068 +Y@hovah >, according to all <03605 +kol > that David <01732 +David > his father <25> had done <06213 + . sight 2CH 032 023 And many <07227 +rab > brought <00935 +bow> > gifts <04503 +minchah > unto the LORD <03068 +Y@hovah > to Jerusalem <03389 +Y@ruwshalaim >, and presents <04030 +migdanah > to Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > : so that he was magnified  $\langle 05375 + nasa \rangle \rangle$  in the  $\{sight\} \langle 05869 + of all \langle 03605 + kol \rangle \rangle$  nations  $\langle 01471 + gowy \rangle$  from thenceforth . sight 2CH 033 002 But did <06213 + [ that which was ] evil <07457 +ra in the {sight} <05869 + of the LORD <03068 + Y@ hovah >, like unto the abominations <08441 + tow of the heathen <01471 + gowy >, whom the LORD <03068 +Y@hovah > had cast <03423 +yarash > out before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > . sight 2CH 033 006 And he caused <05674 + his children <01121 +ben > to pass <05674 + through <05674 + the fire <00784 +>esh > in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > : also he observed <06049 + times <06049 + , and used enchantments <03772 +karath >, and used witchcraft <03784 +kashaph >, and dealt <06213 + with a familiar <00178 + >owb > spirit < 00178 + >owb >, and with wizards < 03049 + yidd@: he wrought < 06213 + much $<07235 + rabah > evil < 07451 + ra < > in the {sight} < 05869 + of the LORD < 03068 + Y@hovah >, to provoke$ <03707 +ka him to anger <03707 +ka . sight 2CH 033 022 But he <06419 +palal > did [ that which was ] evil in  $<06279 + \text{the } \{\text{sight}\} \text{ of the } <08085 + \text{shama} <> \text{LORD}, \text{ as } <08467 + \text{t@chinnah} > \text{did Manasseh} <07725 + \text{shuwb}$ > his father <07725 +shuwb > : for Amon <03389 +Y@ruwshalaim > sacrificed unto all <04438 +malkuwth > the carved <04519 +M@nashsheh > images <03045 +yada< > which Manasseh his <03068 +Y@hovah > father had made <00430 +>elohiym >, and served them; sight 2CH 034 002 And he did <03499 +yether > [ that which was <01697 + dabar > ] right in <04519 + M@ nashsheh > the {sight} of <08605 + t@ phillah > the LORD, and <00430+>elohiym > walked in the <01697 +dabar > ways of David <02374 +chozeh > his father <01696 +dabar > , and declined [neither] to the <08034 +shem > right hand, nor <03068 +Y@hovah > to <00430 +>elohiym > the left <03478 + Yisra > el >. sight 2CH 036 005 Jehoiakim <03079 + Y@howyaqiym > [was] twenty <math><06242 + and five

<02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak >, and he reigned <04427 + malak > eleven years <08141 + shaneh > in Jerusalem <03389 + Y@ruwshalaim > : and hedid <06213 + [ that which was ] evil <07451 + ra < > in the {sight} <05869 + of the LORD <03068 + Y@ hovah >his God <00430 +> elohiym > . sight 2CH 036 009 Jehoiachin <03078 + Y@howyakiyn > [ was ] eight <08083+sh@moneh > years < 08141 + shaneh > old < 01121 + ben > when he began to reign < 04427 + malak > , and hereigned <04427 + malak > three <07969 + shalowsh > months <02320 + chodesh > and ten <06235 + days <03117+yowm > in Jerusalem <03389 +Y@ruwshalaim > : and he did <06213 + [ that which was ] evil <07451 +ra< > in the {sight} <05869 + of the LORD <03068 + Y@hovah > . sight 2CH 036 012 And he did <06213 + [ that which was ] evil <07451 + ra < > in the {sight} <05869 + of the LORD <03068 + Y@ hovah > his God <00430+>elohiym >, [ and ] humbled <03665 +kana< > not himself before <06440 +paniym > Jeremiah <03414 +Yirm@yah > the prophet <05030 + nabiy > [ speaking ] from the mouth <06310 + peh > of the LORD <03068+Y@hovah >. sight EZR 009 009 For we [were] bondmen <05650 +; yet our God <00430 +>elohiym > hath not forsaken <05800 + us in our bondage <05659 + , but hath extended <05186 +natah > mercy <02617 +checed > unto us in the {sight} < 06440 + paniym > of the kings < 04428 + melek > of Persia < 06539 + Parac >, to give <05414 +nathan > us a reviving <04241 +michyah >, to set <07311 +ruwm > up the house <01004 +bayith > of our God <00430 +>elohiym >, and to repair <05975 + the desolations <02723 +chorbah > thereof, and to give <05414 +nathan > us a wall <01447 +gader > in Judah <03063 +Y@huwdah > and in Jerusalem <03389 +Y@ruwshalaim > . sight NEH 001 011 O Lord <00136 +>Adonay > , I beseech <00577 +>anna> > thee , let now <04994 + na >> thine ear <00241 +> ozen > be attentive <07183 + qashshab > to the prayer <08605+t@phillah > of thy servant < 05650 +, and to the prayer < 08605 +t@phillah > of thy servants < 05650 +, who desire <02655 +chaphets > to fear <03372 +yare > thy name <08034 +shem > : and prosper <06743 +tsalach >, I pray <04994 + na > thee, thy servant <05650 + this day <03117 + yowm >, and grant <05414 + nathan > himmercy <07356 +racham > in the {sight} <06440 +paniym > of this <02088 +zeh > man <00376 +>iysh > . For I was the king s <04428 +melek > cupbearer <04945 +mashqeh > . sight NEH 002 005 And I said <00559 +>amar > unto the king <04428 +melek >, If <00518 +>im > it please <02895 +towb > the king <04428 +melek >, and if <00518 + im > thy servant <05650 + have found favour <03190 + yatab > in thy {sight} <06440 + paniym >, that thou wouldest send <07971 +shalach > me unto Judah <03063 +Y@huwdah > , unto the city <05892 + of my fathers <1> sepulchres <06913 +qeber >, that I may build <01129 +banah > it . sight NEH 008 005 And Ezra  $<05830 + > \text{opened} < 06605 + \text{pathach} > \text{the book} < 05612 + \text{cepher} > \text{in the } \{\text{sight}\} < 05869 + \text{of all} < 03605 + \text{kol} > 0.5869 + 0.5869$ the people <05971 + ; (for he was above <05921 + all <03605 + kol > the people <05971 + ;) and when he opened <06605 + pathach > it, all <03605 + kol > the people <05971 + stood <05975 + up: sight EST 002 015 Now when the turn <08447 + towr > of Esther <00635 +>Ecter >, the daughter <01323 + bath > of Abihail <32>the uncle <01730 +dowd > of Mordecai <04782 +Mord@kay >, who <00834 +>aher > had taken <03947 +laqach > her for his daughter <01323 +bath >, was come <05060 +naga< > to go <00935 +bow> > in unto the king <04428 +melek >, she required <01245 +baqash > nothing but what Hegai <01896 +Hege> > the king s <04428 +melek > chamberlain <05631 +cariyc >, the keeper <08104 +shamar > of the women <00802 +>ishshah >, appointed <00559 +>amar >. And Esther <00635 +>Ecter > obtained <05375 +nasa> favour <02580 +chen > in the {sight} <05869 + of all <03605 +kol > them that looked <06437 +panah > upon her . sight EST 002 017 And the king <04428 +melek > loved <00157 +>ahab > Esther <00635 +>Ecter > above all <03605 +kol > the women <00802 +>ishshah >, and she obtained <05375 +nasa> > grace <02580 +chen > and favour <02617+checed > in his {sight} <06440 +paniym > more than all <03605 +kol > the virgins <01330 +b@thuwlah >; so that he set <07760 + suwm > the royal <04438 + malkuwth > crown <03804 + kether > upon her head <07218+ro>sh>, and made her queen <04427 +malak> instead <08478 +tachath> of Vashti <02060 +Vashtiy>. sight EST 005 002 And it was so, when the king <04428 +melek > saw <07200 +ra>ah > Esther <00635 +>Ecter > the queen <04436 +malkah > standing <05975 + in the court <02691 +chatser >, [ that ] she obtained <05375 +nasa> > favour <02580 +chen > in his {sight} <05869 + : and the king <04428 +melek > held <03447 +yashat > out to Esther <00635 +>Ecter > the golden <02091 +zahab > sceptre <08275 +sharbiyt > that [was] in his hand <03027 +yad > . So Esther <00635 +> Ecter > drew near <07126 + qarab > . and touched <05060 + naga < > the top <07218 + qarab > .+ro>sh > of the sceptre < 08275 + sharbiyt > . sight EST 005 008 If < 00518 + >im > I have found < 04672 + matsa > 1 have> favour <02580 +chen > in the {sight} <05869 + of the king <04428 +melek >, and if <00518 +> im > it please <02895 + towb > the king < 04428 + melek > to grant < 05414 + nathan > my petition < 07596 + sh@>elah > , and toperform <06213 + my request <01246 +baqqashah > , let the king <04428 +melek > and Haman <02001 +Haman > come <00935 +bow> > to the banquet <04960 +mishteh > that I shall prepare <06213 + for them , and I will do <06213 + to morrow < 04279 + machar > as the king < 04428 + melek > hath said < 01697 + dabar > . sight EST 007003 Then Esther <00635 +>Ecter > the queen <04436 +malkah > answered <06030 + and said <00559 +>amar >,

If <00518 + im > I have found  $<04672 + matsa > favour <02580 + chen > in thy {sight} <05869 + , O king$ <04428 +melek >, and if <00518 +>im > it please <02895 +towb > the king <04428 +melek >, let my life <05315 +nephesh > be given <05414 +nathan > me at my petition <07596 +sh@>elah > , and my people <05971+ at my request <01246 +baqqashah > : sight EST 008 005 And said <00559 +>amar > , If <00518 +>im > it please <02896 + towb > the king <04428 + melek >, and if <00518 + > im > I have found favour <02580 + chen >in his  $\{\text{sight}\} < 05869 + \text{, and the thing } < 01697 + \text{dabar } > [\text{ seem }] \text{ right } < 03787 + \text{kasher } > \text{before } < 06440 + \text{paniym}$ > the king <04428 +melek >, and I [ be ] pleasing <02896 +towb > in his eyes <05869 +, let it be written <03789+kathab > to reverse <07725 +shuwb > the letters <05612 +cepher > devised <04284 +machashabah > by Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > the Agagite <91>, which <00834 +>aher > he wrote <03789 +kathab > to destroy <6> the Jews <03064 +Y@huwdiy > which <00834+>aher > [ are ] in all <03605 +kol > the king s <04428 +melek > provinces <04082 +m@diynah > : sight JOB  $015\ 015\ Behold < 02005 + hen >$ , he putteth no < 03808 + lo > trust < 00539 + aman > in his saints < 06918+qadowsh >; yea, the heavens <08064 + shamayim > are not clean <02141 + zakak > in his  $\{sight\} < 05869 + .$ sight JOB 018 003 Wherefore <04069 +madduwa< > are we counted <02803 +chashab > as beasts <00929 +b@hemah >, [and] reputed <02804 +chashab > vile <02933 +tamah > in your {sight} <05869 + ? sight JOB 019 015 They that dwell <01481 +guwr > in mine house <01004 +bayith >, and my maids <00519 +>amah >, count <02803 +chashab > me for a stranger <02114 +zuwr > : I am an alien <05237 +nokriy > in their {sight} <05869 + . sight JOB 021 008 Their seed <02233 + zera < > is established <03559 + kuwn > in their {sight} <06440 +paniym > with them, and their offspring <06631 +tse>etsa> > before their eyes <05869 + . sight JOB  $025\ 005\ Behold < 02005\ +hen > even to the moon < 03394\ +yareach > , and it shineth < 00166\ +>ahal > not ; yea ,$ the stars  $<03556 + kowkab > are not pure <02141 + zakak > in his {sight} <05869 + . sight JOB 034 026 He$ striketh <05606 +caphag > them as wicked <07563 +rasha< > men in the open <04725 +magowm > {sight} <07200 + ra > ah > of others; sight JOB 041 009 Behold <02005 + hen >, the hope <08431 + towcheleth > of him isin vain <03576 +kazab > : shall not [ one ] be cast <02904 +tuwl > down <02904 +tuwl > even <01571 +gam > at the {sight} <04758 +mar>eh > of him ? sight PSA 005 005 The foolish <01984 +halal > shall not stand <03320 +yatsab > in thy {sight} <05869 + : thou hatest <08130 +sane> > all <03605 +kol > workers <06466 +pa of iniquity <00205 +>aven > . sight PSA 009 019 Arise <06965 +quwm > , O LORD <03068 +Y@hovah > ; let not man <00582 +> enowsh > prevail <05810 +: let the heathen <01471 + gowy > be judged <08199 + shaphat > in thy sight < 06440 + paniym > . sight PSA 010 005 His ways < 01870 + derek > are always grievous < 02342 + chuwl > 01870 + derek > are always grievous < 02342 + chuwl > 01870 + derek > are always grievous < 02342 + chuwl > 01870 + derek > are always grievous < 02342 + chuwl > 01870 + derek > are always grievous < 02342 + chuwl > 01870 + derek > are always grievous < 02342 + chuwl > 01870 + derek > are always grievous < 02342 + chuwl > 01870 + derek > are always grievous < 02342 + chuwl > 01870 + derek > are always grievous < 02342 + chuwl > 01870 + derek > are always grievous < 02342 + chuwl > 01870 + derek > are always grievous < 02342 + chuwl > 01870 + derek > are always grievous < 02342 + chuwl > 01870 + derek > are always grievous < 02342 + chuwl > 01870 + derek > are always grievous < 02342 + chuwl > 01870 + derek > are always grievous < 02342 + chuwl > 01870 + derek > are always grievous < 02342 + chuwl > 01870 + derek > 0187; thy judgments <04941 + mishpat > [are] far  $<05048 + \text{neged} > \text{above} <04791 + \text{marowm} > \text{out of his} \{\text{sight}\}$ <05048 +neged >: [ as for ] all <03605 +kol > his enemies <06887 +tsarar >, he puffeth <06315 +puwach > at them . sight PSA 019 014 Let the words <00561 +> emer > of my mouth <06310 + peh >, and the meditation <01902 + higgayown > of my heart < 03820 + leb >, be acceptable  $<07522 + ratsown > in thy {sight} < 06440$ +paniym >, O LORD < 03068 + Y @hovah >, my strength < 06697 + tsuwr >, and my redeemer < 01350 + ga > al >. sight PSA 051 004 Against thee, the only <00905 + bad >, have I sinned <02398 + chata > >, and done <06213+ [ this ] evil <07451 + ra < > in thy {sight} <05869 + : that thou mightest be justified <06663 + tsadaq > when thou speakest <01696 + dabar >, [ and ] be clear <02135 + zakah > when thou judgest <08199 + shaphat >. sight PSA 072 014 He shall redeem <01350 + ga>al > their soul <05315 + nephesh > from deceit <08496 + tok > and violence <02555 +chamac > : and precious <03365 +yaqar > shall their blood <01818 +dam > be in his {sight} <05869 + . sight PSA 076 007. Thou, [even] thou, [art] to be feared <03372 + yare > > : and who <04310 + miy> may stand <05975 + in thy {sight} <06440 + paniym > when once <00227 + az > thou art angry <00639 + aph>? sight PSA 078 012 Marvellous <06382 +pele> > things did <06213 + he in the {sight} <05048 +neged > of their fathers <1>, in the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, [ in ] the field <07704 +sadeh > of Zoan <06814 + Tso. sight PSA 079 010 Wherefore <04100 + mah > should the heathen <01471 + gowy > say <00559 +>amar >, Where <00346 +>ayeh > [ is ] their God <00430 +>elohiym >? let him be known <03045+yada< > among the heathen  $<01471 + gowy > in our {sight} <05869 + [by] the revenging <math><05360 + n@qamah > 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 100000 + 100000 + 10000 + 10000 + 10000 + 10$ of the blood <01818 + dam > of thy servants <05650 + [ which is ] shed <08210 + shaphak > . sight PSA 090 004For a thousand <00505 +> eleph > years <08141 + shaneh > in thy {sight} <05869 + [ are but ] as yesterday <00865 +>ethmowl > when <03588 +kiy > it is past <05674 +, and [ as ] a watch <00821 +>ashmurah > in the night <03915 +layil > . sight PSA 098 002 The LORD <03068 +Y@hovah > hath made known <03045 +yada <>his salvation <03444 + y@ shuw : his righteousness <06666 + ts@ dagah > hath he openly shewed <01540 + galah >in the {sight} <05869 + of the heathen <01471 + gowy >. sight PSA 101 007 He that worketh <06213 + deceit<07423 + r@miyah > shall not dwell < 03427 + yashab > within < 07130 + qereb > my house < 01004 + bayith > : hethat telleth  $<01696 + dabar > lies <08267 + sheqer > shall not tarry <03559 + kuwn > in my {sight} <05869 + .$ sight PSA 116 015 Precious <03368 + yaqar > in the {sight} <05869 + of the LORD <03068 + Y@hovah > [is]

the death <04194 +maveth > of his saints <02623 +chaciyd > . sight PSA 143 002 And enter <00935 +bow> > not into judgment <04941 +mishpat > with thy servant <05650 + : for in thy {sight} <06440 +paniym > shall no <03808 + lo > man living <02416 + chay > be justified <06663 + tsadaq > . sight PRO 001 017 Surely <03588 $+kiy > in vain < 02600 + chinnam > the net < 07568 + resheth > is spread < 02219 + zarah > in the {sight} < 05869 + chinnam > the net < 07568 + resheth > is spread < 02219 + zarah > in the {sight} < 05869 + chinnam > the net < 07568 + resheth > is spread < 02219 + zarah > in the {sight} < 05869 + chinnam > the net < 07568 + resheth > is spread < 02219 + zarah > in the {sight} < 05869 + chinnam > the net < 07568 + resheth > is spread < 02219 + zarah > in the {sight} < 05869 + chinnam > the net < 07568 + resheth > is spread < 02219 + zarah > in the {sight} < 05869 + chinnam > the net < 07568 + resheth > is spread < 02219 + zarah > in the {sight} < 05869 + chinnam > the net < 07568 + resheth > is spread < 02219 + zarah > in the {sight} < 05869 + chinnam > the net < 07568 + resheth > is spread < 02219 + zarah > in the {sight} < 05869 + chinnam > the net < 07568 + resheth > is spread < 02219 + zarah > in the {sight} < 05869 + chinnam > the net < 07568 + resheth > is spread < 02219 + zarah > in the {sight} < 05869 + chinnam > the net < 07568 + resheth > is spread < 02219 + zarah > in the {sight} < 05869 + chinnam > the net < 07568 + resheth > is spread < 02219 + zarah > in the {sight} < 05869 + chinnam > the net < 07568 + resheth > is spread < 02219 + zarah > in the {sight} < 05869 + chinnam > the net < 07568 + chinnam > the net$ of any <03605 +kol > bird . sight PRO 003 004 So shalt thou find <04672 +matsa> > favour <02580 +chen > and  $good < 02896 + towb > understanding < 07922 + sekel > in the {sight} < 05869 + of God < 00430 + selohiym > and < 04430$ man <00120 +>adam >. sight PRO 004 003 For I was my father s <1> son <01121 + ben >, tender <07390 + rak >and only <03173 + yachiyd > [beloved] in the {sight} <06440 + paniym > of my mother <math><00517 + em > . sight ECC 002 026 For [God] give t < 05414 + nathan > to a man < 00120 + adam > that [is] good < 02896 + towb > to a man < 00120 + adam > that [is] good < 02896 + towb > to a man < 00120 + adam > that [is] good < 02896 + towb > to a man < 00120 + adam > to a man < 00120 + adam > that [is] good < 02896 + towb > to a man < 00120 + adam > to adam > to adam > to a man < 00120 + adam > to adam >in his {sight} <06440 +paniym > wisdom <02451 +chokmah >, and knowledge <01847 +da, and joy <08057+simchah >: but to the sinner <02398 +chata> > he giveth <05414 +nathan > travail <06045 +, to gather <00622+> acaph > and to heap <03664 +kanac > up, that he may give <05414 +nathan > to [him that is] good <02896 +towb > before <06440 + paniym > God <00430 + > elohiym > . This <02088 + zeh > also <01571 + gam > [ is ] vanity <01892 +hebel > and vexation <07469 +r@ of spirit <07307 +ruwach > . sight ECC 006 009 Better  $<02896 + towb > [is] the {sight} <04758 + mar>eh > of the eyes <05869 + than the wandering <01981 + halak > mar>eh > of the eyes <05869 + than the wandering <01981 + halak > mar>eh > of the eyes <05869 + than the wandering <01981 + halak > mar>eh > of the eyes <05869 + than the wandering <01981 + halak > mar>eh > of the eyes <05869 + than the wandering <01981 + halak > mar>eh > of the eyes <05869 + than the wandering <01981 + halak > mar>eh > of the eyes <05869 + than the wandering <01981 + halak > mar>eh > of the eyes <05869 + than the wandering <01981 + halak > mar>eh > of the eyes <05869 + than the wandering <01981 + halak > mar>eh > of the eyes <05869 + than the wandering <01981 + halak > mar>eh > of the eyes <05869 + than the wandering <01981 + halak > mar>eh > of the eyes <05869 + than the wandering <01981 + halak > mar>eh > of the eyes <05869 + than the wandering <01981 + halak > mar>eh > of the eyes <05869 + than the wandering <01981 + halak > mar>eh > of the eyes <05869 + than the wandering <01981 + halak > mar>eh > of the eyes <05869 + than the wandering <01981 + halak > mar>eh > of the eyes <05869 + than the wandering <01981 + halak > mar>eh > of the eyes <05869 + than the wandering <01981 + halak > mar>eh > of the eyes <05869 + than the wandering <01981 + halak > mar>eh > of the eyes <05869 + than the wandering <01981 + halak > mar>eh > of the eyes <05869 + than the wandering <01981 + halak > mar>eh > of the eyes <05869 + than the wandering <01981 + halak > mar>eh > of the eyes <05869 + than the wandering <01981 + halak > mar>eh > of the eyes <05869 + than the wandering <01981 + halak > mar>eh > of the eyes <05869 + than the wandering <01981 + halak > mar>eh > of the eyes <05869 + than the wandering <01981 + halak > mar>eh > of the eyes <05869 + than the wandering <01981 + halak > mar>eh > of the eyes <05869 + than the wandering <01981 + halak > mar>eh > of the eyes <05869 + than the wandering <01981 + halak > mar>eh > of the eyes <05869 + than thalak > mar>eh > of the eyes <05869 + than the wande$ of the desire <05315 +nephesh >: this <02088 +zeh > [ is ] also <01571 +gam > vanity <01892 +hebel > and vexation <07469 + r@ of spirit <07307 + ruwach >. sight ECC 008 003 Be not hasty <00926 + bahal > to go  $<03212 + yalak > out of his {sight} < 06440 + paniym > : stand < 05975 + not in an evil < 07451 + ra< > thing$ <01697 + dabar >; for he doeth <06213 + whatsoever pleaseth <math><02654 + chaphets > him. sight ECC 011 009 Rejoice <08055 + samach >, O young <00970 + bachuwr > man, in thy youth <03208 + yalduwth >; and let thy heart <03820 +leb > cheer <03190 +yatab > thee in the days <03117 +yowm > of thy youth <00979 +b@churowth >, and walk <01980 +halak > in the ways <01870 +derek > of thine heart <03820 +leb >, and in the {sight} <04758 + mar > eh > of thine eyes <05869 + : but know <03045 + yada < > thou, that for all <03605+kol > these <00428 +>el - leh > [ things ] God <00430 +>elohiym > will bring <00935 +bow > thee into judgment <04941 + mishpat >. sight ISA 005 021 Woe <01945 + howy > unto [ them that are ] wise <02450+chakam > in their own eyes <05869 +, and prudent <00995 +biyn > in their own {sight} <06440 +paniym > ! sight ISA 011 003 And shall make him of quick understanding <07306 +ruwach > in the fear <03374 +yir>ah > of the LORD <03068 + Y@hovah >: and he shall not judge  $<08199 + shaphat > after the {sight} <04758 + mar>eh >$ of his eyes <05869 +, neither <03808 +lo> > reprove <03198 +yakach > after <00310 +>achar > the hearing <04926 +mishma<> of his ears <00241 +>ozen >: sight ISA 026 017 Like <03644 +k@mow > as a woman with child <02030 +hareh >, [ that ] draweth near <07126 +qarab > the time of her delivery <03205 +yalad >, is in pain <02342 +chuwl >, [ and ] crieth <02199 +za out in her pangs <02256 +chebel >; so <03651 +ken > have we been  $<01961 + hayah > in thy {sight} <06440 + paniym >, O LORD <03068 + Y@hovah >. sight ISA 038 003$ And said <00559 +>amar >, Remember <02142 +zakar > now <04994 +na>>, O LORD <03068 +Y@hovah >, I beseech <00577 +>anna>> thee, how <00834 +>aher> I have walked <01980 +halak> before <06440+paniym > thee in truth <00571 +>emeth > and with a perfect <08003 +shalem > heart <03820 +leb >, and have done <06213 + [ that which is ] good  $<02896 + towb > in thy {sight} <05869 + . And Hezekiah <02396$ +Chizqiyah > wept <01058 +bakah > sore <01419 +gadowl > . sight ISA 043 004 Since thou wast precious  $<03365 + yaqar > in my {sight} < 05869 +$ , thou hast been honourable <03513 + kabad >, and I have loved <00157 +>ahab > thee : therefore will I give <05414 + nathan > men <00120 +>adam > for thee, and people<03816 + 1@ om > for thy life <05315 + nephesh > . sight JER 004 001 . If <00518 + im > thou wilt return <07725+shuwb >, O Israel <03478 +Yisra>el >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >, return <07725 +shuwb > unto me : and if thou wilt put <05493 +cuwr > away <05493 +cuwr > thine abominations <08251 +shiqquwts > out of my {sight} <06440 +paniym >, then shalt thou not remove <05110 +nuwd >. sight JER 007 015 And I will cast <07993 +shalak > you out of my {sight} <06440 +paniym >, as I have cast <07993+shalak > out all <03605 +kol > your brethren <00251 + >ach >, [even <00853 +>eth >] the whole <03605 +kol > seed <02233 + zera < > of Ephraim <00669 + > Ephrayim > . sight JER 007 030 For the children <01121 + ben >of Judah <03063 + Y@huwdah > have done  $<06213 + evil <07451 + ra < > in my {sight} <05869 + , saith <05002$ +n@>um> the LORD <03068 + Y@ hovah >: they have set <07760 + suwm > their abominations <08251+shiqquwts > in the house <01004 +bayith > which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem >, to pollute <02930 +tame> > it . sight JER 015 001 . Then said <00559 +>amar > the LORD <03068 + Y@hovah > unto me, Though <00518 + im > Moses < 04872 + Mosheh > and Samuel < 08050+Sh@muw>el > stood < 05975 + before < 06440 + paniym > me, [yet] my mind < 05315 + nephesh > [could] not [be] toward <00413 +>el > this <02088 + zeh > people <05971 + : cast <07971 + shalach > [ them ] out of my sight > 06440 + paniym >, and let them go < 03318 + yatsa > 5 forth < 03318 + yatsa > 5. sight JER 018 010 If it

 $do < 06213 + evil < 07451 + ra < > in my {sight} < 05869 + , that it obey < 08085 + shama < > not my voice < 06963$ +qowl >, then I will repent <05162 + nacham > of the good <math><02896 + towb >, where with <00834 + aher > I said<00559 +>amar > I would benefit <03190 +yatab > them . sight JER 018 023 Yet , LORD <03068 + Y@hovah > , thou knowest <03045 + yada <> all <03605 + kol > their counsel <06098 + against <05921 + me to slay <01194+B@ [me]: forgive <03722 +kaphar > not their iniquity <05771 +, neither <00408 +>al > blot <04229+machah > out their sin <02403 +chatta>ah > from thy {sight} <06440 +paniym > , but let them be overthrown <03782 +kashal > before <06440 +paniym > thee ; deal <06213 + [ thus ] with them in the time <06256 + of thine anger <00639 +>aph >. sight JER 019 010. Then shalt thou break <07665 + shabar > the bottle <01228 + baqbuk> in the {sight} <05869 + of the men <00582 +> enowsh > that go <01980 + halak > with thee, sight JER 032 012 And I gave <05414 +nathan > the evidence <05612 +cepher > of the purchase <04736 +miqnah > unto Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Nerivah >, the son <01121 +ben > of Maaseiah <04271 + Machceyah >, in the {sight} <05869 + of Hanameel <02601 + Chanam > el > mine uncle s <math><01733+dowdah > [son], and in the presence <05869 + of the witnesses <05707 + that subscribed <math><03789 + kathab > control + conthe book <05612 +cepher > of the purchase <04736 +miqnah >, before <05869 + all <03605 +kol > the Jews <03064 +Y@huwdiy > that sat <03427 +yashab > in the court <02691 +chatser > of the prison <04307 +mattara> > sight JER 034 015 And ye were now <03117 +yowm > turned <07725 +shuwb > , and had done <06213 + right  $<03477 + yashar > in my {sight} <05869 + , in proclaiming <math><07121 + qara > liberty <01865 + d@rowr > liberty <0186$ every man <00376 + iysh > to his neighbour <07453 + rea < >; and ye had made <03772 + karath > a covenant <01285 + b@rivth > before < 06440 + panivm > me in the house < 01004 + bavith > which < 00834 + > aher > iscalled <07121 +qara> > by my name <08034 +shem > : sight JER 043 009 Take <03947 +laqach > great <01419 +gadowl > stones <68> in thine hand <03027 +yad >, and hide <02934 +taman > them in the clay <04423 +melet > in the brickkiln <04404 +malben >, which <00834 +>aher > [ is ] at the entry <06607 +pethach > of Pharaoh s <06547 +Par house <01004 +bayith > in Tahpanhes <08471 +Tachpanchec >, in the {sight} <05869 + of the men <00582 +>enowsh > of Judah <03064 +Y@huwdiy > ; sight JER 051 024 And I will render <07999 +shalam > unto Babylon <00894 +Babel > and to all <03605 +kol > the inhabitants <03427 +yashab > of Chaldea <03778 +Kasdiy > all <03605 +kol > their evil <07451 +ra< > that they have done <06213 + in Zion <06726 +Tsiyown > in your {sight} <05869 +, saith <05002 + n@>um > the LORD <03068 + Y@hovah >. sight EZE 004 012 And thou shalt eat <00398 +> akal > it [ as ] barley <08184 + s@ cakes <05692 +, and thou shalt bake <05746 + it with dung <01561 +gelel > that cometh <06627 +tsa>ah > out of man <00120 +>adam > , in their {sight} <05869 + . sight EZE 005 008 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136+>Adonay > GOD <03069 + Y@hovih >; Behold <02005 +hen >, I, even <01571 +gam > I, [ am ] against <05921 + thee, and will execute <06213 + judgments <04941 +mishpat > in the midst <08432 +tavek > of thee in the {sight} <05869 + of the nations <01471 +gowy > . sight EZE 005 014 Moreover I will make <05414 +nathan > thee waste <02723 +chorbah >, and a reproach <02781 +cherpah > among the nations <01471 +gowy > that [ are ] round  $\langle 05439 + cabiyb \rangle$  about thee, in the {sight}  $\langle 05869 + of all \langle 03605 + kol \rangle$  that pass  $\langle 05674 + by$ . sight EZE 010 002 And he spake <00559 +>amar > unto the man <00376 +>iysh > clothed <03847 +labash > with linen <00906 + bad >, and said <00559 + amar >, Go <00935 + bow > in between <math><00996 + beyn > the wheels <01534 + galgal >, [even] under the cherub <03742 + k@ruwb >, and fill <04390 + male > thine hand <02651 +chophen > with coals <01513 +gechel > of fire <00784 +>esh > from between <00996 +beyn > the cherubims <03742 + k@ruwb >, and scatter <02236 + zaraq > [them] over <math><05921 + the city <05892 +. And he went <00935 + bow > in in my {sight} <05869 +. sight EZE 010 019 And the cherubims <03742 + k@ruwb >lifted <05375 + nasa > up their wings <03671 + kanaph >, and mounted <07426 + ramam > up from the earth <00776 +>erets > in my {sight} <05869 + : when they went <03318 +yatsa> > out, the wheels <00212+>owphan > also [were] beside <05980 + them, and [every one] stood <05975 + at the door <06607 + pethach > of the east <06931 +qadmowniy > gate <08179 +sha of the LORD S <03068 +Y@hovah > house <01004+bayith >; and the glory <03519 +kabowd > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > [ was ] over <05921 + them above <04605 +ma . sight EZE 012 003 Therefore , thou son <01121 +ben > of man <00120 +>adam >, prepare <06213 + thee stuff <03627 + k@liy > for removing <01473 + gowlah >, and remove <01540 +galah > by day <03119 +yowmam > in their sight <05869 + ; and thou shalt remove <01540 +galah > from thy place <04725 + magowm > to another <00312 + > acher > place <04725 + magowm > in their {sight} <05869 + : it may be they will consider <07200 + ra > ah >, though <03518 + kabah > they [ be ] a rebellious <04805 + m@riy > house < 01004 + bayith > . sight EZE 012 003 Therefore, thou son < 01121 + ben > of man<00120 +>adam >, prepare <06213 + thee stuff <03627 + k@liy > for removing <01473 +gowlah >, and remove <01540 +galah > by day <03119 +yowmam > in their {sight} <05869 + ; and thou shalt remove <01540 +galah > from thy place <04725 + maqowm > to another <00312 + > acher > place <04725 + maqowm > in their sight

<05869 + : it may be they will consider <07200 + ra > ah >, though <03518 + kabah > they [ be ] a rebellious <04805 + m@riy > house < 01004 + bayith > . sight EZE 012 004 Then shalt thou bring < 03318 + yatsa > forth<03318 + yatsa > thy stuff < 03627 + k@liy > by day < 03119 + yowmam > in their sight < 05869 + , as stuff<03627 + k@liy > for removing < 01473 + gowlah > : and thou shalt go < 03318 + yatsa > > forth < 03318 + yatsa > >at even  $<06153 + \text{ in their } \{\text{sight}\} < 05869 + \text{, as they that go } <04161 + \text{mowtsa} > \text{ forth } <04161 + \text{mowtsa} > \text{ into}$ captivity <01473 + gowlah >. sight EZE 012 004 Then shalt thou bring <03318 + yatsa > forth <03318 + yatsa > > thy stuff  $<03627 + k@liy > by day <03119 + yowmam > in their {sight} <05869 + , as stuff <03627 + k@liy > for$ removing <01473 +gowlah > : and thou shalt go <03318 +yatsa> > forth <03318 +yatsa> > at even <06153 + in their sight <05869 +, as they that go <04161 + mowtsa > forth <04161 + mowtsa > into captivity <01473 + 10000 + 10000 + 10000 + 10000 + 1000 + 10000 + 10000 + 1+gowlah > . sight EZE 012 005 Dig <02864 +chathar > thou through the wall <07023 +qiyr > in their  $\{\text{sight}\}<05869+, \text{ and carry } <03318+\text{yatsa} > \text{out thereby} . \text{sight } \text{EZE } 012 006 \text{ In their } \{\text{sight}\}<05869+\text{shalt}$ thou bear <05375 + nasa > [it] upon [thy] shoulders <03802 + katheph >, [and] carry <03318 + yatsa > [it] forth <03318 +yatsa> > in the twilight <05939 + : thou shalt cover <03680 +kacah > thy face <06440 +paniym > , that thou see  $\langle 07200 + ra \rangle$  and  $\langle 00776 + \rangle$  erets  $\rangle$ : for I have set  $\langle 05414 + nathan \rangle$  thee [ for ] a sign <04159 +mowpheth > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > . sight EZE 012 007 And I did <06213 + so <03651 + ken > as I was commanded <math><06680 + tsavah > : I brought <03318 + yatsa > forth<03318 + yatsa > my stuff < 03627 + k@liy > by day < 03119 + yowmam > , as stuff < 03627 + k@liy > forcaptivity <01473 + gowlah >, and in the even <06153 + I digged <02864 + chathar > through the wall <07023+qiyr > with mine hand <03027 + yad >; I brought <03318 + yatsa >> [it] forth <03318 + yatsa >> in the twilight  $<05939 + , [and] I bare <05375 +nasa > [it] upon [my] shoulder <03802 +katheph > in their {sight} <05869$ + . sight EZE 016 041 And they shall burn <08313 +saraph > thine houses <01004 +bayith > with fire <00784+>esh>, and execute <06213 +judgments <08201 +shephet> upon the in the {sight} <05869 +of many <07227 + rab > women < 00802 + > ishshah > : and I will cause thee to cease < 07673 + shabath > from playing theharlot <02181 + zanah >, and thou also <01571 + gam > shalt give <05414 + nathan > no <03808 + lo > hire <00868 +>ethnan > any more <05750 + . sight EZE 020 009 But I wrought <06213 + for my name s <08034 +shem > sake <04616 +ma, that it should not be polluted <02490 +chalal > before <05869 + the heathen <01471+gowy >, among <08432 + tavek > whom <math><00834 + aher > they [were], in whose  $<00853 + eth > {sight}$ <05869 + I made myself known <03045 +yada< > unto them, in bringing <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . sight EZE 020 014 But I wrought <06213 + for my name s < 08034 + shem > sake < 04616 + ma, that it should not be polluted < 02490 + chalal > 0.000 + 0.00000 + 0.00000 + 0.0000000 + 0.000000 + 0.0000 + 0.00before <05869 + the heathen <01471 + gowy >, in whose <00834 + her > {sight} <05869 + I brought <03318+yatsa>> them out . sight EZE 020 022 Nevertheless I withdrew <07725 +shuwb > mine hand <03027 +yad > , and wrought <06213 + for my name s <08034 + shem > sake <04616 + ma, that it should not be polluted <02490+chalal > in the sight <05869 +of the heathen <01471 +gowy >, in whose <00834 +sher > {sight} <05869 +I brought <03318 +yatsa>> them forth <03318 +yatsa>> . sight EZE 020 022 Nevertheless I withdrew <07725 +shuwb > mine hand <03027 + yad >, and wrought <06213 + for my name s <08034 + shem > sake <04616 + ma, that it should not be polluted  $\langle 02490 + chalal \rangle$  in the {sight}  $\langle 05869 + of$  the heathen  $\langle 01471 + gowy \rangle$ , in whose <00834 +>aher > sight <05869 + I brought <03318 + yatsa >> them forth <03318 + yatsa >> . sight EZE $020\ 043$  And there <08033 +sham > shall ye remember <02142 +zakar > your ways <01870 +derek > , and all <03605 + kol > your doings < 05949 +, wherein <00834 + >aher > ye have been defiled < 02930 + tame > >; and ye have been defiled < 02930 + tame > >; and ye have been defiled < 02930 + tame > >; and ye have been defiled < 02930 + tame > >; and ye have been defiled < 02930 + tame > >; and ye have been defiled < 02930 + tame > >; and ye have been defiled < 02930 + tame > >; and ye have been defiled < 02930 + tame > >; and ye have been defiled < 02930 + tame > >; and ye have been defiled < 02930 + tame > >; and ye have been defiled < 02930 + tame > >; and ye have been defiled < 02930 + tame > >; and ye have been defiled < 02930 + tame > >; and ye have been defiled < 02930 + tame > >; and ye have been defiled < 02930 + tame > >; and ye have been defiled < 02930 + tame > >; and ye have been defiled < 02930 + tame > >; and ye have been defiled < 02930 + tame > >; and ye have been defiled < 02930 + tame > >; and ye have been defiled < 02930 + tame > >; and ye have been defiled < 02930 + tame > >; and ye have been defiled < 02930 + tame > >; and ye have been defiled < 02930 + tame > >; and ye have been defiled < 02930 + tame > >; and ye have been defiled < 02930 + tame > >; and ye have been defiled < 02930 + tame > >; and ye have been defiled < 02930 + tame > >; and ye have been defiled < 02930 + tame > >; and ye have been defiled < 02930 + tame > ; and ye have been defiled < 02930 + tame > ; and ye have been defiled < 02930 + tame > ; and ye have been defiled < 02930 + tame > ; and ye have been defiled < 02930 + tame > ; and ye have been defiled < 02930 + tame > ; and ye have been defiled < 02930 + tame > ; and ye have been defiled < 02930 + tame > ; and ye have been defiled < 02930 + tame > ; and ye have been defiled < 02930 + tame > ; and ye have been defiled < 02930 + tame > ; and ye have been defiled < 02930 + tame > ; and ye have been defiled < 02930 + tame > ; and ye have been defiled < 02930 + tame > ; and ye have been defiled < 02930 + tame > ; and ye have been defiled < 02930 + tame > ; and ye have been deshall lothe  $<06962 + quwt > yourselves in your own {sight} <06440 + paniym > for all <03605 + kol > your evils$ <07451 + ra < > that ye have committed <06213 + . sight EZE 021 023 And it shall be unto them as a false <07723+shav>> divination <07080 +qacam> in their {sight} <05869 +, to them that have sworn <07650 +shaba<> oaths <07621 +sh@buw : but he will call <02142 +zakar > to remembrance <02142 +zakar > the iniquity <05771 +, that they may be taken <08610 +taphas >. sight EZE 022 016 And thou shalt take thine inheritance <02490+chalal > in thyself in the {sight} < 05869 + of the heathen < 01471 + gowy >, and thou shalt know < 03045+yada< > that I [ am ] the LORD <03068 +Y@hovah > . sight EZE 028 018 Thou hast defiled <02490 +chalal > thy sanctuaries <04720 +miqdash > by the multitude <07230 +rob > of thine iniquities <05771 +, by the iniquity <05766 + of thy traffick < 07404 + r@kullah >; therefore will I bring < 03318 + yatsa >> forth < 03318 + yatsa >> afire <00784 +>esh > from the midst <08432 +tavek > of thee, it shall devour <00398 +>akal > thee, and I will bring <05414 +nathan > thee to ashes <00665 +>epher > upon the earth <00776 +>erets > in the {sight} <05869+ of all <03605 +kol > them that behold <07200 +ra>ah > thee . sight EZE 028 025 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; When I shall have gathered <06908 +qabats > the house <01004 +bayith > of Israel <03478 +Yisra>el > from the people <05971 + among whom <00834 +>aher > they are scattered <06327 +puwts >, and shall be sanctified <06942 +qadash > in them in the

sight < 05869 + of the heathen < 01471 + gowy >, then shall they dwell < 03427 + yashab > in their land < 00127 +>adamah > that I have given <05414 +nathan > to my servant <05650 + Jacob <03290 +Ya. sight EZE 036 031 Then shall ye remember <02142 + zakar > your own evil <07451 + ra <> ways <01870 + derek >, and your doings<04611 + ma that [were] not good <02896 + towb >, and shall lothe <06962 + quwt > vourselves in your own {sight} <06440 +paniym > for your iniquities <05771 + and for your abominations <08441 +tow . sight EZE 036 034 And the desolate <08074 +shamem > land <00776 +>erets > shall be tilled <05647 + , whereas it lay desolate  $<08077 + sh@mamah > in the {sight} < 05869 + of all < 03605 + kol > that passed < 05674 + by . sight EZE 039$ 027 When I have brought <07725 +shuwb > them again <07725 +shuwb > from the people <05971 + , and gathered <06908 +qabats > them out of their enemies <00341 +>oyeb > lands <00776 +>erets > , and am sanctified <06942 +qadash > in them in the {sight} <05869 + of many <07227 +rab > nations <01471 +gowy > ; sight EZE 043 011 And if <00518 +> im > they be ashamed <03637 + kalam > of all <03605 + kol > that they have done <06213 +, shew <03045 +yada<> them the form <06699 +tsuwrah > of the house <01004 +bayith >, and the fashion <08498 + t@kuwnah > thereof, and the goings <04161 + mowtsa > out thereof, and the comings <04126 + mowba >> in thereof, and all <03605 + kol > the forms <06699 + tsuwrah > thereof, and all <03605+kol > the ordinances < 02708 +chuqqah > thereof, and all < 03605 +kol > the forms < 06699 +tsuwrah > thereof, and all <03605 + kol > the laws <08451 + towrah > thereof : and write <03789 + kathab > [it] in their {sight} <05869 +, that they may keep <08104 +shamar > the whole <03605 +kol > form <06699 +tsuwrah > thereof, and all <03605 + kol > the ordinances <02708 + chuqqah > thereof, and do <06213 + them. sight DAN 004 011 The tree <00363 +>iylan > grew <07236 + r@bah >, and was strong <08631 + t@qeph >, and the height <07314+ruwm > thereof reached <04291 + m@ta > unto heaven <08065 + shamayin >, and the {sight} <02379+chazowth > thereof to the end <05491 +cowph > of all <03606 +kol > the earth <00772 +>ara< > : sight DAN 004 020 The tree <00363 +>iylan > that thou sawest <02370 + chaza >>, which <01768 + diy > grew <07236+r@bah >, and was strong <08631 + t@qeph >, whose height <07314 + ruwm > reached <04291 + m@ta > > unto the heaven <08065 +shamayin >, and the {sight} <02379 +chazowth > thereof to all <03606 +kol > the earth <00772 + > ara < >; sight HOS 002 002 Plead <07378 + riyb > with your mother <math><00517 + > em >, plead <07378+riyb >: for she [ is ] not my wife <00802 +>ishshah >, neither <03808 +lo>> [ am ] I her husband <00376+>iysh >: let her therefore put <05493 +cuwr > away <05493 +cuwr > her whoredoms <02183 +zanuwn > out of her {sight} <06440 + paniym >, and her adulteries <05005 + na > aphuwph > from between <00996 + beyn > her breasts <07699 +shad >; sight HOS 002 010 And now <06258 + will I discover <01540 +galah > her lewdness <05040 +nabluwth > in the {sight} <05869 + of her lovers <00157 +>ahab > , and none <03808 +lo> > shall deliver <05337 +natsal > her out of mine hand <03027 +yad > . sight HOS 006 002 After two days <03117 +yowm > will he revive  $\langle 02421 + chayah \rangle$  us : in the third  $\langle 07992 + sh@liyshiy \rangle$  day  $\langle 03117 + yowm \rangle$  he will raise <06965 + quwm > us up, and we shall live  $<02421 + chayah > in his {sight} <06440 + paniym > . sight AMO$ 009 003 And though <00518 + im > they hide <2244> themselves in the top <07218 + ro>sh > of Carmel <03760+Karmel >, I will search <02664 +chaphas > and take <03947 +laqach > them out thence <08033 +sham >; and though <00518 + im > they be hid <05641 + cathar > from my {sight} <05869 + in the bottom <07172 + qarqa < >of the sea <03220 + yam >, thence <08033 + sham > will I command <06680 + tsavah > the serpent <05175+nachash >, and he shall bite <05391 +nashak > them : sight JONAH 002 004 Then I said <00559 +>amar >, I am cast  $<01644 + garash > out of thy {sight} < 05869 + ; yet <math><00389 + >ak > I will look < 05027 + nabat > again$ <03254 + yacaph > toward < 00413 + el > thy holy < 06944 + qodesh > temple < 01964 + heykal > . sight MAL 002017 Ye have wearied <03021 + yaga < > the LORD <03068 + Y@ hovah > with your words <01697 + dabar > . Yet ye say <00559 +>amar >, Wherein <04100 +mah > have we wearied <03021 + yaga <> [him]? When ye say <00559 +>amar >, Every <03605 +kol > one that doeth <06213 + evil <07451 + ra <> [ is ] good <02896 + towb> in the {sight} <05869 + of the LORD <03068 +Y@hovah >, and he delighteth <02654 +chaphets > in them ; or <00176 + >ow >, Where <00346 + >ayeh > [is] the God <00430 + >elohiym > of judgment <04941 + mishpat > ?sight MAT 011 005 The blind <5185 -tuphlos -> receive <0308 - anablepo -> their {sight} <0308 -anablepo -> , and the lame <5560 -cholos -> walk <4043 -peripateo ->, the lepers <3015 - lepros -> are cleansed <2511 katharizo ->, and the deaf <2974 - kophos -> hear <0191 -akouo ->, the dead <3498 -nekros -> are raised <1453 -egeiro -> up, and the poor <4434 -ptochos -> have the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> to them . sight MAT 011 026 Even so <3779 -houto ->, Father <3962 -pater ->: for so <3779 -houto -> it seemed <2107 -eudokia -> good <2107 -eudokia -> in thy {sight} <1715 -emprosthen -> . sight MAT 020 034 So <1161 -de -> Jesus <2424 - Jesus -> had compassion <4697 - splagchnizomai -> [ on them ], and touched <0680 haptomai -> their eyes : and immediately <2112 -eutheos -> their eyes <3788 -ophthalmos -> received <0308 anablepo -> {sight} <0308 - anablepo -> , and they followed <0190 - akoloutheo -> him . sight MAR 010 051 And Jesus <2424 - Jesous -> answered <0611 - apokrinomai -> and said <3004 - lego -> unto him, What <5101 - tis ->

wilt <2309 -thelo -> thou that I should do <4160 -poieo -> unto thee ? The blind <5185 -tuphlos -> man said <2036 -epo -> unto him, Lord <4462 -rhabboni ->, that I might receive <0308 - anablepo -> my {sight} <0308 anablepo -> . sight MAR 010 052 And Jesus <2424 - Jesous -> said <2036 -epo -> unto him , Go <5217 - hupago -> thy way ; thy faith <4102 -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> . And immediately <2112 -eutheos -> he received <0308 -anablepo -> his {sight} <0308 -anablepo -> , and followed <0190 akoloutheo -> Jesus <2424 - Jesus -> in the way <3598 - hodos -> . sight LUK 001 015 For he shall be great 3173 -megas - in the {sight} 1799 -enopion - of the Lord 2962 -kurios - , and shall drink 4095 -pino - neither 3361 -me - wine 3631 -oinos - nor 2532 -kai - strong 4608 -sikera - drink 4608 -sikera - ; and he shall be filled 4130 -pletho - with the Holy LUK 0040 -hagios - Ghost 4151 -pneuma - , even 2089 -eti - from his mother s 3384 - meter womb 2836 -koilia - . sight LUK 004 018 The Spirit 4151 -pneuma - of the Lord 2962 - kurios - [ is ] upon me , because 1752 -heneka - he hath anointed 5548 -chrio - me to preach 2097 -euaggelizo - the gospel 2097 euaggelizo - to the poor 4434 -ptochos - ; he hath sent LUK 0649 -apostello - me to heal 2390 -iaomai - the brokenhearted 2588 -kardia -, to preach 2784 -kerusso - deliverance LUK 0859 -aphesis - to the captives 0164 aichmalotos -, and recovering LUK 0309 -anablepsis - of {sight} 0309 -anablepsis - to the blind 5185 -tuphlos -, to set 0649 - apostello - at 1722 -en - liberty LUK 0859 -aphesis - them that are bruised 2352 -thrauo -, sight LUK 007 021 And in that same LUK 0846 -autos - hour 5610 - hora - he cured 2323 -therapeuo - many 4183 -polus - of [their] infirmities 3554 -nosos - and plagues 3148 -mastix -, and of evil 4190 -poneros - spirits 4151 -pneuma -; and unto many 4183 -polus - [that were ] blind 5185 -tuphlos - he gave 5483 - charizomai - {sight} LUK 0991 blepo - . sight LUK 010 021 In that hour 5610 -hora - Jesus 2424 -Jesous - rejoiced 0021 -agalliao - in spirit 4151 -pneuma - , and said 2036 -epo - , I thank 1843 -exomologeo - thee , O Father 3962 - pater - , Lord 2962 -kurios of heaven 3772 -ouranos - and earth 1093 -ge -, that thou hast hid LUK 0613 -apokrupto - these 5023 -tauta things from the wise 4680 -sophos - - oneidismos - and prudent 4908 -sunetos - , and hast revealed LUK 0601 apokalupto - them unto babes 3516 -nepios - : even 3483 - nai - so 3483 -nai - , Father 3962 -pater - ; for so 3779 houto - it seemed 2107 -eudokia - good in thy {sight} 1715 -emprosthen - . sight LUK 015 021 And the son 5207 -huios - said 2036 -epo - unto him, Father 3962 -pater -, I have sinned LUK 0264 - hamartano - against 1519 -eis - heaven 3772 -ouranos -, and in thy {sight} 1799 -enopion -, and am 1510 -eimi - no 3765 - ouketi - more 3765 -ouketi - worthy 0514 -axios - to be called 2564 -kaleo - thy son 5207 -huios - . sight LUK 016 015 And he said 2036 -epo - unto them, Ye are they which 3588 -ho - justify 1344 -dikaioo - yourselves 1438 - heautou - before 1799 -enopion - men LUK 0444 -anthropos - ; but God 2316 -theos - knoweth 1097 -ginosko - your 5216 -humon - hearts 2588 -kardia - : for that which is highly 5308 -hupselos - esteemed among 1722 -en - men 0444 anthropos - is abomination LUK 0946 -bdelugma - in the {sight} 1799 -enopion - of God 2316 - theos - . sight LUK 018 041 Saying 3004 -lego -, What 5101 -tis - wilt 2309 -thelo - thou that I shall do 4160 -poieo - unto thee ? And he said 2036 -epo -, Lord 2962 -kurios -, that I may receive LUK 0308 -anablepo - my {sight} 0308 anablepo - . sight LUK 018 042 And Jesus 2424 - Jesous - said 2036 - epo - unto him , Receive 0308 - anablepo thy {sight} LUK 0308 -anablepo - : thy faith 4102 -pistis - hath saved 4982 -sozo - thee . sight LUK 018 043 And immediately 3916 -parachrema - he received LUK 0308 -anablepo - his {sight} LUK 0308 -anablepo - , and followed LUK 0190 -akoloutheo - him, glorifying 1392 -doxazo - God 2316 -theos - : and all 3956 -pas - the people 2992 -laos -, when they saw 1492 -eido - [it], gave 1325 -didomi - praise LUK 0136 -ainos - unto God 2316 -theos - . sight LUK 023 048 And all 3956 -pas - the people 3793 -ochlos - that came 4836 -sumparaginomai - together 4836 -sumparaginomai - to that {sight} 2335 -theoria - , beholding 2334 -theoreo - the things which were done 1096 -ginomai -, smote 5180 -tupto - their breasts 4738 -stethos -, and returned 5290 -hupostrepho -. sight LUK 024 031 And their eyes 3788 -ophthalmos - were opened 1272 -dianoigo -, and they knew 1921 epiginosko - him; and he vanished LUK 0855 -aphantos - out of their {sight} . sight JOH 009 011 He answered <0611 -apokrinomai -> and said <2036 -epo ->, A man <0444 -anthropos -> that is called <3004 - lego -> Jesus <2424 - Iesous -> made <4160 - poieo -> clay <4081 - pelos -> , and anointed <2025 - epichrio -> mine <3450 mou -> eyes <3788 -ophthalmos ->, and said <2036 -epo -> unto me, Go <5217 -hupago -> to the pool <2861 kolumbethra -> of Siloam <4611 -Siloam ->, and wash <3538 -nipto -> : and I went <0565 - aperchomai -> and washed  $\langle 3538 - nipto \rangle$ , and I received  $\langle 0308 - anablepo \rangle \{ sight \} \langle 0308 - anablepo \rangle$ . sight JOH 009 015 Then <3767 -oun -> again <3825 -palin -> the Pharisees <5330 -Pharisaios -> also <2532 -kai -> asked <2065 erotao -> him how <4459 -pos -> he had received <0308 -anablepo -> his {sight} <0308 -anablepo -> . He said <2036 -epo -> unto them , He put <2007 -epitithemi -> clay <4081 -pelos -> upon mine <3450 -mou -> eyes <3788 -ophthalmos ->, and I washed <3538 -nipto ->, and do see <0991 -blepo ->. sight JOH 009 018 But the Jews <2453 -Joudaios -> did not believe <4100 -pisteuo -> concerning <4012 -peri -> him , that he had been <2258 -en -> blind <5185 -tuphlos -> , and received <0308 -anablepo -> his sight <0308 -anablepo -> , until <2193 - heos -> they called <5455 -phoneo -> the parents <1118 -goneus -> of him that had received <0308 -

anablepo -> his {sight} <0308 - anablepo -> . sight JOH 009 018 But the Jews <2453 - Ioudaios -> did not believe <4100 -pisteuo -> concerning <4012 -peri -> him, that he had been <2258 -en -> blind <5185 -tuphlos ->, and received <0308 -anablepo -> his {sight} <0308 -anablepo -> , until <2193 - heos -> they called <5455 -phoneo -> the parents <1118 -goneus - > of him that had received <0308 -anablepo -> his sight <0308 - anablepo -> . sight ACT 001 009 And when he had spoken <2036 -epo -> these <5023 -tauta -> things, while they beheld <0991 blepo ->, he was taken <1869 -epairo -> up; and a cloud <3507 -nephele -> received <5274 -hupolambano -> him out of their {sight} <3788 - ophthalmos -> . sight ACT 004 019 But Peter <4074 -Petros -> and John <2491 -Ioannes -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them, Whether <1487 -ei -> it be right <1342 -dikaios -> in the {sight} <1799 -enopion -> of God <2316 -theos -> to hearken <0191 -akouo -> unto you more <3123 -mallon -> than <2228 -e -> unto God <2316 -theos -> , judge <2919 -krino -> ye . sight ACT 007 010 And delivered <1807 -exaireo -> him out of all <3956 -pas -> his afflictions <2347 -thlipsis -> , and gave <1325 -didomi -> him favour <5485 -charis -> and wisdom <4678 - sophia -> in the {sight} <1726 -enantion -> of Pharaoh <5328 - Pharao -> king <0935 -basileus -> of Egypt <0125 -Aiguptos -> ; and he made <2525 kathistemi -> him governor <2233 -hegeomai -> over <1909 -epi -> Egypt <0125 -Aiguptos -> and all <3650 holos -> his house <3624 -oikos -> . sight ACT 007 031 When Moses <3475 -Moseus -> saw <1492 -eido -> [ it ] , he wondered  $\langle 2296 \rangle$  -thaumazo -> at the {sight}  $\langle 3705 \rangle$  - horama -> : and as he drew  $\langle 4334 \rangle$  -proserchomai -> near <4334 - proserchomai -> to behold <2657 -katanoeo -> [ it ], the voice <5456 -phone -> of the Lord <2962 kurios -> came <1096 -ginomai -> unto him, sight ACT 008 021 Thou hast <2076 -esti -> neither <3756 -ou -> part <3310 -meris -> nor <3761 -oude -> lot <2819 -kleros -> in this <5129 -toutoi -> matter <3056 -logos -> : for thy heart <2588 -kardia -> is not right <2117 -euthus -> in the {sight} <1799 -enopion -> of God <2316 -theos -> . sight ACT 009 009 And he was three <5140 -treis -> days <2250 - hemera -> without <3361 -me -> {sight} <0991 -blepo ->, and neither <3756 -ou -> did eat <5315 -phago -> nor <3761 -oude -> drink <4095 -pino ->. sight ACT 009 012 And hath seen <1492 -eido -> in a vision <3705 -horama -> a man <0435 -aner -> named <3686 -onoma -> Ananias <0367 -Ananias -> coming <1525 -eiserchomai -> in , and putting <2007 -epitithemi -> [ his ] hand <5495 -cheir -> on <2007 - epitithemi -> him, that he might receive <0308 -anablepo -> his {sight} <0308 -anablepo -> . sight ACT 009 017 And Ananias <0367 -Ananias -> went <0565 - aperchomai -> his way , and entered <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> ; and putting <2007 - epitithemi -> his hands <5495 -cheir -> on <1909 -epi -> him said <2036 -epo -> , Brother <0080 -adephos -> Saul <4569 -Saulos ->, the Lord <2962 -kurios ->, [ even ] Jesus <2424 - Jesus ->, that appeared <3700 -optanomai -> unto thee in the way <3598 -hodos -> as thou camest <2064 -erchomai -> , hath sent <0649 -apostello -> me , that thou mightest receive <0308 - anablepo -> thy {sight} <0308 - anablepo -> , and be filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . sight ACT 009 018 And immediately <2112 -eutheos -> there fell <0634 -apopipto -> from his eyes <3788 -ophthalmos -> as it had been scales <3013 -lepis -> : and he received <0308 -anablepo -> {sight} <0308 -anablepo -> forthwith <3916 -parachrema -> , and arose <0450 anistemi ->, and was baptized <0907 -baptizo ->. sight ACT 010 031 And said <5346 -phemi ->, Cornelius <2883 - Kornelios ->, thy prayer <4335 -proseuche -> is heard <1522 - eisakouo ->, and thine <4675 -sou -> alms <1654 -eleemosune -> are had in remembrance <3415 -mnaomai -> in the {sight} <1799 - enopion -> of God <2316 -theos -> . sight ACT 022 013 Came <2064 -erchomai -> unto me , and stood <2186 -ephistemi -> , and said <2036 -epo -> unto me, Brother <0080 -adephos -> Saul <4569 -Saulos ->, receive <0308 - anablepo -> thy {sight} <0308 -anablepo -> . And the same <0846 - autos -> hour <5610 -hora -> I looked <0308 -anablepo -> up upon him . sight ROM 003 020 Therefore <1360 -dioti -> by the deeds <2041 - ergon -> of the law <3551 nomos -> there shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaioo -> in his {sight} <1799 enopion -> : for by the law <3551 -nomos -> [ is ] the knowledge <1922 -epignosis -> of sin <0266 -hamartia -> . sight ROM 012 017 Recompense <0591 -apodidomi -> to no <3367 - medeis -> man <3367 -medeis -> evil <2556 -kakos -> for evil <2556 -kakos -> . Provide <4306 -pronoeo -> things honest <2570 - kalos -> in the {sight} <1799 -enopion -> of all <3956 -pas -> men <0444 -anthropos -> . sight 2CO 002 017 For we are not as many <4183 -polus ->, which corrupt <2585 -kapeleuo -> the word <3056 -logos -> of God <2316 -theos -> : but as of sincerity <1505 -eilikrineia ->, but as of God <2316 -theos ->, in the {sight} <2714 -katenopion -> of God <2316 -theos -> speak <2980 -laleo -> we in Christ <5547 - Christos -> . sight 2CO 004 002 But have renounced <0550 -apeipomen -> the hidden <2927 -kruptos -> things of dishonesty <0152 -aischune ->, not walking <4043 peripateo -> in craftiness <3834 -panourgia ->, nor <3366 -mede -> handling <1389 -doloo -> the word <3056 logos -> of God <2316 -theos -> deceitfully <1389 -doloo -> ; but by manifestation <5321 -phanerosis -> of the truth <0225 - aletheia -> commending <4921 -sunistao -> ourselves <1438 - heautou -> to every <3956 -pas -> man s <0444 -anthropos -> conscience <4893 -suneidesis -> in the {sight} <1799 -enopion -> of God <2316 theos -> . sight 2CO 005 007 (For we walk <4043 -peripateo -> by faith <4102 -pistis -> , not by {sight} <1491 -

eidos -> : ) sight 2CO 007 012 . Wherefore < 0686 -ara -> , though < 1499 -ei kai -> I wrote < 1125 -grapho -> unto you, [I did it] not for his cause <1752 -heneka -> that had done <0091 -adikeo -> the wrong <0091 -adikeo ->, nor <3761 -oude -> for his cause <1752 - heneka -> that suffered wrong <0091 -adikeo -> , but that our care <4710 -spoude -> for you in the {sight} <1799 -enopion -> of God <2316 -theos -> might appear <5319 phaneroo -> unto you . sight 2CO 008 021 Providing <4306 -pronoeo -> for honest <2570 - kalos -> things , not only <3440 -monon -> in the sight <1799 - enopion -> of the Lord <2962 -kurios -> , but also <2532 -kai -> in the {sight} <1799 -enopion -> of men <0444 -anthropos -> . sight 2CO 008 021 Providing <4306 -pronoeo -> for honest <2570 - kalos -> things, not only <3440 -monon -> in the {sight} <1799 - enopion -> of the Lord <2962 kurios ->, but also <2532 -kai -> in the sight <1799 -enopion -> of men <0444 -anthropos -> . sight GAL 003 011 But that no <3762 -oudeis -> man <3762 -oudeis -> is justified <1344 -dikaioo -> by the law <3551 -nomos -> in the {sight} <3844 -para -> of God <2316 -theos -> , [it is] evident <1212 -delos -> : for , The just <1342 -dikaios -> shall live <2198 -zao -> by faith <4102 -pistis -> . sight COL 001 022 In the body <4983 -soma -> of his flesh <4561 - sarx -> through <1223 -dia -> death <2288 -thanatos -> , to present <3936 -paristemi -> you holy <0040 hagios -> and unblameable <0299 - amomos -> and unreproveable <0410 - anegkletos -> in his {sight} <2714 katenopion -> : sight 1TH 001 003 Remembering <3421 -mnemoneuo -> without <0089 - adialeiptos -> ceasing <0089 -adialeiptos -> your <5209 -humas -> work <2041 -ergon -> of faith <4102 -pistis -> , and labour <2873 kopos -> of love <0026 -agape ->, and patience <5281 - hupomone -> of hope <1680 -elpis -> in our Lord <2962 -kurios -> Jesus <2424 - Jesus -> Christ <5547 - Christos ->, in the {sight} <1715 - emprosthen -> of God <2316 theos -> and our Father <3962 -pater ->; sight 1TI 002 003 For this <5124 -touto -> [ is ] good <2570 - kalos -> and acceptable <0587 -apodektos -> in the {sight} <1799 -enopion -> of God <2316 -theos -> our Saviour <4990 -soter ->; sight 1TI 006 013. I give thee charge <3853 -paraggello -> in the {sight} <1799 -enopion -> of God <2316 -theos ->, who <3588 -ho -> quickeneth <2227 -zoopoieo -> all <3956 -pas -> things, and [before] Christ <5547 -Christos -> Jesus <2424 -Iesous -> , who <3588 -ho -> before <1909 -epi -> Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> witnessed <3140 -martureo -> a good <2570 -kalos -> confession <3671 homologia ->; sight HEB 004 013 Neither <3756 -ou -> is there any creature <2937 -ktisis -> that is not manifest <0852 -aphanes -> in his {sight} <1799 -enopion -> : but all <3956 -pas -> things [ are ] naked <1131 -gumnos -> and opened <5136 -trachelizo -> unto the eyes <3788 -ophthalmos -> of him with whom <3739 -hos -> we have to do <3056 -logos -> . sight HEB 012 021 And so <3779 -houto -> terrible <5398 - phoberos -> was the {sight} <5324 -phantazo ->, [ that ] Moses <3475 -Moseus -> said <2036 -epo ->, I exceedingly <1630 - ekphobos -> fear <1510 -eimi -> and quake <1790 -entromos -> : ) sight HEB 013 021 Make <2675 -katartizo -> you perfect <2675 - katartizo -> in every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> to do <4160 -poieo -> his will <2307 -thelema ->, working <4160 -poieo -> in you that which is wellpleasing <2101 -euarestos -> in his {sight} <1799 -enopion ->, through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos ->; to whom <3739 -hos -> [ be ] glory <1391 -doxa -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen ->. sight JAS 004 010 Humble <5013 -tapeinoo -> yourselves in the {sight} <1799 -enopion -> of the Lord <2962 -kurios ->, and he shall lift <5312 -hupsoo -> you up . sight 1PE 003 004 But [ let it be ] the hidden <2927 kruptos -> man <0444 -anthropos -> of the heart <2588 -kardia -> , in that which is not corruptible <0862 aphthartos ->, [ even the ornament ] of a meek <4239 -praus -> and quiet <2272 -hesuchios -> spirit <4151 pneuma ->, which  $\langle 3739 - hos - \rangle$  is in the {sight}  $\langle 1799 - enopion - \rangle$  of God  $\langle 2316 - theos - \rangle$  of great  $\langle 4185 - theos - \rangle$ poluteles -> price <4185 -poluteles -> . sight 1JO 003 022 And whatsoever <1437 -ean -> we ask <0154 - aiteo -> , we receive <2983 -lambano -> of him , because <3754 - hoti -> we keep <5083 -tereo -> his commandments <1785 -entole - >, and do <4160 -poieo -> those <3588 -ho -> things that are pleasing <0701 -arestos -> in his {sight} <1799 -enopion -> . sight REV 004 003 And he that sat <2521 -kathemai -> was to look <3706 -horasis -> upon like <3664 -homoios -> a jasper <2393 - iaspis -> and a sardine <4555 -sardinos -> stone <3037 -lithos -> : and [ there was ] a rainbow <2463 - iris -> round <2943 - kuklothen -> about <2943 - kuklothen -> the throne <2362 -thronos ->, in {sight} <3706 -horasis -> like <3664 -homoios -> unto an emerald <4664 -smaragdinos ->. sight REV 013 013 And he doeth <4160 -poieo -> great <3173 - megas -> wonders <4592 -semeion -> , so <2443-hina -> that he maketh <4160 -poieo -> fire <4442 -pur -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> on <1519 -eis -> the earth <1093 -ge -> in the {sight} <1799 - enopion -> of men <0444 -anthropos ->, sight REV 013 014 And deceiveth <4105 -planao -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> by [ the means of ] those <3588 -ho -> miracles <4592 -semeion -> which <3739 -hos -> he had power <1325 -didomi -> to do <4160 - poieo -> in the {sight} <1799 -enopion -> of the beast <2342 - therion ->; saying <3004 -lego -> to them that dwell <2730 - katoikeo -> on <1909 -epi -> the earth <1093 -ge ->, that they should make <4160 -poieo -> an image <1504 -eikon -> to the beast <2342 -therion ->, which <3739 -hos -> had <2192 -echo -> the wound <4127 -plege -> by a sword <3162 -machaira -> , and did

live <2198 -zao -> . sight 2KI 018 003 And he did <06213 + [ that which was ] right <03477 +yashar > in {the sight} <05869 + of the LORD <03068 +Y@hovah > , according to all <03605 +kol > that David <01732 +David > his father <1> did <06213 + .

abraham's sight because blind he gave sight blind receive their sight he received sight forthwith his sight at his sight be at his sight more than all his sight wisdom his sight with his mighty power out neither blot out their sin from thy sight our own sight as grasshoppers pharisees also asked him how he had received his sight sight deeper than sight their sight their sight their sight their sight their sight thereof sight thereof their own sight their si

oversight Num\_04\_16 /^{oversight /of all the tabernacle, and of all that therein is, in the sanctuary, and in the vessels thereof. oversight Neh\_13\_04 /^{oversight /of the chamber of the house of our God, was allied unto Tobiah : oversight 1Ch\_09\_23 /^{oversight /of the gates of the house of the LORD , namely, the house of the tabernacle, by wards. oversight 2Ch\_34\_10 /^{oversight /of the house of the LORD, and they gave it to the workmen that wrought in the house of the LORD, to repair and amend the house : oversight 2Ki\_22\_09 /^{oversight /of the house of the LORD . oversight 2Ki\_22\_05 /^{oversight /of the house of the LORD : and let them give it to the doers of the work which is in the house of the LORD, to repair the breaches of the house, oversight 2Ki\_12\_11 /^{oversight /of the house of the LORD : and they laid it out to the carpenters and builders , that wrought upon the house of the LORD, oversight Neh\_11\_16 /^{oversight /of the outward business of the house of God . oversight Num\_03\_32 /^{ oversight /of them that keep the charge of the sanctuary . oversight 1Pe\_05\_02 /\${oversight /thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind; sight Luk\_15\_21 /\${sight /and am no more worthy to be called thy son . sight Act\_07\_31 /\${sight /and as he drew near to behold it, the voice of the Lord came unto him, sight Act\_09\_17 /\${sight /and be filled with the Holy Ghost . sight Eze\_12\_05 /^{sight /and carry out thereby. sight Exo\_33\_13 /^{sight /and consider that this nation is thy people . sight 2Sa\_13\_08 /^{sight /and did bake the cakes . sight Luk\_18\_43 /\${sight /and followed him , glorifying God : and all the people , when they saw it, gave praise unto God . sight Mar\_10\_52 /\${sight /and followed Jesus in the way . sight Gen\_02\_09 /^{sight /and good for food ; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. sight 2Sa\_07\_09 /^{sight /and have made thee a great name, like unto the name of the great men that are in the earth . sight 2Ki\_21\_15 /^{sight /and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day. sight Gen\_39\_04 /^{sight /and he served him: and he made him overseer over his house, and all that he had he put into his hand. sight Hos\_02\_02 /^{sight /and her adulteries from between her breasts ; sight Isa\_38\_03 /^{sight /And Hezekiah wept sore . sight 2Ki\_20\_03 /^{sight /And Hezekiah wept sore . sight Exo\_33\_17 /^{sight /and I know thee by name . sight 1Ki\_09\_07 /^{sight /and Israel shall be a proverb and a byword among all people : sight Num\_11\_15 /^{sight /and let me not see my wretchedness . sight Jer\_15\_01 /^{sight /and let them go forth . sight Act\_09\_09 /\${sight /and neither did eat nor drink . sight 2Sa\_06\_22 /^{sight /and of the maidservants which thou hast spoken of, of them shall I be had in honour . sight 027 017 Jos /^{sight /and preserved us in all the way wherein we went , and among all the people through whom we passed : sight Est\_05\_02 /^{sight /and the king held out to Esther the golden sceptre that was in his hand. So Esther drew near, and touched the top of the sceptre. sight Mat\_11\_05 /\${sight /and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them . sight Act\_22\_13 /\${sight /And the same hour I looked up upon him . sight Est 08 05 /^{sight /and the thing seem right before the king, and I be pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which are in all the king's provinces : sight Mat\_20\_34 /\${sight /and they followed him . sight Gen\_19\_19 /^{sight /and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die : sight Eze\_12\_03 /^{sight /and thou shalt remove from thy place to another place in their sight : it may be they will consider, though they be a rebellious house . sight 2Ch\_07\_20 /^{sight /and will make it to be a proverb and a byword among all nations . sight Exo\_15\_26 /^{sight /and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians : for I am the LORD that healeth thee. sight Jos\_23\_05 /^{sight /and ye shall possess their land, as the LORD your God hath promised unto you. sight Psa\_90\_04 /^{sight /are but as yesterday when it is past, and as a watch in the night. sight Lev\_14\_37 /^{sight /are lower than the wall; sight 1Sa\_29\_09 /^{sight /as an angel of God : notwithstanding the princes of the Philistines have said, He shall not go up with us to the battle . sight Psa\_10\_05 /^{sight /as for all his enemies , he puffeth at them. sight Num\_13\_33 /^{sight /as grasshoppers, and so we were in their sight. sight 2Ki\_17\_23 /^{sight /as he had said by all his servants the prophets . So was Israel carried away out of their own land to Assyria unto this day . sight Jer\_07\_15 /^{sight /as I have cast out all your brethren, even the whole seed of Ephraim . sight 2Ki\_23\_27 /^{ sight /as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there. sight Eze\_12\_04 /^{sight /as stuff for removing : and thou shalt go forth at even in their sight , as they that go forth into captivity . sight Eze\_12\_04 /^{sight /as they that go forth into captivity . sight Lev\_13\_37 /^{sight /at a stay, and that there is black hair grown up therein; the scall is healed, he is clean : and the priest shall pronounce him clean . sight Lev\_13\_05 /^{sight /be at a stay , and the plague spread not in the skin ; then the priest shall shut him up seven days more : sight Lev\_13\_03 /^{sight /be deeper than the skin of his flesh , it is a plague of leprosy : and the priest shall look on him, and pronounce him unclean . sight Lev\_13\_04 /^{sight /be not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up him that hath the

plague seven days : sight Gen\_21\_11 /^{sight /because of his son . sight Gen\_21\_12 /^{sight /because of the lad , and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called . sight Luk\_23\_48 /\${sight /beholding the things which were done , smote their breasts , and returned . sight Heb\_04\_13 /\${sight /but all things are naked and opened unto the eyes of him with whom we have to do . sight Jer\_18\_23 /^{sight /but let them be overthrown before thee; deal thus with them in the time of thine anger . sight Psa\_79\_10 /^{sight /by the revenging of the blood of thy servants which is shed . sight Lev\_13\_31 /^{sight /deeper than the skin, and that there is no black hair in it; then the priest shall shut up him that hath the plague of the scall seven days : sight Lev\_13\_32 /^{sight /deeper than the skin ; sight Lev\_13\_30 /^{sight /deeper than the skin ; and there be in it a yellow thin hair ; then the priest shall pronounce him unclean : it is a dry scall , even a leprosy upon the head or beard . sight Lev\_13\_25 /^{sight /deeper than the skin ; it is a leprosy broken out of the burning : wherefore the priest shall pronounce him unclean : it is the plague of leprosy . sight Lev\_13\_34 /^{sight /deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean . sight Eze\_20\_43 /^{sight /for all your evils that ye have committed . sight Rom\_03\_20 /\${sight /for by the law is the knowledge of sin. sight 1Sa\_29\_06 /^{sight /for I have not found evil in thee since the day of thy coming unto me unto this day : nevertheless the lords favour thee not . sight 2Ki\_24\_03 /^{sight /for the sins of Manasseh, according to all that he did; sight Eze\_36\_31 /^{sight /for your iniquities and for your abominations. sight Act\_09\_18 /\${sight /forthwith, and arose, and was baptized. sight Joh\_09\_15 /\${sight /He said unto them, He put clay upon mine eyes, and I washed, and do see . sight Gen\_23\_08 /^{sight /hear me, and intreat for me to Ephron the son of Zohar, sight Num\_19\_05 /^{sight /her skin, and her flesh, and her blood, with her dung, shall he burn : sight Eze\_20\_22 /^{sight /I brought them forth . sight Eze\_20\_14 /^{sight /I brought them out . sight Eze\_20\_09 /^{sight /I made myself known unto them, in bringing them forth out of the land of Egypt . sight Rut\_02\_02 /^{sight /I shall find grace. And she said unto her, Go, my daughter. sight Jer\_34\_15 /^{sight /in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name : sight Amo\_09\_03 /^{sight /in the bottom of the sea, thence will I command the serpent, and he shall bite them: sight Exo\_33\_16 /^{sight /is it not in that thou goest with us? so shall we be separated , I and thy people, from all the people that are upon the face of the earth. sight Eze\_12\_03 /^{sight /it may be they will consider, though they be a rebellious house. sight Num\_32\_05 /^{ sight /let this land be given unto thy servants for a possession, and bring us not over Jordan. sight Rev\_04\_03 /\${sight /like unto an emerald. sight Lev\_13\_20 /^{sight /lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it is a plague of leprosy broken out of the boil . sight Est\_02\_17 /^{sight /more than all the virgins ; so that he set the royal crown upon her head, and made her queen instead of Vashti. sight 2Sa\_14\_22 /^{sight /my lord, O king, in that the king hath fulfilled the request of his servant . sight 2Sa\_16\_04 /^{sight /my lord , O king . sight Rut\_02\_13 /^{sight /my lord ; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens. sight Est\_07\_03 /^{ sight /O king, and if it please the king, let my life be given me at my petition, and my people at my request : sight Exo\_34\_09 /^{sight /O Lord , let my Lord, I pray thee, go among us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance . sight Psa\_19\_14 /^{sight /O LORD , my strength , and my redeemer . sight Isa\_26\_17 /^{sight /O LORD . sight 2Sa\_07\_19 /^{sight /O Lord GOD ; but thou hast spoken also of thy servant's house for a great while to come . And is this the manner of man , O Lord GOD ? sight Num\_03\_04 /^{sight /of Aaron their father . sight 1Ch\_29\_25 /^{sight /of all Israel , and bestowed upon him such royal majesty as had not been on any king before him in Israel . sight Deu\_31\_07 /^{sight /of all Israel , Be strong and of a good courage : for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it. sight Jos\_03\_07 /^{sight /of all Israel, that they may know that, as I was with Moses, so I will be with thee. sight Deu\_34\_12 /^{sight /of all Israel . sight 2Sa\_16\_22 /^{sight /of all Israel . sight Jos\_04\_14 /^{sight /of all Israel; and they feared him, as they feared Moses, all the days of his life. sight 1Ch\_28\_08 /^{sight /of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God : that ye may possess this good land, and leave it for an inheritance for your children after you for ever . sight Rom\_12\_17 /\${sight /of all men . sight 2Ch\_32\_23 /^{sight} /of all nations from thenceforth . sight Eze\_05\_14 /^{sight /of all that pass by . sight Eze\_36\_34 /^{sight /of all that passed by . sight Num\_20\_27 /^{sight /of all the congregation . sight Num\_25\_06 /^{sight /of all the congregation of the children of Israel, who were weeping before the door of the tabernacle of the congregation. sight Num\_33\_03 /^{sight /of all the Egyptians . sight Exo\_40\_38 /^{sight /of all the house of Israel , throughout all their journeys . sight 1Sa\_18\_05 /^{sight /of all the people , and also in the sight of Saul's servants . sight Neh\_08\_05 /^{sight /of all the people ; and when he opened it, all the people stood up : sight Exo\_19\_11 /^{sight /of all the people upon mount Sinai . sight Eze\_28\_18 /^{sight /of all them that behold thee. sight Est\_02\_15

/^{sight /of all them that looked upon her. sight Pro\_01\_17 /^{sight /of any bird . sight Gal\_03\_11 /\${sight /of God, it is evident : for, The just shall live by faith . sight 1Ti\_06\_13 /\${sight /of God, who quickeneth all things , and before Christ Jesus , who before Pontius Pilate witnessed a good confession ; sight Act\_10\_31 /\${sight /of God . sight Act\_08\_21 /\${sight /of God . sight Luk\_16\_15 /\${sight /of God . sight 2Co\_04\_02 /\${sight /of God . sight Pro\_03\_04 /^{sight /of God and man . sight 1Th\_01\_03 /\${sight /of God and our Father ; sight 2Co\_07\_12 /\${sight /of God might appear unto you . sight 1Pe\_03\_04 /\${sight /of God of great price . sight 1Ti\_02\_03 /\${sight /of God our Saviour; sight 2Co\_02\_17 /\${sight /of God speak we in Christ. sight Act\_04\_19 /\${sight /of God to hearken unto you more than unto God, judge ye . sight Jer\_32\_12 /^{sight /of Hanameel mine uncle's son, and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison . sight Hos\_02\_10 /^{sight /of her lovers , and none shall deliver her out of mine hand . sight Job\_41\_09 /^{sight /of him? sight Isa\_11\_03 /^{sight /of his eyes , neither reprove after the hearing of his ears : sight Exo\_07\_20 /^{sight /of his servants ; and all the waters that were in the river were turned to blood . sight Jos\_10\_12 /^{sight /of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon. sight Eze\_39\_27 /^{sight /of many nations ; sight Eze\_16\_41 /^{sight /of many women : and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more. sight Rev\_13\_13 /\${sight /of men, sight 2Co\_08\_21 /\${sight /of men . sight Num\_25\_06 /^{sight /of Moses , and in the sight of all the congregation of the children of Israel, who were weeping before the door of the tabernacle of the congregation. sight Gen\_47\_25 /^{sight /of my lord, and we will be Pharaoh's servants. sight Gen\_47\_18 /^{sight /of my lord, but our bodies, and our lands : sight Gen\_33\_15 /^{sight /of my lord . sight Gen\_33\_08 /^{sight /of my lord . sight Pro\_04\_03 /^{sight /of my mother . sight Job\_34\_26 /^{sight /of others; sight Exo\_07\_20 /^{sight /of Pharaoh , and in the sight of his servants; and all the waters that were in the river were turned to blood. sight 1Ki\_11\_19 /^{sight /of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen. sight Exo\_09\_08 /^{sight /of Pharaoh . sight Act\_07\_10 /\${sight /of Pharaoh king of Egypt ; and he made him governor over Egypt and all his house . sight Exo\_11\_03 /^{sight /of Pharaoh's servants , and in the sight of the people . sight 1Sa\_18\_05 /^{sight /of Saul's servants . sight Rev\_13\_14 /\${sight /of the beast ; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. sight Exo\_12\_36 /^{sight /of the Egyptians, so that they lent unto them such things as they required. And they spoiled the Egyptians . sight Exo\_11\_03 /^{sight /of the Egyptians . Moreover the man Moses was very great in the land of Egypt , in the sight of Pharaoh's servants , and in the sight of the people . sight Exo\_03\_21 /^{sight /of the Egyptians : and it shall come to pass, that, when ye go, ye shall not go empty : sight Exo\_17\_06 /^{sight /of the elders of Israel . sight Ecc\_06\_09 /^{sight /of the eyes than the wandering of the desire : this is also vanity and vexation of spirit . sight Exo\_24\_17 /^{sight /of the glory of the LORD was like devouring fire on the top of the mount in the eyes of the children of Israel . sight Eze\_22\_16 /^{sight /of the heathen , and thou shalt know that I am the LORD . sight Eze\_20\_22 /^{sight /of the heathen , in whose sight I brought them forth . sight Lev\_26\_45 /^{sight /of the heathen, that I might be their God : I am the LORD . sight Eze\_28\_25 /^{sight /of the heathen, then shall they dwell in their land that I have given to my servant Jacob . sight Psa\_98\_02 /^{sight /of the heathen . sight Gen\_39\_21 /^{sight /of the keeper of the prison . sight Est\_05\_08 /^{sight /of the king , and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said . sight Ezr\_09\_09 /^{sight /of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem . sight 2Ki\_18\_03 /^{sight /of the LORD , according to all that David his father did . sight 2Ch\_29\_02 /^{sight /of the LORD, according to all that David his father had done. sight 2Ch\_26\_04 /^{sight /of the LORD, according to all that his father Amaziah did . sight 2Ki\_15\_03 /^{sight /of the LORD, according to all that his father Amaziah had done ; sight 2Ki\_24\_09 /^{ sight /of the LORD , according to all that his father had done . sight 2Ch\_27\_02 /^{sight /of the LORD , according to all that his father Uzziah did : howbeit he entered not into the temple of the LORD . And the people did yet corruptly . sight 2Ki\_23\_37 /^{sight /of the LORD , according to all that his fathers had done . sight 2Ki\_23\_32 /^{sight /of the LORD , according to all that his fathers had done . sight 2Ki\_24\_19 /^{sight /of the LORD , according to all that Jehoiakim had done . sight 2Ki\_21\_02 /^{sight /of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel . sight 2Ki\_13\_02 /^{sight /of the LORD , and followed the sins of Jeroboam the son of Nebat , which made Israel to sin ; he departed not therefrom. sight Jud\_03\_07 /^{sight /of the LORD , and forgat the LORD their God, and served Baalim and the groves . sight Mal\_02\_17 /^{sight /of the LORD, and he delighteth in them; or, Where is the God of judgment ? sight Jam\_04\_01 /\${sight /of the Lord , and he shall lift you up . sight Jud\_10\_06 /^{sight /of the LORD, and served Baalim, and Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and

forsook the LORD, and served not him. sight Jud\_02\_11 /^{sight /of the LORD, and served Baalim : sight Luk\_01\_15 /\${sight /of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb. sight 1Ki\_14\_22 /^{sight /of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done. sight 2Ki 22 02 /^{sight /of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the left . sight 1Ki\_15\_26 /^{sight /of the LORD , and walked in the way of his father , and in his sin wherewith he made Israel to sin . sight 1Ki\_22\_52 /^{sight /of the LORD , and walked in the way of his father , and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin : sight 1Ki\_15\_34 /^{sight /of the LORD, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin. sight 2Ch\_34\_02 /^{sight /of the LORD, and walked in the ways of David his father, and declined neither to the right hand, nor to the left. sight 1Ki\_11\_06 /^{sight /of the LORD, and went not fully after the LORD, as did David his father . sight 2Ch\_33\_22 /^{sight /of the LORD , as did Manasseh his father : for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them; sight 2Ki\_08\_27 /^{sight /of the LORD, as did the house of Ahab : for he was the son in law of the house of Ahab . sight 2Ki\_21\_20 /^{sight /of the LORD, as his father Manasseh did . sight 2Ki\_15\_09 /^{sight /of the LORD, as his fathers had done : he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin . sight 2Co\_08\_21 /\${sight /of the Lord, but also in the sight of men. sight 2Ki\_17\_02 /^{sight /of the LORD, but not as the kings of Israel that were before him. sight 2Ch\_25\_02 /^{sight /of the LORD, but not with a perfect heart. sight 1Sa\_12\_17 /^{sight /of the LORD, in asking you a king . sight 1Ki\_16\_07 /^{sight /of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him. sight 1Ki\_16\_19 /^{sight /of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin. sight 2Ch\_28\_01 /^{sight /of the LORD, like David his father : sight 2Ch\_33\_02 /^{sight /of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel . sight 2Ki\_17\_17 /^{sight /of the LORD, to provoke him to anger. sight Deu\_09\_18 /^{sight /of the LORD, to provoke him to anger . sight 2Ch\_33\_06 /^{sight /of the LORD , to provoke him to anger . sight 2Ki\_21\_06 /^{sight /of the LORD, to provoke him to anger. sight Deu\_31\_29 /^{sight /of the LORD, to provoke him to anger through the work of your hands . sight Num\_32\_13 /^{sight /of the LORD , was consumed . sight Jud\_04\_01 /^{sight /of the LORD, when Ehud was dead. sight 1Ki\_21\_25 /^{sight /of the LORD, whom Jezebel his wife stirred up. sight 2Ki\_14\_03 /^{sight /of the LORD, yet not like David his father : he did according to all things as Joash his father did . sight 2Ki\_08\_18 /^{sight /of the LORD . sight 1Ki\_21\_20 /^{sight /of the LORD . sight Deu\_12\_25 /^{sight /of the LORD . sight 2Ch\_36\_09 /^{sight /of the LORD . sight Jud\_03\_12 /^{sight /of the LORD . sight 2Ki\_21\_16 /^{sight /of the LORD . sight 2Ch\_20\_32 /^{sight /of the LORD . sight Deu\_21\_09 /^{sight /of the LORD . sight Jud\_06\_01 /^{sight /of the LORD : and the LORD delivered them into the hand of Midian seven years . sight Jud\_03\_12 /^{sight /of the LORD : and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD. sight 2Ki\_15\_18 /^{sight /of the LORD : he departed not all his days from the sins of Jeroboam the son of Nebat , who made Israel to sin . sight 2Ki\_14\_24 /^{sight /of the LORD : he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin. sight 2Ki\_15\_28 /^{sight /of the LORD : he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin . sight 2Ki\_15\_24 /^{sight /of the LORD : he departed not from the sins of Jeroboam the son of Nebat , who made Israel to sin . sight 2Ki\_15\_34 /^{sight /of the LORD : he did according to all that his father Uzziah had done . sight 2Ki\_03\_18 /^{sight /of the LORD : he will deliver the Moabites also into your hand . sight Deu\_06\_18 /^{sight /of the LORD : that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers, sight 1Ch\_02\_03 /^{sight /of the LORD; and he slew him. sight Jud\_13\_01 /^{sight /of the LORD; and the LORD delivered them into the hand of the Philistines forty years. sight Gen\_38\_07 /^{sight /of the LORD; and the LORD slew him. sight 2Ki\_03\_02 /^{sight /of the LORD; but not like his father, and like his mother : for he put away the image of Baal that his father had made . sight 2Ki\_13\_11 /^{sight /of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin : but he walked therein. sight 1Sa\_15\_19 /^{sight /of the LORD ? sight Lev\_10\_19 /^{sight /of the LORD ? sight 1Ki\_16\_30 /^{sight /of the LORD above all that were before him. sight 2Ki\_12\_02 /^{sight /of the LORD all his days wherein Jehoiada the priest instructed him. sight 2Ch\_24\_02 /^{sight /of the LORD all the days of Jehoiada the priest . sight 2Ch\_36\_12 /^{sight /of the LORD his God , and humbled not himself before Jeremiah the prophet speaking from the mouth of the LORD . sight 2Ki\_16\_02 /^{sight /of the LORD his God , like David his father . sight 2Ch\_36\_05 /^{sight /of the LORD his God . sight Psa\_116\_15 /^{sight /of the LORD is the death of his saints . sight 2Ch\_22\_04 /^{sight /of the LORD like the house of Ahab : for they were his counsellors after the death of his father to his destruction . sight Deu\_17\_02 /^{sight /of the LORD thy God , in

transgressing his covenant, sight Deu\_04\_25 /^{sight /of the LORD thy God, to provoke him to anger : sight Deu\_12\_28 /^{sight /of the LORD thy God . sight Jer\_43\_09 /^{sight /of the men of Judah ; sight Jer\_19\_10 /^{sight /of the men that go with thee, sight Deu\_04\_06 /^{sight /of the nations, which shall hear all these statutes , and say, Surely this great nation is a wise and understanding people. sight Eze 05 08 /^{sight /of the nations. sight Exo\_04\_30 /^{sight /of the people . sight Exo\_11\_03 /^{sight /of the people . sight Psa\_78\_12 /^{sight /of their fathers, in the land of Egypt, in the field of Zoan. sight Lev\_20\_17 /^{sight /of their people : he hath uncovered his sister's nakedness ; he shall bear his iniquity . sight Ecc\_11\_09 /^{sight /of thine eyes : but know thou, that for all these things God will bring thee into judgment . sight Deu\_28\_67 /^{sight /of thine eyes which thou shalt see . sight Deu\_28\_34 /^{sight /of thine eyes which thou shalt see . sight Neh\_01\_11 /^{sight /of this man . For I was the king's cupbearer . sight 2Sa\_12\_11 /^{sight /of this sun . sight Gen\_18\_03 /^{sight /pass not away, I pray thee, from thy servant : sight Gen\_47\_29 /^{sight /put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt : sight Jer\_51\_24 /^{sight /saith the LORD . sight Jer\_07\_30 /^{sight /saith the LORD : they have set their abominations in the house which is called by my name, to pollute it. sight Psa\_143\_02 /^{sight /shall no man living be justified . sight Eze\_12\_06 /^{sight /shalt thou bear it upon thy shoulders, and carry it forth in the twilight : thou shalt cover thy face, that thou see not the ground : for I have set thee for a sign unto the house of Israel . sight Exo\_33\_13 /^{sight /shew me now thy way , that I may know thee, that I may find grace in thy sight : and consider that this nation is thy people . sight 1Sa\_01\_18 /^{sight /So the woman went her way, and did eat, and her countenance was no more sad. sight Ecc\_08\_03 /^{sight /stand not in an evil thing ; for he doeth whatsoever pleaseth him. sight 2Sa\_13\_06 /^{sight /that I may eat at her hand . sight 2Sa\_13\_05 /^{sight /that I may see it, and eat it at her hand . sight Jer\_18\_10 /^{sight /that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them. sight Heb\_12\_21 /\${sight /that Moses said, I exceedingly fear and quake : sight Eze\_43\_11 /^{sight /that they may keep the whole form thereof, and all the ordinances thereof, and do them. sight Num\_11\_11 /^{sight /that thou layest the burden of all this people upon me? sight Psa\_51\_04 /^{sight /that thou mightest be justified when thou speakest, and be clear when thou judgest. sight Neh\_02\_05 /^{sight /that thou wouldest send me unto Judah, unto the city of my fathers sepulchres, that I may build it. sight Gen\_33\_10 /^{sight /then receive my present at my hand : for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me . sight Jer\_04\_01 /^{sight /then shalt thou not remove . sight Jud\_06\_17 /^{sight /then shew me a sign that thou talkest with me. sight 2Ki\_17\_18 /^{sight /there was none left but the tribe of Judah only. sight Dan\_04\_20 /^{sight /thereof to all the earth ; sight Dan\_04\_11 /^{sight /thereof to the end of all the earth : sight Isa\_43\_04 /^{sight /thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life . sight 2Sa\_12\_09 /^{sight /thou hast killed Uriah the Hittite with the sword , and hast taken his wife to be thy wife, and hast slain him with the sword of the children of Ammon. sight Psa\_05\_05 /^{sight /thou hatest all workers of iniquity . sight Heb\_13\_21 /\${sight /through Jesus Christ ; to whom be glory for ever and ever . Amen . sight Luk\_18\_42 /\${sight /thy faith hath saved thee . sight 1Ki\_11\_38 /^{sight /to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee. sight 1Ki\_08\_25 /^{sight /to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me. sight 2Ch\_06\_16 /^{ sight /to sit upon the throne of Israel ; yet so that thy children take heed to their way to walk in my law , as thou hast walked before me. sight Luk\_04\_18 /\${sight /to the blind, to set at liberty them that are bruised, sight Eze\_21\_23 /^{sight /to them that have sworn oaths : but he will call to remembrance the iniquity , that they may be taken . sight Joh\_09\_18 /\${sight /until they called the parents of him that had received his sight . sight 1Sa\_15\_17 /^{sight /wast thou not made the head of the tribes of Israel, and the LORD anointed thee king over Israel ? sight Psa\_76\_07 /^{sight /when once thou art angry ? sight Eze\_10\_19 /^{sight /when they went out, the wheels also were beside them, and every one stood at the door of the east gate of the LORD'S house ; and the glory of the God of Israel was over them above . sight Exo\_03\_03 /^{sight /why the bush is not burnt . sight Ecc\_02\_26 /^{sight /wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to him that is good before God. This also is vanity and vexation of spirit. sight Deu\_04\_37 /^{sight /with his mighty power out of Egypt ; sight Job\_21\_08 /^{sight /with them, and their offspring before their eyes . sight Jon\_02\_04 /^{sight /yet I will look again toward thy holy temple . sights Luk\_21\_11 /\${sights /and great signs shall there be from heaven .

eyesight 1 -

- eyesight, 5869, \* oversight, 1983, - oversight, 4870, 5414, 5921, 6485, 6486, \* sight, 0308, 0991, 1491, 1715, 1726, 1799, 2714, 3705, 3706, 3788, 3844, 5324, - sight, 2379, 4758, 5048, 5869, 6440, 7200,

sight And out of the ground made the LORD God to grow every tree that is pleasant to the {sight}, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. sight And said, My Lord, if now I have found favour in thy {sight}, pass not away, I pray thee, from thy servant: sight Behold now, thy servant hath found grace in thy {sight}, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die: sight And the thing was very grievous in Abraham's {sight} because of his son. sight And God said unto Abraham, Let it not be grievous in thy {sight} because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called. sight I [am] a stranger and a sojourner with you: give me a possession of a buryingplace with you, that I may bury my dead out of my {sight}. sight And he communed with them, saying, If it be your mind that I should bury my dead out of my {sight}; hear me, and entreat for me to Ephron the son of Zohar, sight And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I may find grace in thy {sight}. sight And he said, What [meanest] thou by all this drove which I met? And he said, [These are] to find grace in the {sight} of my lord. sight And Jacob said, Nay, I pray thee, if now I have found grace in thy {sight}, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me. sight And Esau said, Let me now leave with thee [some] of the folk that [are] with me. And he said, What needeth it? let me find grace in the {sight} of my lord. sight And Er, Judah's firstborn, was wicked in the {sight} of the LORD; and the LORD slew him. sight And Joseph found grace in his {sight}, and he served him: and he made him overseer over his house, and all [that] he had he put into his hand. sight But the LORD was with Joseph, and showed him mercy, and gave him favour in the {sight} of the keeper of the prison. sight When that year was ended, they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the {sight} of my lord, b ut our bodies, and our lands: sight And they said, Thou hast saved our lives: let us find grace in the {sight} of my lord, and we will be Pharaoh's servants. sight And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy {sight}, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray the e, in Egypt: sight And Moses said, I will now turn aside, and see this great {sight}, why the bush is not burnt. sight And I will give this people favour in the {sight} of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty: sight And Aaron spake all the words which the LORD had spoken unto Moses, and did the signs in the {sight} of the people. sight And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that [were] in the river, in the {sight} of Pharaoh, and in the sight of his servants; and all the waters that [were] in the river were turn ed to blood. sight And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that [were] in the river, in the sight of Pharaoh, and in the {sight} of his servants; and all the waters that [were] in the river were turn ed to blood. sight And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the {sight} of Pharaoh. sight And the LORD gave the people favour in the {sight} of the Egyptians. Moreover the man Moses [was] very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people. sight And the LORD gave the people favour in the sight of the Egyptians. Moreover the man Moses [was] very great in the land of Egypt, in the {sight} of Pharaoh's servants, and in the sight of the people. sight And the LORD gave the people favour in the sight of the Egyptians. Moreover the man Moses [was] very great in the land of Egypt, in the sight of Pharaoh's servants, and in the {sight} of the people. sight And the LORD gave the people favour in the {sight} of the Egyptians, so that they lent unto them [such things as they required]. And they spoiled the Egyptians. sight And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his {sight}, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee. sight Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the {sight} of the elders of Israel. sight And be ready against the third day: for the third day the LORD will come down in the {sight} of all the people upon mount Sinai. sight And the {sight} of the glory of the LORD [was] like devouring fire on the top of the mount in the eyes of the children of Israel. sight And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my {sight}. sight Now therefore, I pray thee, if I have found grace in thy {sight}, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people. sight Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy {sight}: and consider that this nation [is] thy people. sight For wherein shall it be known here that I and thy people have found grace in thy

{sight}? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] upon the face of the earth. sight And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my {sight}, and I know thee by name. sight And he said, If now I have found grace in thy {sight}, O Lord, let my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance. sight For the cloud of the LORD [was] upon the tabernacle by day, and fire was on it by night, in the {sight} of all the house of Israel, throughout all their journeys. sight And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the {sight} of the LORD? sight And the priest shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in {sight} [be] deeper than the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him unclean. sight If the bright spot [be] white in the skin of his flesh, and in {sight} [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days: sight And the priest shall look on him the seventh day: and, behold, [if] the plague in his {sight} be at a stay, [and] the plague spread not in the skin; then the priest shall shut him up seven days more: sight And if, when the priest seeth it, behold, it [be] in {sight} lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil. sight Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] {sight} deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean : it [is] the plague of leprosy. sight Then the priest shall see the plague: and, behold, if it [be] in {sight} deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or b eard. sight And if the priest look on the plague of the scall, and, behold, it [be] not in {sight} deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days: sight And in the seventh day the priest shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the scall [be] not in {sight} deeper than the skin; sight And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in {sight} deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean. sight But if the scall be in his {sight} at a stay, and [that] there is black hair grown up therein; the scall is healed, he [is] clean: and the priest shall pronounce him clean. sight And he shall look on the plague, and, behold, [if] the plague [be] in the walls of the house with hollow streaks, greenish or reddish, which in {sight} [are] lower than the wall; sight And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a wicked thing; and they shall be cut off in the {sight} of their people: he hath uncovered hi s sister's nakedness; he shall bear his iniquity. sight And] as a yearly hired servant shall he be with him: [and the other] shall not rule with rigour over him in thy {sight}. sight But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the {sight} of the heathen, that I might be their God: I [am] the LORD. sight And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the {sight} of Aaron their father. sight And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy {sight}, that thou layest the burden of all this people upon me? sight And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy {sight}; and let me not see my wretchedness. sight And there we saw the giants, the sons of Anak, [which come] of the giants: and we were in our own {sight} as grasshoppers, and so we were in their sight. sight And there we saw the giants, the sons of Anak, [which come] of the giants: and we were in our own sight as grasshoppers, and so we were in their {sight}. sight And [one] shall burn the heifer in his {sight}; her skin, and her flesh, and her blood, with her dung, shall he burn: sight And Moses did as the LORD commanded: and they went up into mount Hor in the {sight} of all the congregation. sight And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the {sight} of Moses, and in the sight of all the congregation of the children of Israel, who [were] weeping [before] the door of the tab ernacle of the congregation. sight And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the {sight} of all the congregation of the children of Israel, who [were] weeping [before] the door of the tab ernacle of the congregation. sight And set him before Eleazar the priest, and before all the congregation; and give him a charge in their {sight}. sight Wherefore, said they, if we have found grace in thy {sight}, let this land be given unto thy servants for a possession, [and] bring us not over Jordan. sight And the LORD'S anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the {sight} of the LORD, was consumed. sight And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow

after the passover the children of Israel went out with an high hand in the {sight} of all the Egyptians. sight Keep therefore and do [them]; for this [is] your wisdom and your understanding in the {sight} of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people. sight When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do evil in the {sight} of the LORD thy God, to provoke him to anger: sight And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his {sight} with his mighty power out of Egypt; sight And thou shalt do [that which is] right and good in the {sight} of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers, sight And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the {sight} of the LORD, to provoke him to anger. sight Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do [that which is] right in the {sight} of the LORD. sight Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest [that which is] good and right in the {sight} of the LORD thy God. sight If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the {sight} of the LORD thy God, in transgressing his covenant, sight So shalt thou put away the [guilt of] innocent blood from among you, when thou shalt do [that which is] right in the {sight} of the LORD. sight So that thou shalt be mad for the {sight} of thine eyes which thou shalt see. sight In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the {sight} of thine eyes which thou shalt see. sight And Moses called unto Joshua, and said unto him in the {sight} of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it. sight For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the {sight} of the LORD, to provoke him to anger through the work of your hands. sight And in all that mighty hand, and in all the great terror which Moses showed in the {sight} of all Israel. sight And the LORD said unto Joshua, This day will I begin to magnify thee in the {sight} of all Israel, that they may know that, as I was with Moses, [so] I will be with thee. sight On that day the LORD magnified Joshua in the {sight} of all Israel; and they feared him, as they feared Moses, all the days of his life. sight Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the {sight} of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon. sight And the LORD your God, he shall expel them from before you, and drive them from out of your {sight}; and ye shall possess their land, as the LORD your God hath promised unto you. sight For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our {sight}, and preserved us in all the way wherein we went, and among all the p eople through whom we passed: sight And the children of Israel did evil in the {sight} of the LORD, and served Baalim: sight And the children of Israel did evil in the {sight} of the LORD, and forgat the LORD their God, and served Baalim and the groves. sight And the children of Israel did evil again in the {sight} of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD. sight And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the {sight} of the LORD. sight And the children of Israel again did evil in the {sight} of the LORD, when Ehud was dead. sight And the children of Israel did evil in the {sight} of the LORD: and the LORD delivered them into the hand of Midian seven years. sight And he said unto him, If now I have found grace in thy {sight}, then show me a sign that thou talkest with me. sight Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of t he LORD departed out of his {sight}. sight And the children of Israel did evil again in the {sight} of the LORD, and served Baalim, and Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philist ines, and forsook the LORD, and served not him. sight And the children of Israel did evil again in the {sight} of the LORD; and the LORD delivered them into the hand of the Philistines forty years. sight And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after [him] in whose {sight} I shall find grace. And she said unto her, Go, my daughter. sight Then she said, Let me find favour in thy {sight}, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens. sight <1SA1 -18> And she said, Let thine handmaid find grace in thy {sight}. So the woman went her way, and did eat, and her countenance was no more [sad]. sight <1SA12 -17> Is it] not wheat

harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness [is] great, which ye have done in the {sight} of the LORD, in asking you a king. sight <1SA15 -17> And Samuel said, When thou [wast] little in thine own {sight}, [wast] thou not [made] the head of the tribes of Israel, and the LORD anointed thee king over Israel? sight <1SA15 -19> Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the {sight} of the LORD? sight <1SA16 -22> And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favour in my {sight}. sight <1SA18 -5> And David went out whithersoever Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the {sight} of Saul's servants. sight <1SA18 -5> And David went out whithersoever Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and he was accepted in the {sight} of all the people, and also in the sight of Saul's servants. sight <1SA29 -6> Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my {sight}: for I have not found evil in thee since the day of thy com ing unto me unto this day: nevertheless the lords favour thee not. sight <1SA29 -9> And Achish answered and said to David, I know that thou [art] good in my {sight}, as an angel of God: notwithstanding the princes of the Philistines have said, He shall not go up with us to the battle. sight <2SA6 -22> And I will yet be more vile than thus, and will be base in mine own {sight}: and of the maidservants which thou hast spoken of, of them shall I be had in honour. sight <2SA7 -9> And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy {sight}, and have made thee a great name, like unto the name of the great [men] that [are] in the earth. sight <2SA7 -19> And this was yet a small thing in thy {sight}, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD? sight <2SA12 -9> Wherefore hast thou despised the commandment of the LORD, to do evil in his {sight}? thou hast killed Uriah the Hittite with the sword, and hast taken his wife [to be] thy wife, and hast slain him with the sword of the children of Ammon. sight <2SA12 -11> Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the {sight} of this sun. sight <2SA13 -5> And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my {sight}, that I may see [i t], and eat [it] at her hand. sight <2SA13 -6> So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my {sight}, that I may eat at her hand. sight <2SA13 -8> So Tamar went to her brother Amnon's house; and he was laid down. And she took flour, and kneaded [it], and made cakes in his {sight}, and did bake the cakes. sight <2SA14 -22> And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy {sight}, my lord, O king, in that the king hath fulfilled the request of his serva nt. sight <2SA16 -4> Then said the king to Ziba, Behold, thine [are] all that [pertained] unto Mephibosheth. And Ziba said, I humbly beseech thee [that] I may find grace in thy {sight}, my lord, O king. sight <2SA16 -22> So they spread Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the {sight} of all Israel. sight <2SA22 -25> Therefore the LORD hath recompensed me according to my righteousness; according to my cleanness in his eye {sight}. sight <1KI8 -25> Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my {sight} to sit on the throne of Israel; so that thy children take heed to their way, that the y walk before me as thou hast walked before me. sight <1KI9 -7> Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my {sight}; and Israel shall be a proverb and a byword among all people: sight <1KI11 -6> And Solomon did evil in the {sight} of the LORD, and went not fully after the LORD, as [did] David his father. sight <1KI11 -19> And Hadad found great favour in the {sight} of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen. sight <1KI11 -38> And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do [that is] right in my {sight}, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build the e a sure house, as I built for David, and will give Israel unto thee. sight <1KI14 -22> And Judah did evil in the {sight} of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done. sight <1KI15 -26> And he did evil in the {sight} of the LORD, and walked in the way of his father, and in his sin wherewith he made Israel to sin. sight <1KI15 -34> And he did evil in the {sight} of the LORD, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin. sight <1KI16 -7> And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the {sight} of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him. sight <1KI16 -

19> For his sins which he sinned in doing evil in the {sight} of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin. sight <1KI16 -30> And Ahab the son of Omri did evil in the {sight} of the LORD above all that [were] before him. sight <1KI21 -20> And Ahab said to Elijah, hast thou found me, O mine enemy? And he answered, I have found [thee]; because thou hast sold thyself to work evil in the {sight} of the LORD. sight <1KI21 -25> But there was none like unto Ahab, which did sell himself to work wickedness in the {sight} of the LORD, whom Jezebel his wife stirred up. sight <1KI22 -52> And he did evil in the {sight} of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin: sight <2KI1 -13> And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy {sight}. sight <2KI1 -14> Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy {sight}. sight <2KI3 -2> And he wrought evil in the {sight} of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made. sight <2KI3 -18> And this is [but] a light thing in the {sight} of the LORD: he will deliver the Moabites also into your hand. sight <2KI8 -18> And he walked in the way of the kings of Israel, as did the house of Ahab: for the daughter of Ahab was his wife: and he did evil in the {sight} of the LORD. sight <2KI8 -27> And he walked in the way of the house of Ahab, and did evil in the {sight} of the LORD, as [did] the house of Ahab: for he [was] the son in law of the house of Ahab. sight <2KI12 -2> And Jehoash did [that which was] right in the {sight} of the LORD all his days wherein Jehoiada the priest instructed him. sight <2KI13 -2> And he did [that which was] evil in the {sight} of the LORD, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom. sight <2KI13 -11> And he did [that which was] evil in the {sight} of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: [but] he walked therein. sight <2KI14 -3> And he did [that which was] right in the {sight} of the LORD, yet not like David his father: he did according to all things as Joash his father did. sight <2KI14 -24> And he did [that which was] evil in the {sight} of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin. sight <2KI15 -3> And he did [that which was] right in the {sight} of the LORD, according to all that his father Amaziah had done; sight <2KI15 -9> And he did [that which was] evil in the {sight} of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin. sight <2KI15 -18> And he did [that which was] evil in the {sight} of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin. sight <2KI15 -24> And he did [that which was] evil in the {sight} of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin. sight <2KI15 -28> And he did [that which was] evil in the {sight} of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin. sight <2KI15 -34> And he did [that which was] right in the {sight} of the LORD: he did according to all that his father Uzziah had done. sight <2KI16 -2> Twenty years old [was] Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not [that which was] right in the {sight} of the LORD his God, like David his father. sight <2KI17 -2> And he did [that which was] evil in the {sight} of the LORD, but not as the kings of Israel that were before him. sight <2KI17 -17> And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the {sight} of the LORD, to provoke him to anger. sight <2KI17 -18> Therefore the LORD was very angry with Israel, and removed them out of his {sight}: there was none left but the tribe of Judah only. sight <2KI17 -20> And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his {sight}. sight <2KI17 -23> Until the LORD removed Israel out of his {sight}, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day. sight <2KI18 -3> And he did [that which was] right in the {sight} of the LORD, according to all that David his father did. sight <2KI20 -3> I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy {sight}. And Hezekiah wept sore. sight <2KI21 -2> And he did [that which was] evil in the {sight} of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel. sight <2KI21 -6> And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the {sight} of the LORD, to provoke [him] to anger. sight <2KI21 -15> Because they have done [that which was] evil in my {sight}, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day. sight <2KI21 -16> Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the {sight} of the LORD. sight <2KI21 -20> And he did [that which was] evil in the {sight} of the LORD, as his father Manasseh did. sight <2KI22 -2> And he did [that which was] right in the {sight} of the LORD, and walked

in all the way of David his father, and turned not aside to the right hand or to the left. sight <2KI23 -27> And the LORD said, I will remove Judah also out of my {sight}, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there. sight <2KI23 -32> And he did [that which was] evil in the {sight} of the LORD, according to all that his fathers had done. sight <2KI23 -37> And he did [that which was] evil in the {sight} of the LORD, according to all that his fathers had done. sight <2KI24 -3> Surely at the commandment of the LORD came [this] upon Judah, to remove [them] out of his {sight}, for the sins of Manasseh, according to all that he did; sight <2KI24 -9> And he did [that which was] evil in the {sight} of the LORD, according to all that his father had done. sight <2KI24 -19> And he did [that which was] evil in the {sight} of the LORD, according to all that Jehoiakim had done. sight <1CH2 -3> The sons of Judah; Er, and Onan, and Shelah: [which] three were born unto him of the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, was evil in the {sight} of the LORD; and he slew him. sight <1CH19 -13> Be of good courage, and let us behave ourselves valiantly for our people, and for the cities of our God: and let the LORD do [that which is] good in his {sight}. sight <1CH22 -8> But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my {sight}. sight <1CH28 -8> Now therefore in the {sight} of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave [it] for an inheritance for your children after you for ever. sight <1CH29 -25> And the LORD magnified Solomon exceedingly in the {sight} of all Israel, and bestowed upon him [such] royal majesty as had not been on any king before him in Israel. sight <2CH6 -16> Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my {sight} to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me. sight <2CH7 -20> Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my {sight}, and will make it [to be] a proverb and a byword among all nations. sight <2CH20 -32> And he walked in the way of Asa his father, and departed not from it, doing [that which was] right in the {sight} of the LORD. sight <2CH22 -4> Wherefore he did evil in the {sight} of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction. sight <2CH24 -2> And Joash did [that which was] right in the {sight} of the LORD all the days of Jehoiada the priest. sight <2CH25 -2> And he did [that which was] right in the {sight} of the LORD, but not with a perfect heart. sight <2CH26 -4> And he did [that which was] right in the {sight} of the LORD, according to all that his father Amaziah did. sight <2CH27 -2> And he did [that which was] right in the {sight} of the LORD, according to all that his father Uzziah did: howbeit he entered not into the temple of the LORD. And the people did yet corruptly. sight <2CH28 -1> Ahaz [was] twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not [that which was] right in the {sight} of the LORD, like David his father: sight <2CH29 -2> And he did [that which was] right in the {sight} of the LORD, according to all that David his father had done. sight <2CH32 -23> And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the {sight} of all nations from thenceforth. sight <2CH33 -2> But did [that which was] evil in the {sight} of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel. sight <2CH33 -6> And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the {s ight} of the LORD, to provoke him to anger. sight <2CH33 -22> But he did [that which was] evil in the {sight} of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them; sight <2CH34 -2> And he did [that which was] right in the {sight} of the LORD, and walked in the ways of David his father, and declined [neither] to the right hand, nor to the left. sight <2CH36 -5> Jehoiakim [was] twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did [that which was] evil in the {sight} of the LORD his God. sight <2CH36 -9> Jehoiachin [was] eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did [that which was] evil in the {sight} of the LORD. sight <2CH36 -12> And he did [that which was] evil in the {sight} of the LORD his God, [and] humbled not himself before Jeremiah the prophet [speaking] from the mouth of the LORD. sight For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the {sight} of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem. sight O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the {sight} of this man. For I was the king's cupbearer. sight And I said unto the king, If it please the king, and if thy servant

have found favour in thy {sight}, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it. sight And Ezra opened the book in the {sight} of all the people; (for he was above all the people;) and when he opened it, all the people stood up: sight Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointe d. And Esther obtained favour in the {sight} of all them that looked upon her. sight And the king loved Esther above all the women, and she obtained grace and favour in his {sight} more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti. sight And it was so, when the king saw Esther the queen standing in the court, [that] she obtained favour in his {sight}: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the top of the sceptre. sight If I have found favour in the {sight} of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hat h said. sight Then Esther the queen answered and said, If I have found favour in thy {sight}, O king, and if it please the king, let my life be given me at my petition, and my people at my request: sight And said, If it please the king, and if I have found favour in his {sight}, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Ag agite, which he wrote to destroy the Jews which [are] in all the king's provinces: sight Behold, he putteth no trust in his saints; yea, the heavens are not clean in his {sight}. sight Wherefore are we counted as beasts, [and] reputed vile in your {sight}? sight They that dwell in mine house, and my maids, count me for a stranger: I am an alien in their {sight}. sight Their seed is established in their {sight} with them, and their offspring before their eyes. sight Behold even to the moon, and it shineth not; yea, the stars are not pure in his {sight}. sight He striketh them as wicked men in the open {sight} of others; sight Behold, the hope of him is in vain: shall not [one] be cast down even at the {sight} of him? sight The foolish shall not stand in thy {sight}: thou hatest all workers of iniquity. sight Arise, O LORD; let not man prevail: let the heathen be judged in thy {sight}. sight His ways are always grievous; thy judgments [are] far above out of his {sight}: [as for] all his enemies, he puffeth at them. sight Let the words of my mouth, and the meditation of my heart, be acceptable in thy {sight}, O LORD, my strength, and my redeemer. sight Against thee, thee only, have I sinned, and done [this] evil in thy {sight}: that thou mightest be justified when thou speakest, [and] be clear when thou judgest. sight He shall redeem their soul from deceit and violence: and precious shall their blood be in his {sight}. sight Thou, [even] thou, [art] to be feared: and who may stand in thy {sight} when once thou art angry? sight Marvellous things did he in the {sight} of their fathers, in the land of Egypt, [in] the field of Zoan. sight Wherefore should the heathen say, Where [is] their God? let him be known among the heathen in our {sight} [by] the revenging of the blood of thy servants [which is] shed. sight For a thousand years in thy {sight} [are but] as yesterday when it is past, and [as] a watch in the night. sight The LORD hath made known his salvation: his righteousness hath he openly showed in the {sight} of the heathen. sight He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my {sight}. sight Precious in the {sight} of the LORD [is] the death of his saints. sight And enter not into judgment with thy servant: for in thy {sight} shall no man living be justified. sight Surely in vain the net is spread in the {sight} of any bird. sight So shalt thou find favour and good understanding in the {sight} of God and man. sight For I was my father's son, tender and only [beloved] in the {sight} of my mother. sight For [God] giveth to a man that [is] good in his {sight} wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit. sight Better [is] the {sight} of the eyes than the wandering of the desire: this [is] also vanity and vexation of spirit. sight Be not hasty to go out of his {sight}: stand not in an evil thing; for he doeth whatsoever pleaseth him. sight Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the {sight} of thine eyes: but know thou, that for all these [things] God will bring thee into judgment . sight Woe unto [them that are] wise in their own eyes, and prudent in their own {sight}! sight And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the {sight} of his eyes, neither reprove after the hearing of his ears: sight Like as a woman with child, [that] draweth near the time of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy {sight}, O LORD. sight And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy {sight}. And Hezekiah wept sore. sight Since thou wast precious in my {sight}, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life. sight If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my {sight}, then shalt thou not remove. sight And I will cast you out of my {sight}, as I have cast out all your brethren, [even] the whole seed of Ephraim. sight For the children of Judah have done evil in my {sight}, saith the LORD: they have set their abominations in the house which is called

by my name, to pollute it. sight Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my {sight}, and let them go forth. sight If it do evil in my {sight}, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them. sight Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy {sight}, but let them be overthrown before thee; deal [thus] with them in the time of thine anger. sight Then shalt thou break the bottle in the {sight} of the men that go with thee. sight And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the {sight} of Hanameel mine uncle's [son], and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison. sight And ye were now turned, and had done right in my {sight}, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name: sight Take great stones in thine hand, and hide them in the clay in the brickkiln, which [is] at the entry of Pharaoh's house in Tahpanhes, in the {sight} of the men of Judah; sight And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your {sight}, saith the LORD. sight And thou shalt eat it [as] barley cakes, and thou shalt bake it with dung that cometh out of man, in their {sight}. sight Therefore thus saith the Lord GOD; Behold, I, even I, [am] against thee, and will execute judgments in the midst of thee in the {sight} of the nations. sight Moreover I will make thee waste, and a reproach among the nations that [are] round about thee, in the {sight} of all that pass by. sight And he spake unto the man clothed with linen, and said, Go in between the wheels, [even] under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter [them] over the city. And he went in my {sight}. sight And the cherubims lifted up their wings, and mounted up from the earth in my {sight}: when they went out, the wheels also [were] beside them, and [every one] stood at the door of the east gate of the LORD'S house; and the glory of the Go d of Israel [was] over them above. sight Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their {sight}; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house. sight Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their {sight}: it may be they will consider, though they [be] a rebellious house. sight Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their {sight}, as they that go forth into captivity. sight Then shalt thou bring forth thy stuff by day in their {sight}, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity. sight Dig thou through the wall in their {sight}, and carry out thereby. sight In their {sight} shalt thou bear [it] upon [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee [for] a sign unto the house of Israel. sight And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] upon [my] shoulder in their {sight }. sight And they shall burn thine houses with fire, and execute judgments upon thee in the {sight} of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more. sight But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose {sight} I made myself known unto them, in bringing them forth out of the land of Egypt. sight But I wrought for my name's sake, that it should not be polluted before the heathen, in whose {sight} I brought them out. sight Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the {sight} of the heathen, in whose sight I brought them forth. sight Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen, in whose {sight} I brought them forth. sight And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall loathe yourselves in your own {sight} for all your evils that ye have committed. sight And it shall be unto them as a false divination in their {sight}, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken. sight And thou shalt take thine inheritance in thyself in the {sight} of the heathen, and thou shalt know that I [am] the LORD. sight Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the {sight} of all them that behold thee. sight Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the {sight} of the heathen, then shall they dwell in their land that I have given to my servant Jacob. sight Then shall ye remember your own evil ways, and your doings that [were] not good, and shall loathe yourselves in your own {sight} for your iniquities and for your abominations. sight And the desolate land shall be tilled, whereas it lay desolate in the {sight} of all that passed by. sight When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the {sight} of many nations; sight And if they be ashamed of all that they have done, show them the form of the house, and the fashion thereof, and the goings out

thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write [it] in their {sight}, that they may keep the whole form thereof, and all the ordinances thereof, and do them. sight The tree grew, and was strong, and the height thereof reached unto heaven, and the {sight} thereof to the end of all the earth: sight The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the {sight} thereof to all the earth; sight Plead with your mother, plead: for she [is] not my wife, neither [am] I her husband: let her therefore put away her whoredoms out of her {sight}, and her adulteries from between her breasts; sight And now will I discover her lewdness in the {sight} of her lovers, and none shall deliver her out of mine hand. sight After two days will he revive us: in the third day he will raise us up, and we shall live in his {sight}. sight And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my {sight} in the bottom of the sea, thence will I command the serpent, and he shall bite them: sight Then I said, I am cast out of thy {sight}; yet I will look again toward thy holy temple. sight Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied [him]? When ye say, Every one that doeth evil [is] good in the {sight} of the LORD, and he delighteth in them; or, Where [is] the God of judgment? sight The blind receive their {sight}, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them. sight Even so, Father: for so it seemed good in thy {sight}. sight So Jesus had compassion [on them], and touched their eyes: and immediately their eyes received {sight}, and they followed him. sight And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my {sight}. sight And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his {sight}, and followed Jesus in the way. sight For he shall be great in the {sight} of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb. sight The Spirit of the Lord is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of {sight} to the blind, to set at liberty them that are bruised, sight And in that same hour he cured many of their] infirmities and plagues, and of evil spirits; and unto many that were] blind he gave {sight}. sight In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy {sight}. sight And the son said unto him, Father, I have sinned against heaven, and in thy {sight}, and am no more worthy to be called thy son. sight And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the {sight} of God. sight Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my {sight}. sight And Jesus said unto him, Receive thy {sight}: thy faith hath saved thee. sight And immediately he received his {sight}, and followed him, glorifying God: and all the people, when they saw it], gave praise unto God. sight And all the people that came together to that {sight}, beholding the things which were done, smote their breasts, and returned. sight And their eyes were opened, and they knew him; and he vanished out of their {sight}. sight He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received {sight}. sight Then again the Pharisees also asked him how he had received his {sight}. He said unto them, He put clay upon mine eyes, and I washed, and do see. sight But the Jews did not believe concerning him, that he had been blind, and received his {sight}, until they called the parents of him that had received his sight. sight But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his {sight}. sight And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their {sight}. sight But Peter and John answered and said unto them, Whether it be right in the {sight} of God to hearken unto you more than unto God, judge ye. sight And delivered him out of all his afflictions, and gave him favour and wisdom in the {sight} of Pharaoh king of Egypt; and he made him governor over Egypt and all his house. sight When Moses saw it], he wondered at the {sight}: and as he drew near to behold it], the voice of the Lord came unto him, sight Thou hast neither part nor lot in this matter: for thy heart is not right in the {sight} of God. sight And he was three days without {sight}, and neither did eat nor drink. sight And hath seen in a vision a man named Ananias coming in, and putting his] hand on him, that he might receive his {sight}. sight And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even] Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy {sight}, and be filled with the Holy Ghost. sight And immediately there fell from his eyes as it had been scales: and he received {sight} forthwith, and arose, and was baptized. sight And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the {sight} of God. sight Came unto me, and stood, and said unto me, Brother Saul, receive thy {sight}. And the same hour I looked up upon him. sight Therefore by the deeds of the law there shall no flesh be justified in his {sight}: for by the law is] the

knowledge of sin. sight Recompense to no man evil for evil. Provide things honest in the {sight} of all men. sight <2CO2 -17> For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the {sight} of God speak we in Christ. sight <2CO4 -2> But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the {sight} of God. sight <2CO5 -7> For we walk by faith, not by {sight}:) sight <2CO7 -12> Wherefore, though I wrote unto you, I did it] not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the {sight} of God might appear unto you. sight <2CO8 -21> Providing for honest things, not only in the sight of the Lord, but also in the {sight} of men. sight <2CO8 -21> Providing for honest things, not only in the {sight} of the Lord, but also in the sight of men. sight But that no man is justified by the law in the {sight} of God, it is] evident: for, The just shall live by faith. sight In the body of his flesh through death, to present you holy and unblameable and unreproveable in his {sight}: sight <1TH1 -3> Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the {sight} of God and our Father; sight <1TI2 -3> For this is] good and acceptable in the {sight} of God our Saviour; sight <1TI6 -13> I give thee charge in the {sight} of God, who quickeneth all things, and before] Christ Jesus, who before Pontius Pilate witnessed a good confession; sight Neither is there any creature that is not manifest in his {sight}: but all things are] naked and opened unto the eyes of him with whom we have to do. sight And so terrible was the {sight}, that] Moses said, I exceedingly fear and quake:) sight Make you perfect in every good work to do his will, working in you that which is wellpleasing in his {sight}, through Jesus Christ; to whom be] glory for ever and ever. Amen. sight Humble yourselves in the {sight} of the Lord, and he shall lift you up. sight <1PE3 -4> But let it be] the hidden man of the heart, in that which is not corruptible, even the ornament] of a meek and quiet spirit, which is in the {sight} of God of great price. sight <1JO3 -22> And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his {sight}. sight And he that sat was to look upon like a jasper and a sardine stone: and there was] a rainbow round about the throne, in {sight} like unto an emerald. sight And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the {sight} of men, sight And deceiveth them that dwell on the earth by the means of] those miracles which he had power to do in the {sight} of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.