

## KJV Bible Word Studies for SIT

## KJV Bible Word Studies for VISIT

## Bible Greek and Hebrew Dictionaries combined for Word Studies

a 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (appoint to have the, give $\{a\}$ ) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
all 1273 \# dianuktereuo \{dee-an-ook-ter-yoo'-o\}; from 1223 and a derivative of 3571; to sit up the whole night: -- continue \{all\} night.
all 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at \{all\}, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
any 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $\mathbf{X}$ at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by \{any\} means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
appoint 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (\{appoint\} to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
appoint 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- \{appoint\}, $X$ at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
at 4332 \# prosedreuo \{pros-ed-ryoo'-o\}; from a compound of 4314 and the base of 1476; to sit near, i.e. attend as a servant: -- wait \{at\}.
at 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, at the table, together) with (\{at\} meat).
at 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, $\{a t\}$ the table, together) with (at meat).
at 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $\mathbf{X}\{a t\}$ all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
avenge 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, \{avenge\}, bestow, (appoint to have
the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
be 3488 \#\# y@thiyb (Aramaic) \{yeth-eeb'\}; corresponding to 3427; to sit or dwell: -- dwell, (\{be\}) set, sit.
be 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, \{be\} empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
bestow 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, \{bestow\}, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
brance 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(\{-brance\}), set (over), sum, $X$ surely, visit, want.
by 2521 \# kathemai \{kath'-ay-mahee\}; from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside: -- dwell, sit (\{by\}, down).
by 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X\{b y\}$ any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
call 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (\{call\} to) remember(-brance), set (over), sum, $X$ surely, visit, want.
charge 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (appoint to have the, give a) \{charge\}, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
commit 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, \{commit\}, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
consent 4784 \# sugkatatithemai \{soong-kat-at-ith'-em-ahee\}; mid from 4862 and 2698; to deposit (one's vote or opinion) in company with, i.e. (figuratively) to accord with: -- \{consent\}.
continue 1273 \# dianuktereuo \{dee-an-ook-ter-yoo'-o\}; from 1223 and a derivative of 3571 ; to sit up the
whole night: -- \{continue\} all night.
count 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (appoint to have the, give a) charge, commit, \{count \}, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
deliver 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, \{deliver\} to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
do 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, \{do\} judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
down 2521 \# kathemai \{kath'-ay-mahee\}; from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside: -- dwell, sit (by, \{down\}).
down 4776 \# sugkathizo \{soong-kath-id'-zo\}; from 4862 and 2523; to give (or take) a seat in company with: -- (make) sit (\{down\}) together.
down 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (\{down\}, at the table, together) with (at meat).
dwell 2521 \# kathemai \{kath'-ay-mahee\}; from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside: -- \{dwell\}, sit (by, down).
dwell 3488 \#\# y@thiyb (Aramaic) \{yeth-eeb'\}; corresponding to 3427; to sit or dwell: -- \{dwell\}, (be) set, sit.
empty 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be \{empty\}, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
enjoin 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, \{enjoin\}, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
give 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (appoint to have the, \{give\} a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.
go 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, \{go\} see, hurt, do judgment, lack, lay
up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
have 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, \{have\} (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
have 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (appoint to \{have\} the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
hurt 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, \{hurt\}, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
judgment 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do \{judgment\}, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
keep 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to \{keep\}, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
lack 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, \{lack\}, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
lay 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, \{lay\} up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
look 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, \{look\}, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
make 4776 \# sugkathizo \{soong-kath-id'-zo\}; from 4862 and 2523; to give (or take) a seat in company with: -- (\{make\}) sit (down) together.
make 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to
oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (\{make\}) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
make 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, \{make\}, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
means 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any \{means\}, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
meat 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, at the table, together) with (at \{meat\}).
miss 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, \{miss\}, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
night 1273 \# dianuktereuo \{dee-an-ook-ter-yoo'-o\}; from 1223 and a derivative of 3571; to sit up the whole night: -- continue all \{night\}.
number 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, \{number\}, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
officer 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, \{officer\}, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
over 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (\{over\}), sum, $X$ surely, visit, want.
overseer 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) \{overseer\}, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
oversight 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (appoint to have
the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) \{oversight\}, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
punish 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, \{punish\}, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
reckon 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, \{reckon\}, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
remember 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) \{remember\}(-brance), set (over), sum, $X$ surely, visit, want.
see 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go \{see\}, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
set 3488 \#\# y @ thiyb (Aramaic) \{yeth-eeb'\}; corresponding to 3427; to sit or dwell: -- dwell, (be) \{set\}, sit.
set 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), $\{$ set $\}$ (over), sum, $X$ surely, visit, want.
sit 0339 \# anakathizo \{an-ak-ath-id'-zo\}; from 303 and 2523; properly, to set up, i.e. (reflexively) to sit up: -\{sit\} up.
sit 0345 \# anakeimai \{an-ak-i'-mahee\}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, \{sit\} (down, at meat), at the table.
sit 0347 \# anaklino \{an-ak-lee'-no\}; from 303 and 2827; to lean back: -- lay, (make) \{sit\} down.
sit 0377 \# anapipto \{an-ap-ip'-to\}; from 303 and 4098; to fall back, i.e. lie down, lean back: -- lean, \{sit\} down (to meat).
sit 1716 \#\# dagar \{daw-gar'\}; a primitive root, to brood over eggs or young: -- gather, \{sit\}.
sit 1910 \# epibaino \{ep-ee-bah'-ee-no\}; from 1909 and the base of 939 ; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go abroad, \{sit\} upon, take ship.
sit 2516 \# kathezomai \{kath-ed'-zom-ahee \}; from 2596 and the base of 1476; to sit down: -- \{sit \}.
sit 2521 \# kathemai \{kath'-ay-mahee\}; from 2596; and hemai (to sit; akin to the base of 1476); to sit down;
figuratively, to remain, reside: -- dwell, $\{$ sit $\}$ (by, down).
sit 2523 \# kathizo \{kath-id'-zo\}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, set, \{sit\} (down), tarry.
sit 2621 \# katakeimai \{kat-ak'-i-mahee\}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, lie, $\{$ sit $\}$ at meat (down).
sit 2625 \# kataklino \{kat-ak-lee'-no\}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- (make) \{sit\} down (at meat).
sit 3488 \#\# y@thiyb (Aramaic) \{yeth-eeb'\}; corresponding to 3427; to sit or dwell: -- dwell, (be) set, \{sit\}.
sit 3869 \# parakathizo \{par-ak-ath-id'-zo\}; from 3844 and 2523; to sit down near: -- \{sit\}.
sit 4775 \# sugkathemai \{soong-kath'-ay-mahee\}; from 4862 and 2521; to seat oneself in company with: -\{sit\} with.
sit 4776 \# sugkathizo \{soong-kath-id'-zo\}; from 4862 and 2523; to give (or take) a seat in company with: -(make) \{sit\} (down) together.
sit 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345; to recline in company with (at a meal): -- \{sit\} (down, at the table, together) with (at meat).
sit 5437 \#\# cabab \{saw-bab'\}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, $X$ circuit, (fetch a) compass (about, round), drive, environ, $X$ on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, \{sit\} down, turn (self) (about, aside, away, back).
sit 7257 \#\# rabats \{raw-bats'\}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make a fold, lay, (cause to, make to) lie (down), make to rest, $\{$ sit $\}$.
sit 7674 \#\# shebeth $\{$ sheh'-beth $\}$; from 7673; rest, interruption, cessation: -- cease, $\{$ sit $\}$ still, loss of time.
sit 8497 \#\# takah \{taw-kaw'\}; a primitive root; to strew, i.e. encamp: -- \{sit\} down.
sum 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), \{sum\}, $X$ surely, visit, want.
surely 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X \{surely\}, visit, want.
table 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345; to recline in company with (at a meal): -- sit (down, at the \{table\}, together) with (at meat).
the 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345 ; to recline in company with (at a meal):
-- sit (down, at \{the\} table, together) with (at meat).
the 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have ( $\{$ the \}) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
the 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (appoint to have \{the\}, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
to 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver \{to\} keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
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to 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (appoint $\{$ to $\}$ have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
together 4776 \# sugkathizo \{soong-kath-id'-zo\}; from 4862 and 2523; to give (or take) a seat in company with: -- (make) sit (down) \{together\}.
together 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, at the table, \{together\}) with (at meat).
up 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay \{up\}, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
visit 1980 \# episkeptomai \{ep-ee-skep'-tom-ahee\}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- look out, \{visit\}.
visit 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, $\{$ visit $\}$, want.
wait 4332 \# prosedreuo \{pros-ed-ryoo'-o\}; from a compound of 4314 and the base of 1476; to sit near, i.e. attend as a servant: -- $\{$ wait $\}$ at.
want 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, \{want\}.
with 4775 \# sugkathemai \{soong-kath'-ay-mahee\}; from 4862 and 2521 ; to seat oneself in company with: -sit \{with\}.
with 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, at the table, together) $\{$ with $\}$ (at meat).

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

acquisition 04735 \#\# miqneh \{mik-neh'\} ; from 07069 ; something bought , i . e . property , but only livestock ; abstractly , \{acquisition\} : -- cattle , flock , herd , possession , purchase , substance .
acquisition 04736 \#\# miqnah \{mik-naw'\} ; feminine of 04735 ; properly , a buying , i.e . \{acquisition\}; concretely, a piece of property (land or living) ; also the sum paid :-- (he that is) bought, possession , piece , purchase.
acquisition 07075 \#\# qinyan \{kin-yawn'\} ; from 07069 ; creation , i. e . (concretely) creatures; also \{acquisition\}, purchase, wealth :-- getting, goods, $X$ with money, riches, substance .
acquisition 4047 - peripoiesis \{per-ee-poy'-ay-sis\}; from 4046; \{acquisition\} (the act or the thing); by extension, preservation: -- obtain(-ing), peculiar, purchased, possession, saving.
acquisition 4200 - porismos \{por-is-mos'\}; from a derivative of poros (a way, i.e. means); furnishing (procuring), i.e. (by implication) money-getting (\{acquisition\}): -- gain.
adversity 03511 \#\# k@'eb \{keh-abe'\} ; from 03510 ; suffering (physical or mental), \{adversity\} : -- grief , pain, sorrow .
adversity 03915 \#\# layil \{lah'- yil\} ; or (Isa . 21 : 11) leyl \{lale\} ; also lay@lah \{lah'- yel-aw\} ; from the same as 03883 ; properly , a twist (away of the light), i . e . night ; figuratively , \{adversity\} : -- ([mid-]) night (season).
adversity 06761 \#\# tsela` \{tseh'- lah\} ; from 06760 ; a limping or full (figuratively) : -- \{adversity\}, halt (ing) . adversity 06869 \#\# tsarah \{tsaw-raw'\} ; feminine of 06862 ; tightness (i.e . figuratively , trouble); transitively, a female rival : -- adversary, \{adversity\}, affliction, anguish, distress , tribulation, trouble . adversity 07451 \#\# ra` \{rah\} ; from 07489 ; bad or (as noun) evil (natural or moral) : -- \{adversity\}, affliction , bad , calamity , + displease (- ure), distress , evil ([-favouredness ], man , thing) , + exceedingly , X great , grief (- vous), harm , heavy , hurt (- ful), ill (favoured) , + mark , mischief (- vous) , misery , naught (- ty) , noisome , + not please, sad (- ly) , sore , sorrow , trouble , vex , wicked (- ly ,-ness , one) , worse (-st), wretchedness, wrong. [Incl . feminine ra` ah ; as adjective or noun .].
adversity 2558 - kakoucheo \{kak-oo-kheh'-o\}; from a presumed compound of 2556 and 2192; to maltreat: -which suffer \{adversity\}, torment.
adversity 3986 - peirasmos \{pi-ras-mos'\}; from 3985; a putting to proof (by experiment [of good], experience [of evil], solicitation, discipline or provocation); by implication, \{adversity\}: -- temptation, $X$ try.
alusiteles 0255-\{alusiteles\} \{al-oo-sit-el-ace'\}; from 0001 (as a negative particle) and the base of 3081;
gainless, i.e. (by implication) pernicious: -- unprofitable.
Apharsite 00670 \#\# 'Aphar@cay (Aramaic) \{af-aw-re-sah'ee\} ; of foreign origin (only in the plural) ; an Apherasite or inhabitant of an unknown region of Assyria : -- \{Apharsite\} .

Apherasite 00670 \#\# 'Aphar@cay (Aramaic) \{af-aw-re-sah'ee\}; of foreign origin (only in the plural) ; an \{Apherasite\} or inhabitant of an unknown region of Assyria : -- Apharsite .
apposition 00582 \#\# 'enowsh \{en-oshe'\} ; from 00605 ; properly , a mortal (and thus differing from the more dignified 00120) ; hence , a man in general (singly or collectively) : -- another, $X$ [blood-] thirsty , certain , chap [-man ] ; divers, fellow, $X$ in the flower of their age, husband, (certain, mortal) man , people, person , servant, some ( $X$ of them) , + stranger, those , + their trade. It is often unexpressed in the English versions, especially when used in \{apposition\} with another word. Compare 00376.
aprositos 0676 - \{aprositos\} \{ap-ros'-ee-tos\}; from 0001 (as a negative particle) and a derivative of a comparative of 4314 and eimi (to go); inaccessible: -- which no man can approach.
asitia 0776 - \{asitia\} \{as-ee-tee'-ah\}; from 0777; fasting (the state): -- abstinence.
asitos 0777 - \{asitos\} \{as'-ee-tos\}; from 0001 (as a negative particle) and 4621; without (taking) food: -fasting.
composition 04971 \#\# mathkoneth \{math-ko'- neth\} ; or mathkuneth \{math-koo'- neth\} ; from 08505 in the transferred sense of measuring ; proportion (in size , number or ingredients) :-- \{composition\}, measure , state, tale .
composition 0001 - a \{al'-fah\}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in \{composition\} (as a contraction from 0427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of $\mathbf{0 2 6 0}$ ).
composition 0473 - anti \{an-tee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in \{composition\} to denote contrast, requital, substitution, correspondence, etc.
composition 0575 - apo \{apo'\}; a primary particle; " off, " i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In \{composition\} (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.
composition 1223 - dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, $X$ though, through(-out), to, wherefore, with(-in). In \{composition\} it retains the same general import. ***. Dia. See 2203.
composition 1418 - dus- \{doos\}; a primary inseparable particle of uncertain derivation; used only in \{composition\} as a prefix; hard, i.e. with difficulty: -- + hard, + grievous, etc.
composition 1487 - ei \{i\}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, that, ( [al-])though, whether. Often used in connection or \{composition\} with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.
composition 1519 - eis \{ice\}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against,
among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward),
(here-)until(-to),...ward, [where-]fore, with. Often used in \{composition\} with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).
composition 1537 - ek \{ek\} or ex \{ex\}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, $X$ are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, $X$ heavenly, $X$ hereby, + very highly, in,...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, $X$ thenceforth, through, $X$ unto, $X$ vehemently, with(-out). Often used in \{composition\}, with the same general import; often of completion.
composition 2532 - kai \{kahee\}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or \{composition\}) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet.
composition 2596 - kata \{kat-ah'\}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -about, according as (to), after, against, (when they were) $X$ alone, among, and, $X$ apart, (even, like) as (concerning, pertaining to touching), $X$ aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, $X$ more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, $X$ mightily, more, $X$ natural, of (up-)on ( $X$ part), out (of every), over against, (+ your) $X$ own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), $X$ uttermost, where(-by), with. In \{composition\} it retains many of these applications, and frequently denotes opposition, distribution, or intensity.
composition 3326 - meta \{met-ah'\}; a primary preposition (often used adverbially); properly, denoting accompaniment; " amid " (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 0575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), $X$ that he again, against, among, $X$ and, + follow, hence, hereafter, in, of, (up-)on, + our, $X$ and setting, since, (un-)to, + together, when, with (+ -out). Often used in \{composition\}, in substantially the same relations of participation or proximity, and transfer or sequence.
composition 4458--pos \{poce\}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in \{composition\}: -- haply, by any (some) means, perhaps. See 1513, 3381. Compare 4459.
composition 4486 - rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to " break ", " wreck " or " crack " , i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in \{composition\}], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, tear.
composition 4862 - sun \{soon\}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In \{composition\} it has similar applications, including completeness.
composition 5037 - te \{teh\}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in \{composition\}, usually as the latter part.
composition 5603 - oide \{o-day'\}; from 0103; a chant or " ode " (the general term for any words sung; while 5215 denotes especially a religious metrical \{composition\}, and 5568 still more specifically, a Hebrew cantillation): -- song.
density 05645 \#\#` ab \{awb\} (masculine and feminine) ; from 05743 ; properly, an envelope, i . e . darkness (or \{density\}, 2 Chron . 4: 17) ; specifically, a (scud) cloud ; also a copse :-- clay, (thick) cloud, X thick , thicket. Compare 05672. density 05672 \#\#` abiy \{ab-ee'\} ; or` obiy \{ob-ee'\} ; from 05666 ; \{density \} , i . e . depth or width : -- thick (ness) . Compare 05645 . deposit 03240 \#\# yanach \{yaw-nakh'\} ; a primitive root ; to \{deposit\} ; by implication, to allow to stay :-bestow, cast down , lay (down, up), leave (off), let alone (remain), pacify , place, put , set (down), suffer , withdraw , withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians ; but if any distinction of the kind is to be made , these should rather be referred to 05117 , and the others here .) deposit 04929 \#\# mishmar \{mish-mawr'\} ; from 08104 ; a guard (the man , the post , or the prison); figuratively a \{deposit\} ; allso (as observed) a usage (abstractly), or an example (concr .) : -- diligence , guard, office, prison , ward, watch . deposit 05182 \#\# n@chath (Aramaic) \{nekh-ath'\} ; corresponding to 05181 ; to descend ; causatively , to bring away , \{deposit\}, depose : -- carry , come down, depose, lay up , place . deposit 06485 \#\# paqad \{paw-kad'\} ; a primitive root ; to visit (with friendly or hostile intent) ; by analogy , to oversee , muster , charge , care for , miss , \{deposit\} , etc. : -- appoint, \(X\) at all, avenge , bestow , (appoint to have the, give a) charge, commit, count , deliver to keep, be empty, enjoin, go see, hurt , do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon , (call to) remember (- brance), set (over), sum , \(X\) surely , visit , want . deposit 06487 \#\# piqqadown \{pik-kaw-done'\} ; from 06485 ; a \{deposit\} : -- that which was delivered (to keep), store . deposit 08667 \#\# t@suwmeth \{tes-oo-meth'\} ; from 07760 ; a \{deposit \(\}\), i . e . pledging : -- + fellowship . deposit 2344 - thesauros \{thay-sow-ros'\}; from 5087; a \{deposit\}, i.e. wealth (literally or figuratively): -treasure. deposit 2689 - katastole \{kat-as-tol-ay'\}; from 2687; a \{deposit\}, i.e. (specially) costume: -- apparel. deposit 2698 - katatithemi \{kat-at-ith'-ay-mee\}; from 2596 and 5087; to place down, i.e. \{deposit\} (literally or figuratively): -- do, lay, shew. deposit 3866 - paratheke \{par-ath-ay'-kay\}; from 3908; a \{deposit\}, i.e. (figuratively) trust: -- committed unto. deposit 3872 - parakatatheke \{par-ak-at-ath-ay'-kay\}; from a compound of 3844 and 2698; something put down alongside, i.e. a \{deposit\} (sacred trust): -- that (thing) which is committed (un-)to (trust). deposit 3908 - paratithemi \{par-at-ith'-ay-mee\}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to \{deposit\} (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, set before. deposit 4496 - rhipto \{hrip'-to\}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 0906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to \{deposit\} (as if a load); by extension, to disperse: -- cast (down, out), scatter abroad, throw. deposit 4784 - sugkatatithemai \{soong-kat-at-ith'-em-ahee\}; mid from 4862 and 2698; to \{deposit\} (one's vote or opinion) in company with, i.e. (figuratively) to accord with: -- consent. depositing 04460 \#\# mamm@gurah \{mam-meg-oo-raw'\} ; from 04048 (in the sense of \{depositing\}) ; a granary : -- barn . deposition 2602 - katabole \{kat-ab-ol-ay'\}; from 2598; a \{deposition\}, i.e. founding; figuratively, conception: -- conceive, foundation. deposition 4783 - sugkatathesis \{soong-kat-ath'-es-is\}; from 4784; a \{deposition\} (of sentiment) in company with, i.e. (figuratively) accord with: -- agreement. depository 00214 \#\# 'owtsar \{o-tsaw'\} ; from 00686 ; a \{depository\} : -- armory , cellar , garner , store (house) , treasure (- house) (-y) . depository 0905 - balantion \{bal-an'-tee-on\}; probably remotely from 0906 (as a \{depository\}); a pouch (for money): -- bag, purse. disposition 04633 \#\# ma` arak \{mah-ar-awk'\} ; from 06186 ; an arrangement , i. e . (figuratively) mental \{disposition\} : -- preparation .
disposition 1242 - diatheke \{dee-ath-ay'-kay\}; from 1303; properly, a \{disposition\}, i.e. (specially) a contract (especially a devisory will): -- covenant, testament.
disposition 1271 - dianoia \{dee-an'-oy-ah\}; from 1223 and 3563; deep thought, properly, the faculty (mind or its \{disposition\}, by implication, its exercise: -- imagination, mind, understanding.
disposition 3540 - noema \{no'-ay-mah\}; from 3539; a perception, i.e. purpose, or (by implication) the intellect, \{disposition\}, itself: -- device, mind, thought.
disposition 4151 - pneuma \{pnyoo'-mah\}; from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental \{disposition\}, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -ghost, life, spirit(-ual, -ually), mind. Compare 5590.
disposition 5011 - tapeinos \{tap-i-nos'\}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or \{disposition\}): -- base, cast down, humble, of low degree (estate), lowly.
disposition 5449 - phusis \{foo'-sis\}; from 5453; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native \{disposition\}, constitution or usuage: -- ( [man-])kind, nature( [-al]).
diversity 1085 - genos \{ghen'-os\}; from 1096; " kin " (abstract or concrete, literal or figurative, individual or collective): -- born, country(-man), \{diversity\}, generation, kind(-red), nation, offspring, stock.
diversity 1243 - diairesis \{dee-ah'-ee-res-is\}; from 1244; a distinction or (concretely) variety: -- difference, \{diversity\}.
episitismos 1979 - \{episitismos\} \{ep-ee-sit-is-mos'\}; from a compound of 1909 and a derivative of 4621; a provisioning, i.e. (concretely) food: -- victuals.
generosity 00041 \#\# 'Abiynadab \{ab-ee-naw-dawb'\} ; from 00001 and 05068 ; father of \{generosity\} (i .e . liberal) ; Abinadab , the name of four Israelites : -- Abinadab .
generosity 0572 - haplotes \{hap-lot'-ace\}; from 0573; singleness, i.e. (subjectively) sincerity (without dissimulation or self-seeking), or (objectively) \{generosity\} (copious bestowal): -- bountifulness, liberal(-ity), simplicity, singleness.

Girgasite 01622 \#\# Girgashiy \{ghir-gaw-shee'\} ; patrial from an unused name [of uncertain derivation ] ; a Girgashite, one of the native tribes of Canaan : -- Girgashite , \{Girgasite\} .
hesitate 04102 \#\# mahahh \{maw-hah'\} ; apparently a denominative from 04100 ; properly , to question or \{hesitate\}, i.e.(by implication) to be reluctant :-- delay, linger, stay selves, tarry .
hesitate 06452 \#\# pacach \{paw-sakh'\} ; a primitive root ; to hop , i e e (figuratively) skip over (or spare) ; by implication , to \{hesitate\} ; also (literally) to limp, to dance : -- halt , become lame, leap , pass over .
hesitate 1252 - diakrino \{dee-ak-ree'-no\}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) \{hesitate\}: -- contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.
hesitation 08511 \#\# tala'\{taw-law'\} ; a primitive root ; to suspend ; figuratively (through \{hesitation\}) to be uncertain ; by implication (of mental dependence) to habituate : -- be bent, hang (in doubt) .
hesitation 3195 - mello \{mel'-lo\}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or \{hesitation\}): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.
hesitation 3635 - okneo \{ok-neh'-o\}; from oknos (\{hesitation\}); to be slow (figuratively, loath): -- delay.
imposition 05183 \#\# Nachath \{nakh'- ath\} ; from 05182 ; a descent , i . e . \{imposition\} , unfavorable (punishment) or favorable (food) ; also (intransitively ; perhaps from 05117), restfulness : -- lighting down , quiet (- ness), to rest , be set on .
imposition 05378 \#\# nasha' \{naw-shaw'\} ; a primitive root [perhaps identical with 05377 , through the idea of \{imposition\} ] ; to lend on interest ; by implication, to dun for debt :-- X debt, exact, giver of usury .
imposition 1936 - epithesis \{ep-ith'-es-is\}; from 2007; an \{imposition\} (of hands officially): -- laying (putting) on.
indisposition 4623 - siopao \{see-o-pah'-o\}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or \{indisposition\} to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- dumb, (hold) peace.
inquisition 01245 \#\# baqash \{baw-kash'\} ; a primitive root ; to search out (by any method, specifically in worship or prayer) ; by implication, to strive after :-- ask, beg, beseech, desire, enquire, get , make \{inquisition\}, procure, (make) request, require, seek (for).
inquisition 01875 \#\# darash \{daw-rash'\} ; a primitive root ; properly , to tread or frequent ; usually to follow (for pursuit or search) ; by implication , to seek or ask ; specifically to worship : -- ask, $X$ at all , care for , X diligently , inquire , make \{inquisition\}, [necro-] mancer, question , require, search, seek [for , out

## ], X surely .

intensity 0303 - ana \{an-ah'\}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, \{intensity\}, reversal, etc.
intensity 0376 - anaperos \{an-ap'-ay-ros\}; from 0303 (in the sense of \{intensity\}) and peros (maimed); crippled: -- maimed.
intensity 2596 - kata \{kat-ah'\}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -about, according as (to), after, against, (when they were) $X$ alone, among, and, $X$ apart, (even, like) as (concerning, pertaining to touching), $X$ aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, $X$ more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, $X$ mightily, more, $X$ natural, of (up-)on ( $X$ part), out (of every), over against, (+ your) $X$ own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), $X$ uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or \{intensity\}.
intransitive 00444 \#\# 'alach \{aw-lakh'\} ; a primitive root ; to muddle , i . e . (figuratively and \{intransitive\}) to turn (morally) corrupt : -- become filthy .
intransitive 00948 \#\# buwts \{boots\} ; from an unused root (of the same form) meaning to bleach , i . e . (\{intransitive\}) be white ; probably cotton (of some sort) : -- fine (white) linen .
intransitive 03251 \#\# yacak \{yaw-sak'\} ; a primitive root ; to pour (\{intransitive\}) : -- be poured
intransitive 03332 \#\# yatsaq \{yaw-tsak'\} ; a primitive root ; properly , to pour out (transitive or \{intransitive\}); by implication, to melt or cast as metal ; by extension, to place firmly, to stiffen or grow hard : -- cast , cleave fast, be (as) firm , grow , be hard, lay out , molten , overflow , pour (out), run out , set down, stedfast .
intransitive 03334 \#\# yatsar \{yaw-tsar'\} ; a primitive root ; to press (\{intransitive\}), i . e . be narrow ; figuratively, be in distress :-- be distressed, be narrow, be straitened (in straits), be vexed .
intransitive 03364 \#\# yaqats \{yaw-kats'\} ; a primitive root ; to awake (\{intransitive\}) : -- (be) awake (- d) .
intransitive 03615 \#\# kalah \{kaw-law'\} ; a primitive root ; to end , whether \{intransitive\} (to cease, be finished, perish) or transitived (to complete, prepare, consume) : -- accomplish , cease , consume (away), determine, destroy (utterly), be (when . . were) done, (be an) end (of), expire, (cause to) fail, faint , finish , fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.
intransitive 04185 \#\# muwsh \{moosh\} ; a primitive root [perhaps rather the same as 04184 through the idea of receding by contact ] ; to withdraw (both literally and figuratively, whether \{intransitive\} or transitive) : -- cease, depart , go back, remove, take away .
intransitive 04291 \#\# m@ta'(Aramaic) \{met-aw'\} ; or m@tah (Aramaic) \{met-aw'\} ; apparently corresponding to 04672 in the \{intransitive\} sense of being found present ; to arrive , extend or happen : -come, reach .
intransitive 05117 \#\# nuwach \{noo'- akh\} ; a primitive root ; to rest, i. e . settle down ; used in a great variety of applications, literal and figurative, \{intransitive\}, transitive and causative (to dwell, stay, let fall, place, let alone, withdraw, give comfort , etc .) : -- cease, be confederate, lay , let down, (be) quiet ,
remain, (cause to , be at, give, have, make to) rest , set down . Compare 03241 .
intransitive 05307 \#\# naphal \{naw-fal'\} ; a primitive root ; to fall , in a great variety of applications (\{intransitive\} or causative, literal or figurative) : -- be accepted, cast (down, self, [lots ], out), cease, die , divide (by lot), (let) fail , (cause to , let , make, ready to) fall (away , down ,-en ,-ing), fell (- ing), fugitive , have [inheritance ] , inferior, be judged [by mistake for 06419 ], lay (along), (cause to) lie down, light (down) , be (X hast) lost , lying , overthrow , overwhelm , perish , present (- ed ,-ing), (make to) rot , slay , smite out, X surely , throw down .
intransitive 05590 \#\# ca` ar \{saw-ar'\} ; a primitive root ; to rush upon ; by implication, to toss (transitive or \{intransitive\}, literal or figurative) : -- be (toss with) tempest (- uous), be sore, troubled, come out as a (drive with the , scatter with a) whirlwind . intransitive 05674 \#\#` abar \{aw-bar'\} ; a primitive root ; to cross over ; used very widely of any transition (literal or figurative ; transitive, \{intransitive\} , intensive , causative) ; specifically , to cover (in copulation) :-- alienate, alter, $X$ at all , beyond , bring (over, through), carry over, (over-) come (on , over), conduct (over) , convey over , current, deliver, do away , enter, escape, fail , gender, get over, (make) go (away , beyond, by , forth, his way, in , on , over, through), have away (more), lay , meddle, overrun , make partition , (cause to , give , make to , over) pass (- age , along, away , beyond , by ,-enger , on , out , over , through) , (cause to , make) + proclaim (- amation), perish, provoke to anger , put away , rage , + raiser of taxes , remove, send over , set apart , + shave , cause to (make) sound, $X$ speedily , $X$ sweet smelling , take (away), (make to) transgress (- or), translate, turn away, [way-] faring man, be wrath .
intransitive 05975 \#\#` amad \{aw-mad'\} ; a primitive root ; to stand, in various relations (literal and figurative, \{intransitive\} and transitive) : -- abide (behind), appoint , arise, cease, confirm , continue , dwell , be employed, endure , establish, leave, make, ordain , be [over ], place , (be) present (self), raise up , remain , repair , + serve, set (forth , over ,-tle , up), (make to , make to be at a , with-) stand (by , fast , firm , still , up), (be at a) stay (up), tarry . intransitive 06031 \#\#` anah \{aw-naw'\} ; a primitive root [possibly rather ident . with 06030 through the idea of looking down or browbeating ] ; to depress literally or figuratively , transitive or \{intransitive\} (in various applications , as follows) : -- abase self , afflict (- ion , self) , answer [by mistake for 06030 ] , chasten self, deal hardly with , defile , exercise, force, gentleness , humble (self), hurt , ravish , sing [by mistake for 06030 ] , speak [by mistake for 06030 ], submit self , weaken , $X$ in any wise .
intransitive 06121 \#\# `aqob \{aw-kobe'\} ; from 06117 ; in the original sense, a knoll (as swelling up) ; in the denominative sense (transitive) fraudulent or (\{intransitive\}) tracked :-- crooked, deceitful, polluted . intransitive 06206 \#\#` arats \{aw-rats'\} ; a primitive root ; to awe or (\{intransitive\}) to dread ; hence , to harass : -- be affrighted (afraid, dread, feared, terrified), break, dread, fear , oppress , prevail , shake terribly .
intransitive 06275 \#\#` athaq \{aw-thak'\} ; a primitive root ; to remove (\{intransitive\} or transitive) figuratively , to grow old ; specifically , to transcribe : -- copy out , leave off , become (wax) old , remove . intransitive 06461 \#\# pacac \{paw-sas'\} ; a primitive root ; probably to disperse, i.e. (\{intransitive\}) disappear : -- cease . intransitive 06743 \#\# tsalach \{tsaw-lakh'\} ; or tsaleach \{tsaw-lay'- akh\} ; a primitive root ; to push forward, in various senses (literal or figurative , transitive or \{intransitive\}) : -- break out , come (mightily) , go over , be good, be meet , be profitable, (cause to , effect , make to , send) prosper (- ity ,-ous ,-ously) . intransitive 06744 \#\# ts@lach (Aramaic) \{tsel-akh'\} ; corresponding to 06743 ; to advance (transitive or \{intransitive\}): -- promote, prosper . intransitive 06779 \#\# tsamach \{tsaw-makh'\} ; a primitive root ; to sprout (transitive or \{intransitive\}, literal or figurative) : -- bear , bring forth , (cause to , make to) bud (forth), (cause to , make to) grow (again , up), (cause to) spring (forth , up). intransitive 06879 \#\# tsara` \{tsaw-rah'\} ; a primitive root ; to scourge , i . e . (\{intransitive\} and figurative) to be stricken with leprosy: -- leper, leprous .
intransitive 06887 \#\# tsarar \{tsaw-rar'\} ; a primitive root ; to cramp, literally or figuratively , transitive or \{intransitive\} (as follows) : -- adversary , (be in) afflict (- ion) , beseige, bind (up), (be in , bring) distress , enemy, narrower , oppress, pangs, shut up , be in a strait (trouble), vex .
intransitive 07114 \#\# qatsar \{kaw-tsar'\} ; a primitive root ; to dock off , i . e . curtail (transitive or \{intransitive\}, literal or figurative) ; especially to harvest (grass or grain) : -- $\mathbf{X}$ at all, cut down, much discouraged , grieve , harvestman , lothe , mourn , reap (- er), (be , wax) short (- en ,-er), straiten , trouble , vex .
intransitive 07200 \#\# ra'ah \{raw-aw'\} ; a primitive root ; to see, literally or figuratively (in numerous applications, direct and implied, transitive, \{intransitive\} and causative) :-- advise self, appear , approve , behold, $X$ certainly , consider, discern, (make to) enjoy, have experience, gaze, take heed, $X$ indeed , $X$ joyfully, lo , look (on , one another, one on another , one upon another, out , up , upon), mark, meet , X be near , perceive, present, provide, regard, (have) respect , (fore-, cause to , let) see (- $\mathbf{r},-\mathrm{m}$, one another) , shew (self), $\mathbf{X}$ sight of others, (e-) spy , stare , $\mathbf{X}$ surely , $\mathbf{X}$ think, view , visions .
intransitive 07337 \#\# rachab \{raw-khab'\} ; a primitive root ; to broaden (\{intransitive\} or transitive, literal or figurative) : -- be an en-(make) large (- ing), make room, make (open) wide .
intransitive 08138 \#\# shanah \{shaw-naw'\} ; a primitive root ; to fold , i . e . duplicate (literally or figuratively) ; by implication , to transmute (transitive or \{intransitive\}) :-- do (speak, strike) again , alter , double, (be given to) change, disguise, (be) diverse, pervert, prefer, repeat, return, do the second time .
intransitive 08150 \#\# shanan \{shaw-nan'\} ; a primitive root ; to point (transitive or \{intransitive\}); intensively , to pierce ; figuratively , to inculcate : -- prick , sharp (- en), teach diligently, whet .
intransitive 08213 \#\# shaphel \{shaw-fale'\} ; a primitive root ; to depress or sink (expec . figuratively , to humiliate, \{intransitive\} or transitive) : -- abase, bring (cast , put) down , debase, humble (self), be (bring , lay , make, put) low (- er) .
intransitive 08552 \#\# tamam \{taw-mam'\} ; a primitive root ; to complete, in a good or a bad sense, literal , or figurative , transitive or \{intransitive\} (as follows) : -- accomplish , cease , be clean [pass-] ed, consume, have done, (come to an, have an , make an) end, fail , come to the full, be all gone, $X$ be all here, be (make) perfect , be spent , sum , be (shew self) upright , be wasted, whole .
intransitive 08626 \#\# taqan \{taw-kan'\} ; a primitive root ; to equalize , i e e straighten (\{intransitive\} or transitive) ; figuratively , to compose :-- set in order , make straight .
intransitive 0450 - anistemi \{an-is'-tay-mee\}; from 0303 and 2476; to stand up (literal or figurative, transitive or \{intransitive\}): -- arise, lift up, raise up (again), rise (again), stand up(-right).
intransitive 5316 - phaino \{fah'-ee-no\}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or \{intransitive\}, literal or figurative): -- appear, seem, be seen, shine, $X$ think.
intransitively 01214 \#\# batsa` \{baw-tsah'\} ; a primitive root to break off, i . e . (usually) plunder ; figuratively , to finish , or (\{intransitively\}) stop :-- (be) covet (- ous), cut (off), finish , fulfill , gain (greedily), get , be given to [covetousness], greedy , perform, be wounded . intransitively 01638 \#\# garac \{gaw-ras'\} ; a primitive root ; to crush ; also (\{intransitively\} and figuratively) to dissolve : -- break. intransitively 01854 \#\# daqaq \{daw-kak'\} ; a primitive root [compare 01915 ] ; to crush (or \{intransitively\}) crumble : -- beat in pieces (small), bruise , make dust , (into) X powder , (be , very) small , stamp (small) . intransitively 03353 \#\# yaquwsh \{yaw-koosh'\} ; passive participle of 03369 ; properly , entangled , i . e . by implication (\{intransitively\}) a snare, or (transitive) a snarer : -- fowler, snare . intransitively 03399 \#\# yarat \{yaw-rat'\} ; a primitive root ; to precipitate or hurl (rush) headlong ; (\{intransitively\}) to be rash : -- be perverse , turn over . intransitively 03455 \#\# yasam \{yaw-sam'\} ; a prim root ; to place ; \{intransitively \}, to be placed :-- be put (set) . intransitively 03498 \#\# yathar \{yaw-thar'\} ; a primitive root ; to jut over or exceed ; by implication , to excel ; (\{intransitively\}) to remain or be left ; causatively , to leave, cause to abound, preserve :-- excel , leave (a remnant), left behind , too much , make plenteous , preserve, (be , let) remain (- der ,-- ing ,-- nant) , reserve, residue, rest . intransitively 03988 \#\# ma'ac \{maw-as'\} ; a primitive root ; to spurn ; also (\{intransitively\}) to disappear : -- abhor , cast away (off), contemn , despise , disdain , (become) loathe (some), melt away , refuse , reject , reprobate, X utterly , vile person intransitively 04390 \#\# male'\{maw-lay'\} ; or mala'(Esth . 7 : 5) \{maw-law'\} ; a primitive root, to fill or ( intransitively\}) be full of , in a wide application (literally and figuratively) : -- accomplish , confirm , + consecrate, be at an end, be expired, be fenced , fill , fulfil , (be , become, X draw , give in , go) full (- ly ,ly set , tale), [over-] flow , fulness , furnish , gather (selves , together), presume , replenish , satisfy , set , space, take a [hand-] full, + have wholly . intransitively 04414 \#\# malach \{maw-lakh'\} ; a primitive root ; properly , to rub to pieces or pulverize ; \{intransitively\}, to disappear as dust ; also (as denominative from 04417) to salt whether internally (to season with salt) or externally (to rub with salt) : -- X at all , salt , season, temper together, vanish away . intransitively 04455 \#\# malqowach \{mal-ko'- akh\} ; from 03947 ; transitively (in dual) the jaws (as taking food) ; \{intransitively\}, spoil [and captives] (as taken) : -- booty , jaws, prey . intransitively 04591 \#\# ma` at \{maw-at'\} ; a primitive root ; properly , to pare off , i.e. lessen ; \{intransitively\}, to be (or causatively, to make) small or few (or figuratively, ineffective) : -- suffer to decrease, diminish, (be, $X$ borrow a, give, make) few (in number ,-ness), gather least (little), be (seem) little, ( $\mathbf{X}$ give the) less , be minished , bring to nothing .
intransitively 04718 \#\# maqqebeth \{mak-keh'- beth\} ; from 05344 ; properly , a perforator , i e e a hammer (as piercing) ; also (\{intransitively \}) a perforation , i e . a quarry :-- hammer, hole .
intransitively 04911 \#\# mashal \{maw-shal'\} ; denominative from 04912 ; to liken , i . e . (transitively) to use figurative language (an allegory, adage, song or the like) ; \{intransitively\}, to resemble :-- be (- come) like , compare, use (as a) proverb, speak (in proverbs), utter .
intransitively 04945 \#\# mashqeh \{mash-keh'\} ; from 08248 ; properly , causing to drink, i. e . a butler ; by implication (\{intransitively \}), drink (itself) ; figuratively , a well-watered region : -- butler (- ship), cupbearer, drink (- ing), fat pasture, watered .
intransitively 04985 \#\# mathaq \{maw-thak'\} ; a primitive root ; to suck, by implication , to relish , or (\{intransitively\}) be sweet :-- be (made, X take) sweet .
intransitively 05183 \#\# Nachath \{nakh'- ath\} ; from 05182 ; a descent , i . e . imposition , unfavorable (punishment) or favorable (food) ; also (\{intransitively\} ; perhaps from 05117), restfulness : -- lighting down, quiet (- ness), to rest , be set on .
intransitively 05405 \#\# nashath \{naw-shath'\} ; a primitive root ; properly , to eliminate, i.e. (\{intransitively \}) to dry up :-- fail .
intransitively 05595 \#\# caphah \{saw-faw'\} ; a primitive root ; properly , to scrape (literally , to shave ; but usually figuratively) together (i.e . to accumulate or increase) or away (i.e . to scatter, remove, or ruin ; \{intransitively\}, to perish) : -- add, augment, consume, destroy, heap, join, perish, put .
intransitively 05927 \#\#` alah \{aw-law'\} ; a primitive root ; to ascend, \{intransitively (be high) or actively (mount) ; used in a great variety of senses, primary and secondary , literal and figurative (as follow) : -arise (up), (cause to) ascend up, at once, break [the day ] (up), bring (up), (cause to) burn , carry up , cast up , + shew , climb (up), (cause to , make to) come (up), cut off , dawn, depart , exalt, excel, fall , fetch up , get up , (make to) go (away , up) ; grow (over) increase, lay , leap, levy, lift (self) up, light , [make ] up , X mention , mount up , offer, make to pay , + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work . intransitively 06105 \#\#` atsam \{aw-tsam'\} ; a primitive root ; to bind fast , i . e . close (the eyes) ; \{intransitively\}, to be (causatively, make) powerful or numerous; denominatively (from 06106) to crunch the bones : -- break the bones, close, be great, be increased, be (wax) mighty (- ier) , be more, shut , be (come, make) strong (- er) .
intransitively 07368 \#\# rachaq \{raw-khak'\} ; a primitive root ; to widen (in any direction), i . e . (\{intransitively\}) recede or (transitively) remove (literally or figuratively , of place or relation) : -- (a-, be , cast , drive , get , go , keep [self ], put , remove, be too , [wander ] , withdraw) far (away , off), loose , X refrain, very, (be) a good way (off) .
intransitively 07401 \#\# rakak \{raw-kak'\} ; a primitive root ; to soften (\{intransitively\} or transitively) , used figuratively : -- (be) faint ([-hearted ]), mollify , (be , make) soft (- er), be tender .
intransitively 07462 \#\# ra` ah \{raw-aw'\} ; a primitive root ; to tend a flock ; i . e . pasture it ; \{intransitively \} , to graze (literally or figuratively) ; generally to rule ; by extension, to associate with (as a friend): -- $X$ break, companion , keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with , herdman , keep [sheep ] (- er) , pastor , + shearing house , shepherd, wander , waste .
intransitively 07583 \#\# sha'ah \{shaw-aw'\} ; a primitive root [identical with 07582 through the idea of whirling to giddiness ] ; to stun , i.e. (\{intransitively\}) be astonished :-- wonder .
intransitively 07725 \#\# shuwb \{shoob\} ; a primitive root ; to turn back (hence, away) transitively or \{intransitively\} , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- ([break, build , circumcise, dig, do anything, do evil , feed , lay down , lie down, lodge, make, rejoice, send, take, weep ]) $X$ again, (cause to) answer (+ again), $X$ in any case (wise), $X$ at all, averse , bring (again, back, home again), call [to mind ], carry again (back), cease , $X$ certainly , come again (back), $X$ consider , + continually , convert , deliver (again), + deny , draw back, fetch home again, $X$ fro, get [oneself ] (back) again, $X$ give (again), go again (back, home), [go ] out , hinder , let , [see ] more, $X$ needs , be past , $X$ pay , pervert, pull in again , put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to , make to) return , reverse, reward, + say nay ,
intransitively 07750 \#\# suwt $\{$ soot $\}$; or (by permutation) cuwt \{soot ; a primitive root ; to detrude, i . e . (\{intransitively\} and figuratively) become derelict (wrongly practise ; namely, idolatry) :-- turn aside to .
intransitively 08074 \#\# shamem \{shaw-mame'\} ; a primitive root ; to stun (or \{intransitively\} , grow numb), i . e . devastate or (figuratively) stupefy (both usually in a passive sense) : -- make amazed, be astonied , (be an) astonish (- ment), (be , bring into, unto, lay , lie , make) desolate (- ion , places), be destitute , destroy (self), (lay, lie, make) waste, wonder .
intransitively 0568 - apecho \{ap-ekh'-o\}; from 0575 and 2192; (actively) to have out, i.e. receive in full; (\{intransitively\}) to keep (oneself) away, i.e. be distant (literally or figuratively): -- be, have, receive.
intransitively 1453 - egeiro \{eg-i'-ro\}; probably akin to the base of 0058 (through the idea of collecting one's faculties); to waken (transitively or \{intransitively\}), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up.
intransitively 1690 - embrimaomai \{em-brim-ah'-om-ahee\}; from 1722 and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (\{intransitively\}) to sigh with chagrin, (specially) to sternly enjoin: -- straitly charge, groan, murmur against.
intransitively 1877 - epanago \{ep-an-ag'-o\}; from 1909 and 0321; to lead up on, i.e. (technical) to put out (to sea); (\{intransitively\}) to return: -- launch (thrust) out, return.
intransitively 2114 - euthumeo \{yoo-thoo-meh'-o\}; from 2115; to cheer up, i.e. (\{intransitively\}) be cheerful; neuter comparitive (adverbially) more cheerfully: -- be of good cheer (merry).
intransitively 2138 - eupeithes \{yoo-pi-thace'\}; from 2095 and 3982; good for persuasion, i.e. (\{intransitively\}) complaint: -- easy to be intreated.
intransitively 2141 - euporeo \{yoo-por-eh'-o\}; from a compound of 2090 and the base of 4197; (\{intransitively\}) to be good for passing through, i.e. (figuratively) have pecuniary means: -- ability.
intransitively 2270 - hesuchazo \{hay-soo-khad'-zo\}; from the same as 2272; to keep still (\{intransitively\}), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, be quiet, rest.
intransitively 2433 - hilaskomai \{hil-as'-kom-ahee\}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (\{intransitively\}) be propitious: -- be merciful, make reconciliation for.
intransitively 2476 - histemi \{his'-tay-mee\}; a prolonged form of a primary stao \{stah'-o\} (of the same meaning, and used for it in certain tenses); to stand (transitively or (intransitively\}), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.
intransitively 2523 - kathizo \{kath-id'-zo\}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); \{intransitively \}, to sit (down); figuratively, to settle (hover, dwell): -- continue, set, sit (down), tarry.
intransitively 2929 - krustallizo \{kroos-tal-lid'-zo\}; from 2930; to make (i.e. \{intransitively\}, resemble) ice ( " crystallize " ): -- be clear as crystal.
intransitively 3007 - leipo $\left\{\mathrm{li}^{\prime}-\mathrm{po}\right\}$; a primary verb; to leave, i.e. (\{intransitively\} or passively) to fail or be absent: -- be destitute (wanting), lack.
intransitively 3100 - matheteuo \{math-ayt-yoo'-o\}; from 3101; \{intransitively\}, to become a pupil; transitively, to disciple, i.e. enrol as scholar: -- be disciple, instruct, teach.
intransitively 3855 - parago \{par-ag'-o\}; from 3844 and 0071; to lead near, i.e. (reflexively or \{intransitively\}) to go along or away: -- depart, pass (away, by, forth).
intransitively 3936 - paristemi \{par-is'-tay-mee\}; or prolonged paristano \{par-is-tan'-o\}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (\{intransitively\}) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.
intransitively 3973 - pauo \{pow'-o\}; a primary verb ( " pause " ); to stop (transitively or \{intransitively\}), i.e. restrain, quit, desist, come to an end: -- cease, leave, refrain.
intransitively 4121 - pleonazo \{pleh-on-ad'-zo\}; from 4119; to do, make or be more, i.e. increase (transitively or \{intransitively\}); by extension, to superabound: -- abound, abundant, make to increase, have over.
intransitively 4129 - plethuno \{play-thoo'-no\}; from another form of 4128; to increase (transitively or \{intransitively\}): -- abound, multiply.
intransitively 4254 - proago \{pro-ag'-o\}; from 4253 and 0071; to lead forward (magisterially); \{intransitively\}, to precede (in place or time [participle previous]): -- bring (forth, out), go before.
intransitively 4298 - prokopto \{prok-op'-to\}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and \{intransitively\}) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be far spent, wax.
intransitively 4317 - prosago \{pros-ag'-o\}; from 4314 and 0071 ; to lead towards, i.e. (transitively) to conduct near (summon, present), or (\{intransitively\}) to approach: -- bring, draw near.
intransitively 4449 - purrhazo \{poor-hrad'-zo\}; from 4450; to redden (\{intransitively\}): -- be red.
intransitively 4510 - rhupoo \{rhoo-po'-o\}; from 4509; to soil, i.e. (\{intransitively\}) to become dirty (morally): -- be filthy.
intransitively 4601 - sigao \{see-gah'-o\}; from 4602; to keep silent (transitively or (intransitively\}): -- keep close (secret, silence), hold peace.
intransitively 4727 - stenazo \{sten-ad'-zo\}; from 4728; to make (\{intransitively\}, be) in straits, i.e. (by implication) to sigh, murmur, pray inaudibly: -- with grief, groan, grudge, sigh.
intransitively 4921 - sunistao \{soon-is-tah'-o\}; or (strengthened) sunistano \{soon-is-tan'-o\}; or sunistemi \{soon-is'-tay-mee\}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; \{intransitively\}, to stand near, or (figuratively) to constitute: -- approve, commend, consist, make, stand (with).
intransitively 5177 - tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (\{intransitively\}) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, $X$ refresh...self, + special. Compare 5180.
intransitively 5562 - choreo \{kho-reh'-o\}; from 5561; to be in (give) space, i.e. (\{intransitively\}) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have place, (can, be room to) receive.
intransitivey 05144 \#\# nazar \{naw-zar'\} ; a primitive root ; to hold aloof, i . e . (\{intransitivey\}) abstain
(from food and drink, from impurity, and even from divine worship [i.e . apostatize ]) ; specifically , to set apart (to sacred purposes), i . e . devote : -- consecrate, separate (- ing, self) .

Jebusite 00728 \#\# 'Aravnah \{ar-av-naw'\} ; or (by transposition)'Owrnah \{ore-naw'\} ; or'Arniyah \{ar-nee-yaw'\} ; all by orthographical variation for 00771 ; Aravnah (or Arnijah or Ornah), a \{Jebusite\} : -Araunah .

Jebusite 00771 \#\# 'Ornan \{or-nawn'\} ; probably from 00766 ; strong ; Ornan , a \{Jebusite\} : -- Ornan . See 00728.

Jebusite 02011 \#\# Hinnom \{hin-nome'\} ; probably of foreign origin ; Hinnom , apparently a \{Jebusite\} : -Hinnom .

Jebusite 02983 \#\# Yebuwciy \{yeb-oo-see'\} ; patrial from 02982 ; a Jebusite or inhabitant of Jebus : -\{Jebusite\} (-s).

Jebusite 02983 \#\# Yebuwciy \{yeb-oo-see'\} ; patrial from 02982 ; a \{Jebusite\} or inhabitant of Jebus : -Jebusite (-s) .
juxtaposition 3925 - parembole \{par-em-bol-ay'\}; from a compound of 3844 and 1685; a throwing in beside (\{juxtaposition\}), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- army, camp, castle.
lusitelei 3081 - $\{$ lusitelei\} \{loo-sit-el-i'\}; third person singular present indicative active of a derivative of a compound of $\mathbf{3 0 8 0}$ and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it is better.

Manassites 04520 \#\# M@nashshiy \{men-ash-shee'\} ; from 04519 ; a Menashshite or descendant of Menashsheh : -- of Manasseh , \{Manassites\} .
mesites 3316 - \{mesites\} \{mes-ee'-tace\}; from 3319; a go-between, i.e. (simply) an internunciator, or (by implication) a reconciler (intercessor): -- mediator.
mesiteuo 3315 - \{mesiteuo\} \{mes-it-yoo'-o\}; from 3316; to interpose (as arbiter), i.e (by implication) to ratify (as surety): -- confirm.
necessitate 0315 - anagkazo \{an-ang-kad'-zo\}; from 0318; to \{necessitate\}: -- compel, constrain.
necessitous 3998 - pentichros \{pen-tikh-ros'\}; prolongation from the base of 3993; \{necessitous\}: -- poor.
necessity 02819 \#\# chashchuwth $\{$ khash-khooth'\} ; from a root corresponding to 02818 ; \{necessity $\boldsymbol{:}$ :- be needful .
necessity 0316 - anagkaios \{an-ang-kah'-yos\}; from 0318; necessary; by implication, close (of kin): -- near, necessary, \{necessity\}, needful.
necessity 0318 - anagke \{an-ang-kay'\}; from 0303 and the base of 0043 ; constraint (literally or figuratively); by implication, distress: -- distress, must needs, (of) \{necessity\}(-sary), needeth, needful.
necessity 1876 - epanagkes \{ep-an'-ang-kes\}; neuter of a presumed compound of 1909 and 0318; (adverbially) on \{necessity\}, i.e. necessarily: -- necessary.
necessity 2192 - echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, $X$ hold, possessed with), accompany, + begin to amend, can(+ -not), $X$ conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold,
keep, + lack, + go to law, lie, + must needs, + of $\{$ necessity $\}$, + need, next, + recover, + reign, + rest, + return, $X$ sick, take for, + tremble, + uncircumcised, use.
necessity 3195 - mello \{mel'-lo\}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, \{necessity\}, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.
necessity 5535 - chreizo \{khrade'-zo\}; from 5532; to make (i.e. have) \{necessity\}, i.e. be in want of: -- (have) need.
obesity 06371 \#\# piymah \{pee-maw'\} ; probably from an unused root meaning to be plump; \{obesity\} :-collops .
opposite 00340 \#\# 'ayab \{aw-yab'\} ; a primitive root ; to hate (as one of an \{opposite\} tribe or party) ; hence to be hostile :-- be an enemy .
opposite 03794 \#\# Kittiy \{kit-tee'\} or Kittiyiy \{kit-tee-ee'\} ; patrial from an unused name denoting Cyprus (only in the plural) ; a Kittite or Cypriote ; hence, an islander in general , i . e . the Greeks or Romans on the shores \{opposite\} Palestine : -- Chittim, Kittim .
opposite 04136 \#\# muwl \{mool\} ; or mowl (Deuteronomy 1:1) \{mole\} ; or mow'l (Nehemiah 12 : 38) \{mole\} ; or mul (Numbers 22 : 5) \{mool\} ; from 04135 ; properly , abrupt, i e e a precipice; by implication , the front ; used only adverbially (with prepositional prefix) \{opposite\} :-- (over) against , before, [fore-] front , from , [God-] ward, toward , with .
opposite 05046 \#\# nagad \{naw-gad'\} ; a primitive root ; properly , to front, i . e . stand boldly out \{opposite\} ; by implication (causatively), to manifest ; figuratively, to announce (always by word of mouth to one present) ; specifically , to expose , predict , explain , praise : -- bewray, $X$ certainly , certify, declare (- ing), denounce, expound, $X$ fully , messenger, plainly, profess, rehearse, report, shew (forth), speak, $X$ surely, tell , utter .
opposite 05048 \#\# neged \{neh'- ghed\} ; from 05046 ; a front , i . e . part \{opposite\} ; specifically a counterpart, or mate ; usually (adverbial , especially with preposition) over against or before :-- about, (over) against, $\mathbf{X}$ aloof , $\mathbf{X}$ far (off), $\mathbf{X}$ from, over, presence, $\mathbf{X}$ other side , sight , $\mathbf{X}$ to view .
opposite 05049 \#\# neged (Aramaic) \{neh'- ghed ; corresponding to 05048 ; \{opposite\} : -- toward .
opposite 05226 \#\# nekach \{nay'- kakh\} ; from an unused root meaning to be straightforward ; properly , the fore part ; used adverbially , \{opposite\}:-- before, over against .
opposite 05227 \#\# nokach \{no'- kakh\} ; from the same as 05226 ; properly , the front part ; used adverbially (especially with preposition), \{opposite\} , in front of , forward , in behalf of : -- (over) against , before , direct [-ly ] , for , right (on).
opposite 05676 \#\#` eber \{ay'- ber\} ; from 05674 ; properly , a region across ; but used only adverbially (with or without a preposition) on the \{opposite\} side (especially of the Jordan ; ususally meaning the east) : -- X against , beyond, by , X from, over, passage, quarter, (other , this) side, straight . opposite 06904 \#\# qobel \{ko'- bel\} ; from 06901 in the sense of confronting (as standing \{opposite\} in order to receive); a battering-ram : -- war . opposite 06905 \#\# qabal \{kaw-bawl'\} ; from 06901 in the sense of \{opposite\} [see 06904 ] ; the presence, i . e . (adverbially) in front of :-- before . opposite 07125 \#\# qir'ah \{keer-aw'\} ; from 07122 ; an encountering , accidental , friendly or hostile (also adverbially , \{opposite\}) : -- X against (he come), help, meet, seek, X to , X in the way . opposite 0472 - antechomai \{an-tekh'-om-ahee\}; from 0473 and the middle voice of 2192; to hold oneself \{opposite\} to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, hold to, support. opposite 0473 - anti \{an-tee'\}; a primary particle; \{opposite\}, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc. opposite 0475 - antidiatithemai \{an-tee-dee-at-eeth'-em-ahee\}; from 0473 and 1303; to set oneself \{opposite\}, i.e. be disputatious: -- that oppose themselves. opposite 0480 - antikeimai \{an-tik'-i-mahee\}; from 0473 and 2749; to lie \{opposite\}, i.e. be adverse (figuratively, repugnant) to: -- adversary, be contrary, oppose. opposite 0481 - antikru \{an-tee-kroo'\}; prol. from 0473; \{opposite\}: -- over against. opposite 0492 - antiparerchomai \{an-tee-par-er'-khom-ahee\}; from 0473 and 3928; to go along \{opposite\}: -pass by on the other side. opposite 0495 - antiperan \{an-tee-per'-an\}; from 0473 and 4008; on the \{opposite\} side: -- over against. opposite 0561 - apenanti \{ap-en'-an-tee\}; from 0575 and 1725; from in front, i.e. \{opposite\}, before or against: -- before, contrary, over against, in the presence of.***. apepo. See 0550. opposite 1727 - enantios \{en-an-tee'-os\}; from 1725; \{opposite\}; figuratively, antagonistic: -- (over) against, contrary. opposite 2713 - katenanti \{kat-en'-an-tee\}; from 2596 and 1725; directly \{opposite\}: -- before, over against. ***. katenegko. See 2702. opposite 3359 - metopon \{met'-o-pon \}; from 3326 and ops (the face); the forehead (as \{opposite\} the countenance): -- forehead. opposite 4878 - sunantilambanomai \{soon-an-tee-lam-ban'-om-ahee\}; from 4862 and 0482 ; to take hold of \{opposite\} together, i.e. co-operate (assist): -- help. opposite 5221 - hupantao \{hoop-an-tah'-o\}; from 5259 and a derivative of 0473 ; to go \{opposite\} (meet) under (quietly), i.e. to encounter, fall in with: -- (go to) meet. opposition 02617 \#\# checed \{kheh'- sed\} ; from 02616 ; kindness ; by implication (towards God) piety : rarely (by \{opposition\}) reproof , or (subject .) beauty : -- favour , good deed (- liness ,-- ness) , kindly , (loving-) kindness , merciful (kindness), mercy , pity , reproach , wicked thing . opposition 07855 \#\# sitnah \{sit-naw'\} ; from 07853 ; \{opposition\} (by letter) : -- accusation . opposition 0477 - antithesis \{an-tith'-es-is\}; from a compound of 0473 and 5087; opposition, i.e. a conflict (of theories): -- \{opposition\}. opposition 0477 - antithesis \{an-tith'-es-is\}; from a compound of 0473 and 5087; \{opposition\}, i.e. a conflict (of theories): -- opposition. opposition 2189 - echthra \{ekh'-thrah\}; feminine of 2190; hostility; by implication, a reason for \{opposition\}: -- enmity, hatred. opposition 2596 - kata \{kat-ah'\}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -about, according as (to), after, against, (when they were) \(X\) alone, among, and, \(X\) apart, (even, like) as (concerning, pertaining to touching), \(X\) aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, \(X\) more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, \(X\) mightily, more, \(X\) natural, of (up-)on ( \(X\) part), out (of every), over against, (+ your) \(X\) own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), \(X\) uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes \{opposition\}, distribution, or intensity. parasite 04580 \#\# ma` owg \{maw-ogue'\} ; from 05746 ; a cake of bread (with 03934 a table-buffoon , i . e . \{parasite\}) : -- cake, feast .

Parsite 06542 \#\# Parciy \{par-see'\} ; patrial from 06539 ; a \{Parsite\} (i. e . Persian), or inhabitant of Peres : -- Persian .

Partsite 06558 \#\# Partsiy \{par-tsee'\} ; patronymically from 06557 ; a \{Partsite\} (collectively) or descendants of Perets : -- Pharzites .

Pathrusite 06625 \#\# Pathruciy \{path-roo-see'\} ; patrial from 06624 ; a \{Pathrusite\} , or inhabitant of Pathros: -- Pathrusim .
perversity 02017 \#\# hophek \{ho'- fek\} ; from 02015 ; an upset , i . e . (abstract) \{perversity\} :-- turning of things upside down .
perversity 05771 \#\#` avon \{aw-vone'\} ; or` avown (2 Kings 7:9; Psalm 51:5[7]) \{aw-vone'\} ; from 05753 ; \{perversity \}, i.e.(moral) evil : -- fault, iniquity , mischeif , punishment (of iniquity), $\sin$.
perversity 05773 \#\#` av`eh \{av-eh'\} ; from 05753 ; \{perversity : -- X perverse .
perversity 06143 \#\#`iqq@shuwth \{ik-kesh-ooth'\} ; from 06141 ; \{perversity : -- X froward . perversity 08419 \#\# tahpukah \{tah-poo-kaw'\} ; from 02015 ; a \{perversity \(\}\) or fraud : -- (very) froward (ness, thing), perverse thing . porosity 01573 \#\# gome'\{go'- meh \} ; from 01572 ; properly , an absorbent , i . e . the bulrush (from its \{porosity\}) ; specifically the papyrus :-- (bul-) rush . positing 4766 - stronnumi \{strone'-noo-mee\}; or simpler stronnuo \{strone-noo'-o\}; prolongation from a still simpler stroo \{stro'-o\} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of \{positing\}); to " strew " , i.e. spread (as a carpet or couch): -- make bed, furnish, spread, strew. position 00413 \#\# 'el \{ale\} ; (but only used in the shortened constructive form'el \{el\}) ; a primitive particle ; properly , denoting motion towards, but occasionally used of a quiescent \{position\}, i.e. near, with or among ; often in general , to :-- about, according to , after, against, among , as for, at , because (- fore ,side), both . . . and , by , concerning , for , from , \(X\) hath , in (- to), near, (out) of , over, through , to (ward), under, unto , upon , whether, with (-in). position 03259 \#\# ya` ad \{yaw-ad'\} ; a primitive root ; to fix upon (by agreement or appointment) ; by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or \{position\}), to engage (for marriage) :-- agree, (maxke an) appoint (- ment , a time), assemble (selves), betroth , gather (selves , together), meet (together), set (a time).
position 04612 \#\# ma` amad \{mah-am-awd'\} ; from 05975 ; (figuratively) a \{position\} : -- attendance , office , place, state . position 08034 \#\# shem \{shame\} ; a primitive word [perhaps rather from 07760 through the idea of definite and conspicuous \{position\} ; compare 08064 ] ; an appellation , as a mark or memorial of individuality ; by implication honor , authority , character : -- + base , [in-] fame [-ous ], named (- d), renown , report . position 1722 - en \{en\}; a primary preposition denoting (fixed) \{position\} (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, \(X\) altogether, among, \(X\) as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), \(X\) mightily, (because) of, (up-)on, [open-]ly, \(X\) outwardly, one, \(X\) quickly, \(X\) shortly, [speedi-]ly, \(X\) that, \(X\) there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. position 2688 - katastema \{kat-as'-tay-mah\}; from 2525; properly, a \{position\} or condition, i.e. (subjectively) demeanor: -- behaviour. position 3326 - meta \{met-ah'\}; a primary preposition (often used adverbially); properly, denoting accompaniment; " amid " (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate \{position\} between 0575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), \(X\) that he again, against, among, \(X\) and, + follow, hence, hereafter, in, of, (up-)on, + our, \(X\) and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. position 4714 - stasis \{stas'-is\}; from the base of 2476; a standing (properly, the act), i.e. (by analogy) \{position\} (existence); by implication, a popular uprising; figuratively, controversy: -- dissension, insurrection, \(\mathbf{X}\) standing, uproar. position 5021 - tasso \{tas'-so\}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain \{position\} or lot): -- addict, appoint, determine, ordain, set. position 5087 - tithemi \{tith'-ay-mee\}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active \{position\}, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. position 5117 - topos \{top'-os\}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a \{position\}, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, quarter, + rock, room, where. position 5251 - huperupsoo \{hoop-er-oop-so'-o\}; from 5228 and 5312; to elevate above others, i.e. raise to the highest \{position\}: -- highly exalt. position 5259 - hupo \{hoop-o'\}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior \{position\} or condition, and specifically, covertly or moderately. positively 03533 \#\# kabash \{kaw-bash'\} ; a primitive root ; to tread down ; hence, negatively, to disregard ; \{positively\}, to conquer , subjugate, violate : -- bring into bondage, force, keep under, subdue, bring into subjection positively 04513 \#\# mana` \{maw-nah'\} ; a primitive root ; to debar (negatively or \{positively\}) from benefit or injury : -- deny , keep (back), refrain, restrain, withhold .
positively 0459 - anomos \{an'-om-os\}; from 0001 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (\{positively\}) wicked: -- without law, lawless, transgressor, unlawful, wicked.
positively 0570 - apaistia \{ap-is-tee'-ah\}; from 0571; faithlessness, i.e. (negatively) disbelief (lack of Christian faith), or (\{positively\}) unfaithfulness (disobedience): -- unbelief.
positively 0820 - atimos \{at'-ee-mos\}; from 0001 (as a negative particle) and 5092; (negatively) unhonoured or (\{positively\}) dishonoured: -- despised, without honour, less honourable [comparative degree].
positively 1301 - diatereo \{dee-at-ay-reh'-o\}; from 1223 and 5083; to watch thoroughly, i.e. (\{positively\} and transitively) to observe strictly, or (negatively and reflexively) to avoid wholly: -- keep.
positiveness 08633 \#\# toqeph \{to'- kef\} ; from 08630 ; might or (figuratively) \{positiveness\} : -- authority , power, strength .
predisposition 4288 - prothumia \{proth-oo-mee'-ah\}; from 4289; \{predisposition\}, i.e. alacrity: -forwardness of mind, readiness (of mind), ready (willing) mind.
preposition 00681 \#\# 'etsel \{ay'- tsel\} ; from 00680 (in the sense of joining) ; a side ; (as a \{preposition\}) near : -- at , (hard) by , (from) (beside), near (unto), toward, with . See also 01018 .
preposition 00853 \#\# 'eth \{ayth\} ; apparent contracted from 00226 in the demonstrative sense of entity ; properly , self (but generally used to point out more definitely the object of a verb or \{preposition\}, even or namely) : -- [as such unrepresented in English ] .
preposition 00854 \#\# 'eth \{ayth\} ; probably from 00579 ; properly, nearness (used only as a \{preposition\} or an adverb), near ; hence, generally, with, by , at , among, etc.: -- against, among, before , by , for , from , in (- to), (out) of, with . Often with another prepositional prefix .
preposition 00983 \#\# betach \{beh'takh\} ; from 00982 ; properly , a place of refuge ; abstract, safety , both the fact (security) and the feeling (trust) ; often (adverb with or without \{preposition\}) safely :-- assurance, boldly , (without) care (- less) , confidence, hope , safe (- ly ,-ty) , secure, surely .
preposition 01036 \#\# Beyth 1@ -`Aphrah \{bayth le-af-raw'\} ; from 01004 and the feminine of 06083 (with \{preposition\} interposed) ; house to (i.e. of) dust ; Beth-le-Aphrah , a place in Palestine : -- house of Aphrah . preposition 01107 \#\# bil` adey \{bil-ad-ay'\} ; or bal` adey \{bal-ad-ay'\} ; constructive plural from 01077 and 05703 , not till , i. e. (as \{preposition\} or adverb) except , without , besides : -- beside , not (in), save , without. preposition 01767 \#\# day \{dahee\} ; of uncertain derivation ; enough (as noun or adverb), used chiefly with \{preposition\} in phrases: -- able, according to , after (ability), among, as (oft as), (more than) enough , from , in , since, (much as is) sufficient (-ly), too much , very, when . especially (with a \{preposition\}) in adverbial phrases; also as preposition of :-- \(\mathbf{X}\) as , but, for (- asmuch +) , + now , of , seeing , than , that , therefore , until , + what (- soever) , when , which , whom , whose . preposition 02500 \#\# cheleph \{klay'- lef\} ; from 02498 ; properly , exchange ; hence (as \{preposition\}) instead of : -- X for . preposition 03429 \#\# Yosheb bash-Shebeth \{yo-shabe'bash-sheh'- beth\} ; from the active participle of 03427 and 07674 , with a \{preposition\} and the article interposed ; sitting in the seat ; Josheb-bash-Shebeth , an Israelite : -- that sat in the seat . preposition 03430 \#\# Yishbow b@-Nob \{yish-bo'beh-nobe\} ; from 03427 and 05011 , with a pronominal suffix and a \{preposition\} interposed ; his dwelling (is) in Nob; Jishbo-be-Nob , a Philistine : -- Ishbi-benob [from the margin ]. preposition 03890 \#\# 1@ vath (Aramaic) \{lev-awth'\} ; from a root corresponding to 03867 ; properly , adhesion ,i.e. (as \{preposition\}) with :-- \(\mathbf{X}\) thee . preposition 03966 \#\# m@` od \{meh-ode'\} ; from the same as 00181 ; properly , vehemence, i . e . (with or without \{preposition\}) vehemently ; by implication, wholly, speedily, etc. (often with other words as an intensive or superlative ; especially when repeated) : -- diligently , especially , exceeding (- ly) , far , fast , good, great (- ly) , X louder and louder , might (- ily ,-- y), (so) much, quickly , (so) sore , utterly , very (+ much, sore), well.
preposition 03996 \#\# mabow' $\{$ maw-bo' $\}$; from 00935 ; an entrance (the place or the act) ; specifically (with or without 08121) sunset or the west ; also (adverb with \{preposition\}) towards :-- by which came , as cometh , in coming, as men enter into , entering, entrance into , entry, where goeth, going down , + westward. Compare 04126.
preposition 04036 \#\# Magowr mic-Cabiyb \{maw-gore'mis-saw-beeb'\} ; from 04032 and 05439 with the \{preposition\} inserted ; affright from around ; Magor-mis-Sabib , a symbolic name of Pashur : --Magor-missabib .
preposition 04192 \#\# Muwth (Psalm 48 : 14) \{mooth\} ; or Muwth lab-ben \{mooth lab-bane'\} ; from 04191 and 01121 with the \{preposition\} and article interposed ; " To die for the son " , probably the title of a popular song :-- death, Muthlabben .
preposition 05048 \#\# neged \{neh'- ghed\} ; from 05046 ; a front , i . e . part opposite ; specifically a counterpart , or mate ; usually (adverbial , especially with \{preposition\}) over against or before : -- about , (over) against , $\mathbf{X}$ aloof , $\mathbf{X}$ far (off), $\mathbf{X}$ from, over , presence, $\mathbf{X}$ other side , sight , $\mathbf{X}$ to view .
preposition 05227 \#\# nokach \{no'- kakh\} ; from the same as 05226 ; properly , the front part ; used adverbially (especially with \{preposition\}), opposite, in front of , forward, in behalf of :-- (over) against, before, direct [-ly ], for , right (on).
preposition 05439 \#\# cabiyb \{saw-beeb'\} ; or (feminine) c@biybah \{seb-ee-baw'\} ; from 05437 ; (as noun) a circle, neighbour , or environs ; but chiefly (as adverb, with or without \{preposition\}) around :-- (place , round) about, circuit , compass, on every side .
preposition 05676 \#\#` eber \{ay'- ber\} ; from 05674 ; properly , a region across; but used only adverbially (with or without a \{preposition\}) on the opposite side (especially of the Jordan ; ususally meaning the east) : -- X against , beyond, by , X from , over, passage , quarter, (other , this) side, straight . preposition 05703 \#\#` ad \{ad\} ; from 05710 ; properly , a (peremptory) terminus, i . e . (by implication) duration, in the sense of advance or perpetuity (substantially as a noun, either with or without a \{preposition\}) : -- eternity , ever (- lasting ,-more), old , perpetually , + world without end .
preposition 05704 \#\#` ad \{ad\} ; properly , the same as 05703 (used as a \{preposition\} , adverb or conjunction ; especially with a preposition) ; as far (or long, or much) as, whether of space (even unto) or time (during , while , until) or degree (equally with) : -- against , and, as, at , before, by (that), even (to), for (- asmuch as), [hither-] to , + how long , into , as long (much) as , (so) that , till , toward , until , when , while, (+ as) yet . preposition 05750 \#\#` owd \{ode\} ; or` od \{ode\} ; from 05749 ; properly , iteration or continuance ; used only adverbially (with or without \{preposition\}), again, repeatedly , still, more : -- again, X all life long , at all , besides , but, else , further (- more), henceforth, (any) longer , (any) more (- over), X once , since , (be) still , when , (good , the) while (having being), (as , because, whether, while) yet (within) . preposition 05921 \#\#` al \{al\} ; properly , the same as 05920 used as a \{preposition\} (in the singular or plural often with prefix , or as conjunction with a particle following) ; above, over, upon , or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow) :-- above, according to (-ly), after, (as) against, among, and , X as , at , because of , beside (the rest of), between , beyond the time, $X$ both and , by (reason of), $X$ had the charge of , concerning for , in (that), (forth , out) of , (from) (off) , (up-) on , over , than , through (- out), to , touching, $X$ with .
preposition 05973 \#\#` im \{eem\} ; from 06004 ; adverb or \{preposition\}, with (i. e . in conjunction with), in varied applications ; specifically , equally with ; often with prepositional prefix (and then usually unrepresented in English) : -- accompanying , against , and , as (X long as), before , beside , by (reason of), for all , from (among, between), in, like, more than , of , (un-) to , with (- al) . preposition 05980 \#\#` ummah \{oom-maw'\} ; from 06004 ; conjunction, i . e . society ; mostly adverb or \{preposition\} (with prepositional prefix) , near , beside , along with : -- (over) against , at , beside , hard by , in points.
preposition 06118 \#\# eqeb \{ay'- keb\} ; from 06117 in the sense of 06119 ; a heel , i . e . (figuratively) the last of anything (used adverbially, for ever) ; also result , i.e . compensation ; and so (adverb with \{preposition\} or relatively) on account of :-- $X$ because, by , end , for , if , reward .
preposition 06256 \#\#` eth \{ayth\} ; from 05703 ; time , especially (adverb with \{preposition\}) now , when , etc . : -- + after , [al-] ways , X certain , + continually , + evening , long, (due) season , so [long ] as , [even-, evening-, noon-] tide, ([meal-]), what) time, when . preposition 06310 \#\# peh \{peh\} ; from 06284 ; the mouth (as the means of blowing), whether literal or figurative (particularly speech) ; specifically edge , portion or side ; adverbially (with \{preposition\}) according to :-- accord (- ing as ,-ing to), after, appointment , assent, collar , command (- ment), X eat , edge , end , entry , + file , hole , \(X\) in , mind , mouth , part , portion , \(X\) (should) say (- ing) , sentence , skirt , sound, speech, \(X\) spoken , talk, tenor, \(X\) to , + two-edged, wish, word . preposition 06440 \#\# paniym \{paw-neem'\} ; plural (but always as singular) of an unused noun [paneh \{paw-neh'\} ; from 06437 ] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a \{preposition\} (before , etc .) : -- + accept , a-(be-) fore (- time), against , anger, \(X\) as (long as), at,+ battle , + because (of),+ beseech , countenance , edge , + employ, endure , + enquire, face, favour, fear of , for , forefront (- part), form (- er time ,-ward), from ,  more than , mouth , of , off , (of) old (time), \(X\) on , open , + out of , over against , the partial , person , + please , presence, propect, was purposed, by reason of , + regard, right forth , + serve , \(X\) shewbread , sight , state , straight , + street , \(X\) thee , \(X\) them (- selves), through (+-out), till , time (-s) past , (un-) to (ward) , + upon , upside (+ down), with (-in , +-stand), \(X\) ye, \(X\) you . preposition 06621 \#\# petha` \{peh'- thah\} ; from an unused root meaning to open (the eyes); a wink , i . e . moment [compare 06597 ] (used only [with or without \{preposition\} ] adverbially , quickly or unexpectedly)
: -- at an instant, suddenly, $X$ very .
preposition 06655 \#\# tsad (Aramaic) \{tsad\} ; corresponding to 06654 ; used adverbially (with \{preposition\}) at or upon the side of :-- against , concerning .
preposition 07130 \#\# qereb \{keh'- reb\} ; from 07126 ; properly, the nearest part , i . e . the center, whether literal, figurative or adverbial (especially with \{preposition\}) :-- $X$ among, $X$ before, bowels, $X$ unto charge , + eat (up) , $X$ heart , $X$ him , $X$ in , inward ( $X$-ly , part ,-s , thought) , midst , + out of , purtenance , $X$ therein, $X$ through, $X$ within self .
preposition 07350 \#\# rachowq \{raw-khoke'\} ; or rachoq \{raw-khoke'\} ; from 07368 ; remote, literally or figuratively, of place or time ; specifically , precious ; often used adverbially (with \{preposition\}) : -- (a-) far (abroad, off) , long ago, of old, space, great while to come .
preposition 0260 - hama \{ham'-ah\}; a primary particle; properly, at the " same " time, but freely used as a \{preposition\} or adverb denoting close association: -- also, and, together, with(-al).
preposition 0303 - ana \{an-ah'\}; a primary \{preposition\} and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.
preposition 1223 - dia \{dee-ah'\}; a primary \{preposition\} denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, $X$ though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia. See 2203.
preposition 1519 - eis \{ice\}; a primary \{preposition\}; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to),...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).
preposition 1537 - ek \{ek\} or ex \{ex\}; a primary \{preposition\} denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, $X$ are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, $X$ heavenly, $X$ hereby, + very highly, in,...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, $X$ thenceforth, through, $X$ unto, $X$ vehemently, with(-out). Often used in composition, with the same general import; often of completion.
preposition 1622 - ektos \{ek-tos'\}; from 1537; the exterior; figuratively (as a \{preposition\}) aside from, besides: -- but, except(-ed), other than, out of, outside, unless, without.
preposition 1722 - en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, $X$ altogether, among, $X$ as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), $X$ mightily, (because) of, (up-)on, [open-]ly, $X$ outwardly, one, $X$ quickly, $X$ shortly, [speedi-]ly, $X$ that, $X$ there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) \{preposition\}.
preposition 1722 - en \{en\}; a primary \{preposition\} denoting (fixed) position (in place, time or state), and
(by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, $X$ altogether, among, $X$ as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), $X$ mightily, (because) of, (up-)on, [open-]ly, $X$ outwardly, one, $X$ quickly, $X$ shortly, [speedi-]ly, $X$ that, $X$ there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.
preposition 1909 - epi \{ep-ee'\}; a primary \{preposition\}; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, $X$ have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).
preposition 2080 - eso \{es'-o\}; from 1519; inside (as \{preposition\} or adjective): -- (with-)in(-ner, -to, -ward).
preposition 2193 - heos $\{$ heh'-oce\}; of uncertain affinity; a conjunction, \{preposition\} and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).
preposition 3326 - meta \{met-ah'\}; a primary \{preposition\} (often used adverbially); properly, denoting accompaniment; " amid " (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 0575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), $X$ that he again, against, among, $X$ and, + follow, hence, hereafter, in, of, (up-)on, + our, $X$ and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.
preposition 3360 - mechri \{mekh'-ree\}; or mechris \{mekh-ris'\}; from 3372; as far as, i.e. up to a certain point (as a \{preposition\}, of extent [denoting the terminus, whereas 0891 refers especially to the space of time or place intervening] or a conjunction): -- till, (un-)to, until.
preposition 3693-opisthen \{op'-is-then\}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and \{preposition\} of place or time): -- after, backside, behind.
preposition 3694 - opiso \{op-is'-o\}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or \{preposition\} of time or place; or as noun): -- after, back(-ward), (+ get) behind, + follow.
preposition 3844 - para \{par-ah'\}; a primary \{preposition\}; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, $X$ friend, from, + give [such things as they], + that [she] had, $X$ his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.
preposition 4008 - peran \{per'-an\}; apparently accusative case of an obsolete derivative of peiro (to " pierce ' ) ; through (as adverb or \{preposition\}), i.e. across: -- beyond, farther (other) side, over.
preposition 4253 - pro \{pro\}; a primary \{preposition\}; " fore " , i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. In comparison it retains the same significations.
preposition 4314 - pros \{pros\}; a strengthened form of 4253; a \{preposition\} of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ( [where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $\mathbf{X}$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.
preposition 4486 - rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to " break ", " wreck " or " crack " , i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the \{preposition\} in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, tear.
preposition 4862 - sun \{soon\}; a primary \{preposition\} denoting union; with or together (but much closer than 3326 or 3844 ), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar applications, including completeness.
preposition 5126 - touton \{too'-ton\}; accusative case singular masculine of 3778; this (person, as objective of verb or \{preposition\}): -- him, the same, that, this.
preposition 5128 - toutous \{too'-tooce\}; accusative case plural masculine of $\mathbf{3 7 7 8}$; these (persons, as objective of verb or $\{$ preposition\}): -- such, them, these, this.
preposition 5158 - tropos \{trop'-os\}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with \{preposition\} or relative prefix as adverb, like); figuratively, deportment or character: -(even) as, conversation, [+ like] manner, (+ by any) means, way.
preposition 5209-humas \{hoo-mas'\}; accusative case of 5210; you (as the objective of a verb or \{preposition\}): -- ye, you (+ -ward), your (+ own).
preposition 5225 - huparcho \{hoop-ar'-kho\}; from 5259 and 0756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or \{preposition\}, or as auxil. to principal (verb): -- after, behave, live.
preposition 5228 - huper \{hoop-er'\}; a primary \{preposition\}; " over " , i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.
preposition 5259 - hupo \{hoop-o'\}; a primary \{preposition\}; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.
preposition 5484 - charin $\{$ khar'-in\}; accusative case of 5485 as \{preposition\}; through favor of, i.e. on account of: -- be-(for) cause of, for sake of, +...fore, $X$ reproachfully.
preposition 5565 - choris \{kho-rece'\}; adverb from 5561; at a space, i.e. separately or apart from (often as \{preposition\}): -- beside, by itself, without.
;-where ? (only in connection with \{prepositional\} prefix , whence) : -- whence, where .
prepositional 00854 \#\# 'eth \{ayth\} ; probably from 00579 ; properly , nearness (used only as a preposition or an adverb), near ; hence, generally, with, by , at , among, etc .: -- against, among, before , by , for , from , in (- to), (out) of , with . Often with another \{prepositional\} prefix .
prepositional 00905 \#\# bad \{bad\} ; from 00909 ; properly , separation ; by implication, a part of the body , branch of a tree, bar for carrying ; figuratively, chief of a city ; especially (with \{prepositional\} prefix) as an adverb , apart , only , besides : -- alone , apart , bar , besides, branch , by self , of each alike, except , only , part , staff , strength .
prepositional 00920 \#\# Bidqar \{bid-car'\} ; probably from 01856 with a \{prepositional\} prefix ; by stabbing, i . e . assassin ; Bidkar , an Israelite :-- Bidkar .
prepositional 01115 \#\#biltiy \{bil-tee'\} ; constructive feminine of 01086 (equivalent to 01097) ; properly , a failure of , i . e. (used only as a negative particle, usually with a \{prepositional\} prefix) not , except , without , unless , besides , because not , until , etc . : -- because un [satiable ], beside , but , + continual , except, from , lest , neither, no more, none, not , nothing, save, that no , without .
prepositional 01118 \#\# Bimhal \{bim-hawl'\} ; probably from 04107 with \{prepositional\} prefix ; with pruning ; Bimhal , an Israelite : -- Bimhal .
prepositional 01119 \#\#b@mow \{bem-o'\} ; prolongation for \{prepositional\} prefix ; in , with, by , etc . : -for , in into , through .
prepositional 01152 \#\# B @cowd @yah \{bes-o-deh-yaw'\} ; from 05475 and 03050 with \{prepositional\} prefix ; in (the) counsel of Jehovah ; Besodejah , an Israelite : -- Besodeiah .
prepositional 01157 \#\# b@` ad \{beh-ad'\} ; from 05704 with \{prepositional\} prefix ; in up to or over against ; generally at , beside , among, behind , for , etc . : -- about , at by (means of), for , over , through , up (- on), within. prepositional 01175 \#\# B @` alowth \{beh-aw-loth'\} ; plural of 01172 ; mistresses ; Bealoth, a place in Palestine : -- Bealoth , in Aloth [by mistake for a plural from 05927 with \{prepositional\} prefix ].
prepositional 01185 \#\# Ba` alic \{bah-al-ece'\} ; probably from a derivative of 05965 with \{prepositional\} prefix ; in exultation ; Baalis , an Ammonitish king : -- Baalis . prepositional 01196 \#\# Ba` anah \{bah-an-aw'\} ; from a derivative of 06031 with \{prepositional\} prefix ; in affliction :-Baanah , the name of four Israelites : -- Baanah .
prepositional 01202 \#\# Ba` aseyah \{bah-as-ay-yaw'\} ; from 06213 and 03050 with a \{prepositional\} prefix ; in (the) work of Jah ; Baasejah , an Israelite :-- Baaseiah . prepositional 01203 \#\# B@` esht @rah \{beh-esh-ter-aw'\} ; from 06251 (as singular of 06252) with a \{prepositional\} prefix ; with Ashtoreth ; Beeshterah , a place East of the Jordan : -- Beeshterah .
prepositional 01212 \#\# B @tsal'el \{bets-al-ale'\} ; probably from 06738 and 00410 with a \{prepositional\} prefix ; in (the) shadow (i. e . protection) of God ; Betsalel, the name of two Israelites : -- Bezaleel .
prepositional 01283 \#\# B @ riy` ah \{ber-ee'- aw\} ; apparently from the feminine of 07451 with a \{prepositional\} prefix ; in trouble ; Beriah , the name of four Israelites :-- Beriah . prepositional 01297 \#\# b@ram (Aramaic) \{ber-am'\} ; perhaps from 07313 with a \{prepositional\} prefix ; properly, highly , i.e. surely ; but used adversatively, however : -- but, nevertheless, yet . prepositional 01306 \#\# Birsha` \{beer-shah'\} ; probably from 07562 with a \{prepositional\} prefix ; with wickedness ; Birsha, a king of Gomorrah : -- Birsha .
prepositional 03588 \#\# kiy \{kee\} ; a primitive particle [the full form of the \{prepositional\} prefix ] indicating causal relations of all kinds, antecedent or consequent ; (by implication) very widely used as a relative conjunction or adverb [as below ] ; often largely modified by other particles annexed : -- and , + (forasmuch , inasmuch , where-) as , assured [-ly ] , + but , certainly , doubtless , + else , even , + except , for , how , (because , in , so , than) that , + nevertheless , now , rightly , seeing, since, surely , then , therefore , + (al-) though , + till , truly , + until , when , whether , while , whom , yea, yet .
prepositional 03815 \#\# La'el \{law-ale'\} ; from the \{prepositional\} prefix and 00410 ; (belonging) to God ; Lael an Israelite : -- Lael .
prepositional 03860 \#\# lahen \{law-hane'\} ; from the prepositional prefix meaning to or for and 02005 ; popularly for if ; hence, therefore :-- for them [by mistake for \{prepositional\} suffix ] .
prepositional 03860 \#\# lahen \{law-hane'\} ; from the \{prepositional\} prefix meaning to or for and 02005 ; popularly for if ; hence, therefore : -- for them [by mistake for prepositional suffix ] .
prepositional 03926 \#\# l@mow \{lem-o'\} ; aprol . and separable form of the \{prepositional\} prefix ; to or for :-- at, for , to , upon .
prepositional 03942 \#\# liphnay \{lif-nah'ee\} ; from the \{prepositional\} prefix (to or for) and 06440 ; anterior : -- before .
prepositional 04124 \#\# Mow'ab \{mo-awb\} ; from a prolonged form of the \{prepositional\} prefix m-and 1 ; from (her [the mother's ]) father ; Moab , an incestuous son of Lot ; also his territory and descendants : -Moab .
prepositional 04136 \#\# muwl \{mool\} ; or mowl (Deuteronomy 1:1) \{mole\} ; or mow'l (Nehemiah 12 : 38) \{mole\}; or mul (Numbers 22 : 5) \{mool\}; from 04135 ; properly , abrupt , i . e . a precipice; by implication , the front ; used only adverbially (with \{prepositional\} prefix) opposite : -- (over) against , before , [fore-] front, from, [God-] ward, toward, with .
prepositional 05769 \#\#` owlam \{o-lawm'\} ; or` olam \{o-lawm'\} ; from 05956 ; properly , concealed , i . e . the vanishing point ; generally , time out of mind (past or future), i . e. (practically) eternity ; frequentatively , adverbial (especially with \{prepositional\} prefix) always: -- alway (-s), ancient (time), any more, continuance , eternal, (for , [n-]) ever (- lasting, ,more, of old), lasting , long (time), (of) old (time) , perpetual , at any time , (beginning of the) world (+ without end) . Compare 05331,05703 .
prepositional 05973 \#\#` im \{eem\} ; from 06004 ; adverb or preposition, with (i.e . in conjunction with), in varied applications ; specifically , equally with ; often with \{prepositional\} prefix (and then usually unrepresented in English) : -- accompanying , against , and , as (X long as), before , beside , by (reason of) , for all, from (among, between), in , like , more than , of , (un-) to , with (- al). prepositional 05980 \#\#` ummah \{oom-maw'\} ; from 06004 ; conjunction, i.e. society ; mostly adverb or preposition (with \{prepositional\} prefix) , near , beside , along with : -- (over) against, at , beside , hard by , in points.
prepositional 06440 \#\# paniym \{paw-neem'\} ; plural (but always as singular) of an unused noun [paneh \{paw-neh'\} ; from 06437 ] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with \{prepositional\} prefix) as a preposition (before, etc .) : -- + accept, a-(be-) fore (- time), against , anger, $X$ as (long as), at,+ battle,+ because (of),+ beseech , countenance, edge , + employ , endure , + enquire , face , favour , fear of , for , forefront (- part) , form (- er time ,-ward) , from ,
front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth ] ( -s ), X me , + meet , X more than , mouth , of , off , (of) old (time), X on , open , + out of , over against , the partial , person , + please, presence , propect, was purposed, by reason of , + regard , right forth , + serve , $X$ shewbread , sight , state , straight , + street, $X$ thee , $X$ them ( - selves) , through (+-out), till , time ( -s ) past , (un-) to (ward) , + upon , upside (+ down), with (-in , +-stand), $X$ ye , $X$ you .
prepositional 06783 \#\# ts@miythuth \{tsem-ee-thooth'\} ; or ts@mithuth \{tsem-ee-thooth'\} ; from 06789 ; excision, i.e.destruction ; used only (adverbially) with \{prepositional\} prefix to extinction, i.e. perpetually :-- ever .
prepositional 07093 \#\# qets \{kates\} ; contracted from 07112 : an extremity ; adverbially (with \{prepositional\} prefix) after : -- + after, (utmost) border, end, [in-] finite, $X$ process .
prepositional 07117 \#\# q @ tsath \{kets-awth'\} ; from 07096 ; a termination (literally or figuratively) ; also (by implication) a portion ; adverbially (with \{prepositional\} prefix) after : -- end , part , X some .
prepositional 07945 \#\# shel $\{$ shel $\}$; for the rel .00834 ; used with \{prepositional\} prefix , and often followed by some pronominal affix ; on account of, whatsoever, whichsoever :-- cause, sake .
prepositional 08478 \#\# tachath \{takh'- ath ; from the same as 08430 ; the bottom (as depressed) ; only adverbially , below (often with \{prepositional\} prefix underneath), in lieu of , etc . : -- as , beneath , $\mathbf{X}$ flat , in (- stead), (same) place (where . . . is), room , for . . . sake, stead of , under, $X$ unto , $X$ when . . . was mine, whereas, [where-] fore, with .
prepositional 2982 - lama \{lam-ah'\}; or lamma \{lam-mah'\}; of Hebrew origin [4100 with \{prepositional\} prefix]; lama (i.e. why): -- lama.
prepositionally 04480 \#\# $\min \{\min \}$; or minniy \{min-nee'\} ; or minney (constructive plural) \{min-nay'\}; (Isaiah 30 : 11) ; for 04482 ; properly , a part of ; hence (\{prepositionally\}), from or out of in many senses (as follows) :-- above , after , among, at, because of , by (reason of) , from (among), in , $X$ neither , $X$ nor , (out) of , over , since, $X$ then , through , $X$ whether, with .
prepositionally 2596 - kata \{kat-ah'\}; a primary particle; (\{prepositionally\}) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) $X$ alone, among, and, $X$ apart, (even, like) as (concerning, pertaining to touching), $X$ aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, $X$ more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, $X$ mightily, more, $X$ natural, of (up-)on ( $X$ part), out (of every), over against, (+ your) $X$ own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), $X$ uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.
proposition 4747 - stoicheion \{stoy-khi'-on\}; neuter of a presumed derivative of the base of 4748 ; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), \{proposition\} (figuratively): -- element, principle, rudiment.
psithos 5587 - psithurismos \{psith-oo-ris-mos'\}; from a derivative of \{psithos\} (a whisper; by implication, a slander; probably akin to 5574); whispering, i.e. secret detraction: -- whispering.
psithurismos 5587 - \{psithurismos\} \{psith-oo-ris-mos'\}; from a derivative of psithos (a whisper; by implication, a slander; probably akin to 5574); whispering, i.e. secret detraction: -- whispering.
psithuristes 5588 - \{psithuristes\} \{psith-oo-ris-tace'\}; from the same as 5587; a secret calumniator: -whisperer.
repository 0596 - apotheke \{ap-oth-ay'-kay\}; from 0659; a \{repository\}, i.e. granary: -- barn, garner.
requisite 2006 - epitedeios \{ep-ee-tay'-di-os\}; from epitedes (enough); serviceable, i.e. (by implication) \{requisite\}: -- things which are needful.
sensitive 04187 \#\# Muwshiy \{moo-shee'\} ; or Mushshiy \{mush-shee'\} ; from 04184 ; \{sensitive\} ; Mushi , a Levite : -- Mushi .
sensitive 5424 - phren \{frane\}; probably from an obsolete phrao (to rein in or curb; compare 5420); the midrif (as a partition of the body), i.e. (figuratively and by implication, of sympathy) the feelings (or \{sensitive\} nature; by extension [also in the plural] the mind or cognitive faculties): -- understanding.
sensitive 5591 - psuchikos \{psoo-khee-kos'\}; from 5590; \{sensitive\}, i.e. animate (in distinction on the one hand from 4152, which is the higher or renovated nature; and on the other from 5446, which is the lower or bestial nature): -- natural, sensual.
sit 01716 \#\# dagar \{daw-gar'\} ; a primitive root , to brood over eggs or young : -- gather, $\{$ sit $\}$.
sit 03245 \#\# yacad \{yaw-sad'\} ; a primitive root ; to set (literally or figuratively) ; intensively , to found ; reflexively, to \{sit\} down together, i . e . settle, consult : -- appoint, take counsel, establish, (lay the , lay for a) found (- ation), instruct , lay , ordain , set , $X$ sure .
sit 03427 \#\# yashab \{yaw-shab'\} ; a primitive root ; properly , to \{sit\} down (specifically as judge . in ambush , in quiet) ; by implication, to dwell , to remain ; causatively , to settle, to marry : -- (make to) abide (- ing), continue, (cause to , make to) dwell (- ing), ease self , endure , establish, $\mathbf{X}$ fail , habitation , haunt, (make to) inhabit (- ant), make to keep [house ], lurking, $X$ marry (- ing), (bring again to) place, remain , return , seat , set (- tle), (down-) sit (- down , still ,-- ting down ,-- ting [place ]-- uate), take , tarry .
sit 03488 \#\# y @ thiyb (Aramaic) \{yeth-eeb'\} ; corresponding to 03427 ; to sit or dwell : -- dwell , (be) set , \{sit\}.
sit 03488 \#\# y@thiyb (Aramaic) \{yeth-eeb'\} ; corresponding to 03427 ; to \{sit\} or dwell : -- dwell , (be) set , sit .
sit 05437 \#\# cabab \{saw-bab'\} ; a primitive root ; to revolve, surround , or border ; used in various applications, literally and figuratively (as follows) : -- bring, cast, fetch, lead, make, walk, X whirl , X round about, be about on every side , apply , avoid, beset (about), besiege , bring again , carry (about), change, cause to come about, $X$ circuit, (fetch a) compass (about, round), drive, environ, $X$ on every side , beset (close , come, compass, go, stand) round about, inclose, remove, return, set, $\{$ sit $\}$ down, turn (self) (about, aside, away , back) .
sit 07257 \#\# rabats \{raw-bats'\} ; a primitive root ; to crouch (on all four legs folded, like a recumbent animal) ; be implication, to recline, repose, brood, lurk, imbed : -- crouch (down), fall down, make a fold , lay , (cause to , make to) lie (down), make to rest , $\{$ sit $\}$.
sit 07674 \#\# shebeth \{sheh'- beth ; from 07673 ; rest , interruption , cessation : -- cease, \{sit\} still, loss of time.
sit 08497 \#\# takah \{taw-kaw'\} ; a primitive root ; to strew , i . e . encamp : -- \{sit\} down .
sit 0339 - anakathizo \{an-ak-ath-id'-zo\}; from 0303 and 2523; properly, to set up, i.e. (reflexively) to sit up: -- \{sit $\}$ up.
sit 0345 - anakeimai \{an-ak-i'-mahee\}; from 0303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, $\{$ sit $\}$ (down, at meat), at the table.
sit 0347 - anaklino \{an-ak-lee'-no\}; from 0303 and 2827; to lean back: -- lay, (make) \{sit\} down.
sit 0377 - anapipto \{an-ap-ip'-to\}; from 0303 and 4098; to fall back, i.e. lie down, lean back: -- lean, \{sit\} down (to meat).
sit 1273 - dianuktereuo \{dee-an-ook-ter-yoo'-o\}; from 1223 and a derivative of 3571 ; to \{sit\} up the whole night: -- continue all night.
sit 1476 - hedraios \{hed-rah'-yos\}; from a derivative of hezomai (to \{sit\}); sedentary, i.e. (by implication) immovable: -- settled, stedfast.
sit 1910 - epibaino \{ep-ee-bah'-ee-no\}; from 1909 and the base of 0939 ; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go abroad, \{sit\} upon, take ship.
sit 2250 - hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to \{sit\}; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.
sit 2362 - thronos \{thron'-os\}; from thrao (to \{sit\}); a stately seat (" throne " ); by implication, power or (concretely) a potentate: -- seat, throne.
sit 2516 - kathezomai \{kath-ed'-zom-ahee\}; from 2596 and the base of 1476; to sit down: -- \{sit\}.
sit 2516 - kathezomai \{kath-ed'-zom-ahee\}; from 2596 and the base of 1476; to \{sit\} down: -- sit.
sit 2521 - kathemai \{kath'-ay-mahee\}; from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside: -- dwell, \{sit\} (by, down).
sit 2521 - kathemai \{kath'-ay-mahee\}; from 2596; and hemai (to sit; akin to the base of 1476); to \{sit\} down; figuratively, to remain, reside: -- dwell, sit (by, down).
sit 2521 - kathemai \{kath'-ay-mahee\}; from 2596; and hemai (to \{sit\}; akin to the base of 1476); to sit down; figuratively, to remain, reside: -- dwell, sit (by, down).
sit 2523 - kathizo \{kath-id'-zo\}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, set, \{sit\} (down), tarry.
sit 2621 - katakeimai \{kat-ak'-i-mahee\}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, lie, $\{$ sit $\}$ at meat (down).
sit 2625 - kataklino \{kat-ak-lee'-no\}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- (make) \{sit\} down (at meat).
sit 3869 - parakathizo \{par-ak-ath-id'-zo\}; from 3844 and 2523; to sit down near: -- \{sit\}.
sit 3869 - parakathizo \{par-ak-ath-id'-zo\}; from 3844 and 2523; to \{sit\} down near: -- sit.
sit 4332 - prosedreuo \{pros-ed-ryoo'-o\}; from a compound of 4314 and the base of 1476; to \{sit\} near, i.e. attend as a servant: -- wait at.
sit 4775 - sugkathemai \{soong-kath'-ay-mahee\}; from 4862 and 2521 ; to seat oneself in company with: -\{sit\} with.
sit 4776 - sugkathizo \{soong-kath-id'-zo\}; from 4862 and 2523; to give (or take) a seat in company with: -(make) \{sit\} (down) together.
sit 4873 - sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 0345 ; to recline in company with (at a meal): -- \{sit\} (down, at the table, together) with (at meat).
sita 4617 - siniazo \{sin-ee-ad'-zo\}; from sinion (a sieve); to riddle (figuratively): -- sift. ***. \{sita\}. See 4621.
sita 4621 - sitos \{see'-tos\}; plural irregular neuter \{sita\} \{see'-tah\}; of uncertain derivation; grain, especially wheat: -- corn, wheat.
site 02708 \#\# chuqqah \{khook-kaw'\} ; feminine of $\mathbf{0 2 7 0 6}$, and meaning substantially the same : -- appointed , custom , manner , ordinance, $\{$ site $\}$, statute .
site 04186 \#\# mowshab \{mo-shawb'\} ; or moshab \{mo-shawb'\} ; from 03427 ; a seat ; figuratively , a \{site\}; abstractly , a session ; by extension an abode (the place or the time) ; by implication , population : -assembly , dwell in , dwelling (- place), wherein (that) dwelt (in), inhabited place, seat , sitting , situation , sojourning .
siteutos 4618 - \{siteutos\} \{sit-yoo-ros'\}; from a derivative of 4621; grain-fed, i.e. fattened: -- fatted.
sith 00518 \#\# 'im \{eem\} ; a primitive particle ; used very widely as demonstrative, lo ! ; interrog ., whether ? ; or conditional , if, although ; also Oh that !, when ; hence, as a negative, not :-- (and, can-, doubtless , if , that) (not) , + but , either , + except, + more (- over if , than), neither , nevertheless, nor , oh that , or , + save (only ,-ing) , seeing , since , $\{$ sith $\},+$ surely (no more , none , not) , though , + of a truth , + unless , + verily, when , whereas, whether, while , + yet .

Sithri 05644 \#\# Cithriy $\{$ sith-ree' $\}$; from 05643 ; protective ; \{Sithri\}, an Israelite, : -- Zithri .
sitistos 4619 - $\{$ sitistos\} \{sit-is-tos'\}; from a derivative of 4621; grained, i.e. fatted: -- fatling.
sitnah 07855 \#\# \{sitnah\} \{sit-naw'\} ; from 07853 ; opposition (by letter) : -- accusation .
Sitnah 07856 \#\# Sitnan $\{$ sit-naw'\} ; the same as 07855 ; Sitnah , the name of a well in Pal : -- \{Sitnah $\}$.
Sitnah 07856 \#\# Sitnan \{sit-naw'\} ; the same as 07855 ; \{Sitnah\} , the name of a well in Pal : -- Sitnah .
Sitnan 07856 \#\# \{Sitnan\} \{sit-naw'\} ; the same as 07855 ; Sitnah , the name of a well in Pal :--Sitnah .
sitometron 4620 - \{sitometron\} \{sit-om'-et-ron\}; from 4621 and 3358; a grain-measure, i.e. (by implication) ration (allowance of food): -- portion of meat.
sitos 4621 - \{sitos\} \{see'-tos\}; plural irregular neuter sita \{see'-tah\}; of uncertain derivation; grain, especially wheat: -- corn, wheat.
sitter 08063 \#\# s@miykah \{sem-ee-kaw'\} ; from 05564 ; a run (as sustaining the Oriental \{sitter\}) : -- mantle
sitting 03429 \#\# Yosheb bash-Shebeth \{yo-shabe'bash-sheh'- beth\} ; from the active participle of 03427 and 07674 , with a preposition and the article interposed ; \{sitting\} in the seat ; Josheb-bash-Shebeth , an Israelite : -- that sat in the seat .
sitting 04186 \#\# mowshab \{mo-shawb'\} ; or moshab \{mo-shawb'\} ; from 03427 ; a seat ; figuratively , a site ; abstractly , a session ; by extension an abode (the place or the time) ; by implication , population : -assembly, dwell in , dwelling (- place), wherein (that) dwelt (in), inhabited place, seat, \{sitting\}, situation , sojourning.
sitting 0856 - aphedron \{af-ed-rone'\}; from a compound of 0575 and the base of 1476 ; a place of \{sitting\} apart, i.e. a privy: -- draught.
sitting 1453 - egeiro \{eg-i'-ro\}; probably akin to the base of 0058 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from \{sitting\} or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up.
sitting 2145 - euprosedros \{yoo-pros'-ed-ros\}; from 2095 and the same as 4332; \{sitting\} well towards, i.e. (figuratively) assiduous (neuter diligent service): -- $\mathbf{X}$ attend upon.
sitting 2825 - kline \{klee'-nay\}; from 2827; a couch (for sleep, sickness, \{sitting\} or eating): -- bed, table.
sitting 4410 - protokathedria \{pro-tok-ath-ed-ree'-ah\}; from 4413 and 2515; a \{sitting\} first (in the front row), i.e. preeminence in council: -- chief (highest, uppermost) seat.
situate 04690 \#\# matsuwq \{maw-tsook'\} ; or matsuq \{maw-tsook'\} ; from 06693 ; something narrow ,i e . a column or hilltop : -- pillar , $\{$ situate $\}$.
situated 00243 \#\# 'Aznowth Tabowr \{az-noth'taw-bore'\} ; from 00238 and 08396 ; flats (i.e. tops) of Tabor (i . e . \{situated\} on it) ; Aznoth-Tabor , a place in Palestine :-- Aznoth-tabor .
situated 08042 \#\# @ ma'liy \{sem-aw-lee'\} ; from 08040 ; \{situated\} on the left side : -- left .
situated 2179 - Ephesinos \{ef-es-ee'-nos\}; from 2181; Ephesine, or \{situated\} at Ephesus: -- of Ephesus.
situation 04186 \#\# mowshab \{mo-shawb'\} ; or moshab \{mo-shawb'\} ; from 03427 ; a seat ; figuratively , a site ; abstractly , a session ; by extension an abode (the place or the time) ; by implication, population : -assembly, dwell in , dwelling (- place), wherein (that) dwelt (in), inhabited place , seat , sitting , \{situation\} , sojourning .
situation 05131 \#\# nowph \{nofe\} ; from 05130 ; elevation : -- \{situation\} . Compare 05297 .
situation 05910 \#\#` Akkow \{ak-ko'\} ; apparently from an unused root meaning to hem in ; Akko (from its \{situation\} on a bay) : -- Accho . situation 06176 \#\#` arow` er \{ar-o-ayr'\} ; or` ar` ar \{ar-awr'\} ; from 06209 reduplicated ; a juniper (from its nudity of \{situation\}) : -- health . situation 06177 \#\#` Arow` er \{ar-o-ayr'\} ; or` Aro` er \{ar-o-ayr'\} ; or` Ar` owr \{ar-ore'\} ; the same as 06176 ; nudity of \{situation\} ; Aroer , the name of three places in or near Palestine :-- Aroer .
superimposition 1909 - epi \{ep-ee'\}; a primary preposition; properly, meaning \{superimposition\} (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, $X$ have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).
supposition 0302 - an \{an\}; a primary particle, denoting a \{supposition\}, wish, possibility or uncertainty: --[what-, where-, wither-, who-)soever. Usually unexpressed except by the subjunctive or potential mood. Also contracted for 1437.
supposition 3942 - paroimia \{par-oy-mee'-ah\}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of \{supposition\}, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- parable, proverb.

Titsite 08491 \#\# Tiytsiy \{tee-tsee'\} ; patrial or patronymically from an unused noun of uncertain meaning ; a \{Titsite\} or descendant or inhabitant of an unknown Tits :-- Tizite .
transit 04569 \#\# ma` abar \{mah-ab-awr'\} ; or feminine ma` abarah \{mah-ab-aw-raw'\} ; from 05674 ; a crossing-place (of a river, a ford ; of a mountain , a pass); abstractly , a \{transit\} , i . e . (figuratively) overwhelming : -- ford , place where . . . pass , passage .
transit 05668 \#\# `abuwr \{aw-boor'\} ; or` abur \{aw-boor'\} ; passive participle of 05674 ; properly , crossed , i . e . (abstractly) \{transit ; used only adverbially , on account of , in order that :-- because of , for (. . .'s sake), (intent) that , to .
transition 05674 \#\#` abar \{aw-bar'\} ; a primitive root ; to cross over ; used very widely of any \{transition\} (literal or figurative ; transitive , intransitive , intensive , causative) ; specifically , to cover (in copulation) : -- alienate, alter, X at all , beyond, bring (over , through), carry over, (over-) come (on , over), conduct (over) , convey over , current , deliver , do away , enter , escape , fail , gender , get over, (make) go (away , beyond, by , forth, his way, in , on , over, through), have away (more), lay , meddle, overrun , make partition, (cause to , give , make to , over) pass (- age , along , away , beyond, by ,-enger , on , out , over , through) , (cause to , make) + proclaim (- amation), perish, provoke to anger , put away , rage , + raiser of taxes , remove, send over , set apart , + shave , cause to (make) sound, \(X\) speedily , \(X\) sweet smelling , take (away), (make to) transgress (- or), translate, turn away, [way-] faring man, be wrath . transition 3568 - nun \{noon\}; a primary particle of present time; " now " (as adverb of date, a \{transition\} or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, present, this (time). See also 3569, 3570. transitional 05683 \#\#` Ebron \{eb-rone'\} ; from 05676 ; \{transitional\} ; Ebron , a place in Palestine : -Hebron. Perhaps a clerical error for 05658 .
transitive 03023 \#\# yagea` \{yaw-gay'- ah\} ; from 03021 ; tired ; hence (\{transitive\}) tiresome : -- full of labour, weary . transitive 03231 \#\# yaman \{yaw-man'\} ; a primitive root ; to be (physically) right (i . e . firm) ; but used only as denominative from 03225 and \{transitive\} , to be right-handed or take the right-hand side :-- go (turn) to (on , use) the right hand . transitive 03332 \#\# yatsaq \{yaw-tsak'\} ; a primitive root ; properly , to pour out (\{transitive\} or intransitive) ; by implication , to melt or cast as metal ; by extension , to place firmly , to stiffen or grow hard : -- cast , cleave fast , be (as) firm , grow, be hard, lay out , molten , overflow, pour (out), run out , set down , stedfast . transitive 03353 \#\# yaquwsh \{yaw-koosh'\} ; passive participle of 03369 ; properly , entangled, i e e by implication (intransitively) a snare, or (\{transitive\}) a snarer : -- fowler , snare . transitive 04185 \#\# muwsh \{moosh\} ; a primitive root [perhaps rather the same as 04184 through the idea of receding by contact ] ; to withdraw (both literally and figuratively, whether intransitive or \{transitive\}): -- cease, depart , go back , remove , take away . transitive 04342 \#\# makbiyr \{mak-beer'\} ; \{transitive\} participle of 03527 ; plenty : -- abundance . transitive 04575 \#\# ma` adannah \{mah-ad-an-naw'\} ; by \{transitive\} from 06029 ; a bond , i . e . group : -influence.
transitive 05117 \#\# nuwach \{noo'- akh\} ; a primitive root ; to rest, i.e. settle down ; used in a great variety of applications , literal and figurative, intransitive, \{transitive\} and causative (to dwell, stay, let fall , place, let alone, withdraw , give comfort , etc .) : -- cease , be confederate, lay , let down, (be) quiet , remain, (cause to, be at, give, have, make to) rest , set down. Compare 03241 .
transitive 05590 \#\# ca`ar \{saw-ar'\} ; a primitive root ; to rush upon ; by implication, to toss (\{transitive\} or intransitive, literal or figurative) : -- be (toss with) tempest (- uous), be sore, troubled, come out as a (drive with the, scatter with a) whirlwind . transitive 05674 \#\#` abar \{aw-bar'\} ; a primitive root ; to cross over ; used very widely of any transition (literal or figurative; \{transitive\}, intransitive, intensive , causative) ; specifically , to cover (in copulation) : -- alienate, alter, X at all , beyond, bring (over, through), carry over, (over-) come (on , over), conduct (over) , convey over , current , deliver, do away , enter, escape, fail , gender, get over , (make) go (away , beyond, by , forth, his way, in, on , over, through), have away (more), lay , meddle, overrun, make partition , (cause to , give , make to , over) pass (- age , along, away , beyond, by ,-enger , on , out , over , through) , (cause to , make) + proclaim (- amation), perish, provoke to anger , put away , rage , + raiser of taxes , remove, send over , set apart , + shave, cause to (make) sound, $X$ speedily , $X$ sweet smelling , take (away), (make to) transgress (- or), translate, turn away, [way-] faring man , be wrath .
transitive 05848 \#\#`ataph \{aw-taf'\} ; a primitive root ; to shroud , i . e . clothe (whether \{transitive\} or reflex .) ; hence (from the idea of darkness) to languish : -- cover (over), fail , faint , feebler, hide self , be overwhelmed, swoon. transitive 05975 \#\#`amad \{aw-mad'\} ; a primitive root ; to stand , in various relations (literal and figurative, intransitive and \{transitive\}) :-- abide (behind), appoint , arise, cease, confirm, continue , dwell, be employed, endure, establish, leave, make, ordain , be [over ], place, (be) present (self), raise up , remain , repair , + serve, set (forth , over ,-tle , up), (make to , make to be at a , with-) stand (by , fast , firm , still , up), (be at a) stay (up), tarry .
transitive 06031 \#\# `anah \{aw-naw'\} ; a primitive root [possibly rather ident . with 06030 through the idea of looking down or browbeating ] ; to depress literally or figuratively, \{transitive\} or intransitive (in various applications, as follows) : -- abase self, afflict (- ion , self), answer [by mistake for 06030 ] , chasten self, deal hardly with , defile, exercise, force, gentleness , humble (self), hurt , ravish , sing [by mistake for 06030 ], speak [by mistake for 06030 ], submit self, weaken , \(X\) in any wise . transitive 06121 \#\#` aqob \{aw-kobe'\} ; from 06117 ; in the original sense, a knoll (as swelling up) ; in the denominative sense (\{transitive\}) fraudulent or (intransitive) tracked :-- crooked, deceitful, polluted .
transitive 06275 \#\#` athaq \{aw-thak'\} ; a primitive root ; to remove (intransitive or \{transitive\}) figuratively, to grow old ; specifically , to transcribe : -- copy out , leave off , become (wax) old , remove . transitive 06743 \#\# tsalach \{tsaw-lakh'\} ; or tsaleach \{tsaw-lay'- akh\} ; a primitive root ; to push forward, in various senses (literal or figurative, \{transitive\} or intransitive) : -- break out, come (mightily), go over, be good, be meet, be profitable, (cause to , effect, make to , send) prosper (- ity ,-ous ,-ously) . transitive 06744 \#\# ts@lach (Aramaic) \{tsel-akh'\} ; corresponding to 06743 ; to advance (\{transitive\} or intransitive) : -- promote, prosper . transitive 06779 \#\# tsamach \{tsaw-makh'\} ; a primitive root ; to sprout (\{transitive\} or intransitive, literal or figurative) : -- bear , bring forth , (cause to , make to) bud (forth), (cause to , make to) grow (again , up), (cause to) spring (forth, up) . transitive 06795 \#\# tsanach \{tsaw-nakh'\} ; a primitive root ; to alight ; (\{transitive\}) to cause to descend , i . e . drive down : -- fasten, light [from off ]. transitive 06862 \#\# tsar \{tsar\} ; or tsar \{tsawr\} ; from 06887 ; narrow ; (as a noun) a tight place (usually figuratively , i . e . trouble) ; also a pebble (as in 06864 ) ; (\{transitive \}) an opponent (as crowding) : -adversary , afflicted (- tion) , anguish , close , distress , enemy , flint , foe , narrow , small , sorrow , strait , tribulation , trouble . transitive 06887 \#\# tsarar \{tsaw-rar'\} ; a primitive root ; to cramp, literally or figuratively, \{transitive\} or intransitive (as follows) : -- adversary , (be in) afflict (- ion), beseige, bind (up), (be in , bring) distress , enemy, narrower , oppress, pangs, shut up, be in a strait (trouble), vex . transitive 07114 \#\# qatsar \{kaw-tsar'\} ; a primitive root ; to dock off , i . e . curtail (\{transitive\} or intransitive, literal or figurative) ; especially to harvest (grass or grain): -- X at all, cut down, much discouraged, grieve, harvestman, lothe, mourn , reap (- er), (be , wax) short (- en ,-er), straiten , trouble, vex . transitive 07200 \#\# ra'ah \{raw-aw'\} ; a primitive root ; to see , literally or figuratively (in numerous applications , direct and implied , \{transitive\}, intransitive and causative) :-- advise self , appear , approve , behold, \(X\) certainly , consider , discern , (make to) enjoy , have experience, gaze , take heed, \(X\) indeed , \(X\) joyfully, lo , look (on , one another, one on another, one upon another, out , up , upon), mark, meet, \(\mathbf{X}\) be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see ( \(\mathbf{r},-\mathrm{m}\), one another) , shew (self), \(X\) sight of others , (e-) spy , stare , \(X\) surely , \(X\) think , view , visions . transitive 07337 \#\# rachab \{raw-khab'\} ; a primitive root ; to broaden (intransitive or \{transitive\} , literal or figurative) : -- be an en-(make) large (- ing), make room, make (open) wide . transitive 08138 \#\# shanah \{shaw-naw'\} ; a primitive root ; to fold , i . e . duplicate (literally or figuratively) ; by implication, to transmute (\{transitive\} or intransitive) : -- do (speak, strike) again, alter, double , (be given to) change, disguise, (be) diverse, pervert, prefer, repeat, return, do the second time . transitive 08150 \#\# shanan \{shaw-nan'\} ; a primitive root ; to point (\{transitive\} or intransitive) ; intensively , to pierce ; figuratively , to inculcate : -- prick, sharp (- en) , teach diligently, whet . transitive 08213 \#\# shaphel \{shaw-fale'\} ; a primitive root ; to depress or sink (expec . figuratively , to humiliate, intransitive or \{transitive\}) : -- abase, bring (cast, put) down , debase, humble (self), be (bring , lay , make, put) low (- er) . transitive 08421 \#\# tuwb (Aramaic) \{toob\} ; corresponding to \(\mathbf{0 7 7 2 5}\), to come back ; specifically (\{transitive\} and ellip .) to reply : -- answer, restore, return (an answer) . transitive 08552 \#\# tamam \{taw-mam'\} ; a primitive root ; to complete, in a good or a bad sense, literal , or figurative, \{transitive\} or intransitive (as follows) : -- accomplish, cease, be clean [pass-] ed, consume , have done, (come to an, have an , make an) end, fail , come to the full, be all gone, \(X\) be all here, be (make) perfect , be spent, sum , be (shew self) upright , be wasted, whole . transitive 08626 \#\# taqan \{taw-kan'\} ; a primitive root ; to equalize, i . e . straighten (intransitive or \{transitive\}) ; figuratively , to compose :-- set in order , make straight . transitive 0450 - anistemi \{an-is'-tay-mee\}; from 0303 and 2476; to stand up (literal or figurative, \{transitive\} or intransitive): -- arise, lift up, raise up (again), rise (again), stand up(-right). transitive 1072-gemizo \{ghem-id'-zo\}; \{transitive\} from 1073; to fill entirely: -- fill (be) full. transitive 1911 - epiballo \{ep-ee-bal'-lo\}; from 1909 and 0906; to throw upon (literal or figurative, \{transitive\} or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on. transitive 3182 - methusko \{meth-oos'-ko\}; a prolonged (\{transitive\}) form of 3184; to intoxicate: -- be drunk(-en). transitive 5316 - phaino \{fah'-ee-no\}; prolongation for the base of 5457; to lighten (shine), i.e. show (\{transitive\} or intransitive, literal or figurative): -- appear, seem, be seen, shine, \(X\) think. transitived 03615 \#\# kalah \{kaw-law'\} ; a primitive root ; to end, whether intransitive (to cease, be finished , perish) or \{transitived\} (to complete, prepare , consume) : -- accomplish , cease, consume (away), determine, destroy (utterly), be (when . . were) done, (be an) end (of), expire, (cause to) fail, faint , finish , fulfil , X fully , X have, leave (off) , long, bring to pass, wholly reap , make clean riddance, spend, quite take away, waste . transitively 01792 \#\# daka'\{daw-kaw'\} ; a primitive root (compare 01794); to crumble ; \{transitively , to bruise (literally or figuratively) : -- beat to pieces, break (in pieces), bruise , contrite , crush , destroy , humble, oppress, smite . transitively 01878 \#\# dashen \{daw-shane'\} ; a primitive root ; to be fat ; \{transitively\}, to fatten (or regard as fat) ; specifically to anoint ; figuratively , to satisfy ; denominatively (from 01880) to remove (fat) ashes (of sacrifices) : -- accept , anoint , take away the (receive) ashes (from), make (wax) fat . transitively 02092 \#\# zaham \{zaw-ham'\} ; a primitive root ; to be rancid , i . e . (\{transitively \}) to loathe : -abhor. transitively 02109 \#\# zuwn \{zoon\} ; a primitive root ; perhaps properly, to be plump,i.e. (\{transitively \}) to nourish : -- feed . transitively 02818 \#\# chashach (Aramaic) \{khash-akh'\} ; a collateral root to one corresponding to 02363 in the sense of readiness ; to be necessary (from the idea of convenience) or (\{transitively\}) to need : -- careful , have need of . transitively 02821 \#\# chashak \{khaw-shak'\} ; a primitive root ; to be dark (as withholding light); \{transitively\}, to darken : -- be black, be (make) dark, darken , cause darkness , be dim , hide . transitively 02895 \#\# towb \{tobe\} ; a primitive root, to be (\{transitively\}, do or make) good (or well) in the widest sense : -- be (do) better, cheer, be (do , seem) good, (make) goodly, X please, (be , do , go , play) well . transitively 02904 \#\# tuwl \{tool\} ; a primitive root ; to pitch over or reel ; hence (\{transitively\}) to cast down or out : -- carry away, (utterly) cast (down, forth, out), send out . transitively 02940 \#\# ta` am \{tah'- am\} ; from 02938 ; properly , a taste , i . e . (figuratively) perception ; by implication, intelligence ; \{transitively \}, a mandate :-- advice, behaviour, decree, discretion, judgment , reason, taste, understanding .
transitively 03384 \#\# yarah \{yaw-raw'\} ; or (2 Chr . 26 : 15) yara'\{yaw-raw'\} ; a primitive root ; properly , to flow as water (i.e. to rain) ; \{transitively\}, to lay or throw (especially an arrow, i.e . to shoot); figuratively, to point out (as if by aiming the finger), to teach :--(+) archer, cast, direct, inform , instruct , lay , shew, shoot , teach (- er ,-ing), through .
transitively 04455 \#\# malqowach \{mal-ko'- akh\} ; from 03947 ; \{transitively (in dual) the jaws (as taking
food) ; intransitively, spoil [and captives ] (as taken) : -- booty , jaws, prey .
transitively 04560 \#\# macar \{maw-sar'\} ; a primitive root ; to sunder , i. e . (\{transitively \}) set apart , or (reflex .) apostatize : -- commit , deliver .
transitively 04672 \#\# matsa'\{maw-tsaw'\} ; a primitive root ; properly, to come forth to , i. e. appear or exist ; \{transitively , to attain , i.e.find or acquire ; figuratively, to occur , meet or be present :-- be able, befall , being, catch , $X$ certainly, (cause to) come (on , to , to hand), deliver, be enough (cause to) find (- ing, occasion , out), get (hold upon), $X$ have (here), be here, hit , be left , light (up-) on , meet (with), $X$ occasion serve , (be) present, ready , speed , suffice, take hold on .
transitively 04911 \#\# mashal \{maw-shal'\} ; denominative from 04912 ; to liken, i e e ( $\{$ transitively \}) to use figurative language (an allegory, adage, song or the like) ; intransitively , to resemble : -- be (- come) like, compare, use (as a) proverb, speak (in proverbs), utter .
transitively 04931 \#\# mishmereth \{mish-meh'- reth\} ; feminine of 04929 ; watch , i . e . the act (custody) or (\{transitively\}) the sentry , the post ; objectively , preservation , or (concretely) safe ; figuratively , observance, i . e. (abstractly) duty , or (objectively) a usage or party : -- charge, keep, to be kept , office , ordinance, safeguard, ward, watch .
transitively 05095 \#\# nahal \{naw-hal'\} ; a primitive root; properly , to run with a sparkle, i .e . flow ; hence (\{transitively\}), to conduct , and (by inference) to protect, sustain :-- carry , feed, guide, lead (gently, on).
transitively 05319 \#\# naphtuwl \{naf-tool'\} ; from 06617 ; properly, wrestled ; but ued (in the plural) \{transitively\}, a struggle : -- wrestling .
transitively 06869 \#\# tsarah \{tsaw-raw'\} ; feminine of 06862 ; tightness (i . e . figuratively , trouble) ; \{transitively\}, a female rival : -- adversary, adversity, affliction, anguish, distress, tribulation, trouble .
transitively 07368 \#\# rachaq \{raw-khak'\} ; a primitive root ; to widen (in any direction), i . e . (intransitively) recede or (\{transitively\}) remove (literally or figuratively, of place or relation) : -- (a-, be , cast , drive, get , go , keep [self ], put, remove, be too, [wander ], withdraw) far (away, off), loose, X refrain , very, (be) a good way (off) .
transitively 07401 \#\# rakak \{raw-kak'\} ; a primitive root ; to soften (intransitively or \{transitively \}) , used figuratively : -- (be) faint ([-hearted ]), mollify , (be , make) soft (- er), be tender .
transitively 07725 \#\# shuwb \{shoob\} ; a primitive root ; to turn back (hence, away) \{transitively\} or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat ; often adverbial , again : -- send back, set again , slide back, still, X surely , take back (off) , (cause to , make to) turn (again , self again , away , back, back again , backward , from , off), withdraw.
transitively 07878 \#\# siyach \{see'- akh\} ; a primitive root ; to ponder , i . e . (by implication) converse (with oneself , and hence, aloud) or (\{transitively\}) utter : -- commune , complain , declare , meditate, muse , pray , speak, talk (with).
transitively 08323 \#\# sarar \{saw-rar'\} ; a primitive root ; to have (\{transitively , exercise ; reflexively , get) dominion : -- X altogether , make self a prince, (bear) rule .
transitively 0569 - apisteo \{ap-is-teh'-o\}; from 0571; to be unbelieving, i.e. (\{transitively \}) disbelieve, or (by implication) disobey: -- believe not.
transitively 1281-diapragmateuomai \{dee-ap-rag-mat-yoo'-om-ahee\}; from 1223 and 4231; to thoroughly
occupy oneself, i.e. (\{transitively\} and by implication) to earn in business: -- gain by trading.
transitively 1301 - diatereo \{dee-at-ay-reh'-o\}; from 1223 and 5083; to watch thoroughly, i.e. (positively and \{transitively\}) to observe strictly, or (negatively and reflexively) to avoid wholly: -- keep.
transitively 1453 - egeiro \{eg-i'-ro\}; probably akin to the base of 0058 (through the idea of collecting one's faculties); to waken (\{transitively\} or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up.
transitively 1690 - embrimaomai \{em-brim-ah'-om-ahee\}; from 1722 and brimaomai (to snort with anger); to have indignation on, i.e. (\{transitively\}) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: -- straitly charge, groan, murmur against.
transitively 1765 - enischuo \{en-is-khoo'-o\}; from 1722 and 2480; to invigorate (\{transitively\} or reflexively): -- strengthen.
transitively 2433 - hilaskomai \{hil-as'-kom-ahee\}; middle voice from the same as 2436; to conciliate, i.e. ( $\{$ transitively \}) to atone for (sin), or (intransitively) be propitious: -- be merciful, make reconciliation for.
transitively 2476 - histemi \{his'-tay-mee\}; a prolonged form of a primary stao \{stah'-o\} (of the same meaning, and used for it in certain tenses); to stand (\{transitively\} or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.
transitively 2795 - kineo \{kin-eh'-o\}; from kio (poetic for eimi, to go); to stir (\{transitively\}), literally or figuratively: -- (re-)move(-r), way.
transitively 3100 - matheteuo \{math-ayt-yoo'-o\}; from 3101; intransitively, to become a pupil; \{transitively\}, to disciple, i.e. enrol as scholar: -- be disciple, instruct, teach.
transitively 3936 - paristemi \{par-is'-tay-mee\}; or prolonged paristano \{par-is-tan'-o\}; from 3844 and 2476; to stand beside, i.e. (\{transitively\}) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.
transitively 3973 - pauo \{pow'-o\}; a primary verb ( ' pause " ); to stop (\{transitively\} or intransitively), i.e. restrain, quit, desist, come to an end: -- cease, leave, refrain.
transitively 4052 - perisseuo \{per-is-syoo'-o\}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (\{transitively\}) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).
transitively 4121 - pleonazo \{pleh-on-ad'-zo\}; from 4119; to do, make or be more, i.e. increase (\{transitively \} or intransitively); by extension, to superabound: -- abound, abundant, make to increase, have over.
transitively 4129 - plethuno \{play-thoo'-no\}; from another form of 4128; to increase (\{transitively\} or intransitively): -- abound, multiply.
transitively 4317 - prosago \{pros-ag'-o\}; from 4314 and 0071; to lead towards, i.e. (\{transitively\}) to conduct near (summon, present), or (intransitively) to approach: -- bring, draw near.
transitively 4601 - sigao \{see-gah'-o\}; from 4602; to keep silent (\{transitively\} or intransitively): -- keep close (secret, silence), hold peace.
transitively 4624 - skandalizo \{skan-dal-id'-zo\} ( " scandalize " ); from 4625; to entrap, i.e. trip up (figuratively, stumble [\{transitively\}] or entice to sin, apostasy or displeasure): -- (make to) offend.
transitively 5177 - tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (\{transitively \}) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, $X$ refresh...self, + special. Compare 5180.
transitively 5461 - photizo \{fo-tid'-zo\}; from 5457; to shed rays, i.e. to shine or (\{transitively\}) to brighten up (literally or figuratively): -- enlighten, illuminate, (bring to, give) light, make to see.
transitively 5562 - choreo \{kho-reh'-o\}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (\{transitively \}) to hold, admit (literally or figuratively): -- come, contain, go, have place, (can, be room to) receive.
transitory 01892 \#\# hebel \{heh'bel\} ; or (rarely in the abs .) habel \{hab-ale'\} ; from 01891 ; emptiness or vanity ; figuratively , something \{transitory\} and unsatisfactory ; often used as an adverb : -- X altogether , vain, vanity.
transposition 00220 \#\# 'averah \{av-ay-raw'\} ; by \{transposition\} for 00723 ; a stall : -- cote .
transposition 00418 \#\# 'alguwmmiym \{al-goom-meem'\} ; by \{transposition\} for 00484 ; sticks of algum wood :-- algum [trees ] .
transposition 00741 \#\# 'ari'eyl \{ar-ee-ale'\} ; either by \{transposition\} for 00739 or , more probably , an orthographical variation for 02025 ; the altar of the temple : -- altar .
transposition 00787 \#\# 'osh (Aramaic) \{ohsh\} ; corresponding (by \{transposition\} and abbreviation) to 00803 ; a foundation :-- foundation .
transposition 00921 \#\# b@dar (Aramaic) \{bed-ar'\} ; corresponding (by \{transposition\}) to 06504 ; to scatter : -- scatter .
transposition 00978 \#\# Bacharuwmiy \{bakh-ar-oo-mee'\} ; patrial from 00980 (by \{transposition\}) ; a Bacharumite or inhabitant of Bachurim : -- Baharumite .
transposition 01010 \#\# Beyth Ba` al M@` own \{bayth bah'- al me-own'\} ; from 01004 and 01168 and 04583 ; house of Baal of (the) habitation of [apparently by \{transposition\}] ; or (shorter) Beyth M@` own \{bayth me-own'\} ; house of habitation of (Baal) ; Beth-Baal-Meon , a place in Palestine : -- Beth-baal-meon . Compare 01186 and 01194 . transposition 01089 \#\# balahh \{baw-lah'\} ; a primitive root [rather by \{transposition\} for 00926 ] ; to palpitate; hence, (causatively) to terrify : -- trouble . transposition 01273 \#\# Barchumiy \{bar-khoo-mee'\} ; by \{transposition\} for 00978 ; a Barchumite , or native of Bachurim : -- Barhumite . transposition 01511 \#\# Gizriy (in the marg .) \{ghiz-ree'\} ; patrial from 01507 ; a Gezerite (collectively) or inhabitants of Gezer ; but better (as in the text) by \{transposition\} Girziy \{gher-zee'\} ; patrial of 01630 ; a Grizite (collectively) or member of a native tribe in Palestine :-- Gezrites . transposition 02189 \#\# za` avah \{zah-av-aw'\} ; by \{transposition\} for 02113 ; agitation , maltreatment : -- X removed, trouble .
transposition 03775 \#\# keseb \{keh'- seb\} ; apparently by \{transposition\} for 03532 ; a young sheep : -- lamb
transposition 2263 - eremos \{ay'-rem-os\}; perhaps by \{transposition\} from 2048 (through the idea of stillness); tranquil: -- quiet.
transposition 3331 - metathesis \{met-ath'-es-is\}; from 3346; \{transposition\}, i.e. transferral (to heaven), disestablishment (of a law): -- change, removing, translation.
transposition 5341 - phelones \{fel-on'-ace\}; by \{transposition\} for a derivative probably of 5316 (as showing outside the other garments); a mantle (surtout): -- cloke.
transposition)'Owrnah 00728 \#\# 'Aravnah \{ar-av-naw'\} ; or (by \{transposition)'Owrnah\} \{ore-naw'\} ; or'Arniyah \{ar-nee-yaw'\} ; all by orthographical variation for 00771 ; Aravnah (or Arnijah or Ornah) , a Jebusite :-- Araunah .
tsits 06731 \#\# tsiyts \{tseets\} ; or \{tsits\} \{tseets\} ; from 06692 ; properly , glistening , i . e . a burnished plate ; also a flower (as bright-colored) ; a wing (as gleaming in the air) :-- blossom, flower, plate, wing .

Tsits 06732 \#\# Tsiyts \{tseets\} ; the same as 06731 ; bloom ; \{Tsits\}, a place in Palestine : -- Ziz .
tsiytsith 06734 \#\# \{tsiytsith\} \{tsee-tseeth'\} ; feminine of 06731 ; a floral or wing-like projection, i . e . a forelock of hair , a tassel : -- fringe, lock .
unsensitive 2743 - kauteriazo \{kow-tay-ree-ad'-zo\}; from a derivative of 2545 ; to brand ( " cauterize " ), i.e. (by implication) to render \{unsensitive\} (figuratively): -- sear with a hot iron.
visit 06485 \#\# paqad \{paw-kad'\} ; a primitive root ; to visit (with friendly or hostile intent) ; by analogy , to oversee, muster , charge , care for , miss , deposit , etc . : -- appoint, $\mathbf{X}$ at all, avenge , bestow, (appoint to have the, give a) charge, commit , count , deliver to keep, be empty , enjoin, go see, hurt , do judgment , lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight , punish , reckon , (call to) remember (- brance), set (over), sum , X surely, \{visit\}, want .
visit 06485 \#\# paqad \{paw-kad'\} ; a primitive root ; to \{visit\} (with friendly or hostile intent) ; by analogy , to oversee, muster , charge , care for , miss , deposit , etc . : -- appoint, $X$ at all, avenge, bestow, (appoint to have the, give a) charge, commit , count , deliver to keep , be empty , enjoin, go see, hurt , do judgment , lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight , punish , reckon , (call to) remember (- brance), set (over), sum , $X$ surely , visit , want .
visit 0589 - apodemeo \{ap-od-ay-meh'-o\}; from 0590; to go abroad, i.e. \{visit\} a foreign land: -- go (travel) into a far country, journey.
visit 1980 - episkeptomai \{ep-ee-skep'-tom-ahee\}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- look out, \{visit\}.
visit 2300 - theaomai \{theh-ah'-om-ahee\}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to \{visit\}: -- behold, look (upon), see. Compare 3700.
visit 2477 - historeo \{his-tor-eh'-o\}; from a derivative of 1492; to be knowing (learned), i.e. (by implication) to $\{$ visit $\}$ for information (interview): -- see.
visit 4334 - proserchomai \{pros-er'-khom-ahee\}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, \{visit\}, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto).
visitation 06486 \#\# $\mathbf{p}$ @quddah \{pek-ood-daw'\} ; feminine passive participle of 06485 ; visitation (in many senses, chiefly official) : -- account , (that have the) charge , custody , that which ... laid up , numbers , office (-r), ordering , oversight,+ prison, reckoning,$\{$ visitation $\}$.
visitation 06486 \#\# p @ quddah \{pek-ood-daw'\} ; feminine passive participle of 06485 ; \{visitation\} (in many senses, chiefly official) : -- account , (that have the) charge , custody , that which ... laid up , numbers , office (-r), ordering, oversight , + prison , reckoning, visitation .
visitation 1984 - episkope \{ep-is-kop-ay'\}; from 1980; inspection (for relief); by implication, superintendence; specially, the Christian " episcopate " : -- the office of a " bishop ", bishoprick, \{visitation\}.
\{al-oo-sit-el-ace'\} 0255 - alusiteles \{\{al-oo-sit-el-ace'\}\}; from 0001 (as a negative particle) and the base of 3081; gainless, i.e. (by implication) pernicious: -- unprofitable.
\{ep-ee-sit-is-mos'\} 1979 - episitismos \{\{ep-ee-sit-is-mos'\}\}; from a compound of 1909 and a derivative of 4621; a provisioning, i.e. (concretely) food: -- victuals.
\{loo-sit-el-i'\} 3081-lusitelei \{\{loo-sit-el-i'\}\}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it is better.
\{psith-oo-ris-mos'\} 5587 - psithurismos \{\{psith-oo-ris-mos'\}\}; from a derivative of psithos (a whisper; by implication, a slander; probably akin to 5574); whispering, i.e. secret detraction: -- whispering.
\{psith-oo-ris-tace'\} 5588 - psithuristes \{\{psith-oo-ris-tace' $\}$; from the same as 5587; a secret calumniator: -whisperer.
\{sit-is-tos'\} 4619 - sitistos \{\{sit-is-tos'\}\}; from a derivative of 4621; grained, i.e. fatted: -- fatling.
\{sit-naw'\} 07855 \#\# sitnah $\{\{$ sit-naw' $\}$; from 07853 ; opposition (by letter) : -- accusation .
\{sit-naw'\} 07856 \#\# Sitnan $\{\{$ sit-naw' $\}$; the same as 07855 ; Sitnah , the name of a well in Pal :-- Sitnah .
\{sit-om'-et-ron\} 4620 - sitometron \{\{sit-om'-et-ron\}\}; from 4621 and 3358; a grain-measure, i.e. (by implication) ration (allowance of food): -- portion of meat.
\{sit-yoo-ros'\} 4618 - siteutos $\{\{$ sit-yoo-ros'\}\}; from a derivative of 4621; grain-fed, i.e. fattened: -- fatted.
\{sith-raw'\} 05643 \#\# cether \{say'- ther\} ; or (feminine) cithrah (Deut . 32:38) , \{\{sith-raw'\}\} ; from 05641 ; a cover (in a good or a bad, a literal or a figurative sense) : -- backbiting, covering, covert, $X$ disguise [-th ], hiding place, privily , protection , secret (- ly , place).
\{sith-ree'\} 05644 \#\# Cithriy $\{\{$ sith-ree' $\}$; from 05643 ; protective ; Sithri, an Israelite , : -- Zithri .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

$0339+$ sat + she sat +/ . anakathizo \{an-ak-ath-id'-zo\}; from $0303+$ each + every + apiece + through +/ and $2523+$ sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/ ; properly, to set up, i.e . (reflexively) to sit up: --sit up .

0347 + sit + down + to sit + and sat + and made + and laid + them to sit + them to make + and shall sit + himself and make $+/$. anaklino \{an-ak-lee'-no\}; from $0303+$ each + every + apiece + through $+/$ and $2827+$ to lay + turned + to wear + and bowed + and he bowed + is far spent + ; to lean back: --lay, (make) sit down.

0377 + sit + sat + down + he sat + to sit + leaned + and sit + in and sat + and was set + And they sat +/ . anapipto \{an-ap-ip'-to\}; from 0303 + each + every + apiece + through $+/$ and $4098+$ Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall $+/$; to fall back, $i$.e . lie down, lean back: --lean, sit down (to meat) .
$1273+$ all + night + and continued +/ . dianuktereuo \{dee-an-ook-ter-yoo'-o\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of $3571+$ night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night $+/$; to sit up the whole night: --continue all night .

1940 + and they set +/ . epikathizo \{ep-ee-kath-id'-zo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2523+$ sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set +
and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit $+/$; to seat upon: --set on .

1980 + look + to visit + To visit + did visit + and visit + hath visited + and ye visited + that thou visitest + for he hath visited +/. episkeptomai \{ep-ee-skep'-tom-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 4649 + the mark + ; to inspect, i .e . (by implication) to select; by extension, to go to see, relieve: --look out, visit .

1984 + the office + of a bishop + of visitation + of thy visitation + and his bishoprick +/ . episkope \{ep-is-kop-ay'\}; from 1980 + look + to visit + To visit + did visit + and visit + hath visited + and ye visited + that thou visitest + for he hath visited $+/$; inspection (for relief); by implication, superintendence; specially, the Christian "episcopate": --the office of a "bishop", bishoprick, visitation .

2492 + of Job +/ . Iob \{ee-obe'\}; of Hebrew origin [ 0347 + sit + down + to sit + and sat + and made + and laid + them to sit + them to make + and shall sit + himself and make +/ ]; Job (i .e . Ijob), a patriarch: --Job

2516 + sat + sitting + that sat + me I sat +/ . kathezomai \{kath-ed'-zom-ahee \}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of $1476+$ stedfast + and settled + be ye stedfast + ; to sit down: --sit .

2521 + sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth +/ . kathemai \{kath'-ay-mahee\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in
every $+m e$ after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according +He that is not with me is against + him not for he that is not against $+/$; and hemai (to sit; akin to the base of $\mathbf{1 4 7 6}+$ stedfast + and settled + be ye stedfast +/ ); to sit down; figuratively, to remain, reside: --dwell, sit (by, down) .

2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/ . kathizo \{kath-id'-zo\}; another (active) form for 2516 + sat + sitting + that sat + me I sat +/ ; to seat down, i .e . set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): --continue, set, sit (down), tarry .

2621 + at + sat + lay + sit + down + he lay + him lie + that sat + as he sat + which had kept +/ . katakeimai \{kat-ak'-i-mahee\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that $I$ am set + there was set + And there were set + that we are appointed $+/$; to lie down, $i$.e . (by implication) be sick; specially, to recline at a meal: --keep, lie, sit at meat (down).

2625 + at + sit + Make + down + them sit + not down + to pass as he sat +/ . kataklino \{kat-ak-lee'-no\}; from $\mathbf{2 5 9 6}+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you
according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2827+$ to lay + turned + to wear + and bowed + and he bowed + is far spent + ; to recline down, $i . e$. (specially) to take a place at table: -(make) sit down (at meat) .

3869 + sat +/ . parakathizo \{par-ak-ath-id'-zo\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and $2523+$ sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/ ; to sit down near: --sit .

4332 + and they which wait +/ . prosedreuo \{pros-ed-ryoo'-o\}; from a compound of $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and the base of 1476 + stedfast + and settled + be ye stedfast +/ ; to sit near, i .e . attend as a servant: --wait at .

4775 + and he sat + and they that sat +/ . sugkathemai \{soong-kath'-ay-mahee\}; from 4862 + and beside + accompanied +/ and $2521+s i t+s a t+S i t+d o w n+I$ sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth +/ ; to seat oneself in company with: --sit with .

4776 + down + us sit + together + and made + and were set +/ . sugkathizo \{soong-kath-id'-zo\}; from 4862 + and beside + accompanied +/ and $2523+$ sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit + ; to give (or take) a seat in company with: --(make) sit (down) together .

4784 + had not consented +/ . sugkatatithemai \{soong-kat-at-ith'-em-ahee\}; mid from 4862 + and beside + accompanied +/ and $2698+$ to do + to shew + and laid +/ ; to deposit (one's vote or opinion) in company with, $i$.e . (figuratively) to accord with: --consent .
$4873+$ at + sat + and sat + together + with him at + of them that sit + of them that sat + and them that sat + And they that sat + sake and them which sat $+/$. sunanakeimai \{soon-an-ak'-i-mahee\}; from $4862+$ and beside + accompanied +/ and $0345+$ at + sat + down + he sat + was lying + the table + as he sat + the guests + with guests + as they sat + that Jesus sat + he that sitteth + And as they sat + there was leaning + to them that were set + is not he that sitteth $+/$; to recline in company with (at a meal): --sit (down, at the table, together) with (at meat) .

Root Words and their word stems. This helps you see all related words in the English.

113 * sit

7 - sittest

42 - sitteth
43 - sitting

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

adversity 2558 ** kakoucheo ** which suffer \{adversity\}, torment.
adversity 6761 -- tsela - -- \{adversity $\}$, halt(-ing).
adversity 6869 -- tsarah -- adversary, \{adversity\}, affliction, anguish, distress,tribulation, trouble.
adversity 7451 ral -- -- \{adversity\}, affliction, bad, calamity, +displease(-ure), distress, evil([-favouredness], man, thing), +exceedingly, $X$ great, grief(-vous), harm, heavy, hurt(-ful), ill(favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + notplease, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, ness, one), worse(-st), wretchedness, wrong.

Apharsite 0670 -- /Aphar@cay -- \{Apharsite\}.
composition 4971 -- mathkoneth -- \{composition\}, measure, state, tale.
diversity 1085 ** genos ** born, country(-man), \{diversity\}, generation, kind(-red),nation, offspring, stock.
diversity 1243 ** diairesis $* *$ difference, $\{d i v e r s i t y\}$.
Girgasite 1622 -- Girgashiy -- Girgashite, \{Girgasite\}.
inquisition 1245 -- baqash -- ask, beg, beseech, desire, enquire, get, make\{inquisition\}, procure, (make) request, require, seek (for).
inquisition 1875 -- darash -- ask, $X$ at all, care for, $X$ diligently, inquire, make\{inquisition\}, [necro-]mancer, question, require, search, seek [for, out], $X$ surely.

Jebusite 2983 -- Yebuwciy -- \{Jebusite\}(-s).
Manassites 4520 -- M@ nashshiy -- of Manasseh, \{Manassites\}.
necessity 0316 ** anagkaios ** near, necessary, \{necessity \}, needful.
necessity 0318 ** anagke ** distress, must needs, (of) \{necessity\}(-sary), needeth,needful.
necessity 2192 ** echo ** be (able, $X$ hold, possessed with), accompany, + begin toamend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear,following, have, hold, keep, + lack, + go to law, lie, + must needs, + of $\{$ necessity $\}$, + need, next, + recover, + reign, + rest, + return, $X$ sick,take for, + tremble, + uncircumcised, use.
opposition 0477 ** antithesis ** \{opposition\}.
prepositional 1175 -- B@lalowth -- Bealoth, in Aloth [by mistake for a plural from 5927with \{prepositional\} prefix].
prepositional 3860 -- lahen -- for them [by mistake for \{prepositional\} suffix].
sit 0339 ** anakathizo ** \{sit\} up.
sit 0345 ** anakeimai ** guest, lean, lie, \{sit\} (down, at meat), at the table.
sit 0347 ** anaklino ** lay, (make) \{sit\} down.
sit 0377 ** anapipto ** lean, $\{$ sit $\}$ down (to meat).
sit 1716 -- dagar -- gather, \{sit\}.
sit 1910 ** epibaino ** come (into), enter into, go abroad, \{sit\} upon, take ship.
sit 2516 ** kathezomai ** \{sit \}.
sit 2521 ** kathemai ** dwell, \{sit \} (by, down).
sit 2523 ** kathizo ** continue, set, \{sit\} (down), tarry.
sit 2621 ** katakeimai ** keep, lie, \{sit\} at meat (down).
sit 2625 ** kataklino ** (make) \{sit\} down (at meat).
sit 3488 -- y@ thiyb -- dwell, (be) set, \{sit\}.
sit 3869 ** parakathizo ** \{sit\}.
sit 4775 ** sugkathemai ** \{sit\} with.
sit 4776 ** sugkathizo ** (make) \{sit\} (down) together.
sit 4873 ** sunanakeimai $* *\{$ sit $\}$ (down, at the table, together) with (at meat).
sit 5437 -- cabab -- bring, cast, fetch, lead, make, walk, $X$ whirl, $X$ round about,be about on every side, apply, avoid, beset (about), besiege, bring again,carry (about), change, cause to come about, $X$ circuit, (fetch a) compass(about, round), drive, environ, $X$ on every side, beset (close, come,compass, go, stand) round about, inclose, remove, return, set, \{sit\} down,turn (self) (about, aside, away, back).
sit 7257 rabats -- -- crouch (down), fall down, make a fold, lay, (cause to, make to)lie (down), make to rest, \{sit\}.
sit 7674 shebeth -- -- cease, $\{$ sit \} still, loss of time.
sit 8497 -- takah -- \{sit\} down.
site 2708 -- chuqqah -- appointed, custom, manner, ordinance, $\{$ site $\}$, statute.
sith 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +except, + more(-over if, than), neither, nevertheless, nor, oh that, or, +save (only, -ing), seeing, since, \{sith\}, + surely (no more, none, not),though, + of a truth, + unless, + verily, when, whereas, whether, while, +yet.

Sitnah 7856 Sitnan -- -- \{Sitnah\}.
sitting 4186 -- mowshab -- assembly, dwell in, dwelling(-place), wherein (that) dwelt(in), inhabited place, seat, $\{$ sitting\}, situation, sojourning.
situate 4690 -- matsuwq -- pillar, $\{$ situate $\}$.
situation 4186 -- mowshab -- assembly, dwell in, dwelling(-place), wherein (that)dwelt (in), inhabited place, seat, sitting, \{situation\}, sojourning.
situation 5131 -- nowph -- \{situation\}.
visit 1980 ** episkeptomai ** look out, \{visit\}.
visit 6485 -- paqad -- appoint, $X$ at all, avenge, bestow, (appoint to have the, givea) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt,do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to)remember(-brance), set (over), sum, X surely, \{visit\}, want.
visitation 1984 ** episkope ** the office of a "bishop", bishoprick, \{visitation\}.
visitation $6486-$ - @ quddah -- account, (that have the) charge, custody, thatwhich...laid up, numbers, office(-r), ordering, oversight, + prison, reckoning, \{visitation\}.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

adversity 2558 kakoucheo $*$ \{adversity $\},\{2558$ kakoucheo \},
alusiteles 0255 alusiteles * unprofitable , $\{0255$ \{alusiteles \} \}, 0512 anopheles , 0888 achreios , 0889 achreioo , 0890 achrestos ,
alusiteles 0255 \{alusiteles \} * unprofitable , \{0255 alusiteles \}, 0512 anopheles, 0888 achreios, 0889 achreioo , 0890 achrestos ,
alusiteles 0512 anopheles * unprofitable, 0255 \{alusiteles\} , \{0512 anopheles \}, 0888 achreios , 0889 achreioo, 0890 achrestos ,
alusiteles 0888 achreios * unprofitable , 0255 \{alusiteles\}, 0512 anopheles , $\{0888$ achreios \}, 0889 achreioo , 0890 achrestos ,
alusiteles 0889 achreioo * unprofitable, 0255 \{alusiteles\}, 0512 anopheles, 0888 achreios , \{0889 achreioo \} , 0890 achrestos ,
alusiteles 0890 achrestos * unprofitable, 0255 \{alusiteles\}, 0512 anopheles , 0888 achreios , 0889 achreioo , \{0890 achrestos \},
aprositos 0676 aprositos * approach , $\{0676$ \{aprositos \} \} ,
aprositos 0676 \{aprositos \} * approach , \{0676 aprositos \} ,
asitia 0776 asitia * abstinence , $\{0776$ \{asitia \} \},
asitia 0776 \{asitia \} * abstinence , $\{0776$ asitia \},
asitos $\mathbf{0 7 7 7}$ asitos * fasting , \{0777 \{asitos\} \}, $\mathbf{3 5 2 1}$ nesteia , $\mathbf{3 5 2 2}$ nesteuo , $\mathbf{3 5 2 3}$ nestis ,
asitos $\mathbf{0 7 7 7}\{$ asitos $\} *$ fasting , $\{0777$ asitos $\}, 3521$ nesteia , $\mathbf{3 5 2 2}$ nesteuo , 3523 nestis ,
asitos 3521 nesteia * fasting, $\mathbf{0 7 7 7}$ \{asitos\} , $\mathbf{3 5 2 1}$ nesteia \}, $\mathbf{3 5 2 2}$ nesteuo, $\mathbf{3 5 2 3}$ nestis , asitos $\mathbf{3 5 2 2}$ nesteuo * fasting , $\mathbf{0 7 7 7}$ \{asitos \}, 3521 nesteia , $\mathbf{3 5 2 2}$ nesteuo \}, $\mathbf{3 5 2 3}$ nestis , asitos $\mathbf{3 5 2 3}$ nestis * fasting, $\mathbf{0 7 7 7}$ \{asitos\}, $\mathbf{3 5 2 1}$ nesteia, $\mathbf{3 5 2 2}$ nesteuo , $\{3523$ nestis \}, disposition 1296 diatage * \{disposition\} , \{1296 diatage \}, diversities 1085 genos * \{diversities\} , \{1085 genos \}, $\mathbf{1 2 4 3}$ diairesis , diversities 1243 diairesis * \{diversities \}, 1085 genos,, $\mathbf{1 2 4 3}$ diairesis \}, mesites 3316 mesites * mediator , $\{3316$ \{mesites \} \}, mesites 3316 \{mesites \} * mediator , \{3316 mesites \},
mesiteuo 0950 bebaioo * confirmed , \{0950 bebaioo \}, 1991 episterizo, 2964 kuroo , 3315 \{mesiteuo\} , 4300
prokuroo ,
mesiteuo 1991 episterizo * confirmed, 0950 bebaioo , \{1991 episterizo \}, 2964 kuroo , 3315 \{mesiteuo\}, 4300 prokuroo ,
mesiteuo 2964 kuroo * confirmed , 0950 bebaioo , 1991 episterizo , $\{2964$ kuroo \}, 3315 \{mesiteuo\}, 4300 prokuroo ,
mesiteuo 3315 mesiteuo * confirmed, $\mathbf{0 9 5 0}$ bebaioo , 1991 episterizo , 2964 kuroo , \{3315 \{mesiteuo\} \}, 4300 prokuroo ,
mesiteuo 3315 \{mesiteuo $\}$ * confirmed, 0950 bebaioo , 1991 episterizo , 2964 kuroo , \{3315 mesiteuo \}, 4300 prokuroo ,
mesiteuo 4300 prokuroo * confirmed , 0950 bebaioo , 1991 episterizo , 2964 kuroo , 3315 \{mesiteuo\}, \{4300 prokuroo \} ,
necessities 0318 anagke * \{necessities $\},\{0318$ anagke $\}, 5532$ chreia ,
necessities 5532 chreia * \{necessities \}, 0318 anagke , $\{5532$ chreia \},
necessity 0316 anagkaios * \{necessity \} , $\mathbf{0 3 1 6}$ anagkaios \}, 0318 anagke , 5532 chreia ,
necessity 0318 anagke * \{necessity \}, 0316 anagkaios , $\mathbf{0 3 1 8}$ anagke \}, 5532 chreia ,
necessity 5532 chreia * \{necessity $\}, 0316$ anagkaios, 0318 anagke, $\{5532$ chreia \},
oppositions 0477 antithesis * \{oppositions $\},\{0477$ antithesis $\}$,
psithurismos 5587 psithurismos * whisperings , $\{5587$ \{psithurismos \} \},
psithurismos 5587 \{psithurismos \} * whisperings, $\{5587$ psithurismos \},
psithuristes 5588 psithuristes * whisperers , $\{5588$ \{psithuristes \} \},
psithuristes 5588 \{psithuristes \} * whisperers, $\{5588$ psithuristes \},
sit 0347 anaklino * $\{$ sit $\},\{0347$ anaklino $\}, 0377$ anapipto , 2521 kathemai, 2523 kathizo , 2621 katakeimai , 4776 sugkathizo ,
sit 0377 anapipto * \{sit \}, 0347 anaklino , \{0377 anapipto \}, 2521 kathemai , 2523 kathizo, 2621 katakeimai , 4776 sugkathizo ,
sit 2521 kathemai * \{sit \}, 0347 anaklino , 0377 anapipto , \{2521 kathemai \}, 2523 kathizo, 2621 katakeimai , 4776 sugkathizo ,
sit 2523 kathizo * \{sit\}, 0347 anaklino, 0377 anapipto , 2521 kathemai , 2523 kathizo \}, 2621 katakeimai , 4776 sugkathizo ,
sit 2621 katakeimai * $\{$ sit \}, 0347 anaklino , 0377 anapipto, 2521 kathemai, 2523 kathizo , \{2621 katakeimai \}, 4776 sugkathizo,
sit 4776 sugkathizo * \{sit\}, 0347 anaklino , 0377 anapipto , 2521 kathemai, 2523 kathizo , 2621 katakeimai , \{4776 sugkathizo \},
sitistos 4619 sitistos * fatlings , $\{4619$ \{sitistos \} \} , sitistos 4619 \{sitistos \} * fatlings , $\{4619$ sitistos \}, sitos 2848 kokkos $*$ corn , $\{2848$ kokkos \}, 4621 \{sitos \}, 4702 sporimos , 4719 stachus , sitos 4621 sitos * corn , 2848 kokkos , $\{4621\{\operatorname{sitos}\}\}, 4702$ sporimos , 4719 stachus , sitos 4621 sitos * wheat , $\{4621$ \{sitos $\}\}$,
sitos $4621\{\operatorname{sitos}\} * \operatorname{corn}, 2848$ kokkos , $\{4621$ sitos $\}, 4702$ sporimos , 4719 stachus ,
sitos $4621\{$ sitos $\} *$ wheat,$\{4621$ sitos $\}$,
sitos 4702 sporimos $*$ corn , 2848 kokkos , 4621 \{sitos \} , \{4702 sporimos \}, 4719 stachus , sitos 4719 stachus * corn , 2848 kokkos , 4621 \{sitos \}, 4702 sporimos , $\{4719$ stachus \},
sittest 2521 kathemai $*$ \{sittest $\},\{2521$ kathemai \} ,
sitteth 2521 kathemai * $\{$ sitteth $\},\{2521$ kathemai \}, 2523 kathizo ,
sitteth 2523 kathizo * \{sitteth \}, 2521 kathemai , $\{2523$ kathizo \},
sitting 1910 epibaino * $\{$ sitting $\},\{1910$ epibaino $\}, 2516$ kathezomai , 2521 kathemai , 2523 kathizo , sitting 2516 kathezomai * \{sitting\} , 1910 epibaino , \{2516 kathezomai \}, 2521 kathemai , 2523 kathizo , sitting 2521 kathemai $*$ \{sitting \}, 1910 epibaino, 2516 kathezomai , 2521 kathemai \}, 2523 kathizo , sitting 2523 kathizo $*$ \{sitting $\}, 1910$ epibaino, 2516 kathezomai , 2521 kathemai , 2523 kathizo \}, visit 1980 episkeptomai * $\{$ visit $\},\{1980$ episkeptomai \}, visitation 1984 episkope $*$ \{visitation $\},\{1984$ episkope $\}$, visited 1980 episkeptomai $*\{$ visited $\},\{1980$ episkeptomai $\}$, visitest 1980 episkeptomai * \{visitest \} , $\{1980$ episkeptomai \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* sit , $\mathbf{0 3 4 7}, \mathbf{0 3 7 7}, \mathbf{2 5 2 1}, \mathbf{2 5 2 3}, 2621,4776$,
- sit, 3427, 3488, 5414, 5437, 7674,
* visit, 1980,
- visit , 6485,


## English Synonyms with Greek Strong's Number.

adversity - $\mathbf{2 5 5 8}$ \{adversity\}, suffer, tormented,
disposition - 1296 \{disposition\},
diversities - 1085 born, country, countrymen, \{diversities\}, generation, kind, kindred, kinds, nation, offspring, stock,
diversities - $\mathbf{1 2 4 3}$ differences, \{diversities\},
necessities - 0318 distress, must, necessary, \{necessities\}, necessity, needeth, needful, needs,
necessities - 5532 business, necessary, \{necessities\}, necessity, need, needed, needest, needeth, use, uses, wants,
necessity - $\mathbf{0 3 1 6}$ more, near, necessary, \{necessity\}, needful,
necessity - $\mathbf{0 3 1 8}$ distress, must, necessary, necessities, \{necessity\}, needeth, needful, needs,
necessity - $\mathbf{5 5 3 2}$ business, necessary, necessities, \{necessity\}, need, needed, needest, needeth, use, uses, wants,
oppositions - 0477 \{oppositions\},
sit - 0347 down, make, \{sit\},
sit - 0377 down, leaned, sat, set, \{sit \},
sit - 2521 down, sat, set, $\{$ sit \}, sittest, sitteth, sitting,
sit - 2523 continued, down, sat, set, \{sit\}, sitteth, sitting,
sit - 2621 at, kept, lay, lie, sat, \{sit\},
sit - 4776 made, \{sit\}, together,
sittest - 2521 down, sat, set, sit, \{sittest\}, sitteth, sitting,
sitteth - 2521 down, sat, set, sit, sittest, \{sitteth\}, sitting,
sitteth - $\mathbf{2 5 2 3}$ continued, down, sat, set, sit, \{sitteth\}, sitting,
sitting - 1910 aboard, came, come, entering, \{sitting\}, went, sitting - 2516 sat, $\{$ sitting $\}$,
sitting - 2521 down, sat, set, sit, sittest, sitteth, \{sitting\},
sitting - $\mathbf{2 5 2 3}$ continued, down, sat, set, sit, sitteth, \{sitting\}, visit - 1980 look, $\{$ visit $\}$, visited, visitest,
visitation - 1984 bishop, bishoprick, office, \{visitation\},
visited - 1980 look, visit, \{visited\}, visitest,
visitest - 1980 look, visit, visited, \{visitest \},
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## English Concordance to the KJV Bible.

adversities , 1SA_10_19, adversities, PSA_31_07,
adversity, 2SA_04_09,
adversity, 2CH_15_06,
adversity , PSA_10_06, PSA_35_15, PSA_94_13,
adversity , PRO_17_17, PRO_24_10,
adversity , ECC_07_14,
adversity , ISA_30_20,
adversity , HEB_13_03,
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inquisition , EST_02_23,
inquisition , PSA_09_12,
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jebusite, EXO_33_02, EXO_34_11,
jebusite, JOS_09_01, JOS_11_03, JOS_15_08,
jebusite, 2SA_24_16, 2SA_24_18,
jebusite, 1CH_01_14, 1CH_21_15, 1CH_21_18, 1CH_21_28,
jebusite, 2CH_03_01,
jebusite, ZEC_09_07,
jebusites, GEN_15_19,
jebusites, EXO_03_08, EXO_03_17, EXO_13_05,EXO_23_23,
jebusites, NUM_13_29,
jebusites, DEU_07_01, DEU_20_17,
jebusites , JOS_03_10 , JOS_12_08 , JOS_15_63 , JOS_15_63, JOS_24_11,
jebusites, JUD_01_21, JUD_01_21, JUD_03_05, JUD_19_11,
jebusites, 2SA_05_06, 2SA_05_08,
jebusites , 1KI_09_20,
jebusites, 1CH_11_04,1CH_11_06,
jebusites, 2CH_08_07,
jebusites, EZR_09_01,
jebusites, NEH_09_08,
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necessity , 1CO_07_37, 1CO_09_16,
necessity , 2CO_09_07,
necessity , PHP_04_16,
necessity , PHM_01_14,
necessity , HEB_07_12, HEB_08_03 , HEB_09_16,
oppositions , 1TI_06_20,
sit , GEN_27_19,
sit , NUM_32_06,
sit , JUD_05_10,
sit , RUT_03_18, RUT_04_01, RUT_04_02,
sit , 1SA_09_22, 1SA_16_11, 1SA_20_05,
sit , 2SA_19_08,
sit , 1KI_01_13, 1KI_01_17, 1KI_01_20, 1KI_01_24, 1KI_01_27, 1KI_01_30, 1KI_01_35, 1KI_01_48,
1KI_03_06, 1KI_08_20, 1KI_08_25,
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sit , JER_08_14, JER_13_13, JER_13_18, JER_16_08, JER_33_17, JER_36_15, JER_36_30,
JER_48_18,
sit , LAM_01_01, LAM_02_10,
sit , EZE_26_16, EZE_28_02, EZE_33_31, EZE_44_03,
sit , DAN_07_09, DAN_07_26,
sit , JOE_03_12,
sit , MIC_04_04, MIC_07_08,
sit , ZEC_03_08, ZEC_06_13,
sit , MAL_03_03,
sit , MAT_08_11, MAT_14_19, MAT_15_35, MAT_19_28, MAT_19_28, MAT_20_21,MAT_20_23, MAT_22_44, MAT_23_02, MAT_25_31, MAT_26_36,
sit , MAR_06_39, MAR_08_06, MAR_10_37, MAR_10_40, MAR_12_36, MAR_14_32,
sit , LUK_01_79, LUK_09_14, LUK_09_15, LUK_12_37, LUK_13_29, LUK_14_08, LUK_14_10,
LUK_14_10, LUK_16_06, LUK_17_07, LUK_20_42, LUK_22_30, LUK_22_69,
sit , JOH_06_10,
sit , ACT_02_30, ACT_02_34, ACT_08_31,
sit , 1CO_08_10,
sit , EPH_02_06,
sit , HEB_01_13,
sit , JAM_02_03, JAM_02_03,
sit , REV_03_21, REV_17_03, REV_18_07, REV_19_18,
sith , EZE_35_06,
sitnah , GEN_26_21,
sittest , EXO_18_14,
sittest , DEU_06_07, DEU_11_19,
sittest , PSA_50_20,
sittest, PRO_23_01,
sittest , JER_22_02,
sittest, ACT_23_03,
sitteth , EXO_11_05,
sitteth , LEV_15_04 , LEV_15_06, LEV_15_20 , LEV_15_23 , LEV_15_26,
sitteth , DEU_17_18,
sitteth , 1KI_01_46,
sitteth , EST_06_10,
sitteth , PSA_01_01, PSA_02_04, PSA_10_08, PSA_29_10, PSA_29_10, PSA_47_08, PSA_99_01, sitteth , PRO_09_14, PRO_20_08, PRO_31_23,
sitteth, SON_01_12,
sitteth , ISA_28_05, ISA_40_22,
sitteth , JER_17_11 , JER_29_16,
sitteth , LAM_03_28,
sitteth , ZEC_01_11, ZEC_05_07,
sitteth , MAT_23_22,
sitteth , LUK_14_28, LUK_14_31, LUK_22_27, LUK_22_27,
sitteth , 1CO_14_30,
sitteth, COL_03_01,
sitteth, 2TH_02_04,
sitteth , REV_05_13, REV_06_16, REV_07_10, REV_07_15, REV_17_01, REV_17_09, REV_17_15,
sitting, DEU_22_06,
sitting, JUD_03_20,
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sitting, 2KI_04_38, 2KI_09_05,
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## One Word English Phrase Index to the KJV Bible.

adversities 1Sa_10_19 \# And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.
adversities Psa_31_07 \# I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities;
adversity 2Ch_15_06 \# And nation was destroyed of nation, and city of city: for God did vex them with all adversity.
adversity 2Sa_04_09 \# And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, [As] the LORD liveth, who hath redeemed my soul out of all adversity,
adversity Ecc_07_14 \# In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.
adversity Heb_13_03 \# Remember them that are in bonds, as bound with them; [and] them which suffer adversity, as being yourselves also in the body.
adversity Isa_30_20 \# And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:
adversity Pro_17_17 \# A friend loveth at all times, and a brother is born for adversity.
adversity Pro_24_10 \# [If] thou faint in the day of adversity, thy strength [is] small.
adversity Psa_10_06 \# He hath said in his heart, I shall not be moved: for [I shall] never [be] in adversity.
adversity Psa_35_15 \# But in mine adversity they rejoiced, and gathered themselves together: [yea], the abjects gathered themselves together against me, and I knew [it] not; they did tear [me], and ceased not:
adversity Psa_94_13 \# That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.

Apharsites Ezr_04_09 \# Then [wrote] Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, [and] the Elamites,
composition Exo_30_32 \# Upon man's flesh shall it not be poured, neither shall ye make [any other] like it, after the composition of it: it [is] holy, [and] it shall be holy unto you.
composition Exo_30_37 \# And [as for] the perfume which thou shalt make, ye shall not make to yourselves according to the composition thereof: it shall be unto thee holy for the LORD.
disposition Act_07_53 \# Who have received the law by the disposition of angels, and have not kept [it].
diversities 1Co_12_04 \# Now there are diversities of gifts, but the same Spirit.
diversities 1Co_12_06 \# And there are diversities of operations, but it is the same God which worketh all in all.
diversities 1Co_12_28 \# And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.
downsitting Psa_139_02 \# Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.

Girgasite Gen_10_16 \# And the Jebusite, and the Amorite, and the Girgasite,
inquisition Deu_19_18 \# And the judges shall make diligent inquisition: and, behold, [if] the witness [be] a false witness, [and] hath testified falsely against his brother;
inquisition Est_02_23 \# And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king.
inquisition Psa_09_12 \# When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the humble.

Jebusite 1Ch_01_14 \# The Jebusite also, and the Amorite, and the Girgashite,
Jebusite 1Ch_21_15 \# And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.

Jebusite 1Ch_21_18 \# Then the angel of the LORD commanded Gad to say to David, that David should go up, and set up an altar unto the LORD in the threshingfloor of Ornan the Jebusite.

Jebusite 1Ch_21_28 \# At that time when David saw that the LORD had answered him in the threshingfloor of Ornan the Jebusite, then he sacrificed there.

Jebusite 2Ch_03_01 \# Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where [the Lord] appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite.

Jebusite 2Sa_24_16 \# And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.

Jebusite 2Sa_24_18 \# And Gad came that day to David, and said unto him, Go up, rear an altar unto the LORD in the threshingfloor of Araunah the Jebusite.

Jebusite Exo_33_02 \# And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

Jebusite Exo_34_11 \# Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

Jebusite Gen_10_16 \# And the Jebusite, and the Amorite, and the Girgasite,
Jebusite Jos_09_01 \# And it came to pass, when all the kings which [were] on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard [thereof];

Jebusite Jos_11_03 \# [And to] the Canaanite on the east and on the west, and [to] the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, and [to] the Hivite under Hermon in the land of Mizpeh.

Jebusite Jos_15_08 \# And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:

Jebusite Zec_09_07 \# And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

Jebusites 1Ch_11_04 \# And David and all Israel went to Jerusalem, which [is] Jebus; where the Jebusites [were], the inhabitants of the land.

Jebusites 1Ch_11_06 \# And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief.

Jebusites 1Ki_09_20 \# [And] all the people [that were] left of the Amorites, Hittites, Perizzites, Hivites, and Jebusites, which [were] not of the children of Israel,

Jebusites 2Ch_08_07 \# [As for] all the people [that were] left of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, which [were] not of Israel,

Jebusites 2Sa_05_06 \# And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

Jebusites 2Sa_05_08 \# And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.

Jebusites Deu_07_01 \# When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

Jebusites Deu_20_17 \# But thou shalt utterly destroy them; [namely], the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee:

Jebusites Exo_03_08 \# And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

Jebusites Exo_03_17 \# And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

Jebusites Exo_13_05 \# And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

Jebusites Exo_23_23 \# For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off.

Jebusites Ezr_09_01 \# Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing]
according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

Jebusites Gen_15_21 \# And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.
Jebusites Jos_03_10 \# And Joshua said, Hereby ye shall know that the living God [is] among you, and [that] he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.

Jebusites Jos_12_08 \# In the mountains, and in the valleys, and in the plains, and in the springs, and in the wilderness, and in the south country; the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites:

Jebusites Jos_15_63 \# As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out: but the Jebusites dwell with the children of Judah at Jerusalem unto this day.

Jebusites Jos_15_63 \# As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out: but the Jebusites dwell with the children of Judah at Jerusalem unto this day.

Jebusites Jos_24_11 \# And ye went over Jordan, and came unto Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand.

Jebusites Jud_01_21 \# And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day.

Jebusites Jud_01_21 \# And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day.

Jebusites Jud_03_05 \# And the children of Israel dwelt among the Canaanites, Hittites, and Amorites, and Perizzites, and Hivites, and Jebusites:

Jebusites Jud_19_11 \# [And] when they [were] by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it.

Jebusites Neh_09_08 \# And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give [it, I say], to his seed, and hast performed thy words; for thou [art] righteous:

Jebusites Num_13_29 \# The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

Manassites 2Ki_10_33 \# From Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which [is] by the river Arnon, even Gilead and Bashan.

Manassites Deu_04_43 \# [Namely], Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.

Manassites Jud_12_04 \# Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites [are] fugitives of Ephraim among the Ephraimites, [and] among the Manassites.
necessities 2Co_06_04 \# But in all [things] approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,
necessities 2Co_12_10 \# Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.
necessities Act_20_34 \# Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me.
necessity 1Co_07_37 \# Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.
necessity 1Co_09_16 \# For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me ; yea, woe is unto me, if I preach not the gospel!
necessity 2Co_09_07 \# Every man according as he purposeth in his heart, [so let him give]; not grudgingly, or of necessity: for God loveth a cheerful giver.
necessity Heb_07_12 \# For the priesthood being changed, there is made of necessity a change also of the law.
necessity Heb_08_03 \# For every high priest is ordained to offer gifts and sacrifices: wherefore [it is] of necessity that this man have somewhat also to offer.
necessity Heb_09_16 \# For where a testament [is], there must also of necessity be the death of the testator. necessity Luk_23_17 \# [For of necessity he must release one unto them at the feast.]
necessity Phm_01_14 \# But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.
necessity Php_04_16 \# For even in Thessalonica ye sent once and again unto my necessity.
necessity Rom_12_13 \# Distributing to the necessity of saints; given to hospitality.
oppositions 1Ti_06_20 \# O Timothy, keep that which is committed to thy trust, avoiding profane [and] vain babblings, and oppositions of science falsely so called:
sit 1Ch_28_05 \# And of all my sons, [for the LORD hath given me many sons,] he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel.
sit 1Co_08_10 \# For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;
sit 1Ki_01_13 \# Go and get thee in unto king David, and say unto him, Didst not thou, my lord, $\mathbf{O}$ king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?
sit 1Ki_01_17 \# And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, [saying], Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.
sit 1Ki_01_20 \# And thou, my lord, $O$ king, the eyes of all Israel [are] upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him.
sit 1Ki_01_24 \# And Nathan said, My lord, $\mathbf{O}$ king, hast thou said, Adonijah shall reign after me, and he shall sit upon my throne?
sit 1Ki_01_27 \# Is this thing done by my lord the king, and thou hast not showed [it] unto thy servant, who
should sit on the throne of my lord the king after him?
sit 1Ki_01_30 \# Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.
sit 1Ki_01_35 \# Then ye shall come up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah.
sit 1Ki_01_48 \# And also thus said the king, Blessed [be] the LORD God of Israel, which hath given [one] to sit on my throne this day, mine eyes even seeing [it].
sit 1Ki_03_06 \# And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.
sit 1Ki_08_20 \# And the LORD hath performed his word that he spake, and I am risen up in the room of David my father, and sit on the throne of Israel, as the LORD promised, and have built an house for the name of the LORD God of Israel.
sit 1Ki_08_25 \# Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me.
sit 1Sa_09_22 \# And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest place among them that were bidden, which [were] about thirty persons.
sit 1Sa_16_11 \# And Samuel said unto Jesse, Are here all [thy] children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither.
sit 1Sa_20_05 \# And David said unto Jonathan, Behold, to morrow [is] the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third [day] at even.
sit 2Ch_06_16 \# Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.
sit 2Ki_07_03 \# And there were four leprous men at the entering in of the gate: and they said one to another, Why sit we here until we die?
sit 2Ki_07_04 \# If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.
sit 2Ki_10_30 \# And the LORD said unto Jehu, Because thou hast done well in executing [that which is] right in mine eyes, [and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall sit on the throne of Israel.
sit 2Ki_15_12 \# This [was] the word of the LORD which he spake unto Jehu, saying, Thy sons shall sit on the throne of Israel unto the fourth [generation]. And so it came to pass.
sit 2Ki_18_27 \# But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? [hath he] not [sent me] to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?
sit 2Sa_19_08 \# Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.
sit Act_02_30 \# Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

Sit Act_02_34 \# For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand,
sit Act_08_31 \# And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.
sit Dan_07_09 \# I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.
sit Dan_07_26 \# But the judgment shall sit, and they shall take away his dominion, to consume and to destroy [it] unto the end.
sit Ecc_10_06 \# Folly is set in great dignity, and the rich sit in low place.
sit Eph_02_06 \# And hath raised [us] up together, and made [us] sit together in heavenly [places] in Christ Jesus:
sit Eze_26_16 \# Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at [every] moment, and be astonished at thee.
sit Eze_28_02 \# Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:
sit Eze_33_31 \# And they come unto thee as the people cometh, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they show much love, [but] their heart goeth after their covetousness.
sit Eze_44_03 \# [It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same.
sit Gen_27_19 \# And Jacob said unto his father, I [am] Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.

Sit Heb_01_13 \# But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?
sit Isa_03_26 \# And her gates shall lament and mourn; and she [being] desolate shall sit upon the ground.
sit Isa_14_13 \# For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:
sit Isa_16_05 \# And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness.
sit Isa_30_07 \# For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength [is] to sit still.
sit Isa_36_12 \# But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? [hath he] not [sent me] to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?
sit Isa_42_07 \# To open the blind eyes, to bring out the prisoners from the prison, [and] them that sit in darkness out of the prison house.
sit Isa_47_01 \# Come down, and sit in the dust, $O$ virgin daughter of Babylon, sit on the ground: [there is] no throne, $O$ daughter of the Chaldeans: for thou shalt no more be called tender and delicate.
sit Isa_47_01 \# Come down, and sit in the dust, $O$ virgin daughter of Babylon, sit on the ground: [there is] no throne, $O$ daughter of the Chaldeans: for thou shalt no more be called tender and delicate.

Sit Isa_47_05 \# Sit thou silent, and get thee into darkness, $\mathbf{O}$ daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms.
sit Isa_47_08 \# Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:
sit Isa_47_14 \# Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: [there shall] not [be] a coal to warm at, [nor] fire to sit before it.
sit Isa_52_02 \# Shake thyself from the dust; arise, [and] sit down, O Jerusalem: loose thyself from the bands of thy neck, $O$ captive daughter of Zion.

Sit Jam_02_03 \# And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:
sit Jam_02_03 \# And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:
sit Jer_08_14 \# Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.
sit Jer_13_13 \# Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.
sit Jer_13_18 \# Say unto the king and to the queen, Humble yourselves, sit down: for your principalities shall come down, [even] the crown of your glory.
sit Jer_16_08 \# Thou shalt not also go into the house of feasting, to sit with them to eat and to drink.
sit Jer_33_17 \# For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel;

Sit Jer_36_15 \# And they said unto him, Sit down now, and read it in our ears. So Baruch read [it] in their ears.
the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.
sit Jer_48_18 \# Thou daughter that dost inhabit Dibon, come down from [thy] glory, and sit in thirst; for the spoiler of Moab shall come upon thee, [and] he shall destroy thy strong holds.
sit Joe_03_12 \# Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.
sit Joh_06_10 \# And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.
sit Jud_05_10 \# Speak, ye that ride on white asses, ye that sit in judgment, and walk by the way.
sit Lam_01_01 \# How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!
sit Lam_02_10 \# The elders of the daughter of Zion sit upon the ground, [and] keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.
sit Luk_01_79 \# To give light to them that sit in darkness and [in] the shadow of death, to guide our feet into the way of peace.
sit Luk_09_14 \# For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.
sit Luk_09_15 \# And they did so, and made them all sit down.
sit Luk_12_37 \# Blessed [are] those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.
sit Luk_13_29 \# And they shall come from the east, and [from] the west, and from the north, and [from] the south, and shall sit down in the kingdom of God.
sit Luk_14_08 \# When thou art bidden of any [man] to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;
sit Luk_14_10 \# But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.
sit Luk_14_10 \# But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.
sit Luk_16_06 \# And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.
sit Luk_17_07 \# But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?

Sit Luk_20_42 \# And David himself saith in the book of Psalms, The Lord said unto my Lord, Sit thou on my right hand,
sit Luk_22_30 \# That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.
sit Luk_22_69 \# Hereafter shall the Son of man sit on the right hand of the power of God.
sit Mal_03_03 \# And he shall sit [as] a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.
sit Mar_06_39 \# And he commanded them to make all sit down by companies upon the green grass.
sit Mar_08_06 \# And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before [them]; and they did set [them] before the people.
sit Mar_10_37 \# They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.
sit Mar_10_40 \# But to sit on my right hand and on my left hand is not mine to give; but [it shall be given to them] for whom it is prepared.

Sit Mar_12_36 \# For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

Sit Mar_14_32 \# And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.
sit Mat_08_11 \# And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.
sit Mat_14_19 \# And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to [his] disciples, and the disciples to the multitude.
sit Mat_15_35 \# And he commanded the multitude to sit down on the ground.
sit Mat_19_28 \# And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.
sit Mat_19_28 \# And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.
sit Mat_20_21 \# And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.
sit Mat_20_23 \# And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father.

Sit Mat_22_44 \# The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?
sit Mat_23_02 \# Saying, The scribes and the Pharisees sit in Moses' seat:
sit Mat_25_31 \# When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

Sit Mat_26_36 \# Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.
sit Mic_04_04 \# But they shall sit every man under his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].
sit Mic_07_08 \# Rejoice not against me, $O$ mine enemy: when I fall, I shall arise; when I sit in darkness, the LORD [shall be] a light unto me.
sit Num_32_06 \# And Moses said unto the children of Gad and to the children of Reuben, Shall your brethren go to war, and shall ye sit here?
sit Psa_107_10 \# Such as sit in darkness and in the shadow of death, [being] bound in affliction and iron;
Sit Psa_110_01 \# A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.
sit Psa_119_23 \# Princes also did sit [and] speak against me: [but] thy servant did meditate in thy statutes.
sit Psa_127_02 \# [It is] vain for you to rise up early, to sit up late, to eat the bread of sorrows: [for] so he giveth his beloved sleep.
sit Psa_132_12 \# If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore.
sit Psa_26_05 \# I have hated the congregation of evildoers; and will not sit with the wicked.
sit Psa_69_12 \# They that sit in the gate speak against me; and I [was] the song of the drunkards.
sit Rev_03_21 \# To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.
sit Rev_17_03 \# So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.
sit Rev_18_07 \# How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.
sit Rev_19_18 \# That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all [men, both] free and bond, both small and great.

Sit Rut_03_18 \# Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.
sit Rut_04_01 \# Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

Sit Rut_04_02 \# And he took ten men of the elders of the city, and said, Sit ye down here. And they sat down.
sit Zec_03_08 \# Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH.
sit Zec_06_13 \# Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.
sith Eze_35_06 \# Therefore, [as] I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee.

Sitnah Gen_26_21 \# And they digged another well, and strove for that also: and he called the name of it Sitnah.
sittest Act_23_03 \# Then said Paul unto him, God shall smite thee, [thou] whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?
sittest Deu_06_07 \# And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.
sittest Deu_11_19 \# And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.
sittest Exo_18_14 \# And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?
sittest Jer_22_02 \# And say, Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates:
sittest Pro_23_01 \# When thou sittest to eat with a ruler, consider diligently what [is] before thee:
sittest Psa_50_20 \# Thou sittest [and] speakest against thy brother; thou slanderest thine own mother's son.
sitteth 1Co_14_30 \# If [any thing] be revealed to another that sitteth by, let the first hold his peace.
sitteth 1Ki_01_46 \# And also Solomon sitteth on the throne of the kingdom.
sitteth 2Th_02_04 \# Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God.
sitteth Col_03_01 \# If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.
sitteth Col_03_01 \# If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.
sitteth Deu_17_18 \# And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of [that which is] before the priests the Levites:
sitteth Est_06_10 \# Then the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.
sitteth Exo_11_05 \# And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that
sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.
sitteth Isa_28_06 \# And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate.
sitteth Isa_40_22 \# [It is] he that sitteth upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:
sitteth Jer_17_11 \# [As] the partridge sitteth [on eggs], and hatcheth [them] not; [so] he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.
sitteth Jer_29_16 \# [Know] that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, [and] of your brethren that are not gone forth with you into captivity;
sitteth Lam_03_28 \# He sitteth alone and keepeth silence, because he hath borne [it] upon him.
sitteth Lev_15_04 \# Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean.
sitteth Lev_15_06 \# And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
sitteth Lev_15_20 \# And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.
sitteth Lev_15_23 \# And if it [be] on [her] bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.
sitteth Lev_15_26 \# Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.
sitteth Luk_14_28 \# For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?
sitteth Luk_14_31 \# Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?
sitteth Luk_22_27 \# For whether [is] greater, he that sitteth at meat, or he that serveth? [is] not he that sitteth at meat? but $I$ am among you as he that serveth.
sitteth Luk_22_27 \# For whether [is] greater, he that sitteth at meat, or he that serveth? [is] not he that sitteth at meat? but I am among you as he that serveth.
sitteth Mat_23_22 \# And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.
sitteth Pro_09_14 \# For she sitteth at the door of her house, on a seat in the high places of the city, sitteth Pro_20_08 \# A king that sitteth in the throne of judgment scattereth away all evil with his eyes. sitteth Pro_31_23 \# Her husband is known in the gates, when he sitteth among the elders of the land.
sitteth Psa_01_01 \# Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.
sitteth Psa_02_04 \# He that sitteth in the heavens shall laugh: the Lord shall have them in derision.
sitteth Psa_10_08 \# He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor.
sitteth Psa_29_10 \# The LORD sitteth upon the flood; yea, the LORD sitteth King for ever.
sitteth Psa_29_10 \# The LORD sitteth upon the flood; yea, the LORD sitteth King for ever.
sitteth Psa_47_08 \# God reigneth over the heathen: God sitteth upon the throne of his holiness.
sitteth Psa_99_01 \# The LORD reigneth; let the people tremble: he sitteth [between] the cherubims; let the earth be moved.
sitteth Rev_05_13 \# And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, [be] unto him that sitteth upon the throne, and unto the Lamb for ever and ever.
sitteth Rev_06_16 \# And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:
sitteth Rev_07_10 \# And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.
sitteth Rev_07_15 \# Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.
sitteth Rev_17_01 \# And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:
sitteth Rev_17_09\# And here [is] the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.
sitteth Rev_17_15 \# And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.
sitteth Son_01_12 \# While the king [sitteth] at his table, my spikenard sendeth forth the smell thereof.
sitteth Zec_01_11 \# And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.
sitteth Zec_05_07 \# And, behold, there was lifted up a talent of lead: and this [is] a woman that sitteth in the midst of the ephah.
sitting 1Ki_10_05 \# And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.
sitting 1Ki_13_14 \# And went after the man of God, and found him sitting under an oak: and he said unto him, [Art] thou the man of God that camest from Judah? And he said, I [am].
sitting 1Ki_22_19 \# And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.
sitting 2Ch_09_04 \# And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.
sitting 2Ch_09_18 \# And [there were] six steps to the throne, with a footstool of gold, [which were] fastened to the throne, and stays on each side of the sitting place, and two lions standing by the stays:
sitting 2Ch_18_18 \# Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of heaven standing on his right hand and [on] his left.
sitting 2Ki_04_38 \# And Elisha came again to Gilgal: and [there was] a dearth in the land; and the sons of the prophets [were] sitting before him: and he said unto his servant, Set on the great pot, and seethe pottage for the sons of the prophets.
sitting 2Ki_09_05 \# And when he came, behold, the captains of the host [were] sitting; and he said, I have an errand to thee, $O$ captain. And Jehu said, Unto which of all us? And he said, To thee, $O$ captain.
sitting Act_02_02 \# And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.
sitting Act_08_28 \# Was returning, and sitting in his chariot read Esaias the prophet.
sitting Act_25_06 \# And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought.
sitting Deu_22_06 \# If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:
sitting Est_05_13 \# Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.
sitting Isa_06_01 \# In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.
sitting Jer_17_25 \# Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.
sitting Jer_22_04 \# For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.
sitting Jer_22_30 \# Thus saith the LORD, Write ye this man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.
sitting Jer_38_07 \# Now when Ebedmelech the Ethiopian, one of the eunuchs which was in the king's house, heard that they had put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin;
sitting Joh_02_14 \# And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:
sitting Joh_12_15 \# Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.
sitting Joh_20_12 \# And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.
sitting Jud_03_20 \# And Ehud came unto him; and he was sitting in a summer parlour, which he had for himself alone. And Ehud said, I have a message from God unto thee. And he arose out of [his] seat.
sitting Lam_03_63 \# Behold their sitting down, and their rising up; I [am] their music.
sitting Luk_02_46 \# And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.
sitting Luk_05_17 \# And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.
sitting Luk_05_27 \# And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.
sitting Luk_07_32 \# They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.
sitting Luk_08_35 \# Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.
sitting Luk_10_13 \# Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.
sitting Mar_02_06 \# But there were certain of the scribes sitting there, and reasoning in their hearts,
sitting Mar_02_14 \# And as he passed by, he saw Levi the [son] of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him.
sitting Mar_05_15 \# And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.
sitting Mar_14_62 \# And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.
sitting Mar_14_62 \# And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.
sitting Mar_16_05 \# And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.
sitting Mar_16_05 \# And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.
sitting Mat_09_09 \# And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.
sitting Mat_11_16 \# But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,
sitting Mat_20_30 \# And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] son of David.
sitting Mat_21_05 \# Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.
sitting Mat_26_64 \# Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.
sitting Mat_26_64 \# Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.
sitting Mat_27_36 \# And sitting down they watched him there;
sitting Mat_27_61 \# And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.
sitting Neh_02_06 \# And the king said unto me, [the queen also sitting by him,] For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.
sitting Rev_04_04 \# And round about the throne [were] four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.
situate 1Sa_14_05 \# The forefront of the one [was] situate northward over against Michmash, and the other southward over against Gibeah.
situate Eze_27_03 \# And say unto Tyrus, $O$ thou that art situate at the entry of the sea, [which art] a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I [am] of perfect beauty.
situate Nah_03_08 \# Art thou better than populous No, that was situate among the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea?
situation 2Ki_02_19 \# And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city [is] pleasant, as my lord seeth: but the water [is] nought, and the ground barren.
situation Psa_48_02 \# Beautiful for situation, the joy of the whole earth, [is] mount Zion, [on] the sides of the north, the city of the great King.
visit Act_07_23 \# And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.
visit Act_15_14 \# Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.
visit Act_15_36 \# And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, [and see] how they do.
visit Amo_03_14 \# That in the day that I shall visit the transgressions of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground.
visit Amo_03_14 \# That in the day that I shall visit the transgressions of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground.
visit Exo_13_19 \# And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.
visit Exo_32_34 \# Therefore now go, lead the people unto [the place] of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them.
visit Exo_32_34 \# Therefore now go, lead the people unto [the place] of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them.
visit Gen_50_24 \# And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.
visit Gen_50_25 \# And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.
visit Hos_02_13 \# And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgat me, saith the LORD.
visit Hos_08_13 \# They sacrifice flesh [for] the sacrifices of mine offerings, and eat [it; but] the LORD accepteth them not; now will he remember their iniquity, and visit their sins: they shall return to Egypt.
visit Hos_09_09 \# They have deeply corrupted [themselves], as in the days of Gibeah: [therefore] he will remember their iniquity, he will visit their sins.
visit Isa_23_17 \# And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.
visit Jam_01_27 \# Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, [and] to keep himself unspotted from the world.
visit Jer_03_16 \# And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.
visit Jer_05_09 \# Shall I not visit for these [things]? saith the LORD: and shall not my soul be avenged on such a nation as this?
visit Jer_05_29 \# Shall I not visit for these [things]? saith the LORD: shall not my soul be avenged on such a nation as this?
visit Jer_06_15 \# Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD.
visit Jer_09_09 \# Shall I not visit them for these [things]? saith the LORD: shall not my soul be avenged on such a nation as this?
visit Jer_14_10 \# Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins.
visit Jer_15_15 \# O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake $I$ have suffered rebuke.
visit Jer_23_02 \# Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.
visit Jer_27_22 \# They shall be carried to Babylon, and there shall they be until the day that I visit them, saith the LORD; then will I bring them up, and restore them to this place.
visit Jer_29_10 \# For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.
visit Jer_32_05 \# And he shall lead Zedekiah to Babylon, and there shall he be until I visit him, saith the LORD: though ye fight with the Chaldeans, ye shall not prosper.
visit Jer_49_08 \# Flee ye, turn back, dwell deep, $\mathbf{O}$ inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time [that] I will visit him.
visit Jer_50_31 \# Behold, I [am] against thee, [O thou] most proud, saith the Lord GOD of hosts: for thy day is come, the time [that] I will visit thee.
visit Job_05_24 \# And thou shalt know that thy tabernacle [shall be] in peace; and thou shalt visit thy habitation, and shalt not sin.
visit Job_07_18 \# And [that] thou shouldest visit him every morning, [and] try him every moment?
visit Lam_04_22 \# The punishment of thine iniquity is accomplished, $O$ daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, $O$ daughter of Edom; he will discover thy sins.
visit Lev_18_25 \# And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.
visit Psa_106_04 \# Remember me, $\mathbf{O}$ LORD, with the favour [that thou bearest unto] thy people: $\mathbf{O}$ visit me with thy salvation;
visit Psa_59_05 \# Thou therefore, O LORD God of hosts, the God of Israel, awake to visit all the heathen: be not merciful to any wicked transgressors. Selah.
visit Psa_80_14 \# Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine;
visit Psa_89_32 \# Then will I visit their transgression with the rod, and their iniquity with stripes.
visit Zec_11_16 \# For, $\mathbf{l o}$, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.
visit Zep_02_07 \# And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn away their captivity.
visitation 1Pe_02_12 \# Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of visitation.
visitation Hos_09_07 \# The days of visitation are come, the days of recompense are come; Israel shall know
[it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine iniquity, and the great hatred.
visitation Isa_10_03 \# And what will ye do in the day of visitation, and in the desolation [which] shall come from far? to whom will ye flee for help? and where will ye leave your glory?
visitation Jer_08_12 \# Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.
visitation Jer_10_15 \# They [are] vanity, [and] the work of errors: in the time of their visitation they shall perish.
visitation Jer_11_23 \# And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, [even] the year of their visitation.
visitation Jer_23_12 \# Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD.
visitation Jer_46_21 \# Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.
visitation Jer_48_44 \# He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, [even] upon Moab, the year of their visitation, saith the LORD.
visitation Jer_50_27 \# Slay all her bullocks; let them go down to the slaughter: woe unto them! for their day is come, the time of their visitation.
visitation Jer_51_18 \# They [are] vanity, the work of errors: in the time of their visitation they shall perish.
visitation Job_10_12 \# Thou hast granted me life and favour, and thy visitation hath preserved my spirit.
visitation Luk_19_44 \# And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.
visitation Mic_07_04 \# The best of them [is] as a brier: the most upright [is sharper] than a thorn hedge: the day of thy watchmen [and] thy visitation cometh; now shall be their perplexity.
visitation Num_16_29 \# If these men die the common death of all men, or if they be visited after the visitation of all men; [then] the LORD hath not sent me.
visited 1Sa_02_21 \# And the LORD visited Hannah, so that she conceived, and bare three sons and two daughters. And the child Samuel grew before the LORD.
visited Exo_03_16 \# Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and [seen] that which is done to you in Egypt:
visited Exo_04_31 \# And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.
visited Eze_38_08 \# After many days thou shalt be visited: in the latter years thou shalt come into the land
[that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.
visited Gen_21_01 \# And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken.
visited Isa_24_22 \# And they shall be gathered together, [as] prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.
visited Isa_26_14 \# [They are] dead, they shall not live; [they are] deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish.
visited Isa_26_16 \# LORD, in trouble have they visited thee, they poured out a prayer [when] thy chastening [was] upon them.
visited Isa_29_06 \# Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.
visited Jer_06_06 \# For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this [is] the city to be visited; she [is] wholly oppression in the midst of her.
visited Jer_23_02 \# Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.
visited Job_35_15 \# But now, because [it is] not [so], he hath visited in his anger; yet he knoweth [it] not in great extremity:
visited Jud_15_01 \# But it came to pass within a while after, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in.
visited Luk_01_68 \# Blessed [be] the Lord God of Israel; for he hath visited and redeemed his people, visited Luk_01_78 \# Through the tender mercy of our God; whereby the dayspring from on high hath visited us,
visited Luk_07_16 \# And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.
visited Mat_25_36 \# Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.
visited Mat_25_43 \# I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.
visited Num_16_29 \# If these men die the common death of all men, or if they be visited after the visitation of all men; [then] the LORD hath not sent me.
visited Pro_19_23 \# The fear of the LORD [tendeth] to life: and [he that hath it] shall abide satisfied; he shall not be visited with evil.
visited Psa_17_03 \# Thou hast proved mine heart; thou hast visited [me] in the night; thou hast tried me, [and] shalt find nothing; I am purposed [that] my mouth shall not transgress.
visited Rut_01_06 \# Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.
visited Zec_10_03 \# Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle.
visitest Heb_02_06 \# But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?
visitest Psa_08_04 \# What is man, that thou art mindful of him? and the son of man, that thou visitest him?
visitest Psa_65_09 \# Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, [which] is full of water: thou preparest them corn, when thou hast so provided for it.
visiteth Job_31_14 \# What then shall I do when God riseth up? and when he visiteth, what shall I answer him?
visiting Deu_05_09 \# Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me,
visiting Exo_20_05 \# Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me;
visiting Exo_34_07 \# Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].
visiting Num_14_18 \# The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].

## Three Word English Phrase Index to the KJV Bible.

adversities and your 1Sa_10_19 \# And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.
adversities Psa_31_07 \# I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities;
adversity and the Isa_30_20 \# And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:
adversity as being Heb_13_03 \# Remember them that are in bonds, as bound with them; [and] them which suffer adversity, as being yourselves also in the body.
adversity consider God Ecc_07_14 \# In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.
adversity they rejoiced Psa_35_15 \# But in mine adversity they rejoiced, and gathered themselves together: [yea], the abjects gathered themselves together against me, and I knew [it] not; they did tear [me], and ceased not:
adversity thy strength Pro_24_10 \# [If] thou faint in the day of adversity, thy strength [is] small.
adversity until the Psa_94_13 \# That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.
adversity 2Ch_15_06 \# And nation was destroyed of nation, and city of city: for God did vex them with all adversity.
adversity 2Sa_04_09 \# And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, [As] the LORD liveth, who hath redeemed my soul out of all adversity,
adversity Pro_17_17 \# A friend loveth at all times, and a brother is born for adversity.
adversity Psa_10_06 \# He hath said in his heart, I shall not be moved: for [I shall] never [be] in adversity.
Apharsites the Archevites Ezr_04_09 \# Then [wrote] Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, [and] the Elamites,
composition of it Exo_30_32 \# Upon man's flesh shall it not be poured, neither shall ye make [any other] like it, after the composition of it: it [is] holy, [and] it shall be holy unto you.
composition thereof it Exo_30_37 \# And [as for] the perfume which thou shalt make, ye shall not make to yourselves according to the composition thereof: it shall be unto thee holy for the LORD.
disposition of angels Act_07_53 \# Who have received the law by the disposition of angels, and have not kept [it].
diversities of gifts 1Co_12_04 \# Now there are diversities of gifts, but the same Spirit.
diversities of operations 1Co_12_06 \# And there are diversities of operations, but it is the same God which worketh all in all.
diversities of tongues 1Co_12_28 \# And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.
downsitting and mine Psa_139_02 \# Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.

Girgasite Gen_10_16 \# And the Jebusite, and the Amorite, and the Girgasite,
inquisition and behold Deu_19_18 \# And the judges shall make diligent inquisition: and, behold, [if] the witness [be] a false witness, [and] hath testified falsely against his brother;
inquisition for blood Psa_09_12 \# When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the humble.
inquisition was made Est_02_23 \# And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king.

Jebusite also and 1Ch_01_14 \# The Jebusite also, and the Amorite, and the Girgashite,
Jebusite and the Gen_10_16 \# And the Jebusite, and the Amorite, and the Girgasite,
Jebusite heard thereof Jos_09_01 \# And it came to pass, when all the kings which [were] on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard [thereof];

Jebusite in the Jos_11_03 \# [And to] the Canaanite on the east and on the west, and [to] the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, and [to] the Hivite under Hermon in the land of Mizpeh.

Jebusite the same Jos_15_08 \# And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:

Jebusite then he 1Ch_21_28 \# At that time when David saw that the LORD had answered him in the threshingfloor of Ornan the Jebusite, then he sacrificed there.

Jebusite 1Ch_21_15 \# And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.

Jebusite 1Ch_21_18 \# Then the angel of the LORD commanded Gad to say to David, that David should go up, and set up an altar unto the LORD in the threshingfloor of Ornan the Jebusite.

Jebusite 2Ch_03_01 \# Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where [the Lord] appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite.

Jebusite 2Sa_24_16 \# And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.

Jebusite 2Sa_24_18 \# And Gad came that day to David, and said unto him, Go up, rear an altar unto the LORD in the threshingfloor of Araunah the Jebusite.

Jebusite Exo_33_02 \# And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

Jebusite Exo_34_11 \# Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

Jebusite Zec_09_07 \# And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

Jebusites and I Exo_23_23 \# For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off.

Jebusites and I Jos_24_11 \# And ye went over Jordan, and came unto Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand.

Jebusites and lodge Jud_19_11 \# [And] when they [were] by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it.

Jebusites and the 2Sa_05_08 \# And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.

Jebusites and the Neh_09_08 \# And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give [it, I say], to his seed, and hast performed thy words; for thou [art] righteous:

Jebusites and the Num_13_29 \# The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

Jebusites as the Deu_20_17 \# But thou shalt utterly destroy them; [namely], the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee:

Jebusites dwell with Jos_15_63 \# As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out: but the Jebusites dwell with the children of Judah at Jerusalem unto this day.

Jebusites dwell with Jud_01_21 \# And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day.

Jebusites first shall 1Ch_11_06 \# And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief.

Jebusites seven nations Deu_07_01 \# When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

Jebusites that inhabited Jud_01_21 \# And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day.

Jebusites the Ammonites Ezr_09_01 \# Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

Jebusites the inhabitants 2Sa_05_06 \# And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

Jebusites the inhabitants Jos_15_63 \# As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out: but the Jebusites dwell with the children of Judah at Jerusalem unto this day.

Jebusites unto a Exo_03_17 \# And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

Jebusites were the 1Ch_11_04 \# And David and all Israel went to Jerusalem, which [is] Jebus; where the Jebusites [were], the inhabitants of the land.

Jebusites which he Exo_13_05 \# And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

Jebusites which were 1Ki_09_20 \# [And] all the people [that were] left of the Amorites, Hittites, Perizzites, Hivites, and Jebusites, which [were] not of the children of Israel,

Jebusites which were 2Ch_08_07 \# [As for] all the people [that were] left of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, which [were] not of Israel,

Jebusites Exo_03_08 \# And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

Jebusites Gen_15_21 \# And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.
Jebusites Jos_03_10 \# And Joshua said, Hereby ye shall know that the living God [is] among you, and [that] he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.

Jebusites Jos_12_08 \# In the mountains, and in the valleys, and in the plains, and in the springs, and in the wilderness, and in the south country; the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites:

Jebusites Jud_03_05 \# And the children of Israel dwelt among the Canaanites, Hittites, and Amorites, and Perizzites, and Hivites, and Jebusites:

Manassites from Aroer 2Ki_10_33 \# From Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which [is] by the river Arnon, even Gilead and Bashan.

Manassites Deu_04_43 \# [Namely], Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.

Manassites Jud_12_04 \# Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites [are] fugitives of Ephraim among the Ephraimites, [and] among the Manassites.
necessities and to Act_20_34 \# Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me.
necessities in distresses 2Co_06_04 \# But in all [things] approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,
necessities in persecutions 2Co_12_10 \# Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.
necessity a change Heb_07_12 \# For the priesthood being changed, there is made of necessity a change also of the law.
necessity be the Heb_09_16 \# For where a testament [is], there must also of necessity be the death of the testator.
necessity but hath 1Co_07_37 \# Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.
necessity but willingly Phm_01_14 \# But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.
necessity for God 2Co_09_07 \# Every man according as he purposeth in his heart, [so let him give]; not grudgingly, or of necessity: for God loveth a cheerful giver.
necessity he must Luk_23_17 \# [For of necessity he must release one unto them at the feast.]
necessity is laid 1Co_09_16 \# For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!
necessity of saints Rom_12_13 \# Distributing to the necessity of saints; given to hospitality.
necessity that this Heb_08_03 \# For every high priest is ordained to offer gifts and sacrifices: wherefore [it is] of necessity that this man have somewhat also to offer.
necessity Php_04_16 \# For even in Thessalonica ye sent once and again unto my necessity.
oppositions of science 1 Ti_ 06 _20 \# O Timothy, keep that which is committed to thy trust, avoiding profane [and] vain babblings, and oppositions of science falsely so called:
sit a queen Rev_18_07 \# How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.
sit also upon Isa_14_13 \# For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:
sit and eat Gen_27_19 \# And Jacob said unto his father, I [am] Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.
sit and rule Zec_06_13 \# Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.
sit and speak Psa_119_23 \# Princes also did sit [and] speak against me: [but] thy servant did meditate in thy statutes.
sit and they Dan_07_26 \# But the judgment shall sit, and they shall take away his dominion, to consume and to destroy [it] unto the end.
sit as a Isa_47_08 \# Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:
sit as a Mal_03_03 \# And he shall sit [as] a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.
sit at meat 1Co_08_10 \# For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;
sit at meat Luk_14_10 \# But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.
sit before it Isa_47_14 \# Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: [there shall] not [be] a coal to warm at, [nor] fire to sit before it.
sit before thee Eze_33_31 \# And they come unto thee as the people cometh, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they show much love, [but] their heart goeth after their covetousness.
sit before thee Zec_03_08 \# Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH.
sit down by Luk_09_14 \# For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.
sit down by Mar_06_39 \# And he commanded them to make all sit down by companies upon the green grass.
sit down for Jer_13_18 \# Say unto the king and to the queen, Humble yourselves, sit down: for your principalities shall come down, [even] the crown of your glory.
sit down here Rut_04_01 \# Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.
sit down in Luk_13_29 \# And they shall come from the east, and [from] the west, and from the north, and [from] the south, and shall sit down in the kingdom of God.
sit down in Luk_14_10 \# But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

Sit down now Jer_36_15 \# And they said unto him, Sit down now, and read it in our ears. So Baruch read [it] in their ears.
sit down Now Joh_06_10 \# And Jesus said, Make the men sit down. Now there was much grass in the place.

So the men sat down, in number about five thousand.
sit down O Isa_52_02 \# Shake thyself from the dust; arise, [and] sit down, O Jerusalem: loose thyself from the bands of thy neck, $O$ captive daughter of Zion.
sit down on Mar_08_06 \# And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before [them]; and they did set [them] before the people.
sit down on Mat_14_19 \# And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to [his] disciples, and the disciples to the multitude.
sit down on Mat_15_35 \# And he commanded the multitude to sit down on the ground.
sit down quickly Luk_16_06 \# And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.
sit down till 1Sa_16_11 \# And Samuel said unto Jesse, Are here all [thy] children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither.
sit down to Luk_12_37 \# Blessed [are] those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.
sit down to Luk_17_07 \# But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?
sit down with Mat_08_11 \# And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.
sit down Luk_09_15 \# And they did so, and made them all sit down.
sit every man Mic_04_04 \# But they shall sit every man under his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].
sit here under Jam_02_03 \# And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:
sit here Num_32_06 \# And Moses said unto the children of Gad and to the children of Reuben, Shall your brethren go to war, and shall ye sit here?
sit in darkness Isa_42_07 \# To open the blind eyes, to bring out the prisoners from the prison, [and] them that sit in darkness out of the prison house.
sit in darkness Luk_01_79 \# To give light to them that sit in darkness and [in] the shadow of death, to guide our feet into the way of peace.
sit in darkness Mic_07_08 \# Rejoice not against me, $O$ mine enemy: when I fall, I shall arise; when I sit in darkness, the LORD [shall be] a light unto me.
sit in darkness Psa_107_10 \# Such as sit in darkness and in the shadow of death, [being] bound in affliction and iron;
sit in it Eze_44_03 \# [It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same.
sit in judgment Jud_05_10 \# Speak, ye that ride on white asses, ye that sit in judgment, and walk by the way.
sit in low Ecc_10_06 \# Folly is set in great dignity, and the rich sit in low place.
sit in Moses'seat Mat_23_02 \# Saying, The scribes and the Pharisees sit in Moses' seat:
sit in the 1Sa_09_22 \# And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest place among them that were bidden, which [were] about thirty persons.
sit in the 2Sa_19_08 \# Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.
sit in the Eze_28_02 \# Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:
sit in the Isa_47_01 \# Come down, and sit in the dust, $O$ virgin daughter of Babylon, sit on the ground: [there is] no throne, $O$ daughter of the Chaldeans: for thou shalt no more be called tender and delicate.
sit in the Mat_19_28 \# And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.
sit in the Psa_69_12 \# They that sit in the gate speak against me; and I [was] the song of the drunkards.
sit in thirst Jer_48_18 \# Thou daughter that dost inhabit Dibon, come down from [thy] glory, and sit in thirst; for the spoiler of Moab shall come upon thee, [and] he shall destroy thy strong holds.
sit not down Luk_14_08 \# When thou art bidden of any [man] to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;
sit on his 1Ki_03_06 \# And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.
sit on his Act_02_30 \# Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;
sit on my 1Ki_01_48 \# And also thus said the king, Blessed [be] the LORD God of Israel, which hath given [one] to sit on my throne this day, mine eyes even seeing [it].

Sit on my Heb_01_13 \# But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?
sit on my Mar_10_40 \# But to sit on my right hand and on my left hand is not mine to give; but [it shall be given to them] for whom it is prepared.
sit on my Mat_20_23 \# And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it
shall be given to them] for whom it is prepared of my Father.
sit on the 1Ki_01_20 \# And thou, my lord, $\mathbf{O}$ king, the eyes of all Israel [are] upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him.
sit on the 1Ki_01_27 \# Is this thing done by my lord the king, and thou hast not showed [it] unto thy servant, who should sit on the throne of my lord the king after him?
sit on the 1Ki_08_20 \# And the LORD hath performed his word that he spake, and I am risen up in the room of David my father, and sit on the throne of Israel, as the LORD promised, and have built an house for the name of the LORD God of Israel.
sit on the 1Ki_08_25 \# Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me.
sit on the 2Ki_10_30 \# And the LORD said unto Jehu, Because thou hast done well in executing [that which is] right in mine eyes, [and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall sit on the throne of Israel.
sit on the 2Ki_15_12 \# This [was] the word of the LORD which he spake unto Jehu, saying, Thy sons shall sit on the throne of Israel unto the fourth [generation]. And so it came to pass.
sit on the 2Ki_18_27 \# But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? [hath he] not [sent me] to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?
sit on the Isa_47_01 \# Come down, and sit in the dust, $\mathbf{O}$ virgin daughter of Babylon, sit on the ground: [there is] no throne, $O$ daughter of the Chaldeans: for thou shalt no more be called tender and delicate.
sit on the Luk_22_69 \# Hereafter shall the Son of man sit on the right hand of the power of God.
sit on them Rev_19_18 \# That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all [men, both] free and bond, both small and great.
sit on thrones Luk_22_30 \# That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.
sit one on Mar_10_37 \# They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.
sit solitary that Lam_01_01 \# How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!
sit still assemble Jer_08_14 \# Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.
sit still here 2Ki_07_04 \# If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

Sit still my Rut_03_18 \# Then said she, Sit still, my daughter, until thou know how the matter will fall: for
the man will not be in rest, until he have finished the thing this day.
sit still Isa_30_07 \# For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength [is] to sit still.
sit the one Mat_20_21 \# And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.

Sit thou at Psa_110_01 \# A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

Sit thou here Jam_02_03 \# And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

Sit thou on Act_02_34 \# For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand,

Sit thou on Luk_20_42 \# And David himself saith in the book of Psalms, The Lord said unto my Lord, Sit thou on my right hand,

Sit thou on Mar_12_36 \# For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

Sit thou on Mat_22_44 \# The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?

Sit thou silent Isa_47_05 \# Sit thou silent, and get thee into darkness, $\mathbf{O}$ daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms.
sit to judge Joe_03_12 \# Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.
sit together in Eph_02_06 \# And hath raised [us] up together, and made [us] sit together in heavenly [places] in Christ Jesus:
sit up late Psa_127_02 \# [It is] vain for you to rise up early, to sit up late, to eat the bread of sorrows: [for] so he giveth his beloved sleep.
sit upon a Rev_17_03 \# So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.
sit upon David's Jer_13_13 \# Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.
sit upon it Isa_16_05 \# And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness.
sit upon my 1Ki_01_13 \# Go and get thee in unto king David, and say unto him, Didst not thou, my lord, 0 king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?
sit upon my 1Ki_01_17 \# And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, [saying], Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.
sit upon my 1Ki_01_24 \# And Nathan said, My lord, $\mathbf{O}$ king, hast thou said, Adonijah shall reign after me, and he shall sit upon my throne?
sit upon my 1Ki_01_30 \# Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.
sit upon my 1Ki_01_35 \# Then ye shall come up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah.
sit upon the 1Ch_28_05 \# And of all my sons, [for the LORD hath given me many sons,] he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel.
sit upon the 2Ch_06_16 \# Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.
sit upon the Eze_26_16 \# Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at [every] moment, and be astonished at thee.
sit upon the Isa_03_26 \# And her gates shall lament and mourn; and she [being] desolate shall sit upon the ground.
sit upon the Isa_36_12 \# But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? [hath he] not [sent me] to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?
sit upon the Jer_33_17 \# For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel;
sit upon the Jer_36_30 \# Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.
sit upon the Lam_02_10 \# The elders of the daughter of Zion sit upon the ground, [and] keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.
sit upon the Mat_25_31 \# When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:
sit upon thy Psa_132_12 \# If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore.
sit upon twelve Mat_19_28 \# And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.
sit we here 2Ki_07_03 \# And there were four leprous men at the entering in of the gate: and they said one to another, Why sit we here until we die?
sit whose garment Dan_07_09 \# I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the
fiery flame, [and] his wheels [as] burning fire.
sit with him Act_08_31 \# And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.
sit with me Rev_03_21 \# To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.
sit with the 1Sa_20_05 \# And David said unto Jonathan, Behold, to morrow [is] the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third [day] at even.
sit with the Psa_26_05 \# I have hated the congregation of evildoers; and will not sit with the wicked.
sit with them Jer_16_08 \# Thou shalt not also go into the house of feasting, to sit with them to eat and to drink.

Sit ye down Rut_04_02 \# And he took ten men of the elders of the city, and said, Sit ye down here. And they sat down.

Sit ye here Mar_14_32 \# And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.

Sit ye here Mat_26_36 \# Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.
sith thou hast Eze_35_06 \# Therefore, [as] I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee.

Sitnah Gen_26_21 \# And they digged another well, and strove for that also: and he called the name of it Sitnah.
sittest and speakest Psa_50_20 \# Thou sittest [and] speakest against thy brother; thou slanderest thine own mother's son.
sittest in thine Deu_06_07 \# And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.
sittest in thine Deu_11_19 \# And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.
sittest thou thyself Exo_18_14 \# And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?
sittest thou to Act_23_03 \# Then said Paul unto him, God shall smite thee, [thou] whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?
sittest to eat Pro_23_01 \# When thou sittest to eat with a ruler, consider diligently what [is] before thee:
sittest upon the Jer_22_02 \# And say, Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates:
sitteth alone and Lam_03_28 \# He sitteth alone and keepeth silence, because he hath borne [it] upon him.
sitteth among the Pro_31_23 \# Her husband is known in the gates, when he sitteth among the elders of the land.
sitteth are peoples Rev_17_15 \# And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.
sitteth at his Son_01_12 \# While the king [sitteth] at his table, my spikenard sendeth forth the smell thereof.
sitteth at meat Luk_22_27 \# For whether [is] greater, he that sitteth at meat, or he that serveth? [is] not he that sitteth at meat? but I am among you as he that serveth.
sitteth at meat Luk_22_27 \# For whether [is] greater, he that sitteth at meat, or he that serveth? [is] not he that sitteth at meat? but I am among you as he that serveth.
sitteth at the Est_06_10 \# Then the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.
sitteth at the Pro_09_14 \# For she sitteth at the door of her house, on a seat in the high places of the city, sitteth between the Psa_99_01 \# The LORD reigneth; let the people tremble: he sitteth [between] the cherubims; let the earth be moved.
sitteth by let 1Co_14_30 \# If [any thing] be revealed to another that sitteth by, let the first hold his peace.
sitteth in judgment Isa_28_06 \# And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate.
sitteth in the 2Th_02_04 \# Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God.
sitteth in the Pro_20_08 \# A king that sitteth in the throne of judgment scattereth away all evil with his eyes.
sitteth in the Psa_01_01 \# Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.
sitteth in the Psa_02_04 \# He that sitteth in the heavens shall laugh: the Lord shall have them in derision.
sitteth in the Psa_10_08 \# He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor.
sitteth in the Zec_05_07 \# And, behold, there was lifted up a talent of lead: and this [is] a woman that sitteth in the midst of the ephah.
sitteth King for Psa_29_10 \# The LORD sitteth upon the flood; yea, the LORD sitteth King for ever.
sitteth not down Luk_14_28 \# For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?
sitteth not down Luk_14_31 \# Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?
sitteth on any Lev_15_06 \# And he that sitteth on [any] thing whereon he sat that hath the issue shall wash
his clothes, and bathe [himself] in water, and be unclean until the even.
sitteth on eggs Jer_17_11 \# [As] the partridge sitteth [on eggs], and hatcheth [them] not; [so] he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.
sitteth on the 1Ki_01_46 \# And also Solomon sitteth on the throne of the kingdom.
sitteth on the Col_03_01 \# If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.
sitteth on the Col_03_01 \# If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.
sitteth on the Rev_06_16 \# And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:
sitteth on the Rev_07_15 \# Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.
sitteth shall be Lev_15_04 \# Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean.
sitteth still and Zec_01_11 \# And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.
sitteth thereon Mat_23_22 \# And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.
sitteth upon his Exo_11_05 \# And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.
sitteth upon many Rev_17_01 \# And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:
sitteth upon shall Lev_15_20 \# And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.
sitteth upon shall Lev_15_26 \# Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.
sitteth upon the Deu_17_18 \# And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of [that which is] before the priests the Levites:
sitteth upon the Isa_40_22 \# [It is] he that sitteth upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:
sitteth upon the Jer_29_16 \# [Know] that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, [and] of your brethren that are not gone forth with you into captivity;
sitteth upon the Psa_29_10 \# The LORD sitteth upon the flood; yea, the LORD sitteth King for ever.
sitteth upon the Psa_47_08 \# God reigneth over the heathen: God sitteth upon the throne of his holiness.
sitteth upon the Rev_05_13 \# And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, [be] unto him that sitteth upon the throne, and unto the Lamb for ever and ever.
sitteth upon the Rev_07_10 \# And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.
sitteth when he Lev_15_23 \# And if it [be] on [her] bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.
sitteth Rev_17_09 \# And here [is] the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.
sitting and clothed Mar_05_15 \# And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.
sitting and he 2Ki_09_05 \# And when he came, behold, the captains of the host [were] sitting; and he said, I have an errand to thee, $O$ captain. And Jehu said, Unto which of all us? And he said, To thee, $O$ captain.
sitting at the Est_05_13 \# Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.
sitting at the Luk_05_27 \# And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.
sitting at the Luk_08_35 \# Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.
sitting at the Mar_02_14 \# And as he passed by, he saw Levi the [son] of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him.
sitting at the Mat_09_09 \# And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.
sitting before him 2Ki_04_38 \# And Elisha came again to Gilgal: and [there was] a dearth in the land; and the sons of the prophets [were] sitting before him: and he said unto his servant, Set on the great pot, and seethe pottage for the sons of the prophets.
sitting by him Neh_02_06 \# And the king said unto me, [the queen also sitting by him,] For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.
sitting by the Mat_20_30 \# And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] son of David.
sitting by which Luk_05_17 \# And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.
sitting clothed in Rev_04_04 \# And round about the throne [were] four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.
sitting down and Lam_03_63 \# Behold their sitting down, and their rising up; I [am] their music.
sitting down they Mat_27_36 \# And sitting down they watched him there;
sitting in a Jud_03_20 \# And Ehud came unto him; and he was sitting in a summer parlour, which he had for himself alone. And Ehud said, I have a message from God unto thee. And he arose out of [his] seat.
sitting in his Act_08_28 \# Was returning, and sitting in his chariot read Esaias the prophet.
sitting in sackcloth Luk_10_13 \# Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.
sitting in the Jer_38_07 \# Now when Ebedmelech the Ethiopian, one of the eunuchs which was in the king's house, heard that they had put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin;
sitting in the Luk_02_46 \# And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.
sitting in the Luk_07_32 \# They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.
sitting in the Mat_11_16 \# But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,
sitting of his 1Ki_10_05 \# And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.
sitting of his $2 \mathrm{Ch} \_09$ _04 \# And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.
sitting on an Joh_12_15 \# Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.
sitting on his 1Ki_22_19 \# And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.
sitting on the Act_25_06 \# And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought.
sitting on the Mar_14_62 \# And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.
sitting on the Mar_14_62 \# And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.
sitting on the Mar_16_05 \# And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.
sitting on the Mar_16_05 \# And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.
sitting on the Mat_26_64 \# Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter
shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.
sitting on the Mat_26_64 \# Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.
sitting over against Mat_27_61 \# And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.
sitting place and 2Ch_09_18 \# And [there were] six steps to the throne, with a footstool of gold, [which were] fastened to the throne, and stays on each side of the sitting place, and two lions standing by the stays:
sitting the one Joh_20_12 \# And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.
sitting there and Mar_02_06 \# But there were certain of the scribes sitting there, and reasoning in their hearts,
sitting under an 1Ki_13_14 \# And went after the man of God, and found him sitting under an oak: and he said unto him, [Art] thou the man of God that camest from Judah? And he said, I [am].
sitting upon a Isa_06_01 \# In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.
sitting upon an Mat_21_05 \# Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.
sitting upon his 2Ch_18_18 \# Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of heaven standing on his right hand and [on] his left.
sitting upon the Deu_22_06 \# If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:
sitting upon the Jer_17_25 \# Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.
sitting upon the Jer_22_04 \# For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.
sitting upon the Jer_22_30 \# Thus saith the LORD, Write ye this man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.
sitting Act_02_02 \# And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.
sitting Joh_02_14 \# And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:
situate among the Nah_03_08 \# Art thou better than populous No, that was situate among the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea?
situate at the Eze_27_03 \# And say unto Tyrus, $\mathbf{O}$ thou that art situate at the entry of the sea, [which art] a
merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I [am] of perfect beauty.
situate northward over 1Sa_14_05 \# The forefront of the one [was] situate northward over against Michmash, and the other southward over against Gibeah.
situation of this 2Ki_02_19\# And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city [is] pleasant, as my lord seeth: but the water [is] nought, and the ground barren.
situation the joy Psa_48_02 \# Beautiful for situation, the joy of the whole earth, [is] mount Zion, [on] the sides of the north, the city of the great King.
visit all the Psa_59_05 \# Thou therefore, O LORD God of hosts, the God of Israel, awake to visit all the heathen: be not merciful to any wicked transgressors. Selah.
visit for these Jer_05_09 \# Shall I not visit for these [things]? saith the LORD: and shall not my soul be avenged on such a nation as this?
visit for these Jer_05_29 \# Shall I not visit for these [things]? saith the LORD: shall not my soul be avenged on such a nation as this?
visit him every Job_07_18 \# And [that] thou shouldest visit him every morning, [and] try him every moment?
visit him saith Jer_32_05 \# And he shall lead Zedekiah to Babylon, and there shall he be until I visit him, saith the LORD: though ye fight with the Chaldeans, ye shall not prosper.
visit him Jer_49_08 \# Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time [that] I will visit him.
visit his brethren Act_07_23 \# And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.
visit I will Exo_32_34 \# Therefore now go, lead the people unto [the place] of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them.
visit it neither Jer_03_16 \# And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.
visit me and Jer_15_15 \# O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.
visit me with Psa_106_04 \# Remember me, O LORD, with the favour [that thou bearest unto] thy people: O visit me with thy salvation;
visit our brethren Act_15_36 \# And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, [and see] how they do.
visit the altars Amo_03_14 \# That in the day that I shall visit the transgressions of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground.
visit the fatherless Jam_01_27 \# Pure religion and undefiled before God and the Father is this, To visit the
fatherless and widows in their affliction, [and] to keep himself unspotted from the world.
visit the Gentiles Act_15_14 \# Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.
visit the iniquity Lev_18_25 \# And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.
visit the transgressions Amo_03_14 \# That in the day that I shall visit the transgressions of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground.
visit thee Jer_50_31 \# Behold, I [am] against thee, [O thou] most proud, saith the Lord GOD of hosts: for thy day is come, the time [that] I will visit thee.
visit their $\sin$ Exo_32_34 \# Therefore now go, lead the people unto [the place] of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them.
visit their sins Hos_08_13 \# They sacrifice flesh [for] the sacrifices of mine offerings, and eat [it; but] the LORD accepteth them not; now will he remember their iniquity, and visit their sins: they shall return to Egypt.
visit their sins Hos_09_09 \# They have deeply corrupted [themselves], as in the days of Gibeah: [therefore] he will remember their iniquity, he will visit their sins.
visit their sins Jer_14_10 \# Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins.
visit their transgression Psa_89_32 \# Then will I visit their transgression with the rod, and their iniquity with stripes.
visit them and Zep_02_07 \# And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn away their captivity.
visit them for Jer_09_09 \# Shall I not visit them for these [things]? saith the LORD: shall not my soul be avenged on such a nation as this?
visit them saith Jer_27_22 \# They shall be carried to Babylon, and there shall they be until the day that I visit them, saith the LORD; then will I bring them up, and restore them to this place.
visit them they Jer_06_15 \# Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD.
visit thine iniquity Lam_04_22 \# The punishment of thine iniquity is accomplished, $O$ daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, $O$ daughter of Edom; he will discover thy sins.
visit this vine Psa_80_14 \# Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine;
visit those that Zec_11_16 \# For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still:
but he shall eat the flesh of the fat, and tear their claws in pieces.
visit thy habitation Job_05_24 \# And thou shalt know that thy tabernacle [shall be] in peace; and thou shalt visit thy habitation, and shalt not sin.
visit Tyre and Isa_23_17 \# And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.
visit upon her Hos_02_13 \# And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgat me, saith the LORD.
visit upon you Jer_23_02 \# Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.
visit you and Exo_13_19 \# And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.
visit you and Gen_50_24 \# And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.
visit you and Gen_50_25 \# And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.
visit you and Jer_29_10 \# For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.
visitation and in Isa_10_03 \# And what will ye do in the day of visitation, and in the desolation [which] shall come from far? to whom will ye flee for help? and where will ye leave your glory?
visitation are come Hos_09_07 \# The days of visitation are come, the days of recompense are come; Israel shall know [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine iniquity, and the great hatred.
visitation cometh now Mic_07_04 \# The best of them [is] as a brier: the most upright [is sharper] than a thorn hedge: the day of thy watchmen [and] thy visitation cometh; now shall be their perplexity.
visitation hath preserved Job_10_12 \# Thou hast granted me life and favour, and thy visitation hath preserved my spirit.
visitation of all Num_16_29 \# If these men die the common death of all men, or if they be visited after the visitation of all men; [then] the LORD hath not sent me.
visitation saith the Jer_23_12 \# Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD.
visitation saith the Jer_48_44 \# He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, [even] upon Moab, the year of their visitation, saith the LORD.
visitation they shall Jer_08_12 \# Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time
of their visitation they shall be cast down, saith the LORD.
visitation they shall Jer_10_15 \# They [are] vanity, [and] the work of errors: in the time of their visitation they shall perish.
visitation they shall Jer_51_18 \# They [are] vanity, the work of errors: in the time of their visitation they shall perish.
visitation 1Pe_02_12 \# Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of visitation.
visitation Jer_11_23 \# And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, [even] the year of their visitation.
visitation Jer_46_21 \# Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.
visitation Jer_50_27 \# Slay all her bullocks; let them go down to the slaughter: woe unto them! for their day is come, the time of their visitation.
visitation Luk_19_44 \# And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.
visited after the Num_16_29 \# If these men die the common death of all men, or if they be visited after the visitation of all men; [then] the LORD hath not sent me.
visited and destroyed Isa_26_14 \# [They are] dead, they shall not live; [they are] deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish.
visited and redeemed Luk_01_68 \# Blessed [be] the Lord God of Israel; for he hath visited and redeemed his people,
visited Hannah so 1Sa_02_21 \# And the LORD visited Hannah, so that she conceived, and bare three sons and two daughters. And the child Samuel grew before the LORD.
visited his flock Zec_10_03 \# Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle.
visited his people Luk_07_16 \# And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.
visited his people Rut_01_06 \# Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.
visited his wife Jud_15_01 \# But it came to pass within a while after, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in.
visited in his Job_35_15 \# But now, because [it is] not [so], he hath visited in his anger; yet he knoweth [it] not in great extremity:
visited in the Eze_38_08 \# After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.
visited me I Mat_25_36 \# Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.
visited me in Psa_17_03 \# Thou hast proved mine heart; thou hast visited [me] in the night; thou hast tried me, [and] shalt find nothing; I am purposed [that] my mouth shall not transgress.
visited me not Mat_25_43 \# I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.
visited of the Isa_29_06 \# Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.
visited Sarah as Gen_21_01 \# And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken.
visited she is Jer_06_06 \# For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this [is] the city to be visited; she [is] wholly oppression in the midst of her.
visited the children Exo_04_31 \# And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.
visited thee they Isa_26_16 \# LORD, in trouble have they visited thee, they poured out a prayer [when] thy chastening [was] upon them.
visited them behold Jer_23_02 \# Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.
visited us Luk_01_78 \# Through the tender mercy of our God; whereby the dayspring from on high hath visited us,
visited with evil Pro_19_23 \# The fear of the LORD [tendeth] to life: and [he that hath it] shall abide satisfied; he shall not be visited with evil.
visited you and Exo_03_16 \# Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and [seen] that which is done to you in Egypt:
visited Isa_24_22 \# And they shall be gathered together, [as] prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.
visitest him Heb_02_06 \# But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?
visitest him Psa_08_04 \# What is man, that thou art mindful of him? and the son of man, that thou visitest him?
visitest the earth Psa_65_09 \# Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, [which] is full of water: thou preparest them corn, when thou hast so provided for it.
visiteth what shall Job_31_14 \# What then shall I do when God riseth up? and when he visiteth, what shall I answer him?
visiting the iniquity Deu_05_09 \# Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me,
visiting the iniquity Exo_20_05 \# Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me;
visiting the iniquity Exo_34_07 \# Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].
visiting the iniquity Num_14_18 \# The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].

## Bible Phrases for Individual word studies

adversity consider Ecc_08_14
jebusite also 1Ch_01_14
jebusites dwell with Jos_15_63
jebusites dwell with Jud_01_21
jebusites first shall be chief 1 Ch _11_06
necessity be Heb_09_16
necessity he must release one unto them at Luk_23_17
sit at meat with thee Luk_14_10
sit before it Isa_47_14
sit before thee Zec_03_08
sit down Isa_52_02
sit down Jer_13_18
sit down Luk_12_37
sit down Luk_14_10
sit down here Rut_04_01
sit down now Jer_36_15
sit down on Mar_08_06
sit down on Mat_14_19
sit down on Mat_15_35
sit down quickly Luk_16_06
sit not down Luk_14_08
sit on 1Ki_08_20
sit on Isa_47_01
sit on his throne Act_02_30
sit on my right hand Heb_01_13
sit on my right hand Mar_10_40
sit on my right hand Mat_20_23
sit on my throne this day 1Ki_01_48
sit on them Rev_19_18
sit on thrones judging Luk_22_30
sit still Isa_30_07
sit still Rut_03_18
sit thou at my right hand Psa_110_01
sit thou here Jam_02_03
sit thou on my right hand Act_02_34
sit thou on my right hand Luk_20_42
sit thou on my right hand Mar_12_36
sit thou on my right hand Mat_22_44
sit thou silent Isa_47_05
sit together Eph_02_06
sit up late Psa_127_02
sit upon 1Ch_28_05
sit upon 2Ch_06_16
sit upon Isa_36_12
sit upon Jer_33_17
sit upon Jer_36_30
sit upon david's throne Jer_13_13
sit upon my throne 1Ki_01_35
sit with 1Sa_20_05
sit with him Act_08_31
sit with me Rev_03_21
sit with them Jer_16_08
sit ye down here Rut_04_02
sit ye here Mar_14_32
sit ye here Mat_26_36
sith thou hast not hated blood Eze_35_06
sittest upon Jer_22_02
sitteth at Est_06_10
sitteth at meat Luk_22_27
sitteth at meat Luk_22_27
sitteth by 1Co_14_30
sitteth not down first Luk_14_28
sitteth not down first Luk_14_31
sitteth on Lev_15_06
sitteth on Rev_06_16
sitteth on Rev_07_15
sitteth thereon Mat_23_22
sitteth upon Isa_40_22
sitteth upon Jer_29_16
sitteth upon Rev_05_13
sitteth upon his throne Exo_11_05
sitteth upon many waters Rev_17_01
sitting at Luk_05_27
sitting at Luk_08_35
sitting at Mat_09_09
sitting before him 2Ki_04_38
sitting down they watched him there Mat_27_36
sitting on an ass's colt Joh_12_15
sitting over against Mat_27_61
sitting place 2Ch_09_18
sitting upon Jer_22_30
sitting upon an ass Mat_21_05
situate northward over against michmash 1Sa_14_05
visit all Psa_59_05
visit him Jer_32_05
visit his brethren Act_07_23
visit me Jer_15_15
visit our brethren Act_15_36
visit their sins Hos_08_13
visit their sins Jer_14_10
visit their transgression with Psa_89_32
visit them Jer_27_22
visit them they shall be cast down Jer_06_15
visit this vine Psa_80_14
composition EXO 030032 Upon man s <00120 +>adam > flesh <01320 +basar > shall it not be poured <03251 +yacak > , neither <03808 +lo>> shall ye make <06213 + [ any other ] like <03644 +k@mow > it , after the \{composition\} <04971 +mathkoneth > of it : it [ is ] holy <06944 +qodesh > , [ and ] it shall be holy <06944 +qodesh > unto you . composition EXO 030037 And [ as for ] the perfume <07004 +q@toreth > which <00834 $+>$ aher > thou shalt make <06213 + , ye shall not make <06213 + to yourselves according to the \{composition\} <04971 +mathkoneth > thereof : it shall be unto thee holy <06944 +qodesh > for the LORD <03068 + Y @hovah > . Girgasite GEN 010016 And the Jebusite <02983 + Yebuwciy >, and the Amorite <00567 +>Emoriy > , and the \{Girgasite\} <01622 +Girgashiy > , inquisition DEU 019018 And the judges <08199 +shaphat > shall make diligent <03190 +yatab > \{inquisition\} <01875 +darash > : and, behold <02009 +hinneh > , [ if ] the witness $<05707+$ [ be ] a false <08267 +sheqer > witness <05707 + , [ and ] hath testified <06030 + falsely <08267 +sheqer > against his brother <00251 +>ach > ; Jebusite GEN 010016 And the \{Jebusite \} <02983 +Yebuwciy > , and the Amorite <00567 +>Emoriy > , and the Girgasite <01622 +Girgashiy > , Jebusite EXO 033002 And I will send <07971 + shalach > an angel <04397 + mal>ak > before <06440 +paniym > thee ; and I will drive <01644 +garash > out the Canaanite <03669 +K @ na, the Amorite <00567 +>Emoriy > , and the Hittite <02850 +Chittiy $>$, and the Perizzite <06522 +P@rizziy > , the Hivite <02340 +Chivviy >, and the \{Jebusite \}<02983 +Yebuwciy > : Jebusite EXO 034011 Observe <08104 +shamar > thou that which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > : behold <02005 +hen > , I drive <01644 + garash > out before <06440 +paniym > thee the Amorite <00567 +>Emoriy >, and the Canaanite <03669 + K @ na, and the Hittite <02850 +Chittiy > , and the Perizzite <06522 +P@rizziy > , and the Hivite <02340 +Chivviy > , and the \{Jebusite\} $<02983$ +Yebuwciy >. Jebusites GEN 015021 And the Amorites <00567 +>Emoriy >, and the Canaanites $<03669+\mathrm{K} @$ na, and the Girgashites <01622 +Girgashiy > , and the $\{$ Jebusites $\}<02983+$ Yebuwciy > . Jebusites EXO 003008 And I am come <03381 +yarad > down <03381 +yarad > to deliver <05337 +natsal > them out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and to bring <05927 + them up out of that land $<00776+>$ erets $>$ unto a good $<02896+$ towb $>$ land $<00776+>$ erets $>$ and a large $<07342+$ rachab $>$, unto a land $<00776$ +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d @bash > ; unto the place $<04725+$ maqowm > of the Canaanites $<03669+$ K @ na, and the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the $\{$ Jebusites $\}<02983+$ Yebuwciy > . Jebusites EXO 003017 And I have said <00559 +>amar > , I will bring $<05927+$ you up out of the affliction <06040 + of Egypt <04714 + Mitsrayim > unto the land <00776 +>erets > of the Canaanites <03669 + K @na, and the Hittites <02850 +Chittiy >, and the Amorites <00567 +>Emoriy > , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the $\{$ Jebusites $\}<02983+$ Yebuwciy > , unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . Jebusites EXO 013005 And it shall be when <03588 +kiy > the LORD <03068 + Y @hovah > shall bring <00935 +bow\gg thee into <00413 +>el > the land <00776 +>erets > of the Canaanites <03669 +K @ na, and the Hittites <02850 +Chittiy >, and the Amorites <00567 +>Emoriy > , and the Hivites <02340 +Chivviy > , and the $\{$ Jebusites $\}<02983+$ Yebuwciy > , which $<00834+>$ aher > he sware <07650 +shaba < > unto thy fathers $<1>$ to give <05414 +nathan > thee, a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 + chalab > and honey <01706 +d@ bash > , that thou shalt keep <05647 + this <02088 +zeh > service <05656 + in this <02088 +zeh > month <02320 +chodesh > . Jebusites EXO 023023 For mine Angel <04397 +mal>ak > shall go <03212 +yalak > before <06440 +paniym > thee, and bring <00935 +bow>> thee in unto the Amorites $<00567+>$ Emoriy > , and the Hittites <02850 +Chittiy > , and the Perizzites <06522 +P@rizziy > , and the Canaanites <03669 + K @ na , the Hivites <02340 +Chivviy > , and the $\{$ Jebusites \} <02983 +Yebuwciy > : and I will cut <03582 + kachad > them off. Jebusites NUM 013029 The Amalekites < $06003+$ dwell <03427 +yashab > in the land $\langle 00776+>$ erets $>$ of the south $\langle 05045+$ negeb $\rangle$ : and the Hittites $\langle 02850+$ Chittiy $\rangle$, and the \{Jebusites\} <02983 + Yebuwciy >, and the Amorites <00567 +>Emoriy >, dwell <03427 +yashab > in the mountains <02022 +har > : and the Canaanites <03669 + K @ na dwell <03427 +yashab > by the sea <03220 +yam $>$, and by the coast <03027 +yad > of Jordan <03383 +Yarden >. Jebusites DEU 007001 . When <03588 +kiy > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > shall bring <00935 +bow>> thee into <00413 $+>$ el > the land <00776 +>erets > whither thou goest <00935 +bow>> to possess <03423 +yarash > it, and hath cast <05390 +n@shiyqah > out many <07227 +rab > nations <01471 + gowy > before <06440 +paniym > thee, the Hittites <02850 +Chittiy > , and the Girgashites <01622 +Girgashiy > , and the Amorites <00567 +>Emoriy > , and the Canaanites <03669 + K @ na, and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the $\{$ Jebusites $\}<02983+$ Yebuwciy > , seven <07651 +sheba < > nations <01471 + gowy > greater <07227 $+\mathrm{rab}>$ and mightier <06099 + than thou ; Jebusites DEU 020017 But thou shalt utterly destroy <02763 +charam $>$ them ; [ namely ], the Hittites <02850 +Chittiy >, and the Amorites <00567 +>Emoriy > , the Canaanites
$<03669+\mathrm{K} @$ na , and the Perizzites <06522 +P@rizziy > , the Hivites <02340 +Chivviy > , and the \{Jebusites \} $<02983$ +Yebuwciy > ; as the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee : Manassites DEU 004043 [ Namely ], Bezer <01221 +Betser > in the wilderness <04057 +midbar > , in the plain <04334 +miyshowr > country <00776 +>erets > , of the Reubenites <07206 $+\mathrm{R} @>$ uwbeniy > ; and Ramoth <07216 +Ra>mowth > in Gilead <01568 +Gil, of the Gadites <01425 +Gadiy > ; and Golan <01474 +Gowlan > in Bashan <01316 +Bashan > , of the \{Manassites \}<04520 +M@ nashshiy > . sit GEN 027019 And Jacob <03290 + Ya said <00559 +>amar > unto his father <1>, I [ am ] Esau <06215 + thy firstborn <01060 +b @ kowr > ; I have done <06213 + according as thou badest <01696 +dabar > me : arise <06965 +quwm > , I pray <04994 +na\gg thee, $\{$ sit $\}<03427+y a s h a b>$ and eat <00398 +>akal > of my venison $<06718$ +tsayid > , that thy soul <05315 +nephesh > may bless <01288 +barak > me . sit NUM 032006 And Moses <04872 +Mosheh > said <00559 +>amar > unto the children <01121 +ben > of Gad <01410 +Gad > and to the children <01121 +ben > of Reuben <07205 + R @ >uwben > , Shall your brethren <00251 +> ach > go <00935 +bow\gg to war <04421 + milchamah > , and shall ye $\{$ sit $\}<03427$ +yashab > here <06311 +poh > ? Sitnah GEN 026021 And they digged <02658 +chaphar > another <00312 +> acher > well <00875 +@>er > , and strove <07378 +riyb > for that also <01571 + gam > : and he called <07121 +qara\gg the name <08034 +shem > of it \{Sitnah\} <07856 +Sitnan > . sittest EXO 018014 And when Moses <04872 + Mosheh > father <02859 +chathan $>$ in law $<02859+$ chathan > saw $<07200+\mathrm{ra}>$ ah $>$ all $<03605+$ kol > that he did $<06213+$ to the people $<05971$ + , he said <00559 +>amar >, What <04100 +mah > [ is ] this <02088 +zeh > thing <01697 +dabar > that thou doest $<06213+$ to the people $<05971+$ ? why $<04069+$ madduwa $<>$ sittest $\}<03427+$ yashab $>$ thou thyself $<00859+>$ attah > alone $<00905+$ bad > , and all <03605 + kol > the people $<05971+$ stand $<05324+$ natsab $>$ by thee from morning <01242 +boqer > unto even <06153 + ? sittest DEU 006007 And thou shalt teach <08150 +shanan > them diligently <08150 +shanan > unto thy children <01121 +ben > , and shalt talk <01696 +dabar > of them when thou $\{$ sittest $\}<03427+$ yashab > in thine house <01004 +bayith > , and when thou walkest <03212 +yalak > by the way <01870 +derek >, and when thou liest <07901 + shakab > down <07901 +shakab > , and when thou risest <06965 +quwm > up . sittest DEU 011019 And ye shall teach <03925 +lamad > them your children <01121 +ben >, speaking <01696 +dabar > of them when thou $\{$ sittest $\}<03427+$ yashab > in thine house <01004 +bayith >, and when thou walkest <03212 +yalak > by the way <01870 + derek > , when thou liest $<07901+$ shakab > down, and when thou risest <06965 +quwm > up . sitteth EXO 011005 And all <03605 +kol $>$ the firstborn <01060 +b@ kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall die <04191 +muwth > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that $\{$ sitteth $\}<03427+$ yashab $>$ upon his throne <03678 +kicce>> , even unto the firstborn <01060 +b@kowr > of the maidservant <08198 +shiphchah $>$ that [ is ] behind <00310 +>achar > the mill <07347 +recheh > ; and all <03605+kol> the firstborn <01060 $+\mathrm{b} @$ kowr > of beasts <00929 +b @ hemah > . sitteth LEV 015004 Every <03605 +kol> bed <04904 +mishkab > , whereon he lieth <07901 +shakab > that hath the issue <02100 +zuwb > , is unclean <02930 +tame\gg : and every thing [03627+k@liy](mailto:03627+k@liy) , whereon he $\{$ sitteth $\}<03427+$ yashab > , shall be unclean <02930 +tame>> . sitteth LEV 015006 And he that $\{$ sitteth $\}<03427+$ yashab > on <05921 + [ any ] thing <03627 +k @ liy > whereon he sat <03427 +yashab > that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> $>$ until <05704 + the even <06153 + . sitteth LEV 015020 And every <03605 +kol > thing that she lieth <07901 +shakab > upon in her separation <05079 +niddah > shall be unclean <02930 +tame>> : every <03605 +kol > thing also that she $\{$ sitteth $\}<03427+$ yashab > upon shall be unclean <02930 +tame>> . sitteth LEV 015023 And if $\langle 00518+>$ im > it [ be ] on <05921 + [ her ] bed <04904 +mishkab >, or <00176 +>ow > on <05921 + any thing <03627 +k @liy > whereon she $\{$ sitteth \}<03427 +yashab >, when <03588 +kiy > he toucheth <05060 + naga < > it , he shall be unclean until <05704 + the even <06153 + . sitteth LEV 015026 Every <03605 +kol > bed <04904 +mishkab > whereon she lieth <07901 +shakab > all <03605 +kol> the days <03117 +yowm > of her issue <02101 +zowb > shall be unto her as the bed <04904 +mishkab > of her separation <05079 +niddah > : and whatsoever she $\{$ sitteth $\}<03427+$ yashab > upon shall be unclean <02931 +tame>>, as the uncleanness <02932 +tum>ah > of her separation <05079 +niddah > . sitteth DEU 017018 And it shall be, when he \{sitteth\} <03427 +yashab > upon the throne <03678 + kicce>> of his kingdom <04467 +mamlakah > , that he shall write <03789 +kathab > him a copy <04932 +mishneh > of this <02063 +zo>th > law <08451 +towrah > in a book <05612 + cepher > out of [ that which is ] before < $06440+$ paniym > the priests <03548 +kohen > the Levites <03881 +Leviyiy > : sitting DEU 022006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance $<07122+$ qara \gg to be before < $06440+$ paniym > thee in the way < $01870+$ derek > in any <03605 +kol > tree $<06086+$, or $<00176+>$ ow $>$ on $<05921+$ the ground $<00776+>$ erets $>$, [ whether they be ] young <00667 $+>$ ephroach > ones, or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > \{sitting $\}<07257$
+rabats > upon the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : visit GEN 050024 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his brethren <00251 +>ach > , I die <04191 +muwth > : and God <00430 +>elohiym > will surely $\{$ visit \} < $06485+$ paqad > you , and bring <05927 + you out of this $<02063+$ zo $>$ th $>$ land <00776 +>erets > unto the land <00776 +>erets > which <00834 +> aher > he sware $<07650+$ shaba < > to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 + Ya. visit GEN 050 025 And Joseph <03130 +Yowceph > took an oath <07650 +shaba < > of the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +> amar >, God <00430 +>elohiym > will surely \{visit\} <06485 +paqad > you , and ye shall carry <05927 + up my bones <06106 + from hence <02088 +zeh > . visit EXO 013019 And Moses <04872 +Mosheh > took <03947 +laqach > the bones <06106 + of Joseph <03130 +Yowceph > with him : for he had straitly sworn <07650 +shaba<> the children <01121 +ben > of Israel <03478 +Yisra>el > , saying $<00559$ +>amar > , God <00430 +>elohiym > will surely \{visit \} <06485 + paqad > you ; and ye shall carry $<05927+$ up my bones <06106 + away hence <02088 +zeh > with you . visit EXO 032034 Therefore now $<06258+$ go <03212 +yalak > , lead <05148 +nachah > the people <05971 + unto [ the place ] of which <00834 +> aher > I have spoken <01696 +dabar > unto thee : behold <02009 +hinneh > , mine Angel <04397 +mal>ak > shall go <03212 +yalak > before <06440 +paniym > thee : nevertheless in the day <03117 +yowm > when I visit <06485 + paqad > I will \{visit\}<06485 +paqad> their sin <02403 +chatta>ah > upon them . visit EXO 032034 Therefore now $<06258+$ go $<03212+$ yalak $>$, lead $<05148+$ nachah $>$ the people $<05971+$ unto [ the place ] of which <00834 +> aher > I have spoken <01696 +dabar > unto thee : behold <02009 +hinneh > , mine Angel $<04397+$ mal>ak > shall go <03212 +yalak > before < 06440 +paniym > thee : nevertheless in the day <03117 +yowm > when I \{visit\} <06485 +paqad > I will visit <06485 +paqad > their sin <02403 +chatta>ah > upon them . visit LEV 018025 And the land <00776 +>erets > is defiled <02930 +tame\gg : therefore I do \{visit\} <06485 +paqad > the iniquity <05771 + thereof upon it, and the land <00776 +>erets > itself vomiteth <06958 +qow>> out her inhabitants $<03427+$ yashab > . visitation NUM 016029 If $\langle 00518+>$ im $>$ these $\langle 00428+>$ el - leh $>$ men die <04191 +muwth > the common death <04194 +maveth > of all <03605 +kol> men <00120 +>adam > , or <00176 +>ow > if they be visited <06485 +paqad> after the \{visitation\} <06486 +p@quddah > of all <03605 $+\mathrm{kol}>$ men <00120 +>adam > ; [ then ] the LORD <03068 +Y @hovah > hath not sent <07971 +shalach > me visited GEN 021001 . And the LORD <03068 + Y @hovah > \{visited \} <06485 +paqad > Sarah <08283 +Sarah > as he had said <00559 +>amar > , and the LORD <03068 +Y @hovah > did <06213 + unto Sarah <08283 +Sarah $>$ as he had spoken <01696 +dabar> . visited EXO 003016 . Go <03212 +yalak > , and gather <00622 +>acaph > the elders $<02205+$ zaqen $>$ ofIsrael $<03478+$ Yisra>el > together, and say $<00559+>$ amar $>$ unto them , The LORD <03068 + Y @hovah > God <00430 +>elohiym > of your fathers < $1>$, the God <00430 +>elohiym > of Abraham <85>, of Isaac <03327 +Yitschaq > , and of Jacob <03290 +Ya, appeared <07200 +ra>ah > unto me, saying <00559 +>amar > , I have surely \{visited\} <06485 +paqad>you, and [ seen ] that which <00834 +>aher $>$ is done <06213 + to you in Egypt <04714 +Mitsrayim > : visited EXO 004031 And the people <05971 + believed <00539 +>aman > : and when they heard < $08085+$ shama < > that the LORD <03068 +Y@hovah > had \{visited \} <06485 +paqad > the children <01121 +ben > of Israel <03478 +Yisra>el>, and that he had looked $<07200+\mathrm{ra}>$ ah $>$ upon their affliction $<06040+$, then they bowed $<06915+$ qadad $>$ their heads and worshipped $<07812$ +shachah > . visited NUM 016029 If <00518 +>im > these <00428 +>el - leh > men die <04191 +muwth $>$ the common death <04194 +maveth > of all <03605 +kol> men <00120 +> adam > , or <00176 +>ow > if they be $\{$ visited $\}<06485+$ paqad > after the visitation <06486 $+\mathrm{p} @$ quddah > of all <03605 +kol> men <00120 +>adam > ; [ then ] the LORD <03068 + Y @hovah > hath not sent <07971 + shalach > me . visiting EXO 034007 Keeping <05341 +natsar > mercy <02617 +checed > for thousands <00505 +>eleph > , forgiving <05375 +nasa> $>$ iniquity <05771 + and transgression <06588 +pesha< > and sin <02402 +chatta>ah > , and that will by no <03808 +lo>> means clear <05352 +naqah > [ the guilty ]; \{visiting\} <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > , and upon the children s <01121 +ben > children, unto the third $<08029$ +shillesh > and to the fourth <07256 +ribbea<> [ generation ] . visiting NUM 014018 The LORD $<03068+$ Y @ hovah > [ is ] longsuffering, and of great <07227 +rab > mercy <02617 +checed > , forgiving $<05375+$ nasa\gg iniquity <05771 + and transgression <06588 + pesha< > , and by no <03808 +lo>> means clearing <05352 +naqah > [ the guilty ] , \{visiting \} <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea< > [ generation ] . visiting DEU 005009 Thou shalt not bow <07812 +shachah > down <07812 +shachah > thyself unto them , nor $<03808+\mathrm{lo} \gg$ serve <05647 + them : for I the LORD < $03068+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > [ am ] a jealous <07067 +qanna>> God <00410 +>el > , \{visiting $\}<06485+$ paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > unto the third < 08029 +shillesh > and fourth <07256 +ribbea < > [

## Bible Quick Find Phrase Concordance for fast finding of phrases

adversities ^ Psa_31_07/adversities /^
adversities ^ 1Sa_10_19 / adversities /^and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.
adversity ^ 2Ch_15_06 / adversity /^
adversity ^ 2Sa_04_09 / adversity /^
adversity ^ Pro_17_17/adversity /^
adversity ^ Psa_10_06 / adversity /^
adversity ^ Isa_30_20 / adversity /^and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:
adversity ^ Heb_13_03 / adversity /^as being yourselves also in the body.
adversity ^ Ecc_07_14 / adversity /^consider: God also hath set the one over against the other, to the end that man should find nothing after him.
adversity ^ Psa_35_15 / adversity /^they rejoiced, and gathered themselves together: [yea], the abjects gathered themselves together against me, and I knew [it] not; they did tear [me], and ceased not:
adversity ^ Pro_24_10/adversity /^thy strength [is] small.
adversity ^ Psa_94_13 / adversity /^until the pit be digged for the wicked.
Apharsites ^ Ezr_04_09 / Apharsites /^the Archevites, the Babylonians, the Susanchites, the Dehavites, [and] the Elamites,
composition ^ Exo_30_32 / composition /^of it: it [is] holy, [and] it shall be holy unto you.
composition ^ Exo_30_37/composition /^thereof: it shall be unto thee holy for the LORD.
disposition ^ Act_07_53 / disposition /^of angels, and have not kept [it].
diversities ^ 1Co_12_04 / diversities /^of gifts, but the same Spirit.
diversities ^ 1Co_12_06 / diversities /^of operations, but it is the same God which worketh all in all.
diversities ^ 1Co_12_28 / diversities /^of tongues.
downsitting ^ Psa_139_02 / downsitting /^and mine uprising, thou understandest my thought afar off.
Girgasite ^ Gen_10_16 / Girgasite /^
inquisition ^ Deu_19_18 / inquisition /^and, behold, [if] the witness [be] a false witness, [and] hath testified falsely against his brother;
inquisition ^ Psa_09_12 / inquisition /^for blood, he remembereth them: he forgetteth not the cry of the
humble.
inquisition ^ Est_02_23 / inquisition /^was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king.

Jebusite ^ 1Ch_21_15 / Jebusite /^
Jebusite ^ 1Ch_21_18 / Jebusite /^
Jebusite ^ 2Ch_03_01 / Jebusite /^
Jebusite ^ 2Sa_24_16 / Jebusite /^

Jebusite ^ 2Sa_24_18 / Jebusite /^
Jebusite ^ Exo_33_02 / Jebusite /^
Jebusite ^ Exo_34_11 / Jebusite /^

Jebusite ^ Zec_09_07 / Jebusite /^
Jebusite ^ 1Ch_01_14 / Jebusite /^also, and the Amorite, and the Girgashite,
Jebusite ^ Gen_10_16 / Jebusite /^and the Amorite, and the Girgasite,
Jebusite ^ Jos_09_01 / Jebusite /^heard [thereof];
Jebusite ^ Jos_11_03 / Jebusite /^in the mountains, and [to] the Hivite under Hermon in the land of Mizpeh.

Jebusite ^ Jos_15_08 / Jebusite /^the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:

Jebusite ^ 1Ch_21_28 / Jebusite /^then he sacrificed there.
Jebusites ^ Exo_03_08 / Jebusites /^
Jebusites ^ Gen_15_21 / Jebusites /^
Jebusites ^ Jos_03_10 / Jebusites /^
Jebusites ^ Jos_12_08 / Jebusites /^
Jebusites ^ Jud_03_05 / Jebusites /^
Jebusites ^ Jos_24_11 / Jebusites /^^and I delivered them into your hand.
Jebusites ^ Exo_23_23 / Jebusites /^and I will cut them off.
Jebusites ^ Jud_19_11 / Jebusites /^and lodge in it.
Jebusites ^ Num_13_29 / Jebusites /^and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

Jebusites ^ Neh_09_08 / Jebusites /^and the Girgashites, to give [it, I say], to his seed, and hast performed thy words; for thou [art] righteous:

Jebusites ^ 2Sa_05_08 / Jebusites /^^and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.

Jebusites ^ Deu_20_17 / Jebusites /^as the LORD thy God hath commanded thee:
Jebusites ^ Jud_01_21 / Jebusites /^dwell with the children of Benjamin in Jerusalem unto this day.
Jebusites ^ Jos_15_63 / Jebusites /^dwell with the children of Judah at Jerusalem unto this day.
Jebusites ^ 1Ch_11_06/Jebusites /^first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief.

Jebusites ^ Deu_07_01 / Jebusites /^seven nations greater and mightier than thou;
Jebusites ^ Jud_01_21 / Jebusites /^that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day.

Jebusites ^ Ezr_09_01 / Jebusites /^the Ammonites, the Moabites, the Egyptians, and the Amorites.
Jebusites ^ Jos_15_63 / Jebusites /^the inhabitants of Jerusalem, the children of Judah could not drive them out: but the Jebusites dwell with the children of Judah at Jerusalem unto this day.

Jebusites ^ 2Sa_05_06 / Jebusites /^the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

Jebusites ^ Exo_03_17 / Jebusites /^unto a land flowing with milk and honey.
Jebusites ^ 1Ch_11_04 / Jebusites /^were], the inhabitants of the land.
Jebusites ^ Exo_13_05 / Jebusites /^which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

Jebusites ^ 2Ch_08_07 / Jebusites /^ which [were] not of Israel,
Jebusites ^ 1Ki_09_20 / Jebusites /^ which [were] not of the children of Israel,
Manassites ^ Deu_04_43 / Manassites /^
Manassites ^ Jud_12_04 / Manassites /^
Manassites ^ 2Ki_10_33 / Manassites /^from Aroer, which [is] by the river Arnon, even Gilead and Bashan.
necessities ^ Act_20_34 / necessities /^and to them that were with me.
necessities ^ 2Co_06_04 / necessities /^in distresses,
necessities ^2Co_12_10 / necessities /^in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.
necessity ^ Php_04_16 / necessity /^
necessity ^ Heb_07_12 / necessity /^a change also of the law.
necessity ^ Heb_09_16 / necessity /^be the death of the testator.
necessity ^ 1Co_07_37 / necessity /^but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.
necessity ^ Phm_01_14 / necessity /^but willingly.
necessity ^ 2Co_09_07 / necessity /^for God loveth a cheerful giver.
necessity ^ Luk_23_17 / necessity /^he must release one unto them at the feast.]
necessity ${ }^{\wedge} 1$ Co_09_16 / necessity $/ \wedge$ is laid upon me; yea, woe is unto me, if I preach not the gospel!
necessity ^ Rom_12_13/ necessity /^of saints; given to hospitality.
necessity ^ Heb_08_03 / necessity /^that this man have somewhat also to offer.
oppositions ^ 1Ti_06_20 / oppositions /^of science falsely so called:
sit ^ Rev_18_07 / sit /^a queen, and am no widow, and shall see no sorrow.
sit ^ Isa_14_13 / sit /^also upon the mount of the congregation, in the sides of the north:
sit ^ Gen_27_19 / sit /^and eat of my venison, that thy soul may bless me.
sit ^ Zec_06_13 / sit /^and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.
sit ^ Dan_07_26 / sit /^and they shall take away his dominion, to consume and to destroy [it] unto the end.
sit ^ Psa_119_23 / sit /^and] speak against me: [but] thy servant did meditate in thy statutes.
sit ^ Mal_03_03 / sit /^as] a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.
sit ^ Isa_47_08 / sit /^as] a widow, neither shall I know the loss of children:
sit ^ 1Co_08_10 / sit /^at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;
sit ^ Luk_14_10 / sit /^at meat with thee.
sit ^ Isa_47_14 / sit /^before it.
sit ^ Eze_33_31 / sit /^before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they show much love, [but] their heart goeth after their covetousness.
sit ^ Zec_03_08 / sit /^before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH.
sit ^ Mar_06_39 / sit /^down by companies upon the green grass.
sit ^ Luk_09_14 / sit /^down by fifties in a company.
sit ^ Rut_04_01 / sit /^down here. And he turned aside, and sat down.
sit ^ Luk_13_29 / sit /^down in the kingdom of God.
sit ^ Luk_14_10 / sit /^down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

Sit ^ Jer_36_15 / Sit /^down now, and read it in our ears. So Baruch read [it] in their ears.
sit ^ Mat_14_19 / sit /^down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to [his] disciples, and the disciples to the multitude.
sit ^ Mat_15_35 / sit /^down on the ground.
sit ^ Mar_08_06 / sit /^down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before [them]; and they did set [them] before the people.
sit ^ Luk_16_06 / sit /^down quickly, and write fifty.
sit ^ 1Sa_16_11 / sit /^down till he come hither.
sit ^ Luk_12_37 / sit /^down to meat, and will come forth and serve them.
sit ^ Luk_17_07 / sit /^down to meat?
sit ^ Mat_08_11 / sit /^down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.
sit ^ Isa_52_02 / sit /^down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.
sit ^ Luk_09_15 / sit /^down.
sit ^ Joh_06_10 / sit /^down. Now there was much grass in the place. So the men sat down, in number about five thousand.
sit ^ Jer_13_18 / sit /^down: for your principalities shall come down, [even] the crown of your glory.
sit ^ Mic_04_04 / sit /^every man under his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].
sit ^ Jam_02_03 / sit /^here under my footstool:
sit ^ Num_32_06 / sit /^here?
sit ^ Psa_107_10 / sit /^in darkness and in the shadow of death, [being] bound in affliction and iron;
sit ^ Luk_01_79 / sit /^in darkness and [in] the shadow of death, to guide our feet into the way of peace.
sit ^ Isa_42_07 / sit /^in darkness out of the prison house.
sit ^ Mic_07_08 / sit /^in darkness, the LORD [shall be] a light unto me.
sit ^ Eze_44_03 / sit /^in it to eat bread before the LORD; he shall enter by the way of the porch of [that]
gate, and shall go out by the way of the same.
sit ^ Jud_05_10 / sit /^in judgment, and walk by the way.
sit ^ Ecc_10_06 / sit /^in low place.
sit ^ Mat_23_02 / sit /^in Moses’ seat:
sit ^ 1Sa_09_22 / sit /^in the chiefest place among them that were bidden, which [were] about thirty persons.
sit ^ Isa_47_01 / sit /^in the dust, $\mathbf{O}$ virgin daughter of Babylon, sit on the ground: [there is] no throne, 0 daughter of the Chaldeans: for thou shalt no more be called tender and delicate.
sit ^ Psa_69_12 / sit /^in the gate speak against me; and I [was] the song of the drunkards.
sit ^ 2Sa_19_08 / sit /^in the gate. And all the people came before the king: for Israel had fled every man to his tent.
sit ^ Mat_19_28 / sit /^in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.
sit ${ }^{\wedge}$ Jer_48_18 / sit ${ }^{\wedge}$ in thirst; for the spoiler of Moab shall come upon thee, [and] he shall destroy thy strong holds.
sit ${ }^{\wedge}$ Eze_28_02 / sit /^in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:
sit ^ Luk_14_08 / sit /^not down in the highest room; lest a more honourable man than thou be bidden of him;
sit ${ }^{\wedge} 1 \mathrm{Ki} \_03 \_06 /$ sit $/^{\wedge}$ on his throne, as [it is] this day.
sit ^ Act_02_30 / sit /^on his throne;
sit ^ Mar_10_40 / sit /^on my right hand and on my left hand is not mine to give; but [it shall be given to them] for whom it is prepared.
sit ^ Mat_20_23 / sit /^on my right hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father.

Sit ${ }^{\wedge}$ Heb_01_13 / Sit /^ on my right hand, until I make thine enemies thy footstool?
sit ${ }^{\wedge} 1 \mathrm{Ki}$ _01_48 / sit /^ on my throne this day, mine eyes even seeing [it].
sit ^ Isa_47_01 / sit /^on the ground: [there is] no throne, $\mathbf{O}$ daughter of the Chaldeans: for thou shalt no more be called tender and delicate.
sit ^ Luk_22_69 / sit /^on the right hand of the power of God.
sit ${ }^{\wedge} \mathbf{2 K i} 15 \_12 /$ sit $/^{\wedge}$ on the throne of Israel unto the fourth [generation]. And so it came to pass.
sit ${ }^{\wedge} 1 \mathrm{Ki} \_08 \_20 /$ sit $/^{\wedge}$ on the throne of Israel, as the LORD promised, and have built an house for the name of the LORD God of Israel.
sit ^ 2 Ki _10_30 / sit /^on the throne of Israel.
sit ^ 1Ki_08_25 / sit /^on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me.
sit ^ 1Ki_01_20 / sit /^on the throne of my lord the king after him.
sit ^ 1Ki_01_27 / sit /^on the throne of my lord the king after him?
sit ^ 2 Ki_18_27 / sit /^on the wall, that they may eat their own dung, and drink their own piss with you?
sit ${ }^{\wedge} \operatorname{Rev} \_19 \_18 /$ sit /^ on them, and the flesh of all [men, both] free and bond, both small and great.
sit ^ Luk_22_30 / sit /^^n thrones judging the twelve tribes of Israel.
sit ^ Mar_10_37 / sit /^^ne on thy right hand, and the other on thy left hand, in thy glory.
sit ^ Lam_01_01 / sit /^solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!
sit ^ 2Ki_07_04 / sit /^still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

Sit ^ Rut_03_18 / Sit /^still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.
sit ^ Isa_30_07 / sit /^still.
sit ^ Jer_08_14 / sit /^still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.
sit ^ Mat_20_21 / sit /^the one on thy right hand, and the other on the left, in thy kingdom.
Sit ^ Psa_110_01 / Sit /^thou at my right hand, until I make thine enemies thy footstool.
Sit ^ Jam_02_03 / Sit /^thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

Sit ^ Act_02_34 / Sit /^thou on my right hand,
Sit ^ Luk_20_42 / Sit /^thou on my right hand,
Sit ^ Mar_12_36 / Sit /^thou on my right hand, till I make thine enemies thy footstool.
Sit ^ Mat_22_44 / Sit /^thou on my right hand, till I make thine enemies thy footstool?
Sit ^ Isa_47_05 / Sit /^thou silent, and get thee into darkness, $\mathbf{O}$ daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms.
sit ^ Joe_03_12 / sit /^to judge all the heathen round about.
sit ^ Eph_02_06 / sit /^together in heavenly [places] in Christ Jesus:
sit ^ Psa_127_02 / sit /^up late, to eat the bread of sorrows: [for] so he giveth his beloved sleep.
sit ^ Rev_17_03 / sit /^upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.
sit ^ Jer_13_13 / sit /^upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.
sit ^ Isa_16_05 / sit /^upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness.
sit ^ 1 Ki_01_30 / sit /^upon my throne in my stead; even so will I certainly do this day.
sit ^ 1Ki_01_17 / sit /^upon my throne.
sit ^1Ki_01_35 / sit /^upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah.
sit ^ 1Ki_01_24 / sit /^upon my throne?
sit ^ 1Ki_01_13 / sit /^upon my throne? why then doth Adonijah reign?
sit ^ Eze_26_16 / sit /^upon the ground, and shall tremble at [every] moment, and be astonished at thee.
sit ^ Lam_02_10 / sit /^upon the ground, [and] keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.
sit ^ Isa_03_26 / sit /^upon the ground.
sit ^ Jer_36_30 / sit /^upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.
sit ^ Mat_25_31 / sit /^ upon the throne of his glory:
sit ^ 2Ch_06_16 / sit /^upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.
sit ^ Jer_33_17 / sit /^upon the throne of the house of Israel;
sit ^ 1Ch_28_05 / sit /^upon the throne of the kingdom of the LORD over Israel.
sit ^ Isa_36_12 / sit /^upon the wall, that they may eat their own dung, and drink their own piss with you?
sit ^ Psa_132_12 / sit /^upon thy throne for evermore.
sit ^ Mat_19_28 / sit /^upon twelve thrones, judging the twelve tribes of Israel.
sit ^ 2Ki_07_03 / sit /^we here until we die?
sit ^ Dan_07_09 / sit /^whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.
sit ^ Act_08_31 / sit /^ with him.
sit ${ }^{\wedge} \operatorname{Rev} \_03 \_21$ / sit /^ with me in my throne, even as I also overcame, and am set down with my Father in his throne.
sit ^ 1 Sa _20_05 / sit /^ with the king at meat: but let me go, that I may hide myself in the field unto the third [day] at even.
sit ^ Psa_26_05 / sit /^ with the wicked.
sit ^ Jer_16_08 / sit /^ with them to eat and to drink.
Sit ^ Rut_04_02 / Sit /^ ye down here. And they sat down.
Sit ^ Mat_26_36 / Sit /^ye here, while I go and pray yonder.
Sit ^ Mar_14_32 / Sit /^ye here, while I shall pray.
sith ^ Eze_35_06 / sith /^thou hast not hated blood, even blood shall pursue thee.
Sitnah ^ Gen_26_21 / Sitnah /^
sittest ^ Psa_50_20 / sittest /^and] speakest against thy brother; thou slanderest thine own mother's son.
sittest ^ Deu_06_07 / sittest /^in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.
sittest ^ Deu_11_19 / sittest /^in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.
sittest ^ Exo_18_14 / sittest /^thou thyself alone, and all the people stand by thee from morning unto even?
sittest ^ Act_23_03 / sittest /^thou to judge me after the law, and commandest me to be smitten contrary to the law?
sittest ^ Pro_23_01 / sittest /^to eat with a ruler, consider diligently what [is] before thee:
sittest ^ Jer_22_02 / sittest /^upon the throne of David, thou, and thy servants, and thy people that enter in by these gates:
sitteth ^ Rev_17_09 / sitteth /^
sitteth ^ Lam_03_28 / sitteth /^alone and keepeth silence, because he hath borne [it] upon him.
sitteth ^ Pro_31_23 / sitteth /^among the elders of the land.
sitteth ^ Rev_17_15 / sitteth /^are peoples, and multitudes, and nations, and tongues.
sitteth ^ Son_01_12 / sitteth /^at his table, my spikenard sendeth forth the smell thereof.
sitteth ^ Luk_22_27 / sitteth /^at meat, or he that serveth? [is] not he that sitteth at meat? but I am among you as he that serveth.
sitteth ^ Luk_22_27 / sitteth /^at meat? but I am among you as he that serveth.
sitteth ^ Pro_09_14 / sitteth /^at the door of her house, on a seat in the high places of the city,
sitteth ^ Est_06_10 / sitteth /^at the king's gate: let nothing fail of all that thou hast spoken.
sitteth ^ Psa_99_01 / sitteth /^between] the cherubims; let the earth be moved.
sitteth ^ 1Co_14_30 / sitteth /^by, let the first hold his peace.
sitteth ^ Isa_28_06 / sitteth /^in judgment, and for strength to them that turn the battle to the gate.
sitteth ^ Psa_02_04 / sitteth /^in the heavens shall laugh: the Lord shall have them in derision.
sitteth ^ Psa_10_08 / sitteth /^in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor.
sitteth ^ Zec_05_07 / sitteth /^in the midst of the ephah.
sitteth ^ Psa_01_01 / sitteth /^in the seat of the scornful.
sitteth ^ 2 Th_02_04 / sitteth /^in the temple of God, showing himself that he is God.
sitteth ^ Pro_20_08 / sitteth /^in the throne of judgment scattereth away all evil with his eyes.
sitteth ^ Psa_29_10 / sitteth /^King for ever.
sitteth ^ Luk_14_31 / sitteth /^not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?
sitteth ^ Luk_14_28 / sitteth /^not down first, and counteth the cost, whether he have [sufficient] to finish [it]?
sitteth ^ Jer_17_11 / sitteth /^on eggs], and hatcheth [them] not; [so] he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.
sitteth ^ Col_03_01 / sitteth /^on the right hand of God.
sitteth ^ Col_03_01 / sitteth /^on the right hand of God.
sitteth ^ 1Ki_01_46 / sitteth /^on the throne of the kingdom.
sitteth ^ Rev_07_15 / sitteth /^on the throne shall dwell among them.
sitteth ^ Rev_06_16 / sitteth /^on the throne, and from the wrath of the Lamb:
sitteth ^ Lev_15_06 / sitteth /^on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
sitteth ^ Lev_15_04 / sitteth /^shall be unclean.
sitteth ^ Zec_01_11 / sitteth /^still, and is at rest.
sitteth ^ Mat_23_22 / sitteth /^thereon.
sitteth ^ Exo_11_05 / sitteth /^upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.
sitteth ^ Rev_17_01 / sitteth /^upon many waters:
sitteth ^ Lev_15_26 / sitteth /^upon shall be unclean, as the uncleanness of her separation.
sitteth ^ Lev_15_20 / sitteth /^upon shall be unclean.
sitteth ^ Isa_40_22 / sitteth /^upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:
sitteth ^ Psa_29_10 / sitteth /^upon the flood; yea, the LORD sitteth King for ever.
sitteth ^ Jer_29_16 / sitteth /^upon the throne of David, and of all the people that dwelleth in this city, [and] of your brethren that are not gone forth with you into captivity;
sitteth ^ Psa_47_08 / sitteth /^upon the throne of his holiness.
sitteth ^ Deu_17_18 / sitteth /^upon the throne of his kingdom, that he shall write him a copy of this law in a book out of [that which is] before the priests the Levites:
sitteth ^ Rev_05_13 / sitteth /^upon the throne, and unto the Lamb for ever and ever.
sitteth ^ Rev_07_10 / sitteth /^upon the throne, and unto the Lamb.
sitteth ^ Lev_15_23 / sitteth /^ when he toucheth it, he shall be unclean until the even.
sitting ^ Act_02_02 / sitting /^
sitting ^ Joh_02_14 / sitting /^
sitting ^ Mar_05_15 / sitting /^and clothed, and in his right mind: and they were afraid.
sitting ^ 2Ki_09_05 / sitting /^ and he said, I have an errand to thee, O captain. And Jehu said, Unto which of all us? And he said, To thee, $O$ captain.
sitting ^ Luk_08_35 / sitting /^at the feet of Jesus, clothed, and in his right mind: and they were afraid.
sitting ^ Est_05_13 / sitting /^at the king's gate.
sitting ^ Mar_02_14 / sitting /^at the receipt of custom, and said unto him, Follow me. And he arose and followed him.
sitting ^ Luk_05_27 / sitting /^at the receipt of custom: and he said unto him, Follow me.
sitting ^ Mat_09_09 / sitting /^at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.
sitting ^ 2Ki_04_38 / sitting /^before him: and he said unto his servant, Set on the great pot, and seethe pottage for the sons of the prophets.
sitting ^ Neh_02_06 / sitting /^by him,] For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.
sitting ^ Mat_20_30 / sitting /^by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] son of David.
sitting ^ Luk_05_17 / sitting /^by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.
sitting ^ Rev_04_04 / sitting /^clothed in white raiment; and they had on their heads crowns of gold.
sitting ^ Mat_27_36 / sitting /^down they watched him there;
sitting ^ Lam_03_63 / sitting /^down, and their rising up; I [am] their music.
sitting ^ Jud_03_20 / sitting /^in a summer parlour, which he had for himself alone. And Ehud said, I have a message from God unto thee. And he arose out of [his] seat.
sitting ^ Act_08_28 / sitting /^in his chariot read Esaias the prophet.
sitting ^ Luk_10_13/sitting /^in sackcloth and ashes.
sitting ^ Jer_38_07 / sitting /^in the gate of Benjamin;
sitting ^ Luk_07_32 / sitting /^in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.
sitting ^ Mat_11_16/sitting /^in the markets, and calling unto their fellows,
sitting ^ Luk_02_46 / sitting /^in the midst of the doctors, both hearing them, and asking them questions.
sitting ^ $1 \mathrm{Ki} \_10 \_05$ / sitting /^of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.
sitting ^ 2Ch_09_04 / sitting /^of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.
sitting ^ Joh_12_15 / sitting /^on an ass's colt.
sitting ^ 1Ki_22_19 / sitting /^on his throne, and all the host of heaven standing by him on his right hand and on his left.
sitting ^Act_25_06 / sitting /^on the judgment seat commanded Paul to be brought.
sitting ^ Mar_14_62 / sitting /^on the right hand of power, and coming in the clouds of heaven.
sitting ^ Mar_14_62 / sitting /^on the right hand of power, and coming in the clouds of heaven.
sitting ^ Mat_26_64 / sitting /^on the right hand of power, and coming in the clouds of heaven.
sitting ${ }^{\wedge}$ Mat_26_64 / sitting /^on the right hand of power, and coming in the clouds of heaven.
sitting ^ Mar_16_05 / sitting /^on the right side, clothed in a long white garment; and they were affrighted.
sitting ^ Mar_16_05 / sitting /^on the right side, clothed in a long white garment; and they were affrighted.
sitting ^ Mat_27_61 / sitting /^over against the sepulchre.
sitting ^ 2Ch_09_18 / sitting /^place, and two lions standing by the stays:
sitting ^ Joh_20_12 / sitting /^the one at the head, and the other at the feet, where the body of Jesus had lain.
sitting ^ Mar_02_06 / sitting /^there, and reasoning in their hearts,
sitting ^ 1Ki_13_14 / sitting /^under an oak: and he said unto him, [Art] thou the man of God that camest from Judah? And he said, I [am].
sitting ^ Isa_06_01 / sitting /^upon a throne, high and lifted up, and his train filled the temple.
sitting ^ Mat_21_05 / sitting /^ upon an ass, and a colt the foal of an ass.
sitting ^ 2Ch_18_18 / sitting /^ upon his throne, and all the host of heaven standing on his right hand and [on] his left.
sitting ^ Jer_22_30 / sitting /^upon the throne of David, and ruling any more in Judah.
sitting ^ Jer_22_04 / sitting /^upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.
sitting ^ Jer_17_25 / sitting /^upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.
sitting ^ Deu_22_06 / sitting /^upon the young, or upon the eggs, thou shalt not take the dam with the young:
situate ^ Nah_03_08 / situate /^among the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea?
situate ^ Eze_27_03 / situate /^at the entry of the sea, [which art] a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I [am] of perfect beauty.
situate ^ 1Sa_14_05 / situate /^northward over against Michmash, and the other southward over against Gibeah.
situation ^ 2Ki_02_19 / situation /^of this city [is] pleasant, as my lord seeth: but the water [is] nought, and the ground barren.
situation ^ Psa_48_02 / situation /^the joy of the whole earth, [is] mount Zion, [on] the sides of the north, the city of the great King.
visit ^ Psa_59_05 / visit /^all the heathen: be not merciful to any wicked transgressors. Selah.
visit ^ Jer_05_09 / visit /^for these [things]? saith the LORD: and shall not my soul be avenged on such a nation as this?
visit ^ Jer_05_29 / visit /^for these [things]? saith the LORD: shall not my soul be avenged on such a nation as this?
visit ^ Job_07_18 / visit /^him every morning, [and] try him every moment?
visit ^ Jer_32_05 / visit /^him, saith the LORD: though ye fight with the Chaldeans, ye shall not prosper. visit ^ Jer_49_08 / visit /^him.
visit ^ Act_07_23 / visit /^his brethren the children of Israel.
visit ${ }^{\wedge}$ Exo_32_34 / visit /^I will visit their sin upon them.
visit ^ Jer_03_16 / visit /^it]; neither shall [that] be done any more.
visit ^ Psa_106_04 / visit /^me with thy salvation;
visit ^ Jer_15_15 / visit /^me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake $I$ have suffered rebuke.
visit ^ Act_15_36 / visit /^our brethren in every city where we have preached the word of the Lord, [and see] how they do.
visit ^Amo_03_14 / visit /^the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground.
visit ^ Jam_01_27 / visit /^the fatherless and widows in their affliction, [and] to keep himself unspotted from the world.
visit ^ Act_15_14 / visit /^the Gentiles, to take out of them a people for his name.
visit ^ Lev_18_25 / visit /^the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.
visit ^ Amo_03_14 / visit /^the transgressions of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground.
visit ^ Jer_50_31 / visit /^thee.
visit ^ Exo_32_34 / visit /^their sin upon them.
visit ${ }^{\wedge}$ Hos_09_09 / visit /^their sins.
visit ^ Jer_14_10 / visit /^their sins.
visit ^ Hos_08_13 / visit /^their sins: they shall return to Egypt.
visit ^ Psa_89_32 / visit /^their transgression with the rod, and their iniquity with stripes.
visit ^ Jer_09_09 / visit /^them for these [things]? saith the LORD: shall not my soul be avenged on such a nation as this?
visit ^ Jer_06_15 / visit /^them they shall be cast down, saith the LORD.
visit ^ Zep_02_07 / visit /^them, and turn away their captivity.
visit ^ Jer_27_22 / visit /^them, saith the LORD; then will I bring them up, and restore them to this place.
visit ^ Lam_04_22 / visit /^thine iniquity, O daughter of Edom; he will discover thy sins.
visit ^ Psa_80_14 / visit /^this vine;
visit ^ Zec_11_16 / visit /^those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.
visit ^ Job_05_24 / visit /^thy habitation, and shalt not sin.
visit ${ }^{\wedge}$ Isa_23_17/visit /^ Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.
visit ^ Hos_02_13 / visit /^upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgat me, saith the LORD.
visit ^ Jer_23_02 / visit /^upon you the evil of your doings, saith the LORD.
visit ^ Gen_50_24 / visit /^you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.
visit ^ Jer_29_10/visit /^you, and perform my good word toward you, in causing you to return to this place.
visit ^ Gen_50_25 / visit /^you, and ye shall carry up my bones from hence.
visit ^ Exo_13_19 / visit /^you; and ye shall carry up my bones away hence with you.
visitation ^ 1Pe_02_12 / visitation /^
visitation ^ Jer_11_23 / visitation /^
visitation ^ Jer_46_21 / visitation /^
visitation ^ Jer_50_27 / visitation /^
visitation ^ Luk_19_44 / visitation /^
visitation ${ }^{\wedge}$ Isa_10_03 / visitation /^and in the desolation [which] shall come from far? to whom will ye flee for help? and where will ye leave your glory?
visitation ${ }^{\wedge}$ Hos_09_07 / visitation /^are come, the days of recompense are come; Israel shall know [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine iniquity, and the great hatred.
visitation ^ Mic_07_04 / visitation /^cometh; now shall be their perplexity.
visitation ^ Job_10_12 / visitation /^hath preserved my spirit.
visitation ^ Num_16_29 / visitation /^of all men; [then] the LORD hath not sent me.
visitation ^ Jer_23_12 / visitation /^saith the LORD.
visitation ^ Jer_48_44 / visitation /^saith the LORD.
visitation ^ Jer_08_12 / visitation /^they shall be cast down, saith the LORD.
visitation ^ Jer_10_15 / visitation /^they shall perish.
visitation ^ Jer_51_18 / visitation /^they shall perish.
visited ^ Isa_24_22 / visited /^
visited ${ }^{\wedge}$ Num_16_29 / visited /^after the visitation of all men; [then] the LORD hath not sent me.
visited ^ Isa_26_14 / visited /^and destroyed them, and made all their memory to perish.
visited ^ Luk_01_68 / visited /^and redeemed his people,
visited ^ 1Sa_02_21 / visited /^Hannah, so that she conceived, and bare three sons and two daughters. And the child Samuel grew before the LORD.
visited ^ Zec_10_03 / visited /^his flock the house of Judah, and hath made them as his goodly horse in the battle.
visited ^ Rut_01_06 / visited /^his people in giving them bread.
visited ^ Luk_07_16 / visited /^his people.
visited ^ Jud_15_01 / visited /^his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in.
visited ^ Job_35_15 / visited /^in his anger; yet he knoweth [it] not in great extremity:
visited ^ Eze_38_08 / visited /^in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.
visited ^ Mat_25_43 / visited /^me not.
visited ^ Mat_25_36 / visited /^me: I was in prison, and ye came unto me.
visited ^ Psa_17_03 / visited /^me] in the night; thou hast tried me, [and] shalt find nothing; I am purposed [that] my mouth shall not transgress.
visited ^ Isa_29_06 / visited /^of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.
visited ${ }^{\wedge}$ Gen_21_01 / visited /^Sarah as he had said, and the LORD did unto Sarah as he had spoken.
visited ^ Jer_06_06 / visited /^she [is] wholly oppression in the midst of her.
visited ^ Exo_04_31 / visited /^the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.
visited ^ Isa_26_16 / visited /^thee, they poured out a prayer [when] thy chastening [was] upon them.
visited ^ Jer_23_02 / visited /^them: behold, I will visit upon you the evil of your doings, saith the LORD.
visited ^ Luk_01_78 / visited /^us,
visited ^ Pro_19_23 / visited /^ with evil.
visited ^ Exo_03_16 / visited /^you, and [seen] that which is done to you in Egypt:
visitest ^ Heb_02_06 / visitest /^him?
visitest ^ Psa_08_04 / visitest /^him?
visitest ^ Psa_65_09 / visitest /^the earth, and waterest it: thou greatly enrichest it with the river of God,
[which] is full of water: thou preparest them corn, when thou hast so provided for it.
visiteth ^ Job_31_14 / visiteth /^ what shall I answer him?
visiting ^ Deu_05_09 / visiting /^the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me,
visiting ^ Exo_20_05 / visiting /^the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me;
visiting ^ Num_14_18 / visiting /^the iniquity of the fathers upon the children unto the third and fourth [generation].
visiting ^ Exo_34_07 / visiting /^the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].

## Bible Translation Phrases for Individual word studies

-alusiteles- $\qquad$ for that is unprofitable 0255 -alusiteles- >
-aprositos- $\qquad$ man can approach 0676 -aprositos- >
-asitia- $\qquad$ abstinence 0776 -asitia- >
-asitos- $\qquad$ fasting 0777 -asitos- >
-episitismos- $\qquad$ victuals 1979 -episitismos- >
-lusitelei- $\qquad$ It were better 3081 -lusitelei- >
-mesites- $\qquad$ a mediator 3316 -mesites- >
-mesites- $\qquad$ he is the mediator 3316 -mesites- >
-mesites- $\qquad$ mediator 3316 -mesites- >
-mesites- $\qquad$ of a mediator 3316 -mesites- >
-mesites- $\qquad$ the mediator 3316 -mesites- >
-mesiteuo- $\qquad$ confirmed 3315 -mesiteuo- >
-psithurismos- $\qquad$ whisperings 5587 -psithurismos- >
-psithuristes- $\qquad$ whisperers 5588 -psithuristes- >
-siteutos- $\qquad$ for him the fatted 4618 -siteutos- >
-siteutos- $\qquad$ hither the fatted 4618 -siteutos- >
-siteutos- $\qquad$ the fatted 4618 -siteutos- >
-sitistos- $\qquad$ and my fatlings 4619 -sitistos- >
-sitometron- $\qquad$ of meat 4620 -sitometron- >
-sitometron- $\qquad$ them their portion 4620 -sitometron- >
-sitos- $\qquad$ and wheat 4621 -sitos- >
-sitos- $\qquad$ corn 4621 -sitos- >
-sitos- $\qquad$ his wheat 4621 -sitos- >
-sitos- $\qquad$ of wheat 4621 -sitos- >
-sitos- $\qquad$ out the wheat 4621 -sitos- >
-sitos- $\qquad$ that there was corn 4621 -sitos- >
-sitos- $\qquad$ the wheat 4621 -sitos- >
-sitos- $\qquad$ you as wheat 4621 -sitos- >
adversity adversity 2558 -kakoucheo->
disposition by the disposition 1296 -diatage->
diversities $\qquad$ And there are diversities 1243 -diairesis->
diversities ........ diversities 1085 -genos->
diversities $\qquad$ there are diversities 1243 -diairesis->
necessities $\qquad$ in necessities 0318 -anagke->
necessities $\qquad$ unto my necessities 5532 -chreia->
necessity $\qquad$ For of necessity 0318 -anagke->
necessity $\qquad$ is , there must also of necessity 0318 -anagke->
necessity ......... it is of necessity 0316 -anagkaios->
necessity $\qquad$ necessity 0318 -anagke->
necessity $\qquad$ of : for necessity 0318 -anagke->
necessity ........ of necessity 0318 -anagke->
necessity $\qquad$ should not be as it were of necessity 0318 -anagke->
necessity $\qquad$ to the necessity 5532 -chreia->
necessity $\qquad$ unto my necessity 5532 -chreia->
oppositions $\qquad$ and oppositions 0477 -antithesis->
sit $\qquad$ and of them that sit 2521 -kathemai->
sit ......... and shall sit 0347 -anaklino->
sit $\qquad$ and sit 0377 -anapipto->
sit $\qquad$ and sit 2523 -kathizo->
sit ......... But to sit 2523 -kathizo->
sit $\qquad$ I sit 2521 -kathemai->
sit $\qquad$ may sit 2523 -kathizo->
sit $\qquad$ of them that sit 4873 -sunanakeimai->
sit shall he sit 2523 -kathizo->
sit shall sit 2523 -kathizo->
sit sit 0347 -anaklino->
sit $\qquad$ sit 0377 -anapipto->

Sit Sit 2521 -kathemai->
sit $\qquad$ sit 2521 -kathemai->
sit $\qquad$ sit 2523 -kathizo->

Sit Sit 2523 -kathizo->
sit $\qquad$ sit 2621 -katakeimai->
sit $\qquad$ sit 2625 -kataklino->
sit them sit 2625 -kataklino->
sit $\qquad$ them to sit 0347 -anaklino->
sit $\qquad$ to sit 0347 -anaklino->
sit to sit 0377 -anapipto->
sit $\qquad$ to sit 2523 -kathizo->
sit $\qquad$ to them that sit 2521 -kathemai->

Sit $\qquad$ unto him , Sit 2521 -kathemai-> sit $\qquad$ unto us that we may sit 2523 -kathizo->
sit $\qquad$ up and sit 2523 -kathizo->
sit $\qquad$ us sit 4776 -sugkathizo->
sit $\qquad$ with : but to sit 2523 -kathizo->
sittest $\qquad$ for sittest 2521 -kathemai->
sitteth $\qquad$ and by him that sitteth 2521 -kathemai->
sitteth $\qquad$ and he that sitteth 2521 -kathemai->
sitteth $\qquad$ be unto him that sitteth 2521 -kathemai->
sitteth $\qquad$ he that sitteth 0345 -anakeimai->
sitteth $\qquad$ is not he that sitteth 0345 -anakeimai->
sitteth $\qquad$ of him that sitteth 2521 -kathemai->
sitteth $\qquad$ sitteth 2521 -kathemai->
sitteth $\qquad$ sitteth 2523 -kathizo->
sitteth $\qquad$ that sitteth 2521 -kathemai->
sitting $\qquad$ and sitting 1910 -epibaino->
sitting $\qquad$ and sitting 2521 -kathemai->
sitting And sitting 2521 -kathemai->
sitting $\qquad$ men sitting 2521 -kathemai->
sitting $\qquad$ sitting 2516 -kathezomai->
sitting $\qquad$ sitting 2521 -kathemai->
sitting $\qquad$ sitting 2523 -kathizo->
sitting $\qquad$ they were sitting 2521 -kathemai->
visit $\qquad$ and visit 1980 -episkeptomai->
visit $\qquad$ did visit 1980 -episkeptomai->
visit $\qquad$ to visit 1980 -episkeptomai->
visit $\qquad$ To visit 1980 -episkeptomai->
visitation $\qquad$ of thy visitation 1984 -episkope->
visitation $\qquad$ of visitation 1984 -episkope->
visited $\qquad$ and ye visited 1980 -episkeptomai->
visited $\qquad$ for he hath visited 1980 -episkeptomai->
visited $\qquad$ hath visited 1980 -episkeptomai->
visitest $\qquad$ that thou visitest 1980 -episkeptomai->

## Bible Word Index with the full text of each verse

Apharsites Ezr_04_09 Then [wrote] Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the \{Apharsites\}, the Archevites, the Babylonians, the Susanchites, the Dehavites, [and] the Elamites,

Girgasite Gen_10_16 And the Jebusite, and the Amorite, and the \{Girgasite\},
Jebusite 1Ch_21_18 Then the angel of the LORD commanded Gad to say to David, that David should go up, and set up an altar unto the LORD in the threshingfloor of Ornan the \{Jebusite\}.

Jebusite 1Ch_21_28 At that time when David saw that the LORD had answered him in the threshingfloor of Ornan the \{Jebusite\}, then he sacrificed there.

Jebusite 1Ch_21_15 And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the \{Jebusite\}.

Jebusite 1Ch_01_14 The \{Jebusite\} also, and the Amorite, and the Girgashite,
Jebusite 2Ch_03_01 Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where [the Lord] appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the \{Jebusite\}.

Jebusite 2Sa_24_16 And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the \{Jebusite\}.

Jebusite 2Sa_24_18 And Gad came that day to David, and said unto him, Go up, rear an altar unto the LORD in the threshingfloor of Araunah the \{Jebusite\}.

Jebusite Exo_33_02 And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the \{Jebusite\}:

Jebusite Exo_34_11 Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the \{Jebusite\}.

Jebusite Gen_10_16 And the \{Jebusite\}, and the Amorite, and the Girgasite,
Jebusite Jos_11_03 [And to] the Canaanite on the east and on the west, and [to] the Amorite, and the Hittite, and the Perizzite, and the \{Jebusite\} in the mountains, and [to] the Hivite under Hermon in the land of Mizpeh.

Jebusite Jos_15_08 And the border went up by the valley of the son of Hinnom unto the south side of the \{Jebusite\}; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:

Jebusite Jos_09_01 And it came to pass, when all the kings which [were] on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the \{Jebusite\}, heard [thereof];

Jebusite Zec_09_07 And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and

Ekron as a \{Jebusite\}.
Jebusites Jud_03_05 And the children of Israel dwelt among the Canaanites, Hittites, and Amorites, and Perizzites, and Hivites, and \{Jebusites\}:

Jebusites Ezr_09_01 Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the \{Jebusites\}, the Ammonites, the Moabites, the Egyptians, and the Amorites.

Jebusites Gen_15_21 And the Amorites, and the Canaanites, and the Girgashites, and the \{Jebusites\}.
Jebusites Jud_01_21 And the children of Benjamin did not drive out the \{Jebusites\} that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day.

Jebusites Num_13_29 The Amalekites dwell in the land of the south: and the Hittites, and the \{Jebusites\}, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

Jebusites 1Ch_11_04 And David and all Israel went to Jerusalem, which [is] Jebus; where the \{Jebusites\} [were], the inhabitants of the land.

Jebusites Jos_24_11 And ye went over Jordan, and came unto Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the \{Jebusites\}; and I delivered them into your hand.

Jebusites Jos_15_63 As for the \{Jebusites\} the inhabitants of Jerusalem, the children of Judah could not drive them out: but the Jebusites dwell with the children of Judah at Jerusalem unto this day.

Jebusites Jos_15_63 As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out: but the \{Jebusites\} dwell with the children of Judah at Jerusalem unto this day.

Jebusites Jud_01_21 And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem; but the \{Jebusites\} dwell with the children of Benjamin in Jerusalem unto this day.

Jebusites Neh_09_08 And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the \{Jebusites\}, and the Girgashites, to give [it, I say], to his seed, and hast performed thy words; for thou [art] righteous:

Jebusites Jos_12_08 In the mountains, and in the valleys, and in the plains, and in the springs, and in the wilderness, and in the south country; the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the \{Jebusites\}:

Jebusites Jud_19_11 [And] when they [were] by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the \{Jebusites\}, and lodge in it.

Jebusites Jos_03_10 And Joshua said, Hereby ye shall know that the living God [is] among you, and [that] he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the \{Jebusites\}.

Jebusites Deu_07_01 When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the \{Jebusites\}, seven nations greater and mightier than thou;

Jebusites Exo_13_05 And it shall be when the LORD shall bring thee into the land of the Canaanites, and
the Hittites, and the Amorites, and the Hivites, and the \{Jebusites\}, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

Jebusites 1Ch_11_06 And David said, Whosoever smiteth the \{Jebusites\} first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief.

Jebusites 2Ch_08_07 [As for] all the people [that were] left of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the \{Jebusites\}, which [were] not of Israel,

Jebusites 2Sa_05_08 And David said on that day, Whosoever getteth up to the gutter, and smiteth the \{Jebusites\}, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.

Jebusites 2Sa_05_06 And the king and his men went to Jerusalem unto the \{Jebusites\}, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

Jebusites Deu_20_17 But thou shalt utterly destroy them; [namely], the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the \{Jebusites\}; as the LORD thy God hath commanded thee:

Jebusites Exo_03_08 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the \{Jebusites\}.

Jebusites Exo_03_17 And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the \{Jebusites\}, unto a land flowing with milk and honey.

Jebusites Exo_23_23 For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the \{Jebusites\}: and I will cut them off.

Jebusites 1Ki_09_20 [And] all the people [that were] left of the Amorites, Hittites, Perizzites, Hivites, and \{Jebusites\}, which [were] not of the children of Israel,

Manassites 2Ki_10_33 From Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the \{Manassites\}, from Aroer, which [is] by the river Arnon, even Gilead and Bashan.

Manassites Jud_12_04 Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites [are] fugitives of Ephraim among the Ephraimites, [and] among the \{Manassites\}.

Manassites Deu_04_43 [Namely], Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the \{Manassites\}.

Sit 1Sa_47_05 \{Sit\} thou silent, and get thee into darkness, $\mathbf{O}$ daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms.

Sit Act_02_34 For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, \{Sit\} thou on my right hand,

Sit Heb_01_13 But to which of the angels said he at any time, \{Sit\} on my right hand, until I make thine enemies thy footstool?

Sit Jam_02_03 And ye have respect to him that weareth the gay clothing, and say unto him, \{Sit\} thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

Sit Jer_36_15 And they said unto him, \{Sit\} down now, and read it in our ears. So Baruch read [it] in their ears.

Sit Luk_20_42 And David himself saith in the book of Psalms, The Lord said unto my Lord, \{Sit\} thou on my right hand,

Sit Mar_12_36 For David himself said by the Holy Ghost, The LORD said to my Lord, \{Sit\} thou on my right hand, till I make thine enemies thy footstool.

Sit Mar_14_32 And they came to a place which was named Gethsemane: and he saith to his disciples, $\{$ Sit $\}$ ye here, while I shall pray.

Sit Mat_22_44 The Lord said unto my Lord, \{Sit\} thou on my right hand, till I make thine enemies thy footstool?

Sit Mat_26_36 Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, \{Sit\} ye here, while I go and pray yonder.

Sit Psa_110_01 A Psalm of David. The LORD said unto my Lord, \{Sit\} thou at my right hand, until I make thine enemies thy footstool.

Sit Rut_03_18 Then said she, \{Sit\} still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

Sit Rut_04_02 And he took ten men of the elders of the city, and said, \{Sit\} ye down here. And they sat down.

Sitnah Gen_26_21 And they digged another well, and strove for that also: and he called the name of it \{Sitnah\}.
adversities Psa_31_07 I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my soul in \{adversities\};
adversities 1Sa_10_19 And ye have this day rejected your God, who himself saved you out of all your \{adversities\} and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.
adversity Psa_94_13 That thou mayest give him rest from the days of \{adversity\}, until the pit be digged for the wicked.
adversity Psa_10_06 He hath said in his heart, I shall not be moved: for [I shall] never [be] in \{adversity\}.
adversity Psa_35_15 But in mine \{adversity\} they rejoiced, and gathered themselves together: [yea], the abjects gathered themselves together against me, and I knew [it] not; they did tear [me], and ceased not:
adversity 2Ch_15_06 And nation was destroyed of nation, and city of city: for God did vex them with all \{adversity\}.
adversity 2Sa_04_09 And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, [As] the LORD liveth, who hath redeemed my soul out of all \{adversity\}, adversity 1Sa_30_20 And [though] the Lord give you the bread of \{adversity\}, and the water of affliction,
yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:
adversity Heb_13_03 Remember them that are in bonds, as bound with them; [and] them which suffer \{adversity\}, as being yourselves also in the body.
adversity Pro_17_17 A friend loveth at all times, and a brother is born for \{adversity\}.
adversity Pro_24_10 [If] thou faint in the day of \{adversity\}, thy strength [is] small.
adversity Ecc_07_14 In the day of prosperity be joyful, but in the day of \{adversity\} consider: God also hath set the one over against the other, to the end that man should find nothing after him.
composition Exo_30_37 And [as for] the perfume which thou shalt make, ye shall not make to yourselves according to the \{composition\} thereof: it shall be unto thee holy for the LORD.
composition Exo_30_32 Upon man's flesh shall it not be poured, neither shall ye make [any other] like it, after the \{composition\} of it: it [is] holy, [and] it shall be holy unto you.
disposition Act_07_53 Who have received the law by the \{disposition\} of angels, and have not kept [it].
diversities 1Co_12_28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, \{diversities\} of tongues.
diversities 1Co_12_06 And there are \{diversities\} of operations, but it is the same God which worketh all in all.
diversities 1Co_12_04 Now there are \{diversities\} of gifts, but the same Spirit.
downsitting Psa_139_02 Thou knowest my \{downsitting\} and mine uprising, thou understandest my thought afar off.
inquisition Est_02_23 And when \{inquisition\} was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king.
inquisition Psa_09_12 When he maketh \{inquisition\} for blood, he remembereth them: he forgetteth not the cry of the humble.
inquisition Deu_19_18 And the judges shall make diligent \{inquisition\}: and, behold, [if] the witness [be] a false witness, [and] hath testified falsely against his brother;
necessities Act_20_34 Yea, ye yourselves know, that these hands have ministered unto my \{necessities\}, and to them that were with me.
necessities 2Co_12_10 Therefore I take pleasure in infirmities, in reproaches, in \{necessities\}, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.
necessities 2Co_06_04 But in all [things] approving ourselves as the ministers of God, in much patience, in afflictions, in \{necessities\}, in distresses,
necessity 1Co_07_37 Nevertheless he that standeth stedfast in his heart, having no \{necessity\}, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.
necessity 1Co_09_16 For though I preach the gospel, I have nothing to glory of: for \{necessity\} is laid upon me; yea, woe is unto me, if I preach not the gospel!
necessity 2Co_09_07 Every man according as he purposeth in his heart, [so let him give]; not grudgingly, or of \{necessity\}: for God loveth a cheerful giver.
necessity Heb_07_12 For the priesthood being changed, there is made of \{necessity\} a change also of the law.
necessity Heb_08_03 For every high priest is ordained to offer gifts and sacrifices: wherefore [it is] of \{necessity\} that this man have somewhat also to offer.
necessity Heb_09_16 For where a testament [is], there must also of \{necessity\} be the death of the testator.
necessity Luk_23_17 (For of \{necessity\} he must release one unto them at the feast.)
necessity Phm_01_14 But without thy mind would I do nothing; that thy benefit should not be as it were of \{necessity\}, but willingly.
necessity Php_04_16 For even in Thessalonica ye sent once and again unto my \{necessity\}.
necessity Rom_12_13 Distributing to the \{necessity\} of saints; given to hospitality.
oppositions 1Ti_06_20 O Timothy, keep that which is committed to thy trust, avoiding profane [and] vain babblings, and \{oppositions\} of science falsely so called:
sit 1Ch_28_05 And of all my sons, (for the LORD hath given me many sons,) he hath chosen Solomon my son to $\{$ sit $\}$ upon the throne of the kingdom of the LORD over Israel.
sit 1Co_08_10 For if any man see thee which hast knowledge \{sit\} at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;
sit 1Ki_01_13 Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall \{sit\} upon my throne? why then doth Adonijah reign?
sit 1Ki_01_17 And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, [saying], Assuredly Solomon thy son shall reign after me, and he shall \{sit\} upon my throne.
sit 1Ki_01_20 And thou, my lord, O king, the eyes of all Israel [are] upon thee, that thou shouldest tell them who shall $\{$ sit $\}$ on the throne of my lord the king after him.
sit 1Ki_01_24 And Nathan said, My lord, O king, hast thou said, Adonijah shall reign after me, and he shall \{sit\} upon my throne?
sit 1Ki_01_27 Is this thing done by my lord the king, and thou hast not showed [it] unto thy servant, who should \{sit\} on the throne of my lord the king after him?
sit 1Ki_01_30 Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall \{sit\} upon my throne in my stead; even so will I certainly do this day.
sit 1Ki_01_35 Then ye shall come up after him, that he may come and \{sit\} upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah.
sit 1Ki_01_48 And also thus said the king, Blessed [be] the LORD God of Israel, which hath given [one] to \{sit\} on my throne this day, mine eyes even seeing [it].
sit 1Ki_03_06 And Solomon said, Thou hast showed unto thy servant David my father great mercy,
according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to \{sit\} on his throne, as [it is] this day.
sit 1Ki_08_20 And the LORD hath performed his word that he spake, and I am risen up in the room of David my father, and \{sit\} on the throne of Israel, as the LORD promised, and have built an house for the name of the LORD God of Israel.
sit 1Ki_08_25 Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to \{sit\} on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me.
sit 1Sa_03_26 And her gates shall lament and mourn; and she [being] desolate shall \{sit\} upon the ground.
sit 1Sa_09_22 And Samuel took Saul and his servant, and brought them into the parlour, and made them $\{$ sit $\}$ in the chiefest place among them that were bidden, which [were] about thirty persons.
sit 1Sa_14_13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will \{sit\} also upon the mount of the congregation, in the sides of the north:
sit 1Sa_16_05 And in mercy shall the throne be established: and he shall \{sit\} upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness.
sit 1Sa_16_11 And Samuel said unto Jesse, Are here all [thy] children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not $\{$ sit $\}$ down till he come hither.
sit 1Sa_20_05 And David said unto Jonathan, Behold, to morrow [is] the new moon, and I should not fail to \{sit\} with the king at meat: but let me go, that I may hide myself in the field unto the third [day] at even.
sit 1Sa_30_07 For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength [is] to $\{$ sit $\}$ still.
sit 1Sa_36_12 But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? [hath he] not [sent me] to the men that \{sit\} upon the wall, that they may eat their own dung, and drink their own piss with you?
sit 1Sa_42_07 To open the blind eyes, to bring out the prisoners from the prison, [and] them that \{sit\} in darkness out of the prison house.
sit 1Sa_47_01 Come down, and sit in the dust, $O$ virgin daughter of Babylon, $\{\operatorname{sit}\}$ on the ground: [there is] no throne, $O$ daughter of the Chaldeans: for thou shalt no more be called tender and delicate.
sit 1Sa_47_01 Come down, and \{sit\} in the dust, $O$ virgin daughter of Babylon, sit on the ground: [there is] no throne, $O$ daughter of the Chaldeans: for thou shalt no more be called tender and delicate.
sit 1Sa_47_08 Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not \{sit\} [as] a widow, neither shall I know the loss of children:
sit 1Sa_47_14 Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: [there shall] not [be] a coal to warm at, [nor] fire to $\{$ sit $\}$ before it.
sit 1Sa_52_02 Shake thyself from the dust; arise, [and] \{sit\} down, O Jerusalem: loose thyself from the bands of thy neck, $O$ captive daughter of Zion.
sit 2Ch_06_16 Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to \{sit\} upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.
sit 2Ki_07_03 And there were four leprous men at the entering in of the gate: and they said one to another, Why \{sit\} we here until we die?
sit 2Ki_07_04 If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we $\{\mathrm{sit}\}$ still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.
sit 2Ki_10_30 And the LORD said unto Jehu, Because thou hast done well in executing [that which is] right in mine eyes, [and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall \{sit\} on the throne of Israel.
sit 2Ki_15_12 This [was] the word of the LORD which he spake unto Jehu, saying, Thy sons shall \{sit\} on the throne of Israel unto the fourth [generation]. And so it came to pass.
sit 2Ki_18_27 But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? [hath he] not [sent me] to the men which \{sit\} on the wall, that they may eat their own dung, and drink their own piss with you?
sit 2Sa_19_08 Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth $\{s i t\}$ in the gate. And all the people came before the king: for Israel had fled every man to his tent.
sit Act_02_30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to \{sit\} on his throne;
sit Act_08_31 And he said, How can I, except some man should guide me? And he desired Philip that he would come up and $\{s i t\}$ with him.
sit Dan_07_09 I beheld till the thrones were cast down, and the Ancient of days did \{sit\}, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.
sit Dan_07_26 But the judgment shall \{sit\}, and they shall take away his dominion, to consume and to destroy [it] unto the end.
sit Ecc_10_06 Folly is set in great dignity, and the rich \{sit\} in low place.
sit Eph_02_06 And hath raised [us] up together, and made [us] \{sit\} together in heavenly [places] in Christ Jesus:
sit Eze_26_16 Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall \{sit\} upon the ground, and shall tremble at [every] moment, and be astonished at thee.
sit Eze_28_02 Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I \{sit\} [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:
sit Eze_33_31 And they come unto thee as the people cometh, and they \{sit\} before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they show much love, [but] their heart
goeth after their covetousness.
sit Eze_44_03 [It is] for the prince; the prince, he shall \{sit\} in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same.
sit Gen_27_19 And Jacob said unto his father, I [am] Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, $\{$ sit \} and eat of my venison, that thy soul may bless me.
sit Jam_02_03 And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or \{sit\} here under my footstool:
sit Jer_08_14 Why do we \{sit\} still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.
sit Jer_13_13 Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that \{sit\} upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.
sit Jer_13_18 Say unto the king and to the queen, Humble yourselves, $\{$ sit $\}$ down: for your principalities shall come down, [even] the crown of your glory.
sit Jer_16_08 Thou shalt not also go into the house of feasting, to \{sit\} with them to eat and to drink.
sit Jer_33_17 For thus saith the LORD; David shall never want a man to \{sit\} upon the throne of the house of Israel;
sit Jer_36_30 Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to \{sit\} upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.
sit Jer_48_18 Thou daughter that dost inhabit Dibon, come down from [thy] glory, and \{sit\} in thirst; for the spoiler of Moab shall come upon thee, [and] he shall destroy thy strong holds.
sit Joe_03_12 Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I \{sit\} to judge all the heathen round about.
sit Joh_06_10 And Jesus said, Make the men \{sit\} down. Now there was much grass in the place. So the men sat down, in number about five thousand.
sit Jud_05_10 Speak, ye that ride on white asses, ye that $\{$ sit $\}$ in judgment, and walk by the way.
sit Lam_01_01 How doth the city \{sit\} solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!
sit Lam_02_10 The elders of the daughter of Zion \{sit\} upon the ground, [and] keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.
sit Luk_01_79 To give light to them that \{sit\} in darkness and [in] the shadow of death, to guide our feet into the way of peace.
sit Luk_09_14 For they were about five thousand men. And he said to his disciples, Make them \{sit\} down by fifties in a company.
sit Luk_09_15 And they did so, and made them all \{sit\} down.
sit Luk_12_37 Blessed [are] those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to $\{$ sit $\}$ down to meat, and will come forth and serve them.
sit Luk_13_29 And they shall come from the east, and [from] the west, and from the north, and [from] the south, and shall \{sit\} down in the kingdom of God.
sit Luk_14_08 When thou art bidden of any [man] to a wedding, \{sit\} not down in the highest room; lest a more honourable man than thou be bidden of him;
sit Luk_14_10 But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that $\{$ sit $\}$ at meat with thee.
sit Luk_14_10 But when thou art bidden, go and \{sit\} down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.
sit Luk_16_06 And he said, An hundred measures of oil. And he said unto him, Take thy bill, and \{sit\} down quickly, and write fifty.
sit Luk_17_07 But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and \{sit\} down to meat?
sit Luk_22_30 That ye may eat and drink at my table in my kingdom, and \{sit\} on thrones judging the twelve tribes of Israel.
sit Luk_22_69 Hereafter shall the Son of man \{sit\} on the right hand of the power of God.
sit Mal_03_03 And he shall \{sit\} [as] a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.
sit Mar_06_39 And he commanded them to make all \{sit\} down by companies upon the green grass.
sit Mar_08_06 And he commanded the people to \{sit\} down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before [them]; and they did set [them] before the people.
sit Mar_10_37 They said unto him, Grant unto us that we may \{sit\}, one on thy right hand, and the other on thy left hand, in thy glory.
sit Mar_10_40 But to \{sit\} on my right hand and on my left hand is not mine to give; but [it shall be given to them] for whom it is prepared.
sit Mat_08_11 And I say unto you, That many shall come from the east and west, and shall \{sit\} down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.
sit Mat_14_19 And he commanded the multitude to \{sit\} down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to [his] disciples, and the disciples to the multitude.
sit Mat_15_35 And he commanded the multitude to $\{$ sit $\}$ down on the ground.
sit Mat_19_28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the
regeneration when the Son of man shall sit in the throne of his glory, ye also shall \{sit\} upon twelve thrones, judging the twelve tribes of Israel.
sit Mat_19_28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall \{sit\} in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.
sit Mat_20_21 And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may \{sit\}, the one on thy right hand, and the other on the left, in thy kingdom.
sit Mat_20_23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that $I$ am baptized with: but to $\{$ sit $\}$ on my right hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father.
sit Mat_23_02 Saying, The scribes and the Pharisees \{sit\} in Moses' seat:
sit Mat_25_31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he \{sit\} upon the throne of his glory:
sit Mic_04_04 But they shall \{sit\} every man under his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].
sit Mic_07_08 Rejoice not against me, $O$ mine enemy: when I fall, I shall arise; when I \{sit\} in darkness, the LORD [shall be] a light unto me.
sit Num_32_06 And Moses said unto the children of Gad and to the children of Reuben, Shall your brethren go to war, and shall ye $\{$ sit $\}$ here?
sit Psa_107_10 Such as \{sit\} in darkness and in the shadow of death, [being] bound in affliction and iron;
sit Psa_119_23 Princes also did \{sit\} [and] speak against me: [but] thy servant did meditate in thy statutes.
sit Psa_127_02 [It is] vain for you to rise up early, to \{sit\} up late, to eat the bread of sorrows: [for] so he giveth his beloved sleep.
sit Psa_132_12 If thy children will keep my covenant and my testimony that I shall teach them, their children shall also \{sit\} upon thy throne for evermore.
sit Psa_26_05 I have hated the congregation of evildoers; and will not \{sit\} with the wicked.
sit Psa_69_12 They that $\{\operatorname{sit}\}$ in the gate speak against me; and I [was] the song of the drunkards.
sit Rev_03_21 To him that overcometh will I grant to \{sit\} with me in my throne, even as I also overcame, and am set down with my Father in his throne.
sit Rev_17_03 So he carried me away in the spirit into the wilderness: and I saw a woman \{sit\} upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.
sit Rev_18_07 How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I \{sit\} a queen, and am no widow, and shall see no sorrow.
sit Rev_19_18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that \{sit\} on them, and the flesh of all [men, both] free and bond, both small and great.
sit Rut_04_01 Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, $\{$ sit $\}$ down here. And he turned aside, and sat down.
sit Zec_03_08 Hear now, O Joshua the high priest, thou, and thy fellows that \{sit\} before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH.
sit Zec_06_13 Even he shall build the temple of the LORD; and he shall bear the glory, and shall \{sit\} and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.
sith Eze_35_06 Therefore, [as] I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: $\{$ sith $\}$ thou hast not hated blood, even blood shall pursue thee.
sittest Act_23_03 Then said Paul unto him, God shall smite thee, [thou] whited wall: for \{sittest\} thou to judge me after the law, and commandest me to be smitten contrary to the law?
sittest Deu_06_07 And thou shalt teach them diligently unto thy children, and shalt talk of them when thou \{sittest\} in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.
sittest Deu_11_19 And ye shall teach them your children, speaking of them when thou \{sittest\} in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.
sittest Exo_18_14 And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why \{sittest $\}$ thou thyself alone, and all the people stand by thee from morning unto even?
sittest Jer_22_02 And say, Hear the word of the LORD, O king of Judah, that \{sittest\} upon the throne of David, thou, and thy servants, and thy people that enter in by these gates:
sittest Pro_23_01 When thou \{sittest\} to eat with a ruler, consider diligently what [is] before thee:
sittest Psa_50_20 Thou \{sittest\} [and] speakest against thy brother; thou slanderest thine own mother's son. sitteth 1Co_14_30 If [any thing] be revealed to another that \{sitteth\} by, let the first hold his peace.
sitteth 1Ki_01_46 And also Solomon \{sitteth\} on the throne of the kingdom.
sitteth 1Sa_28_06 And for a spirit of judgment to him that \{sitteth\} in judgment, and for strength to them that turn the battle to the gate.
sitteth 1Sa_40_22 [It is] he that \{sitteth\} upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:
sitteth 2Th_02_04 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God \{sitteth\} in the temple of God, showing himself that he is God.
sitteth Col_03_01 If ye then be risen with Christ, seek those things which are above, where Christ \{sitteth\} on the right hand of God.
sitteth Deu_17_18 And it shall be, when he \{sitteth\} upon the throne of his kingdom, that he shall write him a copy of this law in a book out of [that which is] before the priests the Levites:
sitteth Est_06_10 Then the king said to Haman, Make haste, [and] take the apparel and the horse, as thou
hast said, and do even so to Mordecai the Jew, that \{sitteth\} at the king's gate: let nothing fail of all that thou hast spoken.
sitteth Exo_11_05 And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that \{sitteth\} upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.
sitteth Jer_17_11 [As] the partridge \{sitteth\} [on eggs], and hatcheth [them] not; [so] he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.
sitteth Jer_29_16 [Know] that thus saith the LORD of the king that \{sitteth\} upon the throne of David, and of all the people that dwelleth in this city, [and] of your brethren that are not gone forth with you into captivity;
sitteth Lam_03_28 He \{sitteth\} alone and keepeth silence, because he hath borne [it] upon him.
sitteth Lev_15_04 Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he \{sitteth\}, shall be unclean.
sitteth Lev_15_06 And he that \{sitteth\} on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
sitteth Lev_15_26 Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she $\{$ sitteth $\}$ upon shall be unclean, as the uncleanness of her separation.
sitteth Lev_15_20 And every thing that she lieth upon in her separation shall be unclean: every thing also that she $\{$ sitteth $\}$ upon shall be unclean.
sitteth Lev_15_23 And if it [be] on [her] bed, or on any thing whereon she \{sitteth\}, when he toucheth it, he shall be unclean until the even.
sitteth Luk_14_31 Or what king, going to make war against another king, \{sitteth\} not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?
sitteth Luk_22_27 For whether [is] greater, he that sitteth at meat, or he that serveth? [is] not he that \{sitteth\} at meat? but I am among you as he that serveth.
sitteth Luk_22_27 For whether [is] greater, he that \{sitteth\} at meat, or he that serveth? [is] not he that sitteth at meat? but $I$ am among you as he that serveth.
sitteth Luk_14_28 For which of you, intending to build a tower, \{sitteth\} not down first, and counteth the cost, whether he have [sufficient] to finish [it]?
sitteth Mat_23_22 And he that shall swear by heaven, sweareth by the throne of God, and by him that \{sitteth\} thereon.
sitteth Pro_31_23 Her husband is known in the gates, when he \{sitteth\} among the elders of the land.
sitteth Pro_20_08 A king that \{sitteth\} in the throne of judgment scattereth away all evil with his eyes. sitteth Pro_09_14 For she $\{$ sitteth $\}$ at the door of her house, on a seat in the high places of the city,
sitteth Psa_01_01 Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor $\{$ sitteth $\}$ in the seat of the scornful.
sitteth Psa_02_04 He that \{sitteth\} in the heavens shall laugh: the Lord shall have them in derision.
sitteth Psa_29_10 The LORD \{sitteth\} upon the flood; yea, the LORD sitteth King for ever.
sitteth Psa_47_08 God reigneth over the heathen: God \{sitteth\} upon the throne of his holiness.
sitteth Psa_10_08 He \{sitteth\} in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor.
sitteth Psa_29_10 The LORD sitteth upon the flood; yea, the LORD \{sitteth\} King for ever.
sitteth Psa_99_01 The LORD reigneth; let the people tremble: he \{sitteth\} [between] the cherubims; let the earth be moved.
sitteth Rev_05_13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, [be] unto him that $\{$ sitteth $\}$ upon the throne, and unto the Lamb for ever and ever.
sitteth Rev_06_16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that \{sitteth\} on the throne, and from the wrath of the Lamb:
sitteth Rev_07_10 And cried with a loud voice, saying, Salvation to our God which \{sitteth\} upon the throne, and unto the Lamb.
sitteth Rev_17_01 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that \{sitteth\} upon many waters:
sitteth Rev_07_15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that $\{$ sitteth $\}$ on the throne shall dwell among them.
sitteth Rev_17_09 And here [is] the mind which hath wisdom. The seven heads are seven mountains, on which the woman $\{$ sitteth $\}$.
sitteth Rev_17_15 And he saith unto me, The waters which thou sawest, where the whore \{sitteth\}, are peoples, and multitudes, and nations, and tongues.
sitteth Son_01_12 While the king [\{sitteth\}] at his table, my spikenard sendeth forth the smell thereof.
sitteth Zec_05_07 And, behold, there was lifted up a talent of lead: and this [is] a woman that \{sitteth\} in the midst of the ephah.
sitteth Zec_01_11 And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth \{sitteth\} still, and is at rest.
sitting 1Ki_10_05 And the meat of his table, and the \{sitting\} of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.
sitting 1Ki_13_14 And went after the man of God, and found him \{sitting\} under an oak: and he said unto him, [Art] thou the man of God that camest from Judah? And he said, I [am].
sitting 1Ki_22_19 And he said, Hear thou therefore the word of the LORD: I saw the LORD \{sitting\} on his throne, and all the host of heaven standing by him on his right hand and on his left.
sitting 1Sa_06_01 In the year that king Uzziah died I saw also the Lord \{sitting\} upon a throne, high and lifted up, and his train filled the temple.
sitting 2Ch_09_04 And the meat of his table, and the \{sitting\} of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.
sitting 2Ch_09_18 And [there were] six steps to the throne, with a footstool of gold, [which were] fastened to the throne, and stays on each side of the \{sitting\} place, and two lions standing by the stays:
sitting 2Ch_18_18 Again he said, Therefore hear the word of the LORD; I saw the LORD \{sitting\} upon his throne, and all the host of heaven standing on his right hand and [on] his left.
sitting 2Ki_04_38 And Elisha came again to Gilgal: and [there was] a dearth in the land; and the sons of the prophets [were] \{sitting\} before him: and he said unto his servant, Set on the great pot, and seethe pottage for the sons of the prophets.
sitting 2Ki_09_05 And when he came, behold, the captains of the host [were] \{sitting\}; and he said, I have an errand to thee, $O$ captain. And Jehu said, Unto which of all us? And he said, To thee, $O$ captain.
sitting Act_25_06 And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day \{sitting\} on the judgment seat commanded Paul to be brought.
sitting Act_02_02 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were $\{$ sitting\}.
sitting Act_08_28 Was returning, and \{sitting\} in his chariot read Esaias the prophet.
sitting Deu_22_06 If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam \{sitting\} upon the young, or upon the eggs, thou shalt not take the dam with the young:
sitting Est_05_13 Yet all this availeth me nothing, so long as I see Mordecai the Jew \{sitting\} at the king's gate.
sitting Jer_22_04 For if ye do this thing indeed, then shall there enter in by the gates of this house kings \{sitting\} upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.
sitting Jer_22_30 Thus saith the LORD, Write ye this man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, \{sitting\} upon the throne of David, and ruling any more in Judah.
sitting Jer_38_07 Now when Ebedmelech the Ethiopian, one of the eunuchs which was in the king's house, heard that they had put Jeremiah in the dungeon; the king then \{sitting\} in the gate of Benjamin;
sitting Jer_17_25 Then shall there enter into the gates of this city kings and princes \{sitting\} upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.
sitting Joh_20_12 And seeth two angels in white \{sitting\}, the one at the head, and the other at the feet, where the body of Jesus had lain.
sitting Joh_02_14 And found in the temple those that sold oxen and sheep and doves, and the changers of money \{sitting\}:
sitting Joh_12_15 Fear not, daughter of Sion: behold, thy King cometh, $\{$ sitting $\}$ on an ass's colt.
sitting Jud_03_20 And Ehud came unto him; and he was \{sitting\} in a summer parlour, which he had for himself alone. And Ehud said, I have a message from God unto thee. And he arose out of [his] seat.
sitting Lam_03_63 Behold their \{sitting\} down, and their rising up; I [am] their music.
sitting Luk_02_46 And it came to pass, that after three days they found him in the temple, $\{$ sitting $\}$ in the midst of the doctors, both hearing them, and asking them questions.
sitting Luk_07_32 They are like unto children \{sitting\} in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.
sitting Luk_05_17 And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law \{sitting\} by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.
sitting Luk_05_27 And after these things he went forth, and saw a publican, named Levi, $\{$ sitting $\}$ at the receipt of custom: and he said unto him, Follow me.
sitting Luk_08_35 Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, $\{$ sitting $\}$ at the feet of Jesus, clothed, and in his right mind: and they were afraid.
sitting Luk_10_13 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, $\{$ sitting $\}$ in sackcloth and ashes.
sitting Mat_27_36 And \{sitting\} down they watched him there;
sitting Mar_14_62 And Jesus said, I am: and ye shall see the Son of man \{sitting\} on the right hand of power, and coming in the clouds of heaven.
sitting Mar_02_06 But there were certain of the scribes \{sitting\} there, and reasoning in their hearts,
sitting Mar_02_14 And as he passed by, he saw Levi the [son] of Alphaeus \{sitting\} at the receipt of custom, and said unto him, Follow me. And he arose and followed him.
sitting Mar_05_15 And they come to Jesus, and see him that was possessed with the devil, and had the legion, $\{$ sitting\}, and clothed, and in his right mind: and they were afraid.
sitting Mat_09_09 And as Jesus passed forth from thence, he saw a man, named Matthew, $\{$ sitting $\}$ at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.
sitting Mat_11_16 But whereunto shall I liken this generation? It is like unto children \{sitting\} in the markets, and calling unto their fellows,
sitting Mat_21_05 Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and \{sitting\} upon an ass, and a colt the foal of an ass.
sitting Mat_26_64 Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man \{sitting\} on the right hand of power, and coming in the clouds of heaven.
sitting Mar_16_05 And entering into the sepulchre, they saw a young man \{sitting\} on the right side,
clothed in a long white garment; and they were affrighted.
sitting Mat_20_30 And, behold, two blind men \{sitting\} by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] son of David.
sitting Mat_27_61 And there was Mary Magdalene, and the other Mary, \{sitting\} over against the sepulchre.
sitting Neh_02_06 And the king said unto me, (the queen also \{sitting\} by him,) For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.
sitting Rev_04_04 And round about the throne [were] four and twenty seats: and upon the seats I saw four and twenty elders \{sitting\}, clothed in white raiment; and they had on their heads crowns of gold.
situate 1Sa_14_05 The forefront of the one [was] \{situate\} northward over against Michmash, and the other southward over against Gibeah.
situate Eze_27_03 And say unto Tyrus, $O$ thou that art \{situate\} at the entry of the sea, [which art] a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I [am] of perfect beauty.
situate Nah_03_08 Art thou better than populous No, that was \{situate\} among the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea?
situation 2Ki_02_19 And the men of the city said unto Elisha, Behold, I pray thee, the \{situation\} of this city [is] pleasant, as my lord seeth: but the water [is] nought, and the ground barren.
situation Psa_48_02 Beautiful for \{situation\}, the joy of the whole earth, [is] mount Zion, [on] the sides of the north, the city of the great King.
visit 1Sa_23_17 And it shall come to pass after the end of seventy years, that the LORD will \{visit\} Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.
visit Act_07_23 And when he was full forty years old, it came into his heart to \{visit\} his brethren the children of Israel.
visit Act_15_36 And some days after Paul said unto Barnabas, Let us go again and \{visit\} our brethren in every city where we have preached the word of the Lord, [and see] how they do.
visit Act_15_14 Simeon hath declared how God at the first did \{visit\} the Gentiles, to take out of them a people for his name.
visit Amo_03_14 That in the day that I shall \{visit\} the transgressions of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground.
visit Amo_03_14 That in the day that I shall visit the transgressions of Israel upon him I will also \{visit\} the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground.
visit Exo_32_34 Therefore now go, lead the people unto [the place] of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will \{visit\} their sin upon them.
visit Exo_13_19 And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely \{visit\} you; and ye shall carry up my bones away hence with you.
visit Exo_32_34 Therefore now go, lead the people unto [the place] of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I \{visit\} I will visit their sin upon them.
visit Gen_50_25 And Joseph took an oath of the children of Israel, saying, God will surely \{visit\} you, and ye shall carry up my bones from hence.
visit Gen_50_24 And Joseph said unto his brethren, I die: and God will surely \{visit\} you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.
visit Hos_02_13 And I will \{visit\} upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgat me, saith the LORD.
visit Hos_09_09 They have deeply corrupted [themselves], as in the days of Gibeah: [therefore] he will remember their iniquity, he will $\{$ visit $\}$ their sins.
visit Hos_08_13 They sacrifice flesh [for] the sacrifices of mine offerings, and eat [it; but] the LORD accepteth them not; now will he remember their iniquity, and \{visit\} their sins: they shall return to Egypt.
visit Jam_01_27 Pure religion and undefiled before God and the Father is this, To \{visit\} the fatherless and widows in their affliction, [and] to keep himself unspotted from the world.
visit Jer_03_16 And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they \{visit\} [it]; neither shall [that] be done any more.
visit Jer_05_09 Shall I not \{visit\} for these [things]? saith the LORD: and shall not my soul be avenged on such a nation as this?
visit Jer_23_02 Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will \{visit\} upon you the evil of your doings, saith the LORD.
visit Jer_15_15 O LORD, thou knowest: remember me, and \{visit\} me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake $I$ have suffered rebuke.
visit Jer_14_10 Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and \{visit\} their sins.
visit Jer_09_09 Shall I not \{visit\} them for these [things]? saith the LORD: shall not my soul be avenged on such a nation as this?
visit Jer_27_22 They shall be carried to Babylon, and there shall they be until the day that I \{visit\} them, saith the LORD; then will I bring them up, and restore them to this place.
visit Jer_06_15 Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time [that] I \{visit\} them they shall be cast down, saith the LORD.
visit Jer_29_10 For thus saith the LORD, That after seventy years be accomplished at Babylon I will \{visit\} you, and perform my good word toward you, in causing you to return to this place.
visit Jer_05_29 Shall I not $\{$ visit $\}$ for these [things]? saith the LORD: shall not my soul be avenged on such a nation as this?
visit Jer_50_31 Behold, I [am] against thee, [O thou] most proud, saith the Lord GOD of hosts: for thy day is come, the time [that] I will \{visit\} thee.
visit Jer_32_05 And he shall lead Zedekiah to Babylon, and there shall he be until I \{visit \} him, saith the LORD: though ye fight with the Chaldeans, ye shall not prosper.
visit Jer_49_08 Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time [that] I will \{visit\} him.
visit Job_07_18 And [that] thou shouldest \{visit\} him every morning, [and] try him every moment?
visit Job_05_24 And thou shalt know that thy tabernacle [shall be] in peace; and thou shalt \{visit\} thy habitation, and shalt not sin.
visit Lam_04_22 The punishment of thine iniquity is accomplished, $O$ daughter of Zion; he will no more carry thee away into captivity: he will \{visit\} thine iniquity, $O$ daughter of Edom; he will discover thy sins.
visit Lev_18_25 And the land is defiled: therefore I do \{visit\} the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.
visit Psa_89_32 Then will I \{visit\} their transgression with the rod, and their iniquity with stripes.
visit Psa_106_04 Remember me, $\mathbf{O}$ LORD, with the favour [that thou bearest unto] thy people: $\mathbf{O}$ \{visit\} me with thy salvation;
visit Psa_59_05 Thou therefore, O LORD God of hosts, the God of Israel, awake to \{visit\} all the heathen: be not merciful to any wicked transgressors. Selah.
visit Psa_80_14 Return, we beseech thee, $\mathbf{O}$ God of hosts: look down from heaven, and behold, and \{visit\} this vine;
visit Zec_11_16 For, lo, I will raise up a shepherd in the land, [which] shall not \{visit\} those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.
visit Zep_02_07 And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall \{visit\} them, and turn away their captivity.
visitation Jer_08_12 Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their \{visitation\} they shall be cast down, saith the LORD.
visitation Jer_51_18 They [are] vanity, the work of errors: in the time of their \{visitation\} they shall perish.
visitation Jer_23_12 Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their \{visitation\}, saith the LORD.
visitation Hos_09_07 The days of \{visitation\} are come, the days of recompense are come; Israel shall know [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine iniquity, and the great hatred.
visitation Jer_11_23 And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, [even] the year of their \{visitation\}.
visitation Jer_10_15 They [are] vanity, [and] the work of errors: in the time of their \{visitation\} they shall perish.
visitation Jer_46_21 Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their \{visitation\}.
visitation Jer_48_44 He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, [even] upon Moab, the year of their \{visitation\}, saith the LORD.
visitation Jer_50_27 Slay all her bullocks; let them go down to the slaughter: woe unto them! for their day is come, the time of their \{visitation\}.
visitation Job_10_12 Thou hast granted me life and favour, and thy \{visitation\} hath preserved my spirit.
visitation Luk_19_44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy \{visitation\}.
visitation 1Pe_02_12 Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of \{visitation\}.
visitation Mic_07_04 The best of them [is] as a brier: the most upright [is sharper] than a thorn hedge: the day of thy watchmen [and] thy \{visitation\} cometh; now shall be their perplexity.
visitation 1Sa_10_03 And what will ye do in the day of \{visitation\}, and in the desolation [which] shall come from far? to whom will ye flee for help? and where will ye leave your glory?
visitation Num_16_29 If these men die the common death of all men, or if they be visited after the \{visitation\} of all men; [then] the LORD hath not sent me.
visited 1Sa_02_21 And the LORD \{visited\} Hannah, so that she conceived, and bare three sons and two daughters. And the child Samuel grew before the LORD.
visited 1Sa_26_14 [They are] dead, they shall not live; [they are] deceased, they shall not rise: therefore hast thou \{visited\} and destroyed them, and made all their memory to perish.
visited 1Sa_26_16 LORD, in trouble have they \{visited\} thee, they poured out a prayer [when] thy chastening [was] upon them.
visited 1Sa_24_22 And they shall be gathered together, [as] prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be \{visited\}.
visited 1Sa_29_06 Thou shalt be \{visited\} of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.
visited Exo_04_31 And the people believed: and when they heard that the LORD had \{visited\} the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.
visited Exo_03_16 Go, and gather the elders of Israel together, and say unto them, The LORD God of your
fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely \{visited\} you, and [seen] that which is done to you in Egypt:
visited Eze_38_08 After many days thou shalt be \{visited\}: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.
visited Gen_21_01 And the LORD \{visited\} Sarah as he had said, and the LORD did unto Sarah as he had spoken.
visited Jer_23_02 Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not \{visited\} them: behold, I will visit upon you the evil of your doings, saith the LORD.
visited Jer_06_06 For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this [is] the city to be \{visited\}; she [is] wholly oppression in the midst of her.
visited Job_35_15 But now, because [it is] not [so], he hath \{visited\} in his anger; yet he knoweth [it] not in great extremity:
visited Jud_15_01 But it came to pass within a while after, in the time of wheat harvest, that Samson \{visited\} his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in.
visited Luk_01_68 Blessed [be] the Lord God of Israel; for he hath \{visited\} and redeemed his people,
visited Luk_01_78 Through the tender mercy of our God; whereby the dayspring from on high hath \{visited\} us,
visited Luk_07_16 And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath \{visited\} his people.
visited Mat_25_36 Naked, and ye clothed me: I was sick, and ye \{visited\} me: I was in prison, and ye came unto me.
visited Mat_25_43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye $\{$ visited $\}$ me not.
visited Num_16_29 If these men die the common death of all men, or if they be \{visited\} after the visitation of all men; [then] the LORD hath not sent me.
visited Pro_19_23 The fear of the LORD [tendeth] to life: and [he that hath it] shall abide satisfied; he shall not be $\{$ visited $\}$ with evil.
visited Psa_17_03 Thou hast proved mine heart; thou hast \{visited\} [me] in the night; thou hast tried me, [and] shalt find nothing; I am purposed [that] my mouth shall not transgress.
visited Rut_01_06 Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had \{visited\} his people in giving them bread.
visited Zec_10_03 Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath \{visited\} his flock the house of Judah, and hath made them as his goodly horse in the battle.
visitest Heb_02_06 But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou \{visitest \} him?
visitest Psa_65_09 Thou \{visitest\} the earth, and waterest it: thou greatly enrichest it with the river of God, [which] is full of water: thou preparest them corn, when thou hast so provided for it.
visitest Psa_08_04 What is man, that thou art mindful of him? and the son of man, that thou \{visitest \} him?
visiteth Job_31_14 What then shall I do when God riseth up? and when he \{visiteth\}, what shall I answer him?
visiting Deu_05_09 Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God [am] a jealous God, \{visiting\} the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me,
visiting Exo_34_07 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; \{visiting\} the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].
visiting Exo_20_05 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, \{visiting\} the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me;
visiting Num_14_18 The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], \{visiting\} the iniquity of the fathers upon the children unto the third and fourth [generation].

## Bible Word Index with Strong's Number with the full text of each verse

adversity ^ Heb_13_03 Remember <3403> (5737) them that are in bonds <1198>, as <5613> bound with them <4887> (5772); and them which suffer \{adversity\} <2558> (5746), as <5613> being <5607> (5752) yourselves <0846> also <2532> in <1722> the body <4983>.
disposition ^ Act_07_53 Who <3748> have received <2983> (5627) the law <3551> by <1519> the \{disposition\} <1296> of angels <0032>, and <2532> have <5442> <0> not <3756> kept <5442> (5656) it.
diversities ^ 1Co_12_04 Now <1161> there are <1526> (5748) \{diversities\} <1243> of gifts <5486>, but <1161> the same <0846> Spirit <4151>.
diversities ^ 1Co_12_28 And <2532> <3739> God <2316> hath set <5087> (5639) some <3303> in <1722> the church <1577>, first <4412> apostles <0652>, secondarily <1208> prophets <4396>, thirdly <5154> teachers <1320>, after that <1899> miracles <1411>, then <1534> gifts <5486> of healings <2386>, helps <0484>, governments <2941>, \{diversities\} <1085> of tongues <1100>.
diversities ^ 1Co_12_06 And <2532> there are <1526> (5748) \{diversities\} <1243> of operations <1755>, but <1161> it is <2076> (5748) the same <0846> God <2316> which <3588> worketh <1754> (5723) all <3956> in <1722> all <3956>.
necessities ^ 2Co_12_10 Therefore <1352> I take pleasure <2106> (5719) in <1722> infirmities <0769>, in <1722> reproaches <5196>, in <1722> \{necessities\} <0318>, in <1722> persecutions <1375>, in <1722> distresses <4730> for <5228> <0> Christ's <5547> sake <5228>: for <1063> when <3752> I am weak $\langle 0770\rangle$ (5725), then <5119> am <1510> (5748) I strong <1415>.
necessities ^ Act_20_34 Yea <1161>, ye yourselves <0846> know <1097> (5719), that <3754> these <3778> hands <5495> have ministered <5256> (5656) unto my <3450> \{necessities\} <5532>, and <2532> to them that were <5607> (5752) with <3326> me <1700>.
necessities ${ }^{\wedge}$ 2Co_06_04 But <0235> in <1722> all <3956> things approving <4921> (5723) ourselves <1438> as <5613> the ministers <1249> of God <2316>, in <1722> much <4183> patience <5281>, in <1722> afflictions <2347>, in <1722> \{necessities\} <0318>, in <1722> distresses <4730>,
necessity ^ 2Co_09_07 Every man <1538> according as <2531> he purposeth <4255> (5736) in his heart <2588>, so let him give; not <3361> grudgingly <1537> <3077>, or <2228> of <1537> \{necessity\} <0318>: for <1063> God <2316> loveth <0025> (5719) a cheerful <2431> giver <1395>.
necessity ^ Heb_09_16 For <1063> where <3699> a testament <1242> is, there must also of \{necessity\} <0318> be <5342> (5745) the death <2288> of the testator <1303> (5642).
necessity ^ Luk_23_17 (For <1161> of \{necessity\} <0318> he must <2192> (5707) release <0630> (5721) one <1520> unto them <0846> at <2596> the feast <1859>.)
necessity ^ Phm_01_14 But <1161> without <5565> thy <4674> mind <1106> would <2309> (5656) I do <4160> (5658) nothing <3762>; that <3363> <0> thy <4675> benefit <0018> should <5600> <0> not <3363> be <5600> (5753) as <5613> it were of <2596> \{necessity\} <0318>, but <0235> willingly <1595> <2596>.
necessity ^ Php_04_16 For <3754> even <2532> in <1722> Thessalonica <2332> ye sent <3992> (5656) once <2532> <0530> and <2532> again <1364> unto <1519> my <3427> \{necessity\} <5532>.
necessity ^ Heb_08_03 For <1063> every <3956> high priest <0749> is ordained <2525> (5743) to <1519> offer <4374> (5721) gifts <1435> and <5037> <2532> sacrifices <2378> : wherefore <3606> it is of
\{necessity\} <0316> that this man <5126> have <2192> (5721) somewhat <5100> also <2532> to <3739> offer <4374> (5661).
necessity ^ Heb_07_12 For <1063> the priesthood <2420> being changed <3346> (5746), there is made <1096> (5736) of <1537> $\{$ necessity $\}$ < $\mathbf{0 3 1 8 >}$ a change <3331> also <2532> of the law <3551>.
necessity ^ Rom_12_13 Distributing <2841> (5723) to the \{necessity\} <5532> of saints <0040>; given <1377> (5723) to hospitality <5381>.
necessity ^ 1Co_07_37 Nevertheless <1161> he <3739> that standeth <2476> (5707) (5758) stedfast <1476> in <1722> his heart <2588>, having <2192> (5723) no <3361> \{necessity\} <0318>, but <1161> hath <2192> (5719) power <1849> over <4012> his own <2398> will <2307>, and <2532> hath <2919> <0> so <5124> decreed <2919> (5758) in <1722> his <0846> heart <2588> that he will keep <5083> (5721) his <1438> virgin <3933>, doeth <4160> (5719) well <2573>.
necessity ^ 1Co_09_16 For <1063> though <1437> I preach the gospel <2097> (5735), I <3427> have <2076> (5748) nothing <3756> to glory of <2745>: for <1063> \{necessity\} <0318> is laid upon <1945> (5736) me <3427>; yea <1161>, woe <3759> is <2076> (5748) unto me <3427>, if <3362><0> I preach <2097> <0> not <3362> the gospel <2097> (5735)!
oppositions ^ 1Ti_06_20 O < $5599>$ Timothy <5095>, keep <5442> (5657) that which is committed to thy trust <3872>, avoiding <1624> (5734) profane <0952> and vain babblings <2757>, and <2532> \{oppositions\} <0477> of science <1108> falsely so called <5581>:
sit ^ 1Co_08_10 For <1063> if <1437> any man <5100> see <1492> (5632) thee <4571> which <3588> hast <2192> (5723) knowledge <1108> \{sit\} at meat <2621> (5740) in <1722> the idol's temple <1493>, shall $\langle 3618\rangle\langle 0\rangle$ not $\langle 3780\rangle$ the conscience $\langle 4893\rangle$ of him <0846> which is <5607> (5752) weak <0772> be emboldened <3618> (5701) <1519> to eat <2068> (5721) those things which are offered to idols <1494>;

Sit ^ Act_02_34 For < $1063>$ David < $1138>$ is not <3756> ascended <0305> (5627) into <1519> the heavens <3772>: but <1161> he saith <3004> (5719) himself <0846>, The LORD <2962> said <2036> (5627) unto my <3450> Lord <2962>, \{Sit\} thou <2521> (5737) on <1537> my <3450> right hand <1188>,
sit ^ Act_02_30 Therefore <3767> being <5225> (5723) a prophet <4396>, and <2532> knowing <1492> (5761) that <3754> God <2316> had sworn <3660> (5656) with an oath <3727> to him <0846>, that of <1537> the fruit <2590> of his <0846> loins <3751>, according to <2596> the flesh <4561>, he would raise up <0450> (5693) Christ <5547> to $\{$ sit $\}$ <2523> (5658) on <1909> his <0846> throne <2362>;
sit ^ Act_08_31 And <1161> he said <2036> (5627), How <1063> <4459> can I <0302> <1410> (5739), except <3362> some man <5100> should guide <3594> (5661) me <3165>? And <5037> he desired <3870> (5656) Philip <5376> that he would come up <0305> (5631) and \{sit\} <2523> (5658) with <4862> him <0846>.
sit ^ Eph_02_06 And <2532> hath raised us up together <4891> (5656), and <2532> made us \{sit\} together <4776> (5656) in <1722> heavenly <2032> places in <1722> Christ <5547> Jesus <2424>:

Sit ^ Heb_01_13 But <1161> to <4314> which <5101> of the angels <0032> said he <2046> (5758) at any time <4218>, $\{$ Sit \} <2521> (5737) on <1537> my <3450> right hand <1188>, until <0302> <2193> I make <5087> (5632) thine <4675> enemies <2190> thy <4675> footstool <5286> <4228>?

Sit ^ Jam_02_03 And <2532> ye have respect <1914> (5661) to <1909> him that weareth <5409> (5723) the gay <2986> clothing <2066>, and <2532> say <2036> (5632) unto him <0846>, \{Sit\} <2521> (5737) thou <4771> here <5602> in a good place <2573>; and <2532> say <2036> (5632) to the poor <4434>, Stand <2476> (5628) thou <4771> there <1563>, or <2228> sit <2521> (5737) here <5602> under <5259> my <3450> footstool < 5286>:
sit ^ Jam_02_03 And <2532> ye have respect <1914> (5661) to <1909> him that weareth <5409> (5723) the gay <2986> clothing <2066>, and <2532> say <2036> (5632) unto him <0846>, Sit <2521> (5737) thou <4771> here <5602> in a good place <2573>; and <2532> say <2036> (5632) to the poor <4434>, Stand <2476> (5628) thou <4771> there <1563>, or <2228> \{sit\} <2521> (5737) here <5602> under <5259> my <3450> footstool <5286>:
sit ^ Joh_06_10 And <1161> Jesus <2424> said <2036> (5627), Make <4160> (5657) the men <0444> \{sit\} down <0377> (5629). Now <1161> there was <2258> (5713) much <4183> grass <5528> in <1722> the place <5117>. So <3767> the men <0435> sat down <0377> (5627), in number <0706> about <5616> five thousand <4>.

Sit ^ Luk_20_42 And <2532> David <1138> himself <0846> saith <3004> (5719) in <1722> the book <0976> of Psalms <5568>, The LORD <2962> said <2036> (5627) unto my <3450> Lord <2962>, \{Sit\} thou <2521> (5737) on <1537> my <3450> right hand <1188>,
sit ^ Luk_14_10 But <0235> when <3752> thou art bidden <2564> (5686), go <4198> (5679) and \{sit\} down <0377> (5657) in <1519> the lowest <2078> room <5117>; that <2443> when <3752> he that bade <2564> (5761) thee <4571> cometh <2064> (5632), he may say <2036> (5632) unto thee <4671>, Friend <5384>, go up <4320> (5628) higher <0511>: then <5119> shalt thou <4671> have <2071> (5704) worship <1391> in the presence <1799> of them that sit at meat <4873> (5740) with thee <4671>.
sit ${ }^{\wedge}$ Luk_13_29 And <2532> they shall come <2240> (5692) from <0575> the east <0395>, and <2532> from the west <1424>, and <2532> from <0575> the north <1005>, and <2532> from the south <3558>, and <2532> shall \{sit\} down <0347> (5701) in <1722> the kingdom <0932> of God <2316>.
sit ^ Luk_14_08 When <3752> thou art bidden <2564> (5686) of <5259> any <5100> man to <1519> a wedding <1062>, $\{$ sit $\}<2625><0>$ not <3361> down <2625> (5686) in <1519> the highest room <4411>; lest <3379> a more honourable man <1784> than thou <4675> be <5600> (5753) bidden <2564> (5772) of <5259> him <0846>;
sit ${ }^{\wedge}$ Luk_14_10 But <0235> when <3752> thou art bidden <2564> (5686), go <4198> (5679) and sit down <0377> (5657) in <1519> the lowest <2078> room <5117>; that <2443> when <3752> he that bade <2564> (5761) thee <4571> cometh <2064> (5632), he may say <2036> (5632) unto thee <4671>, Friend <5384>, go up <4320> (5628) higher <0511>: then <5119> shalt thou <4671> have <2071> (5704) worship <1391> in the presence $<1799>$ of them that $\{$ sit $\}$ at meat $\langle 4873>(5740)$ with thee $<4671>$.
sit ^ Luk_16_06 And <1161> he said <2036> (5627), An hundred <1540> measures <0943> of oil <1637>. And <2532> he said <2036> (5627) unto him <0846>, Take <1209> (5663) thy <4675> bill <1121>, and <2532> \{sit\} down <2523> (5660) quickly <5030>, and write <1125> (5657) fifty <4004>.
sit ^ Luk_17_07 But <1161> which <5101> of <1537> you <5216>, having <2192> (5723) a servant <1401> plowing <0722> (5723) or <2228> feeding cattle <4165> (5723), will say <2046> (5692) unto him <3739> by and by <2112>, when he is come <1525> (5631) from <1537> the field <0068>, Go <3928> (5631) and \{sit\} down to meat <0377> (5669)?
sit ^ Luk_09_14 For <1063> they were <2258> (5713) about <5616> five thousand <4> men <0435>. And <1161> he said <2036> (5627) to <4314> his <0846> disciples <3101>, Make <2625> <0> them <0846> \{sit\} down <2625> (5657) by <0303> fifties <4004> in a company <2828>.
sit ^ Luk_12_37 Blessed <3107> are those <1565> servants <1401>, whom <3739> the lord <2962> when he cometh <2064> (5631) shall find <2147> (5692) watching <1127> (5723): verily <0281> I say <3004> (5719) unto you <5213>, that <3754> he shall gird himself <4024> (5698), and <2532> make <0347> <0> them <0846> to \{sit\} down to meat <0347> (5692), and <2532> will come forth <3928> (5631) and serve <1247> (5692) them <0846>.
sit ^ Luk_22_30 That <2443> ye may eat <2068> (5725) and <2532> drink <4095> (5725) at <1909> my <3450> table <5132> in <1722> my <3450> kingdom <0932>, and <2532> \{sit\} <2523> (5667) on <1909> thrones <2362> judging <2919> (5723) the twelve <1427> tribes <5443> of Israel <2474>.
sit ^ Luk_01_79 To give light <2014> (5658) to them that $\{$ sit $\}<2521>(5740)$ in <1722> darkness <4655> and <2532> in the shadow <4639> of death <2288>, to guide <2720> (5658) our <2257> feet <4228> into <1519> the way <3598> of peace <1515>.
sit ^ Luk_09_15 And <2532> they did <4160> (5656) so <3779>, and <2532> made <0347> <0> them all <0537> \{sit\} down <0347> (5656).
sit ^ Luk_22_69 Hereafter <3568> <0575> shall <2071> (5704) the Son <5207> of man <0444> \{sit\} <2521> (5740) on <1537> the right hand <1188> of the power <1411> of God <2316>.

Sit ^ Mar_12_36 For <1063> David <1138> himself <0846> said <2036> (5627) by <1722> the Holy <0040> Ghost <4151>, The LORD <2962> said <2036> (5627) to my <3450> Lord <2962>, \{Sit\} thou <2521> (5737) on <1537> my <3450> right hand <1188>, till <2193> <0302> I make <5087> (5632) thine <4675> enemies <2190> thy <4675> footstool <5286> <4228>.

Sit ^ Mar_14_32 And <2532> they came <2064> (5736) to <1519> a place <5564> which <3739> was named <3686> Gethsemane <1068>: and <2532> he saith <3004> (5719) to his <0846> disciples <3101>, \{Sit\} ye <2523> (5657) here <5602>, while <2193> I shall pray <4336> (5667).
sit ^ Mar_10_40 But <1161> to \{sit\} <2523> (5658) on <1537> my <3450> right hand <1188> and <2532> on <1537> my <3450> left hand <2176> is <2076> (5748) not <3756> mine <1699> to give <1325> (5629); but <0235> it shall be given to them for whom <3739> it is prepared <2090> (5769).
sit ^ Mar_06_39 And <2532> he commanded <2004> (5656) them <0846> to make <0347> <0> all <3956> \{sit\} down <0347> (5658) by companies <4849> <4849> upon <1909> the green <5515> grass <5528>.
sit ^ Mar_08_06 And <2532> he commanded <3853> (5656) the people <3793> to \{sit\} down <0377> (5629) on <1909> the ground <1093>: and <2532> he took <2983> (5631) the seven <2033> loaves <0740>, and gave thanks <2168> (5660), and brake <2806> (5656), and <2532> gave <1325> (5707) to his <0846> disciples <3101> to <2443> set before <3908> (5632) them; and <2532> they did set them before <3908> (5656) the people <3793>.
sit ^ Mar_10_37 <1161> They said <2036> (5627) unto him <0846>, Grant <1325> (5628) unto us <2254> that <2443> we may \{sit\} <2523> (5661), one <1520> on <1537> thy <4675> right hand <1188>, and <2532> the other <1520> on <1537> thy <4675> left hand <2176>, in <1722> thy <4675> glory <1391>.

Sit ^ Mat_22_44 The LORD <2962> said <2036> (5627) unto my <3450> Lord <2962>, \{Sit\} thou <2521> (5737) on <1537> my <3450> right hand <1188>, till <2193> <0302> I make <5087> (5632) thine <4675> enemies <2190> thy <4675> footstool < 5286> <4228>?

Sit ^ Mat_26_36 Then <5119> cometh <2064> (5736) Jesus <2424> with <3326> them <0846> unto <1519> a place <5564> called <3004> (5746) Gethsemane <1068>, and <2532> saith <3004> (5719) unto the disciples <3101>, $\{$ Sit $\}$ ye <2523> (5657) here <0847>, while <2193> <3739> I go <0565> (5631) and pray <4336> (5667) yonder <1563>.
sit ^ Mat_20_23 And <2532> he saith <3004> (5719) unto them <0846>, Ye shall drink <4095> (5695) indeed <3303> of my <3450> cup <4221>, and <2532> be baptized <0907> (5743) with the baptism <0908> that <3739> I <1473> am baptized with <0907> (5701): but <1161> to $\{$ sit $\}<2523>(5658)$ on <1537> my <3450> right hand <1188>, and <2532> on <1537> my <3450> left <2176>, is <2076> (5748) not <3756> mine <1699> to give <1325> (5629), but <0235> it shall be given to them for whom <3739> it is prepared
<2090> (5769) of <5259> my <3450> Father <3962>.
sit ^ Mat_23_02 Saying <3004> (5723), The scribes <1122> and <2532> the Pharisees <5330> \{sit\} <2523> (5656) in <1909> Moses <3475>/seat <2515>:
sit ^ Mat_25_31 When <1161> <3752> the Son <5207> of man <0444> shall come <2064> (5632) in <1722> his <0846> glory <1391>, and <2532> all <3956> the holy <0040> angels <0032> with <3326> him <0846>, then <5119> shall he $\{$ sit $\}$ <2523> (5692) upon <1909> the throne <2362> of his <0846> glory <1391>:
sit ^ Mat_08_11 And <1161> I say <3004> (5719) unto you <5213>, That <3754> many <4183> shall come <2240> (5692) from <0575> the east <0395> and <2532> west <1424>, and <2532> shall \{sit\} down <0347> (5701) with <3326> Abraham <0011>, and <2532> Isaac <2464>, and <2532> Jacob <2384>, in <1722> the kingdom <0932> of heaven <3772>.
sit ^ Mat_14_19 And <2532> he commanded <2753> (5660) the multitude <3793> to \{sit\} down <0347> (5683) on <1909> the grass <5528>, and <2532> took <2983> (5631) the five <4002> loaves <0740>, and <2532> the two <1417> fishes <2486>, and looking up <0308> (5660) to <1519> heaven <3772>, he blessed <2127> (5656), and <2532> brake <2806> (5660), and gave <1325> (5656) the loaves <0740> to his disciples $<3101>$, and <1161> the disciples <3101> to the multitude <3793>.
sit ^ Mat_15_35 And <2532> he commanded <2753> (5656) the multitude <3793> to \{sit\} down <0377> (5629) on <1909> the ground <1093>.
sit ^ Mat_19_28 And <1161> Jesus <2424> said <2036> (5627) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, That <3754> ye <5210> which <3588> have followed <0190> (5660) me <3427>, in <1722> the regeneration <3824> when <3752> the Son <5207> of man <0444> shall sit <2523> (5661) in <1909> the throne <2362> of his <0846> glory <1391>, ye <5210> also <2532> shall \{sit\} <2523> (5695) upon <1909> twelve <1427> thrones <2362>, judging <2919> (5723) the twelve <1427> tribes <5443> of Israel <2474>.
sit ^ Mat_19_28 And <1161> Jesus <2424> said <2036> (5627) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, That <3754> ye <5210> which <3588> have followed <0190> (5660) me <3427>, in <1722> the regeneration <3824> when <3752> the Son <5207> of man <0444> shall \{sit\} <2523> (5661) in <1909> the throne <2362> of his <0846> glory <1391>, ye <5210> also <2532> shall sit <2523> (5695) upon <1909> twelve <1427> thrones <2362>, judging <2919> (5723) the twelve <1427> tribes <5443> of Israel <2474>.
sit ^ Mat_20_21 And <1161> he said <2036> (5627) unto her <0846>, What <5101> wilt thou <2309> (5719)? She saith <3004> (5719) unto him <0846>, Grant <2036> (5628) that <2443> these <3778> my <3450> two <1417> sons <5207> may \{sit\} <2523> (5661), the one <1520> on <1537> thy <4675> right hand <1188>, and <2532> the other <1520> on <1537> the left <2176>, in <1722> thy <4675> kingdom <0932>.
sit ^ Rev_18_07 How much <3745> she hath glorified <1392> (5656) herself <1438>, and <2532> lived deliciously <4763> (5656), so much <5118> torment <0929> and <2532> sorrow <3997> give <1325> (5628) her <0846>: for <3754> she saith <3004> (5719) in <1722> her <0846> heart <2588>, I \{sit\} <2521> (5736) a queen <0938>, and <2532> am <1510> (5748) no <3756> widow <5503>, and <2532> shall see <1492> (5632) no <3364> sorrow <3997>.
sit ^ Rev_19_18 That <2443> ye may eat <5315> (5632) the flesh <4561> of kings <0935>, and <2532> the flesh <4561> of captains <5506>, and <2532> the flesh <4561> of mighty men <2478>, and <2532> the flesh <4561> of horses <2462>, and <2532> of them that $\{$ sit $\}<2521>(5740)$ on <1909> them <0846>, and <2532> the flesh <4561> of all <3956> men, both free <1658> and <2532> bond <1401>, both <2532> small <3398> and <2532> great <3173>.
sit ${ }^{\wedge}$ Rev_03_21 To him <0846> that overcometh <3528> (5723) will I grant <1325> (5692) to $\{$ sit $\}$ <2523>
(5658) with <3326> me <1700> in <1722> my <3450> throne <2362>, even <2504> <0> as <5613> I also <2504> overcame <3528> (5656), and <2532> am set down <2523> (5656) with <3326> my <3450> Father <3962> in <1722> his <0846> throne <2362>.
sit ${ }^{\wedge}$ Rev_17_03 So <2532> he carried <0667> <0> me <3165> away <0667> (5656) in <1722> the spirit <4151> into <1519> the wilderness <2048>: and <2532> I saw <1492> (5627) a woman <1135> \{sit\} <2521> (5740) upon <1909> a scarlet coloured <2847> beast <2342>, full of <1073> (5723) names <3686> of blasphemy <0988>, having <2192> (5723) seven <2033> heads <2776> and <2532> ten <1176> horns <2768>.
sittest ^ Act_23_03 Then <5119> said <2036> (5627) Paul <3972> unto <4314> him <0846>, God <2316> shall <3195> (5719) smite <5180> (5721) thee <4571>, thou whited <2867> (5772) wall <5109>: for <2532> \{sittest\} <2521> (5736) thou <4771> to judge <2919> (5723) me <3165> after <2596> the law <3551>, and <2532> commandest <2753> (5719) me <3165> to be smitten <5180> (5745) contrary to the law <3891> (5723)?
sitteth ^ 2Th_02_04 Who <3588> opposeth <0480> (5740) and <2532> exalteth <5229> (5746) himself above <1909> all <3956> that is called <3004> (5746) God <2316>, or <2228> that is worshipped <4574>; so <5620> that he <0846> as <5613> God <2316> \{sitteth\} <2523> (5658) in <1519> the temple <3485> of God <2316>, shewing <0584> (5723) himself <1438> that <3754> he is <2076> (5748) God <2316>.
sitteth ^ Col_03_01 If <1487> ye <4891> <0> then <3767> be risen <4891> (5681) with Christ <5547>, seek <2212> (5720) those things which are above <0507>, where <3757> Christ <5547> \{sitteth\} <2076> (5748) <2521> (5740) on <1722> the right hand <1188> of God <2316>.
sitteth ^ Rev_07_10 And <2532> cried <2896> (5723) with a loud <3173> voice <5456>, saying <3004> (5723), Salvation <4991> to our <2257> God <2316> which <3588> \{sitteth\} <2521> (5740) upon <1909> the throne <2362>, and <2532> unto the Lamb <0721>.
sitteth ^ Rev_17_01 And <2532> there came <2064> (5627) one <1520> of <1537> the seven <2033> angels <0032> which <3588> had <2192> (5723) the seven <2033> vials <5357>, and <2532> talked <2980> (5656) with <3326> me <1700>, saying <3004> (5723) unto me <3427>, Come hither <1204> (5773); I will shew <1166> (5692) unto thee <4671> the judgment <2917> of the great <3173> whore <4204> that \{sitteth\} <2521> (5740) upon <1909> many <4183> waters <5204>:
sitteth ^ Rev_07_15 Therefore <1223> <5124> are they <1526> (5748) before <1799> the throne <2362> of God <2316>, and <2532> serve <3> (5719) him <0846> day <2250> and <2532> night <3571> in <1722> his <0846> temple <3485>: and <2532> he that \{sitteth\} <2521> (5740) on <1909> the throne <2362> shall dwell <4637> (5692) among <1909> them <0846>.
sitteth ^ Luk_14_28 For <1063> which <5101> of <1537> you <5216>, intending <2309> (5723) to build <3618> (5658) a tower <4444>, \{sitteth\} <2523> <0> not <3780> down <2523> (5660) first <4412>, and counteth <5585> (5719) the cost <1160>, whether <1487> he have <2192> (5719) sufficient to <4314> finish <0535> it?
sitteth ^ 1Co_14_30 If <1161> <1437> any thing be revealed <0601> (5686) to another <0243> that \{sitteth\} by <2521> (5740), let <4601> <0> the first <4413> hold his peace <4601> (5720).
sitteth ^ Luk_14_31 Or <2228> what <5101> king <0935>, going <4198> (5740) to make <4820> (5629) war <4171> against <1519> another <2087> king <0935>, \{sitteth\} <2523> <0> not <3780> down <2523> (5660) first <4412>, and consulteth <1011> (5736) whether <1487> he be <2076> (5748) able <1415> with <1722> ten <1176> thousand <5505> to meet <0528> (5658) him that cometh <2064> (5740) against <1909> him <0846> with <3326> twenty <1501> thousand <5505>?
sitteth ^ Luk_22_27 For <1063> whether < 5101> is greater <3187>, he that sitteth at meat <0345> (5740),
or <2228> he that serveth <1247> (5723)? is not <3780> he that \{sitteth\} at meat <0345> (5740)? but <1161> I <1473> am <1510> (5748) among <1722> <3319> you <5216> as <5613> he that serveth <1247> (5723).
sitteth ^ Luk_22_27 For <1063> whether <5101> is greater <3187>, he that \{sitteth\} at meat <0345> (5740), or <2228> he that serveth <1247> (5723)? is not <3780> he that sitteth at meat <0345> (5740)? but <1161> I <1473> am <1510> (5748) among <1722> <3319> you <5216> as <5613> he that serveth <1247> (5723).
sitteth ^ Mat_23_22 And <2532> he that shall swear <3660> (5660) by <1722> heaven <3772>, sweareth <3660> (5719) by <1722> the throne <2362> of God <2316>, and <2532> by <1722> him that \{sitteth\} <2521> (5740) thereon <1883> <0846>.
sitteth ^ Rev_05_13 And <2532> every <3956> creature <2938> which <3739> is <2076> (5748) in <1722> heaven <3772>, and <2532> on <1722> the earth <1093>, and <2532> under <5270> the earth <1093>, and <2532> such as <3739> are <2076> (5748) in <1909> the sea <2281>, and <2532> all <3956> that are in <1722> them <0846>, heard I <0191> (5656) saying <3004> (5723), Blessing <2129>, and <2532> honour <5092>, and <2532> glory <1391>, and <2532> power <2904>, be unto him that \{sitteth\} <2521> (5740) upon <1909> the throne <2362>, and <2532> unto the Lamb <0721> for <1519> ever <0165> and ever <0165>.
sitteth ^ Rev_06_16 And <2532> said <3004> (5719) to the mountains <3735> and <2532> rocks <4073>, Fall <4098> (5628) on <1909> us <2248>, and <2532> hide <2928> (5657) us <2248> from <0575> the face <4383> of him that $\{$ sitteth $\}$ <2521> (5740) on <1909> the throne <2362>, and <2532> from <0575> the wrath <3709> of the Lamb <0721>:
sitteth ^ Rev_17_09 And here <5602> is the mind <3563> which <3588> hath <2192> (5723) wisdom <4678>. The seven <2033> heads <2776> are <1526> (5748) seven <2033> mountains <3735>, on <1909> which <0846> the woman <1135> $\{$ sitteth $\}<2521>(5736)<3699>$.
sitteth ^ Rev_17_15 And <2532> he saith <3004> (5719) unto me <3427>, The waters <5204> which <3739> thou sawest <1492> (5627), where <3757> the whore <4204> \{sitteth\} <2521> (5736), are <1526> (5748) peoples <2992>, and <2532> multitudes <3793>, and <2532> nations <1484>, and <2532> tongues <1100>.
sitting ^ Rev_04_04 And <2532> round about <2943> the throne <2362> were four <5064> and <2532> twenty <1501> seats <2362>: and <2532> upon <1909> the seats <2362> I saw <1492> (5627) four <5064> and <2532> twenty <1501> elders <4245> \{sitting\} <2521> (5740), clothed <4016> (5772) in <1722> white <3022> raiment <2440>; and <2532> they had <2192> (5627) on <1909> their <0846> heads <2776> crowns <4735> of gold <5552>.
sitting ^ Mat_27_61 And <1161> there <1563> was <2258> (5713) Mary <3137> Magdalene <3094>, and <2532> the other <0243> Mary <3137>, \{sitting\} <2521> (5740) over against <0561> the sepulchre <5028>.
sitting ^ Mat_26_64 Jesus <2424> saith <3004> (5719) unto him <0846>, Thou <4771> hast said <2036> (5627): nevertheless <4133> I say <3004> (5719) unto you <5213>, Hereafter <0737> <0575> shall ye see <3700> (5695) the Son <5207> of man <0444> \{sitting\} <2521> (5740) on <1537> the right hand <1188> of power <1411>, and <2532> coming <2064> (5740) in <1909> the clouds <3507> of heaven <3772>.
sitting ^ Mat_27_36 And <2532> \{sitting\} down <2521> (5740) they watched <5083> (5707) him <0846> there <1563>;
sitting ^ Mat_21_05 Tell ye <2036> (5628) the daughter <2364> of Sion <4622>, Behold <2400> (5628), thy <4675> King <0935> cometh <2064> (5736) unto thee <4671>, meek <4239>, and <2532> \{sitting\} <1910> (5761) upon <1909> an ass <3688>, and <2532> a colt <4454> the foal <5207> of an ass <5268>.
sitting ^ Luk_07_32 They are <1526> (5748) like <3664> unto children <3813> \{sitting\} <2521> (5740) in <1722> the marketplace <0058>, and <2532> calling <4377> (5719) (5723) one to another <0240>, and
<2532> saying <3004> (5719) (5723), We have piped <0832> (5656) unto you <5213>, and <2532> ye have <3738> <0> not <3756> danced <3738> (5662); we have mourned <2354> (5656) to you <5213>, and <2532> ye have <2799> <0> not <3756> wept <2799> (5656).
sitting ^ Mat_11_16 But <1161> whereunto <5101> shall I liken <3666> (5692) this <5026> generation <1074> ? It is <2076> (5748) like <3664> unto children <3808> \{sitting\} <2521> (5740) in <1722> the markets <0058>, and <2532> calling <4377> (5723) unto their <0846> fellows <2083>,
sitting ^ Mat_09_09 And as <2532> Jesus <2424> passed forth <3855> (5723) from thence <1564>, he saw <1492> (5627) a man <0444>, named <3004> (5746) Matthew <3156>, \{sitting\} <2521> (5740) at <1909> the receipt of custom <5058>: and <2532> he saith <3004> (5719) unto him <0846>, Follow <0190> (5720) me <3427>. And <2532> he arose <0450> (5631), and followed <0190> (5656) him <0846>.
sitting ^ Mat_20_30 And <2532>, behold <2400> (5628), two <1417> blind men <5185> \{sitting\} <2521> (5740) by the way <3598> side <3844>, when they heard <0191> (5660) that <3754> Jesus <2424> passed by <3855> (5719), cried out <2896> (5656), saying <3004> (5723), Have mercy <1653> (5657) on us <2248>, O Lord <2962>, thou Son <5207> of David <1138>.
sitting ^ Mar_16_05 And <2532> entering <1525> (5631) into <1519> the sepulchre <3419>, they saw <1492> (5627) a young man <3495> \{sitting\} <2521> (5740) on <1722> the right side <1188>, clothed <4016> (5772) in a long white <3022> garment <4749>; and <2532> they were affrighted <1568> (5681).
sitting ^ Joh_12_15 Fear <5399> (5732) (5737) not <3361>, daughter <2364> of Sion <4622>: behold <2400> (5628), thy <4675> King <0935> cometh <2064> (5736), \{sitting\} <2521> (5740) on <1909> an ass's <3688> colt <4454>.
sitting ^ Act_02_02 And <2532> suddenly <0869> there came <1096> (5633) a sound <2279> from <1537> heaven <3772> as <5618> of a rushing <5342> (5730) mighty <0972> wind <4157>, and <2532> it filled <4137> (5656) all <3650> the house <3624> where <3757> they were <2258> (5713) \{sitting\} <2521> (5740).
sitting ^ Act_08_28 < 5037> Was <2258> (5713) returning <5290> (5723), and <2532> \{sitting\} <2521> (5740) in <1909> his <0846> chariot <0716> <2532> read <0314> (5707) Esaias <2268> the prophet <4396>.
sitting ^ Act_25_06 And <1161> when he had tarried <1304> (5660) among <1722> them <0846> more <4119> than <2228> ten <1176> days <2250>, he went down <2597> (5631) unto <1519> Caesarea <2542>; and the next day <1887> \{sitting\} <2523> (5660) on <1909> the judgment seat <0968> commanded <2753> (5656) Paul <3972> to be brought <0071> (5683).
sitting ^ Joh_02_14 And <2532> found <2147> (5627) in <1722> the temple <2411> those that sold <4453> (5723) oxen <1016> and <2532> sheep <4263> and <2532> doves <4058>, and <2532> the changers of money <2773> \{sitting\} <2521> (5740):
sitting ^ Joh_20_12 And <2532> seeth <2334> (5719) two <1417> angels <0032> in <1722> white <3022> \{sitting\} <2516> (5740), the one <1520> at <4314> the head <2776>, and <2532> the other <1520> at <4314> the feet <4228>, where <3699> the body <4983> of Jesus <2424> had lain <2749> (5711).
sitting ^ Luk_02_46 And <2532> it came to pass <1096> (5633), that after <3326> three <5140> days <2250> they found <2147> (5627) him <0846> in <1722> the temple <2411>, \{sitting\} <2516> (5740) in <1722> the midst <3319> of the doctors <1320>, both <2532> hearing <0191> (5723) them <0846>, and <2532> asking <1905> <0> them <0846> questions <1905> (5723).
sitting ^ Luk_05_17 And <2532> it came to pass <1096> (5633) on <1722> a certain <3391> day <2250>, as <2532> he <0846> was <2258> (5713) teaching <1321> (5723), that <2532> there were <2258> (5713) Pharisees <5330> and <2532> doctors of the law <3547> \{sitting\} by <2521> (5740), which <3739> were
<2258> (5713) come <2064> (5756) out of <1537> every <3956> town <2968> of Galilee <1056>, and <2532> Judaea <2449>, and <2532> Jerusalem <2419>: and <2532> the power <1411> of the Lord <2962> was <2258> (5713) present to <1519> heal <2390> (5738) them <0846>.
sitting ^ Luk_05_27 And <2532> after <3326> these things <5023> he went forth <1831> (5627), and <2532> saw <2300> (5662) a publican <5057>, named <3686> Levi <3018>, , sitting\} <2521> (5740) at <1909> the receipt of custom <5058>: and <2532> he said <2036> (5627) unto him <0846>, Follow <0190> (5720) me <3427>.
sitting ^ Luk_08_35 Then <1161> they went out <1831> (5627) to see <1492> (5629) what was done <1096> (5756); and <2532> came <2064> (5627) to <4314> Jesus <2424>, and <2532> found <2147> (5627) the man <0444>, out of <0575> whom <3739> the devils <1140> were departed <1831> (5715), \{sitting\} <2521> (5740) at <3844> the feet <4228> of Jesus <2424>, clothed <2439> (5772), and <2532> in his right mind <4993> (5723): and <2532> they were afraid <5399> (5675).
sitting ^ Luk_10_13 Woe <3759> unto thee <4671>, Chorazin <5523>! woe <3759> unto thee <4671>, Bethsaida <0966>! for <3754> if <1487> the mighty works <1411> had been done <1096> (5633) in <1722> Tyre <5184> and <2532> Sidon <4605>, which <3588> have been done <1096> (5637) in <1722> you <5213>, they had <3340> <0> a great while ago <3819> repented <3340> (5656), \{sitting\} <2521> (5740) in <0302> <1722> sackcloth <4526> and <2532> ashes <4700>.
sitting ^ Mar_14_62 And <1161> Jesus <2424> said <2036> (5627), I <1473> am <1510> (5748): and <2532> ye shall see <3700> (5695) the Son <5207> of man <0444> \{sitting\} <2521> (5740) on <1537> the right hand <1188> of power <1411>, and <2532> coming <2064> (5740) in <3326> the clouds <3507> of heaven <3772>.
sitting ^ Mar_05_15 And <2532> they come <2064> (5736) to <4314> Jesus <2424>, and <2532> see <2334> (5719) him that was possessed with the devil <1139> (5740), and had <2192> (5761) the legion <3003>, \{sitting\} <2521> (5740), and <2532> clothed <2439> (5772), and <2532> in his right mind <4993> (5723): and <2532> they were afraid <5399> (5675).
sitting ^ Mar_02_14 And <2532> as he passed by <3855> (5723), he saw <1492> (5627) Levi <3018> the son of Alphaeus <0256> \{sitting\} <2521> (5740) at <1909> the receipt of custom <5058>, and <2532> said <3004> (5719) unto him <0846>, Follow <0190> (5720) me <3427>. And <2532> he arose <0450> (5631) and followed <0190> (5656) him <0846>.
sitting ^ Mar_02_06 But <1161> there were <2258> (5713) certain <5100> of the scribes <1122> \{sitting\} <2521> (5740) there <1563>, and <2532> reasoning <1260> (5740) in <1722> their <0846> hearts <2588>,
visit ^ Act_15_14 Simeon <4826> hath declared <1834> (5662) how <2531> God <2316> at the first <4412> did $\{$ visit $\}<1980>(5662)$ the Gentiles <1484>, to take <2983> (5629) out of <1537> them a people <2992> for <1909> his <0846> name <3686>.
visit ^ Act_07_23 And <1161> when <5613> he <0846> was full <4137> (5712) forty years <5063> old <5550>, it came <0305> (5627) into <1909> his <0846> heart <2588> to \{visit\} <1980> (5664) his <0846> brethren <0080> the children <5207> of Israel <2474>.
visit ^ Act_15_36 And <1161> some < $5100>$ days <2250> after <3326> Paul <3972> said <2036> (5627) unto <4314> Barnabas <0921>, <1211> Let us go again <1994> (5660) and \{visit\} <1980> (5667) our <2257> brethren <0080> in <2596> every <3956> city <4172> where <1722> <3739> we have preached <2605> (5656) the word <3056> of the Lord <2962>, and see how <4459> they do <2192> (5719).
visit ^ Jam_01_27 Pure <2513> religion <2356> and <2532> undefiled <0283> before <3844> God <2316> and <2532> the Father <3962> is <2076> (5748) this <3778>, To \{visit\} <1980> (5738) the fatherless <3737> and <2532> widows <5503> in <1722> their <0846> affliction <2347>, and to keep <5083> (5721) himself
<1438> unspotted <0784> from <0575> the world <2889>.
visitation ^ Luk_19_44 And <2532> shall lay <1474> <0> thee <4571> even with the ground <1474> (5692), and <2532> thy <4675> children <5043> within <1722> thee <4671>; and <2532> they shall <0863> <0> not <3756> leave <0863> (5692) in <1722> thee <4671> one stone <3037> upon <1909> another <3037>; because <0473> <3739> thou knewest <1097> (5627) not <3756> the time <2540> of thy <4675> \{visitation\} <1984>.
visitation ^ 1Pe_02_12 Having <2192> (5723) your <5216> conversation <0391> honest <2570> among <1722> the Gentiles <1484>: that <2443>, whereas <1722> <3739> they speak against <2635> (5719) you <5216> as <5613> evildoers <2555>, they may <1392> <0> by <1537> your good <2570> works <2041>, which they shall behold <2029> (5660), glorify <1392> (5661) God <2316> in <1722> the day <2250> of \{visitation < 1984>.
visited ^ Luk_07_16 And < $1161>$ there came <2983> (5627) a fear <5401> on all <0537>: and <2532> they glorified <1392> (5707) God <2316>, saying <3004> (5723), That <3754> a great <3173> prophet <4396> is risen up <1453> (5769) among <1722> us <2254>; and <2532>, That <3754> God <2316> hath \{visited\} <1980> (5662) his <0846> people <2992>.
visited ^ Mat_25_36 Naked <1131>, and <2532> ye clothed <4016> (5627) me <3165>: I was sick <0770> (5656), and <2532> ye $\{$ visited $\}<1980>(5662)$ me <3165>: I was <2252> (5713) in <1722> prison <5438>, and <2532> ye came <2064> (5627) unto <4314> me <3165>.
visited ^ Mat_25_43 I was <2252> (5713) a stranger <3581>, and <2532> ye took <4863> <0> me <3165> not <3756> in <4863> (5627): naked <1131>, and <2532> ye clothed <4016> (5627) me <3165> not <3756>: sick <0772>, and <2532> in <1722> prison <5438>, and <2532> ye \{visited\} <1980> (5662) me <3165> not <3756>.
visited ^ Luk_01_68 Blessed <2128> be the Lord <2962> God <2316> of Israel <2474>; for <3754> he hath \{visited\} <1980> (5662) and <2532> redeemed <3085> his <0846> people <2992> <4160> (5656),
visited ^ Luk_01_78 Through <1223> the tender <4698> mercy <1656> of our <2257> God <2316>; whereby <1722> <3739> the dayspring <0395> from <1537> on high <5311> hath \{visited\} <1980> (5662) us <2248>,
visitest ^ Heb_02_06 But <1161> one <5100> in a certain place <4225> testified <1263> (5662), saying <3004> (5723), What <5101> is <2076> (5748) man <0444>, that <3754> thou art mindful <3403> (5736) of him <0846>? or <2228> the son <5207> of man <0444>, that <3754> thou \{visitest\} <1980> (5736) him <0846>?

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+Sitnan Gen_26_21 And they digged (02658 +chaphar ) another (00312 +)acher ) well (00875 + @ )er ) , and strove ( 07378 +riyb ) for that also ( 01571 +gam ): and he called ( 07121 +qara) ) the name ( 08034 +shem ) of it Sitnah (07856 \{+Sitnan\} ).
+sitnah Ezr_04_06 . And in the reign (04438 + malkuwth ) of Ahasuerus (00325 +)Achashverowsh ), in the beginning ( $08462+t @$ chillah ) of his reign ( 04438 +malkuwth ), wrote ( 03789 +kathab ) they [ unto him ] an accusation ( 07855 \{+sitnah\} ) against ( $05921+($ al $)$ the inhabitants ( 03427 +yashab ) of Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) .
+tsiytsith Eze_08_03 And he put (07971 + shalach ) forth (07971 + shalach ) the form (08403 +tabniyth ) of an hand ( 03027 +yad ) , and took ( 03947 +laqach ) me by a lock ( 06734 \{+tsiytsith\}) of mine head ( 07218 +ro)sh ) ; and the spirit ( 07307 +ruwach ) lifted ( 05375 +nasa) ) me up between ( 00996 +beyn ) the earth $(00776+$ )erets ) and the heaven ( 08064 +shamayim ) , and brought ( 00935 +bow) ) me in the visions ( 04759 +mar)ah ) of God ( 00430 +)elohiym ) to Jerusalem ( $03389+$ Y @ruwshalaim ) , to the door ( 06607 +pethach ) of the inner (06442 +p@niymiy ) gate ( 08179 +sha(ar ) that looketh ( 06437 +panah ) toward the north ( 06828 +tsaphown ) ; where [ was ] the seat ( 04186 +mowshab ) of the image ( $05566+$ cemel ) of jealousy (07069 +qanah ), which provoketh to jealousy (07069 +qanah ).
+tsiytsith Num_15_38 Speak ( 01696 +dabar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), and bid ( 00559 +)amar ) them that they make ( 06213 +(asah ) them fringes ( $06734+$ tsiytsith ) in the borders ( 03671 +kanaph ) of their garments ( 00899 +beged ) throughout their generations ( $\mathbf{0 1 7 5 5}+$ dowr ) , and that they put ( 05414 +nathan ) upon the fringe ( $06734\{+$ tsiytsith $\})$ of the borders $(03671+$ kanaph $)$ a ribband ( 06616 +pathiyl ) of blue ( $08504+t$ @keleth ) :
+tsiytsith Num_15_38 Speak ( 01696 +dabar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), and bid ( 00559 +)amar ) them that they make ( 06213 +(asah ) them fringes ( 06734 \{+tsiytsith\} ) in the borders ( 03671 +kanaph ) of their garments ( 00899 +beged ) throughout their generations ( $01755+$ dowr ),
and that they put (05414 +nathan ) upon the fringe (06734 +tsiytsith ) of the borders (03671 +kanaph ) a ribband ( 06616 +pathiyl ) of blue ( $08504+\mathbf{t} @$ keleth ) :
+tsiytsith Num_15_39 And it shall be unto you for a fringe (06734 \{+tsiytsith\} ), that ye may look (07200 + ra)ah ) upon it, and remember ( 02142 +zakar ) all ( $03605+\mathrm{kol}$ ) the commandments ( $04687+$ mitsvah ) of the LORD ( $03068+$ Y @hovah ) , and do ( 06213 +(asah ) them ; and that ye seek ( $08446+$ tuwr ) not after ( 00310 +)achar ) your own heart ( 03824 +lebab ) and your own eyes ( 05869 +(ayin ) , after ( 00310 +)achar ) which (00834 +)aher ) ye use to go a whoring ( 02181 +zanah ) :
-alusiteles Heb_13_17 Obey (3982 -peitho -) them that have the rule ( 2233 -hegeomai -) over you , and submit ( 5226 -hipeiko -) yourselves ( 5216 -humon -):for they watch ( 0069 -agrupneo -) for your ( 5216 humon -) souls ( 5590 -psuche -) , as they that must give ( 0591 -apodidomi -) account ( $\mathbf{3 0 5 6}$-logos -), that they may do (4160 -poieo -) it with joy (5479 -chara -), and not with grief (4727 -stenazo -):for that [ is ] unprofitable ( 0255 \{-alusiteles $\}$-) for you .
-aprositos 1Ti_06_16 Who (3588-ho -) only (3441-monos -) hath (2192 -echo -) immortality ( 0110 athanasia -) , dwelling ( 3611 -oikeo -) in the light ( 5457 -phos -) which ( 3739 -hos -) no ( 3762 -oudeis -) man can approach ( 0676 \{-aprositos\} -) unto ; whom ( 3739 -hos -) no ( 3762 -oudeis -) man ( 0444 -anthropos -) hath seen ( 1492 -eido -), nor ( 3761 -oude -) can ( 1410 -dunamai -) see ( 1492 -eido -):to whom ( $\mathbf{3 7 3 9}$-hos -) [ be ] honour ( 5092 -time -) and power (2904 -kratos -) everlasting (0166-aionios -) . Amen ( 0281 -amen -) .
-asitia Act_27_21 . But after ( 5225 -huparcho -) long (4183 -polus -) abstinence (0776 \{-asitia\} -) Paul (3972 Paulos -) stood ( 2476 -histemi -) forth in the midst ( 3319 -mesos -) of them , and said (2036 -epo -) , Sirs ( 0435 -aner -) , ye should ( 1163 -dei -) have hearkened ( 3980 -peitharcheo -) unto me, and not have loosed (0321-anago -) from Crete (2914 -Krete -), and to have gained (2770 -kerdaino -) this ( 5026 -taute -) harm ( 5196 -hubris -) and loss (2209 -zemia -) .
-asitos Act_27_33 And while ( 3739 -hos -) the day ( 2250 -hemera -) was coming ( 1096 -ginomai -) on , Paul (3972 -Paulos -) besought ( 3870 -parakaleo -) [ them ] all (0537 -hapas -) to take ( $\mathbf{3 3 3 5}$-metalambano -) meat ( $\mathbf{5 1 6 0}$-trophe -), saying ( $\mathbf{3 0 0 4}$-lego -), This ( 4594 -semeron -) day ( 4594 -semeron -) is the fourteenth ( 5065 -tessareskaidekatos -) day ( 2250 -hemera -) that ye have tarried ( 4328 -prosdokao -) and continued ( 1300 -diateleo -) fasting (0777 $\{$-asitos $\}-$-), having taken (4355 -proslambano -) nothing ( 3367 -medeis -) .
-episitismos Luk_09_12 And when the day 2250 -hemera - began 0756 -archomai - to wear 2827 -klino away , then 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 -epo - unto him , Send 0630 -apoluo - the multitude 3793 -ochlos - away 0630 -apoluo - , that they may go 0565 -aperchomai into 1519 -eis - the towns 2968 -kome - and country 0068 -agros - round 2943 -kuklothen - about 2945 kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 \{-episitismos\} -:for we are here 5602 -hode - in a desert 2048 -eremos - place 5117 -topos - .
-lusitelei Luk_17_02 It were better 3081 \{-lusitelei\} - for him that a millstone 3684 -onikos - were hanged 4029 -perikeimai - about 4012 -peri - his neck 5137 -trachelos - , and he cast 4496 -rhipto - into 1519 -eis the sea 2281 -thalassa - , than 2228 -e - that he should offend 4624 -skandalizo - one $\mathbf{1 5 2 0}$-heis - of these 5130 -touton - little 3398 -mikros - ones .
-mesites 1Ti_02_05 For [ there is ] one ( 1520 -heis -) God ( 2316 -theos -), and one ( 1520 -heis -) mediator ( 3316 \{-mesites $\}$-) between God ( 2316 -theos -) and men ( 0444 -anthropos -), the man ( 0444 -anthropos -) Christ (5547-Christos -) Jesus (2424 -Iesous -) ;
-mesites Gal_03_19 . Wherefore ( 5101 -tis -) then ( $\mathbf{3 7 6 7}$-oun -) [ serveth ] the law ( $\mathbf{3 5 5 1}$-nomos -) ? It was added (4369 -prostithemi -) because ( 5484 -charin -) of transgressions ( 3847 -parabasis -), till ( $\mathbf{3 7 5 7}$-hou -) the seed ( 4690 -sperma -) should come (2064 -erchomai -) to whom (3739 -hos -) the promise (1861epaggello -) was made ( 1861 -epaggello -) ; [ and it was ] ordained ( 1299 -diatasso -) by angels ( 0032 -aggelos
-) in the hand ( $\mathbf{5 4 9 5}$-cheir -) of a mediator ( $\mathbf{3 3 1 6}$ \{-mesites\} -) .
-mesites Gal_03_20 Now (1161-de -) a mediator (3316 \{-mesites\} -) is not [ a mediator ] of one ( $\mathbf{1 5 2 0}$-heis -) , but God ( 2316 -theos -) is one ( 1520 -heis -) .
-mesites Heb_08_06 . But now ( 3570 -nuni -) hath he obtained ( 5177 -tugchano -) a more excellent (1313diaphoros -) ministry ( $\mathbf{3 0 0 9}$-leitourgia -), by how ( $\mathbf{3 7 4 5}$-hosos -) much ( $\mathbf{3 7 4 5}$-hosos -) also ( $\mathbf{2 5 3 2}$-kai -) he is the mediator ( 3316 \{-mesites $\}$-) of a better ( 2909 -kreitton -) covenant ( 1242 -diatheke -), which ( 3748 hostis -) was established ( 3549 -nomotheteo -) upon better ( 2909 -kreitton -) promises ( 1860 -epaggelia -) .
-mesites Heb_09_15. And for this (5124-touto -) cause ( $\mathbf{1 2 2 3}$-dia -) he is the mediator ( $\mathbf{3 3 1 6}$ \{-mesites \}-) of the new ( 2537 -kainos -) testament ( 1242 -diatheke -) , that by means ( 1096 -ginomai -) of death (2288thanatos -) , for the redemption ( 0629 -apolutrosis -) of the transgressions ( $\mathbf{3 8 4 7}$-parabasis -) [ that were ] under ( 1909 -epi -) the first (4413 -protos -) testament (1242 -diatheke -), they which are called (2564-kaleo -) might receive (2983 -lambano -) the promise ( $\mathbf{1 8 6 0}$-epaggelia -) of eternal ( 0166 -aionios -) inheritance (2817-kleronomia -) .
-mesites Heb_12_24 And to Jesus (2424-Iesous -) the mediator (3316 \{-mesites\} -) of the new (3501 -neos -) covenant ( $\mathbf{1 2 4 2}$-diatheke -), and to the blood ( 0129 -haima -) of sprinkling ( 4473 -rhantismos -), that speaketh (2980 -laleo -) better (2909 -kreitton -) things than [ that of ] Abel (0006 -Abel -) .
-mesiteuo Heb_06_17 Wherein ( 3757 -hou -) God (2316 -theos -), willing ( 1014 -boo -lom -ahee -) more (4054 -perissoteron -) abundantly (4054-perissoteron -) to shew (1925-epideiknumi -) unto the heirs (2818kleronomos -) of promise (1860 -epaggelia -) the immutability (0276 -ametathetos -) of his counsel (1012boule -), confirmed ( $\mathbf{3 3 1 5}$ \{-mesiteuo\} -) [ it ] by an oath (3727-horkos -) :
-psithurismos 2Co_12_20 For I fear (5399-phobeo -), lest (3381 -mepos -), when I come (2064 -erchomai -) , I shall not find ( 2147 -heurisko -) you such ( 3634 -hoios -) as I would ( 2309 -thelo -), and [ that ] I shall be found (2147-heurisko -) unto you such ( 3634 -hoios -) as ye would ( 2309 -thelo -) not:lest ( 3381 -mepos -) [ there be ] debates (2054-eris -), envyings (2205-zelos -), wraths (2372 -thumos -), strifes (2052 -eritheia -), backbitings ( 2636 -katalalia -) , whisperings ( 5587 \{-psithurismos $\}$-), swellings ( 5450 -phusiosis -) , tumults (0181 -akatastasia -) :
-psithuristes Rom_01_29 Being filled (4137-pleroo -) with all (3956-pas -) unrighteousness (0093 -adikia -), fornication (4202 -porneia -), wickedness (4189-poneria -), covetousness (4124 -pleonexia -), maliciousness (2549-kakia -) ; full (3324 -mestos -) of envy ( 5355 -phthonos -), murder ( 5408 -phonos -), debate ( 2054 eris -) , deceit ( $\mathbf{1 3 8 8}$-dolos -) , malignity ( 2550 -kakoetheia -) ; whisperers ( 5588 \{-psithuristes -),
-siteutos Luk_15_23 And bring 5342 -phero - hither the fatted 4618 \{-siteutos\} - calf 3448 -moschos - , and kill 2380 -thuo - [ it ] ; and let us eat 5315 -phago - , and be merry 2165 -euphraino - :
-siteutos Luk_15_27 And he said 2036 -epo - unto him , Thy brother 0080 -adephos - is come 2240 -heko - ; and thy father 3962 -pater - hath killed 2380 -thuo - the fatted 4618 \{-siteutos\} - calf 3448 -moschos - , because 3754 -hoti - he hath received 0618 -apolambano - him safe 5198 -hugiaino - and sound 5198 hugiaino - .
-siteutos Luk_15_30 But as soon 3753 -hote - as this 3778 -houtos - thy son 5207 -huios - was come 2064 erchomai - , which 3588 -ho - hath devoured 2719 -katesthio - thy living 0979 -bios - with harlots 4204 porne - , thou hast killed 2380 -thuo - for him the fatted 4618 \{-siteutos\} - calf 3448 -moschos - .
-sitistos Mat_22_04 Again (3825-palin -) , he sent (0649 -apostello -) forth (0649 -apostello -) other (0243 allos -) servants ( 1401 -doulos -) , saying ( 3004 -lego -), Tell (2036-epo -) them which are bidden (2564kaleo -) , Behold (2400 -idou -), I have prepared ( 2090 -hetoimazo -) my dinner ( $\mathbf{0 7 1 2}$-ariston -):my oxen
(5022 -tauros -) and [ my ] fatlings (4619 \{-sitistos\} -) [ are ] killed ( 2380 -thuo -), and all (3956-pas -) things [ are ] ready (2092 -hetoimos -):come (1205 -deute -) unto the marriage ( $\mathbf{1 0 6 2}$-gamos -).
-sitometron Luk_12_42 And the Lord 2962 -kurios - said 2036 -epo - , Who 5101 -tis - then 0686 -ara - is that faithful 4103 -pistos - and wise 5429 -phronimos - steward 3623 -oikonomos - , whom 3739 -hos - [ his ] lord 2962 -kurios - shall make 2525 -kathistemi - ruler 2525 -kathistemi - over 1909 -epi - his household 2322 -therapeia - , to give $\mathbf{1 3 2 5}$-didomi - [ them their ] portion 4620 -sitometron - of meat 4620 \{-sitometron\} - in due season 2540 -kairos - ?
-sitometron Luk_12_42 And the Lord 2962 -kurios - said 2036 -epo - , Who 5101 -tis - then 0686 -ara - is that faithful 4103 -pistos - and wise 5429 -phronimos - steward 3623 -oikonomos - , whom 3739 -hos - [ his ] lord 2962 -kurios - shall make 2525 -kathistemi - ruler 2525 -kathistemi - over 1909 -epi - his household 2322 -therapeia - , to give 1325 -didomi - [ them their ] portion 4620 \{-sitometron\} - of meat 4620 -
sitometron - in due season 2540 -kairos - ?
-sitos 1Co_15_37 And that which ( $\mathbf{3 7 3 9}$-hos -) thou sowest ( 4687 -speiro -) , thou sowest ( 4687 -speiro -) not that body (4983 -soma -) that shall be, but bare ( 1131 -gumnos -) grain ( 2848 -kokkos -), it may chance ( 5177 -tugchano -) of wheat ( 4621 \{-sitos\} -), or (2228-e -) of some ( 5100 -tis -) other ( $\mathbf{3 0 6 2}$-loipoy -) [ grain ]:
-sitos Act_07_12 But when Jacob (2384-Iakob -) heard (0191 -akouo -) that there was corn (4621 \{-sitos\} -) in Egypt (0125-Aiguptos -), he sent (1821 -exapostello -) out our fathers (3962 -pater -) first (4412 -proton ).
-sitos Act_27_38 And when they had eaten (2880 -korennumi -) enough (2880 -korennumi -) , they lightened (2893 -kouphizo -) the ship (4143 -ploion -), and cast ( 1544 -ekballo -) out the wheat ( 4621 \{-sitos\} -) into ( 1519 -eis -) the sea (2281 -thalassa -) .
-sitos Joh_12_24 Verily (0281-amen -), verily (0281-amen -), I say (3004 -lego -) unto you , Except (3362ean me -) a corn ( 2848 -kokkos -) of wheat ( $4621\{-\mathrm{sitos}\}-$-) fall ( 4098 -pipto -) into ( 1519 -eis -) the ground ( 1093 -ge -) and die ( 0599 -apothnesko -), it abideth ( $\mathbf{3 3 0 6}$-meno -) alone ( $\mathbf{3 4 4 1}$-monos -):but if ( 1437 -ean ) it die ( 0599 -apothnesko -) , it bringeth ( 5342 -phero -) forth much (4183-polus -) fruit ( $\mathbf{2 5 9 0}$-karpos -) .
-sitos Luk_03_17 Whose 3739 -hos - fan 4425 -ptuon - [ is ] in his hand 5495 -cheir - , and he will throughly 1245 -diakatharizo - purge 1245 -diakatharizo - his floor 0257 -halon - , and will gather 4863 -sunago - the wheat 4621 \{-sitos\} - into 1519 -eis - his garner 0596 -apotheke - ; but the chaff 0892 -achuron - he will burn 2618 -katakaio - with fire 4442 -pur - unquenchable 0762 -asbestos - .
-sitos Luk_16_07 Then 1899 -epeita - said 2036 -epo - he to another 2087 -heteros - , And how 4214 -posos much 4214 -posos - owest 3784 -opheilo - thou ? And he said 2036 -epo - , An hundred 1540 -hekaton measures 2884 -koros - of wheat 4621 \{-sitos\} - . And he said 3004 -lego - unto him , Take 1209 -dechomai thy bill 1121 -gramma - , and write 1125 -grapho - fourscore 3589 -ogdoekonta - .
-sitos Luk_22_31 And the Lord 2962 -kurios - said 2036 -epo - , Simon 4613 -Simon - , Simon 4613 -Simon , behold 2400 -idou - , Satan 4567 -Satanas - hath desired 1809 -exaiteomai - [ to have ] you, that he may sift 4617 -siniazo - [ you ] as wheat 4621 \{-sitos $\}$ - :
-sitos Mar_04_28 For the earth (1093 -ge -) bringeth (2592 -karpophoreo -) forth ( 2592 -karpophoreo -) fruit (2592-karpophoreo -) of herself (0844-automatos -) ; first (4412 -proton -) the blade ( $\mathbf{5 5 2 8}$-chortos -), then ( 1534 -eita -) the ear (4719 -stachus -) , after (1534 -eita -) that the full (4134 -pleres -) corn (4621 $\{$-sitos $\}$-) in the ear (4719-stachus -) .
-sitos Mat_03_12 Whose (3739 -hos -) fan (4425-ptuon -) [ is ] in his hand (5495-cheir -) , and he will (3195
-mello -) throughly ( 1245 -diakatharizo -) purge ( 1245 -diakatharizo -) his floor ( 0257 -halon -) , and gather (4863 -sunago -) his wheat (4621 \{-sitos\} -) into (1519-eis -) the garner (0596 -apotheke -) ; but he will ( 3195 -mello -) burn (2618 -katakaio -) up the chaff (0892 -achuron -) with unquenchable ( 0762 -asbestos -) fire (4442 -pur -).
-sitos Mat_13_25 But while (3588-ho -) men (0444-anthropos -) slept (2518-katheudo -) , his enemy (2190 echthros -) came (2064 -erchomai -) and sowed (4687-speiro -) tares ( 2215 -zizanion -) among ( 3319 -mesos ) the wheat ( $4621\{$-sitos $\}-$ ), and went ( 0565 -aperchomai -) his way .
-sitos Mat_13_29 But he said (5346-phemi -), Nay (3756-ou -) ; lest (3379 -mepote -) while ye gather (4816 -sullego -) up the tares ( 2215 -zizanion -), ye root ( $\mathbf{1 6 1 0}$-ekrizoo -) up also (0260 -hama -) the wheat (4621 $\{$-sitos $\}$-) with them .
-sitos Mat_13_30 Let (0863 -aphiemi -) both (0297-amphoteros -) grow (4885 -sunauxano -) together (4885sunauxano -) until ( $\mathbf{3 3 6 0}$-mechri -) the harvest ( $\mathbf{2 3 2 6}$-therismos -): and in the time ( $\mathbf{2 5 4 0}$-kairos -) of harvest (2326-therismos -) I will say (2046 -ereo -) to the reapers ( 2327 -theristes -), Gather ( $\mathbf{4 8 1 6}$-sullego ) ye together ( $\mathbf{4 8 1 6}$-sullego -) first (4412 -proton -) the tares (2215 -zizanion -), and bind (1210 -deo -) them in bundles ( 1197 -desme -) to burn (2618-katakaio -) them:but gather (4863 -sunago -) the wheat (4621 \{-sitos\} -) into ( 1519 -eis -) my barn (0596 -apotheke -) .
-sitos Rev_06_06 And I heard (0191 -akouo -) a voice ( 5456 -phone -) in the midst ( 3319 -mesos -) of the four ( 5064 -tessares -) beasts ( 2226 -zoon -) say ( $\mathbf{3 0 0 4}$-lego -), A measure ( 5518 -choinix -) of wheat ( $4621\{$-sitos \} -) for a penny ( 1220 -denarion -), and three ( 5140 -treis -) measures ( 5518 -choinix -) of barley ( 2915 -krithe -) for a penny ( 1220 -denarion -) ; and [ see ] thou hurt ( $\mathbf{0 0 9 1}$-adikeo -) not the oil ( 1637 -elaion -) and the wine ( $\mathbf{3 6 3 1}$-oinos -) .
-sitos Rev_18_13 And cinnamon (2792 -kinamomon -) , and odours (2368 -thumiama -), and ointments ( 3464 -muron -) , and frankincense ( 3030 -libanos -), and wine ( 3631 -oinos -), and oil ( 1637 -elaion -) , and fine ( 4585 -semidalis -) flour ( 4585 -semidalis -), and wheat ( 4621 \{-sitos $\}$-), and beasts ( 2934 -ktenos -), and sheep (4263 -probaton -) , and horses (2462 -hippos -), and chariots (4480 -rheda -), and slaves (4983soma -) , and souls ( 5590 -psuche -) of men (0444-anthropos -) .

Apharsites Ezr_04_09 Then (00116 +)edayin ) [ wrote ] Rehum (07348 + R@chuwm ) the chancellor , and Shimshai ( 08124 +Shimshay ) the scribe ( 05613 +capher ) , and the rest ( $07606+$ sh@)ar ) of their companions (03675 +k@nath ) ; the Dinaites (01784 +Diynay ) , the Apharsathchites (00671 +)Apharc@kay ) , the Tarpelites ( 02967 +Tarp@lay ) , the \{Apharsites\} (00670 +)Aphar@cay ) , the Archevites (00756 +)Ark@ vay ), the Babylonians ( 00896 +Babliy ) , the Susanchites (07801 +Shuwshankiy ) , the Dehavites (01723 +Dahava( ) , [ and ] the Elamites (05962 +(Almiy ) ,

Girgasite Gen_10_16 And the Jebusite (02983 +Yebuwciy ) , and the Amorite (00567 +)Emoriy ) , and the \{Girgasite\} (01622 +Girgashiy ) ,

Jebusite 1Ch_01_14 The \{Jebusite\} (02983 +Yebuwciy ) also , and the Amorite (00567 +)Emoriy ) , and the Girgashite (01622 +Girgashiy ),

Jebusite 1Ch_21_15 And God ( 00430 +)elohiym ) sent ( 07971 +shalach ) an angel ( 04397 +mal)ak ) unto Jerusalem (03389 + Y @ruwshalaim ) to destroy ( 07843 +shachath ) it:and as he was destroying ( 07843 +shachath ) , the LORD ( 03068 +Y @hovah ) beheld ( 07200 +ra) ah ) , and he repented ( 05162 +nacham ) him of the evil ( 07451 +ra() , and said ( 00559 +)amar ) to the angel ( 04397 +mal)ak ) that destroyed ( 07843 +shachath ) , It is enough ( 07227 +rab ) , stay ( 07503 +raphah ) now ( 06258 +(attah ) thine hand ( 03027 + yad ) . And the angel ( $04397+$ mal $)$ ak ) of the LORD ( $03068+$ Y @hovah ) stood $(05975+(\operatorname{amad})$ by the threshingfloor ( $\mathbf{0 1 6 3 7}$ +goren ) of Ornan ( $00771+$ )Ornan ) the \{Jebusite\} ( 02983 +Yebuwciy ) .

Jebusite 1Ch_21_18. Then the angel ( 04397 +mal)ak ) of the LORD ( $03068+$ Y @hovah ) commanded (00559 +) amar ) Gad (01410 +Gad ) to say (00559 +)amar ) to David (01732 +David ), that David (01732 +David ) should go (05927 + (alah ) up , and set ( 06965 +quwm ) up an altar ( 04196 +mizbeach ) unto the LORD (03068 + Y @hovah ) in the threshingfloor (01637 + goren ) of Ornan (00771 +)Ornan ) the \{Jebusite\} (02983 + Yebuwciy ) .

Jebusite 1Ch_21_28 At that time ( 06256 +(eth ) when David ( 01732 +David ) saw ( 07200 +ra)ah ) that the LORD ( $03068+$ Y @hovah ) had answered ( 06030 +(anah ) him in the threshingfloor ( 01637 +goren ) of Ornan (00771 +)Ornan ) the \{Jebusite\} ( $02983+$ Yebuwciy ) , then he sacrificed (02076 +zabach ) there (08033 +sham ) .

Jebusite 2Ch_03_01 . Then Solomon ( 08010 +Sh@lomoh ) began ( 02490 +chalal ) to build ( 01129 +banah ) the house (01004 +bayith ) of the LORD (03068 +Y @hovah ) at Jerusalem ( $03389+$ Y @ ruwshalaim ) in mount ( $\mathbf{0 2 0 2 2}$ +har ) Moriah ( $\mathbf{0 4 1 7 9}$ +Mowriyah ), where ( 00834 +)aher ) [ the LORD ] appeared ( 07200 +ra)ah ) unto David (01732 +David ) his father (25) , in the place ( 04725 +maqowm ) that David ( 01732 +David ) had prepared ( 03559 +kuwn ) in the threshingfloor ( 01637 +goren ) of Ornan ( 00771 +)Ornan ) the \{Jebusite\} (02983 +Yebuwciy ) .

Jebusite 2Sa_24_16 And when the angel ( 04397 +mal)ak ) stretched ( 07971 +shalach ) out his hand( 03027 +yad ) upon Jerusalem ( 03389 +Y @ ruwshalaim ) to destroy ( 07843 +shachath ) it , the LORD (03068 +Y @hovah ) repented ( 05162 +nacham ) him of the evil ( 07451 +ra( ), and said ( 00559 +)amar ) to the angel ( $04397+$ mal )ak ) that destroyed ( $07843+$ shachath ) the people ( $05971+(\mathrm{am})$ ) , It is enough ( 07227 +rab ):stay ( 07503 +raphah ) now ( $06258+($ attah ) thine hand ( $03027+$ yad ) . And the angel ( $04397+\mathrm{mal}$ )ak ) of the LORD ( $03068+$ Y @hovah ) was by the threshingplace ( 01637 +goren ) of Araunah ( 00728 +)Aravnah ) the \{Jebusite\} (02983 +Yebuwciy ) .

Jebusite 2Sa_24_18 . And Gad ( 01410 +Gad ) came ( 00935 +bow) ) that day ( 03117 +yowm ) to David (01732 +David ) , and said (00559 +) amar ) unto him , Go (05927 +(alah ) up , rear (06965 +quwm ) an altar ( 04196 +mizbeach ) unto the LORD ( $03068+$ Y @hovah ) in the threshingfloor ( 01637 +goren ) of Araunah (00728 + )Aravnah ) the \{Jebusite\} (02983 +Yebuwciy ).

Jebusite Exo_33_02 And I will send (07971 +shalach ) an angel ( 04397 +mal)ak ) before ( 06440 +paniym ) thee ; and I will drive ( 01644 +garash ) out the Canaanite ( 03669 +K@na(aniy ) , the Amorite (00567 + )Emoriy ) , and the Hittite ( 02850 +Chittiy ) , and the Perizzite ( 06522 +P@rizziy ) , the Hivite (02340 +Chivviy ), and the \{Jebusite\} (02983 +Yebuwciy ) :

Jebusite Exo_34_11 Observe (08104 +shamar ) thou that which (00834 +)aher ) I command ( 06680 +tsavah ) thee this day ( 03117 +yowm ):behold ( 02005 +hen ) , I drive ( 01644 +garash ) out before ( 06440 +paniym ) thee the Amorite (00567 +)Emoriy ), and the Canaanite (03669 +K@na(aniy) , and the Hittite (02850 +Chittiy ) , and the Perizzite ( 06522 +P@rizziy ), and the Hivite ( 02340 +Chivviy ), and the \{Jebusite\} (02983 + Yebuwciy ) .

Jebusite Gen_10_16 And the \{Jebusite\} (02983 + Yebuwciy ), and the Amorite ( 00567 +)Emoriy ), and the Girgasite (01622 +Girgashiy ) ,

Jebusite Jos_09_01. And it came ( 01961 +hayah ) to pass, when all ( $03605+\mathrm{kol}$ ) the kings ( 04428 +melek ) which ( 00834 +)aher ) [ were ] on this side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) , in the hills ( 02022 +har ), and in the valleys ( $08219+$ sh @ phelah ), and in all ( $03605+\mathrm{kol}$ ) the coasts ( $02348+$ chowph ) of the great ( 01419 +gadowl) sea ( 03220 +yam ) over against ( 04136 +muwl ) Lebanon ( $03844+$ L@banown ) , the Hittite ( 02850 +Chittiy ) , and the Amorite ( 00567 +)Emoriy ) , the Canaanite ( 03669 +K@na(aniy ) , the Perizzite (06522 +P@rizziy ) , the Hivite (02340 +Chivviy ), and the \{Jebusite\} (02983 +Yebuwciy ) , heard (08085 +shama( ) [ thereof ];

Jebusite Jos_11_03 [ And to ] the Canaanite ( $03669+\mathrm{K} @$ na(aniy ) on the east ( 04217 +mizrach ) and on the west ( 03220 +yam ) , and [ to ] the Amorite ( $00567+$ )Emoriy ) , and the Hittite ( 02850 +Chittiy ) , and the Perizzite ( $06522+$ P@rizziy ) , and the \{Jebusite\} ( $02983+$ Yebuwciy ) in the mountains ( 02022 +har ) , and [ to ] the Hivite ( $\mathbf{0 2 3 4 0}$ +Chivviy ) under ( 08478 +tachath ) Hermon ( 02768 +Chermown ) in the land ( 00776 +)erets ) of Mizpeh ( 04709 +Mitspah ) .

Jebusite Jos_15_08 And the border ( 01366 +g@buwl ) went ( 05927 +(alah ) up by the valley ( 01516 +gay) ) of the son ( 01121 +ben ) of Hinnom ( $02011+$ Hinnom ) unto the south ( 05045 +negeb ) side ( 03802 +katheph ) of the \{Jebusite\} ( 02983 +Yebuwciy ) ; the same ( 01931 +huw) ) [ is ] Jerusalem ( 03389 +Y@ ruwshalaim ): and the border ( $01366+\mathrm{g}$ @ buwl ) went $(05927+($ alah $)$ up to the top $(07218+$ ro $)$ sh $)$ of the mountain ( 02022 +har ) that [ lieth ] before the valley ( 01516 +gay) ) of Hinnom ( $02011+$ Hinnom ) westward ( 03220 + yam ), which (00834 +)aher ) [ is ] at the end (07097 +qatseh ) of the valley ( $06010+(\mathrm{emeq})$ of the giants (07497 +rapha) ) northward (06828 +tsaphown ) :

Jebusite Zec_09_07 And I will take (05493 +cuwr ) away ( 05493 +cuwr ) his blood ( 01818 +dam ) out of his mouth ( 06310 +peh ) , and his abominations ( 08251 +shiqquwts ) from between ( 00996 +beyn ) his teeth ( 08127 +shen ):but he that remaineth ( $07604+$ sha)ar ) , even $(01571$ +gam ) he, [ shall be ] for our God ( 00430 +)elohiym ), and he shall be as a governor ( 00441 +)alluwph ) in Judah ( $03063+$ Y @huwdah ) , and Ekron (06138 +(Eqrown ) as a \{Jebusite\} (02983 +Yebuwciy ) .

Jebusites 1Ch_11_04 And David ( 01732 +David ) and all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) went ( 03212 +yalak ) to Jerusalem ( $03389+\mathrm{Y} @$ ruwshalaim ) , which ( 01958 +hiy ) [ is ] Jebus ( $02982+\mathrm{Y} @$ buwc ) ; where ( 08033 +sham ) the \{Jebusites\} ( 02983 +Yebuwciy ) [ were ] , the inhabitants ( 03427 +yashab ) of the land (00776 +)erets ).

Jebusites 1Ch_11_06 And David (01732 +David ) said (00559 +)amar ), Whosoever (03605 +kol ) smiteth ( 05221 +nakah ) the \{Jebusites $\}(02983+$ Yebuwciy ) first ( $07223+$ ri) shown ) shall be chief ( $07218+$ ro $)$ sh ) and captain ( 08269 +sar ) . So Joab ( 03097 +Yow)ab ) the son ( 01121 +ben ) of Zeruiah ( 06870 +Ts@ruwyah ) went ( 05927 +(alah ) first ( 07223 +ri)shown ) up , and was chief ( 07218 +ro)sh ).

Jebusites 1Ki_09_20 [ And ] all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) [ that were ] left ( 03498 +yathar ) of the Amorites (00567 +)Emoriy ) , Hittites ( $\mathbf{0 2 8 5 0}+$ Chittiy ) , Perizzites ( $06522+\mathbf{P} @$ rizziy ) , Hivites ( 02340 +Chivviy ) , and \{Jebusites\} ( 02983 +Yebuwciy ) , which ( 00834 +)aher ) [ were ] not of the children ( 01121 +ben ) of Israel (03478 +Yisra)el ),

Jebusites 2Ch_08_07 [ As for ] all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) [ that were ] left ( 03498 +yathar ) of the Hittites ( 02850 +Chittiy ) , and the Amorites ( $00567+$ )Emoriy ) , and the Perizzites ( $06522+\mathrm{P} @$ rizziy ) , and the Hivites ( 02340 +Chivviy ) , and the \{Jebusites\} ( 02983 +Yebuwciy ), which ( 00834 +)aher ) [ were ] not of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ,

Jebusites 2Sa_05_06. And the king ( 04428 +melek ) and his men ( 00582 +)enowsh ) went ( 03212 +yalak ) to Jerusalem ( $03389+$ Y @ ruwshalaim ) unto the \{Jebusites\} ( $02983+$ Yebuwciy ) , the inhabitants ( 03427 +yashab ) of the land ( 00776 +)erets ):which spake ( 00559 +)amar ) unto David ( 01732 +David ) , saying (00559 +)amar ), Except thou take (05493 +cuwr ) away ( 05493 +cuwr ) the blind ( 05787 +(ivver ) and the lame ( 06455 +picceach ) , thou shalt not come ( 00935 +bow) ) in hither:thinking ( 00559 +)amar ) , David ( 01732 +David ) cannot ( 03808 +lo) ) come ( 00935 +bow) ) in hither .

Jebusites 2Sa_05_08 And David (01732 +David ) said (00559 +)amar ) on that day ( 03117 +yowm ), Whosoever getteth ( 05060 +naga( ) up to the gutter ( $06794+$ tsinnuwr ) , and smiteth ( 05221 +nakah ) the \{Jebusites\} ( 02983 + Yebuwciy ) , and the lame ( 06455 +picceach ) and the blind ( 05787 +(ivver ) , [ that are ] hated ( $\mathbf{0 8 1 3 0}+$ sane) ) of David s ( 01732 +David ) soul ( 05315 +nephesh ) , [ he shall be chief and captain ] . Wherefore ( 04100 +mah ) they said ( 00559 +)amar ), The blind ( 05787 +(ivver ) and the lame ( 06455 +picceach ) shall not come ( 00935 +bow) ) into ( 00413 +)el ) the house ( 01004 +bayith ) .

Jebusites Deu_07_01 . When (03588 + kiy ) the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) shall bring ( 00935 +bow) ) thee into $(\mathbf{0 0 4 1 3}+$ )el ) the land ( $00776+$ )erets ) whither thou goest $(00935+$ bow) ) to possess ( 03423 +yarash ) it , and hath cast ( 05390 +n@shiyqah ) out many ( 07227 +rab ) nations ( 01471 +gowy ) before ( 06440 +paniym ) thee, the Hittites ( 02850 +Chittiy ) , and the Girgashites ( 01622 +Girgashiy ) , and the Amorites ( 00567 +)Emoriy ), and the Canaanites ( $03669+\mathrm{K} @ n a($ aniy ) , and the Perizzites ( $06522+\mathbf{P}$ @rizziy ) , and the Hivites ( 02340 +Chivviy ) , and the \{Jebusites\} ( 02983 +Yebuwciy ), seven ( 07651 +sheba( ) nations ( 01471 +gowy ) greater ( 07227 +rab ) and mightier ( 06099 +(atsuwm ) than thou ;

Jebusites Deu_20_17 But thou shalt utterly destroy (02763 +charam ) them ; [ namely ], the Hittites ( 02850 +Chittiy ), and the Amorites (00567 +)Emoriy ), the Canaanites (03669 +K@na(aniy ), and the Perizzites ( 06522 +P@rizziy ) , the Hivites ( 02340 +Chivviy ) , and the \{Jebusites\} ( 02983 +Yebuwciy ) ; as the LORD ( $03068+$ Y @hovah ) thy God (00430 +)elohiym ) hath commanded ( 06680 +tsavah ) thee :

Jebusites Exo_03_08 And I am come (03381 +yarad ) down (03381 +yarad ) to deliver (05337 +natsal ) them out of the hand ( 03027 +yad ) of the Egyptians ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) , and to bring ( 05927 +(alah ) them up out of that land $(\mathbf{0 0 7 7 6}+)$ erets ) unto a good ( $\mathbf{0 2 8 9 6}+$ towb ) land $(00776+$ )erets ) and a large $(07342$ +rachab ) , unto a land ( 00776 +)erets ) flowing ( 02100 +zuwb ) with milk ( 02461 +chalab ) and honey ( $01706+\mathbf{d} @$ bash ) ; unto the place ( $04725+$ maqowm ) of the Canaanites ( $03669+$ K@na(aniy ) , and the Hittites ( 02850 +Chittiy ) , and the Amorites ( $00567+$ )Emoriy ) , and the Perizzites ( $06522+\mathbf{P} @$ rizziy ) , and the Hivites ( 02340 +Chivviy ) , and the $\{$ Jebusites $\}(02983+$ Yebuwciy ) .

Jebusites Exo_03_17 And I have said ( 00559 +)amar ), I will bring ( 05927 +(alah ) you up out of the affliction ( 06040 +(oniy ) of Egypt ( 04714 +Mitsrayim ) unto the land ( 00776 +)erets ) of the Canaanites ( 03669 +K@na(aniy ), and the Hittites ( $\mathbf{0 2 8 5 0}+$ +Chittiy ) , and the Amorites ( 00567 +)Emoriy ) , and the Perizzites ( $06522+\mathbf{P} @$ rizziy ) , and the Hivites ( 02340 +Chivviy ) , and the $\{J e b u s i t e s\}(02983+$ Yebuwciy ) , unto a land ( 00776 +)erets ) flowing ( 02100 +zuwb ) with milk ( 02461 +chalab ) and honey ( 01706 +d@bash ).

Jebusites Exo_13_05 And it shall be when (03588 +kiy ) the LORD (03068 + Y @ hovah ) shall bring ( 00935 +bow) ) thee into ( 00413 +)el ) the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of the Canaanites ( $03669+\mathrm{K} @$ na(aniy ) , and the Hittites ( $\mathbf{0 2 8 5 0}+$ Chittiy ) , and the Amorites ( $00567+$ )Emoriy ) , and the Hivites ( 02340 +Chivviy ) , and the \{Jebusites\} ( 02983 +Yebuwciy ), which ( 00834 +)aher ) he sware ( 07650 +shaba( ) unto thy fathers (1) to give ( 05414 +nathan ) thee, a land ( 00776 +)erets ) flowing ( 02100 +zuwb ) with milk ( 02461 +chalab ) and honey ( $01706+\mathbf{d}$ @ bash ) , that thou shalt keep ( 05647 +(abad ) this ( 02088 +zeh ) service ( 05656 +(abodah ) in this (02088 +zeh ) month (02320 +chodesh ).

Jebusites Exo_23_23 For mine Angel (04397 +mal)ak ) shall go (03212 + yalak ) before (06440 +paniym ) thee , and bring ( 00935 +bow) ) thee in unto the Amorites ( $00567+$ )Emoriy ) , and the Hittites ( 02850 +Chittiy ) , and the Perizzites ( $06522+$ P@rizziy ) , and the Canaanites ( $03669+\mathrm{K} @$ na(aniy ) , the Hivites ( 02340 +Chivviy ) , and the \{Jebusites\} ( 02983 +Yebuwciy ): and I will cut ( 03582 +kachad ) them off .

Jebusites Ezr_09_01 . Now when ( 03588 +kiy ) these ( 00428 +)el - leh ) things were done ( 03615 +kalah ), the princes ( $08269+$ sar ) came ( 05066 +nagash ) to me , saying ( 00559 +)amar ), The people ( $05971+(\mathrm{am})$ of Israel ( $03478+$ Yisra)el ) , and the priests ( 03548 +kohen ) , and the Levites ( $03881+$ Leviyiy ), have not separated ( 00914 +badal ) themselves from the people ( $05971+(\mathrm{am})$ of the lands ( 00776 +)erets ) , [ doing ] according to their abominations ( 08441 +tow(ebah ) , [ even ] of the Canaanites ( $03669+$ K @na(aniy ) , the Hittites ( 02850 +Chittiy ) , the Perizzites ( $06522+$ P@rizziy ) , the $\{J e b u s i t e s\}(02983+$ Yebuwciy ) , the Ammonites ( $\mathbf{0 5 9 8 4}+($ Ammowniy ) , the Moabites ( $\mathbf{0 4 1 2 4}$ +Mow)ab ) , the Egyptians ( 04713 +Mitsriy ) , and the Amorites (00567 +)Emoriy ) .

Jebusites Gen_15_21 And the Amorites (00567 +)Emoriy ), and the Canaanites (03669 + K @na(aniy ) , and
the Girgashites (01622 +Girgashiy ) , and the \{Jebusites\} (02983 +Yebuwciy ) .
Jebusites Jos_03_10 And Joshua (03091 +Y@howshuwa() said (00559 +)amar ), Hereby (02063 +zo)th ) ye shall know ( 03045 +yada () that the living ( 02416 +chay ) God ( 00410 +)el ) [ is ] among ( 07130 +qereb ) you , and [ that ] he will without fail drive ( 03423 +yarash ) out from before ( 06440 +paniym ) you the Canaanites (03669 +K @ na(aniy ) , and the Hittites ( 02850 +Chittiy ) , and the Hivites ( 02340 +Chivviy ) , and the Perizzites ( $06522+$ P@rizziy ) , and the Girgashites ( 01622 +Girgashiy ) , and the Amorites ( 00567 + )Emoriy ) , and the \{Jebusites\} (02983 +Yebuwciy ) .

Jebusites Jos_12_08 In the mountains (02022 +har ), and in the valleys ( $08219+\operatorname{sh} @$ phelah ) , and in the plains ( 06160 +(arabah ) , and in the springs ( 00794 +)ashedah ) , and in the wilderness ( 04057 +midbar ) , and in the south ( $\mathbf{0 5 0 4 5}$ +negeb ) country ; the Hittites ( 02850 +Chittiy ), the Amorites ( 00567 +)Emoriy ), and the Canaanites (03669 +K@na(aniy ) , the Perizzites (06522 +P@rizziy ) , the Hivites (02340 +Chivviy ) , and the $\{$ Jebusites $\}(02983+$ Yebuwciy ) :

Jebusites Jos_15_63 As for the Jebusites ( 02983 +Yebuwciy ) the inhabitants ( 03427 +yashab ) of Jerusalem ( 03389 +Y @ ruwshalaim ) , the children ( 01121 +ben ) of Judah ( $03063+$ Y @huwdah ) could ( 03201 +yakol ) not drive ( 03423 +yarash ) them out:but the \{Jebusites \} ( 02983 +Yebuwciy ) dwell ( 03427 +yashab ) with the children ( 01121 +ben ) of Judah ( $03063+$ Y @huwdah ) at Jerusalem ( $03389+$ Y @ruwshalaim ) unto this ( 02088 +zeh ) day (03117 +yowm ) .

Jebusites Jos_15_63 As for the \{Jebusites $\mathbf{( 0 2 9 8 3}+$ Yebuwciy ) the inhabitants ( 03427 +yashab ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) , the children ( 01121 +ben ) of Judah ( $03063+$ Y @huwdah ) could ( 03201 + yakol ) not drive ( 03423 +yarash ) them out:but the Jebusites ( 02983 +Yebuwciy ) dwell ( 03427 +yashab ) with the children ( 01121 +ben ) of Judah ( $03063+$ Y @huwdah ) at Jerusalem (03389 $+\mathrm{Y} @$ ruwshalaim ) unto this ( $\mathbf{0 2 0 8 8}+$ zeh ) day ( 03117 +yowm ) .

Jebusites Jos_24_11 And ye went ( 05674 +(abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) , and came (00935 +bow) ) unto Jericho ( $03405+$ Y @ riychow ):and the men ( 01167 +ba(al ) of Jericho ( 03405 + Y @ riychow ) fought ( 03898 +lacham ) against you , the Amorites ( 00567 +)Emoriy ) , and the Perizzites ( 06522 +P@rizziy ) , and the Canaanites (03669 + K @na(aniy ) , and the Hittites ( 02850 +Chittiy ) , and the Girgashites ( 01622 +Girgashiy ) , the Hivites ( 02340 +Chivviy ) , and the \{Jebusites\} (02983 +Yebuwciy ) ; and I delivered (05414 +nathan ) them into your hand (03027 +yad ) .

Jebusites Jud_01_21 . And the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) did not drive ( 03423 +yarash ) out the Jebusites ( 02983 +Yebuwciy ) that inhabited ( 03427 +yashab ) Jerusalem ( 03389 + Y @ ruwshalaim ) ; but the \{Jebusites\} ( 02983 +Yebuwciy ) dwell (03427 + yashab ) with the children ( 01121 +ben ) of Benjamin ( 01144 +Binyamiyn ) in Jerusalem ( 03389 +Y @ruwshalaim ) unto this ( 02088 +zeh ) day (03117 +yowm).

Jebusites Jud_01_21 . And the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) did not drive (03423 + yarash ) out the \{Jebusites\} ( 02983 +Yebuwciy ) that inhabited (03427 + yashab ) Jerusalem (03389 +Y @ruwshalaim ) ; but the Jebusites ( 02983 +Yebuwciy ) dwell ( 03427 +yashab ) with the children ( 01121 +ben ) of Benjamin ( 01144 +Binyamiyn ) in Jerusalem ( 03389 +Y@ruwshalaim ) unto this ( $\mathbf{0 2 0 8 8}$ +zeh ) day (03117 +yowm ).

Jebusites Jud_03_05 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) dwelt ( 03427 +yashab ) among ( 07130 +qereb ) the Canaanites ( 03669 +K@na(aniy ), Hittites ( 02850 +Chittiy ), and Amorites (00567 +)Emoriy ) , and Perizzites (06522 +P@rizziy ) , and Hivites (02340 +Chivviy ) , and \{Jebusites\} (02983 + Yebuwciy ) :

Jebusites Jud_19_11 [ And ] when they [ were ] by Jebus ( 02982 +Y@buwc ), the day ( 03117 +yowm ) was far (03966 +m@ (od ) spent (07286 +radad ) ; and the servant (05288 +na(ar ) said (00559 +)amar ) unto his
master (00113 +)adown ), Come (03212 +yalak ), I pray (04994 +na) ) thee, and let us turn (05493 +cuwr ) in into $(00413+$ )el $)$ this $(02063+z o)$ th $)$ city $(05892+(i y r)$ of the $\{J e b u s i t e s\}(02983+$ Yebuwciy ) , and lodge ( 03885 +luwn ) in it .

Jebusites Neh_09_08 And foundest (04372 +mikceh ) his heart (03824 +lebab ) faithful (00539 +)aman ) before ( 06440 +paniym ) thee, and madest ( 03772 +karath ) a covenant ( $01285+\mathrm{b} @$ riyth ) with him to give (05414 +nathan ) the land ( 00776 +)erets ) of the Canaanites ( 03669 +K @na(aniy ), the Hittites ( 02850 +Chittiy ) , the Amorites ( $00567+$ )Emoriy ) , and the Perizzites ( $06522+\mathrm{P} @$ rizziy ) , and the \{Jebusites\} ( 02983 +Yebuwciy ) , and the Girgashites ( 01622 +Girgashiy ), to give ( 05414 +nathan ) [ it , I say ] , to his seed ( 02233 +zera( ) , and hast performed ( 06965 +quwm ) thy words ( 01697 +dabar ) ; for thou [ art ] righteous (06662 +tsaddiyq ) :

Jebusites Num_13_29 The Amalekites (06003 +(Amaleqiy ) dwell (03427 +yashab ) in the land (00776 + )erets ) of the south ( $\mathbf{0 5 0 4 5}+$ negeb ) :and the Hittites ( 02850 +Chittiy ) , and the \{Jebusites $\}(02983$ +Yebuwciy ) , and the Amorites ( 00567 +)Emoriy ), dwell (03427 + yashab) in the mountains ( 02022 +har ): and the Canaanites ( $03669+$ K@na(aniy ) dwell ( 03427 +yashab ) by the sea ( 03220 +yam ) , and by the coast ( $03027+$ yad ) of Jordan ( 03383 +Yarden ) .

Manassites 2Ki_10_33 From Jordan (03383 +Yarden ) eastward , all ( 03605 +kol ) the land ( 00776 +)erets ) of Gilead ( 01568 +Gil(ad ) , the Gadites ( 01425 +Gadiy ) , and the Reubenites ( $07206+$ R@) uwbeniy ), and the \{Manassites\} ( $04520+\mathrm{M} @$ nashshiy ) , from Aroer (06177 +(Arow(er ), which (00834 +)aher ) [ is ] by the river (05158 +nachal) Arnon (00769 +)Arnown ), even Gilead (01568 +Gil(ad) and Bashan (01316 +Bashan ).

Manassites Deu_04_43 [ Namely ] , Bezer (01221 +Betser ) in the wilderness (04057 +midbar ) , in the plain ( 04334 +miyshowr ) country ( 00776 +)erets ) , of the Reubenites ( $07206+$ R@)uwbeniy ) ; and Ramoth ( 07216 + Ra)mowth ) in Gilead ( 01568 +Gil(ad ) , of the Gadites ( 01425 +Gadiy ) ; and Golan (01474 +Gowlan ) in Bashan (01316 +Bashan ), of the \{Manassites $\mathbf{~ ( 0 4 5 2 0 + M @ n a s h s h i y ~ ) ~ . ~}$

Manassites Jud_12_04 Then Jephthah ( $\mathbf{0 3 3 1 6}+$ Yiphtach ) gathered ( 06908 +qabats ) together all (03605 $+\mathrm{kol})$ the men ( $\mathbf{0 0 5 8 2}$ +)enowsh ) of Gilead ( $01568+$ Gil(ad ) , and fought ( 03898 +lacham ) with Ephraim $(00669+)$ Ephrayim ) :and the men ( 00582 +)enowsh ) of Gilead ( $01568+$ Gil(ad ) smote ( 05221 +nakah ) Ephraim ( 00669 +)Ephrayim ) , because ( 03588 +kiy ) they said ( 00559 +)amar ), Ye Gileadites ( 01569 +Gil(adiy ) [ are ] fugitives ( 06412 +paliyt ) of Ephraim ( $\mathbf{0 0 6 6 9}+$ + Ephrayim ) among ( 08432 +tavek ) the Ephraimites (00669 +)Ephrayim ), [ and ] among (08432 +tavek ) the \{Manassites\} (04519 +M@ nashsheh )

Sit Act_02_34 For David ( 1138 -Dabid -) is not ascended ( 0305 -anabaino -) into ( 1519 -eis -) the heavens (3772 -ouranos -):but he saith (3004-lego -) himself (0846-autos -) , The LORD (2962 -kurios -) said (2036 epo -) unto my Lord (2962-kurios -), \{Sit\} (2521-kathemai -) thou on (1537-ek -) my right (1188-dexios -) hand,

Sit Heb_01_13 But to which ( 5101 -tis -) of the angels ( 0032 -aggelos -) said (2046 -ereo -) he at (4218-pote -) any ( $\mathbf{4 2 1 8}$-pote -) time ( $\mathbf{4 2 1 8}$-pote -), $\{$ Sit \} ( 2521 -kathemai -) on ( 1537 -ek -) my right ( 1188 -dexios -) hand , until (2193-heos -) I make ( 5087 -tithemi -) thine (4675-sou -) enemies ( $\mathbf{2 1 9 0}$-echthros -) thy footstool ( 5286 -hupopodion -) ?

Sit Isa_47_05 \{Sit\} (03427 +yashab ) thou silent ( 01748 +duwmam ) , and get ( 00935 +bow) ) thee into darkness ( 02822 +choshek ), O daughter ( 01323 +bath ) of the Chaldeans ( 03778 +Kasdiy ):for thou shalt no ( $03808+10$ ) ) more ( 03254 +yacaph ) be called ( 07121 +qara) ), The lady ( $01404+$ g@bereth ) of kingdoms ( 04467 +mamlakah ) .

Sit Jam_02_03 And ye have respect (1914 -epiblepo -) to him that weareth (5409-phoreo -) the gay (2986 -
lampros -) clothing (2066 -esthes -) , and say (2036-epo -) unto him , \{Sit \} (2521 -kathemai -) thou here ( 5602 -hode -) in a good ( 2573 -kalos -) place ; and say (2036-epo -) to the poor (4434 -ptochos -), Stand ( 2476 -histemi -) thou there ( 1563 -ekei -), or ( 2228 -e -) sit (2521 -kathemai -) here ( $\mathbf{5 6 0 2}$-hode -) under ( 5259 -hupo -) my footstool ( 5286 -hupopodion -) :

Sit Jer_36_15 And they said (00559 +)amar ) unto him , \{Sit\} (03427 +yashab ) down now (04994 +na) ), and read (07121 +qara) ) it in our ears (00241 +)ozen ). So Baruch (01263 +Baruwk ) read (07121 +qara) ) [ it ] in their ears (00241 +)ozen ) .

Sit Luk_20_42 And David 1138 -Dabid - himself 0846 -autos - saith 3004 -lego - in the book 0976 -biblos - of Psalms 5568 -plalmos - , The LORD 2962 -kurios - said 2036 -epo - unto my Lord 2962 -kurios - , \{Sit\} 2521 -kathemai - thou on 1537 -ek - my right 1188 -dexios - hand ,

Sit Mar_12_36 For David (1138 -Dabid -) himself (0846-autos -) said (2036 -epo -) by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , The LORD (2962 -kurios -) said (2036 -epo -) to my Lord (2962 -kurios -) , \{Sit\} ( 2521 -kathemai -) thou on (1537-ek -) my right ( 1188 -dexios -) hand , till (2193 -heos -) I make ( 5087 tithemi -) thine ( $\mathbf{4 6 7 5}$-sou -) enemies ( $\mathbf{2 1 9 0}$-echthros -) thy footstool ( $\mathbf{5 2 8 6}$-hupopodion -) .

Sit Mar_14_32 . And they came (2064 -erchomai -) to a place ( 5564 -chorion -) which was named (3686onoma -) Gethsemane (1068-Gethsemane -): and he saith (3004-lego -) to his disciples ( $\mathbf{3 1 0 1}$-mathetes -), \{Sit\} (2523 -kathizo -) ye here (5602 -hode -), while (2193 -heos -) I shall pray (4336-proseuchomai -) .

Sit Mat_22_44 The LORD (2962 -kurios -) said (2036 -epo -) unto my Lord (2962 -kurios -) , \{Sit \} (2521kathemai -) thou on ( 1537 -ek -) my right ( 1188 -dexios -) hand , till (2193 -heos -) I make ( 5087 -tithemi -) thine (4675-sou -) enemies ( $\mathbf{2 1 9 0}$-echthros -) thy footstool ( 5286 -hupopodion -)?

Sit Mat_26_36. Then ( 5119 -tote -) cometh (2064 -erchomai -) Jesus ( 2424 -Iesous -) with them unto a place ( 5564 -chorion -) called ( $\mathbf{3 0 0 4}$-lego -) Gethsemane ( 1068 -Gethsemane -), and saith ( $\mathbf{3 0 0 4}$-lego -) unto the disciples ( 3101 -mathetes -), \{Sit\} (2523 -kathizo -) ye here (0848-hautou -), while (2193 -heos -) I go (0565aperchomai -) and pray (4336-proseuchomai -) yonder ( 1563 -ekei -) .

Sit Psa_110_01. A Psalm ( 04210 +mizmowr ) of David (01732 +David ) . The LORD (03068 +Y @hovah ) said ( $05002+\mathrm{n} @$ )um ) unto my Lord ( $00113+$ )adown ), \{Sit\} (03427 +yashab ) thou at my right (03225 +yamiyn ) hand (03225 + yamiyn ), until ( 05704 +(ad ) I make ( 07896 +shiyth ) thine enemies ( 00341 +)oyeb ) thy footstool .

Sit Rut_03_18 Then said (00559 +)amar ) she , \{Sit \} (03427 +yashab ) still , my daughter (01323 +bath ), until thou know (03045 +yada () how ( 05704 +(ad ) the matter ( 01697 +dabar ) will fall ( 05307 +naphal ):for the man ( 00376 +)iysh ) will not be in rest ( 08252 +shaqat ) , until he have finished ( 03615 +kalah ) the thing ( 01697 +dabar ) this day ( 03117 +yowm ) .

Sit Rut_04_02 And he took (03947 +laqach ) ten ( 06235 +(eser ) men ( 00582 +)enowsh ) of the elders ( 02205 +zaqen ) of the city ( 05892 +(iyr ) , and said ( 00559 +)amar ) , \{Sit\} ( 03427 +yashab ) ye down here ( 06311 +poh ). And they sat (03427 +yashab ) down .

Sitnah Gen_26_21 And they digged ( 02658 +chaphar ) another (00312 +) acher ) well (00875 + @ )er ) , and strove ( 07378 +riyb ) for that also ( 01571 +gam ) :and he called ( 07121 +qara) ) the name ( 08034 +shem ) of it \{Sitnah\} (07856 +Sitnan ).
adversities 1Sa_10_19 And ye have this day ( 03117 +yowm ) rejected ( 03988 +ma) ac ) your God ( 00430 + )elohiym ), who ( 00834 +)aher ) himself saved ( $03467+$ yasha( ) you out of all ( $03605+\mathrm{kol}$ ) your \{adversities\} ( $07451+\mathrm{ra}()$ and your tribulations ( $06869+$ tsarah ) ; and ye have said ( 00559 +)amar ) unto him , [ Nay ], but set ( $\mathbf{0 7 7 6 0}+$ suwm ) a king ( 04428 +melek ) over ( $05921+(a l)$ us . Now ( $06258+($ attah $)$
therefore present (03320 + yatsab ) yourselves before ( 06440 +paniym ) the LORD ( 03068 +Y@hovah ) by your tribes ( 07626 +shebet ) , and by your thousands ( 00505 +)eleph ) .
adversities Psa_31_07 I will be glad ( 01523 +giyl ) and rejoice ( 08055 +samach ) in thy mercy ( 02617 +checed ):for thou hast considered ( $07200+r a)$ ah ) my trouble ( 06040 +(oniy ) ; thou hast known ( 03045 +yada( ) my soul (05315 +nephesh ) in \{adversities\} ( 06869 +tsarah ) ;
adversity 2Ch_15_06 And nation ( 01471 +gowy ) was destroyed ( 03807 +kathath ) of nation ( 01471 +gowy ) , and city ( 05892 +(iyr) of city ( 05892 +(iyr ):for God ( 00430 +)elohiym ) did vex ( 02000 +hamam ) them with all ( $03605+$ kol ) \{adversity ( 06869 +tsarah ) .
adversity 2Sa_04_09 . And David (01732 +David ) answered (06030 +(anah ) Rechab (07394 +Rekab ) and Baanah ( 01195 +Ba(ana) ) his brother ( 00251 +)ach ), the sons of Rimmon ( 07417 +Rimmown ) the Beerothite (00886 +B@)erothiy ) , and said (00559 +) amar ) unto them , [ As ] the LORD (03068 +Y@hovah ) liveth ( 02416 +chay ), who ( 00834 +)aher ) hath redeemed ( 06299 + padah ) my soul ( 05315 +nephesh ) out of all ( $03605+$ kol ) \{adversity ( 06869 +tsarah ) ,
adversity Ecc_07_14 In the day ( 03117 +yowm ) of prosperity ( 02896 +towb ) be joyful ( 02896 +towb ) , but in the day ( 03117 +yowm ) of \{adversity\} ( 07451 +ra() consider ( 07200 +ra)ah ):God ( 00430 +)elohiym ) also ( 01571 +gam ) hath set ( 06213 +(asah ) the one ( 02088 +zeh ) over ( 05980 +(ummah ) against ( 05980 $+($ ummah ) the other ( 02088 +zeh ) , to the end ( 01700 +dibrah ) that man (00120 +)adam ) should find (04672 +matsa) ) nothing after (00310 +)achar ) him .
adversity Heb_13_03 Remember (3403 -mimnesko -) them that are in bonds ( $\mathbf{1 1 9 8}$-desmios -) , as bound (4887-sundeo -) with them ; [ and ] them which suffer (2558-kakoucheo -) \{adversity\} (2558 -kakoucheo -), as being ( 5607 -on -) yourselves ( 0846 -autos -) also ( 2532 -kai -) in the body (4983 -soma -) .
adversity Isa_30_20 And [ though ] the Lord ( 00136 +)Adonay ) give ( 05414 +nathan ) you the bread ( 03899 +lechem ) of \{adversity\} ( 06862 +tsar ), and the water ( 04325 +mayim ) of affliction ( 03905 +lachats ) , yet shall not thy teachers ( 03384 +yarah ) be removed ( 03670 +kanaph ) into a corner ( $03671+$ kanaph ) any more ( 05750 +(owd ) , but thine eyes ( $\mathbf{0 5 8 6 9}+($ ayin ) shall see ( $07200+$ ra)ah ) thy teachers ( 03384 +yarah ) :
adversity Pro_17_17. A friend ( 07453 +rea() loveth ( 00157 +)ahab ) at all ( $03605+\mathrm{kol}$ ) times ( $06256+($ eth $)$ , and a brother ( 00251 +)ach ) is born ( 03205 +yalad ) for \{adversity ( 06869 +tsarah ) .
adversity Pro_24_10 . [ If ] thou faint ( 07503 +raphah ) in the day ( 03117 +yowm ) of \{adversity ( $\mathbf{0 6 8 6 9}$ + tsarah ) , thy strength (03581 +koach ) [ is ] small (06862 +tsar ) .
adversity Psa_10_06 He hath said ( 00559 +) amar ) in his heart ( 03820 +leb ) , I shall not be moved ( 04131 +mowt ):for [ I shall ] never (01755 +dowr ) [ be ] in \{adversity\} (07451 +ra( ) .
adversity Psa_35_15 But in mine \{adversity\} ( 06761 +tsela( ) they rejoiced ( 08055 +samach ) , and gathered ( 00622 +)acaph ) themselves together: [ yea ] , the abjects ( 05222 +nekeh ) gathered ( 00622 +)acaph ) themselves together against ( 05921 +(al) me , and I knew ( 03045 +yada( ) [ it ] not ; they did tear (07167 +qara( ) [ me ] , and ceased (01826 +damam ) not :
adversity Psa_94_13 That thou mayest give him rest ( 08252 +shaqat ) from the days ( 03117 +yowm ) of \{adversity\} ( 07451 +ra() , until ( 05704 +(ad ) the pit ( 07845 +shachath ) be digged ( 03738 +karah ) for the wicked (07563 +rasha( ) .
composition Exo_30_32 Upon man s ( 00120 +)adam ) flesh ( 01320 +basar ) shall it not be poured ( 03251 +yacak ) , neither ( 03808 +lo) ) shall ye make ( 06213 +(asah ) [ any other ] like ( $03644+\mathrm{k} @$ mow ) it , after
the \{composition\} (04971 +mathkoneth ) of it:it [ is ] holy (06944 +qodesh ), [ and ] it shall be holy (06944 +qodesh ) unto you .
composition Exo_30_37 And [ as for ] the perfume ( $07004+\boldsymbol{q} @$ toreth ) which ( $00834+$ )aher ) thou shalt make ( 06213 +(asah ), ye shall not make ( 06213 +(asah ) to yourselves according to the \{composition\} ( 04971 +mathkoneth ) thereof:it shall be unto thee holy ( 06944 +qodesh ) for the LORD (03068 +Y@hovah )
disposition Act_07_53 Who (3748-hostis -) have received (2983 -lambano -) the law ( 3551 -nomos -) by the \{disposition\} ( $\mathbf{1 2 9 6}$-diatage -) of angels (0032-aggelos -) , and have not kept (5442 -phulasso -) [ it ] .
diversities 1Co_12_04 Now (1161 -de -) there are \{diversities\} ( $\mathbf{1 2 4 3}$-diairesis -) of gifts ( $\mathbf{5 4 8 6}$-charisma -), but the same (0846-autos -) Spirit (4151 -pneuma -) .
diversities 1Co_12_06 And there are \{diversities\} (1243-diairesis -) of operations ( $\mathbf{1 7 5 5}$-energema -) , but it is the same ( 0846 -autos -) God ( 2316 -theos -) which ( 3588 -ho -) worketh ( 1754 -energeo -) all ( 3956 -pas -) in all (3956-pas -) .
diversities 1Co_12_28 And God (2316 -theos -) hath set ( 5087 -tithemi -) some ( $\mathbf{3 5 8 8}$-ho -) in the church ( 1577 -ekklesia -), first ( 4412 -proton -) apostles ( 0652 -apostolos -), secondarily ( $\mathbf{1 2 0 8}$-deuteros -) prophets (4396 -prophetes -) , thirdly ( 5154 -tritos -) teachers ( 1320 -didaskalos -), after (1899 -epeita -) that miracles ( 1411 -dunamis -) , then ( 1534 -eita -) gifts ( 5486 -charisma -) of healings ( 2386 -iama -) , helps ( 0484 antilepsis -), governments (2941-kubernesis -), \{diversities\} (1085-genos -) of tongues (1100 -glossa -) .
downsitting Psa_139_02 Thou knowest ( 03045 +yada( ) my \{downsitting\} ( 03427 +yashab ) and mine uprising (06965 +quwm ), thou understandest (00995 +biyn ) my thought (07454 +rea( ) afar (07350 +rachowq ) off .
inquisition Deu_19_18 And the judges (08199 +shaphat ) shall make diligent (03190 +yatab ) \{inquisition\} ( 01875 +darash ): and , behold ( 02009 +hinneh ) , [ if ] the witness ( $05707+(\mathrm{ed})$ [ be ] a false ( $08267+$ sheqer ) witness ( $05707+($ ed $)$, [ and ] hath testified ( 06030 +(anah ) falsely ( 08267 +sheqer ) against his brother (00251 +)ach ) ;
inquisition Est_02_23 And when \{inquisition\} ( 01245 +baqash ) was made of the matter ( 01697 +dabar ) , it was found ( 04672 +matsa) ) out ; therefore they were both ( $08147+$ sh @ nayim ) hanged ( $08518+$ talah ) on ( 05921 +(al ) a tree ( 06086 +(ets ):and it was written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 +dabar ) before ( 06440 +paniym ) the king ( 04428 +melek ) .
inquisition Psa_09_12 When (03588 + kiy ) he maketh \{inquisition\} (01875 +darash ) for blood (01818 +dam ), he remembereth ( 02142 +zakar ) them:he forgetteth ( 07911 +shakach ) not the cry ( 06818 +tsa(aqah ) of the humble (06041 +(aniy ) .
necessities 2Co_06_04 But in all (3956 -pas -) [ things ] approving (4921 -sunistao -) ourselves (1438heautou -) as the ministers ( $\mathbf{1 2 4 9}$-diakonos -) of God ( 2316 -theos -) , in much ( $\mathbf{4 1 8 3}$-polus -) patience ( $\mathbf{5 2 8 1}$ -hupomone -) , in afflictions (2347-thlipsis -) , in \{necessities\} (0318 -anagke -) , in distresses (4730stenochoria -),
necessities 2Co_12_10 Therefore ( $\mathbf{1 3 5 2}$-dio -) I take pleasure (2106 -eudokeo -) in infirmities (0769astheneia -) , in reproaches ( 5196 -hubris -) , in \{necessities ( 0318 -anagke -) , in persecutions ( 1375 diogmos -) , in distresses ( 4730 -stenochoria -) for Christ s ( 5547 -Christos -) sake:for when ( $\mathbf{3 7 5 2}$-hotan -) I am (1510 -eimi -) weak ( 0770 -astheneo -) , then ( 2532 -kai -) am ( 1510 -eimi -) I strong ( 1415 -dunatos -) .
necessities Act_20_34 Yea (1161 -de -), ye yourselves (0846-autos -) know (1097-ginosko -), that these
(3778 -houtos -) hands (5495 -cheir -) have ministered (5256 -hupereteo -) unto my \{necessities\} (5532chreia -), and to them that were with me .
necessity 1Co_07_37 Nevertheless (1161 -de -) he that standeth (2476 -histemi -) stedfast ( $\mathbf{1 4 7 6}$-hedraios -) in his heart (2588-kardia -) , having (2192-echo -) no ( 3361 -me -) \{necessity ( 0318 -anagke -), but hath (2192 -echo -) power (1849 -exousia -) over (4012 -peri -) his own ( 2398 -idios -) will ( 2307 -thelema -) , and hath so (5124 -touto -) decreed (2919 -krino -) in his heart (2588 -kardia -) that he will keep (5083 -tereo -) his virgin (3933 -parthenos -), doeth (4160 -poieo -) well (2573 -kalos -) .
necessity 1Co_09_16 For though (1437-ean -) I preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) , I have (2076 -esti -) nothing (3756-0u -) to glory (2745-kauchema -) of:for \{necessity\} ( $\mathbf{0 3 1 8}$-anagke -) is laid ( 1945 -epikeimai -) upon me ; yea ( $\mathbf{1 1 6 1}$-de -), woe ( 3759 -ouai -) is unto me , if ( 1437 -ean -) I preach (2097 -euaggelizo -) not the gospel (2097 -euaggelizo -) !
necessity 2Co_09_07 Every (1538 -hekastos -) man according ( 2531 -kathos -) as he purposeth (4255proaireomai -) in his heart ( 2588 -kardia -), [ so let him give ] ; not grudgingly ( 3077 -lupe -), or (2228-e -) of \{necessity ( 0318 -anagke -):for God (2316 -theos -) loveth (0025-agapao -) a cheerful (2431 -hilaros -) giver (1395-dotes -) .
necessity Heb_07_12 For the priesthood ( $\mathbf{2 4 2 0}$-hierosune -) being changed ( $\mathbf{3 3 4 6}$-metatithemi -) , there is made ( 1096 -ginomai -) of \{necessity ( $\mathbf{0 3 1 8}$-anagke -) a change ( $\mathbf{3 3 3 1}$-metathesis -) also ( 2532 -kai -) of the law ( $\mathbf{3 5 5 1}$-nomos -) .
necessity Heb_08_03 For every (3956 -pas -) high ( 0749 -archiereus -) priest ( 0749 -archiereus -) is ordained (2525 -kathistemi -) to offer (4374 -prosphero -) gifts (1435 -doron -) and sacrifices (2378 -thusia ):wherefore ( $\mathbf{3 6 0 6}$-hothen -) [ it is ] of \{necessity ( $\mathbf{0 3 1 6}$-anagkaios -) that this ( $\mathbf{5 1 2 6}$-touton -) man have (2192 -echo -) somewhat ( $\mathbf{5 1 0 0}$-tis -) also (2532 -kai -) to offer (4374 -prosphero -) .
necessity Heb_09_16 For where ( $\mathbf{3 6 9 9}$-hopou -) a testament ( $\mathbf{1 2 4 2}$-diatheke -) [ is ] , there must also of \{necessity\} ( 0318 -anagke -) be the death (2288 -thanatos -) of the testator (1303-diatithemai -) .
necessity Luk_23_17 ( For of \{necessity\} 0318 -anagke - he must release 0630 -apoluo - one 1520 -heis - unto them at 2596 -kata - the feast 1859 -heorte - . )
necessity Phm_01_14 But without ( 5565 -choris -) thy mind (1106 -gnome -) would (2309 -thelo -) I do (4160 -poieo -) nothing ( $\mathbf{3 7 6 2}$-oudeis -) ; that thy benefit ( 0018 -agathos -) should not be as it were of \{necessity\} (0318-anagke -) , but willingly ( 1595 -hekousion -) .
necessity Php_04_16 For even ( 2532 -kai -) in Thessalonica ( 2332 -Thessalonike -) ye sent ( 3992 -pempo -) once ( $\mathbf{0 5 3 0}$-hapax -) and again ( $\mathbf{1 3 6 4}$-dis -) unto my \{necessity\} ( 5532 -chreia -) .
necessity Rom_12_13 Distributing (2841 -koinoneo -) to the \{necessity ( 5532 -chreia -) of saints (0040 hagios -) ; given ( 1377 -dioko -) to hospitality ( 5381 -philonexia -).
oppositions 1Ti_06_20 O Timothy ( 5095 -Timotheos -) , keep ( 5442 -phulasso -) that which is committed ( 3872 -parakatatheke -) to thy trust , avoiding ( 1624 -ektrepo -) profane ( 0952 -bebelos -) [ and ] vain (2757kenophonia -) babblings (2757-kenophonia -), and \{oppositions\} ( 0477 -antithesis -) of science ( 1108 -gnosis -) falsely ( 5581 -pseudonumos -) so called ( 5581 -pseudonumos -) :
sit 1Ch_28_05 And of all ( $03605+\mathrm{kol}$ ) my sons ( 01121 +ben ), ( for the LORD ( 03068 +Y @hovah ) hath given ( 05414 +nathan ) me many ( 07227 +rab ) sons ( 01121 +ben ), ) he hath chosen ( 00977 +bachar ) Solomon ( 08010 +Sh@lomoh ) my son ( 01121 +ben ) to $\{$ sit $\}(03427+$ yashab ) upon the throne ( 03678 +kicce) ) of the kingdom ( 04438 +malkuwth ) of the LORD ( 03068 +Y @hovah ) over ( 05921 +(al ) Israel
sit 1Co_08_10 For if (1437-ean -) any ( 5100 -tis -) man see ( 1492 -eido -) thee which ( $\mathbf{3 5 8 8}$-ho -) hast ( 2192 echo -) knowledge (1108-gnosis -) \{sit\} (2621 -katakeimai -) at (2621 -katakeimai -) meat in the idol s (1493eidoleion -) temple, shall not the conscience (4893 -suneidesis -) of him which is weak (0772-asthenes -) be emboldened ( 3618 -oikodomeo -) to eat (2068-esthio -) those ( 3588 -ho -) things which are offered (1494eidolothuton -) to idols (1494 -eidolothuton -) ;
sit 1Ki_01_13 Go (03212 + yalak) and get ( 00935 +bow) ) thee in unto king ( 04428 +melek ) David ( 01732 +David ), and say (00559 +)amar ) unto him , Didst not thou , my lord (00113 +)adown ), O king (04428 +melek ) , swear ( 07650 +shaba( ) unto thine handmaid (00519 +)amah ) , saying (00559 +)amar ) , Assuredly ( 03588 +kiy ) Solomon ( 08010 +Sh@lomoh ) thy son ( 01121 +ben ) shall reign ( 04427 +malak ) after ( 00310 +)achar ) me, and he shall \{sit\} ( 03427 +yashab ) upon my throne ( 03678 +kicce) ) ? why (04069 +madduwa( ) then doth Adonijah (00138 +)Adoniyah ) reign (04427 +malak ) ?
sit 1Ki_01_17 And she said (00559 +)amar ) unto him , My lord (00113 +)adown ), thou swarest (07650 +shaba( ) by the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) unto thine handmaid (00519 +)amah ) , [ saying ], Assuredly ( $\mathbf{0 3 5 8 8}+$ +kiy ) Solomon ( $\mathbf{0 8 0 1 0}+\mathbf{S h} @ l o m o h$ ) thy son ( 01121 +ben ) shall reign ( 04427 +malak ) after ( 00310 +)achar ) me , and he shall \{sit\} (03427 +yashab ) upon my throne (03678 +kicce) ) .
sit 1Ki_01_20 And thou , my lord ( 00113 +)adown ) , O king ( 04428 +melek ), the eyes (5869(ayin ) of all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) [ are ] upon thee, that thou shouldest tell ( 05046 +nagad ) them who ( 04310 +miy ) shall $\{$ sit $\}(03427$ +yashab ) on ( $05921+($ al $)$ the throne $(03678+$ kicce) ) of my lord ( 00113 +)adown ) the king (04428 +melek ) after (00310 +)achar ) him .
sit 1Ki_01_24 And Nathan ( 05416 +Nathan ) said ( 00559 +)amar ), My lord ( 00113 +)adown ), O king ( 04428 +melek ) , hast thou said ( 00559 +)amar ), Adonijah ( 00138 +)Adoniyah ) shall reign ( 04427 +malak ) after (00310 +)achar ) me , and he shall \{sit\} (03427 + yashab ) upon my throne (03678 +kicce) ) ?
sit 1Ki_01_27 Is this ( 02088 +zeh ) thing ( 01697 +dabar ) done by my lord ( 00113 +)adown ) the king ( 04428 +melek ) , and thou hast not shewed (03045 +yada( ) [ it ] unto thy servant ( 05650 +(ebed ) , who ( 04310 +miy ) should \{sit\} ( 03427 +yashab ) on the throne ( $03678+$ kicce) ) of my lord ( $00113+$ )adown ) the king ( 04428 +melek ) after (00310 +)achar ) him ?
sit 1Ki_01_30 Even (03588 +kiy ) as I sware (07650 +shaba( ) unto thee by the LORD (03068 +Y@hovah ) God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of Israel ( 03478 +Yisra)el ) , saying ( 00559 +)amar ), Assuredly ( 03588 +kiy ) Solomon ( $\mathbf{0 8 0 1 0}+$ Sh@lomoh ) thy son ( 01121 +ben ) shall reign ( 04427 +malak ) after ( 00310 +)achar ) me , and he shall \{sit\} ( 03427 + yashab ) upon my throne ( 03678 +kicce) ) in my stead ( $08478+$ tachath ) ; even ( 03588 +kiy ) so ( 03651 +ken ) will I certainly do ( 06213 +(asah ) this ( 02088 +zeh ) day ( 03117 +yowm ) .
sit 1Ki_01_35 Then ye shall come ( 05927 +(alah ) up after ( 00310 +) achar ) him , that he may come ( 00935 +bow) ) and \{sit\} ( 03427 +yashab ) upon my throne ( 03678 +kicce) ) ; for he shall be king ( 04427 +malak ) in my stead ( 08478 +tachath ): and I have appointed ( 06680 +tsavah ) him to be ruler ( 05057 +nagiyd ) over (05921 +(al ) Israel (03478 +Yisra)el ) and over (05921 +(al) Judah (03063 +Y@huwdah ) .
sit 1Ki_01_48 And also (01571 +gam ) thus ( 03602 + kakah ) said ( 00559 +)amar ) the king ( 04428 +melek ) , Blessed ( 01288 +barak ) [ be ] the LORD ( 03068 +Y @hovah ) God ( 00430 +)elohiym ) of Israel ( 03478 + Yisra)el ), which (00834 +)aher ) hath given ( 05414 +nathan ) [ one ] to \{sit\} (03427 +yashab ) on (05921 +(al ) my throne ( $\mathbf{0 3 6 7 8}+$ kicce) ) this day ( 03117 +yowm ) , mine eyes ( 05869 +(ayin ) even seeing ( 07200 +ra)ah ) [it ].
sit 1Ki_03_06 And Solomon (08010 +Sh@lomoh ) said (00559 +)amar ), Thou hast shewed (06213 +(asah )
unto thy servant ( 05650 +(ebed ) David ( 01732 +David ) my father (1) great (01419 +gadowl ) mercy ( 02617 +checed ) , according as he walked ( 01980 +halak ) before ( 06440 +paniym ) thee in truth ( 00571 +)emeth ) , and in righteousness ( $06666+$ ts @ daqah ) , and in uprightness ( 03483 +yishrah ) of heart ( 03824 +lebab ) with thee ; and thou hast kept ( 08104 +shamar ) for him this ( $02088+$ zeh $)$ great ( 01419 +gadowl ) kindness ( 02617 +checed ) , that thou hast given ( 05414 +nathan ) him a son ( 01121 +ben ) to $\{\mathrm{sit}\}$ ( 03427 +yashab ) on ( 05921 +(al ) his throne ( $\mathbf{0 3 6 7 8}+$ kicce) ) , as [it is ] this ( $\mathbf{0 2 0 8 8}+$ zeh ) day ( 03117 +yowm ) .
sit 1Ki_08_20 And the LORD ( 03068 +Y@hovah ) hath performed ( 06965 +quwm ) his word ( 01697 +dabar ) that he spake ( 01696 +dabar ) , and $I$ am risen ( 06965 +quwm ) up in the room ( $08478+$ tachath ) of David ( 01732 +David ) my father (1) , and \{sit\} ( $03427+$ yashab ) on (05921 +(al ) the throne ( $03678+$ kicce ) ) of Israel (03478 + Yisra)el ) , as the LORD (03068 + Y @hovah ) promised (01696 +dabar ) , and have built ( 01129 +banah ) an house ( 01004 +bayith ) for the name ( 08034 +shem ) of the LORD ( 03068 +Y @hovah ) God (00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) .
sit 1Ki_08_25 Therefore now (06258 +(attah ), LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel ( 03478 +Yisra) el ) , keep ( 08104 +shamar ) with thy servant ( 05650 +(ebed ) David ( 01732 +David ) my father (1) that thou promisedst ( 01696 +dabar ) him , saying ( 00559 +)amar ), There shall not fail ( 03772 +karath ) thee a man ( 00376 +)iysh ) in my sight ( 06440 +paniym ) to $\{\operatorname{sit}\}(03427$ +yashab ) on ( $05921+($ al ) the throne ( 03678 +kicce) ) of Israel ( 03478 +Yisra)el ) ; so ( 07535 +raq ) that thy children ( 01121 +ben ) take heed ( 08104 +shamar ) to their way ( 01870 +derek ) , that they walk ( 03212 +yalak ) before ( 06440 +paniym ) me as thou hast walked ( 01980 +halak ) before ( 06440 +paniym ) me .
sit 1Sa_09_22 And Samuel (08050 +Sh@muw)el ) took (03947 +laqach ) Saul (07586 +Sha)uwl ) and his servant ( 05288 +na(ar ), and brought ( 00935 +bow) ) them into the parlour ( 03957 +lishkah ), and made ( 05414 +nathan ) them \{sit $\}(05414$ +nathan ) in the chiefest ( 07218 +ro)sh ) place ( 04725 +maqowm ) among them that were bidden ( 07121 +qara) ) , which [ were ] about thirty ( $07970+$ sh @lowshiym ) persons (00376 +)iysh ) .
sit 1Sa_16_11 And Samuel ( 08050 +Sh@muw)el ) said (00559 +)amar ) unto Jesse ( 03448 +Yishay ), Are here ( 08552 +tamam ) all ( 08552 +tamam ) [ thy ] children ( 05288 +na(ar ) ? And he said ( 00559 +)amar ) , There remaineth ( $07604+$ sha) ar ) yet ( 05750 +(owd ) the youngest ( 06996 +qatan ), and , behold ( 02009 +hinneh ) , he keepeth ( $\mathbf{0 7 4 6 2}+\mathrm{ra}$ (ah ) the sheep ( $\mathbf{0 6 6 2 9}+$ tso) n ). And Samuel ( $08050+$ Sh @muw)el ) said (00559 +)amar ) unto Jesse ( $03448+$ Yishay ), Send ( 07971 +shalach ) and fetch ( 03947 +laqach ) him:for we will not $\{\operatorname{sit}\}(05437+$ cabab $)$ down till ( $05704+($ ad $)$ he come ( 00935 +bow) ) hither ( 06311 +poh ) .
sit 1Sa_20_05 And David (01732 +David ) said (00559 +)amar ) unto Jonathan (03083 +Y@hownathan ), Behold ( 02009 +hinneh ) , to morrow ( 04279 +machar ) [ is ] the new ( 02320 +chodesh ) moon ( 02320 +chodesh ) , and I should not fail to \{sit\} ( 03427 +yashab ) with the king ( 04428 +melek ) at meat ( 00398 +)akal ):but let me go ( 07971 +shalach ) , that I may hide ( 05641 +cathar ) myself in the field ( 07704 +sadeh ) unto the third (07992 +sh@liyshiy ) [ day ] at even (06153 +(ereb ) .
sit 2Ch_06_16 Now (06258 +(attah ) therefore , O LORD (03068 +Y @hovah ) God (00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) , keep ( 08104 +shamar ) with thy servant ( 05650 +(ebed ) David ( 01732 +David ) my father (25) that which (00834 +)aher ) thou hast promised ( 01696 +dabar ) him , saying (00559 +)amar ) , There shall not fail ( 03772 +karath ) thee a man ( $00376+$ )iysh ) in my sight ( 06440 +paniym ) to \{sit\} ( 03427 +yashab ) upon the throne ( 03678 +kicce) ) of Israel ( $03478+$ Yisra)el ) ; yet ( $07535+$ raq ) so that thy children ( 01121 +ben ) take heed ( 08104 +shamar ) to their way ( 01870 +derek) to walk ( 03212 +yalak ) in my law ( 08451 +towrah ) , as thou hast walked ( 03212 +yalak ) before ( 06440 +paniym ) me .
sit 2Ki_07_03. And there were four ( 00702 +)arba( ) leprous ( 06879 +tsara( ) men ( 00582 +)enowsh ) at the entering ( 06607 +pethach ) in of the gate ( 08179 +sha(ar ):and they said ( $00559+$ )amar ) one ( $00376+$ )iysh ) to another (07453 +rea() , Why (04100 +mah ) \{sit\} (03427 +yashab ) we here (06311 +poh ) until (05704 $+($ ad $)$ we die ( 04191 +muwth ) ?
sit 2Ki_07_04 If ( 00518 +)im ) we say ( 00559 +)amar ), We will enter ( 00935 +bow) ) into the city ( 05892 $+(\mathrm{iyr})$, then the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ) is ] in the city ( 05892 +(iyr ), and we shall die ( 04191 +muwth ) there ( 08033 +sham ): and if ( 00518 +)im ) we \{sit\} ( 03427 +yashab ) still here ( 06311 +poh ), we die ( 04191 +muwth ) also . Now ( 06258 +(attah ) therefore come ( 03212 +yalak ), and let us fall ( 05307 +naphal ) unto the host ( 04264 +machaneh ) of the Syrians ( 00758 +)Aram ):if ( 00518 +)im ) they save ( 02421 +chayah ) us alive ( 02421 +chayah ) , we shall live ( 02421 +chayah ) ; and if ( $00518+$ )im ) they kill ( 04191 +muwth ) us , we shall but die ( 04191 +muwth ) .
sit 2Ki_10_30 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Jehu (03058 +Yehuw) ), Because thou hast done well ( 02895 +towb ) in executing ( 06213 +(asah ) [ that which is ] right ( 03225 +yamiyn ) in mine eyes ( 05869 +(ayin ) , [ and ] hast done ( 06213 +(asah ) unto the house ( 01004 +bayith ) of Ahab ( $00256+$ )Ach)ab ) according to all ( $03605+\mathrm{kol}$ ) that [ was ] in mine heart ( 03824 +lebab ) , thy children ( 01121 +ben ) of the fourth ( $07243+r @ b i y(i y)$ [ generation ] shall $\{$ sit $\}(03427+$ yashab ) on (05921 $+($ al $)$ the throne ( 03678 +kicce) ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
sit 2Ki_15_12 This (01931 +huw) ) [ was ] the word (01697 +dabar ) of the LORD (03068 +Y @hovah ) which (00834 +)aher ) he spake ( 01696 +dabar ) unto Jehu ( 03058 +Yehuw) ) , saying ( 00559 +)amar ) , Thy sons ( 01121 +ben ) shall \{sit\} ( 03427 +yashab ) on ( $05921+(a l)$ the throne ( 03678 +kicce) ) of Israel ( 03478 +Yisra)el ) unto the fourth (07243 +r@biy(iy ) [ generation ] . And so ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) it came ( $\mathbf{0 1 9 6 1}$ +hayah ) to pass .
sit 2Ki_18_27 But Rabshakeh (07262 +Rabshaqeh ) said (00559 +)amar ) unto them , Hath my master (00113 +)adown ) sent (07971 +shalach ) me to thy master ( 00113 +)adown ), and to thee , to speak ( 01696 +dabar ) these ( 00428 +)el - leh ) words ( 01697 +dabar ) ? [ hath he ] not [ sent me ] to the men (00582 + )enowsh ) which \{sit\} ( 03427 +yashab ) on ( $05921+(a l)$ the wall ( $02346+$ chowmah ) , that they may eat $(00398+)$ akal ) their own dung, and drink (08354 +shathah ) their own piss ( 07890 +shayin ) with you ?
sit 2Sa_19_08 Then the king ( 04428 +melek ) arose ( 06965 +quwm ), and sat ( 03427 +yashab ) in the gate ( 08179 +sha(ar ) . And they told ( 05046 +nagad ) unto all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ) , saying (00559 +)amar ) , Behold (02009 +hinneh ) , the king (04428 +melek ) doth \{sit\} (03427 +yashab ) in the gate ( 08179 +sha(ar ) . And all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ came ( $00935+$ bow) ) before ( 06440 +paniym ) the king ( $\mathbf{0 4 4 2 8}$ +melek ):for Israel ( 03478 +Yisra)el ) had fled ( 05127 +nuwc ) every man ( 00376 + )iysh ) to his tent ( $00168+$ )ohel ) .
sit Act_02_30 Therefore ( $\mathbf{3 7 6 7}$-oun -) being ( 5225 -huparcho -) a prophet ( 4396 -prophetes -) , and knowing ( 1492 -eido -) that God ( 2316 -theos -) had sworn ( $\mathbf{3 6 6 0}$-omnuo -) with an oath ( $\mathbf{3 7 2 7}$-horkos -) to him , that of the fruit ( 2590 -karpos -) of his loins ( 3751 -osphus -) , according ( 2596 -kata -) to the flesh ( 4561 -sarx -), he would raise ( 0450 -anistemi -) up Christ ( 5547 -Christos -) to \{sit\} ( 2523 -kathizo -) on ( 1909 -epi -) his throne (2362 -thronos -) ;
sit Act_08_31 And he said (2036-epo -) , How (4459 -pos -) can (1410 -dunamai -) I , except (3362 -ean me -) some ( 5100 -tis -) man should guide ( 3594 -hodegeo -) me ? And he desired ( 3870 -parakaleo -) Philip (5376Philippos -) that he would come ( $\mathbf{0 3 0 5}$-anabaino -) up and \{sit\} ( $\mathbf{2 5 2 3}$-kathizo -) with him .
sit Dan_07_09 . I beheld till ( 05704 +(ad ) the thrones ( $03764+$ korce $)$ ) were cast ( $07412+r @ m a h)$ down , and the Ancient ( 06268 +(attiyq ) of days ( $03118+$ yowm ) did $\{\operatorname{sit}\}(03488+\mathrm{y} @$ thiyb ) , whose garment ( 03831 +l@buwsh ) [ was ] white as snow ( $08517+\mathrm{t} @ l \mathrm{lag}$ ) , and the hair ( $08177+\mathrm{s} @$ (ar ) of his head ( 07217 +re)sh ) like the pure ( $05343+n @ q e)$ ) wool ( $06015+($ amar $):$ his throne ( 03764 +korce) ) [ was like ] the fiery ( 05135 +nuwr ) flame ( 07631 +s@biyb ) , [ and ] his wheels ( 01535 +galgal ) [ as ] burning ( 01815 +d@laq ) fire (05135 +nuwr ) .
sit Dan_07_26 But the judgment (01780 +diyn ) shall \{sit\} (03488 +y@thiyb ) , and they shall take (05709
+(ada) ) away ( 05709 +(ada) ) his dominion ( 07985 +sholtan ) , to consume ( $08046+$ sh @mad ) and to destroy (7) [ it ] unto the end (05491 +cowph ) .
sit Ecc_10_06 Folly ( 05529 +cekel ) is set ( 05414 +nathan ) in great ( 07227 +rab ) dignity ( 04791 +marowm ) , and the rich (06223 +(ashiyr) \{sit\} (03427 +yashab ) in low (08216 +shephel) place .
sit Eph_02_06 And hath raised (4891 -sunegeiro -) [ us ] up together (4891 -sunegeiro -) , and made (4776sugkathizo -) [ us ] \{sit\} (4776 -sugkathizo -) together (4776 -sugkathizo -) in heavenly (2032 -epouranios -) [ places ] in Christ (5547-Christos -) Jesus (2424-Iesous -) :
sit Eze_26_16 Then all ( $03605+\mathrm{kol})$ the princes $(05387$ +nasiy) ) of the sea ( 03220 +yam ) shall come ( 03381 +yarad ) down ( 03381 +yarad ) from their thrones ( 03678 +kicce) ) , and lay ( 05493 +cuwr ) away ( 05493 +cuwr ) their robes ( $04598+\mathrm{m} @(\mathrm{iyl})$ ), and put ( 06584 +pashat ) off their broidered ( 07553 +riqmah ) garments ( 00899 +beged ):they shall clothe ( 03847 +labash ) themselves with trembling ( 02731 +charadah ) ; they shall $\{\operatorname{sit}\}(03427+$ yashab $)$ upon the ground $(00776+)$ erets ) , and shall tremble ( $02729+$ charad $)$ at [ every ] moment ( $07281+$ rega( ) , and be astonished ( $08074+$ shamem ) at thee .
sit Eze_28_02 Son ( 01121 +ben ) of man ( 00120 +)adam ) , say ( 00559 +)amar ) unto the prince ( 05057 +nagiyd ) of Tyrus ( $\mathbf{0 6 8 6 5}$ +Tsor ) , Thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( $\mathbf{0 0 5 5 9}+$ )amar ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @ hovih ) ; Because (03282 +ya(an ) thine heart (03820 +leb ) [ is ] lifted (01361 +gabahh ) up , and thou hast said (00559 +)amar ), I [ am ] a God ( 00410 +)el ), I \{sit \} (03427 +yashab ) [ in ] the seat ( $04186+$ mowshab ) of God $(00430$ +)elohiym ) , in the midst $(03820+$ leb ) of the seas $(03220$ +yam ) ; yet thou [ art ] a man ( 00120 +)adam ), and not God ( $00410+$ )el ), though thou set ( 05414 +nathan ) thine heart ( 03820 +leb ) as the heart ( 03820 +leb ) of God ( 00430 +)elohiym ) :
sit Eze_33_31 And they come ( 00935 +bow) ) unto thee as the people ( 05971 +(am ) cometh ( 00935 +bow) ), and they $\{$ sit $\}(03427+$ yashab ) before ( 06440 +paniym ) thee [ as ] my people ( $05971+(\mathrm{am})$ ) and they hear ( 08085 +shama( ) thy words ( 01697 +dabar ) , but they will not do ( 06213 +(asah ) them:for with their mouth ( 06310 +peh ) they shew ( 06213 +(asah ) much love ( 05690 +(egeb ), [ but ] their heart ( 03820 +leb ) goeth ( 01980 +halak ) after ( 00310 +)achar ) their covetousness ( 01215 +betsa( ) .
sit Eze_44_03 [ It is ] for the prince ( 05387 +nasiy) ) ; the prince ( 05387 +nasiy) ) , he shall \{sit\} ( 03427 +yashab ) in it to eat ( 00398 +)akal ) bread ( 03899 +lechem ) before ( 06440 +paniym ) the LORD ( 03068 $+Y$ @ hovah ) ; he shall enter ( 00935 +bow) ) by the way ( 01870 +derek ) of the porch ( 00197 +)uwlam ) of [ that ] gate ( $\mathbf{0 8 1 7 9}+$ sha(ar ) , and shall go (03318 +yatsa) ) out by the way ( 01870 +derek ) of the same .
sit Gen_27_19 And Jacob (03290 +Ya(aqob ) said (00559 +)amar ) unto his father (1) , I [ am ] Esau (06215 +(Esav) thy firstborn ( 01060 +b@ Kowr ) ; I have done ( 06213 +(asah ) according as thou badest ( 01696 +dabar ) me:arise $(06965+$ quwm ) , I pray $(04994+$ na) ) thee , $\{$ sit $\}(03427+$ yashab $)$ and eat $(00398+$ akal ) of my venison ( 06718 +tsayid ) , that thy soul ( 05315 +nephesh ) may bless ( 01288 +barak ) me .
sit Isa_03_26 And her gates (06607 +pethach ) shall lament (00578 +)anah ) and mourn (56) ; and she [ being ] desolate ( 05352 +naqah ) shall \{sit\} ( 03427 +yashab ) upon the ground ( 00776 +)erets ) .
sit Isa_14_13 For thou hast said ( 00559 +)amar ) in thine heart ( 03824 +lebab ) , I will ascend ( 05927 +(alah ) into heaven ( 08064 +shamayim ) , I will exalt ( 07311 +ruwm ) my throne ( 03678 +kicce) ) above ( 04605 +ma(al) the stars ( 03556 +kowkab ) of God ( 00410 +)el ):I will \{sit\} ( 03427 +yashab ) also upon the mount ( 02022 +har ) of the congregation ( 04150 +mow(ed ) , in the sides ( $03411+\mathrm{y} @$ rekah ) of the north ( 06828 +tsaphown):
sit Isa_16_05 And in mercy ( 02617 +checed ) shall the throne ( 03678 +kicce) ) be established ( 03559 +kuwn ):and he shall \{sit\} ( 03427 +yashab ) upon it in truth ( $00571+$ )emeth ) in the tabernacle ( $00168+$ )ohel ) of David (01732 +David ) , judging (08199 + shaphat ) , and seeking (01875 +darash ) judgment (04941
+mishpat ) , and hasting (04106 +mahiyr ) righteousness (06664 +tsedeq ) .
sit Isa_30_07 For the Egyptians ( 04714 +Mitsrayim ) shall help ( 05826 +(azar ) in vain ( 01892 +hebel ) , and to no ( 07385 +riyq ) purpose ( 07385 +riyq ):therefore ( $03651+$ ken ) have I cried ( $07121+$ qara) ) concerning this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) , Their strength ( 07293 +rahab ) [ is ] to $\{\operatorname{sit}\}(07674$ +shebeth ) still ( 07673 +shabath ) .
sit Isa_36_12 But Rabshakeh (07262 +Rabshaqeh ) said (00559 +)amar ), Hath my master (00113 +)adown ) sent ( 07971 +shalach ) me to thy master ( 00113 +)adown ) and to thee to speak ( $01696+$ dabar ) these $(00428+$ )el - leh ) words ( 01697 +dabar ) ? [ hath he ] not [ sent me ] to the men ( 00582 +)enowsh ) that \{sit\} (03427 + yashab ) upon the wall ( 02346 +chowmah ), that they may eat ( 00398 +)akal) their own dung , and drink (08354 + shathah ) their own piss ( 07890 +shayin ) with you?
sit Isa_42_07 To open (06491 +paqach ) the blind (05787 +(ivver ) eyes ( 05869 +(ayin ) , to bring (03318 +yatsa) ) out the prisoners ( 00616 +)acciyr ) from the prison ( 04525 +macger ), [ and ] them that \{sit\} (03427 + yashab ) in darkness ( 02822 +choshek ) out of the prison ( 03608 +kele) ) house ( 01004 +bayith ) .
sit Isa_47_01 . Come ( 03381 +yarad ) down (03381 +yarad ) , and sit (03427 +yashab ) in the dust ( 06083 $+($ aphar ) , $\mathbf{O}$ virgin ( $01330+b$ @ thuwlah ) daughter ( 01323 +bath ) of Babylon ( 00894 +Babel ), $\{\operatorname{sit}\}(03427$ +yashab ) on ( $05921+($ al $)$ the ground ( 00776 +)erets ): [ there is ] no ( 00369 +)ayin ) throne ( $\mathbf{0 3 6 7 8}+$ kicce) ) , O daughter ( 01323 +bath ) of the Chaldeans ( 03778 +Kasdiy ):for thou shalt no ( 03808 +lo) ) more ( 03254 +yacaph ) be called (07121 +qara) ) tender (07390 +rak) and delicate (06028 +(anog).
sit Isa_47_01 . Come (03381 + yarad ) down (03381 +yarad ) , and \{sit \} (03427 + yashab ) in the dust (06083 +(aphar), O virgin (01330 +b@thuwlah ) daughter (01323 +bath ) of Babylon (00894 +Babel ) , sit (03427 +yashab ) on ( $05921+($ al $)$ the ground ( 00776 +)erets ):[ there is ] no ( 00369 +)ayin ) throne ( 03678 +kicce) ) , O daughter ( 01323 +bath ) of the Chaldeans ( $\mathbf{0 3 7 7 8}+$ Kasdiy ):for thou shalt no ( 03808 +lo) ) more ( 03254 +yacaph ) be called (07121 +qara) ) tender (07390 +rak) and delicate (06028 +(anog).
sit Isa_47_08 Therefore hear ( 08085 +shama ( ) now ( 06258 +(attah ) this ( 02063 +zo)th ) , [ thou that art ] given to pleasures ( 05719 +(adiyn ), that dwellest ( 03427 +yashab ) carelessly ( 00983 +betach ) , that sayest $(00559+$ )amar ) in thine heart ( 03824 +lebab ) , I [ am ] , and none ( 00657 +)ephec ) else ( 05750 +(owd ) beside ( 00657 +)ephec ) me ; I shall not $\{$ sit $\}(03427$ +yashab ) [ as ] a widow ( 00490 +)almanah ) , neither $(03808+10)$ ) shall I know ( 03045 +yada( ) the loss ( $07921+$ shakol ) of children :
sit Isa_47_14 Behold ( 02009 +hinneh ) , they shall be as stubble ( 07179 +qash ) ; the fire ( 00784 +)esh ) shall burn ( 08313 +saraph ) them ; they shall not deliver ( 05337 +natsal ) themselves ( 05315 +nephesh ) from the power ( 03027 +yad ) of the flame ( 03852 +lehabah ):[ there shall ] not [ be ] a coal ( 01513 +gechel ) to warm (02552 +chamam ) at , [ nor ] fire (00217 + )uwr ) to \{sit\} (03427 + yashab ) before (05048 +neged ) it .
sit Isa_52_02 Shake ( 05287 +na(ar ) thyself from the dust ( 06083 +(aphar ) ; arise ( 06965 +quwm ) , [ and ] \{sit\} (03427 +yashab ) down, O Jerusalem (03389 +Y@ruwshalaim ):loose (06605 +pathach ) thyself from the bands ( 04147 +mowcer ) of thy neck ( $06677+$ tsavva)r ) , O captive ( $07628+$ sh@biy ) daughter ( 01323 +bath ) of Zion (06726 +Tsiyown ).
sit Jam_02_03 And ye have respect (1914 -epiblepo -) to him that weareth (5409 -phoreo -) the gay (2986 lampros -) clothing (2066-esthes -), and say (2036-epo -) unto him , Sit ( 2521 -kathemai -) thou here ( 5602 hode -) in a good (2573-kalos -) place ; and say (2036-epo -) to the poor (4434-ptochos -), Stand (2476histemi -) thou there (1563 -ekei -), or (2228-e -) \{sit\} (2521 -kathemai -) here ( 5602 -hode -) under (5259hupo -) my footstool (5286-hupopodion -) :
sit Jer_08_14 Why do we \{sit\} (03427 + yashab ) still ? assemble (00622 +)acaph ) yourselves, and let us enter ( 00935 +bow) ) into ( 00413 +)el ) the defenced ( 04013 +mibtsar ) cities ( 05892 +(iyr) , and let us be silent ( 01826 +damam ) there ( 08033 +sham ):for the LORD ( 03068 +Y@hovah ) our God ( 00430 +)elohiym
) hath put us to silence ( 01826 +damam ) , and given us water ( 04325 +mayim ) of gall ( 07219 +ro)sh ) to drink ( 08248 +shaqah ) , because ( 03588 + kiy ) we have sinned ( 02398 +chata) ) against the LORD (03068 $+Y @ h o v a h$ ) .
sit Jer_13_13 Then shalt thou say ( 00559 +)amar ) unto them , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 +Y@hovah ), Behold (02005 +hen ), I will fill (05433 +caba) ) all (03605 +kol) the inhabitants ( 03427 +yashab ) of this land ( $\mathbf{0 0 7 7 6}+$ )erets ) , even the kings ( 04428 +melek ) that \{sit\} ( 03427 +yashab ) upon David s ( 01732 +David ) throne ( 03678 +kicce) ) , and the priests ( 03548 +kohen ) , and the prophets ( 05030 +nabiy) ) , and all ( $03605+\mathrm{kol}$ ) the inhabitants ( 03427 +yashab ) of Jerusalem ( 03389 +Y@ruwshalaim ) , with drunkenness (07943 +shikkarown ) .
sit Jer_13_18 Say (00559 +) amar ) unto the king ( 04428 +melek ) and to the queen ( 01377 +g@biyrah ), Humble ( 08213 +shaphel ) yourselves, $\{$ sit $\}$ ( 03427 +yashab ) down:for your principalities ( 04761 +mar)ashah ) shall come ( 03381 +yarad ) down ( 03381 +yarad ), [ even ] the crown ( 05850 +(atarah ) of your glory ( $08597+$ tiph $)$ arah ) .
sit Jer_16_08 Thou shalt not also go (00935 +bow) ) into the house (01004 +bayith ) of feasting ( $\mathbf{0 4 9 6 0}$ +mishteh ) , to \{sit\} (03427 +yashab ) with them to eat (00398 + )akal ) and to drink (08354 +shathah ) .
sit Jer_33_17. For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) ; David (01732 +David ) shall never ( $03808+10$ ) ) want ( 03772 +karath ) a man ( $00376+$ )iysh ) to $\{$ sit $\}(03427+$ yashab ) upon the throne ( 03678 +kicce) ) of the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) ;
sit Jer_36_30 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y@hovah ) of Jehoiakim (03079 +Y @howyaqiym ) king (04428 +melek ) of Judah (03063 +Y @huwdah ) ; He shall have ( 01961 +hayah ) none ( 03808 +lo) ) to \{sit\} ( 03427 +yashab ) upon the throne ( 03678 +kicce) ) of David ( 01732 +David ) : and his dead ( 05038 +n@belah ) body ( 05038 +n@belah ) shall be cast ( 07933 +sheken ) out in the day ( 03117 +yowm ) to the heat ( 02721 +choreb ), and in the night ( 03915 +layil) to the frost (07140 +qerach ).
sit Jer_48_18 Thou daughter (01323 +bath ) that dost inhabit (03427 +yashab ) Dibon (01769 +Diybown ), come ( 03381 +yarad ) down ( 03381 +yarad ) from [ thy ] glory ( 03519 +kabowd ), and \{sit\} ( 03427 +yashab ) in thirst ( 06772 +tsama) ) ; for the spoiler ( 07703 +shadad ) of Moab ( 04124 +Mow)ab ) shall come ( 05927 $+($ alah $)$ upon thee , [ and ] he shall destroy (07843 +shachath ) thy strong (04013 +mibtsar ) holds (04013 +mibtsar ) .
sit Joe_03_12 Let the heathen ( 01471 +gowy ) be wakened ( 05782 +(uwr ), and come ( 05927 +(alah ) up to the valley ( 06010 +(emeq) of Jehoshaphat ( $03092+$ Y @howshaphat ):for there ( $08033+$ sham ) will I \{sit\} $(03427+$ yashab $)$ to judge ( $08199+$ shaphat $)$ all $(03605+\mathrm{kol})$ the heathen $(01471+$ gowy ) round ( 05439 +cabiyb ) about .
sit Joh_06_10 And Jesus (2424-Iesous -) said (2036 -epo -) , Make (4160 -poieo -) the men (0444 -anthropos -) \{sit\} (0377-anapipto -) down (0377 -anapipto -). Now ( 1160 -dapane -) there was much ( 4183 -polus -) grass ( 5528 -chortos -) in the place ( 5117 -topos -) . So ( 3767 -oun -) the men ( 0435 -aner -) sat ( 0377 anapipto -) down (0377-anapipto -) , in number ( 0706 -arithmos -) about ( 5616 -hosei -) five ( 4000 pentakischilioi -) thousand (4000 -pentakischilioi -) .
sit Jud_05_10 Speak ( 07878 +siyach ) , ye that ride ( 07392 +rakab ) on white ( 06715 +tsachor ) asses ( 00860 +)athown ), ye that \{sit\} (03427 + yashab ) in judgment ( 04055 +mad ), and walk ( 01980 +halak ) by the way ( 01870 +derek ) .
sit Lam_01_01. How (00349 +)eyk ) doth the city (05892 +(iyr ) \{sit\} (03427 +yashab ) solitary (00910 +badad ), [ that was ] full ( 07227 +rab ) of people ( $05971+(\mathrm{am})$ ! [ how ] is she become ( 01961 +hayah ) as
a widow ( 00490 +)almanah ) ! she [ that was ] great ( 07227 +rab ) among the nations ( $01471+$ gowy ), [ and ] princess (08282 +sarah ) among the provinces (04082 +m@diynah ), , how ] is she become (01961 +hayah ) tributary (04522 +mac ) !
sit Lam_02_10. The elders ( 02205 +zaqen ) of the daughter ( 01323 +bath ) of Zion ( 06726 +Tsiyown ) \{sit\} (03427 + yashab ) upon the ground ( 00776 +)erets ), [ and ] keep silence ( 01826 +damam ):they have cast ( 05927 +(alah ) up dust ( 06083 +(aphar ) upon their heads ( 07218 +ro)sh ) ; they have girded ( 02296 +chagar ) themselves with sackcloth (08242 +saq ):the virgins (01330 +b@thuwlah ) of Jerusalem (03389 + Y @ ruwshalaim ) hang ( 03381 +yarad ) down ( 03381 +yarad ) their heads ( 07218 +ro)sh ) to the ground (00776 +)erets ).
sit Luk_01_79 To give 2014 -epiphaino - light 2014 -epiphaino - to them that \{sit\} 2521 -kathemai - in darkness 4655 -skotos - and [ in ] the shadow 4639 -skia - of death 2288 -thanatos - , to guide 2720 kateuthuno - our feet $\mathbf{4 2 2 8}$-pous - into 1519 -eis - the way 3598 -hodos - of peace 1515 -eirene - .
sit Luk_09_14 For they were about 5616 -hosei - five 4000 -pentakischilioi - thousand 4000 -pentakischilioi men 0435 -aner - . And he said 2036 -epo - to his disciples 3101 -mathetes - , Make 2625 -kataklino - them \{sit\} 2625 -kataklino - down 2625 -kataklino - by fifties 4004 -pentekonta - in a company 2828 -klisia - .
sit Luk_09_15 And they did 4160 -poieo - so 3779 -houto - , and made 0347 -anaklino - them all 0537 -hapas - \{sit\} 0347 -anaklino - down 0347 -anaklino - .
sit Luk_12_37 Blessed 3107 -makarios - [ are ] those 1565 -ekeinos - servants 1401 -doulos - , whom 3739 hos - the lord 2962 -kurios - when he cometh 2064 -erchomai - shall find 2147 -heurisko - watching 1127 gregoreuo -:verily 0281 -amen - I say 3004 -lego - unto you , that he shall gird 4024 -perizonnumi - himself , and make 0347 -anaklino - them to \{sit\} 0347 -anaklino - down 0347 -anaklino - to meat , and will come 3928 -parerchomai - forth 3928 -parerchomai - and serve 1247 -diakoneo - them .
sit Luk_13_29 And they shall come 2240 -heko - from the east 0395 -anatole - , and [ from ] the west 1424 dusme - , and from the north 1005 -borrhas - , and [ from ] the south 3558 -notos - , and shall \{sit\} 0347 anaklino - down 0347 -anaklino - in the kingdom 0932 -basileia - of God 2316 -theos - .
sit Luk_14_08 When 3752 -hotan - thou art bidden 2564 -kaleo - of any 5100 -tis - [ man ] to a wedding 1062 -gamos - , \{sit\} 2625 -kataklino - not down 2625 -kataklino - in the highest 4411 -protoklisia - room 4411 protoklisia - ; lest 3379 -mepote - a more honourable 1784 -entimos - man than thou be bidden 2564 -kaleo of him ;
sit Luk_14_10 But when 3752 -hotan - thou art bidden 2564 -kaleo - , go 4198 -poreuomai - and sit 0377 anapipto - down 0377 -anapipto - in the lowest 2078 -eschatos - room 5117 -topos - ; that when 3752 -hotan he that bade 2564 -kaleo - thee cometh 2064 -erchomai - , he may say 2036 -epo - unto thee, Friend 5384 philos - , go 4320 -prosanabaino - up higher 0511 -anoteros -:then 5119 -tote - shalt thou have 2071 -esomai worship 1391 -doxa - in the presence 1799 -enopion - of them that $\{$ sit 4873 -sunanakeimai - at 4873 -sunanakeimai-meat with thee .
sit Luk_14_10 But when 3752 -hotan - thou art bidden 2564 -kaleo - , go 4198 -poreuomai - and \{sit\} 0377 anapipto - down 0377 -anapipto - in the lowest 2078 -eschatos - room 5117 -topos - ; that when 3752 -hotan he that bade 2564 -kaleo - thee cometh 2064 -erchomai - , he may say 2036 -epo - unto thee, Friend 5384 philos - , go 4320 -prosanabaino - up higher 0511 -anoteros -:then 5119 -tote - shalt thou have 2071 -esomai worship 1391 -doxa - in the presence 1799 -enopion - of them that sit 4873 -sunanakeimai - at 4873 sunanakeimai - meat with thee .
sit Luk_16_06 And he said 2036 -epo - , An hundred 1540 -hekaton - measures 0942 -batos - of oil 1637 elaion - . And he said 2036 -epo - unto him , Take 1209 -dechomai - thy bill 1121 -gramma - , and \{sit\} 2523 -
kathizo - down 2523 -kathizo - quickly 5030 -tacheos - , and write 1125 -grapho - fifty 4004 -pentekonta - .
sit Luk_17_07 But which 5101 -tis - of you , having 2192 -echo - a servant 1401 -doulos - plowing 0722 arotrioo - or 2228 -e - feeding 4165 -poimaino - cattle 4165 -poimaino - , will say 2046 -ereo - unto him by and by , when he is come 1525 -eiserchomai - from the field 0068 -agros - , Go 3928 -parerchomai - and \{sit\} 0377 -anapipto - down 0377 -anapipto - to meat ?
sit Luk_22_30 That ye may eat 2068 -esthio - and drink 4095 -pino - at 1909 -epi - my table 5132 -trapeza in my kingdom 0932 -basileia - , and \{sit\} 2523 -kathizo - on 1909 -epi - thrones 2362 -thronos - judging 2919 -krino - the twelve 1427 -dodeka - tribes 5443 -phule - of Israel 2474 -Israel - .
sit Luk_22_69 Hereafter 3568 -nun - shall the Son 5207 -huios - of man 0444 -anthropos - \{sit 2521 kathemai - on 1537 -ek - the right 1188 -dexios - hand of the power 1411 -dunamis - of God 2316 -theos - .
sit Mal_03_03 And he shall \{sit\} (03427 +yashab ) [ as ] a refiner (06884 +tsaraph ) and purifier (02891 +taher ) of silver ( 03701 + keceph ): and he shall purify ( 02891 +taher ) the sons ( 01121 +ben ) of Levi ( 03878 +Leviy ) , and purge ( 02212 +zaqaq ) them as gold ( 02091 +zahab ) and silver ( $03701+$ keceph ) , that they may offer ( 05066 +nagash ) unto the LORD ( 03068 +Y @ hovah ) an offering ( 04503 +minchah ) in righteousness (06666 +ts@daqah ).
sit Mar_06_39 And he commanded (2004 -epitasso -) them to make (0347-anaklino -) all (3956-pas -) \{sit\} (0347-anaklino -) down (0347-anaklino -) by companies (4849-sumposion -) upon the green ( 5515 -chloros -) grass (5528-chortos -) .
sit Mar_08_06 And he commanded (3853 -paraggello -) the people ( 3793 -ochlos -) to \{sit\} ( 0377 -anapipto -) down (0377-anapipto -) on (1909-epi -) the ground (1093-ge -):and he took (2983 -lambano -) the seven (2033 -hepta -) loaves ( $\mathbf{0 7 4 0}$-artos -), and gave ( 1325 -didomi -) thanks ( 2168 -eucharisteo -), and brake (2806-klao -) , and gave ( 1325 -didomi -) to his disciples ( $\mathbf{3 1 0 1}$-mathetes -) to set ( $\mathbf{3 9 0 8}$-paratithemi -) before (3908 -paratithemi -) [ them ] ; and they did set (3908-paratithemi -) [ them ] before (3908paratithemi -) the people ( 3793 -ochlos -) .
sit Mar_10_37 They said (2036-epo -) unto him , Grant ( 1325 -didomi -) unto us that we may \{sit \} (2523kathizo -) , one ( 1520 -heis -) on (1537-ek -) thy right ( 1188 -dexios -) hand , and the other ( 1520 -heis -) on ( 1537 -ek -) thy left ( 2176 -euonumos -) hand , in thy glory ( 1391 -doxa -).
sit Mar_10_40 But to \{sit\} (2523 -kathizo -) on (1537-ek -) my right (1188-dexios -) hand and on (1537-ek ) my left (2176 -euonumos -) hand is not mine to give ( 1325 -didomi -) ; but [ it shall be given to them ] for whom ( 3739 -hos -) it is prepared (2090 -hetoimazo -) .
sit Mat_08_11 And I say (3004-lego -) unto you , That many ( 4183 -polus -) shall come ( 2240 -heko -) from the east ( 0395 -anatole -) and west ( 1424 -dusme -) , and shall \{sit\} ( 0347 -anaklino -) down ( 0347 -anaklino ) with Abraham (11) , and Isaac (2464 -Isaak -) , and Jacob (2384 -Iakob -) , in the kingdom (0932 -basileia ) of heaven (3772-ouranos -).
sit Mat_14_19 And he commanded (2753 -keleuo -) the multitude (3793 -ochlos -) to \{sit\} (0347 -anaklino -) down ( 0347 -anaklino -) on ( 1909 -epi -) the grass ( 5528 -chortos -), and took ( 2983 -lambano -) the five (4002 -pente -) loaves (0740-artos -) , and the two (1417-duo -) fishes (2486 -ichthus -), and looking (0308anablepo -) up to heaven ( $\mathbf{3 7 7 2}$-ouranos -) , he blessed ( 2127 -eulogeo -), and brake ( 2806 -klao -) , and gave ( $\mathbf{1 3 2 5}$-didomi -) the loaves ( 0740 -artos -) to [ his ] disciples ( $\mathbf{3 1 0 1}$-mathetes -), and the disciples ( $\mathbf{3 1 0 1}$ -mathetes -) to the multitude (3793 -ochlos -) .
sit Mat_15_35 And he commanded (2753 -keleuo -) the multitude (3793 -ochlos -) to \{sit\} (0377-anapipto -) down (0377-anapipto -) on (1909-epi -) the ground (1093-ge -) .
sit Mat_19_28 And Jesus (2424-Iesous -) said (2036-epo -) unto them , Verily (0281 -amen -) I say (3004lego -) unto you , That ye which ( $\mathbf{3 5 8 8}$-ho -) have followed ( 0190 -akoloutheo -) me , in the regeneration (3824 -paliggenesia -) when ( 3752 -hotan -) the Son ( 5207 -huios -) of man ( 0444 -anthropos -) shall sit ( 2523 -kathizo -) in the throne ( 2362 -thronos -) of his glory (1391-doxa -), ye also (2532-kai -) shall \{sit\} (2523 kathizo -) upon twelve (1427-dodeka -) thrones (2362 -thronos -) , judging (2919 -krino -) the twelve (1427dodeka -) tribes ( $\mathbf{5 4 4 3}$-phule -) of Israel (2474 -Israel -) .
sit Mat_19_28 And Jesus (2424-Iesous -) said (2036-epo -) unto them , Verily (0281 -amen -) I say (3004lego -) unto you , That ye which ( $3588-\mathrm{ho}-$ ) have followed ( 0190 -akoloutheo -) me, in the regeneration ( 3824 -paliggenesia -) when ( $\mathbf{3 7 5 2}$-hotan -) the Son ( $\mathbf{5 2 0 7}$-huios -) of man ( $\mathbf{0 4 4 4}$-anthropos -) shall \{sit\} ( 2523 -kathizo -) in the throne ( 2362 -thronos -) of his glory ( $\mathbf{1 3 9 1}$-doxa -), ye also ( 2532 -kai -) shall sit (2523 -kathizo -) upon twelve (1427 -dodeka -) thrones (2362-thronos -) , judging (2919 -krino -) the twelve ( 1427 -dodeka -) tribes ( 5443 -phule -) of Israel ( 2474 -Israel -) .
sit Mat_20_21 And he said (2036-epo -) unto her , What ( 5101 -tis -) wilt (2309 -thelo -) thou ? She saith ( 3004 -lego -) unto him , Grant (2036-epo -) that these ( $\mathbf{3 7 7 8}$-houtos -) my two (1417-duo -) sons ( 5207 huios -) may \{sit\} ( 2523 -kathizo -) , the one ( 1520 -heis -) on ( 1537 -ek -) thy right ( 1188 -dexios -) hand , and the other ( 1520 -heis -) on (1537-ek -) the left ( 2176 -euonumos -), in thy kingdom (0932 -basileia -) .
sit Mat_20_23 And he saith (3004-lego -) unto them , Ye shall drink ( 4095 -pino -) indeed ( 3303 -men -) of my cup ( 4221 -poterion -) , and be baptized ( 0907 -baptizo -) with the baptism ( 0908 -baptisma -) that I am baptized ( 0907 -baptizo -) with:but to $\{\operatorname{sit}\}(2523$-kathizo -) on (1537-ek -) my right ( 1188 -dexios -) hand , and on ( 1537 -ek -) my left ( 2176 -euonumos -) , is not mine ( 1699 -emos -) to give ( $\mathbf{1 3 2 5}$-didomi -), but [ it shall be given to them ] for whom ( $\mathbf{3 7 3 9}$-hos -) it is prepared ( $\mathbf{2 0 9 0}$-hetoimazo -) of my Father ( $\mathbf{3 9 6 2}$-pater -) .
sit Mat_23_02 Saying (3004-lego -) , The scribes (1122 -grammateus -) and the Pharisees ( 5330 -Pharisaios ) \{sit\} (2523-kathizo -) in Moses (3475-Moseus -) seat (2515 -kathedra -) :
sit Mat_25_31 . When (3752 -hotan -) the Son (5207-huios -) of man ( $\mathbf{0 4 4 4}$-anthropos -) shall come (2064 erchomai -) in his glory ( $\mathbf{1 3 9 1}$-doxa -), and all (3956-pas -) the holy ( 0040 -hagios -) angels ( 0032 -aggelos -) with him , then ( $\mathbf{5 1 1 9}$-tote -) shall he \{sit\} (2523 -kathizo -) upon the throne (2362-thronos -) of his glory (1391 -doxa -) :
sit Mic_04_04 But they shall \{sit\} (03427 +yashab ) every man (00376 +)iysh ) under (08478 +tachath ) his vine ( 01612 +gephen ) and under ( 08478 +tachath ) his fig ( $08384+\mathbf{t}$ @ $)$ en ) tree ; and none ( 00369 +)ayin ) shall make [ them ] afraid ( 02729 +charad ):for the mouth ( 06310 +peh ) of the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) hath spoken ( 01696 +dabar ) [ it ] .
sit Mic_07_08 Rejoice (08056 +sameach ) not against me , O mine enemy (00341 +)oyeb ):when (03588 +kiy ) I fall ( 05307 +naphal ), I shall arise ( $\mathbf{0 6 9 6 5}+$ quwm ) ; when I \{sit\} ( 03427 +yashab ) in darkness ( 02822 +choshek ) , the LORD (03068 + Y @hovah ) [ shall be ] a light (00216 +)owr ) unto me .
sit Num_32_06 And Moses ( 04872 +Mosheh ) said ( 00559 +) amar ) unto the children ( 01121 +ben ) of Gad ( $01410+$ Gad ) and to the children ( 01121 +ben ) of Reuben ( $07205+$ R@)uwben ), Shall your brethren $(00251+$ )ach ) go (00935 +bow) ) to war (04421 +milchamah ), and shall ye $\{\operatorname{sit}\}(03427$ +yashab ) here (06311 +poh ) ?
sit Psa_107_10. Such as \{sit\} (03427 +yashab ) in darkness ( 02822 +choshek ) and in the shadow ( 06757 +tsalmaveth ) of death (06757 +tsalmaveth ), [ being ] bound ( $00615+$ )aciyr ) in affliction ( 06040 +(oniy ) and iron ( 01270 +barzel ) ;
sit Psa_119_023 . Princes (08269 +sar ) also (01571 +gam ) did \{sit\} (03427 +yashab ) [ and ] speak (01696 +dabar ) against me:[ but ] thy servant ( $\mathbf{0 5 6 5 0}+$ (ebed ) did meditate ( 07878 +siyach ) in thy statutes ( 02706 + choq ) .
sit Psa_127_02 [ It is ] vain ( 07723 +shav) ) for you to rise ( 06965 +quwm ) up early ( 07925 +shakam ), to \{sit\} (03427 + yashab ) up late ( 00309 +)achar ) , to eat ( 00398 +)akal ) the bread ( 03899 +lechem ) of sorrows ( 06089 +(etseb ):[ for ] so ( 03651 +ken ) he giveth ( 05414 +nathan ) his beloved ( 03039 +y @ diyd ) sleep (08142 +shehah ).
sit Psa_132_12 If ( 00518 +)im ) thy children ( 01121 +ben ) will keep ( 08104 +shamar ) my covenant ( 01285 +b@riyth ) and my testimony ( 05713 +(edah ) that I shall teach ( 03925 +lamad ) them , their children ( 01121 +ben ) shall also ( 01571 +gam ) \{sit\} ( 03427 +yashab ) upon thy throne ( 03678 +kicce) ) for evermore (05703 +(ad) .
sit Psa_26_05 I have hated ( 08130 +sane) ) the congregation ( 06951 +qahal ) of evil ( 07489 +ra(a) ) doers ( 07489 +ra(a) ) ; and will not ( $03808+10$ ) ) \{sit\} (03427 +yashab ) with the wicked ( 07563 +rasha( ) .
sit Psa_69_12 They that $\{\operatorname{sit}\}(03427$ +yashab ) in the gate ( 08179 +sha(ar ) speak ( 07878 +siyach ) against me ; and I [ was ] the song ( 05058 +n@giynah ) of the drunkards .
sit Rev_03_21 To him that overcometh (3528-nikao -) will I grant ( $\mathbf{1 3 2 5}$-didomi -) to \{sit\} (2523 -kathizo -) with me in my throne ( 2362 -thronos -) , even ( 2504 -kago -) as I also (2504 -kago -) overcame ( 3528 -nikao ) , and am set (2523 -kathizo -) down (2523 -kathizo -) with my Father (3962 -pater -) in his throne (2362 thronos -) .
sit Rev_17_03 So (2532 -kai -) he carried (0667-appohero -) me away (0667-appohero -) in the spirit (4151pneuma -) into ( 1519 -eis -) the wilderness ( 2048 -eremos -):and I saw (1492 -eido -) a woman ( 1135 -gune -) \{sit\} (2521 -kathemai -) upon a scarlet (2847-kokkinos -) coloured beast ( 2342 -therion -) , full ( $\mathbf{1 0 7 3}$-gemo ) of names ( 3686 -onoma -) of blasphemy ( 0988 -blasphemia -), having ( 2192 -echo -) seven ( 2033 -hepta -) heads (2776 -kephale -) and ten (1176 -deka -) horns (2768-keras -).
sit Rev_18_07 How (3745-hosos -) much ( $\mathbf{3 7 4 5}$-hosos -) she hath glorified ( $\mathbf{1 3 9 2}$-doxazo -) herself ( $\mathbf{1 4 3 8}$ heautou -) , and lived deliciously (4763 -streniao -), so ( 5118 -tosoutos -) much ( 5118 -tosoutos -) torment (0929-basanismos -) and sorrow ( 3997 -penthos -) give ( 1325 -didomi -) her:for she saith ( 3004 -lego -) in her heart (2588-kardia -) , I \{sit\} (2521 -kathemai -) a queen (0938-basilissa -) , and am (1510 -eimi -) no ( 3756 -ou -) widow ( 5503 -chera -), and shall see ( 1492 -eido -) no ( 3364 -ou me -) sorrow ( 3997 -penthos -).
sit Rev_19_18 That ye may eat ( 5315 -phago -) the flesh ( 4561 -sarx -) of kings ( $\mathbf{0 9 3 5}$-basileus -), and the flesh ( $\mathbf{4 5 6 1}$-sarx -) of captains ( 5506 -chiliarchos -), and the flesh ( $\mathbf{4 5 6 1}$-sarx -) of mighty ( $\mathbf{2 4 7 8}$-ischuros -) men , and the flesh ( 4561 -sarx -) of horses ( 2462 -hippos -), and of them that \{sit\} ( 2521 -kathemai -) on ( 1909 -epi -) them , and the flesh ( 4561 -sarx -) of all (3956-pas -) [ men , both ( 5037 -te -)] free ( 1658 eleutheros -) and bond ( $\mathbf{1 4 0 1}$-doulos -), both ( $\mathbf{2 5 3 2}$-kai -) small ( $\mathbf{3 3 9 8}$-mikros -) and great ( $\mathbf{3 1 7 3}$-megas -) .
sit Rut_04_01. Then went (05927 +(alah ) Boaz ( 01162 +Bo(az) up to the gate ( 08179 +sha(ar ), and sat (03427 + yashab ) him down there ( 08033 +sham ):and , behold ( 02009 +hinneh ), the kinsman ( 01350 +ga)al ) of whom ( 00834 +)aher ) Boaz ( 01162 +Bo(az ) spake ( 01696 +dabar ) came ( 05674 +(abar ) by ; unto whom he said (00559 +)amar ), Ho (01945 +howy ), such (06423 +p@loniy ) a one (00492 +)almoniy ) ! turn ( 05493 +cuwr ) aside , \{sit\} ( 03427 +yashab ) down here ( 06311 +poh ). And he turned ( 05493 +cuwr ) aside, and sat (03427 +yashab ) down .
sit Zec_03_08 . Hear (08085 + shama( ) now (04994 +na) ) , O Joshua (03091 + Y @howshuwa( ) the high ( 01419 +gadowl ) priest ( 03548 +kohen ) , thou , and thy fellows ( 07453 +rea( ) that $\{$ sit $\}(03427$ +yashab )
before ( 06440 +paniym ) thee:for they [ are ] men ( 00582 +)enowsh ) wondered ( 04159 +mowpheth ) at:for , behold ( 02005 +hen ), I will bring ( 00935 +bow) ) forth ( 00935 +bow) ) my servant ( 05650 +(ebed ) the BRANCH (06780 +tsemach ) .
sit Zec_06_13 Even he shall build ( 01129 +banah ) the temple ( 01964 +heykal ) of the LORD (03068 + Y @hovah ) ; and he shall bear ( 05375 +nasa) ) the glory ( 01935 +howd ) , and shall \{sit\} ( 03427 +yashab ) and rule ( 04910 +mashal ) upon his throne ( 03678 +kicce) ) ; and he shall be a priest ( 03548 +kohen ) upon his throne ( 03678 +kicce) ): and the counsel ( $06098+$ (etsah ) of peace $(07965+$ shalowm ) shall be between ( 00996 +beyn ) them both ( 08147 +sh@ nayim ) .
sittest Act_23_03 Then (5119 -tote -) said (2036-epo -) Paul (3972 -Paulos -) unto him , God (2316 -theos -) shall smite ( 5180 -tupto -) thee , [ thou ] whited ( 2867 -koniao -) wall ( 5109 -toichos -):for \{sittest ( 2521 kathemai -) thou to judge (2919-krino -) me after (2596-kata -) the law (3551-nomos -), and commandest (2753 -keleuo -) me to be smitten ( $\mathbf{5 1 8 0}$-tupto -) contrary ( $\mathbf{3 8 9 1}$-paranomeo -) to the law ( $\mathbf{3 8 9 1}$-paranomeo -) ?
sittest Deu_06_07 And thou shalt teach (08150 +shanan ) them diligently (08150 +shanan ) unto thy children ( 01121 +ben ) , and shalt talk ( 01696 +dabar ) of them when thou \{sittest $\mathbf{( 0 3 4 2 7}$ + yashab ) in thine house ( 01004 +bayith ) , and when thou walkest ( 03212 +yalak ) by the way ( 01870 +derek ), and when thou liest ( 07901 +shakab ) down ( 07901 +shakab ), and when thou risest ( 06965 +quwm ) up .
sittest Deu_11_19 And ye shall teach (03925 +lamad ) them your children (01121 +ben ) , speaking (01696 +dabar ) of them when thou \{sittest ( 03427 +yashab ) in thine house ( 01004 +bayith ), and when thou walkest ( 03212 +yalak ) by the way ( 01870 +derek ), when thou liest ( 07901 +shakab ) down , and when thou risest ( 06965 +quwm ) up .
sittest Exo_18_14 And when Moses (04872 +Mosheh ) father (02859 +chathan ) in law (02859 +chathan ) saw ( $07200+\mathrm{ra}$ )ah ) all ( $03605+\mathrm{kol}$ ) that he did ( $06213+($ asah ) to the people ( $05971+(\mathrm{am})$, he said ( 00559 +)amar ), What ( 04100 +mah ) [ is ] this ( 02088 +zeh ) thing ( 01697 +dabar ) that thou doest ( 06213 +(asah ) to the people ( $05971+(\mathrm{am})$ ? why ( 04069 +madduwa( ) \{sittest $\boldsymbol{( 0 3 4 2 7}+$ yashab ) thou thyself ( 00859 + )attah ) alone ( 00905 +bad ) , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ) stand ( 05324 +natsab ) by thee from morning ( 01242 +boqer ) unto even ( 06153 +(ereb ) ?
sittest Jer_22_02 And say ( 00559 +) amar ) , Hear ( 08085 +shama( ) the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @ hovah ) , O king ( 04428 +melek ) of Judah ( $03063+$ Y@huwdah ) , that \{sittest $\}(03427$ +yashab ) upon the throne ( 03678 +kicce) ) of David ( 01732 +David ) , thou, and thy servants ( 05650 +(ebed) , and thy people ( $05971+(\mathrm{am})$ that enter ( 00935 +bow) ) in by these ( $00428+$ )el - leh ) gates ( $08179+$ sha(ar ) :
sittest Pro_23_01. When ( 03588 +kiy ) thou \{sittest\} ( 03427 +yashab ) to eat ( 03898 +lacham ) with a ruler ( 04910 +mashal ) , consider ( 00995 +biyn ) diligently what [is ] before ( 06440 +paniym ) thee :
sittest Psa_50_20 Thou \{sittest\} (03427 +yashab ) [ and ] speakest (01696 +dabar ) against thybrother (00251 +)ach ) ; thou slanderest thine own mother s(00517 +)em ) son (01121 +ben ) .
sitteth 1Co_14_30 If (1437-ean -) [ any thing ] be revealed (0601-apokalupto -) to another (0243 -allos -) that $\{$ sitteth $\}(2521$-kathemai -) by , let the first (4413 -protos -) hold (4601 -sigao -) his peace (4601 -sigao -)
sitteth 1Ki_01_46 And also (01571 +gam ) Solomon (08010 +Sh@lomoh ) \{sitteth ( $\mathbf{( 0 3 4 2 7}+$ yashab ) on ( 05921 +(al ) the throne ( 03678 +kicce) ) of the kingdom ( 04410 +m@luwkah ) .
sitteth 2Th_02_04 Who (3588-ho -) opposeth ( $\mathbf{0 4 8 0}$-antikeimai -) and exalteth ( 5229 -huperairomai -) himself ( 1438 -heautou -) above ( 1909 -epi -) all ( $\mathbf{3 9 5 6}$-pas -) that is called ( $\mathbf{3 0 0 4}$-lego -) God (2316 -theos -),
or (2228-e -) that is worshipped (4574 -sebasma -) ; so (5620 -hoste -) that he as God (2316 -theos -) \{sitteth\} ( $\mathbf{2 5 2 3}$-kathizo -) in the temple ( $\mathbf{3 4 8 5}$-naos -) of God ( $\mathbf{2 3 1 6}$-theos -), shewing ( $\mathbf{0 5 8 4}$-apodeiknumi -) himself ( 1438 -heautou -) that he is God ( 2316 -theos -) .
sitteth Col_03_01 . If ( 1487 -ei -) ye then ( 3767 -oun -) be risen ( 4891 -sunegeiro -) with Christ ( 5547 Christos -) , seek ( 2212 -zeteo -) those ( $\mathbf{3 5 8 8}$-ho -) things which are above ( 0507 -ano -), where ( 3757 -hou -) Christ (5547-Christos -) \{sitteth\} (2521-kathemai -) on (1722-en -) the right (1188-dexios -) hand of God (2316-theos -).
sitteth Deu_17_18 And it shall be, when he \{sitteth\} ( 03427 +yashab ) upon the throne ( 03678 +kicce) ) of his kingdom ( 04467 +mamlakah ) , that he shall write ( 03789 +kathab ) him a copy ( 04932 +mishneh ) of this ( $\mathbf{0 2 0 6 3}$ +zo)th ) law ( $08451+$ towrah ) in a book ( 05612 +cepher ) out of [ that which is ] before ( 06440 +paniym ) the priests ( 03548 +kohen ) the Levites ( 03881 +Leviyiy ) :
sitteth Est_06_10 Then the king (04428 +melek ) said (00559 +)amar ) to Haman (02001 +Haman ), Make haste ( 04116 +mahar ) , [ and ] take ( 03947 +laqach ) the apparel ( $03830+1 @$ buwsh ) and the horse (05483 +cuwc ) , as thou hast said (01696 +dabar ), and do (06213 +(asah ) even so (03651 +ken ) to Mordecai ( 04782 +Mord@kay ) the Jew (03064 +Y @huwdiy ) , that \{sitteth\} (03427 +yashab ) at the king s ( 04428 +melek ) gate (08179 +sha(ar ):let nothing (01697 +dabar ) fail (05307 +naphal) of all (03605 +kol) that thou hast spoken (01696 +dabar ) .
sitteth Exo_11_05 And all ( 03605 +kol ) the firstborn ( 01060 +b@kowr ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) shall die ( 04191 +muwth ) , from the firstborn ( 01060 +b@kowr ) of Pharaoh ( 06547 +Par(oh ) that $\{$ sitteth ( 03427 +yashab ) upon his throne ( 03678 +kicce) ) , even unto the firstborn ( $01060+\mathrm{b} @$ kowr ) of the maidservant ( 08198 +shiphchah ) that [ is ] behind ( 00310 +)achar ) the mill (07347 +recheh ) ; and all (03605 +kol) the firstborn ( $01060+\mathrm{b} @$ kowr ) of beasts $(00929+b @ h e m a h)$.
sitteth Isa_28_06 And for a spirit (07307 +ruwach ) of judgment ( 04941 +mishpat ) to him that $\{$ sitteth $\}$ (03427 + yashab ) in judgment ( 04941 +mishpat ), and for strength ( $01369+\mathrm{g} @$ buwrah ) to them that turn (07725 + shuwb ) the battle (04421 + milchamah ) to the gate (08179 + sha(ar ) .
sitteth Isa_40_22 [ It is ] he that \{sitteth\} (03427 +yashab ) upon the circle (02329 +chuwg ) of the earth ( 00776 +)erets ) , and the inhabitants ( 03427 +yashab ) thereof [ are ] as grasshoppers ( $02284+$ chagab ) ; that stretcheth $(05186+$ natah ) out the heavens $(08064+$ shamayim ) as a curtain ( $01852+\operatorname{doq})$ ) and spreadeth ( 04969 +mathach ) them out as a tent $(00168+$ )ohel ) to dwell ( 03427 +yashab ) in :
sitteth Jer_17_11 [ As ] the partridge (07124 +qore) ) \{sitteth\} (01716 +dagar ) [ on eggs ], and hatcheth (03205 + yalad ) [ them ] not ; [ so ] he that getteth (06213 +(asah ) riches (06239 +(osher ), and not by right ( 04941 +mishpat ) , shall leave ( 05800 +(azab ) them in the midst ( 02677 +chetsiy) of his days ( 03117 +yowm ) , and at his end (00319 +)achariyth ) shall be a fool (05036 +nabal ) .
sitteth Jer_29_16 [ Know ] that thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of the king ( $\mathbf{0 4 4 2 8}+$ melek ) that $\{$ sitteth $(03427$ +yashab ) upon the throne ( 03678 +kicce) ) of David ( 01732 +David ) , and of all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ that dwelleth $(03427+$ yashab ) in this ( 02063 +zo)th ) city ( 05892 +(iyr ), [ and ] of your brethren ( $00251+$ )ach ) that are not gone ( 03318 +yatsa) ) forth (03318 + yatsa) ) with you into captivity ( 01473 +gowlah ) ;
sitteth Lam_03_28 He \{sitteth\} (03427 +yashab ) alone ( 00905 +bad ) and keepeth silence ( 01826 +damam ) , because (03588 +kiy ) he hath borne (05190 +natal ) [ it ] upon him .
sitteth Lev_15_04 Every ( 03605 +kol ) bed ( 04904 +mishkab ) , whereon he lieth ( 07901 +shakab ) that hath the issue ( 02100 +zuwb ) , is unclean ( 02930 +tame) ) : and every thing ( $03627+\mathrm{k} @$ liy ) , whereon he \{sitteth ( 03427 +yashab ) , shall be unclean ( 02930 +tame) ).
sitteth Lev_15_05 And whosoever toucheth ( 05060 +naga( ) his bed ( 04904 +mishkab ) shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and bathe ( 07364 +rachats ) [ himself ] in water ( 04325 +mayim ) , and be unclean ( $\mathbf{0 2 9 3 0}+$ tame) ) until ( $05704+($ ad $)$ the even ( 06153 +(ereb ) . 15:06 And he that \{sitteth\} (03427 +yashab ) on ( $05921+($ al $)$ [ any ] thing ( $03627+\mathrm{k} @$ liy ) whereon he sat ( $03427+$ yashab ) that hath the issue ( 02100 +zuwb ) shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and bathe ( 07364 +rachats ) [ himself ] in water ( 04325 +mayim ) , and be unclean ( 02930 +tame) ) until ( 05704 +(ad ) the even ( 06153 $+($ ereb ) .
sitteth Lev_15_20 And every ( 03605 +kol ) thing that she lieth (07901 +shakab ) upon in her separation ( 05079 +niddah ) shall be unclean ( 02930 +tame) ) : every ( $03605+\mathrm{kol}$ ) thing also that she \{sitteth\} ( 03427 +yashab ) upon shall be unclean ( 02930 +tame) ) .
sitteth Lev_15_23 And if ( 00518 +)im ) it [ be ] on ( 05921 +(al ) [ her ] bed ( 04904 +mishkab ) , or ( 00176 + )ow ) on ( $05921+($ al $)$ any thing ( $03627+\mathrm{k} @$ liy ) whereon she $\{$ sitteth $(03427+$ yashab ) , when ( $03588+$ kiy ) he toucheth (05060 +naga() it , he shall be unclean until (05704 +(ad) the even (06153 +(ereb ).
sitteth Lev_15_26 Every ( 03605 +kol ) bed ( 04904 +mishkab ) whereon she lieth ( 07901 +shakab ) all ( 03605 +kol ) the days ( 03117 +yowm ) of her issue ( 02101 +zowb ) shall be unto her as the bed ( 04904 +mishkab ) of her separation ( 05079 +niddah ) : and whatsoever she $\{$ sitteth $\}(03427$ +yashab ) upon shall be unclean (02931 +tame) ) , as the uncleanness (02932 +tum)ah ) of her separation (05079 +niddah ) .
sitteth Luk_14_28 For which 5101 -tis - of you , intending 2309 -thelo - to build 3618 -oikodomeo - a tower 4444 -purgos - , \{sitteth\} 2523 -kathizo - not down 2523 -kathizo - first 4412 -proton - , and counteth 5585 psephizo - the cost 1160 -dapane - , whether 1487 -ei - he have 2192 -echo - [ sufficient ] to finish 0535 apartismos - [it ] ?
sitteth Luk_14_31 Or 2228 -e - what 5101 -tis - king 0935 -basileus - , going 4198 -poreuomai - to make 4820 -sumballo - war 4171 -polemos - against another 2087 -heteros - king 0935 -basileus - , \{sitteth\} 2523 kathizo - not down 2523 -kathizo - first 4412 -proton - , and consulteth 1011 -bouleuo - whether 1487 -ei - he be able 1415 -dunatos - with ten 1176 -deka - thousand 5505 -chilias - to meet 0528 -apantao - him that cometh 2064 -erchomai - against 1909 -epi - him with twenty 1501 -eikosi - thousand 5505 -chilias - ?
sitteth Luk_22_27 For whether 5101 -tis - [ is ] greater 3187 -meizon - , he that sitteth 0345 -anakeimai - at 0345 -anakeimai - meat, or 2228 -e - he that serveth 1247 -diakoneo - ? [ is ] not he that \{sitteth\} 0345 anakeimai - at 0345 -anakeimai - meat ? but I am 1510 -eimi - among 3319 -mesos - you as he that serveth 1247 -diakoneo - .
sitteth Luk_22_27 For whether 5101 -tis - [ is ] greater 3187 -meizon - , he that \{sitteth\} 0345 -anakeimai - at 0345 -anakeimai - meat, or 2228 -e - he that serveth 1247 -diakoneo - ? [ is ] not he that sitteth 0345 anakeimai - at 0345 -anakeimai - meat ? but I am 1510 -eimi - among 3319 -mesos - you as he that serveth 1247 -diakoneo - .
sitteth Mat_23_22 And he that shall swear (3660 -omnuo -) by heaven (3772 -ouranos -) , sweareth (3660 omnuo -) by the throne ( $\mathbf{2 3 6 2}$-thronos -) of God (2316 -theos -) , and by him that \{sitteth\} (2521 -kathemai ) thereon (0846 -autos -).
sitteth Pro_09_14 For she \{sitteth\} (03427 + yashab ) at the door (06607 +pethach ) of her house (01004 +bayith ), on (05921 +(al) a seat (03678 +kicce) ) in the high ( $\mathbf{0 4 7 9 1}$ +marowm ) places of the city (07176 +qereth ),
sitteth Pro_20_08 . A king ( 04428 +melek ) that \{sitteth ( 03427 +yashab ) in the throne ( 03678 +kicce) ) of judgment ( 01779 +diyn ) scattereth ( 02219 +zarah ) away all ( $03605+\mathrm{kol}$ ) evil ( $07451+\mathrm{ra}$ () with his eyes
(05869 +(ayin ).
sitteth Pro_31_23 Her husband (01167 +ba(al ) is known (03045 + yada() in the gates (08179 + sha(ar ), when he $\{$ sitteth ( 03427 + yashab ) among ( 05973 +(im ) the elders ( 02205 +zaqen ) of the land ( 00776 + )erets ).
sitteth Psa_01_01 . Blessed ( 00835 +)esher ) [ is ] the man ( 00376 +)iysh ) that walketh ( 01980 +halak ) not in the counsel ( $06098+($ etsah ) of the ungodly ( 07563 +rasha( ) , nor ( $03808+10$ ) ) standeth ( $05975+(\operatorname{amad})$ in the way ( 01870 +derek ) of sinners ( 02400 +chatta) ), nor ( $03808+10$ ) ) \{sitteth\} ( $03427+$ yashab $)$ in the seat ( $\mathbf{0 4 1 8 6}+$ mowshab ) of the scornful ( 03887 +luwts ) .
sitteth Psa_02_04 He that \{sitteth ( 03427 +yashab ) in the heavens ( 08064 +shamayim ) shall laugh (07832 +sachaq ):the Lord (00136 +)Adonay ) shall have them in derision (03932 +la(ag ) .
sitteth Psa_10_08 He \{sitteth \} (03427 +yashab ) in the lurking (03993 +ma)arab ) places of the villages ( 02691 +chatser ):in the secret ( 04565 +mictar ) places doth he murder ( 02026 +harag ) the innocent ( 05355 +naqiy ):his eyes ( 05869 +(ayin ) are privily ( 06845 +tsaphan ) set ( 06845 +tsaphan ) against the poor ( 02489 +chel@ka) ).
sitteth Psa_29_10 The LORD (03068 + Y @ hovah ) sitteth (03427 + yashab ) upon the flood (03999 +mabbuwl ) ; yea , the LORD (03068 + Y @hovah ) \{sitteth $(03427$ +yashab ) King ( 04428 +melek ) for ever (05769 +(owlam ) .
sitteth Psa_29_10 The LORD (03068 + Y @hovah ) \{sitteth\} (03427 +yashab ) upon the flood (03999 +mabbuwl ) ; yea , the LORD (03068 +Y @hovah ) sitteth (03427 + yashab ) King (04428 +melek ) for ever (05769 +(owlam ) .
sitteth Psa_47_08 God (00430 +)elohiym ) reigneth ( 04427 +malak ) over ( 05921 +(al) the heathen ( 01471 +gowy ):God (00430 +)elohiym ) \{sitteth\} (03427 +yashab ) upon the throne (03678 +kicce) ) of his holiness (06944 +qodesh ) .
sitteth Psa_99_01 . The LORD (03068 + Y @hovah ) reigneth (04427 +malak ) ; let the people (05971 +(am ) tremble ( 07264 +ragaz ):he \{sitteth $\}(03427$ +yashab ) [ between ] the cherubims ( $03742+\mathrm{k} @$ ruwb ) ; let the earth ( 00776 +)erets ) be moved ( 05120 +nuwt ) .
sitteth Rev_05_13 And every (3956-pas -) creature (2938 -ktisma -) which (3739 -hos -) is in heaven (3772ouranos -), and on (1722-en -) the earth ( 1093 -ge -), and under ( 5270 -hupokato -) the earth ( 1093 -ge -), and such as are in the sea ( 2281 -thalassa -), and all ( 3956 -pas -) that are in them , heard ( 0191 -akouo -) I saying (3004-lego -), Blessing (2129 -eulogia -), and honour ( 5092 -time -), and glory ( 1391 -doxa -), and power (2904-kratos -) , [ be ] unto him that \{sitteth\} (2521-kathemai -) upon the throne ( 2362 -thronos -), and unto the Lamb (0721 -arnion -) for ever (0165-aion -) and ever (0165-aion -) .
sitteth Rev_06_16 And said (3004 -lego -) to the mountains (3735-oros -) and rocks (4073 -petra -) , Fall (4098-pipto -) on ( 1909 -epi -) us , and hide ( 2928 -krupto -) us from the face ( 4383 -prosopon -) of him that \{sitteth\} (2521-kathemai -) on (1909-epi -) the throne ( 2362 -thronos -), and from the wrath ( $\mathbf{3 7 0 9}$-orge -) of the Lamb (0721-arnion -) :
sitteth Rev_07_10 And cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -), saying (3004 -lego -) , Salvation (4991 -soteria -) to our God (2316 -theos -) which (3588-ho -) \{sitteth\} (2521 -kathemai -) upon the throne (2362 -thronos -) , and unto the Lamb (0721 -arnion -) .
sitteth Rev_07_15 Therefore (5124-touto -) are they before ( $\mathbf{1 7 9 9}$-enopion -) the throne ( 2362 -thronos -) of God (2316 -theos -), and serve ( $\mathbf{3 0 0 0}$-latreuo -) him day ( 2250 -hemera -) and night ( $\mathbf{3 5 7 1}$-nux -) in his
temple ( 3485 -naos -):and he that \{sitteth ( 2521 -kathemai -) on (1909 -epi -) the throne (2362 -thronos -) shall dwell (4637-skenoo -) among (1909-epi -) them .
sitteth Rev_17_01 . And there came (2064 -erchomai -) one ( 1520 -heis -) of the seven ( 2033 -hepta -) angels ( 0032 -aggelos -) which ( 3588 -ho -) had ( 2192 -echo -) the seven ( 2033 -hepta -) vials ( 5357 -phiale -) , and talked (2980 -laleo -) with me , saying (3004-lego -) unto me , Come ( $\mathbf{1 2 0 4}$-deuro -) hither ( $\mathbf{1 2 0 4}$-deuro -) ; I will shew (1166 -deiknuo -) unto thee the judgment ( 2917 -krima -) of the great ( $\mathbf{3 1 7 3}$-megas -) whore ( 4204 -porne -) that $\{$ sitteth $\}$ ( 2521 -kathemai -) upon many (4183 -polus -) waters ( $\mathbf{5 2 0 4}$-hudor -) :
sitteth Rev_17_09 And here ( 5602 -hode -) [ is ] the mind ( 3563 -nous -) which ( $\mathbf{3 5 8 8}$-ho -) hath ( 2192 -echo -) wisdom (4678-sophia -). The seven (2033 -hepta -) heads (2776-kephale -) are seven (2033 -hepta -) mountains (3735-oros -) , on ( 1909 -epi -) which ( $\mathbf{0 8 4 6}$-autos -) the woman (1135-gune -) \{sitteth\} (2521kathemai -) .
sitteth Rev_17_15 And he saith (3004-lego -) unto me , The waters ( 5204 -hudor -) which ( 3739 -hos -) thou sawest (1492-eido -) , where (3757-hou -) the whore (4204-porne -) \{sitteth\} (2521 -kathemai -) , are peoples (2992-laos -) , and multitudes ( 3793 -ochlos -) , and nations ( 1484 -ethnos -) , and tongues ( $\mathbf{1 1 0 0}$ glossa -) .
sitteth Son_01_12 . While (05704 +(ad ) the king (04428 +melek ) [ \{sitteth\}] at his table (05424 +netheq ), my spikenard ( 05373 +nerd ) sendeth ( 05414 +nathan ) forth the smell (07381 +reyach ) thereof .
sitteth Zec_01_11 And they answered ( 06030 +(anah ) the angel ( 04397 +mal)ak ) of the LORD ( 03068 +Y @hovah ) that stood (05975 +(amad) among (00996 +beyn ) the myrtle (01918 +hadac) trees , and said ( 00559 +)amar ), We have walked ( 01980 +halak ) to and fro through the earth ( 00776 +)erets ) , and , behold ( 02009 +hinneh ) , all ( $03605+\mathrm{kol}$ ) the earth ( $00776+$ )erets ) \{sitteth\} ( $03427+$ yashab ) still , and is at rest (08252 +shaqat ) .
sitteth Zec_05_07 And , behold ( 02009 +hinneh ) , there was lifted up a talent ( 03603 +kikkar ) of lead ( 05777 +(owphereth ): and this ( 02063 +zo)th ) [ is ] a woman ( 00802 +)ishshah ) that $\{$ sitteth ( 03427 +yashab ) in the midst ( 08432 +tavek ) of the ephah (00374 +)eyphah ).
sitting 1Ki_10_05 And the meat ( 03978 +ma)akal ) of his table ( 07979 +shulchan ) , and the $\{$ sitting ( $\mathbf{0 4 1 8 6}$ +mowshab ) of his servants ( 05650 +(ebed ) , and the attendance ( 04612 +ma(amad ) of his ministers ( 08334 +sharath ) , and their apparel ( 04403 +malbuwsh ), and his cupbearers ( 04945 +mashqeh ), and his ascent $(05930+($ olah $)$ by which ( $00834+$ )aher ) he went ( $05927+$ (alah ) up unto the house ( 01004 +bayith ) of the LORD (03068 +Y @hovah ) ; there was no (03808 +lo) ) more ( 05750 +(owd ) spirit ( 07307 +ruwach ) in her
sitting 1Ki_13_14 And went ( 03212 +yalak ) after ( 00310 +)achar ) the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) , and found (04672 +matsa) ) him \{sitting\} ( 03427 + yashab ) under ( 08478 +tachath ) an oak (00424 +)elah ):and he said ( 00559 +)amar ) unto him , [ Art ] thou the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) that camest (00935 +bow) ) from Judah (03063 +Y@huwdah ) ? And he said (00559 +)amar ), I [ am ].
sitting 1Ki_22_19 And he said ( 00559 +)amar ), Hear ( 08085 +shama( ) thou therefore ( 03651 +ken ) the word ( 01697 +dabar ) of the LORD ( 03068 +Y @ hovah ):I saw ( 07200 +ra)ah ) the LORD ( 03068 +Y @hovah ) \{sitting\} (03427 +yashab ) on (05921 +(al) his throne (03678 +kicce) ), and all (03605 +kol) the host of heaven ( 08064 +shamayim ) standing ( 05975 +(amad ) by him on his right ( 03225 +yamiyn ) hand and on his left (08040 $+\mathrm{s} @$ mo $) \mathrm{wl}$ ) .
sitting 2Ch_09_04 And the meat (03978 +ma)akal ) of his table (07979 +shulchan ), and the $\{$ sitting $\mathbf{~ ( 0 4 1 8 6}$ +mowshab ) of his servants ( 05650 +(ebed ) , and the attendance ( 04612 +ma(amad ) of his ministers (08334
+sharath ) , and their apparel ( 04403 +malbuwsh ) ; his cupbearers ( 04945 +mashqeh ) also , and their apparel ( 04403 +malbuwsh ) ; and his ascent ( 05944 +(aliyah ) by which ( 00834 +)aher ) he went ( 05927 +(alah ) up into the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) ; there was no ( 03808 +lo) ) more ( 05750 +(owd ) spirit ( 07307 +ruwach ) in her .
sitting 2Ch_09_18 And [ there were ] six ( 08337 +shesh ) steps ( 04609 +ma(alah ) to the throne ( 03678 +kicce) ), with a footstool ( 03534 +kebesh ) of gold ( 02091 +zahab ), [ which were ] fastened ( 00270 +)achaz ) to the throne ( $\mathbf{0 3 6 7 8}+\mathrm{kicce}$ ) ) , and stays ( $03027+$ yad ) on each side of the $\{$ sitting $(\mathbf{0 3 4 2 7}+$ yashab ) place ( 04725 +maqowm ) , and two ( 08147 +sh@nayim ) lions ( 00738 +)ariy ) standing ( $05975+(\operatorname{amad})$ by the stays (03027 + yad ) :
sitting 2Ch_18_18 Again he said ( 00559 +)amar ) , Therefore ( 03651 +ken ) hear ( 08085 +shama( ) the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) ; I saw ( 07200 +ra) ah ) the LORD ( 03068 +Y@hovah ) \{sitting\} ( 03427 +yashab ) upon his throne ( $03678+$ kicce) ) , and all ( $03605+\mathrm{kol}$ ) the host ( $06635+$ tsaba) ) of heaven ( 08064 +shamayim ) standing ( $05975+(\operatorname{amad})$ on his right ( $03225+$ yamiyn ) hand and [ on (05921 +(al ) ] his left (08040 +s@mo)wl ).
sitting 2Ki_04_38 . And Elisha ( 00477 +)Eliysha( ) came ( 07725 +shuwb ) again ( 07725 +shuwb ) to Gilgal ( 01537 +Gilgal ):and [ there was ] a dearth ( 07458 +ra(ab ) in the land ( 00776 +)erets ) ; and the sons ( 01121 +ben ) of the prophets ( $\mathbf{0 5 0 3 0}$ +nabiy) ) [ were ] \{sitting\} ( 03427 +yashab ) before ( 06440 +paniym ) him:and he said ( $00559+$ )amar ) unto his servant ( 05288 +na(ar ) , Set ( 08239 +shaphath ) on the great ( 01419 +gadowl ) pot ( 05518 +ciyr ) , and seethe ( 01310 +bashal ) pottage ( 05138 +naziyd ) for the sons ( 01121 +ben ) of the prophets ( 05030 +nabiy) ).
sitting 2Ki_09_05 And when ( 03588 +kiy ) he came ( 00935 +bow) ) , behold ( 02009 +hinneh ) , the captains ( 08269 +sar ) of the host ( 02428 +chayil ) [ were ] \{sitting\} (03427 +yashab ) ; and he said ( 00559 +)amar ) , I have an errand ( 01697 +dabar ) to thee, O captain ( 08269 +sar ). And Jehu ( 03058 +Yehuw) ) said ( 00559 + )amar ) , Unto which ( 04310 +miy ) of all $(03605+\mathrm{kol})$ us ? And he said ( $00559+$ ) amar ), To thee, O captain (08269 +sar ).
sitting Act_02_02 And suddenly (0869 -aphno -) there came (1096 -ginomai -) a sound (2279 -echos -) from heaven ( 3772 -ouranos -) as of a rushing ( 5342 -phero -) mighty ( 0972 -biaios -) wind ( 4157 -pnoe -) , and it filled (4137-pleroo -) all ( $\mathbf{3 6 5 0}$-holos -) the house ( $\mathbf{3 6 2 4}$-oikos -) where ( 3757 -hou -) they were $\{$ sitting\} (2521 -kathemai -).
sitting Act_08_28 Was returning ( $\mathbf{5 2 9 0}$-hupostrepho -) , and \{sitting\} (2521 -kathemai -) in his chariot (0716 -harma -) read (0314-anaginosko -) Esaias (2268-Hesaias -) the prophet (4396 -prophetes -) .
sitting Act_25_06 And when he had tarried (1304 -diatribo -) among (1722 -en -) them more ( 4119 -pleion -) than (2228-e -) ten ( 1176 -deka -) days ( 2250 -hemera -) , he went ( 2597 -katabaino -) down (2597katabaino -) unto Caesarea ( 2542 -Kaisereia -) ; and the next (1887-epaurion -) day (1887-epaurion -) \{sitting\} (2523 -kathizo -) on (1909 -epi -) the judgment ( 0968 -bema -) seat ( 0968 -bema -) commanded (2753 -keleuo -) Paul (3972 -Paulos -) to be brought (0071-ago -) .
sitting Deu_22_06 If ( $\mathbf{0 3 5 8 8}$ +kiy ) a bird s ( 06833 +tsippowr ) nest ( 07064 +qen ) chance ( 07122 +qara) ) to be before $(06440+$ paniym $)$ thee in the way $(01870+$ derek ) in any $(03605+\mathrm{kol})$ tree $(06086+($ ets $)$, or $(00176+)$ ow $)$ on ( $05921+($ al $)$ the ground ( $00776+$ )erets ), $[$ whether they be ] young ( $00667+$ )ephroach ) ones , or ( $\mathbf{0 0 1 7 6}+$ )ow ) eggs ( 01000 +beytsah ), and the dam ( $00517+$ )em ) \{sitting ( 07257 +rabats ) upon the young ( $\mathbf{0 0 6 6 7}+$ )ephroach ), or ( $\mathbf{0 0 1 7 6}+$ ) ow ) upon the eggs ( 01000 +beytsah ), thou shalt not take (03947 +laqach ) the dam (00517 +)em ) with the young (01121 +ben ) :
sitting Est_05_13 Yet all ( $03605+\mathrm{kol}$ ) this ( 02088 +zeh ) availeth ( 07737 +shavah ) me nothing ( 00369 +)ayin ) , so (06256 +(eth ) long (06256 +(eth ) as I see (07200 +ra)ah ) Mordecai (04782 +Mord@kay ) the Jew
(03064 +Y @huwdiy ) \{sitting\} (03427 +yashab ) at the king s (04428 +melek ) gate (08179 +sha(ar ) .
sitting Isa_06_01 . In the year ( 08141 +shaneh ) that king ( $\mathbf{0 4 4 2 8}+$ melek ) Uzziah ( 05818 +(Uzziyah ) died ( 04194 +maveth ) I saw ( 07200 +ra)ah ) also the Lord ( 00136 +)Adonay ) \{sitting\} ( 03427 +yashab ) upon a throne ( $\mathbf{0 3 6 7 8}+$ kicce) ) , high ( 07311 +ruwm ) and lifted ( 05375 +nasa) ) up , and his train ( 07757 +shuwl ) filled (04390 +male) ) the temple (01964 +heykal ) .
sitting Jer_17_25 Then shall there enter ( 00935 +bow) ) into the gates ( 08179 +sha(ar ) of this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) city ( 05892 +(iyr ) kings ( 04428 +melek ) and princes ( 08269 +sar ) \{sitting\} ( 03427 +yashab ) upon the throne ( 03678 +kicce) ) of David ( 01732 +David ) , riding ( 07392 +rakab ) in chariots ( 07393 +rekeb ) and on horses ( 05483 +cuwc ) , they , and their princes ( 08269 +sar ) , the men ( 00376 +)iysh ) of Judah ( 03063 + Y @huwdah ) , and the inhabitants (03427 +yashab ) of Jerusalem ( $03389+$ Y @ ruwshalaim ): and this ( 02088 +zeh ) city ( 05892 +(iyr ) shall remain (03427 +yashab ) for ever (05769 +(owlam ) .
sitting Jer_22_04 For if ( $\mathbf{0 0 5 1 8}+$ +)im ) ye do (06213 +(asah ) this ( 02088 +zeh ) thing ( 01697 +dabar ) indeed , then shall there enter ( $00935+$ bow) ) in by the gates ( $08179+$ sha(ar ) of this ( 02088 +zeh ) house ( 01004 +bayith ) kings ( $\mathbf{0 4 4 2 8}+$ melek ) \{sitting\} ( 03427 +yashab ) upon the throne ( 03678 +kicce) ) of David ( 01732 +David ) , riding (07392 +rakab ) in chariots ( 07393 +rekeb ) and on horses ( 05483 +cuwc ), he , and his servants ( 05650 +(ebed) ) and his people ( $05971+(\mathrm{am})$.
sitting Jer_22_30 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) , Write (03789 +kathab ) ye this ( 02088 +zeh ) man ( 00376 +)iysh ) childless ( $06185+($ ariyriy ) , a man ( 01397 +geber ) [ that ] shall not prosper ( $06743+$ tsalach ) in his days ( 03117 +yowm ):for no ( $03808+10$ ) ) man ( $00376+$ )iysh ) of his seed ( 02233 +zera() shall prosper ( 06743 +tsalach ) , \{sitting\} ( 03427 +yashab ) upon the throne (03678 + kicce) ) of David (01732 +David ) , and ruling ( $\mathbf{0 4 9 1 0}$ +mashal ) any more ( 05750 +(owd ) in Judah (03063 + Y @huwdah ) .
sitting Jer_38_07 Now when Ebedmelech ( 05663 +(Ebed Melek ) the Ethiopian ( 03569 +Kuwshiy ) , one ( 00376 +)iysh ) of the eunuchs ( 05631 +cariyc ) which ( 01931 +huw) ) was in the king s ( 04428 +melek ) house ( 01004 +bayith ) , heard ( 08085 +shama( ) that they had put ( 05414 +nathan ) Jeremiah ( 03414 +Yirm@yah ) in the dungeon ( 00953 +bowr ) ; the king ( 04428 +melek ) then \{sitting ( 03427 +yashab ) in the gate (08179 +sha(ar ) of Benjamin (01144 +Binyamiyn );
sitting Joh_02_14 And found (2147 -heurisko -) in the temple ( 2411 -hieron -) those ( $\mathbf{3 5 8 8}$-ho -) that sold (4453 -poleo -) oxen ( 1016 -bous -) and sheep (4263 -probaton -) and doves (4058 -peristera -) , and the changers (2773 -kermatistes -) of money (2773 -kermatistes -) \{sitting\} (2521 -kathemai -) :
sitting Joh_12_15 Fear ( 5399 -phobeo -) not , daughter ( 2364 -thugater -) of Sion ( $\mathbf{4 6 2 2}$-Sion -):behold (2400 -idou -) , thy King (0935-basileus -) cometh (2064 -erchomai -), \{sitting\} (2521 -kathemai -) on (1909 epi -) an ass s ( 3688 -onos -) colt (4454-polos -) .
sitting Joh_20_12 And seeth (2334 -theoreo -) two (1417-duo -) angels (0032 -aggelos -) in white (3022 leukos -) \{sitting\} (2516-kathezomai -) , the one (1520 -heis -) at (4314-pros -) the head (2776-kephale -), and the other ( 1520 -heis -) at (4314-pros -) the feet (4228 -pous -) , where (3699 -hopou -) the body (4983soma -) of Jesus (2424-Iesous -) had lain (2749 -keimai -) .
sitting Jud_03_20 And Ehud (00261 +)Echuwd ) came (00935 +bow) ) unto him ; and he was \{sitting\} (03427 + yashab ) in a summer ( 04747 +m@qerah ) parlour (05944 +(aliyah ), which (00834 +)aher ) he had for himself alone ( 00905 +bad ) . And Ehud ( 00261 +)Echuwd ) said ( 00559 +)amar ), I have a message ( 01697 +dabar ) from God ( 00430 +)elohiym ) unto thee. And he arose ( 06965 +quwm ) out of [ his ] seat (03678 +kicce) ) .
sitting Lam_03_63 Behold (05027 +nabat ) their \{sitting\} (03427 + yashab ) down, and their rising (07012
+qiymah ) up ; I [ am ] their musick (04485 +mangiynah ) .
sitting Luk_02_46 And it came 1096 -ginomai - to pass, that after 3326 -meta - three 5140 -treis - days 2250 -hemera - they found 2147 -heurisko - him in the temple 2411 -hieron - , \{sitting\} 2516 -kathezomai - in the midst 3319 -mesos - of the doctors 1320 -didaskalos - , both 2532 -kai - hearing 0191 -akouo - them , and asking 1905 -eperotao - them questions 1905 -eperotao - .
sitting Luk_05_17. And it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 hemera - , as he was teaching 1321 -didasko - , that there were Pharisees 5330 -Pharisaios - and doctors 3547 -nomodidaskalos - of the law 3547 -nomodidaskalos - \{sitting\} 2521 -kathemai - by , which 3739 -hos were come 2064 -erchomai - out of every 3956 -pas - town 2968 -kome - of Galilee 1056 -Galilaia - , and Judaea 2449 -Ioudaia - , and Jerusalem 2419 -Hierousalem -:and the power 1411 -dunamis - of the Lord 2962 -kurios - was [ present ] to heal 2390 -iaomai - them .
sitting Luk_05_27. And after 3326 -meta - these $\mathbf{5 0 2 3}$-tauta - things he went 1831 -exerchomai - forth 1831 -exerchomai - , and saw 2300 -theaomai - a publican 5057 -telones - , named 3686 -onoma - Levi 3018 -Leuis - , \{sitting\} 2521 -kathemai - at 1909 -epi - the receipt 5058 -telonion - of custom 5058 -telonion -:and he said 2036 -epo - unto him , Follow 0190 -akoloutheo - me .
sitting Luk_07_32 They are like 3664 -homoios - unto children 3813 -paidion - \{sitting\} 2521 -kathemai - in the marketplace 0058 -agora - , and calling 4377 -prosphoneo - one 0240 -allelon - to another 0240 -allelon , and saying 3004 -lego - , We have piped 0832 -auleo - unto you , and ye have not danced 3738 -orcheomai ; we have mourned 2354 -threneo - to you, and ye have not wept 2799 -klaio - .
sitting Luk_08_35 Then 1161 -de - they went 1831 -exerchomai - out to see 1492 -eido - what 3588 -ho - was done 1096 -ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous - , and found 2147 -heurisko - the man 0444 -anthropos - , out of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 exerchomai - , \{sitting\} 2521 -kathemai - at 3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous - , clothed 2439 -himatizo - , and in his right 4993 -sophroneo - mind 4993 -sophroneo -:and they were afraid 5399 -phobeo - .
sitting Luk_10_13 Woe 3759 -ouai - unto thee , Chorazin 5523 -Chorazin - ! woe 3759 -ouai - unto thee, Bethsaida 0966 -Bethsaida - ! for if 1487 -ei - the mighty 1411 -dunamis - works had been done 1096 ginomai - in Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - have been done 1096 -ginomai in you, they had a great 3819 -palai - while ago 3819 -palai - repented 3340 -metanoeo - , \{sitting\} 2521 kathemai - in sackcloth 4526 -sakkos - and ashes 4700 -spodos - .
sitting Mar_02_06 But there were certain (5100 -tis -) of the scribes (1122 -grammateus -) \{sitting\} (2521kathemai -) there ( 1563 -ekei -), and reasoning ( 1260 -dialogizomai -) in their hearts ( $\mathbf{2 5 8 8}$-kardia -),
sitting Mar_02_14 And as he passed (3855-parago -) by , he saw (1492 -eido -) Levi ( 3018 -Leuis -) the [ son ] of Alphaeus ( $\mathbf{0 2 5 6}$-Alphaios -) \{sitting\} (2521 -kathemai -) at (1909-epi -) the receipt ( 5058 -telonion -) of custom ( 5058 -telonion -), and said (3004 -lego -) unto him , Follow ( 0190 -akoloutheo -) me . And he arose (0450 -anistemi -) and followed (0190 -akoloutheo -) him .
sitting Mar_05_15 And they come (2064 -erchomai -) to Jesus (2424-Iesous -), and see (2334 -theoreo -) him that was possessed ( 1139 -daimonizomai -) with the devil (1139 -daimonizomai -), and had (2192 -echo ) the legion (3003-legeon -), \{sitting\} (2521 -kathemai -), and clothed (2439-himatizo -), and in his right (4993 -sophroneo -) mind (4993 -sophroneo -):and they were afraid (5399 -phobeo -).
sitting Mar_14_62 And Jesus (2424-Iesous -) said (2036-epo -) , I am (1510 -eimi -): and ye shall see (3700 optanomai -) the Son ( $\mathbf{5 2 0 7}$-huios -) of man ( 0444 -anthropos -) \{sitting\} (2521 -kathemai -) on (1537-ek -) the right (1188 -dexios -) hand of power (1411 -dunamis -), and coming (2064 -erchomai -) in the clouds
(3507 -nephele -) of heaven (3772 -ouranos -) .
sitting Mar_16_05 And entering (1525 -eiserchomai -) into (1519-eis -) the sepulchre ( 3419 -mnemeion -) , they saw ( 1492 -eido -) a young ( 3495 -neaniskos -) man ( 3495 -neaniskos -) \{sitting\} ( 2521 -kathemai -) on ( 1722 -en -) the right (1188-dexios -) side (1188 -dexios -), clothed (4016-periballo -) in a long white (3022leukos -) garment (4749-stole -) ; and they were affrighted (1568 -ekthambeo -) .
sitting Mat_09_09 . And as Jesus (2424-Iesous -) passed (3855-parago -) forth from thence (1564 -ekeithen -) , he saw ( 1492 -eido -) a man ( 0444 -anthropos -), named ( 3004 -lego -) Matthew ( 3156 -Matthaios -), \{sitting\} (2521 -kathemai -) at (1909-epi -) the receipt ( 5058 -telonion -) of custom ( 5058 -telonion -): and he saith (3004-lego -) unto him , Follow (0190 -akoloutheo -) me . And he arose (0450 -anistemi -) , and followed (0190 -akoloutheo -) him .
sitting Mat_11_16 . But whereunto ( $\mathbf{5 1 0 1}$-tis -) shall I liken ( $\mathbf{3 6 6 6}$-homoioo -) this ( $\mathbf{5 0 2 6}$-taute -) generation ( 1074 -genea -) ? It is like ( $\mathbf{3 6 6 4}$-homoios -) unto children ( $\mathbf{3 8 0 8}$-paidarion -) \{sitting\} (2521 -kathemai -) in the markets (0058-agora -) , and calling (4377-prosphoneo -) unto their fellows (2083 -hetairos -),
sitting Mat_20_30 And , behold (2400 -idou -) , two (1417-duo -) blind (5185-tuphlos -) men \{sitting\} (2521 -kathemai -) by the way ( 3598 -hodos -) side ( 3844 -para -), when they heard ( 0191 -akouo -) that Jesus (2424-Iesous -) passed (3855-parago -) by , cried (2896-krazo -) out , saying (3004-lego -), Have mercy ( 1653 -eleeo -) on us , O Lord (2962 -kurios -) , [ thou ] Son ( 5207 -huios -) of David (1138-Dabid -) .
sitting Mat_21_05 Tell (2036 -epo -) ye the daughter (2364 -thugater -) of Sion (4622 -Sion -), Behold (2400 idou -) , thy King ( 0935 -basileus -) cometh ( 2064 -erchomai -) unto thee , meek ( 4239 -praus -) , and \{sitting\} ( 1910 -epibaino -) upon an ass ( 3688 -onos -), and a colt (4454-polos -) the foal ( 5207 -huios -) of an ass ( 5268 -hupozugion -) .
sitting Mat_26_64 Jesus (2424 -Iesous -) saith (3004-lego -) unto him , Thou hast said (2036-epo ):nevertheless (4133 -plen -) I say (3004 -lego -) unto you, Hereafter (0737-arti -) shall ye see (3700 optanomai -) the Son ( $\mathbf{5 2 0 7}$-huios -) of man ( 0444 -anthropos -) \{sitting\} ( 2521 -kathemai -) on (1537-ek -) the right ( 1188 -dexios -) hand of power ( 1411 -dunamis -), and coming ( 2064 -erchomai -) in the clouds ( 3507 -nephele -) of heaven (3772 -ouranos -) .
sitting Mat_27_36 And \{sitting\} (2521 -kathemai -) down (2521 -kathemai -) they watched (5083 -tereo -) him there ( 1563 -ekei -) ;
sitting Mat_27_61 And there (1563 -ekei -) was Mary (3137-Maria -) Magdalene (3094 -Magdalene -) , and the other (0243 -allos -) Mary (3137-Maria -), \{sitting\} (2521 -kathemai -) over (0561 -apenanti -) against (0561-apenanti -) the sepulchre ( 5028 -taphos -) .
sitting Neh_02_06 And the king ( 04428 +melek ) said ( 00559 +) amar ) unto me , (the queen ( 07694 +shegal ) also \{sitting\} (03427 + yashab ) by him , ) For how ( 05704 +(ad ) long ( 05704 +(ad ) shall thy journey ( 04109 +mahalak ) be ? and when ( 04970 +mathay ) wilt thou return ( $07725+$ shuwb ) ? So it pleased ( 03190 +yatab ) the king ( 04428 +melek ) to send ( 07971 +shalach ) me ; and I set ( 05414 +nathan ) him a time ( 02165 +z@man).
sitting Rev_04_04 And round (2943 -kuklothen -) about (2943 -kuklothen -) the throne (2362 -thronos -) [ were ] four ( 5064 -tessares -) and twenty ( 1501 -eikosi -) seats ( 2362 -thronos -):and upon the seats (2362thronos -) I saw ( 1492 -eido -) four ( 5064 -tessares -) and twenty ( 1501 -eikosi -) elders ( 4245 -presbuteros -) \{sitting\} (2521 -kathemai -) , clothed (4016 -periballo -) in white (3022 -leukos -) raiment (2440 -himation -) ; and they had (2192-echo -) on (1909-epi -) their heads ( 2776 -kephale -) crowns ( 4735 -stephanos -) of gold (5552 -chruseos -).
situate 1Sa_14_05 The forefront ( 08127 +shen ) of the one ( 00259 +)echad ) [ was ] \{situate\} ( 04690 +matsuwq ) northward ( 06828 +tsaphown ) over ( 04136 +muwl ) against ( 04136 +muwl ) Michmash (04363 +Mikmac ) , and the other (00259 + )echad ) southward (05045 + negeb ) over (04136 +muwl ) against (04136 +muwl ) Gibeah (01390 +Gib(ah ) .
situate Eze_27_03 And say (00559 + )amar ) unto Tyrus (06865 +Tsor ), O thou that art \{situate\} (03427 +yashab ) at ( $05921+($ al $)$ the entry $(03996+m a b o w))$ of the sea $(03220+y a m)$, [ which art ] a merchant ( 07402 + rakal ) of the people ( $05971+(\mathrm{am})$ for many ( $07227+$ rab $)$ isles $(00339+)$ iy ) , Thus ( $03541+\mathrm{koh}$ ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; O Tyrus (06865 + Tsor ) , thou hast said (00559 + )amar ) , I [ am ] of perfect (03632 + kaliyl ) beauty (03308 +yophiy ) .
situate Nah_03_08. Art thou better (03190 +yatab ) than populous (00527 +)amown ) No , that was \{situate\} (03427 +yashab ) among the rivers ( $02975+y @($ or $)$, [ that had ] the waters ( 04325 +mayim ) round (05439 +cabiyb ) about it, whose (00834 +)aher ) rampart (02426 +cheyl ) [ was ] the sea (03220 +yam ), [ and ] her wall (02346 +chowmah ) [ was ] from the sea (03220 +yam )?
situation 2Ki_02_19. And the men (00582 + )enowsh ) of the city (05892 + (iyr ) said (00559 + )amar ) unto Elisha (00477 +)Eliysha( ) , Behold (02009 +hinneh ) , I pray (04994 +na) ) thee , the \{situation\} (04186 +mowshab ) of this ( 02088 +zeh ) city ( 05892 +(iyr ) [ is ] pleasant ( 02896 +towb ) , as my lord (00113 +)adown ) seeth ( 07200 +ra)ah ):but the water ( 04325 +mayim ) [is ] naught ( $07451+r a()$, and the ground (00776 +)erets ) barren (07921 +shakol ) .
situation Psa_48_02 Beautiful (03303 +yapheh ) for \{situation\} ( 05131 +nowph ) , the joy ( 04885 +masows ) of the whole ( $03605+\mathrm{kol}$ ) earth ( $00776+$ )erets ) , [ is ] mount ( 02022 +har ) Zion ( 06726 +Tsiyown ), [ on ] the sides (03411 +y@rekah ) of the north (06828 + tsaphown ) , the city (07151 +qiryah ) of the great (07227 +rab ) King (04428 +melek ) .
thee:sith Eze_35_06 Therefore (03651 +ken ), [ as ] I live (02416 +chay ), saith ( 05002 +n@) um ) the Lord (00136 +)Adonay ) GOD (03069 + Y @ hovih ) , I will prepare (06213 + (asah ) thee unto blood (01818 +dam ) , and blood (01818 +dam ) shall pursue (07291 +radaph ) \{thee:sith\} (00518 +)im ) thou hast not hated (08130 +sane) ) blood (01818 +dam ) , even blood (01818 +dam ) shall pursue (07291 +radaph ) thee .
visit Act_07_23 And when (5613-hos -) he was full (4137-pleroo -) forty ( 5063 -tessarakontaetes -) years ( 5063 -tessarakontaetes -) old ( 5550 -chronos -) , it came ( 0305 -anabaino -) into ( 1909 -epi -) his heart (2588 -kardia -) to \{visit \} (1980 -episkeptomai -) his brethren (0080 -adephos -) the children (5207 -huios -) of Israel (2474 -Israel -) .
visit Act_15_14 Simeon (4826 -Sumeon -) hath declared (1834 -exegeomai -) how (2531 -kathos -) God (2316 -theos -) at the first (4412 -proton -) did \{visit\} (1980 -episkeptomai -) the Gentiles ( 1484 -ethnos -), to take (2983 -lambano -) out of them a people (2992 -laos -) for his name (3686 -onoma -) .
visit Act_15_36 . And some (5100 -tis -) days (2250 -hemera -) after (3326 -meta -) Paul (3972 -Paulos -) said (2036 -epo -) unto Barnabas (0921 -Barnabas -), Let us go (1994 -epistrepho -) again (1994 -epistrepho -) and \{visit \} ( 1980 -episkeptomai -) our brethren ( 0080 -adephos -) in every (3956 -pas -) city (4172 -polis -) where (3739-hos -) we have preached ( 2605 -kataggello -) the word ( 3056 -logos -) of the Lord ( 2962 -kurios -) , [ and see ] how (4459 -pos -) they do (2192 -echo -) .
visit Amo_03_14 That in the day ( 03117 +yowm ) that I shall visit ( 06485 +paqad ) the transgressions (06588 +pesha( ) of Israel ( $03478+$ Yisra) el ) upon him I will also \{visit\} (06485 + paqad ) the altars (04196 +mizbeach ) of Bethel ( 01008 +Beyth - )El ):and the horns ( 07161 +qeren ) of the altar ( $04196+$ mizbeach ) shall be cut ( 01438 +gada( ) off , and fall ( 05307 +naphal ) to the ground (00776 +)erets ) .
visit Amo_03_14 That in the day (03117 +yowm ) that I shall \{visit\} (06485 +paqad ) the transgressions
(06588 + pesha( ) of Israel (03478 + Yisra)el ) upon him I will also visit (06485 +paqad ) the altars (04196 +mizbeach ) of Bethel ( 01008 +Beyth - )El ):and the horns ( 07161 +qeren ) of the altar ( $04196+$ mizbeach ) shall be cut ( $01438+$ gada ( ) off , and fall (05307 + naphal ) to the ground (00776 +)erets ) .
visit Exo_13_19 And Moses (04872 +Mosheh ) took (03947 +laqach ) the bones (06106 +(etsem ) of Joseph ( 03130 +Yowceph ) with him:for he had straitly sworn ( 07650 +shaba( ) the children ( 01121 +ben ) of Israel (03478 + Yisra)el ) , saying (00559 + )amar ) , God (00430 + )elohiym ) will surely \{visit $\}(06485+$ paqad ) you ; and ye shall carry ( 05927 +(alah ) up my bones ( $06106+($ etsem ) away hence ( 02088 +zeh ) with you .
visit Exo_32_34 Therefore now (06258 + (attah ) go (03212 +yalak ) , lead ( 05148 +nachah ) the people $(05971+(\mathrm{am})$ unto [ the place ] of which (00834 +)aher ) I have spoken ( 01696 +dabar ) unto thee:behold (02009 +hinneh ) , mine Angel (04397 +mal)ak ) shall go (03212 + yalak ) before (06440 +paniym ) thee:nevertheless in the day (03117 +yowm ) when I visit (06485 + paqad ) I will $\{$ visit $\}(06485+p a q a d)$ their $\sin (02403+c h a t t a)$ ah $)$ upon them .
visit Exo_32_34 Therefore now (06258 + (attah ) go (03212 +yalak ) , lead ( 05148 +nachah ) the people (05971 + (am ) unto [ the place ] of which (00834 +) aher ) I have spoken ( 01696 +dabar ) unto thee:behold (02009 +hinneh ) , mine Angel (04397 +mal)ak ) shall go (03212 + yalak ) before (06440 +paniym ) thee:nevertheless in the day ( 03117 +yowm ) when I \{visit ( 06485 +paqad ) I will visit ( 06485 +paqad ) their $\sin (02403+c h a t t a)$ ah $)$ upon them .
visit Gen_50_24 And Joseph (03130 + Yowceph ) said (00559 + )amar ) unto his brethren (00251 +)ach ), I die (04191 +muwth ):and God (00430 + )elohiym ) will surely \{visit\} (06485 +paqad ) you , and bring (05927 +(alah ) you out of this $(02063+z o)$ th $)$ land $(00776+)$ erets ) unto the land $(00776+)$ erets ) which (00834 +)aher ) he sware (07650 + shaba( ) to Abraham (85) , to Isaac (03327 +Yitschaq ) , and to Jacob (03290 $+Y a(a q o b)$.
visit Gen_50_25 And Joseph (03130 +Yowceph ) took an oath ( 07650 +shaba( ) of the children ( 01121 +ben ) of Israel (03478 + Yisra)el ), saying (00559 +)amar ), God (00430 + )elohiym ) will surely \{visit\} (06485 +paqad ) you , and ye shall carry (05927 +(alah ) up my bones ( 06106 +(etsem ) from hence ( 02088 +zeh ) .
visit Hos_02_13 And I will \{visit\} (06485 +paqad ) upon her the days (03117 +yowm ) of Baalim (01168 + Ba(al ), wherein (00834 +)aher ) she burned (06999 +qatar ) incense (06999 +qatar ) to them , and she decked ( 05710 +(adah ) herself with her earrings ( 05141 +nexem ) and her jewels ( 02484 +chelyah ), and she went (03212 + yalak ) after (00310 +) achar ) her lovers (00157 +)ahab ), and forgat (07911 +shakach ) me , saith (05002 +n@) um ) the LORD (03068 + Y @hovah ) .
visit Hos_08_13 They sacrifice ( 02076 +zabach ) flesh ( 01320 +basar ) [ for ] the sacrifices ( 02077 +zebach ) of mine offerings $(01890$ +habhab ) , and eat ( $00398+$ )akal ) [ it ; but ] the LORD (03068 +Y @hovah ) accepteth ( 07521 +ratsah ) them not ; now ( 06258 +(attah ) will he remember ( 02142 +zakar ) their iniquity ( $05771+($ avon $)$, and $\{$ visit $\}(06485+$ paqad $)$ their $\operatorname{sins}(02403+$ chatta $)$ ah $)$ :they shall return ( $07725+$ shuwb ) to Egypt (04714 + Mitsrayim ) .
visit Hos_09_09 They have deeply (06009 + (amaq ) corrupted (07843 +shachath ) [ themselves ], as in the days ( 03117 +yowm ) of Gibeah ( 01390 +Gib(ah ):[ therefore ] he will remember ( 02142 +zakar ) their iniquity (05771 + (avon ) , he will \{visit $\}(06485+$ paqad $)$ their $\operatorname{sins}(02403+c h a t t a)$ ah $)$.
visit Isa_23_17 And it shall come (01961 +hayah ) to pass after the end (07093 +qets ) of seventy (07657 +shib(iym . ) years ( 08141 +shaneh ) , that the LORD ( $03068+$ Y@hovah ) will \{visit\} ( 06485 +paqad ) Tyre ( 06865 + Tsor ) , and she shall turn ( 07725 +shuwb ) to her hire ( 00868 +)ethnan ) , and shall commit (02181 +zanah ) fornication ( 02181 +zanah ) with all ( $03605+\mathrm{kol}$ ) the kingdoms ( 04467 +mamlakah ) of the world $(00776+)$ erets ) upon the face ( 06440 +paniym ) of the earth (00127 +)adamah ) .
visit Jam_01_27 Pure (2513 -katharos -) religion (2356 -threskeia -) and undefiled (0283-amiantos -) before (3844-para -) God (2316 -theos -) and the Father (3962 -pater -) is this ( $\mathbf{3 7 7 8}$-houtos -) , To \{visit \} ( $\mathbf{1 9 8 0}$ episkeptomai -) the fatherless ( 3737 -orphanos -) and widows ( 5503 -chera -) in their affliction (2347thlipsis -), [ and ] to keep ( 5083 -tereo -) himself ( 1438 -heautou -) unspotted ( 0784 -aspilos -) from the world (2889-kosmos -) .
visit Jer_03_16 And it shall come ( 01961 +hayah ) to pass , when ( 03588 +kiy ) ye be multiplied ( 07235 +rabah ) and increased ( 06509 +parah ) in the land ( 00776 +)erets ) , in those ( 01992 +hem ) days ( 03117 +yowm ), saith ( $05002+n @)$ um ) the LORD ( $03068+$ Y @ hovah ) , they shall say ( 00559 +)amar ) no (03808 $+10)$ ) more ( $05750+($ owd ) , The ark ( $00727+$ ) arown ) of the covenant $(01285+b @$ riyth ) of the LORD ( $03068+$ Y @ hovah ):neither ( $03808+10$ ) ) shall it come ( 05927 +(alah ) to mind ( 03820 +leb ):neither ( 03808 +lo) ) shall they remember ( 02142 +zakar ) it ; neither ( 03808 +lo) ) shall they $\{$ visit $\}(06485$ +paqad ) [ it ] ; neither ( $03808+10$ ) ) shall [ that ] be done ( $06213+($ asah $)$ any more ( $05750+(0 w d)$.
visit Jer_05_09 Shall I not \{visit ( 06485 +paqad ) for these ( 00428 +)el - leh ) [ things ] ? saith ( 05002 $+n @$ )um ) the LORD ( $03068+$ Y @hovah ): and shall not my soul ( 05315 +nephesh ) be avenged ( 05358 +naqam ) on such (00834 +)aher ) a nation ( $\mathbf{0 1 4 7 1}+$ gowy ) as this ( 02088 +zeh ) ?
visit Jer_05_29 Shall I not \{visit ( 06485 +paqad ) for these ( 00428 +)el - leh ) [ things ] ? saith (05002 $+\mathrm{n} @$ )um ) the LORD ( $03068+$ Y @hovah ):shall not my soul ( 05315 +nephesh ) be avenged ( 05358 +naqam ) on such (00834 +)aher ) a nation (01471 +gowy ) as this ?
visit Jer_06_15 Were they ashamed ( 00954 +buwsh ) when ( 03588 + kiy ) they had committed ( 06213 +(asah ) abomination ( 08441 +tow(ebah ) ? nay ( 01571 +gam ) , they were not at all ashamed ( 00954 +buwsh ) , neither could ( 03045 +yada( ) they blush ( 03637 +kalam ):therefore ( $03651+$ ken ) they shall fall ( 05307 +naphal ) among them that fall (05307 +naphal ):at the time (06256 +(eth ) [ that ] I \{visit\} (06485 +paqad ) them they shall be cast ( 03782 +kashal ) down ( 03782 +kashal ) , saith ( 00559 +)amar ) the LORD ( 03068 +Y@hovah ).
visit Jer_09_09 Shall I not \{visit\} (06485 + paqad ) them for these (00428 +)el - leh ) [ things ] ? saith (05002 $+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ):shall not my soul ( 05315 +nephesh ) be avenged ( 05358 +naqam ) on such ( $00834+$ )aher ) a nation ( $01471+$ gowy ) as this ( $02088+$ zeh ) ?
visit Jer_14_10. Thus (03541 + koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) unto this (02088 +zeh ) people ( $05971+(\mathrm{am})$, Thus ( $03651+\mathrm{ken}$ ) have they loved ( $00157+$ )ahab ) to wander ( 05128 +nuwa( ) , they have not refrained ( 02820 +chasak ) their feet ( 07272 +regel ) , therefore the LORD ( 03068 +Y @hovah ) doth not accept ( 07521 +ratsah ) them ; he will now ( 04994 +na) ) remember ( 02142 +zakar ) their iniquity (05771 +(avon ), and \{visit\} (06485 +paqad) their sins (02403 +chatta)ah ) .
visit Jer_15_15. O LORD ( 03068 +Y @hovah ) , thou knowest ( 03045 +yada( ):remember ( 02142 +zakar ) me, and \{visit\} ( 06485 +paqad ) me, and revenge ( 05358 +naqam ) me of my persecutors ( 07291 +radaph ) ; take (03947 +laqach ) me not away in thy longsuffering:know (03045 +yada() that for thy sake I have suffered (05375 +nasa) ) rebuke ( 02781 +cherpah ).
visit Jer_23_02 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 + Y @hovah ) God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of Israel ( $03478+$ Yisra)el ) against ( $05921+($ al $)$ the pastors ( 07462 +ra(ah ) that feed ( 07462 +ra(ah ) my people ( $05971+(\mathrm{am})$; Ye have scattered ( 06327 +puwts ) my flock ( $06629+$ tso $) \mathrm{n}$ ) , and driven ( 05080 +nadach ) them away , and have not visited ( 06485 +paqad ) them:behold ( 02005 +hen ) , I will \{visit\} ( 06485 +paqad ) upon you the evil ( 07455 +roa() of your doings ( 04611 +ma(alal ) , saith ( $05002+n @$ )um ) the LORD (03068 +Y@hovah ) .
visit Jer_27_22 They shall be carried ( 00935 +bow) ) to Babylon ( 00894 +Babel ) , and there ( 08033 +sham ) shall they be until (05704 +(ad) the day (03117 +yowm ) that I \{visit\} (06485 + paqad ) them , saith (05002
+n@)um ) the LORD ( $03068+$ Y @hovah ) ; then will I bring (05927 +(alah ) them up , and restore ( 07725 +shuwb ) them to this ( 02008 +hennah ) place ( $\mathbf{0 4 7 2 5}+$ maqowm ) .
visit Jer_29_10 For thus ( 03541 + koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ), That after ( 06310 +peh ) seventy ( 07657 +shib(iym .) years ( 08141 +shaneh ) be accomplished ( 04390 +male) ) at Babylon ( 00894 +Babel ) I will \{visit\} ( 06485 +paqad ) you , and perform ( 06965 +quwm ) my good ( 02896 +towb ) word ( 01697 +dabar ) toward ( $05921+($ al $)$ you , in causing you to return ( 07725 +shuwb ) to this ( 02088 +zeh ) place ( 04725 +maqowm ) .
visit Jer_32_05 And he shall lead (03212 +yalak ) Zedekiah (06667 +Tsidqiyah ) to Babylon (00894 +Babel) , and there ( $08033+$ sham ) shall he be until ( $05704+($ ad $)$ I \{visit\} ( $06485+$ paqad ) him , saith ( 05002 $+n @$ )um ) the LORD ( $03068+$ Y @hovah ):though ( 03588 +kiy ) ye fight ( 03898 +lacham ) with the Chaldeans ( 03778 +Kasdiy ) , ye shall not prosper (06743 +tsalach ) .
visit Jer_49_08 Flee (05127 +nuwc ) ye , turn (06437 +panah ) back (06437 +panah ), dwell (03427 + yashab ) deep ( 06009 +(amaq ) , $O$ inhabitants ( 03427 +yashab ) of Dedan ( $01719+\mathrm{D} @$ dan ) ; for I will bring (00935 +bow) ) the calamity (00343 +)eyd ) of Esau (06215 +(Esav ) upon him , the time (06256 +(eth ) [ that ] I will \{visit\} (06485 +paqad ) him .
visit Jer_50_31 Behold (02005 +hen ), I [ am (01961 +hayah ) ] against (00413 +)el ) thee, [ O thou ] most proud ( 02087 +zadown ) , saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @hovih ) of hosts ( $06635+$ tsaba ) ):for thy day ( 03117 +yowm ) is come ( 00935 +bow) ) , the time ( $06256+$ (eth ) [ that ] I will \{visit\} (06485 +paqad ) thee .
visit Job_05_24 And thou shalt know (03045 +yada( ) that thy tabernacle (00168 +)ohel ) [ shall be ] in peace ( 07965 +shalowm ) ; and thou shalt $\{$ visit $\}(06485+$ paqad ) thy habitation ( 05116 +naveh ) , and shalt not $\sin (02398+$ chata) ) .
visit Job_07_18 And [ that ] thou shouldest \{visit\} (06485 +paqad ) him every morning (01242 +boqer ) , [ and ] try (00974 +bachan ) him every moment (07281 +rega( ) ?
visit Lam_04_22 The punishment ( 05771 +(avon ) of thine iniquity ( 05771 +(avon ) is accomplished ( 08552 +tamam ), O daughter ( $\mathbf{0 1 3 2 3}$ +bath ) of Zion ( 06726 +Tsiyown ) ; he will no ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) more ( 03254 +yacaph ) carry ( 01540 +galah ) thee away into captivity ( 01540 +galah ):he will \{visit\} ( 06485 +paqad ) thine iniquity ( $05771+(\operatorname{avon})$, O daughter ( 01323 +bath ) of Edom ( $00123+$ )Edom ) ; he will discover (01540 + galah ) thy sins (02403 +chatta)ah ).
visit Lev_18_25 And the land ( 00776 +)erets ) is defiled ( $\mathbf{0 2 9 3 0}$ +tame) ) : therefore I do \{visit\} ( 06485 +paqad ) the iniquity ( $05771+($ avon ) thereof upon it , and the land ( $00776+$ )erets ) itself vomiteth (06958 +qow) ) out her inhabitants (03427 +yashab ) .
visit Psa_106_04 Remember (02142 +zakar ) me, O LORD (03068 + Y @hovah ), with the favour (07522 +ratsown ) [ that thou bearest unto ] thy people ( $05971+(\mathrm{am}): 0$ \{visit\} ( 06485 +paqad ) me with thy salvation (03444 +y@shuw(ah );
visit Psa_59_05 Thou therefore, O LORD (03068 +Y @hovah ) God (00430 +)elohiym ) of hosts (06635 +tsaba) ) , the God (00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) , awake ( $\mathbf{0 6 9 7 4}$ +quwts ) to \{visit\} (06485 +paqad ) all ( $03605+\mathrm{kol}$ ) the heathen ( $01471+$ gowy ):be not merciful ( 02603 +chanan ) to any ( $03605+\mathrm{kol}$ ) wicked (00205 +)aven ) transgressors (00898 +bagad ) . Selah (05542 +celah ) .
visit Psa_80_14 Return ( 07725 +shuwb ) , we beseech ( 04994 +na) ) thee, $\mathbf{O} \operatorname{God}(00430$ +)elohiym ) of hosts ( 06635 +tsaba) ):look ( 05027 +nabat ) down from heaven ( 08064 +shamayim ) , and behold ( 07200 +ra)ah ), and $\{$ visit $\}(06485$ +paqad ) this ( 02063 +zo)th ) vine ( 01612 +gephen );
visit Psa_89_32 Then will I \{visit\} ( $\mathbf{0 6 4 8 5}$ +paqad ) their transgression ( 06588 +pesha() with the rod ( 07626 + shebet ), and their iniquity ( 05771 +(avon ) with stripes ( 05061 +nega() .
visit Zec_11_16 For , lo , I will raise ( 06965 +quwm ) up a shepherd ( 07462 +ra(ah ) in the land ( 00776 + )erets ) , [ which ] shall not \{visit\} ( 06485 +paqad ) those that be cut ( 03582 +kachad ) off , neither ( 03808 +lo) ) shall seek ( 01245 +baqash ) the young ( 05288 +na(ar ) one , nor ( 03808 +lo) ) heal ( 07495 +rapha) ) that that is broken ( $07665+$ shabar ), nor $(03808+10)$ ) feed ( $03557+$ kuwl ) that that standeth ( 05324 +natsab ) still:but he shall eat ( 00398 +)akal ) the flesh ( 01320 +basar ) of the fat ( 01277 +bariy) ) , and tear (06561 +paraq ) their claws (06541 +parcah) in pieces .
visit Zep_02_07 And the coast ( $\mathbf{0 2 2 5 6}$ +chebel ) shall be for the remnant ( 07611 +sh@)eriyth ) of the house ( 01004 +bayith ) of Judah ( 03063 +Y @huwdah ) ; they shall feed ( 07462 +ra(ah ) thereupon:in the houses ( 01004 +bayith ) of Ashkelon ( 00831 +)Ashq@lown ) shall they lie ( 07257 +rabats ) down ( 07257 +rabats ) in the evening ( 06153 +(ereb ):for the LORD ( $03068+$ Y @hovah ) their God ( 00430 +)elohiym ) shall $\{$ visit $\}$ ( 06485 +paqad ) them , and turn ( 07725 +shuwb ) away their captivity ( 07622 +sh@buwth ) .
visitation 1Pe_02_12 Having (2192 -echo -) your (5216 -humon -) conversation (0391 -anastrophe -) honest ( 2570 -kalos -) among ( $\mathbf{1 7 2 2}$-en -) the Gentiles ( 1484 -ethnos -):that , whereas ( $\mathbf{3 7 5 9}$-ouai -) they speak (2635-katalaleo -) against ( 1909 -epi -) you as evildoers ( 2555 -kakopoios -), they may by [ your ( 3588 -ho -) ] good (2570 -kalos -) works ( 2041 -ergon -) , which they shall behold (2029 -epopteuo -), glorify (1392doxazo -) God (2316 -theos -) in the day (2250 -hemera -) of \{visitation\} (1984 -episkope -) .
visitation Hos_09_07. The days ( 03117 +yowm ) of \{visitation\} ( 06486 +p@quddah ) are come ( 00935 +bow) ) , the days ( 03117 +yowm ) of recompence ( 07966 +shilluwm ) are come ( 00935 +bow) ) ; Israel ( 03478 +Yisra)el ) shall know ( 03045 +yada( ) [ it ] :the prophet ( 05030 +nabiy) ) [ is ] a fool ( 00191 +)eviyl ) , the spiritual ( 07307 +ruwach ) man ( 00376 +)iysh ) [ is ] mad ( $07696+$ shaga( ), for the multitude ( 07230 +rob ) of thine iniquity ( $05771+($ avon $)$, and the great ( $07227+$ rab ) hatred ( 04895 +mastemah ) .
visitation Isa_10_03 And what ( 04100 +mah ) will ye do ( 06213 +(asah ) in the day ( 03117 +yowm ) of \{visitation\} ( $06486+\mathbf{p}$ @quddah ) , and in the desolation ( 07722 +show) ) [ which ] shall come ( 00935 +bow) ) from far ( 04801 +merchaq ) ? to whom ( $\mathbf{0 4 3 1 0}+$ miy ) will ye flee ( 05127 +nuwc ) for help ( 05833 +(ezrah ) ? and where ( 00575 +) an ) will ye leave ( 05800 +(azab ) your glory ( 03519 +kabowd ) ?
visitation Jer_08_12 Were they ashamed ( 00954 +buwsh ) when ( 03588 +kiy ) they had committed ( 06213 +(asah ) abomination ( 08441 +tow(ebah ) ? nay ( 01571 +gam ) , they were not at all ashamed ( 00954 +buwsh ) , neither ( $03808+\mathrm{lo}$ ) ) could ( 03045 +yada( ) they blush ( 03637 +kalam ):therefore ( $03651+\mathrm{ken}$ ) shall they fall ( 05307 +naphal ) among them that fall ( 05307 +naphal ):in the time ( 06256 +(eth ) of their \{visitation $\mathbf{( 0 6 4 8 6}+\mathrm{p} @ q u d d a h$ ) they shall be cast ( $03782+$ kashal ) down (03782 +kashal ) , saith ( 00559 +)amar ) the LORD (03068 +Y@hovah ) .
visitation Jer_10_15 They [ are ] vanity ( 01892 +hebel ) , [ and ] the work ( 04639 +ma(aseh ) of errors ( 08595 +ta(tua( ):in the time ( 06256 +(eth ) of their \{visitation\} (06486 +p@quddah ) they shall perish (6) .
visitation Jer_11_23 And there shall be no ( $03808+10$ ) ) remnant ( 07611 +sh@)eriyth ) of them:for I will bring ( 00935 +bow) ) evil ( 07451 +ra() upon the men ( 00582 +)enowsh ) of Anathoth ( 06068 +(Anathowth ) , [ even ] the year (08141 +shaneh ) of their \{visitation\} (06486 +p@quddah ) .
visitation Jer_23_12 Wherefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) their way ( $\mathbf{0 1 8 7 0}$ +derek ) shall be unto them as slippery ( 02519 +chalaqlaqqah ) [ ways ] in the darkness ( 00653 +)aphelah ):they shall be driven ( 01760 +dachah ) on , and fall ( 05307 +naphal ) therein:for I will bring ( 00935 +bow) ) evil ( $07451+r a()$ upon them , [ even ] the year (08141 +shaneh ) of their \{visitation\} (06486 +p@quddah ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ).
visitation Jer_46_21 Also ( 01571 +gam ) her hired ( $\mathbf{0 7 9 1 6}$ +sakiyr ) men [ are ] in the midst ( 07130 +qereb ) of her like fatted ( $\mathbf{0 4 7 7 0}$ +marbeq ) bullocks ( $\mathbf{0 5 6 9 5}+($ egel ) ; for they also ( $01571+$ gam ) are turned ( 06437 +panah ) back ( 06437 +panah ) , [ and ] are fled ( 05127 +nuwc ) away together ( 03162 +yachad ):they did not stand ( 05975 +(amad ) , because ( 03588 +kiy ) the day ( 03117 +yowm ) of their calamity ( 00343 +)eyd ) was come ( 00935 +bow) ) upon them , [ and ] the time ( 06256 +(eth ) of their \{visitation\} (06486 +p@quddah ).
visitation Jer_48_44 He that fleeth (05211 +niyc ) from the fear (06343 +pachad ) shall fall (05307 +naphal ) into ( 00413 +)el ) the pit ( 06354 +pachath ) ; and he that getteth ( 05927 +(alah ) up out of the pit ( 06354 +pachath ) shall be taken ( 03920 +lakad ) in the snare ( 06341 +pach ):for I will bring ( 00935 +bow) ) upon it , [ even ] upon Moab ( 04124 +Mow)ab ) , the year ( 08141 +shaneh ) of their \{visitation\} ( $06486+$ p $@$ quddah ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
visitation Jer_50_27 Slay (02717 +charab ) all ( 03605 +kol ) her bullocks ( 06499 +par ) ; let them go (03381 +yarad ) down ( 03381 +yarad ) to the slaughter ( 02875 +Tebach ):woe ( 01945 +howy ) unto them ! for their day ( $\mathbf{0 3 1 1 7}+$ yowm ) is come ( 00935 +bow) ) , the time ( 06256 +(eth ) of their \{visitation\} (06486 +p@quddah ) .
visitation Jer_51_18 They [ are ] vanity ( $\mathbf{0 1 8 9 2}$ +hebel ) , the work ( 04639 +ma(aseh ) of errors ( 08595

visitation Job_10_12 Thou hast granted (06213 +(asah ) me life (02416 +chay ) and favour (02617 +checed ) , and thy \{visitation $\mathbf{( 0 6 4 8 6}+\boldsymbol{+} @$ quddah ) hath preserved ( 08104 +shamar ) my spirit ( 07307 +ruwach ) .
visitation Luk_19_44 And shall lay 1474 -edaphizo - thee even with the ground 1474 -edaphizo - , and thy children 5043 -teknon - within 1722 -en - thee ; and they shall not leave 0863 -aphiemi - in thee one stone 3037 -lithos - upon another ; because 3739 -hos - thou knewest 1097 -ginosko - not the time 2540 -kairos - of thy \{visitation\} 1984 -episkope - .
visitation Mic_07_04 The best ( 02896 +towb ) of them [ is ] as a brier ( 02312 +chedeq ):the most upright (03477 + yashar ) [ is sharper ] than a thorn ( $04534+m @$ cuwkah ) hedge ( $04534+\mathrm{m} @$ cuwkah ):the day (03117 + yowm ) of thy watchmen ( 06822 +tsaphah ) [ and ] thy \{visitation\} ( $06486+\mathrm{p} @$ quddah ) cometh ( 00935 +bow) ) ; now ( 06258 +(attah ) shall be their perplexity ( 03998 +m@buwkah ) .
visitation Num_16_29 If ( $\mathbf{0 0 5 1 8}+$ +)im ) these ( $\mathbf{0 0 4 2 8}+$ +)el - leh ) men die ( 04191 +muwth ) the common death ( 04194 +maveth ) of all ( $03605+\mathrm{kol}$ ) men ( 00120 +)adam ) , or ( 00176 +)ow ) if they be visited ( 06485 +paqad ) after the \{visitation\} ( $\mathbf{0 6 4 8 6}+\mathrm{p} @ q$ quddah ) of all ( $03605+\mathrm{kol}$ ) men ( 00120 +)adam ) ; [ then ] the LORD (03068 + Y @hovah ) hath not sent (07971 +shalach ) me .
visited 1Sa_02_21 And the LORD (03068 + Y @hovah ) \{visited ( 06485 +paqad ) Hannah (02584 +Channah ), so that she conceived ( 02030 +hareh ) , and bare ( 03205 +yalad ) three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) sons ( 01121 +ben ) and two (08147 +sh@nayim ) daughters ( 01121 +ben ) . And the child ( 05288 +na(ar ) Samuel ( 08050 +Sh@muw)el ) grew (01431 +gadal ) before (05973 +(im ) the LORD (03068 +Y @hovah ) .
visited Exo_03_16 . Go ( 03212 +yalak ), and gather ( 00622 +)acaph ) the elders ( 02205 +zaqen ) ofIsrael ( 03478 +Yisra)el ) together , and say ( 00559 +)amar ) unto them , The LORD ( $03068+$ Y @hovah ) God $(00430+$ )elohiym ) of your fathers (1), the God ( 00430 +)elohiym ) of Abraham (85) , of Isaac (03327 +Yitschaq ) , and of Jacob ( 03290 +Ya(aqob ) , appeared ( 07200 +ra)ah ) unto me , saying ( 00559 +)amar ), I have surely $\{$ visited $\}(06485+$ paqad ) you , and [ seen ] that which ( $00834+$ )aher ) is done ( $06213+($ asah $)$ to you in Egypt (04714 +Mitsrayim ) :
visited Exo_04_31 And the people (05971 +(am ) believed (00539 +)aman ): and when they heard (08085
+shama( ) that the LORD (03068 +Y @hovah ) had \{visited\} (06485 +paqad ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , and that he had looked (07200 +ra)ah ) upon their affliction (06040 +(oniy ) , then they bowed ( 06915 +qadad ) their heads and worshipped ( 07812 +shachah ) .
visited Eze_38_08 After many ( 07227 +rab ) days ( 03117 +yowm ) thou shalt be \{visited ( 06485 +paqad ):in the latter ( 00319 +)achariyth ) years ( 08141 +shaneh ) thou shalt come ( 00935 +bow) ) into ( 00413 +)el ) the land ( $\mathbf{0 0 7 7 6}+$ )erets ) [ that is ] brought ( $\mathbf{0 7 7 2 5}$ +shuwb ) back ( 07725 +shuwb ) from the sword ( 02719 +chereb ), [ and is ] gathered ( 06908 +qabats ) out of many ( $07227+$ rab ) people ( $05971+(\mathrm{am})$, against $(05921+($ al $)$ the mountains ( 02022 +har ) of Israel ( $03478+$ Yisra) el ), which ( 00834 +)aher ) have been (01961 +hayah ) always ( 08548 +tamiyd ) waste ( 02723 +chorbah ):but it is brought ( $\mathbf{0 3 3 1 8}+$ yatsa) ) forth (03318 + yatsa) ) out of the nations ( 01471 +gowy ) , and they shall dwell ( 03427 +yashab ) safely ( 00983 $+b e t a c h)$ all $(03605+\mathrm{kol})$ of them .
visited Gen_21_01 . And the LORD (03068 + Y @hovah ) \{visited\} (06485 +paqad ) Sarah (08283 +Sarah ) as he had said (00559 +)amar ) , and the LORD (03068 + Y @hovah ) did (06213 +(asah ) unto Sarah (08283 +Sarah ) as he had spoken (01696 +dabar ) .
visited Isa_24_22 And they shall be gathered ( 00622 +)acaph ) together , [ as ] prisoners ( 00616 +)acciyr ) are gathered ( 00626 +)acephah ) in the pit ( 00953 +bowr ) , and shall be shut ( 05462 +cagar ) up in the prison ( 04525 +macger ) , and after many ( 07230 +rob ) days ( 03117 +yowm ) shall they be \{visited $\mathbf{( 0 6 4 8 5}$ +paqad).
visited Isa_26_14 [ They are ] dead (04191 +muwth ) , they shall not live (02421 +chayah ) ; [ they are ] deceased ( 07496 +rapha) ) , they shall not rise ( 06965 +quwm ):therefore ( $03651+$ ken ) hast thou \{visited\} ( 06485 +paqad ) and destroyed ( 08045 +shamad ) them , and made all ( $03605+\mathrm{kol}$ ) their memory ( 02143 +zeker ) to perish (6) .
visited Isa_26_16 LORD (03068 +Y @hovah ) , in trouble (06862 +tsar ) have they \{visited ( 06485 +paqad ) thee, they poured ( $06694+$ tsuwq ) out a prayer ( 03908 +lachash ) [ when ] thy chastening ( 04148 +muwcar ) [ was ] upon them .
visited Isa_29_06 Thou shalt be \{visited\} (06485 +paqad ) of the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) with thunder ( 07482 +ra(am ), and with earthquake ( $07494+$ ra(ash ) , and great ( 01419 +gadowl ) noise ( 06963 +qowl ) , with storm ( 05492 +cuwphah ) and tempest ( $05591+c a(\mathrm{ar}$ ) , and the flame ( 03851 +lahab ) of devouring (00398 +)akal ) fire (00784 +)esh ) .
visited Jer_06_06 For thus (03541 +koh ) hath the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) said (00559 +)amar ) , Hew ( 03772 +karath ) ye down trees ( $06097+$ (etsah ) , and cast ( 08210 +shaphak ) a mount ( 05550 +col@lah ) against ( $05921+($ al $)$ Jerusalem ( $03389+$ Y @ ruwshalaim ):this ( 01931 +huw) ) [ is ] the city ( 05892 +(iyr ) to be \{visited\} ( 06485 +paqad ) ; she [ is ] wholly ( $03605+\mathrm{kol}$ ) oppression ( 06233 $+($ osheq $)$ in the midst ( 07130 +qereb ) of her .
visited Jer_23_02 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 + Y @hovah ) God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of Israel ( $03478+$ Yisra)el ) against ( 05921 +(al) the pastors ( 07462 +ra(ah ) that feed ( $07462+$ ra(ah ) my people ( $05971+(\mathrm{am})$; Ye have scattered ( 06327 +puwts ) my flock ( 06629 +tso)n ) , and driven ( 05080 +nadach ) them away , and have not $\{$ visited $\}(06485$ +paqad ) them:behold ( 02005 +hen ) , I will visit ( 06485 +paqad ) upon you the evil ( 07455 +roa( ) of your doings (04611 +ma(alal ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
visited Job_35_15 But now (06258 +(attah ), because (03588 + kiy ) [ it is ] not [ so ] , he hath \{visited\} (06485 + paqad ) in his anger (00639 +) aph ) ; yet he knoweth (03045 +yada( ) [ it ] not in great (03966 +m@(od) extremity (06580 +pash ) :
visited Jud_15_01 . But it came ( 01961 +hayah ) to pass within a while after , in the time ( 03117 +yowm ) of wheat ( $\mathbf{0 2 4 0 6}+$ chittah ) harvest ( 07105 +qatsiyr ) , that Samson ( 08123 +Shimshown ) \{visited $\}(06485$ +paqad ) his wife ( 00802 +)ishshah ) with a kid ; and he said ( 00559 +)amar ), I will go ( 00935 +bow) ) in to my wife ( 00802 +)ishshah ) into the chamber ( 02315 +cheder ) . But her father (1) would not suffer (05414 +nathan ) him to go (00935 +bow) ) in .
visited Luk_01_68 Blessed 2128 -eulogetos - [ be ] the Lord 2962 -kurios - God 2316 -theos - of Israel 2474 Israel - ; for he hath \{visited\} 1980 -episkeptomai - and redeemed 3085 -lutrosis - his people 2992 -laos - ,
visited Luk_01_78 Through 1223 -dia - the tender 4698 -splagchnon - mercy 1656 -eleos - of our God 2316 theos - ; whereby 3739 -hos - the dayspring 0395 -anatole - from on high 5311 -hupsos - hath \{visited\} 1980 -episkeptomai-us,
visited Luk_07_16 And there came 2983 -lambano - a fear 5401 -phobos - on all 0537 -hapas -:and they glorified 1392 -doxazo - God 2316 -theos - , saying 3004 -lego - , That a great 3173 -megas - prophet 4396 prophetes - is risen 1453 -egeiro - up among 1722 -en - us ; and , That God 2316 -theos - hath \{visited\} 1980 -episkeptomai - his people 2992 -laos - .
visited Mat_25_36 Naked (1131 -gumnos -) , and ye clothed (4016-periballo -) me:I was sick ( 0770 astheneo -) , and ye \{visited\} (1980 -episkeptomai -) me:I was in prison ( 5438 -phulake -), and ye came (2064 -erchomai -) unto me .
visited Mat_25_43 I was a stranger ( $\mathbf{3 5 8 1}$-xenos -) , and ye took (4863 -sunago -) me not in:naked (1131gumnos -), and ye clothed (4016 -periballo -) me not:sick (0772 -asthenes -), and in prison ( 5438 -phulake -) , and ye \{visited\} (1980 -episkeptomai -) me not .
visited Num_16_29 If ( $\mathbf{0 0 5 1 8}+$ +)im ) these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) men die ( 04191 +muwth ) the common death ( 04194 +maveth ) of all ( $03605+\mathrm{kol}$ ) men ( $00120+$ )adam ) , or ( $00176+$ )ow ) if they be $\{$ visited $\}(06485$ +paqad ) after the visitation ( $06486+$ p@quddah ) of all $(03605+\mathrm{kol})$ men $(00120+$ )adam $)$; [ then ] the LORD ( 03068 +Y@hovah ) hath not sent (07971 +shalach ) me .
visited Pro_19_23. The fear (03374 +yir)ah ) of the LORD (03068 +Y @hovah ) [ tendeth ] to life (02416 +chay ): and [ he that hath it ] shall abide ( 03885 +luwn ) satisfied ( 07649 +sabea( ) ; he shall not be $\{$ visited $\}$ ( 06485 +paqad ) with evil ( 07451 +ra() .
visited Psa_17_03 Thou hast proved (00974 +bachan ) mine heart ( 03820 +leb ) ; thou hast \{visited\} ( 06485 +paqad ) [ me ] in the night (03915 +layil ) ; thou hast tried (06884 +tsaraph ) me, [ and ] shalt find (04672 +matsa) ) nothing ; I am purposed ( 02161 +zamam ) [ that ] my mouth ( 06310 +peh ) shall not transgress (05674 +(abar ) .
visited Rut_01_06. Then she arose ( 06965 +quwm ) with her daughters ( 03618 +kallah ) in law ( 03618 +kallah ) , that she might return ( 07725 +shuwb ) from the country ( 07704 +sadeh ) of Moab ( 04124 +Mow)ab ):for she had heard ( 08085 +shama( ) in the country ( 07704 +sadeh ) of Moab ( 04124 +Mow)ab ) how that the LORD (03068 + Y @hovah ) had \{visited\} (06485 +paqad ) his people (05971 +(am ) in giving (05414 +nathan ) them bread ( 03899 +lechem ) .
visited Zec_10_03 Mine anger (00639 +) aph ) was kindled (02734 +charah ) against ( 05921 +(al) the shepherds ( 07462 +ra(ah ) , and I punished ( 06485 +paqad ) the goats ( 06260 +(attuwd ):for the LORD ( $03068+$ Y @ hovah ) of hosts ( 06635 +tsaba) ) hath \{visited\} ( 06485 +paqad ) his flock ( 05739 +(eder ) the house ( 01004 +bayith ) of Judah ( $\mathbf{0 3 0 6 3}$ +Y @huwdah ) , and hath made ( 07760 +suwm ) them as his goodly ( 01935 +howd ) horse ( 05483 +cuwc ) in the battle ( 04421 +milchamah ) .
visitest Heb_02_06 But one (5100 -tis -) in a certain (4225-pou -) place testified (1263 -diamarturomai -),
saying (3004 -lego -) , What (5101 -tis -) is man (0444 -anthropos -), that thou art mindful (3403 -mimnesko -) of him ? or (2228-e -) the son (5207 -huios -) of man (0444-anthropos -) , that thou \{visitest\} (1980episkeptomai -) him?
visitest Psa_08_04 What (04100 + mah ) is man (00582 + )enowsh ), that thou art mindful (02142 +zakar ) of him ? and the son (01121 +ben ) of man (00120 +)adam ) , that thou \{visitest $\}(06485+$ paqad $)$ him ?
visitest Psa_65_09 Thou \{visitest $\}(06485+$ paqad $)$ the earth ( $00776+$ )erets ) , and waterest ( 07783 +shuwq ) it:thou greatly (07227 +rab ) enrichest (06238 + (ashar ) it with the river (05104 +nahar ) of God (00430 +)elohiym ) , [ which ] is full ( 04390 +male) ) of water ( 04325 +mayim ):thou preparest ( 03559 +kuwn ) them corn ( 01715 +dagan ) , when thou hast so ( 03651 +ken ) provided ( 03559 +kuwn ) for it .
visiteth Job_31_14 What (04100 +mah ) then shall I do when (03588 + kiy ) God (00410 +)el ) riseth (06965 +quwm ) up ? and when (03588 + kiy ) he \{visiteth $(06485+$ paqad ), what ( $04100+$ mah $)$ shall I answer (07725 +shuwb ) him ?
visiting Deu_05_09 Thou shalt not bow (07812 +shachah ) down (07812 +shachah ) thyself unto them , nor (03808 +lo) ) serve (05647 + (abad ) them:for I the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) [ am ] a jealous (07067 +qanna) ) God (00410 + )el ) , \{visiting\} (06485 +paqad ) the iniquity (05771 +(avon ) of the fathers (1) upon the children ( 01121 +ben ) unto the third ( 08029 +shillesh ) and fourth (07256 +ribbea( ) [ generation ] of them that hate ( 08130 +sane) ) me ,
visiting Exo_20_05 Thou shalt not bow (07812 +shachah ) down (07812 +shachah ) thyself to them , nor ( $03808+10$ ) ) serve ( 05647 +(abad ) them:for I the LORD (03068 + Y @hovah ) thy God (00430 + )elohiym ) [ am ] a jealous (07067 +qanna) ) God (00410 + )el ) , \{visiting\} (06485 +paqad ) the iniquity (05771 +(avon ) of the fathers (1) upon the children ( 01121 +ben ) unto the third ( 08029 +shillesh ) and fourth (07256 +ribbea( ) [ generation ] of them that hate (08130 +sane) ) me ;
visiting Exo_34_07 Keeping (05341 +natsar ) mercy (02617 +checed ) for thousands (00505 +)eleph ), forgiving (05375 +nasa) ) iniquity (05771 +(avon ) and transgression (06588 +pesha( ) and sin (02402 +chatta)ah ) , and that will by no (03808 +lo) ) means clear (05352 +naqah ) [ the guilty ] ; \{visiting\} (06485 +paqad ) the iniquity ( $05771+($ avon $)$ of the fathers (1) upon the children ( $01121+$ ben ), and upon the children $s(01121$ +ben ) children , unto the third ( 08029 +shillesh ) and to the fourth ( 07256 +ribbea( ) [ generation ] .
visiting Num_14_18 The LORD (03068 + Y @hovah ) [ is ] longsuffering , and of great (07227 +rab ) mercy (02617 +checed ) , forgiving (05375 +nasa) ) iniquity (05771 +(avon ) and transgression (06588 +pesha( ) , and by no $(03808+10)$ ) means clearing ( 05352 +naqah ) [ the guilty ] , \{visiting\} ( $06485+$ paqad ) the iniquity ( $05771+($ avon ) of the fathers (1) upon the children ( $01121+$ ben $)$ unto the third $(08029+$ shillesh ) and fourth (07256 +ribbea( ) [ generation ] .

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sit, $1 \mathrm{CH}, 28: 5$ sit , $1 \mathrm{CO}, 8: 10$ sit , $1 \mathrm{KI}, 1: 13,1 \mathrm{KI}, 1: 17,1 \mathrm{KI}, 1: 20,1 \mathrm{KI}, 1: 24,1 \mathrm{KI}, 1: 27,1 \mathrm{KI}, 1: 30,1 \mathrm{KI}$, $1: 35,1 \mathrm{KI}, 1: 48,1 \mathrm{KI}, 3: 6,1 \mathrm{KI}, 8: 20,1 \mathrm{KI}, 8: 25$ sit , $1 \mathrm{SA}, 9: 22$, $1 \mathrm{SA}, 16: 11,1 \mathrm{SA}, 20: 5$ sit , $2 \mathrm{CH}, 6: 16$ sit ,
 sit , DA , 7:9 , DA , 7:26 sit , EC , 10:6 sit , EPH , 2:6 sit , EZE , 26:16, EZE , 28:2, EZE , 33:31, EZE , 44:3 sit , GE , 27:19 sit , HEB, $1: 13$ sit, ISA , $3: 26$, ISA , $14: 13$, ISA , $16: 5$, ISA , $30: 7$, ISA , $36: 12$, ISA , $42: 7$, ISA , 47:1, ISA , 47:1, ISA , 47:5 , ISA , 47:8, ISA , 47:14 , ISA , 52:2 sit , JAS , 2:3 , JAS , 2:3 sit , JER , 8:14 , JER , 13:13 , JER , 13:18, JER , 16:8 , JER , 33:17, JER , 36:15 , JER , 36:30, JER , $48: 18$ sit , JG , 5:10 sit , JOE , 3:12 sit , JOH , 6:10 sit , LA , 1:1, LA , 2:10 sit , LU , 1:79, LU , 9:14, LU , 9:15, LU , 12:37, LU , 13:29, LU , 14:8, LU , 14:10, LU , 14:10, LU , 16:6, LU , 17:7, LU , 20:42, LU , 22:30, LU , 22:69 sit , MAL , 3:3 sit , MIC , 4:4, MIC , $7: 8$ sit , MR , 6:39, MR , 8:6, MR , 10:37, MR , 10:40, MR , 12:36, MR , 14:32 sit , MT , 8:11, MT , 14:19, MT , 15:35, MT , 19:28, MT , 19:28, MT , 20:21, MT , 20:23, MT , 22:44, MT , 23:2, MT , 25:31 , MT , 26:36 sit , NU , 32:6 sit , PS , 26:5 , PS , 69:12 , PS , 107:10 , PS , 110:1 , PS , 119:23 , PS , 127:2 , PS , 132:12 sit , RE , 3:21, RE , 17:3, RE , 18:7, RE , $19: 18$ sit , RU , $3: 18$, RU , 4:1, RU , 4:2 sit , ZEC , $3: 8$, ZEC , 6:13 sittest , AC , 23:3 sittest , DE , 6:7, DE , 11:19 sittest , EX , 18:14 sittest , JER , 22:2 sittest , PR , 23:1 sittest , PS , 50:20 sitteth, 1CO , 14:30 sitteth , 1KI , 1:46 sitteth, 2TH, 2:4 sitteth, COL , 3:1 sitteth, DE , 17:18 sitteth, ES , 6:10 sitteth, EX , 11:5 sitteth, ISA , 28:5, ISA , 40:22 sitteth , JER , 17:11, JER , 29:16 sitteth , LA , 3:28 sitteth , LE , 15:4 , LE , 15:6 , LE , 15:20 , LE , 15:23 , LE , 15:26 sitteth , LU , 14:28 , LU , 14:31, LU , 22:27, LU , 22:27 sitteth , MT , 23:22 sitteth , PR , 9:14, PR , 20:8, PR , 31:23 sitteth, PS , 1:1, PS , 2:4 , PS , 10:8, PS , 29:10 , PS , 29:10 , PS , 47:8 , PS , 99:1 sitteth, RE , 5:13, RE , 6:16, RE , 7:10, RE , 7:15, RE , 17:1 , RE, 17:9, RE , 17:15 sitteth, SOS , 1:12 sitteth , ZEC , 1:11, ZEC , $5: 7$ sitting , $1 \mathrm{KI}, 10: 5,1 \mathrm{KI}, 13: 14,1 \mathrm{KI}$, 22:19 sitting, $2 \mathrm{CH}, 9: 4,2 \mathrm{CH}, 9: 18,2 \mathrm{CH}, 18: 18$ sitting, $2 \mathrm{KI}, 4: 38,2 \mathrm{KI}, 9: 5$ sitting, AC, $2: 2$, $\mathrm{AC}, 8: 28$, AC , 25:6 sitting , DE , 22:6 sitting , ES , 5:13 sitting, ISA , 6:1 sitting , JER , 17:25 , JER , 22:4 , JER , 22:30 , JER , $38: 7$ sitting , JG, 3:20 sitting , JOH , 2:14 , JOH , 12:15 , JOH , 20:12 sitting, LA , 3:63 sitting , LU , 2:46, LU , 5:17, LU , 5:27, LU , 7:32, LU , 8:35, LU , 10:13 sitting, MR , 2:6, MR, 2:14, MR , 5:15, MR , 14:62, MR , 16:5 sitting, MT , 9:9, MT , 11:16, MT , 20:30, MT , 21:5, MT , 26:64, MT , 27:36, MT , $27: 61$ sitting, NE , 2:6 sitting , RE , 4:4 a 0589 \# apodemeo \{ap-od-ay-meh'-o\}; from 590; to go abroad, i. e. visit a foreign land: -- go (travel) into \{a\} far country, journey.[ql abroad 1910 \# epibaino \{ep-ee-bah'-ee-no\}; from 1909 and the base of 939 ; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go \{abroad\}, sit upon, take ship. [ql abroad 4496 \# rhipto \{hrip'-to\}; a primary verb (perhaps rather akin to the base of 4474 , through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter \{abroad\}, throw.[ql all 1273 \# dianuktereuo
\{dee-an-ook-ter-yoo'-o\}; from 1223 and a derivative of 3571 ; to sit up the whole night: -- continue \{all\} night.[q1 allege 3908 \# paratithemi \{par-at-ith'-ay-mee \}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- \{allege\}, commend, commit (the keeping of), put forth, set before.[ql at 0345 \# anakeimai \{an-ak-i'-mahee \}; from 303 and 2749; to recline (as a corpse or at meal): -guest, lean, lie, sit (down, \{at\} meat), at the table.[ql at 0345 \# anakeimai \{an-ak-i'-mahee \}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at meat), \{at \} the table.[ql at 2625 \# kataklino \{kat-ak-lee'-no\}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- (make) sit down ( $\{$ at \} meat).[ql at 2621 \# katakeimai \{kat-ak'-i-mahee \}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, lie, sit \{at \} meat (down). [ql at 4332 \# prosedreuo \{pros-ed-ryoo'-o\}; from a compound of 4314 and the base of 1476 ; to sit near, i.e. attend as a servant: -- wait $\{$ at $\}$. [ql at 4873 \# sunanakeimai \{soon-an-ak'-i-mahee \}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, \{at \} the table, together) with (at meat). [ql at 4873 \# sunanakeimai \{soon-an-ak'-i-mahee \}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, at the table, together) with ( $\{$ at \} meat).[ql before 3908 \# paratithemi \{par-at-ith'-ay-mee \}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, set \{before \}.[ql by 2521 \# kathemai \{kath'-ay-mahee \}; from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside: -- dwell, sit (\{by\}, down). [ql cast 4496 \# rhipto \{hrip'-to \}; a primary verb (perhaps rather akin to the base of 4474 , through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- \{cast \} (down, out), scatter abroad, throw.[ql come 1910 \# epibaino \{ep-ee-bah'-ee-no\}; from 1909 and the base of 939 ; to walk upon, i.e. mount, ascend, embark, arrive: -- \{come\} (into), enter into, go abroad, sit upon, take ship.[ql commend 3908 \# paratithemi \{par-at-ith'-ay-mee \}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication,
to deposit (as a trust or for protection): -- allege, \{commend\}, commit (the keeping of), put forth, set before.[ql committed 3872 \# parakatatheke \{par-ak-at-ath-ay'-kay\}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is \{committed\} (un- )to (trust).[ql commit 3908 \# paratithemi \{par-at-ith'-ay-mee\}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, \{commit\} (the keeping of), put forth, set before. [ql consent 4784 \# sugkatatithemai \{soong-kat-at-ith'-em-ahee \}; mid from 4862 and 2698; to deposit (one's vote or opinion) in company with, i.e. (figuratively) to accord with: -- \{consent \}. [ql continue 1273 \# dianuktereuo \{dee-an-ook-ter-yoo'-o\}; from 1223 and a derivative of 3571 ; to sit up the whole night: -- \{continue\} all night.[q1 continue 2523 \# kathizo \{kath-id'-zo\}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- \{continue\}, set, sit (down), tarry.[ql country 0589 \# apodemeo \{ap-od-ay-meh'-o\}; from 590; to go abroad, i.e. visit a foreign land: -- go (travel) into a far \{country\}, journey.[ql do 2698 \# katatithemi \{kat-at-ith'-ay-mee \}; from 2596 and 5087; to place down, i.e. deposit (literally or figuratively): -- \{do\}, lay, shew.[ql down 0347 \# anaklino \{an-ak-lee'-no\}; from 303 and 2827; to lean back: -- lay, (make) sit \{down\}.[ql down 0377 \# anapipto \{an-ap-ip'-to \}; from 303 and 4098; to fall back, i.e. lie down, lean back: -- lean, sit \{down\} (to meat).[ql down 4776 \# sugkathizo \{soong-kath-id'-zo\}; from 4862 and 2523; to give (or take) a seat in company with: -- (make) sit (\{down\}) together.[ql down 2625 \# kataklino \{kat-ak-lee'-no\}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- (make) sit \{down\} (at meat). [ql down 0345 \# anakeimai \{an-ak-i'-mahee \}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (\{down\}, at meat), at the table.[ql down 4873 \# sunanakeimai \{soon-an-ak'-i-mahee \}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (\{down\}, at the table, together) with (at meat).[ql down 2521 \# kathemai \{kath'-ay-mahee \}; from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside: -- dwell, sit (by, \{down\}).[ql down 2621 \# katakeimai \{kat-ak'-i-mahee \}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, lie, sit at meat ( $\{$ down\}).[ql down 2523 \# kathizo \{kath-id'-zo \}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, set, sit (\{down\}), tarry.[ql down 4496 \# rhipto \{hrip'-to\}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (\{down\}, out), scatter abroad, throw.[ql dwell 2521 \# kathemai \{kath'-ay-mahee \}; from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside: -- \{dwell\}, sit (by, down). [ql far 0589 \# apodemeo \{ap-od-ay-meh'-o\}; from 590; to go abroad, i.e. visit a foreign land: -- go (travel) into a \{far\} country, journey.[ql forth 3908 \# paratithemi \{par-at-ith'-ay-mee\}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put \{forth\}, set before.[ql go 0589 \# apodemeo \{ap-od-ay-meh'-o\}; from 590; to go abroad, i. e. visit a foreign land: -- \{go\} (travel) into a far country, journey.[ql go 1910 \# epibaino \{ep-ee-bah'-ee-no\}; from 1909 and the base of 939 ; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, \{go\} abroad, sit upon, take ship. [ql guest 0345 \# anakeimai \{an-ak-i'-mahee \}; from 303 and 2749 ; to recline (as a corpse or at a meal): -- \{guest \}, lean, lie, sit (down, at meat), at the table.[q1 into 0589 \# apodemeo \{ap-od-ay-meh'-o\}; from 590; to go abroad, i.e. visit a foreign land: -- go (travel) \{into\} a far country, journey.[ql into 1910 \# epibaino \{ep-ee-bah'-ee-no\}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter \{into\}, go abroad, sit upon, take ship.[ql into 1910 \# epibaino \{ep-ee-bah'-ee-no\}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come ( $\{$ into \}), enter into, go abroad, sit upon, take ship.[q1 is 3872 \# parakatatheke \{par-ak-at-ath-ay'-kay\}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which \{is \} committed (un- )to (trust).[ql journey 0589 \# apodemeo \{ap-od-ay-meh'-o\}; from 590; to go abroad, i.e. visit a foreign land: -- go (travel) into a far country, \{journey\}.[ql keep 2621 \# katakeimai \{kat-ak'-i-mahee \}; from 2596 and 2749 ; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- $\{$ keep $\}$, lie, sit at meat (down).[ql keeping 3908 \# paratithemi \{par-at-ith'-ay-mee \}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the \{keeping \} of), put forth, set before.[ql lay 0347 \# anaklino \{an-ak-lee'-no\}; from 303 and 2827; to lean back: -- \{lay \}, (make) sit down.[ql lay 2698 \# katatithemi \{kat-at-ith'-ay-mee \}; from 2596 and 5087; to place down, i.e. deposit (literally or figuratively): -- do, \{lay \}, shew.[ql lean 0377 \# anapipto \{an-ap-ip'-to\}; from 303 and 4098; to fall back, i.e. lie down, lean back: -- \{lean\}, sit down (to meat). [ql lean 0345 \# anakeimai \{an-ak-i'-mahee \}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, \{lean\}, lie, sit (down, at meat), at the table. [q1 lie 0345 \# anakeimai \{an-ak-i'-mahee \}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, \{lie\}, sit
(down, at meat), at the table.[ql lie 2621 \# katakeimai \{kat-ak'-i-mahee \}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, \{lie\}, sit at meat (down).[ql make 0347 \# anaklino \{an-ak-lee'-no\}; from 303 and 2827; to lean back: -- lay, (\{make\}) sit down.[ql make 4776 \# sugkathizo \{soong-kath-id'-zo\}; from 4862 and 2523; to give (or take) a seat in company with: -- (\{make\}) sit (down) together.[ql make 2625 \# kataklino \{kat-ak-lee'-no\}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- (\{make\}) sit down (at meat).[ql meat 0377 \# anapipto \{an-ap-ip'-to\}; from 303 and 4098; to fall back, i.e. lie down, lean back: -- lean, sit down (to \{meat\}). [ql meat 2625 \# kataklino \{kat-ak-lee'-no\}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- (make) sit down (at \{meat\}). [ql meat 0345 \# anakeimai \{an-ak-i'-mahee \}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at \{meat\}), at the table.[ql meat 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345; to recline in company with (at a meal): -- sit (down, at the table, together) with (at \{meat \}).[ql meat 2621 \# katakeimai \{kat-ak'-i-mahee\}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -keep, lie, sit at $\{$ meat \} (down). [ql night 1273 \# dianuktereuo \{dee-an-ook-ter-yoo'-o\}; from 1223 and a derivative of 3571 ; to sit up the whole night: -- continue all \{night \}. [ql of 3908 \# paratithemi \{par-at-ith'-ay-mee \}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping \{of\}), put forth, set before.[ql out 4496 \# rhipto \{hrip'-to \}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, \{out\}), scatter abroad, throw.[ql put 3908 \# paratithemi \{par-at-ith'-ay-mee\}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), \{put\} forth, set before.[ql scatter 4496 \# rhipto \{hrip'-to\}; a primary verb (perhaps rather akin to the base of 4474 , through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), \{scatter\} abroad, throw.[ql see 2477 \# historeo \{his-tor-eh'-o\}; from a derivative of 1492; to be knowing (learned), i.e. (by implication) to visit for information (interview): -- \{see \}. [ql set 2523 \# kathizo \{kath-id'-zo\}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -continue, $\{$ set \}, sit (down), tarry.[ql set 3908 \# paratithemi \{par-at-ith'-ay-mee \}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, \{set\} before.[q1 shew 2698 \# katatithemi \{kat-at-ith'-ay-mee \}; from 2596 and 5087; to place down, i.e. deposit (literally or figuratively): -- do, lay, \{shew \}. [ql ship 1910 \# epibaino \{ep-ee-bah'-ee-no\}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go abroad, sit upon, take \{ship\}.[ql sit 0347 \# anaklino \{an-ak-lee'-no\}; from 303 and 2827; to lean back: -- lay, (make) \{sit\} down.[ql sit 0339 \# anakathizo \{an-ak-ath-id'-zo\}; from 303 and 2523; properly, to set up, i.e. (reflexively) to sit up: -- \{sit\} up. [ql sit 0377 \# anapipto \{an-ap-ip'-to\}; from 303 and 4098; to fall back, i.e. lie down, lean back: -- lean, \{sit\} down (to meat). [ql sit 0345 \# anakeimai \{an-ak-i'-mahee \}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, \{sit \} (down, at meat), at the table.[q1 sit 1910 \# epibaino \{ep-ee-bah'-ee-no\}; from 1909 and the base of 939 ; to walk upon, i.e. mount, ascend, embark, arrive: -come (into), enter into, go abroad, \{sit \} upon, take ship.[ql sit 2516 \# kathezomai \{kath-ed'-zom-ahee \}; from 2596 and the base of 1476; to sit down: -- \{sit\}. [ql sit 2625 \# kataklino \{kat-ak-lee'-no\}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- (make) \{sit\} down (at meat).[ql sit 2521 \# kathemai \{kath'-ay-mahee \}; from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside: -- dwell, \{sit\} (by, down).[ql sit 2621 \# katakeimai \{kat-ak'-i-mahee \}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, lie, \{sit\} at meat (down). [ql sit 2523 \# kathizo \{kath-id'-zo\}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, set, \{sit\} (down), tarry.[ql sit 3869 \# parakathizo \{par-ak-ath-id'-zo \}; from 3844 and 2523; to sit down near: -- \{sit\}.[ql sit 4775 \# sugkathemai \{soong-kath'-ay-mahee \}; from 4862 and 2521 ; to seat oneself in company with: -- $\{$ sit \} with.[ql sit 4776 \# sugkathizo \{soong-kath-id'-zo\}; from 4862 and 2523; to give (or take) a seat in company with: -- (make) \{sit\} (down) together.[ql sit 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345 ; to recline in company with (at a meal): -- \{sit \} (down, at the table, together) with (at meat).[ql table 0345 \# anakeimai \{an-ak-i'-mahee \}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at meat), at the \{table\}.[ql table 4873 \# sunanakeimai \{soon-an-ak'-i-mahee \}; from 4862 and 345 ; to recline in company with (at a meal): -sit (down, at the \{table\}, together) with (at meat).[ql take 1910 \# epibaino \{ep-ee-bah'-ee-no\}; from 1909 and the
base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go abroad, sit upon, \{take\} ship.[ql tarry 2523 \# kathizo \{kath-id'-zo\}; another (active) form for 2516 ; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, set, sit (down), \{tarry\}.[ql that 3872 \# parakatatheke \{par-ak-at-ath-ay'-kay\}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- \{that (thing) which is committed (un- )to (trust).[ql the 0345 \# anakeimai \{an-ak-i'-mahee \}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at meat), at \{the\} table.[ql the 3908 \# paratithemi \{par-at-ith'-ay-mee\}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (\{the\} keeping of), put forth, set before.[ql the 4873 \# sunanakeimai \{soon-an-ak'-i-mahee \}; from 4862 and 345; to recline in company with (at a meal): -- sit (down, at \{the \} table, together) with (at meat). [ql thing 3872 \# parakatatheke \{par-ak-at-ath-ay'-kay\}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (\{thing\}) which is committed (un- )to (trust). [ql throw 4496 \# rhipto \{hrip'-to\}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter abroad, \{throw\}.[q1 to 0377 \# anapipto \{an-ap-ip'-to\}; from 303 and 4098; to fall back, i.e. lie down, lean back: -- lean, sit down (\{to\} meat).[ql together 4776 \# sugkathizo \{soong-kath-id'-zo\}; from 4862 and 2523; to give (or take) a seat in company with: -- (make) sit (down) \{together\}. [ql together 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, at the table, \{together\}) with (at meat).[ql travel 0589 \# apodemeo \{ap-od-ay-meh'-o\}; from 590; to go abroad, i.e. visit a foreign land: -- go (\{travel\}) into a far country, journey.[ql trust 3872 \# parakatatheke \{par-ak-at-ath-ay'-kay\}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed (un- )to (\{trust\}). [ql unto 3872 \# parakatatheke \{par-ak-at-ath-ay'-kay\}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed ( un- )to\} (trust).[ql up 0339 \# anakathizo \{an-ak-ath-id'-zo\}; from 303 and 2523; properly, to set up, i.e. (reflexively) to sit up: -- sit \{up\}. [ql upon 1910 \# epibaino \{ep-ee-bah'-ee-no\}; from 1909 and the base of 939 ; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go abroad, sit \{upon\}, take ship.[ql visit 1980 \# episkeptomai \{ep-ee-skep'-tom-ahee\}; middle voice from 1909 and the base of 4649 ; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- look out, \{visit \}. [ql wait 4332 \# prosedreuo \{pros-ed-ryoo'-o\}; from a compound of 4314 and the base of 1476; to sit near, i.e. attend as a servant: -- \{wait\} at. [ql which 3872 \# parakatatheke \{par-ak-at-ath-ay'-kay\}; from a compound of 3844 and 2698 ; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) \{which\} is committed (un- )to (trust). [ql with 4775 \# sugkathemai \{soong-kath'-ay-mahee\}; from 4862 and 2521 ; to seat oneself in company with: -- sit \{with\}.[ql with 4873 \# sunanakeimai \{soon-an-ak'-i-mahee \}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, at the table, together) \{with\} (at meat).[ql sit Interlinear Index Study sit GEN 027019 And Jacob <03290 +Ya said <00559 +>amar > unto his father <1>, I [ am ] Esau <06215 + thy firstborn <01060 +b @kowr > ; I have done <06213 + according as thou badest <01696 +dabar > me : arise <06965 +quwm > , I pray <04994 +na>> thee, $\{$ sit $\}<03427+$ yashab > and eat <00398 +>akal > of my venison <06718 +tsayid > , that thy soul <05315 +nephesh > may bless <01288 +barak > me . sit NUM 032006 And Moses <04872 +Mosheh > said <00559 +>amar > unto the children <01121 +ben > of Gad < $01410+\mathrm{Gad}>$ and to the children <01121 +ben > of Reuben <07205 +R @ >uwben >, Shall your brethren <00251 +>ach > go <00935 +bow>> to war <04421 + milchamah > , and shall ye $\{$ sit \} < 03427 +yashab > here < $06311+$ poh > ? sit JUDG 005010 Speak <07878 +siyach > , ye that ride <07392 +rakab > on white <06715 +tsachor> asses <00860 +>athown > , ye that \{sit\} <03427 +yashab > in judgment <04055 +mad > , and walk <01980 +halak > by the way <01870 +derek >. Sit RUT 003018 Then said $<00559+>$ amar > she , $\{$ Sit \} <03427 +yashab > still, my daughter <01323 +bath > , until thou know <03045 +yada < > how <05704 + the matter <01697 +dabar > will fall <05307 +naphal > : for the man <00376 +>iysh > will not be in rest <08252 +shaqat > , until he have finished <03615 + kalah > the thing <01697 +dabar > this day $<03117+$ yowm > . sit RUT 004001 . Then went $<05927+$ Boaz $<01162+$ Bo up to the gate $<08179+$ sha , and sat <03427 +yashab > him down there <08033 +sham > : and, behold <02009 +hinneh > , the kinsman <01350 +ga>al > of whom <00834 +>aher > Boaz <01162 +Bo spake <01696 +dabar > came <05674 + by ; unto whom he said <00559 +>amar > , Ho <01945 +howy > , such <06423 +p@ loniy > a one <00492 +>almoniy > ! turn $<05493$ +cuwr > aside, $\{$ sit $\}<03427$ +yashab > down here <06311 +poh >. And he turned <05493 +cuwr > aside , and sat <03427 +yashab > down. Sit RUT 004002 And he took <03947 +laqach > ten <06235 + men <00582 +>enowsh > of the elders <02205 +zaqen > of the city <05892 + , and said <00559 +>amar > , \{Sit\} <03427 +yashab > ye down here <06311 + poh > . And they sat <03427 +yashab > down. sit 1SA 009022 And Samuel
$<08050+$ Sh@ muw>el > took <03947 +laqach > Saul < $07586+$ Sha>uwl > and his servant <05288 +na , and brought <00935 +bow>> them into the parlour <03957 +lishkah > , and made <05414 +nathan > them \{sit\} $<05414$ +nathan > in the chiefest <07218+ro>sh > place <04725+maqowm > among them that were bidden $<07121+$ qara >>, which [ were ] about thirty <07970 +sh@lowshiym > persons <00376 +>iysh > . sit 1SA 016 011 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Jesse <03448 +Yishay >, Are here <08552 + tamam > all <08552 +tamam > [ thy ] children <05288 +na ? And he said <00559 +>amar > , There remaineth $<07604+$ sha $>$ ar $>$ yet <05750 + the youngest <06996 +qatan > , and, behold <02009 +hinneh > , he keepeth $<07462$ +ra the sheep <06629 +tso>n>. And Samuel <08050 +Sh@muw>el > said <00559 +> amar > unto Jesse $<03448+$ Yishay > , Send <07971 + shalach > and fetch <03947 +laqach > him : for we will not $\{$ sit $<05437$ +cabab > down till <05704 + he come <00935 +bow\gg hither <06311 + poh > . sit 1SA 020005 And David $<01732+$ David > said <00559 +> amar > unto Jonathan <03083 +Y @ hownathan > , Behold <02009 +hinneh > , to morrow <04279 +machar > [ is ] the new <02320 +chodesh > moon <02320 +chodesh > , and I should not fail to $\{$ sit $\}<03427+$ yashab > with the king <04428 + melek > at meat <00398 +> akal > : but let me go <07971 +shalach > , that I may hide <05641 +cathar > myself in the field <07704 +sadeh > unto the third <07992 +sh@liyshiy > [ day ] at even <06153 + . sit 2SA 019008 Then the king <04428 +melek > arose <06965 +quwm $>$, and sat <03427 +yashab > in the gate <08179 +sha. And they told <05046 +nagad > unto all <03605 + kol > the people <05971 + , saying <00559 +>amar > , Behold <02009 +hinneh > , the king <04428 +melek > doth $\{$ sit $\}<03427+$ yashab > in the gate $<08179+$ sha. And all $<03605+$ kol $>$ the people $<05971+$ came $<00935$ +bow\gg before <06440 +paniym > the king <04428 +melek > : for Israel <03478 +Yisra>el > had fled <05127 +nuwc > every man <00376 +> iysh > to his tent <00168 +>ohel > . sit 1KI 001013 Go <03212 +yalak > and get <00935 +bow\gg thee in unto king <04428 +melek > David <01732 +David > , and say <00559 +> amar > unto him , Didst not thou, my lord <00113 +>adown > , O king <04428 +melek >, swear <07650 +shaba< > unto thine handmaid <00519 +>amah > , saying <00559 +>amar > , Assuredly <03588 +kiy > Solomon <08010 +Sh@lomoh > thy son <01121 +ben > shall reign <04427 +malak > after <00310 +>achar > me, and he shall \{sit\} <03427 +yashab > upon my throne <03678 + kicce>> ? why <04069 + madduwa<> then doth Adonijah <00138 +>Adoniyah > reign <04427 +malak > ? sit 1KI 001017 And she said <00559 +> amar > unto him , My lord <00113 +>adown >, thou swarest <07650 +shaba<> by the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > unto thine handmaid <00519 +>amah > , [ saying ], Assuredly <03588 +kiy > Solomon <08010 +Sh@lomoh > thy son <01121 +ben > shall reign <04427 +malak > after <00310 +>achar > me , and he shall \{sit\}<03427 +yashab > upon my throne <03678 + kicce>> . sit 1KI 001020 And thou , my lord <00113 +>adown > , O king <04428 +melek > , the eyes <5869 of all <03605 +kol > Israel <03478 +Yisra>el > [ are ] upon thee , that thou shouldest tell <05046 +nagad > them who <04310 + miy > shall $\{$ sit $\}<03427+$ yashab $>$ on $<05921+$ the throne <03678 +kicce>> of my lord <00113 +>adown > the king <04428 + melek > after <00310 +>achar > him . sit 1KI 001024 And Nathan <05416 +Nathan > said <00559 +>amar > , My lord <00113 +>adown > , O king <04428 +melek > , hast thou said <00559 +>amar >, Adonijah <00138 +>Adoniyah > shall reign $<04427+$ malak > after <00310 +>achar > me, and he shall $\{$ sit $\}<03427+$ yashab $>$ upon my throne $<03678+$ kicce\gg ? sit 1KI 001027 Is this <02088 + zeh > thing <01697 +dabar > done by my lord <00113 $+>$ adown > the king <04428 +melek > , and thou hast not shewed <03045 +yada< > [ it ] unto thy servant <05650 + , who <04310 +miy > should $\{$ sit \} <03427 +yashab > on the throne <03678 +kicce>> of my lord <00113 +>adown > the king <04428 +melek > after <00310 +> achar > him ? sit 1KI 001030 Even <03588 +kiy > as I sware <07650 +shaba<> unto thee by the LORD <03068 +Y @hovah > God <00430 +>elohiym > of Israel $<03478+$ Yisra>el > , saying <00559 +>amar > , Assuredly <03588 + kiy > Solomon <08010 +Sh@lomoh > thy son <01121 +ben > shall reign <04427 +malak > after <00310 +>achar > me , and he shall \{sit \}<03427 +yashab > upon my throne <03678 +kicce\gg in my stead <08478 +tachath > ; even <03588 +kiy > so <03651 +ken > will I certainly do <06213 + this <02088 +zeh > day <03117 +yowm > . sit 1KI 001035 Then ye shall come <05927 + up after <00310 +> achar > him, that he may come <00935 +bow>> and \{sit\}<03427+yashab > upon my throne <03678 +kicce>> ; for he shall be king <04427+malak > in my stead <08478 +tachath > : and I have appointed $<06680+$ tsavah $>$ him to be ruler < 05057 +nagiyd $>$ over $<05921+$ Israel $<03478+$ Yisra $>$ el $>$ and over <05921 + Judah <03063 +Y @huwdah > . sit 1KI 001048 And also <01571 + gam > thus <03602 +kakah > said <00559 +> amar > the king <04428 +melek > , Blessed <01288 +barak > [ be ] the LORD <03068 $+\mathrm{Y} @$ hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , which <00834 +> aher > hath given <05414 +nathan > [ one ] to \{sit\} <03427 +yashab > on <05921 + my throne <03678 +kicce>> this day <03117 +yowm > , mine eyes <05869 + even seeing <07200 +ra>ah > [ it ] . sit 1KI 003006 And Solomon <08010 +Sh@lomoh > said <00559 +> amar > , Thou hast shewed <06213 + unto thy servant <05650 + David <01732 +David > my father <1> great <01419 +gadowl> mercy <02617 +checed> , according as he walked <01980
+halak > before <06440 + paniym > thee in truth <00571 +>emeth > , and in righteousness <06666 +ts@ daqah >, and in uprightness <03483 +yishrah > of heart <03824 +lebab > with thee ; and thou hast kept <08104 +shamar > for him this <02088 +zeh > great <01419 + gadowl > kindness <02617 +checed > , that thou hast given <05414 +nathan > him a son <01121 +ben > to $\{$ sit $\}<03427+$ yashab > on <05921 + his throne <03678 +kicce\gg , as [ it is ] this $<02088$ +zeh > day <03117 +yowm > . sit 1KI 008020 And the LORD <03068 +Y @ hovah > hath performed <06965 +quwm > his word <01697 +dabar > that he spake <01696 +dabar > , and I am risen <06965 +quwm > up in the room <08478 + tachath > of David <01732 +David> my father <1>, and \{sit\} <03427 +yashab > on <05921 + the throne <03678 +kicce>> of Israel <03478 +Yisra>el > , as the LORD <03068 + Y @ hovah > promised <01696 +dabar > , and have built <01129 +banah > an house <01004 +bayith > for the name <08034 +shem > of the LORD <03068 + Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el $>$. sit 1KI 008025 Therefore now <06258 + , LORD <03068 +Y @ hovah > God <00430 +>elohiym > of Israel $<03478+$ Yisra>el > , keep <08104 + shamar > with thy servant < $05650+$ David <01732 +David > my father <1> that thou promisedst <01696 +dabar > him, saying <00559 +>amar > , There shall not fail <03772 +karath > thee a man <00376 +> iysh > in my sight <06440 +paniym > to $\{$ sit \} <03427 +yashab > on <05921 + the throne <03678 +kicce>> of Israel <03478 +Yisra>el>; so <07535 +raq > that thy children <01121 +ben > take heed $<08104$ +shamar > to their way <01870 + derek > , that they walk <03212 +yalak > before <06440 +paniym > me as thou hast walked $<01980+$ halak $>$ before $<06440+$ paniym $>$ me . sit 2 KI 007003 . And there were four <00702 +>arba<> leprous <06879 +tsara<> men <00582 +>enowsh > at the entering <06607 +pethach > in of the gate $<08179+$ sha : and they said $<00559+>$ amar $>$ one $<00376+>$ iysh $>$ to another $<07453+$ rea $<>$, Why $<04100+$ mah > $\{$ sit $\}<03427+$ yashab > we here <06311 +poh > until <05704 + we die <04191 +muwth > ? sit 2KI 007004 If <00518 +>im > we say <00559 +>amar > , We will enter <00935 +bow>> into the city <05892 + , then the famine $<07458+\mathrm{ra}$ [ is ] in the city $<05892+$, and we shall die $<04191+$ muwth $>$ there $<08033+$ sham $>$ : and if <00518 +>im > we $\{$ sit $\}<03427+$ yashab > still here <06311 + poh > , we die <04191 +muwth > also . Now <06258 + therefore come <03212 +yalak > , and let us fall <05307 + naphal > unto the host <04264 +machaneh > of the Syrians <00758 +>Aram > : if <00518 +>im > they save <02421 +chayah > us alive <02421 +chayah > , we shall live <02421 +chayah > ; and if $\langle 00518+>$ im > they kill <04191 +muwth > us, we shall but die <04191 +muwth > . sit 2KI 010030 And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto Jehu $<03058+$ Yehuw >>, Because thou hast done well <02895 +towb > in executing <06213 + [ that which is ] right $<03225$ +yamiyn > in mine eyes <05869 + , [ and ] hast done <06213 + unto the house <01004 +bayith > of Ahab $<00256+>$ Ach $>$ ab > according to all <03605 +kol > that [ was ] in mine heart <03824 +lebab > , thy children $<01121+$ ben > of the fourth <07243 +r@biy [ generation] shall $\{$ sit $\}<03427+$ yashab $>$ on <05921 + the throne <03678 +kicce\gg of Israel <03478 +Yisra>el > . sit 2KI 015012 This <01931 +huw>> [ was ] the word <01697 +dabar > of the LORD <03068 +Y @hovah > which <00834 +>aher > he spake <01696 +dabar > unto Jehu <03058 +Yehuw>>, saying <00559 +>amar > , Thy sons <01121 +ben > shall \{sit\} <03427 +yashab > on $<05921+$ the throne $<03678+$ kicce $\gg$ of Israel < $03478+$ Yisra>el > unto the fourth <07243 +r@biy [ generation ]. And so <03651 +ken > it came <01961 +hayah > to pass. sit 2KI 018027 But Rabshakeh <07262 + Rabshaqeh > said <00559 +>amar > unto them, Hath my master <00113 +>adown > sent <07971 +shalach > me to thy master <00113 +>adown >, and to thee, to speak <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar > ? [ hath he ] not [ sent me ] to the men <00582 +>enowsh > which \{sit\} <03427 +yashab > on <05921 + the wall <02346 +chowmah > , that they may eat <00398 +>akal > their own dung, and drink <08354 +shathah > their own piss <07890 + shayin > with you? sit 1CH 028005 And of all <03605 +kol > my sons <01121 +ben > , ( for the LORD <03068 + Y @hovah > hath given <05414 +nathan > me many <07227 +rab > sons <01121 +ben > , ) he hath chosen <00977 +bachar > Solomon <08010 +Sh@lomoh > my son <01121 +ben > to $\{$ sit $\}<03427$ +yashab > upon the throne <03678 +kicce>> of the kingdom <04438 + malkuwth > of the LORD <03068 + Y @hovah > over <05921 + Israel <03478 +Yisra>el > . sit 2CH 006016 Now <06258 + therefore, O LORD $<03068+$ Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , keep <08104 +shamar > with thy servant <05650 + David <01732 +David > my father <25> that which <00834 +>aher > thou hast promised $<01696$ +dabar > him, saying <00559 +>amar > , There shall not fail <03772 + karath > thee a man <00376 $+>$ iysh > in my sight <06440 + paniym > to $\{$ sit $\}<03427+$ yashab > upon the throne <03678 +kicce\gg of Israel $<03478+$ Yisra>el > ; yet <07535 +raq > so that thy children <01121 +ben > take heed <08104 +shamar > to their way <01870 +derek > to walk <03212 +yalak > in my law <08451 +towrah > , as thou hast walked <03212 +yalak > before <06440 +paniym > me . sit PSA 026005 I have hated <08130 +sane>> the congregation <06951 +qahal > of evil <07489 +ra speak <07878 +siyach > against me; and I [ was ] the song <05058 +n@giynah > of the drunkards . sit PSA 107010 . Such as $\{$ sit $\}<03427+$ yashab > in darkness <02822 +choshek > and in the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , [ being ] bound <00615 +>aciyr > in affliction
$<06040+$ and iron <01270 +barzel > ; Sit PSA 110001 . A Psalm <04210 +mizmowr > of David <01732 +David $>$. The LORD <03068 + Y @hovah > said <05002 +n@>um > unto my Lord <00113 +>adown > , \{Sit\} <03427 +yashab > thou at my right <03225 +yamiyn > hand <03225 +yamiyn > , until <05704 + I make <07896 +shiyth $>$ thine enemies <00341 +>oyeb> thy footstool. sit PSA 119023 . Princes <08269 +sar > also <01571 +gam > did $\{$ sit $\}<03427+$ yashab > [ and ] speak <01696 +dabar > against me : [ but ] thy servant <05650 + did meditate $<07878$ +siyach > in thy statutes <02706 +choq > . sit PSA 127002 [ It is ] vain <07723 +shav>> for you to rise $<06965+$ quwm > up early <07925 +shakam > , to $\{$ sit $\}<03427+$ yashab > up late <00309 +>achar > , to eat $<00398+>$ akal > the bread <03899 +lechem > of sorrows <06089 + : [ for ] so <03651 +ken > he giveth <05414 +nathan > his beloved <03039 +y @ diyd > sleep <08142 +shehah > . sit PSA 132012 If <00518 +>im > thy children <01121 +ben > will keep <08104 + shamar > my covenant <01285 +b@riyth > and my testimony <05713 + that I shall teach <03925 +lamad > them, their children <01121 +ben > shall also <01571 + gam > \{sit \} <03427 +yashab > upon thy throne <03678 + kicce>> for evermore <05703 + . sit ECC 010006 Folly <05529 +cekel > is set <05414 +nathan > in great <07227 +rab > dignity <04791 +marowm > , and the rich <06223 + \{sit \} <03427 +yashab > in low <08216 +shephel > place . sit ISA 003026 And her gates <06607 + pethach > shall lament <00578 +> anah > and mourn <56> ; and she [ being ] desolate <05352 +naqah > shall \{sit\} <03427 +yashab > upon the ground <00776 +>erets > . sit ISA 014013 For thou hast said <00559 +>amar > in thine heart <03824 +lebab > , I will ascend <05927 + into heaven <08064 +shamayim >, I will exalt <07311 +ruwm > my throne $<03678+$ kicce >> above <04605 +ma the stars <03556 +kowkab > of God <00410 +>el > : I will \{sit\}<03427 + yashab > also upon the mount <02022 +har > of the congregation < 04150 +mow , in the sides < $03411+y @ r e k a h$ $>$ of the north <06828 +tsaphown > : sit ISA 016005 And in mercy <02617 +checed > shall the throne <03678 +kicce>> be established <03559 +kuwn > : and he shall \{sit\} <03427 +yashab > upon it in truth <00571 +>emeth $>$ in the tabernacle <00168 +>ohel > of David <01732 +David > , judging <08199 + shaphat > , and seeking <01875 +darash > judgment <04941 + mishpat > , and hasting <04106 + mahiyr > righteousness <06664 +tsedeq > . sit ISA 030007 For the Egyptians <04714 +Mitsrayim > shall help <05826 + in vain <01892 +hebel > , and to no <07385 +riyq > purpose <07385 +riyq > : therefore <03651 +ken > have I cried <07121 +qara>> concerning this $<02063+$ zo $>$ th $>$, Their strength $<07293+$ rahab $>$ [ is ] to $\{$ sit $\}<07674+$ shebeth $>$ still $<07673+$ shabath $>$ sit ISA 036012 But Rabshakeh <07262 +Rabshaqeh > said <00559 +>amar > , Hath my master <00113 +>adown $>$ sent $<07971+$ shalach > me to thy master <00113 +>adown > and to thee to speak <01696 +dabar > these $<00428+>$ el - leh > words < $01697+$ dabar > ? [ hath he ] not [ sent me ] to the men <00582 +>enowsh > that \{sit\} <03427 +yashab > upon the wall <02346 +chowmah > , that they may eat <00398 +>akal> their own dung, and drink <08354 +shathah > their own piss <07890 +shayin > with you ? sit ISA 042007 To open <06491 + paqach > the blind <05787 + eyes <05869 + , to bring <03318 +yatsa>> out the prisoners <00616 +>acciyr > from the prison <04525 +macger > , [ and ] them that $\{$ sit $\}<03427+$ yashab > in darkness <02822 +choshek > out of the prison <03608 +kele>> house <01004 +bayith > . sit ISA 047001 . Come <03381 +yarad > down <03381 +yarad $>$, and sit <03427 +yashab > in the dust <06083 + , O virgin <01330 +b@ thuwlah > daughter <01323 +bath > of Babylon <00894 + Babel >, $\{$ sit $\}<03427+$ yashab > on <05921+ the ground <00776 +>erets > : [ there is ] no $<00369+>$ ayin > throne <03678 +kicce>>, O daughter <01323 +bath > of the Chaldeans <03778 +Kasdiy > : for thou shalt no <03808 +lo>> more <03254 +yacaph > be called <07121 +qara>> tender <07390 +rak > and delicate $<06028+$. sit ISA 047001 . Come <03381 +yarad> down <03381 +yarad>, and $\{$ sit $\}<03427+$ yashab > in the dust <06083 + , O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Babylon <00894 + Babel > , sit <03427 +yashab > on <05921 + the ground <00776 +>erets > : [ there is ] no <00369 +>ayin > throne <03678 +kicce>> , O daughter <01323 +bath > of the Chaldeans <03778 +Kasdiy > : for thou shalt no <03808 +lo>> more <03254 +yacaph > be called <07121 +qara>> tender <07390 +rak> and delicate <06028 + Sit ISA 047 005 \{Sit \} <03427 +yashab > thou silent <01748 +duwmam > , and get <00935 +bow>> thee into darkness $<02822+$ choshek > , O daughter <01323 +bath > of the Chaldeans <03778 + Kasdiy > : for thou shalt no <03808 + lo>> more <03254 +yacaph > be called <07121 +qara>>, The lady <01404 +g @bereth > of kingdoms <04467 +mamlakah > . sit ISA 047008 Therefore hear <08085 +shama < > now <06258 + this <02063 +zo>th >, [ thou that art ] given to pleasures <05719 + , that dwellest <03427 +yashab > carelessly <00983 +betach > , that sayest $<00559+>$ amar > in thine heart <03824 +lebab > , I [ am ] , and none <00657 +>ephec > else < $05750+$ beside <00657 +>ephec > me ; I shall not $\{$ sit \} <03427 +yashab > [ as ] a widow <00490 +>almanah > , neither <03808 +lo>> shall I know <03045 +yada< > the loss <07921 +shakol> of children : sit ISA 047014 Behold <02009 +hinneh > , they shall be as stubble <07179 +qash > ; the fire <00784 +>esh > shall burn <08313 +saraph > them ; they shall not deliver <05337 +natsal > themselves <05315 +nephesh > from the power <03027+yad > of the flame <03852 +lehabah > : [ there shall ] not [ be ] a coal <01513 +gechel > to warm <02552 +chamam > at , [ nor ] fire <00217 +>uwr > to $\{$ sit $\}<03427+$ yashab > before <05048 + neged > it . sit ISA 052002 Shake <05287
+na thyself from the dust <06083 + ; arise <06965 +quwm > , [ and ] \{sit\} <03427 +yashab > down, O Jerusalem $<03389+$ Y @ ruwshalaim > : loose <06605 +pathach > thyself from the bands <04147+mowcer > of thy neck $<06677$ +tsavva>r > , O captive < $07628+$ sh @biy > daughter <01323 +bath > of Zion <06726 +Tsiyown > . sit JER 008014 Why do we $\{$ sit $\}<03427$ +yashab > still ? assemble <00622 +>acaph > yourselves, and let us enter $<00935$ +bow \gg into <00413 +>el > the defenced <04013 +mibtsar > cities <05892 + , and let us be silent <01826 +damam > there <08033 +sham > : for the LORD < $03068+$ Y @hovah > our God <00430 +>elohiym > hath put us to silence <01826 +damam > , and given us water <04325 + mayim > of gall <07219 +ro>sh > to drink $<08248+$ shaqah > , because <03588 +kiy > we have sinned <02398 +chata>> against the LORD <03068 + Y @ hovah > . sit JER 013013 Then shalt thou say <00559 +>amar > unto them, Thus <03541 +koh > saith $<00559$ +>amar > the LORD <03068 + Y @hovah > , Behold <02005 +hen > , I will fill <05433 +caba\gg all $<03605+\mathrm{kol}>$ the inhabitants <03427 +yashab > of this land <00776 +> erets > , even the kings <04428 +melek > that $\{$ sit $\}<03427+$ yashab > upon David s <01732 +David > throne <03678 + kicce>>, and the priests <03548 + kohen > , and the prophets <05030 + nabiy>> , and all <03605 +kol > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y @ruwshalaim >, with drunkenness <07943 + shikkarown >. sit JER 013018 Say <00559 $+>$ amar > unto the king <04428 +melek > and to the queen <01377 + g @ biyrah > , Humble <08213 +shaphel > yourselves, $\{$ sit $\}<03427+$ yashab > down : for your principalities <04761 + mar>ashah > shall come <03381 +yarad > down <03381 +yarad >, [ even ] the crown <05850 + of your glory <08597 +tiph>arah >. sit JER 016 008 Thou shalt not also go <00935 +bow>> into the house <01004 +bayith > of feasting <04960 +mishteh > , to $\{$ sit \}<03427 +yashab > with them to eat <00398 +>akal> and to drink <08354 + shathah > . sit JER 033017 . For thus <03541 + koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > ; David <01732 +David > shall never <03808 +lo>> want <03772 +karath > a man <00376 +>iysh > to $\{$ sit $\}<03427+$ yashab > upon the throne <03678 +kicce>> of the house <01004 +bayith > of Israel <03478 + Yisra>el > ; Sit JER 036015 And they said <00559 +>amar > unto him, $\{$ Sit \} <03427 +yashab > down now <04994 +na>>, and read <07121 +qara>> it in our ears <00241 +>ozen > . So Baruch <01263 +Baruwk > read <07121 +qara\gg [ it ] in their ears <00241 +>ozen > . sit JER 036030 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > of Jehoiakim <03079 +Y @ howyaqiym > king <04428 +melek > of Judah <03063 +Y @huwdah > ; He shall have <01961 +hayah > none <03808 +lo>> to $\{$ sit $\}<03427+$ yashab > upon the throne $<03678+$ kicce \gg of David <01732 +David > : and his dead <05038 +n@belah > body <05038 +n@ belah > shall be cast <07933 + sheken > out in the day <03117 +yowm > to the heat <02721+choreb > , and in the night $<03915$ +layil > to the frost <07140 +qerach > . sit JER 048018 Thou daughter <01323 +bath > that dost inhabit $<03427$ +yashab > Dibon <01769 +Diybown > , come <03381 +yarad > down <03381 +yarad> from [ thy ] glory <03519 +kabowd > , and \{sit\} <03427 +yashab > in thirst <06772 +tsama>> ; for the spoiler <07703 +shadad > of Moab <04124 +Mow>ab > shall come <05927 + upon thee, [ and ] he shall destroy <07843 +shachath > thy strong <04013 +mibtsar > holds <04013 +mibtsar > . sit LAM 001001 . How <00349 +>eyk > doth the city $<05892+\{$ sit $\}<03427+$ yashab > solitary <00910 +badad > , [ that was ] full <07227 +rab > of people <05971 + ! [ how ] is she become <01961 +hayah > as a widow <00490 +>almanah > ! she [ that was ] great <07227 +rab > among the nations <01471 +gowy >, [ and ] princess <08282 +sarah > among the provinces <04082 + m@diynah $>$, [ how ] is she become <01961 +hayah > tributary <04522 +mac > ! sit LAM 002010 . The elders <02205 +zaqen > of the daughter <01323 +bath > of Zion <06726 + Tsiyown > \{sit\} <03427 +yashab > upon the ground $<00776+>$ erets > , [ and ] keep silence <01826 +damam > : they have cast <05927 + up dust <06083 + upon their heads $<07218+$ ro $>$ sh $>$; they have girded $<02296+$ chagar $>$ themselves with sackcloth $<08242+$ saq $>$ : the virgins <01330 +b@thuwlah > of Jerusalem <03389 + Y @ ruwshalaim > hang <03381 +yarad > down <03381 + yarad > their heads <07218 +ro>sh > to the ground <00776 +>erets > . sit EZE 026016 Then all <03605 +kol > the princes <05387 +nasiy>> of the sea <03220 +yam > shall come <03381 +yarad> down <03381 +yarad > from their thrones <03678 +kicce>>, and lay <05493 +cuwr > away <05493 +cuwr> their robes <04598 +m@, and put <06584 +pashat > off their broidered <07553 +riqmah > garments <00899 +beged > : they shall clothe $<03847$ +labash > themselves with trembling <02731 +charadah > ; they shall $\{$ sit $\}<03427+$ yashab > upon the ground <00776 +>erets > , and shall tremble <02729 +charad > at [ every] moment <07281 +rega< > , and be astonished <08074 +shamem > at thee . sit EZE 028002 Son <01121 +ben > of man <00120 +>adam > , say $<00559$ +>amar > unto the prince <05057 +nagiyd > of Tyrus <06865 +Tsor > , Thus <03541 +koh > saith $<00559$ +> amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; Because <03282 +ya thine heart $<03820+$ leb > [ is ] lifted <01361 + gabahh > up, and thou hast said <00559 +>amar > , I [ am ] a God <00410 +>el>, I \{sit\} <03427+yashab> [in ] the seat <04186 +mowshab > of God <00430 +>elohiym >, in the midst $<03820+$ leb > of the seas <03220 +yam > ; yet thou [ art ] a man <00120 +>adam > , and not God <00410 +>el > , though thou set <05414 +nathan > thine heart <03820 +leb > as the heart <03820 +leb > of God <00430
+>elohiym > : sit EZE 033031 And they come <00935 +bow\gg unto thee as the people <05971 + cometh <00935 +bow>>, and they $\{$ sit $\}<03427+$ yashab > before <06440 +paniym > thee [ as ] my people <05971 + , and they hear <08085 +shama<> thy words <01697 +dabar > , but they will not do <06213 + them : for with their mouth $<06310+$ peh $>$ they shew $<06213+$ much love $<05690+$, [ but ] their heart $<03820+$ leb $>$ goeth $<01980$ +halak > after <00310 +> achar > their covetousness <01215 +betsa< > . sit EZE 044003 [ It is ] for the prince <05387 +nasiy>> ; the prince <05387 +nasiy>>, he shall \{sit\} <03427 +yashab > in it to eat <00398 +>akal > bread <03899 +lechem > before <06440 +paniym > the LORD <03068 + Y @ hovah > ; he shall enter <00935 +bow \gg by the way <01870 + derek > of the porch <00197 +>uwlam > of [ that ] gate <08179 + sha, and shall go $<03318+$ yatsa>> out by the way <01870 +derek > of the same. sit DAN 007009 . I beheld till <05704 + the thrones <03764 +korce>> were cast <07412 +r@mah > down, and the Ancient <06268 + of days <03118 +yowm > did $\{$ sit $\}<03488+y @$ thiyb > , whose garment <03831 +1@buwsh > [ was ] white as snow <08517 $+\mathrm{t} @ l \mathrm{lag}>$, and the hair <08177 +s@ of his head <07217 +re>sh > like the pure <05343 +n@qe>> wool <06015 $+:$ his throne <03764 +korce>> [ was like ] the fiery <05135 +nuwr > flame <07631 +s@biyb > , [ and ] his wheels <01535 +galgal > [ as ] burning <01815 +d@laq > fire <05135 +nuwr > . sit DAN 007026 But the judgment <01780 +diyn > shall $\{$ sit $\}<03488+y @$ thiyb > , and they shall take <05709 + > away <05709 + > his dominion <07985 +sholtan > , to consume <08046 +sh@mad > and to destroy <7> [ it ] unto the end <05491 +cowph > . sit JOE 003012 Let the heathen <01471 + gowy > be wakened <05782 + , and come <05927 + up to the valley <06010 + of Jehoshaphat <03092+Y@howshaphat > : for there <08033 +sham > will I \{sit\}<03427 +yashab > to judge <08199 +shaphat > all <03605 +kol > the heathen <01471 +gowy > round <05439 +cabiyb > about . sit MIC 004004 But they shall \{sit\} <03427 +yashab > every man <00376 +>iysh > under <08478 +tachath > his vine <01612 + gephen > and under <08478 +tachath > his fig <08384 +t@>en> tree ; and none $<00369+>$ ayin > shall make [ them ] afraid <02729 +charad > : for the mouth <06310 +peh > of the LORD $<03068+\mathrm{Y} @$ hovah > of hosts <06635 +tsaba>> hath spoken <01696 +dabar > [ it ] . sit MIC 007008 Rejoice $<08056$ +sameach > not against me, O mine enemy <00341 +>oyeb > : when <03588 +kiy > I fall <05307 +naphal > , I shall arise <06965 +quwm > ; when I \{sit\} <03427 +yashab > in darkness <02822 +choshek > , the LORD <03068 + Y @ hovah > [ shall be ] a light <00216 +>owr > unto me . sit ZEC 003008 . Hear <08085 +shama< > now <04994 +na>>, O Joshua <03091 +Y @howshuwa< > the high <01419 +gadowl > priest <03548 +kohen > , thou, and thy fellows <07453 +rea<> that $\{$ sit $\}<03427+$ yashab > before < 06440 +paniym > thee : for they [ are ] men <00582 +>enowsh > wondered <04159 +mowpheth > at : for , behold <02005 +hen > , I will bring <00935 +bow>> forth <00935 +bow>> my servant <05650 + the BRANCH <06780 +tsemach > . sit ZEC 006013 Even he shall build <01129 +banah > the temple <01964 +heykal > of the LORD <03068 +Y @hovah > ; and he shall bear <05375 +nasa\gg the glory <01935 +howd > , and shall \{sit \} <03427 +yashab > and rule <04910 +mashal > upon his throne <03678 + kicce>> ; and he shall be a priest <03548 +kohen > upon his throne <03678 +kicce>> : and the counsel <06098 + of peace <07965 +shalowm > shall be between <00996 +beyn > them both <08147 +sh@ nayim > . sit MAL 003003 And he shall \{sit $\}<03427+$ yashab > [ as ] a refiner <06884 +tsaraph > and purifier <02891 +taher > of silver <03701 + keceph > : and he shall purify <02891 +taher $>$ the sons <01121 +ben > of Levi <03878 +Leviy > , and purge <02212 +zaqaq > them as gold <02091 +zahab > and silver <03701 + keceph > , that they may offer <05066 +nagash > unto the LORD <03068 +Y @hovah > an offering <04503 +minchah > in righteousness <06666 +ts@ daqah > . sit MAT 008011 And I say <3004 -lego -> unto you , That many <4183 -polus -> shall come <2240 -heko -> from the east <0395-anatole -> and west <1424 -dusme -> , and shall \{sit\} <0347-anaklino -> down <0347-anaklino -> with Abraham <11> , and Isaac <2464 -Isaak ->, and Jacob <2384 -Iakob ->, in the kingdom <0932 -basileia -> of heaven < 3772 -ouranos -> . sit MAT014 019 And he commanded <2753 -keleuo -> the multitude <3793 -ochlos -> to \{sit\}<0347-anaklino -> down <0347-anaklino -> on <1909 -epi -> the grass <5528-chortos ->, and took <2983 -lambano -> the five <4002 -pente -> loaves <0740-artos ->, and the two <1417-duo -> fishes <2486-ichthus ->, and looking <0308 -anablepo -> up to heaven <3772 -ouranos ->, he blessed <2127 -eulogeo -> , and brake <2806-klao -> , and gave < 1325 -didomi -> the loaves < 0740 -artos -> to [ his ] disciples <3101 -mathetes -> , and the disciples <3101 -mathetes -> to the multitude <3793 -ochlos -> . sit MAT015 035 And he commanded <2753 -keleuo -> the multitude <3793 -ochlos -> to \{sit\} <0377-anapipto -> down <0377-anapipto -> on <1909 -epi -> the ground <1093 -ge -> . sit MAT 019028 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them, Verily <0281-amen > I say <3004-lego -> unto you, That ye which <3588 -ho -> have followed <0190 -akoloutheo -> me , in the regeneration <3824 -paliggenesia -> when <3752-hotan -> the Son <5207 -huios -> of man <0444 -anthropos -> shall sit <2523 -kathizo -> in the throne <2362 -thronos -> of his glory <1391-doxa ->, ye also <2532 -kai -> shall $\{$ sit \} <2523 -kathizo -> upon twelve <1427-dodeka -> thrones <2362-thronos -> , judging <2919-krino -> the twelve < 1427 -dodeka -> tribes <5443 -phule -> of Israel <2474 -Israel ->. sit MAT 019028 And Jesus <2424
-Iesous -> said <2036 -epo -> unto them, Verily <0281 -amen -> I say <3004 -lego -> unto you, That ye which <3588 -ho -> have followed <0190 -akoloutheo -> me , in the regeneration <3824 -paliggenesia -> when <3752hotan -> the Son <5207-huios -> of man <0444-anthropos -> shall $\{$ sit \} <2523-kathizo -> in the throne <2362thronos -> of his glory <1391 -doxa ->, ye also <2532 -kai -> shall sit <2523 -kathizo -> upon twelve <1427dodeka -> thrones <2362 -thronos - > , judging <2919 -krino -> the twelve <1427-dodeka -> tribes <5443 -phule -> of Israel <2474 -Israel -> . sit MAT 020021 And he said <2036-epo -> unto her, What <5101 - tis -> wilt <2309 -thelo -> thou? She saith <3004 -lego -> unto him, Grant <2036 -epo -> that these <3778 -houtos -> my two <1417 -duo -> sons <5207 -huios -> may \{sit\} <2523 -kathizo -> , the one <1520 -heis -> on <1537-ek -> thy right <1188-dexios -> hand, and the other <1520 -heis -> on <1537-ek -> the left <2176 -euonumos -> , in thy kingdom <0932 -basileia -> . sit MAT 020023 And he saith <3004 -lego -> unto them, Ye shall drink <4095pino -> indeed <3303 -men -> of my cup <4221-poterion ->, and be baptized <0907-baptizo -> with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> with : but to \{sit\}<2523 -kathizo -> on <1537ek -> my right <1188-dexios -> hand, and on <1537 -ek -> my left <2176-euonumos -> , is not mine <1699emos -> to give <1325-didomi -> , but [ it shall be given to them ] for whom <3739-hos -> it is prepared <2090hetoimazo -> of my Father < 3962 -pater ->. Sit MAT 022044 The LORD <2962 -kurios -> said <2036 -epo -> unto my Lord <2962 -kurios -> , \{Sit \} <2521 -kathemai -> thou on <1537-ek -> my right <1188 -dexios -> hand , till <2193 -heos -> I make <5087 -tithemi -> thine <4675-sou -> enemies <2190-echthros -> thy footstool <5286 -hupopodion -> ? sit MAT 023002 Saying <3004-lego ->, The scribes < 1122 - grammateus -> and the Pharisees <5330 -Pharisaios -> \{sit\} <2523 -kathizo -> in Moses < 3475 -Moseus -> seat <2515 -kathedra -> : sit MAT 025031 . When <3752-hotan -> the Son <5207-huios -> of man <0444-anthropos -> shall come <2064 erchomai -> in his glory <1391-doxa ->, and all <3956-pas -> the holy <0040-hagios -> angels <0032 -aggelos -> with him , then <5119-tote -> shall he $\{$ sit $\}<2523$-kathizo -> upon the throne <2362 - thronos -> of his glory <1391 -doxa -> : Sit MAT 026036 . Then <5119 -tote -> cometh <2064 -erchomai -> Jesus <2424 -Iesous -> with them unto a place <5564 -chorion -> called <3004-lego -> Gethsemane <1068-Gethsemane -> , and saith <3004 -lego -> unto the disciples <3101-mathetes -> , \{Sit\} <2523 -kathizo -> ye here <0848-hautou ->, while <2193heos -> I go <0565 -aperchomai -> and pray <4336 -proseuchomai -> yonder <1563 -ekei -> . sit MAR 006039 And he commanded <2004-epitasso -> them to make <0347-anaklino -> all <3956 -pas -> \{sit\} <0347-anaklino -> down <0347 -anaklino -> by companies <4849-sumposion -> upon the green <5515 -chloros -> grass <5528chortos -> . sit MAR 008006 And he commanded <3853 -paraggello -> the people <3793 -ochlos -> to \{sit\} <0377 -anapipto -> down <0377-anapipto -> on <1909 -epi -> the ground <1093 -ge -> : and he took <2983lambano -> the seven <2033 -hepta -> loaves <0740-artos -> , and gave <1325-didomi -> thanks <2168 eucharisteo - > , and brake <2806-klao ->, and gave <1325-didomi -> to his disciples <3101 -mathetes -> to set <3908 -paratithemi -> before <3908-paratithemi -> [ them ] ; and they did set <3908-paratithemi -> [ them ] before <3908 -paratithemi -> the people <3793 -ochlos -> . sit MAR 010037 They said <2036 -epo -> unto him , Grant <1325-didomi -> unto us that we may \{sit\} <2523 -kathizo -> , one <1520 -heis -> on <1537 -ek -> thy right <1188-dexios -> hand, and the other <1520-heis -> on <1537-ek -> thy left <2176-euonumos -> hand , in thy glory < 1391 -doxa -> . sit MAR 010040 But to $\{$ sit $\}<2523$-kathizo -> on <1537-ek -> my right <1188 dexios -> hand and on <1537-ek -> my left <2176 -euonumos -> hand is not mine to give < 1325 -didomi -> ; but [ it shall be given to them ] for whom <3739 -hos -> it is prepared <2090 -hetoimazo ->. Sit MAR 012036 For David <1138 -Dabid -> himself <0846 -autos - > said < 2036 -epo -> by the Holy <0040 -hagios -> Ghost <4151pneuma -> , The LORD <2962 -kurios -> said <2036 -epo -> to my Lord <2962 -kurios -> , \{Sit \} <2521kathemai -> thou on <1537-ek -> my right <1188-dexios -> hand, till <2193 -heos -> I make <5087-tithemi -> thine <4675-sou -> enemies <2190-echthros -> thy footstool <5286-hupopodion ->. Sit MAR 014032 . And they came <2064 -erchomai -> to a place <5564 -chorion -> which was named <3686-onoma -> Gethsemane <1068-Gethsemane -> : and he saith <3004-lego -> to his disciples <3101-mathetes ->, \{Sit\} <2523 -kathizo -> ye here <5602 -hode ->, while <2193 -heos -> I shall pray <4336-proseuchomai -> . sit LUK 001079 To give 2014 -epiphaino - light 2014 -epiphaino - to them that \{sit\} 2521 -kathemai - in darkness 4655 -skotos - and [ in ] the shadow 4639 -skia - of death 2288 -thanatos - , to guide 2720 -kateuthuno - our feet 4228 -pous - into 1519 eis - the way 3598 -hodos - of peace 1515 -eirene - . sit LUK 009014 For they were about 5616 -hosei - five 4000 - pentakischilioi - thousand 4000 -pentakischilioi - men LUK 0435 - aner - . And he said 2036 -epo - to his disciples 3101 -mathetes - , Make 2625 -kataklino - them \{sit \} 2625 -kataklino - down 2625 -kataklino - by fifties 4004 -pentekonta - in a company 2828 -klisia - . sit LUK 009015 And they did 4160 -poieo - so 3779 -houto - , and made 0347 -anaklino - them all LUK 0537 -hapas - \{sit\} LUK 0347 -anaklino - down 0347 -anaklino - . sit LUK 012037 Blessed 3107 -makarios - [ are ] those 1565 - ekeinos - servants 1401 -doulos - , whom 3739 -hos the lord 2962 -kurios - when he cometh 2064 -erchomai - shall find 2147 - heurisko - watching 1127 -gregoreuo - :
verily LUK 0281 -amen - I say 3004 -lego - unto you , that he shall gird 4024 - perizonnumi - himself, and make 0347 -anaklino - them to \{sit\} LUK 0347 -anaklino - down LUK 0347 -anaklino - to meat, and will come 3928 parerchomai - forth 3928 -parerchomai - and serve 1247 -diakoneo - them . sit LUK 013029 And they shall come 2240 -heko - from the east LUK 0395 -anatole - , and [ from ] the west 1424 -dusme - , and from the north 1005 borrhas - , and [ from ] the south 3558 - notos - , and shall \{sit\} LUK 0347 -anaklino - down LUK 0347 - anaklino - in the kingdom LUK 0932 -basileia - of God 2316 - theos - . sit LUK 014008 When 3752 -hotan - thou art bidden 2564 -kaleo - of any 5100 -tis - [ man ] to a wedding 1062 -gamos - , \{sit\} 2625 -kataklino - not down 2625 -kataklino - in the highest 4411 -protoklisia - room 4411 -protoklisia - ; lest 3379 -mepote - a more honourable 1784 -entimos - man than thou be bidden 2564 - kaleo - of him ; sit LUK 014010 But when 3752 hotan - thou art bidden 2564 - kaleo - , go 4198 -poreuomai - and sit LUK 0377 -anapipto - down LUK 0377 anapipto - in the lowest 2078 -eschatos - room 5117 - topos - ; that when 3752 -hotan - he that bade 2564 -kaleo thee cometh 2064 -erchomai - , he may say 2036 -epo - unto thee , Friend 5384 -philos - , go 4320 -prosanabaino up higher LUK 0511 -anoteros - : then 5119 -tote - shalt thou have 2071 - esomai - worship 1391 -doxa - in the presence 1799 -enopion - of them that \{sit\} 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with thee . sit LUK 014010 But when 3752 -hotan - thou art bidden 2564 - kaleo - , go 4198 -poreuomai - and \{sit\} LUK 0377 anapipto - down LUK 0377 -anapipto - in the lowest 2078 -eschatos - room 5117 -topos - ; that when 3752 -hotan - he that bade 2564 -kaleo - thee cometh 2064 -erchomai - , he may say 2036 -epo - unto thee , Friend 5384 -philos - , go 4320 -prosanabaino - up higher LUK 0511 -anoteros - : then 5119 -tote - shalt thou have 2071 - esomai worship 1391 -doxa - in the presence 1799 -enopion - of them that sit 4873 -sunanakeimai - at 4873 -
sunanakeimai - meat with thee . sit LUK 016006 And he said 2036 -epo - , An hundred 1540 - hekaton - measures 0942 -batos - of oil 1637 -elaion - . And he said 2036 -epo - unto him , Take 1209 -dechomai - thy bill 1121 gramma - , and \{sit\} 2523 -kathizo - down 2523 -kathizo - quickly 5030 -tacheos - , and write 1125 -grapho - fifty 4004 - pentekonta - . sit LUK 017007 But which 5101 -tis - of you , having 2192 -echo - a servant 1401 -doulos plowing LUK 0722 -arotrioo - or 2228 - e - feeding 4165 -poimaino - cattle 4165 -poimaino - , will say 2046 -ereo - unto him by and by , when he is come 1525 - eiserchomai - from the field 0068 -agros - , Go 3928 - parerchomai - and \{sit\} LUK 0377 -anapipto - down 0377 -anapipto - to meat? Sit LUK 020042 And David 1138 -Dabid himself LUK 0846 -autos - saith 3004 -lego - in the book LUK 0976 -biblos - of Psalms 5568 -plalmos - , The LORD 2962 -kurios - said 2036 -epo - unto my Lord 2962 -kurios - , \{Sit 2521 -kathemai - thou on 1537 -ek my right 1188 -dexios - hand , sit LUK 022030 That ye may eat 2068 -esthio - and drink 4095 - pino - at 1909 epi - my table 5132 -trapeza - in my kingdom LUK 0932 -basileia - , and \{sit\} 2523 -kathizo - on 1909 -epi thrones 2362 -thronos - judging 2919 -krino - the twelve 1427 - dodeka - tribes 5443 -phule - of Israel 2474 -Israel - . sit LUK 022069 Hereafter 3568 -nun - shall the Son 5207 -huios - of man 0444 -anthropos - \{sit \} 2521 kathemai - on 1537 -ek - the right 1188 -dexios - hand of the power 1411 -dunamis - of God 2316 -theos - . sit JOH 006010 And Jesus <2424 -Iesous -> said <2036 -epo -> , Make <4160 -poieo -> the men <0444 -anthropos > $\{$ sit $\}<0377$ - anapipto -> down <0377-anapipto ->. Now < 1160 -dapane -> there was much < 4183 -polus -> grass <5528 -chortos -> in the place <5117-topos ->. So <3767-oun -> the men <0435-aner -> sat <0377anapipto -> down <0377-anapipto -> , in number <0706-arithmos -> about <5616-hosei -> five <4000pentakischilioi -> thousand <4000-pentakischilioi -> . sit ACT 002030 Therefore <3767-oun -> being <5225huparcho -> a prophet <4396 -prophetes -> , and knowing <1492 -eido -> that God <2316-theos -> had sworn $<3660$-omnuo -> with an oath <3727 -horkos -> to him , that of the fruit <2590-karpos -> of his loins <3751osphus ->, according <2596 -kata -> to the flesh <4561-sarx ->, he would raise <0450 -anistemi -> up Christ <5547-Christos -> to \{sit\} <2523 -kathizo -> on <1909-epi -> his throne <2362-thronos -> ; Sit ACT 002034 For David < 1138 -Dabid -> is not ascended < 0305 - anabaino -> into < 1519 -eis -> the heavens < 3772 -ouranos -> : but he saith <3004-lego -> himself <0846-autos -> , The LORD <2962 -kurios -> said <2036 -epo -> unto my Lord <2962 -kurios - > , \{Sit\} <2521 -kathemai -> thou on <1537-ek -> my right <1188 -dexios -> hand , sit ACT 008031 And he said <2036 -epo -> , How <4459 -pos -> can <1410 -dunamai -> I, except <3362 -ean me > some <5100-tis -> man should guide <3594 -hodegeo -> me ? And he desired < 3870 -parakaleo -> Philip <5376 -Philippos -> that he would come <0305-anabaino -> up and \{sit \} < 2523 -kathizo -> with him . sit 1CO 008010 For if <1437 -ean -> any <5100 -tis -> man see <1492 -eido -> thee which <3588 -ho -> hast <2192 -echo -> knowledge <1108 -gnosis -> \{sit\} <2621-katakeimai -> at <2621-katakeimai -> meat in the idol s <1493eidoleion -> temple, shall not the conscience <4893-suneidesis -> of him which is weak <0772-asthenes -> be emboldened <3618 -oikodomeo -> to eat <2068 -esthio -> those <3588 -ho -> things which are offered <1494eidolothuton -> to idols <1494 -eidolothuton -> ; sit EPH 002006 And hath raised <4891-sunegeiro -> [ us ] up together <4891-sunegeiro ->, and made <4776-sugkathizo -> [ us ] \{sit\} <4776 -sugkathizo -> together <4776sugkathizo -> in heavenly <2032 -epouranios -> [ places ] in Christ <5547-Christos -> Jesus <2424 -Iesous -> :

Sit HEB 001013 But to which <5101-tis -> of the angels <0032 - aggelos -> said <2046 -ereo -> he at <4218pote -> any <4218-pote -> time <4218 -pote ->, \{Sit\} <2521-kathemai -> on <1537-ek -> my right <1188dexios -> hand, until <2193 -heos -> I make <5087 -tithemi -> thine <4675 -sou -> enemies <2190 - echthros -> thy footstool <5286 -hupopodion -> ? sit JAS 002003 And ye have respect <1914-epiblepo -> to him that weareth <5409 -phoreo -> the gay <2986 -lampros -> clothing <2066 -esthes -> , and say <2036 -epo -> unto him , Sit <2521 - kathemai -> thou here <5602 -hode -> in a good <2573 -kalos -> place ; and say <2036 -epo -> to the poor <4434 -ptochos ->, Stand <2476 -histemi -> thou there <1563 -ekei ->, or <2228-e -> \{sit\} <2521kathemai -> here <5602 -hode -> under <5259 -hupo -> my footstool <5286-hupopodion -> : Sit JAS 002003 And ye have respect <1914 -epiblepo -> to him that weareth < 5409 -phoreo -> the gay <2986 -lampros -> clothing <2066 -esthes ->, and say <2036-epo -> unto him , \{Sit \} <2521-kathemai -> thou here <5602 -hode -> in a good <2573 -kalos -> place ; and say <2036 -epo -> to the poor <4434 -ptochos ->, Stand <2476-histemi -> thou there <1563 -ekei -> , or <2228-e - > sit <2521 -kathemai -> here <5602 -hode -> under <5259 -hupo -> my footstool <5286-hupopodion -> : sit REV 003021 To him that overcometh <3528-nikao -> will I grant <1325didomi -> to $\{$ sit $\}<2523$-kathizo -> with me in my throne <2362-thronos -> , even <2504-kago -> as I also <2504-kago -> overcame <3528 -nikao ->, and am set <2523-kathizo -> down <2523 -kathizo -> with my Father <3962 -pater -> in his throne <2362 -thronos -> . sit REV 017003 So <2532-kai -> he carried <0667appohero -> me away <0667-appohero -> in the spirit <4151 -pneuma -> into <1519 -eis -> the wilderness <2048 -eremos -> : and I saw <1492 - eido -> a woman <1135-gune -> \{sit\} <2521 -kathemai -> upon a scarlet <2847kokkinos -> coloured beast <2342-therion -> , full <1073 -gemo -> of names <3686 -onoma -> of blasphemy <0988 - blasphemia -> , having <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176deka -> horns <2768-keras -> . sit REV 018007 How <3745-hosos -> much <3745 -hosos -> she hath glorified <1392 -doxazo -> herself <1438 -heautou -> , and lived deliciously <4763 -streniao -> , so <5118 -tosoutos -> much <5118 -tosoutos -> torment <0929 -basanismos -> and sorrow < 3997 -penthos -> give <1325 -didomi -> her : for she saith < 3004 -lego -> in her heart <2588-kardia ->, I $\{$ sit $\}<2521$ - kathemai -> a queen <0938-basilissa $>$, and am <1510 -eimi -> no <3756 -ou -> widow <5503 -chera ->, and shall see <1492- eido -> no <3364 -ou me -> sorrow <3997 -penthos -> . sit REV 019018 That ye may eat <5315-phago -> the flesh <4561-sarx -> of kings <0935-basileus ->, and the flesh <4561-sarx -> of captains <5506-chiliarchos ->, and the flesh <4561sarx - > of mighty <2478-ischuros -> men , and the flesh <4561-sarx -> of horses <2462 -hippos ->, and of them that $\{$ sit $\}<2521$ - kathemai -> on <1909-epi -> them, and the flesh <4561-sarx -> of all <3956 -pas -> [ men, both <5037-te -> ] free <1658 - eleutheros -> and bond <1401 -doulos ->, both <2532 -kai -> small <3398 -mikros -> and great <3173-megas ->. but they shall sit every man under his vine city sit solitary desolate shall sit upon for if any man see thee which hast knowledge sit at meat $\langle 1 \mathrm{CO} 8-: 10\rangle$ for we will not sit down till he come hither <1SA16 -: $11>$ god will surely visit you god will surely visit you god will surely visit you he shall sit upon it he shall sit upon my throne <1KI1 -:24 > he shall sit upon my throne <1KI1 -:13 > he shall sit upon my throne <1KI1 -:17> he shall sit upon my throne <1KI1 -:30> he will visit their sins he will visit thine iniquity if we sit still here <2KI7 -: $4>$ lord their god shall visit them lord will visit tyre made them all sit down make all sit down by companies upon make them sit down by fifties man sit on men sit down men which sit on <2KI18 -:27> not visit for these not visit for these not visit them for these o visit me with thy salvation or sit here under my footstool shall not visit those shall sit down shall sit down with abraham shall sit on <2KI10 -:30 > shall ye sit here sit at meat with thee sit before it sit before thee sit down sit down sit down sit down sit down here sit down now sit down on sit down on sit down on sit down quickly sit not down sit on <1KI8 -:20 > sit on sit on his throne sit on my right hand sit on my right hand sit on my right hand sit on my throne this day <1KI1 -:48> sit on them sit on thrones judging sit still sit still sit thou at my right hand sit thou here sit thou on my right hand sit thou on my right hand sit thou on my right hand sit thou on my right hand sit thou silent sit together sit up late sit upon <1CH28-:5> sit upon <2CH6 -:16> sit upon sit upon sit upon sit upon david's throne sit upon my throne <1KI1 :35> sit with <1SA20 -:5 > sit with him sit with me sit with them sit ye down here sit ye here sit ye here such as sit their children shall also sit upon thy throne for evermore then shall he sit upon these my two sons may sit they shall sit upon they sit before thee thou shalt visit thy habitation thou shouldest tell them who shall sit on <1KI1 :20> thou shouldest visit him every morning thy sons shall sit on <2KI15-: $12>$ visit all visit him visit his brethren visit me visit our brethren visit their sins visit their sins visit their transgression with visit them visit them they shall be cast down visit this vine we may sit who should sit on <1KI1 -:27 > why do we sit still why sit we here until we die <2KI7-:3 > will also visit will not sit with will sit also upon will visit him will visit thee will visit their sin upon them will visit upon her will visit upon you will visit you woman sit upon ye also shall sit upon twelve thrones zion sit upon * sit , $0347,0377,2521,2523,2621,4776,-$ sit , 3427, 3488, 5414, 5437, 7674 , * visit , 1980 , - visit , 6485 , composition EXO 030032 Upon man s <00120 +>adam > flesh <01320 +basar >
shall it not be poured <03251 +yacak >, neither <03808 +lo>> shall ye make <06213 + [ any other ] like <03644 $+\mathrm{k} @$ mow > it , after the \{composition\} <04971 +mathkoneth > of it : it [ is ] holy <06944 +qodesh > , [ and ] it shall be holy <06944 +qodesh > unto you . composition EXO 030037 And [ as for ] the perfume <07004 $+q @$ toreth $>$ which <00834 +>aher > thou shalt make <06213 + , ye shall not make <06213 + to yourselves according to the $\{$ composition $\}<04971+$ mathkoneth > thereof : it shall be unto thee holy <06944 +qodesh > for the LORD <03068 +Y @hovah > . Girgasite GEN 010016 And the Jebusite <02983 +Yebuwciy > , and the Amorite <00567 +>Emoriy >, and the \{Girgasite\} <01622 +Girgashiy > , inquisition DEU 019018 And the judges $<08199+$ shaphat $>$ shall make diligent $<03190+$ yatab $>$ \{inquisition $\}<01875+$ darash $>$ : and , behold $<02009$ +hinneh > , [ if ] the witness <05707 + [ be ] a false <08267 +sheqer > witness <05707 +, [ and ] hath testified <06030 + falsely <08267 +sheqer > against his brother <00251 +> ach > ; Jebusite GEN 010016 And the $\{$ Jebusite $\}<02983+$ Yebuwciy > , and the Amorite <00567 +>Emoriy > , and the Girgasite <01622 +Girgashiy > , Jebusite EXO 033002 And I will send <07971 +shalach > an angel <04397 +mal>ak > before <06440 + paniym > thee ; and I will drive <01644 + garash > out the Canaanite <03669 +K @ na, the Amorite <00567 +>Emoriy > , and the Hittite <02850 +Chittiy > , and the Perizzite <06522 +P@rizziy > , the Hivite <02340 +Chivviy > , and the $\{$ Jebusite $\}<02983+$ Yebuwciy > : Jebusite EXO 034011 Observe <08104 +shamar > thou that which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > : behold <02005 +hen > , I drive <01644 +garash > out before <06440 +paniym > thee the Amorite <00567 +>Emoriy > , and the Canaanite <03669 + K @ na , and the Hittite <02850 +Chittiy > , and the Perizzite <06522 +P@rizziy > , and the Hivite <02340 +Chivviy > , and the $\{$ Jebusite \} <02983 +Yebuwciy > . Jebusites GEN 015021 And the Amorites <00567 $+>$ Emoriy > , and the Canaanites <03669 +K @ na, and the Girgashites <01622 +Girgashiy > , and the \{Jebusites \} $<02983$ +Yebuwciy >. Jebusites EXO 003008 And I am come <03381 +yarad > down <03381 +yarad > to deliver <05337 +natsal > them out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and to bring <05927 + them up out of that land <00776 +>erets > unto a good <02896 +towb > land <00776 +>erets > and a large <07342 +rachab > , unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab $>$ and honey <01706+d@bash > ; unto the place <04725 +maqowm > of the Canaanites <03669 +K @ na , and the Hittites <02850 +Chittiy >, and the Amorites <00567 +>Emoriy > , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy >, and the \{Jebusites\} <02983 + Yebuwciy > . Jebusites EXO 003017 And I have said <00559 +>amar > , I will bring <05927 + you up out of the affliction <06040 + of Egypt <04714 +Mitsrayim $>$ unto the land <00776 +>erets > of the Canaanites <03669 + K @ na , and the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the $\{$ Jebusites $\}<02983+$ Yebuwciy > , unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@ bash > . Jebusites EXO 013005 And it shall be when <03588 +kiy > the LORD $<03068+$ Y @ hovah > shall bring <00935 +bow>> thee into <00413 +>el > the land <00776 +>erets > of the Canaanites <03669 +K @ na, and the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , and the Hivites <02340 +Chivviy >, and the $\{$ Jebusites $\}<02983+$ Yebuwciy > , which <00834 +>aher > he sware $<07650+$ shaba < > unto thy fathers <1> to give <05414 +nathan > thee, a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , that thou shalt keep <05647 + this <02088 +zeh > service <05656 + in this <02088 +zeh > month <02320 +chodesh > . Jebusites EXO 023023 For mine Angel <04397 +mal>ak > shall go <03212 +yalak > before <06440 + paniym > thee, and bring <00935 +bow\gg thee in unto the Amorites <00567 +>Emoriy > , and the Hittites <02850 +Chittiy >, and the Perizzites <06522 + P@rizziy > , and the Canaanites <03669 +K @ na , the Hivites <02340 +Chivviy > , and the \{Jebusites \} <02983 +Yebuwciy > : and I will cut <03582 +kachad> them off. Jebusites NUM 013029 The Amalekites <06003 + dwell <03427 +yashab > in the land <00776 +>erets > of the south <05045 +negeb > : and the Hittites <02850 +Chittiy > , and the \{Jebusites\} <02983 +Yebuwciy > , and the Amorites <00567 +>Emoriy > , dwell <03427 +yashab > in the mountains <02022 +har > : and the Canaanites <03669 +K@ na dwell <03427 +yashab > by the sea <03220 +yam > , and by the coast <03027 +yad > of Jordan <03383 +Yarden > . Jebusites DEU 007001 . When <03588 + kiy > the LORD < $03068+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > shall bring <00935 +bow> $>$ thee into <00413 +>el > the land <00776 +>erets > whither thou goest <00935 +bow>> to possess <03423 $+y$ arash > it , and hath cast <05390 +n@shiyqah > out many <07227 +rab > nations <01471 + gowy > before $<06440$ +paniym > thee, the Hittites <02850 +Chittiy > , and the Girgashites <01622 +Girgashiy > , and the Amorites <00567 +>Emoriy > , and the Canaanites <03669 +K @ na, and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the \{Jebusites\} <02983 +Yebuwciy > , seven <07651 +sheba<> nations $<01471+$ gowy > greater <07227 +rab > and mightier <06099 + than thou ; Jebusites DEU 020017 But thou shalt utterly destroy <02763 +charam > them ; [ namely ] , the Hittites <02850 +Chittiy >, and the Amorites <00567 $+>$ Emoriy > , the Canaanites <03669 +K @ na, and the Perizzites <06522 +P@rizziy > , the Hivites <02340
+Chivviy > , and the $\{$ Jebusites $\}<02983+$ Yebuwciy > ; as the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee : Manassites DEU 004043 [ Namely ] , Bezer <01221 +Betser > in the wilderness <04057 +midbar > , in the plain <04334 +miyshowr > country <00776 +>erets >, of the Reubenites <07206 +R @ > uwbeniy > ; and Ramoth < $07216+\mathrm{Ra}>$ mowth > in Gilead <01568 +Gil, of the Gadites <01425 +Gadiy > ; and Golan <01474 +Gowlan > in Bashan <01316 +Bashan > , of the \{Manassites \} <04520 +M@ nashshiy > . sit GEN 027019 And Jacob <03290 + Ya said <00559 +>amar > unto his father <1> , I [ am ] Esau <06215 + thy firstborn <01060 +b@kowr > ; I have done <06213 + according as thou badest <01696 +dabar > me : arise <06965 +quwm > , I pray <04994 +na>> thee, $\{$ sit \} <03427 +yashab > and eat <00398 +>akal > of my venison <06718 +tsayid > , that thy soul <05315 +nephesh > may bless <01288 +barak > me . sit NUM 032006 And Moses <04872 +Mosheh > said <00559 +>amar > unto the children <01121 +ben > of Gad $<01410+G a d>$ and to the children <01121 +ben > of Reuben <07205 +R @ >uwben > , Shall your brethren $<00251+>$ ach > go <00935 +bow>> to war <04421 + milchamah > , and shall ye $\{$ sit $\}<03427+$ yashab > here <06311 + poh > ? Sitnah GEN 026021 And they digged <02658 +chaphar > another <00312 +>acher > well $<00875+@>e r>$, and strove <07378 +riyb > for that also <01571 +gam> : and he called <07121 +qara>> the name <08034 +shem > of it \{Sitnah\} <07856 +Sitnan > . sittest EXO 018014 And when Moses <04872 +Mosheh $>$ father $<02859$ +chathan > in law <02859 +chathan > saw <07200 +ra>ah > all <03605 +kol> that he did $<06213+$ to the people <05971 + , he said <00559 +>amar >, What <04100 +mah > [ is ] this <02088 +zeh > thing $<01697+$ dabar $>$ that thou doest $<06213+$ to the people $<05971+$ ? why $<04069+$ madduwa $<>$ \{sittest $\}$ $<03427+$ yashab > thou thyself <00859 +> attah > alone <00905 +bad > , and all <03605 +kol > the people $<05971+$ stand <05324 +natsab > by thee from morning <01242 +boqer > unto even <06153 + ? sittest DEU 006 007 And thou shalt teach <08150 +shanan > them diligently <08150 +shanan > unto thy children <01121 +ben > , and shalt talk <01696 + dabar > of them when thou \{sittest \} <03427 + yashab > in thine house <01004 +bayith > , and when thou walkest <03212 +yalak > by the way <01870 + derek > , and when thou liest <07901 + shakab > down <07901 + shakab > , and when thou risest <06965 +quwm > up . sittest DEU 011019 And ye shall teach $<03925$ +lamad > them your children <01121 +ben > , speaking <01696 +dabar > of them when thou \{sittest\} $<03427+y a s h a b>$ in thine house <01004 +bayith > , and when thou walkest <03212 +yalak > by the way <01870 +derek > , when thou liest <07901 +shakab > down, and when thou risest <06965 +quwm > up . sitteth EXO 011 005 And all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 + Mitsrayim > shall die <04191 +muwth > , from the firstborn <01060 +b@ kowr > of Pharaoh <06547 +Par that $\{$ sitteth $\}<03427+$ yashab > upon his throne <03678 + kicce>> , even unto the firstborn <01060 +b@ kowr > of the maidservant <08198 + shiphchah > that [ is ] behind <00310 +> achar > the mill <07347 +recheh > ; and all $<03605+\mathrm{kol}>$ the firstborn <01060 +b@ kowr > of beasts <00929 +b @ hemah > . sitteth LEV 015004 Every $<03605+$ kol > bed <04904 +mishkab > , whereon he lieth <07901 + shakab > that hath the issue <02100 +zuwb > , is unclean <02930 +tame\gg : and every thing <03627 +k@liy > , whereon he $\{$ sitteth $\}<03427+$ yashab > , shall be unclean <02930 +tame>> . sitteth LEV 015006 And he that $\{$ sitteth $\}<03427+$ yashab > on <05921 + [ any ] thing <03627 +k @liy > whereon he sat <03427 +yashab > that hath the issue <02100 +zuwb > shall wash <03526 + kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the even <06153 + . sitteth LEV 015020 And every <03605 +kol > thing that she lieth <07901 + shakab > upon in her separation <05079 +niddah > shall be unclean <02930 +tame> > : every <03605 +kol > thing also that she $\{$ sitteth $\}<03427+$ yashab > upon shall be unclean <02930 +tame>>. sitteth LEV 015023 And if <00518 +>im > it [ be ] on <05921 + [ her ] bed <04904 +mishkab > , or <00176 $+>$ ow > on <05921 + any thing <03627 +k @liy > whereon she $\{$ sitteth $\}<03427+$ yashab > , when <03588 +kiy > he toucheth <05060 +naga < > it , he shall be unclean until <05704 + the even <06153 + . sitteth LEV 015026 Every <03605 +kol> bed <04904 + mishkab > whereon she lieth <07901 +shakab> all <03605 +kol> the days $<03117+$ yowm > of her issue <02101 +zowb > shall be unto her as the bed <04904 +mishkab > of her separation <05079 +niddah > : and whatsoever she $\{$ sitteth $\}<03427+$ yashab > upon shall be unclean <02931 +tame\gg , as the uncleanness <02932 +tum>ah > of her separation <05079 +niddah > . sitteth DEU 017018 And it shall be , when he $\{$ sitteth \} <03427 +yashab > upon the throne <03678 +kicce>> of his kingdom <04467 +mamlakah > , that he shall write <03789 +kathab > him a copy <04932 +mishneh > of this <02063 +zo>th > law <08451 +towrah > in a book <05612 +cepher > out of [ that which is ] before < 06440 +paniym > the priests <03548 +kohen > the Levites <03881 +Leviyiy > : sitting DEU 022006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara\gg to be before <06440 +paniym > thee in the way <01870 +derek > in any $<03605+$ kol $>$ tree $<06086+$, or $<00176+>$ ow $>$ on $<05921+$ the ground $<00776+>$ erets $>$, [ whether they be ] young <00667 +>ephroach > ones, or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em $>\{$ sitting $\}<07257+$ rabats $>$ upon the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs <01000
+beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : visit GEN 050024 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his brethren <00251 +> ach > , I die <04191 +muwth > : and God <00430 +>elohiym > will surely \{visit\} <06485 +paqad > you , and bring <05927 + you out of this <02063 +zo>th > land <00776 +>erets > unto the land <00776 +>erets > which <00834 +> aher > he sware < $07650+$ shaba < > to Abraham <85> , to Isaac <03327 +Yitschaq >, and to Jacob <03290 +Ya. visit GEN 050025 And Joseph <03130 +Yowceph > took an oath <07650 +shaba < > of the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, God <00430 +>elohiym > will surely \{visit\} <06485 + paqad > you , and ye shall carry <05927 + up my bones <06106 + from hence <02088 +zeh > . visit EXO 013 019 And Moses < $04872+$ Mosheh > took <03947 +laqach > the bones <06106 + of Joseph <03130 +Yowceph > with him : for he had straitly sworn <07650 + shaba < > the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , God <00430 +>elohiym > will surely $\{$ visit $\}<06485+$ paqad > you; and ye shall carry $<05927+$ up my bones <06106 + away hence <02088 +zeh > with you . visit EXO 032034 Therefore now $<06258+$ go <03212 +yalak > , lead <05148 +nachah > the people <05971 + unto [ the place ] of which <00834 $+>$ aher > I have spoken <01696 +dabar > unto thee : behold <02009 +hinneh > , mine Angel <04397 +mal>ak > shall go <03212 +yalak > before <06440 +paniym > thee : nevertheless in the day <03117 +yowm > when I visit <06485 + paqad > I will \{visit\} <06485 +paqad> their sin <02403 +chatta>ah > upon them . visit EXO 032034 Therefore now $<06258+$ go $<03212+$ yalak $>$, lead $<05148+$ nachah $>$ the people $<05971+$ unto [ the place ] of which <00834 +> aher > I have spoken <01696 +dabar > unto thee : behold <02009 +hinneh > , mine Angel $<04397+$ mal>ak > shall go <03212 +yalak > before < $06440+$ paniym > thee : nevertheless in the day <03117 +yowm > when I \{visit\} <06485 +paqad > I will visit <06485 +paqad > their sin <02403 +chatta>ah > upon them . visit LEV 018025 And the land <00776 +>erets > is defiled <02930 +tame>> : therefore I do \{visit\} <06485 +paqad > the iniquity <05771 + thereof upon it, and the land <00776 +>erets > itself vomiteth <06958 +qow>> out her inhabitants <03427 +yashab > . visitation NUM 016029 If <00518 +> im > these <00428 +>el - leh > men die $<04191$ +muwth $>$ the common death $<04194+$ maveth $>$ of all $<03605+\mathrm{kol}>$ men $\langle 00120+>$ adam $>$, or $<00176+>$ ow $>$ if they be visited <06485 +paqad > after the $\{$ visitation $\}<06486+$ p@quddah > of all <03605 $+\mathrm{kol}>$ men <00120 +>adam > ; [ then ] the LORD <03068 +Y @hovah > hath not sent <07971 +shalach > me visited GEN 021001 . And the LORD <03068 + Y @ hovah > \{visited \} < $06485+$ paqad > Sarah <08283 +Sarah > as he had said <00559 +>amar > , and the LORD <03068 + Y @hovah > did <06213 + unto Sarah <08283 +Sarah > as he had spoken <01696 +dabar > . visited EXO 003016 . Go <03212 +yalak > , and gather <00622 +>acaph > the elders $<02205$ +zaqen > ofIsrael <03478 +Yisra>el > together, and say <00559 +>amar > unto them, The LORD <03068 +Y @hovah > God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of Abraham <85>, of Isaac <03327 +Yitschaq > , and of Jacob <03290 +Ya, appeared <07200 +ra>ah > unto me, saying <00559 +>amar > , I have surely \{visited \} <06485 +paqad > you, and [ seen ] that which <00834 +>aher $>$ is done <06213 + to you in Egypt <04714 +Mitsrayim > : visited EXO 004031 And the people <05971 + believed <00539 +>aman > : and when they heard < $08085+$ shama < > that the LORD <03068 +Y@hovah > had $\{$ visited $\}<06485+$ paqad $>$ the children $<01121+$ ben $>$ of Israel <03478 +Yisra>el > , and that he had looked $<07200+\mathrm{ra}>$ ah > upon their affliction <06040 + , then they bowed <06915 +qadad > their heads and worshipped $<07812$ +shachah > . visited NUM 016029 If <00518 +>im > these <00428 +>el - leh > men die <04191 +muwth $>$ the common death <04194 +maveth > of all <03605 +kol > men <00120 +>adam > , or <00176 +>ow > if they be $\{$ visited $\}<06485+$ paqad > after the visitation <06486 +p@quddah > of all <03605 +kol > men <00120 +>adam > ; [ then ] the LORD <03068 +Y @hovah > hath not sent <07971 + shalach > me . visiting EXO 034007 Keeping <05341 +natsar > mercy <02617 +checed > for thousands <00505 +>eleph > , forgiving <05375 +nasa> $>$ iniquity <05771 + and transgression <06588 +pesha<> and $\sin <02402+$ chatta>ah > , and that will by no $<03808+l o \gg$ means clear <05352 +naqah > [ the guilty ] ; \{visiting \} <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > , and upon the children s <01121 +ben > children, unto the third $<08029$ +shillesh > and to the fourth <07256 +ribbea< > [ generation ] . visiting NUM 014018 The LORD <03068 +Y @ hovah > [ is ] longsuffering, and of great <07227 +rab > mercy <02617 +checed > , forgiving $<05375+$ nasa\gg iniquity < $05771+$ and transgression <06588 + pesha< > , and by no <03808 +lo>> means clearing <05352 +naqah > [ the guilty ] , \{visiting \} <06485 +paqad> the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > unto the third <08029 + shillesh > and fourth <07256 +ribbea< > [ generation ] . visiting DEU 005009 Thou shalt not bow <07812 + shachah > down <07812 + shachah > thyself unto them , nor $<03808+$ lo\gg serve <05647 + them : for I the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > [ am ] a jealous <07067 +qanna>> God <00410 +>el > , \{visiting $\}<06485+$ paqad $>$ the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > unto the third < 08029 +shillesh > and fourth <07256 +ribbea < > [ generation ] of them that hate <08130 +sane>> me , * sit , 0347 anaklino, 0377 anapipto , 2521 kathemai , 2523
kathizo , 2621 katakeimai , 4776 sugkathizo , * visit , 1980 episkeptomai , adversity -2558 \{adversity \}, suffer, tormented, disposition -1296 \{disposition \}, diversities -1085 born, country, countrymen, \{diversities \}, generation, kind, kindred, kinds, nation, offspring, stock, diversities -1243 differences, \{diversities \}, necessities -0318 distress, must, necessary, \{necessities \}, necessity, needeth, needful, needs, necessities - 5532 business, necessary, \{necessities \}, necessity, need, needed, needest, needeth, use, uses, wants, necessity -0316 more, near, necessary, \{necessity\}, needful, necessity -0318 distress, must, necessary, necessities, \{necessity\}, needeth, needful, needs, necessity -5532 business, necessary, necessities, \{necessity \}, need, needed, needest, needeth, use, uses, wants, oppositions -0477 \{oppositions\}, sit -0347 down, make, \{sit\}, sit -0377 down, leaned, sat, set, \{sit\}, sit -2521 down, sat, set, \{sit\}, sittest, sitteth, sitting, sit -2523 continued, down, sat, set, \{sit\}, sitteth, sitting, sit -2621 at, kept, lay, lie, sat, \{sit\}, sit -4776 made, \{sit\}, together, sittest -2521 down, sat, set, sit, \{sittest \}, sitteth, sitting, sitteth -2521 down, sat, set, sit, sittest, \{sitteth \}, sitting, sitteth -2523 continued, down, sat, set, sit, \{sitteth \}, sitting, sitting -1910 aboard, came, come, entering, \{sitting\}, went, sitting -2516 sat, \{sitting \}, sitting - 2521 down, sat, set, sit, sittest, sitteth, \{sitting\}, sitting -2523 continued, down, sat, set, sit, sitteth, \{sitting \}, visit -1980 look, \{visit\}, visited, visitest, visitation -1984 bishop, bishoprick, office, \{visitation\}, visited -1980 look, visit, \{visited \}, visitest, visitest -1980 look, visit, visited, \{visitest \}, adversities -6869 adversary , \{adversities \}, adversity, affliction, anguish , distress , tribulation , tribulations , trouble , troubles, adversities -7451 \{adversities\}, adversity, affliction, afflictions, and, bad, calamities, cities, displeasure, distress, evil , evils, friend , great , grief , grievous , harm , heavy , hurt , hurtful , ill , mischief , mischiefs , mischievous , misery , naught, naughty, noisome , out, sad, sadly, sore , sorrow , temples, them , trouble , troubles , wicked , wickedly , wickedness , worse , worst , wretchedness , wrong , adversity -6761 \{adversity\} , halt , halted , halteth , halting , adversity -6862 adversaries, adversary , \{adversity \} , afflicted, affliction , anguish , close , distress , distresses , enemies , enemy , foes , narrow , small , sorrow , strait , tribulation , trouble , adversity -6869 adversary, adversities, \{adversity \}, affliction, anguish, distress , tribulation, tribulations , trouble , troubles , adversity - 7451 adversities, \{adversity \} , affliction, afflictions, and , bad, calamities, cities, displeasure , distress, evil, evils, friend, great, grief , grievous, harm , heavy, hurt, hurtful , ill, mischief , mischiefs , mischievous, misery, naught, naughty , noisome, out, sad, sadly, sore, sorrow, temples, them , trouble , troubles, wicked, wickedly, wickedness, worse , worst, wretchedness, wrong , apharsites -0670 \{apharsites\}, composition -4971 \{composition\} , measure , most , state , tale , downsitting -3427 abide , abideth , abiding , abode, abodest, continue , continued, \{downsitting \}, dwell, dwelled, dwellest , dwelleth, dwelling , dwellingplace, dwelt, ease , endure , establish , habitation, haunt, inhabit , inhabitant, inhabitants , inhabited, inhabitest, inhabiteth, lurking , married, marrying, of , place, placed, remain, remained, remainest, remaineth , return, sat, satest , set , setteth , settle , sit , sittest , sitteth , sitting , situate , taken , tarried , tarrieth , tarry , girgasite - 1622 girgashite , girgashites, \{girgasite\} , inquisition -1245 ask, asked, begging, besought, desire , enquired, enquirest , get , \{inquisition\}, procureth , request , requested , require , required , requireth, seek , seekest, seeketh , sought, inquisition -1875 ask, cared, careth , enquire, enquired, examine , \{inquisition \}, questioned, regard, require , required , search , searchest, searcheth , seek, seeketh, seeking, sought , the , jebusite -2983 jebusi, \{jebusite \}, jebusites, jebusites -2983 jebusi , jebusite, \{jebusites \}, manassites -4519 and , carved, god, in , manasseh, \{manassites \}, naphtali, reigned, the , they , manassites -4520 manasseh , \{manassites \}, sit -5414 shewedst, shoot, \{sit \}, strike, suffer, suffered, suffereth, take, taken, thrust , tied , took , traded , turn , turned , utter , uttered , utterth , willingly , yeild , yeildeth sit -3427 abide , abideth , abiding , abode, abodest , continue , continued, downsitting, dwell, dwelled, dwellest , dwelleth, dwelling , dwellingplace, dwelt, ease , endure , establish , habitation, haunt, inhabit, inhabitant, inhabitants, inhabited, inhabitest, inhabiteth, lurking , married, marrying, of , place, placed, remain, remained, remainest , remaineth , return, sat, satest , set , setteth , settle , \{sit \}, sittest , sitteth, sitting, situate, taken, tarried , tarrieth , tarry , sit -3488 dwell , set , \{sit \}, sit -5437 about, again, applied, aside, avoided, back, beset, besieged, bring , brought , came , carried , cast , changed , circuit , closed , compass , compassed , compasseth , compassing , driven , environ , every , fetch , go , gone , led , occasioned , remove , removed, returned, round, side , \{sit \} , turn , turned, turneth, walk, went, winding, sit -7674 loss, seat, \{sit \}, time, sith -0518 cannot, doubtless, either , else , even , if, moreover, neither , no , nor , oh , save, saving , seeing , since , \{sith \}, surely, though , verily , when, whereas, whether, while, sitnah -7856 \{sitnah \}, sittest -3427 abide, abideth, abiding , abode , abodest , continue , continued , downsitting , dwell, dwelled, dwellest , dwelleth , dwelling, dwellingplace, dwelt , ease , endure , establish , habitation , haunt , inhabit , inhabitant , inhabitants , inhabited , inhabitest , inhabiteth , lurking , married , marrying , of , place , placed , remain , remained , remainest , remaineth , return , sat, satest , set , setteth, settle , sit, \{sittest \}, sitteth, sitting , situate , taken , tarried , tarrieth, tarry , sitteth -1716 gather , \{sitteth \}, sitteth -3427 abide, abideth , abiding , abode , abodest , continue, continued, downsitting , dwell,
dwelled, dwellest, dwelleth, dwelling, dwellingplace, dwelt , ease , endure , establish , habitation , haunt , inhabit, inhabitant, inhabitants, inhabited, inhabitest , inhabiteth, lurking, married, marrying, of , place , placed, remain , remained, remainest, remaineth, return, sat, satest, set, setteth, settle, sit , sittest , \{sitteth \}, sitting, situate , taken, tarried , tarrieth , tarry , sitting -3427 abide , abideth , abiding , abode , abodest , continue , continued, downsitting, dwell , dwelled, dwellest , dwelleth , dwelling, dwellingplace , dwelt, ease , endure , establish, habitation, haunt, inhabit , inhabitant, inhabitants, inhabited, inhabitest , inhabiteth, lurking , married, marrying, of , place, placed, remain, remained, remainest , remaineth, return, sat, satest, set, setteth , settle , sit , sittest, sitteth , \{sitting \}, situate, taken , tarried , tarrieth , tarry , sitting -4186 assembly, dwell , dwelling, dwellingplace, dwellingplaces, dwellings, dwelt , habitation , habitations, inhabited, seat , \{sitting \}, situation, sojourning, sitting -7257 couched, coucheth, couching, down, fell, fold, lay, lie, lieth, lying , rest , \{sitting \}, turning, situate -3427 abide, abideth , abiding, abode , abodest, continue, continued, downsitting , dwell, dwelled, dwellest, dwelleth , dwelling , dwellingplace, dwelt , ease , endure, establish , habitation , haunt , inhabit , inhabitant , inhabitants, inhabited, inhabitest , inhabiteth, lurking, married, marrying, of , place , placed, remain , remained, remainest, remaineth , return , sat, satest, set, setteth, settle , sit , sittest , sitteth , sitting , \{situate \}, taken, tarried , tarrieth , tarry , situate -4690 pillars, \{situate \}, situation -4186 assembly , dwell, dwelling , dwellingplace , dwellingplaces , dwellings , dwelt , habitation , habitations , inhabited, seat , sitting , \{situation\}, sojourning, situation -5131 \{situation\}, visit -6485 appoint, appointed, avenge , bestowed, calledst , charge , charged , chargest , commit , committed, counted, deprived, empty, enjoined, go , governor , hurt , judgment , keep , lacked, lacketh, lacking, laid, look , miss , missed , missing , mustereth, number , numbered , numberest , officers , overseer , overseers , oversight , punish , punished, reckon , remember , remembrance, ruler, rulers, set, sum, \{visit\}, visited, visitest, visiteth, visiting, want, wanting, visitation6486 account , charge , custody , laid , numbers , office , officers , offices , orderings , oversight , reckoning , \{visitation\}, visited -6485 appoint, appointed, avenge, bestowed, calledst, charge, charged, chargest, commit , committed, counted, deprived, empty, enjoined, go , governor, hurt, judgment, keep, lacked, lacketh , lacking, laid, look , miss , missed , missing , mustereth, number , numbered , numberest, officers, overseer , overseers, oversight , punish , punished , reckon , remember , remembrance , ruler , rulers, set , sum , visit , \{visited \}, visitest, visiteth, visiting, want, wanting, visitest -6485 appoint, appointed, avenge, bestowed, calledst , charge , charged , chargest , commit , committed, counted, deprived, empty , enjoined, go , governor , hurt , judgment , keep, lacked, lacketh, lacking, laid, look , miss, missed, missing, mustereth, number , numbered, numberest, officers, overseer, overseers, oversight, punish , punished, reckon, remember, remembrance, ruler, rulers, set, sum , visit, visited, \{visitest \}, visiteth, visiting, want, wanting, visiteth 6485 appoint , appointed, avenge , bestowed, calledst , charge , charged , chargest , commit , committed , counted, deprived, empty, enjoined, go , governor , hurt, judgment, keep, lacked, lacketh, lacking, laid , look, miss , missed , missing , mustereth , number , numbered , numberest , officers, overseer , overseers , oversight, punish , punished, reckon , remember, remembrance, ruler, rulers, set, sum , visit, visited, visitest , \{visiteth\} , visiting, want, wanting , visiting -6485 appoint, appointed, avenge , bestowed, calledst , charge , charged, chargest , commit , committed, counted , deprived, empty , enjoined, go , governor , hurt , judgment , keep, lacked, lacketh , lacking, laid, look, miss, missed, missing, mustereth , number, numbered , numberest , officers , overseer , overseers , oversight , punish , punished , reckon , remember , remembrance , ruler , rulers , set , sum , visit , visited, visitest , visiteth , \{visiting \} , want, wanting , adversity 6761 -- tsela -- \{adversity \}, halt(-ing). adversity 6869 -- tsarah -- adversary, \{adversity \}, affliction, anguish, distress,tribulation, trouble. adversity 7451 ral -- -- \{adversity \}, affliction, bad, calamity, +displease(-ure), distress, evil([-favouredness], man, thing), +exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill(favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + notplease, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. adversity $2558 * *$ kakoucheo ${ }^{* *}$ which suffer \{adversity \}, torment. Apharsite 0670 -/Aphar@cay -- \{Apharsite\}. composition 4971 -- mathkoneth -- \{composition \}, measure, state, tale. diversity 1085 ** genos ** born, country(-man), \{diversity \}, generation, kind(-red), nation, offspring, stock. diversity 1243 ** diairesis ** difference, \{diversity\}. Girgasite 1622 -- Girgashiy -- Girgashite, \{Girgasite\}. inquisition 1245 -baqash -- ask, beg, beseech, desire, enquire, get, make\{inquisition\}, procure, (make) request, require, seek (for). inquisition 1875 -- darash -- ask, X at all, care for, X diligently, inquire, make \{inquisition\}, [necro-]mancer, question, require, search, seek [for, out],X surely. Jebusite 2983 -- Yebuwciy -- \{Jebusite\}(-s). Manassites 4520 -M@ nashshiy -- of Manasseh, \{Manassites\}. necessity 0316 ** anagkaios ** near, necessary, \{necessity \}, needful. necessity 0318 ** anagke ${ }^{* *}$ distress, must needs, (of) \{necessity \}(-sary), needeth, needful. necessity $2192 * *$ echo ** be (able, X hold, possessed with), accompany, + begin toamend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear,following, have, hold, keep, + lack, + go to law, lie, + must needs, + of $\{$ necessity $\},+$ need,
next, + recover, + reign, + rest, + return, X sick,take for, + tremble, + uncircumcised, use. opposition 0477 ** antithesis ** \{opposition\}. prepositional $1175-$ B @ \alowth -- Bealoth, in Aloth [by mistake for a plural from 5927 with \{prepositional\} prefix]. prepositional 3860 -- lahen -- for them [by mistake for \{prepositional\} suffix]. sit 1716 -- dagar -- gather, \{sit \}. sit 3488 -- y @thiyb -- dwell, (be) set, \{sit\}. sit 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass(about, round), drive, environ, X on every side, beset (close, come,compass, go, stand) round about, inclose, remove, return, set, \{sit\} down,turn (self) (about, aside, away, back). sit 7257 rabats -- -- crouch (down), fall down, make a fold, lay, (cause to, make to)lie (down), make to rest, $\{$ sit $\}$. sit 7674 shebeth -- -- cease, \{sit\} still, loss of time. sit 8497 -- takah -- \{sit\} down. sit 0339 ** anakathizo ${ }^{* *}$ \{sit \} up. sit $0345 * *$ anakeimai $* *$ guest, lean, lie, \{sit \} (down, at meat), at the table. sit 0347 ** anaklino ** lay, (make) \{sit \} down. sit 0377 ** anapipto ** lean, $\{$ sit \} down (to meat). sit 1910 ** epibaino ${ }^{* *}$ come (into), enter into, go abroad, $\{$ sit \} upon, take ship. sit 2516 ** kathezomai ** \{sit \}. sit 2521 ** kathemai ** dwell, \{sit \} (by, down). sit 2523 ** kathizo ** continue, set, \{sit\} (down), tarry. sit 2621 ** katakeimai ** keep, lie, \{sit\} at meat (down). sit 2625 ** kataklino ** (make) \{sit \} down (at meat). sit 3869 ** parakathizo ** $\{$ sit $\}$. sit 4775 ** sugkathemai ${ }^{* *}$ \{sit \} with. sit 4776 ** sugkathizo ${ }^{* *}$ (make) \{sit\} (down) together. sit $4873 * *$ sunanakeimai $* *$ \{sit \} (down, at the table, together) with (at meat). site 2708 -- chuqqah -appointed, custom, manner, ordinance, \{site\}, statute. sith 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +except, + more(-over if, than), neither, nevertheless, nor, oh that, or, +save (only, -ing), seeing, since, \{sith \}, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, +yet. Sitnah 7856 Sitnan -- -- \{Sitnah \}. sitting 4186 -- mowshab -- assembly, dwell in, dwelling(-place), wherein (that) dwelt(in), inhabited place, seat, \{sitting\}, situation, sojourning. situate 4690 -- matsuwq -- pillar, \{situate\}. situation 4186 -- mowshab -- assembly, dwell in, dwelling(- place), wherein (that)dwelt (in), inhabited place, seat, sitting, $\{$ situation \}, sojourning. situation 5131 -- nowph -- \{situation\}. visit 6485 -- paqad -- appoint, X at all, avenge, bestow, (appoint to have the, givea) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to)remember(-brance), set (over), sum, X surely, \{visit\}, want. visit 1980 ** episkeptomai ** look out, \{visit\}. visitation $6486-$ - p@quddah -- account, (that have the) charge, custody, thatwhich...laid up, numbers, office(-r), ordering, oversight, + prison,reckoning, \{visitation\}. visitation 1984 ** episkope $* *$ the office of a "bishop", bishoprick, \{visitation \}. -alusiteles- ......... for that is unprofitable 0255 -alusiteles- > -aprositos- ......... man can approach 0676 -aprositos- > -asitia- $\qquad$ abstinence 0776 -asitia- >-asitos- ......... fasting 0777 -asitos- > -episitismos- $\qquad$ victuals 1979 -episitismos- > -lusitelei- $\qquad$ It were better 3081 -lusitelei- > -mesites- $\qquad$ a mediator 3316 -mesites- >-mesites- $\qquad$ he is the mediator 3316 -mesites- > -mesites mediator 3316 -mesites- > -mesites- $\qquad$ of a mediator 3316 -mesites- > -mesites......... the mediator 3316 -mesites- > -mesiteuo- $\qquad$ confirmed 3315 -mesiteuo-> -psithurismos- $\qquad$ whisperings 5587 -psithurismos- > -psithuristes- ......... whisperers 5588 -psithuristes- > -siteutosfor him the fatted 4618 -siteutos- $>$-siteutos- $\qquad$ hither the fatted 4618 -siteutos- $>$-siteutos- $\qquad$ the fatted 4618 siteutos-> -sitistos- $\qquad$ and my fatlings 4619 -sitistos- > -sitometron- $\qquad$ of meat 4620 -sitometron- > -sitometron- $\qquad$ them their portion 4620 -sitometron- $>$-sitos- $\qquad$ and wheat 4621 -sitos- > -sitos- $\qquad$ corn 4621 -sitos- > -sitos- ......... his wheat 4621 -sitos- > -sitos- ......... of wheat 4621 -sitos- >-sitos- ......... out the wheat 4621 -sitos- > -sitos- $\qquad$ that there was corn 4621 -sitos- > -sitosthe wheat 4621 -sitos- > -sitos......... you as wheat 4621 -sitos- > adversity adversity 2558 -kakoucheo-> disposition $\qquad$ by the disposition 1296 -diatage-> diversities ......... And there are diversities 1243 -diairesis-> diversities diversities 1085 -genos-> diversities $\qquad$ there are diversities 1243 -diairesis-> necessities $\qquad$ in necessities 0318 -anagke-> necessities unto my necessities 5532 -chreia-> necessity $\qquad$ For of necessity 0318 -anagke-> necessity ......... is is , there must also of necessity 0318 - anagke-> necessity . $\qquad$ it is of necessity 0316 -anagkaios-> necessity ......... necessity 0318 -anagke-> necessity ......... of : for necessity 0318 -anagke-> necessity of necessity 0318 -anagke-> necessity ......... should not be as it were of necessity 0318 - anagke-> necessity to the necessity 5532 -chreia-> necessity $\qquad$ unto my necessity 5532 -chreia-> oppositions $\qquad$ and oppositions 0477 -antithesis-> sit $\qquad$ and of them that sit 2521 -kathemai-> sit and shall sit 0347 -anaklino-> sit. and sit 0377 -anapipto-> sit $\qquad$ and sit 2523 -kathizo-> sit But to sit 2523 -kathizo-> sit ......... I sit 2521 -kathemai-> sit ......... may sit 2523 -kathizo-> sit ......... of them that sit 4873 -sunanakeimai-> sit ......... shall he sit 2523 -kathizo-> sit ......... shall sit 2523 -kathizo-> sit ......... sit 0347 -anaklino-> sit ......... sit 0377 -anapipto-> Sit ......... Sit 2521 -kathemai-> sit ......... sit 2521 -kathemai-> sit ......... sit 2523 -kathizo-> Sit ......... Sit 2523 -kathizo-> sit ......... sit 2621 -katakeimai-> sit $\qquad$ sit 2625 -kataklino-> sit $\qquad$ them sit 2625 -kataklino-> sit $\qquad$ them to sit 0347 -anaklino-> sit $\qquad$ to sit 0347 -anaklino-> sit to sit 0377 -
anapipto-> sit to sit 2523 -kathizo-> sit to them that sit 2521 -kathemai-> Sit unto him, Sit 2521 -kathemai-> sit o sit 2523 -kathizo-> sit ........ unto us that we may sit 2523 -kathizo-> sit $\qquad$ up and sit 2523 -kathizo-> sit us sit 4776 -sugkathizo-> sit $\qquad$ with : but to sit 2523 -kathizo-> sittest for sittest 2521 -kathemai-> sitteth $\qquad$ and by him that sitteth 2521 -kathemai-> sitteth
$\qquad$ ......... be unto him that sitteth 2521 -kathemai-> sitteth $\qquad$ he that sitteth 0345 -anakeimai-> sitteth $\qquad$ is not he that sitteth 0345 -anakeimai-> sitteth $\qquad$ of him that sitteth 2521 -kathemai-> sitteth $\qquad$ sitteth 2521 kathemai-> sitteth $\qquad$ sitteth 2523 -kathizo-> sitteth $\qquad$ that sitteth 2521 -kathemai-> sitting $\qquad$ and sitting 1910 -epibaino-> sitting $\qquad$ and sitting 2521 -kathemai-> sitting ......... And sitting 2521 -kathemai-> sitting ......... men sitting 2521 -kathemai-> sitting ......... sitting 2516 -kathezomai-> sitting ......... sitting 2521 -kathemai-> sitting ........ sitting 2523 -kathizo-> sitting ........ they were sitting 2521 -kathemai-> visit ......... and visit 1980 -episkeptomai-> visit ......... did visit 1980 -episkeptomai-> visit ......... to visit 1980 -episkeptomai-> visit To visit 1980 -episkeptomai-> visitation $\qquad$ of thy visitation 1984 -episkope-> visitation $\qquad$ of visitation 1984 -episkope-> visited $\qquad$ . and ye visited 1980 -episkeptomai-> visited $\qquad$ for he hath visited 1980 -episkeptomai-> visited ......... hath visited 1980 -episkeptomai-> visitest ......... that thou visitest 1980 -episkeptomai-> Apharsite 0670 \#\# >Aphar@cay (Aramaic) \{af-aw-re-sah'ee \}; of foreign origin (only in the plural); an Apherasite or inhabitant of an unknown region of Assyria: -- \{Apharsite\}. [ql apposition 0582 \#\# >enowsh \{en-oshe'\}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood- ]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some ( X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in \{apposition\} with another word . Compare 376. [ql composition 4971 \#\# mathkoneth \{math-ko'-neth\}; or mathkuneth \{math-koo'-neth\}; from 8505 in the transferred sense of measuring; proportion (in size, number or ingredients): -- \{composition \}, measure, state, tale.[ql composition $0001 \#$ a $\left\{a^{\prime}\right.$ '-fah \}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in \{composition\} (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260). [ql composition 0473 \# anti \{an-tee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in \{composition\} to denote contrast, requital, substitution, correspondence, etc.[ql composition 0575 \# apo \{apo'\}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In \{composition\} (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql composition 1519 \# eis \{ice\}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: --[abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in \{composition\} with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [ql composition 1537 \# ek \{ek\} or ex $\{\mathrm{ex}\}$; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, $X$ are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, $X$ vehemently, with(-out). Often used in \{composition\}, with the same general import; often of completion. [ql composition 3326 \# meta \{met-ah'\}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314 ; less intimate than 1722 and less close than 4862 ): -- after(-ward), X that he again, against, among, $X$ and, + follow, hence, hereafter, in, of, (up-)on, + our, $X$ and setting, since, (un-)to, + together, when, with (+ -out). Often used in \{composition\}, in substantially the same relations of participation or proximity, and transfer or sequence. [ql composition 4862 \# sun \{soon \}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844 ), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In \{composition\} it has similar applications, including completeness.[ql composition 5037 \# te $\{$ teh \}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in \{composition\}, usually as the latter part.[ql diversity 1085 \# genos $\{$ ghen'-os \}; from 1096; "kin" (abstract or concrete, literal or figurative,
individual or collective): -- born, country(-man), \{diversity \}, generation, kind(-red), nation, offspring, stock.[q1 diversity 1243 \# diairesis \{dee-ah'-ee-res-is \}; from 1244; a distinction or (concretely) variety: -- difference, \{diversity\}. [ql Girgasite 1622 \#\# Girgashiy \{ghir-gaw-shee'\}; patrial from an unused name [of uncertain derivation]; a Girgashite, one of the native tribes of Canaan: -- Girgashite, \{Girgasite \}. [ql inquisition 1245 \#\# baqash \{baw-kash'\}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, beseech, desire, enquire, get, make \{inquisition\}, procure, (make) request, require, seek (for). [ql inquisition 1875 \#\# darash \{daw-rash'\}; a primitive root; properly, to tread or frequent; usually to follow (for pursuit or search); by implication, to seek or ask; specifically to worship: -- ask, X at all, care for, X diligently, inquire, make \{inquisition\}, [necro-]mancer, question, require, search, seek [for, out], X surely. [ql intensity 0303 \# ana \{an-ah'\}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, \{intensity \}, reversal, etc.[q1 Jebusite 2983 \#\# Yebuwciy \{yeb-oo-see' \}; patrial from 2982; a Jebusite or inhabitant of Jebus: -- \{Jebusite \}(-s). [ql Manassites 4520 \#\# M@nashshiy \{men-ash-shee' \}; from 4519; a Menashshite or descendant of Menashsheh: -- of Manasseh, \{Manassites\}.[ql necessity 0316 \# anagkaios \{an-ang-kah'-yos\}; from 318; necessary; by implication, close (of kin): -- near, necessary, \{necessity \}, needful.[ql necessity 0318 \# anagke \{an-ang-kay'\}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, must needs, (of) \{necessity \}(-sary), needeth, needful.[ql necessity 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do +eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of $\{$ necessity $\},+$ need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql opposition 0477 \# antithesis \{an-tith'-es-is \}; from a compound of 473 and 5087; opposition, i.e. a conflict (of theories): -- \{opposition\}.[ql position 5259 \# hupo \{hoop-o'\}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior \{position\} or condition, and specifically, covertly or moderately.[ql preposition 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) \{preposition\}.[ql prepositional 0854 \#\# >eth \{ayth\}; probably from 579; properly, nearness (used only as a preposition or an adverb), near; hence, generally, with, by, at, among, etc.: -- against, among, before, by, for, from, in(-to), (out) of, with. Often with another \{prepositional\} prefix. [ql prepositional 3860 \#\# lahen \{law-hane'\}; from the prepositional prefix meaning to or for and 2005; popularly for if; hence, therefore: -- for them [by mistake for \{prepositional\} suffix]. [ql transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, $X$ certainly, come again (back), $X$ consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, $X$ fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, \{render\} (again), requite, rescue, re store, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql sit 1716 \#\# dagar \{daw-gar'\}; a primitive root, to brood over eggs or young: -- gather, \{sit\}. [ql sit 3488 \#\# y @ thiyb (Aramaic) \{yeth-eeb'\}; corresponding to 3427 ; to sit or dwell: -- dwell, (be) set, \{sit\}. [ql sit 5437 \#\# cabab \{saw-bab'\}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, $\{$ sit $\}$ down, turn (self) (about, aside, away, back).[ql sit 7257 \#\# rabats \{raw-bats'\}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall
down, make a fold, lay, (cause to, make to) lie (down), make to rest, \{sit\}.[ql sit 7674 \#\# shebeth \{sheh'-beth \}; from 7673; rest, interruption, cessation: -- cease, \{sit\} still, loss of time.[ql sit 8497 \#\# takah \{taw-kaw'\}; a primitive root; to strew, i.e. encamp: -- \{sit\} down.[ql sit 0339 \# anakathizo \{an-ak-ath-id'-zo\}; from 303 and 2523; properly, to set up, i.e. (reflexively) to sit up: -- \{sit \} up. [ql sit 0345 \# anakeimai \{an-ak-i'-mahee \}; from 303 and 2749 ; to recline (as a corpse or at a meal): -- guest, lean, lie, \{sit\} (down, at meat), at the table.[ql sit 0347 \# anaklino \{an-ak-lee'-no\}; from 303 and 2827; to lean back: -- lay, (make) \{sit\} down.[q1 sit 0377 \# anapipto \{an-ap-ip'-to\}; from 303 and 4098; to fall back, i.e. lie down, lean back: -- lean, \{sit\} down (to meat).[ql sit 1910 \# epibaino \{ep-ee-bah'-ee-no\}; from 1909 and the base of 939 ; to walk upon, i.e. mount, ascend, embark, arrive: -come (into), enter into, go abroad, \{sit\} upon, take ship.[ql sit 2516 \# kathezomai \{kath-ed'-zom-ahee \}; from 2596 and the base of 1476; to sit down: -- \{sit\}. [ql sit 2521 \# kathemai \{kath'-ay-mahee \}; from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside: -- dwell, \{sit \} (by, down). [ql sit 2523 \# kathizo \{kath-id'-zo\}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, set, \{sit \} (down), tarry.[ql sit 2621 \# katakeimai \{kat-ak'-i-mahee\}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -keep, lie, $\{$ sit $\}$ at meat (down). [ql sit 2625 \# kataklino \{kat-ak-lee'-no\}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- (make) \{sit\} down (at meat). [ql sit 3869 \# parakathizo \{par-ak-ath-id'-zo\}; from 3844 and 2523; to sit down near: -- $\{$ sit $\}$.[ql sit 4775 \# sugkathemai \{soong-kath'-ay-mahee \}; from 4862 and 2521; to seat oneself in company with: -- \{sit\} with.[ql sit 4776 \# sugkathizo \{soong-kath-id'-zo\}; from 4862 and 2523; to give (or take) a seat in company with: -- (make) \{sit \} (down) together.[ql sit 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345 ; to recline in company with (at a meal): -- \{sit\} (down, at the table, together) with (at meat).[ql site 2708 \#\# chuqqah \{khook-kaw'\}; feminine of 2706, and meaning substantially the same: -- appointed, custom, manner, ordinance, \{site\}, statute. [ql sith 0518 \#\# >im \{eem\}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, $\{$ sith $\},+$ surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet. [ql Sitnah 7856 \#\# Sitnan \{sit-naw'\}; the same as 7855; Sitnah, the name of a well in Pal: -- \{Sitnah \}.[ql sitting 4186 \#\# mowshab \{mo-shawb'\}; or moshab \{mo-shawb'\}; from 3427; a seat; figuratively, a site; abstractly, a session; by extension an abode (the place or the time); by implication, population: -- assembly, dwell in, dwelling(-place), wherein (that) dwelt (in), inhabited place, seat, \{sitting \}, situation, sojourning. [ql situate 4690 \#\# matsuwq \{maw-tsook'\}; or matsuq \{maw-tsook'\}; from 6693; something narrow, i.e. a column or hilltop: -- pillar, \{situate\}.[ql situation 4186 \#\# mowshab \{mo-shawb'\}; or moshab \{mo-shawb'\}; from 3427; a seat; figuratively, a site; abstractly, a session; by extension an abode (the place or the time); by implication, population: -- assembly, dwell in, dwelling(-place), wherein (that) dwelt (in), inhabited place, seat, sitting, \{situation\}, sojourning. [ql situation 5131 \#\# nowph \{nofe\}; from 5130; elevation: -- \{situation\}. Compare 5297.[ql visit 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, \{visit\}, want.[ql visit 1980 \# episkeptomai \{ep-ee-skep'-tom-ahee\}; middle voice from 1909 and the base of 4649 ; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- look out, \{visit \}.[ql visitation 6486 \#\# p @quddah \{pek-ood-daw'\}; feminine passive participle of 6485; visitation (in many senses, chiefly official): -- account, (that have the) charge, custody, that which...laid up, numbers, office(-r), ordering, oversight, + prison, reckoning, \{visitation \}.[ql visitation 1984 \# episkope \{ep-is-kop-ay'\}; from 1980; inspection (for relief); by implication, superintendence; specially, the Christian "episcopate": -- the office of a "bishop", bishoprick, \{visitation\}.[ql adversity 6761 \#\# tsela< \{tseh'-lah\}; from 6760; a limping or full (figuratively): -- \{adversity \}, halt(-ing).[ql adversity 6869 \#\# tsarah \{tsaw-raw'\}; feminine of 6862; tightness (i.e. figuratively, trouble); transitively, a female rival: -- adversary, \{adversity \}, affliction, anguish, distress, tribulation, trouble.[ql adversity $7451 \mathrm{\#} \mathrm{\#} \mathrm{ra}<\{$ rah \}; from 7489; bad or (as noun) evil (natural or moral): -- \{adversity \}, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra And Jacob said unto his father, I [am] Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, $\{$ sit \} and eat of my venison, that thy soul may bless me. sit And Moses said unto the children of Gad and to the children of Reuben, Shall your brethren go to war, and shall ye $\{$ sit $\}$ here? sit Speak, ye that ride on white asses, ye that $\{$ sit $\}$ in judgment, and
walk by the way. sit Then said she, $\{$ Sit $\}$ still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day. sit Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, \{sit\} down here. And he turned aside, and sat down. sit And he took ten men of the elders of the city, and said, \{Sit\} ye down here. And they sat down. sit <1SA9-22> And Samuel took Saul and his servant, and brought them into the parlour, and made them \{sit\} in the chiefest place among them that were bidden, which [were] about thirty persons. sit <1SA16-11> And Samuel said unto Jesse, Are here all [thy] children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not $\{$ sit $\}$ down till he come hither. sit <1SA20-5> And David said unto Jonathan, Behold, to morrow [is] the new moon, and I should not fail to \{sit\} with the king at meat: but let me go, that I may hide myself in the field unto the third [day] at even. sit <2SA19-8> Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth $\{$ sit $\}$ in the gate. And all the people came before the king: for Israel had fled every man to his tent. sit <1KI1-13> Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall \{sit\} upon my throne? why then doth Adonijah reign? sit <1KI1-17> And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, [saying], Assuredly Solomon thy son shall reign after me, and he shall $\{$ sit \} upon my throne. sit <1KI1-20> And thou, my lord, O king, the eyes of all Israel [are] upon thee, that thou shouldest tell them who shall \{sit\} on the throne of my lord the king after him. sit <1KI1-24> And Nathan said, My lord, O king, hast thou said, Adonijah shall reign after me, and he shall \{sit\} upon my throne? sit <1KI1-27> Is this thing done by my lord the king, and thou hast not showed [it] unto thy servant, who should \{sit\} on the throne of my lord the king after him? sit <1KI1-30> Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall \{sit\} upon my throne in my stead; even so will I certainly do this day. sit <1KI1-35> Then ye shall come up after him, that he may come and \{sit\} upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah. sit <1KI1-48> And also thus said the king, Blessed [be] the LORD God of Israel, which hath given [one] to \{sit\} on my throne this day, mine eyes even seeing [it]. sit <1KI3-6> And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that $t$ hou hast given him a son to \{sit\} on his throne, as [it is] this day. sit <1KI8-20> And the LORD hath performed his word that he spake, and I am risen up in the room of David my father, and \{sit\} on the throne of Israel, as the LORD promised, and have built an house for the name of the LORD God of Israel. sit <1KI8-25> Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to \{sit\} on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me. sit <2KI7-3> And there were four leprous men at the entering in of the gate: and they said one to another, Why \{sit\} we here until we die? sit <2KI7-4> If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we $\{$ sit $\}$ still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live ; and if they kill us, we shall but die. sit <2KI10 30> And the LORD said unto Jehu, Because thou hast done well in executing [that which is] right in mine eyes, [and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall \{sit\} on the throne of Israel. sit <2KI15-12> This [was] the word of the LORD which he spake unto Jehu, saying, Thy sons shall \{sit\} on the throne of Israel unto the fourth [generation]. And so it came to pass. sit <2KI18-27> But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? [hath he] not [sent me] to the men which \{sit\} on the wall, that they may eat their own dung, and drink their own piss with you? sit <1CH28-5> And of all my sons, (for the LORD hath given me many sons,) he hath chosen Solomon my son to $\{$ sit \} upon the throne of the kingdom of the LORD over Israel. sit <2CH6-16> Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to $\{$ sit $\}$ upon the throne of Israel; yet so that thy children take heed to thei $r$ way to walk in my law, as thou hast walked before me. sit I have hated the congregation of evildoers; and will not $\{$ sit $\}$ with the wicked. sit They that $\{$ sit $\}$ in the gate speak against me; and I [was] the song of the drunkards. sit Such as \{sit\} in darkness and in the shadow of death, [being] bound in affliction and iron; sit A Psalm of David. The LORD said unto my Lord, \{Sit\} thou at my right hand, until I make thine enemies thy footstool. sit Princes also did \{sit\} [and] speak against me: [but] thy servant did meditate in thy statutes. sit It is] vain for you to rise up early, to \{sit\} up late, to eat the bread of sorrows: [for] so he giveth his beloved sleep. sit If thy children will keep my covenant and my testimony that I shall teach them, their children shall also \{sit\} upon thy throne for evermore. sit Folly is set in great dignity, and the rich $\{$ sit $\}$ in low place. sit And her gates shall
lament and mourn; and she [being] desolate shall \{sit\} upon the ground. sit For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will $\{$ sit $\}$ also upon the mount of the congregation, in the sides of the north: sit And in mercy shall the throne be established: and he shall \{sit\} upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness. sit For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength [is] to \{sit\} still. sit But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? [hath he] not [sent me] to the men that $\{$ sit $\}$ upon the wall, that they may eat their own dung, and drink their own piss with you? sit To open the blind eyes, to bring out the prisoners from the prison, [and] them that $\{$ sit $\}$ in darkness out of the prison house. sit Come down, and sit in the dust, O virgin daughter of Babylon, $\{$ sit $\}$ on the ground: [there is] no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate. sit Come down, and \{sit\} in the dust, O virgin daughter of Babylon, sit on the ground: [there is] no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate. sit \{Sit\} thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms. sit Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not \{sit\} [as] a widow, neither shall I know the loss of children: sit Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: [there shall] not [be] a coal to warm at, [nor] fire to \{sit\} before it. sit Shake thyself from the dust; arise, [and] \{sit\} down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion. sit Why do we \{sit\} still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD. sit Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that \{sit\} upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenn ess. sit Say unto the king and to the queen, Humble yourselves, \{sit\} down: for your principalities shall come down, [even] the crown of your glory. sit Thou shalt not also go into the house of feasting, to $\{$ sit $\}$ with them to eat and to drink. sit For thus saith the LORD; David shall never want a man to $\{$ sit $\}$ upon the throne of the house of Israel; sit And they said unto him, $\{\mathrm{Sit}\}$ down now, and read it in our ears. So Baruch read [it] in their ears. sit Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to \{sit\} upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost. sit Thou daughter that dost inhabit Dibon, come down from [thy] glory, and $\{$ sit $\}$ in thirst; for the spoiler of Moab shall come upon thee, [and] he shall destroy thy strong holds. sit How doth the city \{sit\} solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary! sit The elders of the daughter of Zion $\{$ sit \} upon the ground, [and] keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground. sit Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall \{sit\} upon the ground, and shall tremble at [every] moment, and be astonished at thee. sit Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I \{sit\} [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God: sit And they come unto thee as the people cometh, and they $\{$ sit $\}$ before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they show much love, [but] their heart goeth after their covetousness. sit It is] for the prince; the prince, he shall $\{$ sit $\}$ in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same. sit I beheld till the thrones were cast down, and the Ancient of days did \{sit\}, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire. sit But the judgment shall \{sit \}, and they shall take away his dominion, to consume and to destroy [it] unto the end. sit Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I \{sit\} to judge all the heathen round about. sit But they shall \{sit\} every man under his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it]. sit Rejoice not against me, O mine enemy: when I fall, I shall arise; when I \{sit \} in darkness, the LORD [shall be] a light unto me. sit Hear now, O Joshua the high priest, thou, and thy fellows that \{sit\} before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH. sit Even he shall build the temple of the LORD; and he shall bear the glory, and shall \{sit\} and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both. sit And he shall \{sit\} [as] a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness. sit And I say unto you, That many shall come from the east and west, and shall \{sit\} down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. sit

And he commanded the multitude to $\{$ sit $\}$ down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to [his] disciples, and the disciples to the multitude. sit And he commanded the multitude to \{sit\} down on the ground. sit And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall $\{s i t\}$ in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. sit And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall $\{$ sit $\}$ upon twelve thrones, judging the twelve tribes of Israel. sit And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may \{sit\}, the one on thy right hand, and the other on the left, in thy kingdom. sit And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to \{sit\} on my right hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father. sit The Lord said unto my Lord, \{Sit\} thou on my right hand, till I make thine enemies thy footstool? sit Saying, The scribes and the Pharisees \{sit\} in Moses' seat: sit When the Son of man shall come in his glory, and all the holy angels with him, then shall he \{sit\} upon the throne of his glory: sit Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, \{Sit\} ye here, while I go and pray yonder. sit And he commanded them to make all \{sit\} down by companies upon the green grass. sit And he commanded the people to $\{$ sit $\}$ down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them]; and they did set them] before the people. sit They said unto him, Grant unto us that we may $\{$ sit \}, one on thy right hand, and the other on thy left hand, in thy glory. sit But to \{sit \} on my right hand and on my left hand is not mine to give; but it shall be given to them] for whom it is prepared. sit For David himself said by the Holy Ghost, The LORD said to my Lord, \{Sit\} thou on my right hand, till I make thine enemies thy footstool. sit And they came to a place which was named Gethsemane: and he saith to his disciples, $\{\mathrm{Sit}\}$ ye here, while I shall pray. sit To give light to them that $\{$ sit $\}$ in darkness and in] the shadow of death, to guide our feet into the way of peace. sit For they were about five thousand men. And he said to his disciples, Make them \{sit\} down by fifties in a company. sit And they did so, and made them all \{sit\} down. sit Blessed are] those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to $\{$ sit $\}$ down to meat, and will come forth and serve them. sit And they shall come from the east, and from] the west, and from the north, and from] the south, and shall \{sit\} down in the kingdom of God. sit When thou art bidden of any man] to a wedding, $\{$ sit \} not down in the highest room; lest a more honourable man than thou be bidden of him; sit But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that $\{$ sit $\}$ at meat with thee. sit But when thou art bidden, go and $\{$ sit $\}$ down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee. sit And he said, An hundred measures of oil. And he said unto him, Take thy bill, and \{sit\} down quickly, and write fifty. sit But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and \{sit\} down to meat? sit And David himself saith in the book of Psalms, The Lord said unto my Lord, \{Sit\} thou on my right hand, sit That ye may eat and drink at my table in my kingdom, and \{sit\} on thrones judging the twelve tribes of Israel. sit Hereafter shall the Son of man $\{$ sit \} on the right hand of the power of God. sit And Jesus said, Make the men $\{$ sit $\}$ down. Now there was much grass in the place. So the men sat down, in number about five thousand. sit Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to $\{\mathrm{sit}\}$ on his throne; sit For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, \{Sit\} thou on my right hand, sit And he said, How can I, except some man should guide me? And he desired Philip that he would come up and \{sit\} with him. sit < 1CO8 $-10>$ For if any man see thee which hast knowledge $\{$ sit $\}$ at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols; sit And hath raised us] up together, and made us] \{sit\} together in heavenly places] in Christ Jesus: sit But to which of the angels said he at any time, $\{\mathrm{Sit}\}$ on my right hand, until I make thine enemies thy footstool? sit And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or \{sit\} here under my footstool: sit And ye have respect to him that weareth the gay clothing, and say unto him, \{Sit\} thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool: sit To him that overcometh will I grant to \{sit\} with me in my throne, even as I also overcame, and am set down with my Father in his throne. sit So he carried me away in the spirit into the wilderness: and I saw a woman \{sit\} upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. sit How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I \{ sit \} a queen, and am no widow, and shall see no sorrow. sit That ye may eat the flesh of kings, and the flesh of captains,
and the flesh of mighty men, and the flesh of horses, and of them that $\{$ sit $\}$ on them, and the flesh of all men, both] free and bond, both small and great.
sit, $1 \mathrm{CH}, 28: 5$ sit , $1 \mathrm{CO}, 8: 10$ sit, $1 \mathrm{KI}, 1: 13,1 \mathrm{KI}, 1: 17,1 \mathrm{KI}, 1: 20,1 \mathrm{KI}, 1: 24,1 \mathrm{KI}, 1: 27,1 \mathrm{KI}, 1: 30,1 \mathrm{KI}$, 1:35, 1KI , 1:48, 1KI , 3: 6, 1KI , 8:20, 1KI , 8:25 sit, 1SA , 9:22, 1SA , 16:11, 1SA , 20:5 sit , $2 \mathrm{CH}, 6: 16$ sit , $2 \mathrm{KI}, 7: 3,2 \mathrm{KI}, 7: 4,2 \mathrm{KI}, 10: 30,2 \mathrm{KI}, 15: 12,2 \mathrm{KI}, 18: 27$ sit , $2 \mathrm{SA}, 19: 8$ sit , AC , 2:30, AC , $2: 34$, AC , $8: 31$ sit , DA , 7:9 , DA , 7:26 sit , EC , 10:6 sit , EPH , 2:6 sit , EZE , 26:16, EZE , 28:2 , EZE , 33:31, EZE , 44:3 sit , GE , 27:19 sit , HEB , $1: 13$ sit , ISA , $3: 26$, ISA, $14: 13$, ISA , 16:5, ISA , 30:7, ISA , 36:12, ISA , 42:7, ISA , 47:1, ISA , 47:1, ISA , 47:5 , ISA , 47:8, ISA , 47:14 , ISA , 52:2 sit , JAS , 2:3, JAS , 2:3 sit , JER , 8:14 , JER , 13:13, JER , 13:18, JER , 16:8, JER , 33:17, JER , 36:15 , JER , 36:30, JER , $48: 18$ sit , JG , 5:10 sit , JOE , 3:12 sit , JOH , 6:10 sit , LA , 1:1 , LA , 2:10 sit , LU , 1:79, LU , 9:14, LU , 9:15, LU , 12:37, LU , 13:29 , LU , 14:8, LU , 14:10, LU , 14:10, LU , 16:6, LU , 17:7, LU , 20:42, LU , 22:30, LU , 22:69 sit , MAL , 3:3 sit , MIC , 4:4 , MIC , 7:8 sit , MR , 6:39, MR , 8:6, MR , 10:37, MR , 10:40, MR , 12:36, MR , 14:32 sit , MT , 8:11, MT , 14:19, MT , 15:35, MT , 19:28, MT , 19:28, MT , 20:21, MT , 20:23, MT , 22:44, MT , 23:2, MT , 25:31, MT , 26:36 sit , NU , 32:6 sit , PS , 26:5, PS , 69:12, PS , 107:10, PS , 110:1 , PS , 119:23, PS , 127:2 , PS , 132:12 sit , RE , 3:21, RE , 17:3, RE , 18:7, RE , 19:18 sit , RU , 3:18, RU , 4:1, RU , 4:2 sit , ZEC , 3:8, ZEC , 6:13 sittest , AC , 23:3 sittest , DE , 6:7, DE , 11:19 sittest , EX , 18:14 sittest , JER , 22:2 sittest , PR , 23:1 sittest , PS , 50:20 sitteth , 1CO , 14:30 sitteth, 1KI , 1:46 sitteth, $2 \mathrm{TH}, 2: 4$ sitteth, COL , 3:1 sitteth, DE , 17:18 sitteth, ES , 6:10 sitteth, EX , 11:5 sitteth, ISA , 28:5, ISA , 40:22 sitteth, JER , 17:11, JER , 29:16 sitteth , LA , 3:28 sitteth , LE , 15:4 , LE , 15:6 , LE , 15:20 , LE , 15:23 , LE , 15:26 sitteth, LU , 14:28, LU , 14:31 , LU , 22:27, LU , 22:27 sitteth , MT , 23:22 sitteth , PR , 9:14 , PR , 20:8, PR , 31:23 sitteth, PS , 1:1, PS , 2:4 , PS , 10:8, PS , 29:10 , PS , 29:10 , PS , 47:8 , PS , 99:1 sitteth, RE , 5:13, RE , 6:16, RE , 7:10, RE , 7:15, RE , 17:1 , RE , 17:9, RE , 17:15 sitteth , SOS , 1:12 sitteth , ZEC , 1:11, ZEC , 5:7 sitting , 1KI , 10:5, 1KI , 13:14, 1KI , 22:19 sitting, 2CH , 9:4, 2CH, 9:18, 2CH, 18:18 sitting, 2KI , 4:38, 2KI , 9:5 sitting , AC , 2:2, AC , 8:28, AC , 25:6 sitting, DE , 22:6 sitting , ES , 5:13 sitting, ISA , 6:1 sitting, JER , 17:25 , JER , 22:4 , JER , 22:30, JER , $38: 7$ sitting , JG, 3:20 sitting , JOH , 2:14 , JOH , 12:15 , JOH , 20:12 sitting, LA , 3:63 sitting , LU , 2:46, LU , 5:17, LU , 5:27, LU , 7:32, LU , 8:35, LU , 10:13 sitting , MR , 2:6, MR , 2:14, MR , 5:15, MR , 14:62, MR , 16:5 sitting, MT , 9:9, MT , 11:16, MT , 20:30, MT , 21:5, MT , 26:64, MT , 27:36, MT , $27: 61$ sitting , NE , 2:6 sitting , RE , 4:4
a 0589 \# apodemeo \{ap-od-ay-meh'-o\}; from 590; to go abroad, i. e. visit a foreign land: -- go (travel) into \{a\} far country, journey.[ql abroad 1910 \# epibaino \{ep-ee-bah'-ee-no\}; from 1909 and the base of 939 ; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go \{abroad\}, sit upon, take ship.[ql abroad 4496 \# rhipto \{hrip'-to\}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter \{abroad\}, throw.[ql all 1273 \# dianuktereuo \{dee-an-ook-ter-yoo'-o \}; from 1223 and a derivative of 3571 ; to sit up the whole night: -- continue \{all\} night.[ql allege 3908 \# paratithemi \{par-at-ith'-ay-mee\}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- \{allege \}, commend, commit (the keeping of), put forth, set before.[ql at 0345 \# anakeimai \{an-ak-i'-mahee\}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, \{at \} meat), at the table. [ql at 0345 \# anakeimai \{an-ak-i'-mahee \}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at meat), \{at \} the table.[ql at 2625 \# kataklino \{kat-ak-lee'-no\}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- (make) sit down ( $\{$ at \} meat). [ql at 2621 \# katakeimai \{kat-ak'-i-mahee \}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, lie, sit \{at\} meat (down). [ql at 4332 \# prosedreuo \{pros-ed-ryoo'-o\}; from a compound of 4314 and the base of 1476 ; to sit near, i.e. attend as a servant: -- wait $\{$ at $\}$. [ql at 4873 \# sunanakeimai \{soon-an-ak'-i-mahee \}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, \{at\} the table, together) with (at meat).[ql at 4873 \# sunanakeimai \{soon-an-ak'-i-mahee \}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, at the table, together) with ( $\{$ at \} meat).[ql before 3908 \# paratithemi \{par-at-ith'-ay-mee\}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, set \{before\}.[ql by 2521 \# kathemai \{kath'-ay-mahee \}; from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside: -- dwell, sit (\{by\}, down).[ql cast 4496 \# rhipto \{hrip'-to\}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- \{cast \} (down, out), scatter abroad, throw.[ql come 1910 \# epibaino \{ep-ee-bah'-ee-no\}; from 1909 and the base of 939 ; to walk upon, i.e. mount, ascend, embark, arrive: -- \{come\} (into), enter into, go abroad, sit upon, take ship.[ql commend 3908 \# paratithemi \{par-at-ith'-ay-mee\}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, \{commend\}, commit (the keeping of), put forth, set before.[ql committed 3872 \# parakatatheke \{par-ak-at-ath-ay'-kay\}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is \{committed\} (un- )to (trust).[ql commit 3908 \# paratithemi \{par-at-ith'-ay-mee\}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, \{commit\} (the keeping of), put forth, set before.[q1 consent 4784 \# sugkatatithemai \{soong-kat-at-ith'-em-ahee \}; mid from 4862 and 2698; to deposit (one's vote or opinion) in company with, i.e. (figuratively) to accord with: -- \{consent \}. [ql continue 1273 \# dianuktereuo \{dee-an-ook-ter-yoo'-o\}; from 1223 and a derivative of 3571 ; to sit up the whole night: -- \{continue\} all night.[q1 continue 2523 \# kathizo \{kath-id'-zo\}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- \{continue\}, set, sit (down), tarry.[ql country 0589 \# apodemeo \{ap-od-ay-meh'-o\}; from 590; to go abroad, i.e. visit a foreign land: -- go (travel) into a far \{country\}, journey.[ql do 2698 \# katatithemi \{kat-at-ith'-ay-mee \}; from 2596 and 5087; to place down, i.e. deposit (literally or figuratively): -- \{do\}, lay, shew.[ql down 0347 \# anaklino \{an-ak-lee'-no\}; from 303 and 2827; to lean back: -- lay, (make) sit \{down\}.[ql down 0377 \# anapipto \{an-ap-ip'-to \}; from 303 and 4098; to fall back, i.e. lie down, lean back: -- lean, sit \{down\} (to meat).[ql down 4776 \# sugkathizo \{soong-kath-id'-zo\}; from 4862 and 2523; to give (or take) a seat in company with: -- (make) sit (\{down \}) together.[ql down 2625 \# kataklino \{kat-ak-lee'-no\}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- (make) sit \{down\} (at meat).[ql down 0345 \# anakeimai \{an-ak-i'-mahee \}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (\{down\}, at meat), at the table.[ql down 4873 \# sunanakeimai \{soon-an-ak'-i-mahee \}; from 4862 and 345; to recline in company with (at a meal): -- sit (\{down\}, at the table, together) with (at meat).[ql down 2521 \# kathemai \{kath'-ay-mahee \}; from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside: -- dwell, sit (by, \{down\}).[ql down 2621 \# katakeimai \{kat-ak'-i-mahee \}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, lie, sit at meat ( $\{$ down \}).[ql down 2523 \# kathizo \{kath-id'-zo\}; another (active) form for 2516 ; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, set, sit
( $\{$ down\}), tarry.[ql down 4496 \# rhipto \{hrip'-to\}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906 , which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (\{down\}, out), scatter abroad, throw.[ql dwell 2521 \# kathemai \{kath'-ay-mahee \}; from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside: -- \{dwell\}, sit (by, down).[ql far 0589 \# apodemeo \{ap-od-ay-meh'-o\}; from 590; to go abroad, i.e. visit a foreign land: -- go (travel) into a \{far\} country, journey.[ql forth 3908 \# paratithemi \{par-at-ith'-ay-mee\}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put \{forth\}, set before.[ql go 0589 \# apodemeo \{ap-od-ay-meh'-o\}; from 590; to go abroad, i. e. visit a foreign land: -- \{go\} (travel) into a far country, journey.[ql go 1910 \# epibaino \{ep-ee-bah'-ee-no\}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, \{go\} abroad, sit upon, take ship. [ql guest 0345 \# anakeimai \{an-ak-i'-mahee \}; from 303 and 2749; to recline (as a corpse or at a meal): -- \{guest \}, lean, lie, sit (down, at meat), at the table.[ql into 0589 \# apodemeo \{ap-od-ay-meh'-o\}; from 590; to go abroad, i.e. visit a foreign land: -- go (travel) \{into\} a far country, journey.[ql into 1910 \# epibaino \{ep-ee-bah'-ee-no\}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter \{into\}, go abroad, sit upon, take ship.[ql into 1910 \# epibaino \{ep-ee-bah'-ee-no\}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come ( $\{$ into\}), enter into, go abroad, sit upon, take ship.[ql is 3872 \# parakatatheke \{par-ak-at-ath-ay'-kay\}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which \{is\} committed (un- )to (trust).[ql journey 0589 \# apodemeo \{ap-od-ay-meh'-o\}; from 590; to go abroad, i.e. visit a foreign land: -- go (travel) into a far country, \{journey\}.[ql keep 2621 \# katakeimai \{kat-ak'-i-mahee \}; from 2596 and 2749 ; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- $\{$ keep $\}$, lie, sit at meat (down).[ql keeping 3908 \# paratithemi \{par-at-ith'-ay-mee \}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the \{keeping \} of), put forth, set before.[ql lay 0347 \# anaklino \{an-ak-lee'-no\}; from 303 and 2827; to lean back: -- \{lay \}, (make) sit down.[ql lay 2698 \# katatithemi \{kat-at-ith'-ay-mee \}; from 2596 and 5087; to place down, i.e. deposit (literally or figuratively): -- do, \{lay \}, shew.[ql lean 0377 \# anapipto \{an-ap-ip'-to\}; from 303 and 4098; to fall back, i.e. lie down, lean back: -- \{lean\}, sit down (to meat). [ql lean 0345 \# anakeimai \{an-ak-i'-mahee \}; from 303 and 2749 ; to recline (as a corpse or at a meal): -- guest, \{lean\}, lie, sit (down, at meat), at the table.[ql lie 0345 \# anakeimai \{an-ak-i'-mahee \}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, \{lie\}, sit (down, at meat), at the table.[ql lie 2621 \# katakeimai \{kat-ak'-i-mahee \}; from 2596 and 2749 ; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, \{lie \}, sit at meat (down).[ql make 0347 \# anaklino \{an-ak-lee'-no\}; from 303 and 2827; to lean back: -- lay, (\{make\}) sit down.[ql make 4776 \# sugkathizo \{soong-kath-id'-zo \}; from 4862 and 2523; to give (or take) a seat in company with: -- (\{make\}) sit (down) together.[ql make 2625 \# kataklino \{kat-ak-lee'-no\}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- (\{make\}) sit down (at meat).[ql meat 0377 \# anapipto \{an-ap-ip'-to\}; from 303 and 4098; to fall back, i.e. lie down, lean back: -- lean, sit down (to \{meat \}). [ql meat 2625 \# kataklino \{kat-ak-lee'-no\}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- (make) sit down (at \{meat \}). [ql meat 0345 \# anakeimai \{an-ak-i'-mahee \}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at \{meat\}), at the table.[ql meat 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345; to recline in company with (at a meal): -- sit (down, at the table, together) with (at \{meat \}).[ql meat 2621 \# katakeimai \{kat-ak'-i-mahee\}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -keep, lie, sit at $\{$ meat \} (down).[ql night 1273 \# dianuktereuo \{dee-an-ook-ter-yoo'-o\}; from 1223 and a derivative of 3571 ; to sit up the whole night: -- continue all \{night\}.[ql of 3908 \# paratithemi \{par-at-ith'-ay-mee \}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping \{of \}), put forth, set before.[ql out 4496 \# rhipto \{hrip'-to \}; a primary verb (perhaps rather akin to the base of 4474 , through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, \{out\}), scatter abroad, throw.[ql put 3908 \# paratithemi \{par-at-ith'-ay-mee\}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), \{put \} forth, set before.[ql scatter 4496 \# rhipto \{hrip'-to\}; a primary verb (perhaps rather akin to the base of 4474 , through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), \{scatter\} abroad, throw.[q1
see 2477 \# historeo \{his-tor-eh'-o\}; from a derivative of 1492; to be knowing (learned), i.e. (by implication) to visit for information (interview): -- \{see \}. [ql set 2523 \# kathizo \{kath-id'-zo\}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -continue, $\{$ set \}, sit (down), tarry.[ql set 3908 \# paratithemi \{par-at-ith'-ay-mee \}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, \{set\} before.[ql shew 2698 \# katatithemi \{kat-at-ith'-ay-mee \}; from 2596 and 5087; to place down, i.e. deposit (literally or figuratively): -- do, lay, \{shew \}. [ql ship 1910 \# epibaino \{ep-ee-bah'-ee-no\}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go abroad, sit upon, take \{ship\}.[ql sit 0347 \# anaklino \{an-ak-lee'-no\}; from 303 and 2827; to lean back: -- lay, (make) \{sit\} down.[ql sit 0339 \# anakathizo \{an-ak-ath-id'-zo\}; from 303 and 2523; properly, to set up, i.e. (reflexively) to sit up: -- \{sit\} up. [ql sit 0377 \# anapipto \{an-ap-ip'-to\}; from 303 and 4098; to fall back, i.e. lie down, lean back: -- lean, \{sit\} down (to meat). [ql sit 0345 \# anakeimai \{an-ak-i'-mahee \}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, \{sit\} (down, at meat), at the table.[ql sit 1910 \# epibaino \{ep-ee-bah'-ee-no\}; from 1909 and the base of 939 ; to walk upon, i.e. mount, ascend, embark, arrive: -come (into), enter into, go abroad, \{sit \} upon, take ship.[ql sit 2516 \# kathezomai \{kath-ed'-zom-ahee \}; from 2596 and the base of 1476; to sit down: -- \{sit \}.[q1 sit 2625 \# kataklino \{kat-ak-lee'-no \}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- (make) \{sit\} down (at meat).[ql sit 2521 \# kathemai \{kath'-ay-mahee \}; from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside: -- dwell, \{sit\} (by, down).[q1 sit 2621 \# katakeimai \{kat-ak'-i-mahee \}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, lie, \{sit\} at meat (down). [ql sit 2523 \# kathizo \{kath-id'-zo\}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, set, \{sit\} (down), tarry.[ql sit 3869 \# parakathizo \{par-ak-ath-id'-zo\}; from 3844 and 2523; to sit down near: -- \{sit \}.[ql sit 4775 \# sugkathemai \{soong-kath'-ay-mahee \}; from 4862 and 2521 ; to seat oneself in company with: -- \{sit \} with.[q1 sit 4776 \# sugkathizo \{soong-kath-id'-zo\}; from 4862 and 2523 ; to give (or take) a seat in company with: -- (make) \{sit \} (down) together.[ql sit 4873 \# sunanakeimai \{soon-an-ak'-i-mahee \}; from 4862 and 345 ; to recline in company with (at a meal): -- \{sit \} (down, at the table, together) with (at meat).[ql table 0345 \# anakeimai \{an-ak-i'-mahee \}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at meat), at the \{table\}.[ql table 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345 ; to recline in company with (at a meal): -sit (down, at the \{table\}, together) with (at meat).[ql take 1910 \# epibaino \{ep-ee-bah'-ee-no\}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go abroad, sit upon, \{take\} ship.[ql tarry 2523 \# kathizo \{kath-id'-zo\}; another (active) form for 2516 ; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, set, sit (down), \{tarry\}.[ql that 3872 \# parakatatheke \{par-ak-at-ath-ay'-kay\}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- \{that (thing) which is committed (un- )to (trust).[ql the 0345 \# anakeimai \{an-ak-i'-mahee \}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at meat), at \{the\} table.[ql the 3908 \# paratithemi \{par-at-ith'-ay-mee\}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (\{the\} keeping of), put forth, set before.[ql the 4873 \# sunanakeimai \{soon-an-ak'-i-mahee \}; from 4862 and 345; to recline in company with (at a meal): -- sit (down, at \{the \} table, together) with (at meat). [ql thing 3872 \# parakatatheke \{par-ak-at-ath-ay'-kay \}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (\{thing \}) which is committed (un- )to (trust). [ql throw 4496 \# rhipto \{hrip'-to\}; a primary verb (perhaps rather akin to the base of 4474 , through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter abroad, \{throw\}.[ql to 0377 \# anapipto \{an-ap-ip'-to\}; from 303 and 4098; to fall back, i.e. lie down, lean back: -- lean, sit down (\{to\} meat).[ql together 4776 \# sugkathizo \{soong-kath-id'-zo\}; from 4862 and 2523; to give (or take) a seat in company with: -- (make) sit (down) \{together\}. [ql together 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, at the table, \{together\}) with (at meat).[ql travel 0589 \# apodemeo \{ap-od-ay-meh'-o\}; from 590; to go abroad, i.e. visit a foreign land: -- go (\{travel\}) into a far country, journey.[ql trust 3872 \# parakatatheke \{par-ak-at-ath-ay'-kay\}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed (un- )to (\{trust\}). [ql unto 3872 \# parakatatheke \{par-ak-at-ath-ay'-kay\}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed ( un- )to\} (trust).[ql up 0339 \# anakathizo \{an-ak-ath-id'-zo\}; from 303 and 2523; properly, to set up, i.e.
(reflexively) to sit up: -- sit \{up\}. [ql upon 1910 \# epibaino \{ep-ee-bah'-ee-no\}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go abroad, sit \{upon\}, take ship.[ql visit 1980 \# episkeptomai \{ep-ee-skep'-tom-ahee\}; middle voice from 1909 and the base of 4649 ; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- look out, \{visit \}. [ql wait 4332 \# prosedreuo \{pros-ed-ryoo'-o\}; from a compound of 4314 and the base of 1476 ; to sit near, i.e. attend as a servant: -- \{wait\} at.[ql which 3872 \# parakatatheke \{par-ak-at-ath-ay'-kay \}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) \{which\} is committed (un- )to (trust). [ql with 4775 \# sugkathemai $\{$ soong-kath'-ay-mahee \}; from 4862 and 2521 ; to seat oneself in company with: -- sit $\{$ with \}.[ql with 4873 \# sunanakeimai \{soon-an-ak'-i-mahee \}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, at the table, together) \{with\} (at meat).[ql

* sit, 0347 anaklino , 0377 anapipto , 2521 kathemai , 2523 kathizo , 2621 katakeimai , 4776 sugkathizo , * visit , 1980 episkeptomai ,
adversity - 2558 \{adversity \}, suffer, tormented, disposition -1296 \{disposition\}, diversities -1085 born, country, countrymen, \{diversities \}, generation, kind, kindred, kinds, nation, offspring, stock, diversities - 1243 differences, \{diversities \}, necessities -0318 distress, must, necessary, \{necessities \}, necessity, needeth, needful, needs, necessities -5532 business, necessary, \{necessities \}, necessity, need, needed, needest, needeth, use, uses, wants, necessity -0316 more, near, necessary, \{necessity \}, needful, necessity - 0318 distress, must, necessary, necessities, \{necessity\}, needeth, needful, needs, necessity - 5532 business, necessary, necessities, \{necessity\}, need, needed, needest, needeth, use, uses, wants, oppositions -0477 \{oppositions\}, sit -0347 down, make, $\{$ sit \}, sit -0377 down, leaned, sat, set, $\{$ sit \}, sit -2521 down, sat, set, $\{$ sit \}, sittest, sitteth, sitting, sit -2523 continued, down, sat, set, \{sit \}, sitteth, sitting, sit -2621 at, kept, lay, lie, sat, \{sit\}, sit -4776 made, \{sit \}, together, sittest -2521 down, sat, set, sit, \{sittest\}, sitteth, sitting, sitteth -2521 down, sat, set, sit, sittest, \{sitteth\}, sitting, sitteth -2523 continued, down, sat, set, sit, \{sitteth\}, sitting, sitting -1910 aboard, came, come, entering, \{sitting\}, went, sitting -2516 sat, \{sitting\}, sitting -2521 down, sat, set, sit, sittest, sitteth, $\{$ sitting \}, sitting -2523 continued, down, sat, set, sit, sitteth, \{sitting \}, visit -1980 look, \{visit\}, visited, visitest, visitation - 1984 bishop, bishoprick, office, \{visitation \}, visited -1980 look, visit, \{visited\}, visitest, visitest -1980 look, visit, visited, \{visitest \},
adversities -6869 adversary, \{adversities \}, adversity, affliction, anguish, distress, tribulation, tribulations, trouble , troubles, adversities -7451 \{adversities \} adversity , affliction, afflictions , and , bad , calamities, cities , displeasure, distress, evil, evils, friend, great, grief, grievous, harm, heavy, hurt, hurtful, ill, mischief, mischiefs, mischievous, misery, naught, naughty, noisome, out, sad, sadly, sore, sorrow, temples , them, trouble ,
 distress, distresses, enemies, enemy, foes, narrow, small, sorrow, strait, tribulation, trouble, adversity - 6869 adversary, adversities, \{adversity \}, affliction, anguish, distress, tribulation, tribulations, trouble , troubles, adversity - 7451 adversities, \{adversity \}, affliction, afflictions, and, bad, calamities, cities, displeasure, distress, evil, evils, friend, great, grief, grievous, harm, heavy, hurt, hurtful, ill, mischief , mischiefs, mischievous , misery, naught, naughty, noisome, out, sad, sadly, sore, sorrow, temples, them, trouble, troubles, wicked, wickedly, wickedness, worse, worst , wretchedness, wrong, apharsites -0670 \{apharsites\} , composition - 4971 \{composition\}, measure , most, state, tale, downsitting -3427 abide , abideth, abiding, abode , abodest , continue , continued, \{downsitting \}, dwell, dwelled , dwellest , dwelleth , dwelling , dwellingplace , dwelt , ease , endure , establish, habitation, haunt , inhabit , inhabitant , inhabitants, inhabited, inhabitest, inhabiteth, lurking , married , marrying , of , place , placed, remain , remained , remainest , remaineth , return, sat , satest , set , setteth , settle , sit , sittest , sitteth, sitting , situate, taken, tarried, tarrieth , tarry , girgasite -1622 girgashite, girgashites, \{girgasite \}, inquisition -1245 ask, asked, begging , besought , desire , enquired , enquirest , get , \{inquisition \}, procureth , request , requested , require , required , requireth, seek, seekest , seeketh , sought , inquisition -1875 ask, cared , careth , enquire , enquired, examine , \{inquisition\} , questioned , regard , require , required , search , searchest , searcheth, seek , seeketh, seeking, sought, the, jebusite -2983 jebusi, \{jebusite\}, jebusites, jebusites - 2983 jebusi, jebusite, \{jebusites\}, manassites -4519 and , carved, god , in , manasseh , \{manassites\} , naphtali, reigned , the , they , manassites -4520 manasseh , \{manassites \} , sit -5414 shewedst , shoot , \{sit \} , strike, suffer, suffered, suffereth , take , taken, thrust , tied , took , traded , turn , turned , utter , uttered , utterth , willingly , yeild , yeildeth sit - 342 , abide , abideth , abiding , abode , abodest , continue , continued, downsitting , dwell , dwelled , dwellest , dwelleth , dwelling , dwellingplace , dwelt , ease , endure , establish , habitation , haunt , inhabit , inhabitant , inhabitants , inhabited, inhabitest , inhabiteth, lurking, married, marrying, of , place , placed, remain , remained, remainest , remaineth , return, sat, satest , set , setteth , settle , \{sit\} , sittest , sitteth, sitting , situate , taken , tarried , tarrieth tarry , sit - 3488 dwell, set , \{sit \} , sit -5437 about , again , applied , aside , avoided , back , beset , besieged , bring , brought , came , carried , cast , changed , circuit , closed , compass , compassed , compasseth , compassing , driven , environ, every, fetch, go , gone, led, occasioned, remove , removed, returned, round, side , \{sit\} , turn , turned , turneth, walk, went , winding , sit - 7674 loss , seat , \{sit \} , time , sith - 0518 cannot , doubtless , either , else , even , if , moreover, neither, no, nor , oh , save , saving, seeing, since, \{sith \}, surely , though, verily, when, whereas , whether, while , sitnah - 7856 \{sitnah \} , sittest - 3427 abide , abideth , abiding , abode , abodest , continue , continued , downsitting , dwell , dwelled, dwellest , dwelleth , dwelling , dwellingplace , dwelt , ease , endure , establish , habitation , haunt , inhabit , inhabitant , inhabitants , inhabited , inhabitest , inhabiteth , lurking , married , marrying , of , place, placed, remain, remained, remainest, remaineth, return, sat, satest, set, setteth, settle, sit, \{sittest \}, sitteth, sitting, situate, taken, tarried, tarrieth , tarry, sitteth - 1716 gather, $\{$ sitteth \}, sitteth -3427 abide, abideth,
 inhabiteth, lurking , married, marrying, of , place, placed , remain , remained , remainest , remaineth, return, sat , satest , set , setteth , settle , sit, sittest , \{sitteth \}, sitting , situate , taken , tarried, tarrieth , tarry , sitting - 3427 abide abideth , abiding, abode , abodest , continue , continued, downsitting, dwell, dwelled, dwellest , dwelleth , dwelling , dwellingplace, dwelt, ease , endure , establish , habitation , haunt , inhabit , inhabitant , inhabitants , inhabited , inhabitest , inhabiteth, lurking , married , marrying , of , place , placed , remain , remained , remainest , remaineth , return , sat, satest, set , setteth , settle , sit , sittest , sitteth , \{sitting \} , situate , taken , tarried , tarrieth , tarry , sitting 4186 assembly, dwell , dwelling, dwellingplace, dwellingplaces, dwellings, dwelt , habitation , habitations , inhabited, seat , \{sitting \}, situation, sojourning , sitting -7257 couched , coucheth , couching , down , fell , fold , lay , lie lieth , lying , rest , \{sitting \}, turning, situate - 3427 abide, abideth, abiding , abode , abodest , continue , continued , downsitting , dwell, dwelled, dwellest , dwelleth, dwelling , dwellingplace , dwelt , ease , endure , establish , habitation, haunt , inhabit, inhabitant, inhabitants, inhabited, inhabitest , inhabiteth, lurking, married, marrying, of , place, placed, remain, remained, remainest , remaineth , return, sat , satest , set , setteth, settle , sit , sittest
 , \{situation\}, sojourning, situation -5131 \{situation\}, visit - 6485 appoint , appointed, avenge , bestowed, calledst , charge , charged , chargest , commit , committed , counted , deprived , empty , enjoined , go, governor , hurt , judgment, keep, lacked, lacketh, lacking, laid, look, miss, missed, missing, mustereth, number, numbered, numberest, officers, overseer, overseers, oversight, punish, punished, reckon, remember , remembrance , ruler rulers, set , sum, \{visit\}, visited, visitest, visiteth, visiting, want, wanting, visitation - 6486 account, charge, custody, laid, numbers , office, officers, offices, orderings, oversight, reckoning, \{visitation \}, visited -6485 appoint , appointed, avenge , bestowed, calledst , charge , charged, chargest , commit , committed , counted , deprived , empty , enjoined , go , governor , hurt , judgment , keep , lacked , lacketh , lacking , laid , look , miss , missed , missing mustereth, number , numbered, numberest, officers , overseer, overseers, oversight, punish , punished, reckon, remember, remembrance , ruler, rulers , set , sum , visit , \{visited \}, visitest , visiteth, visiting , want , wanting visitest - 6485 appoint , appointed , avenge , bestowed, calledst , charge , charged, chargest , commit , committed , counted , deprived, empty, enjoined, go , governor , hurt , judgment , keep , lacked , lacketh , lacking, laid, look miss , missed , missing , mustereth , number , numbered , numberest , officers , overseer , overseers , oversight , punish , punished , reckon, remember , remembrance , ruler , rulers , set , sum , visit , visited , \{visitest , visiteth , visiting , want , wanting , visiteth -6485 appoint , appointed , avenge , bestowed, calledst , charge , charged, chargest , commit , committed , counted , deprived , empty , enjoined , go , governor , hurt , judgment , keep , lacked , lacketh, lacking, laid, look, miss, missed, missing, mustereth, number, numbered, numberse, officers, overseer, overseers, oversight, punish, punished, reckon, remember, remered empty enj, rike, set, sum, visit , judgment , keep, lacked, lacketh, lacking, laid, look, miss, missed, missing, mustereth , number, numbered, numberest, officers, overseer, overseers , oversight , punish , punished, reckon, remember , remembrance, ruler , rulers, set, sum, visit, visited, visitest, visiteth, \{visiting \}, want, wanting,
adversity 6761 -- tselal -- \{adversity \}, halt(-ing). adversity 6869 -- tsarah -- adversary, \{adversity \}, affliction, anguish, distress,tribulation, trouble. adversity 7451 ral -- -- \{adversity \}, affliction, bad, calamity,
+displease(-ure), distress, evil([-favouredness], man, thing), +exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill(favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + notplease, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. adversity 2558 ** kakoucheo ** which suffer \{adversity \}, torment. Apharsite 0670 -- /Aphar@cay -- \{Apharsite \}. composition 4971 -mathkoneth -- \{composition\}, measure, state, tale. diversity 1085 ** genos ** born, country(-man), \{diversity \}, generation, kind(-red),nation, offspring, stock. diversity $1243 * *$ diairesis ** difference, \{diversity \}. Girgasite 1622 -- Girgashiy -- Girgashite, \{Girgasite \}. inquisition 1245 -- baqash -- ask, beg, beseech, desire, enquire, get, make \{inquisition \}, procure, (make) request, require, seek (for). inquisition 1875 -- darash -- ask, X at all, care for, X diligently, inquire, make \{inquisition\}, [necro-]mancer, question, require, search, seek [for, out],X surely. Jebusite 2983 -- Yebuwciy -- \{Jebusite\}(-s). Manassites 4520 -- M@ nashshiy -- of Manasseh, \{Manassites \}. necessity $0316^{* *}$ anagkaios ** near, necessary, \{necessity \}, needful. necessity $0318 * *$ anagke ${ }^{* *}$ distress, must needs, (of) \{necessity \}(-sary), needeth,needful. necessity 2192 ** echo ** be (able, X hold, possessed with), accompany, + begin toamend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear,following, have, hold, keep, + lack, + go to law, lie,+ must needs, + of $\{$ necessity $\},+$ need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use. opposition 0477 ** antithesis $* *$ \{opposition\}. prepositional 1175 -- B @ \alowth -- Bealoth, in Aloth [by mistake for a plural from 5927with \{prepositional\} prefix]. prepositional 3860 -- lahen -- for them [by mistake for \{prepositional\} suffix]. sit 1716 -- dagar -- gather, \{sit \}. sit 3488 -- y@thiyb -- dwell, (be) set, \{sit\}. sit 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be about on every side, apply, avoid, beset (about), besiege, bring again,carry (about), change, cause to come about, X circuit, (fetch a) compass(about, round), drive, environ, X on every side, beset (close, come,compass, go, stand) round about, inclose, remove, return, set, $\{$ sit \} down,turn (self) (about, aside, away, back). sit 7257 rabats -- -- crouch (down), fall down, make a fold, lay, (cause to, make to)lie (down), make to rest, \{sit \}. sit 7674 shebeth -- -- cease, $\{$ sit \} still, loss of time. sit $8497-$ takah -- \{sit \} down. sit 0339 ** anakathizo ** \{sit \} up. sit 0345 ** anakeimai ** guest, lean, lie, \{sit\} (down, at meat), at the table. sit 0347 ** anaklino ** lay, (make) \{sit\} down. sit 0377 ** anapipto ** lean, $\{$ sit $\}$ down (to meat). sit 1910 ** epibaino ${ }^{* *}$ come (into), enter into, go abroad, \{sit\} upon, take ship. sit $2516^{* *}$ kathezomai ${ }^{* *}$ \{sit \}. sit $2521 * *$ kathemai ${ }^{* *}$ dwell, \{sit\} (by, down). sit 2523 ** kathizo ** continue, set, \{sit \} (down), tarry. sit 2621 ** katakeimai ** keep, lie, \{sit \} at meat (down). sit $2625 * *$ kataklino ** (make) \{sit \} down (at meat). sit $3869 * *$ parakathizo ** \{sit \}. sit $4775 * *$ sugkathemai ${ }^{* *}$ \{sit\} with. sit 4776 ** sugkathizo $* *$ (make) \{sit \} (down) together. sit 4873 ** sunanakeimai $* *$ \{sit\} (down, at the table, together) with (at meat). site 2708 -- chuqqah -- appointed, custom, manner, ordinance, \{site \}, statute. sith 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +except, + more(-over if, than), neither, nevertheless, nor, oh that, or, +save (only, -ing), seeing, since, \{sith \}, + surely (no more, none, not),though, + of a truth, + unless, + verily, when, whereas, whether, while, +yet. Sitnah 7856 Sitnan -- -\{Sitnah\}. sitting 4186 -- mowshab -- assembly, dwell in, dwelling(-place), wherein (that) dwelt(in), inhabited place, seat, \{sitting\}, situation, sojourning. situate 4690 -- matsuwq -- pillar, \{situate\}. situation 4186 -- mowshab -- assembly, dwell in, dwelling(- place), wherein (that)dwelt (in), inhabited place, seat, sitting, \{situation\}, sojourning. situation 5131 -- nowph -- \{situation $\}$. visit 6485 -- paqad -- appoint, X at all, avenge, bestow, (appoint to have the, givea) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt,do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to)remember(-brance), set (over), sum, X surely, \{visit \}, want. visit 1980 ** episkeptomai ${ }^{* *}$ look out, \{visit \}. visitation 6486 -- p@quddah -- account, (that have the) charge, custody, thatwhich...laid up, numbers, office(-r), ordering, oversight, + prison, reckoning, \{visitation\}. visitation $1984 * *$ episkope ${ }^{* *}$ the office of a "bishop", bishoprick, \{visitation\}.
-alusiteles- $\qquad$ for that is unprofitable 0255 -alusiteles- > -aprositos- $\qquad$ man can approach 0676 -aprositos> -asitia- ......... abstinence 0776 -asitia- > -asitos- $\qquad$ fasting 0777 -asitos- > -episitismosa mediator 3316 -mesites- > -episitismos->--lusitelei- $\qquad$ It were better 3081 -lusitelei- > -mesites- $\qquad$ mesites- $\qquad$ he is the mediator 3316 -mesites- >-mesites- $\qquad$ mediator 3316 -mesites- > -mesites.. of a mediator 3316 -mesites- > -mesites- $\qquad$ the mediator 3316 -mesites- >-mesiteuo- $\qquad$ confirmed 3315 -mesiteuo- >-psithurismos- $\qquad$ whisperings 5587 -psithurismos- >-psithuristes- $\qquad$ whisperers 5588 -psithuristes- > -siteutos- $\qquad$ . for him the fatted 4618 -siteutos- >-siteutos- $\qquad$ hither the fatted 4618 -siteutos> -siteutos- $\qquad$ the fatted 4618 -siteutos- > -sitistos- $\qquad$ and my fatlings 4619 -sitistos-> -sitometronof meat 4620 -sitometron- > -sitometron- $\qquad$ them their portion 4620 -sitometron-> -sitos- $\qquad$ and wheat 4621 -sitos- > -sitos- $\qquad$ corn 4621 -sitos- > -sitos- $\qquad$ his wheat 4621 -sitos- >-sitos- $\qquad$ of wheat 4621 -sitos- > -sitos- ......... out the wheat 4621 -sitos- >-sitos- ......... that there was corn 4621 -sitos- >-sitos- ......... the wheat 4621 -sitos- > -sitos- $\qquad$ you as wheat 4621 -sitos- > adversity $\qquad$ adversity 2558 -kakoucheo-> disposition ......... by the disposition 1296 -diatage-> diversities $\qquad$ And there are diversities 1243 -diairesis-> diversities ......... diversities 1085 -genos-> diversities ......... there are diversities 1243 -diairesis-> necessities ......... in necessities 0318 -anagke-> necessities $\qquad$ unto my necessities 5532 -chreia-> necessity $\qquad$ For of necessity 0318 -anagke-> necessity ......... is , there must also of necessity 0318 - anagke-> necessity ......... it is of necessity 0316 -anagkaios-> necessity ......... necessity 0318 -anagke-> necessity ......... of : for necessity 0318 -anagke-> necessity ......... of necessity 0318 -anagke-> necessity $\qquad$ should not be as it were of necessity 0318 -anagke-> necessity $\qquad$ to the necessity 5532 -chreia-> necessity $\qquad$ unto my necessity 5532 -chreia->
$\qquad$ and oppositions 0477 -antithesis-> sit $\qquad$ and of them that sit 2521 -kathemai-> sit $\qquad$ and shall sit 0347 -anaklino-> sit ......... and sit 0377 -anapipto-> sit ......... and sit 2523 -kathizo-> sit ......... But to sit 2523 -kathizo-> sit ......... I sit 2521 -kathemai-> sit ......... may sit 2523 -kathizo-> sit ......... of them that sit 4873 -sunanakeimai-> sit ......... shall he sit 2523 -kathizo-> sit ......... shall sit 2523 -kathizo-> sit ......... sit 0347 -anaklino-> sit ......... sit 0377 -anapipto-> Sit

Sit 2521 -kathemai-> sit $\qquad$ sit 2521 -kathemai-> sit $\qquad$ sit 2523 -kathizo-> Sit ......... Sit 2523 -kathizo-> sit $\qquad$ sit 2621 -katakeimai-> sit $\qquad$ sit 2625 -kataklino->
sit .. . them sit 2625 -kataklino-> sit $\qquad$ them to sit 0347 -anaklino-> sit $\qquad$ to sit 0347 -anaklino-> sit to sit 0377 -anapipto-> sit $\qquad$ to sit 2523 -kathizo-> sit $\qquad$ to them that sit 2521 -kathemai-> Sit unto him, Sit 2521 -kathemai-> sit ......... unto us that we may sit 2523 -kathizo-> sit kathizo-> sit $\qquad$ us sit 4776 -sugkathizo-> sit $\qquad$ with : but to sit 2523 -kathizo-> sittest up and sit 2523 2521 -kathemai-> sitteth $\qquad$ and by him that sitteth 2521 -kathemai-> sitteth $\qquad$ and $h$ kathemai-> sitteth $\qquad$ be unto him that sitteth 2521 -kathemai-> sitteth $\qquad$ he that sitteth 0345 -anakeimai-> sitteth $\qquad$ is not he that sitteth 0345 -anakeimai-> sitteth $\qquad$ of him that sitteth 2521 -kathemai-> sitteth ......... sitteth 2521 -kathemai-> sitteth $\qquad$ sitteth 2523 -kathizo-> sitteth $\qquad$ that sitteth 2521 -kathemai-> sitting ......... and sitting 1910 -epibaino-> sitting ......... and sitting 2521 -kathemai-> sitting ......... And sitting 2521 -kathemai-> sitting ......... men sitting 2521 -kathemai-> sitting ......... sitting 2516 -kathezomai-> sitting sitting 2521 -kathemai-> sitting $\qquad$ sitting 2523 -kathizo-> sitting $\qquad$ they were sitting 2521 -kathemai-> visit $\qquad$ and visit 1980 -episkeptomai-> visit $\qquad$ did visit 1980 -episkeptomai-> visit $\qquad$ to visit 1980 -episkeptomai-> visit ......... To visit 1980 -episkeptomai-> visitation ......... of thy visitation 1984 -episkope-> visitation $\qquad$ of visitation 1984 -episkope-> visited $\qquad$ and ye visited 1980 -episkeptomai-> visited $\qquad$ for he hath visited 1980 -episkeptomai-> visited hath visited 1980 -episkeptomai-> visitest $\qquad$ that thou visitest 1980 -episkeptomai->

Apharsite 0670 \#\# >Aphar@cay (Aramaic) \{af-aw-re-sah'ee \}; of foreign origin (only in the plural); an Apherasite or inhabitant of an unknown region of Assyria: -- \{Apharsite \}. [ql apposition 0582 \#\# >enowsh \{en-oshe'\}; from 605 ; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood- ]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some ( X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in \{apposition\} with another word. Compare 376. [ql composition 4971 \#\# mathkoneth \{math-ko'-neth\}; or mathkuneth \{math-koo'-neth\}; from 8505 in the transferred sense of measuring; proportion (in size, number or ingredients): -- \{composition \}, measure, state, tale.[ql composition 0001 \# a \{al'-fah\}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in \{composition\} (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260). [ql composition 0473 \# anti \{an-tee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in \{composition\} to denote contrast, requital, substitution, correspondence, etc.[ql composition 0575 \# apo \{apo'\}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In \{composition\} (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql composition 1519 \# eis \{ice\}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in \{composition\} with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql composition 1537 \# ek \{ek $\}$ or ex \{ex\}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in \{composition\}, with the same general import; often of completion. [ql composition 3326 \# meta \{met-ah'\}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314 ; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, $X$ and setting, since, (un-)to, + together, when, with (+ -out). Often used in \{composition\}, in substantially the same relations of participation or proximity, and transfer or sequence.[ql composition 4862 \# sun \{soon\}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In \{composition\} it has similar applications, including completeness.[ql composition 5037 \# te \{teh\}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in \{composition\}, usually as the latter part.[ql diversity 1085 \# genos \{ghen'-os\}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, country(-man), \{diversity \}, generation, kind(-red), nation, offspring, stock.[ql diversity 1243 \# diairesis \{dee-ah'-ee-res-is \}; from 1244; a distinction or (concretely) variety: -- difference, \{diversity \}. [ql Girgasite 1622 \#\# Girgashiy \{ghir-gaw-shee'\}; patrial from an unused name [of uncertain derivation]; a Girgashite, one of the native tribes of Canaan: -- Girgashite, \{Girgasite\}. [ql inquisition 1245 \#\# baqash \{baw-kash'\}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, beseech, desire, enquire, get, make \{inquisition\}, procure, (make) request, require, seek (for). [ql inquisition 1875 \#\# darash \{daw-rash'\}; a primitive root; properly, to tread or frequent; usually to follow (for pursuit or search); by implication, to seek or ask; specifically to worship: -- ask, X at all, care for, X diligently, inquire, make \{inquisition \}, [necro-]mancer, question, require, search, seek [for, out], X surely. [ql intensity 0303 \# ana \{an-ah'\}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, \{intensity\}, reversal, etc.[q1 Jebusite 2983 \#\# Yebuwciy \{yeb-oo-see'\}; patrial from 2982; a Jebusite or inhabitant of Jebus: --\{Jebusite\}(-s). [ql Manassites 4520 \#\# M@ nashshiy \{men-ash-shee' \}; from 4519; a Menashshite or descendant of Menashsheh: -- of Manasseh, \{Manassites \}.[ql necessity 0316 \# anagkaios \{an-ang-kah'-yos \}; from 318;
necessary; by implication, close (of kin): -- near, necessary, \{necessity\}, needful.[ql necessity 0318 \# anagke \{an-ang-kay'\}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -distress, must needs, (of) \{necessity\}(-sary), needeth, needful.[ql necessity 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of \{necessity\}, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql opposition 0477 \# antithesis \{an-tith'-es-is \}; from a compound of 473 and 5087; opposition, i.e. a conflict (of theories): -- \{opposition \}.[ql position 5259 \# hupo \{hoop-o'\}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior \{position\} or condition, and specifically, covertly or moderately.[ql preposition 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) \{preposition \}.[ql prepositional 0854 \#\# >eth \{ayth\}; probably from 579; properly, nearness (used only as a preposition or an adverb), near; hence, generally, with, by, at, among, etc.: -- against, among, before, by, for, from, in(-to), (out) of, with. Often with another \{prepositional\} prefix. [ql prepositional 3860 \#\# lahen \{law-hane'\}; from the prepositional prefix meaning to or for and 2005; popularly for if; hence, therefore: -- for them [by mistake for \{prepositional\} suffix]. [ql transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, $X$ certainly, come again (back), $X$ consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, $X$ fro, get [oneself] (back) again, $X$ give (again), go again (back, home), [go] out, hinder, let, [see] more, $X$ needs, be past, $X$ pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, \{render\} (again), requite, rescue, re store, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql sit 1716 \#\# dagar \{daw-gar'\}; a primitive root, to brood over eggs or young: -- gather, \{sit\}. [ql sit 3488 \#\# y@thiyb (Aramaic) \{yeth-eeb'\}; corresponding to 3427 ; to sit or dwell: -dwell, (be) set, \{sit\}. [ql sit 5437 \#\# cabab \{saw-bab'\}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, \{sit\} down, turn (self) (about, aside, away, back).[ql sit 7257 \#\# rabats \{raw-bats'\}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make a fold, lay, (cause to, make to) lie (down), make to rest, \{sit\}.[ql sit 7674 \#\# shebeth \{sheh'-beth\}; from 7673; rest, interruption, cessation: -cease, $\{$ sit $\}$ still, loss of time.[ql sit 8497 \#\# takah \{taw-kaw'\}; a primitive root; to strew, i.e. encamp: -- $\{$ sit $\}$ down.[ql sit 0339 \# anakathizo \{an-ak-ath-id'-zo\}; from 303 and 2523; properly, to set up, i.e. (reflexively) to sit up: -- \{sit \} up. [ql sit 0345 \# anakeimai \{an-ak-i'-mahee \}; from 303 and 2749 ; to recline (as a corpse or at meal): -- guest, lean, lie, \{sit\} (down, at meat), at the table.[ql sit 0347 \# anaklino \{an-ak-lee'-no\}; from 303 and 2827; to lean back: -- lay, (make) \{sit\} down.[ql sit 0377 \# anapipto \{an-ap-ip'-to \}; from 303 and 4098; to fall back, i.e. lie down, lean back: -- lean, \{sit\} down (to meat).[ql sit 1910 \# epibaino \{ep-ee-bah'-ee-no\}; from 1909 and the base of 939 ; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go abroad, \{sit\} upon, take ship.[q1 sit 2516 \# kathezomai \{kath-ed'-zom-ahee \}; from 2596 and the base of 1476; to sit down: -- \{sit \}.[ql sit 2521 \# kathemai \{kath'-ay-mahee \}; from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside: -- dwell, \{sit \} (by, down).[ql sit 2523 \# kathizo \{kath-id'-zo\}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, set, \{sit\} (down), tarry.[ql sit 2621 \# katakeimai \{kat-ak'-i-mahee \}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, lie, \{sit\} at meat (down). [ql sit 2625 \#
kataklino \{kat-ak-lee'-no\}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- (make) \{sit\} down (at meat).[ql sit 3869 \# parakathizo \{par-ak-ath-id'-zo\}; from 3844 and 2523; to sit down near: -\{sit\}.[ql sit 4775 \# sugkathemai \{soong-kath'-ay-mahee\}; from 4862 and 2521; to seat oneself in company with: -\{sit\} with.[ql sit 4776 \# sugkathizo \{soong-kath-id'-zo\}; from 4862 and 2523; to give (or take) a seat in company with: -- (make) \{sit \} (down) together.[q1 sit 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345; to recline in company with (at a meal): -- \{sit \} (down, at the table, together) with (at meat). [ql site 2708 \#\# chuqqah \{khook-kaw'\}; feminine of 2706, and meaning substantially the same: -- appointed, custom, manner, ordinance, \{site \}, statute. [ql sith 0518 \#\# >im \{eem \}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, $\{$ sith $\},+$ surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet. [ql Sitnah 7856 \#\# Sitnan \{sit-naw'\}; the same as 7855; Sitnah, the name of a well in Pal: -\{Sitnah\}. [ql sitting 4186 \#\# mowshab \{mo-shawb'\}; or moshab \{mo-shawb'\}; from 3427; a seat; figuratively, a site; abstractly, a session; by extension an abode (the place or the time); by implication, population: -- assembly, dwell in, dwelling(-place), wherein (that) dwelt (in), inhabited place, seat, \{sitting\}, situation, sojourning.[ql situate 4690 \#\# matsuwq \{maw-tsook'\}; or matsuq \{maw-tsook'\}; from 6693; something narrow, i.e. a column or hilltop: -- pillar, \{situate\}. [ql situation 4186 \#\# mowshab \{mo-shawb'\}; or moshab \{mo-shawb'\}; from 3427; a seat; figuratively, a site; abstractly, a session; by extension an abode (the place or the time); by implication, population: -- assembly, dwell in, dwelling(-place), wherein (that) dwelt (in), inhabited place, seat, sitting, \{situation\}, sojourning.[ql situation 5131 \#\# nowph \{nofe \}; from 5130; elevation: -- \{situation \}. Compare 5297.[ql visit 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to)
remember(-brance), set (over), sum, X surely, \{visit\}, want.[ql visit 1980 \# episkeptomai \{ep-ee-skep'-tom-ahee \}; middle voice from 1909 and the base of 4649 ; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- look out, \{visit\}.[ql visitation 6486 \#\# p@quddah \{pek-ood-daw'\}; feminine passive participle of 6485; visitation (in many senses, chiefly official): -- account, (that have the) charge, custody, that which...laid up, numbers, office(-r), ordering, oversight, + prison, reckoning, \{visitation \}.[ql visitation 1984 \# episkope \{ep-is-kop-ay'\}; from 1980; inspection (for relief); by implication, superintendence; specially, the Christian "episcopate": -- the office of a "bishop", bishoprick, \{visitation\}.[ql adversity 6761 \#\# tsela< \{tseh'-lah\}; from 6760; a limping or full (figuratively): -- \{adversity\}, halt(-ing).[ql adversity 6869 \#\# tsarah \{tsaw-raw'\}; feminine of 6862; tightness (i.e. figuratively, trouble); transitively, a female rival: -- adversary, \{adversity \}, affliction, anguish, distress, tribulation, trouble.[ql adversity 7451 \#\# ra< \{rah\}; from 7489; bad or (as noun) evil (natural or moral): -- \{adversity \}, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra


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sit Interlinear Index Study sit GEN 027019 And Jacob < 03290 + Ya said <00559 +>amar > unto his father < 1> , I [ am ] Esau <06215 + thy firstborn <01060 +b@kowr > ; I have done <06213 + according as thou badest <01696 +dabar > me : arise <06965 +quwm > , I pray <04994 +na>> thee, $\{$ sit \} <03427 +yashab > and eat <00398 +>akal > of my venison <06718 +tsayid>, that thy soul <05315 +nephesh > may bless <01288 +barak > me . sit NUM 032006 And Moses <04872 +Mosheh > said < 00559 +>amar > unto the children <01121 +ben > of Gad $<01410+G a d>$ and to the children <01121 +ben > of Reuben <07205 +R @ >uwben > , Shall your brethren $<00251+>$ ach > go <00935 +bow>> to war <04421 +milchamah > , and shall ye $\{$ sit $\}<03427+$ yashab > here <06311 +poh > ? sit JUDG 005010 Speak <07878 +siyach > , ye that ride <07392 +rakab > on white <06715 +tsachor > asses <00860 +>athown >, ye that \{sit \} <03427 +yashab > in judgment <04055 +mad > , and walk $<01980$ +halak > by the way <01870 +derek > . Sit RUT 003018 Then said <00559 +>amar > she , $\{$ Sit $\}<03427$ +yashab > still, my daughter <01323 +bath > , until thou know <03045 +yada<> how <05704 + the matter $<01697+$ dabar > will fall <05307 + naphal > : for the man <00376 +>iysh > will not be in rest <08252 +shaqat > , until he have finished <03615 +kalah > the thing <01697 +dabar > this day <03117 +yowm > . sit RUT 004001 . Then went $<05927+$ Boaz $<01162+$ Bo up to the gate $<08179+$ sha , and sat $<03427+$ yashab $>$ him down there $<08033$ +sham > : and, behold <02009 +hinneh > , the kinsman <01350 +ga>al > of whom <00834 +>aher > Boaz <01162 +Bo spake <01696 +dabar > came <05674 + by ; unto whom he said <00559 +>amar > , Ho <01945 +howy > , such <06423 +p@loniy > a one <00492 +>almoniy > ! turn <05493 +cuwr > aside, $\{$ sit \} <03427 +yashab > down here <06311 +poh >. And he turned <05493 +cuwr > aside, and sat <03427 +yashab > down . Sit RUT 004002 And he took <03947 +laqach > ten <06235 + men <00582 +> enowsh > of the elders <02205 +zaqen > of the city <05892 + , and said <00559 +> amar > , \{Sit \} <03427 +yashab > ye down here <06311 +poh $>$. And they sat <03427 +yashab > down . sit 1SA 009022 And Samuel <08050 +Sh@muw>el > took <03947 +laqach > Saul <07586 +Sha>uwl > and his servant <05288 +na, and brought <00935 +bow>> them into the parlour <03957 +lishkah > , and made <05414 +nathan > them \{sit\}<05414 +nathan > in the chiefest <07218 +ro>sh > place < $04725+$ maqowm > among them that were bidden <07121 +qara\gg , which [ were ] about thirty $<07970$ +sh@lowshiym > persons <00376 +>iysh > . sit 1SA 016011 And Samuel <08050 +Sh@muw>el > said $<00559$ +>amar > unto Jesse <03448 +Yishay >, Are here <08552 +tamam > all <08552 +tamam > [ thy ] children <05288 +na ? And he said <00559 +>amar > , There remaineth <07604 +sha>ar > yet <05750 + the youngest <06996 +qatan > , and , behold <02009 +hinneh > , he keepeth <07462 +ra the sheep <06629 +tso>n > . And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Jesse <03448 +Yishay > , Send <07971 +shalach > and fetch <03947 +laqach > him : for we will not $\{$ sit $\}<05437+$ cabab > down till <05704 + he come <00935 +bow\gg hither <06311 +poh > . sit 1SA 020005 And David <01732 +David > said <00559 +>amar > unto Jonathan <03083 +Y @ hownathan >, Behold <02009 +hinneh > , to morrow <04279 +machar > [ is ] the new <02320 +chodesh > moon <02320 +chodesh > , and I should not fail to \{sit\}<03427+yashab > with the king $<04428+$ melek > at meat <00398 + > akal > : but let me go <07971 + shalach > , that I may hide <05641 +cathar > myself in the field <07704 + sadeh > unto the third <07992 +sh@liyshiy > [ day ] at even <06153 + . sit 2SA 019 008 Then the king <04428 + melek > arose <06965 +quwm >, and sat <03427 +yashab > in the gate <08179 +sha . And they told <05046 +nagad > unto all <03605 + kol > the people <05971 + , saying <00559 +>amar > , Behold $<02009+$ hinneh > , the king <04428 +melek > doth $\{$ sit $\}<03427+$ yashab > in the gate $<08179+$ sha. And all $<03605+$ kol > the people <05971 + came <00935 +bow \gg before <06440 +paniym > the king <04428 +melek > : for Israel <03478 +Yisra>el > had fled <05127 +nuwc > every man <00376 +>iysh > to his tent <00168 +>ohel $>$. sit 1KI 001013 Go <03212 +yalak > and get <00935 +bow>> thee in unto king <04428 + melek > David $<01732$ +David > , and say <00559 +>amar > unto him , Didst not thou, my lord <00113 +>adown >, O king $<04428+$ melek > , swear <07650 +shaba < > unto thine handmaid <00519 +>amah > , saying <00559 +>amar > , Assuredly <03588 + kiy > Solomon <08010 +Sh@lomoh > thy son <01121 +ben > shall reign <04427 +malak > after <00310 +>achar > me, and he shall \{sit\} <03427 +yashab > upon my throne <03678 +kicce\gg ? why $<04069$ +madduwa<> then doth Adonijah <00138 +>Adoniyah > reign <04427 +malak > ? sit 1KI 001017 And she said <00559 +>amar > unto him , My lord <00113 +>adown > , thou swarest < $07650+$ shaba < > by the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > unto thine handmaid <00519 +>amah > , [ saying ] , Assuredly <03588 + kiy > Solomon <08010 +Sh@lomoh > thy son <01121 +ben > shall reign <04427 + malak > after <00310 +> achar > me, and he shall $\{$ sit $\}<03427+$ yashab > upon my throne <03678 + kicce>> . sit 1KI 001 020 And thou, my lord <00113 +>adown >, O king <04428 +melek > , the eyes <5869 of all <03605 +kol > Israel <03478 +Yisra>el > [ are ] upon thee, that thou shouldest tell <05046 +nagad > them who <04310 +miy > shall $\{$ sit $\}<03427+$ yashab > on <05921 + the throne <03678 +kicce\gg of my lord <00113 +>adown > the king <04428 +melek > after <00310 +>achar > him . sit 1KI 001024 And Nathan <05416 +Nathan > said <00559 +>amar > , My lord <00113 +>adown > , O king <04428 +melek > , hast thou said <00559 +>amar > , Adonijah
<00138 +>Adoniyah > shall reign <04427 + malak > after <00310 +> achar > me, and he shall \{sit\} <03427 +yashab > upon my throne <03678 + kicce\gg ? sit 1KI 001027 Is this <02088 +zeh > thing <01697 +dabar > done by my lord <00113 +>adown > the king <04428 +melek > , and thou hast not shewed <03045 +yada < > [ it ] unto thy servant <05650 + , who <04310 +miy > should $\{$ sit $\}<03427+$ yashab > on the throne <03678 +kicce>> of my lord <00113 +>adown > the king <04428 +melek > after <00310 +>achar > him ? sit 1KI 001030 Even $<03588+$ kiy > as I sware < $07650+$ shaba < > unto thee by the LORD <03068 + Y @ hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el>, saying <00559 +>amar >, Assuredly <03588 +kiy > Solomon $<08010+$ Sh@lomoh > thy son <01121 +ben > shall reign <04427 +malak > after <00310 +> achar > me , and he shall $\{$ sit $\}<03427+$ yashab > upon my throne <03678 +kicce\gg in my stead <08478 + tachath > ; even <03588 +kiy > so <03651 +ken > will I certainly do <06213 + this <02088 +zeh > day <03117 +yowm > . sit 1KI 001035 Then ye shall come < $05927+$ up after < $00310+>$ achar > him , that he may come <00935 +bow>> and \{sit\} <03427 +yashab > upon my throne <03678 +kicce>>; for he shall be king <04427 +malak > in my stead <08478 +tachath > : and I have appointed <06680 +tsavah > him to be ruler <05057 +nagiyd > over <05921 + Israel $<03478+$ Yisra>el > and over <05921 + Judah <03063 +Y @huwdah > . sit 1KI 001048 And also <01571 + gam > thus <03602 +kakah > said <00559 +> amar > the king <04428 +melek >, Blessed <01288 +barak > [ be ] the LORD <03068 + Y @ hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , which <00834 +>aher > hath given <05414 +nathan > [ one ] to $\{$ sit $\}<03427+$ yashab > on <05921 + my throne <03678 +kicce>> this day <03117 +yowm >, mine eyes <05869 + even seeing <07200 +ra>ah > [ it ] . sit 1KI 003006 And Solomon $<08010+$ Sh @lomoh > said <00559 +>amar > , Thou hast shewed <06213 + unto thy servant <05650 + David $<01732+$ David > my father <1> great <01419 +gadowl > mercy <02617 +checed > , according as he walked <01980 +halak > before <06440 +paniym > thee in truth <00571 +>emeth > , and in righteousness <06666 +ts@daqah > , and in uprightness <03483 +yishrah > of heart <03824 +lebab > with thee ; and thou hast kept $<08104+$ shamar > for him this <02088 +zeh > great <01419 + gadowl> kindness <02617 +checed > , that thou hast given <05414 +nathan > him a son <01121 +ben > to $\{$ sit $\}<03427+$ yashab > on <05921 + his throne $<03678+$ kicce>>, as [it is ] this <02088 +zeh > day <03117 +yowm >. sit 1KI 008020 And the LORD <03068 $+\mathrm{Y} @$ hovah > hath performed <06965 +quwm > his word <01697 +dabar > that he spake <01696 +dabar > , and I am risen <06965 +quwm > up in the room <08478 +tachath > of David <01732 +David > my father <1> , and \{sit \}<03427 +yashab > on <05921 + the throne <03678 + kicce>> of Israel <03478 +Yisra>el > , as the LORD <03068 +Y @ hovah > promised <01696 +dabar > , and have built <01129 +banah > an house <01004 +bayith > for the name <08034 +shem > of the LORD <03068 +Y @ hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el> . sit 1KI 008025 Therefore now <06258 + , LORD <03068 + Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , keep <08104 +shamar > with thy servant <05650 + David <01732 + David > my father <1> that thou promisedst <01696 +dabar > him, saying <00559 +> amar >, There shall not fail <03772 + karath > thee a man <00376 +>iysh > in my sight <06440 +paniym > to $\{$ sit $\}<03427+$ yashab $>$ on <05921 + the throne <03678 +kicce>> of Israel <03478 +Yisra>el > ; so <07535 +raq > that thy children <01121 +ben > take heed <08104 +shamar > to their way <01870 +derek > , that they walk <03212 +yalak > before <06440 +paniym > me as thou hast walked <01980 +halak > before <06440 +paniym > me . sit 2KI 007003 . And there were four <00702 +> arba < > leprous <06879 +tsara< > men <00582 +> enowsh > at the entering <06607 +pethach > in of the gate <08179 +sha : and they said <00559 +> amar > one <00376 +>iysh > to another <07453 + rea < > , Why <04100 +mah > \{sit $\}<03427+$ yashab > we here <06311 + poh > until <05704 + we die <04191 +muwth > ? sit 2KI 007004 If <00518 +>im > we say <00559 +>amar >, We will enter <00935 +bow>> into the city $<05892+$, then the famine $<07458+\mathrm{ra}$ [ is ] in the city $<05892+$, and we shall die $<04191+$ muwth $>$ there $<08033+$ sham > : and if $<00518+>$ im > we $\{$ sit $\}<03427+$ yashab > still here $<06311+$ poh > , we die $<04191$ +muwth > also. Now <06258 + therefore come <03212 +yalak > , and let us fall <05307 +naphal > unto the host <04264 +machaneh > of the Syrians <00758 +>Aram > : if <00518 +>im > they save <02421 +chayah > us alive <02421 +chayah > , we shall live <02421 +chayah > ; and if <00518 +> im > they kill <04191 +muwth > us, we shall but die <04191 + muwth > . sit 2KI 010030 And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Jehu <03058 +Yehuw>>, Because thou hast done well <02895 +towb> in executing <06213 + [ that which is ] right $<03225+$ yamiyn > in mine eyes $<05869+$, [ and ] hast done $<06213+$ unto the house $<01004$ +bayith > of Ahab <00256 +>Ach>ab> according to all <03605 +kol> that [ was ] in mine heart <03824 +lebab > , thy children <01121 +ben > of the fourth <07243 +r@biy [ generation ] shall \{sit\} <03427 +yashab > on <05921 + the throne <03678 +kicce\gg of Israel <03478 +Yisra>el > . sit 2KI 015012 This <01931 +huw\gg [ was ] the word <01697 +dabar > of the LORD <03068 +Y @hovah > which <00834 +> aher > he spake <01696 +dabar > unto Jehu <03058 + Yehuw>> , saying <00559 +>amar > , Thy sons <01121 +ben > shall \{sit\} <03427 + yashab > on <05921 + the throne <03678 +kicce>> of Israel <03478 +Yisra>el> unto the fourth <07243
+r@biy [ generation ]. And so <03651 +ken > it came <01961 +hayah > to pass . sit 2KI 018027 But Rabshakeh $<07262$ +Rabshaqeh > said <00559 +>amar > unto them , Hath my master <00113 +>adown > sent <07971 +shalach > me to thy master <00113 +>adown > , and to thee, to speak <01696 +dabar > these <00428 +>el - leh $>$ words <01697 +dabar > ? [ hath he ] not [ sent me ] to the men <00582 +>enowsh > which \{sit\} <03427 + yashab > on <05921 + the wall <02346 +chowmah > , that they may eat <00398 +>akal > their own dung, and drink <08354 +shathah > their own piss <07890 +shayin > with you? sit 1CH 028005 And of all <03605 +kol > my sons <01121 +ben > , ( for the LORD <03068 + Y @ hovah > hath given <05414 +nathan > me many <07227 $+\mathrm{rab}>$ sons <01121 +ben > , ) he hath chosen <00977 +bachar > Solomon <08010 +Sh@lomoh > my son <01121 +ben > to $\{$ sit $\}<03427+$ yashab > upon the throne <03678 +kicce\gg of the kingdom <04438 +malkuwth > of the LORD <03068 +Y @hovah > over <05921 + Israel <03478 +Yisra>el > . sit 2CH 006016 Now <06258 + therefore , O LORD <03068 + Y @ hovah > God <00430 +>elohiym > of Israel <03478 + Yisra>el > , keep <08104 +shamar > with thy servant <05650 + David <01732 +David > my father <25> that which <00834 +>aher > thou hast promised $<01696+$ dabar > him, saying <00559 +>amar > , There shall not fail <03772 + karath > thee a man <00376 +>iysh > in my sight <06440 +paniym> to $\{$ sit \} <03427 +yashab > upon the throne <03678 +kicce\gg of Israel <03478 +Yisra>el > ; yet <07535 +raq > so that thy children <01121 +ben > take heed <08104 +shamar > to their way $<01870+$ derek $>$ to walk $<03212+$ yalak > in my law $<08451+$ towrah > , as thou hast walked $<03212$ +yalak > before < 06440 +paniym > me . sit PSA 026005 I have hated <08130 +sane>> the congregation $<06951+$ qahal > of evil <07489 +ra speak <07878 +siyach > against me; and I [ was ] the song <05058 $+\mathrm{n} @$ giynah > of the drunkards . sit PSA 107010 . Such as $\{$ sit \} <03427 +yashab > in darkness <02822 +choshek $>$ and in the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , [ being ] bound <00615 +>aciyr > in affliction <06040 + and iron <01270 +barzel > ; Sit PSA 110001 . A Psalm <04210 +mizmowr > of David <01732 +David > . The LORD <03068 + Y @hovah > said <05002 +n@ >um > unto my Lord <00113 +>adown > , $\{$ Sit $\}<03427+$ yashab $>$ thou at my right <03225 +yamiyn > hand <03225 +yamiyn > , until <05704 + I make $<07896+$ shiyth > thine enemies <00341 +>oyeb > thy footstool. sit PSA 119023 . Princes <08269 +sar > also $<01571+$ gam > did $\{$ sit $\}<03427+$ yashab > [ and ] speak <01696 +dabar > against me : [ but ] thy servant $<05650+$ did meditate < $07878+$ siyach > in thy statutes <02706 +choq > . sit PSA 127002 [ It is ] vain <07723 +shav>> for you to rise <06965 +quwm > up early <07925 +shakam > , to $\{$ sit $\}<03427+$ yashab > up late $<00309$ +>achar > , to eat <00398 +> akal> the bread <03899 +lechem > of sorrows <06089 + : [ for ] so <03651 + ken > he giveth <05414 +nathan > his beloved <03039 +y @ diyd > sleep <08142 +shehah > . sit PSA 132012 If <00518 +>im > thy children <01121 +ben > will keep <08104 +shamar > my covenant <01285 +b@riyth > and my testimony <05713 + that I shall teach <03925 +lamad > them , their children <01121 +ben > shall also <01571 +gam > \{sit $\}<03427+$ yashab > upon thy throne <03678 +kicce\gg for evermore <05703 + . sit ECC 010006 Folly <05529 +cekel > is set <05414 +nathan > in great <07227 +rab > dignity <04791 +marowm > , and the rich $<06223+\{$ sit $\}<03427+$ yashab > in low <08216 +shephel > place . sit ISA 003026 And her gates <06607 + pethach > shall lament <00578 +>anah > and mourn <56> ; and she [ being ] desolate <05352 +naqah > shall \{sit \}<03427 +yashab > upon the ground <00776 +>erets > . sit ISA 014013 For thou hast said <00559 +>amar > in thine heart <03824 +lebab >, I will ascend <05927 + into heaven <08064 +shamayim > , I will exalt <07311 +ruwm > my throne < 03678 +kicce\gg above <04605 +ma the stars <03556 +kowkab > of God <00410 +>el > : I will $\{$ sit $\}<03427+$ yashab > also upon the mount $<02022+$ har > of the congregation $<04150+$ mow , in the sides $<03411+y @$ rekah > of the north <06828 +tsaphown > : sit ISA 016005 And in mercy <02617 +checed > shall the throne <03678 +kicce>> be established <03559 +kuwn > : and he shall $\{$ sit $\}<03427+$ yashab > upon it in truth <00571 +>emeth > in the tabernacle <00168 +>ohel > of David <01732 +David > , judging <08199 +shaphat > , and seeking <01875 +darash > judgment <04941 +mishpat > , and hasting <04106 +mahiyr > righteousness <06664 +tsedeq > . sit ISA 030007 For the Egyptians <04714 + Mitsrayim > shall help <05826 + in vain <01892 +hebel > , and to no <07385 +riyq > purpose <07385 +riyq > : therefore < $03651+$ ken > have I cried <07121 +qara>> concerning this <02063 +zo>th > , Their strength <07293 +rahab > [ is ] to \{sit\} <07674 +shebeth > still <07673 +shabath > . sit ISA 036012 But Rabshakeh <07262 + Rabshaqeh > said <00559 +>amar $>$, Hath my master <00113 +>adown > sent <07971 + shalach > me to thy master <00113 +>adown > and to thee to speak <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar > ? [ hath he ] not [ sent me ] to the men <00582 +>enowsh > that $\{$ sit $\}<03427+$ yashab > upon the wall <02346 +chowmah > , that they may eat $<00398+>$ akal > their own dung, and drink <08354 +shathah > their own piss <07890 +shayin > with you ? sit ISA 042007 To open <06491 + paqach > the blind <05787 + eyes <05869 + , to bring <03318 +yatsa\gg out the prisoners <00616 +>acciyr > from the prison <04525 +macger > , [ and ] them that $\{$ sit \}<03427 +yashab > in darkness <02822 +choshek > out of the prison <03608 + kele\gg house <01004 +bayith >. sit ISA 047001. Come <03381 +yarad > down <03381 +yarad > , and sit <03427 +yashab > in the dust <06083 + , O virgin
<01330 +b@thuwlah > daughter <01323 +bath > of Babylon <00894 +Babel > , $\{$ sit $\}<03427+$ yashab > on $<05921+$ the ground <00776 +>erets > : [ there is ] no <00369 +>ayin > throne <03678 +kicce>>, O daughter $<01323$ +bath > of the Chaldeans <03778 +Kasdiy > : for thou shalt no <03808 +lo>> more <03254 +yacaph > be called <07121 +qara>> tender $<07390+$ rak > and delicate <06028 + . sit ISA 047001 . Come <03381+yarad > down <03381 +yarad>, and $\{$ sit \} <03427 +yashab > in the dust <06083 +, O virgin <01330 +b@thuwlah > daughter < 01323 +bath > of Babylon <00894 +Babel > , sit <03427 +yashab > on <05921 + the ground <00776 +>erets > : [ there is ] no <00369 +>ayin > throne <03678 +kicce>>, O daughter <01323 +bath > of the Chaldeans <03778 + Kasdiy > : for thou shalt no <03808 +lo>> more <03254 +yacaph > be called <07121 +qara> $>$ tender $<07390+$ rak $>$ and delicate $<06028+$. Sit ISA $047005\{$ Sit $\}<03427+$ yashab > thou silent $<01748$ +duwmam > , and get <00935 +bow\gg thee into darkness <02822 +choshek >, O daughter <01323 +bath > of the Chaldeans <03778 + Kasdiy > : for thou shalt no <03808 +lo>> more <03254 +yacaph > be called <07121 +qara>>, The lady <01404 +g @ bereth > of kingdoms <04467 +mamlakah > . sit ISA 047008 Therefore hear $<08085+$ shama < > now <06258 + this <02063 +zo>th >, [ thou that art ] given to pleasures <05719 +, that dwellest <03427 +yashab > carelessly <00983 +betach > , that sayest <00559 +> amar > in thine heart <03824 +lebab > , I [ am ] , and none <00657 +>ephec > else <05750 + beside <00657 +>ephec > me; I shall not \{sit \} <03427 +yashab > [ as ] a widow <00490 +>almanah > , neither <03808 +lo>> shall I know <03045 +yada< > the loss <07921 + shakol > of children : sit ISA 047014 Behold <02009 +hinneh > , they shall be as stubble $<07179+$ qash > ; the fire <00784 +>esh > shall burn <08313 +saraph > them ; they shall not deliver <05337 +natsal > themselves <05315 +nephesh > from the power <03027 +yad > of the flame <03852 +lehabah > : [ there shall ] not [ be ] a coal <01513 +gechel > to warm <02552 +chamam > at, [ nor ] fire <00217 +>uwr > to \{sit\} $<03427+$ yashab > before <05048 +neged > it . sit ISA 052002 Shake <05287 +na thyself from the dust <06083 + ; arise <06965 +quwm > , [ and ] \{sit\}<03427 +yashab > down, O Jerusalem <03389 +Y @ruwshalaim > : loose < 06605 +pathach > thyself from the bands <04147 +mowcer > of thy neck <06677 +tsavva>r > , O captive $<07628+$ sh @ biy > daughter <01323 +bath > of Zion <06726 +Tsiyown > . sit JER 008014 Why do we \{sit\} <03427 +yashab > still ? assemble <00622 +> acaph > yourselves, and let us enter <00935 +bow>> into <00413 $+>$ el > the defenced <04013 +mibtsar > cities <05892 + , and let us be silent <01826 +damam > there <08033 +sham > : for the LORD <03068 +Y @ hovah > our God <00430 +> elohiym > hath put us to silence <01826 +damam > , and given us water <04325 +mayim > of gall <07219 +ro>sh > to drink <08248 +shaqah > , because <03588 + kiy > we have sinned <02398 +chata>> against the LORD <03068 +Y @hovah > . sit JER 013013 Then shalt thou say <00559 +>amar > unto them, Thus <03541 +koh > saith <00559 +>amar > the LORD $<03068+$ Y @ hovah > , Behold <02005 +hen > , I will fill <05433 +caba>> all <03605 +kol > the inhabitants $<03427+$ yashab > of this land <00776 +>erets > , even the kings <04428 + melek > that $\{$ sit $\}<03427+$ yashab > upon David s <01732 +David > throne <03678 +kicce\gg , and the priests <03548 +kohen > , and the prophets $<05030$ +nabiy>>, and all <03605 +kol> the inhabitants <03427 +yashab > of Jerusalem <03389 +Y @ruwshalaim >, with drunkenness <07943 + shikkarown > . sit JER 013018 Say <00559 +>amar > unto the king $<04428+$ melek $>$ and to the queen $<01377+\mathrm{g} @$ biyrah $>$, Humble $<08213+$ shaphel $>$ yourselves,$\{$ sit $\}$ $<03427+$ yashab > down : for your principalities <04761 +mar>ashah > shall come <03381 +yarad > down <03381 +yarad >, [ even ] the crown <05850 + of your glory <08597 +tiph>arah >. sit JER 016008 Thou shalt not also go <00935 +bow>> into the house <01004 + bayith > of feasting <04960 +mishteh > , to \{sit \} <03427 +yashab > with them to eat <00398 +>akal> and to drink <08354 +shathah > . sit JER 033017 . For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > ; David <01732 +David > shall never <03808 + lo>> want <03772 +karath > a man <00376 +>iysh > to $\{$ sit \} <03427 +yashab > upon the throne <03678 +kicce\gg of the house <01004 +bayith > of Israel <03478 +Yisra>el > ; Sit JER 036015 And they said <00559 +>amar> unto him, $\{$ Sit $\}<03427+$ yashab > down now <04994 +na>>, and read <07121 +qara>> it in our ears <00241 +>ozen >. So Baruch <01263 +Baruwk > read <07121 +qara>> [ it ] in their ears <00241 +>ozen > . sit JER 036030 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > of Jehoiakim <03079 +Y @howyaqiym > king <04428 +melek > of Judah <03063 +Y @ huwdah > ; He shall have <01961 +hayah > none <03808 +lo>> to \{sit\} <03427 + yashab > upon the throne <03678 +kicce> $>$ of David <01732 +David > : and his dead <05038 +n@belah > body <05038 +n@belah > shall be cast <07933 +sheken > out in the day <03117 +yowm > to the heat <02721 +choreb > , and in the night <03915 +layil > to the frost < 07140 +qerach > . sit JER 048018 Thou daughter <01323 +bath > that dost inhabit <03427 +yashab > Dibon <01769 +Diybown > , come <03381 +yarad > down <03381 +yarad > from [ thy ] glory <03519 +kabowd > , and $\{$ sit $\}<03427+$ yashab > in thirst <06772 +tsama>> ; for the spoiler <07703 +shadad > of Moab <04124 +Mow>ab > shall come < $05927+$ upon thee, [ and ] he shall destroy <07843 +shachath > thy strong <04013 +mibtsar > holds <04013 +mibtsar > . sit LAM 001001 . How <00349 +>eyk > doth the city <05892 + \{sit\}
<03427 +yashab > solitary <00910 +badad>, [ that was ] full <07227 +rab > of people <05971 + ! [ how ] is she become <01961 +hayah > as a widow <00490 +>almanah > ! she [ that was ] great <07227 +rab > among the nations <01471 + gowy >, [ and ] princess <08282 +sarah > among the provinces <04082 +m@ diynah > , [ how ] is she become <01961 +hayah > tributary <04522 +mac > ! sit LAM 002010 . The elders <02205 +zaqen > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > \{sit \} <03427 +yashab > upon the ground <00776 +>erets > , [ and ] keep silence <01826 +damam > : they have cast <05927 + up dust <06083 + upon their heads <07218 + ro>sh > ; they have girded <02296 +chagar > themselves with sackcloth <08242 +saq > : the virgins <01330 $+\mathrm{b} @$ thuwlah > of Jerusalem <03389 +Y@ruwshalaim > hang <03381 +yarad > down <03381 +yarad > their heads $<07218+$ ro $>$ sh $>$ to the ground $<00776+>$ erets > . sit EZE 026016 Then all <03605 +kol > the princes $<05387$ +nasiy>> of the sea <03220 +yam > shall come <03381 +yarad > down <03381 +yarad> from their thrones <03678 +kicce>>, and lay <05493 +cuwr > away <05493 +cuwr> their robes <04598 +m@, and put $<06584$ +pashat > off their broidered <07553 +riqmah > garments <00899 +beged > : they shall clothe <03847 +labash > themselves with trembling <02731 +charadah > ; they shall \{sit\} <03427 +yashab > upon the ground $<00776$ +>erets >, and shall tremble <02729 +charad > at [ every ] moment <07281 +rega< > , and be astonished $<08074$ +shamem > at thee . sit EZE 028002 Son <01121 +ben > of man <00120 +>adam > , say <00559 +>amar $>$ unto the prince <05057 +nagiyd > of Tyrus <06865 +Tsor > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; Because <03282 +ya thine heart <03820 +leb > [ is ] lifted <01361 + gabahh > up, and thou hast said <00559 +>amar > , I [ am ] a God <00410 +>el > , I \{sit \} <03427 +yashab > [ in ] the seat <04186 +mowshab > of God <00430 +>elohiym > , in the midst <03820 +leb > of the seas <03220 +yam > ; yet thou [ art ] a man <00120 +> adam > , and not God <00410 +>el > , though thou set $<05414$ +nathan > thine heart <03820 +leb > as the heart <03820 +leb > of God <00430 +>elohiym > : sit EZE 033031 And they come <00935 +bow>> unto thee as the people <05971 + cometh <00935 +bow \gg , and they $\{$ sit $\}<03427+$ yashab > before <06440 +paniym > thee [ as ] my people <05971 + , and they hear <08085 + shama < > thy words <01697 +dabar > , but they will not do <06213 + them : for with their mouth <06310 +peh $>$ they shew <06213 + much love <05690 + , [ but ] their heart <03820 +leb > goeth <01980 +halak > after $<00310$ +> achar > their covetousness <01215 +betsa<>. sit EZE 044003 [ It is ] for the prince <05387 +nasiy> > ; the prince <05387 +nasiy>>, he shall \{sit\} <03427 +yashab > in it to eat <00398 +>akal > bread <03899 +lechem > before <06440 +paniym > the LORD <03068 +Y @ hovah > ; he shall enter <00935 +bow>> by the way $<01870+$ derek > of the porch <00197 +>uwlam > of [ that ] gate <08179 +sha, and shall go <03318 +yatsa> $>$ out by the way $<01870+$ derek > of the same. sit DAN 007009 . I beheld till <05704 + the thrones <03764 + korce \gg were cast <07412 +r@mah > down, and the Ancient <06268 + of days <03118 +yowm > did $\{$ sit $\}$ <03488 +y@thiyb >, whose garment <03831 +1@ buwsh > [ was ] white as snow <08517 +t@lag > , and the hair $<08177+$ s@ of his head <07217 +re>sh > like the pure <05343 +n@qe>> wool <06015 + : his throne <03764 +korce>> [ was like ] the fiery <05135 +nuwr > flame <07631 +s@ biyb > , [ and ] his wheels <01535 +galgal > [ as ] burning <01815 +d @laq > fire <05135 +nuwr > . sit DAN 007026 But the judgment <01780 +diyn > shall \{sit \}<03488+y@thiyb >, and they shall take <05709 + > away <05709 + > his dominion <07985 +sholtan > , to consume <08046 +sh@mad > and to destroy <7> [ it ] unto the end <05491 +cowph > . sit JOE 003012 Let the heathen $<01471+$ gowy $>$ be wakened $<05782+$, and come <05927 + up to the valley <06010 + of Jehoshaphat $<03092+$ Y @howshaphat > : for there < $08033+$ sham > will I $\{$ sit $\}<03427+$ yashab > to judge <08199 +shaphat $>$ all <03605 +kol > the heathen <01471 + gowy > round <05439 + cabiyb > about. sit MIC 004004 But they shall \{sit \}<03427 +yashab > every man <00376 +>iysh > under < $08478+$ tachath > his vine <01612 +gephen > and under < $08478+$ tachath $>$ his fig <08384 $+\mathrm{t} @>$ en $>$ tree ; and none < $00369+>$ ayin $>$ shall make [ them ] afraid $<02729+$ charad > : for the mouth <06310 +peh > of the LORD <03068 + Y @hovah > of hosts <06635 +tsaba>> hath spoken <01696 + dabar > [ it ] . sit MIC 007008 Rejoice <08056 + sameach > not against me, O mine enemy $<00341$ +>oyeb > : when <03588 +kiy > I fall <05307 +naphal > , I shall arise < $06965+$ quwm > ; when I \{sit \} <03427 +yashab > in darkness <02822 +choshek > , the LORD <03068 +Y @ hovah > [ shall be ] a light <00216 +>owr > unto me . sit ZEC 003008 . Hear <08085 +shama < > now <04994 +na>>, O Joshua <03091 $+\mathrm{Y} @$ howshuwa < > the high <01419 + gadowl > priest <03548 +kohen > , thou, and thy fellows <07453 +rea< > that $\{$ sit $\}<03427+$ yashab $>$ before $<06440+$ paniym $>$ thee : for they [ are ] men <00582 $+>$ enowsh $>$ wondered <04159 +mowpheth > at : for, behold <02005 +hen > , I will bring <00935 +bow\gg forth <00935 +bow\gg my servant $<05650$ + the BRANCH <06780 +tsemach > . sit ZEC 006013 Even he shall build <01129 +banah > the temple <01964 +heykal > of the LORD <03068 +Y @ hovah > ; and he shall bear <05375 +nasa>>> the glory <01935 +howd > , and shall $\{$ sit $\}<03427+$ yashab > and rule <04910 + mashal > upon his throne <03678 +kicce> $>$; and he shall be a priest <03548 +kohen > upon his throne <03678 +kicce>> : and the counsel <06098 + of peace $<07965+$ shalowm > shall be between <00996 +beyn > them both <08147 +sh@nayim > . sit MAL 003003

And he shall $\{$ sit \} < 03427 +yashab > [ as ] a refiner < $06884+$ tsaraph > and purifier <02891 +taher > of silver $<03701+$ keceph > : and he shall purify <02891 +taher > the sons <01121 +ben > of Levi <03878 +Leviy > , and purge $<02212+$ zaqaq $>$ them as gold $<02091+$ zahab > and silver <03701 + keceph > , that they may offer <05066 +nagash > unto the LORD <03068 +Y @hovah > an offering <04503 +minchah > in righteousness <06666 +ts@daqah > . sit MAT 008011 And I say <3004-lego -> unto you, That many <4183 -polus -> shall come <2240 -heko -> from the east <0395-anatole -> and west <1424-dusme ->, and shall \{sit\} <0347-anaklino -> down <0347-anaklino -> with Abraham <11>, and Isaac <2464 -Isaak ->, and Jacob <2384 -Iakob -> , in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . sit MAT 014019 And he commanded <2753 -keleuo $>$ the multitude < 3793 -ochlos -> to $\{$ sit $\}<0347$-anaklino -> down <0347-anaklino -> on <1909 -epi -> the grass <5528-chortos ->, and took <2983 -lambano -> the five <4002 -pente -> loaves <0740-artos -> , and the two <1417-duo -> fishes <2486-ichthus ->, and looking <0308-anablepo -> up to heaven < 3772 -ouranos -> , he blessed <2127-eulogeo ->, and brake <2806-klao -> , and gave <1325-didomi -> the loaves <0740-artos -> to [ his ] disciples < 3101 -mathetes -> , and the disciples <3101-mathetes -> to the multitude <3793-ochlos -> . sit MAT 015035 And he commanded <2753 -keleuo -> the multitude <3793 -ochlos -> to \{sit \} <0377-anapipto > down <0377-anapipto -> on <1909 -epi -> the ground <1093 -ge -> . sit MAT 019028 And Jesus <2424 Iesous -> said <2036 -epo -> unto them, Verily <0281-amen -> I say <3004 -lego -> unto you, That ye which <3588 -ho -> have followed <0190 -akoloutheo -> me , in the regeneration < 3824 -paliggenesia -> when <3752hotan -> the Son <5207-huios -> of man <0444-anthropos -> shall sit <2523 -kathizo -> in the throne <2362thronos -> of his glory <1391-doxa -> , ye also <2532 -kai -> shall $\{$ sit $\}<2523$-kathizo -> upon twelve <1427dodeka -> thrones <2362-thronos ->, judging <2919 -krino -> the twelve <1427-dodeka -> tribes <5443 -phule -> of Israel <2474 -Israel -> . sit MAT019 028 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you, That ye which <3588-ho -> have followed <0190 -akoloutheo -> me , in the regeneration <3824-paliggenesia -> when <3752-hotan -> the Son <5207-huios -> of man <0444anthropos -> shall $\{$ sit $\}<2523$-kathizo -> in the throne <2362-thronos -> of his glory <1391-doxa -> , ye also <2532 -kai -> shall sit <2523 -kathizo -> upon twelve <1427-dodeka -> thrones <2362-thronos - > , judging <2919 -krino -> the twelve <1427 -dodeka -> tribes <5443 -phule -> of Israel <2474 -Israel -> . sit MAT 020021 And he said <2036 -epo -> unto her, What <5101-tis -> wilt <2309 -thelo -> thou ? She saith <3004 -lego -> unto him, Grant <2036 -epo -> that these <3778 -houtos -> my two <1417-duo -> sons <5207 -huios -> may \{sit \} < 2523 -kathizo -> , the one < 1520 -heis -> on <1537-ek -> thy right < 1188 -dexios -> hand, and the other <1520 -heis -> on <1537 -ek -> the left <2176 -euonumos -> , in thy kingdom <0932-basileia -> . sit MAT 020 023 And he saith <3004-lego -> unto them, Ye shall drink <4095-pino -> indeed <3303-men -> of my cup <4221 - poterion -> , and be baptized <0907 -baptizo -> with the baptism <0908-baptisma -> that I am baptized <0907 -baptizo -> with : but to $\{$ sit \} <2523 -kathizo -> on <1537 -ek -> my right <1188-dexios -> hand, and on <1537 -ek -> my left <2176 -euonumos -> , is not mine < 1699 -emos -> to give < 1325 -didomi -> , but [ it shall be given to them ] for whom <3739-hos -> it is prepared <2090 -hetoimazo -> of my Father <3962 -pater -> . Sit MAT 022044 The LORD <2962 -kurios -> said <2036 -epo -> unto my Lord <2962 -kurios -> , \{Sit\} <2521 kathemai -> thou on <1537-ek -> my right <1188-dexios -> hand, till <2193 -heos -> I make <5087 -tithemi -> thine <4675-sou -> enemies <2190 - echthros -> thy footstool <5286 -hupopodion -> ? sit MAT023 002 Saying <3004-lego -> , The scribes < 1122 - grammateus -> and the Pharisees < 5330 -Pharisaios -> \{sit\} <2523 -kathizo > in Moses <3475-Moseus -> seat <2515 -kathedra -> : sit MAT 025031 . When <3752 -hotan -> the Son <5207 -huios -> of man <0444 -anthropos -> shall come <2064 -erchomai -> in his glory <1391-doxa ->, and all <3956 -pas -> the holy <0040-hagios -> angels <0032 -aggelos -> with him , then <5119-tote -> shall he $\{$ sit $\}<2523$ kathizo -> upon the throne <2362-thronos -> of his glory <1391-doxa -> : Sit MAT 026036 . Then <5119-tote $>$ cometh <2064 -erchomai -> Jesus <2424 -Iesous -> with them unto a place <5564 -chorion -> called <3004lego -> Gethsemane <1068-Gethsemane -> , and saith <3004-lego -> unto the disciples <3101-mathetes -> , \{Sit\} <2523 -kathizo -> ye here <0848-hautou ->, while <2193 - heos -> I go <0565-aperchomai -> and pray <4336 -proseuchomai - > yonder < 1563 -ekei -> . sit MAR 006039 And he commanded <2004 -epitasso -> them to make < 0347 -anaklino -> all <3956-pas -> \{sit\} <0347-anaklino -> down <0347-anaklino -> by companies <4849 -sumposion -> upon the green <5515 -chloros -> grass <5528 -chortos ->. sit MAR 008006 And he commanded <3853 -paraggello -> the people <3793-ochlos -> to $\{$ sit $\}<0377$-anapipto -> down <0377- anapipto -> on <1909 -epi -> the ground <1093 -ge -> : and he took <2983 -lambano -> the seven <2033 -hepta -> loaves <0740-artos -> , and gave <1325-didomi -> thanks <2168-eucharisteo -> , and brake <2806 -klao -> , and gave <1325 -didomi -> to his disciples <3101 -mathetes -> to set <3908 -paratithemi -> before <3908 -paratithemi -> [ them ] ; and they did set <3908-paratithemi -> [ them ] before <3908-paratithemi -> the people <3793 -ochlos -> . sit MAR 010037 They said <2036-epo -> unto him, Grant <1325-didomi -> unto us that we may $\{$ sit $\}<2523$
-kathizo ->, one <1520 -heis -> on <1537 -ek -> thy right <1188 -dexios -> hand, and the other <1520 -heis -> on <1537 -ek -> thy left <2176-euonumos -> hand, in thy glory <1391-doxa ->. sit MAR 010040 But to \{sit\} <2523 -kathizo -> on <1537 -ek -> my right <1188 -dexios -> hand and on <1537-ek -> my left <2176 euonumos -> hand is not mine to give <1325-didomi -> ; but [ it shall be given to them ] for whom <3739-hos -> it is prepared <2090 -hetoimazo -> . Sit MAR 012036 For David < 1138 -Dabid -> himself <0846-autos - > said <2036 -epo -> by the Holy <0040 -hagios -> Ghost <4151 - pneuma -> , The LORD <2962 -kurios -> said <2036 -epo -> to my Lord <2962 -kurios -> , \{Sit\} <2521 -kathemai -> thou on <1537-ek -> my right <1188 -dexios -> hand , till <2193 -heos -> I make <5087-tithemi -> thine <4675-sou -> enemies <2190-echthros -> thy footstool <5286 -hupopodion ->. Sit MAR 014032 . And they came <2064 -erchomai -> to a place <5564 -chorion -> which was named <3686-onoma -> Gethsemane <1068-Gethsemane -> : and he saith <3004-lego -> to his disciples <3101-mathetes -> , \{Sit \} <2523 -kathizo -> ye here <5602 -hode ->, while <2193 -heos -> I shall pray <4336-proseuchomai -> . sit LUK 001079 To give 2014 -epiphaino - light 2014 -epiphaino - to them that \{sit\} 2521 -kathemai - in darkness 4655 -skotos - and [ in ] the shadow 4639 -skia - of death 2288 -thanatos - , to guide 2720 -kateuthuno - our feet 4228 -pous - into 1519 -eis - the way 3598 -hodos - of peace 1515 -eirene - . sit LUK 009014 For they were about 5616 -hosei - five 4000 - pentakischilioi - thousand 4000 -pentakischilioi - men LUK 0435 - aner - . And he said 2036 -epo - to his disciples 3101 -mathetes - , Make 2625 -kataklino - them \{sit \} 2625 -kataklino - down 2625 -kataklino - by fifties 4004 -pentekonta - in a company 2828 -klisia - . sit LUK 009015 And they did 4160 -poieo - so 3779 -houto - , and made 0347 -anaklino - them all LUK 0537 -hapas - $\{$ sit $\}$ LUK 0347 -anaklino - down 0347 -anaklino - . sit LUK 012037 Blessed 3107 -makarios - [ are ] those 1565 - ekeinos servants 1401 -doulos - , whom 3739 -hos - the lord 2962 -kurios - when he cometh 2064 -erchomai - shall find 2147 - heurisko - watching 1127 -gregoreuo - : verily LUK 0281 -amen - I say 3004 -lego - unto you , that he shall gird 4024 - perizonnumi - himself, and make 0347 -anaklino - them to \{sit \} LUK 0347 -anaklino - down LUK 0347 -anaklino - to meat, and will come 3928 -parerchomai - forth 3928 -parerchomai - and serve 1247 -diakoneo - them . sit LUK 013029 And they shall come 2240 -heko - from the east LUK 0395 -anatole - , and [ from ] the west 1424 -dusme - , and from the north 1005 -borrhas - , and [ from ] the south 3558 - notos - , and shall \{sit\} LUK 0347 -anaklino - down LUK 0347 - anaklino - in the kingdom LUK 0932 -basileia - of God 2316 - theos - . sit LUK 014008 When 3752 -hotan - thou art bidden 2564 -kaleo - of any 5100 -tis - [ man ] to a wedding 1062 gamos - , \{sit\} 2625 -kataklino - not down 2625 -kataklino - in the highest 4411 -protoklisia - room 4411 protoklisia - ; lest 3379 -mepote - a more honourable 1784 -entimos - man than thou be bidden 2564 - kaleo - of him ; sit LUK 014010 But when 3752 -hotan - thou art bidden 2564 - kaleo - , go 4198 -poreuomai - and sit LUK 0377 -anapipto - down LUK 0377 -anapipto - in the lowest 2078 -eschatos - room 5117 - topos - ; that when 3752 -hotan - he that bade 2564 -kaleo - thee cometh 2064 -erchomai - , he may say 2036 -epo - unto thee , Friend 5384 -philos - , go 4320 -prosanabaino - up higher LUK 0511 -anoteros - : then 5119 -tote - shalt thou have 2071 esomai - worship 1391 -doxa - in the presence 1799 -enopion - of them that $\{$ sit $\} 4873$-sunanakeimai - at 4873 sunanakeimai - meat with thee . sit LUK 014010 But when 3752 -hotan - thou art bidden 2564 - kaleo - , go 4198 -poreuomai - and \{sit\} LUK 0377 -anapipto - down LUK 0377 -anapipto - in the lowest 2078 -eschatos - room 5117 -topos - ; that when 3752 -hotan - he that bade 2564 -kaleo - thee cometh 2064 -erchomai - , he may say 2036 -epo - unto thee, Friend 5384 -philos - , go 4320 -prosanabaino - up higher LUK 0511 -anoteros - : then 5119 -tote - shalt thou have 2071 - esomai - worship 1391 -doxa - in the presence 1799 -enopion - of them that sit 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with thee . sit LUK 016006 And he said 2036 -epo - , An hundred 1540 - hekaton - measures 0942 -batos - of oil 1637 -elaion - . And he said 2036 -epo - unto him , Take 1209 -dechomai - thy bill 1121 - gramma - , and \{sit\} 2523 -kathizo - down 2523 -kathizo - quickly 5030 -tacheos - , and write 1125 -grapho - fifty 4004 - pentekonta - . sit LUK 017007 But which 5101 -tis - of you , having 2192 -echo - a servant 1401 -doulos - plowing LUK 0722 -arotrioo - or 2228 - e - feeding 4165 -poimaino - cattle 4165 -poimaino - , will say 2046 -ereo - unto him by and by, when he is come 1525 - eiserchomai - from the field 0068 -agros - , Go 3928 - parerchomai - and \{sit\} LUK 0377 -anapipto - down 0377 -anapipto - to meat ? Sit LUK 020 042 And David 1138 -Dabid - himself LUK 0846 -autos - saith 3004 -lego - in the book LUK 0976 -biblos - of Psalms 5568 -plalmos - , The LORD 2962 -kurios - said 2036 -epo - unto my Lord 2962 -kurios - , \{Sit \} 2521 kathemai - thou on 1537 -ek - my right 1188 -dexios - hand , sit LUK 022030 That ye may eat 2068 -esthio - and drink 4095 - pino - at 1909 -epi - my table 5132 -trapeza - in my kingdom LUK 0932 -basileia - , and \{sit \} 2523 kathizo - on 1909 -epi - thrones 2362 -thronos - judging 2919 -krino - the twelve 1427 - dodeka - tribes 5443 phule - of Israel 2474 -Israel - . sit LUK 022069 Hereafter 3568 -nun - shall the Son 5207 -huios - of man 0444 anthropos - \{sit \} 2521 -kathemai - on 1537 -ek - the right 1188 -dexios - hand of the power 1411 -dunamis - of God 2316 -theos - . sit JOH 006010 And Jesus <2424-Iesous -> said <2036 -epo ->, Make <4160 -poieo -> the men <0444-anthropos -> $\{$ sit $\}<0377$ - anapipto -> down <0377-anapipto -> . Now <1160-dapane -> there was
much <4183 -polus -> grass < 5528 -chortos -> in the place <5117 -topos ->. So <3767 -oun -> the men <0435aner -> sat <0377-anapipto -> down <0377-anapipto -> , in number <0706-arithmos -> about <5616 -hosei -> five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> . sit ACT 002030 Therefore <3767-oun -> being <5225-huparcho -> a prophet <4396 -prophetes -> , and knowing < 1492 -eido -> that God <2316-theos -> had sworn <3660 -omnuo -> with an oath <3727-horkos -> to him, that of the fruit <2590 -karpos -> of his loins <3751-osphus -> , according <2596 -kata -> to the flesh <4561-sarx ->, he would raise <0450-anistemi -> up Christ <5547-Christos -> to \{sit\} <2523 -kathizo -> on <1909-epi -> his throne <2362-thronos -> ; Sit ACT 002 034 For David <1138 -Dabid -> is not ascended <0305-anabaino -> into <1519 -eis -> the heavens <3772ouranos -> : but he saith <3004-lego -> himself <0846-autos -> , The LORD <2962 -kurios -> said <2036 -epo > unto my Lord <2962 -kurios - > , \{Sit \} <2521-kathemai -> thou on <1537 -ek -> my right <1188-dexios -> hand, sit ACT 008031 And he said <2036-epo ->, How <4459-pos -> can <1410 -dunamai -> I, except <3362 -ean me -> some <5100 - tis -> man should guide <3594 -hodegeo -> me ? And he desired <3870 -parakaleo -> Philip <5376 -Philippos -> that he would come <0305-anabaino -> up and \{sit \} <2523 -kathizo -> with him . sit 1 CO 008010 For if <1437 -ean -> any <5100 -tis -> man see <1492 -eido -> thee which <3588 -ho -> hast <2192 -echo -> knowledge <1108-gnosis -> \{sit\} <2621-katakeimai -> at <2621-katakeimai -> meat in the idol s $<1493$-eidoleion -> temple, shall not the conscience <4893 -suneidesis -> of him which is weak <0772-asthenes -> be emboldened <3618 -oikodomeo -> to eat <2068 -esthio -> those <3588 -ho -> things which are offered < 1494 -eidolothuton -> to idols <1494 -eidolothuton -> ; sit EPH 002006 And hath raised <4891 -sunegeiro -> [ us ] up together <4891-sunegeiro -> , and made <4776-sugkathizo -> [ us ] \{sit\} <4776-sugkathizo -> together <4776 -sugkathizo -> in heavenly <2032 -epouranios -> [ places ] in Christ <5547-Christos -> Jesus <2424 Iesous -> : Sit HEB 001013 But to which <5101 -tis -> of the angels <0032-aggelos -> said <2046 -ereo -> he at <4218 -pote -> any <4218 - pote -> time <4218 -pote ->, \{Sit\} <2521 -kathemai -> on <1537- ek -> my right <1188 -dexios -> hand, until <2193 -heos -> I make <5087 -tithemi -> thine <4675-sou -> enemies <2190 echthros -> thy footstool <5286-hupopodion -> ? sit JAS 002003 And ye have respect <1914 -epiblepo -> to him that weareth <5409-phoreo -> the gay <2986 -lampros -> clothing <2066 -esthes ->, and say <2036 -epo -> unto him , Sit <2521-kathemai -> thou here <5602 -hode -> in a good <2573 -kalos -> place ; and say <2036 -epo -> to the poor <4434-ptochos ->, Stand <2476-histemi -> thou there <1563 -ekei ->, or <2228-e -> \{sit\}<2521kathemai -> here <5602 -hode -> under <5259 -hupo -> my footstool <5286-hupopodion -> : Sit JAS 002003 And ye have respect <1914 -epiblepo -> to him that weareth < 5409 -phoreo -> the gay < 2986 -lampros -> clothing <2066 -esthes ->, and say <2036-epo -> unto him , \{Sit \} <2521-kathemai -> thou here <5602 -hode -> in a good <2573 -kalos -> place ; and say <2036 -epo -> to the poor <4434 -ptochos ->, Stand <2476-histemi -> thou there <1563 -ekei -> , or <2228-e - > sit <2521 -kathemai -> here <5602 -hode -> under <5259 -hupo - > my footstool <5286 -hupopodion -> : sit REV 003021 To him that overcometh <3528-nikao -> will I grant <1325didomi -> to $\{$ sit $\}<2523$-kathizo -> with me in my throne <2362 -thronos -> , even <2504-kago -> as I also <2504 - kago -> overcame <3528 -nikao ->, and am set <2523 -kathizo -> down <2523 -kathizo -> with my Father <3962 -pater -> in his throne <2362-thronos -> . sit REV 017003 So <2532-kai -> he carried <0667appohero -> me away <0667-appohero -> in the spirit <4151 -pneuma -> into <1519 -eis -> the wilderness <2048 -eremos -> : and I saw <1492 - eido -> a woman <1135-gune -> \{sit \} <2521 -kathemai -> upon a scarlet <2847kokkinos -> coloured beast <2342-therion -> , full <1073 -gemo -> of names <3686-onoma -> of blasphemy <0988 - blasphemia -> , having <2192 -echo -> seven <2033 -hepta -> heads <2776-kephale -> and ten <1176deka -> horns <2768-keras -> . sit REV 018007 How < 3745 -hosos -> much <3745 -hosos -> she hath glorified <1392 -doxazo -> herself <1438 -heautou -> , and lived deliciously <4763 -streniao -> , so <5118 -tosoutos -> much <5118 -tosoutos -> torment <0929 -basanismos -> and sorrow <3997 -penthos -> give <1325 -didomi -> her : for she saith <3004-lego -> in her heart <2588-kardia ->, I \{sit \} <2521-kathemai -> a queen <0938-basilissa >, and am <1510 -eimi -> no <3756 -ou -> widow <5503 -chera ->, and shall see <1492- eido -> no <3364 -ou me -> sorrow <3997-penthos -> . sit REV 019018 That ye may eat <5315 -phago -> the flesh <4561-sarx -> of kings <0935 -basileus -> , and the flesh <4561-sarx - > of captains <5506-chiliarchos ->, and the flesh <4561sarx - > of mighty <2478-ischuros -> men, and the flesh <4561-sarx - > of horses <2462-hippos -> , and of them that $\{$ sit $\}<2521$ - kathemai -> on <1909-epi -> them, and the flesh <4561-sarx -> of all <3956 -pas -> [ men, both <5037-te -> ] free <1658 - eleutheros -> and bond <1401 -doulos -> , both <2532 -kai -> small <3398 -mikros -> and great <3173-megas ->.
but they shall sit every man under his vine city sit solitary desolate shall sit upon for if any man see thee which hast knowledge sit at meat <1CO8 -:10 > for we will not sit down till he come hither <1SA16-:11 > god will surely visit you god will surely visit you god will surely visit you he shall sit upon it he shall sit upon my throne <1KI1 -:24 > he shall sit upon my throne <1KI1 -: 13 > he shall sit upon my throne < $1 \mathrm{KI1}-: 17$ > he shall sit upon my throne <1KI1 -:30> he will visit their sins he will visit thine iniquity if we sit still here <2KI7 -: $4>$ lord their god shall visit them lord will visit tyre made them all sit down make all sit down by companies upon make them sit down by fifties man sit on men sit down men which sit on <2KI18-:27> not visit for these not visit for these not visit them for these o visit me with thy salvation or sit here under my footstool shall not visit those shall sit down shall sit down with abraham shall sit on <2KI10 -:30 > shall ye sit here sit at meat with thee sit before it sit before thee sit down sit down sit down sit down sit down here sit down now sit down on sit down on sit down on sit down quickly sit not down sit on <1KI8 -: $20>$ sit on sit on his throne sit on my right hand sit on my right hand sit on my right hand sit on my throne this day <1KI1 -: $48>$ sit on them sit on thrones judging sit still sit still sit thou at my right hand sit thou here sit thou on my right hand sit thou on my right hand sit thou on my right hand sit thou on my right hand sit thou silent sit together sit up late sit upon <1CH28-:5> sit upon <2CH6 -:16> sit upon sit upon sit upon sit upon david's throne sit upon my throne <1KI1 -:35> sit with <1SA20 -:5 > sit with him sit with me sit with them sit ye down here sit ye here sit ye here such as sit their children shall also sit upon thy throne for evermore then shall he sit upon these my two sons may sit they shall sit upon they sit before thee thou shalt visit thy habitation thou shouldest tell them who shall sit on <1KI1 -: 20 > thou shouldest visit him every morning thy sons shall sit on <2KI15 -:12> visit all visit him visit his brethren visit me visit our brethren visit their sins visit their sins visit their transgression with visit them visit them they shall be cast down visit this vine we may sit who should sit on <1KI1 -:27 > why do we sit still why sit we here until we die <2KI7 -:3 > will also visit will not sit with will sit also upon will visit him will visit thee will visit their sin upon them will visit upon her will visit upon you will visit you woman sit upon ye also shall sit upon twelve thrones zion sit upon
adversities 1 Sa_10_19 /^\{ adversities /and your tribulations ; and ye have said unto him, Nay, but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands . adversity Isa_30_20 /^\{adversity /and the water of affliction , yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers : adversity Heb_13_03/\$ \{adversity /as being yourselves also in the body . adversity Ecc_07_14 /^\{adversity/consider : God also hath set the one over against the other, to the end that man should find nothing after him. adversity Psa_35_15/^\{adversity /they rejoiced, and gathered themselves together : yea, the abjects gathered themselves together against me, and I knew it not; they did tear me, and ceased not: adversity Pro_24_10 /^\{adversity /thy strength is small. adversity Psa_94_13/^\{adversity /until the pit be digged for the wicked. Apharsites Ezr_04_09 /^\{Apharsites /the Archevites , the Babylonians , the Susanchites , the Dehavites, and the Elamites, composition Exo_30_32 /^\{composition /of it: it is holy, and it shall be holy unto you. composition Exo_30_37/^\{composition /thereof: it shall be unto thee holy for the LORD . disposition Act_07_53/\$ \{disposition /of angels, and have not kept it. diversities 1Co_12_04/\$\{diversities /of gifts, but the same Spirit . diversities 1Co_12_06/\$\{diversities /of operations , but it is the same God which worketh all in all . diversities 1Co_12_28/\$\{diversities /of tongues . downsitting Psa_139_02 /^\{downsitting /and mine uprising , thou understandest my thought afar off . inquisition Deu_19_18/^\{inquisition/and, behold, if the witness be a false witness , and hath testified falsely against his brother ; inquisition Psa_09_12 /^\{inquisition /for blood, he remembereth them: he forgetteth not the cry of the humble . inquisition Est_02_23/^\{inquisition/was made of the matter, it was found out ; therefore they were both hanged on a tree : and it was written in the book of the chronicles before the king. Jebusite 1Ch_01_14 /^\{Jebusite/also, and the Amorite, and the Girgashite, Jebusite Gen_10_16/^\{Jebusite /and the Amorite , and the Girgasite , Jebusite Jos_09_01 /^\{Jebusite /heard thereof; Jebusite Jos_11_03/^\{Jebusite /in the mountains, and to the Hivite under Hermon in the land of Mizpeh . Jebusite Jos_15_08/^\{Jebusite /the same is Jerusalem : and the border went up to the top of the mountain that lieth before the valley of Hinnom westward, which is at the end of the valley of the giants northward : Jebusite 1Ch_21_28 $/ \wedge\{$ Jebusite /then he sacrificed there. Jebusites 027011 Jos /^\{Jebusites /and I delivered them into your hand . Jebusites Exo_23_23 /^\{ Jebusites /and I will cut them off . Jebusites Jud_19_11/^\{Jebusites /and lodge in it. Jebusites Num_13_29 /^\{Jebusites /and the Amorites, dwell in the mountains : and the Canaanites dwell by the sea, and by the coast of Jordan . Jebusites Neh_09_08 /^\{Jebusites /and the Girgashites, to give it, I say, to his seed, and hast performed thy words ; for thou art righteous : Jebusites 2Sa_05_08/^\{Jebusites/and the lame and the blind, that are hated of David's soul, he shall be chief and captain. Wherefore they said, The blind and the lame shall not come into the house . Jebusites Deu_20_17/^\{Jebusites/as the LORD thy God hath commanded thee: Jebusites Jud_01_21 /^\{Jebusites /dwell with the children of Benjamin in Jerusalem unto this day . Jebusites Jos_15_63 /^\{Jebusites /dwell with the children of Judah at Jerusalem unto this day . Jebusites 1Ch_11_06 $/ \wedge\{$ Jebusites /first shall be chief and captain. So Joab the son of Zeruiah went first up , and was chief . Jebusites Deu_07_01/^\{Jebusites /seven nations greater and mightier than thou; Jebusites Jud_01_21 /^\{Jebusites /that inhabited Jerusalem ; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day . Jebusites Ezr_09_01 /^\{Jebusites /the Ammonites , the Moabites , the Egyptians , and the Amorites . Jebusites Jos_15_63 $/ \wedge\{$ Jebusites /the inhabitants of Jerusalem , the children of Judah could not drive them out : but the Jebusites dwell with the children of Judah at Jerusalem unto this day . Jebusites 2Sa_05_06/^\{Jebusites /the inhabitants of the land : which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither. Jebusites Exo_03_17 /^\{Jebusites /unto a land flowing with milk and honey . Jebusites 1Ch_11_04 /^\{Jebusites /were, the inhabitants of the land. Jebusites Exo_13_05 $/ \wedge\{$ Jebusites /which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month . Jebusites 2Ch_08_07 /^\{Jebusites/which were not of Israel , Jebusites 1Ki_09_20 $/ \wedge\{$ Jebusites /which were not of the children of Israel , Manassites 2Ki_10_33 /^\{Manassites /from Aroer , which is by the river Arnon, even Gilead and Bashan . necessities Act_20_34/\$\{necessities /and to them that were with me . necessities 2Co_06_04/\$ \{necessities /in distresses , necessities 2Co_12_10/\$ \{ necessities /in persecutions , in distresses for Christ's sake : for when I am weak , then am I strong . necessity Heb_07_12/\$\{necessity /a change also of the law . necessity Heb_09_16/\$ \{necessity /be the death of the testator . necessity 1Co_07_37 $/ \$\{$ necessity /but hath power over his own will, and hath so decreed in his heart that he will keep his virgin , doeth well . necessity Phm_01_14/\$\{necessity /but willingly . necessity 2Co_09_07/\$ \{necessity /for God loveth a cheerful giver . necessity 1Co_09_16/\$\{necessity /is laid upon me ; yea, woe is unto me , if I preach not the gospel ! necessity Rom_12_13/\$ \{necessity /of saints ; given to hospitality . necessity Heb_08_03/\$ \{necessity /that this man have somewhat also to offer . oppositions 1Ti_06_20/\$ \{oppositions /of science falsely so called : sit Rev_18_07/\$\{sit /a queen, and am no widow, and shall see no sorrow . sit Isa_14_13/^\{sit/also upon the mount of the congregation, in the sides of the north : sit Gen_27_19/^\{sit /and eat of my venison, that thy soul
may bless me. sit Zec_06_13/^\{sit /and rule upon his throne ; and he shall be a priest upon his throne : and the counsel of peace shall be between them both . sit Psa_119_002/^\{sit /and speak against me: but thy servant did meditate in thy statutes . sit Dan_07_26/^\{sit/and they shall take away his dominion , to consume and to destroy it unto the end . sit Mal_03_03/^\{sit/as a refiner and purifier of silver : and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness . sit Isa_47_08 $/ \wedge\left\{\right.$ sit /as a widow, neither shall I know the loss of children : sit $1 \mathrm{Co} \_08 \_10 / \$\{$ sit /at meat in the idol's temple , shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols ; sit Luk_14_10/\$\{sit /at meat with thee . sit Isa_47_14 /^\{sit/before it. sit Eze_33_31/^\{sit/before thee as my people, and they hear thy words, but they will not do them: for with their mouth they shew much love, but their heart goeth after their covetousness . sit Zec_03_08 /^\{sit /before thee: for they are men wondered at : for, behold, I will bring forth my servant the BRANCH . sit Isa_52_02/^\{sit/down, O Jerusalem : loose thyself from the bands of thy neck, O captive daughter of Zion . sit Luk_09_15 /\$ \{sit/down . sit Joh_06_10/\$ \{sit/down . Now there was much grass in the place. So the men sat down , in number about five thousand . sit Jer_13_18/^\{sit /down : for your principalities shall come down , even the crown of your glory . sit Mar_06_39/\$ \{sit /down by companies upon the green grass . sit Luk_09_14/\$\{sit/down by fifties in a company . sit Rut_04_01/^\{sit/down here. And he turned aside , and sat down . sit Luk_13_29/\$\{sit /down in the kingdom of God . sit Luk_14_10 $/ \$$ \{sit/down in the lowest room ; that when he that bade thee cometh, he may say unto thee, Friend, go up higher : then shalt thou have worship in the presence of them that sit at meat with thee. Sit Jer_36_15/^\{Sit /down now, and read it in our ears. So Baruch read it in their ears . sit Mat_14_19/\$\{sit/down on the grass , and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples , and the disciples to the multitude . sit Mat_15_35/\$\{sit/down on the ground . sit Mar_08_06/\$\{sit/down on the ground : and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people . sit Luk_16_06/\$\{sit /down quickly , and write fifty . sit 1Sa_16_11 /^\{ sit /down till he come hither . sit Luk_12_37/\$\{sit/down to meat, and will come forth and serve them . sit Luk_17_07/\$\{sit/down to meat? sit Mat_08_11/\$\{sit/down with Abraham, and Isaac , and Jacob , in the kingdom of heaven . sit Mic_04_04 /^\{sit /every man under his vine and under his fig tree ; and none shall make them afraid : for the mouth of the LORD of hosts hath spoken it. sit Jam_02_03/\$\{sit/here under my footstool : sit Num_32_06 /^\{sit /here? sit Mic_07_08 /^\{sit /in darkness, the LORD shall be a light unto me. sit Psa_107_10 /^\{sit /in darkness and in the shadow of death , being bound in affliction and iron ; sit Luk_01_79 $/ \$$ s sit /in darkness and in the shadow of death, to guide our feet into the way of peace. sit Isa_42_07/^\{sit/in darkness out of the prison house . sit Eze_44_03/^\{sit/in it to eat bread before the LORD ; he shall enter by the way of the porch of that gate, and shall go out by the way of the same. sit Jud_05_10 /^\{sit /in judgment, and walk by the way . sit Ecc_10_06/^\{sit /in low place . sit Mat_23_02/\$\{sit/in Moses seat : sit 1Sa_09_22/^\{sit /in the chiefest place among them that were bidden , which were about thirty persons . sit Isa_47_01/^\{sit/in the dust, O virgin daughter of Babylon, sit on the ground : there is no throne, O daughter of the Chaldeans : for thou shalt no more be called tender and delicate . sit 2 Sa_19_08/^\{sit /in the gate. And all the people came before the king : for Israel had fled every man to his tent . sit Psa_69_12/^\{sit/in the gate speak against me; and I was the song of the drunkards . sit Eze_28_02 /^\{sit/in the seat of God , in the midst of the seas ; yet thou art a man , and not God , though thou set thine heart as the heart of God : sit Mat_19_28/\$\{sit /in the throne of his glory , ye also shall sit upon twelve thrones , judging the twelve tribes of Israel . sit Jer_48_18/^\{sit/in thirst ; for the spoiler of Moab shall come upon thee, and he shall destroy thy strong holds . sit Luk_14_08/\$\{sit/not down in the highest room ; lest a more honourable man than thou be bidden of him ; sit $1 \mathrm{Ki} \_03 \_06 / \wedge\{$ sit /on his throne , as it is this day . sit Act_02_30/\$\{sit/on his throne ; sit Mat_20_23/\$\{sit/on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father. Sit Heb_01_13/\$\{Sit/on my right hand , until I make thine enemies thy footstool? sit Mar_10_40/\$ \{sit/on my right hand and on my left hand is not mine to give ; but it shall be given to them for whom it is prepared. sit $1 \mathrm{Ki} \_01 \_48 / \wedge\{$ sit /on my throne this day , mine eyes even seeing it. sit Isa $47 \_01 / \wedge\{$ sit /on the ground : there is no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate . sit Luk_22_69/\$ \{sit /on the right hand of the power of God . sit $1 \mathrm{Ki} \_08 \_20 / \wedge\{$ sit /on the throne of Israel, as the LORD promised, and have built an house for the name of the LORD God of Israel . sit 2Ki_10_30 /^\{ sit /on the throne of Israel . sit 1Ki_08_25 /^\{ sit /on the throne of Israel ; so that thy children take heed to their way, that they walk before me as thou hast walked before me. sit $2 \mathrm{Ki} \_15 \_12 / \wedge\left\{\right.$ sit /on the throne of Israel unto the fourth generation. And so it came to pass. sit $1 \mathrm{Ki} \_01 \_20 / \wedge\{$ sit /on the throne of my lord the king after him. sit $1 \mathrm{Ki}_{\_} 01 \_27 / \wedge$ \{sit /on the throne of my lord the king after him? sit 2Ki_18_27/^\{sit /on the wall , that they may eat their own dung, and drink their own piss with you? sit
Rev_19_18/\$ \{sit/on them, and the flesh of all men, both free and bond, both small and great . sit Luk_22_30
/\$ \{sit /on thrones judging the twelve tribes of Israel . sit Mar_10_37/\$ \{sit /one on thy right hand, and the other on thy left hand , in thy glory . sit Lam_01_01 /^\{sit/solitary , that was full of people ! how is she become as a widow ! she that was great among the nations, and princess among the provinces, how is she become tributary! Sit Rut_03_18 /^\{Sit/still, my daughter, until thou know how the matter will fall : for the man will not be in rest , until he have finished the thing this day . sit Isa_30_07/^\{sit/still . sit Jer_08_14/^\{sit/still ? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink , because we have sinned against the LORD . sit 2Ki_07_04 /^\{sit /still here, we die also. Now therefore come, and let us fall unto the host of the Syrians : if they save us alive, we shall live ; and if they kill us, we shall but die . sit Mat_20_21/\$\{sit /the one on thy right hand, and the other on the left , in thy kingdom. Sit Psa_110_01/^\{Sit/thou at my right hand, until I make thine enemies thy footstool . Sit Jam_02_03/\$\{Sit /thou here in a good place ; and say to the poor, Stand thou there , or sit here under my footstool : Sit Luk_20_42/\$\{Sit/thou on my right hand, Sit Act_02_34/\$\{Sit/thou on my right hand, Sit Mar_12_36/\$\{Sit /thou on my right hand, till I make thine enemies thy footstool. Sit Mat_22_44/\$\{Sit/thou on my right hand, till I make thine enemies thy footstool ? Sit Isa_47_05 /^\{Sit/thou silent, and get thee into darkness, O daughter of the Chaldeans : for thou shalt no more be called, The lady of kingdoms . sit Joe_03_12 $/ \wedge\{$ sit /to judge all the heathen round about . sit Eph_02_06/\$\{sit /together in heavenly places in Christ Jesus : sit Psa_127_02 /^\{sit /up late, to eat the bread of sorrows : for so he giveth his beloved sleep . sit Rev_17_03/\$\{sit /upon a scarlet coloured beast , full of names of blasphemy , having seven heads and ten horns . sit Jer_13_13 $/ \wedge$ \{sit /upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness . sit Isa_16_05 /^\{sit /upon it in truth in the tabernacle of David, judging, and seeking judgment , and hasting righteousness. sit 1 Ki _01_17/^\{sit /upon my throne . sit $1 \mathrm{Ki} \_01 \_35 / \wedge\{$ sit /upon my throne ; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah . sit $1 \mathrm{Ki} \_01 \_24 / \wedge\{$ sit /upon my throne? sit $1 \mathrm{Ki} \_01 \_13 / \wedge\{$ sit /upon my throne ? why then doth Adonijah reign ? sit 1Ki_01_30/^\{sit /upon my throne in my stead; even so will I certainly do this day . sit Lam_02_10/^\{sit /upon the ground , and keep silence : they have cast up dust upon their heads ; they have girded themselves with sackcloth : the virgins of Jerusalem hang down their heads to the ground . sit Eze_26_16/^\{sit/upon the ground , and shall tremble at every moment, and be astonished at thee. sit Isa_03_26/^\{sit/upon the ground . sit Jer_36_30/^\{sit/upon the throne of David : and his dead body shall be cast out in the day to the heat , and in the night to the frost . sit Mat_25_31 $/ \$$ sit /upon the throne of his glory : sit 2Ch_06_16/^\{sit /upon the throne of Israel ; yet so that thy children take heed to their way to walk in my law , as thou hast walked before me. sit Jer_33_17/^\{sit/upon the throne of the house of Israel ; sit 1Ch_28_05/^\{sit /upon the throne of the kingdom of the LORD over Israel . sit Isa_36_12 $/ \wedge\{$ sit /upon the wall, that they may eat their own dung, and drink their own piss with you? sit Psa_132_12/^\{sit /upon thy throne for evermore . sit Mat_19_28/\$\{sit/upon twelve thrones, judging the twelve tribes of Israel . sit 2Ki_07_03 /^\{sit /we here until we die ? sit Dan_07_09 /^\{sit/whose garment was white as snow, and the hair of his head like the pure wool : his throne was like the fiery flame , and his wheels as burning fire . sit Act_08_31 $/ \$\{$ sit /with him . sit Rev_03_21/\$\{sit/with me in my throne, even as I also overcame, and am set down with my Father in his throne . sit $1 \mathrm{Sa} \_20 \_05 / \wedge$ \{sit /with the king at meat : but let me go , that I may hide myself in the field unto the third day at even . sit Psa_26_05 /^\{sit/with the wicked . sit Jer_16_08 /^\{sit/with them to eat and to drink. Sit Rut_04_02 /^\{ Sit /ye down here. And they sat down. Sit Mat_26_36/\$\{Sit/ye here , while I go and pray yonder . Sit Mar_14_32/\$\{Sit /ye here, while I shall pray . sith Eze_35_06/^\{ sith /thou hast not hated blood , even blood shall pursue thee. sittest Psa_50_20 /^\{sittest/and speakest against thy brother ; thou slanderest thine own mother's son . sittest Deu_06_07/^\{sittest /in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up . sittest Deu_11_19/^\{sittest /in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up . sittest Exo_18_14 /^\{ sittest/thou thyself alone, and all the people stand by thee from morning unto even ? sittest Act_23_03/\$\{sittest/thou to judge me after the law , and commandest me to be smitten contrary to the law ? sittest Pro_23_01/^\{sittest /to eat with a ruler , consider diligently what is before thee: sittest Jer_22_02/^\{sittest/upon the throne of David, thou, and thy servants , and thy people that enter in by these gates : sitteth Lam_03_28/^\{sitteth/alone and keepeth silence, because he hath borne it upon him. sitteth Pro_31_23/^\{sitteth /among the elders of the land. sitteth Rev_17_15/\$ \{sitteth /are peoples, and multitudes, and nations, and tongues . sitteth Son_01_12/^\{sitteth /at his table , my spikenard sendeth forth the smell thereof. sitteth Luk_22_27/\$\{sitteth /at meat , or he that serveth ? is not he that sitteth at meat ? but I am among you as he that serveth . sitteth Luk_22_27/\$\{sitteth /at meat ? but I am among you as he that serveth . sitteth Pro_09_14/^\{sitteth/at the door of her house, on a seat in the high places of the city , sitteth Est_06_10 /^\{sitteth /at the king's gate : let nothing fail of all that thou hast spoken . sitteth Psa_99_01/^\{sitteth /between the cherubims ; let the earth be moved . sitteth 1 Co_14_30/\$ sitteth /by , let the first hold his peace .
sitteth Isa_28_06/^\{sitteth/in judgment, and for strength to them that turn the battle to the gate . sitteth Psa_02_04 /^\{sitteth /in the heavens shall laugh : the Lord shall have them in derision . sitteth Psa_10_08 $/ \wedge\{$ sitteth /in the lurking places of the villages : in the secret places doth he murder the innocent : his eyes are privily set against the poor . sitteth Zec_05_07/^\{sitteth /in the midst of the ephah . sitteth Psa_01_01/^\{sitteth /in the seat of the scornful . sitteth 2Th_02_04/\$ \{sitteth/in the temple of God, shewing himself that he is God . sitteth Pro_20_08/^\{sitteth /in the throne of judgment scattereth away all evil with his eyes . sitteth Psa_29_10 $/ \wedge\{$ sitteth /King for ever . sitteth Luk_14_31/\$\{sitteth /not down first , and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand ? sitteth Luk_14_28/\$\{sitteth /not down first , and counteth the cost, whether he have sufficient to finish it? sitteth Lev_15_06/^\{sitteth /on any thing whereon he sat that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even . sitteth Jer_17_11/^\{sitteth /on eggs, and hatcheth them not; so he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool . sitteth Col_03_01/\$\{sitteth /on the right hand of God. sitteth Rev_06_16/\$\{sitteth /on the throne, and from the wrath of the Lamb : sitteth 1Ki_01_46/^\{sitteth /on the throne of the kingdom . sitteth Rev_07_15/\$\{sitteth /on the throne shall dwell among them . sitteth Lev_15_04 $/ \wedge\{$ sitteth /shall be unclean . sitteth Zec_01_11/^\{sitteth /still , and is at rest . sitteth Mat_23_22/\$\{sitteth /thereon . sitteth Exo_11_05 /^\{sitteth /upon his throne , even unto the firstborn of the maidservant that is behind the mill ; and all the firstborn of beasts . sitteth Rev_17_01/\$\{sitteth/upon many waters : sitteth Lev_15_26/^\{sitteth /upon shall be unclean, as the uncleanness of her separation. sitteth Lev_15_20/^\{sitteth/upon shall be unclean . sitteth Isa_40_22/^\{sitteth/upon the circle of the earth, and the inhabitants thereof are as grasshoppers ; that stretcheth out the heavens as a curtain , and spreadeth them out as a tent to dwell in : sitteth Psa_29_10/^\{sitteth /upon the flood ; yea, the LORD sitteth King for ever . sitteth Rev_07_10/\$ \{sitteth /upon the throne , and unto the Lamb . sitteth Rev_05_13/\$\{sitteth /upon the throne , and unto the Lamb for ever and ever . sitteth Jer_29_16 $/ \wedge\{$ sitteth /upon the throne of David, and of all the people that dwelleth in this city, and of your brethren that are not gone forth with you into captivity ; sitteth Psa_47_08/^\{sitteth /upon the throne of his holiness . sitteth Deu_17_18/^\{sitteth/upon the throne of his kingdom, that he shall write him a copy of this law in a book out of that which is before the priests the Levites : sitteth Lev_15_23/^\{sitteth /when he toucheth it, he shall be unclean until the even. sitting Mar_05_15/\$\{sitting /and clothed, and in his right mind : and they were afraid . sitting 2Ki_09_05 /^\{sitting /and he said, I have an errand to thee, O captain. And Jehu said, Unto which of all us? And he said, To thee, O captain . sitting Luk_08_35/\$\{sitting /at the feet of Jesus, clothed, and in his right mind : and they were afraid . sitting Est_05_13/^\{sitting /at the king's gate . sitting Mar_02_14/\$ \{sitting/at the receipt of custom, and said unto him , Follow me . And he arose and followed him . sitting Luk_05_27/\$ \{ sitting /at the receipt of custom : and he said unto him, Follow me . sitting Mat_09_09/\$ \{sitting /at the receipt of custom : and he saith unto him, Follow me. And he arose, and followed him . sitting 2Ki_04_38/^\{sitting /before him: and he said unto his servant , Set on the great pot , and seethe pottage for the sons of the prophets . sitting Luk_05_17 $/ \$$ sitting /by, which were come out of every town of Galilee, and Judaea, and Jerusalem : and the power of the Lord was present to heal them . sitting Mat_20_30/\$\{sitting /by the way side, when they heard that Jesus passed by , cried out, saying , Have mercy on us, O Lord , thou Son of David . sitting Rev_04_04/\$ sitting /clothed in white raiment ; and they had on their heads crowns of gold . sitting Lam_03_63/^\{sitting/down , and their rising up ; I am their musick . sitting Mat_27_36/\$\{sitting /down they watched him there ; sitting Jud_03_20/^\{sitting /in a summer parlour , which he had for himself alone. And Ehud said , I have a message from God unto thee. And he arose out of his seat . sitting Act_08_28/\$ \{sitting /in his chariot read Esaias the prophet . sitting Luk_10_13 $/ \$$ s sitting /in sackcloth and ashes . sitting Jer_38_07 /^\{sitting /in the gate of Benjamin ; sitting Luk_07_32 $1 \$$ sitting /in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced ; we have mourned to you, and ye have not wept . sitting Mat_11_16/\$ \{sitting /in the markets , and calling unto their fellows, sitting Luk_02_46/\$\{sitting /in the midst of the doctors, both hearing them , and asking them questions . sitting $1 \mathrm{Ki}_{-} 10 \_05 / \wedge\{$ sitting /of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD ; there was no more spirit in her. sitting 2Ch_09_04 /^\{sitting /of his servants, and the attendance of his ministers, and their apparel ; his cupbearers also, and their apparel ; and his ascent by which he went up into the house of the LORD ; there was no more spirit in her. sitting Joh_12_15/\$\{sitting /on an ass's colt . sitting 1Ki_22_19/^\{sitting/on his throne , and all the host of heaven standing by him on his right hand and on his left . sitting Act_25_06/\$\{sitting /on the judgment seat commanded Paul to be brought . sitting Mar_14_62 / $\$$ \{ sitting /on the right hand of power , and coming in the clouds of heaven . sitting Mat_26_64/\$ \{sitting /on the right hand of power , and coming in the clouds of heaven . sitting Mar_16_05 $/ \$$ s sitting /on the right side , clothed in a long white garment ; and they were affrighted . sitting Mat_27_61/\$\{sitting /over against the sepulchre . sitting 2Ch_09_18/^\{sitting /place , and two
lions standing by the stays : sitting Joh $\_20 \_12 / \$$ \{sitting /the one at the head, and the other at the feet, where the body of Jesus had lain . sitting Mar_02_06/\$\{sitting /there , and reasoning in their hearts , sitting 1Ki_13_14 $/ \wedge$ \{sitting /under an oak : and he said unto him, Art thou the man of God that camest from Judah ? And he said, I am. sitting Isa_06_01 /^\{sitting /upon a throne, high and lifted up , and his train filled the temple . sitting Mat_21_05/\$\{sitting /upon an ass, and a colt the foal of an ass . sitting 2Ch_18_18/^\{sitting /upon his throne , and all the host of heaven standing on his right hand and on his left . sitting Jer_22_30/^\{sitting /upon the throne of David, and ruling any more in Judah . sitting Jer_22_04/^\{sitting /upon the throne of David, riding in chariots and on horses , he, and his servants , and his people . sitting Jer_17_25 /^\{sitting /upon the throne of David , riding in chariots and on horses, they, and their princes, the men of Judah , and the inhabitants of Jerusalem : and this city shall remain for ever. sitting Deu_22_06/^\{sitting/upon the young, or upon the eggs , thou shalt not take the dam with the young : situate Nah_03_08/^\{situate /among the rivers , that had the waters round about it, whose rampart was the sea, and her wall was from the sea? situate Eze_27_03/^\{situate /at the entry of the sea, which art a merchant of the people for many isles, Thus saith the Lord GOD ; O Tyrus, thou hast said, I am of perfect beauty . situate $1 \mathrm{Sa} \_14 \_05 / \wedge\{$ situate /northward over against Michmash , and the other southward over against Gibeah . situation $2 \mathrm{Ki} \_02 \_19 / \wedge\{$ situation /of this city is pleasant , as my lord seeth : but the water is naught, and the ground barren . situation Psa_48_02/^\{situation/the joy of the whole earth , is mount Zion , on the sides of the north , the city of the great King . visit Psa_59_05/^\{visit/all the heathen : be not merciful to any wicked transgressors. Selah . visit Jer_05_09 /^\{ visit/for these things? saith the LORD : and shall not my soul be avenged on such a nation as this? visit Jer_05_29 /^\{visit /for these things? saith the LORD : shall not my soul be avenged on such a nation as this? visit Job_07_18 /^\{visit /him every morning, and try him every moment ? visit Jer_32_05 /^\{visit/him, saith the LORD : though ye fight with the Chaldeans, ye shall not prosper . visit Jer_49_08 /^\{visit /him. visit Act_07_23/\$\{visit /his brethren the children of Israel . visit Exo_32_34 /^\{ visit /I will visit their sin upon them. visit Jer_03_16/^\{visit /it; neither shall that be done any more. visit Psa_106_04 /^\{visit /me with thy salvation ; visit Jer_15_15 /^\{visit/me, and revenge me of my persecutors; take me not away in thy longsuffering : know that for thy sake I have suffered rebuke . visit Act_15_36/\$\{visit /our brethren in every city where we have preached the word of the Lord, and see how they do . visit Amo_03_14 /^\{visit /the altars of Bethel : and the horns of the altar shall be cut off , and fall to the ground . visit Jam_01_27/\$\{visit /the fatherless and widows in their affliction , and to keep himself unspotted from the world . visit Act_15_14/\$\{visit /the Gentiles , to take out of them a people for his name . visit Lev_18_25 /^\{visit/the iniquity thereof upon it, and the land itself vomiteth out her inhabitants . visit Amo_03_14/^\{visit /the transgressions of Israel upon him I will also visit the altars of Bethel : and the horns of the altar shall be cut off , and fall to the ground . visit Jer_50_31 /^\{visit/thee. visit Exo_32_34 /^\{visit /their sin upon them. visit Jer_14_10 /^\{visit /their sins . visit Hos_09_09 /^\{visit /their sins . visit Hos_08_13 /^\{visit /their sins : they shall return to Egypt . visit Psa_89_32 /^\{ visit /their transgression with the rod, and their iniquity with stripes . visit Jer_09_09 /^\{ visit /them for these things? saith the LORD : shall not my soul be avenged on such a nation as this? visit Jer_06_15 /^\{visit /them they shall be cast down, saith the LORD . visit Zep_02_07/^\{visit/them, and turn away their captivity . visit Jer_27_22/^\{visit /them, saith the LORD ; then will I bring them up, and restore them to this place . visit Lam_04_22 /^\{visit /thine iniquity, O daughter of Edom ; he will discover thy sins . visit Psa_80_14 /^\{visit/this vine ; visit Zec_11_16 $/ \wedge\{$ visit /those that be cut off , neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat , and tear their claws in pieces . visit Job_05_24 /^\{visit /thy habitation, and shalt not $\sin$. visit Isa_23_17/^\{visit/Tyre , and she shall turn to her hire , and shall commit fornication with all the kingdoms of the world upon the face of the earth . visit Hos_02_13/^\{visit/upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels , and she went after her lovers, and forgat me, saith the LORD . visit Jer_23_02 /^\{visit /upon you the evil of your doings, saith the LORD . visit Gen_50_24 /^\{visit/you, and bring you out of this land unto the land which he sware to Abraham , to Isaac , and to Jacob . visit Jer_29_10 /^\{visit /you, and perform my good word toward you, in causing you to return to this place . visit Gen_50_25/^\{visit/you, and ye shall carry up my bones from hence. visit Exo_13_19 /^\{ visit /you; and ye shall carry up my bones away hence with you. visitation Isa_10_03 $/ \wedge\{$ visitation /and in the desolation which shall come from far? to whom will ye flee for help? and where will ye leave your glory ? visitation Hos_09_07 /^\{visitation /are come , the days of recompence are come ; Israel shall know it: the prophet is a fool, the spiritual man is mad, for the multitude of thine iniquity, and the great hatred . visitation Mic_07_04 /^\{visitation /cometh ; now shall be their perplexity . visitation Job_10_12 /^\{visitation /hath preserved my spirit . visitation Num_16_29 /^\{visitation /of all men ; then the LORD hath not sent me. visitation Jer_23_12/^\{visitation/saith the LORD . visitation Jer_48_44/^\{visitation /saith the LORD . visitation Jer_08_12 /^\{visitation /they shall be cast down , saith the LORD . visitation Jer_51_18 /^\{visitation /they shall
perish . visitation Jer_10_15/^\{visitation/they shall perish . visited Num_16_29/^\{visited/after the visitation of all men ; then the LORD hath not sent me. visited Isa_26_14/^\{visited /and destroyed them, and made all their memory to perish . visited Luk_01_68/\$\{visited /and redeemed his people , visited 1Sa_02_21/^\{visited /Hannah , so that she conceived, and bare three sons and two daughters. And the child Samuel grew before the LORD . visited Zec_10_03 /^\{visited /his flock the house of Judah , and hath made them as his goodly horse in the battle . visited Luk_07_16/\$ \{visited /his people . visited Rut_01_06/^\{visited /his people in giving them bread . visited Jud_15_01 /^\{visited /his wife with a kid ; and he said, I will go in to my wife into the chamber . But her father would not suffer him to go in . visited Job_35_15/^\{visited /in his anger ; yet he knoweth it not in great extremity : visited Eze_38_08 /^\{ visited /in the latter years thou shalt come into the land that is brought back from the sword , and is gathered out of many people, against the mountains of Israel, which have been always waste : but it is brought forth out of the nations, and they shall dwell safely all of them. visited Mat_25_36/\$\{visited /me : I was in prison, and ye came unto me . visited Psa_17_03/^\{visited /me in the night ; thou hast tried me, and shalt find nothing; I am purposed that my mouth shall not transgress . visited Mat_25_43/\$ \{visited /me not . visited Isa_29_06/^\{visited /of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire . visited Gen_21_01/^\{visited /Sarah as he had said, and the LORD did unto Sarah as he had spoken . visited Jer_06_06/^\{visited /she is wholly oppression in the midst of her. visited Exo_04_31/^\{visited/the children of Israel , and that he had looked upon their affliction, then they bowed their heads and worshipped . visited Isa_26_16/^\{visited/thee, they poured out a prayer when thy chastening was upon them. visited Jer_23_02 /^\{visited /them: behold, I will visit upon you the evil of your doings, saith the LORD . visited Luk_01_78 /\$\{visited /us, visited Pro_19_23/^\{visited/with evil . visited Exo_03_16/^\{visited/you, and seen that which is done to you in Egypt : visitest Heb_02_06/\$ \{ visitest /him ? visitest Psa_08_04 /^\{visitest /him? visitest Psa_65_09 /^\{ visitest /the earth , and waterest it: thou greatly enrichest it with the river of God , which is full of water : thou preparest them corn , when thou hast so provided for it. visiteth Job_31_14/^\{visiteth /what shall I answer him? visiting Exo_34_07/^\{visiting/the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation. visiting Deu_05_09/^\{visiting /the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me, visiting Exo_20_05 $/ \wedge\{$ visiting /the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; visiting Num_14_18 /^\{ visiting /the iniquity of the fathers upon the children unto the third and fourth generation.
downsitting 1 - inquisition 3 - oppositions $1-$ sit $113 *$ sittest 7 - sitteth $42-$ sitting $43-$ visit $38 *$ visitation $15-$ visited 23 - visitest 3 - visiteth 1 - visiting 4 -
sit And Jacob said unto his father, I [am] Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, $\{$ sit $\}$ and eat of my venison, that thy soul may bless me. sit And Moses said unto the children of Gad and to the children of Reuben, Shall your brethren go to war, and shall ye $\{$ sit $\}$ here? sit Speak, ye that ride on white asses, ye that $\{$ sit $\}$ in judgment, and walk by the way. sit Then said she, $\{\mathrm{Sit}\}$ still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day. sit Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, $\{$ sit \} down here. And he turned aside, and sat down. sit And he took ten men of the elders of the city, and said, $\{\mathrm{Sit}\}$ ye down here. And they sat down. sit <1SA9-22> And Samuel took Saul and his servant, and brought them into the parlour, and made them \{sit\} in the chiefest place among them that were bidden, which [were] about thirty persons. sit <1SA16-11> And Samuel said unto Jesse, Are here all [thy] children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not $\{$ sit $\}$ down till he come hither. sit <1SA20-5> And David said unto Jonathan, Behold, to morrow [is] the new moon, and I should not fail to \{sit\} with the king at meat: but let me go, that I may hide myself in the field unto the third [day] at even. sit <2SA19-8> Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth $\{$ sit $\}$ in the gate. And all the people came before the king: for Israel had fled every man to his tent. sit <1KI1-13> Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall \{sit\} upon my throne? why then doth Adonijah reign? sit <1KI1-17> And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, [saying], Assuredly Solomon thy son shall reign after me, and he shall \{sit\} upon my throne. sit <1KI1-20> And thou, my lord, O king, the eyes of all Israel [are] upon thee, that thou shouldest tell them who shall \{sit\} on the throne of my lord the king after him. sit <1KI1-24> And Nathan said, My lord, O king, hast thou said, Adonijah shall reign after me, and he shall \{sit\} upon my throne? sit <1KI1-27> Is this thing done by my lord the king, and thou hast not showed [it] unto thy servant, who should \{sit\} on the throne of my lord the king after him? sit <1KI1-30> Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall \{sit\} upon my throne in my stead; even so will I certainly do this day. sit <1KI1-35> Then ye shall come up after him, that he may come and \{sit\} upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah. sit <1KI1-48> And also thus said the king, Blessed [be] the LORD God of Israel, which hath given [one] to \{sit\} on my throne this day, mine eyes even seeing [it]. sit <1KI3-6> And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that t hou hast given him a son to $\{$ sit $\}$ on his throne, as [it is] this day. sit <1KI8-20> And the LORD hath performed his word that he spake, and I am risen up in the room of David my father, and \{sit\} on the throne of Israel, as the LORD promised, and have built an house for the name of the LORD God of Israel. sit <1KI8-25> Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to \{sit\} on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me. sit <2KI7-3> And there were four leprous men at the entering in of the gate: and they said one to another, Why \{sit\} we here until we die? sit <2KI7-4> If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we \{sit\} still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live ; and if they kill us, we shall but die. sit <2KI10-30> And the LORD said unto Jehu, Because thou hast done well in executing [that which is] right in mine eyes, [and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall \{sit\} on the throne of Israel. sit <2KI15-12> This [was] the word of the LORD which he spake unto Jehu, saying, Thy sons shall $\{$ sit $\}$ on the throne of Israel unto the fourth [generation]. And so it came to pass. sit <2KI18-27> But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? [hath he] not [sent me] to the men which \{sit\} on the wall, that they may eat their own dung, and drink their own piss with you? sit <1CH28-5> And of all my sons, (for the LORD hath given me many sons,) he hath chosen Solomon my son to \{sit \} upon the throne of the kingdom of the LORD over Israel. sit <2CH6-16> Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to $\{$ sit $\}$ upon the throne of Israel; yet so that thy children take heed to thei $r$ way to walk in my law, as thou hast walked before me. sit I have hated the congregation of evildoers; and will not \{sit\} with the wicked. sit They that \{sit\} in the gate speak against me ; and I [was] the song of the drunkards. sit Such as $\{$ sit $\}$ in darkness and in the shadow of death, [being] bound in affliction and iron; sit A Psalm of David. The LORD said unto my Lord, \{Sit \} thou at my right hand, until I make thine enemies thy footstool. sit Princes also did \{sit\} [and] speak against me: [but] thy servant did meditate
in thy statutes. sit It is] vain for you to rise up early, to \{sit\} up late, to eat the bread of sorrows: [for] so he giveth his beloved sleep. sit If thy children will keep my covenant and my testimony that I shall teach them, their children shall also \{sit\} upon thy throne for evermore. sit Folly is set in great dignity, and the rich $\{$ sit $\}$ in low place. sit And her gates shall lament and mourn; and she [being] desolate shall \{sit\} upon the ground. sit For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will \{sit\} also upon the mount of the congregation, in the sides of the north: sit And in mercy shall the throne be established: and he shall \{sit\} upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness. sit For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength [is] to \{sit\} still. sit But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? [hath he] not [sent me] to the men that \{sit\} upon the wall, that they may eat their own dung, and drink their own piss with you? sit To open the blind eyes, to bring out the prisoners from the prison, [and] them that $\{$ sit \} in darkness out of the prison house. sit Come down, and sit in the dust, O virgin daughter of Babylon, \{sit\} on the ground: [there is] no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate. sit Come down, and \{sit\} in the dust, O virgin daughter of Babylon, sit on the ground: [there is] no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate. sit \{Sit\} thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms. sit Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not \{sit $\}$ [as] a widow, neither shall I know the loss of children: sit Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: [there shall] not [be] a coal to warm at, [nor] fire to \{sit\} before it. sit Shake thyself from the dust; arise, [and] \{sit\} down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion. sit Why do we \{sit\} still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD. sit Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that $\{$ sit $\}$ upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenn ess. sit Say unto the king and to the queen, Humble yourselves, $\{$ sit $\}$ down: for your principalities shall come down, [even] the crown of your glory. sit Thou shalt not also go into the house of feasting, to \{sit\} with them to eat and to drink. sit For thus saith the LORD; David shall never want a man to \{sit\} upon the throne of the house of Israel; sit And they said unto him, \{Sit\} down now, and read it in our ears. So Baruch read [it] in their ears. sit Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to \{sit\} upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost. sit Thou daughter that dost inhabit Dibon, come down from [thy] glory, and \{sit\} in thirst; for the spoiler of Moab shall come upon thee, [and] he shall destroy thy strong holds. sit How doth the city \{sit\} solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary! sit The elders of the daughter of Zion \{sit\} upon the ground, [and] keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground. sit Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall \{sit\} upon the ground, and shall tremble at [every] moment, and be astonished at thee. sit Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I \{sit\} [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God: sit And they come unto thee as the people cometh, and they \{sit\} before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they show much love, [but] their heart goeth after their covetousness. sit It is] for the prince; the prince, he shall \{sit\} in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same. sit I beheld till the thrones were cast down, and the Ancient of days did \{sit\}, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire. sit But the judgment shall \{sit\}, and they shall take away his dominion, to consume and to destroy [it] unto the end. sit Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I \{sit\} to judge all the heathen round about. sit But they shall \{sit\} every man under his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it]. sit Rejoice not against me, O mine enemy: when I fall, I shall arise; when I \{sit \} in darkness, the LORD [shall be] a light unto me. sit Hear now, O Joshua the high priest, thou, and thy fellows that $\{\mathrm{sit}\}$ before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH. sit Even he shall build the temple of the LORD; and he shall bear the glory, and shall \{sit\} and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both. sit

And he shall \{sit\} [as] a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness. sit And I say unto you, That many shall come from the east and west, and shall \{sit\} down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. sit And he commanded the multitude to $\{$ sit \} down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to [his] disciples, and the disciples to the multitude. sit And he commanded the multitude to \{sit\} down on the ground. sit And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall $\{$ sit $\}$ in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. sit And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall \{sit\} upon twelve thrones, judging the twelve tribes of Israel. sit And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may \{sit\}, the one on thy right hand, and the other on the left, in thy kingdom. sit And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to \{sit\} on my right hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father. sit The Lord said unto my Lord, \{Sit\} thou on my right hand, till I make thine enemies thy footstool? sit Saying, The scribes and the Pharisees \{sit\} in Moses' seat: sit When the Son of man shall come in his glory, and all the holy angels with him, then shall he \{sit\} upon the throne of his glory: sit Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, $\{\mathrm{Sit}\}$ ye here, while I go and pray yonder. sit And he commanded them to make all $\{$ sit $\}$ down by companies upon the green grass. sit And he commanded the people to $\{$ sit $\}$ down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them]; and they did set them] before the people. sit They said unto him, Grant unto us that we may \{sit\}, one on thy right hand, and the other on thy left hand, in thy glory. sit But to $\{$ sit \} on my right hand and on my left hand is not mine to give; but it shall be given to them] for whom it is prepared. sit For David himself said by the Holy Ghost, The LORD said to my Lord, \{Sit\} thou on my right hand, till I make thine enemies thy footstool. sit And they came to a place which was named Gethsemane: and he saith to his disciples, \{Sit\} ye here, while I shall pray. sit To give light to them that \{sit\} in darkness and in] the shadow of death, to guide our feet into the way of peace. sit For they were about five thousand men. And he said to his disciples, Make them \{sit\} down by fifties in a company. sit And they did so, and made them all \{sit\} down. sit Blessed are] those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to \{sit\} down to meat, and will come forth and serve them. sit And they shall come from the east, and from] the west, and from the north, and from] the south, and shall $\{$ sit $\}$ down in the kingdom of God. sit When thou art bidden of any man] to a wedding, $\{$ sit $\}$ not down in the highest room; lest a more honourable man than thou be bidden of him; sit But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that $\{$ sit $\}$ at meat with thee. sit But when thou art bidden, go and \{sit\} down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee. sit And he said, An hundred measures of oil. And he said unto him, Take thy bill, and \{sit\} down quickly, and write fifty. sit But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and \{sit\} down to meat? sit And David himself saith in the book of Psalms, The Lord said unto my Lord, \{Sit\} thou on my right hand, sit That ye may eat and drink at my table in my kingdom, and \{sit\} on thrones judging the twelve tribes of Israel. sit Hereafter shall the Son of man $\{$ sit \} on the right hand of the power of God. sit And Jesus said, Make the men \{sit\} down. Now there was much grass in the place. So the men sat down, in number about five thousand. sit Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to $\{$ sit $\}$ on his throne; sit For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, \{Sit\} thou on my right hand, sit And he said, How can I, except some man should guide me? And he desired Philip that he would come up and \{sit\} with him. sit $<1$ CO8 -10> For if any man see thee which hast knowledge $\{$ sit $\}$ at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols; sit And hath raised us] up together, and made us] \{sit\} together in heavenly places] in Christ Jesus: sit But to which of the angels said he at any time, $\{\mathrm{Sit}\}$ on my right hand, until I make thine enemies thy footstool? sit And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or $\{$ sit $\}$ here under my footstool: sit And ye have respect to him that weareth the gay clothing, and say unto him, $\{$ Sit $\}$ thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool: sit To him that overcometh will I grant to $\{$ sit \} with me in my throne, even as I also overcame, and am set down with my Father in his throne. sit So he carried me away in the spirit into the wilderness: and I saw a woman $\{$ sit $\}$ upon a
scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. sit How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I \{sit\} a queen, and am no widow, and shall see no sorrow. sit That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that $\{$ sit $\}$ on them, and the flesh of all men, both] free and bond, both small and great.

