

## KJV Bible Word Studies for SINGULAR

## Bible Greek and Hebrew Dictionaries combined for Word Studies

a 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, $X$ can[-not], come, consisteth, $X$ dure for $\{a\}$ while, + follow, $X$ have, (that) is (to say), make, meaneth, $X$ must needs, + profit, + remaineth, + wrestle.
a 3397 \# mikron \{mik-ron'\}; masculine or neuter singular of 3398 (as noun); a small space of time or degree: -- \{a\} (little) (while).
act 1888 \# epautophoroi \{ep-ow-tof-o'-ro\}; from 1909 and 846 and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: -- in the very \{act\}.
afar 3112 \# makran \{mak-ran'\}; feminine accusative case singular of 3117 ( 3598 being implied); at a distance (literally or figuratively): -- (\{a-)far\} (off), good (great) way off.
air 8064 \#\# shamayim \{shaw-mah'-yim\}; dual of an unused singular shameh \{shaw-meh'\}; from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve): -- \{air\}, $X$ astrologer, heaven(-s).
am 1510 \# eimi \{i-mee'\}; the first person singular present indicative; a prolonged form of a primary and defective verb; $I$ exist (used only when emphatic): -- \{am\}, have been, $X$ it is $I$, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.
and 1824 \# exautes \{ex-ow'-tace\}; from 1537 and the genitive case singular feminine of 846 ( 5610 being understood); from that hour, i.e. instantly: -- by \{and\} by, immediately, presently, straightway.
are 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- \{are\}, be(-long), call, $X$ can[-not], come, consisteth, $X$ dure for a while, + follow, $X$ have, (that) is (to say), make, meaneth, $\mathbf{X}$ must needs, + profit, + remaineth, + wrestle.
art 1488 \# ei $\{i\}$; second person singular present of 1510; thou art: -- \{art\}, be.
as 3778 \# houtos $\{$ hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, $i t$, she, such \{as\}, the same, these, they, this (man, same, woman), which, who.
astrologer 8064 \#\# shamayim \{shaw-mah'-yim\}; dual of an unused singular shameh \{shaw-meh'\}; from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve): -- air, X \{astrologer\}, heaven(-s).
be 1163 \# dei \{die\}; 3d person singular active present of 1210; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (\{be\}) need(-ful), ought, should.
be 1163 \# dei \{die\}; 3d person singular active present of 1210; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, \{be\} meet, must (needs), (be) need(-ful), ought, should.
be 1488 \# ei \{i\}; second person singular present of 1510; thou art: -- art, \{be\}.
be 1735 \# endechetai \{en-dekh'-et-ahee\}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ not) \{be\}.
be 1762 \# eni \{en'-ee\}; contraction for the third person singular present indicative of 1751 ; impersonally, there is in or among: -- \{be\}, (there) is.
be 1832 \# exesti \{ex'-es-tee\}; third person singular present indicative of a compound of 1537 and 1510 ; so also exon \{ex-on'\}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- \{be\} lawful, let, $X$ may(-est).
be 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, \{be\}(-long), call, $X$ can[-not], come, consisteth, $X$ dure for a while, + follow, $X$ have, (that) is (to say), make, meaneth, $\mathbf{X}$ must needs, + profit, + remaineth, + wrestle.
be 2077 \# esto \{es'-to\}; second person singular present imperative of 1510 ; be thou; also estosan \{es'-to-san\}; third person of the same; let them be: -- \{be\}.
been 1510 \# eimi \{i-mee'\}; the first person singular present indicative; a prolonged form of a primary and defective verb; $I$ exist (used only when emphatic): -- am, have \{been\}, $X$ it is $I$, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.

Beeshterah 1203 \#\# B@`esht @rah \{beh-esh-ter-aw'\}; from 6251 (as singular of 6252) with a prepositional prefix; with Ashtoreth; Beeshterah, a place East of the Jordan: -- \{Beeshterah\}.
behold 2396 \# ide \{id'-eh\}; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- \{behold\}, lo, see.
behold 2400 \# idou \{id-oo'\}; second person singular imperative middle voice of 1492 ; used as imperative lo!; -- \{behold\}, lo, see.
behoved 1163 \# dei \{die\}; 3d person singular active present of 1210; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- \{behoved\}, be meet, must (needs), (be) need(-ful), ought, should.
besides 3063 \# loipon \{loy-pon'\}; neuter singular of the same as 3062; something remaining (adverbially): -\{besides\}, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then.
better 3081 \# lusitelei \{loo-sit-el-i'\}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it is \{better\}.
by 1824 \# exautes \{ex-ow'-tace\}; from 1537 and the genitive case singular feminine of 846 ( 5610 being understood); from that hour, i.e. instantly: -- \{by\} and by, immediately, presently, straightway.
by 1824 \# exautes \{ex-ow'-tace\}; from 1537 and the genitive case singular feminine of 846 ( 5610 being understood); from that hour, i.e. instantly: -- by and \{by\}, immediately, presently, straightway.
call 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), \{call\}, $X$ can[-not], come, consisteth, $X$ dure for a while, + follow, $X$ have, (that) is (to say), make, meaneth, $\mathbf{X}$ must needs, + profit, + remaineth, + wrestle.
called 3603 \# ho esti \{ho es-tee'\}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- \{called\}, which is (make), that is (to say).
can 1735 \# endechetai \{en-dekh'-et-ahee\}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- \{can\} (+ not) be.
can 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, $X$ \{can\}[-not], come, consisteth, $X$ dure for a while, + follow, $X$ have, (that) is (to say), make, meaneth, $X$ must needs, + profit, + remaineth, + wrestle.

Cherethims 3774 \#\# K @ rethiy \{ker-ay-thee'\}; probably from 3772 in the sense of executioner; a Kerethite or life-guardsman [compare 2876] (only collectively in the singular as plural): -- \{Cherethims\}, Cherethites.

Cherethites 3774 \#\# K @rethiy \{ker-ay-thee'\}; probably from 3772 in the sense of executioner; a Kerethite or life-guardsman [compare 2876] (only collectively in the singular as plural): -- Cherethims, \{Cherethites\}.

Chinnereth 3672 \#\# Kinn@ rowth \{kin-ner-oth'\}; or Kinnereth \{kin-neh'-reth\}; respectively plural and singular feminine from the same as 3658; perhaps harp-shaped; Kinneroth or Kinnereth, a place in Palestine: -- \{Chinnereth\}, Chinneroth, Cinneroth.

Chinneroth 3672 \#\# Kinn@rowth \{kin-ner-oth'\}; or Kinnereth \{kin-neh'-reth\}; respectively plural and singular feminine from the same as 3658; perhaps harp-shaped; Kinneroth or Kinnereth, a place in Palestine: -- Chinnereth, \{Chinneroth\}, Cinneroth.

Cinneroth 3672 \#\# Kinn@rowth \{kin-ner-oth'\}; or Kinnereth \{kin-neh'-reth\}; respectively plural and singular feminine from the same as 3658; perhaps harp-shaped; Kinneroth or Kinnereth, a place in Palestine: -- Chinnereth, Chinneroth, \{Cinneroth\}.
come 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, $X$ can $[-n o t],\{c o m e\}$, consisteth, $X$ dure for a while, + follow, $X$ have, (that) is (to say), make, meaneth, $X$ must needs, + profit, + remaineth, + wrestle.
common 1219 \# demosios \{day-mos'ee-os\}; from 1218; public; (feminine singular dative case as adverb) in public: -- \{common\}, openly, publickly.
consisteth 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, $X$ can[-not], come, $\{$ consisteth $\}$, $X$ dure for a while, + follow, $X$ have, (that) is (to say), make, meaneth, $X$ must needs, + profit, + remaineth, + wrestle.
course 4325 \#\# mayim \{mah'-yim\}; dual of a primitive noun (but used in a singular sense); water; figuratively, juice; by euphemism, urine, semen: -- + piss, wasting, water(-ing, [\{-course\}, -flood, -spring]).
dure 2076 \# esti \{es-tee' $\}$; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, $X$ can[-not], come, consisteth, $X\{d u r e\}$ for a while, + follow, $X$ have, (that) is (to say), make, meaneth, $\mathbf{X}$ must needs, + profit, + remaineth, + wrestle.
enough 0566 \# apechei \{ap-ekh'-i\}; third person singular present indicative active of 568 used impersonally; it is sufficient: -- it is \{enough\}.
finally 3063 \# loipon \{loy-pon'\}; neuter singular of the same as 3062 ; something remaining (adverbially): -besides, \{finally\}, furthermore, (from) henceforth, moreover, now, + it remaineth, then.
flood 4325 \#\# mayim \{mah'-yim\}; dual of a primitive noun (but used in a singular sense); water; figuratively, juice; by euphemism, urine, semen: -- + piss, wasting, water(-ing, [-course, $\{$-flood $\}$, -spring]).
follow 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, $X$ can[-not], come, consisteth, $X$ dure for a while, $+\{$ follow\}, $X$ have, (that) is (to say), make, meaneth, $X$ must needs, + profit, + remaineth, + wrestle.
following 1966 \# epiousa \{ep-ee-oo'-sah\}; feminine singular participle of a comparative of 1909 and heimi
(to go); supervening, i.e. ( $\mathbf{2 2 5 0}$ or $\mathbf{3 5 7 1}$ being expressed or implied) the ensuing day or night: -- \{following\}, next.
for 2076 \# esti \{es-tee'\}; third person singular present indicative of $\mathbf{1 5 1 0}$; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, $X$ can[-not], come, consisteth, $X$ dure \{for\} a while, + follow, $X$ have, (that) is (to say), make, meaneth, $\mathbf{X}$ must needs, + profit, + remaineth, + wrestle.
forth 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[\{-forth\}], thereabout, this, thus.
from 3063 \# loipon \{loy-pon'\}; neuter singular of the same as 3062; something remaining (adverbially): -besides, finally, furthermore, (\{from\}) henceforth, moreover, now, + it remaineth, then.
from 3064 \# loipou \{loy-poo'\}; genitive case singular of the same as 3062; remaining time: -- \{from\} henceforth.
furthermore 3063 \# loipon \{loy-pon'\}; neuter singular of the same as 3062 ; something remaining (adverbially): -- besides, finally, \{furthermore\}, (from) henceforth, moreover, now, + it remaineth, then.

God 3785 \# ophelon \{of'-el-on\}; first person singular of a past tense of $\mathbf{3 7 8 4}$; I ought (wish), i.e. (interjection) oh that!: -- would (to \{God\}.)
good 3112 \# makran \{mak-ran'\}; feminine accusative case singular of 3117 ( 3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), \{good\} (great) way off.
great 3112 \# makran \{mak-ran'\}; feminine accusative case singular of 3117 ( 3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good (\{great\}) way off.
have 1510 \# eimi \{i-mee'\}; the first person singular present indicative; a prolonged form of a primary and defective verb; $I$ exist (used only when emphatic): -- am, \{have\} been, $X$ it is $I$, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.
have 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, $X$ can[-not], come, consisteth, $X$ dure for a while, + follow, $X$ \{have\}, (that) is (to say), make, meaneth, $X$ must needs, + profit, + remaineth, + wrestle.
he 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- \{he\} (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.
heaven 8064 \#\# shamayim \{shaw-mah'-yim\}; dual of an unused singular shameh \{shaw-meh'\}; from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve): -- air, X astrologer, \{heaven\}(-s).
henceforth 3063 \# loipon \{loy-pon'\}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) \{henceforth\}, moreover, now, + it remaineth, then.
henceforth 3064 \# loipou \{loy-poo'\}; genitive case singular of the same as 3062; remaining time: -- from \{henceforth\}.
here 5124 \# touto \{too'-to\}; neuter singular nominative or accusative case of 3778; that thing: -- \{here\} [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore].
here 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- \{here\}[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, thus.
here 5129 \# toutoi \{too'-to\}; dative case singular masculine or neuter of 3778 ; to (in, with or by) this (person or thing): -- \{here\}[-by, -in], him, one, the same, there[-in], this.
hereof 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), \{hereof\}, it, she, such as, the same, these, they, this (man, same, woman), which, who.
him 5126 \# touton \{too'-ton\}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- $\{$ him $\}$, the same, that, this.
him 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], \{him\}, it, + such manner of, that, thence[-forth], thereabout, this, thus.
him 5129 \# toutoi \{too'-to\}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], \{him\}, one, the same, there[-in], this.
house 4571 \# se $\{$ seh\}; accusative case singular of 4771; thee: -- thee, thou, $X$ thy \{house\}.
I 1510 \# eimi $\{i$-mee' $\}$; the first person singular present indicative; a prolonged form of a primary and defective verb; $I$ exist (used only when emphatic): -- am, have been, $X$ it is $\{I\}$, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.
images 8655 \#\# t@raphiym \{ter-aw-feme'\}; plural from 7495; a healer; Teraphim (singular or plural) a family idol: -- idols(-atry), \{images\}, teraphim.
immediately 1824 \# exautes \{ex-ow'-tace\}; from 1537 and the genitive case singular feminine of 846 ( 5610 being understood); from that hour, i.e. instantly: -- by and by, \{immediately\}, presently, straightway.
in 1888 \# epautophoroi \{ep-ow-tof-o'-ro\}; from 1909 and 846 and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: -- \{in\} the very act.
intent 5124 \# touto \{too'-to\}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (\{intent\}), the same, there[-fore, -unto], this, thus, where[-fore].
is 0566 \# apechei \{ap-ekh'-i\}; third person singular present indicative active of $\mathbf{5 6 8}$ used impersonally; it is sufficient: -- it $\{i s\}$ enough.
is 1510 \# eimi \{i-mee'\}; the first person singular present indicative; a prolonged form of a primary and defective verb; $I$ exist (used only when emphatic): -- am, have been, $X$ it $\{$ is $\}$ I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.
is 1762 \# eni \{en'-ee\}; contraction for the third person singular present indicative of 1751 ; impersonally, there is in or among: -- be, (there) \{is\}.
is 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, $X$ can[-not], come, consisteth, $X$ dure for a while, + follow, $X$ have, (that) \{is\} (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.
is 3081 \# lusitelei \{loo-sit-el-i'\}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it $\{$ is $\}$ better.
is 3603 \# ho esti \{ho es-tee'\}; from the neuter of 3739 and the third person singular present ind. of $\mathbf{1 5 1 0}$; which is: -- called, which is (make), that \{is\} (to say).
is $\mathbf{3 6 0 3}$ \# ho esti $\{$ ho es-tee' $\}$; from the neuter of 3739 and the third person singular present ind. of $\mathbf{1 5 1 0}$; which is: -- called, which \{is\} (make), that is (to say).
it 0566 \# apechei \{ap-ekh'-i\}; third person singular present indicative active of 568 used impersonally; it is sufficient: -- $\{i t\}$ is enough.
it 1510 \# eimi $\left\{i-m e e^{\prime}\right\}$; the first person singular present indicative; a prolonged form of a primary and defective verb; $I$ exist (used only when emphatic): -- am, have been, $X\{i t\}$ is $I$, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.
it 3063 \# loipon \{loy-pon'\}; neuter singular of the same as 3062; something remaining (adverbially): -besides, finally, furthermore, (from) henceforth, moreover, now, $+\{i t\}$ remaineth, then.
it 3081 \# lusitelei \{loo-sit-el-i'\}; third person singular present indicative active of a derivative of a compound of $\mathbf{3 0 8 0}$ and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- $\{i t\}$ is better.
it 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, \{it\}, she, such as, the same, these, they, this (man, same, woman), which, who.
it 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (\{it\} was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.
it 5124 \# touto \{too'-to\}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], \{it\}, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore].
it 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, \{it\}, + such manner of, that, thence[-forth], thereabout, this, thus.
lawful 1832 \# exesti \{ex'-es-tee\}; third person singular present indicative of a compound of 1537 and 1510 ; so also exon \{ex-on'\}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be \{lawful\}, let, $X$ may(-est).
let 1832 \# exesti \{ex'-es-tee\}; third person singular present indicative of a compound of 1537 and 1510 ; so also exon \{ex-on'\}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, \{let\}, X may(-est).
let...be 2277 \# eto \{ay'-to\}; third person singular imperative of 1510; let him (or it) be: -- \{let...be\}.
lightly 5035 \# tachu \{takh-oo'\}; neuter singular of 5036 (as adverb); shortly, i.e. without delay, soon, or (by surprise) suddenly, or (by implication, of ease) readily: -- \{lightly\}, quickly.
little 3397 \# mikron \{mik-ron'\}; masculine or neuter singular of 3398 (as noun); a small space of time or degree: -- a (\{little\}) (while).
lo 2396 \# ide \{id'-eh\}; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- behold, \{lo\}, see.
lo 2400 \# idou \{id-oo'\}; second person singular imperative middle voice of 1492; used as imperative lo!; --
behold, $\{10\}$, see.
long 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(\{-long\}), call, $X$ can[-not], come, consisteth, $X$ dure for a while, + follow, $X$ have, (that) is (to say), make, meaneth, $X$ must needs, + profit, + remaineth, + wrestle.
make 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, $X$ can[-not], come, consisteth, $X$ dure for a while, + follow, $X$ have, (that) is (to say), \{make\}, meaneth, $X$ must needs, + profit, + remaineth, + wrestle.
make 3603 \# ho esti $\{$ ho es-tee'\}; from the neuter of 3739 and the third person singular present ind. of 1510 ; which is: -- called, which is (\{make\}), that is (to say).
man 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (\{man\}, same, woman), which, who.
manner 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such \{manner\} of, that, thence[-forth], thereabout, this, thus.
may 1832 \# exesti \{ex'-es-tee\}; third person singular present indicative of a compound of 1537 and 1510 ; so also exon \{ex-on'\}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, $X$ \{may\}(-est).
meaneth 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, $X$ can[-not], come, consisteth, $X$ dure for a while, + follow, $X$ have, (that) is (to say), make, $\{$ meaneth $\}, X$ must needs, + profit, + remaineth, + wrestle.
meet 1163 \# dei \{die\}; 3d person singular active present of 1210; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be \{meet\}, must (needs), (be) need(-ful), ought, should.
moreover 3063 \# loipon \{loy-pon'\}; neuter singular of the same as 3062 ; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, \{moreover\}, now, + it remaineth, then.
must 1163 \# dei \{die\}; 3d person singular active present of 1210; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, \{must \} (needs), (be) need(-ful), ought, should.
must 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, $X$ can[-not], come, consisteth, $X$ dure for a while, + follow, $X$ have, (that) is (to say), make, meaneth, $X$ \{must $\}$ needs, + profit, + remaineth, + wrestle.
need 1163 \# dei \{die\}; 3d person singular active present of 1210; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) \{need\}(-ful), ought, should.
needs 1163 \# dei \{die\}; 3d person singular active present of 1210; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (\{needs\}), (be) need(-ful), ought, should.
needs 2076 \# esti \{es-tee'\}; third person singular present indicative of $\mathbf{1 5 1 0}$; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, $X$ can[-not], come, consisteth, $X$ dure for a while, + follow, $X$
have, (that) is (to say), make, meaneth, X must $\{$ needs $\},+$ profit, + remaineth, + wrestle.
next 1966 \# epiousa \{ep-ee-oo'-sah\}; feminine singular participle of a comparative of 1909 and heimi (to go); supervening, i.e. ( 2250 or 3571 being expressed or implied) the ensuing day or night: -- following, \{next\}.
not 1735 \# endechetai \{en-dekh'-et-ahee\}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ \{not\}) be.
not 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, $X$ can[\{-not\}], come, consisteth, $X$ dure for a while, + follow, $X$ have, (that) is (to say), make, meaneth, $X$ must needs, + profit, + remaineth, + wrestle.
now 3063 \# loipon \{loy-pon'\}; neuter singular of the same as 3062; something remaining (adverbially): -besides, finally, furthermore, (from) henceforth, moreover, \{now\}, + it remaineth, then.
of 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner \{of\}, that, thence[-forth], thereabout, this, thus.
off 3112 \# makran \{mak-ran'\}; feminine accusative case singular of 3117 ( $\mathbf{3 5 9 8}$ being implied); at a distance (literally or figuratively): -- (a-)far (\{off\}), good (great) way off.
off 3112 \# makran \{mak-ran'\}; feminine accusative case singular of 3117 ( $\mathbf{3 5 9 8}$ being implied); at a distance (literally or figuratively): -- (a-)far (off), good (great) way \{off\}.
one 5129 \# toutoi \{too'-to\}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, \{one\}, the same, there[-in], this.
openly 1219 \# demosios \{day-mos'ee-os\}; from 1218; public; (feminine singular dative case as adverb) in public: -- common, \{openly\}, publickly.
ought 1163 \# dei \{die\}; 3d person singular active present of 1210; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), \{ought \}, should.
ought 5534 \# chre \{khray\}; third person singular of the same as 5530 or 5531 used impersonally; it needs (must or should) be: -- \{ought\}.
out 4685 \# spao \{spah'-o\}; a primary verb; to draw: -- draw (\{out\}). out 5032 \# tachion \{takh'-ee-on\}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- \{out\} [run], quickly, shortly, sooner.
palm 8561 \#\# timmor (plural only) \{tim-more'\}; or (feminine) timmorah (singular and plural) \{tim-mo-raw'\}; from the same root as 8558 ; (arch.) a palm-like pilaster (i.e. umbellate): -- \{palm\} tree.
partly 5124 \# touto \{too'-to\}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, \{partly\}, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore].
piss 4325 \#\# mayim \{mah'-yim\}; dual of a primitive noun (but used in a singular sense); water; figuratively, juice; by euphemism, urine, semen: -- + \{piss\}, wasting, water(-ing, [-course, -flood, -spring]).
presently 1824 \# exautes \{ex-ow'-tace\}; from 1537 and the genitive case singular feminine of 846 ( 5610 being understood); from that hour, i.e. instantly: -- by and by, immediately, \{presently\}, straightway.
profit 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with
neuter plural) they are: -- are, be(-long), call, $X$ can[-not], come, consisteth, $X$ dure for a while, + follow, $X$ have, (that) is (to say), make, meaneth, $X$ must needs, $+\{$ profit $\},+$ remaineth, + wrestle.
publickly 1219 \# demosios \{day-mos'ee-os\}; from 1218; public; (feminine singular dative case as adverb) in public: -- common, openly, \{publickly\}.
quickly 5032 \# tachion \{takh'-ee-on\}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- out [run], \{quickly\}, shortly, sooner.
quickly 5035 \# tachu \{takh-oo'\}; neuter singular of 5036 (as adverb); shortly, i.e. without delay, soon, or (by surprise) suddenly, or (by implication, of ease) readily: -- lightly, \{quickly\}.
remaineth 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, $X$ can[-not], come, consisteth, $X$ dure for a while, + follow, $X$ have, (that) is (to say), make, meaneth, $X$ must needs, + profit, + \{remaineth $\}$, + wrestle.
remaineth 3063 \# loipon \{loy-pon'\}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + it \{remaineth\}, then.
run 5032 \# tachion \{takh'-ee-on\}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- out [\{run\}], quickly, shortly, sooner.
same 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the \{same\}, these, they, this (man, same, woman), which, who.
same 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, \{same\}, woman), which, who.
same 5124 \# touto \{too'-to\}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[\{-same\}], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore].
same 5124 \# touto \{too'-to\}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the \{same\}, there[-fore, -unto], this, thus, where[-fore].
same 5126 \# touton \{too'-ton\}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, the \{same\}, that, this.
same 5129 \# toutoi \{too'-to\}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, the \{same\}, there[-in], this.
say 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, $X$ can[-not], come, consisteth, $X$ dure for a while, + follow, $X$ have, (that) is (to \{say\}), make, meaneth, $X$ must needs, + profit, + remaineth, + wrestle.
say 3603 \# ho esti \{ho es-tee'\}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), that is (to \{say\}).
see 2396 \# ide \{id'-eh\}; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- behold, lo, \{see\}.
see $\mathbf{2 4 0 0}$ \# idou \{id-oo'\}; second person singular imperative middle voice of 1492; used as imperative lo!; --
behold, lo, \{see\}.
self 5124 \# touto \{too'-to\}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, \{self\}[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore].
she 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, \{she\}, such as, the same, these, they, this (man, same, woman), which, who.
shortly 5032 \# tachion \{takh'-ee-on\}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- out [run], quickly, \{shortly\}, sooner.
should 1163 \# dei \{die\}; 3d person singular active present of 1210; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), ought, \{should\}.
singular 6381 \#\# pala\& \{paw-law'\}; a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful: -- accomplish, (arise...too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles, perform, separate, make \{singular\}, (be, great, make) wonderful(-ers, -ly, things, works), wondrous (things, works, -ly).
singular 7788 \#\# shuwr \{shoor\}; a primitive root; properly, to turn, i.e. travel about (as a harlot or a merchant): -- go, \{singular\} See also 7891.
so 5124 \# touto \{too'-to\}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], \{so\}, that (intent), the same, there[-fore, -unto], this, thus, where[-fore].
sooner 5032 \# tachion \{takh'-ee-on\}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- out [run], quickly, shortly, \{sooner\}.
spring 4325 \#\# mayim \{mah'-yim\}; dual of a primitive noun (but used in a singular sense); water; figuratively, juice; by euphemism, urine, semen: -- + piss, wasting, water(-ing, [-course, -flood, $\{$-spring $\}]$ ).
straightway 1824 \# exautes \{ex-ow'-tace\}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and by, immediately, presently, \{straightway\}.
such 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, $\{$ such $\}$ as, the same, these, they, this (man, same, woman), which, who.
such 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + \{such\} manner of, that, thence[-forth], thereabout, this, thus.
teraphim 8655 \#\# t@raphiym \{ter-aw-feme'\}; plural from 7495; a healer; Teraphim (singular or plural) a family idol: -- idols(-atry), images, \{teraphim\}.
that 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, $X$ can[-not], come, consisteth, $X$ dure for a while, + follow, $X$ have, (\{that\}) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.
that 3603 \# ho esti \{ho es-tee'\}; from the neuter of 3739 and the third person singular present ind. of $\mathbf{1 5 1 0}$; which is: -- called, which is (make), $\{$ that $\}$ is (to say).
that 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was \{that\}), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.
that 5124 \# touto \{too'-to\}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, \{that\} (intent), the same, there[-fore, -unto], this, thus, where[-fore].
that $\mathbf{5 1 2 6}$ \# touton \{too'-ton\}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, the same, \{that\}, this.
that 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, \{that\}, thence[-forth], thereabout, this, thus.
the 1888 \# epautophoroi \{ep-ow-tof-o'-ro\}; from 1909 and 846 and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: -- in \{the\} very act.
the 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, \{the\} same, these, they, this (man, same, woman), which, who.
the 5124 \# touto \{too'-to\}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), \{the\} same, there[-fore, -unto], this, thus, where[-fore].
the 5126 \# touton \{too'-ton\}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, \{the\} same, that, this.
the 5129 \# toutoi \{too'-to\}; dative case singular masculine or neuter of $\mathbf{3 7 7 8}$; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, \{the\} same, there[-in], this.
thee 4571 \# se $\{$ seh\}; accusative case singular of 4771; thee: -- \{thee\}, thou, $X$ thy house.
then 3063 \# loipon \{loy-pon'\}; neuter singular of the same as 3062 ; something remaining (adverbially): -besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, \{then\}.
thence 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, \{thence\}[-forth], thereabout, this, thus.
there 1762 \# eni \{en'-ee\}; contraction for the third person singular present indicative of 1751; impersonally, there is in or among: -- be, (\{there\}) is.
there 5129 \# toutoi \{too'-to\}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, the same, \{there\}[-in], this.
thereabout 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], \{thereabout\}, this, thus.
these 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, \{these\}, they, this (man, same, woman), which, who.
they 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, \{they\}, this (man, same, woman), which, who.
this 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, \{this\} (man, same, woman), which, who.
this $\mathbf{5 1 2 4}$ \# touto \{too'-to\}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], \{this\}, thus, where[-fore].
this 5126 \# touton \{too'-ton\}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, the same, that, \{this\}.
this 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], thereabout, \{this\}, thus.
this 5129 \# toutoi \{too'-to\}; dative case singular masculine or neuter of
thou 4571 \# se \{seh\}; accusative case singular of 4771; thee: -- thee, \{thou\}, $X$ thy house.
thus 5124 \# touto \{too'-to\}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, \{thus\}, where[-fore].
thus 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, \{thus\}.
thy 4571 \# se $\{$ seh\}; accusative case singular of 4771 ; thee: -- thee, thou, $X\{$ thy $\}$ house.
to 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, $X$ can[-not], come, consisteth, $X$ dure for a while, + follow, $X$ have, (that) is (\{to\} say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.
to 3603 \# ho esti \{ho es-tee'\}; from the neuter of 3739 and the third person singular present ind. of $\mathbf{1 5 1 0}$; which is: -- called, which is (make), that is (\{to\} say).
to 3785 \# ophelon \{of'-el-on\}; first person singular of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!: -- would (\{to\} God.)
tree 8561 \#\# timmor (plural only) \{tim-more'\}; or (feminine) timmorah (singular and plural) \{tim-mo-raw'\}; from the same root as 8558 ; (arch.) a palm-like pilaster (i.e. umbellate): -- palm \{tree\}.
unto 5124 \# touto \{too'-to\}; neuter singular nominative or accusative case of 3778; that thing: -- here [\{-unto\}], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore].
unto 5124 \# touto \{too'-to\}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, \{-unto\}], this, thus, where[-fore].
very 1888 \# epautophoroi \{ep-ow-tof-o'-ro\}; from 1909 and 846 and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: -- in the \{very\} act.
was 1510 \# eimi \{i-mee'\}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, $X$ it is $I$, \{was\}. See also 1488, 1498,
was 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it \{was\} that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.
wasting 4325 \#\# mayim \{mah'-yim\}; dual of a primitive noun (but used in a singular sense); water; figuratively, juice; by euphemism, urine, semen: -- + piss, \{wasting\}, water(-ing, [-course, -flood, -spring]).
water 4325 \#\# mayim \{mah'-yim\}; dual of a primitive noun (but used in a singular sense); water; figuratively, juice; by euphemism, urine, semen: -- + piss, wasting, \{water\}(-ing, [-course, -flood, -spring]).
way 3112 \# makran \{mak-ran'\}; feminine accusative case singular of 3117 ( 3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good (great) \{way\} off.
where 5124 \# touto \{too'-to\}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, \{where\}[-fore].
which 3603 \# ho esti \{ho es-tee'\}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, $\{$ which $\}$ is (make), that is (to say).
which 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), \{which\}, who.
while 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, $X$ can[-not], come, consisteth, $X$ dure for a \{while\}, + follow, $X$ have, (that) is (to say), make, meaneth, $X$ must needs, + profit, + remaineth, + wrestle.
while 3397 \# mikron \{mik-ron'\}; masculine or neuter singular of 3398 (as noun); a small space of time or degree: -- a (little) (\{while\}).
who 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, \{who\}.
woman 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, \{woman\}), which, who.
would 3785 \# ophelon \{of'-el-on\}; first person singular of a past tense of 3784 ; I ought (wish), i.e. (interjection) oh that!: -- \{would \} (to God.)
wrestle 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, $X$ can[-not], come, consisteth, $X$ dure for a while, + follow, $X$ have, (that) is (to say), make, meaneth, $X$ must needs, + profit, + remaineth, $+\{$ wrestle $\}$.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

singular 00600 \#\# 'anaph (Aramaic) \{an-af'\} ; corresponding to 00639 (only in the plural as a \{singular\}) ; the face :-- face, visage .
singular 00930 \#\# b@hemowth \{be-hay-mohth'\} ; in form a plural or 00929 , but really a \{singular\} of Egyptian derivation ; a water-ox , i . e . the hippopotamus or Nile-horse :-- Behemoth .
singular 01203 \#\# B@` esht@rah \{beh-esh-ter-aw'\} ; from 06251 (as \{singular\} of 06252) with a prepositional prefix ; with Ashtoreth ; Beeshterah , a place East of the Jordan : -- Beeshterah .
singular 01931 \#\# huw' $\{h o o\}$; of which the feminine (beyond the Pentateuch) is hiy' $\{$ he $\}$; a primitive word , the third person pronoun \{singular\}, he (she or it) ; only expressed when emphatic or without a verb ; also (intensively) self , or (especially with the article) the same ; sometimes (as demonstrative) this or that ; occasionally (instead of copula) as or are :-- he , as for her , him (- self) , it , the same , she (herself), such , that (. . . it) , these , they , this , those , which (is) , who .
singular 02416 \#\# chay \{khah'- ee\} ; from 02421 ; alive ; hence , raw (flesh) ; fresh (plant , water , year), strong ; also (as noun , especially in the feminine \{singular\} and masculine plural) life (or living thing), whether literally or figuratively :-- + age , alive , appetite , (wild) beast , company , congregation, life (time) , live (-ly) , living (creature , thing) , maintenance , + merry , multitude , + (be) old , quick , raw , running, springing, troop .
singular 02896 \#\# towb \{tobe\} ; from 02895 ; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the \{singular\} and the plural (good, a good or good thing , a good man or woman ; the good, goods or good things, good men or women), also as an adverb (well) : -beautiful , best , better, bountiful , cheerful, at ease, X fair (word), (be in) favour , fine, glad, good (deed ,-lier ,-liest ,-ly ,-ness ,-s), graciously , joyful , kindly , kindness , liketh (best) , loving , merry , X most , pleasant , + pleaseth , pleasure , precious , prosperity , ready , sweet, wealth, welfare , (be) well ([-favoured ]) .
singular 02945 \#\# taph \{taf\}; from 02952 (perhaps referring to the tripping gait of children); a family (mostly used collectively in the \{singular\}) : -- (little) children (ones), families .
singular 03605 \#\# kol \{kole\} ; or (Jer . 33 : 8) kowl \{kole\} ; from 03634 ; properly , the whole; hence, all , any or every (in the \{singular\} only, but often in a plural sense) :-- (in) all (manner, [ye ]), altogether , any (manner), enough , every (one, place, thing), howsoever, as many as, [no-] thing, ought, whatsoever , (the) whole, whoso (- ever) .
singular 03672 \#\# Kinn@ rowth \{kin-ner-oth'\} ; or Kinnereth \{kin-neh'- reth\} ; respectively plural and \{singular\} feminine from the same as 03658 ; perhaps harp-shaped ; Kinneroth or Kinnereth , a place in Palestine :-- Chinnereth, Chinneroth, Cinneroth .
singular 03774 \#\# K@rethiy \{ker-ay-thee'\} ; probably from 03772 in the sense of executioner ; a Kerethite or life-guardsman [compare 02876 ] (only collectively in the \{singular\} as plural) : -- Cherethims,

## Cherethites .

singular 04233 \#\# Machaviym \{makh-av-eem'\} ; apparently a patrial , but from an unknown place (in the plural only for a \{singular\}) ; a Machavite or inhabitant of some place named Machaveh : -- Mahavite .
singular 04325 \#\# mayim \{mah'- yim\} ; dual of a primitive noun (but used in a \{singular\} sense) ; water ; figuratively , juice ; by euphemism , urine , semen : -- + piss , wasting, water (- ing , [-course ,-flood ,-spring ]) .
singular 04339 \#\# meyshar \{may-shawr'\} ; from 03474 ; evenness , i . e . (figuratively) prosperity or concord ; also straightness, i. e . (figuratively) rectitude (only in plural with \{singular\} sense; often adverbially) : -agreement, aright , that are equal , equity , (things that are) right (- eously , things), sweetly , upright (- ly , -ness) .
singular 04606 \#\# me` al (Aramaic) \{may-awl'\} ; from 05954 ; (only in plural as \{singular\}) the setting (of the sun) : -- going down . singular 05921 \#\#` al \{al\} ; properly , the same as 05920 used as a preposition (in the \{singular\} or plural often with prefix , or as conjunction with a particle following) ; above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow) :-- above, according to (-ly), after, (as) against, among, and, $X$ as , at , because of , beside (the rest of), between , beyond the time, X both and , by (reason of), X had the charge of , concerning for , in (that), (forth, out) of , (from) (off), (up-) on , over, than , through (- out), to , touching, $X$ with .
singular 06381 \#\# pala'\{paw-law'\} ; a primitive root ; properly , perhaps to separate, i . e . distinguish (literally or figuratively) ; by implication, to be (causatively , make) great, difficult, wonderful : -accomplish , (arise . . too , be too) hard, hidden , things too high , (be , do , do a , shew) marvelous (- ly ,els , things , work) , miracles , perform , separate , make \{singular\} , (be , great , make) wonderful (- ers ,-ly , things, works), wondrous (things, works ,-ly).
singular 06440 \#\# paniym \{paw-neem'\} ; plural (but always as \{singular\}) of an unused noun [paneh \{paw-neh'\} ; from 06437 ] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before, etc .) :-- + accept , a-(be-) fore (time), against , anger , $X$ as (long as), at,+ battle , + because (of) , + beseech , countenance , edge , + employ, endure, + enquire, face, favour, fear of , for , forefront (- part), form (- er time, ,-ward), from ,
 more than , mouth , of , off , (of) old (time), X on , open , + out of , over against , the partial , person , + please , presence, propect, was purposed, by reason of , + regard, right forth , + serve , $X$ shewbread , sight , state , straight , + street , $X$ thee , $X$ them (- selves), through (+-out), till , time (-s) past , (un-) to (ward) , + upon , upside (+ down), with (-in , +-stand), $X$ ye, $X$ you .
singular 07788 \#\# shuwr \{shoor\} ; a primitive root ; properly, to turn, i . e . travel about (as a harlot or a merchant) : -- go , \{singular\} See also 07891 .
singular 08064 \#\# shamayim \{shaw-mah'- yim\} ; dual of an unused \{singular\} shameh \{shaw-meh'\} ; from an unused root meaning to be lofty ; the sky (as aloft ; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve) : -- air , X astrologer , heaven ( $-s$ ) .
singular 08384 \#\# t@'en \{teh-ane'\} ; or (in the \{singular\}, feminine) t@'enah \{teh-ay-naw'\}; perhaps of foreign derivation ; the fig (tree or fruit) : -- fig (tree) .
singular 08561 \#\# timmor (plural only) \{tim-more'\} ; or (feminine) timmorah (\{singular\} and plural) \{tim-mo-raw'\} ; from the same root as 08558 ; (arch .) a palm-like pilaster (i. e . umbellate) : -- palm tree .
singular 08655 \#\# t@ raphiym \{ter-aw-feme'\} ; plural from 07495 ; a healer ; Teraphim (\{singular\} or plural) a family idol :-- idols (- atry), images, teraphim .
singular 0537 - hapas \{hap'-as\}; from 0001 (as a particle of union) and 3956; absolutely all or (\{singular\}) every one: -- all (things), every (one), whole.
singular 0566 - apechei \{ap-ekh'-i\}; third person \{singular\} present indicative active of 0568 used impersonally; it is sufficient: -- it is enough.
singular 1163 - dei \{die\}; 3d person \{singular\} active present of 1210; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), ought, should.
singular 1219 - demosios \{day-mos'ee-os\}; from 1218; public; (feminine \{singular\} dative case as adverb) in public: -- common, openly, publickly.
singular 1488-ei \{i\}; second person \{singular\} present of 1510; thou art: -- art, be.
singular 1510 - eimi \{i-mee'\}; the first person \{singular\} present indicative; a prolonged form of a primary and defective verb; $I$ exist (used only when emphatic): -- am, have been, $X$ it is $I$, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.
singular 1735 - endechetai \{en-dekh'-et-ahee\}; third person \{singular\} present of a compound of $\mathbf{1 7 2 2}$ and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ not) be.
singular 1762 - eni \{en'-ee\}; contraction for the third person \{singular\} present indicative of 1751; impersonally, there is in or among: -- be, (there) is.
singular 1824 - exautes \{ex-ow'-tace\}; from 1537 and the genitive case \{singular\} feminine of 0846 ( 5610 being understood); from that hour, i.e. instantly: -- by and by, immediately, presently, straightway.
singular 1832 - exesti \{ex'-es-tee\}; third person \{singular\} present indicative of a compound of 1537 and 1510; so also exon \{ex-on'\}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, $X$ may(-est).
singular 1888 - epautophoroi \{ep-ow-tof-o'-ro\}; from 1909 and 0846 and (the dative case \{singular\} of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: -- in the very act.
singular 1966 - epiousa \{ep-ee-oo'-sah\}; feminine \{singular\} participle of a comparative of 1909 and heimi (to go); supervening, i.e. ( 2250 or 3571 being expressed or implied) the ensuing day or night: -- following, next.
singular 2076-esti \{es-tee'\}; third person \{singular\} present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, $X$ can [-not], come, consisteth, $X$ dure for a while, + follow, $X$ have, (that) is (to say), make, meaneth, $X$ must needs, + profit, + remaineth, + wrestle.
singular 2077-esto \{es'-to\}; second person \{singular\} present imperative of 1510; be thou; also estosan \{es'-to-san\}; third person of the same; let them be: -- be.
singular 2277 - eto \{ay'-to\}; third person \{singular\} imperative of 1510; let him (or it) be: -- let...be.
singular 2396 - ide \{id'-eh\}; second person \{singular\} imperative active of 1492; used as an interjection to denote surprise; lo!: -- behold, lo, see.
singular 2400 - idou \{id-oo'\}; second person \{singular\} imperative middle voice of 1492 ; used as imperative lo!; -- behold, lo, see.
singular 3063 - loipon \{loy-pon'\}; neuter \{singular\} of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then.
singular 3064-loipou \{loy-poo'\}; genitive case \{singular\} of the same as 3062; remaining time: -- from henceforth.
singular 3081 - lusitelei \{loo-sit-el-i'\}; third person \{singular\} present indicative active of a derivative of a compound of $\mathbf{3 0 8 0}$ and 5056; impersonally, it answers the purpose, $i . e$. is advantageous: -- it is better.
singular 3112 - makran \{mak-ran'\}; feminine accusative case \{singular\} of 3117 ( 3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good (great) way off.
singular 3199 - melo \{mel'-o\}; a primary verb; to be of interest to, i.e. to concern (only third person \{singular\} present indicative used impersonally, it matters): -- (take) care.
singular 3397 - mikron \{mik-ron'\}; masculine or neuter \{singular\} of 3398 (as noun); a small space of time or degree: -- a (little) (while).
singular 3603-ho esti \{ho es-tee'\}; from the neuter of 3739 and the third person \{singular\} present ind. of 1510; which is: -- called, which is (make), that is (to say).
singular 3778 - houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine \{singular\} haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 0846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.
singular 3785 - ophelon \{of'-el-on\}; first person \{singular\} of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!: -- would (to God.)
singular 3918 - pareimi \{par'-i-mee\}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (\{singular\}) time being, or (plural) property: -- come, X have, be here, + lack, (be here) present.
singular 4183 -polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (\{singular\}) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.
singular 4183 - polus \{pol-oos'\}; including the forms from the alternate pollos; (\{singular\}) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.
singular 4190 - poneros \{pon-ay-ros'\}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (\{singular\}) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.
singular 4241 - prepo \{prep'-o\}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person \{singular\} present indicative, often used impersonally, it
is fit or right): -- become, comely.
singular 4571 - se $\{$ seh \}; accusative case $\{$ singular\} of 4771; thee: -- thee, thou, $X$ thy house.
singular 4771 - su \{soo\}; the person pronoun of the second person \{singular\}; thou: -- thou. See also 4571, 4671,4675 ; and for the plural $5209,5210,5213,5216$.
singular 5026 - taute \{tow'-tay\}; and tauten \{tow'-tane\}; and tautes \{tow'-tace\}; dative case, accusative case and genitive case respectively of the feminine \{singular\} of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the (same), this (same).
singular 5032 - tachion \{takh'-ee-on\}; neuter \{singular\} of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- out [run], quickly, shortly, sooner.
singular 5035 - tachu \{takh-oo'\}; neuter \{singular\} of 5036 (as adverb); shortly, i.e. without delay, soon, or (by surprise) suddenly, or (by implication, of ease) readily: -- lightly, quickly.
singular 5124-touto \{too'-to\}; neuter \{singular\} nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self [-same], so, that (intent), the same, there [-fore, -unto], this, thus, where [-fore].
singular 5126 - touton \{too'-ton\}; accusative case \{singular\} masculine of 3778; this (person, as objective of verb or preposition): -- him, the same, that, this.
singular 5127-toutou \{too'-too\}; genitive case \{singular\} masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here [-by], him, it, + such manner of, that, thence [-forth], thereabout, this, thus.
singular 5129 - toutoi \{too'-to\}; dative case \{singular\} masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here [-by, -in], him, one, the same, there [-in], this.
singular 5310 - hupsistos \{hoop'-sis-tos\}; superlative from the base of $\mathbf{5 3 1 1}$; highest, i.e. (masculine \{singular\}) the Supreme (God), or (neuter plural) the heavens: -- most high, highest.
singular 5534 - chre \{khray\}; third person \{singular\} of the same as 5530 or 5531 used impersonally; it needs (must or should) be: -- ought.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

$0566+$ it is enough $+/$. apechei \{ap-ekh'-i\}; third person singular present indicative active of $0568+$ off + But I have + unto you They have + for ye have received + that thou shouldest receive +/ used impersonally; it is sufficient: --it is enough .

1163 + must + need + Ought + ought + I must + He must + it must + we must + I ought + he must + it ought + we ought + him must + was meet + ye ought + I should + We ought + thou must + ye should + men ought + And ought + as I ought + it behoved + they ought + For we must + things must + For he must + It was meet + as he ought + that I ought + that he must + them he must + Thou oughtest + thou oughtest + that he ought + than he ought + For then must + For there must + things he must + for as we ought + up from us must + Howbeit we must + and that we must + how that he must + unto them I must + unto me Thou must + unto thee Ye must + these things must + ye not that I must + end that men ought + That it was needful + for such things must + of persons 2PE 0ught +/ . dei \{die\}; 3d person singular active present of $\mathbf{1 2 1 0}+\mathrm{knit}+$ tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound + ; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc .) necessary (as binding): --behoved, be meet, must (needs), (be) need(-ful), ought, should .

1219 + us openly + them in the common + and that publickly +/ . demosios \{day-mos'ee-os\}; from 1218 + And the people + unto the people + in unto the people + them out to the people $+/$; public; (feminine singular dative case as adverb) in public: --common, openly, publickly .

1488 + art + Art + me art + and art + him Art + Thou art + thou art + not . Art + but thou art + unto him Art + that thou art + saying Thou art + unto him Thou art + not that thou art + thee that thou art + unto thee That thou art +/ . ei $\{\mathrm{i}\}$; second person singular present of $\mathbf{1 5 1 0}+$ you $\mathrm{Am}+\mathrm{am}+$ had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was $I$ am + which had + ye belong + belongeth + that $I$ am + For he had + not; I am + while I am + state $I$ am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that $I$ am + unto them $I$ am + thee that $I$ am + as long as $I$ am + of me; for $I$ am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; thou art: --art, be .

1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for $I$ am + For I am + but I am + was I am + which had + ye belong + belongeth + that $I$ am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but $I$ am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ . eimi \{i-mee'\}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): --am, have been, $X$ it is I, was . See also 1488 + art + Art + me art + and art + him Art + Thou art + thou art + not. Art + but thou art + unto him Art + that thou art + saying Thou art + unto him Thou art + not that thou art + thee that thou art + unto thee That thou art +/, $1498+$ it meant + thou wert + should mean + things meant $+/, 1511+$ am + cometh + meaneth + to come + was come + will come + that $I$ am + to be made + thing come + it had been + things mean + ye that $I$ am + and to please + him to have been + And it shall come $+/, 1527,2258$ + dead + wast + and wast + thou wast + we had been + it had been + they had been + and part held + thou hast been + For it had been + thou hadst been + should have been +
covenant had been + him that he had been + we would not have been + of them that they had been +/, 2071 + laid + shall have + would follow + shalt thou have + that they may have + And thou shalt have + them and ye shall have + to pass; he shall have $+/, 2070$ + we have + and have our being $+/, 2075+$ ye have been $+/$, 2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That $I$ have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been $+/, 2771+$ lucre $s+$ is gain + things were gain $+/, 2468$ + things ; give $+/, 5600$ + may appear $+/$.
$1735+$ for it cannot +/ . endechetai \{en-dekh'-et-ahee\}; third person singular present of a compound of 1722 $+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted + ; (impersonally) it is accepted in, $i$.e . admitted (possible): --can (+ not) be .

1762 . eni \{en'-ee\}; contraction for the third person singular present indicative of $1751+$ of such things as ye have +/ ; impersonally, there is in or among: --be, (there) is .

1824 + aside + turned + presently + have turned + Immediately + straightway + immediately +/ . exautes \{ex-ow'-tace\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the genitive case singular feminine of $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves

+ and the things that therein + and the things which are therein $+/(5610+$ hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/ being understood); from that hour, i .e . instantly: --by and by, immediately, presently, straightway .

1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him ; which it is not lawful 18 / . exesti \{ex'-es-tee\}; third person singular present indicative of a compound of $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $1510+$ you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that $I$ am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am $+/$; so also exon \{ex-on'\}; neuter present participle of the same (with or without some form of $\mathbf{1 5 1 0}+$ you $\mathbf{A m}+\mathrm{am}+$ had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him $I$ am + meat but $I$ am + unto her $I$ am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that I am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ expressed); impersonally, it is right (through the figurative idea of being out in public): --be lawful, let, $X$ may(-est) .
$1888+$ act + in the very +/ . epautophoroi \{ep-ow-tof-o'-ro\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same +
and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$ and (the dative case singular of) a derivative of phor (a thief); in theft itself, i .e . (by analogy) in actual crime: --in the very act .

1966 + the next + and the next + And the next + And the day following +/ . epiousa \{ep-ee-oo'-sah\}; feminine singular participle of a comparative of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and heimi (to go); supervening, i.e . ( 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to $m e$ in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ or $3571+$ night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ being expressed or implied) the ensuing day or night: --following, next .

2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been $+/$. esti $\{$ es-tee' $\}$; third person singular present indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as $I$ am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; he (she or it) is; also (with neuter plural) they are: --are, be(-long), call, $X$ can[-not], come, consisteth, $X$ dure for a while, + follow, $X$ have, (that) is (to say), make, meaneth, $X$ must needs, + profit, + remaineth, + wrestle .
2077. esto \{es'-to\}; second person singular present imperative of $1510+$ you Am + am + had + make + I am

+ fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that $I$ am + unto them I am + thee that $I$ am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am + ; ; be thou; also estosan \{es'-to-san\}; third person of the same; let them be: --be .

2277. eto \{ay'-to\}; third person singular imperative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; let him (or it) be: --let . . .be .

2396 + lo + see + But lo + behold + Behold + and behold + unto him Lo + of him Behold + unto him Behold + unto them Behold + unto them behold +/ . ide \{id'-eh\}; second person singular imperative active of $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that
ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw $+/$; used as an interjection to denote surprise; lo!: --behold, lo, see .
$\mathbf{2 4 0 0}+\mathrm{Lo}+\mathrm{lo}+\mathrm{See}+\mathrm{see}+\mathrm{ILo}+\mathrm{he} \mathrm{Lo}+$ And lo + Behold + him lo + behold + For lo + And lo + and lo + and lo + up behold + to you Lo + For behold + and behold + for behold + And behold + and behold + to you See + But behold + not behold + For behold + out behold + thee behold + unto you Lo + unto him Lo + things behold + Saying Behold + away ; behold + him and behold + with us behold + not for behold + things . Behold + them and behold + unto you behold + unto you Behold + unto him Behold + unto them Behold + for joy for behold + not he . But behold + things unto them behold +/ . idou \{id-oo'\}; second person singular imperative middle voice of $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but $I$ know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; used as imperative lo!; --behold, lo,
see .

3063 + on now + besides + Finally + was then + Moreover + Henceforth + Furthermore + it remaineth + From henceforth + That we henceforth +/ . loipon \{loy-pon'\}; neuter singular of the same as $3062+$ other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain $+/$; something remaining (adverbially): --besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then .

3064 . loipou \{loy-poo'\}; genitive case singular of the same as $3062+$ other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain $+/$; remaining time: --from henceforth .

3081 + It were better +/ . lusitelei \{loo-sit-el-i'\}; third person singular present indicative active of a derivative of a compound of $3080+$ Art thou loosed $+/$ and $5056+$ end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due $;$ custom + by her continual + them unto the end + to pass but the end + to pass $;$ but the end + needs be $;$ but the end + upon them to the uttermost $+/$; impersonally, it answers the purpose, $i$.e. is advantageous: --it is better .

3112 + way + off + a great + not far + were far + thee far + were afar + he be not far + that are afar + And there was a good + for they were not far +/ . makran \{mak-ran'\}; feminine accusative case singular of 3117 + long + a far +/ ( 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day $s$ journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ being implied); at a distance (literally or figuratively): --(a-)far (off), good (great) way off .

3397 + while + a while + a little + A little + And a little + myself a little + with me a little + unto us A little +/ . mikron \{mik-ron'\}; masculine or neuter singular of $3398+$ small + little + is less + a little + to small $+\mathbf{A}$ little + the less + not little + both small + is a little + for a little + is the least + he was little + from the least + him both small + me from the least + but he that is least + ye not that a little + me for he that is least + notwithstanding he that is least $+/$ (as noun); a small space of time or degree: --a (little) (while) .
3603. ho esti \{ho es-tee'\}; from the neuter of $3739+$ whom $3739-$ whom $3739-$ who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ;
which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739 - For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$ and the third person singular present ind . of $1510+$ you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not; I am + while $I$ am + state $I$ am + for so $I$ am + And she had + and yet $I$ am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but $I$ am + unto her $I$ am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that $I$ am + as long as $I \mathrm{am}+$ of me; for $I \mathrm{am}+$ should not stand + that he belonged + from me; for $I$ am + thou do it not $I$ am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; which is: --called, which is (make), that is (to say).

3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and $I$ in him the same $+/$. houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article $3588+$ who 3588 who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of
this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$; the he (she or it), i .e . this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who .

3785 + Would + I would + us and I would +/ . ophelon \{of'-el-on\}; first person singular of a past tense of 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty $+/$; I ought (wish), i .e . (interjection) oh that!: -would (to God.)

4571 . se \{seh\}; accusative case singular of 4771; thee: --thee, thou, $X$ thy house .

5032 + quickly + shortly + did outrun + unto thee shortly + to you the sooner +/ . tachion \{takh'-ee-on\}; neuter singular of the comparative of $\mathbf{5 0 3 6}+$ be swift $+/$ (as adverb); more swiftly, i .e . (in manner) more rapidly, or (in time) more speedily: --out [run], quickly, shortly, sooner .

5035 + lightly + quickly + out quickly + unto thee quickly +/ . tachu \{takh-oo'\}; neuter singular of 5036 + be swift +/ (as adverb); shortly, i .e . without delay, soon, or (by surprise) suddenly, or (by implication, of ease) readily: --lightly, quickly .

5124 + so + this + This + cause + is this + To this + ye this + of this + to this + as this + be this + in this + be thus + me this + the same + For this + was thus + and this + But this + for this + Let this + And this + let this + for in so + therefore + thou this + upon this + thereunto + Therefore + that this + Wherefore + shall this + and hath so + For to this + not at this + for you this + was not this + he therefore + and for this + but for this + For for this + And for this + Howbeit this + ye therefore + unto you This + for therefore + Even for this + and therefore + For therefore + And therefore + unto them This + things and this + is it therefore + things for this + And having this + him ; therefore + not us. Hereby + For even hereunto + with us with this + And when he had so + unto thee for this + unto you that this + them out therefore + unto them Doth this + us for the selfsame + from him ; for this + And when he had thus + us ; because we thus + we were with you this + that ye are thereunto + he unto them Therefore + And when they had this + unto them Do ye not therefore $+/$. touto $\{$ too'-to\}; neuter singular nominative or accusative case of $\mathbf{3 7 7 8}+$ This 3778 - this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and $I$ in him the same +/ ; that thing: -here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore] .

5126 + this + This + in this + of this + us this + Not this + him this + and this + the same + not this + unto this + upon this + that same + that this + as for this + to them this + not have this + Away with this + unto her For this + is it that ye do not discern this $+/$. touton \{too'-ton\}; accusative case singular masculine of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this $+m e$ is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and $I$ in him the same $+/$; this (person, as objective of verb or preposition): --him, the same, that, this .

5127 + this + This + ye thus + Of this + of this + not this + For this + when this + unto this + from this + thereabout + out of this + not of this + one of this + were of this + is not of this + ye are of this + And from thenceforth $+/$. toutou \{too'-too\}; genitive case singular masculine or neuter of $3778+$ This 3778- this 3778this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same

+ age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and $I$ in him the same + ; of (from or concerning) this (person or thing): --here[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, thus .

5129 + this + hereby + herein + Hereby + Herein + In this + of this + by this + therein + in this + By this + to this + unto one + hath this + upon this + unto this + be to this $+m e$ in this + And herein + And hereby + you in this + And to this + For in this + And in this + thee by this + And the same + And upon this + and $I$ therein + are we in this + am I not hereby + thyself to this + according to this +in him and he in him . And hereby $+/$. toutoi \{too'-to\}; dative case singular masculine or neuter of $3778+$ This $\mathbf{3 7 7 8}$ - this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and $I$ in him the same $+/$; to (in, with or by) this (person or thing): --here[-by, -in], him, one, the same, there[-in], this .

5534 + things ought +/ . chre $\{$ khray $\}$; third person singular of the same as 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ or 5531 + lend +/ used impersonally; it needs (must or should) be: --ought .

Root Words and their word stems. This helps you see all related words in the English.

1 - singular

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

singular 6381 -- pala/ -- accomplish, (arise...too, be too) hard, hidden, things toohigh, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles,perform, separate, make \{singular\}, (be, great, make) wonderful(-ers, -ly,things, works), wondrous (things, works, -ly).
singular 7788 shuwr -- -- go, $\{$ singular $\}$

Greek Cross References that shows all the ways the Greek is translated from the English word.

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- singular , 6381,

English Synonyms with Greek Strong's Number.
eBibleSoftware Engineering
Web Suite of Bible Study Tools

## Explore all the new ways to study and using

these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

English Concordance to the KJV Bible.
singular, LEV_27_02,

BibleSoftware Web Suite of Links:

```
BibleBookStudies
BibleGreekStudies.com
BibleHebrewStudies.com
BiblePhraseStudies.com
BibleStudySales.com
BibleVerseStudies.com
BibleWordStudies.com
eBible-Studies.com
eBibleBibles.com
eBibleBooks.com
eBibleConcordances.com
eBibleDevotionals.com
eBibleDictionary.com
eBibleGreek.com
eBibleHebrew.com
emibleLanguages.com
ebibleLanguages.com
eBiblePhrases.com
eBiblePictures.com
emibleSales.com
ebibleSales.com
ebibleSearch.com
eBibleSoftware.com
eBlibleSvnonvms.com
eBibleWordsom
eWBleWTrs.com
eWorldTtreasures.con
GreekBiblestudies.com
InternetStudvBible.com
```

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will benefit the others who visit this site.

## One Word English Phrase Index to the KJV Bible.

singular Lev_27_02 \# Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the persons [shall be] for the LORD by thy estimation.

## Three Word English Phrase Index to the KJV Bible.

singular vow the Lev_27_02 \# Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the persons [shall be] for the LORD by thy estimation.

## Bible Phrases for Individual word studies

singular vow Lev_27_02
singular LEV 027002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +> amar > unto them, When <03588 +kiy > a man <00376 +>iysh > shall make a \{singular\} <06381 + pala\gg vow <05088 +neder > , the persons <05315 +nephesh > [ shall be ] for the LORD <03068 $+\mathrm{Y} @$ hovah > by thy estimation <06187 + .

## Bible Quick Find Phrase Concordance for fast finding of phrases

singular ^ Lev_27_02 / singular /^vow, the persons [shall be] for the LORD by thy estimation.

## Bible Translation Phrases for Individual word studies

## Bible Word Index with the full text of each verse

singular Lev_27_02 Speak unto the children of Israel, and say unto them, When a man shall make a \{singular\} vow, the persons [shall be] for the LORD by thy estimation.
eBibleSoftware Engineering
Web Suite of Bible Study Tools

## Explore all the new ways to study and using

## these tools to strengthen your Walk with God

Bible Word Index with Strong's Number

Language Tranliteration of original language words
singular Lev_27_02 Speak ( $01696+$ dabar ) unto the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el $)$, and say ( 00559 +)amar ) unto them , When ( 03588 +kiy ) a man ( 00376 +)iysh ) shall make a \{singular ( 06381 +pala) ) vow ( 05088 + neder ) , the persons ( 05315 +nephesh ) [ shall be ] for the LORD ( $03068+$ Y@ $@$ hovah ) by thy estimation ( $06187+($ erek ) .

```
BibleBookStudies
BibleGreekStudies.com
BibleHebrewStudies.com
BiblePhraseStudies.com
BibleStudySales.com
BibleVerseStudies.con
BibleWordStudies.com
eBible-Studies.com
eBibleBibles.com
eBibleBooks.com
eBibleConcordances.com
eBibleDevotionals.com
ebibleDictionary.com
eBibleGreek.com
emibleGreek.com
eBibleLanguages.com
emibleLanguages.com
ebiblePhrases.com
eBiblePictures.com
eBibleReferences.com
eBibleSearch.com
ebibleSearch.con
ebibleSoftware.com
eBibleSynonyms.com
eBibleWordscom
BWleldTtresum
GreekBibleasures.com
HebrewBibluStudies
Hebrewbiblesinem
InternetStudvBible.com
```

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.
eBibleSoftware.com

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions? Email the author of Bible Software Engineering

God 3785 \# ophelon \{of'-el-on\}; first person singular of a past tense of 3784 ; I ought (wish), i.e. (interjection) oh that!: -- would (to \{God\}.)[ql I 1510 \# eimi \{imee'\}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is \{I\}, was. See also $1488,1498,1511,1527,2258,2071,2070,2075,2076,2771,2468,5600$. [ql a 2076 \# esti $\{$ estee' $\} ;$ third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for $\{\mathrm{a}\}$ while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql a 3397 \# mikron \{mik-ron'\}; masculine or neuter singular of 3398 (as noun); a small space of time or degree: -- \{a\} (little) (while). [ql afar 3112 \# makran \{mak-ran'\}; feminine accusative case singular of 3117 ( 3598 being implied); at a distance (literally or figuratively): -- (\{a-)far\} (off), good (great) way off.[ql act 1888 \# epautophoroi \{ep-ow-tof-o'-ro\}; from 1909 and 846 and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: -- in the very \{act\}.[ql am 1510 \# eimi \{imee'\}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- $\{\mathrm{am}\}$, have been, X it is I, was. See also $1488,1498,1511,1527,2258$, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[q1 and 1824 \# exautes \{ex-ow'-tace\}; from 1537 and the genitive case singular feminine of 846 ( 5610 being understood); from that hour, i.e. instantly: -- by \{and \} by, immediately, presently, straightway.[ql are 2076 \# esti \{estee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- \{are\}, be(-long), call, $X$ can[-not], come, consisteth, $X$ dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql art 1488 \# ei \{i\}; second person singular present of 1510 ; thou art: -- \{art\}, be.[ql as 3778 \# houtos \{hoo'-tos \}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such \{as\}, the same, these, they, this (man, same, woman), which, who.[ql be 1163 \# dei \{die\}; 3d person singular active present of 1210 ; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, \{be\} meet, must (needs), (be) need(-ful), ought, should. [ql be 1163 \# dei \{die\}; 3d person singular active present of 1210; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (\{be\}) need(-ful), ought, should. [ql be 1488 \# ei \{i\}; second person singular present of 1510 ; thou art: -- art, \{be\}.[ql be 1762 \# eni $\{$ en'ee $\}$; contraction for the third person singular present indicative of 1751 ; impersonally, there is in or among: -- \{be\}, (there) is.[ql be 1735 \# endechetai \{en-dekh'-et-ahee \}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ not) \{be \}.[ql be 1832 \# exesti \{ex'-es-tee \}; third person singular present indicative of a compound of 1537 and 1510; so also exon \{ex-on'\}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- \{be\} lawful, let, X may(-est).[ql be 2077 \# esto \{es'to\}; second person singular present imperative of 1510; be thou; also estosan \{es'-to-san\}; third person of the same; let them be: -- \{be\}.[ql be 2076 \# esti \{estee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, \{be \}(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql become 4241 \# prepo \{prep'-o\}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- \{become\}, comely.[ql been 1510 \# eimi \{imee'\}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have \{been\}, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600 . [ql behold 2400 \# idou \{id-oo'\}; second person singular imperative middle voice of 1492 ; used as imperative lo!; -- \{behold\}, lo, see.[ql behold 2396 \# ide \{id'-eh\}; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- \{behold\}, lo, see.[ql behoved 1163 \# dei $\{$ die \}; 3d person singular active present of 1210 ; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- \{behoved\}, be meet, must (needs), (be) need(-ful), ought, should.[ql besides 3063 \# loipon \{loy-pon'\}; neuter singular of the same as 3062 ; something remaining (adverbially): -\{besides\}, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then.[ql better 3081 \# lusitelei \{loo-sit-el-i'\}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it is \{better\}.[ql by 1824 \# exautes \{ex-ow'-tace\}; from 1537 and the genitive case singular feminine of 846 ( 5610 being understood); from that hour, i.e. instantly: -\{by\} and by, immediately, presently, straightway.[ql by 1824 \# exautes \{ex-ow'-tace\}; from 1537 and the genitive case singular feminine of 846 ( 5610 being understood); from that hour, i.e. instantly: -- by and \{by\}, immediately, presently, straightway.[ql call 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it)
is; also (with neuter plural) they are: -- are, be(-long), \{call\}, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql called 3603 \# ho esti \{ho es-tee'\}; from the neuter of 3739 and the third person singular present ind. of 1510 ; which is: -\{called\}, which is (make), that is (to say).[ql can 1735 \# endechetai \{en-dekh'-et-ahee\}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- \{can\} (+ not) be. [ql can 2076 \# esti \{estee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, $\mathrm{X}\{$ can $\}[-$ not $]$, come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql care 3199 \# melo $\{$ mel'-o\}; a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters): -- (take) \{care \}.[ql come 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], \{come\}, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql comely 4241 \# prepo \{prep'-o\}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -become, \{comely\}.[ql common 1219 \# demosios \{day-mos'ee-os\}; from 1218; public; (feminine singular dative case as adverb) in public: -- \{common\}, openly, publickly.[ql consisteth 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, \{consisteth \}, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql dure 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X \{dure\} for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql enough 0566 \# apechei \{ap-ekh'-i\}; third person singular present indicative active of 568 used impersonally; it is sufficient: -- it is \{enough\}.[ql finally 3063 \# loipon \{loy-pon'\}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, \{finally\}, furthermore, (from) henceforth, moreover, now, + it remaineth, then.[ql following 1966 \# epiousa \{ep-ee-oo'-sah\}; feminine singular participle of a comparative of 1909 and heimi (to go); supervening, i.e. ( 2250 or 3571 being expressed or implied) the ensuing day or night: -\{following\}, next.[ql follow 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + \{follow\}, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql for 2076 \# esti \{estee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -are, be(-long), call, X can[-not], come, consisteth, X dure $\{$ for $\}$ a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql from 3064 \# loipou \{loy-poo'\}; genitive case singular of the same as 3062; remaining time: -- \{from\} henceforth.[ql from 3063 \# loipon \{loy-pon'\}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, ( $\{$ from \}) henceforth, moreover, now, + it remaineth, then. [ql furthermore 3063 \# loipon \{loy-pon'\}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, \{furthermore \}, (from) henceforth, moreover, now, + it remaineth, then. [ql good 3112 \# makran \{mak-ran'\}; feminine accusative case singular of 3117 ( 3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), \{good\} (great) way off.[ql great 3112 \# makran \{mak-ran'\}; feminine accusative case singular of 3117 ( 3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good (\{great\}) way off.[ql have 1510 \# eimi \{imee'\}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, \{have\} been, X it is I, was. See also $1488,1498,1511,1527,2258,2071,2070,2075,2076,2771,2468,5600$. [ql have 2076 \# esti $\{$ es-tee' $\}$; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X \{have \}, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql he 3778 \# houtos \{hoo'-tos \}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- \{he $\}$ (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql henceforth 3064 \# loipou \{loy-poo'\}; genitive case singular of the same as 3062 ; remaining time: -- from \{henceforth\}. [q1 henceforth 3063 \# loipon \{loy-pon'\}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) \{henceforth\}, moreover, now, + it remaineth, then. [ql her 5026 \# taute \{tow'-tay \}; and tauten \{tow'-tane\}; and tautes \{tow'-tace\}; dative case, accusative case and genitive case respectively of the feminine singular of 3778 ; (towards or of) this: -- \{her \}, + hereof, it, that, + thereby, the (same), this (same). [ql here 5129 \# toutoi \{too'-to\}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- \{here\}[-by, -in], him, one, the same, there[-in], this.[q1 here 5124 \#
touto \{too'-to\}; neuter singular nominative or accusative case of 3778; that thing: -- \{here\} [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, - unto], this, thus, where[-fore].[ql here 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): --\{here\}[-by], him, it, + such manner of, that, thence[- forth], thereabout, this, thus.[ql hereof 5026 \# taute \{tow'-tay\}; and tauten \{tow'-tane\}; and tautes \{tow'-tace\}; dative case, accusative case and genitive case respectively of the feminine singular of 3778 ; (towards or of) this: -- her, $+\{$ hereof $\}$, it, that, + thereby, the (same), this (same).[ql hereof 3778 \# houtos \{hoo'-tos \}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), \{hereof \}, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql him 5126 \# touton \{too'-ton\}; accusative case singular masculine of 3778 ; this (person, as objective of verb or preposition): -- $\{\mathrm{him}\}$, the same, that, this.[q1 him 5129 \# toutoi \{too'-to\}; dative case singular masculine or neuter of 3778 ; to (in, with or by) this (person or thing): -- here[-by, -in], \{him\}, one, the same, there[-in], this.[ql him 5127 \# toutou \{too'-too \}; genitive case singular masculine or neuter of 3778 ; of (from or concerning) this (person or thing): -- here[-by], \{him\}, it, + such manner of, that, thence[- forth], thereabout, this, thus.[ql house 4571 \# se \{seh\}; accusative case singular of 4771; thee: - - thee, thou, X thy \{house \}.[ql immediately 1824 \# exautes \{ex-ow'-tace\}; from 1537 and the genitive case singular feminine of 846 ( 5610 being understood); from that hour, i.e. instantly: -- by and by, \{immediately\}, presently, straightway.[ql in 1888 \# epautophoroi \{ep-ow-tof-o'-ro\}; from 1909 and 846 and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: -- $\{$ in $\}$ the very act.[ql intent 5124 \# touto \{too'-to\}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (\{intent \}), the same, there[-fore, -unto], this, thus, where[-fore].[ql is 0566 \# apechei \{ap-ekh'-i\}; third person singular present indicative active of 568 used impersonally; it is sufficient: -- it \{is\} enough.[ql is 1510 \# eimi \{imee'\}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it \{is\} I, was. See also 1488, 1498, $1511,1527,2258,2071,2070,2075,2076,2771,2468,5600$.[ql is 1762 \# eni \{en'ee\}; contraction for the third person singular present indicative of 1751 ; impersonally, there is in or among: -- be, (there) \{is\}. [ql is 2076 \# esti \{estee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) \{is\} (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql is 3081 \# lusitelei \{loo-sit-el-i'\}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it \{is\} better.[ql is 3603 \# ho esti $\{$ ho es-tee'\}; from the neuter of 3739 and the third person singular present ind. of 1510 ; which is: -- called, which is (make), that \{is\} (to say). [ql is 3603 \# ho esti \{ho es-tee'\}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which \{is\} (make), that is (to say). [ql it 0566 \# apechei \{ap-ekh'-i\}; third person singular present indicative active of 568 used impersonally; it is sufficient: -- \{it\} is enough.[ql it 1510 \# eimi \{imee'\}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X \{it $\}$ is I, was. See also $1488,1498,1511,1527,2258,2071,2070,2075,2076,2771,2468,5600$.[ql it 3063 \# loipon \{loy-pon'\}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + \{it\} remaineth, then.[ql it 3081 \# lusitelei \{loo-sit-el-i'\}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- \{it\} is better.[ql it 3778 \# houtos $\{$ hoo'-tos $\}$; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay \}; and nominative feminine plural hautai \{how'-tahee \}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, \{it\}, she, such as, the same, these, they, this (man, same, woman), which, who. [ql it 3778 \# houtos $\{$ hoo'-tos \}; including nominative masculine plural houtoi $\{$ hoo'-toy $\}$; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (\{it\} was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql it 5026 \# taute \{tow'-tay\}; and tauten \{tow'-tane\}; and tautes \{tow'-tace\}; dative case, accusative case and genitive case respectively of the feminine singular of 3778 ; (towards or of) this: -her, + hereof, $\{\mathrm{it}\}$, that, + thereby, the (same), this (same). [ql it 5124 \# touto $\{$ too'-to $\}$; neuter singular nominative or accusative case of 3778 ; that thing: -- here [-unto], \{it \}, partly, self[-same], so, that (intent), the same, there[-fore, - unto], this, thus, where[-fore]. [ql it 5127 \# toutou \{too'-too \}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, \{it \}, + such manner of, that, thence[- forth], thereabout, this, thus.[ql lawful 1832 \# exesti \{ex'-es-tee \}; third person singular present indicative of a compound of 1537 and 1510 ; so also exon \{ex-on'\}; neuter present participle of the same (with or without
some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be \{lawful\}, let, X may(-est).[ql let 1832 \# exesti \{ex'-es-tee\}; third person singular present indicative of a compound of 1537 and 1510; so also exon \{ex-on'\}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, \{let \}, X may(-est).[ql let...be 2277 \# eto \{ay'-to\}; third person singular imperative of 1510 ; let him (or it) be: -\{let...be\}.[ql lightly 5035 \# tachu \{takh-oo'\}; neuter singular of 5036 (as adverb); shortly, i.e. without delay, soon, or (by surprise) suddenly, or (by implication, of ease) readily: -- \{lightly \}, quickly.[ql little 3397 \# mikron \{mik-ron'\}; masculine or neuter singular of 3398 (as noun); a small space of time or degree: -- a (\{little \}) (while).[ql lo 2396 \# ide \{id'eh\}; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- behold, \{lo\}, see.[ql lo 2400 \# idou \{idoo'\}; second person singular imperative middle voice of 1492 ; used as imperative lo!; -- behold, $\{10\}$, see.[ql make 3603 \# ho esti $\{$ ho es-tee' $\}$; from the neuter of 3739 and the third person singular present ind. of 1510 ; which is: -- called, which is (\{make\}), that is (to say).[ql make 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), \{make\}, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql man 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (\{man\}, same, woman), which, who.[ql manner 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such \{manner\} of, that, thence[-forth], thereabout, this, thus.[ql may 1832 \# exesti \{ex'-es-tee\}; third person singular present indicative of a compound of 1537 and 1510; so also exon \{ex-on'\}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X \{may\}(-est).[ql meaneth 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, \{meaneth\}, X must needs, + profit, + remaineth, + wrestle.[ql meet 1163 \# dei $\{$ die $\}$; 3d person singular active present of 1210; also deon $\{$ deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be \{meet \}, must (needs), (be) need(-ful), ought, should.[ql moreover 3063 \# loipon \{loy-pon'\}; neuter singular of the same as 3062 ; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, \{moreover\}, now, + it remaineth, then.[ql must 1163 \# dei $\{$ die $\}$; 3d person singular active present of 1210; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, \{must\} (needs), (be) need(-ful), ought, should.[ql must 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X \{must $\}$ needs, + profit, + remaineth, + wrestle. [ql need 1163 \# dei \{die\}; 3d person singular active present of 1210 ; also deon $\{$ deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) \{need $\}(-f u l)$, ought, should.[ql needs 1163 \# dei $\{$ die $\}$; 3d person singular active present of 1210; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (\{needs \}), (be) need(-ful), ought, should.[ql needs 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must \{needs\}, + profit, + remaineth, + wrestle. [ql next 1966 \# epiousa \{ep-ee-oo'-sah\}; feminine singular participle of a comparative of 1909 and heimi (to go); supervening, i.e. ( 2250 or 3571 being expressed or implied) the ensuing day or night: -- following, \{next \}.[ql not 1735 \# endechetai \{en-dekh'-et-ahee \}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can ( + \{not \}) be.[ql now 3063 \# loipon \{loy-pon'\}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, \{now\}, + it remaineth, then.[ql of 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner \{of\}, that, thence[- forth], thereabout, this, thus.[ql off 3112 \# makran \{mak-ran'\}; feminine accusative case singular of 3117 ( 3598 being implied); at a distance (literally or figuratively): -- (a-)far (\{off\}), good (great) way off.[ql off 3112 \# makran \{mak-ran'\}; feminine accusative case singular of 3117 ( 3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good (great) way \{off\}.[ql one 5129 \# toutoi \{too'-to\}; dative case singular masculine or neuter of 3778 ; to (in, with or by) this (person or thing): -- here[-by, -in], him, \{one\}, the same, there[-in], this.[ql openly 1219 \# demosios
\{day-mos'ee-os \}; from 1218; public; (feminine singular dative case as adverb) in public: -- common, \{openly \}, publickly.[ql ought 5534 \# chre \{khray\}; third person singular of the same as 5530 or 5531 used impersonally; it needs (must or should) be: -- \{ought \}.[ql ought 1163 \# dei \{die\}; 3d person singular active present of 1210; also deon $\{$ deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), \{ought\}, should.[ql out 5032 \# tachion \{takh'-ee-on \}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- \{out [run], quickly, shortly, sooner.[ql partly 5124 \# touto \{too'-to\}; neuter singular nominative or accusative case of 3778 ; that thing: -- here [-unto], it, \{partly \}, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore].[ql presently 1824 \# exautes \{ex-ow'-tace\}; from 1537 and the genitive case singular feminine of 846 ( 5610 being understood); from that hour, i.e. instantly: -- by and by, immediately, \{presently\}, straightway.[ql profit 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, $X$ can[-not], come, consisteth, $X$ dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, $+\{$ profit $\},+$ remaineth, + wrestle.[ql publickly 1219 \# demosios \{day-mos'ee-os \}; from 1218; public; (feminine singular dative case as adverb) in public: -common, openly, \{publickly\}.[ql quickly 5035 \# tachu \{takh-oo'\}; neuter singular of 5036 (as adverb); shortly, i.e. without delay, soon, or (by surprise) suddenly, or (by implication, of ease) readily: -- lightly, \{quickly \}.[ql quickly 5032 \# tachion \{takh'-ee-on\}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- out [run], \{quickly\}, shortly, sooner.[ql remaineth 3063 \# loipon \{loy-pon'\}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + it \{remaineth\}, then.[ql remaineth 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, $+\{$ remaineth $\},+$ wrestle.[ql run 5032 \# tachion $\{$ takh'-ee-on \}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- out [\{run\}], quickly, shortly, sooner.[ql same 5126 \# touton \{too'-ton \}; accusative case singular masculine of 3778 ; this (person, as objective of verb or preposition): -- him, the \{same\}, that, this.[ql same 5129 \# toutoi \{too'-to\}; dative case singular masculine or neuter of 3778 ; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, the \{same\}, there[-in], this.[ql same 5124 \# touto \{too'-to\}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the \{same\}, there[-fore, -unto], this, thus, where[-fore].[ql same 5026 \# taute \{tow'-tay\}; and tauten \{tow'-tane\}; and tautes \{tow'-tace \}; dative case, accusative case and genitive case respectively of the feminine singular of 3778 ; (towards or of) this: -- her, + hereof, it, that, + thereby, the (same), this (\{same\}).[ql same 5026 \# taute \{tow'-tay\}; and tauten \{tow'-tane\}; and tautes \{tow'-tace\}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the (\{same\}), this (same).[ql same 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the \{same\}, these, they, this (man, same, woman), which, who.[ql same 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee \}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, \{same\}, woman), which, who.[ql say 2076 \# esti \{estee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to \{say \}), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql say 3603 \# ho esti \{ho es-tee'\}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), that is (to \{say \}).[q1 see 2400 \# idou \{idoo'\}; second person singular imperative middle voice of 1492; used as imperative lo!; -behold, lo, \{see\}.[ql see 2396 \# ide \{id'eh\}; second person singular imperative active of 1492 ; used as an interjection to denote surprise; lo!: -- behold, lo, \{see\}.[ql self 5124 \# touto \{too'-to\}; neuter singular nominative or accusative case of 3778 ; that thing: -- here [-unto], it, partly, \{self\}[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore].[ql she 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay \}; and nominative feminine plural hautai \{how'-tahee \}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, \{she\}, such as, the same, these, they, this (man, same, woman), which, who. [ql shortly 5032 \# tachion \{takh'-ee-on\}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- out [run], quickly, \{shortly \}, sooner.[ql should 1163 \# dei \{die\}; 3d person
singular active present of 1210 ; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), ought, \{should \}. [ql so 5124 \# touto $\{$ too'-to\}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], \{so\}, that (intent), the same, there[-fore, -unto], this, thus, where[-fore].[ql sooner 5032 \# tachion \{takh'-ee-on\}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- out [run], quickly, shortly, \{sooner\}.[ql straightway 1824 \# exautes \{ex-ow'-tace \}; from 1537 and the genitive case singular feminine of 846 ( 5610 being understood); from that hour, i.e. instantly: -by and by, immediately, presently, \{straightway\}.[ql such 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + \{such\} manner of, that, thence[- forth], thereabout, this, thus. [ql such 3778 \# houtos \{hoo'-tos \}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee \}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, $\{$ such \} as, the same, these, they, this (man, same, woman), which, who. [ql take 3199 \# melo \{mel'-o\}; a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters): -- (\{take\}) care.[ql that 5126 \# touton \{too'-ton\}; accusative case singular masculine of 3778 ; this (person, as objective of verb or preposition): -- him, the same, \{that \}, this.[ql that 3603 \# ho esti \{ho es-tee' $\}$; from the neuter of 3739 and the third person singular present ind. of 1510 ; which is: -- called, which is (make), \{that\} is (to say). [ql that 5124 \# touto \{too'-to \}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, \{that \} (intent), the same, there[-fore, -unto], this, thus, where[-fore]. [ql that 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778 ; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, \{that\}, thence[- forth], thereabout, this, thus. [ql that 5026 \# taute \{tow'-tay\}; and tauten \{tow'-tane\}; and tautes \{tow'-tace\}; dative case, accusative case and genitive case respectively of the feminine singular of 3778 ; (towards or of) this: -- her, + hereof, it, $\{$ that $\},+$ thereby, the (same), this (same). [ql that 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, ( $\{$ that \}) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[q1 that 3778 \# houtos \{hoo'-tos \}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee \}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was \{that\}), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql the 1888 \# epautophoroi \{ep-ow-tof-o'-ro\}; from 1909 and 846 and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: -- in \{the\} very act.[ql the 3778 \# houtos \{hoo'-tos \}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, $\{$ the \} same, these, they, this (man, same, woman), which, who.[ql the 5126 \# touton \{too'-ton\}; accusative case singular masculine of 3778 ; this (person, as objective of verb or preposition): -- him, \{the\} same, that, this.[ql the 5129 \# toutoi $\{$ too'-to $\}$; dative case singular masculine or neuter of 3778 ; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, \{the\} same, there[-in], this.[ql the 5124 \# touto \{too'-to\}; neuter singular nominative or accusative case of 3778 ; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), \{the\} same, there[-fore, -unto], this, thus, where[-fore].[ql the 5026 \# taute \{tow'-tay\}; and tauten \{tow'-tane \}; and tautes \{tow'-tace\}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, \{the \} (same), this (same). [ql thee 4571 \# se \{seh \}; accusative case singular of 4771; thee: -- \{thee\}, thou, X thy house.[ql then 3063 \# loipon \{loy-pon'\}; neuter singular of the same as 3062 ; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, \{then\}.[ql thence 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, \{thence\}[-forth], thereabout, this, thus.[ql there 1762 \# eni \{en'-ee\}; contraction for the third person singular present indicative of 1751 ; impersonally, there is in or among: -- be, (\{there \}) is.[ql there 5129 \# toutoi \{too'-to \}; dative case singular masculine or neuter of 3778 ; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, the same, \{there\}[-in], this.[ql there 5124 \# touto \{too'-to\}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, \{there\}[-fore, -unto], this, thus, where[-fore].[ql thereabout 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], \{thereabout \}, this, thus. [ql thereby 5026 \# taute \{tow'-tay \}; and tauten \{tow'-tane\}; and tautes \{tow'-tace\}; dative case, accusative case and genitive case respectively of the feminine singular of 3778 ; (towards or of) this: -- her, +
hereof, it, that, $+\{$ thereby \}, the (same), this (same). [ql these 3778 \# houtos \{hoo'-tos \}; including nominative masculine plural houtoi $\{$ hoo'-toy $\}$; nominative feminine singular haute $\{$ how'-tay $\}$; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, \{these \}, they, this (man, same, woman), which, who. [ql they 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846 ; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, \{they\}, this (man, same, woman), which, who.[ql this 5126 \# touton \{too'-ton\}; accusative case singular masculine of 3778 ; this (person, as objective of verb or preposition): -- him, the same, that, \{this \}.[ql this 5129 \# toutoi \{too'-to\}; dative case singular masculine or neuter of 3778 ; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, the same, there[-in], \{this \}.[ql this 5124 \# touto \{too'-to \}; neuter singular nominative or accusative case of 3778 ; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, unto], \{this \}, thus, where[-fore]. [ql this 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[- forth], thereabout, \{this \}, thus.[ql this 5026 \# taute \{tow'-tay \}; and tauten \{tow'-tane\}; and tautes \{tow'-tace\}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the (same), \{this\} (same). [ql this 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, \{this (man, same, woman), which, who.[ql thou 4571 \# se $\{$ seh \}; accusative case singular of 4771 ; thee: -- thee, \{thou \}, X thy house.[ql thus 5124 \# touto \{too'-to\}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, \{thus\}, where[-fore].[ql thus 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): --here[-by], him, it, + such manner of, that, thence[- forth], thereabout, this, \{thus\}.[ql thy 4571 \# se $\{$ seh \}; accusative case singular of 4771; thee: -- thee, thou, X \{thy\} house.[ql to 2076 \# esti \{estee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is ( $\{$ to $\}$ say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql to 3603 \# ho esti \{ho es-tee'\}; from the neuter of 3739 and the third person singular present ind. of 1510 ; which is: -- called, which is (make), that is ( $\{$ to $\}$ say). [ql to 3785 \# ophelon \{of'-el-on\}; first person singular of a past tense of 3784 ; I ought (wish), i.e. (interjection) oh that!: -- would (\{to\} God.)[ql very 1888 \# epautophoroi \{ep-ow-tof-o'-ro\}; from 1909 and 846 and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: -- in the \{very\} act.[ql was 1510 \# eimi \{imee'\}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is I, \{was\}. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql was 3778 \# houtos \{hoo'-tos \}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay \}; and nominative feminine plural hautai \{how'-tahee \}; from the article 3588 and 846 ; the he (she or it), i.e. this or that (often with article repeated): -- he (it \{was \} that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql way 3112 \# makran \{mak-ran'\}; feminine accusative case singular of 3117 ( 3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good (great) \{way\} off.[ql where 5124 \# touto \{too'-to\}; neuter singular nominative or accusative case of 3778 ; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, \{where\}[-fore].[ql which 3603 \# ho esti \{ho es-tee'\}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, \{which\} is (make), that is (to say). [ql which 3778 \# houtos $\{$ hoo'-tos \}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), \{which\}, who.[ql while 3397 \# mikron \{mik-ron'\}; masculine or neuter singular of 3398 (as noun); a small space of time or degree: -- a (little) ( $\{$ while \}). [ql while 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a $\{$ while $\}$, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql who 3778 \# houtos \{hoo'-tos \}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846 ; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, \{who\}.[ql woman 3778 \# houtos
\{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, \{woman \}), which, who.[q1 would 3785 \# ophelon \{of'-el-on\}; first person singular of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!: -- \{would\} (to God.)[ql wrestle 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + \{wrestle \}.[q1 singular Interlinear Index Study singular LEV 027002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > a man <00376 +>iysh > shall make a \{singular\} <06381 + pala>> vow <05088 +neder > , the persons <05315 +nephesh > [ shall be ] for the LORD <03068+Y @ hovah > by thy estimation <06187 + . singular vow - singular, 6381 , singular LEV 027002 Speak <01696 + dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, and say <00559 +>amar > unto them, When <03588 +kiy > a man <00376 +>iysh $>$ shall make a $\{$ singular\} <06381 +pala\gg vow < $05088+$ neder > , the persons <05315 +nephesh > [ shall be ] for the LORD <03068 + Y @ hovah > by thy estimation <06187 + . singular -6381 accomplish , hard , hidden , high , make , marvellous , marvellously , marvels , miracles , performing , separate , \{singular\}, wonderful, wonderfully , wonderously , wonders , wondrous , wondrously , work , singular 6381 -- pala/ -- accomplish, (arise...too, be too) hard, hidden, things toohigh, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles, perform, separate, make \{singular\}, (be, great, make) wonderful(-ers, -ly, things, works), wondrous (things, works, -ly). singular 7788 shuwr -- -- go, \{singular\} singular 6381 \#\# pala> \{paw-law'\}; a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful: -- accomplish, (arise...too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous(-ly, - els, things, work), miracles, perform, separate, make \{singular\}, (be, great, make) wonderful(-ers, -ly, things, works), wondrous (things, works, -ly). [ql singular 7788 \#\# shuwr \{shoor\}; a primitive root; properly, to turn, i.e. travel about (as a harlot or a merchant): -- go, \{singular\} See also 7891. [q1 singular 027002 Lev $/ \wedge\{$ singular /vow , the persons shall be for the LORD by thy estimation . singular 1 - singular Speak unto the children of Israel, and say unto them, When a man shall make a \{singular\} vow, the persons [shall be] for the LORD by thy estimation.

God 3785 \# ophelon \{of'-el-on\}; first person singular of a past tense of 3784 ; I ought (wish), i.e. (interjection) oh that!: -- would (to \{God\}.)[ql I 1510 \# eimi \{imee'\}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is \{I\}, was. See also $1488,1498,1511,1527,2258,2071,2070,2075,2076,2771,2468,5600$. [ql a 2076 \# esti $\{$ estee' $\} ;$ third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for $\{\mathrm{a}\}$ while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql a 3397 \# mikron \{mik-ron'\}; masculine or neuter singular of 3398 (as noun); a small space of time or degree: -- \{a\} (little) (while). [ql afar 3112 \# makran \{mak-ran'\}; feminine accusative case singular of 3117 ( 3598 being implied); at a distance (literally or figuratively): -- (\{a-)far\} (off), good (great) way off.[ql act 1888 \# epautophoroi \{ep-ow-tof-o'-ro\}; from 1909 and 846 and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: -- in the very \{act\}.[ql am 1510 \# eimi \{imee'\}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- $\{\mathrm{am}\}$, have been, X it is I, was. See also $1488,1498,1511,1527,2258$, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[q1 and 1824 \# exautes \{ex-ow'-tace\}; from 1537 and the genitive case singular feminine of 846 ( 5610 being understood); from that hour, i.e. instantly: -- by \{and \} by, immediately, presently, straightway.[ql are 2076 \# esti \{estee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- \{are\}, be(-long), call, $X$ can[-not], come, consisteth, $X$ dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql art 1488 \# ei \{i\}; second person singular present of 1510 ; thou art: -- \{art\}, be.[ql as 3778 \# houtos \{hoo'-tos \}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such \{as\}, the same, these, they, this (man, same, woman), which, who.[ql be 1163 \# dei \{die\}; 3d person singular active present of 1210 ; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, \{be\} meet, must (needs), (be) need(-ful), ought, should. [ql be 1163 \# dei \{die\}; 3d person singular active present of 1210; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (\{be\}) need(-ful), ought, should. [ql be 1488 \# ei \{i\}; second person singular present of 1510 ; thou art: -- art, \{be\}.[ql be 1762 \# eni $\{$ en'ee $\}$; contraction for the third person singular present indicative of 1751 ; impersonally, there is in or among: -- \{be\}, (there) is.[ql be 1735 \# endechetai \{en-dekh'-et-ahee \}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ not) \{be \}.[ql be 1832 \# exesti \{ex'-es-tee \}; third person singular present indicative of a compound of 1537 and 1510; so also exon \{ex-on'\}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- \{be\} lawful, let, X may(-est).[ql be 2077 \# esto \{es'to\}; second person singular present imperative of 1510; be thou; also estosan \{es'-to-san\}; third person of the same; let them be: -- \{be\}.[ql be 2076 \# esti \{estee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, \{be \}(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql become 4241 \# prepo \{prep'-o\}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- \{become\}, comely.[ql been 1510 \# eimi \{imee'\}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have \{been\}, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600 . [ql behold 2400 \# idou \{id-oo'\}; second person singular imperative middle voice of 1492 ; used as imperative lo!; -- \{behold\}, lo, see.[ql behold 2396 \# ide \{id'-eh\}; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- \{behold\}, lo, see.[ql behoved 1163 \# dei $\{$ die \}; 3d person singular active present of 1210 ; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- \{behoved\}, be meet, must (needs), (be) need(-ful), ought, should.[ql besides 3063 \# loipon \{loy-pon'\}; neuter singular of the same as 3062 ; something remaining (adverbially): -\{besides\}, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then.[ql better 3081 \# lusitelei \{loo-sit-el-i'\}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it is \{better\}.[ql by 1824 \# exautes \{ex-ow'-tace\}; from 1537 and the genitive case singular feminine of 846 ( 5610 being understood); from that hour, i.e. instantly: -\{by\} and by, immediately, presently, straightway.[ql by 1824 \# exautes \{ex-ow'-tace\}; from 1537 and the genitive case singular feminine of 846 ( 5610 being understood); from that hour, i.e. instantly: -- by and \{by\}, immediately, presently, straightway.[ql call 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it)
is; also (with neuter plural) they are: -- are, be(-long), \{call\}, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql called 3603 \# ho esti \{ho es-tee'\}; from the neuter of 3739 and the third person singular present ind. of 1510 ; which is: -\{called\}, which is (make), that is (to say).[ql can 1735 \# endechetai \{en-dekh'-et-ahee\}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- \{can\} (+ not) be. [ql can 2076 \# esti \{estee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, $\mathrm{X}\{$ can $\}[-$ not $]$, come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql care 3199 \# melo $\{$ mel'-o\}; a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters): -- (take) \{care \}.[ql come 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], \{come\}, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql comely 4241 \# prepo \{prep'-o\}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -become, \{comely\}.[ql common 1219 \# demosios \{day-mos'ee-os\}; from 1218; public; (feminine singular dative case as adverb) in public: -- \{common\}, openly, publickly.[ql consisteth 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, \{consisteth \}, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql dure 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X \{dure\} for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql enough 0566 \# apechei \{ap-ekh'-i\}; third person singular present indicative active of 568 used impersonally; it is sufficient: -- it is \{enough\}.[ql finally 3063 \# loipon \{loy-pon'\}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, \{finally\}, furthermore, (from) henceforth, moreover, now, + it remaineth, then.[ql following 1966 \# epiousa \{ep-ee-oo'-sah\}; feminine singular participle of a comparative of 1909 and heimi (to go); supervening, i.e. ( 2250 or 3571 being expressed or implied) the ensuing day or night: -\{following\}, next.[ql follow 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + \{follow\}, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql for 2076 \# esti \{estee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -are, be(-long), call, X can[-not], come, consisteth, X dure $\{$ for $\}$ a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql from 3064 \# loipou \{loy-poo'\}; genitive case singular of the same as 3062; remaining time: -- \{from\} henceforth.[ql from 3063 \# loipon \{loy-pon'\}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, ( $\{$ from \}) henceforth, moreover, now, + it remaineth, then. [ql furthermore 3063 \# loipon \{loy-pon'\}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, \{furthermore \}, (from) henceforth, moreover, now, + it remaineth, then. [ql good 3112 \# makran \{mak-ran'\}; feminine accusative case singular of 3117 ( 3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), \{good\} (great) way off.[ql great 3112 \# makran \{mak-ran'\}; feminine accusative case singular of 3117 ( 3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good (\{great\}) way off.[ql have 1510 \# eimi \{imee'\}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, \{have\} been, X it is I, was. See also $1488,1498,1511,1527,2258,2071,2070,2075,2076,2771,2468,5600$. [ql have 2076 \# esti $\{$ es-tee' $\}$; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X \{have \}, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql he 3778 \# houtos \{hoo'-tos \}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- \{he $\}$ (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql henceforth 3064 \# loipou \{loy-poo'\}; genitive case singular of the same as 3062 ; remaining time: -- from \{henceforth\}. [q1 henceforth 3063 \# loipon \{loy-pon'\}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) \{henceforth\}, moreover, now, + it remaineth, then. [ql her 5026 \# taute \{tow'-tay \}; and tauten \{tow'-tane\}; and tautes \{tow'-tace\}; dative case, accusative case and genitive case respectively of the feminine singular of 3778 ; (towards or of) this: -- \{her \}, + hereof, it, that, + thereby, the (same), this (same). [ql here 5129 \# toutoi \{too'-to\}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- \{here\}[-by, -in], him, one, the same, there[-in], this.[q1 here 5124 \#
touto \{too'-to\}; neuter singular nominative or accusative case of 3778; that thing: -- \{here\} [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, - unto], this, thus, where[-fore].[ql here 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): --\{here\}[-by], him, it, + such manner of, that, thence[- forth], thereabout, this, thus.[ql hereof 5026 \# taute \{tow'-tay\}; and tauten \{tow'-tane\}; and tautes \{tow'-tace\}; dative case, accusative case and genitive case respectively of the feminine singular of 3778 ; (towards or of) this: -- her, $+\{$ hereof $\}$, it, that, + thereby, the (same), this (same).[ql hereof 3778 \# houtos \{hoo'-tos \}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), \{hereof \}, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql him 5126 \# touton \{too'-ton\}; accusative case singular masculine of 3778 ; this (person, as objective of verb or preposition): -- $\{\mathrm{him}\}$, the same, that, this.[q1 him 5129 \# toutoi \{too'-to\}; dative case singular masculine or neuter of 3778 ; to (in, with or by) this (person or thing): -- here[-by, -in], \{him\}, one, the same, there[-in], this.[ql him 5127 \# toutou \{too'-too \}; genitive case singular masculine or neuter of 3778 ; of (from or concerning) this (person or thing): -- here[-by], \{him\}, it, + such manner of, that, thence[- forth], thereabout, this, thus.[ql house 4571 \# se \{seh\}; accusative case singular of 4771; thee: - - thee, thou, X thy \{house \}.[ql immediately 1824 \# exautes \{ex-ow'-tace\}; from 1537 and the genitive case singular feminine of 846 ( 5610 being understood); from that hour, i.e. instantly: -- by and by, \{immediately\}, presently, straightway.[ql in 1888 \# epautophoroi \{ep-ow-tof-o'-ro\}; from 1909 and 846 and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: -- $\{$ in $\}$ the very act.[ql intent 5124 \# touto \{too'-to\}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (\{intent \}), the same, there[-fore, -unto], this, thus, where[-fore].[ql is 0566 \# apechei \{ap-ekh'-i\}; third person singular present indicative active of 568 used impersonally; it is sufficient: -- it \{is\} enough.[ql is 1510 \# eimi \{imee'\}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it \{is\} I, was. See also 1488, 1498, $1511,1527,2258,2071,2070,2075,2076,2771,2468,5600$.[ql is 1762 \# eni \{en'ee\}; contraction for the third person singular present indicative of 1751 ; impersonally, there is in or among: -- be, (there) \{is\}. [ql is 2076 \# esti \{estee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) \{is\} (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql is 3081 \# lusitelei \{loo-sit-el-i'\}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it \{is\} better.[ql is 3603 \# ho esti $\{$ ho es-tee'\}; from the neuter of 3739 and the third person singular present ind. of 1510 ; which is: -- called, which is (make), that \{is\} (to say). [ql is 3603 \# ho esti \{ho es-tee'\}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which \{is\} (make), that is (to say). [ql it 0566 \# apechei \{ap-ekh'-i\}; third person singular present indicative active of 568 used impersonally; it is sufficient: -- \{it\} is enough.[ql it 1510 \# eimi \{imee'\}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X \{it $\}$ is I, was. See also $1488,1498,1511,1527,2258,2071,2070,2075,2076,2771,2468,5600$.[ql it 3063 \# loipon \{loy-pon'\}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + \{it\} remaineth, then.[ql it 3081 \# lusitelei \{loo-sit-el-i'\}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- \{it\} is better.[ql it 3778 \# houtos $\{$ hoo'-tos $\}$; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay \}; and nominative feminine plural hautai \{how'-tahee \}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, \{it\}, she, such as, the same, these, they, this (man, same, woman), which, who. [ql it 3778 \# houtos $\{$ hoo'-tos \}; including nominative masculine plural houtoi $\{$ hoo'-toy $\}$; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (\{it\} was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql it 5026 \# taute \{tow'-tay\}; and tauten \{tow'-tane\}; and tautes \{tow'-tace\}; dative case, accusative case and genitive case respectively of the feminine singular of 3778 ; (towards or of) this: -her, + hereof, $\{\mathrm{it}\}$, that, + thereby, the (same), this (same). [ql it 5124 \# touto $\{$ too'-to $\}$; neuter singular nominative or accusative case of 3778 ; that thing: -- here [-unto], \{it \}, partly, self[-same], so, that (intent), the same, there[-fore, - unto], this, thus, where[-fore]. [ql it 5127 \# toutou \{too'-too \}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, \{it \}, + such manner of, that, thence[- forth], thereabout, this, thus.[ql lawful 1832 \# exesti \{ex'-es-tee \}; third person singular present indicative of a compound of 1537 and 1510 ; so also exon \{ex-on'\}; neuter present participle of the same (with or without
some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be \{lawful\}, let, X may(-est).[ql let 1832 \# exesti \{ex'-es-tee\}; third person singular present indicative of a compound of 1537 and 1510; so also exon \{ex-on'\}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, \{let \}, X may(-est).[ql let...be 2277 \# eto \{ay'-to\}; third person singular imperative of 1510 ; let him (or it) be: -\{let...be\}.[ql lightly 5035 \# tachu \{takh-oo'\}; neuter singular of 5036 (as adverb); shortly, i.e. without delay, soon, or (by surprise) suddenly, or (by implication, of ease) readily: -- \{lightly \}, quickly.[ql little 3397 \# mikron \{mik-ron'\}; masculine or neuter singular of 3398 (as noun); a small space of time or degree: -- a (\{little \}) (while).[ql lo 2396 \# ide \{id'eh\}; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- behold, \{lo\}, see.[ql lo 2400 \# idou \{idoo'\}; second person singular imperative middle voice of 1492 ; used as imperative lo!; -- behold, $\{10\}$, see.[ql make 3603 \# ho esti $\{$ ho es-tee' $\}$; from the neuter of 3739 and the third person singular present ind. of 1510 ; which is: -- called, which is (\{make\}), that is (to say).[ql make 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), \{make\}, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql man 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (\{man\}, same, woman), which, who.[ql manner 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such \{manner\} of, that, thence[-forth], thereabout, this, thus.[ql may 1832 \# exesti \{ex'-es-tee\}; third person singular present indicative of a compound of 1537 and 1510; so also exon \{ex-on'\}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X \{may\}(-est).[ql meaneth 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, \{meaneth\}, X must needs, + profit, + remaineth, + wrestle.[ql meet 1163 \# dei $\{$ die $\}$; 3d person singular active present of 1210; also deon $\{$ deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be \{meet \}, must (needs), (be) need(-ful), ought, should.[ql moreover 3063 \# loipon \{loy-pon'\}; neuter singular of the same as 3062 ; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, \{moreover\}, now, + it remaineth, then.[ql must 1163 \# dei $\{$ die $\}$; 3d person singular active present of 1210; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, \{must\} (needs), (be) need(-ful), ought, should.[ql must 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X \{must $\}$ needs, + profit, + remaineth, + wrestle. [ql need 1163 \# dei \{die\}; 3d person singular active present of 1210 ; also deon $\{$ deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) \{need $\}(-f u l)$, ought, should.[ql needs 1163 \# dei $\{$ die $\}$; 3d person singular active present of 1210; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (\{needs \}), (be) need(-ful), ought, should.[ql needs 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must \{needs\}, + profit, + remaineth, + wrestle. [ql next 1966 \# epiousa \{ep-ee-oo'-sah\}; feminine singular participle of a comparative of 1909 and heimi (to go); supervening, i.e. ( 2250 or 3571 being expressed or implied) the ensuing day or night: -- following, \{next \}.[ql not 1735 \# endechetai \{en-dekh'-et-ahee \}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can ( + \{not \}) be.[ql now 3063 \# loipon \{loy-pon'\}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, \{now\}, + it remaineth, then.[ql of 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner \{of\}, that, thence[- forth], thereabout, this, thus.[ql off 3112 \# makran \{mak-ran'\}; feminine accusative case singular of 3117 ( 3598 being implied); at a distance (literally or figuratively): -- (a-)far (\{off\}), good (great) way off.[ql off 3112 \# makran \{mak-ran'\}; feminine accusative case singular of 3117 ( 3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good (great) way \{off\}.[ql one 5129 \# toutoi \{too'-to\}; dative case singular masculine or neuter of 3778 ; to (in, with or by) this (person or thing): -- here[-by, -in], him, \{one\}, the same, there[-in], this.[ql openly 1219 \# demosios
\{day-mos'ee-os \}; from 1218; public; (feminine singular dative case as adverb) in public: -- common, \{openly \}, publickly.[ql ought 5534 \# chre \{khray\}; third person singular of the same as 5530 or 5531 used impersonally; it needs (must or should) be: -- \{ought \}.[ql ought 1163 \# dei \{die\}; 3d person singular active present of 1210; also deon $\{$ deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), \{ought\}, should.[ql out 5032 \# tachion \{takh'-ee-on \}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- \{out [run], quickly, shortly, sooner.[ql partly 5124 \# touto \{too'-to\}; neuter singular nominative or accusative case of 3778 ; that thing: -- here [-unto], it, \{partly \}, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore].[ql presently 1824 \# exautes \{ex-ow'-tace\}; from 1537 and the genitive case singular feminine of 846 ( 5610 being understood); from that hour, i.e. instantly: -- by and by, immediately, \{presently\}, straightway.[ql profit 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, $X$ can[-not], come, consisteth, $X$ dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, $+\{$ profit $\},+$ remaineth, + wrestle.[ql publickly 1219 \# demosios \{day-mos'ee-os \}; from 1218; public; (feminine singular dative case as adverb) in public: -common, openly, \{publickly\}.[ql quickly 5035 \# tachu \{takh-oo'\}; neuter singular of 5036 (as adverb); shortly, i.e. without delay, soon, or (by surprise) suddenly, or (by implication, of ease) readily: -- lightly, \{quickly \}.[ql quickly 5032 \# tachion \{takh'-ee-on\}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- out [run], \{quickly\}, shortly, sooner.[ql remaineth 3063 \# loipon \{loy-pon'\}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + it \{remaineth\}, then.[ql remaineth 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, $+\{$ remaineth $\},+$ wrestle.[ql run 5032 \# tachion $\{$ takh'-ee-on \}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- out [\{run\}], quickly, shortly, sooner.[ql same 5126 \# touton \{too'-ton \}; accusative case singular masculine of 3778 ; this (person, as objective of verb or preposition): -- him, the \{same\}, that, this.[ql same 5129 \# toutoi \{too'-to\}; dative case singular masculine or neuter of 3778 ; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, the \{same\}, there[-in], this.[ql same 5124 \# touto \{too'-to\}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the \{same\}, there[-fore, -unto], this, thus, where[-fore].[ql same 5026 \# taute \{tow'-tay\}; and tauten \{tow'-tane\}; and tautes \{tow'-tace \}; dative case, accusative case and genitive case respectively of the feminine singular of 3778 ; (towards or of) this: -- her, + hereof, it, that, + thereby, the (same), this (\{same\}).[ql same 5026 \# taute \{tow'-tay\}; and tauten \{tow'-tane\}; and tautes \{tow'-tace\}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the (\{same\}), this (same).[ql same 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the \{same\}, these, they, this (man, same, woman), which, who.[ql same 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee \}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, \{same\}, woman), which, who.[ql say 2076 \# esti \{estee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to \{say \}), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql say 3603 \# ho esti \{ho es-tee'\}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), that is (to \{say \}).[q1 see 2400 \# idou \{idoo'\}; second person singular imperative middle voice of 1492; used as imperative lo!; -behold, lo, \{see\}.[ql see 2396 \# ide \{id'eh\}; second person singular imperative active of 1492 ; used as an interjection to denote surprise; lo!: -- behold, lo, \{see\}.[ql self 5124 \# touto \{too'-to\}; neuter singular nominative or accusative case of 3778 ; that thing: -- here [-unto], it, partly, \{self\}[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore].[ql she 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay \}; and nominative feminine plural hautai \{how'-tahee \}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, \{she\}, such as, the same, these, they, this (man, same, woman), which, who. [ql shortly 5032 \# tachion \{takh'-ee-on\}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- out [run], quickly, \{shortly \}, sooner.[ql should 1163 \# dei \{die\}; 3d person
singular active present of 1210 ; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), ought, \{should \}. [ql so 5124 \# touto $\{$ too'-to\}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], \{so\}, that (intent), the same, there[-fore, -unto], this, thus, where[-fore].[ql sooner 5032 \# tachion \{takh'-ee-on\}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- out [run], quickly, shortly, \{sooner\}.[ql straightway 1824 \# exautes \{ex-ow'-tace \}; from 1537 and the genitive case singular feminine of 846 ( 5610 being understood); from that hour, i.e. instantly: -by and by, immediately, presently, \{straightway\}.[ql such 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + \{such\} manner of, that, thence[- forth], thereabout, this, thus. [ql such 3778 \# houtos \{hoo'-tos \}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee \}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, $\{$ such \} as, the same, these, they, this (man, same, woman), which, who. [ql take 3199 \# melo \{mel'-o\}; a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters): -- (\{take\}) care.[ql that 5126 \# touton \{too'-ton\}; accusative case singular masculine of 3778 ; this (person, as objective of verb or preposition): -- him, the same, \{that \}, this.[ql that 3603 \# ho esti \{ho es-tee' $\}$; from the neuter of 3739 and the third person singular present ind. of 1510 ; which is: -- called, which is (make), \{that\} is (to say). [ql that 5124 \# touto \{too'-to \}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, \{that \} (intent), the same, there[-fore, -unto], this, thus, where[-fore]. [ql that 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778 ; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, \{that\}, thence[- forth], thereabout, this, thus. [ql that 5026 \# taute \{tow'-tay\}; and tauten \{tow'-tane\}; and tautes \{tow'-tace\}; dative case, accusative case and genitive case respectively of the feminine singular of 3778 ; (towards or of) this: -- her, + hereof, it, $\{$ that $\},+$ thereby, the (same), this (same). [ql that 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, ( $\{$ that \}) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[q1 that 3778 \# houtos \{hoo'-tos \}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee \}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was \{that\}), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql the 1888 \# epautophoroi \{ep-ow-tof-o'-ro\}; from 1909 and 846 and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: -- in \{the\} very act.[ql the 3778 \# houtos \{hoo'-tos \}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, $\{$ the \} same, these, they, this (man, same, woman), which, who.[ql the 5126 \# touton \{too'-ton\}; accusative case singular masculine of 3778 ; this (person, as objective of verb or preposition): -- him, \{the\} same, that, this.[ql the 5129 \# toutoi $\{$ too'-to $\}$; dative case singular masculine or neuter of 3778 ; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, \{the\} same, there[-in], this.[ql the 5124 \# touto \{too'-to\}; neuter singular nominative or accusative case of 3778 ; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), \{the\} same, there[-fore, -unto], this, thus, where[-fore].[ql the 5026 \# taute \{tow'-tay\}; and tauten \{tow'-tane \}; and tautes \{tow'-tace\}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, \{the \} (same), this (same). [ql thee 4571 \# se \{seh \}; accusative case singular of 4771; thee: -- \{thee\}, thou, X thy house.[ql then 3063 \# loipon \{loy-pon'\}; neuter singular of the same as 3062 ; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, \{then\}.[ql thence 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, \{thence\}[-forth], thereabout, this, thus.[ql there 1762 \# eni \{en'-ee\}; contraction for the third person singular present indicative of 1751 ; impersonally, there is in or among: -- be, (\{there \}) is.[ql there 5129 \# toutoi \{too'-to \}; dative case singular masculine or neuter of 3778 ; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, the same, \{there\}[-in], this.[ql there 5124 \# touto \{too'-to\}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, \{there\}[-fore, -unto], this, thus, where[-fore].[ql thereabout 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], \{thereabout \}, this, thus. [ql thereby 5026 \# taute \{tow'-tay \}; and tauten \{tow'-tane\}; and tautes \{tow'-tace\}; dative case, accusative case and genitive case respectively of the feminine singular of 3778 ; (towards or of) this: -- her, +
hereof, it, that, $+\{$ thereby \}, the (same), this (same). [ql these 3778 \# houtos \{hoo'-tos \}; including nominative masculine plural houtoi $\{$ hoo'-toy $\}$; nominative feminine singular haute $\{$ how'-tay $\}$; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, \{these \}, they, this (man, same, woman), which, who. [ql they 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846 ; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, \{they\}, this (man, same, woman), which, who.[ql this 5126 \# touton \{too'-ton\}; accusative case singular masculine of 3778 ; this (person, as objective of verb or preposition): -- him, the same, that, \{this \}.[ql this 5129 \# toutoi \{too'-to\}; dative case singular masculine or neuter of 3778 ; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, the same, there[-in], \{this \}.[ql this 5124 \# touto \{too'-to \}; neuter singular nominative or accusative case of 3778 ; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, unto], \{this \}, thus, where[-fore]. [ql this 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[- forth], thereabout, \{this \}, thus.[ql this 5026 \# taute \{tow'-tay \}; and tauten \{tow'-tane\}; and tautes \{tow'-tace\}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the (same), \{this\} (same). [ql this 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, \{this (man, same, woman), which, who.[ql thou 4571 \# se $\{$ seh \}; accusative case singular of 4771 ; thee: -- thee, \{thou \}, X thy house.[ql thus 5124 \# touto \{too'-to\}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, \{thus\}, where[-fore].[ql thus 5127 \# toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): --here[-by], him, it, + such manner of, that, thence[- forth], thereabout, this, \{thus\}.[ql thy 4571 \# se $\{$ seh \}; accusative case singular of 4771; thee: -- thee, thou, X \{thy\} house.[ql to 2076 \# esti \{estee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is ( $\{$ to $\}$ say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql to 3603 \# ho esti \{ho es-tee'\}; from the neuter of 3739 and the third person singular present ind. of 1510 ; which is: -- called, which is (make), that is ( $\{$ to $\}$ say). [ql to 3785 \# ophelon \{of'-el-on\}; first person singular of a past tense of 3784 ; I ought (wish), i.e. (interjection) oh that!: -- would (\{to\} God.)[ql very 1888 \# epautophoroi \{ep-ow-tof-o'-ro\}; from 1909 and 846 and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: -- in the \{very\} act.[ql was 1510 \# eimi \{imee'\}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is I, \{was\}. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql was 3778 \# houtos \{hoo'-tos \}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay \}; and nominative feminine plural hautai \{how'-tahee \}; from the article 3588 and 846 ; the he (she or it), i.e. this or that (often with article repeated): -- he (it \{was \} that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql way 3112 \# makran \{mak-ran'\}; feminine accusative case singular of 3117 ( 3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good (great) \{way\} off.[ql where 5124 \# touto \{too'-to\}; neuter singular nominative or accusative case of 3778 ; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, \{where\}[-fore].[ql which 3603 \# ho esti \{ho es-tee'\}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, \{which\} is (make), that is (to say). [ql which 3778 \# houtos $\{$ hoo'-tos \}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), \{which\}, who.[ql while 3397 \# mikron \{mik-ron'\}; masculine or neuter singular of 3398 (as noun); a small space of time or degree: -- a (little) ( $\{$ while \}). [ql while 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a $\{$ while $\}$, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql who 3778 \# houtos \{hoo'-tos \}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846 ; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, \{who\}.[ql woman 3778 \# houtos
\{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, \{woman \}), which, who.[ql would 3785 \# ophelon \{of'-el-on\}; first person singular of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!: -- \{would\} (to God.)[q1 wrestle 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, $+\{$ wrestle $\}$.[ql
singular -6381 accomplish, hard, hidden, high , make , marvellous, marvellously, marvels , miracles , performing , separate , \{singular\}, wonderful, wonderfully , wonderously , wonders , wondrous, wondrously , work ,
singular 6381 -- pala/ -- accomplish, (arise...too, be too) hard, hidden, things toohigh, (be, do, do a, shew)
marvelous(-ly, - els, things, work), miracles,perform, separate, make \{singular\}, (be, great, make) wonderful(-ers, -ly,things, works), wondrous (things, works, -ly). singular 7788 shuwr -- -- go, \{ singular \}
singular 6381 \#\# pala> \{paw-law'\}; a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful: -- accomplish, (arise...too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous(-ly, - els, things, work), miracles, perform, separate, make \{singular\}, (be, great, make) wonderful(-ers, -ly, things, works), wondrous (things, works, -ly).[ql singular 7788 \#\# shuwr \{shoor\}; a primitive root; properly, to turn, i.e. travel about (as a harlot or a merchant): -go, \{ singular\} See also 7891. [ql


## eBibleSoftware Engineering

## Web Suite of Bible Study Tools

## Explore all the new ways to study and using

## these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

## BibleSoftware Web Suite of Links:

eBibleProductions.com<br>eBibleSoftware.com eBibleReferences.com eBibleAudio.com eBiblePhotos.com eBibleVideo.com<br>BibleBookStudies.com<br>BibleGreekStudies.com<br>BibleHebrewStudies.com<br>BiblePhraseStudies.com<br>BibleVerseStudies.com<br>BibleWordStudies.com<br>eBible-Studies.com<br>eBibleBibles.com<br>eBibleBooks.com eBibleConcordances.com eBibleDevotionals.com eBibleDictionary.com eBibleGreek.com eBibleHebrew.com ebibleLanguages.com eBiblePhrases.com eBiblePictures.com eBibleSynonyms.com eBibleVerses.com eBibleWords.com ScreenSaviours.com GreekBiblestudies.com HebrewBibleStudies.com InternetStudyBible.com eBibleRadio.com

Enter Your Name:
Enter your Email: $\square$
Free KJV Bible Ebook

## eBible Words

1. 2. English Word Language Transliterations
1. English Word Synonyms Thesaurus
2. English Word Dictionary
3. English Word Concordances
4. English Word Phrases Indexes
5. English Word Combinations Complete Studies

Jump to start of file
Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002
Questions? Email the author of Bible Software Engineering
singular Interlinear Index Study singular LEV 027002 Speak <01696 + dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them, When <03588 +kiy > a man <00376 +>iysh $>$ shall make a \{singular\} <06381 +pala\gg vow <05088 +neder > , the persons <05315 +nephesh > [ shall be ] for the LORD <03068 +Y @ hovah > by thy estimation <06187 + .
singular Speak unto the children of Israel, and say unto them, When a man shall make a \{singular\} vow, the persons [shall be] for the LORD by thy estimation.

