

KJV Bible Word Studies for SLAIN

Bible Greek and Hebrew Dictionaries combined for Word Studies

beast 4968 # sphagion {sfag'-ee-on}; neuter of a derivative of 4967; a victim (in sacrifice): -- slain {beast}.

mallows 4408 ## malluwach {mal-loo'-akh}; from 4414; sea-purslain (from its saltness): -- {mallows}.

new 4372 # prosphatos {pros'-fat-os; from 4253 and a derivative of 4969; previously (recently) slain (fresh), i.e. (figuratively) lately made: -- {new}.

slain 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, die, lie a-dying, be {slain} (X with).

slain 2027 ## hereg {heh'-reg}; from 2026; slaughter: -- be {slain}, slaughter.

slain 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay ({slain}), sorrow, stain, wound.

slain 2491 ## chalal {khaw-lawl'}; from 2490; pierced (especially to death); figuratively, polluted: -- kill, profane, {slain} (man), X slew, (deadly) wounded.

slain 4968 # sphagion {sfag'-ee-on}; neuter of a derivative of 4967; a victim (in sacrifice): -- {slain} beast.

slain 5408 # phonos {fon'-os}; from an obsolete primary pheno (to slay); murder: -- murder, + be {slain} with, slaughter.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

purslain 02495 ## challamuwth {khal-law-mooth'}; from 02492 (in the sense of insipidity); probably {purslain}: -- egg.

sea-purslain 04408 ## malluwach {mal-loo'- akh}; from 04414; {sea-purslain} (from its saltness): -- mallows.

slain 02027 ## hereg {heh'- reg}; from 02026; slaughter: -- be {slain}, slaughter.

slain 02490 ## chalal {khaw-lal'}; a primitive root [compare 02470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 02485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay ($\{slain\}\}$), sorrow, stain, wound.

slain 02491 ## chalal {khaw-lawl'}; from 02490; pierced (especially to death); figuratively, polluted:-kill, profane, {slain} (man), X slew, (deadly) wounded.

slain 07949 ## shalag {shaw-lag'}; a primitive root; properly, meaning to be white; used only as denominative from 07950; to be snow-white (with the linen clothing of the {slain}): -- be as snow.

slain 0599 - apothnesko {ap-oth-nace'-ko}; from 0575 and 2348; to die off (literally or figuratively): -- be dead, death, die, lie a-dying, be {slain} (X with).

slain 4372 - prosphatos {pros'-fat-os}; from 4253 and a derivative of 4969; previously (recently) {slain} (fresh), i.e. (figuratively) lately made: -- new.

slain 4881 - sunapollumi {soon-ap-ol'-loo-mee}; from 4862 and 0622; to destroy (middle voice or passively, be {slain}) in company with: -- perish with.

slain 4968 - sphagion {sfag'-ee-on}; neuter of a derivative of 4967; a victim (in sacrifice): -- {slain} beast.

slain 5408 - phonos {fon'-os}; from an obsolete primary pheno (to slay); murder: -- murder, + be {slain} with, slaughter.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

 $0336 + of\ death + unto\ his\ death + /$. anairesis $\{an-ah'-ee-res-is\}$; from $0337 + away + took + to\ kill + to\ slay + to\ death + and\ slew + they\ slew + the taketh + and\ slain + thou\ kill + was\ slain + have\ killed + And\ he\ killed + they\ might\ kill + they\ have\ killed + of\ them\ that\ slew + me\ as\ thou\ diddest + with\ him\ to\ be\ put + and\ when\ they\ were\ put + that\ he\ should\ be\ slain\ +/\ ; (the\ act\ of)\ killing:\ --death\ .$

0337 + away + took + to kill + to slay + to death + and slew + they slew + He taketh + and slain + thou kill + was slain + have killed + And he killed + they might kill + they have killed + of them that slew + me as thou diddest + with him to be put + and when they were put + that he should be slain +/. anaireo {an-ahee-reh'-o}; from 0303 + each + every + apiece + through +/ and (the active of) 0138 + chosen + Choosing + I shall choose +/; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: --put to death, kill, slay, take away, take up.

0599 + die + dead + died + died + I die + it die + to die + we die + he died + and die + am dead + be dead + is dead + and died + of death + as dying + they die + was dead + are dead + that die + that died + and dying + not to die + were slain + and I died + and he die + and to die + should die + ye be dead + He is dead + we be dead + is not dead + and not die + and he died + had not died + when he was a dying + For he that is dead + not ; she is not dead + shall we that are dead + but unto him which died + and by it he being dead + man should not have died + unto you that ye shall die + of age and she lay a dying + not unto him He shall not die +/. apothnesko {ap-oth-nace'-ko}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since e + by the space + can ye escape + have been since + as was not since +/ and 2348 + dead + is dead + the deed + had been dead + he had been dead + there was a dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/; to die off (literally or figuratively): --be dead, death, die, lie a-dying, be slain (X with).

0615 + kill + killed + killeth + killest + and put + to kill + to slay + to death + have put + and kill + and slew + be killed + was slain + were slain + And killed + and killed + for to put + have killed + him and put + let us kill + for to slay + was to kill + and killing + having slain + and be slain + him to death + Will he kill + them and kill + for us to put + we have slain + and be killed + had killed + him and killed + had I will kill + them that killed + been killed + they have killed + should be killed + me and by it slew + thou that killest + of them that kill + that they might put + and they have slain + and they shall kill + and they shall kill + and him they killed + upon him and shall kill + that they should not kill + and some of them they shall slay + him; and after that he is killed +/. apokteino (ap-ok-ti'-no); from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/and kteino (to slay); to kill outright; figuratively, to destroy: --put to death, kill, slay.

2695 + and slay +/. katasphatto {kat-as-fat'-to}; from 2596 + after 2596- after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + in to according + not ye after + and in every + particularly + it according + you according + so concerning + and not after + not according + As concerning + for him after + man according + Not according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + and 4969 + slew + slain + one and slew + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/; to kill down, i.e. slaughter: "-slaughter: "-slaughter:

3103 + Which was the son of Mathusala +/. Mathousala {math-oo-sal'-ah}; of Hebrew origin [4968 + beasts + to me slain +/); Mathusala (i.e. Methushelach), an antediluvian: --Mathusala .

4372 + By a new +/. prosphatos {pros'-fat-os}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + which before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and a derivative of 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/; previously (recently) slain (fresh), i. e. (figuratively) lately made: --new.

4880 + die + to die + we be dead +/. sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 + and beside + accompanied +/ and 0599 + die + dead + died + dieth + I die + it die + to die + we die + he died + and die + and die + and died + of death + as dying + they die + was dead + are dead + that die + that died + and dying + not to die + were slain + and I died + and he die + and to die + should die + ye be dead + He is dead + we be dead + and not died + and he died + her and died + had not died + he were dead + and perished + ye shall die + for me to die + should not die + that we may die + he ye shall die + being dead + For ye are dead + me and shall die + And that he died + that she was dead + For in that he died + when he was a dying + For he that is dead + not; she is not dead + shall we that are dead + but unto him which died + and by it he being dead + man should not have died + unto you that ye shall die + of age and she lay a dying + not unto him He shall not die +/; to decease (literally) in company with, or (figuratively, similarly to: --be dead (die) with -

4967 + of slaughter + to the slaughter + for the slaughter + for the slaughter + for thou wast slain + as it had been slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/; butchery (of animals for food or sacrifice, or [figuratively] of men [destruction]): --slaughter.

 $4968 + beasts + to\ me\ slain\ +/\ .\ sphagion\ \{sfag'-ee-on\};\ neuter\ of\ a\ derivative\ of\ 4967 + of\ slaughter\ +\ to\ the\ slaughter\ +/\ ;\ a\ victim\ (in\ sacrifice):\ --slain\ beast\ .$

4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/. sphazo {sfad'-zo}; a primary verb; to butcher (especially an animal for food or in sacrifice) or (generally) to slaughter, or (specifically) to maim (violently): --kill, slay, wound.



English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

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slain 0599 ** apothnesko ** be dead, death, die, lie a-dying, be {slain} (X with).
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slain 2027 -- hereg -- be {slain}, slaughter.

slain 2490 -- chalal -- begin (X men began), defile, X break, defile, X eat (ascommon things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay ({slain}), sorrow, stain, wound.

slain 2491 -- chalal -- kill, profane, {slain} (man), X slew, (deadly) wounded.

slain 4968 ** sphagion ** {slain} beast.

slain 5408 ** phonos ** murder, + be {slain} with, slaughter.

Greek Cross References that shows all the ways the Greek is translated from the English word.

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slain 0337 anaireo * {slain} , {0337 anaireo } , 0599 apothnesko , 0615 apokteino , 4968 sphagion , 4969 sphazo ,

slain 0599 apothnesko * {slain} , 0337 anaireo , {0599 apothnesko } , 0615 apokteino , 4968 sphagion , 4969 sphazo ,

slain 0615 apokteino * {slain} , 0337 anaireo , 0599 apothnesko , {0615 apokteino } , 4968 sphagion , 4969 sphazo ,

slain 4968 sphagion * {slain} , 0337 anaireo , 0599 apothnesko , 0615 apokteino , {4968 sphagion } , 4969 sphazo ,

slain 4969 sphazo * {slain} , 0337 anaireo , 0599 apothnesko , 0615 apokteino , 4968 sphagion , {4969 sphazo } ,
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English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

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* slain, 0337, 0599, 0615, 4968, 4969,
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⁻ slain, 2026, 2027, 2076, 2490, 2491, 2717, 2873, 4191, 5062, 5221, 6992, 7523, 7819,

English Synonyms with Greek Strong's Number.

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slain - 0337 away, death, diddest, kill, killed, put, {slain}, slay, slew, taketh, took, slain - 0599 dead, death, die, died, dying, perished, {slain}, slain - 0615 death, kill, killed, killest, killeth, killing, put, {slain}, slay, slew, slain - 4968 beasts, {slain}, slay, slew, wounded,
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English Concordance to the KJV Bible.

slain, GEN_04_23, GEN_34_27,

slain, LEV_14_51, LEV_26_17,

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slain, EST_07_04, EST_09_11, EST_09_12,
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slain, HOS_06_05,
slain, AMO_04_10,
slain, NAH_03_03,
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slain, EPH_02_16,
slain, HEB_11_37,
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slain, REV_02_13, REV_05_06, REV_05_09, REV_05_12, REV_06_09, REV_11_13, REV_13_08,

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One Word English Phrase Index to the KJV Bible.

slain 1Ch_05_22 # For there fell down many slain, because the war [was] of God. And they dwelt in their steads until the captivity.

slain 1Ch_10_01 # Now the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.

slain 1Ch_10_08 # And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his sons fallen in mount Gilboa.

slain 1Ch_11_11 #And this [is] the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain [by him] at one time.

slain 1Ki_01_19 # And he hath slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.

slain 1Ki_01_25 # For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.

slain 1Ki_09_16 # [For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.

slain 1Ki_11_15 # For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, after he had smitten every male in Edom;

slain 1Ki_13_26 # And when the prophet that brought him back from the way heard [thereof], he said, It [is] the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.

slain 1Ki_16_16 # And the people [that were] encamped heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

slain 1Ki_19_01 # And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.

slain 1Ki_19_10 # And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

slain 1Ki_19_14 # And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

slain 1Sa_04_11 # And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain.

slain 1Sa_18_07 # And the women answered [one another] as they played, and said, Saul hath slain his thousands, and David his ten thousands.

slain 1Sa_19_06 # And Saul hearkened unto the voice of Jonathan: and Saul sware, [As] the LORD liveth, he shall not be slain.

slain 1Sa_19_11 # Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain.

slain 1Sa_20_32 # And Jonathan answered Saul his father, and said unto him, Wherefore shall he be slain? what hath he done?

slain 1Sa_21_11 # And the servants of Achish said unto him, [Is] not this David the king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and David his ten thousands?

slain 1Sa_22_21 # And Abiathar showed David that Saul had slain the LORD'S priests.

slain 1Sa_31_01 # Now the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.

slain 1Sa_31_08 # And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his three sons fallen in mount Gilboa.

slain 2Ch_13_17 # And Abijah and his people slew them with a great slaughter: so there fell down slain of Israel five hundred thousand chosen men.

slain 2Ch_21_13 # But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] better than thyself:

slain 2Ch_22_01 # And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.

slain 2Ch_22_09 # And he sought Ahaziah: and they caught him, [for he was hid in Samaria,] and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

slain 2Ch_22_11 #But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, [for she was the sister of Ahaziah,] hid him from Athaliah, so that she slew him not.

slain 2Ch_23_14 # Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

slain 2Ch_23_21 # And all the people of the land rejoiced: and the city was quiet, after that they had slain Athaliah with the sword.

slain 2Ch_28_09 # But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.

slain 2Ki_03_23 # And they said, This [is] blood: the kings are surely slain, and they have smitten one another: now therefore, Moab, to the spoil.

slain 2Ki_11_02 # But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons [which were] slain; and they hid him, [even] him and his nurse, in the bedchamber from Athaliah, so that he was not slain.

slain 2Ki_11_02 # But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons [which were] slain; and they hid him, [even] him and his nurse, in the bedchamber from Athaliah, so that he was not slain.

slain 2Ki_11_08 # And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in.

slain 2Ki_11_15 # But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.

slain 2Ki_11_16 # And they laid hands on her; and she went by the way by the which the horses came into the king's house: and there was she slain.

slain 2Ki_14_05 # And it came to pass, as soon as the kingdom was confirmed in his hand, that he slew his servants which had slain the king his father.

slain 2Sa_01_16 # And David said unto him, Thy blood [be] upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed.

slain 2Sa_01_19 # The beauty of Israel is slain upon thy high places: how are the mighty fallen!

slain 2Sa_01_22 # From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty.

slain 2Sa_01_25 # How are the mighty fallen in the midst of the battle! O Jonathan, [thou wast] slain in thine high places.

slain 2Sa_03_30 # So Joab and Abishai his brother slew Abner, because he had slain their brother Asahel at Gibeon in the battle.

slain 2Sa_04_11 # How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?

slain 2Sa_12_09 # Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife [to be] thy wife, and hast slain him with the sword of the children of Ammon.

slain 2Sa_13_30 # And it came to pass, while they were in the way, that tidings came to David, saying, Absalom hath slain all the king's sons, and there is not one of them left.

slain 2Sa_13_32 # And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

slain 2Sa_18_07 # Where the people of Israel were slain before the servants of David, and there was there a

great slaughter that day of twenty thousand [men].

slain 2Sa_21_12 # And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabeshgilead, which had stolen them from the street of Bethshan, where the Philistines had hanged them, when the Philistines had slain Saul in Gilboa:

slain 2Sa_21_16 # And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear [weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have slain David.

slain Act_02_23 # Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

slain Act_05_36 # For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

slain Act_07_42 # Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices [by the space of] forty years in the wilderness?

slain Act_07_52 # Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:

slain Act_13_28 # And though they found no cause of death [in him], yet desired they Pilate that he should be slain.

slain Act_23_14 # And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.

slain Amo_04_10 # I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

slain Dan_02_13 # And the decree went forth that the wise [men] should be slain; and they sought Daniel and his fellows to be slain.

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slain Dan_05_30 # In that night was Belshazzar the king of the Chaldeans slain.

slain Dan_07_11 #I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.

slain Dan_11_26 # Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.

slain Deu_01_04 # After he had slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth in Edrei:

slain Deu_21_01 # If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath slain him:

slain Deu_21_01 # If [one] be found slain in the land which the LORD thy God giveth thee to possess it,

lying in the field, [and] it be not known who hath slain him:

slain Deu_21_02 # Then thy elders and thy judges shall come forth, and they shall measure unto the cities which [are] round about him that is slain:

slain Deu_21_03 # And it shall be, [that] the city [which is] next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, [and] which hath not drawn in the yoke;

slain Deu_21_06 # And all the elders of that city, [that are] next unto the slain [man], shall wash their hands over the heifer that is beheaded in the valley:

slain Deu_28_31 # Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].

slain Deu_32_42 # I will make mine arrows drunk with blood, and my sword shall devour flesh; [and that] with the blood of the slain and of the captives, from the beginning of revengers upon the enemy.

slain Eph_02_16 # And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

slain Est_07_04 # For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.

slain Est_09_11 # On that day the number of those that were slain in Shushan the palace was brought before the king.

slain Est_09_12 # And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.

slain Eze_06_04 # And your altars shall be desolate, and your images shall be broken: and I will cast down your slain [men] before your idols.

slain Eze_06_07 # And the slain shall fall in the midst of you, and ye shall know that I [am] the LORD.

slain Eze_06_13 # Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

slain Eze_09_07 # And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city.

slain Eze_11_06 # Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain.

slain Eze_11_06 # Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain.

slain Eze_11_07 # Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.

slain Eze_16_21 # That thou hast slain my children, and delivered them to cause them to pass through [the

fire] for them?

slain Eze_21_14 # Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.

slain Eze_21_14 # Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.

slain Eze_21_29 # Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

slain Eze_23_39 # For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house.

slain Eze_26_06 # And her daughters which [are] in the field shall be slain by the sword; and they shall know that I [am] the LORD.

slain Eze_28_08 # They shall bring thee down to the pit, and thou shalt die the deaths of [them that are] slain in the midst of the seas.

slain Eze_30_04 # And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.

slain Eze_30_11 # He and his people with him, the terrible of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain.

slain Eze_31_17 # They also went down into hell with him unto [them that be] slain with the sword; and [they that were] his arm, [that] dwelt under his shadow in the midst of the heathen.

slain Eze_31_18 # To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.

slain Eze_32_20 # They shall fall in the midst of [them that are] slain by the sword: she is delivered to the sword: draw her and all her multitudes.

slain Eze_32_21 # The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.

slain Eze_32_22 # Asshur [is] there and all her company: his graves [are] about him: all of them slain, fallen by the sword:

slain Eze_32_23 # Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

slain Eze_32_24 # There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

slain Eze_32_25 # They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of

[them that be] slain.

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slain Eze_32_26 # There [is] Meshech, Tubal, and all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.

slain Eze_32_28 # Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with [them that are] slain with the sword.

slain Eze_32_29 # There [is] Edom, her kings, and all her princes, which with their might are laid by [them that were] slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.

slain Eze_32_30 # There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit.

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slain Eze_32_31 # Pharaoh shall see them, and shall be comforted over all his multitude, [even] Pharaoh and all his army slain by the sword, saith the Lord GOD.

slain Eze_32_32 # For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with [them that are] slain with the sword, [even] Pharaoh and all his multitude, saith the Lord GOD.

slain Eze_35_08 # And I will fill his mountains with his slain [men]: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword.

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slain Eze_37_09 # Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

slain Gen_04_23 # And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt.

slain Gen_34_27 # The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.

slain Heb_11_37 # They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

slain Hos_06_05 # Therefore have I hewed [them] by the prophets; I have slain them by the words of my mouth: and thy judgments [are as] the light [that] goeth forth.

slain Isa_10_04 # Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

slain Isa_14_19 # But thou art cast out of thy grave like an abominable branch, [and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.

slain Isa_14_20 # Thou shalt not be joined with them in burial, because thou hast destroyed thy land, [and] slain thy people: the seed of evildoers shall never be renowned.

slain Isa_22_02 # Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men are] not slain with the sword, nor dead in battle.

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slain Isa_26_21 # For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

slain Isa_27_07 # Hath he smitten him, as he smote those that smote him? [or] is he slain according to the slaughter of them that are slain by him?

slain Isa_27_07 # Hath he smitten him, as he smote those that smote him? [or] is he slain according to the slaughter of them that are slain by him?

slain Isa_34_03 # Their slain also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood.

slain Isa_66_16 # For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.

slain Jer_09_01 # Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!

slain Jer_14_18 # If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

slain Jer_18_21 # Therefore deliver up their children to the famine, and pour out their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to death; [let] their young men [be] slain by the sword in battle.

slain Jer_25_33 # And the slain of the LORD shall be at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.

slain Jer_33_05 # They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.

slain Jer_41_04 # And it came to pass the second day after he had slain Gedaliah, and no man knew [it],

slain Jer_41_09 # Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.

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slain Jer_41_16 # Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

slain Jer_41_18 # Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

slain Jer_51_04 # Thus the slain shall fall in the land of the Chaldeans, and [they that are] thrust through in her streets.

slain Jer_51_47 # Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.

slain Jer_51_49 # As Babylon [hath caused] the slain of Israel to fall, so at Babylon shall fall the slain of all the earth.

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slain Job_01_15 # And the Sabeans fell [upon them], and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

slain Job_01_17 # While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

slain Job_39_30 # Her young ones also suck up blood: and where the slain [are], there [is] she.

slain Jos_11_06 # And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire.

slain Jos_13_22 # Balaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword among them that were slain by them.

slain Jud_09_18 # And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;]

slain Jud_15_16 # And Samson said, With the jawbone of an ass, heaps upon heaps, with the jaw of an ass have I slain a thousand men.

slain Jud_20_04 # And the Levite, the husband of the woman that was slain, answered and said, I came into Gibeah that [belongeth] to Benjamin, I and my concubine, to lodge.

slain Jud_20_05 # And the men of Gibeah rose against me, and beset the house round about upon me by

night, [and] thought to have slain me: and my concubine have they forced, that she is dead.

slain Lam_02_20 # Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

slain Lam_02_21 # The young and the old lie on the ground in the streets: my virgins and my young men are fallen by the sword; thou hast slain [them] in the day of thine anger; thou hast killed, [and] not pitied.

slain Lam_03_43 # Thou hast covered with anger, and persecuted us: thou hast slain, thou hast not pitied.

slain Lam_04_09 # [They that be] slain with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field.

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slain Lev_14_51 # And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:

slain Lev_26_17 # And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.

slain Luk_09_22 # Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

slain Nah_03_03 # The horseman lifteth up both the bright sword and the glittering spear: and [there is] a multitude of slain, and a great number of carcases; and [there is] none end of [their] corpses; they stumble upon their corpses:

slain Num_11_22 # Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?

slain Num_14_16 # Because the LORD was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness.

slain Num_19_16 # And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

slain Num_19_18 # And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

slain Num_22_33 # And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive.

slain Num_23_24 # Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat [of] the prey, and drink the blood of the slain.

slain Num_25_14 # Now the name of the Israelite that was slain, [even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.

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slain Num_25_15 # And the name of the Midianitish woman that was slain [was] Cozbi, the daughter of

Zur; he [was] head over a people, [and] of a chief house in Midian.

slain Num_25_18 # For they vex you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.

slain Num_31_08 # And they slew the kings of Midian, beside the rest of them that were slain; [namely], Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.

slain Num_31_19 # And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

slain Pro_07_26 # For she hath cast down many wounded: yea, many strong [men] have been slain by her.

slain Pro_22_13 # The slothful [man] saith, [There is] a lion without, I shall be slain in the streets.

slain Pro_24_11 # If thou forbear to deliver [them that are] drawn unto death, and [those that are] ready to be slain;

slain Psa_62_03 # How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall [shall ye be, and as] a tottering fence.

slain Psa_88_05 # Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

slain Psa_89_10 # Thou hast broken Rahab in pieces, as one that is slain; thou hast scattered thine enemies with thy strong arm.

slain Rev_02_13 # I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.

slain Rev_05_06 # And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

slain Rev_05_09 # And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

slain Rev_05_12 # Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

slain Rev_06_09 # And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

slain Rev_11_13 # And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

slain Rev_13_08 # And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

slain Rev $_18_24$ # And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

slain Rev_19_21 # And the remnant were slain with the sword of him that sat upon the horse, which [sword] proceeded out of his mouth: and all the fowls were filled with their flesh.

slain Zep_02_12 # Ye Ethiopians also, ye [shall be] slain by my sword.

Three Word English Phrase Index to the KJV Bible.

slain a man Gen_04_23 # And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt.

slain a righteous 2Sa_04_11 # How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?

slain a thousand Jud_15_16 # And Samson said, With the jawbone of an ass, heaps upon heaps, with the jaw of an ass have I slain a thousand men.

slain according to Isa_27_07 # Hath he smitten him, as he smote those that smote him? [or] is he slain according to the slaughter of them that are slain by him?

slain after he 1Ki_11_15 # For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, after he had smitten every male in Edom;

slain all of Psa_62_03 # How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall [shall ye be, and as] a tottering fence.

slain all the 1Ki_19_01 # And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.

slain all the 2Ch_22_01 # And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.

slain all the 2Sa_13_30 # And it came to pass, while they were in the way, that tidings came to David, saying, Absalom hath slain all the king's sons, and there is not one of them left.

slain all the 2Sa_13_32 # And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

slain also shall Isa_34_03 # Their slain also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood.

slain among you Rev_02_13 # I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.

slain and a Nah_03_03 # The horseman lifteth up both the bright sword and the glittering spear: and [there is] a multitude of slain, and a great number of carcases; and [there is] none end of [their] corpses; they stumble upon their corpses:

slain and all Act_05_36 # For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

slain and be 2Ki_11_08 # And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in.

slain and be Luk_09_22 # Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

slain and destroyed Est_09_12 # And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.

slain and hast Rev_05_09 # And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

slain and his Dan_07_11 # I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.

slain and of Deu_32_42 # I will make mine arrows drunk with blood, and my sword shall devour flesh; [and that] with the blood of the slain and of the captives, from the beginning of revengers upon the enemy.

slain and put 2Ch_22_11 # But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, [for she was the sister of Ahaziah,] hid him from Athaliah, so that she slew him not.

slain and spoiled Gen_34_27 # The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.

slain and they 2Ki_03_23 # And they said, This [is] blood: the kings are surely slain, and they have smitten one another: now therefore, Moab, to the spoil.

slain and they 2Ki_11_02 # But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons [which were] slain; and they hid him, [even] him and his nurse, in the bedchamber from Athaliah, so that he was not slain.

slain and they Dan_02_13 # And the decree went forth that the wise [men] should be slain; and they sought Daniel and his fellows to be slain.

slain and to Est_07_04 # For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.

slain answered and Jud_20_04 # And the Levite, the husband of the woman that was slain, answered and said, I came into Gibeah that [belongeth] to Benjamin, I and my concubine, to lodge.

slain are there Job_39_30 # Her young ones also suck up blood: and where the slain [are], there [is] she.

slain Athaliah with 2Ch_23_21 # And all the people of the land rejoiced: and the city was quiet, after that they had slain Athaliah with the sword.

slain beasts and Act_07_42 # Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices [by the space of] forty years in the wilderness?

slain because of Jer_41_09 # Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and]

Ishmael the son of Nethaniah filled it with [them that were] slain.

slain because the 1Ch_05_22 # For there fell down many slain, because the war [was] of God. And they dwelt in their steads until the captivity.

slain before Israel Jos_11_06 # And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire.

slain before the 2Sa_18_07 # Where the people of Israel were slain before the servants of David, and there was there a great slaughter that day of twenty thousand [men].

slain before thine Deu_28_31 # Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].

slain before your Lev_26_17 # And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.

slain bird and Lev_14_51 # And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:

slain by her Pro_07_26 # For she hath cast down many wounded: yea, many strong [men] have been slain by her.

slain by him 1Ch_11_11 #And this [is] the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain [by him] at one time.

slain by him Isa_27_07 # Hath he smitten him, as he smote those that smote him? [or] is he slain according to the slaughter of them that are slain by him?

slain by my Zep_02_12 # Ye Ethiopians also, ye [shall be] slain by my sword.

slain by the Eze_26_06 # And her daughters which [are] in the field shall be slain by the sword; and they shall know that I [am] the LORD.

slain by the Eze_31_18 # To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.

slain by the Eze_32_20 # They shall fall in the midst of [them that are] slain by the sword: she is delivered to the sword: draw her and all her multitudes.

slain by the Eze_32_21 # The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.

slain by the Eze_32_25 # They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

slain by the Eze_32_26 # There [is] Meshech, Tubal, and all her multitude: her graves [are] round about

him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.

slain by the Eze_32_29 # There [is] Edom, her kings, and all her princes, which with their might are laid by [them that were] slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.

slain by the Eze_32_30 # There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit.

slain by the Eze_32_31 # Pharaoh shall see them, and shall be comforted over all his multitude, [even] Pharaoh and all his army slain by the sword, saith the Lord GOD.

slain by the Jer_18_21 # Therefore deliver up their children to the famine, and pour out their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to death; [let] their young men [be] slain by the sword in battle.

slain by them Jos_13_22 # Balaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword among them that were slain by them.

slain David 2Sa_21_16 # And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear [weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have slain David.

slain even that Num_25_14 # Now the name of the Israelite that was slain, [even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.

slain fallen by Eze_32_22 # Asshur [is] there and all her company: his graves [are] about him: all of them slain, fallen by the sword:

slain fallen by Eze_32_23 # Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

slain fallen by Eze_32_24 # There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

slain For all Isa_10_04 # Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

slain for the Rev_06_09 # And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

slain for them Num_11_22 # Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?

slain from the 2Sa_01_22 # From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty.

slain from the Rev_13_08 # And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

slain Gedaliah and Jer_41_04 # And it came to pass the second day after he had slain Gedaliah, and no man knew [it],

slain Gedaliah the Jer_41_16 # Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

slain Gedaliah the Jer_41_18 # Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

slain go ye Eze_09_07 # And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city.

slain having seven Rev_05_06 # And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

slain him according 1Ki_13_26 # And when the prophet that brought him back from the way heard [thereof], he said, It [is] the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.

slain him they 2Ch_22_09 # And he sought Ahaziah: and they caught him, [for he was hid in Samaria,] and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

slain him with 2Sa_12_09 # Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife [to be] thy wife, and hast slain him with the sword of the children of Ammon.

slain him Deu_21_01 # If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath slain him:

slain his sons Jud_09_18 # And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;]

slain his thousands 1Sa_18_07 # And the women answered [one another] as they played, and said, Saul hath slain his thousands, and David his ten thousands.

slain his thousands 1Sa_21_11 # And the servants of Achish said unto him, [Is] not this David the king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and David his ten thousands?

slain in mine Jer_33_05 # They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.

slain in mount 1Ch_10_01 # Now the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.

slain in mount 1Sa_31_01 # Now the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.

slain in Shushan Est_09_11 # On that day the number of those that were slain in Shushan the palace was

brought before the king.

slain in the 2Ki_11_15 # But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.

slain in the Deu_21_01 # If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath slain him:

slain in the Eze_28_08 # They shall bring thee down to the pit, and thou shalt die the deaths of [them that are] slain in the midst of the seas.

slain in the Lam_02_20 # Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

slain in the Num_25_18 # For they vex you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.

slain in the Pro_22_13 # The slothful [man] saith, [There is] a lion without, I shall be slain in the streets.

slain in thine 2Sa_01_25 # How are the mighty fallen in the midst of the battle! O Jonathan, [thou wast] slain in thine high places.

slain in this Eze_11_06 # Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain.

slain it is Eze_21_14 # Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.

slain man even Deu_21_03 # And it shall be, [that] the city [which is] next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, [and] which hath not drawn in the yoke;

slain man shall Deu_21_06 # And all the elders of that city, [that are] next unto the slain [man], shall wash their hands over the heifer that is beheaded in the valley:

slain me and Jud_20_05 # And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead.

slain men are Isa_22_02 # Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men are] not slain with the sword, nor dead in battle.

slain men before Eze_06_04 # And your altars shall be desolate, and your images shall be broken: and I will cast down your slain [men] before your idols.

slain men in Eze_35_08 # And I will fill his mountains with his slain [men]: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword.

slain men shall Eze_06_13 # Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

slain my children Eze_16_21 # That thou hast slain my children, and delivered them to cause them to pass through [the fire] for them?

slain namely Evi Num_31_08 # And they slew the kings of Midian, beside the rest of them that were slain; [namely], Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.

slain of all Jer_51_49 # As Babylon [hath caused] the slain of Israel to fall, so at Babylon shall fall the slain of all the earth.

slain of Israel 2Ch_13_17 # And Abijah and his people slew them with a great slaughter: so there fell down slain of Israel five hundred thousand chosen men.

slain of Israel Jer_51_49 # As Babylon [hath caused] the slain of Israel to fall, so at Babylon shall fall the slain of all the earth.

slain of men Rev_11_13 # And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

slain of the Eze_21_29 # Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

slain of the Isa_66_16 # For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.

slain of the Jer_09_01 # Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!

slain of the Jer_25_33 # And the slain of the LORD shall be at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.

slain or one Num_19_18 # And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

slain oxen and 1Ki_01_19 # And he hath slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.

slain oxen and 1Ki_01_25 # For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.

slain Paul Act_23_14 # And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.

slain purify both Num_31_19 # And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

slain Saul in 2Sa_21_12 # And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabeshgilead, which had stolen them from the street of Bethshan, where the Philistines had

hanged them, when the Philistines had slain Saul in Gilboa:

slain shall fall Eze_06_07 # And the slain shall fall in the midst of you, and ye shall know that I [am] the LORD.

slain shall fall Eze_30_04 # And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.

slain shall fall Jer_51_04 # Thus the slain shall fall in the land of the Chaldeans, and [they that are] thrust through in her streets.

slain shall fall Jer_51_47 # Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.

slain Sihon the Deu_01_04 # After he had slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth in Edrei:

slain that lie Psa_88_05 # Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

slain that they 1Ch_10_08 # And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his sons fallen in mount Gilboa.

slain that they 1Sa_31_08 # And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his three sons fallen in mount Gilboa.

slain that they Eze_37_09 # Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

slain the Canaanites 1Ki_09_16 # [For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.

slain the enmity Eph_02_16 # And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

slain the king 1Ki_16_16 # And the people [that were] encamped heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

slain the king 2Ki_14_05 # And it came to pass, as soon as the kingdom was confirmed in his hand, that he slew his servants which had slain the king his father.

slain the LORD's 1Sa_22_21 # And Abiathar showed David that Saul had slain the LORD'S priests.

slain the LORD's 2Sa_01_16 # And David said unto him, Thy blood [be] upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed.

slain the servants Job_01_15 # And the Sabeans fell [upon them], and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

slain the servants Job_01_17 # While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the

servants with the edge of the sword; and I only am escaped alone to tell thee.

slain thee and Num_22_33 # And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive.

slain their brother 2Sa_03_30 # So Joab and Abishai his brother slew Abner, because he had slain their brother Asahel at Gibeon in the battle.

slain their children Eze_23_39 # For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house.

slain them by Hos_06_05 # Therefore have I hewed [them] by the prophets; I have slain them by the words of my mouth: and thy judgments [are as] the light [that] goeth forth.

slain them in 2Ch_28_09 # But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.

slain them in Lam_02_21 # The young and the old lie on the ground in the streets: my virgins and my young men are fallen by the sword; thou hast slain [them] in the day of thine anger; thou hast killed, [and] not pitied.

slain them in Num_14_16 # Because the LORD was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness.

slain them which Act_07_52 # Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:

slain thou hast Lam_03_43 # Thou hast covered with anger, and persecuted us: thou hast slain, thou hast not pitied.

slain thou hast Psa_89_10 # Thou hast broken Rahab in pieces, as one that is slain; thou hast scattered thine enemies with thy strong arm.

slain thrust through Isa_14_19 # But thou art cast out of thy grave like an abominable branch, [and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.

slain thy brethren 2Ch_21_13 # But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] better than thyself:

slain thy people Isa_14_20 # Thou shalt not be joined with them in burial, because thou hast destroyed thy land, [and] slain thy people: the seed of evildoers shall never be renowned.

slain thy prophets 1Ki_19_10 # And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

slain thy prophets 1Ki_19_14 # And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

slain to receive Rev_05_12 # Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

slain upon the Rev_18_24 # And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

slain upon thy 2Sa_01_19 # The beauty of Israel is slain upon thy high places: how are the mighty fallen!

slain was Cozbi Num_25_15 # And the name of the Midianitish woman that was slain [was] Cozbi, the daughter of Zur; he [was] head over a people, [and] of a chief house in Midian.

slain what hath 1Sa_20_32 # And Jonathan answered Saul his father, and said unto him, Wherefore shall he be slain? what hath he done?

slain which entereth Eze_21_14 # Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.

slain whom ye Eze_11_07 # Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.

slain with a Num_19_16 # And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

slain with all Eze_32_25 # They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

slain with hunger Lam_04_09 # [They that be] slain with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field.

slain with the 2Ch_23_14 # Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

slain with the Amo_04_10 # I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

slain with the Eze_31_17 # They also went down into hell with him unto [them that be] slain with the sword; and [they that were] his arm, [that] dwelt under his shadow in the midst of the heathen.

slain with the Eze_32_28 # Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with [them that are] slain with the sword.

slain with the Eze_32_32 # For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with [them that are] slain with the sword, [even] Pharaoh and all his multitude, saith the Lord GOD.

slain with the Eze_35_08 # And I will fill his mountains with his slain [men]: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword.

slain with the Heb_11_37 # They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

slain with the Isa_22_02 # Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men are] not slain with the sword, nor dead in battle.

slain with the Jer_14_18 # If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

slain with the Lam_04_09 # [They that be] slain with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field.

slain with the Num_25_14 # Now the name of the Israelite that was slain, [even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.

slain with the Rev_19_21 # And the remnant were slain with the sword of him that sat upon the horse, which [sword] proceeded out of his mouth: and all the fowls were filled with their flesh.

slain with their Eze_32_30 # There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit.

slain 1Sa_04_11 # And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain.

slain 1Sa_19_06 # And Saul hearkened unto the voice of Jonathan: and Saul sware, [As] the LORD liveth, he shall not be slain.

slain 1Sa_19_11 # Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain.

slain 2Ki_11_02 # But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons [which were] slain; and they hid him, [even] him and his nurse, in the bedchamber from Athaliah, so that he was not slain.

slain 2Ki_11_16 # And they laid hands on her; and she went by the way by the which the horses came into the king's house: and there was she slain.

slain Act_02_23 # Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

slain Act_13_28 # And though they found no cause of death [in him], yet desired they Pilate that he should be slain.

slain Dan_02_13 # And the decree went forth that the wise [men] should be slain; and they sought Daniel and his fellows to be slain.

slain Dan_05_30 # In that night was Belshazzar the king of the Chaldeans slain.

slain Dan_11_26 # Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.

slain Deu_21_02 # Then thy elders and thy judges shall come forth, and they shall measure unto the cities which [are] round about him that is slain:

slain Eze_11_06 # Ye have multiplied your slain in this city, and ye have filled the streets thereof with the

slain.

slain Eze_30_11 # He and his people with him, the terrible of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain.

slain Eze_32_25 # They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

slain Isa_26_21 # For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

slain Jer_41_09 # Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.

slain Num_23_24 # Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat [of] the prey, and drink the blood of the slain.

slain Pro_24_11 # If thou forbear to deliver [them that are] drawn unto death, and [those that are] ready to be slain;

Bible Phrases for Individual word studies

slain b Eze_31_18 slain before thine eyes Deu_28_31 slain bird Lev_14_51 slain by Eze_32_20 slain by Eze_32_21 slain by Eze_32_25 slain by Eze_32_26 slain by Eze_32_29 slain by Eze_32_30 slain by Jer_18_21 slain by my sword Zep_02_12 slain him 1Ki_13_26 slain man Deu_21_03 slain shall fall Eze_30_04 slain shall fall Eze_06_07 slain shall fall Jer_51_04 slain thy people Isa_14_20 slain thy prophets with $1Ki_19_10$ slain thy prophets with 1Ki_19_14 slain with Amo_04_10 slain with Eze_31_17 slain with Eze_32_28 slain with Eze_32_32 slain with Jer_14_18 slain with Lam_04_09 slain with all her multitude Eze_32_25 slain with hunger Lam_04_09

; slain DEU 021 006 And all <03605 +kol > the elders <02205 +zaqen > of that city <05892 + , [that are] next <07138 +qarowb > unto the {slain} <02491 +chalal > [man] , shall wash <07364 +rachats > their hands <03027 +yad > over <05921 + the heifer <05697 + that is beheaded <06202 + in the valley <05158 +nachal > : slain DEU 028 031 Thine ox <07794 +showr > [shall be] {slain} <02873 +tabach > before thine eyes <05869 + , and thou shalt not eat <00398 +>akal > thereof : thine ass <02543 +chamowr > [shall be] violently <01497 +gazal > taken <01497 +gazal > away from before thy face , and shall not be restored <07725 +shubb > to thee : thy sheep <06629 +tso>n > [shall be] given <05414 +nathan > unto thine enemies <00341 +>oyeb > , and thou shalt have none <00369 +>ayin > to rescue <03467 +yashac > [them] . slain DEU 032 0421 will make mine arrows <02671 +chetes > drunk <07937 +shakar > with blood <01818 +dam > , and my sword <02719 +chereb > shall devour <00398 +>akal > flesh <01320 +basar > ; [and that] with the blood <01818 +dam > of the {slain} <02491 +chalal > and of the captives <07633 +shibyah > , from the beginning <07218 +ro>sh > of revenges <06546 +par upon the enemy <00341 +>oyeb > .

Bible Quick Find Phrase Concordance for fast finding of phrases

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slain ^ 1Sa_04_11 / slain /^
slain ^ 1Sa_19_06 / slain /^
slain ^ 1Sa_19_11 / slain /^
slain ^ 2Ki_11_02 / slain /^
slain ^ 2Ki_11_16 / slain /^
slain ^ Act_02_23 / slain /^
slain ^ Act_13_28 / slain /^
slain ^ Dan_02_13 / slain /^
slain ^ Dan_05_30 / slain /^
slain ^ Dan_11_26 / slain /^
slain ^ Deu_21_02 / slain /^
slain ^ Eze_11_06 / slain /^
slain ^ Eze_30_11 / slain /^
slain ^ Eze_32_25 / slain /^
slain ^ Isa_26_21 / slain /^
slain ^ Jer_41_09 / slain /^
slain ^ Num_23_24 / slain /^
slain ^ Pro_24_11 / slain /^
slain ^ Gen_04_23 / slain / a man to my wounding, and a young man to my hurt.
slain ^ 2Sa_04_11 / slain / a righteous person in his own house upon his bed? shall I not therefore now
require his blood of your hand, and take you away from the earth?
slain ^ Jud_15_16 / slain / a thousand men.
slain 'Isa_27_07 / slain / according to the slaughter of them that are slain by him?
slain ^ 1Ki_11_15 / slain / after he had smitten every male in Edom;
slain ^ Psa_62_03 / slain / all of you: as a bowing wall [shall ye be, and as] a tottering fence.
slain ^ 2Ch_22_01 / slain / all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.
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slain ^ 2Sa_13_30 / slain / all the king's sons, and there is not one of them left.

slain ^ 1Ki_19_01 / slain / all the prophets with the sword.

slain ^ 2Sa_13_32 / slain / all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

slain ^ Isa_34_03 / slain / also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood.

slain ^ Rev_02_13 / slain / among you, where Satan dwelleth.

slain ^ Nah_03_03 / slain / and a great number of carcases; and [there is] none end of [their] corpses; they stumble upon their corpses:

slain ^ Act_05_36 / slain / and all, as many as obeyed him, were scattered, and brought to nought.

slain ^ Luk_09_22 / slain / and be raised the third day.

slain ^ 2Ki_11_08 / slain / and be ye with the king as he goeth out and as he cometh in.

slain ^ Est_09_12 / slain / and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.

slain ^ Rev_05_09 / slain / and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

slain ^ Dan_07_11 / slain / and his body destroyed, and given to the burning flame.

slain ^ Deu_32_42 / slain / and of the captives, from the beginning of revengers upon the enemy.

slain ^ 2Ch_22_11 / slain / and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, [for she was the sister of Ahaziah,] hid him from Athaliah, so that she slew him not.

slain ^ Gen_34_27 / slain / and spoiled the city, because they had defiled their sister.

slain ^ 2Ki_03_23 / slain / and they have smitten one another: now therefore, Moab, to the spoil.

slain ^ 2Ki_11_02 / slain / and they hid him, [even] him and his nurse, in the bedchamber from Athaliah, so that he was not slain.

slain ^ Dan_02_13 / slain / and they sought Daniel and his fellows to be slain.

slain ^ Est_07_04 / slain / and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.

slain ^ Jud_20_04 / slain /^answered and said, I came into Gibeah that [belongeth] to Benjamin, I and my concubine, to lodge.

slain ^ Job_39_30 / slain / are], there [is] she.

slain ^ 2Ch_23_21 / slain / Athaliah with the sword.

slain ^ Act_07_42 / slain / beasts and sacrifices [by the space of] forty years in the wilderness?

slain ^ Jer_41_09 / slain /^because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.

slain ^ 1Ch_05_22 / slain / because the war [was] of God. And they dwelt in their steads until the captivity.

slain ^ Jos_11_06 / slain / before Israel: thou shalt hock their horses, and burn their chariots with fire.

slain ^ 2Sa_18_07 / slain / before the servants of David, and there was there a great slaughter that day of twenty thousand [men].

slain ^ Deu_28_31 / slain /^before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].

slain ^ Lev_26_17 / slain / before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.

slain ^ Lev 14 51 / slain /^bird, and in the running water, and sprinkle the house seven times:

slain ^ Pro_07_26 / slain /^by her.

slain ^ Isa_27_07 / slain /^by him?

slain ^ 1Ch_11_11 / slain / by him] at one time.

slain ^ Zep_02_12 / slain / by my sword.

slain ^ Jer_18_21 / slain / by the sword in battle.

slain ^ Eze_32_30 / slain / by the sword, and bear their shame with them that go down to the pit.

slain ^ Eze_32_31 / slain / by the sword, saith the Lord GOD.

slain ^ Eze_32_26 / slain / by the sword, though they caused their terror in the land of the living.

slain ^ Eze_32_21 / slain / by the sword.

slain ^ Eze_31_18 / slain / by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.

slain ^ Eze_32_20 / slain /^by the sword: she is delivered to the sword: draw her and all her multitudes.

slain ^ Eze_32_29 / slain /^by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.

slain ^ Eze_32_25 / slain / by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

slain ^ Eze_26_06 / slain / by the sword; and they shall know that I [am] the LORD.

slain ^ Jos_13_22 / slain / by them.

slain ^ 2Sa_21_16 / slain / David.

slain ^ Num_25_14 / slain /^even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.

slain ^ Eze_32_24 / slain /^fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

slain ^ Eze_32_23 / slain / fallen by the sword, which caused terror in the land of the living.

slain ^ Eze_32_22 / slain / fallen by the sword:

slain ^ Isa_10_04 / slain /^For all this his anger is not turned away, but his hand [is] stretched out still.

slain ^ Rev_06_09 / slain / for the word of God, and for the testimony which they held:

slain ^ Num_11_22 / slain /^for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?

slain ^ 2Sa_01_22 / slain /^from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty.

slain ^ Rev_13_08 / slain / from the foundation of the world.

slain ^ Jer_41_18 / slain / Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

slain ^ Jer_41_16 / slain / Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

slain ^ Jer_41_04 / slain / Gedaliah, and no man knew [it],

slain ^ Eze_09_07 / slain / go ye forth. And they went forth, and slew in the city.

slain ^ Rev_05_06 / slain / having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

slain ^ 2Sa_12_09 / slain / him with the sword of the children of Ammon.

slain ^ 1Ki_13_26 / slain / him, according to the word of the LORD, which he spake unto him.

slain ^ 2Ch_22_09 / slain /^him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

slain ^ Deu_21_01 / slain / him:

slain ^ Jud_09_18 / slain / his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;]

slain ^ 1Sa_18_07 / slain / his thousands, and David his ten thousands.

slain ^ 1Sa_21_11 / slain / his thousands, and David his ten thousands?

slain $^{\prime}$ Jer_33_05 / slain $^{\prime}$ in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.

slain ^ 1Ch_10_01 / slain / in mount Gilboa.

slain ^ 1Sa_31_01 / slain / in mount Gilboa.

slain ^ Est_09_11 / slain / in Shushan the palace was brought before the king.

slain ^ Num_25_18 / slain / in the day of the plague for Peor's sake.

slain ^ 2Ki_11_15 / slain / in the house of the LORD.

slain ^ Deu_21_01 / slain / in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath slain him:

slain ^ Eze_28_08 / slain / in the midst of the seas.

slain ^ Lam_02_20 / slain / in the sanctuary of the Lord?

slain ^ Pro_22_13 / slain / in the streets.

slain ^ 2Sa_01_25 / slain / in thine high places.

slain ^ Eze_11_06 / slain / in this city, and ye have filled the streets thereof with the slain.

slain ^ Eze_21_14 / slain /^it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.

slain ^ Deu_21_03 / slain / man, even the elders of that city shall take an heifer, which hath not been wrought with, [and] which hath not drawn in the yoke;

slain ^ Deu_21_06 / slain / man], shall wash their hands over the heifer that is beheaded in the valley:

slain ^ Jud_20_05 / slain / me: and my concubine have they forced, that she is dead.

slain ^ Isa_22_02 / slain / men are not slain with the sword, nor dead in battle.

slain ^ Eze_06_04 / slain / men] before your idols.

slain ^ Eze_06_13 / slain / men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet sayour to all their idols.

slain ^ Eze_35_08 / slain / men]: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword.

slain ^ Eze_16_21 / slain / my children, and delivered them to cause them to pass through [the fire] for them?

slain ^ Num_31_08 / slain / namely], Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.

slain ^ Jer_51_49 / slain / of all the earth.

slain ^ 2Ch_13_17 / slain / of Israel five hundred thousand chosen men.

slain ^ Jer_51_49 / slain / of Israel to fall, so at Babylon shall fall the slain of all the earth.

slain ^ Rev_11_13 / slain /^of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

slain ^ Jer_09_01 / slain / of the daughter of my people!

slain ^ Jer_25_33 / slain /^of the LORD shall be at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.

slain ^ Isa_66_16 / slain / of the LORD shall be many.

slain ^ Eze_21_29 / slain / of the wicked, whose day is come, when their iniquity [shall have] an end.

slain ^ Num_19_18 / slain / or one dead, or a grave:

slain ^ 1Ki_01_25 / slain /^oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.

slain ^ 1Ki_01_19 / slain / oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.

slain ^ Act_23_14 / slain / Paul.

slain ^ Num_31_19 / slain / purify [both] yourselves and your captives on the third day, and on the seventh day.

slain ^ 2Sa_21_12 / slain / Saul in Gilboa:

slain ^ Eze_30_04 / slain / shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.

slain ^ Jer_51_04 / slain / shall fall in the land of the Chaldeans, and [they that are] thrust through in her streets.

slain ^ Jer_51_47 / slain / shall fall in the midst of her.

slain ^ Eze_06_07 / slain / shall fall in the midst of you, and ye shall know that I [am] the LORD.

slain ^ Deu_01_04 / slain / Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth in Edrei:

slain ^ Psa_88_05 / slain /^that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

slain ^ 1Ch_10_08 / slain / that they found Saul and his sons fallen in mount Gilboa.

slain ^ 1Sa_31_08 / slain / that they found Saul and his three sons fallen in mount Gilboa.

slain ^ Eze_37_09 / slain / that they may live.

slain ^ 1Ki_09_16 / slain / the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.

slain ^ Eph_02_16 / slain / the enmity thereby:

slain ^ 2Ki_14_05 / slain / the king his father.

slain ^ 1Ki_16_16 / slain / the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

slain ^ 2Sa_01_16 / slain / the LORD'S anointed.

slain ^ 1Sa_22_21 / slain / the LORD'S priests.

slain ^ Job_01_15 / slain / the servants with the edge of the sword; and I only am escaped alone to tell thee.

slain ^ Job_01_17 / slain / the servants with the edge of the sword; and I only am escaped alone to tell thee.

slain ^ Num_22_33 / slain / thee, and saved her alive.

slain ^ 2Sa_03_30 / slain / their brother Asahel at Gibeon in the battle.

slain ^ Eze_23_39 / slain / their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house.

slain ^ Hos_06_05 / slain / them by the words of my mouth: and thy judgments [are as] the light [that] goeth forth.

slain ^ 2Ch_28_09 / slain / them in a rage [that] reacheth up unto heaven.

slain ^ Num_14_16 / slain / them in the wilderness.

slain ^ Act_07_52 / slain / them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:

slain ^ Lam_02_21 / slain / them] in the day of thine anger; thou hast killed, [and] not pitied.

slain ^ Lam_03_43 / slain / thou hast not pitied.

slain ^ Psa_89_10 / slain / thou hast scattered thine enemies with thy strong arm.

slain ^ Isa_14_19 / slain / thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.

slain ^ 2Ch_21_13 / slain / thy brethren of thy father's house, [which were] better than thyself:

slain ^ Isa_14_20 / slain / thy people: the seed of evildoers shall never be renowned.

slain ^ 1Ki_19_10 / slain / thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

slain ^ 1Ki_19_14 / slain / thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

slain ^ Rev_05_12 / slain / to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

slain ^ Rev_18_24 / slain / upon the earth.

slain ^ 2Sa_01_19 / slain / upon thy high places: how are the mighty fallen!

slain ^ Num_25_15 / slain / was Cozbi, the daughter of Zur; he [was] head over a people, [and] of a chief house in Midian.

slain ^ 1Sa_20_32 / slain / what hath he done?

slain ^ Eze_21_14 / slain / which entereth into their privy chambers.

slain ^ Eze_11_07 / slain / whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.

slain ^ Num_19_16 / slain / with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

slain ^ Eze_32_25 / slain /^with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

slain ^ Lam_04_09 / slain / with hunger: for these pine away, stricken through for [want of] the fruits of the field.

slain ^ Num_25_14 / slain / with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.

slain ^ Lam_04_09 / slain /^with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field.

slain ^ Rev_19_21 / slain / with the sword of him that sat upon the horse, which [sword] proceeded out of his mouth: and all the fowls were filled with their flesh.

slain ^ Jer_14_18 / slain /^with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

slain ^ Amo_04_10 / slain /^with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

slain ^ Isa_22_02 / slain / with the sword, nor dead in battle.

slain ^ Eze_32_32 / slain / with the sword, [even] Pharaoh and all his multitude, saith the Lord GOD.

slain ^ Eze_32_28 / slain / with the sword.

slain ^ Eze_35_08 / slain / with the sword.

slain ^ 2Ch_23_14 / slain / with the sword. For the priest said, Slay her not in the house of the LORD.

slain ^ Heb_11_37 / slain / with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

slain ^ Eze_31_17 / slain / with the sword; and [they that were] his arm, [that] dwelt under his shadow in the midst of the heathen.

slain ^ Eze_32_30 / slain / with their terror they are ashamed of their might; and they lie uncircumcised

with [them that be] slain by the sword, and bear their shame with them that go down to the pit.	

Bible Translation Phrases for Individual word studies

slain and be slain 0615 -apokteino->
slain and slain 0337 -anaireo->
slain and they have slain 0615 -apokteino->
slain as it had been slain 4969 -sphazo->
slain for thou wast slain 4969 -sphazo->
slain having slain 0615 -apokteino->
slain of them that were slain 4969 -sphazo->
slain slain 4969 -sphazo->
slain that he should be slain 0337 -anaireo->
slain that was slain 4969 -sphazo->
slain that were slain 4969 -sphazo->
slain to me slain 4968 -sphagion->
slain was slain 0337 -anaireo->
slain was slain 0615 -apokteino->
slain we have slain 0615 -apokteino->
slain were slain 0599 -apothnesko->
slain were slain 0615 -apokteino->

Bible Word Index with the full text of each verse

slain 1Ch_10_08 And it came to pass on the morrow, when the Philistines came to strip the {slain}, that they found Saul and his sons fallen in mount Gilboa.

slain 1Ch_11_11 And this [is] the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred {slain} [by him] at one time.

slain 1Ch_05_22 For there fell down many {slain}, because the war [was] of God. And they dwelt in their steads until the captivity.

slain 1Ch_10_01 Now the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down {slain} in mount Gilboa.

slain 1Ki_01_19 And he hath {slain} oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.

slain 1Ki_09_16 [For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and {slain} the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.

slain 1Ki_01_25 For he is gone down this day, and hath {slain} oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.

slain 1Ki_11_15 For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the {slain}, after he had smitten every male in Edom;

slain 1Ki_13_26 And when the prophet that brought him back from the way heard [thereof], he said, It [is] the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and {slain} him, according to the word of the LORD, which he spake unto him.

slain 1Ki_16_16 And the people [that were] encamped heard say, Zimri hath conspired, and hath also {slain} the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

slain 1Ki_19_01 And Ahab told Jezebel all that Elijah had done, and withal how he had {slain} all the prophets with the sword.

slain 1Ki_19_10 And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and {slain} thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

slain 1Ki_19_14 And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and {slain} thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

slain 1Sa_14_19 But thou art cast out of thy grave like an abominable branch, [and as] the raiment of those that are {slain}, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.

slain 1Sa_18_07 And the women answered [one another] as they played, and said, Saul hath {slain} his

thousands, and David his ten thousands.

slain 1Sa_19_06 And Saul hearkened unto the voice of Jonathan: and Saul sware, [As] the LORD liveth, he shall not be {slain}.

slain 1Sa_10_04 Without me they shall bow down under the prisoners, and they shall fall under the {slain}. For all this his anger is not turned away, but his hand [is] stretched out still.

slain 1Sa_19_11 Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be {slain}.

slain 1Sa_14_20 Thou shalt not be joined with them in burial, because thou hast destroyed thy land, [and] {slain} thy people: the seed of evildoers shall never be renowned.

slain 1Sa_22_02 Thou that art full of stirs, a tumultuous city, a joyous city: thy {slain} [men are] not slain with the sword, nor dead in battle.

slain 1Sa_22_02 Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men are] not {slain} with the sword, nor dead in battle.

slain 1Sa_04_11 And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were {slain}.

slain 1Sa_20_32 And Jonathan answered Saul his father, and said unto him, Wherefore shall he be {slain}? what hath he done?

slain 1Sa_22_21 And Abiathar showed David that Saul had {slain} the LORD'S priests.

slain 1Sa_26_21 For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her {slain}.

slain 1Sa_27_07 Hath he smitten him, as he smote those that smote him? [or] is he slain according to the slaughter of them that are {slain} by him?

slain 1Sa_27_07 Hath he smitten him, as he smote those that smote him? [or] is he {slain} according to the slaughter of them that are slain by him?

slain 1Sa_21_11 And the servants of Achish said unto him, [Is] not this David the king of the land? did they not sing one to another of him in dances, saying, Saul hath {slain} his thousands, and David his ten thousands?

slain 1Sa_31_01 Now the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down {slain} in mount Gilboa.

slain 1Sa_31_08 And it came to pass on the morrow, when the Philistines came to strip the {slain}, that they found Saul and his three sons fallen in mount Gilboa.

slain 1Sa_34_03 Their {slain} also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood.

slain 1Sa_66_16 For by fire and by his sword will the LORD plead with all flesh: and the {slain} of the LORD shall be many.

slain 2Ch_22_01 And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had {slain} all the eldest. So Ahaziah the son of

Jehoram king of Judah reigned.

slain 2Ch_22_09 And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they had {slain} him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

slain 2Ch_13_17 And Abijah and his people slew them with a great slaughter: so there fell down {slain} of Israel five hundred thousand chosen men.

slain 2Ch_21_13 But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast {slain} thy brethren of thy father's house, [which were] better than thyself:

slain 2Ch_22_11 But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were {slain}, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, (for she was the sister of Ahaziah,) hid him from Athaliah, so that she slew him not.

slain 2Ch_23_14 Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be {slain} with the sword. For the priest said, Slay her not in the house of the LORD.

slain 2Ch_23_21 And all the people of the land rejoiced: and the city was quiet, after that they had {slain} Athaliah with the sword.

slain 2Ch_28_09 But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have {slain} them in a rage [that] reacheth up unto heaven.

slain 2Ki_03_23 And they said, This [is] blood: the kings are surely {slain}, and they have smitten one another: now therefore, Moab, to the spoil.

slain 2Ki_11_02 But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons [which were] slain; and they hid him, [even] him and his nurse, in the bedchamber from Athaliah, so that he was not {slain}.

slain 2Ki_11_02 But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons [which were] {slain}; and they hid him, [even] him and his nurse, in the bedchamber from Athaliah, so that he was not slain.

slain 2Ki_11_08 And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be {slain}: and be ye with the king as he goeth out and as he cometh in.

slain 2Ki_11_15 But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be {slain} in the house of the LORD.

slain 2Ki_11_16 And they laid hands on her; and she went by the way by the which the horses came into the king's house: and there was she {slain}.

slain 2Ki_14_05 And it came to pass, as soon as the kingdom was confirmed in his hand, that he slew his servants which had {slain} the king his father.

slain 2Sa_01_16 And David said unto him, Thy blood [be] upon thy head; for thy mouth hath testified against thee, saying, I have {slain} the LORD'S anointed.

slain 2Sa_01_19 The beauty of Israel is {slain} upon thy high places: how are the mighty fallen!

slain 2Sa_01_22 From the blood of the {slain}, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty.

slain 2Sa_01_25 How are the mighty fallen in the midst of the battle! O Jonathan, [thou wast] {slain} in thine high places.

slain 2Sa_03_30 So Joab and Abishai his brother slew Abner, because he had {slain} their brother Asahel at Gibeon in the battle.

slain 2Sa_04_11 How much more, when wicked men have {slain} a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?

slain 2Sa_12_09 Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife [to be] thy wife, and hast {slain} him with the sword of the children of Ammon.

slain 2Sa_13_30 And it came to pass, while they were in the way, that tidings came to David, saying, Absalom hath {slain} all the king's sons, and there is not one of them left.

slain 2Sa_13_32 And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have {slain} all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

slain 2Sa_18_07 Where the people of Israel were {slain} before the servants of David, and there was there a great slaughter that day of twenty thousand [men].

slain 2Sa_21_16 And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear [weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have {slain} David.

slain 2Sa_21_12 And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabeshgilead, which had stolen them from the street of Bethshan, where the Philistines had hanged them, when the Philistines had {slain} Saul in Gilboa:

slain Act_02_23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and {slain}:

slain Act_05_36 For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was {slain}; and all, as many as obeyed him, were scattered, and brought to nought.

slain Act_07_42 Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me {slain} beasts and sacrifices [by the space of] forty years in the wilderness?

slain Act_07_52 Which of the prophets have not your fathers persecuted? and they have {slain} them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:

slain Act_13_28 And though they found no cause of death [in him], yet desired they Pilate that he should be

{slain}.

slain Act_23_14 And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have {slain} Paul.

slain Amo_04_10 I have sent among you the pestilence after the manner of Egypt: your young men have I {slain} with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

slain Dan_11_26 Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down {slain}.

slain Dan_02_13 And the decree went forth that the wise [men] should be slain; and they sought Daniel and his fellows to be {slain}.

slain Dan_02_13 And the decree went forth that the wise [men] should be {slain}; and they sought Daniel and his fellows to be slain.

slain Dan_05_30 In that night was Belshazzar the king of the Chaldeans {slain}.

slain Dan_07_11 I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was {slain}, and his body destroyed, and given to the burning flame.

slain Deu_01_04 After he had {slain} Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth in Edrei:

slain Deu_21_01 If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath {slain} him:

slain Deu_21_01 If [one] be found {slain} in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath slain him:

slain Deu_21_02 Then thy elders and thy judges shall come forth, and they shall measure unto the cities which [are] round about him that is {slain}:

slain Deu_21_03 And it shall be, [that] the city [which is] next unto the {slain} man, even the elders of that city shall take an heifer, which hath not been wrought with, [and] which hath not drawn in the yoke;

slain Deu_21_06 And all the elders of that city, [that are] next unto the {slain} [man], shall wash their hands over the heifer that is beheaded in the valley:

slain Deu_28_31 Thine ox [shall be] {slain} before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].

slain Deu_32_42 I will make mine arrows drunk with blood, and my sword shall devour flesh; [and that] with the blood of the {slain} and of the captives, from the beginning of revengers upon the enemy.

slain Eph_02_16 And that he might reconcile both unto God in one body by the cross, having {slain} the enmity thereby:

slain Est_07_04 For we are sold, I and my people, to be destroyed, to be {slain}, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.

slain Est_09_11 On that day the number of those that were {slain} in Shushan the palace was brought before the king.

slain Est_09_12 And the king said unto Esther the queen, The Jews have {slain} and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.

slain Eze_21_14 Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the {slain}: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.

slain Eze_21_29 Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] {slain}, of the wicked, whose day is come, when their iniquity [shall have] an end.

slain Eze_23_39 For when they had {slain} their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house.

slain Eze_26_06 And her daughters which [are] in the field shall be {slain} by the sword; and they shall know that I [am] the LORD.

slain Eze_28_08 They shall bring thee down to the pit, and thou shalt die the deaths of [them that are] {slain} in the midst of the seas.

slain Eze_30_04 And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the {slain} shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.

slain Eze_30_11 He and his people with him, the terrible of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the {slain}.

slain Eze_35_08 And I will fill his mountains with his slain [men]: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are {slain} with the sword.

slain Eze_35_08 And I will fill his mountains with his {slain} [men]: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword.

slain Eze_37_09 Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these {slain}, that they may live.

slain Eze_06_04 And your altars shall be desolate, and your images shall be broken: and I will cast down your {slain} [men] before your idols.

slain Eze_06_07 And the {slain} shall fall in the midst of you, and ye shall know that I [am] the LORD.

slain Eze_06_13 Then shall ye know that I [am] the LORD, when their {slain} [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

slain Eze_11_06 Ye have multiplied your {slain} in this city, and ye have filled the streets thereof with the slain.

slain Eze_11_07 Therefore thus saith the Lord GOD; Your {slain} whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.

- slain Eze_16_21 That thou hast {slain} my children, and delivered them to cause them to pass through [the fire] for them?
- slain Eze_21_14 Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] {slain}, which entereth into their privy chambers.
- slain Eze_31_17 They also went down into hell with him unto [them that be] {slain} with the sword; and [they that were] his arm, [that] dwelt under his shadow in the midst of the heathen.
- slain Eze_31_18 To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] {slain} by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.
- slain Eze_32_20 They shall fall in the midst of [them that are] {slain} by the sword: she is delivered to the sword: draw her and all her multitudes.
- slain Eze_32_21 The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, {slain} by the sword.
- slain Eze_32_22 Asshur [is] there and all her company: his graves [are] about him: all of them {slain}, fallen by the sword:
- slain Eze_32_23 Whose graves are set in the sides of the pit, and her company is round about her grave: all of them {slain}, fallen by the sword, which caused terror in the land of the living.
- slain Eze_32_24 There [is] Elam and all her multitude round about her grave, all of them {slain}, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.
- slain Eze_32_25 They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] {slain}.
- slain Eze_32_25 They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, {slain} by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.
- slain Eze_32_25 They have set her a bed in the midst of the {slain} with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.
- slain Eze_32_26 There [is] Meshech, Tubal, and all her multitude: her graves [are] round about him: all of them uncircumcised, {slain} by the sword, though they caused their terror in the land of the living.
- slain Eze_32_28 Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with [them that are] {slain} with the sword.
- slain Eze_32_29 There [is] Edom, her kings, and all her princes, which with their might are laid by [them that were] {slain} by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.

slain Eze_32_30 There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] {slain} by the sword, and bear their shame with them that go down to the pit.

slain Eze_32_30 There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the {slain}; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit.

slain Eze_32_31 Pharaoh shall see them, and shall be comforted over all his multitude, [even] Pharaoh and all his army {slain} by the sword, saith the Lord GOD.

slain Eze_32_32 For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with [them that are] {slain} with the sword, [even] Pharaoh and all his multitude, saith the Lord GOD.

slain Eze_09_07 And he said unto them, Defile the house, and fill the courts with the {slain}: go ye forth. And they went forth, and slew in the city.

slain Eze_11_06 Ye have multiplied your slain in this city, and ye have filled the streets thereof with the {slain}.

slain Gen_04_23 And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have {slain} a man to my wounding, and a young man to my hurt.

slain Gen_34_27 The sons of Jacob came upon the {slain}, and spoiled the city, because they had defiled their sister.

slain Heb_11_37 They were stoned, they were sawn asunder, were tempted, were {slain} with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

slain Hos_06_05 Therefore have I hewed [them] by the prophets; I have {slain} them by the words of my mouth: and thy judgments [are as] the light [that] goeth forth.

slain Jer_09_01 Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the {slain} of the daughter of my people!

slain Jer_14_18 If I go forth into the field, then behold the {slain} with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

slain Jer_18_21 Therefore deliver up their children to the famine, and pour out their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to death; [let] their young men [be] {slain} by the sword in battle.

slain Jer_25_33 And the {slain} of the LORD shall be at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.

slain Jer_33_05 They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have {slain} in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.

slain Jer_41_04 And it came to pass the second day after he had {slain} Gedaliah, and no man knew [it],

slain Jer_41_09 Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] {slain}.

slain Jer_41_09 Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had {slain} because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.

slain Jer_41_16 Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had {slain} Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

slain Jer_41_18 Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had {slain} Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

slain Jer_51_04 Thus the {slain} shall fall in the land of the Chaldeans, and [they that are] thrust through in her streets.

slain Jer_51_47 Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her {slain} shall fall in the midst of her.

slain Jer_51_49 As Babylon [hath caused] the slain of Israel to fall, so at Babylon shall fall the {slain} of all the earth.

slain Jer_51_49 As Babylon [hath caused] the {slain} of Israel to fall, so at Babylon shall fall the slain of all the earth.

slain Job_01_15 And the Sabeans fell [upon them], and took them away; yea, they have {slain} the servants with the edge of the sword; and I only am escaped alone to tell thee.

slain Job_01_17 While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and {slain} the servants with the edge of the sword; and I only am escaped alone to tell thee.

slain Job_39_30 Her young ones also suck up blood: and where the {slain} [are], there [is] she.

slain Jos_11_06 And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all {slain} before Israel: thou shalt hock their horses, and burn their chariots with fire.

slain Jos_13_22 Balaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword among them that were {slain} by them.

slain Jud_09_18 And ye are risen up against my father's house this day, and have {slain} his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;)

slain Jud_15_16 And Samson said, With the jawbone of an ass, heaps upon heaps, with the jaw of an ass have I {slain} a thousand men.

slain Jud_20_04 And the Levite, the husband of the woman that was {slain}, answered and said, I came into Gibeah that [belongeth] to Benjamin, I and my concubine, to lodge.

slain Jud_20_05 And the men of Gibeah rose against me, and beset the house round about upon me by

night, [and] thought to have {slain} me: and my concubine have they forced, that she is dead.

slain Lam_02_20 Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be {slain} in the sanctuary of the Lord?

slain Lam_02_21 The young and the old lie on the ground in the streets: my virgins and my young men are fallen by the sword; thou hast {slain} [them] in the day of thine anger; thou hast killed, [and] not pitied.

slain Lam_03_43 Thou hast covered with anger, and persecuted us: thou hast {slain}, thou hast not pitied.

slain Lam_04_09 [They that be] slain with the sword are better than [they that be] {slain} with hunger: for these pine away, stricken through for [want of] the fruits of the field.

slain Lam_04_09 [They that be] {slain} with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field.

slain Lev_14_51 And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the {slain} bird, and in the running water, and sprinkle the house seven times:

slain Lev_26_17 And I will set my face against you, and ye shall be {slain} before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.

slain Luk_09_22 Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be {slain}, and be raised the third day.

slain Nah_03_03 The horseman lifteth up both the bright sword and the glittering spear: and [there is] a multitude of {slain}, and a great number of carcases; and [there is] none end of [their] corpses; they stumble upon their corpses:

slain Num_11_22 Shall the flocks and the herds be {slain} for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?

slain Num_14_16 Because the LORD was not able to bring this people into the land which he sware unto them, therefore he hath {slain} them in the wilderness.

slain Num_19_16 And whosoever toucheth one that is {slain} with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

slain Num_19_18 And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one {slain}, or one dead, or a grave:

slain Num_22_33 And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had {slain} thee, and saved her alive.

slain Num_23_24 Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat [of] the prey, and drink the blood of the {slain}.

slain Num_25_14 Now the name of the Israelite that was slain, [even] that was {slain} with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.

slain Num_25_14 Now the name of the Israelite that was {slain}, [even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.

slain Num_25_15 And the name of the Midianitish woman that was {slain} [was] Cozbi, the daughter of Zur; he [was] head over a people, [and] of a chief house in Midian.

slain Num_25_18 For they vex you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was {slain} in the day of the plague for Peor's sake.

slain Num_31_08 And they slew the kings of Midian, beside the rest of them that were {slain}; [namely], Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.

slain Num_31_19 And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any {slain}, purify [both] yourselves and your captives on the third day, and on the seventh day.

slain Pro_07_26 For she hath cast down many wounded: yea, many strong [men] have been {slain} by her.

slain Pro_22_13 The slothful [man] saith, [There is] a lion without, I shall be {slain} in the streets.

slain Pro_24_11 If thou forbear to deliver [them that are] drawn unto death, and [those that are] ready to be {slain};

slain Psa_62_03 How long will ye imagine mischief against a man? ye shall be {slain} all of you: as a bowing wall [shall ye be, and as] a tottering fence.

slain Psa_88_05 Free among the dead, like the {slain} that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

slain Psa_89_10 Thou hast broken Rahab in pieces, as one that is {slain}; thou hast scattered thine enemies with thy strong arm.

slain Rev_02_13 I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was {slain} among you, where Satan dwelleth.

slain Rev_05_06 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been {slain}, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

slain Rev_05_09 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast {slain}, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

slain Rev_05_12 Saying with a loud voice, Worthy is the Lamb that was {slain} to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

slain Rev_06_09 And when he had opened the fifth seal, I saw under the altar the souls of them that were {slain} for the word of God, and for the testimony which they held:

slain Rev_11_13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were {slain} of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

slain Rev_13_08 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb {slain} from the foundation of the world.

slain Rev $_18_24$ And in her was found the blood of prophets, and of saints, and of all that were $\{slain\}$ upon the earth.

slain Rev_19_21 And the remnant were {slain} with the sword of him that sat upon the horse, which [sword] proceeded out of his mouth: and all the fowls were filled with their flesh.

slain Zep_02_12 Ye Ethiopians also, ye [shall be] {slain} by my sword.

Bible Word Index with Strong's Number with the full text of each verse

slain ^ Act_05_36 For <1063> before <4253> these <5130> days <2250> rose up <0450> (5627) Theudas <2333>, boasting <3004> (5723) himself <1438> to be <1511> (5750) somebody <5100>; to whom <3739> a number <0706> of men <0435>, about <5616> four hundred <5071>, joined themselves <4347> (5681): who <3739> was {slain} <0337> (5681); and <2532> all <3956>, as many as <3745> obeyed <3982> (5712) him <0846>, were scattered <1262> (5681), and <2532> brought <1096> (5633) to <1519> nought <3762>.

slain ^ Act_07_42 Then <1161> God <2316> turned <4762> (5656), and <2532> gave <3860> <0> them <0846> up <3860> (5656) to worship <3> (5721) the host <4756> of heaven <3772>; as it <2531> is written <1125> (5769) in <1722> the book <0976> of the prophets <4396>, O ye house <3624> of Israel <2474>, have ye offered <3361> <4374> (5656) to me <3427> {slain} beasts <4968> and <2532> sacrifices <2378> by the space of forty <5062> verars <2094> in <1722> the wilderness <2048>?

slain ^ Act_02_23 Him <5126>, being delivered <1560> by the determinate <3724> (5772) counsel <1012> and <2532> foreknowledge <4268> of God <2316>, ye have taken <2983> (5631), and by <1223> wicked <0459> hands <5495> have crucified <4362> (5660) and {slain} <0337> (5627):

slain ^ Act_07_52 Which <5101> of the prophets <4396> have <1377> <0> not <3756> your <5216> fathers <3962> persecuted <1377> (5656)? and <2532> they have {slain} <0615> (5656) them which <3588> shewed before <4293> (5660) of <4012> the coming <1660> of the Just One <1342>; of whom <3739> ye <5210> have been <1096> (5769) now <3568> the betrayers <4273> and <2532> murderers <5406>:

slain ^ Act_13_28 And <2532> though they found <2147> (5631) no <3367> cause <0156> of death <2288> in him, yet desired they <0154> (5668) Pilate <4091> that he <0846> should be {slain} <0337> (5683).

slain ^ Act_23_14 And they <3748> came to <4334> (5631) the chief priests <0749> and <2532> elders <4245>, and said <2036> (5627), We have bound <0332> (5656) ourselves <1438> under a great curse <0331>, that we will eat <1089> (5664) nothing <3367> until <2193> <3739> we have {slain} <0615> (5725) Paul <3972>.

slain ^ Eph_02_16 And <2532> that he might reconcile <0604> (5661) both <0297> unto God <2316> in <1722> one <1520> body <4983> by <1223> the cross <4716>, having {slain} <0615> (5660) the enmity <2189> thereby <1722> <0846>:

slain ^ Heb_11_37 They were stoned <3034> (5681), they were sawn asunder <4249> (5681), were tempted <3985> (5681), were {slain} <0599> (5627) with <1722> the sword <5408> <3162>: they wandered about <4022> (5627) in <1722> sheepskins <3374> and <1722> goatskins <0122> <1192>; being destitute <5302> (5746), afflicted <2346> (5746), tormented <2558> (5746);

slain ^ Luk_ 09_22 Saying <2036> (5631), <3754> The Son <5207> of man <0444> must <1163> (5748) suffer <3958> (5629) many things <4183>, and <2532> be rejected <0593> (5683) of <0575> the elders <4245> and <2532> chief priests <0749> and <2532> scribes <1122>, and <2532> be {slain} <0615> (5683), and <2532> be raised <1453> (5683) the third <5154> day <2250>.

slain ^ Rev_05_09 And <2532> they sung <0103> (5719) a new <2537> song <5603>, saying <3004> (5723), Thou art <1488> (5748) worthy <0514> to take <2983> (5629) the book <0975>, and <2532> to open <0455> (5658) the seals <4973> thereof <0846>: for <3754> thou wast {slain} <4969> (5648), and <2532> hast redeemed <0059> (5656) us <2248> to God <2316> by <1722> thy <4675> blood <0129> out of <1537> every <3956> kindred <5443>, and <2532> tongue <1100>, and <2532> people <2992>, and <2532> nation <1484>;

 $slain \land Rev_05_06 \ And < 2532 \gt I \ beheld < 1492 \gt (5627), and < 2532 \gt in < 2400 \gt (5628), in < 1722 \gt the midst < 3319 \gt of the throne < 2362 \gt and < 2532 \gt of the four < 5064 \gt beasts < 2226 \gt , and < 2532 \gt in < 1722 \gt the midst < 3319 \gt of the elders < 4245 \gt , stood < 2476 \gt (5761) a Lamb < 0721 \gt as < 5613 \gt it had been {slain} < 4969 \gt (5772), having < 2192 \gt (5723) seven < 2033 \gt horns < 2768 \gt and < 2532 \gt seven < 2033 \gt eyes < 3788 \gt , which < 3739 \gt are < 1526 \gt (5748) the seven < 2033 \gt Spirits < 4151 \gt of God < 2316 \gt sent forth < 0649 \gt (5772) into < 1519 \gt all < 3956 \gt the earth < 1093 \gt .$

slain ^ Rev_05_12 Saying <3004> (5723) with a loud <3173> voice <5456>, Worthy <0514> is <2076> (5748) the Lamb <0721> that was {slain} <4969> (5772) to receive <2983> (5629) power <1411>, and <2532> riches <4149>, and <2532> wisdom <4678>, and <2532> strength <2479>, and <2532> lonour <5092>, and <2532> glory <1391>, and <2532> blessing <2129>.

 $slain \land Rev_02_13\ I\ know < 1492 > (5758)\ thy < 4675 > works < 2041 >, and < 2532 > where < 4226 > thou\ dwellest < 2730 > (5719),\ even\ where < 3699 > Satan's < 4567 > seat < 2362 > is: and < 2532 > thou\ holdest\ fast < 2902 > (5719) \\ my < 3450 > name < 3686 >, and < 2532 > hast < 0720 > < 0 > not < 3756 > denied < 0720 > (5662)\ my < 3450 > faith < 4102 >,\ even < 2532 > in < 1722 > those\ days < 2250 > wherein < 1722 > < 3739 > Antipas < 0493 > was\ my < 3450 > faithful < 4103 > martyr < 3144 >,\ who < 3739 > was\ {slain} < 0615 > (5681)\ among < 3844 > you < 5213 >,\ where < 3699 > Satan < 4567 > dwelleth < 2730 > (5719).$

slain ^ Rev_11_3 And <2532> the same <1722> <1565> hour <5610> was there <1096> (5633) a great <3173> earthquake <4578>, and <2532> the tenth part <1182> of the city <4172> fell <4098> (5627), and <2532> in <1722> the earthquake <4578> were (slain) <0615> (5681) <3686> of men <0444> seven <2033> thousand <5505>: and <2532> the remnant <3062> were <1096> (5633) affrighted <1719>, and <2532> gave <1325> (5656) glory <1391> to the God <2316> of heaven <3772>.

slain ^ Rev_19_21 And <2532> the remnant <3062> were {slain} <0615> (5681) with <1722> the sword <4501> of him that sat <2521> (5740) upon <1909> the horse <2462>, which <3588> sword proceeded <1607> (5740) out of <1537> his <0846> mouth <4750>; and <2532> all <3956> the fowls <3732> were filled <5526> (5681) with <1537> their <0846> flesh <4561>.

slain ^ Rev_06_09 And <2532> when <3753> he had opened <0455> (5656) the fifth <3991> seal <4973>, I saw <1492> (5627) under <5270> the altar <2379> the souls <5590> of them that were {slain} <4969> (5772) for <1223> the word <3056> of God <2316>, and <2532> for <1223> the testimony <3141> which <3739> they held <2192> (5707);

slain ^ Rev_13_08 And <2532> all <3956> that dwell <2730> (5723) upon <1909> the earth <1093> shall worship <4352> (5692) him <0846>, whose <3739> names <3686> are <1125> <0> not <3756> written <1125> (5769) in <1722> the book <0976> of life <2222> of the Lamb <0721> {slain} <4969> (5772) from <0575> the foundation <2602> of the world <2889>.

slain ^ Rev_18_24 And <2532> in <1722> her <0846> was found <2147> (5681) the blood <0129> of prophets <4396>, and <2532> of saints <0040>, and <2532> of all <3956> that were {slain} <4969> (5772) upon <1909>



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

 $slain \ 1Ch_05_22 \ For \ there \ fell \ (05307 + naphal \) \ down \ many \ (07227 + rab \) \ \{slain\} \ (02491 + chalal \) \ , because \ (03588 + kiy \) \ the \ war \ (04421 + milchamah \) \ [\ was \] \ of \ God \ (00430 +)elohiym \) \ . \ And \ they \ dwelt \ (03427 + yashab \) \ in \ their \ steads \ (08478 + tachath \) \ until \ (05704 + (ad \) \ the \ captivity \ (01473 + gowlah \) \ .$

 $slain\ 1Ch_10_01\ .\ Now\ the\ Philistines\ (06430\ +P@lishtiy\)\ fought\ (03898\ +lacham\)\ against\ (05921\ +(al\)\ Israel\ (03478\ +Yisra)el\)\ ;\ and\ the\ men\ (00376\ +)iysh\)\ of\ Israel\ (03478\ +Yisra)el\)\ fled\ (05127\ +nuwc\)\ from\ before\ (06440\ +paniym\)\ the\ Philistines\ (06430\ +P@lishtiy\)\ ,\ and\ fell\ (05307\ +naphal\)\ down\ \{slain\}\ (02491\ +chalal\)\ in\ mount\ (02022\ +har\)\ Gilboa\ (01533\ +Gilboa\)\ .$

 $slain\ 1Ch_10_08\ .\ And\ it\ came\ (01961\ +hayah\)\ to\ pass\ on\ the\ morrow\ (04283\ +mochorath\)\ ,\ when\ the\ Philistines\ (06430\ +P@lishtiy\)\ came\ (00935\ +bow)\)\ to\ strip\ (06584\ +pashat\)\ the\ \{slain\}\ (02491\ +chalal\)\ ,\ that\ they\ found\ (04672\ +matsa)\)\ Saul\ (07586\ +Sha)uwl\)\ and\ his\ sons\ (01121\ +ben\)\ fallen\ (05307\ +naphal\)\ in\ mount\ (02022\ +har\)\ Gilboa\ (01533\ +Gilboa\)\ .$

 $slain\ 1Ch_11_11\ And\ this\ (00428\ +)el\ -\ leh\)\ [\ is\]\ the\ number\ (04557\ +micpar\)\ of\ the\ mighty\ (01368\ +gibbowr\)\ men\ whom\ (00834\ +)aher\)\ David\ had\ ;\ Jashobeam\ (03434\ +Yashob(am\)\ ,\ an\ Hachmonite\ (02453\ +Cahkmowniy\)\ ,\ the\ chief\ (07218\ +ro)sh\)\ of\ the\ captains\ (07991\ +shaliysh\)\ :he\ lifted\ (05782\ +(uwr\)\ up\ his\ spear\ (02595\ +chaniyth\)\ against\ (05921\ +(al\)\ three\ (07969\ +shalowsh\)\ hundred\ (03967\ +me)ah\)\ \{slain\}\ (02491\ +chalal\)\ [\ by\ him\]\ at\ one\ (00259\ +)echad\)\ time\ (06471\ +pa(am\)\ .$

 $slain\ 1Ki_01_19\ And\ he\ hath\ \{slain\}\ (02076\ +zabach\)\ oxen\ (07794\ +showr\)\ and\ fat\ (04806\ +m@riy)\)\ cattle\ (04806\ +m@riy)\)\ and\ sheep\ (06629\ +tso)n\)\ in\ abundance\ (07230\ +rob\)\ ,\ and\ hath\ called\ (07121\ +qara)\)\ all\ (03605\ +kol\)\ the\ sons\ (01121\ +ben\)\ of\ the\ king\ (04428\ +melek\)\ ,\ and\ Abiathar\ (54)\ the\ priest\ (03548\ +kohen\)\ ,\ and\ Joab\ (03097\ +Yow)ab\)\ the\ captain\ (08269\ +sar\)\ of\ the\ host\ (06635\ +tsaba)\):but\ Solomon\ (08010\ +Sh@lomoh\)\ thy\ servant\ (05650\ +(ebed\)\ hath\ he\ not\ called\ (07121\ +qara)\)\ .$

slain 1Ki_01_25 For he is gone (03381 +yarad) down (03381 +yarad) this day (03117 +yowm), and hath

 $\begin{cases} slain \end{cases} (02076 + zabach) \ oxen \ (07794 + showr) \ and \ fat \ (04806 + m@riy)) \ cattle \ (04806 + m@riy)) \ and \ sheep \ (06629 + tso)n) \ in \ abundance \ (07230 + rob) , \ and \ hath \ called \ (07121 + qara)) \ all \ (03605 + kol) \ the \ king \ s \ (04428 + melek) \ sons \ (01121 + ben) , \ and \ the \ captains \ (08269 + sar) \ of \ the \ host \ (06635 + tsaba)) , \ and \ Abiathar \ (54) \ the \ priest \ (03548 + kohen) ; \ and \ , \ behold \ (02009 + hinneh) , \ they \ eat \ (00398 +) \ akal) \ and \ drink \ (08354 + shathah) \ before \ (06440 + paniym) \ him \ , \ and \ say \ (00559 +) \ amar) \ , \ God \ save \ (02421 + chayah) \ king \ (04428 + melek) \ Adonijah \ .$

 $slain\ 1Ki_09_16\ [For\]\ Pharaoh\ (06547\ +Par(oh\)\ king\ (04428\ +melek\)\ of\ Egypt\ (04714\ +Mitsrayim\)\ had\ gone\ (05927\ +(alah\)\ up\ ,\ and\ taken\ (03920\ +lakad\)\ Gezer\ (01507\ +Gezer\)\ ,\ and\ burnt\ (08313\ +saraph\)\ it\ with\ fire\ (00784\ +)esh\)\ ,\ and\ \{slain\}\ (02026\ +harag\)\ the\ Canaanites\ (03669\ +K@na(aniy\)\ that\ dwelt\ (03427\ +yashab\)\ in\ the\ city\ (05892\ +(iyr\)\ ,\ and\ given\ (05414\ +nathan\)\ it\ [for\]\ a\ present\ (07964\ +shilluwach\)\ unto\ his\ daughter\ (01323\ +bath\)\ ,\ Solomon\ s\ (08010\ +Sh@lomoh\)\ wife\ (00802\ +)ishshah\)\ .$

slain 1Ki_11_15 For it came (01961 +hayah) to pass , when David (01732 +David) was in Edom (00123 +)Edom) , and Joab (03097 +Yow)ab) the captain (08269 +sar) of the host (06635 +tsaba)) was gone (05927 +(alah) up to bury (06912 +qabar) the {slain} (02491 +chalal) , after he had smitten (05221 +nakah) every (03605 +kol) male (02145 +zakar) in Edom (00123 +)Edom) ;

 $slain\ 1Ki_13_26\ And\ when\ the\ prophet\ (05030\ +nabiy)\)\ that\ brought\ (07725\ +shuwb\)\ him\ back\ (07725\ +shuwb\)\ from\ the\ way\ (01870\ +derek\)\ heard\ (08085\ +shama(\)\ [\ thereof\]\ ,\ he\ said\ (00559\ +)amar\)\ ,\ It\ [\ is\]\ the\ man\ (00376\ +)iysh\)\ of\ God\ (00430\ +)elohiym\)\ ,\ who\ (00834\ +)aher\)\ was\ disobedient\ (04784\ +marah\)\ unto\ the\ word\ (06310\ +peh\)\ of\ the\ LORD\ (03068\ +Y@hovah\)\ hath\ delivered\ (05414\ +nathan\)\ him\ unto\ the\ lion\ (00738\ +)ariy\)\ ,\ which\ hath\ torn\ (07665\ +shabar\)\ him\ ,\ and\ \{slain\}\ (04191\ +muwth\)\ him\ ,\ according\ to\ the\ word\ (01697\ +dabar\)\ of\ the\ LORD\ (03068\ +Y@hovah\)\ ,\ which\ (00834\ +)aher\)\ he\ spake\ (01696\ +dabar\)\ unto\ him\ .$

 $slain\ 1Ki_16_16\ And\ the\ people\ (05971\ + (am\)\ [\ that\ were\]\ encamped\ (02583\ + chanah\)\ heard\ (08085\ + shama(\)\ say\ (00559\ +) amar\)\ ,\ Zimri\ (02174\ + Zimriy\)\ hath\ conspired\ (07194\ + qashar\)\ ,\ and\ hath\ also\ (01571\ + gam\)\ \{slain\}\ (05221\ + nakah\)\ the\ king\ (04428\ + melek\): wherefore\ all\ (03605\ + kol\)\ Israel\ (03478\ + Yisra)el\)\ made\ Omri\ (06018\ + (Omriy\)\ ,\ the\ captain\ (08269\ + sar\)\ of\ the\ host\ (06635\ + tsaba)\)\ ,\ king\ (04427\ + malak\)\ over\ (05921\ + (al\)\ Israel\ (03478\ + Yisra)el\)\ that\ day\ (03117\ + yowm\)\ in\ the\ camp\ (04264\ + machaneh\)\ .$

 $slain \ 1Ki_19_01 \ . \ And \ Ahab \ (00256 \ +)Ach)ab \) \ told \ (05046 \ +nagad \) \ Jezebel \ (00348 \ +)Iyzebel \) \ all \ (03605 \ +kol \) \ that \ Elijah \ (00452 \ +)Eliyah \) \ had \ done \ (06213 \ +(asah \) \ , \ and \ withal \ how \ (00834 \ +)aher \) \ he \ had \ \{slain\} \ (02026 \ +harag \) \ all \ (03605 \ +kol \) \ the \ prophets \ (05030 \ +nabiy) \) \ with \ the \ sword \ (02719 \ +chereb \) \ .$

 $slain\ 1Ki_19_10\ And\ he\ said\ (00559\ +) amar\)\ ,\ I\ have\ been\ very\ jealous\ (07065\ +qana)\)\ for\ the\ LORD\ (03068\ +Y@hovah\)\ God\ (00430\ +) elohiym\)\ of\ hosts\ (06635\ +tsaba)\); for\ the\ children\ (01121\ +ben\)\ of\ Israel\ (03478\ +Yisra)el\)\ have\ forsaken\ (05800\ +(azab\)\ thy\ covenant\ (01285\ +b@riyth\)\ ,\ thrown\ (02040\ +harac\)\ down\ (02040\ +harac\)\ thine\ altars\ (04196\ +mizbeach\)\ ,\ and\ \{slain\}\ (02026\ +harag\)\ thy\ prophets\ (05030\ +nabiy)\)\ with\ the\ sword\ (02719\ +chereb\)\ ;\ and\ I\ ,\ [\ even\]\ I\ only\ (00905\ +bad\)\ ,\ am\ left\ (03498\ +yathar\)\ ;\ and\ they\ seek\ (01245\ +baqash\)\ my\ life\ (05315\ +nephesh\)\ ,\ to\ take\ (03947\ +laqach\)\ it\ away\ .$

 $slain\ 1Ki_19_14\ And\ he\ said\ (00559\ +) amar\)\ ,\ I\ have\ been\ very\ jealous\ (07065\ +qana)\)\ for\ the\ LORD\ (03068\ +Y@hovah\)\ God\ (00430\ +) elohiym\)\ of\ hosts\ (06635\ +tsaba)\): because\ (03588\ +kiy\)\ the\ children\ (01121\ +ben\)\ of\ Israel\ (03478\ +Yisra)el\)\ have\ forsaken\ (05800\ +(azab\)\ thy\ covenant\ (01285\ +b@riyth\)\ ,\ thrown\ (02040\ +harac\)\ down\ (02040\ +harac\)\ thine\ altars\ (04196\ +mizbeach\)\ ,\ and\ \{slain\}\ (02026\ +harag\)\ thy\ prophets\ (05030\ +nabiy)\)\ with\ the\ sword\ (02719\ +chereb\)\ ;\ and\ I\ ,\ [\ even\]\ I\ only\ (00905\ +bad\)\ ,\ am\ left\ (03498\ +yathar\)\ ;\ and\ they\ seek\ (01245\ +baqash\)\ my\ life\ (05315\ +nephesh\)\ ,\ to\ take\ (03947\ +laqach\)\ it\ away\ .$

slain 1Sa_04_11 And the ark (00727 +) arown) of God (00430 +) elohiym) was taken (03947 +lagach); and

the two (08147 + sh@nayim) sons (01121 + ben) of Eli (05941 + (Eliy), Hophni (02652 + Chophniy) and Phinehas (06372 + Piyn@chac), were $\{\text{slain}\}$ (04191 + muwth).

 $slain\ 1Sa_18_07\ And\ the\ women\ (00802\ +) ishshah\)\ answered\ (06030\ +(anah\)\ [\ one\ another\]\ as\ they\ played\ (07832\ +sachaq\)\ ,\ and\ said\ (00559\ +) amar\)\ ,\ Saul\ (07586\ +Sha)uwl\)\ hath\ \{slain\}\ (05221\ +nakah\)\ his\ thousands\ (00505\ +) eleph\)\ ,\ and\ David\ (01732\ +David\)\ his\ ten\ (07233\ +r@babah\)\ thousands\ (00505\ +) eleph\)\ .$

slain $1Sa_19_06$ And Saul (07586 + Sha)uwl) hearkened (08085 + shama()) unto the voice (06963 + qowl) of Jonathan (03083 + Y@hownathan): and Saul (07586 + Sha)uwl) sware (07650 + shaba()), [As] the LORD (03068 + Y@hovah) liveth (02416 + chay), he shall not be $\{slain\}$ $\{04191 + muwth\}$.

 $slain\ 1Sa_19_11\ .\ Saul\ (07586\ +Sha)uwl\)\ also\ sent\ (07971\ +shalach\)\ messengers\ (04397\ +mal)ak\)\ unto\ David\ s\ (01732\ +David\)\ house\ (01004\ +bayith\)\ ,\ to\ watch\ (08104\ +shamar\)\ him\ ,\ and\ to\ slay\ (04191\ +muwth\)\ him\ in\ the\ morning\ (01242\ +boqer\)\ :and\ Michal\ (04324\ +Miykal\)\ David\ s\ (01732\ +David\)\ wife\ (00802\ +)ishshah\)\ told\ (05046\ +nagad\)\ him\ ,\ saying\ (00559\ +)amar\)\ ,\ If\ (00518\ +)im\)\ thou\ save\ (04422\ +malat\)\ not\ thy\ life\ to\ night\ (03915\ +layil\)\ ,\ to\ morrow\ (04279\ +machar\)\ thou\ shalt\ be\ \{slain\}\ (04191\ +muwth\)\ .$

slain $1Sa_20_32$ And Jonathan (03083 + Y@hownathan) answered (06030 + (anah)) Saul (07586 + Sha)uwl) his father (1), and said (00559 +)amar) unto him, Wherefore (04100 + mah) shall he be $\{slain\}$ (04191 + muwth)? what (04100 + mah) hath he done (06213 + (asah))?

 $slain\ 1Sa_21_11\ And\ the\ servants\ (05650\ + (ebed\)\ of\ Achish\ (00397\ +)Akiysh\)\ said\ (00559\ +)amar\)\ untohim\ , [\ Is\]\ not\ this\ (02088\ +zeh\)\ David\ (01732\ +David\)\ the\ king\ (04428\ +melek\)\ of\ the\ land\ (00776\ +)erets\)\ ?\ did\ they\ not\ sing\ (06030\ +(anah\)\ one\ to\ another\ of\ him\ in\ dances\ (04246\ +m@chowlah\)\ ,\ saying\ (00559\ +)amar\)\ ,\ Saul\ (07586\ +Sha)uwl\)\ hath\ \{slain\}\ (05221\ +nakah\)\ his\ thousands\ (00505\ +)eleph\)\ ,\ and\ David\ (01732\ +David\)\ his\ ten\ (07233\ +r@babah\)\ ?$

 $slain\ 1Sa_22_21\ And\ Abiathar\ (54)\ shewed\ (05046\ +nagad\)\ David\ (01732\ +David\)\ that\ Saul\ (07586\ +Sha)uwl\)\ had\ \{slain\}\ (02026\ +harag\)\ the\ LORD\ S\ (03068\ +Y@hovah\)\ priests\ (03548\ +kohen\)\ .$

slain $1Sa_31_01$. Now the Philistines (06430 +P@lishtiy) fought (03898 +lacham) against Israel (03478 +Yisra)el):and the men (00582 +)enowsh) of Israel (03478 +Yisra)el) fled (05127 +nuwc) from before (06440 +paniym) the Philistines (06430 +P@lishtiy), and fell (05307 +naphal) down $\{slain\}$ (02491 +chalal) in mount (02022 +har) Gilboa (01533 +Gilboa().

 $slain\ 1Sa_31_08\ .\ And\ it\ came\ (01691\ +Diblayim\)\ to\ pass\ on\ the\ morrow\ (04283\ +mochorath\)\ ,\ when\ the\ Philistines\ (06430\ +P@lishtiy\)\ came\ (00935\ +bow)\)\ to\ strip\ (06584\ +pashat\)\ the\ \{slain\}\ (02491\ +chalal\)\ ,\ that\ they\ found\ (04672\ +matsa)\)\ Saul\ (07586\ +Sha)uwl\)\ and\ his\ three\ (07969\ +shalowsh\)\ sons\ (01121\ +ben\)\ fallen\ (05307\ +naphal\)\ in\ mount\ (02022\ +har\)\ Gilboa\ (01533\ +Gilboa\)\ .$

slain 2Ch_13_17 And Abijah (29) and his people (05971 +(am) slew (05221 +nakah) them with a great (07227 +rab) slaughter (04347 +makkah):so there fell (05307 +naphal) down $\{$ slain $\}$ (02491 +chalal) of Israel (03478 +Yisra)el) five (02568 +chamesh) hundred (03967 +me)ah) thousand (00505 +)eleph) chosen (00970 +bachuwr) men (00376 +)iysh).

slain 2Ch_21_13 But hast walked (03212 +yalak) in the way (01870 +derek) of the kings (04428 +melek) of Israel (03478 +Yisra)el) , and hast made Judah (03063 +Y@huwdah) and the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) to go a whoring (02181 +zanah) , like to the whoredoms (02181 +zanah) of the house (01004 +bayith) of Ahab (00256 +)Ach)ab) , and also (01571 +gam) hast {slain} (02026 +harag) thy brethren (00251 +)ach) of thy father s (1) house (01004 +bayith) , [which were] better (02896 +towb) than thyself :

 $slain\ 2Ch_22_01\ .\ And\ the\ inhabitants\ (03427\ +yashab\)\ of\ Jerusalem\ (03389\ +Y@ruwshalaim\)\ made\ Ahaziah\ (00274\ +)Achazyah\)\ his\ youngest\ (06996\ +qatan\)\ son\ (01121\ +ben\)\ king\ (04427\ +malak\)\ in\ his\ stead\ (08478\ +tachath\):for\ the\ band\ (01416\ +g@duwd\)\ of\ men\ (00582\ +)enowsh\)\ that\ came\ (00935\ +bow)\)\ with\ the\ Arabians\ (06163\ +(Arabiy\)\ to\ the\ camp\ (04264\ +machaneh\)\ had\ \{slain\}\ (02026\ +harag\)\ all\ (03605\ +kol\)\ the\ eldest\ (07223\ +ri)shown\)\ .\ So\ Ahaziah\ (00274\ +)Achazyah\)\ the\ son\ (01121\ +ben\)\ of\ Jehoram\ (03088\ +Y@howram\)\ king\ (04428\ +melek\)\ of\ Judah\ (03063\ +Y@huwdah\)\ reigned\ (04427\ +malak\)\ .$

slain 2Ch_22_09 And he sought (01245 +baqash) Ahaziah (00274 +)Achazyah):and they caught (03920 +lakad) him , (for he was hid (2244) in Samaria (08111 +Shom@rown) ,) and brought (00935 +bow)) him to Jehu (03058 +Yehuw)):and when they had {slain} (04191 +muwth) him , they buried (06912 +qabar) him:Because (03588 +kiy) , said (00559 +)amar) they , he [is] the son (01121 +ben) of Jehoshaphat (03092 +Y@howshaphat) , who (00834 +)aher) sought (01875 +darash) the LORD (03068 +Y@hovah) with all (03605 +kol) his heart (03824 +lebab) . So the house (01004 +bayith) of Ahaziah (00274 +)Achazyah) had no (00369 +)ayin) power (03581 +koach) to keep (06113 +(atsar) still the kingdom (04467 +mamlakah) .

 $slain\ 2Ch_22_11\ But\ Jehoshabeath\ (03090\ +Y@howshab(ath\)\ ,\ the\ daughter\ of\ the\ king\ (04428\ +melek\)\ ,\ took\ (03947\ +laqach\)\ Joash\ (03101\ +Yow)ash\)\ the\ son\ (01121\ +ben\)\ of\ Ahaziah\ (00274\ +)Achazyah\)\ ,\ and\ stole\ (01589\ +ganab\)\ him\ from\ among\ (08432\ +tavek\)\ the\ king\ s\ (04428\ +melek\)\ sons\ (01121\ +ben\)\ that\ were\ \{slain\}\ (04191\ +muwth\)\ ,\ and\ put\ (05414\ +nathan\)\ him\ and\ his\ nurse\ (03243\ +yanaq\)\ in\ a\ bedchamber\ .\ So\ Jehoshabeath\ (03090\ +Y@howshab(ath\)\ ,\ the\ daughter\ (01323\ +bath\)\ of\ king\ (04428\ +melek\)\ Jehoram\ (03088\ +Y@howram\)\ ,\ the\ wife\ (00802\ +)ishshah\)\ of\ Jehoiada\ (03111\ +Yowyada(\)\ the\ priest\ (03548\ +kohen\)\ ,\ (\ for\ she\ was\ the\ sister\ (00269\ +)achowth\)\ of\ Ahaziah\ (00274\ +)Achazyah\)\ ,\)\ hid\ (05641\ +cathar\)\ him\ from\ Athaliah\ (06271\ +(Athalyah\)\ ,\ so\ that\ she\ slew\ (04191\ +muwth\)\ him\ not\ .$

 $slain\ 2Ch_23_14\ Then\ Jehoiada\ (03111\ +Yowyada(\)\ the\ priest\ (03548\ +kohen\)\ brought\ (03318\ +yatsa)\)\ out\ the\ captains\ (08269\ +sar\)\ of\ hundreds\ (03967\ +me)ah\)\ that\ were\ set\ (06485\ +paqad\)\ over\ the\ host\ (02428\ +chayil\)\ ,\ and\ said\ (00559\ +)amar\)\ unto\ them\ ,\ Have\ (03318\ +yatsa)\)\ her\ forth\ (03318\ +yatsa)\)\ of\ the\ ranges\ (07713\ +s@\ derah\)\ :and\ whoso\ followeth\ her\ ,\ let\ him\ be\ \{slain\}\ (04191\ +muwth\)\ with\ the\ sword\ (02719\ +chereb\)\ .\ For\ the\ priest\ (03548\ +kohen\)\ said\ (00559\ +)amar\)\ ,\ Slay\ (04191\ +muwth\)\ her\ not\ in\ the\ house\ (01004\ +bayith\)\ of\ the\ LORD\ (03068\ +Y@\ hovah\)\ .$

slain 2Ch_23_21 And all (03605 + kol) the people (05971 + (am)) of the land (00776 +) erets) rejoiced (08055 + samach): and the city (05892 + (iyr)) was quiet (08252 + shaqat), after that they had $\{slain\}$ (04191 + muwth) Athaliah (06271 + (Athalyah)) with the sword (02719 + chereb).

slain 2Ch_28_09 But a prophet (05030 +nabiy)) of the LORD (03068 +Y@hovah) was there (08033 +sham) , whose name (08034 +shem) [was] Oded (05752 +(Owded):and he went (03318 +yatsa)) out before (06440 +paniym) the host (06635 +tsaba)) that came (00935 +bow)) to Samaria (08111 +Shom@rown) , and said (00559 +)amar) unto them , Behold (02009 +hinneh) , because the LORD (03068 +Y@hovah) God (00430 +)elohiym) of your fathers (1) was wroth (02534 +chemah) with Judah (03063 +Y@huwdah) , he hath delivered (05414 +nathan) them into your hand (03027 +yad) , and ye have {slain} (02026 +harag) them in a rage (02197 +za(aph) [that] reacheth (05060 +naga() up unto heaven (08064 +shamayim) .

 $slain\ 2Ki_03_23\ And\ they\ said\ (00559\ +) amar\)\ ,\ This\ (02088\ +zeh\)\ [\ is\]\ blood\ (01818\ +dam\): the\ kings\ (04428\ +melek\)\ are\ surely\ \{slain\}\ (02717\ +charab\)\ ,\ and\ they\ have\ smitten\ (05221\ +nakah\)\ one\ (00376\ +) iysh\)\ another\ (07453\ +rea(\): now\ (06258\ +(attah\)\ therefore\ ,\ Moab\ (04124\ +Mow)ab\)\ ,\ to\ the\ spoil\ (07998\ +shalal\)\ .$

 $slain\ 2Ki_11_02\ But\ Jehosheba\ (03089\ +Y@howsheba(\)\ ,\ the\ daughter\ (01323\ +bath\)\ of\ king\ (04428\ +melek\)\ Joram\ (03141\ +Yowram\)\ ,\ sister\ (00269\ +)achowth\)\ of\ Ahaziah\ (00274\ +)Achazyah\)\ ,\ took\ (03947\ +laqach\)\ Joash\ (03101\ +Yow)ash\)\ the\ son\ (01121\ +ben\)\ of\ Ahaziah\ (00274\ +)Achazyah\)\ ,\ and\ stole$

 $(01589 + \mathrm{ganab})$ him from among $(08432 + \mathrm{tavek})$ the king s $(04428 + \mathrm{melek})$ sons $(01121 + \mathrm{ben})$ [which were] slain $(04191 + \mathrm{muwth})$; and they hid $(05641 + \mathrm{cathar})$ him , [even] him and his nurse $(03243 + \mathrm{yanaq})$, in the bedchamber from Athaliah $(06271 + (\mathrm{Athalyah}))$, so that he was not {slain} $(04191 + \mathrm{muwth})$.

 $slain\ 2Ki_11_02\ But\ Jehosheba\ (03089\ +Y@howsheba(\)\ ,\ the\ daughter\ (01323\ +bath\)\ of\ king\ (04428\ +melek\)\ Joram\ (03141\ +Yowram\)\ ,\ sister\ (00269\ +)achowth\)\ of\ Ahaziah\ (00274\ +)Achazyah\)\ ,\ took\ (03947\ +laqach\)\ Joash\ (03101\ +Yow)ash\)\ the\ son\ (01121\ +ben\)\ of\ Ahaziah\ (00274\ +)Achazyah\)\ ,\ and\ stole\ (01589\ +ganab\)\ him\ from\ among\ (08432\ +tavek\)\ the\ king\ s\ (04428\ +melek\)\ sons\ (01121\ +ben\)\ [\ which\ were\]\ \{slain\}\ (04191\ +muwth\)\ ;\ and\ they\ hid\ (05641\ +cathar\)\ him\ ,\ [\ even\]\ him\ and\ his\ nurse\ (03243\ +yanaq\)\ ,\ in\ the\ bedchamber\ from\ Athaliah\ (06271\ +(Athalyah\)\ ,\ so\ that\ he\ was\ not\ slain\ (04191\ +muwth\)$

slain $2Ki_11_08$ And ye shall compass (05362 + naqaph) the king (04428 + melek) round (05439 + cabiyb) about , every man (00376 +)iysh) with his weapons (03627 + k@liy) in his hand (03027 + yad): and he that cometh (00935 + bow)) within the ranges (07713 + s@derah), let him be $\{slain\}$ (04191 + muwth): and be ye with the king (04428 + melek) as he goeth (03318 + yatsa)) out and as he cometh (00935 + bow)) in .

slain $2Ki_11_15$ But Jehoiada (03111 + Yowyada()) the priest (03548 + kohen) commanded (06680 + tsavah) the captains (08269 + sar) of the hundreds (03967 + me)ah), the officers (06485 + paqad) of the host (02428 + chayil), and said (00559 +) amar) unto them, Have (03318 + yatsa)) her forth (03318 + yatsa)) without the ranges (07713 + s@derah): and him that followeth her kill (04191 + muwth) with the sword (02719 + chereb). For the priest (03548 + kohen) had said (00559 +) amar), Let her not be $\{slain\}$ (04191 + muwth) in the house (01004 + bayith) of the LORD (03068 + Y@hovah).

slain $2Ki_11_16$ And they laid (07760 + suwm) hands (03027 + yad) on her; and she went (00935 + bow)) by the way (01870 + derek) by the which the horses (05483 + cuwc) came (03996 + mabow)) into the king s (04428 + melek) house (01004 + bayith); and there (08033 + sham) was she $\{slain\}$ $\{04191 + muwth\}$.

 $slain\ 2Ki_14_05\ And\ it\ came\ (01961\ +hayah\)\ to\ pass\ ,\ as\ soon\ (00834\ +)aher\)\ as\ the\ kingdom\ (04467\ +mamlakah\)\ was\ confirmed\ (02388\ +chazaq\)\ in\ his\ hand\ (03027\ +yad\)\ ,\ that\ he\ slew\ (05221\ +nakah\)\ his\ servants\ (05650\ +(ebed\)\ which\ (00834\ +)aher\)\ had\ \{slain\}\ (05221\ +nakah\)\ the\ king\ (04428\ +melek\)\ his\ father\ (1)\ .$

 $slain\ 2Sa_01_16\ And\ David\ (01732\ + David\)\ said\ (00559\ +) amar\)\ unto\ him\ ,\ Thy\ blood\ (01818\ + dam\)\ [\ be\]\ upon\ thy\ head\ (07218\ +ro)sh\)\ ;\ for\ thy\ mouth\ (06310\ +peh\)\ hath\ testified\ (06030\ +(anah\)\ against\ thee\ ,\ saying\ (00559\ +) amar\)\ ,\ I\ have\ \{slain\}\ (04191\ +muwth\)\ the\ LORD\ S\ (03068\ +Y@hovah\)\ anointed\ (04899\ +mashiyach\)\ .$

slain $2Sa_01_19$ The beauty (06643 + ts@biy) of Israel (03478 + Yisra)el) is $\{slain\}$ (02491 + chalal) upon thy high (01116 + bamah) places:how (00349 +)eyk) are the mighty (01368 + gibbowr) fallen (05307 + naphal)!

 $slain\ 2Sa_01_22\ From\ the\ blood\ (01818\ +dam\)\ of\ the\ \{slain\}\ (02491\ +chalal\)\ ,\ from\ the\ fat\ (02459\ +cheleb\)\ of\ the\ mighty\ (01368\ +gibbowr\)\ ,\ the\ bow\ (07198\ +qesheth\)\ of\ Jonathan\ (03083\ +Y@hownathan\)\ turned\ (07734\ +suwg\)\ not\ back\ (00268\ +)achowr\)\ ,\ and\ the\ sword\ (02719\ +chereb\)\ of\ Saul\ (07586\ +Sha)uwl\)\ returned\ (07725\ +shuwb\)\ not\ empty\ (07387\ +reyqam\)\ .$

slain $2Sa_01_25$ How (00349 +)eyk) are the mighty (01368 + gibbowr) fallen (05307 + naphal) in the midst (08432 + tavek) of the battle (04421 + milchamah)! O Jonathan (03083 + Y@hownathan), [thou wast] $\{slain\}$ (02491 + chalal) in thine high (01116 + bamah) places.

slain 2Sa_03_30 So Joab (03097 +Yow)ab) and Abishai (52) his brother (00251 +)ach) slew (02026 +harag)

Abner (74), because he had {slain} (04191 +muwth) their brother (00251 +)ach) Asahel (06214 +(Asah)el) at Gibeon (01391 +Gib(own) in the battle (04421 +milchamah).

 $slain\ 2Sa_04_11\ How\ (00637\ +) aph\)\ much\ (00637\ +) aph\)\ more\ ,\ when\ (03588\ +kiy\)\ wicked\ (07563\ +rasha($)\ men\ (00582\ +) enowsh\)\ have\ \{slain\}\ (02026\ +harag\)\ a\ righteous\ (06662\ +tsaddiyq\)\ person\ (00376\ +) iysh\)\ in\ his\ own\ house\ (01004\ +bayith\)\ upon\ his\ bed\ (04904\ +mishkab\)\ ?\ shall\ I\ not\ therefore\ now\ (06258\ +(attah\)\ require\ (01245\ +baqash\)\ his\ blood\ (01818\ +dam\)\ of\ your\ hand\ (03027\ +yad\)\ ,\ and\ take\ (01197\ +ba(ar\)\ you\ away\ from\ the\ earth\ (00776\ +) erets\)\ ?

slain $2Sa_12_09$ Wherefore (04069 +madduwa() hast thou despised (00959 +bazah) the commandment (01697 +dabar) of the LORD (03068 +Y@hovah), to do (06213 +(asah) evil (07451 +ra() in his sight (05869 +(ayin))? thou hast killed (05221 +nakah) Uriah (00223 +)Uwriyah) the Hittite (02850 +Chittiy) with the sword (02719 +chereb), and hast taken (03947 +laqach) his wife (00802 +)ishshah) [to be] thy wife (00802 +)ishshah), and hast {slain} (02026 +harag) him with the sword (02719 +chereb) of the children (01121 +ben) of Ammon (05983 +(Ammown)).

slain $2Sa_13_30$. And it came (01961 +hayah) to pass, while they were in the way (01870 +derek), that tidings (08052 +sh@muw(ah) came (00935 +bow)) to David (01732 +David), saying (00559 +)amar), Absalom (53) hath {slain} (05221 +nakah) all (03605 +kol) the king s (04428 +melek) sons (01121 +ben), and there is not one (00259 +)echad) of them left (03498 +yathar).

 $slain\ 2Sa_13_32\ And\ Jonadab\ (03122\ + Yawnadab\)\ ,\ the\ son\ (01121\ + ben\)\ of\ Shimeah\ (08093\ + Shim(ah\)\ David\ s\ (01732\ + David\)\ brother\ (00251\ +)ach\)\ ,\ answered\ (06030\ + (anah\)\ and\ said\ (00559\ +)amar\)\ ,\ Let\ not\ my\ lord\ (00113\ +)adown\)\ suppose\ (00559\ +)amar\)\ [\ that\]\ they\ have\ \{slain\}\ (04191\ + muwth\)\ all\ (03605\ + kol\)\ the\ young\ (05288\ + na(ar\)\ men\ the\ king\ s\ (04428\ + melek\)\ sons\ (01121\ + ben\)\ ;\ for\ Amnon\ (00550\ +)Amnown\)\ only\ (00905\ + bad\)\ is\ dead\ (04191\ + muwth\):for\ by\ the\ appointment\ (06310\ + peh\)\ of\ Absalom\ (53)\ this\ hath\ been\ (01961\ + hayah\)\ determined\ (07760\ + suwm\)\ from\ the\ day\ (03117\ + yowm\)\ that\ he\ forced\ (06031\ + (anah\)\ his\ sister\ (00269\ +)achowth\)\ Tamar\ (08559\ + Tamar\)\ .$

 $slain\ 2Sa_18_07\ Where\ (08033\ + sham\)\ the\ people\ (05971\ + (am\)\ of\ Israel\ (03478\ + Yisra)el\)\ were\ \{slain\}\ (05062\ + nagaph\)\ before\ (06440\ + paniym\)\ the\ servants\ (05650\ + (ebed\)\ of\ David\ (01732\ + David\)\ ,\ and\ there\ (08033\ + sham\)\ a\ great\ (01419\ + gadowl\)\ slaughter\ (04046\ + maggephah\)\ that\ day\ (03117\ + yowm\)\ of\ twenty\ (06242\ + (esriym\)\ thousand\ (00505\ +)eleph\)\ [\ men\]\ .$

 $slain\ 2Sa_21_12\ And\ David\ (01732\ +David\)\ went\ (03212\ +yalak\)\ and\ took\ (03947\ +laqach\)\ the\ bones\ (06106\ +(etsem\)\ of\ Saul\ (07586\ +Sha)uwl\)\ and\ the\ bones\ (06106\ +(etsem\)\ of\ Jonathan\ (03083\ +Y@hownathan\)\ his\ son\ (01121\ +ben\)\ from\ the\ men\ (01167\ +ba(al\)\ of\ Jabeshgilead\ ,\ which\ (00834\ +)aher\)\ had\ stolen\ (01589\ +ganab\)\ them\ from\ the\ street\ (07339\ +r@chob\)\ of\ Bethshan\ (01052\ +Beyth\ Sh@)an\)\ ,\ where\ the\ Philistines\ (06430\ +P@lishtiy\)\ had\ hanged\ (08511\ +tala)\)\ them\ ,\ when\ (03117\ +yowm\)\ the\ Philistines\ (06430\ +P@lishtiy\)\ had\ (01961\ +hayah\)\ \{slain\}\ (05221\ +nakah\)\ Saul\ (07586\ +Sha)uwl\)\ in\ Gilboa\ (01533\ +Gilboa\)\ :$

 $slain\ 2Sa_21_16\ And\ Ishbibenob\ (03430\ +Yishbow\ b@\ -Nob\)\ ,\ which\ (00834\ +)aher\)\ [\ was\]\ of\ the\ sons\ (03211\ +yaliyd\)\ of\ the\ giant\ (07497\ +rapha)\)\ ,\ the\ weight\ (04948\ +mishqal\)\ of\ whose\ spear\ (07013\ +qayin\)\ [\ weighed\]\ three\ (07969\ +shalowsh\)\ hundred\ (03967\ +me)ah\)\ [\ shekels\]\ of\ brass\ (05178\ +n@\ chosheth\)\ in\ weight\ (04948\ +mishqal\)\ ,\ he\ being\ girded\ (02296\ +chagar\)\ with\ a\ new\ (02319\ +chadash\)\ [\ sword\]\ ,\ thought\ (00559\ +)amar\)\ to\ have\ \{slain\}\ (05221\ +nakah\)\ David\ (01732\ +David\)\ .$

slain Act_02_23 Him , being delivered (1560 -ekdotos -) by the determinate (3724 -horizo -) counsel (1012 -boule -) and foreknowledge (4268 -prognosis -) of God (2316 -theos -) , ye have taken (2983 -lambano -) , and by wicked (0459 -anomos -) hands (5495 -cheir -) have crucified (4362 -prospegnumi -) and {slain} (0337 -anaireo -) :

slain Act_05_36 For before (4253 -pro -) these (5130 -touton -) days (2250 -hemera -) rose (0450 -anistemi -) up Theudas (2333 -Theudas -) , boasting (3004 -lego -) himself (1438 -heautou -) to be somebody (5100 -tis -) ; to whom (3739 -hos -) a number (0706 -arithmos -) of men (0435 -aner -) , about (5616 -hosei -) four hundred (5071 -tetrakosioi -) , joined (4347 -proskollao -) themselves:who (3739 -hos -) was {slain} (0337 - anaireo -) ; and all (3956 -pas -) , as many (3745 -hosos -) as obeyed (3982 -peitho -) him , were scattered (1262 -dialuo -) , and brought (1096 -ginomai -) to nought (3762 -oudeis -) .

slain Act_07_42 . Then (1161 -de -) God (2316 -theos -) turned (4762 -strepho -) , and gave (3860 - paradidomi -) them up to worship (3000 -latreuo -) the host (4756 -stratia -) of heaven (3772 -ouranos -) ; as it is written (1125 -grapho -) in the book (0976 -biblos -) of the prophets (4396 -prophetes -) , O ye house (3624 -oikos -) of Israel (2474 -Israel -) , have ye offered (4374 -prosphero -) to me {slain} (4968 -sphagion -) beasts (4968 -sphagion -) and sacrifices (2378 -thusia -) [by the space of] forty (5062 -tessarakonta -) years (2094 -etos -) in the wilderness (2048 -eremos -) ?

slain Act_07_52 Which (5101 -tis -) of the prophets (4396 -prophetes -) have not your (5216 -humon -) fathers (3962 -pater -) persecuted (1377 -dioko -)? and they have {slain} (0615 -apokteino -) them which (3588 -ho -) shewed (4293 -prokataggello -) before (4293 -prokataggello -) of the coming (1660 -eleusis -) of the Just (1342 -dikaios -) One; of whom (3739 -hos -) ye have been (1096 -ginomai -) now (3568 -nun -) the betrayers (4273 -prodotes -) and murderers (5406 -phoneus -):

slain Act_13_28 And though they found (2147 -heurisko -) no (3367 -medeis -) cause (0156 -aitia -) of death (2288 -thanatos -) [in him] , yet desired (0154 -aiteo -) they Pilate (4091 -Pilatos -) that he should be $\{$ slain $\}$ (0337 -anaireo -) .

slain Act_23_14 And they came (4334 -proserchomai -) to the chief (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 -presbuteros -), and said (2036 -epo -), We have bound (0332 -anathematizo -) ourselves (1438 -heautou -) under (0332 -anathematizo -) a great curse (0332 -anathematizo -), that we will eat (1089 -geuomai -) nothing (3367 -medeis -) until (2193 -heos -) we have $\{\text{slain}\}$ (0615 -apokteino -) Paul (3972 -Paulos -).

slain Amo_04_10 I have sent (07971 +shalach) among you the pestilence (01698 +deber) after the manner (01870 +derek) of Egypt (04714 +Mitsrayim):your young (00970 +bachuwr) men have I {slain} (02026 +harag) with the sword (02719 +chereb) , and have taken (07628 +sh@biy) away (07628 +sh@biy) your horses (05483 +cuwc) ; and I have made the stink (00889 +b@)osh) of your camps (04264 +machaneh) to come (05927 +(alah) up unto your nostrils (00639 +)aph):yet have ye not returned (07725 +shuwb) unto me , saith (05001 +na)am) the LORD (03068 +Y@hovah) .

 $slain\ Dan_02_13\ And\ the\ decree\ (01882\ + dath\)\ went\ (05312\ + n@phaq\)\ forth\ (05312\ + n@phaq\)\ that\ the\ wise\ (02445\ + chakkiym\)\ [\ men\]\ should\ be\ slain\ (06992\ + q@tal\)\ ;\ and\ they\ sought\ (01158\ + ba(ah\)\ Daniel\ (01841\ + Daniye)l\)\ and\ his\ fellows\ (02269\ + chabar\)\ to\ be\ \{slain\}\ (06992\ + q@tal\)\ .$

 $slain\ Dan_02_13\ And\ the\ decree\ (01882\ +dath\)\ went\ (05312\ +n@phaq\)\ forth\ (05312\ +n@phaq\)\ that\ the\ wise\ (02445\ +chakkiym\)\ [\ men\]\ should\ be\ \{slain\}\ (06992\ +q@tal\)\ ;\ and\ they\ sought\ (01158\ +ba(ah\)\ Daniel\ (01841\ +Daniye)l\)\ and\ his\ fellows\ (02269\ +chabar\)\ to\ be\ slain\ (06992\ +q@tal\)\ .$

slain Dan_05_30 . In that night (03916 +leyl@ya)) was Belshazzar (01113 +Belsha)tstsar) the king (04430 +melek) of the Chaldeans (03779 +Kasday) $\{$ slain $\}$ (06992 +q@tal) .

slain Dan_07_11 I beheld then (00116 +)edayin) because (04481 +min) of the voice (07032 +qal) of the great (07260 +rabrab) words (04406 +millah) which (01768 +diy) the horn (07162 +qeren) spake (04449 +m@lal):I beheld [even (05705 +(ad)] till (05704 +(ad) the beast (02423 +cheyva)) was {slain} (06992 +q@tal) , and his body (01655 +geshem) destroyed (7) , and given (03052 +y@hab) to the burning (03346 +y@qeda)) flame (00785 +)esh) .

slain Dan_11_26 Yea , they that feed (00398 +)akal) of the portion (06598 +)pathbag) of his meat (06598 +)pathbag) shall destroy (07665 +)shabar) him , and his army (02428 +)chayil) shall overflow (07857 +)shataph):and many (07227 +)rab) shall fall (05307 +)naphal) down $\{$ slain $\}$ (02491 +)chalal $\}$.

 $slain\ Deu_01_04\ After\ (00310\ +) achar\)\ he\ had\ \{slain\}\ (05221\ +nakah\)\ Sihon\ (05511\ +Ciychown\)\ the\ king\ (04428\ +melek\)\ of\ the\ Amorites\ (00567\ +) Emoriy\)\ ,\ which\ (00834\ +) aher\)\ dwelt\ (03427\ +yashab\)\ in\ Heshbon\ (02809\ +Cheshbown\)\ ,\ and\ Og\ (05747\ +(Owg\)\ the\ king\ (04428\ +melek\)\ of\ Bashan\ (01316\ +Bashan\)\ ,\ which\ (00834\ +) aher\)\ dwelt\ (03427\ +yashab\)\ at\ Astaroth\ (06252\ +(Ashtarowth\)\ in\ Edrei\ (00154\ +) edre(iy\)\ :$

 $slain\ Deu_21_01\ .\ If\ (03588\ + kiy\)\ [\ one\]\ be\ found\ (04672\ + matsa)\)\ slain\ (02491\ + chalal\)\ in\ the\ land\ (00127\ +) adamah\)\ which\ (00834\ +) aher\)\ the\ LORD\ (03068\ + Y@hovah\)\ thy\ God\ (00430\ +) elohiym\)\ giveth\ (05414\ + nathan\)\ thee\ to\ possess\ (03423\ + yarash\)\ it\ ,\ lying\ (05307\ + naphal\)\ in\ the\ field\ (07704\ + sadeh\)\ ,\ [\ and\]\ it\ be\ not\ known\ (03045\ + yada(\)\ who\ (04310\ + miy\)\ hath\ \{slain\}\ (02491\ + chalal\)\ him\ :$

 $slain\ Deu_21_01\ .\ If\ (03588\ +kiy\)\ [\ one\]\ be\ found\ (04672\ +matsa)\)\ \{slain\}\ (02491\ +chalal\)\ in\ the\ land\ (00127\ +)adamah\)\ which\ (00834\ +)aher\)\ the\ LORD\ (03068\ +Y@hovah\)\ thy\ God\ (00430\ +)elohiym\)\ giveth\ (05414\ +nathan\)\ thee\ to\ possess\ (03423\ +yarash\)\ it\ ,\ lying\ (05307\ +naphal\)\ in\ the\ field\ (07704\ +sadeh\)\ ,\ [\ and\]\ it\ be\ not\ known\ (03045\ +yada(\)\ who\ (04310\ +miy\)\ hath\ slain\ (02491\ +chalal\)\ him\ :$

slain Deu_21_02 Then thy elders (02205 +zaqen) and thy judges (08199 +shaphat) shall come (03318 +yatsa)) forth (03318 +yatsa)) , and they shall measure (04058 +madad) unto the cities (05892 +(iyr) which (00834 +)aher) [are] round (05439 +cabiyb) about him that is $\{$ slain $\}$ (02491 +chalal) :

slain Deu_21_03 And it shall be , [that] the city (05892 +(iyr) [which is] next (07138 +qarowb) unto the {slain} (02491 +chalal) man (00376 +)iysh) , even the elders (02205 +zaqen) of that city (05892 +(iyr) shall take (03947 +laqach) an heifer (05697 +(eglah) , which (00834 +)aher) hath not been wrought (05647 +(abad) with , [and] which (00834 +)aher) hath not drawn (04900 +mashak) in the yoke (05923 +(ol) ;

slain Deu_21_06 And all (03605 + kol) the elders (02205 + zaqen) of that city (05892 + (iyr)), [that are] next (07138 + qarowb) unto the {slain} (02491 + chalal) [man], shall wash (07364 + rachats) their hands (03027 + yad) over (05921 + (al)) the heifer (05697 + (eglah)) that is beheaded (06202 + (araph)) in the valley (05158 + rachal):

slain Deu_28_31 Thine ox (07794 + showr) [shall be] {slain} (02873 + tabach) before thine eyes (05869 + (ayin), and thou shalt not eat (00398 +) akal) thereof:thine ass (02543 + chamowr) [shall be] violently (01497 + gazal) taken (01497 + gazal) away from before thy face, and shall not be restored (07725 + shuwb) to thee:thy sheep (06629 + tso)n) [shall be] given (05414 + nathan) unto thine enemies (00341 +) oyeb), and thou shalt have none (00369 +) ayin) to rescue (03467 + yasha) [them].

slain Deu_32_42 I will make mine arrows (02671 +chets) drunk (07937 +shakar) with blood (01818 +dam) , and my sword (02719 +chereb) shall devour (00398 +)akal) flesh (01320 +basar) ; [and that] with the blood (01818 +dam) of the $\{$ slain $\}$ (02491 +chalal) and of the captives (07633 +shibyah) , from the beginning (07218 +ro)sh) of revenges (06546 +par(ah) upon the enemy (00341 +)oyeb) .

slain Eph_02_16 And that he might reconcile (0604 -apokatallasso -) both (0297 -amphoteros -) unto God (2316 -theos -) in one (1520 -heis -) body (4983 -soma -) by the cross (4716 -stauros -) , having $\{\text{slain}\}\ (0615 - \text{apokteino} -)$ the enmity (2189 -echthra -) thereby (0846 -autos -) :

 $slain\ Est_07_04\ For\ we\ are\ sold\ (04376\ +makar\)\ ,\ I\ and\ my\ people\ (05971\ +(am\)\ ,\ to\ be\ destroyed\ (08045\ +shamad\)\ ,\ to\ be\ \{slain\}\ (02026\ +harag\)\ ,\ and\ to\ perish\ (6)\ .\ But\ if\ (00432\ +)illuw\)\ we\ had\ been\ sold\ (04376\ +makar\)\ for\ bondmen\ (05650\ +(ebed\)\ and\ bondwomen\ (08198\ +shiphchah\)\ ,\ I\ had\ held\ (02790\ +charash\)$

my tongue (02790 + charash), although (03588 + kiy) the enemy (06862 + tsar) could not countervail (07737 + shavah) the king s (04428 + melek) damage (05143 + nezeq).

slain Est_09_11 On that day (03117 +yowm) the number (04557 +micpar) of those that were $\{$ slain $\}$ (02026 +harag) in Shushan (07800 +Shuwshan) the palace (01002 +biyrah) was brought (00935 +bow)) before (06440 +paniym) the king (04428 +melek) .

slain Est_09_12 And the king (04428 +melek) said (00559 +)amar) unto Esther (00635 +)Ecter) the queen (04436 +malkah) , The Jews (03064 +Y@huwdiy) have {slain} (02026 +harag) and destroyed (6) five (02568 +chamesh) hundred (03967 +me)ah) men (00376 +)iysh) in Shushan (07800 +Shuwshan) the palace (01002 +biyrah) , and the ten (06235 +(eser) sons (01121 +ben) of Haman (02001 +Haman) ; what (04100 +mah) have they done (06213 +(asah) in the rest (07605 +sh@)ar) of the king s (04428 +melek) provinces (04082 +m@diynah) ? now what (04100 +mah) [is] thy petition (07596 +sh@)elah) ? and it shall be granted (05414 +nathan) thee:or what (04100 +mah) [is] thy request (01246 +baqqashah) further (05750 +(owd) ? and it shall be done (06213 +(asah) .

slain Eze_06_04 And your altars (04196 +mizbeach) shall be desolate (08074 +shamem) , and your images (02553 +chamman) shall be broken (07665 +shabar):and I will cast (05307 +naphal) down (05307 +naphal) your $\{$ slain $\}$ (02491 +chalal) [men] before (06440 +paniym) your idols (01544 +gilluwl) .

slain Eze_06_07 And the $\{\text{slain}\}\ (02491 + \text{chalal}\)$ shall fall $(05307 + \text{naphal}\)$ in the midst $(08432 + \text{tavek}\)$ of you, and ye shall know $(03045 + \text{yada}(\)$ that I [am] the LORD $(03068 + \text{Y@hovah}\)$.

slain Eze_06_13 Then shall ye know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when their {slain} (02491 +chalal) [men] shall be among (08432 +tavek) their idols (01544 +gilluwl) round (05439 +cabiyb) about their altars (04196 +mizbeach) , upon every (03605 +kol) high (07311 +ruwm) hill (01389 +gib(ah) , in all (03605 +kol) the tops (07218 +ro)sh) of the mountains (02022 +har) , and under (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) , and under (08478 +tachath) every (03605 +kol) thick (05687 +(aboth) oak (00424 +)elah) , the place (04725 +maqowm) where they did offer (05414 +nathan) sweet (05207 +nichowach) savour (07381 +reyach) to all (03605 +kol) their idols (01544 +gilluwl) .

 $slain\ Eze_09_07\ And\ he\ said\ (00559\ +) amar\)\ unto\ them\ ,\ Defile\ (02930\ +tame)\)\ the\ house\ (01004\ +bayith\)\ ,\ and\ fill\ (04390\ +male)\)\ the\ courts\ (02691\ +chatser\)\ with\ the\ \{slain\}\ (02491\ +chalal\):go\ (03318\ +yatsa)\)\ ye\ forth\ (03318\ +yatsa)\)\ ,\ and\ slew\ (05221\ +nakah\)\ in\ the\ city\ (05892\ +(iyr\)\ .$

 $slain\ Eze_11_06\ Ye\ have\ multiplied\ (07235\ + rabah\)\ your\ slain\ (02491\ + chalal\)\ in\ this\ (02063\ + zo)th\)\ city\ (05892\ + (iyr\)\ ,\ and\ ye\ have\ filled\ (04390\ + male)\)\ the\ streets\ (02351\ + chuwts\)\ thereof\ with\ the\ \{slain\}\ (02491\ + chalal\)\ .$

slain Eze_11_06 Ye have multiplied (07235 +rabah) your {slain} (02491 +chalal) in this (02063 +zo)th) city (05892 +(iyr) , and ye have filled (04390 +male)) the streets (02351 +chuwts) thereof with the slain (02491 +chalal) .

 $slain\ Eze_11_07\ Therefore\ (03651\ +ken\)\ thus\ (03541\ +koh\)\ saith\ (00559\ +)amar\)\ the\ Lord\ (00136\ +)Adonay\)\ GOD\ (03069\ +Y@hovih\)\ ;\ Your\ \{slain\}\ (02491\ +chalal\)\ whom\ (00834\ +)aher\)\ ye\ have\ laid\ (07760\ +suwm\)\ in\ the\ midst\ (08432\ +tavek\)\ of\ it\ ,\ they\ [\ are\]\ the\ flesh\ (01320\ +basar\)\ ,\ and\ this\ (01931\ +huw)\)\ [\ city\ is\]\ the\ caldron\ (05518\ +ciyr\)\ :but\ I\ will\ bring\ (03318\ +yatsa)\)\ you\ forth\ (03318\ +yatsa)\)\ out\ of\ the\ midst\ (08432\ +tavek\)\ of\ it\ .$

slain Eze_16_21 That thou hast {slain} (07819 + shachat) my children (01121 + ben), and delivered (05414 + nathan) them to cause them to pass (05674 + (abar) through [the fire] for them?

 $slain\ Eze_21_14\ Thou\ therefore\ ,son\ (01121\ +ben\)\ of\ man\ (00120\ +)adam\)\ ,prophesy\ (05012\ +naba)\)\ ,\\ and\ smite\ (05221\ +nakah\)\ [\ thine\]\ hands\ (03709\ +kaph\)\ together\ ,and\ let\ the\ sword\ (02719\ +chereb\)\ be\ doubled\ (03717\ +kaphal\)\ the\ third\ (07992\ +sh@liyshiy\)\ time\ ,the\ sword\ (02719\ +chereb\)\ of\ the\ skord\ (02719\ +chereb\)\ of\ the\ great\ (01419\ +gadowl\)\ [\ men\ that\ are\]\ \{slain\}\ (02491\ +chalal\)\ ,which\ entereth\ into\ their\ privy\ (02314\ +chadar\)\ chambers\ (02315\ +cheder\)\ .$

slain Eze_21_14 Thou therefore , son (01121 + ben) of man (00120 +) adam), prophesy (05012 + naba)), and smite (05221 + nakah) [thine] hands (03709 + kaph) together , and let the sword (02719 + chereb) be doubled (03717 + kaphal) the third (07992 + sh@liyshiy) time , the sword (02719 + chereb) of the {slain} (02491 + chalal):it [is] the sword (02719 + chereb) of the great (01419 + gadowl) [men that are] slain (02491 + chalal), which entereth into their privy (02314 + chadar) chambers (02315 + cheder).

slain Eze_21_29 Whiles they see (02372 +chazah) vanity (07723 +shav)) unto thee , whiles they divine (07080 +qacam) a lie (03576 +kazab) unto thee , to bring (05414 +nathan) thee upon the necks (06677 +tsavva)r) of [them that are] {slain} (02491 +chalal) , of the wicked (07563 +rasha() , whose (00834 +)aher) day (03117 +yowm) is come (00935 +bow)) , when (06256 +(eth) their iniquity (05771 +(avon) [shall have] an end (07093 +qets) .

 $slain\ Eze_23_39\ For\ when\ they\ had\ \{slain\}\ (07819\ + shachat\)\ their\ children\ (01121\ + ben\)\ to\ their\ idols\ (01544\ + gilluwl\)\ ,\ then\ they\ came\ (00935\ + bow)\)\ the\ same\ (01931\ + huw)\)\ day\ (03117\ + yowm\)\ into\ (00413\ +)el\)\ my\ sanctuary\ (04720\ + miqdash\)\ to\ profane\ (02490\ + chalal\)\ it\ ;\ and\ ,\ lo\ (02009\ + hinneh\)\ ,\ thus\ (03541\ + koh\)\ have\ they\ done\ (06213\ + (asah\)\ in\ the\ midst\ (08432\ + tavek\)\ of\ mine\ house\ (01004\ + bayith\)\ .$

slain Eze_26_06 And her daughters (01121 +ben) which (00834 +)aher) [are] in the field (07704 +sadeh) shall be {slain} (02026 +harag) by the sword (02719 +chereb) ; and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

slain Eze_28_08 They shall bring (03381 +yarad) thee down (03381 +yarad) to the pit (07845 +shachath) , and thou shalt die (04191 +muwth) the deaths (04463 +mamowth) of [them that are] {slain} (02491 +chalal) in the midst (03820 +leb) of the seas (03220 +yam) .

slain Eze_30_04 And the sword (02719 +chereb) shall come (00935 +bow)) upon Egypt (04714 +Mitsrayim) , and great pain (02479 +chalchalah) shall be in Ethiopia (03568 +Kuwsh) , when the {slain} (02491 +chalal) shall fall (05307 +naphal) in Egypt (04714 +Mitsrayim) , and they shall take (03947 +laqach) away her multitude (01995 +hamown) , and her foundations (03247 +y@cowd) shall be broken (02040 +harac) down (02040 +harac) .

slain Eze_30_11 He and his people (05971 +(am) with him , the terrible (06184 +(ariyts) of the nations (01471 +gowy) , shall be brought (00935 +bow)) to destroy (07843 +shachath) the land (00776 +)erets):and they shall draw (07324 +ruwq) their swords (02719 +chereb) against (05921 +(al) Egypt (04714 +Mitsrayim) , and fill (04390 +male)) the land (00776 +)erets) with the {slain} (02491 +chalal) .

slain Eze_31_17 They also (01571 + gam) went (03381 + yarad) down (03381 + yarad) into hell (07585 + sh@)owl) with him unto [them that be] {slain} (02491 + chalal) with the sword (02719 + chereb); and [they that were] his arm (02220 + z@rowa(), [that] dwelt (03427 + yashab) under his shadow (06738 + tsel) in the midst (08432 + tavek) of the heathen (01471 + gowy).

slain Eze_31_18 To whom (04310 +miy) art thou thus (03602 +kakah) like (01819 +damah) in glory (03519 +kabowd) and in greatness (01433 +godel) among the trees (06086 +(ets) of Eden (05731 +(Eden) ? yet shalt thou be brought (03381 +yarad) down (03381 +yarad) with the trees (06086 +(ets) of Eden (05731 +(Eden) unto the nether (08482 +tachtiy) parts of the earth (00776 +)erets):thou shalt lie (07901 +shakab) in the midst (08432 +tavek) of the uncircumcised (06189 +(arel) with [them that be] {slain} (02491 +chalal)

) by the sword (02719 +chereb) . This (01931 +huw)) [is] Pharaoh (06547 +Par(oh) and all (03605 +kol) his multitude (01995 +hamown) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

slain Eze_32_20 They shall fall (04658 +mappeleth) in the midst (08432 +tavek) of [them that are] {slain} (02491 +chalal) by the sword (02719 +chereb):she is delivered (05414 +nathan) to the sword (02719 +chereb):draw (04900 +mashak) her and all (03605 +kol) her multitudes (01995 +hamown) .

 $slain\ Eze_32_21\ The\ strong\ (00410\ +)el\)\ among\ the\ mighty\ (01368\ +gibbowr\)\ shall\ speak\ (01696\ +dabar\)\ to\ him\ out\ of\ the\ midst\ (08432\ +tavek\)\ of\ hell\ (07585\ +sh@)owl\)\ with\ them\ that\ help\ (05826\ +(azar\)\ him:they\ are\ gone\ (03381\ +yarad\)\ down\ (03381\ +yarad\)\ ,\ they\ lie\ (07901\ +shakab\)\ uncircumcised\ (06189\ +(arel\)\ ,\ \{slain\}\ (02491\ +chalal\)\ by\ the\ sword\ (02719\ +chereb\)\ .$

slain Eze_32_22 Asshur (00804 +)Ashshuwr) [is] there (08033 +sham) and all (03605 +kol) her company (06951 +qahal):his graves (06913 +qeber) [are] about (05439 +cabiyb) him:all (03605 +kol) of them {slain} (02491 +chalal), fallen (05307 +naphal) by the sword (02719 +chereb):

slain Eze_32_23 Whose (00834 +)aher) graves (06913 +qeber) are set (05414 +nathan) in the sides (03411 +y@rekah) of the pit (00953 +bowr) , and her company (06951 +qahal) is round (05439 +cabiyb) about her grave (06900 +q@buwrah):all (03605 +kol) of them $\{\text{slain}\}\ (02491 + \text{chalal}\)$, fallen (05307 +naphal) by the sword (02719 +chereb) , which (00834 +)aher) caused (05414 +nathan) terror (02851 +chittiyth) in the land (00776 +)erets) of the living (02416 +chay) .

slain Eze_32_24 There (08033 +sham) [is] Elam (05867 +(Eylam) and all (03605 +kol) her multitude (01995 +hamown) round (05439 +cabiyb) about her grave (06900 +q@buwrah) , all (03605 +kol) of them {slain} (02491 +chalal) , fallen (05307 +naphal) by the sword (02719 +chereb) , which (00834 +)aher) are gone (03381 +yarad) down (03381 +yarad) uncircumcised (06189 +(arel) into (00413 +)el) the nether (08482 +tachtiy) parts of the earth (00776 +)erets) , which (00834 +)aher) caused (05414 +nathan) their terror (02851 +chittiyth) in the land (00776 +)erets) of the living (02416 +chay) ; yet have they borne (05375 +nasa)) their shame (03639 +k@limmah) with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr) .

slain Eze_32_25 They have set (05414 +nathan) her a bed (04904 +mishkab) in the midst (08432 +tavek) of the slain (02491 +chalal) with all (03605 +kol) her multitude (01995 +hamown):her graves (06913 +qeber) [are] round (05439 +cabiyb) about him:all (03605 +kol) of them uncircumcised (06189 +(arel) , slain (02491 +chalal) by the sword (02719 +chereb):though (03588 +kiy) their terror (02851 +chittiyth) was caused (05414 +nathan) in the land (00776 +)erets) of the living (02416 +chay) , yet have they borne (05375 +nasa)) their shame (03639 +k@limmah) with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr):he is put (05414 +nathan) in the midst (08432 +tavek) of [them that be] {slain} (02491 +chalal) .

slain Eze_32_25 They have set (05414 +nathan) her a bed (04904 +mishkab) in the midst (08432 +tavek) of the slain (02491 +chalal) with all (03605 +kol) her multitude (01995 +hamown):her graves (06913 +qeber) [are] round (05439 +cabiyb) about him:all (03605 +kol) of them uncircumcised (06189 +(arel) , {slain} (02491 +chalal) by the sword (02719 +chereb):though (03588 +kiy) their terror (02851 +chittiyth) was caused (05414 +nathan) in the land (00776 +)erets) of the living (02416 +chay) , yet have they borne (05375 +nasa)) their shame (03639 +k@limmah) with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr):he is put (05414 +nathan) in the midst (08432 +tavek) of [them that be] slain (02491 +chalal) .

 $slain\ Eze_32_25\ They\ have\ set\ (05414\ +nathan\)\ her\ a\ bed\ (04904\ +mishkab\)\ in\ the\ midst\ (08432\ +tavek\)$ of the $\{slain\}\ (02491\ +chalal\)\ with\ all\ (03605\ +kol\)\ her\ multitude\ (01995\ +hamown\):her\ graves\ (06913\ +qeber\)\ [\ are\]\ round\ (05439\ +cabiyb\)\ about\ him:all\ (03605\ +kol\)\ of\ them\ uncircumcised\ (06189\ +(arel\)\ ,$

slain (02491 +chalal) by the sword (02719 +chereb):though (03588 +kiy) their terror (02851 +chittiyth) was caused (05414 +nathan) in the land (00776 +)erets) of the living (02416 +chay) , yet have they borne (05375 +nasa)) their shame (03639 +k@limmah) with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr):he is put (05414 +nathan) in the midst (08432 +tavek) of [them that be] slain (02491 +chalal) .

 $slain\ Eze_32_26\ There\ (08033\ + sham\)\ [\ is\]\ Meshech\ (04902\ + Meshek\)\ ,\ Tubal\ (08422\ + Tuwbal\)\ ,\ and\ all\ (03605\ + kol\)\ her\ multitude\ (01995\ + hamown\):her\ graves\ (06913\ + qeber\)\ [\ are\]\ round\ (05439\ + cabiyb\)\ about\ him:all\ (03605\ + kol\)\ of\ them\ uncircumcised\ (06189\ + (arel\)\ ,\ \{slain\}\ (02490\ + chalal\)\ by\ the\ sword\ (02719\ + chereb\)\ ,\ though\ (03588\ + kiy\)\ they\ caused\ (05414\ + nathan\)\ their\ terror\ (02851\ + chittiyth\)\ in\ the\ land\ (00776\ +)erets\)\ of\ the\ living\ (02416\ + chay\)\ .$

slain Eze_32_28 Yea , thou shalt be broken (07665 + shabar) in the midst (08432 + tavek) of the uncircumcised (06189 + (arel), and shalt lie (07901 + shakab) with [them that are] {slain} (02491 + chalal) with the sword (02719 + chereb).

 $slain\ Eze_32_29\ There\ (08033\ + sham\)\ [\ is\]\ Edom\ (00123\ +) Edom\)\ ,\ her\ kings\ (04428\ + melek\)\ ,\ and\ all\ (03605\ + kol\)\ her\ princes\ (05387\ + nasiy)\)\ ,\ which\ (00834\ +) aher\)\ with\ their\ might\ (01369\ + g@buwrah\)\ are\ laid\ (05414\ + nathan\)\ by\ [\ them\ that\ were\]\ \{slain\}\ (02491\ + chalal\)\ by\ the\ sword\ (02719\ + chereb\)\ they\ shall\ lie\ (07901\ + shakab\)\ with\ the\ uncircumcised\ (06189\ + (arel\)\ ,\ and\ with\ them\ that\ go\ (03381\ + yarad\)\ down\ (03381\ + yarad\)\ to\ the\ pit\ (00953\ + bowr\)\ .$

slain Eze_32_30 There (08033 +sham) [be] the princes (05257 +n@ciyk) of the north (06828 +tsaphown) , all (03605 +kol) of them , and all (03605 +kol) the Zidonians (06722 +Tsiydoniy) , which (00834 +)aher) are gone (03381 +yarad) down (03381 +yarad) with the slain (02491 +chalal) ; with their terror (02851 +chittiyth) they are ashamed (00954 +buwsh) of their might (01369 +g@buwrah) ; and they lie (07901 +shakab) uncircumcised (06189 +(arel) with [them that be] {slain} (02491 +chalal) by the sword (02719 +chereb) , and bear (05375 +nasa)) their shame (03639 +k@limmah) with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr) .

slain Eze_32_30 There (08033 +sham) [be] the princes (05257 +n@ciyk) of the north (06828 +tsaphown) , all (03605 +kol) of them , and all (03605 +kol) the Zidonians (06722 +Tsiydoniy) , which (00834 +)aher) are gone (03381 +yarad) down (03381 +yarad) with the {slain} (02491 +chalal) ; with their terror (02851 +chittiyth) they are ashamed (00954 +buwsh) of their might (01369 +g@buwrah) ; and they lie (07901 +shakab) uncircumcised (06189 +(arel) with [them that be] slain (02491 +chalal) by the sword (02719 +chereb) , and bear (05375 +nasa)) their shame (03639 +k@limmah) with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr) .

 $slain \ Eze_32_31 \ Pharaoh \ (06547 + Par(oh) \ shall \ see \ (07200 + ra)ah \) \ them \ , and \ shall \ be \ comforted \ (05162 + racham) \ over \ (05921 + (al) \ all \ (03605 + kol) \ his \ multitude \ (01995 + hamown) \ , [\ even] \ Pharaoh \ (06547 + Par(oh) \ and \ all \ (03605 + kol) \ his \ army \ (02428 + chayil) \ \{slain\} \ (02491 + chalal) \ by \ the \ sword \ (02719 + chereb) \ , \ saith \ (05002 + n@)um \) \ the \ Lord \ (00136 +)Adonay \) \ GOD \ (03069 + Y@hovih) \ .$

slain Eze_32_32 For I have caused (05414 +nathan) my terror (02851 +chittiyth) in the land (00776 +)erets) of the living (02416 +chay):and he shall be laid (07901 +shakab) in the midst (08432 +tavek) of the uncircumcised (06189 +(arel) with [them that are] {slain} (02491 +chalal) with the sword (02719 +chereb) , [even] Pharaoh (06547 +Par(oh) and all (03605 +kol) his multitude (01995 +hamown) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

slain Eze_35_08 And I will fill (04390 +male)) his mountains (02022 +har) with his slain (02491 +chalal) [men]:in thy hills (01389 +gib(ah) , and in thy valleys (01516 +gay)) , and in all (03605 +kol) thy rivers (00650 +)aphiyq) , shall they fall (05307 +naphal) that are $\{$ slain $\}$ (02491 +chalal) with the sword (02719 +chereb) .

slain Eze_35_08 And I will fill (04390 +male)) his mountains (02022 +har) with his $\{\text{slain}\}$ (02491 +chalal) [men]:in thy hills (01389 +gib(ah) , and in thy valleys (01516 +gay)) , and in all (03605 +kol) thy rivers (00650 +)aphiyq) , shall they fall (05307 +naphal) that are slain (02491 +chalal) with the sword (02719 +chereb) .

slain Eze_37_09 Then said (00559 +)amar) he unto me , Prophesy (05012 +naba)) unto the wind (07307 +ruwach) , prophesy (05012 +naba)) , son (01121 +ben) of man (00120 +)adam) , and say (00559 +)amar) to the wind (07307 +ruwach) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Come (00935 +bow)) from the four (00702 +)arba() winds (07307 +ruwach) , O breath (07307 +ruwach) , and breathe (05301 +naphach) upon these (04228 +machagoreth) {slain} (02026 +harag) , that they may live (02421 +chayah) .

 $slain\ Gen_04_23\ .\ And\ Lamech\ (03929\ + Lemek\)\ said\ (00559\ +) amar\)\ unto\ his\ wives\ (00802\ +) ishshah\)\ ,$ $Adah\ (05711\ +(Adah\)\ and\ Zillah\ (06741\ + Tsillah\)\ ,\ Hear\ (08085\ +shama(\)\ my\ voice\ (06963\ +qowl\)\ ;\ ye$ $wives\ (00802\ +) ishshah\)\ of\ Lamech\ (03929\ + Lemek\)\ ,\ hearken\ (00238\ +) azan\)\ unto\ my\ speech\ (00565\ +) imrah\): for\ I\ have\ \{slain\}\ (02026\ +harag\)\ a\ man\ (00376\ +) iysh\)\ to\ my\ wounding\ (06482\ +petsa(\)\ ,\ and\ a\ young\ (03206\ +yeled\)\ man\ to\ my\ hurt\ (02250\ +chabbuwrah\)\ .$

slain Gen_34_27 The sons (01121 +ben) of Jacob (03290 +Ya(aqob) came (00935 +bow)) upon the {slain} (02491 +chalal) , and spoiled (00962 +bazaz) the city (05892 +(iyr) , because (00834 +)aher) they had defiled (02930 +tame)) their sister (00269 +)achowth) .

slain Heb_11_37 They were stoned (3034 -lithazo -), they were sawn (4249 -prizo -) asunder (4249 -prizo -), were tempted (3985 -peirazo -), were {slain} (0599 -apothnesko -) with the sword (3162 -machaira -):they wandered (4022 -perierchomai -) about (4022 -perierchomai -) in sheepskins (3374 -melote -) and goatskins (0122 -aigeos -); being destitute (5302 -hustereo -), afflicted (2346 -thlibo -), tormented (2558 -kakoucheo -);

slain Hos_06_05 Therefore have I hewed (02672 + chatsab) [them] by the prophets (05030 + nabiy) ; I have {slain} (02026 + harag) them by the words (00561 +)emer) of my mouth (06310 + peh):and thy judgments (04941 + mishpat) [are as] the light (00216 +)owr) [that] goeth (03318 + yatsa)) forth (03318 + yatsa)).

 $slain\ Isa_10_04\ Without\ (01115\ +biltiy\)\ me\ they\ shall\ bow\ (03766\ +kara(\)\ down\ (03766\ +kara(\)\ under\ (08478\ +tachath\)\ the\ prisoners\ (00616\ +)acciyr\)\ ,\ and\ they\ shall\ fall\ (05307\ +naphal\)\ under\ (08478\ +tachath\)\ the\ \{slain\}\ (02026\ +harag\)\ .\ For\ all\ (03605\ +kol\)\ this\ (02063\ +zo)th\)\ his\ anger\ (00639\ +)aph\)\ is\ not\ turned\ (07725\ +shuwb\)\ away\ ,\ but\ his\ hand\ (03027\ +yad\)\ [\ is\]\ stretched\ (05186\ +natah\)\ out\ still\ (05750\ +(owd\)\ .$

slain Isa_14_19 But thou art cast (07993 +shalak) out of thy grave (06913 +qeber) like an abominable (08581 +ta(ab) branch (05342 +netser) , [and as] the raiment (03830 +l@buwsh) of those that are {slain} (02026 +harag) , thrust (02944 +ta(an) through (02944 +ta(an) with a sword (02719 +chereb) , that go (03381 +yarad) down (03381 +yarad) to the stones (68) of the pit (00953 +bowr) ; as a carcase (06297 +peger) trodden (00947 +buwc) under feet .

slain Isa_14_20 Thou shalt not be joined (03161 +yachad) with them in burial (06900 +q@buwrah) , because (03588 +kiy) thou hast destroyed (07843 +shachath) thy land (00776 +)erets) , [and] {slain} (02026 +harag) thy people (05971 +(am):the seed (02233 +zera() of evildoers (07489 +ra(a() shall never be renowned (07121 +qara)) .

slain Isa_22_02 Thou that art full (04392 +male)) of stirs (08663 +t@shu)ah) , a tumultuous (01993 +hamah) city (05892 +(iyr) , a joyous (05947 +(alliyz) city (07151 +qiryah):thy slain (02491 +chalal) [

- men are] not $\{slain\}$ (02491 +chalal) with the sword (02719 +chereb) , nor (03808 +lo)) dead (04191 +muwth) in battle (04421 +milchamah) .
- slain Isa_22_02 Thou that art full (04392 +male)) of stirs (08663 +t@shu)ah) , a tumultuous (01993 +hamah) city (05892 +(iyr) , a joyous (05947 +(alliyz) city (07151 +qiryah):thy {slain} (02491 +chalal) [men are] not slain (02491 +chalal) with the sword (02719 +chereb) , nor (03808 +lo)) dead (04191 +muwth) in battle (04421 +milchamah) .
- slain Isa_26_21 For , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) cometh (03318 +yatsa)) out of his place (04725 +maqowm) to punish (06485 +paqad) the inhabitants (03427 +yashab) of the earth (00776 +)erets) for their iniquity (05771 +(avon):the earth (00776 +)erets) also shall disclose (01540 +galah) her blood (01818 +dam) , and shall no (03808 +lo)) more (05750 +(owd) cover (03680 +kacah) her $\{slain\}$ (02026 +harag) .
- slain Isa_27_07 . Hath he smitten (05221 +nakah) him , as he smote (04347 +makkah) those that smote (05221 +nakah) him ? [or] is he slain (02026 +harag) according to the slaughter (02027 +hereg) of them that are $\{$ slain $\}$ (02026 +harag) by him ?
- slain Isa_27_07 . Hath he smitten (05221 +nakah) him , as he smote (04347 +makkah) those that smote (05221 +nakah) him ? [or] is he $\{$ slain $\}$ (02026 +harag) according to the slaughter (02027 +hereg) of them that are slain (02026 +harag) by him ?
- slain Isa_34_03 Their {slain} (02491 +chalal) also shall be cast (07993 +shalak) out , and their stink (00889 +b@)osh) shall come (05927 +(alah) up out of their carcases (06297 +peger) , and the mountains (02022 +har) shall be melted (04549 +macac) with their blood (01818 +dam) .
- slain Isa_66_16 For by fire (00784 +)esh) and by his sword (02719 +chereb) will the LORD (03068 +Y@hovah) plead (08199 +shaphat) with all (03605 +kol) flesh (01320 +basar):and the $\{slain\}$ (02491 +chalal) of the LORD (03068 +Y@hovah) shall be many (07231 +rabab) .
- slain Jer_09_01 . Oh that my head (07218 + ro)sh) were waters (04325 + mayim), and mine eyes (05869 + (ayin)) a fountain (04726 + maqowr) of tears (01832 + dim(ah)), that I might weep (01058 + bakah) day (03119 + yowmam) and night (03915 + layil) for the $\{slain\}$ (02491 + chalal) of the daughter (01323 + bath) of my people (05971 + (am))!
- $slain\ Jer_14_18\ If\ (00518\ +)im\)\ I\ go\ (03318\ +yatsa)\)\ forth\ (03318\ +yatsa)\)\ into\ the\ field\ (07704\ +sadeh\)\ ,$ then behold\ (02009\ +hinneh\)\ the\ \{slain\}\ (02491\ +chalal\)\ with\ the\ sword\ (02719\ +chereb\)\ !\ and\ if\ (00518\ +)im\)\ I\ enter\ (00935\ +bow)\)\ into\ the\ city\ (05892\ +(iyr\)\ ,\ then\ behold\ (02009\ +hinneh\)\ them\ that\ are\ sick\ (08463\ +tachaluw)\)\ with\ famine\ (07458\ +ra(ab\)\ !\ yea\ ,\ both\ (01571\ +gam\)\ the\ prophet\ (05030\ +nabiy)\) and the priest (03548\ +kohen\)\ go\ (05503\ +cachar\)\ about\ (05503\ +cachar\)\ into\ (00413\ +)el\)\ a\ land\ (00776\ +)erets\)\ that\ they\ know\ (03045\ +yada(\)\ not\ .
- slain Jer_18_21 Therefore (03651 +ken) deliver (05414 +nathan) up their children (01121 +ben) to the famine (07458 +ra(ab) , and pour (05064 +nagar) out their [blood] by the force (03027 +yad) of the sword (02719 +chereb) ; and let their wives (00802 +)ishshah) be bereaved (07909 +shakkuwl) of their children , and [be] widows (00490 +)almanah) ; and let their men (00582 +)enowsh) be put (02026 +harag) to death (04194 +maveth) ; [let] their young (00970 +bachuwr) men [be] {slain} (05221 +nakah) by the sword (02719 +chereb) in battle (04421 +milchamah) .
- slain Jer_25_33 And the {slain} (02491 +chalal) of the LORD (03068 +Y@hovah) shall be at that day (03117 +yowm) from [one] end (07097 +qatseh) of the earth (00776 +)erets) even unto the [other] end (07097 +qatseh) of the earth (00776 +)erets):they shall not be lamented (05594 +caphad) , neither (03808 +lo)) gathered (00622 +)acaph) , nor (03808 +lo)) buried (06912 +qabar) ; they shall be dung (01828

+domen) upon the ground (00127+)adamah).

slain Jer_33_05 They come (00935 +bow)) to fight (03898 +lacham) with the Chaldeans (03778 +Kasdiy) , but [it is] to fill (04390 +male)) them with the dead (06297 +peger) bodies (06297 +peger) of men (00120 +)adam) , whom (00834 +)aher) I have {slain} (05221 +nakah) in mine anger (00639 +)aph) and in my fury (02534 +chemah) , and for all (03605 +kol) whose (00834 +)aher) wickedness (07451 +ra() I have hid (05641 +cathar) my face (06440 +paniym) from this (02063 +zo)th) city (05892 +(iyr) .

 $slain\ Jer_41_04\ And\ it\ came\ (01961\ +hayah\)\ to\ pass\ the\ second\ (08145\ +sheniy\)\ day\ (03117\ +yowm\)\ after\ he\ had\ \{slain\}\ (04191\ +muwth\)\ Gedaliah\ (01436\ +G@dalyah\)\ ,\ and\ no\ (03808\ +lo)\)\ man\ (00376\ +)iysh\)\ knew\ (03045\ +yada(\)\ [\ it\]\ ,$

 $slain\ Jer_41_09\ Now\ the\ pit\ (00953\ +bowr\)\ wherein\ (00834\ +)aher\)\ Ishmael\ (03458\ +Yishma(e)l\)\ had\ cast\ (07993\ +shalak\)\ all\ (03605\ +kol\)\ the\ dead\ (06297\ +peger\)\ bodies\ (06297\ +peger\)\ of\ the\ men\ (00582\ +)enowsh\)\ ,\ whom\ (00834\ +)aher\)\ he\ had\ slain\ (05221\ +nakah\)\ because\ (03027\ +yad\)\ of\ Gedaliah\ (01436\ +G@dalyah\)\ ,\ [\ was\]\ it\ which\ (00834\ +)aher\)\ Asa\ (00609\ +)Aca)\)\ the\ king\ (04428\ +melek\)\ had\ made\ (06213\ +(asah\)\ for\ fear\ (06440\ +paniym\)\ of\ Baasha\ (01201\ +Ba(sha)\)\ king\ (04428\ +melek\)\ of\ Israel\ (03478\ +Yisra)el\):[\ and\]\ Ishmael\ (03458\ +Yishma(e)l\)\ the\ son\ (01121\ +ben\)\ of\ Nethaniah\ (05418\ +N@thanyah\)\ filled\ (04390\ +male\)\ it\ with\ [\ them\ that\ were\]\ \{slain\}\ (02491\ +chalal\)\ .$

slain Jer_41_09 Now the pit (00953 +bowr) wherein (00834 +)aher) Ishmael (03458 +Yishma(e)l) had cast (07993 +shalak) all (03605 +kol) the dead (06297 +peger) bodies (06297 +peger) of the men (00582 +)enowsh) , whom (00834 +)aher) he had {slain} (05221 +nakah) because (03027 +yad) of Gedaliah (01436 +G@dalyah) , [was] it which (00834 +)aher) Asa (00609 +)Aca)) the king (04428 +melek) had made (06213 +(asah) for fear (06440 +paniym) of Baasha (01201 +Ba(sha)) king (04428 +melek) of Israel (03478 +Yisra)el):[and] Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) filled (04390 +male)) it with [them that were] slain (02491 +chalal) .

 $slain\ Jer_41_16\ Then\ took\ (03947\ + laqach\)\ Johanan\ (03110\ + Yowchanan\)\ the\ son\ (01121\ + ben\)\ of\ Kareah\ (07143\ + Qareach\)\ ,\ and\ all\ (03605\ + kol\)\ the\ captains\ (08269\ + sar\)\ of\ the\ forces\ (02428\ + chayil\)\ that\ [\ were\]\ with\ him\ ,\ all\ (03605\ + kol\)\ the\ remnant\ (07611\ + sh@)eriyth\)\ of\ the\ people\ (05971\ + (am\)\ whom\ (00834\ +)aher\)\ he\ had\ recovered\ (07725\ + shuwb\)\ from\ Ishmael\ (03458\ + Yishma(e)l\)\ the\ son\ (01121\ + ben\)\ of\ Nethaniah\ (05418\ + N@thanyah\)\ ,\ from\ Mizpah\ (04709\ + Mitspah\)\ ,\ after\ (00310\ +)achar\)\ [\ that\]\ he\ had\ \{slain\}\ (05221\ + nakah\)\ Gedaliah\ (01436\ + G@dalyah\)\ the\ son\ (01121\ + ben\)\ of\ Ahikam\ (00296\ +)Achiyqam\)\ ,\ [\ even\]\ mighty\ (01397\ + geber\)\ men\ (00582\ +)enowsh\)\ of\ war\ (04421\ + milchamah\)\ ,\ and\ the\ women\ (00802\ +)ishshah\)\ ,\ and\ the\ children\ (02945\ + taph\)\ ,\ and\ the\ eunuchs\ (05631\ + cariyc\)\ ,\ whom\ (00834\ +)aher\)\ he\ had\ brought\ (07725\ + shuwb\)\ again\ (07725\ + shuwb\)\ from\ Gibeon\ (01391\ + Gib(own\)\ ;$

 $slain\ Jer_41_18\ Because\ (06440\ +paniym\)\ of\ the\ Chaldeans\ (03778\ +Kasdiy\): for\ they\ were\ afraid\ (03372\ +yare)\)\ of\ them\ ,\ because\ (03588\ +kiy\)\ Ishmael\ (03458\ +Yishma(e)l\)\ the\ son\ (01121\ +ben\)\ of\ Nethaniah\ (05418\ +N@thanyah\)\ had\ \{slain\}\ (05221\ +nakah\)\ Gedaliah\ (01436\ +G@dalyah\)\ the\ son\ (01121\ +ben\)\ of\ Ahikam\ (00296\ +)Achiyqam\)\ ,\ whom\ (00834\ +)aher\)\ the\ king\ (04428\ +melek\)\ of\ Babylon\ (00894\ +Babel\)\ made\ governor\ (06485\ +paqad\)\ in\ the\ land\ (00776\ +)erets\)\ .$

 $slain\ Jer_51_04\ Thus\ the\ \{slain\}\ (02491\ + chalal\)\ shall\ fall\ (05307\ + naphal\)\ in\ the\ land\ (00776\ +)erets\)\ of\ the\ Chaldeans\ (03778\ + Kasdiy\)\ ,\ and\ [\ they\ that\ are\]\ thrust\ (01856\ + daqar\)\ through\ (01856\ + daqar\)\ in\ her\ streets\ (02351\ + chuwts\)\ .$

 $slain\ Jer_51_47\ Therefore\ (03651\ +ken\)\ ,\ behold\ (02009\ +hinneh\)\ ,\ the\ days\ (03117\ +yowm\)\ come\ (00935\ +bow)\)\ ,\ that\ I\ will\ do\ judgment\ (06485\ +paqad\)\ upon\ the\ graven\ (06456\ +p@ciyl\)\ images\ of\ Babylon\ (00894\ +Babel\)\ ;\ and\ her\ whole\ (03605\ +kol\)\ land\ (00776\ +)erets\)\ shall\ be\ confounded\ (00954\ +buwsh\)\ ,\ and\ all\ (03605\ +kol\)\ her\ \{slain\}\ (02491\ +chalal\)\ shall\ fall\ (05307\ +naphal\)\ in\ the\ midst\ (08432\ +tavek\)\ of\ her\ .$

slain Jer_51_49 As Babylon (00894 +Babel) [hath caused] the slain (02491 +chalal) of Israel (03478 +Yisra)el) to fall (05307 +naphal) , so at Babylon (00894 +Babel) shall fall (05307 +naphal) the $\{$ slain $\}$ (02491 +chalal) of all (03605 +kol) the earth (00776 +)erets) .

slain Jer_51_49 As Babylon (00894 +Babel) [hath caused] the $\{$ slain $\}$ (02491 +chalal) of Israel (03478 +Yisra)el) to fall (05307 +naphal) , so at Babylon (00894 +Babel) shall fall (05307 +naphal) the slain (02491 +chalal) of all (03605 +kol) the earth (00776 +)erets) .

slain Job_01_15 And the Sabeans (07614 +Sh@ba)) fell (05307 +naphal) [upon them] , and took (03947 +laqach) them away ; yea , they have {slain} (05221 +nakah) the servants (05288 +na(ar) with the edge (06310 +peh) of the sword (02719 +chereb) ; and I only (07535 +raq) am escaped (04422 +malat) alone (00905 +bad) to tell (05046 +nagad) thee .

slain Job_01_17 While he [was] yet speaking (01696 +dabar) , there came (00935 +bow)) also another (02088 +zeh) , and said (00559 +)amar) , The Chaldeans (03778 +Kasdiy) made (07760 +suwm) out three (07969 +shalowsh) bands (07218 +ro)sh) , and fell (06584 +pashat) upon the camels (01581 +gamal) , and have carried (03947 +laqach) them away , yea , and {slain} (05221 +nakah) the servants (05288 +na(ar) with the edge (06310 +peh) of the sword (02719 +chereb) ; and I only (07535 +raq) am escaped (04422 +malat) alone (00905 +bad) to tell (05046 +nagad) thee .

 $slain\ Job_39_30\ Her\ young\ (00667\ +) ephroach\)\ ones\ also\ suck\ (05966\ +(ala(\)\ up\ blood\ (01818\ +dam\): and\ where\ (00834\ +) aher\)\ the\ \{slain\}\ (02491\ +chalal\)\ [\ are\]\ ,\ there\ (08033\ +sham\)\ [\ is\]\ she\ .$

 $slain\ Jos_11_06\ And\ the\ LORD\ (03068\ +Y@hovah\)\ said\ (00559\ +) amar\)\ unto\ Joshua\ (03091\ +Y@howshuwa(\)\ ,\ Be\ not\ afraid\ (03372\ +yare)\)\ because\ (06440\ +paniym\)\ of\ them: for\ to\ morrow\ (04279\ +machar\)\ about\ this\ (02063\ +zo)th\)\ time\ (06256\ +(eth\)\ will\ I\ deliver\ (05414\ +nathan\)\ them\ up\ all\ (03605\ +kol\)\ \{slain\}\ (02491\ +chalal\)\ before\ (06440\ +paniym\)\ Israel\ (03478\ +Yisra)el\): thou\ shalt\ hough\ (06131\ +(aqar\)\ their\ horses\ (05483\ +cuwc\)\ ,\ and\ burn\ (08313\ +saraph\)\ their\ chariots\ (04818\ +merkabah\)\ with\ fire\ (00784\ +)esh\)\ .$

 $slain\ Jos_13_22\ Balaam\ (01109\ +Bil(am\)\ also\ the\ son\ (01121\ +ben\)\ of\ Beor\ (01160\ +B@(owr\)\ ,\ the\ soothsayer\ (07080\ +qacam\)\ ,\ did\ the\ children\ (01121\ +ben\)\ of\ Israel\ (03478\ +Yisra)el\)\ slay\ (02026\ +harag\)\ with\ the\ sword\ (02719\ +chereb\)\ among\ (00413\ +)el\)\ them\ that\ were\ \{slain\}\ (02491\ +chalal\)\ by\ them\ .$

slain Jud_09_18 And ye are risen (06965 +quwm) up against (05921 +(al) my father s (1) house (01004 +bayith) this day (03117 +yowm) , and have {slain} (02026 +harag) his sons (01121 +ben) , threescore (07657 +shib(iym .) and ten persons (00376 +)iysh) , upon one (00259 +)echad) stone (68) , and have made Abimelech (40) , the son (01121 +ben) of his maidservant (00519 +)amah) , king (04427 +malak) over (05921 +(al) the men (01167 +ba(al) of Shechem (07927 +Sh@kem) , because (03588 +kiy) he [is] your brother (00251 +)ach) ;

 $slain\ Jud_15_16\ And\ Samson\ (08123\ +Shimshown\)\ said\ (00559\ +) amar\)\ ,\ With\ the\ jawbone\ (03895\ +l@chiy\)\ of\ an\ ass\ (02543\ +chamowr\)\ ,\ heaps\ (02565\ +chamorah\)\ upon\ heaps\ (02565\ +chamorah\)\ ,\ with\ the\ jaw\ (03895\ +l@chiy\)\ of\ an\ ass\ (02543\ +chamowr\)\ have\ I\ \{slain\}\ (05221\ +nakah\)\ a\ thousand\ (00505\ +)eleph\)\ men\ (00376\ +)iysh\)\ .$

slain Jud_20_04 And the Levite (03881 +Leviyiy) , the husband (00376 +)iysh) of the woman (00802 +)ishshah) that was $\{$ slain $\}$ (07523 +ratsach) , answered (06030 +(anah) and said (00559 +)amar) , I came (00935 +bow)) into Gibeah (01390 +Gib(ah) that [belongeth] to Benjamin (01144 +Binyamiyn) , I and my concubine (06370 +piylegesh) , to lodge (03885 +luwn) .

slain Jud_20_05 And the men (01167 +ba(al) of Gibeah (01390 +Gib(ah) rose (06965 +quwm) against

(05921 + (al) me, and beset (05437 + cabab) the house (01004 + bayith) round (05437 + cabab) about upon me by night (03915 + layil), [and] thought (01819 + damah) to have $\{\text{slain}\}$ (02026 + harag) me:and my concubine (06370 + piylegesh) have they forced (06031 + (anah)), that she is dead (04191 + muwth).

slain Lam_02_20 Behold (07200 +ra)ah) , O LORD (03068 +Y@hovah) , and consider (05027 +nabat) to whom (04310 +miy) thou hast done (05953 +(alal) this (03541 +koh) . Shall the women (00802 +)ishshah) eat (00398 +)akal) their fruit (06529 +p@riy) , [and] children (05768 +(owlel) of a span (02949 +tippuch) long ? shall the priest (03548 +kohen) and the prophet (05030 +nabiy)) be {slain} (02026 +harag) in the sanctuary (04720 +miqdash) of the Lord (00136 +)Adonay) ?

slain Lam_02_21 The young (05288 +na(ar) and the old (02205 +zaqen) lie (07901 +shakab) on the ground (00776 +)erets) in the streets (02351 +chuwts):my virgins (01330 +b@thuwlah) and my young (00970 +bachuwr) men are fallen (05307 +naphal) by the sword (02719 +chereb) ; thou hast $\{slain\}$ (02026 +harag) [them] in the day (03117 +yowm) of thine anger (00639 +)aph) ; thou hast killed (02873 +tabach) , [and] not pitied (02550 +chamal) .

slain Lam_03_43 Thou hast covered (05526 +cakak) with anger (00639 +)aph) , and persecuted (07291 +radaph) us:thou hast $\{$ slain $\}$ (02026 +harag) , thou hast not pitied (02550 +chamal) .

slain Lam_04_09 [They that be] slain (02491 +chalal) with the sword (02719 +chereb) are better (02896 +towb) than [they that be] {slain} (02491 +chalal) with hunger (07457 +ra(eb):for these (01992 +hem) pine (02100 +zuwb) away , stricken (01856 +daqar) through for [want of] the fruits (08570 +t@nuwbah) of the field (07704 +sadeh) .

slain Lam_04_09 [They that be] {slain} (02491 + chalal) with the sword (02719 + chereb) are better (02896 + towb) than [they that be] slain (02491 + chalal) with hunger (07457 + ra(eb):for these (01992 + hem) pine (02100 + zuwb) away , stricken (01856 + daqar) through for [want of] the fruits (08570 + t@nuwbah) of the field (07704 + sadeh) .

 $slain\ Lev_14_51\ And\ he\ shall\ take\ (03947\ + laqach\)\ the\ cedar\ (00730\ +)erez\)\ wood\ (06086\ + (ets\)\ ,\ and\ the\ hyssop\ (00231\ +)ezowb\)\ ,\ and\ the\ scarlet\ ,\ and\ the\ living\ (02416\ + chay\)\ bird\ (06833\ + tsippowr\)\ ,\ and\ dip\ (02881\ + tabal\)\ them\ in\ the\ blood\ (01818\ + dam\)\ of\ the\ \{slain\}\ (07819\ + shachat\)\ bird\ (06833\ + tsippowr\)\ ,\ and\ in\ the\ running\ (02416\ + chay\)\ water\ (04325\ + mayim\)\ ,\ and\ sprinkle\ (05137\ + nazah\)\ the\ house\ (01004\ + bayith\)\ seven\ (07651\ + sheba(\)\ times\ (06471\ + pa(am\)\ ;$

slain Lev_26_17 And I will set (05414 + nathan) my face (06440 + paniym) against you, and ye shall be $\{slain\}$ (05062 + nagaph) before (06440 + paniym) your enemies (00341 +)oyeb): they that hate (08130 + sane)) you shall reign (07287 + radah) over you; and ye shall flee (05127 + nuwc) when none (00369 +)ayin) pursueth (07291 + radaph) you.

slain Luk_09_22 Saying 2036 -epo - , The Son 5207 -huios - of man 0444 -anthropos - must 1163 -dei - suffer 3958 -pascho - many 4183 -polus - things , and be rejected 0593 -apodokimazo - of the elders 4245 - presbuteros - and chief 0749 -archiereus - priests 0749 -archiereus - and scribes 1122 -grammateus - , and be {slain} 0615 -apokteino - , and be raised 1453 -egeiro - the third 5154 -tritos - day 2250 -hemera - .

slain Nah_03_03 The horseman (06571 +parash) lifteth (05927 +(alah) up both the bright (03851 +lahab) sword (02719 +chereb) and the glittering (01300 +baraq) spear (02595 +chaniyth):and [there is] a multitude (07230 +rob) of {slain} (02491 +chalal) , and a great (03514 +kobed) number of carcases (06297 +peger) ; and [there is] none (00369 +)ayin) end (07097 +qatseh) of [their] corpses (01472 +g@viyah) ; they stumble (03782 +kashal) upon their corpses (01472 +g@viyah) :

slain Num_11_22 Shall the flocks (06629 + tso)n) and the herds (01241 + baqar) be $\{slain\}$ (07819 + shachat) for them, to suffice (04672 + matsa)) them? or shall all (03605 + kol) the fish (01709 + dag) of the sea

(03220 +yam) be gathered (00622 +)acaph) together for them, to suffice (04672 +matsa)) them?

 $slain\ Num_14_16\ Because\ (01115\ +biltiy\)\ the\ LORD\ (03068\ +Y@hovah\)\ was\ not\ able\ (03201\ +yakol\)\ to\ bring\ (00935\ +bow)\)\ this\ (02088\ +zeh\)\ people\ (05971\ +(am\)\ into\ (00413\ +)el\)\ the\ land\ (00776\ +)erets\)\ which\ (00834\ +)aher\)\ he\ sware\ (07650\ +shaba(\)\ unto\ them\ ,\ therefore\ he\ hath\ \{slain\}\ (07819\ +shachat\)\ them\ in\ the\ wilderness\ (04057\ +midbar\)\ .$

slain Num_19_16 And whosoever toucheth (05060 + naga()) one that is $\{slain\}$ (02491 + chalal) with a sword (02719 + chereb) in the open (06440 + paniym) fields (07704 + sadeh), or a dead (04191 + muwth) body (05315 + nephesh), or a bone (06106 + (etsem)) of a man (00120 +)adam), or a grave (06913 + qeber), shall be unclean (02930 + tame)) seven (07651 + sheba()) days (03117 + yowm).

 $slain\ Num_19_18\ And\ a\ clean\ (02889\ + tahowr\)\ person\ shall\ take\ (03947\ + laqach\)\ hyssop\ (00231\ +)ezowb\)\ , and\ dip\ (02881\ + tabal\)\ [\ it\]\ in\ the\ water\ (04325\ + mayim\)\ , and\ sprinkle\ (05137\ + nazah\)\ [\ it\]\ upon\ the\ tent\ (00168\ +)ohel\)\ , and\ upon\ all\ (03605\ + kol\)\ the\ vessels\ (03627\ + k@liy\)\ , and\ upon\ the\ persons\ (05315\ + nephesh\)\ that\ were\ there\ (08033\ + sham\)\ , and\ upon\ him\ that\ touched\ (05060\ + naga(\)\ a\ bone\ (06106\ + (etsem\)\ , or\ one\ \{slain\}\ (02491\ + chalal\)\ , or\ (00176\ +)ow\)\ one\ dead\ (04191\ + muwth\)\ , or\ (00176\ +)ow\)\ a\ grave\ (06913\ + qeber\)\ :$

slain Num_22_33 And the ass (00860 +)athown) saw (07200 + ra)ah) me , and turned (05186 + natah) from me these (02088 + zeh) three (07969 + shalowsh) times:unless (00194 +)uwlay) she had turned (05186 + natah) from me , surely (03588 + kiy) now (06258 + (attah)) also (01571 + gam) I had $\{slain\}$ (02026 + harag) thee , and saved (02421 + chayah) her alive (02421 + chayah).

slain Num_23_24 Behold (02005 +hen) , the people (05971 +(am) shall rise (06965 +quwm) up as a great (03833 +labiy)) lion (03833 +labiy)) , and lift (05375 +nasa)) up himself as a young lion (00738 +)ariy):he shall not lie (07901 +shakab) down (07901 +shakab) until (05704 +(ad) he eat (00398 +)akal) [of] the prey (02964 +tereph) , and drink (08354 +shathah) the blood (01818 +dam) of the $\{$ slain $\}$ (02491 +chalal) .

slain Num_25_14 Now the name (08034 + shem) of the Israelite that was slain (05221 + nakah), [even] that was {slain} (05221 + nakah) with the Midianitish (04084 + Midyaniy) woman, [was] Zimri (02174 + Zimriy), the son (01121 + ben) of Salu (05543 + Calluw), a prince (05387 + nasiy)) of a chief (1) house (01004 + bayith) among the Simeonites (08099 + Shim(oniy)).

slain Num_25_14 Now the name (08034 +shem) of the Israelite that was $\{slain\}$ (05221 +nakah) , [even] that was slain (05221 +nakah) with the Midianitish (04084 +Midyaniy) woman , [was] Zimri (02174 +Zimriy) , the son (01121 +ben) of Salu (05543 +Calluw) , a prince (05387 +nasiy)) of a chief (1) house (01004 +bayith) among the Simeonites (08099 +Shim(oniy) .

 $slain\ Num_25_15\ And\ the\ name\ (08034\ +shem\)\ of\ the\ Midianitish\ (04084\ +Midyaniy\)\ woman\ (00802\ +)ishshah\)\ that\ was\ \{slain\}\ (05221\ +nakah\)\ [\ was\]\ Cozbi\ (03579\ +Kozbiy\)\ ,\ the\ daughter\ (01323\ +bath\)\ of\ Zur\ (06698\ +Tsuwr\)\ ;\ he\ [\ was\]\ head\ (07218\ +ro)sh\)\ over\ a\ people\ (00523\ +)ummah\)\ ,\ [\ and\]\ of\ a\ chief\ (1)\ house\ (01004\ +bayith\)\ in\ Midian\ (04080\ +Midyan\)\ .$

slain Num_25_18 For they vex (06887 +tsarar) you with their wiles (05231 +nekel) , wherewith (00834 +)aher) they have beguiled (05230 +nakal) you in the matter (01697 +dabar) of Peor (06465 +P@(owr) , and in the matter (01697 +dabar) of Cozbi (03579 +Kozbiy) , the daughter (01323 +bath) of a prince (05387 +nasiy)) of Midian (04080 +Midyan) , their sister (00269 +)achowth) , which was {slain} (05221 +nakah) in the day (03117 +yowm) of the plague (04046 +maggephah) for Peor s (06465 +P@(owr) sake (01697 +dabar) .

slain Num_31_08 And they slew (02026 +harag) the kings (04428 +melek) of Midian (04080 +Midyan),

beside (05921 +(al) the rest of them that were {slain} (02491 +chalal) ; [namely] , Evi (00189 +)Eviy) , and Rekem (07552 +Reqem) , and Zur (06698 +Tsuwr) , and Hur (02354 +Chuwr) , and Reba (07254 +Reba() , five (02568 +chamesh) kings (04428 +melek) of Midian (04080 +Midyan):Balaam (01109 +Bil(am) also the son (01121 +ben) of Beor (01160 +B@(owr) they slew (02026 +harag) with the sword (02719 +chereb) .

slain Num_31_19 And do (06213 +(asah) ye abide (02583 +chanah) without (02351 +chuwts) the camp (04264 +machaneh) seven (07651 +sheba() days (03117 +yowm):whosoever (03605 +kol) hath killed (02026 +harag) any person (05315 +nephesh) , and whosoever (03605 +kol) hath touched (05060 +naga() any {slain} (02491 +chalal) , purify (02398 +chata)) [both] yourselves and your captives (07628 +sh@biy) on the third (07992 +sh@liyshiy) day (03117 +yowm) , and on the seventh (07637 +sh@biy(iy) day (03117 +yowm) .

slain Pro_07_26 For she hath cast (05307 +naphal) down many (07227 +rab) wounded (02491 +chalal):yea , many (03605 +kol) strong (06099 +(atsuwm) [men (00582 +)enowsh)] have been $\{slain\}$ (02026 +harag) by her .

slain Pro_22_13 . The slothful (06102 + (atsel) [man] saith <math>(00559 +)amar), [There is] a lion (00738 +)ariy) without (02351 + chuwts), I shall be $\{slain\}$ (07523 + ratsach) in the streets (07339 + r@chob).

slain Pro_24_11 . If thou forbear (02820 +chasak) to deliver (05337 +natsal) [them that are] drawn (03947 +laqach) unto death (04194 +maveth) , and [those that are] ready (04131 +mowt) to be $\{$ slain $\}$ (02027 +hereg) ;

 $slain\ Psa_62_03\ How\ (05704\ +(ad\)\ long\ (05704\ +(ad\)\ will\ ye\ imagine\ (02050\ +hathath)\)\ mischief\ (00205\ +)aven\)\ against\ (05921\ +(al\)\ a\ man\ (00376\ +)iysh\)\ ?\ ye\ shall\ be\ \{slain\}\ (07523\ +ratsach\)\ all\ (03605\ +kol\)\ of\ you:as\ a\ bowing\ (05186\ +natah\)\ wall\ (07023\ +qiyr\)\ [\ shall\ ye\ be\ ,\ and\ as\]\ a\ tottering\ (01760\ +dachah\)\ fence\ (01447\ +gader\)\ .$

slain Psa_88_05 Free (02670 +chophshiy) among the dead (04191 +muwth) , like (03644 +k@mow) the {slain} (02491 +chalal) that lie (07901 +shakab) in the grave (06913 +qeber) , whom (00834 +)aher) thou rememberest (02142 +zakar) no (03808 +lo)) more (05750 +(owd):and they are cut (01504 +gazar) off from thy hand (03027 +yad) .

slain Psa_89_10 Thou hast broken (01792 +daka)) Rahab (07294 +Rahab) in pieces , as one that is {slain} (02491 +chalal) ; thou hast scattered (06340 +pazar) thine enemies (00341 +)oyeb) with thy strong (05797 +(oz) arm (02220 +z@rowa() .

slain Rev_02_13 I know (1492 -eido -) thy works (2041 -ergon -) , and where (4226 -pou -) thou dwellest (2730 -katoikeo -) , [even] where (3699 -hopou -) Satan s (4567 -Satanas -) seat (2362 -thronos -) [is]:and thou holdest (2902 -krateo -) fast my name (3686 -onoma -) , and hast not denied (0720 -arneomai -) my faith (4102 -pistis -) , even (2532 -kai -) in those (3588 -ho -) days (2250 -hemera -) wherein (3757 -hou -) Antipas (0493 -Antipas -) [was] my faithful (4103 -pistos -) martyr (3144 -martus -) , who (3739 -hos -) was {slain} (0615 -apokteino -) among (3844 -para -) you , where (3699 -hopou -) Satan (4567 -Satanas -) dwelleth (2730 -katoikeo -) .

slain Rev_05_06 . And I beheld (1492 -eido -) , and , lo (2400 -idou -) , in the midst (3319 -mesos -) of the throne (2362 -thronos -) and of the four (5064 -tessares -) beasts (2226 -zoon -) , and in the midst (3319 -mesos -) of the elders (4245 -presbuteros -) , stood (2476 -histemi -) a Lamb (0721 -arnion -) as it had been {slain} (4969 -sphazo -) , having (2192 -echo -) seven (2033 -hepta -) horns (2768 -keras -) and seven (2033 -hepta -) eyes (3788 -ophthalmos -) , which (3739 -hos -) are the seven (2033 -hepta -) Spirits (4151 -pneuma -) of God (2316 -theos -) sent (0649 -apostello -) forth (0649 -apostello -) into (1519 -eis -) all (3956 -pas -) the earth (1093 -ge -) .

slain Rev_05_09 And they sung (0103 -aido -) a new (2537 -kainos -) song (5603 -oide -) , saying (3004 -lego -) , Thou art (1488 -ei -) worthy (0514 -axios -) to take (2983 -lambano -) the book (0975 -biblion -) , and to open (0455 -anoigo -) the seals (4973 -sphragis -) thereof (0846 -autos -):for thou wast $\{\text{slain}\}$ (4969 -sphazo -) , and hast redeemed (0059 -agorazo -) us to God (2316 -theos -) by thy blood (0129 -haima -) out of every (3956 -pas -) kindred (5443 -phule -) , and tongue (1100 -glossa -) , and people (2992 -laos -) , and nation (1484 -ethnos -) ;

slain Rev_05_12 Saying (3004 -lego -) with a loud (3173 -megas -) voice (5456 -phone -) , Worthy (0514 - axios -) is the Lamb (0721 -arnion -) that was $\{\text{slain}\}\ (4969 - \text{sphazo} -)$ to receive (2983 -lambano -) power (1411 -dunamis -) , and riches (4149 -ploutos -) , and wisdom (4678 -sophia -) , and strength (2479 -ischus -) , and honour (5092 -time -) , and glory (1391 -doxa -) , and blessing (2129 -eulogia -) .

slain Rev_06_09 . And when (3753 -hote -) he had opened (0455 -anoigo -) the fifth (3991 -pemptos -) seal (4973 -sphragis -), I saw (1492 -eido -) under (5270 -hupokato -) the altar (2379 -thusiasterion -) the souls (5590 -psuche -) of them that were $\{\text{slain}\}$ (4969 -sphazo -) for the word (3056 -logos -) of God (2316 -theos -), and for the testimony (3141 -marturia -) which (3739 -hos -) they held (2192 -echo -):

slain Rev_11_13 And the same (1565 -ekeinos -) hour (5610 -hora -) was there a great (3173 -megas -) earthquake (4578 -seismos -) , and the tenth (1182 -dekatos -) part of the city (4172 -polis -) fell (4098 -pipto -) , and in the earthquake (4578 -seismos -) were {slain} (0615 -apokteino -) of men (0444 -anthropos -) seven (2033 -hepta -) thousand (5505 -chilias -):and the remnant (3062 -loipoy -) were affrighted (1719 -emphobos -) , and gave (1325 -didomi -) glory (1391 -doxa -) to the God (2316 -theos -) of heaven (3772 -ouranos -) .

slain Rev_13_08 And all (3956 -pas -) that dwell (2730 -katoikeo -) upon the earth (1093 -ge -) shall worship (4352 -proskuneo -) him , whose (3739 -hos -) names (3686 -onoma -) are not written (1125 -grapho -) in the book (0976 -biblos -) of life (2222 -zoe -) of the Lamb (0721 -arnion -) $\{$ slain $\}$ (4969 -sphazo -) from the foundation (2602 -katabole -) of the world (2889 -kosmos -) .

slain Rev_18_24 And in her was found (2147 -heurisko -) the blood (0129 -haima -) of prophets (4396 - prophetes -) , and of saints (0040 -hagios -) , and of all (3956 -pas -) that were $\{\text{slain}\}\ (4969 -\text{sphazo} -)\$ upon the earth (1093 -ge -) .

slain Rev_19_21 And the remnant (3062 -loipoy -) were {slain} (0615 -apokteino -) with the sword (4501 - rhomphaia -) of him that sat (2521 -kathemai -) upon the horse (2462 -hippos -) , which (3588 -ho -) [sword] proceeded (1607 -ekporeuomai -) out of his mouth (4750 -stoma -):and all (3956 -pas -) the fowls (3732 - orneon -) were filled (5526 -chortazo -) with their flesh (4561 -sarx -) .

slain Zep_02_12 . Ye Ethiopians (03569 +Kuwshiy) also (01571 +gam) , ye [shall be] {slain} (02491 +chalal) by my sword (02719 +chereb) .

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{ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, die, lie {a-dying}, be
slain (X with).[ql be 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or
figuratively): -- {be} dead, death, die, lie a-dying, be slain (X with).[ql be 0599 # apothnesko {ap-oth-nace'-ko};
from 575 and 2348; to die off (literally or figuratively): -- be dead, death, die, lie a-dying, {be} slain (X with).[ql
be 5408 # phonos {fon'-os}; from an obsolete primary pheno (to slay); murder: -- murder, + {be} slain with,
slaughter.[ql beast 4968 # sphagion {sfag'-ee-on}; neuter of a derivative of 4967; a victim (in sacrifice): -- slain
{beast}.[ql dead 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or figuratively): --
be {dead}, death, die, lie a-dying, be slain (X with).[ql death 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and
2348; to die off (literally or figuratively): -- be dead, {death}, die, lie a-dying, be slain (X with).[ql die 0599 #
apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, {die}, lie
a-dying, be slain (X with).[ql lie 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or
figuratively): -- be dead, death, die, {lie} a-dying, be slain (X with).[ql murder 5408 # phonos {fon'-os}; from an
obsolete primary pheno (to slay); murder: -- {murder}, + be slain with, slaughter.[ql new 4372 # prosphatos
{pros'-fat-os; from 4253 and a derivative of 4969; previously (recently) slain (fresh), i.e. (figuratively) lately
made: -- {new}.[ql slain 4968 # sphagion {sfag'-ee-on}; neuter of a derivative of 4967; a victim (in sacrifice): --
{slain} beast.[ql slain 5408 # phonos {fon'-os}; from an obsolete primary pheno (to slay); murder: -- murder, + be
{slain} with, slaughter.[ql slain 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or
figuratively): -- be dead, death, die, lie a-dying, be {slain} (X with).[ql slaughter 5408 # phonos {fon'-os}; from
an obsolete primary pheno (to slay); murder: -- murder, + be slain with, {slaughter}. [ql with 5408 # phonos
{fon'-os}; from an obsolete primary pheno (to slay); murder: -- murder, + be slain {with}, slaughter.[ql with 0599]
# apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, die, lie
a-dying, be slain (X {with}).[ql slain Interlinear Index Study slain GEN 004 023. And Lamech <03929 +Lemek >
said <00559 +>amar > unto his wives <00802 +>ishshah > , Adah <05711 + and Zillah <06741 +Tsillah > , Hear
<08085 + shama < > my voice < 06963 + qowl > ; ye wives < 00802 + > ishshah > of Lamech < 03929 + Lemek > ,
hearken <00238 +>azan > unto my speech <00565 +>imrah > : for I have {slain} <02026 +harag > a man <00376
+>iysh > to my wounding <06482 + petsa <> , and a young <03206 + yeled > man to my hurt <02250
+chabbuwrah > . slain GEN 034 027 The sons <01121 +ben > of Jacob <03290 +Ya came <00935 +bow> > upon
the \{\text{slain}\}\ <02491 +chalal > , and spoiled <00962 +bazaz > the city <05892 + , because <00834 +>aher > they
had defiled <02930 +tame> > their sister <00269 +>achowth > . slain LEV 014 051 And he shall take <03947
+lagach > the cedar <00730 + > erez > wood <06086 +, and the hyssop <00231 + > ezowb >, and the scarlet, and
the living <0.2416 +chay > bird <0.6833 +tsippowr >, and dip <0.2881 +tabal > them in the blood <0.1818 +dam >
of the {slain} <07819 +shachat > bird <06833 +tsippowr > , and in the running <02416 +chay > water <04325
+mayim >, and sprinkle <05137 +nazah > the house <01004 +bayith > seven <07651 +sheba< > times <06471
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+pa: slain LEV 026 017 And I will set <05414 +nathan > my face <06440 +paniym > against you, and ye shall
be {slain} <05062 +nagaph > before <06440 +paniym > your enemies <00341 +>oyeb > : they that hate <08130
+sane> > you shall reign <07287 +radah > over you; and ye shall flee <05127 +nuwc > when none <00369
+>avin > pursueth <07291 +radaph > you . slain NUM 011 022 Shall the flocks <06629 +tso>n > and the herds
<01241 + bagar > be {slain} < 07819 + shachat > for them, to suffice < 04672 + matsa > them? or shall all < 03605
+kol > the fish <01709 +dag > of the sea <03220 +yam > be gathered <00622 +>acaph > together for them, to
suffice <04672 +matsa>> them ? slain NUM 014 016 Because <01115 +biltiy > the LORD <03068 +Y@hovah >
was not able <03201 +yakol > to bring <00935 +bow> > this <02088 +zeh > people <05971 + into <00413 +>el >
the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > unto them, therefore he hath
{slain} <07819 +shachat > them in the wilderness <04057 +midbar > . slain NUM 019 016 And whosoever
toucheth <05060 +naga< > one that is {slain} <02491 +chalal > with a sword <02719 +chereb > in the open
<06440 +paniym > fields <07704 +sadeh > , or a dead <04191 +muwth > body <05315 +nephesh > , or a bone
<06106 + of a man <00120 +>adam >, or a grave <06913 +qeber >, shall be unclean <02930 +tame> > seven
<07651 +sheba< > days <03117 +yowm > . slain NUM 019 018 And a clean <02889 +tahowr > person shall take
<0.3947 + lagach > hyssop < 0.0231 + sezowb >, and dip <0.2881 + tabal > [it] in the water <math><0.4325 + mayim >, and
sprinkle <05137 + \text{nazah} > [\text{ it }] \text{ upon the tent } <00168 + > \text{ohel} > , \text{ and upon all } <03605 + \text{kol} > \text{ the vessels } <03627
+k@liy >, and upon the persons <05315 + nephesh > that were there <08033 + sham >, and upon him that
touched <05060 +naga< > a bone <06106 +, or one {slain} <02491 +chalal >, or <00176 +>ow > one dead
<04191 +muwth >, or <00176 +>ow > a grave <06913 +qeber > : slain NUM 022 033 And the ass <00860
+>athown > saw <07200 +ra>ah > me, and turned <05186 +natah > from me these <02088 +zeh > three <07969
+shalowsh > times: unless <00194 +>uwlay > she had turned <05186 +natah > from me, surely <03588 +kiy >
now <06258 + also <01571 +gam > I had {slain} <02026 +harag > thee, and saved <02421 +chayah > her alive
<02421 +chayah > . slain NUM 023 024 Behold <02005 +hen > , the people <05971 + shall rise <06965 +quwm
> up as a great <03833 + labiy > > lion <math><03833 + labiy > >, and lift <05375 + nasa > >  up himself as a young lion
<00738 +>ariy > : he shall not lie <07901 +shakab > down <07901 +shakab > until <05704 + he eat <00398
+ >akal > [ of ] the prey <02964 +tereph > , and drink <08354 +shathah > the blood <01818 +dam > of the {slain}
<02491 +chalal > . slain NUM 025 014 Now the name <08034 +shem > of the Israelite that was slain <05221
+nakah > , [even] that was {slain} <05221 +nakah > with the Midianitish <04084 +Midyaniy > woman , [was]
Zimri <02174 +Zimriy >, the son <01121 +ben > of Salu <05543 +Calluw >, a prince <05387 +nasiy >> of a
chief <1> house <01004 +bayith > among the Simeonites <08099 +Shim . slain NUM 025 014 Now the name
<08034 +shem > of the Israelite that was {slain} <05221 +nakah > , [even] that was slain <05221 +nakah > with
the Midianitish <04084 +Midyaniy > woman, [was] Zimri <02174 +Zimriy >, the son <01121 +ben > of Salu
<05543 +Calluw > , a prince <05387 +nasiy> > of a chief <1> house <01004 +bayith > among the Simeonites
<08099 +Shim . slain NUM 025 015 And the name <08034 +shem > of the Midianitish <04084 +Midyaniy >
woman <00802 +>ishshah > that was {slain} <05221 +nakah > [ was ] Cozbi <03579 +Kozbiy > , the daughter
<01323 +bath > of Zur <06698 +Tsuwr > ; he [ was ] head <07218 +ro>sh > over a people <00523 +>ummah > , [
and ] of a chief <1> house <01004 +bayith > in Midian <04080 +Midyan > . slain NUM 025 018 For they vex
<06887 +tsarar > you with their wiles <05231 +nekel > , wherewith <00834 +>aher > they have beguiled <05230
+nakal > you in the matter <01697 +dabar > of Peor <06465 +P@, and in the matter <01697 +dabar > of Cozbi
<03579 + Kozbiy >, the daughter <01323 + bath > of a prince <05387 + nasiy > of Midian <04080 + Midyan >,
their sister <00269 +>achowth >, which was {slain} <05221 +nakah > in the day <03117 +yowm > of the plague
<04046 + maggephah > for Peor s < 06465 + P@ sake < 01697 + dabar > . slain NUM 031 008 And they slew
<02026 +harag > the kings <04428 +melek > of Midian <04080 +Midyan > , beside <05921 + the rest of them
that were \{\text{slain}\}\ <0.2491\ +\text{chalal}\ >\ ;\ [\text{namely}]\ ,\ Evi\ <0.0189\ +>Eviy\ >\ ,\ and\ Rekem\ <0.7552\ +Regem\ >\ ,\ and\ Zur
<06698 +Tsuwr > , and Hur <02354 +Chuwr > , and Reba <07254 +Reba< > , five <02568 +chamesh > kings
<04428 +melek > of Midian <04080 +Midyan > : Balaam <01109 +Bil also the son <01121 +ben > of Beor
<01160 +B@ they slew <02026 +harag > with the sword <02719 +chereb > . slain NUM 031 019 And do <06213
+ ye abide <02583 +chanah > without <02351 +chuwts > the camp <04264 +machaneh > seven <07651 +sheba<
> days <03117 +yowm >: whosoever <03605 +kol > hath killed <02026 +harag > any person <05315 +nephesh >
, and whosoever <03605 +kol > hath touched <05060 +naga< > any \{\text{slain}\}\ <02491 +chalal > , purify <02398
+chata>> [ both ] yourselves and your captives <07628 +sh@biy > on the third <07992 +sh@liyshiy > day
<03117 +yowm >, and on the seventh <07637 +sh@biy day <03117 +yowm >. slain DEU 001 004 After <00310
+ achar > he had {slain} <05221 + nakah > Sihon <05511 + Ciychown > the king <04428 + melek > of the
Amorites <00567 +>Emority >, which <00834 +>aher > dwelt <03427 +yashab > in Heshbon <02809
+Cheshbown >, and Og <05747 + the king <04428 +melek > of Bashan <01316 +Bashan >, which <00834
```

+>aher > dwelt <03427 +yashab > at Astaroth <06252 + in Edrei <00154 +>edre : slain DEU 021 001 . If <03588 +kiy > [one] be found <04672 +matsa> > slain <02491 +chalal > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess <03423 +yarash > it, lying <05307 +naphal > in the field <07704 +sadeh > , [and] it be not known <03045 +yada< > who <04310 +miy > hath {slain} <02491 +chalal > him : slain DEU 021 001 . If <03588 +kiy > [one] be found <04672 +matsa> > {slain} <02491 +chalal > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess <03423 +yarash > it, lying <05307 +naphal > in the field <07704 +sadeh > , [and] it be not known <03045 +yada< > who <04310 +miy > hath slain <02491 +chalal > him : slain DEU 021 002 Then thy elders <02205 + zaqen > and thy judges < 08199 + shaphat > shall come < 03318 + yatsa > > forth < 03318 + yatsa > > , andthey shall measure <04058 +madad > unto the cities <05892 + which <00834 +>aher > [are] round <05439 +cabiyb > about him that is {slain} <02491 +chalal > : slain DEU 021 003 And it shall be , [that] the city $<05892 + [which is] next < 07138 + qarowb > unto the {slain} < 02491 + chalal > man < 00376 + >iysh > , even the$ elders <02205 +zagen > of that city <05892 + shall take <03947 +lagach > an heifer <05697 +, which <00834 +>aher > hath not been wrought <05647 + with, [and] which <00834 +>aher > hath not drawn <04900 +mashak > in the yoke <0.5923 +

; slain DEU 021 006 And all <03605 +kol > the elders <02205 +zagen > of that city <05892 + , [that are] next <07138 +qarowb > unto the {slain} <02491 +chalal > [man], shall wash <07364 +rachats > their hands <03027 +yad > over <05921 + the heifer <05697 + that is beheaded <06202 + in the valley <05158 +nachal >: slain DEU 028 031 Thine ox <07794 +showr > [shall be] {slain} <02873 +tabach > before thine eyes <05869 +, and thou shalt not eat <00398 + akal > thereof: thine ass <02543 + chamowr > [shall be] violently <01497 +gazal > taken <01497 +gazal > away from before thy face, and shall not be restored <07725 + shuwb > to thee: thy sheep <06629 + tso > n > [shall be] given <05414 + nathan > unto thineenemies <00341 +>oyeb >, and thou shalt have none <00369 +>ayin > to rescue <03467 +yasha< > [them] . slain DEU 032 042 I will make mine arrows <02671 +chets > drunk <07937 +shakar > with blood <01818 +dam >, and my sword <02719 +chereb > shall devour <00398 +>akal > flesh <01320 +basar >; [and that] with the blood <01818 +dam > of the {slain} <02491 +chalal > and of the captives <07633 +shibyah >, from the beginning <07218 +ro>sh > of revenges <06546 +par upon the enemy <00341 +>oyeb > . slain JOS 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa<>, Be not afraid <03372 +vare>> because <06440 +paniym > of them: for to morrow <04279 +machar > about this <02063 +zo>th > time <06256 + will I deliver <05414 +nathan > them up all <03605 +kol > {slain} <02491 +chalal > before <06440 +paniym > Israel <03478 +Yisra>el > : thou shalt hough <06131 + their horses <05483 +cuwc >, and burn <08313 +saraph > their chariots <04818 +merkabah > with fire <00784 +>esh > . slain JOS 013 022 Balaam <01109 +Bil also the son <01121 +ben > of Beor <01160 +B@, the soothsayer <07080 +qacam >, did the children <01121 +ben > of Israel <03478 +Yisra>el > slay <02026 +harag > with the sword <02719 +chereb > among <00413 +>el > them that were {slain} <02491 +chalal > by them . slain JUDG 009 018 And ye are risen <06965 +quwm > up against <0.5921 + my father s <1> house <0.1004 + bayith > this day <math><0.3117 + yowm >, and have $\{slain\}$ <02026 + harag > his sons < 01121 + ben >, threescore <07657 + shib and ten persons <00376 + siysh >, upon one <00259 +>echad > stone <68>, and have made Abimelech <40>, the son <01121 +ben > of his maidservant <00519 +>amah >, king <04427 +malak > over <05921 + the men <01167 +ba of Shechem <07927 +Sh@kem > , because <03588 +kiy > he [is] your brother <00251 +>ach > ;) slain JUDG 015 016 And Samson < 08123 + Shimshown > said < 00559 + samar >, With the jawbone < 03895 + 1 @chiy > ofan ass <02543 +chamowr >, heaps <02565 +chamorah > upon heaps <02565 +chamorah >, with the jaw <03895 +1@chiy > of an ass <02543 +chamowr > have I {slain} <05221 +nakah > a thousand <00505 +>eleph > men <00376 +>iysh > . slain JUDG 020 004 And the Levite <03881 +Leviyiy > , the husband $<00376 + \text{siysh} > \text{ of the woman} < 00802 + \text{sishshah} > \text{that was } \{\text{slain}\} < 07523 + \text{ratsach} > \text{, answered}$ <06030 + and said <00559 +>amar > , I came <00935 +bow> > into Gibeah <01390 +Gib that [belongeth] to Benjamin <01144 +Binyamiyn >, I and my concubine <06370 +piylegesh >, to lodge <03885 +luwn >. slain JUDG 020 005 And the men <01167 +ba of Gibeah <01390 +Gib rose <06965 +quwm > against <05921 + me, and beset <05437 +cabab > the house <01004 +bayith > round <05437 +cabab > about upon me by night <03915 + layil >, [and] thought <01819 + damah > to have $\{slain\} < 02026 + harag > me :$ and my concubine <06370 +piylegesh > have they forced <06031 +, that she is dead <04191 +muwth > . slain 1SA 004 011 And the ark <00727 +>arown > of God <00430 +>elohiym > was taken <03947 +lagach > ; and the two <08147 +sh@nayim > sons <01121 +ben > of Eli <05941 +, Hophni <02652 +Chophniy > and

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Phinehas <06372 +Piyn@chac >, were \{slain\} <04191 +muwth > . slain 1SA 018 007 And the women
<00802 +>ishshah > answered <06030 + [one another] as they played <07832 +sachaq > , and said
<00559 +>amar > , Saul <07586 +Sha>uwl > hath {slain} <05221 +nakah > his thousands <00505 +>eleph
>, and David <01732 +David > his ten <07233 +r@babah > thousands <00505 +>eleph > . slain 1SA 019
006 And Saul <07586 +Sha>uwl > hearkened <08085 +shama< > unto the voice <06963 +qowl > of
Jonathan <03083 + Y@hownathan >: and Saul <07586 + Sha>uwl > sware <math><07650 + shaba < >, [As] the
LORD < 03068 + Y @ hovah > liveth < 02416 + chay >, he shall not be {slain} < 04191 + muwth > . slain 1SA
019 011 . Saul <07586 +Sha>uwl > also sent <07971 +shalach > messengers <04397 +mal>ak > unto
David s <0.1732 + David > house <0.1004 + bayith >, to watch <0.8104 + shamar > him, and to slay <0.4191
+muwth > him in the morning <01242 +boqer > : and Michal <04324 +Miykal > David s <01732 +David >
wife <00802 +> ishshah > told <05046 + nagad > him, saying <00559 +> amar >, If <00518 +> im > thou
save <04422 +malat > not thy life to night <03915 +layil >, to morrow <04279 +machar > thou shalt be
{slain} <04191 +muwth > . slain 1SA 020 032 And Jonathan <03083 +Y@hownathan > answered <06030
+ Saul <07586 +Sha>uwl > his father <1>, and said <00559 +>amar > unto him, Wherefore <04100 +mah
> shall he be {slain} <04191 +muwth > ? what <04100 +mah > hath he done <06213 + ? slain 1SA 021 011
And the servants <0.5650 + of Achish <0.0397 + Akiysh > said <math><0.0559 + amar > unto him, [Is] not this
<02088 +zeh > David <01732 +David > the king <04428 +melek > of the land <00776 +>erets > ? did they
not sing <06030 + one to another of him in dances <04246 +m@chowlah >, saying <00559 +>amar >,
Saul < 0.7586 + Sha > uwl > hath \{slain\} < 0.5221 + nakah > his thousands < 0.0505 + sleph > , and David
<01732 +David > his ten <07233 +r@babah > thousands <07233 +r@babah > ? slain 1SA 022 021 And
Abiathar <54> shewed <05046 +nagad > David <01732 +David > that Saul <07586 +Sha>uwl > had
{slain} <02026 +harag > the LORD S <03068 +Y@hovah > priests <03548 +kohen > . slain 1SA 031 001 .
Now the Philistines <06430 +P@lishtiy > fought <03898 +lacham > against Israel <03478 +Yisra>el > :
and the men <00582 +>enowsh > of Israel <03478 +Yisra>el > fled <05127 +nuwc > from before <06440
+paniym > the Philistines <06430 +P@lishtiy >, and fell <05307 +naphal > down {slain} <02491 +chalal
> in mount <02022 +har > Gilboa <01533 +Gilboa <> . slain 1SA 031 008 . And it came <01691
+Diblayim > to pass on the morrow <04283 +mochorath >, when the Philistines <06430 +P@lishtiy >
came <00935 +bow> > to strip <06584 +pashat > the {slain} <02491 +chalal > , that they found <04672
+matsa> > Saul <07586 +Sha>uwl > and his three <07969 +shalowsh > sons <01121 +ben > fallen <05307
+naphal > in mount <02022 +har > Gilboa <01533 +Gilboa< > . slain 2SA 001 016 And David <01732
+David > said <00559 +>amar > unto him, Thy blood <01818 +dam > [ be ] upon thy head <07218 +ro>sh
>; for thy mouth <06310 +peh > hath testified <06030 + against thee , saying <00559 +>amar > , I have
\{slain\} < 04191 + muwth> the LORD S < 03068 + Y @hovah > anointed < 04899 + mashiyach > . slain 2SA
001 019 The beauty <06643 +ts@biy > of Israel <03478 +Yisra>el > is {slain} <02491 +chalal > upon thy
high <01116 +bamah > places : how <00349 +>eyk > are the mighty <01368 +gibbowr > fallen <05307
+naphal > ! slain 2SA 001 022 From the blood <01818 +dam > of the {slain} <02491 +chalal > , from the
fat <02459 +cheleb > of the mighty <01368 +gibbowr > , the bow <07198 +qesheth > of Jonathan <03083
+Y@hownathan > turned <07734 +suwg > not back <00268 +>achowr > , and the sword <02719 +chereb >
of Saul <07586 +Sha>uwl > returned <07725 +shuwb > not empty <07387 +reygam > . slain 2SA 001 025
How <00349 +> \text{evk} > \text{are the mighty} < 01368 + \text{gibbowr} > \text{fallen} < 05307 + \text{naphal} > \text{in the midst} < 08432
+tavek > of the battle <04421 +milchamah > ! O Jonathan <03083 +Y@hownathan > , [ thou wast ] {slain}
<02491 +chalal > in thine high <01116 +bamah > places . slain 2SA 003 030 So Joab <03097 +Yow>ab >
and Abishai <52> his brother <00251 +>ach > slew <02026 +harag > Abner <74>, because he had {slain}
<04191 +muwth > their brother <00251 +>ach > Asahel <06214 +el > at Gibeon <01391 +Gib in the battle
<04421 +milchamah > . slain 2SA 004 011 How <00637 +>aph > much <00637 +>aph > more , when
<03588 +kiy > wicked <07563 +rasha< > men <00582 +>enowsh > have {slain} <02026 +harag > a
righteous <06662 +tsaddiyq > person <00376 +>iysh > in his own house <01004 +bayith > upon his bed
<04904 +mishkab > ? shall I not therefore now <06258 + require <01245 +baqash > his blood <01818
+dam > of your hand <03027 + yad >, and take <01197 + ba you away from the earth <math><00776 + > erets >?
slain 2SA 012 009 Wherefore <04069 +madduwa< > hast thou despised <00959 +bazah > the
commandment <01697 +dabar > of the LORD <03068 +Y@hovah > , to do <06213 + evil <07451 +ra< >
in his sight <05869 + ? thou hast killed <05221 +nakah > Uriah <00223 +>Uwriyah > the Hittite <02850
+Chittiy > with the sword <02719 +chereb >, and hast taken <03947 +lagach > his wife <00802 +>ishshah
> [ to be ] thy wife <00802 +> ishshah >, and hast {slain} <02026 + harag > him with the sword <02719
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+chereb > of the children <01121 +ben > of Ammon <05983 + . slain 2SA 013 030 . And it came <01961
+hayah > to pass, while they were in the way <01870 +derek >, that tidings <08052 +sh@muw came
<00935 +bow> > to David <01732 +David > , saying <00559 +>amar > , Absalom <53> hath {slain}
<05221 + nakah > all < 03605 + kol > the king s < 04428 + melek > sons < 01121 + ben > , and there is not one
<00259 +>echad > of them left <03498 +yathar > . slain 2SA 013 032 And Jonadab <03122 +Yawnadab > ,
the son <01121 +ben > of Shimeah <08093 +Shim David s <01732 +David > brother <00251 +>ach > ,
answered <06030 + and said <00559 +>amar > , Let not my lord <00113 +>adown > suppose <00559
+>amar > [ that ] they have {slain} <04191 +muwth > all <03605 +kol > the young <05288 +na men the
king s < 0.04428 + melek > sons < 0.01121 + ben > ; for Amnon < 0.0550 + Amnown > only < 0.0905 + bad > is
dead <04191 +muwth >: for by the appointment <06310 +peh > of Absalom <53> this hath been <01961
+hayah > determined <07760 +suwm > from the day <03117 +yowm > that he forced <06031 + his sister
<00269 +>achowth > Tamar <08559 +Tamar > . slain 2SA 018 007 Where <08033 +sham > the people
<05971 + of Israel <03478 + Yisra>el > were {slain} <05062 + nagaph > before <06440 + paniym > the
servants <0.5650 + of David < 0.1732 + David >, and there <0.8033 + sham > was there < 0.8033 + sham > a
great <01419 +gadowl > slaughter <04046 +maggephah > that day <03117 +yowm > of twenty <06242 +
thousand <00505 +>eleph > [men] . slain 2SA 021 012 And David <01732 +David > went <03212 +yalak
> and took <03947 +lagach > the bones <06106 + of Saul <07586 +Sha>uwl > and the bones <06106 + of
Jonathan <03083 +Y@hownathan > his son <01121 +ben > from the men <01167 +ba of Jabeshgilead,
which < 00834 + > aher > had \ stolen < 01589 + ganab > them \ from \ the \ street < 07339 + r@chob > of \ Bethshan + aher > them \ from \ the \ street < 07339 + r@chob > of \ Bethshan + aher > them \ from \ the \ street < 07339 + r@chob > of \ Bethshan + aher > them \ from \ the \ street < 07339 + r@chob > of \ Bethshan + aher > them \ from \ the \ street < 07339 + r@chob > of \ Bethshan + aher > them \ from \ the \ street < 07339 + r@chob > of \ Bethshan + aher > them \ from \ the \ street < 07339 + r@chob > of \ Bethshan + aher > them \ from \ the \ street < 07339 + r@chob > of \ Bethshan + aher > them \ from \ the \ street < 07339 + r@chob > of \ Bethshan + aher > them \ from \ the \ street < 07339 + r@chob > of \ Bethshan + aher > them \ from \ the \ street < 07339 + r@chob > of \ Bethshan + aher > the \ from 
<0.1052 + Beyth Sh@>an>, where the Philistines <0.6430 + P@lishtiy> had hanged <math><0.8511 + tala>> them,
when <03117 +yowm > the Philistines <06430 +P@lishtiy > had <01961 +hayah > {slain} <05221 +nakah
> Saul <07586 +Sha>uwl > in Gilboa <01533 +Gilboa< > : slain 2SA 021 016 And Ishbibenob <03430
+Yishbow b@ - Nob >, which <00834 +>aher > [ was ] of the sons <03211 +yaliyd > of the giant <07497
+rapha>>, the weight <04948 +mishqal > of whose spear <07013 +qayin > [ weighed ] three <07969
+shalowsh > hundred <03967 +me>ah > [ shekels ] of brass <05178 +n@chosheth > in weight <04948
+mishqal >, he being girded <02296 +chagar > with a new <02319 +chadash > [ sword ], thought <00559
+>amar > to have {slain} <05221 +nakah > David <01732 +David > . slain 1KI 001 019 And he hath
slain < 02076 + zabach > oxen < 07794 + showr > and fat < 04806 + m@riy > cattle < 04806 + m@r
and sheep <06629 + tso > n > in abundance <07230 + rob > , and hath called <07121 + qara > > all <03605
+kol > the sons <01121 +ben > of the king <04428 +melek > , and Abiathar <54> the priest <03548 +kohen
>, and Joab <03097 + Yow>ab > the captain <08269 + sar > of the host <06635 + tsaba> > : but Solomon
<08010 +Sh@lomoh > thy servant <05650 + hath he not called <07121 +gara> > . slain 1KI 001 025 For he
is gone <03381 +yarad > down <03381 +yarad > this day <03117 +yowm > , and hath {slain} <02076
+zabach > oxen < 07794 + showr > and fat < 04806 + m@riy > > cattle < 04806 + m@riy > > and sheep < 06629
+tso>n > in abundance < 0.7230 + rob >, and hath called < 0.7121 + qara > all < 0.3605 + kol > the king s
<04428 + \text{melek} > \text{sons} < 01121 + \text{ben} >, and the captains <08269 + \text{sar} > \text{of the host} < 06635 + \text{tsaba} > >, and
Abiathar <54> the priest <03548 +kohen >; and , behold <02009 +hinneh > , they eat <00398 +>akal > and
drink <08354 +shathah > before <06440 +paniym > him, and say <00559 +>amar >, God save <02421
+chayah > king <04428 +melek > Adonijah . slain 1KI 009 016 [ For ] Pharaoh <06547 +Par king <04428
+melek > of Egypt <04714 +Mitsrayim > had gone <05927 + up, and taken <03920 +lakad > Gezer
<01507 +Gezer >, and burnt <08313 +saraph > it with fire <00784 +>esh >, and {slain} <02026 +harag >
the Canaanites <03669 + K@na that dwelt <03427 + yashab > in the city <math><05892 +, and given <05414
+nathan > it [ for ] a present <07964 +shilluwach > unto his daughter <01323 +bath > , Solomon s <08010
+Sh@lomoh > wife < 00802 + sishshah > . slain 1KI 011 015 For it came < 01961 + hayah > to pass, when
David <01732 +David > was in Edom <00123 +>Edom > , and Joab <03097 +Yow>ab > the captain
<08269 + sar > of the host < 06635 + tsaba > > was gone < 05927 + up to bury < 06912 + qabar > the {slain}
<02491 +chalal >, after he had smitten <05221 +nakah > every <03605 +kol > male <02145 +zakar > in
Edom <00123 +>Edom >; slain 1KI 013 026 And when the prophet <05030 +nabiy> > that brought
<07725 +shuwb > him back <07725 +shuwb > from the way <01870 +derek > heard <08085 +shama< > [
thereof], he said <00559 +> amar >, It [ is ] the man <00376 +> iysh > of God <00430 +> elohiym >, who
<00834 +>aher > was disobedient <04784 +marah > unto the word <06310 +peh > of the LORD <03068
+Y@hovah >: therefore the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > him unto the
lion < 00738 + ariy >, which hath torn < 07665 + shabar > him, and \{slain\} < 04191 + muwth > him,
according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he
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spake <01696 +dabar > unto him . slain 1KI 016 016 And the people <05971 + [ that were ] encamped
<02583 +chanah > heard <08085 +shama< > say <00559 +>amar > , Zimri <02174 +Zimriy > hath
conspired <07194 +qashar > , and hath also <01571 +gam > {slain} <05221 +nakah > the king <04428
+melek >: wherefore all <03605 +kol > Israel <03478 +Yisra>el > made Omri <06018 +, the captain
<08269 +sar > of the host <06635 +tsaba> > , king <04427 +malak > over <05921 + Israel <03478
+Yisra>el > that day <03117 +yowm > in the camp <04264 +machaneh > . slain 1KI 019 001 . And Ahab
<00256 +>Ach>ab > told <05046 +nagad > Jezebel <00348 +>Iyzebel > all <03605 +kol > that Elijah
<00452 +>Eliyah > had done <06213 +, and withal how <00834 +>aher > he had {slain} <02026 +harag >
all <03605 +kol > the prophets <05030 +nabiy> > with the sword <02719 +chereb > . slain 1KI 019 010
And he said <00559 +>amar >, I have been very jealous <07065 +qana> > for the LORD <03068
+Y@hovah > God < 00430 +> elohiym > of hosts < 06635 + tsaba >> : for the children < 01121 + ben > of
Israel <03478 +Yisra>el > have forsaken <05800 + thy covenant <01285 +b@riyth > , thrown <02040
+harac > down <02040 +harac > thine altars <04196 +mizbeach > , and {slain} <02026 +harag > thy
prophets <05030 +nabiy> > with the sword <02719 +chereb >; and I, [even] I only <00905 +bad >, am
left <03498 +yathar >; and they seek <01245 +baqash > my life <05315 +nephesh >, to take <03947
+laqach > it away . slain 1KI 019 014 And he said <00559 +>amar > , I have been very jealous <07065
+qana> > for the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > :
because <03588 +kiy > the children <01121 +ben > of Israel <03478 +Yisra>el > have forsaken <05800 +
thy covenant <01285 +b@riyth >, thrown <02040 +harac > down <02040 +harac > thine altars <04196
+mizbeach >, and {slain} <02026 +harag > thy prophets <05030 +nabiy> > with the sword <02719
+chereb >; and I, [even] I only <00905 +bad >, am left <03498 +yathar >; and they seek <01245
+bagash > my life <05315 +nephesh >, to take <03947 +lagach > it away . slain 2KI 003 023 And they said
<00559 +>amar > , This <02088 +zeh > [ is ] blood <01818 +dam > : the kings <04428 +melek > are surely
{slain} <02717 +charab > , and they have smitten <05221 +nakah > one <00376 +>iysh > another <07453
+rea<>: now <06258 + therefore, Moab <04124 +Mow>ab>, to the spoil <07998 +shalal>. slain 2KI
011 002 But Jehosheba <03089 +Y@howsheba<>, the daughter <01323 +bath > of king <04428 +melek >
Joram <03141 +Yowram >, sister <00269 +>achowth > of Ahaziah <00274 +>Achazyah >, took <03947
+lagach > Joash <03101 + Yow>ash > the son <01121 +ben > of Ahaziah <00274 +> Achazyah > , and stole
<01589 +ganab > him from among <08432 +tavek > the king s <04428 +melek > sons <01121 +ben > [
which were | slain <04191 +muwth >; and they hid <05641 +cathar > him, [even] him and his nurse
<03243 +yanaq > , in the bedchamber from Athaliah <06271 + , so that he was not {slain} <04191 +muwth
> . slain 2KI 011 002 But Jehosheba <03089 +Y@howsheba <> , the daughter <01323 +bath > of king
<04428 +melek > Joram <03141 + Yowram > , sister <00269 +>achowth > of Ahaziah <00274 +>Achazyah
>, took <03947 +lagach > Joash <03101 +Yow>ash > the son <01121 +ben > of Ahaziah <00274
+>Achazyah >, and stole <01589 +ganab > him from among <08432 +tavek > the king s <04428 +melek >
sons <01121 +ben > [ which were ] {slain} <04191 +muwth > ; and they hid <05641 +cathar > him, [ even
him and his nurse <03243 +yanaq >, in the bedchamber from Athaliah <06271 +, so that he was not slain
<04191 +muwth > . slain 2KI 011 008 And ye shall compass <05362 +naqaph > the king <04428 +melek >
round <05439 +cabiyb > about, every man <00376 +>iysh > with his weapons <03627 +k@liy > in his
hand <03027 +yad >: and he that cometh <00935 +bow> > within the ranges <07713 +s@derah >, let him
be \{\text{slain}\}\ <04191 + \text{muwth} > : \text{ and be ye with the king} <04428 + \text{melek} > \text{ as he goeth} <03318 + \text{yatsa} > \text{ out}
and as he cometh <00935 +bow>> in . slain 2KI 011 015 But Jehoiada <03111 +Yowyada<> the priest
<03548 +kohen > commanded <06680 +tsavah > the captains <08269 +sar > of the hundreds <03967
+\text{me}>\text{ah}>, the officers <06485 + \text{pagad}> of the host <02428 + \text{chayil}>, and said <00559 + \text{>amar}> unto
them, Have <03318 + yatsa>> her forth <03318 + yatsa>> without the ranges <07713 + s@derah>: and
him that followeth her kill <04191 +muwth > with the sword <02719 +chereb > . For the priest <03548
+kohen > had said <00559 +>amar >, Let her not be \{slain\} <04191 +muwth > in the house <01004
+bayith > of the LORD <03068 +Y@hovah > . slain 2KI 011 016 And they laid <07760 +suwm > hands
<03027 + yad > on her; and she went <00935 + bow > > by the way <math><01870 + derek > by the which the
horses <05483 +cuwc > came <03996 +mabow> > into the king s <04428 +melek > house <01004 +bayith
>: and there <08033 +sham > was she {slain} <04191 +muwth > . slain 2KI 014 005 And it came <01961
+hayah > to pass, as soon <00834 +>aher > as the kingdom <04467 +mamlakah > was confirmed <02388
+chazaq > in his hand <03027 +yad > , that he slew <05221 +nakah > his servants <05650 + which <00834
+>aher > had {slain} <05221 +nakah > the king <04428 +melek > his father <1> . slain 1CH 005 022 For
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there fell <05307 +naphal > down many <07227 +rab > {slain} <02491 +chalal > , because <03588 +kiy >
the war <04421 + milchamah > [ was ] of God <00430 + > elohiym > . And they dwelt <03427 + yashab > in
their steads <08478 +tachath > until <05704 + the captivity <01473 +gowlah > . slain 1CH 010 001 . Now
the Philistines <06430 +P@lishtiy > fought <03898 +lacham > against <05921 + Israel <03478 +Yisra>el >
; and the men <00376 +>iysh > of Israel <03478 +Yisra>el > fled <05127 +nuwc > from before <06440
+paniym > the Philistines <06430 +P@lishtiy > , and fell <05307 +naphal > down {slain} <02491 +chalal
> in mount <02022 +har > Gilboa <01533 +Gilboa <> . slain 1CH 010 008 . And it came <01961 +hayah >
to pass on the morrow <04283 +mochorath >, when the Philistines <06430 +P@lishtiy > came <00935
+bow > to strip < 06584 + pashat > the {slain} < 02491 + chalal > , that they found < 04672 + matsa > Saular > the strip < 06584 + pashat > the strip < 06584 +
<07586 +Sha>uwl > and his sons <01121 +ben > fallen <05307 +naphal > in mount <02022 +har > Gilboa
<01533 +Gilboa<>. slain 1CH 011 011 And this <00428 +>el - leh > [ is ] the number <04557 +micpar >
of the mighty <01368 +gibbowr > men whom <00834 +>aher > David had; Jashobeam <03434 +Yashob,
an Hachmonite <02453 +Cahkmowniy >, the chief <07218 +ro>sh > of the captains <07991 +shaliysh >:
he lifted <05782 + up his spear <02595 +chaniyth > against <05921 + three <07969 +shalowsh > hundred
<03967 + me>ah > {slain} <02491 + chalal > [by him] at one <00259 +>echad > time <06471 + pa. slain
2CH 013 017 And Abijah <29> and his people <05971 + slew <05221 +nakah > them with a great <07227
+\text{rab} > \text{slaughter} < 04347 + \text{makkah} > : \text{ so there fell} < 05307 + \text{naphal} > \text{down} \{\text{slain}\} < 02491 + \text{chalal} > \text{of}
Israel <03478 +Yisra>el > five <02568 +chamesh > hundred <03967 +me>ah > thousand <00505 +>eleph
> chosen <00970 +bachuwr > men <00376 +>iysh > . slain 2CH 021 013 But hast walked <03212 +yalak >
in the way <01870 +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , and hast made
Judah <03063 +Y@huwdah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim
> to go a whoring <02181 +zanah > , like to the whoredoms <02181 +zanah > of the house <01004 +bayith
> of Ahab <00256 +> Ach > ab > , and also <01571 +gam > hast {slain} <02026 +harag > thy brethren
<00251 +> ach > of thy father s <1> house <01004 +bayith > , [ which were ] better <02896 +towb > than
thyself: slain 2CH 022 001. And the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim
> made Ahaziah <00274 +> Achazyah > his youngest <06996 +qatan > son <01121 +ben > king <04427
+malak > in his stead <08478 +tachath >: for the band <01416 +g@duwd > of men <00582 +>enowsh >
that came <00935 +bow> > with the Arabians <06163 + to the camp <04264 +machaneh > had {slain}
<02026 +harag > all <03605 +kol > the eldest <07223 +ri>shown > . So Ahaziah <00274 +>Achazyah >
the son <01121 +ben > of Jehoram <03088 +Y@howram > king <04428 +melek > of Judah <03063
+Y@huwdah > reigned <04427 +malak > . slain 2CH 022 009 And he sought <01245 +baqash > Ahaziah
<00274 +>Achazyah >: and they caught <03920 +lakad > him, (for he was hid <2244> in Samaria
<08111 + Shom@rown >, and brought <00935 + bow > him to Jehu <03058 + Yehuw > : and when they
had \{\text{slain}\}\ <04191 +muwth > him, they buried <06912 +qabar > him: Because <03588 +kiy >, said
<00559 +> amar > they, he [ is ] the son <01121 + ben > of Jehoshaphat < 03092 + Y@howshaphat > , who
<00834 +>aher > sought <01875 +darash > the LORD <03068 +Y@hovah > with all <03605 +kol > his
heart <03824 +lebab > . So the house <01004 +bayith > of Ahaziah <00274 +>Achazyah > had no <00369
+>ayin > power <03581 +koach > to keep <06113 + still the kingdom <04467 +mamlakah > . slain 2CH
022 011 But Jehoshabeath <03090 +Y@howshab, the daughter of the king <04428 +melek >, took <03947
+laqach > Joash <03101 + Yow>ash > the son <01121 +ben > of Ahaziah <00274 +> Achazyah > , and stole
<0.1589 + ganab > him from among < 0.8432 + tavek > the king s < 0.04428 + melek > sons < 0.1121 + ben > that
were \{\text{slain}\}\ <04191 + \text{muwth} > , and put <05414 + \text{nathan} > \text{him} and his nurse <03243 + \text{yanaq} > \text{in} a
bedchamber. So Jehoshabeath <03090 +Y@howshab, the daughter <01323 +bath > of king <04428
+melek > Jehoram <03088 +Y@howram >, the wife <00802 +>ishshah > of Jehoiada <03111 +Yowyada<
> the priest <03548 +kohen > , (for she was the sister <00269 +>achowth > of Ahaziah <00274
+>Achazyah > , ) hid <05641 +cathar > him from Athaliah <06271 + , so that she slew <04191 +muwth >
him not . slain 2CH 023 014 Then Jehoiada <03111 +Yowyada <> the priest <03548 +kohen > brought
<03318 +yatsa> > out the captains <08269 +sar > of hundreds <03967 +me>ah > that were set <06485
+paqad > over the host <02428 +chayil >, and said <00559 +>amar > unto them, Have <03318 +yatsa> >
her forth <03318 +yatsa> > of the ranges <07713 +s@derah > : and whoso followeth her, let him be
\{slain\} <04191 +muwth > with the sword <02719 +chereb > . For the priest <03548 +kohen > said <00559
+>amar > , Slay <04191 +muwth > her not in the house <01004 +bayith > of the LORD <03068
+Y@hovah > . slain 2CH 023 021 And all <03605 +kol > the people <05971 + of the land <00776 +>erets
> rejoiced <08055 +samach >: and the city <05892 + was quiet <08252 +shaqat >, after that they had
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{slain} <04191 +muwth > Athaliah <06271 + with the sword <02719 +chereb > . slain 2CH 028 009 But a
prophet <05030 +nabiy> > of the LORD <03068 +Y@hovah > was there <08033 +sham > , whose name
<0.8034 + \text{shem} > [\text{was}] \text{ Oded } <0.5752 + : \text{and he went } <0.3318 + \text{yatsa} > \text{out before } <0.6440 + \text{paniym} > \text{the}
host <06635 +tsaba> > that came <00935 +bow> > to Samaria <08111 +Shom@rown > , and said <00559
+>amar > unto them, Behold <02009 +hinneh >, because the LORD <03068 +Y@hovah > God <00430
+>elohiym > of your fathers <1> was wroth <02534 +chemah > with Judah <03063 +Y@huwdah > , he
hath delivered <05414 +nathan > them into your hand <03027 +yad >, and ye have {slain} <02026 +harag
> them in a rage <02197 + za [ that ] reacheth <05060 + naga < > up unto heaven <08064 + shamayim > .
slain EST 007 004 For we are sold <04376 +maker > , I and my people <05971 + , to be destroyed <08045
+shamad >, to be \{slain\} <02026 +harag >, and to perish <6>. But if <00432 +>illuw > we had been sold
<04376 +makar > for bondmen <05650 + and bondwomen <08198 +shiphchah > , I had held <02790
+charash > my tongue <02790 +charash >, although <03588 +kiy > the enemy <06862 +tsar > could not
countervail <07737 +shavah > the king s <04428 +melek > damage <05143 +nezeq > . slain EST 009 011
On that day <03117 +yowm > the number <04557 +micpar > of those that were {slain} <02026 +harag > in
Shushan <07800 +Shuwshan > the palace <01002 +biyrah > was brought <00935 +bow> > before <06440
+paniym > the king <04428 +melek > . slain EST 009 012 And the king <04428 +melek > said <00559
+>amar > unto Esther <00635 +>Ecter > the queen <04436 +malkah > , The Jews <03064 +Y@huwdiy >
have {slain} <02026 +harag > and destroyed <6> five <02568 +chamesh > hundred <03967 +me>ah > men
<00376 +>iysh > in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , and the ten <06235 +
sons <01121 +ben > of Haman <02001 +Haman >; what <04100 +mah > have they done <06213 + in the
rest <07605 + \text{sh}@>\text{ar}> of the king s <04428 + \text{melek}> provinces <04082 + \text{m}@ diynah >? now what
<04100 + \text{mah} > [\text{ is }] \text{ thy petition } <07596 + \text{sh@} > \text{elah} > ? \text{ and it shall be granted } <05414 + \text{nathan} > \text{thee} : \text{ or } <04100 + \text{mah} > [\text{ is }] \text{ thy petition } <07596 + \text{sh@} > \text{elah} > ? \text{ and it shall be granted } <05414 + \text{nathan} > \text{thee} : \text{ or } <04100 + \text{mah} > [\text{ is }] \text{ thy petition } <07596 + \text{sh@} > \text{elah} > ? \text{ and it shall be granted } <05414 + \text{nathan} > \text{thee} : \text{ or } <04100 + \text{mah} > [\text{ is }] \text{ thy petition } <07596 + \text{sh@} > \text{elah} > ? \text{ and it shall be granted } <05414 + \text{nathan} > \text{thee} : \text{ or } <04100 + \text{mah} > [\text{ is }] \text{ thy petition } <07596 + \text{sh@} > \text{elah} > ? \text{ and it shall be granted } <05414 + \text{nathan} > \text{thee} : \text{ or } <04100 + \text{mah} > [\text{ is }] \text{ thy petition } <07596 + \text{sh@} > \text{elah} > ? \text{ and it shall be granted } <05414 + \text{nathan} > \text{thee} : \text{ or } <04100 + \text{mah} > [\text{ is }] \text{ thy petition } <07596 + \text{sh@} > \text{elah} > ? \text{ and it shall be granted } <05414 + \text{nathan} > \text{thee} : \text{ or } <04100 + \text{mah} > [\text{ is }] \text{ thy petition } <07596 + \text{sh@} > \text{elah} > ? \text{ and it shall be granted } <05414 + \text{nathan} > \text{thee} : \text{ or } <04100 + \text{mah} > [\text{ is }] \text{ thy petition } <07596 + \text{sh@} > \text{elah} > ? \text{ and it shall be granted } <05414 + \text{nathan} > \text{thee} : \text{ or } <04100 + \text{mah} > [\text{ is }] \text{ thy petition } <07596 + \text{sh@} > \text{elah} > ? \text{ and it shall be granted } <05414 + \text{nathan} > \text{thee} : \text{ or } <04100 + \text{shall be granted} > \text{or } <041000 + \text{shall be granted}
what <04100 +mah > [ is ] thy request <01246 +baqqashah > further <05750 + ? and it shall be done
<06213 + . slain JOB 001 015 And the Sabeans <07614 + Sh@ba> > fell <05307 + naphal > [upon them],
and took <03947 +lagach > them away; yea, they have {slain} <05221 +nakah > the servants <05288 +na
with the edge <06310 +peh > of the sword <02719 +chereb >; and I only <07535 +raq > am escaped
<04422 +malat > alone <00905 +bad > to tell <05046 +nagad > thee . slain JOB 001 017 While he [ was ]
yet speaking <01696 + dabar >, there came <00935 + bow > also another <02088 + zeh >, and said <00559
+>amar > , The Chaldeans <03778 +Kasdiy > made <07760 +suwm > out three <07969 +shalowsh > bands
<07218 + ro>sh >, and fell <06584 + pashat > upon the camels <math><01581 + gamal >, and have carried <03947
+lagach > them away, yea, and {slain} <05221 +nakah > the servants <05288 +na with the edge <06310
+peh > of the sword <02719 +chereb >; and I only <07535 +raq > am escaped <04422 +malat > alone
<00905 +bad > to tell <05046 +nagad > thee . slain JOB 039 030 Her young <00667 +>ephroach > ones
also suck <05966 + long <05704 + will ye imagine <02050 +hathath> > mischief <00205 +>aven > against
<05921 + a man <00376 +>iysh > ? ye shall be {slain} <07523 +ratsach > all <03605 +kol > of you : as a
bowing <05186 +natah > wall <07023 +qiyr > [ shall ye be , and as ] a tottering <01760 +dachah > fence
<01447 +gader > . slain PSA 088 005 Free <02670 +chophshiy > among the dead <04191 +muwth > , like
<03644 + k@mow > the {slain} < 02491 + chalal > that lie < 07901 + shakab > in the grave < 06913 + qeber > ,
whom <00834 +>aher > thou rememberest <02142 +zakar > no <03808 +lo> > more <05750 + : and they
are cut <01504 +gazar > off from thy hand <03027 +yad > . slain PSA 089 010 Thou hast broken <01792
+daka>> Rahab <07294 +Rahab > in pieces, as one that is {slain} <02491 +chalal >; thou hast scattered
<06340 + pazar > thine enemies < 00341 + > oyeb > with thy strong < 05797 + arm < 02220 + z@rowa < > .
slain PRO 007 026 For she hath cast <05307 +naphal > down many <07227 +rab > wounded <02491
+chalal > : yea, many <03605 +kol > strong <06099 + [men <00582 +>enowsh > ] have been {slain}
<02026 + harag > by her . slain PRO 022 013 . The slothful <math><06102 + [man] saith < 00559 + > amar > , [
There is ] a lion <00738 +> ariy > without <02351 + chuwts > , I shall be \{slain\} <07523 + ratsach > in the
streets <07339 +r@chob > . slain PRO 024 011 . If thou forbear <02820 +chasak > to deliver <05337
+natsal > [ them that are ] drawn <03947 +lagach > unto death <04194 +mayeth > , and [ those that are ]
ready <04131 +mowt > to be {slain} <02027 +hereg > ; slain ISA 010 004 Without <01115 +biltiy > me
they shall bow <03766 +kara< > down <03766 +kara< > under <08478 +tachath > the prisoners <00616
+>accivr>, and they shall fall <05307 +naphal> under <08478 +tachath> the \{slain\} <02026 +harag>.
For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb >
away, but his hand <03027 +yad > [is] stretched <05186 +natah > out still <05750 + . slain ISA 014 019
But thou art cast <07993 +shalak > out of thy grave <06913 +qeber > like an abominable <08581 +ta
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branch <05342 +netser >, [ and as ] the raiment <03830 +1@buwsh > of those that are {slain} <02026
+harag >, thrust <02944 +ta through <02944 +ta with a sword <02719 +chereb >, that go <03381 +yarad >
down <0.3381 + yarad > to the stones <math><6.8 > to the pit <0.0953 + bowr > to the stones <math><6.8 > to the pit <0.0953 + bowr > to the stones <0.0297 + peger > to the stone <0.0297 + peger > to the 
trodden <00947 +buwc > under feet . slain ISA 014 020 Thou shalt not be joined <03161 +yachad > with
them in burial <06900 +q@buwrah >, because <03588 +kiy > thou hast destroyed <07843 +shachath > thy
land <00776 +>erets >, [ and ] {slain} <02026 +harag > thy people <05971 +: the seed <02233 +zera< >
of evildoers <07489 +ra, a joyous <05947 + city <07151 +qiryah > : thy slain <02491 +chalal > [ men are ]
not \{\text{slain}\}\ <02491\ +\text{chalal}\ > \ \text{with the sword}\ <02719\ +\text{chereb}\ >\ ,\ nor\ <03808\ +\text{lo}\ > \ > \ dead\ <04191\ +\text{muwth}\ 
> in battle <04421 +milchamah > . slain ISA 022 002 Thou that art full <04392 +male> > of stirs <08663
+t@shu>ah>, a tumultuous <01993 + hamah> city <05892 +, a joyous <05947 + city <07151 + qiryah> :
thy {slain} <02491 +chalal > [men are ] not slain <02491 +chalal > with the sword <02719 +chereb > , nor
<03808 +lo> > dead <04191 +muwth > in battle <04421 +milchamah > . slain ISA 026 021 For , behold
<02009 +hinneh >, the LORD <03068 +Y@hovah > cometh <03318 +yatsa> > out of his place <04725
+magowm > to punish <06485 +pagad > the inhabitants <03427 +yashab > of the earth <00776 +>erets >
for their iniquity <05771 +: the earth <00776 +>erets > also shall disclose <01540 +galah > her blood
<0.1818 + dam >, and shall no <0.3808 + lo > more <0.5750 + cover <0.3680 + kacah > her {slain} <0.2026
+harag > . slain ISA 027 007 . Hath he smitten <05221 +nakah > him , as he smote <04347 +makkah >
those that smote <05221 +nakah > him? [ or ] is he slain <02026 +harag > according to the slaughter
<02027 +hereg > of them that are {slain} <02026 +harag > by him? slain ISA 027 007. Hath he smitten
<05221 + nakah > him, as he smote <04347 + makkah > those that smote <math><05221 + nakah > him? [or ] is he
{slain} <02026 +harag > according to the slaughter <02027 +hereg > of them that are slain <02026 +harag
> by him ? slain ISA 034 003 Their {slain} <02491 +chalal > also shall be cast <07993 +shalak > out, and
their stink <00889 +b@>osh > shall come <05927 + up out of their carcases <06297 +peger > , and the
mountains <02022 +har > shall be melted <04549 +macac > with their blood <01818 +dam > . slain ISA
066 016 For by fire <00784 +>esh > and by his sword <02719 +chereb > will the LORD <03068
+Y@hovah > plead <08199 +shaphat > with all <03605 +kol > flesh <01320 +basar > : and the {slain}
<02491 +chalal > of the LORD <03068 +Y@hovah > shall be many <07231 +rabab > . slain JER 009 001.
Oh that my head <07218 +ro>sh > were waters <04325 +mayim > , and mine eyes <05869 + a fountain
<04726 +maqowr > of tears <01832 +dim, that I might weep <01058 +bakah > day <03119 +yowmam >
and night <03915 + layil > for the {slain} <02491 + chalal > of the daughter <01323 + bath > of my people
<05971 + ! slain JER 014 018 If <00518 +>im > I go <03318 +yatsa> > forth <03318 +yatsa> > into the
field <07704 +sadeh >, then behold <02009 +hinneh > the {slain} <02491 +chalal > with the sword
<02719 + chereb > ! and if <00518 + > im > I enter <00935 + bow > > into the city <math><05892 + , then behold
<02009 +hinneh > them that are sick <08463 +tachaluw > with famine <07458 +ra! yea, both <01571
+gam > the prophet < 05030 + nabiy > and the priest < 03548 + kohen > go < 05503 + cachar > about < 05503
+cachar > into <00413 +>el > a land <00776 +>erets > that they know <03045 +yada<> not . slain JER
018 021 Therefore <03651 +ken > deliver <05414 +nathan > up their children <01121 +ben > to the famine
<07458 +ra, and pour <05064 +nagar > out their [ blood ] by the force <03027 +yad > of the sword <02719
+chereb >; and let their wives <00802 +>ishshah > be bereaved <07909 +shakkuwl > of their children, and
be widows <00490 +>almanah >; and let their men <00582 +>enowsh > be put <02026 +harag > to
death <04194 +maveth >; [ let ] their young <00970 +bachuwr > men [ be ] {slain} <05221 +nakah > by
the sword <02719 +chereb > in battle <04421 +milchamah > . slain JER 025 033 And the {slain} <02491
+chalal > of the LORD <03068 +Y@hovah > shall be at that day <03117 +yowm > from [ one ] end
<07097 +qatseh > of the earth <00776 +>erets > even unto the [other] end <07097 +qatseh > of the earth
<00776 +>erets >: they shall not be lamented <05594 +caphad >, neither <03808 +lo> gathered <00622
+ acaph >, nor < 03808 + lo >  buried < 06912 + qabar > ; they shall be dung < 01828 + domen >  upon the
ground <00127 +>adamah > . slain JER 033 005 They come <00935 +bow> > to fight <03898 +lacham >
with the Chaldeans <03778 +Kasdiy > , but [it is ] to fill <04390 +male> > them with the dead <06297
+peger > bodies < 06297 + peger > of men < 00120 + adam > , whom < 00834 + aher > I have {slain}
<05221 + nakah > in mine anger < 00639 + > aph > and in my fury < 02534 + chemah > , and for all < 03605
+kol > whose <00834 +>aher > wickedness <07451 +ra< > I have hid <05641 +cathar > my face <06440
+paniym > from this <02063 +zo>th > city <05892 + . slain JER 041 004 And it came <01961 +hayah > to
pass the second <08145 +sheniy > day <03117 +yowm > after he had {slain} <04191 +muwth > Gedaliah
<0.1436 + G@dalyah >, and no <0.3808 + lo > man < 0.0376 + siysh > knew < 0.3045 + yada < significant for the significant content of the significant content content of the significant content content of the
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JER 041 009 Now the pit <00953 +bowr > wherein <00834 +>aher > Ishmael <03458 +Yishmal > had cast
<07993 +shalak > all <03605 +kol > the dead <06297 +peger > bodies <06297 +peger > of the men <00582
+>enowsh >, whom <00834 +>aher > he had slain <05221 +nakah > because <03027 +yad > of Gedaliah
<01436 +G@dalyah > , [ was ] it which <00834 +>aher > Asa <00609 +>Aca> > the king <04428 +melek
> had made <06213 + for fear <06440 +paniym > of Baasha <01201 +Ba > king <04428 +melek > of Israel
<03478 + Yisra>el > : [ and ] Ishmael <03458 + Yishmal > the son <01121 +ben > of Nethaniah <05418
+N@thanyah > filled <04390 +male> > it with [them that were] {slain} <02491 +chalal > . slain JER 041
009 Now the pit <00953 +bowr > wherein <00834 +>aher > Ishmael <03458 +Yishmal > had cast <07993
+shalak > all <03605 +kol > the dead <06297 +peger > bodies <06297 +peger > of the men <00582
+>enowsh >, whom <00834 +>aher > he had \{slain\}<05221 +nakah > because <03027 +yad > of
Gedaliah <01436 +G@dalyah >, [ was ] it which <00834 +>aher > Asa <00609 +>Aca> > the king <04428
+melek > had made <06213 + for fear <06440 +paniym > of Baasha <01201 +Ba > king <04428 +melek >
of Israel <03478 +Yisra>el > : [ and ] Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah
<05418 +N@thanyah > filled <04390 +male> > it with [ them that were ] slain <02491 +chalal > . slain
JER 041 016 Then took <03947 +lagach > Johanan <03110 +Yowchanan > the son <01121 +ben > of
Kareah <0.7143 +Qareach >, and all <0.3605 +kol > the captains <0.8269 +sar > of the forces <0.2428
+chayil > that [were] with him, all <03605 +kol > the remnant <07611 +sh@>eriyth > of the people
<05971 + whom <00834 +>aher > he had recovered <07725 +shuwb > from Ishmael <03458 +Yishmal >
the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , from Mizpah <04709 +Mitspah > , after
<00310 +>achar > [ that ] he had {slain} <05221 +nakah > Gedaliah <01436 +G@dalyah > the son <01121
+ben > of Ahikam <00296 +>Achiyqam > , [even ] mighty <01397 +geber > men <00582 +>enowsh > of
war <04421 +milchamah >, and the women <00802 +>ishshah >, and the children <02945 +taph >, and
the eunuchs <05631 +cariyc >, whom <00834 +>aher > he had brought <07725 +shuwb > again <07725
+shuwb > from Gibeon <01391 +Gib: slain JER 041 018 Because <06440 +paniym > of the Chaldeans
<03778 + Kasdiy > : for they were afraid <03372 + yare > > of them, because <03588 + kiy > Ishmael
<03458 + Yishmal > the son <01121 +ben > of Nethaniah <05418 + N@thanyah > had {slain} <05221
+nakah > Gedaliah <0.1436 + G@dalyah > the son <0.1121 + ben > of Ahikam <0.0296 + Achiyam > ,
whom <00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > made governor <06485
+pagad > in the land <00776 +>erets > . slain JER 051 004 Thus the {slain} <02491 +chalal > shall fall
<05307 +naphal > in the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > , and [ they that are ]
thrust <01856 +dagar > through <01856 +dagar > in her streets <02351 +chuwts > . slain JER 051 047
Therefore <0.3651 + \text{ken} >, behold <0.2009 + \text{hinneh} >, the days <0.3117 + \text{yowm} > \text{come} <0.0935 + \text{bow} > >,
that I will do judgment <06485 +paqad > upon the graven <06456 +p@ciyl > images of Babylon <00894
+Babel >: and her whole <03605 +kol > land <00776 +erets > shall be confounded <00954 +buwsh >,
and all <03605 +kol > her {slain} <02491 +chalal > shall fall <05307 +naphal > in the midst <08432
+tavek > of her . slain JER 051 049 As Babylon <00894 +Babel > [ hath caused ] the slain <02491 +chalal
> of Israel <03478 + Yisra>el > to fall <05307 + naphal > , so at Babylon <00894 + Babel > shall fall <05307
+naphal > the {slain} <02491 +chalal > of all <03605 +kol > the earth <00776 +>erets > . slain JER 051
049 As Babylon <00894 +Babel > [ hath caused ] the {slain} <02491 +chalal > of Israel <03478 +Yisra>el
> to fall <05307 +naphal >, so at Babylon <00894 +Babel > shall fall <05307 +naphal > the slain <02491
+chalal > of all <03605 +kol > the earth <00776 +>erets > . slain LAM 002 020 Behold <07200 +ra>ah > ,
O LORD <03068 + Y @ hovah >, and consider <05027 + nabat >to whom <04310 + miy > thou hast done
<05953 + this <03541 +koh > . Shall the women <00802 +>ishshah > eat <00398 +>akal > their fruit
<06529 +p@riy > , [ and ] children <05768 + of a span <02949 +tippuch > long? shall the priest <03548
+kohen > and the prophet <05030 +nabiy> > be {slain} <02026 +harag > in the sanctuary <04720
+miqdash > of the Lord <00136 +>Adonay > ? slain LAM 002 021 The young <05288 +na and the old
<02205 +zagen > lie <07901 +shakab > on the ground <00776 +>erets > in the streets <02351 +chuwts > :
my virgins <01330 +b@thuwlah > and my young <00970 +bachuwr > men are fallen <05307 +naphal > by
the sword <02719 +chereb >; thou hast \{slain\} <02026 +harag > [ them ] in the day <03117 +yowm > of
thine anger <00639 +> aph >; thou hast killed <02873 + tabach >, [ and ] not pitied <02550 + chamal >.
slain LAM 003 043 Thou hast covered <05526 +cakak > with anger <00639 +>aph >, and persecuted
<07291 +radaph > us: thou hast {slain} <02026 +harag > , thou hast not pitied <02550 +chamal > . slain
LAM 004 009 [ They that be ] slain <02491 +chalal > with the sword <02719 +chereb > are better <02896
+towb > than [ they that be ] {slain} <02491 +chalal > with hunger <07457 +ra : for these <01992 +hem >
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pine <02100 +zuwb > away, stricken <01856 +daqar > through for [ want of ] the fruits <08570
+t@nuwbah > of the field <07704 +sadeh > . slain LAM 004 009 [ They that be ] {slain} <02491 +chalal >
with the sword <02719 +chereb > are better <02896 +towb > than [ they that be ] slain <02491 +chalal >
with hunger <07457 +ra: for these <01992 +hem > pine <02100 +zuwb > away, stricken <01856 +daqar >
through for [ want of ] the fruits <08570 +t@nuwbah > of the field <07704 +sadeh > . slain EZE 006 004
And your altars <04196 +mizbeach > shall be desolate <08074 +shamem > , and your images <02553
+chamman > shall be broken <07665 +shabar > : and I will cast <05307 +naphal > down <05307 +naphal >
your {slain} <02491 +chalal > [men] before <06440 +paniym > your idols <01544 +gilluwl > . slain EZE
006 007 And the {slain} <02491 +chalal > shall fall <05307 +naphal > in the midst <08432 +tavek > of you
, and ye shall know <03045 + yada < > that I [ am ] the LORD <03068 + Y@hovah > . slain EZE 006 013
Then shall ye know <03045 + yada < > that I [am] the LORD <math><03068 + Y@hovah > , when their \{slain\}
<02491 +chalal > [men ] shall be among <08432 +tavek > their idols <01544 +gilluwl > round <05439
+cabiyb > about their altars <04196 +mizbeach > , upon every <03605 +kol > high <07311 +ruwm > hill
<0.1389 + gib, in all <0.3605 + kol > the tops <math><0.7218 + ro > sh > of the mountains <math><0.2022 + har > 0.00218 + ro > sh > of the mountains <math><0.02022 + har > 0.00218 + ro > sh > of the mountains <math><0.02022 + har > 0.00218 + ro > sh > of the mountains <math><0.02022 + har > 0.00218 + ro > sh > of the mountains <math><0.02022 + har > 0.00218 + ro > sh > of the mountains <math><0.02022 + har > 0.00218 + ro > sh > of the mountains <math><0.02022 + har > 0.00218 + ro > sh > of the mountains <math><0.02022 + har > 0.00218 + ro > sh > of the mountains <math><0.02022 + har > 0.00218 + ro > sh > of the mountains <math><0.02022 + har > 0.00218 + ro > sh > of the mountains <math><0.02022 + har > 0.00218 + ro > sh > of the mountains <math><0.02022 + har > 0.00218 + ro > sh > of the mountains <math><0.02022 + har > 0.00218 + ro > sh > of the mountains <math><0.02022 + har > 0.00218 + ro > sh > of the mountains <math><0.02022 + har > 0.00218 + ro > sh > of the mountains <math><0.02022 + har > 0.00218 + ro > sh > of the mountains <math><0.02022 + har > 0.00218 + ro > of the mountains <math><0.02022 + har > 0.00218 + ro > of the mountains <math><0.02022 + har > 0.00218 + ro > of the mountains <math><0.02022 + har > 0.00218 + ro > of the mountains <math><0.02022 + har > 0.00218 + ro > of the mountains <math><0.02022 + har > 0.00218 + ro > of the mountains <math><0.02022 + har > 0.00218 + ro > of the mountains <math><0.02022 + har > 0.00218 + ro > of the mountains <math><0.02022 + har > 0.00218 + ro > of the mountains <math><0.02022 + har > 0.00218 + ro > of the mountains <math><0.02022 + har > 0.00218 + ro > of the mountains <math><0.02022 + har > 0.00218 + ro > of the mountains <math><0.02022 + har > 0.00218 + ro > of the mountains <math><0.02022 + har > 0.00218 + ro > of the mountains <math><0.02022 + har > of the mountains > of the mountains <math><0.02022 + har > of the mountains > of
<08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 +, and under <08478 +tachath >
every <0.3605 + \text{kol} > \text{thick} < 0.5687 + \text{oak} < 0.0424 + \text{selah} >, the place <0.04725 + \text{magowm} > \text{where they did}
offer <05414 +nathan > sweet <05207 +nichowach > savour <07381 +reyach > to all <03605 +kol > their
idols <01544 +gilluwl > . slain EZE 009 007 And he said <00559 +>amar > unto them, Defile <02930
+tame>> the house <01004 + bayith>, and fill <04390 + male>> the courts <math><02691 + chatser> with the
\{\text{slain}\}\ <0.2491\ +\text{chalal}\ >: go<0.3318\ +\text{yatsa}\ >> ye forth<0.3318\ +\text{yatsa}\ >> . And they went<0.3318
+yatsa> > forth <03318 +yatsa> >, and slew <05221 +nakah > in the city <05892 + . slain EZE 011 006 Ye
have multiplied <07235 +rabah > your slain <02491 +chalal > in this <02063 +zo>th > city <05892 +, and
ye have filled <04390 +male> > the streets <02351 +chuwts > thereof with the {slain} <02491 +chalal > .
slain EZE 011 006 Ye have multiplied <07235 +rabah > your {slain} <02491 +chalal > in this <02063
+zo>th > city <05892 +, and ye have filled <04390 +male> > the streets <02351 +chuwts > thereof with
the slain <02491 +chalal > . slain EZE 011 007 Therefore <03651 +ken > thus <03541 +koh > saith <00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Your {slain} <02491 +chalal >
whom <00834 +>aher > ye have laid <07760 +suwm > in the midst <08432 +tavek > of it, they [ are ] the
flesh <01320 +basar >, and this <01931 +huw> > [ city is ] the caldron <05518 +ciyr > : but I will bring
<03318 +yatsa> > you forth <03318 +yatsa> > out of the midst <08432 +tavek > of it . slain EZE 016 021
That thou hast {slain} <07819 + shachat > my children <01121 + ben > , and delivered <05414 + nathan >
them to cause them to pass <05674 + through [ the fire ] for them ? slain EZE 021 014 Thou therefore, son
<01121 +ben > of man <00120 +>adam > , prophesy <05012 +naba> > , and smite <05221 +nakah > [ thine
hands <03709 +kaph > together, and let the sword <02719 +chereb > be doubled <03717 +kaphal > the
third <07992 +sh@liyshiy > time, the sword <02719 +chereb > of the slain <02491 +chalal > : it [is] the
sword <02719 +chereb > of the great <01419 +gadowl > [men that are ] {slain} <02491 +chalal > , which
entereth into their privy <02314 +chadar > chambers <02315 +cheder > . slain EZE 021 014 Thou therefore
, son <0.01121 + ben > of man <0.0120 + adam >, prophesy <0.05012 + naba >, and smite <0.05221 + nakah > [
thine | hands <03709 +kaph > together, and let the sword <02719 +chereb > be doubled <03717 +kaphal >
the third <0.7992 + \text{sh@livshiv} > \text{time}, the sword <0.2719 + \text{chereb} > \text{of the } \{\text{slain}\} < 0.2491 + \text{chalal} > : \text{it } [\text{is } ] = 0.2491 + \text{chalal} > : \text{it } [\text{is } ] = 0.2491 + \text{chalal} > : \text{it } [\text{is } ] = 0.2491 + \text{chalal} > : \text{it } [\text{is } ] = 0.2491 + \text{chalal} > : \text{it } [\text{is } ] = 0.2491 + \text{chalal} > : \text{it } [\text{is } ] = 0.2491 + \text{chalal} > : \text{it } [\text{is } ] = 0.2491 + \text{chalal} > : \text{it } [\text{is } ] = 0.2491 + \text{chalal} > : \text{it } [\text{is } ] = 0.2491 + \text{chalal} > : \text{it } [\text{is } ] = 0.2491 + \text{chalal} > : \text{it } [\text{is } ] = 0.2491 + \text{chalal} > : \text{it } [\text{is } ] = 0.2491 + \text{chalal} > : \text{it } [\text{is } ] = 0.2491 + \text{chalal} > : \text{it } [\text{is } ] = 0.2491 + \text{chalal} > : \text{it } [\text{is } ] = 0.2491 + \text{chalal} > : \text{it } [\text{is } ] = 0.2491 + \text{chalal} > : \text{it } [\text{is } ] = 0.2491 + \text{chalal} > : \text{it } [\text{is } ] = 0.2491 + \text{chalal} > : \text{it } [\text{is } ] = 0.2491 + \text{chalal} > : \text{it } [\text{is } ] = 0.2491 + \text{chalal} > : \text{it } [\text{is } ] = 0.2491 + \text{chalal} > : \text{it } [\text{is } ] = 0.2491 + \text{chalal} > : \text{it } [\text{is } ] = 0.2491 + \text{chalal} > : \text{it } [\text{is } ] = 0.2491 + \text{chalal} > : \text{it } [\text{is } ] = 0.2491 + \text{chalal} > : \text{it } [\text{is } ] = 0.2491 + \text{chalal} > : \text{it } [\text{is } ] = 0.2491 + \text{chalal} > : \text{it } [\text{is } ] = 0.2491 + \text{chalal} > : \text{it } [\text{is } ] = 0.2491 + \text{chalal} > : \text{it } [\text{is } ] = 0.2491 + \text{chalal} > : \text{it } [\text{is } ] = 0.2491 + \text{chalal} > : \text{it } [\text{is } ] = 0.2491 + \text{chalal} > : \text{it } [\text{is } ] = 0.2491 + \text{chalal} > : \text{it } [\text{is } ] = 0.2491 + \text{chalal} > : \text{it } [\text{is } ] = 0.2491 + \text{chalal} > : \text{it } [\text{is } ] = 0.2491 + \text{chalal} > : \text{it } [\text{is } ] = 0.2491 + \text{chalal} > : \text{it } [\text{is } ] = 0.2491 + \text{chalal} > : \text{it } [\text{is } ] = 0.2491 + \text{chalal} > : \text{it } [\text{is } ] = 0.2491 + \text{chalal} > : \text{it } [\text{is } ] = 0.2491 + \text{chalal} > : \text{it } [\text{is } ] = 0.2491 + \text{chalal} > : \text{it } [\text{is } ] = 0.2491 + \text{chalal} > : \text{it } [\text{is } ] = 0.2491 + \text{chalal} > : \text{it } [\text{is } ] = 0.2491 + \text{chalal} > : \text{it } [\text{is } ] = 0.2491 + 
] the sword <02719 +chereb > of the great <01419 +gadowl > [ men that are ] slain <02491 +chalal >,
which entereth into their privy <02314 +chadar > chambers <02315 +cheder > . slain EZE 021 029 Whiles
they see <02372 +chazah > vanity <07723 +shav> > unto thee, whiles they divine <07080 +qacam > a lie
<03576 +kazab > unto thee, to bring <05414 +nathan > thee upon the necks <06677 +tsavva>r > of [ them
that are ] {slain} <02491 +chalal >, of the wicked <07563 +rasha< >, whose <00834 +>aher > day <03117
+yowm > is come <00935 +bow> >, when <06256 + their iniquity <05771 + [ shall have ] an end <07093
+qets > . slain EZE 023 039 For when they had {slain} <07819 +shachat > their children <01121 +ben > to
their idols <01544 +gilluwl >, then they came <00935 +bow> > the same <01931 +huw> > day <03117
+yowm > into <00413 +>el > my sanctuary <04720 + miqdash > to profane <02490 + chalal > it; and, lo
<02009 +hinneh > , thus <03541 +koh > have they done <06213 + in the midst <08432 +tavek > of mine
house <01004 +bayith > . slain EZE 026 006 And her daughters <01121 +ben > which <00834 +>aher > [
are ] in the field <07704 +sadeh > shall be \{slain\} <02026 +harag > by the sword <02719 +chereb >; and
they shall know <03045 + yada < > that I [am] the LORD <math><03068 + Y@hovah > . slain EZE 028 008 They are the shall know <math><03045 + yada < > that I [am] the LORD <math><03068 + Y@hovah > . slain EZE 028 008 They are the shall know <math><03045 + yada < > that I [am] the LORD <math><03068 + Y@hovah > . slain EZE 028 008 They are the shall know <math><03045 + yada < > that I [am] the LORD <math><03068 + yada < > that I [am] the LORD <math><03068 + yada < > that I [am] the LORD <math><03068 + yada < > that I [am] the LORD <math><03068 + yada < > that I [am] the LORD <math><03068 + yada < > that I [am] the LORD <math><03068 + yada < > that I [am] the LORD <math><03068 + yada < > that I [am] the LORD <math><03068 + yada < > that I [am] the LORD <math><03068 + yada < > that I [am] the LORD <math><03068 + yada < > that I [am] the LORD <math><03068 + yada < > that I [am] the LORD <math><03068 + yada < > that I [am] the LORD <math><03068 + yada < > that I [am] the LORD <math><03068 + yada < > that I [am] the LORD <math><03068 + yada < > that I [am] the LORD <math><03068 + yada < > that I [am] the LORD <math><03068 + yada < > that I [am] the LORD <math><03068 + yada < > that I [am] the LORD <math><03068 + yada < > that I [am] the LORD <math><03068 + yada < > that I [am] the LORD <math><03068 + yada < > that I [am] the LORD <math><03068 + yada < > that I [am] the LORD <math><03068 + yada < > that I [am] the LORD <math><03068 + yada < > that I [am] the LORD <math><03068 + yada < > that I [am] the LORD <math><03068 + yada < > that I [am] the LORD <math><03068 + yada < > that I [am] the LORD <math><03068 + yada < > that I [am] the LORD <math><03068 + yada < > that I [am] the LORD <math><03068 + yada < > that I [am] the LORD <math><03068 + yada < > that I [am] the LORD <math><03068 + yada < > that I [am] the LORD <math><03068 + yada < > that I [am] the LORD <math><03068 + yada < > that I [am] the LORD <math><03068 + yada < > that I [am] the LORD <math><03068 + yada < > that I [am] the LORD <math><03068 + yada < > that I [am] the LORD <math><03068 + yada < > that I [am] the LORD <math><03068 + yada < > that I [am] the LORD <math><03068 + yada < > that I [am] the LORD <math><03068 + yada < > that I [am] the LORD <math><03068 + yada < > that I [am] the LO
shall bring <03381 +yarad > thee down <03381 +yarad > to the pit <07845 +shachath > , and thou shalt die
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<04191 + \text{muwth} > \text{the deaths} < 04463 + \text{mamowth} > \text{of} [\text{them that are}] {\text{slain}} < 02491 + \text{chalal} > \text{in the}
midst <03820 +leb > of the seas <03220 +yam > . slain EZE 030 004 And the sword <02719 +chereb >
shall come <00935 +bow> > upon Egypt <04714 +Mitsrayim > , and great pain <02479 +chalchalah > shall
be in Ethiopia <03568 +Kuwsh >, when the {slain} <02491 +chalal > shall fall <05307 +naphal > in Egypt
<04714 +Mitsrayim >, and they shall take <03947 +lagach > away her multitude <01995 +hamown >, and
her foundations <03247 +y@cowd > shall be broken <02040 +harac > down <02040 +harac > . slain EZE
030\ 011\ \text{He} and his people <05971\ +\ \text{with him}, the terrible <06184\ +\ \text{of the nations} <01471\ +\ \text{gowy}>, shall
be brought <00935 +bow> > to destroy <07843 +shachath > the land <00776 +>erets > : and they shall
draw <07324 +ruwq > their swords <02719 +chereb > against <05921 + Egypt <04714 +Mitsrayim > , and
fill <04390 +male> > the land <00776 +>erets > with the {slain} <02491 +chalal > . slain EZE 031 017
They also <01571 +gam > went <03381 +yarad > down <03381 +yarad > into hell <07585 +sh@>owl >
with him unto [ them that be ] {slain} <02491 +chalal > with the sword <02719 +chereb > ; and [ they that
were ] his arm <02220 + z@rowa < >, [ that ] dwelt <03427 + yashab > under his shadow <math><06738 + tsel > in
the midst <08432 +tavek > of the heathen <01471 +gowy > . slain EZE 031 018 To whom <04310 +miy >
art thou thus <03602 +kakah > like <01819 +damah > in glory <03519 +kabowd > and in greatness <01433
+godel > among the trees <06086 + of Eden <05731 + ? yet shalt thou be brought <03381 +yarad > down
<03381 +yarad > with the trees <06086 + of Eden <05731 + unto the nether <08482 +tachtiy > parts of the
earth <00776 +>erets >: thou shalt lie <07901 +shakab > in the midst <08432 +tavek > of the
uncircumcised <06189 + with [them that be] {slain} <02491 +chalal > by the sword <02719 +chereb > .
This <01931 +huw> > [ is ] Pharaoh <06547 +Par and all <03605 +kol > his multitude <01995 +hamown >
, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . slain EZE 032 020
They shall fall <04658 +mappeleth > in the midst <08432 +tavek > of [ them that are ] {slain} <02491
+chalal > by the sword <02719 +chereb > : she is delivered <05414 +nathan > to the sword <02719 +chereb
>: draw <04900 +mashak > her and all <03605 +kol > her multitudes <01995 +hamown > . slain EZE 032
021 The strong <00410 +>el > among the mighty <01368 +gibbowr > shall speak <01696 +dabar > to him
out of the midst <0.8432 +tavek > of hell <0.7585 +sh@>owl > with them that help <0.5826 + him : they are
gone <03381 +yarad > down <03381 +yarad > , they lie <07901 +shakab > uncircumcised <06189 + ,
{slain} <02491 +chalal > by the sword <02719 +chereb > . slain EZE 032 022 Asshur <00804 +>Ashshuwr
> [ is ] there <08033 +sham > and all <03605 +kol > her company <06951 +qahal > : his graves <06913
+geber > [are] about < 0.5439 + cabiyb > him : all < 0.3605 + kol > of them {slain} < 0.2491 + chalal > , fallen
<05307 +naphal > by the sword <02719 +chereb > : slain EZE 032 023 Whose <00834 +>aher > graves
<06913 + qeber > are set < 05414 + nathan > in the sides < 03411 + y@rekah > of the pit < 00953 + bowr > ,
and her company <06951 +qahal > is round <05439 +cabiyb > about her grave <06900 +q@buwrah > : all
<03605 +kol > of them {slain} <02491 +chalal > , fallen <05307 +naphal > by the sword <02719 +chereb >
, which <00834 +>aher > caused <05414 +nathan > terror <02851 +chittiyth > in the land <00776 +>erets >
of the living <02416 +chay > . slain EZE 032 024 There <08033 +sham > [ is ] Elam <05867 + and all
<03605 +kol > her multitude <01995 +hamown > round <05439 +cabiyb > about her grave <06900
+q@buwrah >, all <03605 + kol > of them \{slain\} < 02491 + chalal >, fallen <05307 + naphal > by the
sword <02719 +chereb >, which <00834 +>aher > are gone <03381 +yarad > down <03381 +yarad >
uncircumcised <06189 + into <00413 +>el > the nether <08482 +tachtiy > parts of the earth <00776
+>erets >, which <00834 +>aher > caused <05414 +nathan > their terror <02851 +chittiyth > in the land
<00776 +  erets > of the living <02416 + chay >; yet have they borne <05375 + nasa > their shame <03639
+k@limmah > with them that go < 03381 + yarad > down < 03381 + yarad > to the pit < 00953 + bowr > . slain
EZE 032 025 They have set <05414 +nathan > her a bed <04904 +mishkab > in the midst <08432 +tavek >
of the slain <02491 +chalal > with all <03605 +kol > her multitude <01995 +hamown > : her graves
<06913 + qeber > [are] round <05439 + cabiyb > about him : all <03605 + kol > of them uncircumcised
<06189 + , slain <02491 +chalal > by the sword <02719 +chereb > : though <03588 +kiy > their terror
<02851 +chittiyth > was caused <05414 +nathan > in the land <00776 +>erets > of the living <02416 +chay
>, yet have they borne <05375 +nasa>> their shame <03639 +k@limmah > with them that go <03381
+yarad > down <03381 +yarad > to the pit <00953 +bowr > : he is put <05414 +nathan > in the midst
<08432 +tavek > of [ them that be ] {slain} <02491 +chalal > . slain EZE 032 025 They have set <05414
+nathan > her a bed <04904 +mishkab > in the midst <08432 +tavek > of the slain <02491 +chalal > with
all <03605 +kol > her multitude <01995 +hamown > : her graves <06913 +qeber > [ are ] round <05439
+cabiyb > about him : all <03605 +kol > of them uncircumcised <06189 +, {slain} <02491 +chalal > by
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the sword <02719 +chereb > : though <03588 +kiy > their terror <02851 +chittiyth > was caused <05414
+nathan > in the land <00776 +>erets > of the living <02416 +chay > , yet have they borne <05375 +nasa>
> their shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit
<0.0953 +bowr >: he is put <0.5414 +nathan > in the midst <0.8432 +tavek > of [ them that be ] slain
<02491 +chalal > . slain EZE 032 025 They have set <05414 +nathan > her a bed <04904 +mishkab > in
the midst <08432 +tavek > of the \{slain\} <02491 +chalal > with all <03605 +kol > her multitude <01995
+hamown > : her graves <06913 +qeber > [ are ] round <05439 +cabiyb > about him : all <03605 +kol > of
them uncircumcised <06189 +, slain <02491 +chalal > by the sword <02719 +chereb > : though <03588
+kiy > their terror <02851 +chittiyth > was caused <05414 +nathan > in the land <00776 +>erets > of the
living <02416 +chay >, yet have they borne <05375 +nasa> > their shame <03639 +k@limmah > with
them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > : he is put <05414
+nathan > in the midst <08432 +tavek > of [ them that be ] slain <02491 +chalal > . slain EZE 032 026
There <08033 +sham > [ is ] Meshech <04902 +Meshek > , Tubal <08422 +Tuwbal > , and all <03605 +kol
> her multitude <01995 +hamown > : her graves <06913 +qeber > [ are ] round <05439 +cabiyb > about
him: all <0.3605 +kol > of them uncircumcised <0.6189 +, \{slain\} <0.2490 +chalal > by the sword <0.2719
+chereb >, though <03588 +kiy > they caused <05414 +nathan > their terror <02851 +chittiyth > in the
land <00776 +>erets > of the living <02416 +chay > . slain EZE 032 028 Yea, thou shalt be broken <07665
+shabar > in the midst <08432 +tavek > of the uncircumcised <06189 +, and shalt lie <07901 +shakab >
with [them that are] {slain} <02491 +chalal > with the sword <02719 +chereb > . slain EZE 032 029
There <08033 +sham > [ is ] Edom <00123 +>Edom > , her kings <04428 +melek > , and all <03605 +kol
> her princes <05387 + nasiy>>, which <00834 + saher> with their might <01369 + g@buwrah> are laid
<05414 + nathan > by [them that were ] {slain} <02491 + chalal > by the sword <02719 + chereb > : they
shall lie <07901 +shakab > with the uncircumcised <06189 +, and with them that go <03381 +yarad >
down <03381 +yarad > to the pit <00953 +bowr > . slain EZE 032 030 There <08033 +sham > [ be ] the
princes <0.5257 + n@ciyk > of the north < 0.6828 + tsaphown > , all < 0.3605 + kol > of them , and all < 0.3605
+kol > the Zidonians <06722 +Tsiydoniy >, which <00834 +>aher > are gone <03381 +yarad > down
<03381 +yarad > with the slain <02491 +chalal > ; with their terror <02851 +chittiyth > they are ashamed
<00954 +buwsh > of their might <01369 +g@buwrah >; and they lie <07901 +shakab > uncircumcised
<06189 + \text{with} [ them that be ] {slain} <02491 + \text{chalal} > \text{by the sword} <02719 + \text{chereb} > , and bear <math><05375
+nasa> > their shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to
the pit <0.0953 + bowr > . slain EZE 032 030 There <0.8033 + sham > [be] the princes <0.5257 + n@ciyk > .
of the north <\!06828 +tsaphown > , all <\!03605 +kol > of them , and all <\!03605 +kol > the Zidonians
<06722 +Tsiydoniy >, which <00834 +>aher > are gone <03381 +yarad > down <03381 +yarad > with the
{slain} <02491 +chalal >; with their terror <02851 +chittiyth > they are ashamed <00954 +buwsh > of
their might <01369 +g@buwrah >; and they lie <07901 +shakab > uncircumcised <06189 + with [ them
that be | slain <02491 +chalal > by the sword <02719 +chereb > , and bear <05375 +nasa> > their shame
<03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr
> . slain EZE 032 031 Pharaoh <06547 +Par shall see <07200 +ra>ah > them , and shall be comforted
<05162 +nacham > over <05921 + all <03605 +kol > his multitude <01995 +hamown > , [ even ] Pharaoh
<06547 +Par and all <03605 +kol > his army <02428 +chayil > {slain} <02491 +chalal > by the sword
<02719 + chereb >, saith <05002 + n@>um > the Lord <00136 +> Adonay > GOD <03069 + Y@hovih > .
slain EZE 032 032 For I have caused <05414 +nathan > my terror <02851 +chittiyth > in the land <00776
+>erets > of the living <02416 +chay > : and he shall be laid <07901 +shakab > in the midst <08432 +tavek
> of the uncircumcised <06189 + with [ them that are ] {slain} <02491 +chalal > with the sword <02719
+chereb >, [even] Pharaoh <06547 +Par and all <03605 +kol > his multitude <01995 +hamown >, saith
<05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . slain EZE 035 008 And I
will fill <04390 + \text{male}>> \text{his mountains} <02022 + \text{har}> \text{ with his slain} <02491 + \text{chalal}>[\text{men}]: \text{in thy}
hills <0.1389 + gib, and in thy valleys <0.1516 + gay > >, and in all <0.3605 + kol > thy rivers <math><0.0650
+>aphiyq >, shall they fall <05307 +naphal > that are {slain} <02491 +chalal > with the sword <02719
+chereb > . slain EZE 035 008 And I will fill <04390 +male> > his mountains <02022 +har > with his
\{\text{slain}\}\ <02491\ +\text{chalal}\ >\ [\text{men}]\ :\ in\ thy\ hills\ <01389\ +\text{gib}\ ,\ and\ in\ thy\ valleys\ <01516\ +\text{gay}\ >\ ,\ and\ in\ all\ 
<03605 + kol > thy rivers < 00650 + aphiyq >, shall they fall <05307 + naphal > that are slain <math><02491
+chalal > with the sword <02719 +chereb > . slain EZE 037 009 Then said <00559 +>amar > he unto me,
Prophesy <05012 + naba>> unto the wind <07307 + ruwach>, prophesy <05012 + naba>>, son <01121
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+ben > of man <00120 +>adam >, and say <00559 +>amar > to the wind <07307 +ruwach >, Thus
<03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Come
<00935 +bow>> from the four <00702 +>arba<> winds <07307 +ruwach>, O breath <07307 +ruwach>
, and breathe <05301 +naphach > upon these <04228 +machagoreth > {slain} <02026 +harag > , that they
may live <0.2421 +chayah > . slain DAN 002 013 And the decree <0.1882 +dath > went <0.5312 +n@phaq >
forth <05312 + n@phaq > that the wise <math><02445 + chakkiym > [men] should be slain <math><06992 + q@tal > ; and
they sought <01158 +ba Daniel <01841 +Daniye>l > and his fellows <02269 +chabar > to be {slain}
<06992 +q@tal > . slain DAN 002 013 And the decree <01882 +dath > went <05312 +n@phaq > forth
<05312 + n@phaq > that the wise <02445 + chakkiym > [men] should be {slain} <06992 + q@tal > ; and
they sought <01158 +ba Daniel <01841 +Daniye>l > and his fellows <02269 +chabar > to be slain <06992
+q@tal > . slain DAN 005 030 . In that night <03916 +leyl@ya> > was Belshazzar <01113 +Belsha>tstsar
> the king <04430 +melek > of the Chaldeans <03779 +Kasday > {slain} <06992 +q@tal > . slain DAN
007 011 I beheld then <00116 +>edayin > because <04481 +min > of the voice <07032 +qal > of the great
<07260 +rabrab > words <04406 +millah > which <01768 +diy > the horn <07162 +qeren > spake <04449
+m@lal > : I beheld [ even < 05705 + ] till < 05704 + the beast < 02423 + cheyva > > was {slain} < 06992
+q@tal >, and his body <0.1655 + geshem > destroyed <.7>, and given <math><0.3052 + y.@hab > to the burning
<03346 + y@qeda> > flame < 00785 + > esh > . slain DAN 011 026 Yea, they that feed < 00398 + > akal > of
the portion <06598 +pathbag > of his meat <06598 +pathbag > shall destroy <07665 +shabar > him, and
his army <02428 +chayil > shall overflow <07857 +shataph > : and many <07227 +rab > shall fall <05307
+naphal > down {slain} <02491 +chalal > . slain HOS 006 005 Therefore have I hewed <02672 +chatsab >
[ them ] by the prophets <05030 + \text{nabiy}>>; I have \{\text{slain}\}<02026 + \text{harag}> \text{them by the words}<00561
+>emer > of my mouth <06310 + peh >: and thy judgments <04941 + mishpat > [ are as ] the light <00216
+>owr > [ that ] goeth <03318 +yatsa> > forth <03318 +yatsa> > . slain AMO 004 010 I have sent <07971
+shalach > among you the pestilence <01698 +deber > after the manner <01870 +derek > of Egypt <04714
+Mitsrayim > : your young <00970 +bachuwr > men have I {slain} <02026 +harag > with the sword
<02719 +chereb >, and have taken <07628 +sh@biy > away <07628 +sh@biy > your horses <05483
+cuwc >; and I have made the stink <00889 +b@>osh > of your camps <04264 +machaneh > to come
<05927 + up unto your nostrils <00639 +>aph > : yet have ye not returned <07725 +shuwb > unto me,
saith <05001 +na>am > the LORD <03068 +Y@hovah > . slain NAH 003 003 The horseman <06571
+parash > lifteth <05927 + up both the bright <03851 +lahab > sword <02719 +chereb > and the glittering
<01300 +baraq > spear <02595 +chaniyth > : and [ there is ] a multitude <07230 +rob > of {slain} <02491
+chalal >, and a great <03514 +kobed > number of carcases <06297 +peger >; and [ there is ] none
<00369 +> ayin > end <07097 + qatseh > of [their] corpses <01472 + g@viyah > ; they stumble <03782
+kashal > upon their corpses <01472 +g@viyah > : slain ZEP 002 012 . Ye Ethiopians <03569 +Kuwshiy >
also <01571 +gam >, ye [ shall be ] {slain} <02491 +chalal > by my sword <02719 +chereb > . slain LUK
009 022 Saying 2036 -epo - , The Son 5207 -huios - of man LUK 0444 -anthropos - must 1163 -dei - suffer
3958 -pascho - many 4183 -polus - things, and be rejected LUK 0593 - apodokimazo - of the elders 4245 -
presbuteros - and chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and scribes 1122 -
grammateus -, and be {slain} LUK 0615 -apokteino -, and be raised 1453 -egeiro - the third 5154 -tritos -
day 2250 - hemera - . slain ACT 002 023 Him , being delivered <1560 -ekdotos -> by the determinate
<3724 -horizo -> counsel <1012 -boule -> and foreknowledge <4268 -prognosis -> of God <2316 -theos ->
, ye have taken <2983 -lambano -> , and by wicked <0459 -anomos -> hands <5495 -cheir -> have crucified
<4362 -prospegnumi -> and {slain} <0337 -anaireo -> : slain ACT 005 036 For before <4253 -pro -> these
<5130 -touton - > days <2250 -hemera -> rose <0450 -anistemi -> up Theudas <2333 -Theudas -> ,
boasting <3004 -lego -> himself <1438 -heautou -> to be somebody <5100 -tis -> ; to whom <3739 -hos ->
a number <0706 -arithmos -> of men <0435 -aner -> , about <5616 -hosei -> four hundred <5071 -
tetrakosioi ->, joined <4347 -proskollao -> themselves : who <3739 -hos -> was {slain} <0337 -anaireo ->;
and all <3956 -pas ->, as many <3745 -hosos -> as obeyed <3982 - peitho -> him, were scattered <1262 -
dialuo ->, and brought <1096 -ginomai -> to nought <3762 -oudeis -> . slain ACT 007 042 . Then <1161 -
de -> God <2316 -theos -> turned <4762 -strepho -> , and gave <3860 -paradidomi -> them up to worship
<3000 -latreuo -> the host <4756 -stratia -> of heaven <3772 -ouranos -> ; as it is written <1125 -grapho ->
in the book <0976 -biblos -> of the prophets <4396 -prophetes -> , O ye house <3624 -oikos -> of Israel
<2474 -Israel ->, have ye offered <4374 -prosphero -> to me {slain} <4968 -sphagion -> beasts <4968 -
sphagion -> and sacrifices <2378 -thusia -> [ by the space of ] forty <5062 -tessarakonta -> years <2094 -
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etos -> in the wilderness <2048 -eremos -> ? slain ACT 007 052 Which <5101 -tis -> of the prophets <4396
- prophetes -> have not your <5216 -humon -> fathers <3962 -pater -> persecuted <1377 -dioko -> ? and
they have {slain} <0615 - apokteino -> them which <3588 -ho -> shewed <4293 -prokataggello -> before
<4293 -prokataggello -> of the coming <1660 -eleusis -> of the Just <1342 -dikaios -> One; of whom
<3739 -hos -> ye have been <1096 -ginomai -> now <3568 -nun -> the betrayers <4273 -prodotes -> and
murderers <5406 -phoneus -> : slain ACT 013 028 And though they found <2147 -heurisko -> no <3367 -
medeis -> cause <0156 -aitia -> of death <2288 -thanatos -> [ in him ], yet desired <0154 -aiteo -> they
Pilate <4091 - Pilatos -> that he should be {slain} <0337 -anaireo -> . slain ACT 023 014 And they came
<4334 -proserchomai -> to the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -
presbuteros ->, and said <2036 -epo ->, We have bound <0332 -anathematizo -> ourselves <1438 -heautou
-> under <0332 -anathematizo -> a great curse <0332 -anathematizo -> , that we will eat <1089 -geuomai ->
nothing <3367 -medeis -> until <2193 -heos -> we have {slain} <0615 -apokteino -> Paul <3972 -Paulos ->
. slain EPH 002 016 And that he might reconcile <0604 - apokatallasso -> both <0297 -amphoteros -> unto
God <2316 -theos -> in one <1520 -heis -> body <4983 -soma -> by the cross <4716 - stauros -> , having
{slain} <0615 -apokteino -> the enmity <2189 -echthra -> thereby <0846 -autos -> : slain HEB 011 037
They were stoned <3034 -lithazo ->, they were sawn <4249 -prizo -> asunder <4249 -prizo ->, were
tempted <3985 -peirazo ->, were {slain} <0599 -apothnesko -> with the sword <3162 -machaira -> : they
wandered <4022 -perierchomai -> about <4022 -perierchomai -> in sheepskins <3374 -melote -> and
goatskins <0122 -aigeos -> ; being destitute <5302 -hustereo -> , afflicted <2346 -thlibo -> , tormented
<2558 -kakoucheo -> ; slain REV 002 013 I know <1492 -eido -> thy works <2041 -ergon -> , and where
<4226 -pou -> thou dwellest <2730 -katoikeo -> , [ even ] where <3699 -hopou -> Satan s <4567 -Satanas -
> seat <2362 -thronos -> [ is ]: and thou holdest <2902 -krateo -> fast my name <3686 -onoma -> , and hast
not denied <0720 - arneomai -> my faith <4102 -pistis -> , even <2532 -kai -> in those <3588 -ho -> days
<2250 -hemera -> wherein <3757 -hou -> Antipas <0493 -Antipas -> [ was ] my faithful <4103 -pistos ->
martyr <3144 -martus ->, who <3739 -hos -> was {slain} <0615 - apokteino -> among <3844 -para -> you
, where <3699 -hopou -> Satan <4567 -Satanas -> dwelleth <2730 -katoikeo -> . slain REV 005 006 . And I
beheld <1492 -eido ->, and, lo <2400 -idou ->, in the midst <3319 -mesos -> of the throne <2362 -
thronos -> and of the four <5064 -tessares -> beasts <2226 -zoon -> , and in the midst <3319 -mesos -> of
the elders <4245 - presbuteros ->, stood <2476 -histemi -> a Lamb <0721 -arnion -> as it had been {slain}
<4969 -sphazo -> , having <2192 -echo -> seven <2033 -hepta -> horns <2768 -keras -> and seven <2033 -
hepta -> eyes <3788 -ophthalmos -> , which <3739 -hos -> are the seven <2033 -hepta -> Spirits <4151 -
pneuma -> of God <2316 - theos -> sent <0649 -apostello -> forth <0649 -apostello -> into <1519 -eis -> all
<3956 -pas -> the earth <1093 -ge -> . slain REV 005 009 And they sung <0103 -aido -> a new <2537 -
kainos -> song <5603 -oide -> , saying <3004 -lego -> , Thou art <1488 -ei -> worthy <0514 -axios -> to
take <2983 -lambano -> the book <0975 -biblion -> , and to open <0455 -anoigo -> the seals <4973 -
sphragis -> thereof <0846 -autos -> : for thou wast {slain} <4969 -sphazo -> , and hast redeemed <0059 -
agorazo -> us to God <2316 -theos -> by thy blood <0129 -haima -> out of every <3956 -pas -> kindred
<5443 -phule ->, and tongue <1100 - glossa ->, and people <2992 -laos ->, and nation <1484 -ethnos ->;
slain REV 005 012 Saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , Worthy
<0514 -axios -> is the Lamb <0721 -arnion -> that was {slain} <4969 -sphazo -> to receive <2983 -
lambano -> power <1411 -dunamis -> , and riches <4149 - ploutos -> , and wisdom <4678 -sophia -> , and
strength <2479 - ischus ->, and honour <5092 -time ->, and glory <1391 -doxa ->, and blessing <2129 -
eulogia -> . slain REV 006 009 . And when <3753 -hote -> he had opened <0455 - anoigo -> the fifth <3991
-pemptos -> seal <4973 -sphragis -> , I saw <1492 -eido -> under <5270 -hupokato -> the altar <2379 -
thusiasterion -> the souls <5590 -psuche -> of them that were {slain} <4969 -sphazo -> for the word <3056
-logos -> of God <2316 -theos -> , and for the testimony <3141 -marturia -> which <3739 -hos -> they held
<2192 -echo -> : slain REV 011 013 And the same <1565 -ekeinos -> hour <5610 - hora -> was there a
great <3173 -megas -> earthquake <4578 - seismos -> , and the tenth <1182 -dekatos -> part of the city
<4172 -polis -> fell <4098 -pipto -> , and in the earthquake <4578 -seismos -> were \{slain\} <0615 -
apokteino -> of men <0444 - anthropos -> seven <2033 -hepta -> thousand <5505 -chilias -> : and the
remnant <3062 -loipoy -> were affrighted <1719 -emphobos -> , and gave <1325 -didomi -> glory <1391 -
doxa -> to the God <2316 -theos -> of heaven <3772 -ouranos -> . slain REV 013 008 And all <3956 -pas -
> that dwell <2730 - katoikeo -> upon the earth <1093 -ge -> shall worship <4352 - proskuneo -> him,
whose <3739 -hos -> names <3686 -onoma -> are not written <1125 -grapho -> in the book <0976 -biblos -
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> of life <2222 -zoe -> of the Lamb <0721 -arnion -> {slain} <4969 - sphazo -> from the foundation <2602
-katabole -> of the world <2889 -kosmos -> . slain REV 018 024 And in her was found <2147 -heurisko ->
the blood <0129 -haima -> of prophets <4396 -prophetes -> , and of saints <0040 -hagios -> , and of all
<3956 -pas -> that were {slain} <4969 -sphazo -> upon the earth <1093 -ge -> . slain REV 019 021 And the
remnant <3062 -loipoy -> were {slain} <0615 -apokteino -> with the sword <4501 -rhomphaia -> of him
that sat <2521 -kathemai -> upon the horse <2462 -hippos -> , which <3588 -ho -> [ sword ] proceeded
<1607 -ekporeuomai -> out of his mouth <4750 -stoma -> : and all <3956 -pas -> the fowls <3732 -orneon -
> were filled <5526 -chortazo -> with their flesh <4561 -sarx -> . absalom hath slain all <2SA13 -: 30 > after
he had slain sihon all her slain shall fall all his army slain by also hast slain thy brethren <2CH21 -: 13 > are
slain by him are slain with be found slain be slain be slain be slain be slain beast was slain because he had
slain their brother asahel at gibeon <2SA3 -:30 > breathe upon these slain camp had slain all <2CH22 -:1 >
deliver them up all slain before israel field shall be slain by for when they had slain their children had slain
thee hast slain him with <2SA12 -: 9 > hath slain oxen <1KI1 -: 25 > have been slain by her have slain david
<2SA21 -: 16 > have slain his sons have slain me have slain them by he had slain gedaliah he hath slain oxen
<1KI1 -: 19 > he lifted up his spear against three hundred slain <1CH11 -: 11 > herds be slain for them is he
slain according is slain with israel is slain upon thy high places <2SA1 -: 19 > israel were slain before
<2SA18 -:7 > it be not known who hath slain him lamb slain from let him be slain with <2CH23 -:14 > me
slain beasts nethaniah had slain gedaliah not slain with remnant were slain with saul hath slain his thousands
<1SA18 -: 7 > saul hath slain his thousands <1SA21 -: 11 > second day after he had slain gedaliah should be
slain slain b slain before thine eyes slain bird slain by slain by slain by slain by slain by slain by slain by
slain by my sword slain him <1KI13 -: 26 > slain man slain shall fall slain shall slain shall fall slain shall slain shall fall slain shall slain slain shall slain 
people slain thy prophets with <1KI19 -: 14 > slain thy prophets with <1KI19 -: 10 > slain with slain with
slain with slain with slain with slain with slain with all her multitude slain with hunger so there fell down
slain <2CH13 -: 17 > their slain also shall be cast out them slain them slain them slain there was she slain
<2KI11 -: 16 > therefore he hath slain them they had slain athaliah with <2CH23 -: 21 > they have slain they
have slain all <2SA13 -: 32 > they have slain them which showed before thou hast slain thou hast slain thou
hast slain my children thy slain was slain was slain was slain was slain was slain with we will eat nothing
until we have slain paul were slain <1SA4 -: 11 > were slain <2CH22 -: 11 > were slain were slain were slain
by them were slain for were slain upon were slain with when their slain when they had slain him <2CH22 -
:9 > when wicked men have slain <2SA4 -:11 > wherefore shall he be slain <1SA20 -:32 > which was slain
who was slain who was slain among you whom he had slain because whosoever hath touched any slain will
cast down your slain will fill his mountains with his slain withal how he had slain all <1KI19 -:1 > ye shall
be slain all ye shall be slain before your enemies your slain whom ye have laid * slain, 0337, 0599, 0615,
4968, 4969, - slain, 2026, 2027, 2076, 2490, 2491, 2717, 2873, 4191, 5062, 5221, 6992, 7523,
7819, slain GEN 004 023. And Lamech <03929 +Lemek > said <00559 +>amar > unto his wives <00802
+>ishshah > , Adah <05711 + and Zillah <06741 +Tsillah > , Hear <08085 +shama< > my voice <06963
+qowl >; ye wives <00802 +>ishshah > of Lamech <03929 +Lemek >, hearken <00238 +>azan > unto my
speech <00565 +>imrah >: for I have {slain} <02026 +harag > a man <00376 +>iysh > to my wounding
<06482 +petsa< >, and a young <03206 +yeled > man to my hurt <02250 +chabbuwrah > . slain GEN 034
027 The sons <01121 +ben > of Jacob <03290 +Ya came <00935 +bow> > upon the {slain} <02491 +chalal
>, and spoiled <00962 +bazaz > the city <05892 +, because <00834 +>aher > they had defiled <02930
+tame> > their sister <00269 +>achowth > . slain LEV 014 051 And he shall take <03947 +laqach > the
cedar < 00730 + > erez > wood < 06086 +, and the hyssop < 00231 + > ezowb >, and the scarlet, and the
living <02416 +chay > bird <06833 +tsippowr >, and dip <02881 +tabal > them in the blood <01818 +dam
> of the {slain} <07819 +shachat > bird <06833 +tsippowr > , and in the running <02416 +chay > water
<04325 +mayim >, and sprinkle <05137 +nazah > the house <01004 +bayith > seven <07651 +sheba< >
times <06471 +pa: slain LEV 026 017 And I will set <05414 +nathan > my face <06440 +paniym > against
you, and ye shall be {slain} <05062 +nagaph > before <06440 +paniym > your enemies <00341 +>oyeb >
: they that hate <08130 +sane> > you shall reign <07287 +radah > over you; and ye shall flee <05127
+nuwc > when none <00369 +>ayin > pursueth <07291 +radaph > you . slain NUM 011 022 Shall the
flocks <06629 +tso>n > and the herds <01241 +bagar > be \{slain\} <07819 +shachat > for them, to suffice
<04672 + matsa >  them? or shall all <03605 + kol >  the fish <01709 + dag >  of the sea <03220 + yam >  be
gathered <00622 +>acaph > together for them, to suffice <04672 +matsa> > them? slain NUM 014 016
Because <01115 +biltiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935
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+bow> > this <02088 +zeh > people <05971 + into <00413 +>el > the land <00776 +>erets > which
<00834 + sher > he sware <07650 + shaba< > unto them, therefore he hath \{slain\} < 07819 + shachat >
them in the wilderness <04057 +midbar > . slain NUM 019 016 And whosoever toucheth <05060 +naga< >
one that is {slain} <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniym > fields
<07704 +sadeh >, or a dead <04191 +muwth > body <05315 +nephesh >, or a bone <06106 + of a man
<00120 +>adam >, or a grave <06913 +qeber >, shall be unclean <02930 +tame> > seven <07651
+sheba< > days <03117 +yowm > . slain NUM 019 018 And a clean <02889 +tahowr > person shall take
<03947 +lagach > hyssop <00231 +>ezowb > , and dip <02881 +tabal > [it] in the water <04325 +mayim
>, and sprinkle <05137 + nazah > [it] upon the tent <00168 + > ohel >, and upon all <03605 + kol > the
vessels <03627 +k@liy >, and upon the persons <05315 +nephesh > that were there <08033 +sham >, and
upon him that touched <05060 + naga < > a bone < 06106 + , or one {slain} < 02491 + chalal > , or < 00176
+>ow > one dead <04191 +muwth >, or <00176 +>ow > a grave <06913 +qeber > : slain NUM 022 033
And the ass <00860 +>athown > saw <07200 +ra>ah > me, and turned <05186 +natah > from me these
<02088 +zeh > three <07969 +shalowsh > times : unless <00194 +>uwlay > she had turned <05186 +natah
> from me, surely <03588 + kiy > now <06258 + also <01571 + gam > I had {slain} <02026 + harag > thee,
and saved <02421 +chayah > her alive <02421 +chayah > . slain NUM 023 024 Behold <02005 +hen > ,
the people <05971 + shall rise <06965 +quwm > up as a great <03833 +labiy> > lion <03833 +labiy> >,
and lift <05375 +nasa> > up himself as a young lion <00738 +>ariy > : he shall not lie <07901 +shakab >
down < 0.7901 + shakab > until < 0.5704 + he eat < 0.0398 + sakal > [ of ] the prey < 0.2964 + tereph > , and
drink <08354 +shathah > the blood <01818 +dam > of the {slain} <02491 +chalal > . slain NUM 025 014
Now the name <08034 +shem > of the Israelite that was slain <05221 +nakah > , [even] that was {slain}
<05221 +nakah > with the Midianitish <04084 +Midyaniy > woman, [was] Zimri <02174 +Zimriy >, the
son <01121 +ben > of Salu <05543 +Calluw > , a prince <05387 +nasiy> > of a chief <1> house <01004
+bayith > among the Simeonites <08099 +Shim . slain NUM 025 014 Now the name <08034 +shem > of
the Israelite that was {slain} <05221 +nakah > , [even] that was slain <05221 +nakah > with the
Midianitish <04084 +Midyaniy > woman, [was ] Zimri <02174 +Zimriy > , the son <01121 +ben > of Salu
<0.5543 + Calluw >, a prince <0.5387 + nasiy > of a chief <1 > house <0.1004 + bayith > among the
Simeonites <08099 +Shim . slain NUM 025 015 And the name <08034 +shem > of the Midianitish <04084
+Midyaniy > woman <00802 +>ishshah > that was {slain} <05221 +nakah > [ was ] Cozbi <03579
+Kozbiy >, the daughter <01323 +bath > of Zur <06698 +Tsuwr >; he [ was ] head <07218 +ro>sh > over
a people <00523 +>ummah >, [ and ] of a chief <1> house <01004 +bayith > in Midian <04080 +Midyan >
. slain NUM 025 018 For they vex <06887 +tsarar > you with their wiles <05231 +nekel > , wherewith
<00834 +>aher > they have beguiled <05230 +nakal > you in the matter <01697 +dabar > of Peor <06465
+P@, and in the matter <0.1697 + dabar > of Cozbi < 0.03579 + Kozbiy > , the daughter <math><0.1323 + bath > of a
prince <05387 +nasiy> > of Midian <04080 +Midyan > , their sister <00269 +>achowth > , which was
{slain} <05221 +nakah > in the day <03117 +yowm > of the plague <04046 +maggephah > for Peor s
<06465 +P@ sake <01697 +dabar > . slain NUM 031 008 And they slew <02026 +harag > the kings
<04428 +melek > of Midian <04080 +Midyan > , beside <05921 + the rest of them that were {slain}
<02491 +chalal >; [ namely ], Evi <00189 +>Eviy >, and Rekem <07552 +Regem >, and Zur <06698
+Tsuwr > , and Hur <02354 +Chuwr > , and Reba <07254 +Reba< > , five <02568 +chamesh > kings
<04428 +melek > of Midian <04080 +Midyan > : Balaam <01109 +Bil also the son <01121 +ben > of Beor
<01160 + B@ they slew <02026 + harag > with the sword <02719 + chereb > . slain NUM 031 019 And do
<06213 + ye abide <02583 +chanah > without <02351 +chuwts > the camp <04264 +machaneh > seven
<07651 +sheba< > days <03117 +yowm > : whosoever <03605 +kol > hath killed <02026 +harag > any
person <05315 +nephesh >, and whosoever <03605 +kol > hath touched <05060 +naga< > any {slain}
<02491 +chalal >, purify <02398 +chata> > [ both ] yourselves and your captives <07628 +sh@biy > on
the third <0.7992 + \text{sh@liyshiy} > \text{day} <0.3117 + \text{yowm} >, and on the seventh <0.7637 + \text{sh@biy} \text{day} <0.3117
+yowm > . slain DEU 001 004 After <00310 +>achar > he had {slain} <05221 +nakah > Sihon <05511
+Ciychown > the king <04428 +melek > of the Amorites <00567 +>Emority > , which <00834 +>aher >
dwelt < 03427 + yashab > in Heshbon < 02809 + Cheshbown >, and Og < 05747 + the king < 04428 + melek >
of Bashan <01316 +Bashan >, which <00834 +>aher > dwelt <03427 +yashab > at Astaroth <06252 + in
Edrei <00154 +>edre: slain DEU 021 001. If <03588 +kiy > [ one ] be found <04672 +matsa> > slain
<02491 +chalal > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah
> thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess <03423 +yarash > it, lying
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 $<05307 + naphal > in the field <07704 + sadeh > , [and] it be not known <03045 + yada <> who <04310 + miy > hath {slain} <02491 + chalal > him : slain DEU 021 001 . If <03588 + kiy > [one] be found <04672 + matsa >> {slain} <02491 + chalal > in the land <00127 + sadamah > which <00834 + saher > the LORD <03068 + Y@hovah > thy God <00430 + selohiym > giveth <05414 + nathan > thee to possess <03423 + yarash > it , lying <05307 + naphal > in the field <07704 + sadeh > , [and] it be not known <03045 + yada <> who <04310 + miy > hath slain <02491 + chalal > him : slain DEU 021 002 Then thy elders <02205 + zaqen > and thy judges <08199 + shaphat > shall come <03318 + yatsa >> forth <03318 + yatsa >> , and they shall measure <04058 + madad > unto the cities <05892 + which <00834 + saher > [are] round <05439 + cabiyb > about him that is {slain} <02491 + chalal > : slain DEU 021 003 And it shall be , [that] the city <05892 + [which is] next <07138 + qarowb > unto the {slain} <02491 + chalal > man <00376 + siysh > , even the elders <02205 + zaqen > of that city <05892 + shall take <03947 + laqach > an heifer <05697 + , which <00834 + saher > hath not been wrought <05647 + with , [and] which <00834 + saher > hath not drawn <04900 + mashak > in the yoke <05923 +$

; slain DEU 021 006 And all <03605 +kol > the elders <02205 +zagen > of that city <05892 +, [that are $| \text{next} < 07138 + \text{qarowb} > \text{unto the } \{\text{slain}\} < 02491 + \text{chalal} > [\text{man}], \text{shall wash} < 07364 + \text{rachats}$ > their hands <03027 +yad > over <05921 + the heifer <05697 + that is beheaded <06202 + in the valley <05158 +nachal > : slain DEU 028 031 Thine ox <07794 +showr > [shall be] {slain} <02873 +tabach > before thine eyes <05869 +, and thou shalt not eat <00398 +>akal > thereof: thine ass <02543 +chamowr > [shall be] violently <01497 +gazal > taken <01497 +gazal > away from before thy face, and shall not be restored $\langle 07725 + \text{shuwb} \rangle$ to thee: thy sheep $\langle 06629 + \text{tso} \rangle n \rangle$ [shall be] given <05414 +nathan > unto thine enemies <00341 +>oyeb >, and thou shalt have none <00369 +>ayin > to rescue <03467 +yasha< > [them] . slain DEU 032 042 I will make mine arrows <02671 +chets > drunk <07937 +shakar > with blood <01818 +dam > , and my sword <02719 +chereb > shall devour <00398 +> akal > flesh <01320 +basar >; [and that] with the blood <01818 +dam > ofthe {slain} <02491 +chalal > and of the captives <07633 +shibyah > , from the beginning <07218 +ro>sh > of revenges <06546 +par upon the enemy <00341 +>oyeb > . * slain, 0337 anaireo, 0599 apothnesko, 0615 apokteino, 4968 sphagion, 4969 sphazo, slain -0337 away, death, diddest, kill, killed, put, {slain}, slay, slew, taketh, took, slain -0599 dead, death, die, died, dying, perished, {slain}, slain -0615 death, kill, killed, killest, killeth, killing, put, {slain}, slay, slew, slain -4968 beasts, {slain}, slain -4969 kill, {slain}, slew, wounded, slain -2026 destroyed, hand, kill, killed, killedst, killeth, killing, murder, murderer, murderers, put, {slain}, slayer, slayer, slayeth, slaying , slew, slain -2027 {slain}, slaughter, slain -2076 about, kill, killed, offer, offered, offereth, offering, old, sacrifice, sacrificed, sacrificedst, sacrificeth, sacrificing, {slain}, slew, that, slain-2490 and , began , begin , beginnest , begun , break , broken , cast , common , defile , defiled , defiledst, defileth, eat, eaten, first, gather, inheritance, of, piped, players, pollute, polluted, polluting, profane, profaned, profaneth, profaning, prostitute, {slain}, slayeth, slew, sorrow, stain, wounded, slain-2491 kill, profane, {slain}, slew, wounded, slain-2717 decayeth, desolate , destroyed, destroyer, dried, dry, {slain}, slay, waste, wasted, slain-2873 kill, killed, {slain}, slaughter, slay, slain-4191 crying, dead, death, destroy, destroyers, die, died, diest, dieth, kill, killed, killeth, put, reign, {slain}, slay, slayeth, slaying, slew, slain -5062 beaten, dash, hurt, plagued, {slain}, smite, smitten, smote, struck, stumble, worse, slain-5221 beat, beaten, beatest , cast, clapped, forth, given, hard, kill, killed, killeth, made, murderers, punish, {slain}, slaughter, slay, slayer, slaying, slew, slewest, smite, smitest, smitest, smitten, smitten, smote, smotest, stricken, strike, stripes, struck, the, went, wounded, slain-6992 (slain), slay, slew, slain-7523 death, kill, killed, killing, manslayer, murder, murderer, murderers, {slain}, slayer, slain -7819 kill, killed, killeth, killing, offer, shot, {slain}, slaughter, slay, slaying, slew , slain 2027 -- hereg -- be {slain}, slaughter. slain 2490 -- chalal -- begin (X men began), defile, X break, defile, X eat (ascommon things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay ({slain}), sorrow, stain, wound. slain 2491 -- chalal -- kill, profane, {slain} (man), X slew, (deadly) wounded. slain 0599 ** apothnesko ** be dead, death, die, lie a-dying, be {slain} (X with). slain 4968 ** sphagion ** {slain} beast. slain 5408 ** phonos ** murder, + be {slain} with, slaughter. slain and be slain 0615 apokteino-> slain and slain 0337 -anaireo-> slain and they have slain 0615 -apokteino-> slain as it had been slain 4969 -sphazo-> slain for thou wast slain 4969 -sphazo-> slain

....... having slain 0615 -apokteino-> slain of them that were slain 4969 -sphazo-> slain slain 4969 -sphazo-> slain that he should be slain 0337 -anaireo-> slain that was slain 4969 -sphazo-> slain that were slain 4969 -sphazo-> slain to me slain 4968 -sphagion-> slain was slain 0337 -anaireo-> slain was slain 0615 -apokteino-> slain we have slain 0615 -apokteino-> slain were slain 0599 -apothnesko-> slain were slain 0615 apokteino-> slain 2027 ## hereg {heh'-reg}; from 2026; slaughter: -- be {slain}, slaughter. [ql slain 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay ({slain}), sorrow, stain, wound. [ql slain 2491 ## chalal {khaw-lawl'}; from 2490; pierced (especially to death); figuratively, polluted: -- kill, profane, {slain} (man), X slew, (deadly) wounded. [ql slain 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, die, lie a-dying, be {slain} (X with).[ql slain 4968 # sphagion {sfag'-ee-on}; neuter of a derivative of 4967; a victim (in sacrifice): -- {slain} beast.[ql slain 5408 # phonos {fon'-os}; from an obsolete primary pheno (to slay); murder: -- murder, + be {slain} with, slaughter.[ql slain 004 023 Gen /^{slain /a man to my wounding, and a young man to my hurt. slain 004 011 IISa /^{slain/a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth? slain 015 016 Jug /^{slain /a thousand men . slain 027 007 Isa /^{slain /according to the slaughter of them that are slain by him? slain 011 015 IKi /^{slain /after he had smitten every male in Edom; slain 062 003 Psa /^{slain /all of you: as a bowing wall shall ye be, and as a tottering fence . slain 022 001 IICh /^{slain /all the eldest . So Ahaziah the son of Jehoram king of Judah reigned. slain 013 030 IISa /^{slain /all the king's sons, and there is not one of them left. slain 019 001 IKi /^{slain /all the prophets with the sword . slain 013 032 IISa /^{slain /all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar. slain 034 003 Isa /^{slain /also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood . slain 002 013 Rev /\${slain /among you, where Satan dwelleth . slain 003 003 Nah /^{slain /and a great number of carcases; and there is none end of their corpses; they stumble upon their corpses: slain 005 036 Act /\${slain / and all, as many as obeyed him, were scattered, and brought to nought . slain 009 022 Luk /\${slain /and be raised the third day . slain 011 008 IIKi /^{slain /and be ye with the king as he goeth out and as he cometh in . slain 009 012 Est /^{slain /and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what is thy petition? and it shall be granted thee: or what is thy request further? and it shall be done. slain 005 009 Rev /\${slain /and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; slain 007 011 Dan /^{slain/and his body destroyed, and given to the burning flame. slain 032 042 Deu /^{slain /and of the captives, from the beginning of revenges upon the enemy. slain 022 011 IICh /^{slain /and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, hid him from Athaliah, so that she slew him not. slain 034 027 Gen /^{slain /and spoiled the city, because they had defiled their sister. slain 003 023 IIKi /^{slain /and they have smitten one another: now therefore, Moab, to the spoil. slain 011 002 IIKi /^{slain /and they hid him, even him and his nurse, in the bedchamber from Athaliah, so that he was not slain. slain 002 013 Dan /^{slain/and they sought Daniel and his fellows to be slain . slain 007 004 Est /^{slain /and to perish . But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage . slain 020 004 Jug /^{slain /answered and said , I came into Gibeah that belongeth to Benjamin, I and my concubine, to lodge slain 039 030 Job /^{slain /are, there is she . slain 023 021 IICh /^{slain /Athaliah with the sword . slain 007 042 Act /\${slain /beasts and sacrifices by the space of forty years in the wilderness? slain 041 009 Jer /^{slain /because of Gedaliah, was it which Asa the king had made for fear of Baasha king of Israel: and Ishmael the son of Nethaniah filled it with them that were slain . slain 005 022 ICh /^{slain /because the war was of God. And they dwelt in their steads until the captivity. slain 011 006 Jos /^{slain /before Israel: thou shalt hough their horses, and burn their chariots with fire. slain 018 007 IISa /^{slain/before the

servants of David, and there was there a great slaughter that day of twenty thousand men. slain 028 031 Deu /^{slain /before thine eyes, and thou shalt not eat thereof: thine ass shall be violently taken away from before thy face, and shall not be restored to thee: thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them. slain 026 017 Lev /^{slain /before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you. slain 014 051 Lev /^{slain /bird, and in the running water, and sprinkle the house seven times: slain 007 026 Pro /^{slain /by her. slain 011 011 ICh /^{slain /by him at one time . slain 027 007 Isa /^{slain /by him? slain 002 012 Zep /^{slain /by my sword . slain 032 030 Eze /^{slain /by the sword , and bear their shame with them that go down to the pit . slain 032 031 Eze /^{slain /by the sword, saith the Lord GOD . slain 032 026 Eze /^{slain /by the sword, though they caused their terror in the land of the living . slain 032 021 Eze /^{slain /by the sword . slain 031 018 Eze /^{slain /by the sword . This is Pharaoh and all his multitude, saith the Lord GOD. slain 032 020 Eze /^{slain/by the sword: she is delivered to the sword : draw her and all her multitudes . slain 032 029 Eze /^{slain /by the sword : they shall lie with the uncircumcised, and with them that go down to the pit. slain 032 025 Eze /^{slain /by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of them that be slain. slain 026 006 Eze /^{slain /by the sword; and they shall know that I am the LORD. slain 018 021 Jer /^{slain /by the sword in battle . slain 013 022 Jos /^{slain /by them. slain 021 016 IISa /^{slain /David . slain 025 014 Num / \{ slain / even that was slain with the Midianitish woman, was Zimri, the son of Salu, a prince of a chief house among the Simeonites . slain 032 024 Eze /^{slain /fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit. slain 032 023 Eze /^{slain /fallen by the sword, which caused terror in the land of the living. slain 032 022 Eze /^{slain /fallen by the sword : slain 010 004 Isa /^{slain /For all this his anger is not turned away, but his hand is stretched out still . slain 006 009 Rev /\${slain /for the word of God, and for the testimony which they held: slain 011 022 Num /^{slain /for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them? slain 001 022 IISa /^{slain /from the fat of the mighty , the bow of Jonathan turned not back, and the sword of Saul returned not empty. slain 013 008 Rev /\${slain /from the foundation of the world . slain 041 004 Jer /^{slain /Gedaliah, and no man knew it, slain 041 016 Jer /^{slain /Gedaliah the son of Ahikam, even mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon: slain 041 018 Jer /^{slain /Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land. slain 009 007 Eze /^{slain /go ye forth . And they went forth , and slew in the city . slain 005 006 Rev /\${slain /having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth . slain 012 009 IISa /^{slain /him with the sword of the children of Ammon . slain 013 026 IKi /^{slain /him, according to the word of the LORD, which he spake unto him. slain 022 009 IICh /^{slain/him, they buried him: Because, said they, he is the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom. slain 021 001 Deu /^{slain /him: slain 009 018 Jug /^{slain /his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he is your brother; slain 018 007 ISa /^{slain /his thousands, and David his ten thousands. slain 021 011 ISa /^{slain /his thousands, and David his ten thousands? slain 033 005 Jer /^{slain /in mine anger and in my fury, and for all whose wickedness I have hid my face from this city. slain 010 001 ICh /^{slain /in mount Gilboa . slain 031 001 ISa /^{slain /in mount Gilboa . slain 009 011 Est /^{slain /in Shushan the palace was brought before the king . slain 025 018 Num /^{slain /in the day of the plague for Peor's sake . slain 011 015 IIKi /^{slain /in the house of the LORD . slain 021 001 Deu /^{slain /in the land which the LORD thy God giveth thee to possess it, lying in the field, and it be not known who hath slain him: slain 028 008 Eze /^{slain /in the midst of the seas . slain 002 020 Lam /^{slain /in the sanctuary of the Lord? slain 022 013 Pro /^{slain /in the streets. slain 001 025 IISa /^{slain /in thine high places . slain 011 006 Eze /^{slain /in this city, and ye have filled the streets thereof with the slain . slain 021 014 Eze /^{slain /it is the sword of the great men that are slain , which entereth into their privy chambers . slain 021 003 Deu /^{slain /man, even the elders of that city shall take an heifer, which hath not been wrought with, and which hath not drawn in the yoke; slain 021 006 Deu /^{slain /man, shall wash their hands over the heifer that is beheaded in the valley:

slain 020 005 Jug /^{slain /me: and my concubine have they forced, that she is dead. slain 022 002 Isa /^{slain /men are not slain with the sword, nor dead in battle. slain 006 004 Eze /^{slain /men before your idols . slain 006 013 Eze /^{slain /men shall be among their idols round about their altars , upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols. slain 035 008 Eze /^{slain /men: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword . slain 016 021 Eze /^{slain /my children, and delivered them to cause them to pass through the fire for them? slain 031 008 Num /^{slain /namely, Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword. slain 051 049 Jer /^{slain /of all the earth . slain 013 017 IICh /^{slain /of Israel five hundred thousand chosen men . slain 051 049 Jer /^{slain /of Israel to fall, so at Babylon shall fall the slain of all the earth. slain 011 013 Rev /\${slain /of men seven thousand : and the remnant were affrighted , and gave glory to the God of heaven . slain 009 001 Jer /^{slain /of the daughter of my people! slain 025 033 Jer /^{slain /of the LORD shall be at that day from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground. slain 066 016 Isa /^{slain /of the LORD shall be many . slain 021 029 Eze /^{slain /of the wicked , whose day is come , when their iniquity shall have an end . slain 019 018 Num /^{slain /or one dead, or a grave : slain 001 025 IKi /^{slain /oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah . slain 001 019 IKi /^{slain /oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called . slain 023 014 Act /\${slain /Paul . slain 031 019 Num /^{slain /purify both yourselves and your captives on the third day, and on the seventh day. slain 021 012 IISa /^{slain /Saul in Gilboa : slain 030 004 Eze /^{slain /shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down. slain 051 004 Jer /^{slain/shall fall in the land of the Chaldeans, and they that are thrust through in her streets. slain 051 047 Jer /^{slain/shall fall in the midst of her. slain 006 007 Eze /^{slain /shall fall in the midst of you, and ye shall know that I am the LORD . slain 001 004 Deu /^{slain /Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth in Edrei: slain 088 005 Psa /^{slain /that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand. slain 010 008 ICh /^{slain /that they found Saul and his sons fallen in mount Gilboa . slain 031 008 ISa /^{slain /that they found Saul and his three sons fallen in mount Gilboa . slain 037 009 Eze /^{slain /that they may live . slain 009 016 IKi /^{slain /the Canaanites that dwelt in the city, and given it for a present unto his daughter, Solomon's wife . slain 002 016 Eph /\${slain /the enmity thereby : slain 016 016 IKi /^{slain /the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp . slain 014 005 IIKi /^{slain /the king his father . slain 001 016 IISa /^{slain /the LORD'S anointed . slain 022 021 ISa /^{slain /the LORD'S priests . slain 001 015 Job /^{slain /the servants with the edge of the sword; and I only am escaped alone to tell thee. slain 001 017 Job /^{slain /the servants with the edge of the sword; and I only am escaped alone to tell thee. slain 022 033 Num /^{slain /thee, and saved her alive . slain 003 030 IISa /^{slain /their brother Asahel at Gibeon in the battle . slain 023 039 Eze /^{slain /their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house. slain 006 005 Hos /^{slain /them by the words of my mouth: and thy judgments are as the light that goeth forth . slain 028 009 IICh /^{slain /them in a rage that reacheth up unto heaven . slain 002 021 Lam /^{slain /them in the day of thine anger; thou hast killed, and not pitied. slain 014 016 Num /^{slain /them in the wilderness . slain 007 052 Act /\${slain /them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers: slain 003 043 Lam /^{slain /thou hast not pitied . slain 089 010 Psa /^{slain /thou hast scattered thine enemies with thy strong arm . slain 014 019 Isa /^{slain /thrust through with a sword , that go down to the stones of the pit; as a carcase trodden under feet. slain 021 013 IICh /^{slain /thy brethren of thy father's house, which were better than thyself: slain 014 020 Isa /^{slain /thy people : the seed of evildoers shall never be renowned. slain 019 014 IKi /^{slain /thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away. slain 019 010 IKi /^{slain/thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away. slain 005 012 Rev /\${slain/to

receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. slain 018 024 Rev /\${slain /upon the earth . slain 001 019 IISa /^{slain /upon thy high places : how are the mighty fallen! slain 025 015 Num /^{slain/was Cozbi, the daughter of Zur; he was head over a people, and of a chief house in Midian. slain 020 032 ISa /^{slain /what hath he done? slain 021 014 Eze /^{slain /which entereth into their privy chambers . slain 011 007 Eze /^{slain /whom ye have laid in the midst of it, they are the flesh, and this city is the caldron: but I will bring you forth out of the midst of it. slain 019 016 Num /^{slain /with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days. slain 032 025 Eze /^{slain/with all her multitude: her graves are round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of them that be slain. slain 004 009 Lam /^{slain/with hunger : for these pine away, stricken through for want of the fruits of the field. slain 025 014 Num /^{slain /with the Midianitish woman, was Zimri, the son of Salu, a prince of a chief house among the Simeonites . slain 014 018 Jer /^{slain /with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not. slain 004 010 Amo /^{slain /with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD . slain 032 032 Eze /^{slain /with the sword, even Pharaoh and all his multitude, saith the Lord GOD . slain 022 002 Isa /^{slain /with the sword , nor dead in battle . slain 035 008 Eze /^{slain /with the sword . slain 032 028 Eze /^{slain /with the sword . slain 023 014 IICh /^{slain /with the sword. For the priest said, Slay her not in the house of the LORD. slain 011 037 Heb /\${slain/with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented; slain 031 017 Eze /^{slain /with the sword; and they that were his arm, that dwelt under his shadow in the midst of the heathen . slain 004 009 Lam /^{slain /with the sword are better than they that be slain with hunger: for these pine away, stricken through for want of the fruits of the field. slain 019 021 Rev /\${slain /with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh. slain 032 030 Eze /\{slain /with their terror they are ashamed of their might; and they lie uncircumcised with them that be slain by the sword, and bear their shame with them that go down to the pit . slain And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have {slain} a man to my wounding, and a young man to my hurt. slain The sons of Jacob came upon the {slain}, and spoiled the city, because they had defiled their sister. slain And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the {slain} bird, and in the running water, and sprinkle the house seven times: slain And I will set my face against you, and ye shall be {slain} before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you. slain Shall the flocks and the herds be {slain} for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them? slain Because the LORD was not able to bring this people into the land which he sware unto them, therefore he hath {slain} them in the wilderness. slain And whosoever toucheth one that is {slain} with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days, slain And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one {slain}, or one dead, or a grave: slain And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had {slain} thee, and saved her alive. slain Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat [of] the prey, and drink the blood of the {slain}. slain Now the name of the Israelite that was {slain}, [even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites, slain Now the name of the Israelite that was slain, [even] that was {slain} with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites. slain And the name of the Midianitish woman that was {slain} [was] Cozbi, the daughter of Zur; he [was] head over a people, [and] of a chief house in Midian. slain For they vex you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was {slain} in the day of the plague for Peor's sake. slain And they slew the kings of Midian, beside the rest of them that were {slain}; [namely], Evi, and Rekem,

sword. slain And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any {slain}, purify [both] yourselves and your captives on the third day, and on the seventh day. slain After he had {slain} Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth in Edrei: slain If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath {slain} him: slain If [one] be found {slain} in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath slain him: slain Then thy elders and thy judges shall come forth, and they shall measure unto the cities which [are] round about him that is {slain}: slain And it shall be, [that] the city [which is] next unto the {slain} man, even the elders of that city shall take an heifer, which hath not been wrought with, [and] which hath not drawn in the yoke; slain And all the elders of that city, [that are] next unto the {slain} [man], shall wash their hands over the heifer that is beheaded in the valley: slain Thine ox [shall be] {slain} before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou sha lt have none to rescue [them]. slain I will make mine arrows drunk with blood, and my sword shall devour flesh; [and that] with the blood of the {slain} and of the captives, from the beginning of revengers upon the enemy. slain And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all {slain} before Israel: thou shalt hock their horses, and burn their chariots with fire. slain Balaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword among them that were {slain} by them. slain And ye are risen up against my father's house this day, and have {slain} his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;) slain And Samson said, With the jawbone of an ass, heaps upon heaps, with the jaw of an ass have I {slain} a thousand men. slain And the Levite, the husband of the woman that was {slain}, answered and said, I came into Gibeah that [belongeth] to Benjamin, I and my concubine, to lodge. slain And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] thought to have {slain} me: and my concubine have they forced, that she is dead. slain <1SA4 -11> And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were {slain}. slain <1SA18 -7> And the women answered [one another] as they played, and said, Saul hath {slain} his thousands, and David his ten thousands. slain <1SA19 -6> And Saul hearkened unto the voice of Jonathan: and Saul sware, [As] the LORD liveth, he shall not be {slain}. slain <1SA19 -11> Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be {slain}. slain <1SA20 -32> And Jonathan answered Saul his father, and said unto him, Wherefore shall he be {slain}? what hath he done? slain <1SA21 -11> And the servants of Achish said unto him, [Is] not this David the king of the land? did they not sing one to another of him in dances, saying, Saul hath {slain} his thousands, and David his ten thousands? slain <1SA22 -21> And Abiathar showed David that Saul had {slain} the LORD'S priests. slain <1SA31 -1> Now the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down {slain} in mount Gilboa. slain <1SA31 -8> And it came to pass on the morrow, when the Philistines came to strip the {slain}, that they found Saul and his three sons fallen in mount Gilboa. slain <2SA1 -16> And David said unto him, Thy blood [be] upon thy head; for thy mouth hath testified against thee, saying, I have {slain} the LORD'S anointed. slain <2SA1 -19> The beauty of Israel is {slain} upon thy high places: how are the mighty fallen! slain <2SA1 -22> From the blood of the {slain}, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty. slain <2SA1 -25> How are the mighty fallen in the midst of the battle! O Jonathan, [thou wast] {slain} in thine high places. slain <2SA3 -30> So Joab and Abishai his brother slew Abner, because he had {slain} their brother Asahel at Gibeon in the battle. slain <2SA4 -11> How much more, when wicked men have {slain} a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth? slain <2SA12 -9> Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife [to be] thy wife, and hast {slain} him with the sword of the children of Ammon. slain <2SA13 -30> And it came to pass, while they were in the way, that tidings came to David, saying, Absalom

and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the

hath {slain} all the king's sons, and there is not one of them left. slain <2SA13 -32> And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have {slain} all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined f rom the day that he forced his sister Tamar. slain <2SA18 -7> Where the people of Israel were {slain} before the servants of David, and there was there a great slaughter that day of twenty thousand [men]. slain <2SA21 -12> And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabeshgilead, which had stolen them from the street of Bethshan, where the Philistines had hanged them, when the Philistines had {slain} Saul in Gilboa: slain <2SA21 -16> And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear [weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have {slain} David. slain <1KI1 -19> And he hath {slain} oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called. slain <1KI1 -25> For he is gone down this day, and hath {slain} oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, Go d save king Adonijah. slain <1KI9 -16> For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and {slain} the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife. slain <1KI11 -15> For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the {slain}, after he had smitten every male in Edom; slain <1KI13 -26> And when the prophet that brought him back from the way heard [thereof], he said, It [is] the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and {slain } him, according to the word of the LORD, which he spake unto him. slain <1KI16 -16> And the people [that were] encamped heard say, Zimri hath conspired, and hath also {slain} the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp. slain <1KI19 -1> And Ahab told Jezebel all that Elijah had done, and withal how he had {slain} all the prophets with the sword. slain <1KI19 -10> And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and {slain} thy prophets with the sword; and I, [even] I only, am left; and they seek my li fe, to take it away. slain <1KI19 -14> And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and {slain} thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away. slain <2KI3 -23> And they said, This [is] blood: the kings are surely {slain}, and they have smitten one another: now therefore, Moab, to the spoil. slain <2KI11 -2> But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons [which were] slain; and they hid him, [even] him and his nurse, in the bedchamber from Athaliah, so that he was not {slain}. slain <2KI11 -2> But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons [which were] {slain}; and they hid him, [even] him and his nurse, in the bedchamber from Athaliah, so that he was not slain. slain <2KI11 -8> And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be {slain}: and be ye with the king as he goeth out and as he cometh in. slain <2KI11 -15> But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be {sla in} in the house of the LORD. slain <2KI11 -16> And they laid hands on her; and she went by the way by the which the horses came into the king's house: and there was she {slain}. slain <2KI14 -5> And it came to pass, as soon as the kingdom was confirmed in his hand, that he slew his servants which had {slain} the king his father. slain <1CH5 -22> For there fell down many {slain}, because the war [was] of God. And they dwelt in their steads until the captivity. slain <1CH10 -1> Now the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down {slain} in mount Gilboa. slain <1CH10 -8> And it came to pass on the morrow, when the Philistines came to strip the {slain}, that they found Saul and his sons fallen in mount Gilboa. slain <1CH11 -11> And this [is] the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred {slain} [by him] at one time. slain <2CH13 -17> And Abijah and his people slew them with a great slaughter: so there fell down {slain}

of Israel five hundred thousand chosen men. slain <2CH21 -13> But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast {slain} thy brethren of thy father's house, [which were] b etter than thyself: slain <2CH22 -1> And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had {slain} all the eldest. So Ahaziah the son of Jehoram king of Judah reigned. slain <2CH22 -9> And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they had {slain} him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom. slain <2CH22 -11> But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were {slain}, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, (for she was the sister of Ahaziah,) hid him from Athaliah, so that she slew him not. slain <2CH23 -14> Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be {slain} with the sword. For the priest said, Slay her not in the house of the LORD. slain <2CH23 -21> And all the people of the land rejoiced: and the city was quiet, after that they had {slain} Athaliah with the sword. slain <2CH28 -9> But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have {slain} them in a rage [that] reacheth up unto heaven. slain For we are sold, I and my people, to be destroyed, to be {slain}, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage. slain On that day the number of those that were {slain} in Shushan the palace was brought before the king. slain And the king said unto Esther the queen, The Jews have {slain} and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done, slain And the Sabeans fell [upon them], and took them away; yea, they have {slain} the servants with the edge of the sword; and I only am escaped alone to tell thee. slain While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and {slain} the servants with the edge of the sword; and I only am escaped alon e to tell thee. slain Her young ones also suck up blood: and where the {slain} [are], there [is] she. slain How long will ye imagine mischief against a man? ye shall be {slain} all of you: as a bowing wall [shall ye be, and as] a tottering fence. slain Free among the dead, like the {slain} that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand. slain Thou hast broken Rahab in pieces, as one that is {slain}; thou hast scattered thine enemies with thy strong arm. slain For she hath cast down many wounded: yea, many strong [men] have been {slain} by her. slain The slothful [man] saith, [There is] a lion without, I shall be {slain} in the streets. slain If thou forbear to deliver [them that are] drawn unto death, and [those that are] ready to be {slain}; slain Without me they shall bow down under the prisoners, and they shall fall under the {slain}. For all this his anger is not turned away, but his hand [is] stretched out still. slain But thou art cast out of thy grave like an abominable branch, [and as] the raiment of those that are {slain}, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet. slain Thou shalt not be joined with them in burial, because thou hast destroyed thy land, [and] {slain} thy people: the seed of evildoers shall never be renowned. slain Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men are] not {slain} with the sword, nor dead in battle. slain Thou that art full of stirs, a tumultuous city, a joyous city: thy {slain} [men are] not slain with the sword, nor dead in battle. slain For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her {slain}. slain Hath he smitten him, as he smote those that smote him? [or] is he slain according to the slaughter of them that are {slain} by him? slain Hath he smitten him, as he smote those that smote him? [or] is he {slain} according to the slaughter of them that are slain by him? slain Their {slain} also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood. slain For by fire and by his sword will the LORD plead with all flesh: and the {slain} of the LORD shall be many. slain Oh that my head

were waters, and mine eyes a fountain of tears, that I might weep day and night for the {slain} of the daughter of my people! slain If I go forth into the field, then behold the {slain} with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not. slain Therefore deliver up their children to the famine, and pour out their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to death; [let] their young men [be] {s lain} by the sword in battle. slain And the {slain} of the LORD shall be at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground. slain They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have {slain} in mine anger and in my fury, and for all whose wickedness I have hid my face from this city. slain And it came to pass the second day after he had {slain} Gedaliah, and no man knew [it], slain Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had {slain} because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain. slain Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] {slain}. slain Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had {slain} Gedaliah the so n of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon: slain Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had {slain} Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land. slain Thus the {slain} shall fall in the land of the Chaldeans, and [they that are] thrust through in her streets. slain Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her {slain} shall fall in the midst of her. slain As Babylon [hath caused] the {slain} of Israel to fall, so at Babylon shall fall the slain of all the earth, slain As Babylon [hath caused] the slain of Israel to fall, so at Babylon shall fall the {slain} of all the earth. slain Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be {slain} in the sanctuary of the Lord? slain The young and the old lie on the ground in the streets: my virgins and my young men are fallen by the sword; thou hast {slain} [them] in the day of thine anger; thou hast killed, [and] not pitied. slain Thou hast covered with anger, and persecuted us: thou hast {slain}, thou hast not pitied. slain They that be] slain with the sword are better than [they that be] {slain} with hunger: for these pine away, stricken through for [want of] the fruits of the field. slain They that be] {slain} with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field. slain And your altars shall be desolate, and your images shall be broken: and I will cast down your {slain} [men] before your idols. slain And the {slain} shall fall in the midst of you, and ye shall know that I [am] the LORD. slain Then shall ye know that I [am] the LORD, when their {slain} [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the plac e where they did offer sweet savour to all their idols. slain And he said unto them, Defile the house, and fill the courts with the {slain}: go ye forth. And they went forth, and slew in the city. slain Ye have multiplied your {slain} in this city, and ye have filled the streets thereof with the slain. slain Ye have multiplied your slain in this city, and ye have filled the streets thereof with the {slain}. slain Therefore thus saith the Lord GOD; Your {slain} whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it. slain That thou hast {slain} my children, and delivered them to cause them to pass through [the fire] for them? slain Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] {slain}, which entereth into their privy chambers. slain Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the {slain}: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers. slain Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] {slain}, of the wicked, whose day is come, when their iniquity [shall have] an end. slain For when

they had {slain} their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house. slain And her daughters which [are] in the field shall be {slain} by the sword; and they shall know that I [am] the LORD. slain They shall bring thee down to the pit, and thou shalt die the deaths of [them that are] {slain} in the midst of the seas. slain And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the {slain} shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down, slain He and his people with him, the terrible of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the {slain}. slain They also went down into hell with him unto [them that be] {slain} with the sword; and [they that were] his arm, [that] dwelt under his shadow in the midst of the heathen. slain To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] {slain} by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD. slain They shall fall in the midst of [them that are] {slain} by the sword: she is delivered to the sword: draw her and all her multitudes. slain The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, {slain} by the sword. slain Asshur [is] there and all her company: his graves [are] about him: all of them {slain}, fallen by the sword: slain Whose graves are set in the sides of the pit, and her company is round about her grave: all of them {slain}, fallen by the sword, which caused terror in the land of the living. slain There [is] Elam and all her multitude round about her grave, all of them {slain}, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit. slain They have set her a bed in the midst of the {slain} with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain. slain They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] {slain}. slain They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, {slain} by the sword: though their terror was caused in the land of the living, yet have they borne th eir shame with them that go down to the pit: he is put in the midst of [them that be] slain. slain There [is] Meshech, Tubal, and all her multitude: her graves [are] round about him: all of them uncircumcised, {slain} by the sword, though they caused their terror in the land of the living, slain Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with [them that are] {slain} with the sword. slain There [is] Edom, her kings, and all her princes, which with their might are laid by [them that were] {slain} by the sword: they shall lie with the uncircumcised, and with them that go down to the pit. slain There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the {slain}; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit. slain There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] {slain} by the sword, and bear their shame with them that go down to the pit. slain Pharaoh shall see them, and shall be comforted over all his multitude, [even] Pharaoh and all his army {slain} by the sword, saith the Lord GOD. slain For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with [them that are] {slain} with the sword, [even] Pharaoh and all his multitude, saith the Lord GOD. slain And I will fill his mountains with his slain [men]: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are {slain} with the sword. slain And I will fill his mountains with his {slain} [men]: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword. slain Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these {slain}, that they may live. slain And the decree went forth that the wise [men] should be slain; and they sought Daniel and his fellows to be {slain}. slain And the decree went forth that the wise [men] should be {slain}; and they sought Daniel and his fellows to be slain. slain In that

night was Belshazzar the king of the Chaldeans {slain}. slain I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was {slain}, and his body destroyed, and given to the burning flame. slain Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down {slain}. slain Therefore have I hewed [them] by the prophets; I have {slain} them by the words of my mouth: and thy judgments [are as] the light [that] goeth forth. slain I have sent among you the pestilence after the manner of Egypt: your young men have I {slain} with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD. slain The horseman lifteth up both the bright sword and the glittering spear: and [there is] a multitude of {slain}, and a great number of carcases; and [there is] none end of [their] corpses; they stumble upon their corpses: slain Ye Ethiopians also, ye [shall be] {slain} by my sword. slain Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be {slain}, and be raised the third day, slain Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and {slain}: slain For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was {slain}; and all, as many as obeyed him, were scattered, and brought to nought. slain Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me {slain} beasts and sacrifices by the space of] forty years in the wilderness? slain Which of the prophets have not your fathers persecuted? and they have {slain} them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers: slain And though they found no cause of death in him], yet desired they Pilate that he should be {slain}. slain And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have {slain} Paul. slain And that he might reconcile both unto God in one body by the cross, having {slain} the enmity thereby: slain They were stoned, they were sawn asunder, were tempted, were {slain} with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented; slain I know thy works and where thou dwellest, even] where Satan's seat is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was] my faithful martyr, who was {slain} among you, where Satan dwelle th. slain And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been {slain}, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. slain And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast {slain}, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; slain Saying with a loud voice, Worthy is the Lamb that was {slain} to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. slain And when he had opened the fifth seal, I saw under the altar the souls of them that were {slain} for the word of God, and for the testimony which they held: slain And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were {slain} of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven, slain And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb {slain} from the foundation of the world. slain And in her was found the blood of prophets, and of saints, and of all that were {slain} upon the earth. slain And the remnant were {slain} with the sword of him that sat upon the horse, which sword] proceeded out of his mouth: and all the fowls were filled with their flesh.

slain, 1CH, 5:22, 1CH, 10:1, 1CH, 10:8, 1CH, 11:11 slain, 1KI, 1:19, 1KI, 1:25, 1KI, 9:16, 1KI, 11:15, 1KI, 13:26, 1KI, 16:16, 1KI, 19:1, 1KI, 19:10, 1KI, 19:14 slain, 1SA, 4:11, 1SA, 18:7, 1SA, 19:6, 1SA, 19:11, 1SA, 20:32, 1SA, 21:11, 1SA, 22:21, 1SA, 31:1, 1SA, 31:8 slain, 2CH, 13:17, 2CH, 21:13, 2CH, 22:1, 2CH, 22:9, 2CH, 22:11, 2CH, 23:14, 2CH, 23:21, 2CH, 28:9 slain, 2KI, 3:23, 2KI, 11:2, 2KI, 11:2 , 2KI, 11:8, 2KI, 11:15, 2KI, 11:16, 2KI, 14:5 slain, 2SA, 1:16, 2SA, 1:19, 2SA, 1:22, 2SA, 1:25, 2SA, 3:30, 2SA, 4:11, 2SA, 12:9, 2SA, 13:30, 2SA, 13:32, 2SA, 18:7, 2SA, 21:12, 2SA, 21:16 slain, AC, 2:23, AC, 5:36, AC, 7:42, AC, 7:52, AC, 13:28, AC, 23:14 slain, AM, 4:10 slain, DA, 2:13, DA, 2:13, DA, 5:30, DA, 7:11, DA, 11:26 slain, DE, 1:4, DE, 21:1, DE, 21:1, DE, 21:2, DE, 21:3, DE, 21:6, DE, 28:31, DE, 32:42 slain, EPH, 2:16 slain, ES, 7:4, ES, 9:11, ES, 9:12 slain, EZE, 6:4, EZE, 6:7, EZE, 6:13, EZE, 9:7, EZE, 11:6, EZE, 11:6, EZE, 11:7, EZE, 16:21, EZE, 21:14, EZE, 21:14, EZE, 21:29, EZE, 23:39, EZE, 26:6, EZE, 28:8, EZE, 30:4, EZE, 30:11, EZE, 31:17, EZE, 31:18, EZE, 32:20, EZE, 32:21, EZE, 32:22, EZE, 32:23, EZE, 32:24, EZE, 32:25, EZE, 32:25, EZE, 32:25, EZE, 32:26, EZE, 32:28, EZE, 32:29, EZE, 32:30, EZE, 32:30, EZE, 32:31, EZE, 32:32, EZE, 35:8, EZE, 35:8, EZE, 37:9 slain, GE, 4:23, GE, 34:27 slain, HEB, 11:37 slain, HO, 6:5 slain, ISA, 10:4, ISA, 14:19, ISA, 14:20, ISA, 22:2, ISA, 22:2, ISA, 26:21, ISA, 27:7, ISA, 27:7, ISA, 34:3, ISA, 66:16 slain, JER, 9:1, JER, 14:18, JER, 18:21, JER, 25:33, JER, 33:5, JER, 41:4, JER, 41:9, JER, 41:9, JER, 41:16, JER, 41:18, JER, 51:4, JER, 51:47, JER, 51:49, JER, 51:49 slain, JG, 9:18, JG, 15:16, JG, 20:4, JG, 20:5 slain, JOB, 1:15, JOB, 1:17, JOB, 39:30 slain, JOS, 11:6, JOS, 13:22 slain, LA, 2:20, LA, 2:21, LA, 3:43, LA, 4:9, LA, 4:9 slain, LE, 14:51, LE, 26:17 slain, LU, 9:22 slain, NA, 3:3 slain, NU, 11:22, NU, 14:16, NU, 19:16, NU, 19:18, NU, 22:33, NU, 23:24, NU, 25:14, NU, 25:14, NU, 25: 15, NU, 25:18, NU, 31:8, NU, 31:19 slain, PR, 7:26, PR, 22:13, PR, 24:11 slain, PS, 62:3, PS, 88:5, PS, 89:10 slain, RE, 2:13, RE , 5:6, RE, 5:9, RE, 5:12, RE, 6:9, RE, 11:13, RE, 13:8, RE, 18:24, RE, 19:21

adying 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, die, lie {a-dying}, be slain (X with).[ql be 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or figuratively): -- {be} dead, death, die, lie a-dying, be slain (X with).[ql be 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, die, lie a-dying, {be} slain (X with).[ql be 5408 # phonos {fon'-os}; from an obsolete primary pheno (to slay); murder: -- murder, + {be} slain with, slaughter.[ql beast 4968 # sphagion {sfag'-ee-on}; neuter of a derivative of 4967; a victim (in sacrifice): -- slain {beast}.[ql dead 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or figuratively): -- be {dead}, death, die, lie a-dying, be slain (X with).[ql death 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or figuratively): -- be dead, {death}, die, lie a-dying, be slain (X with).[ql die 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, {die}, lie a-dying, be slain (X with).[ql lie 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, die, {lie} a-dying, be slain (X with).[ql murder 5408 # phonos {fon'-os}; from an obsolete primary pheno (to slay); murder: -- {murder}, + be slain with, slaughter.[ql new 4372 # prosphatos {pros'-fat-os; from 4253 and a derivative of 4969; previously (recently) slain (fresh), i.e. (figuratively) lately made: -- {new}.[ql slain 4968 # sphagion {sfag'-ee-on}; neuter of a derivative of 4967; a victim (in sacrifice): -- {slain} beast.[ql slain 5408 # phonos {fon'-os}; from an obsolete primary pheno (to slay); murder: -- murder, + be {slain} with, slaughter.[ql slain 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, die, lie a-dying, be {slain} (X with).[ql slaughter 5408 # phonos {fon'-os}; from an obsolete primary pheno (to slay); murder: -- murder, + be slain with, {slaughter}. [ql with 5408 # phonos {fon'-os}; from an obsolete primary pheno (to slay); murder: -- murder, + be slain {with}, slaughter.[ql with 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, die, lie a-dying, be slain (X {with}).[ql

* slain, 0337 anaireo, 0599 apothnesko, 0615 apokteino, 4968 sphagion, 4969 sphazo,

slain -0337 away, death, diddest, kill, killed, put, {slain}, slay, slew, taketh, took, slain -0599 dead, death, die, died, dying, perished, {slain}, slain -0615 death, kill, killed, killest, killeth, killing, put, {slain}, slay, slew, slain -4968 beasts, {slain}, slain -4969 kill, {slain}, slew, wounded,

slain -2026 destroyed, hand, kill, killed, killedst, killeth, killing, murder, murderer, murderers, put, {slain}, slay, slayer, slayeth, slaying, slew, slain -2027 {slain}, slaughter, slain -2076 about, kill, killed, offer, offered, offereth, offering, old, sacrifice, sacrificed, sacrificedst, sacrificeth, sacrificing, {slain}, slew, that, slain -2490 and, began, begin, beginnest, begun, break, broken, cast, common, defile, defiled, defiledst, defileth, eat, eaten, first, gather, inheritance, of, piped, players, pollute, polluted, polluting, profane, profaned, profaneth, profaning, prostitute, {slain}, slayeth, slew, sorrow, stain, wounded, slain -2491 kill, profane, {slain}, slew, wounded, slain -2717 decayeth, desolate, destroyed, destroyer, dried, dry, {slain}, slay, waste, wasted, slain -2873 kill, killed, {slain}, slaughter, slay, slain -4191 crying, dead, death, destroy, destroyers, die, died, diest, dieth, kill, killed, killeth, put, reign, {slain}, slay, slayeth, slaying, slew, slain -5062 beaten, dash, hurt, plagued, {slain}, smite, smitten, smote, struck, stumble, worse, slain -5221 beat, beaten, beatest, cast, clapped, forth, given, hard, kill, killed, killeth, made, murderers, punish, {slain}, slaughter, slay, slayer, slaying, slew, slain -6992 {slain}, slay, slew, slain -7523 death, kill, killed, killing, manslayer, murder, murderer, murderers, {slain}, slayer, slain -7819 kill, killed, killeth, killing, offer, shot, {slain}, slaughter, slay, slaying, slew,

slain 2027 -- hereg -- be {slain}, slaughter. slain 2490 -- chalal -- begin (X men began), defile, X break, defile, X eat (ascommon things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay ({slain}), sorrow, stain, wound. slain 2491 -- chalal -- kill, profane, {slain} (man), X slew, (deadly) wounded. slain 0599 ** apothnesko ** be dead, death, die, lie a-dying, be {slain} (X with). slain 4968 ** sphagion ** {slain} beast. slain 5408 ** phonos ** murder, + be {slain} with, slaughter.

slain and be slain 0615 -apokteino-> slain and slain 0337 -anaireo-> slain and they have slain
0615 -apokteino-> slain as it had been slain 4969 -sphazo-> slain for thou wast slain 4969 -sphazo->
slain having slain 0615 -apokteino-> slain of them that were slain 4969 -sphazo-> slain slain
4969 -sphazo-> slain that he should be slain 0337 -anaireo-> slain that was slain 4969 -sphazo-> slain
that were slain 4969 -sphazo-> slain to me slain 4968 -sphagion-> slain was slain 0337 -
anaireo-> slain was slain 0615 -apokteino-> slain we have slain 0615 -apokteino-> slain were
slain 0599 -apothnesko-> slain were slain 0615 -apokteino->

slain 2027 ## hereg {heh'-reg}; from 2026; slaughter: -- be {slain}, slaughter. [ql slain 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay ({slain}), sorrow, stain, wound. [ql slain 2491 ## chalal {khaw-lawl'}; from 2490; pierced (especially to death); figuratively, polluted: -- kill, profane, {slain} (man), X slew, (deadly) wounded. [ql slain 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, die, lie a-dying, be {slain} (X with).[ql slain 4968 # sphagion {sfag'-ee-on}; neuter of a derivative of 4967; a victim (in sacrifice): -- {slain} beast.[ql slain 5408 # phonos {fon'-os}; from an obsolete primary pheno (to slay); murder: -- murder, + be {slain} with, slaughter.[ql



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slain Interlinear Index Study slain GEN 004 023. And Lamech <03929 +Lemek > said <00559 +>amar > unto his
wives <00802 +>ishshah > , Adah <05711 + and Zillah <06741 +Tsillah > , Hear <08085 +shama< > my voice
<06963 +qowl >; ye wives <00802 +>ishshah > of Lamech <03929 +Lemek >, hearken <00238 +>azan > unto
my speech <00565 +>imrah > : for I have {slain} <02026 +harag > a man <00376 +>iysh > to my wounding
<06482 +petsa< >, and a young <03206 +yeled > man to my hurt <02250 +chabbuwrah > . slain GEN 034 027
The sons <0.1121 + ben > of Jacob < 0.03290 + Ya came < 0.00935 + bow > very upon the {slain} < 0.02491 + chalal > very and the sons < 0.0121 + ben > of Jacob < 0.03290 + Ya came < 0.0935 + bow > very upon the {slain} < 0.02491 + chalal > very upon the sons < 0.0121 + ben > of Jacob < 0.03290 + Ya came < 0.0935 + bow > very upon the slain} < 0.02491 + chalal > very upon the slain}
spoiled <00962 +bazaz > the city <05892 +, because <00834 +>aher > they had defiled <02930 +tame> > their
sister <00269 +>achowth > . slain LEV 014 051 And he shall take <03947 +laqach > the cedar <00730 +>erez >
wood <06086 +, and the hyssop <00231 +> ezowb >, and the scarlet, and the living <02416 + chay > bird
<06833 + tsippowr >, and dip <02881 + tabal > them in the blood <01818 + dam > of the \{slain\} < 07819 + shachat\}
> bird <06833 +tsippowr >, and in the running <02416 +chay > water <04325 +mayim >, and sprinkle <05137
+nazah > the house <01004 +bayith > seven <07651 +sheba< > times <06471 +pa : slain LEV 026 017 And I will
set <05414 +nathan > my face <06440 +paniym > against you, and ye shall be {slain} <05062 +nagaph > before
<06440 + paniym > your enemies < 00341 + > oyeb > : they that hate < 08130 + sane > > you shall reign < 07287
+radah > over you; and ye shall flee <05127 +nuwc > when none <00369 +>ayin > pursueth <07291 +radaph >
you . slain NUM 011 022 Shall the flocks <06629 + tso > n > and the herds <math><01241 + bagar > be \{slain\} < 07819
+shachat > for them, to suffice <04672 +matsa> > them? or shall all <03605 +kol > the fish <01709 +dag > of
the sea <03220 +yam > be gathered <00622 +>acaph > together for them, to suffice <04672 +matsa> > them?
slain NUM 014 016 Because <01115 +biltiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to
bring <00935 +bow> > this <02088 +zeh > people <05971 + into <00413 +>el > the land <00776 +>erets >
which <00834 +>aher > he sware <07650 +shaba< > unto them, therefore he hath {slain} <07819 +shachat >
them in the wilderness <04057 +midbar > . slain NUM 019 016 And whosoever toucheth <05060 +naga< > one
that is {slain} <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniym > fields <07704
+sadeh > , or a dead <04191 +muwth > body <05315 +nephesh > , or a bone <06106 + of a man <00120 +>adam
>, or a grave <06913 +qeber >, shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117
+yowm > . slain NUM 019 018 And a clean <02889 +tahowr > person shall take <03947 +laqach > hyssop
<00231 +> ezowb >, and dip <02881 + tabal > [it] in the water <04325 + mayim >, and sprinkle <05137 + mazah
> [ it ] upon the tent <00168 +> ohel >, and upon all <03605 +kol > the vessels <03627 +k@liy >, and upon the
persons <05315 +nephesh > that were there <08033 +sham >, and upon him that touched <05060 +naga< > a
bone <06106 +, or one \{slain\} < 02491 + chalal >, or <00176 +> ow > one dead <04191 + muwth >, or <00176
+>ow > a grave <06913 +qeber > : slain NUM 022 033 And the ass <00860 +>athown > saw <07200 +ra>ah >
me, and turned <05186 +natah > from me these <02088 +zeh > three <07969 +shalowsh > times: unless <00194
+>uwlay > she had turned <05186 +natah > from me, surely <03588 +kiy > now <06258 + also <01571 +gam > I
had {slain} <02026 +harag > thee, and saved <02421 +chayah > her alive <02421 +chayah > . slain NUM 023
024 \text{ Behold} < 02005 + \text{hen} >, the people < 05971 + \text{shall rise} < 06965 + \text{quwm} > \text{up as a great} < 03833 + \text{labiy} > \text{lion}
<03833 +labiy>>, and lift <05375 +nasa>> up himself as a young lion <00738 +>ariy>: he shall not lie
<07901 +shakab > down <07901 +shakab > until <05704 + he eat <00398 +>akal > [ of ] the prey <02964
+tereph > , and drink <08354 +shathah > the blood <01818 +dam > of the \{slain\} <02491 +chalal > . slain NUM
025 014 Now the name <08034 +shem > of the Israelite that was slain <05221 +nakah > , [even] that was {slain}
<05221 +nakah > with the Midianitish <04084 +Midyaniy > woman, [was] Zimri <02174 +Zimriy >, the son
<01121 +ben > of Salu <05543 +Calluw > , a prince <05387 +nasiy> > of a chief <1> house <01004 +bayith >
among the Simeonites <08099 +Shim . slain NUM 025 014 Now the name <08034 +shem > of the Israelite that
was {slain} <05221 +nakah > , [even] that was slain <05221 +nakah > with the Midianitish <04084 +Midyaniy
> woman, [was] Zimri <02174 + Zimriy >, the son <01121 + ben > of Salu <05543 + Calluw >, a prince <05387
+nasiy> > of a chief <1> house <01004 +bayith > among the Simeonites <08099 +Shim . slain NUM 025 015
And the name <08034 +shem > of the Midianitish <04084 +Midyaniy > woman <00802 +>ishshah > that was
{slain} <05221 +nakah > [ was ] Cozbi <03579 +Kozbiy > , the daughter <01323 +bath > of Zur <06698 +Tsuwr
>; he [ was ] head <07218 +ro>sh > over a people <00523 +>ummah > , [ and ] of a chief <1> house <01004
+bayith > in Midian <04080 +Midyan > . slain NUM 025 018 For they vex <06887 +tsarar > you with their wiles
<05231 +nekel >, wherewith <00834 +>aher > they have beguiled <05230 +nakal > you in the matter <01697
+dabar > of Peor <06465 +P@, and in the matter <01697 +dabar > of Cozbi <03579 +Kozbiy >, the daughter
<0.1323 + bath > of a prince < 0.5387 + nasiy > of Midian < 0.4080 + Midyan > , their sister < 0.0269 + achowth > ,
which was {slain} <05221 +nakah > in the day <03117 +yowm > of the plague <04046 +maggephah > for Peor s
<06465 +P@ sake <01697 +dabar > . slain NUM 031 008 And they slew <02026 +harag > the kings <04428
+melek > of Midian <04080 +Midyan >, beside <05921 + the rest of them that were {slain} <02491 +chalal >; [
```

namely], Evi <00189 +>Eviy >, and Rekem <07552 +Regem >, and Zur <06698 +Tsuwr >, and Hur <02354 +Chuwr > , and Reba <07254 +Reba <> , five <02568 +chamesh > kings <04428 +melek > of Midian <04080 +Midyan > : Balaam <01109 +Bil also the son <01121 +ben > of Beor <01160 +B@ they slew <02026 +harag > with the sword <02719 +chereb > . slain NUM 031 019 And do <06213 + ye abide <02583 +chanah > without <02351 +chuwts > the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > : whosoever <03605 + kol > hath killed < 02026 + harag > any person < 05315 + nephesh > , and whosoever < 03605 + kol > hathtouched <05060 +naga< > any {slain} <02491 +chalal > , purify <02398 +chata> > [both] yourselves and your captives <07628 +sh@biy > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > . slain DEU 001 004 After <00310 +>achar > he had {slain} <05221 +nakah > Sihon <05511 +Ciychown > the king <04428 +melek > of the Amorites <00567 +>Emority > , which <0.0834 + aher > dwelt <0.03427 + yashab > in Heshbon <0.02809 + Cheshbown > , and Og <0.05747 + the king <04428 +melek > of Bashan <01316 +Bashan > , which <00834 +>aher > dwelt <03427 +yashab > at Astaroth <06252 + in Edrei <00154 +>edre : slain DEU 021 001 . If <03588 +kiy > [one] be found <04672 +matsa> > slain <02491 +chalal > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +> elohiym > giveth <05414 + nathan > thee to possess <03423 + yarash > it, lying <05307+naphal > in the field <07704 +sadeh > , [and] it be not known <03045 +yada< > who <04310 +miy > hath $\{\text{slain}\}\ <0.2491\ +\text{chalal}\ > \text{him}: \text{slain DEU }0.21\ 0.01\ .$ If $\{\text{slain}\}\ <0.3588\ +\text{kiy}\ >\ [\text{one}]\ \text{be found}\ <0.4672\ +\text{matsa}\ >\ \{\text{slain}\}\$ <02491 +chalal > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God < 0.0430 + elohiym > giveth < 0.5414 + nathan > thee to possess < 0.3423 + yarash > it, lying < 0.5307 + naphal > itin the field <07704 +sadeh >, [and] it be not known <03045 +yada< > who <04310 +miy > hath slain <02491 +chalal > him : slain DEU 021 002 Then thy elders <02205 +zagen > and thy judges <08199 +shaphat > shall come <03318 +yatsa> > forth <03318 +yatsa> > , and they shall measure <04058 +madad > unto the cities $<05892 + \text{which} < 00834 + \text{saher} > [\text{ are }] \text{ round} < 05439 + \text{cabiyb} > \text{about him that is } \{\text{slain}\} < 02491 + \text{chalal} > :$ slain DEU 021 003 And it shall be, [that] the city <05892 + [which is] next <07138 +qarowb > unto the {slain} <02491 +chalal > man <00376 +>iysh >, even the elders <02205 +zagen > of that city <05892 + shall take <03947 + laqach > an heifer < 05697 + , which < 00834 + > aher > hath not been wrought < 05647 + with , [and]which <00834 +>aher > hath not drawn <04900 +mashak > in the yoke <05923 +

; slain DEU 021 006 And all <03605 +kol > the elders <02205 +zagen > of that city <05892 + , [that are] next <07138 +qarowb > unto the {slain} <02491 +chalal > [man], shall wash <07364 +rachats > their hands <03027 +yad > over <05921 + the heifer <05697 + that is beheaded <06202 + in the valley <05158 +nachal >: slain DEU 028 031 Thine ox <07794 +showr > [shall be] {slain} <02873 +tabach > before thine eyes <05869 +, and thou shalt not eat <00398 +>akal > thereof: thine ass <02543 +chamowr > [shall be | violently <01497 +gazal > taken <01497 +gazal > away from before thy face, and shall not be restored <0.07725 + shuwb > to thee: thy sheep <0.06629 + tso > n > shall be given <0.05414 + nathan > unto thineenemies <00341 +>oyeb >, and thou shalt have none <00369 +>ayin > to rescue <03467 +yasha< > [them] . slain DEU 032 042 I will make mine arrows <02671 +chets > drunk <07937 +shakar > with blood <01818 +dam > , and my sword <02719 +chereb > shall devour <00398 +>akal > flesh <01320 +basar > ; [and that] with the blood <01818 +dam > of the {slain} <02491 +chalal > and of the captives <07633 +shibyah >, from the beginning <07218 +ro>sh > of revenges <06546 +par upon the enemy <00341 +>oveb > . slain JOS 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 + Y @ howshuwa < >, Be not afraid <03372 + yare > > because < 06440 + paniym > of them : for tomorrow <04279 +machar > about this <02063 +zo>th > time <06256 + will I deliver <05414 +nathan > them up all <03605 +kol > {slain} <02491 +chalal > before <06440 +paniym > Israel <03478 +Yisra>el > : thou shalt hough <06131 + their horses <05483 +cuwc >, and burn <08313 +saraph > their chariots <04818 +merkabah > with fire <00784 +>esh > . slain JOS 013 022 Balaam <01109 +Bil also the son <01121 +ben > of Beor <01160 +B@, the soothsayer <07080 +qacam >, did the children <01121 +ben > of Israel <03478 +Yisra>el > slay <02026 +harag > with the sword <02719 +chereb > among <00413 +>el > them that were {slain} <02491 +chalal > by them . slain JUDG 009 018 And ye are risen <06965 +quwm > up against <0.5921 + my father s <1> house <0.1004 + bayith > this day <math><0.3117 + yowm > 1, and have $\{slain\}$ <02026 + harag > his sons < 01121 + ben >, threescore <07657 + shib and ten persons <00376 + siysh >, upon one <00259 +>echad > stone <68>, and have made Abimelech <40>, the son <01121 +ben > of his maidservant <00519 +>amah >, king <04427 +malak > over <05921 + the men <01167 +ba of Shechem <07927 +Sh@kem > , because <03588 +kiy > he [is] your brother <00251 +>ach > ;) slain JUDG 015 016 And Samson < 08123 + Shimshown > said < 00559 + samar >, With the jawbone < 03895 + 1 @chiy > ofan ass <02543 +chamowr >, heaps <02565 +chamorah > upon heaps <02565 +chamorah >, with the jaw

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<0.3895 + 1@ chiy > of an ass <0.2543 + chamowr > have I \{ slain\} <0.5221 + nakah > a thousand <0.0505 +
+>eleph > men <00376 +>iysh > . slain JUDG 020 004 And the Levite <03881 +Leviyiy > , the husband
<00376 + \text{siysh} > \text{of the woman} < 00802 + \text{sishshah} > \text{that was } \{\text{slain}\} < 07523 + \text{ratsach} > \text{, answered}
<06030 + and said <00559 +>amar > , I came <00935 +bow> > into Gibeah <01390 +Gib that [ belongeth ]
to Benjamin <01144 +Binyamiyn >, I and my concubine <06370 +piylegesh >, to lodge <03885 +luwn >.
slain JUDG 020 005 And the men <01167 +ba of Gibeah <01390 +Gib rose <06965 +quwm > against
<05921 + me, and beset <05437 +cabab > the house <01004 +bayith > round <05437 +cabab > about upon
me by night <03915 + layil >, [ and ] thought <01819 + damah > to have \{slain\} < 02026 + harag > me : and
my concubine <06370 +piylegesh > have they forced <06031 +, that she is dead <04191 +muwth > . slain
1SA 004 011 And the ark <00727 +>arown > of God <00430 +>elohiym > was taken <03947 +lagach > ;
and the two <08147 +sh@nayim > sons <01121 +ben > of Eli <05941 +, Hophni <02652 +Chophniy > and
Phinehas <06372 +Piyn@chac >, were {slain} <04191 +muwth > . slain 1SA 018 007 And the women
<00802 +>ishshah > answered <06030 + [one another] as they played <07832 +sachaq > , and said
<00559 +>amar > , Saul <07586 +Sha>uwl > hath {slain} <05221 +nakah > his thousands <00505 +>eleph
>, and David <01732 +David > his ten <07233 +r@babah > thousands <00505 +>eleph > . slain 1SA 019
006 And Saul <07586 +Sha>uwl > hearkened <08085 +shama< > unto the voice <06963 +qowl > of
Jonathan <03083 + Y@hownathan >: and Saul <07586 + Sha>uwl > sware <math><07650 + shaba < >, [As] the
LORD < 03068 + Y @ hovah > liveth < 02416 + chay > , he shall not be \{slain\} < 04191 + muwth > . slain 1SA
019 011 . Saul <07586 +Sha>uwl > also sent <07971 +shalach > messengers <04397 +mal>ak > unto
David s <0.1732 + David > house <0.1004 + bayith >, to watch <0.8104 + shamar > him, and to slay <0.4191
+muwth > him in the morning <01242 +boqer > : and Michal <04324 +Miykal > David s <01732 +David >
wife <00802 +> ishshah > told <05046 + nagad > him, saying <00559 +> amar >, If <00518 +> im > thou
save <04422 +malat > not thy life to night <03915 +layil > , to morrow <04279 +machar > thou shalt be
{slain} <04191 +muwth > . slain 1SA 020 032 And Jonathan <03083 +Y@hownathan > answered <06030
+ Saul <07586 +Sha>uwl > his father <1>, and said <00559 +>amar > unto him, Wherefore <04100 +mah
> shall he be {slain} <04191 +muwth > ? what <04100 +mah > hath he done <06213 + ? slain 1SA 021 011
And the servants <0.5650 + \text{of Achish} < 0.0397 + \text{Akiysh} > \text{said} < 0.0559 + \text{amar} > \text{unto him}, [Is] not this
<02088 +zeh > David <01732 +David > the king <04428 +melek > of the land <00776 +>erets > ? did they
not sing <06030 + one to another of him in dances <04246 +m@chowlah >, saying <00559 +>amar >,
Saul < 0.7586 + Sha > uwl > hath \{slain\} < 0.5221 + nakah > his thousands < 0.0505 + sleph > , and David
<01732 +David > his ten <07233 +r@babah > thousands <07233 +r@babah > ? slain 1SA 022 021 And
Abiathar <54> shewed <05046 +nagad > David <01732 +David > that Saul <07586 +Sha>uwl > had
{slain} <02026 + harag > the LORD S <03068 + Y@hovah > priests <03548 + kohen > . slain 1SA 031 001 .
Now the Philistines <06430 +P@lishtiy > fought <03898 +lacham > against Israel <03478 +Yisra>el > :
and the men <00582 +>enowsh > of Israel <03478 +Yisra>el > fled <05127 +nuwc > from before <06440
+paniym > the Philistines <06430 +P@lishtiy > , and fell <05307 +naphal > down {slain} <02491 +chalal
> in mount <02022 +har > Gilboa <01533 +Gilboa< > . slain 1SA 031 008 . And it came <01691
+Diblayim > to pass on the morrow <04283 +mochorath >, when the Philistines <06430 +P@lishtiy >
came <00935 +bow> > to strip <06584 +pashat > the {slain} <02491 +chalal > , that they found <04672
+matsa> > Saul <07586 +Sha>uwl > and his three <07969 +shalowsh > sons <01121 +ben > fallen <05307
+naphal > in mount <02022 +har > Gilboa <01533 +Gilboa< > . slain 2SA 001 016 And David <01732
+David > said <00559 +>amar > unto him, Thy blood <01818 +dam > [ be ] upon thy head <07218 +ro>sh
>; for thy mouth <06310 +peh > hath testified <06030 + against thee, saying <00559 +>amar >, I have
\{slain\} < 04191 + muwth> the LORD S < 03068 + Y @hovah > anointed < 04899 + mashiyach > . slain 2SA
001 019 The beauty <06643 +ts@biy > of Israel <03478 +Yisra>el > is {slain} <02491 +chalal > upon thy
high <01116 +bamah > places : how <00349 +>eyk > are the mighty <01368 +gibbowr > fallen <05307
+naphal > ! slain 2SA 001 022 From the blood <01818 +dam > of the {slain} <02491 +chalal > , from the
fat <02459 +cheleb > of the mighty <01368 +gibbowr > , the bow <07198 +qesheth > of Jonathan <03083
+Y@hownathan > turned <07734 +suwg > not back <00268 +>achowr > , and the sword <02719 +chereb >
of Saul <07586 +Sha>uwl > returned <07725 +shuwb > not empty <07387 +reygam > . slain 2SA 001 025
How <00349 +>eyk > are the mighty <01368 +gibbowr > fallen <05307 +naphal > in the midst <08432
+tavek > of the battle <04421 +milchamah > ! O Jonathan <03083 +Y@hownathan > , [ thou wast ] {slain}
<02491 +chalal > in thine high <01116 +bamah > places . slain 2SA 003 030 So Joab <03097 +Yow>ab >
and Abishai <52> his brother <00251 +>ach > slew <02026 +harag > Abner <74>, because he had {slain}
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<04191 +muwth > their brother <00251 +>ach > Asahel <06214 +el > at Gibeon <01391 +Gib in the battle
<04421 +milchamah > . slain 2SA 004 011 How <00637 +>aph > much <00637 +>aph > more , when
<03588 +kiy > wicked <07563 +rasha< > men <00582 +>enowsh > have {slain} <02026 +harag > a
righteous <06662 +tsaddiyq > person <00376 +>iysh > in his own house <01004 +bayith > upon his bed
<04904 +mishkab > ? shall I not therefore now <06258 + require <01245 +baqash > his blood <01818
+dam > of your hand <03027 + yad >, and take <01197 + ba you away from the earth <math><00776 + > erets >?
slain 2SA 012 009 Wherefore <04069 +madduwa< > hast thou despised <00959 +bazah > the
commandment <01697 +dabar > of the LORD <03068 +Y@hovah > , to do <06213 + evil <07451 +ra< >
in his sight <05869 + ? thou hast killed <05221 +nakah > Uriah <00223 +>Uwriyah > the Hittite <02850
+Chittiy > with the sword <02719 +chereb >, and hast taken <03947 +lagach > his wife <00802 +>ishshah
> [ to be ] thy wife <00802 +> ishshah >, and hast {slain} <02026 + harag > him with the sword <02719
+chereb > of the children <01121 +ben > of Ammon <05983 + . slain 2SA 013 030 . And it came <01961
+hayah > to pass, while they were in the way <01870 +derek >, that tidings <08052 +sh@muw came
<00935 +bow> > to David <01732 +David > , saying <00559 +>amar > , Absalom <53> hath {slain}
<05221 + nakah > all < 03605 + kol > the king s < 04428 + melek > sons < 01121 + ben > , and there is not one
<00259 +>echad > of them left <03498 +yathar > . slain 2SA 013 032 And Jonadab <03122 +Yawnadab > ,
the son <01121 +ben > of Shimeah <08093 +Shim David s <01732 +David > brother <00251 +>ach > ,
answered <06030 + and said <00559 +>amar > , Let not my lord <00113 +>adown > suppose <00559
+>amar > [ that ] they have {slain} <04191 +muwth > all <03605 +kol > the young <05288 +na men the
king s < 0.04428 + melek > sons < 0.01121 + ben > ; for Amnon < 0.0550 + Samnown > only < 0.0905 + bad > is
dead <04191 +muwth >: for by the appointment <06310 +peh > of Absalom <53> this hath been <01961
+hayah > determined <07760 +suwm > from the day <03117 +yowm > that he forced <06031 + his sister
<00269 +>achowth > Tamar <08559 +Tamar > . slain 2SA 018 007 Where <08033 +sham > the people
<05971 + of Israel <03478 + Yisra>el > were {slain} <05062 + nagaph > before <06440 + paniym > the
servants <05650 + of David <01732 +David >, and there <08033 +sham > was there <08033 +sham > a
great <01419 +gadowl > slaughter <04046 +maggephah > that day <03117 +yowm > of twenty <06242 +
thousand <00505 +>eleph > [men] . slain 2SA 021 012 And David <01732 +David > went <03212 +valak
> and took <03947 +lagach > the bones <06106 + of Saul <07586 +Sha>uwl > and the bones <06106 + of
Jonathan <03083 +Y@hownathan > his son <01121 +ben > from the men <01167 +ba of Jabeshgilead,
which <00834 +>aher > had stolen <01589 +ganab > them from the street <07339 +r@chob > of Bethshan
<01052 +Beyth Sh@>an >, where the Philistines <06430 +P@lishtiy > had hanged <08511 +tala> > them,
when <03117 +yowm > the Philistines <06430 +P@lishtiy > had <01961 +hayah > {slain} <05221 +nakah
> Saul <07586 +Sha>uwl > in Gilboa <01533 +Gilboa< > : slain 2SA 021 016 And Ishbibenob <03430
+Yishbow b@ - Nob >, which <0.0834 +>aher > [ was ] of the sons <0.03211 +yaliyd > of the giant <0.07497
+rapha>>, the weight <04948 +mishqal > of whose spear <07013 +qayin > [ weighed ] three <07969
+shalowsh > hundred <03967 +me>ah > [ shekels ] of brass <05178 +n@chosheth > in weight <04948
+mishqal >, he being girded <02296 +chagar > with a new <02319 +chadash > [ sword ], thought <00559
+>amar > to have {slain} <05221 +nakah > David <01732 +David > . slain 1KI 001 019 And he hath
slain < 02076 + zabach > oxen < 07794 + showr > and fat < 04806 + m@riy > cattle < 04806 + m@r
and sheep <06629 + tso > n > in abundance <07230 + rob > , and hath called <07121 + gara > > all <03605
+kol > the sons <01121 +ben > of the king <04428 +melek > , and Abiathar <54> the priest <03548 +kohen
>, and Joab <03097 + Yow>ab > the captain <08269 + sar > of the host <06635 + tsaba> >: but Solomon
<08010 +Sh@lomoh > thy servant <05650 + hath he not called <07121 +gara> > . slain 1KI 001 025 For he
is gone <03381 +yarad > down <03381 +yarad > this day <03117 +yowm > , and hath {slain} <02076
+zabach > oxen < 07794 + showr > and fat < 04806 + m@riy > > cattle < 04806 + m@riy > > and sheep < 06629
+tso>n > in abundance < 0.7230 + rob >, and hath called < 0.7121 + qara > all < 0.3605 + kol > the king s
<04428 + \text{melek} > \text{sons} < 01121 + \text{ben} >, and the captains <08269 + \text{sar} > \text{of the host} < 06635 + \text{tsaba} > >, and
Abiathar <54> the priest <03548 +kohen >; and , behold <02009 +hinneh > , they eat <00398 +>akal > and
drink <08354 +shathah > before <06440 +paniym > him, and say <00559 +>amar >, God save <02421
+chayah > king <04428 +melek > Adonijah . slain 1KI 009 016 [ For ] Pharaoh <06547 +Par king <04428
+melek > of Egypt <04714 +Mitsrayim > had gone <05927 + up, and taken <03920 +lakad > Gezer
<01507 +Gezer >, and burnt <08313 +saraph > it with fire <00784 +>esh >, and {slain} <02026 +harag >
the Canaanites <03669 +K@na that dwelt <03427 +yashab > in the city <05892 +, and given <05414
+nathan > it [ for ] a present <07964 +shilluwach > unto his daughter <01323 +bath > , Solomon s <08010
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+Sh@lomoh > wife <00802 +>ishshah > . slain 1KI 011 015 For it came <01961 +hayah > to pass, when
David <01732 +David > was in Edom <00123 +>Edom > , and Joab <03097 +Yow>ab > the captain
<08269 + sar > of the host <06635 + tsaba > was gone <05927 + up to bury <06912 + qabar > the {slain}
<0.2491 + chalal >, after he had smitten <0.5221 + nakah > every <0.3605 + kol > male <0.2145 + zakar > in
Edom <00123 +>Edom >; slain 1KI 013 026 And when the prophet <05030 +nabiy> > that brought
<07725 +shuwb > him back <07725 +shuwb > from the way <01870 +derek > heard <08085 +shama< > [
thereof], he said <00559 +> amar >, It [ is ] the man <00376 +> iysh > of God <00430 +> elohiym >, who
<00834 +>aher > was disobedient <04784 +marah > unto the word <06310 +peh > of the LORD <03068
+Y@hovah >: therefore the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > him unto the
lion < 00738 + ariy >, which hath torn < 07665 + shabar > him, and \{slain\} < 04191 + muwth > him,
according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he
spake <01696 +dabar > unto him . slain 1KI 016 016 And the people <05971 + [ that were ] encamped
<02583 +chanah > heard <08085 +shama< > say <00559 +>amar > , Zimri <02174 +Zimriy > hath
conspired <07194 +qashar >, and hath also <01571 +gam > {slain} <05221 +nakah > the king <04428
+melek >: wherefore all <03605 +kol > Israel <03478 +Yisra>el > made Omri <06018 +, the captain
<08269 +sar > of the host <06635 +tsaba> > , king <04427 +malak > over <05921 + Israel <03478
+Yisra>el > that day <03117 +yowm > in the camp <04264 +machaneh > . slain 1KI 019 001 . And Ahab
<00256 +>Ach>ab > told <05046 +nagad > Jezebel <00348 +>Iyzebel > all <03605 +kol > that Elijah
<00452 +>Eliyah > had done <06213 +, and withal how <00834 +>aher > he had {slain} <02026 +harag >
all <03605 +kol > the prophets <05030 +nabiy> > with the sword <02719 +chereb > . slain 1KI 019 010
And he said <00559 +>amar >, I have been very jealous <07065 +qana> > for the LORD <03068
+Y@hovah > God < 00430 +> elohiym > of hosts < 06635 + tsaba >> : for the children < 01121 + ben > of
Israel <03478 +Yisra>el > have forsaken <05800 + thy covenant <01285 +b@riyth > , thrown <02040
+harac > down <02040 +harac > thine altars <04196 +mizbeach > , and {slain} <02026 +harag > thy
prophets <05030 + \text{nabiy}>> \text{ with the sword} <02719 + \text{chereb}>; and I, [even] I only <math><00905 + \text{bad}>, am
left <03498 +yathar >; and they seek <01245 +baqash > my life <05315 +nephesh >, to take <03947
+lagach > it away . slain 1KI 019 014 And he said <00559 +>amar > , I have been very jealous <07065
+qana> > for the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > :
because <03588 +kiy > the children <01121 +ben > of Israel <03478 +Yisra>el > have forsaken <05800 +
thy covenant <01285 +b@rivth >, thrown <02040 +harac > down <02040 +harac > thine altars <04196
+mizbeach >, and {slain} <02026 +harag > thy prophets <05030 +nabiy> > with the sword <02719
+chereb >; and I, [even] I only <00905 +bad >, am left <03498 +yathar >; and they seek <01245
+bagash > my life <05315 +nephesh >, to take <03947 +lagach > it away . slain 2KI 003 023 And they said
<00559 +> amar >, This <02088 + zeh > [is] blood <math><01818 + dam >: the kings <04428 + melek > are surely
{slain} <02717 +charab > , and they have smitten <05221 +nakah > one <00376 +>iysh > another <07453
+\text{rea}<>: now <06258 + therefore, Moab <04124 + Mow>ab>, to the spoil <07998 + shalal>. slain 2KI
011 002 But Jehosheba <03089 +Y@howsheba<>, the daughter <01323 +bath > of king <04428 +melek >
Joram <03141 + Yowram > , sister <00269 +>achowth > of Ahaziah <00274 +>Achazyah > , took <03947
+laqach > Joash <03101 + Yow>ash > the son <01121 +ben > of Ahaziah <00274 +> Achazyah > , and stole
<01589 +ganab > him from among <08432 +tavek > the king s <04428 +melek > sons <01121 +ben > [
which were | slain <04191 +muwth >; and they hid <05641 +cathar > him, [even] him and his nurse
<03243 +yanaq > , in the bedchamber from Athaliah <06271 + , so that he was not {slain} <04191 +muwth
> . slain 2KI 011 002 But Jehosheba <03089 +Y@howsheba <> , the daughter <01323 +bath > of king
<04428 +melek > Joram <03141 + Yowram > , sister <00269 +>achowth > of Ahaziah <00274 +>Achazyah
>, took <03947 +laqach > Joash <03101 +Yow>ash > the son <01121 +ben > of Ahaziah <00274
+>Achazyah >, and stole <01589 +ganab > him from among <08432 +tavek > the king s <04428 +melek >
sons <0.1121 + ben > [ which were ] { slain) < 0.4191 + ben > [ and they hid < 0.5641 + ben > ben = 
him and his nurse <03243 +yanaq >, in the bedchamber from Athaliah <06271 +, so that he was not slain
<04191 +muwth > . slain 2KI 011 008 And ye shall compass <05362 +naqaph > the king <04428 +melek >
round <05439 +cabiyb > about, every man <00376 +>iysh > with his weapons <03627 +k@liy > in his
hand <03027 +yad >: and he that cometh <00935 +bow> > within the ranges <07713 +s@derah >, let him
be \{\text{slain}\}\ <04191 + \text{muwth} > : \text{ and be ye with the king} <04428 + \text{melek} > \text{ as he goeth} <03318 + \text{yatsa} > \text{ out}
and as he cometh <00935 +bow> > in . slain 2KI 011 015 But Jehoiada <03111 +Yowyada< > the priest
<03548 +kohen > commanded <06680 +tsavah > the captains <08269 +sar > of the hundreds <03967
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+\text{me}>\text{ah}>, the officers <06485 + \text{pagad}> of the host <02428 + \text{chayil}>, and said <00559 + \text{>amar}> unto
them, Have <03318 + yatsa>> her forth <03318 + yatsa>> without the ranges <07713 + s@derah>: and
him that followeth her kill <04191 +muwth > with the sword <02719 +chereb > . For the priest <03548
+kohen > had said <00559 +>amar >, Let her not be \{slain\} <04191 +muwth > in the house <01004
+bayith > of the LORD <03068 +Y@hovah > . slain 2KI 011 016 And they laid <07760 +suwm > hands
<03027 + yad > on her; and she went <00935 + bow > > by the way <math><01870 + derek > by the which the
horses <05483 +cuwc > came <03996 +mabow> > into the king s <04428 +melek > house <01004 +bayith
>: and there <08033 +sham > was she {slain} <04191 +muwth > . slain 2KI 014 005 And it came <01961
+hayah > to pass, as soon <00834 +>aher > as the kingdom <04467 +mamlakah > was confirmed <02388
+chazaq > in his hand <03027 +yad > , that he slew <05221 +nakah > his servants <05650 + which <00834
+>aher > had {slain} <05221 +nakah > the king <04428 +melek > his father <1> . slain 1CH 005 022 For
there fell <05307 +naphal > down many <07227 +rab > {slain} <02491 +chalal > , because <03588 +kiy >
the war <04421 + milchamah > [ was ] of God <00430 + > elohiym > . And they dwelt <03427 + yashab > in
their steads <08478 +tachath > until <05704 + the captivity <01473 +gowlah > . slain 1CH 010 001 . Now
the Philistines <06430 +P@lishtiy > fought <03898 +lacham > against <05921 + Israel <03478 +Yisra>el >
; and the men <00376 +>iysh > of Israel <03478 +Yisra>el > fled <05127 +nuwc > from before <06440
+paniym > the Philistines <06430 +P@lishtiy > , and fell <05307 +naphal > down {slain} <02491 +chalal
> in mount <02022 +har > Gilboa <01533 +Gilboa <> . slain 1CH 010 008 . And it came <01961 +hayah >
to pass on the morrow <04283 +mochorath >, when the Philistines <06430 +P@lishtiy > came <00935
+bow > to strip < 06584 + pashat > the {slain} < 02491 + chalal > , that they found < 04672 + matsa > Saul
<07586 +Sha>uwl > and his sons <01121 +ben > fallen <05307 +naphal > in mount <02022 +har > Gilboa
<01533 +Gilboa<>. slain 1CH 011 011 And this <00428 +>el - leh > [ is ] the number <04557 +micpar >
of the mighty <01368 +gibbowr > men whom <00834 +>aher > David had; Jashobeam <03434 +Yashob,
an Hachmonite <02453 +Cahkmowniy >, the chief <07218 +ro>sh > of the captains <07991 +shaliysh >:
he lifted <05782 + up his spear <02595 +chaniyth > against <05921 + three <07969 +shalowsh > hundred
<03967 +me>ah > {slain} <02491 +chalal > [by him] at one <00259 +>echad > time <06471 +pa. slain
2CH 013 017 And Abijah <29> and his people <05971 + slew <05221 +nakah > them with a great <07227
+\text{rab} > \text{slaughter} < 04347 + \text{makkah} > : \text{ so there fell} < 05307 + \text{naphal} > \text{down} \{\text{slain}\} < 02491 + \text{chalal} > \text{of}
Israel <03478 +Yisra>el > five <02568 +chamesh > hundred <03967 +me>ah > thousand <00505 +>eleph
> chosen <00970 +bachuwr > men <00376 +>ivsh > . slain 2CH 021 013 But hast walked <03212 +valak >
in the way <01870 +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , and hast made
Judah <03063 +Y@huwdah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim
> to go a whoring <02181 +zanah > , like to the whoredoms <02181 +zanah > of the house <01004 +bayith
> of Ahab <00256 +> Ach>ab >, and also <01571 +gam > hast \{slain\} <02026 +harag > thy brethren
<00251 +> ach > of thy father s <1> house <01004 +bayith > , [ which were ] better <02896 +towb > than
thyself: slain 2CH 022 001. And the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim
> made Ahaziah <00274 +> Achazyah > his youngest <06996 +qatan > son <01121 +ben > king <04427
+malak > in his stead <08478 +tachath >: for the band <01416 +g@duwd > of men <00582 +>enowsh >
that came <00935 +bow> > with the Arabians <06163 + to the camp <04264 +machaneh > had {slain}
<02026 +harag > all <03605 +kol > the eldest <07223 +ri>shown > . So Ahaziah <00274 +>Achazyah >
the son <01121 +ben > of Jehoram <03088 +Y@howram > king <04428 +melek > of Judah <03063
+Y@huwdah > reigned <04427 +malak > . slain 2CH 022 009 And he sought <01245 +baqash > Ahaziah
<00274 +>Achazyah > : and they caught <03920 +lakad > him, (for he was hid <2244> in Samaria
<08111 + Shom@rown >, and brought <00935 + bow > him to Jehu <03058 + Yehuw > : and when they
had {slain} <04191 +muwth > him, they buried <06912 +qabar > him: Because <03588 +kiy >, said
<00559 +> amar > they, he [ is ] the son <01121 + ben > of Jehoshaphat < 03092 + Y@howshaphat > , who
<00834 +>aher > sought <01875 +darash > the LORD <03068 +Y@hovah > with all <03605 +kol > his
heart <03824 +lebab > . So the house <01004 +bayith > of Ahaziah <00274 +>Achazyah > had no <00369
+>ayin > power <03581 +koach > to keep <06113 + still the kingdom <04467 +mamlakah > . slain 2CH
022 011 But Jehoshabeath <03090 +Y@howshab, the daughter of the king <04428 +melek >, took <03947
+lagach > Joash <03101 + Yow>ash > the son <01121 +ben > of Ahaziah <00274 +> Achazyah > , and stole
<01589 +ganab > him from among <08432 +tavek > the king s <04428 +melek > sons <01121 +ben > that
were \{\text{slain}\}\ <04191 + \text{muwth} > , and put <05414 + \text{nathan} > \text{him} and his nurse <03243 + \text{yanaq} > \text{in} a
bedchamber. So Jehoshabeath <03090 +Y@howshab, the daughter <01323 +bath > of king <04428
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+melek > Jehoram <03088 +Y@howram >, the wife <00802 +>ishshah > of Jehoiada <03111 +Yowyada<
> the priest <03548 +kohen > , (for she was the sister <00269 +>achowth > of Ahaziah <00274
+>Achazyah > , ) hid <05641 +cathar > him from Athaliah <06271 + , so that she slew <04191 +muwth >
him not . slain 2CH 023 014 Then Jehoiada <03111 +Yowyada <> the priest <03548 +kohen > brought
<0.3318 + yatsa> out the captains <0.8269 + sar> of hundreds <0.3967 + me> ah > that were set <0.6485
+paqad > over the host <02428 +chayil >, and said <00559 +>amar > unto them, Have <03318 +yatsa> >
her forth <03318 +yatsa> > of the ranges <07713 +s@derah > : and whoso followeth her, let him be
{slain} <04191 +muwth > with the sword <02719 +chereb > . For the priest <03548 +kohen > said <00559
+>amar > , Slay <04191 +muwth > her not in the house <01004 +bayith > of the LORD <03068
+Y@hovah > . slain 2CH 023 021 And all <03605 +kol > the people <05971 + of the land <00776 +>erets
> rejoiced <08055 +samach >: and the city <05892 + was quiet <08252 +shaqat >, after that they had
{slain} <04191 +muwth > Athaliah <06271 + with the sword <02719 +chereb > . slain 2CH 028 009 But a
prophet <05030 +nabiy> > of the LORD <03068 +Y@hovah > was there <08033 +sham > , whose name
<0.8034 + \text{shem} > 1 \text{ was } 1 \text{ Oded } <0.5752 + 1 \text{ and he went } <0.3318 + \text{vatsa} > 1 \text{ out before } <0.6440 + \text{paniym} > 1 \text{ the shem} > 1 \text{ was } 1 \text{ Oded } <0.5752 + 1 \text{ and he went } <0.3318 + \text{vatsa} > 1 \text{ out before } <0.6440 + \text{paniym} > 1 \text{ the shem} > 1 \text{ out before } <0.6440 + \text{paniym} > 1 \text{ the shem} > 1 \text{ out before } <0.6440 + \text{paniym} > 1 \text{ out before } <0.6440 + \text{paniym} > 1 \text{ out before } <0.6440 + \text{paniym} > 1 \text{ out before } <0.6440 + \text{paniym} > 1 \text{ out before } <0.6440 + \text{paniym} > 1 \text{ out before } <0.6440 + \text{paniym} > 1 \text{ out before } <0.6440 + \text{paniym} > 1 \text{ out before } <0.6440 + \text{paniym} > 1 \text{ out before } <0.6440 + \text{paniym} > 1 \text{ out before } <0.6440 + \text{paniym} > 1 \text{ out before } <0.6440 + \text{paniym} > 1 \text{ out before } <0.6440 + \text{paniym} > 1 \text{ out before } <0.6440 + \text{paniym} > 1 \text{ out before } <0.6440 + \text{paniym} > 1 \text{ out before } <0.6440 + \text{paniym} > 1 \text{ out before } <0.6440 + \text{paniym} > 1 \text{ out before } <0.6440 + \text{paniym} > 1 \text{ out before } <0.6440 + \text{paniym} > 1 \text{ out before } <0.6440 + \text{paniym} > 1 \text{ out before } <0.6440 + \text{paniym} > 1 \text{ out before } <0.6440 + \text{paniym} > 1 \text{ out before } <0.6440 + \text{paniym} > 1 \text{ out before } <0.6440 + \text{paniym} > 1 \text{ out before } <0.6440 + \text{paniym} > 1 \text{ out before } <0.6440 + \text{paniym} > 1 \text{ out before } <0.6440 + \text{paniym} > 1 \text{ out before } <0.6440 + \text{paniym} > 1 \text{ out before } <0.6440 + \text{paniym} > 1 \text{ out before } <0.6440 + \text{paniym} > 1 \text{ out before } <0.6440 + \text{paniym} > 1 \text{ out before } <0.6440 + \text{paniym} > 1 \text{ out before } <0.6440 + \text{paniym} > 1 \text{ out before } <0.6440 + \text{paniym} > 1 \text{ out before } <0.6440 + \text{paniym} > 1 \text{ out before } <0.6440 + \text{paniym} > 1 \text{ out before } <0.6440 + \text{paniym} > 1 \text{ out before } <0.6440 + \text{paniym} > 1 \text{ out before } <0.6440 + \text{paniym} > 1 \text{ out before } <0.6440 + \text{paniym} > 1 \text{ out before } <0.6440 + \text{paniym} > 1 \text{ out before } <0.6440 + \text{paniym} > 1 \text{ out before } <0.6440 + \text{paniym} > 1 \text{ out before } <0.6440 +
host <06635 +tsaba> > that came <00935 +bow> > to Samaria <08111 +Shom@rown > , and said <00559
+>amar > unto them, Behold <02009 +hinneh >, because the LORD <03068 +Y@hovah > God <00430
+>elohiym > of your fathers <1> was wroth <02534 +chemah > with Judah <03063 +Y@huwdah > , he
hath delivered <05414 +nathan > them into your hand <03027 +yad >, and ye have {slain} <02026 +harag
> them in a rage <02197 +za [ that ] reacheth <05060 +naga< > up unto heaven <08064 +shamayim > .
slain EST 007 004 For we are sold <04376 + \text{makar} >, I and my people <05971 +, to be destroyed <08045
+shamad > , to be {slain} <02026 +harag > , and to perish <6> . But if <00432 +>illuw > we had been sold
<04376 +makar > for bondmen <05650 + and bondwomen <08198 +shiphchah > , I had held <02790
+charash > my tongue <02790 +charash > , although <03588 +kiy > the enemy <06862 +tsar > could not
countervail <07737 +shavah > the king s <04428 +melek > damage <05143 +nezeq > . slain EST 009 011
On that day <03117 +yowm > the number <04557 +micpar > of those that were {slain} <02026 +harag > in
Shushan <07800 +Shuwshan > the palace <01002 +biyrah > was brought <00935 +bow> > before <06440
+paniym > the king <04428 +melek > . slain EST 009 012 And the king <04428 +melek > said <00559
+>amar > unto Esther <00635 +>Ecter > the queen <04436 +malkah > , The Jews <03064 +Y@huwdiy >
have {slain} <02026 +harag > and destroyed <6> five <02568 +chamesh > hundred <03967 +me>ah > men
<00376 +>iysh > in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , and the ten <06235 +
sons <01121 +ben > of Haman <02001 +Haman >; what <04100 +mah > have they done <06213 + in the
rest <07605 + \text{sh}@>\text{ar}> of the king s <04428 + \text{melek}> provinces <04082 + \text{m}@ diynah >? now what
<04100 + \text{mah} > [\text{ is }] \text{ thy petition } <07596 + \text{sh@} > \text{elah} > ? \text{ and it shall be granted } <05414 + \text{nathan} > \text{thee} : \text{ or } <04100 + \text{mah} > [\text{ is }] \text{ thy petition } <07596 + \text{sh@} > \text{elah} > ? \text{ and it shall be granted } <05414 + \text{nathan} > \text{thee} : \text{ or } <04100 + \text{mah} > [\text{ is }] \text{ thy petition } <07596 + \text{sh@} > \text{elah} > ? \text{ and it shall be granted } <05414 + \text{nathan} > \text{thee} : \text{ or } <04100 + \text{mah} > [\text{ is }] \text{ thy petition } <07596 + \text{sh@} > \text{elah} > ? \text{ and it shall be granted } <05414 + \text{nathan} > \text{thee} : \text{ or } <04100 + \text{mah} > [\text{ is }] \text{ thy petition } <07596 + \text{sh@} > \text{elah} > ? \text{ and it shall be granted } <05414 + \text{nathan} > \text{thee} : \text{ or } <04100 + \text{mah} > [\text{ is }] \text{ thy petition } <07596 + \text{sh@} > \text{elah} > ? \text{ and it shall be granted } <05414 + \text{nathan} > \text{thee} : \text{ or } <04100 + \text{mah} > [\text{ is }] \text{ thy petition } <07596 + \text{sh@} > \text{elah} > ? \text{ and it shall be granted } <05414 + \text{nathan} > \text{thee} : \text{ or } <04100 + \text{mah} > [\text{ is }] \text{ thy petition } <07596 + \text{sh@} > \text{elah} > ? \text{ and it shall be granted } <05414 + \text{nathan} > \text{thee} : \text{ or } <04100 + \text{mah} > [\text{ is }] \text{ thy petition } <07596 + \text{sh@} > \text{elah} > ? \text{ and it shall be granted } <05414 + \text{nathan} > \text{thee} : \text{ or } <04100 + \text{mah} > [\text{ is }] \text{ thy petition } <07596 + \text{sh@} > \text{elah} > ? \text{ and it shall be granted } <05414 + \text{nathan} > \text{thee} : \text{ or } <04100 + \text{shall be granted} > \text{or } <041000 + \text{shall be granted}
what <04100 + \text{mah} > [\text{ is }] thy request <01246 + \text{baggashah} > \text{further} < 05750 + ? and it shall be done
<06213 + . slain JOB 001 015 And the Sabeans <07614 + Sh@ba> > fell <05307 + naphal > [upon them],
and took <03947 +laqach > them away; yea, they have {slain} <05221 +nakah > the servants <05288 +na
with the edge <06310 +peh > of the sword <02719 +chereb >; and I only <07535 +raq > am escaped
<04422 +malat > alone <00905 +bad > to tell <05046 +nagad > thee . slain JOB 001 017 While he [ was ]
yet speaking <01696 + dabar >, there came <00935 + bow > also another <02088 + zeh >, and said <00559
+>amar > , The Chaldeans <03778 +Kasdiy > made <07760 +suwm > out three <07969 +shalowsh > bands
<07218 + ro>sh >, and fell <06584 + pashat > upon the camels <math><01581 + gamal >, and have carried <03947
+lagach > them away, yea, and {slain} <05221 +nakah > the servants <05288 +na with the edge <06310
+peh > of the sword < 02719 + chereb >; and I only < 07535 + raq > am escaped < 04422 + malat > alone
<00905 +bad > to tell <05046 +nagad > thee . slain JOB 039 030 Her young <00667 +>ephroach > ones
also suck <05966 + long <05704 + will ye imagine <02050 +hathath> > mischief <00205 +>aven > against
<05921 + a man <00376 +>iysh > ? ye shall be {slain} <07523 +ratsach > all <03605 +kol > of you : as a
bowing <05186 +natah > wall <07023 +qiyr > [ shall ye be , and as ] a tottering <01760 +dachah > fence
<01447 +gader > . slain PSA 088 005 Free <02670 +chophshiy > among the dead <04191 +muwth > , like
<03644 + k@mow > the {slain} < 02491 + chalal > that lie < 07901 + shakab > in the grave < 06913 + qeber > ,
whom <0.0834 +> aher > thou rememberest <0.2142 + zakar > no <0.3808 + lo >> more <0.5750 + : and they
are cut <01504 +gazar > off from thy hand <03027 +yad > . slain PSA 089 010 Thou hast broken <01792
+daka>> Rahab <07294 +Rahab > in pieces, as one that is {slain} <02491 +chalal >; thou hast scattered
<06340 + pazar > thine enemies < 00341 + > oyeb > with thy strong < 05797 + arm < 02220 + z@rowa < > .
slain PRO 007 026 For she hath cast <05307 +naphal > down many <07227 +rab > wounded <02491
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+chalal > : yea, many <0.3605 +kol > strong <0.6099 + [men <0.0582 +>enowsh > ] have been {slain}
<02026 +harag > by her . slain PRO 022 013 . The slothful <06102 + [man] saith <00559 +>amar > , [
There is ] a lion <00738 +> ariy > without <02351 + chuwts > , I shall be \{slain\} <07523 + ratsach > in the
streets <07339 +r@chob > . slain PRO 024 011 . If thou forbear <02820 +chasak > to deliver <05337
+natsal > [ them that are ] drawn <03947 +lagach > unto death <04194 +mayeth > , and [ those that are ]
ready <04131 +mowt > to be {slain} <02027 +hereg > ; slain ISA 010 004 Without <01115 +biltiy > me
they shall bow <03766 +kara< > down <03766 +kara< > under <08478 +tachath > the prisoners <00616
+>accivr>, and they shall fall <05307 +naphal> under <08478 +tachath> the \{slain\} <02026 +harag>.
For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb >
away, but his hand <03027 +yad > [is] stretched <05186 +natah > out still <05750 + . slain ISA 014 019
But thou art cast <07993 +shalak > out of thy grave <06913 +qeber > like an abominable <08581 +ta
branch <05342 +netser >, [ and as ] the raiment <03830 +1@buwsh > of those that are {slain} <02026
+harag >, thrust <02944 +ta through <02944 +ta with a sword <02719 +chereb >, that go <03381 +yarad >
down <0.3381 + yarad > to the stones <math><6.8 > to the pit <0.0953 + bowr > to the stones <math><0.6297 + to the pit <0.0953 + to the stones <0.0053 + to th
trodden <00947 +buwc > under feet . slain ISA 014 020 Thou shalt not be joined <03161 +yachad > with
them in burial <06900 +q@buwrah >, because <03588 +kiy > thou hast destroyed <07843 +shachath > thy
land <00776 +>erets >, [ and ] {slain} <02026 +harag > thy people <05971 +: the seed <02233 +zera< >
of evildoers <07489 +ra, a joyous <05947 + city <07151 +qiryah > : thy slain <02491 +chalal > [ men are ]
not \{\text{slain}\}\ <02491\ +\text{chalal}\ > \ \text{with the sword}\ <02719\ +\text{chereb}\ >\ ,\ nor\ <03808\ +\text{lo}\ > \ > \ dead\ <04191\ +\text{muwth}\ 
> in battle <04421 +milchamah > . slain ISA 022 002 Thou that art full <04392 +male> > of stirs <08663
+t@shu>ah>, a tumultuous <01993 + hamah> city <05892 +, a joyous <05947 + city <07151 + qiryah> :
thy {slain} <02491 +chalal > [men are ] not slain <02491 +chalal > with the sword <02719 +chereb > , nor
<03808 +lo> > dead <04191 +muwth > in battle <04421 +milchamah > . slain ISA 026 021 For , behold
<02009 +hinneh >, the LORD <03068 +Y@hovah > cometh <03318 +yatsa> > out of his place <04725
+magowm > to punish <06485 +pagad > the inhabitants <03427 +yashab > of the earth <00776 +>erets >
for their iniquity <05771 +: the earth <00776 +>erets > also shall disclose <01540 +galah > her blood
<0.1818 + dam >, and shall no <0.3808 + lo > more <0.5750 + cover <0.3680 + kacah > her {slain} <0.2026
+harag > . slain ISA 027 007 . Hath he smitten <05221 +nakah > him , as he smote <04347 +makkah >
those that smote <05221 +nakah > him? [ or ] is he slain <02026 +harag > according to the slaughter
<02027 +hereg > of them that are {slain} <02026 +harag > by him? slain ISA 027 007. Hath he smitten
<05221 + nakah > him, as he smote <04347 + makkah > those that smote <math><05221 + nakah > him? [or] is he
{slain} <02026 +harag > according to the slaughter <02027 +hereg > of them that are slain <02026 +harag
> by him ? slain ISA 034 003 Their {slain} <02491 +chalal > also shall be cast <07993 +shalak > out, and
their stink <00889 +b@>osh > shall come <05927 + up out of their carcases <06297 +peger > , and the
mountains <02022 +har > shall be melted <04549 +macac > with their blood <01818 +dam > . slain ISA
066 016 For by fire <00784 +>esh > and by his sword <02719 +chereb > will the LORD <03068
+Y@hovah > plead <08199 +shaphat > with all <03605 +kol > flesh <01320 +basar > : and the {slain}
<02491 +chalal > of the LORD <03068 +Y@hovah > shall be many <07231 +rabab > . slain JER 009 001 .
Oh that my head <07218 +ro>sh > were waters <04325 +mayim > , and mine eyes <05869 + a fountain
<04726 +maqowr > of tears <01832 +dim, that I might weep <01058 +bakah > day <03119 +yowmam >
and night <03915 +layil > for the {slain} <02491 +chalal > of the daughter <01323 +bath > of my people
<05971 + ! slain JER 014 018 If <00518 +>im > I go <03318 +yatsa> > forth <03318 +yatsa> > into the
field <07704 +sadeh >, then behold <02009 +hinneh > the {slain} <02491 +chalal > with the sword
<02719 + chereb > ! and if <00518 + > im > I enter <00935 + bow > > into the city <math><05892 + , then behold
<02009 +hinneh > them that are sick <08463 +tachaluw> > with famine <07458 +ra! yea, both <01571
+gam > the prophet < 0.5030 + nabiy > and the priest < 0.3548 + kohen > go < 0.5503 + cachar > about < 0.5503
+cachar > into <00413 +>el > a land <00776 +>erets > that they know <03045 +yada<> not . slain JER
018 021 Therefore <03651 +ken > deliver <05414 +nathan > up their children <01121 +ben > to the famine
<07458 +ra, and pour <05064 +nagar > out their [ blood ] by the force <03027 +yad > of the sword <02719
+chereb >; and let their wives <00802 +>ishshah > be bereaved <07909 +shakkuwl > of their children, and
[ be ] widows <00490 +>almanah >; and let their men <00582 +>enowsh > be put <02026 +harag > to
death <04194 +maveth >; [ let ] their young <00970 +bachuwr > men [ be ] {slain} <05221 +nakah > by
the sword <02719 +chereb > in battle <04421 +milchamah > . slain JER 025 033 And the {slain} <02491
+chalal > of the LORD <03068 +Y@hovah > shall be at that day <03117 +yowm > from [ one ] end
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<07097 +qatseh > of the earth <00776 +>erets > even unto the [other] end <07097 +qatseh > of the earth
<00776 +>erets >: they shall not be lamented <05594 +caphad >, neither <03808 +lo> gathered <00622
+ acaph >, nor < 03808 + lo> buried < 06912 + qabar >; they shall be dung < 01828 + domen > upon the
ground <00127 +>adamah > . slain JER 033 005 They come <00935 +bow> > to fight <03898 +lacham >
with the Chaldeans <03778 +Kasdiy > , but [it is ] to fill <04390 +male> > them with the dead <06297
+peger > bodies < 06297 + peger > of men < 00120 + adam > , whom < 00834 + aher > I have {slain}
<05221 + nakah > in mine anger < 00639 + > aph > and in my fury < 02534 + chemah > , and for all < 03605
+kol > whose <00834 +>aher > wickedness <07451 +ra< > I have hid <05641 +cathar > my face <06440
+paniym > from this <02063 +zo>th > city <05892 + . slain JER 041 004 And it came <01961 +hayah > to
pass the second <08145 +sheniy > day <03117 +yowm > after he had {slain} <04191 +muwth > Gedaliah
<0.1436 + G@dalyah >, and no <0.3808 + lo > man < 0.0376 + siysh > knew < 0.3045 + yada < significant for the significant content of the significant content content of the significant content content of the
JER 041 009 Now the pit <00953 +bowr > wherein <00834 +>aher > Ishmael <03458 +Yishmal > had cast
<07993 +shalak > all <03605 +kol > the dead <06297 +peger > bodies <06297 +peger > of the men <00582
+>enowsh >, whom <00834 +>aher > he had slain <05221 +nakah > because <03027 +vad > of Gedaliah
<0.1436 + G@dalyah >, [was] it which <0.0834 + aher > Asa < 0.0609 + Aca > the king < 0.4428 + melek
> had made <06213 + for fear <06440 +paniym > of Baasha <01201 +Ba > king <04428 +melek > of Israel
<03478 +Yisra>el > : [ and ] Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418
+N@thanyah > filled <04390 +male> > it with [them that were] {slain} <02491 +chalal > . slain JER 041
009 Now the pit <00953 +bowr > wherein <00834 +>aher > Ishmael <03458 +Yishmal > had cast <07993
+shalak > all <03605 +kol > the dead <06297 +peger > bodies <06297 +peger > of the men <00582
+>enowsh >, whom <00834 +>aher > he had \{slain\}<05221 +nakah > because <03027 +yad > of
Gedaliah <01436 +G@dalyah >, [ was ] it which <00834 +>aher > Asa <00609 +>Aca> > the king <04428
+melek > had made <06213 + for fear <06440 +paniym > of Baasha <01201 +Ba > king <04428 +melek >
of Israel <03478 +Yisra>el > : [ and ] Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah
<05418 + N@ thanyah > filled <04390 + male > it with [them that were ] slain <02491 + chalal > . slain
JER 041 016 Then took <03947 +lagach > Johanan <03110 +Yowchanan > the son <01121 +ben > of
Kareah <0.7143 + Oareach >, and all <0.3605 + kol > the captains <0.8269 + sar > of the forces <0.2428 + sar >
+chayil > that [were] with him, all <03605 +kol > the remnant <07611 +sh@>eriyth > of the people
<05971 + whom <00834 +>aher > he had recovered <07725 +shuwb > from Ishmael <03458 +Yishmal >
the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , from Mizpah <04709 +Mitspah > , after
<00310 +>achar > [ that ] he had {slain} <05221 +nakah > Gedaliah <01436 +G@dalyah > the son <01121
+ben > of Ahikam <00296 +> Achiyqam > , [ even ] mighty <01397 +geber > men <00582 +> enowsh > of
war <04421 +milchamah >, and the women <00802 +>ishshah >, and the children <02945 +taph >, and
the eunuchs <05631 +cariyc >, whom <00834 +>aher > he had brought <07725 +shuwb > again <07725
+shuwb > from Gibeon <01391 +Gib: slain JER 041 018 Because <06440 +paniym > of the Chaldeans
<03778 + Kasdiy > : for they were afraid <03372 + yare > > of them, because <03588 + kiy > Ishmael
<03458 + Yishmal > the son <01121 +ben > of Nethaniah <05418 + N@thanyah > had {slain} <05221
+nakah > Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > ,
whom <00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > made governor <06485
+pagad > in the land <00776 +>erets > . slain JER 051 004 Thus the {slain} <02491 +chalal > shall fall
<05307 +naphal > in the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > , and [ they that are ]
thrust <01856 +dagar > through <01856 +dagar > in her streets <02351 +chuwts > . slain JER 051 047
Therefore <0.3651 + \text{ken} >, behold <0.2009 + \text{hinneh} >, the days <0.3117 + \text{yowm} > \text{come} <0.0935 + \text{bow} > >,
that I will do judgment <06485 +paqad > upon the graven <06456 +p@ciyl > images of Babylon <00894
+Babel > : and her whole <03605 + kol > land < 00776 + series > shall be confounded <math><00954 + buwsh >,
and all <03605 +kol > her {slain} <02491 +chalal > shall fall <05307 +naphal > in the midst <08432
+tavek > of her . slain JER 051 049 As Babylon <00894 +Babel > [ hath caused ] the slain <02491 +chalal
> of Israel <03478 + Yisra>el > to fall <05307 + naphal > , so at Babylon <00894 + Babel > shall fall <05307
+naphal > the {slain} <02491 +chalal > of all <03605 +kol > the earth <00776 +>erets > . slain JER 051
049 As Babylon <00894 +Babel > [ hath caused ] the {slain} <02491 +chalal > of Israel <03478 +Yisra>el
> to fall <05307 +naphal > , so at Babylon <00894 +Babel > shall fall <05307 +naphal > the slain <02491
+chalal > of all <03605 +kol > the earth <00776 +>erets > . slain LAM 002 020 Behold <07200 +ra>ah > ,
O LORD <03068 +Y@hovah >, and consider <05027 +nabat >to whom <04310 +miy > thou hast done
<05953 + this <03541 +koh > . Shall the women <00802 +>ishshah > eat <00398 +>akal > their fruit
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<06529 +p@riy > , [ and ] children <05768 + of a span <02949 +tippuch > long? shall the priest <03548
+kohen > and the prophet <05030 +nabiy> > be {slain} <02026 +harag > in the sanctuary <04720
+miqdash > of the Lord <00136 +>Adonay > ? slain LAM 002 021 The young <05288 +na and the old
<02205 +zagen > lie <07901 +shakab > on the ground <00776 +>erets > in the streets <02351 +chuwts > :
my virgins <01330 +b@thuwlah > and my young <00970 +bachuwr > men are fallen <05307 +naphal > by
the sword <02719 +chereb >; thou hast \{slain\} <02026 +harag > [ them ] in the day <03117 +yowm > of
thine anger <00639 +> aph >; thou hast killed <02873 +tabach >, [ and ] not pitied <02550 +chamal >.
slain LAM 003 043 Thou hast covered <05526 +cakak > with anger <00639 +>aph >, and persecuted
<07291 +radaph > us: thou hast {slain} <02026 +harag > , thou hast not pitied <02550 +chamal > . slain
LAM 004 009 [ They that be ] slain <02491 +chalal > with the sword <02719 +chereb > are better <02896
+towb > than [ they that be ] {slain} <02491 +chalal > with hunger <07457 +ra : for these <01992 +hem >
pine <02100 +zuwb > away, stricken <01856 +daqar > through for [ want of ] the fruits <08570
+t@nuwbah > of the field <07704 +sadeh > . slain LAM 004 009 [ They that be ] {slain} <02491 +chalal >
with the sword <02719 +chereb > are better <02896 +towb > than [ they that be ] slain <02491 +chalal >
with hunger <07457 +ra: for these <01992 +hem > pine <02100 +zuwb > away, stricken <01856 +daqar >
through for [ want of ] the fruits <08570 +t@nuwbah > of the field <07704 +sadeh > . slain EZE 006 004
And your altars <04196 +mizbeach > shall be desolate <08074 +shamem > , and your images <02553
+chamman > shall be broken <07665 +shabar > : and I will cast <05307 +naphal > down <05307 +naphal >
your {slain} <02491 +chalal > [men] before <06440 +paniym > your idols <01544 +gilluwl > . slain EZE
006 007 And the {slain} <02491 +chalal > shall fall <05307 +naphal > in the midst <08432 +tavek > of you
, and ye shall know <03045 + yada < > that I [ am ] the LORD <03068 + Y @hovah > . slain EZE 006 013
Then shall ye know <03045 + yada < > that I [am] the LORD <math><03068 + Y@hovah > , when their \{slain\}
<02491 +chalal > [men ] shall be among <08432 +tavek > their idols <01544 +gilluwl > round <05439
+cabiyb > about their altars <04196 +mizbeach > , upon every <03605 +kol > high <07311 +ruwm > hill
<0.1389 + gib, in all <0.3605 + kol > the tops <math><0.7218 + ro > sh > of the mountains <math><0.2022 + har > 0.00218 + ro > sh > of the mountains <math><0.02022 + har > 0.00218 + ro > sh > of the mountains <math><0.02022 + har > 0.00218 + ro > sh > of the mountains <math><0.02022 + har > 0.00218 + ro > sh > of the mountains <math><0.02022 + har > 0.00218 + ro > sh > of the mountains <math><0.02022 + har > 0.00218 + ro > sh > of the mountains <math><0.02022 + har > 0.00218 + ro > sh > of the mountains <math><0.02022 + har > 0.00218 + ro > sh > of the mountains <math><0.02022 + har > 0.00218 + ro > sh > of the mountains <math><0.02022 + har > 0.00218 + ro > sh > of the mountains <math><0.02022 + har > 0.00218 + ro > sh > of the mountains <math><0.02022 + har > 0.00218 + ro > sh > of the mountains <math><0.02022 + har > 0.00218 + ro > sh > of the mountains <math><0.02022 + har > 0.00218 + ro > sh > of the mountains <math><0.02022 + har > 0.00218 + ro > sh > of the mountains <math><0.02022 + har > 0.00218 + ro > sh > of the mountains <math><0.02022 + har > 0.00218 + ro > of the mountains <math><0.02022 + har > 0.00218 + ro > of the mountains <math><0.02022 + har > 0.00218 + ro > of the mountains <math><0.02022 + har > 0.00218 + ro > of the mountains <math><0.02022 + har > 0.00218 + ro > of the mountains <math><0.02022 + har > 0.00218 + ro > of the mountains <math><0.02022 + har > 0.00218 + ro > of the mountains <math><0.02022 + har > 0.00218 + ro > of the mountains <math><0.02022 + har > 0.00218 + ro > of the mountains <math><0.02022 + har > 0.00218 + ro > of the mountains <math><0.02022 + har > 0.00218 + ro > of the mountains <math><0.02022 + har > 0.00218 + ro > of the mountains <math><0.02022 + har > 0.00218 + ro > of the mountains <math><0.02022 + har > 0.00218 + ro > of the mountains <math><0.02022 + har > of the mountains > of the mountains <math><0.02022 + har > of the mountains > of
<08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 +, and under <08478 +tachath >
every <03605 +kol > thick <05687 + oak <00424 +>elah > , the place <04725 +magowm > where they did
offer <05414 +nathan > sweet <05207 +nichowach > savour <07381 +reyach > to all <03605 +kol > their
idols <01544 +gilluwl > . slain EZE 009 007 And he said <00559 +>amar > unto them, Defile <02930
+tame>> the house <01004 + bayith>, and fill <04390 + male>> the courts <math><02691 + chatser> with the
{slain} <02491 +chalal > : go <03318 +yatsa> > ye forth <03318 +yatsa> > . And they went <03318
+yatsa> > forth <03318 +yatsa> >, and slew <05221 +nakah > in the city <05892 + . slain EZE 011 006 Ye
have multiplied <07235 +rabah > your slain <02491 +chalal > in this <02063 +zo>th > city <05892 +, and
ye have filled <04390 +male> > the streets <02351 +chuwts > thereof with the {slain} <02491 +chalal > .
slain EZE 011 006 Ye have multiplied <07235 +rabah > your {slain} <02491 +chalal > in this <02063
+zo>th > city <05892 +, and ye have filled <04390 +male> > the streets <02351 +chuwts > thereof with
the slain <02491 +chalal > . slain EZE 011 007 Therefore <03651 +ken > thus <03541 +koh > saith <00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Your {slain} <02491 +chalal >
whom <00834 +>aher > ye have laid <07760 +suwm > in the midst <08432 +tavek > of it, they [ are ] the
flesh <01320 +basar >, and this <01931 +huw> > [ city is ] the caldron <05518 +ciyr > : but I will bring
<03318 +yatsa> > you forth <03318 +yatsa> > out of the midst <08432 +tavek > of it . slain EZE 016 021
That thou hast {slain} <07819 +shachat > my children <01121 +ben > , and delivered <05414 +nathan >
them to cause them to pass <05674 + through [ the fire ] for them? slain EZE 021 014 Thou therefore, son
<01121 +ben > of man <00120 +>adam > , prophesy <05012 +naba> > , and smite <05221 +nakah > [ thine
hands <03709 +kaph > together, and let the sword <02719 +chereb > be doubled <03717 +kaphal > the
third <07992 +sh@liyshiy > time, the sword <02719 +chereb > of the slain <02491 +chalal > : it [ is ] the
sword <02719 +chereb > of the great <01419 +gadowl > [men that are ] {slain} <02491 +chalal > , which
entereth into their privy <02314 +chadar > chambers <02315 +cheder > . slain EZE 021 014 Thou therefore
, son <0.1121 + ben > of man <0.0120 + adam >, prophesy <0.05012 + naba > , and smite <0.05221 + naba > [
thine | hands <03709 +kaph > together, and let the sword <02719 +chereb > be doubled <03717 +kaphal >
the third <0.7992 + \text{sh@liyshiy} > \text{time}, the sword <0.2719 + \text{chereb} > \text{of the } \{\text{slain}\} < 0.2491 + \text{chalal} > : \text{it } [\text{ is } ] = 0.0491 + \text{chalal} > : \text{it } [\text{ is } ] = 0.0491 + \text{chalal} > : \text{it } [\text{ is } ] = 0.0491 + \text{chalal} > : \text{it } [\text{ is } ] = 0.0491 + \text{chalal} > : \text{it } [\text{ is } ] = 0.0491 + \text{chalal} > : \text{it } [\text{ is } ] = 0.0491 + \text{chalal} > : \text{it } [\text{ is } ] = 0.0491 + \text{chalal} > : \text{it } [\text{ is } ] = 0.0491 + \text{chalal} > : \text{it } [\text{ is } ] = 0.0491 + \text{chalal} > : \text{it } [\text{ is } ] = 0.0491 + \text{chalal} > : \text{it } [\text{ is } ] = 0.0491 + \text{chalal} > : \text{it } [\text{ is } ] = 0.0491 + \text{chalal} > : \text{it } [\text{ is } ] = 0.0491 + \text{chalal} > : \text{it } [\text{ is } ] = 0.0491 + \text{chalal} > : \text{it } [\text{ is } ] = 0.0491 + \text{chalal} > : \text{it } [\text{ is } ] = 0.0491 + \text{chalal} > : \text{it } [\text{ is } ] = 0.0491 + \text{chalal} > : \text{it } [\text{ is } ] = 0.0491 + \text{chalal} > : \text{it } [\text{ is } ] = 0.0491 + \text{chalal} > : \text{it } [\text{ is } ] = 0.0491 + \text{chalal} > : \text{it } [\text{ is } ] = 0.0491 + \text{chalal} > : \text{it } [\text{ is } ] = 0.0491 + \text{chalal} > : \text{it } [\text{ is } ] = 0.0491 + \text{chalal} > : \text{it } [\text{ is } ] = 0.0491 + \text{chalal} > : \text{it } [\text{ is } ] = 0.0491 + \text{chalal} > : \text{it } [\text{ is } ] = 0.0491 + \text{chalal} > : \text{it } [\text{ is } ] = 0.0491 + \text{chalal} > : \text{it } [\text{ is } ] = 0.0491 + \text{chalal} > : \text{it } [\text{ is } ] = 0.0491 + \text{chalal} > : \text{it } [\text{ is } ] = 0.0491 + \text{chalal} > : \text{it } [\text{ is } ] = 0.0491 + \text{chalal} > : \text{it } [\text{ is } ] = 0.0491 + \text{chalal} > : \text{it } [\text{ is } ] = 0.0491 + \text{chalal} > : \text{it } [\text{ is } ] = 0.0491 + \text{chalal} > : \text{it } [\text{ is } ] = 0.0491 + \text{chalal} > : \text{it } [\text{ is } ] = 0.0491 + \text{chalal} > : \text{it } [\text{ is } ] = 0.0491 + \text{chalal} > : \text{it } [\text{ is } ] = 0.0491 + \text{chalal} > : \text{it } [\text{ is } ] = 0.0491 + \text{chalal} > : \text{it } [\text{ is } ] = 0.0491 + \text{chalal} > : \text{it } [\text{ is } ] = 0.0491 + \text{chalal} > : \text{it } [\text{ is } ] = 0.0491 + \text{chalal} > : \text{it } [\text{ is } ] = 0.0491 + \text{chalal} > : \text{it } [\text{ is } ] = 0.0491 + \text{chalal} > : \text{it } [\text{ is } ] = 0.0491
] the sword <02719 +chereb > of the great <01419 +gadowl > [ men that are ] slain <02491 +chalal >,
which entereth into their privy <02314 +chadar > chambers <02315 +cheder > . slain EZE 021 029 Whiles
they see <02372 +chazah > vanity <07723 +shav> > unto thee, whiles they divine <07080 +qacam > a lie
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<03576 +kazab > unto thee , to bring <05414 +nathan > thee upon the necks <06677 +tsavva>r > of [ them
that are | {slain} <02491 +chalal >, of the wicked <07563 +rasha< >, whose <00834 +>aher > day <03117
+yowm > is come <00935 +bow>>, when <06256 + their iniquity <05771 + [ shall have ] an end <07093
+qets > . slain EZE 023 039 For when they had {slain} <07819 +shachat > their children <01121 +ben > to
their idols <01544 +gilluwl >, then they came <00935 +bow> > the same <01931 +huw> > day <03117
+yowm > into <00413 +>el > my sanctuary <04720 + miqdash > to profane <02490 + chalal > it; and, lo
<02009 +hinneh > , thus <03541 +koh > have they done <06213 + in the midst <08432 +tavek > of mine
house <01004 +bayith > . slain EZE 026 006 And her daughters <01121 +ben > which <00834 +>aher > [
are ] in the field <07704 + \text{sadeh} > \text{shall be } \{\text{slain}\} < 02026 + \text{harag} > \text{by the sword} < 02719 + \text{chereb} > ; and
they shall know <03045 + yada < > that I [am] the LORD <math><03068 + Y@hovah > . slain EZE 028 008 They
shall bring <03381 +yarad > thee down <03381 +yarad > to the pit <07845 +shachath > , and thou shalt die
<04191 + \text{muwth} > \text{the deaths} < 04463 + \text{mamowth} > \text{of} [\text{them that are}] {\text{slain}} < 02491 + \text{chalal} > \text{in the}
midst <03820 +leb > of the seas <03220 +yam > . slain EZE 030 004 And the sword <02719 +chereb >
shall come <00935 +bow> > upon Egypt <04714 +Mitsrayim > , and great pain <02479 +chalchalah > shall
be in Ethiopia <03568 +Kuwsh >, when the {slain} <02491 +chalal > shall fall <05307 +naphal > in Egypt
<04714 +Mitsrayim >, and they shall take <03947 +laqach > away her multitude <01995 +hamown >, and
her foundations <03247 +y@cowd > shall be broken <02040 +harac > down <02040 +harac > . slain EZE
030\ 011\ \text{He} and his people <05971\ +\ \text{with him}, the terrible <06184\ +\ \text{of the nations} <01471\ +\ \text{gowy}>, shall
be brought <00935 +bow> > to destroy <07843 +shachath > the land <00776 +>erets > : and they shall
draw <07324 +ruwq > their swords <02719 +chereb > against <05921 + Egypt <04714 +Mitsrayim > , and
fill <04390 +male> > the land <00776 +>erets > with the {slain} <02491 +chalal > . slain EZE 031 017
They also <01571 +gam > went <03381 +yarad > down <03381 +yarad > into hell <07585 +sh@>owl >
with him unto [ them that be ] {slain} <02491 +chalal > with the sword <02719 +chereb > ; and [ they that
were ] his arm <02220 + z@rowa < >, [ that ] dwelt <03427 + yashab > under his shadow <math><06738 + tsel > in
the midst <08432 +tavek > of the heathen <01471 +gowy > . slain EZE 031 018 To whom <04310 +miy >
art thou thus <03602 +kakah > like <01819 +damah > in glory <03519 +kabowd > and in greatness <01433
+godel > among the trees <06086 + of Eden <05731 +? yet shalt thou be brought <03381 +yarad > down
<03381 +yarad > with the trees <06086 + of Eden <05731 + unto the nether <08482 +tachtiy > parts of the
earth <00776 +>erets >: thou shalt lie <07901 +shakab > in the midst <08432 +tavek > of the
uncircumcised <06189 + with [them that be] {slain} <02491 + chalal > by the sword <math><02719 + chereb > .
This <01931 +huw> > [ is ] Pharaoh <06547 +Par and all <03605 +kol > his multitude <01995 +hamown >
, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . slain EZE 032 020
They shall fall <04658 +mappeleth > in the midst <08432 +tavek > of [ them that are ] {slain} <02491
+chalal > by the sword <02719 +chereb > : she is delivered <05414 +nathan > to the sword <02719 +chereb
>: draw <04900 +mashak > her and all <03605 +kol > her multitudes <01995 +hamown > . slain EZE 032
021 The strong <00410 +>el > among the mighty <01368 +gibbowr > shall speak <01696 +dabar > to him
out of the midst <0.8432 +tavek > of hell <0.7585 +sh@>owl > with them that help <0.5826 + him : they are
gone <03381 +yarad > down <03381 +yarad > , they lie <07901 +shakab > uncircumcised <06189 + ,
{slain} <02491 +chalal > by the sword <02719 +chereb > . slain EZE 032 022 Asshur <00804 +>Ashshuwr
> [ is ] there <08033 +sham > and all <03605 +kol > her company <06951 +qahal > : his graves <06913
+\text{qeber} > [\text{are }] \text{ about } <0.5439 + \text{cabiyb} > \text{him} : \text{all } <0.3605 + \text{kol} > \text{of them } \{\text{slain}\} <0.2491 + \text{chalal} > \{\text{fallen}\} <0.2491 + \text{chalal} > \{\text{f
<05307 +naphal > by the sword <02719 +chereb > : slain EZE 032 023 Whose <00834 +>aher > graves
<06913 + \text{geber} > \text{are set} < 05414 + \text{nathan} > \text{in the sides} < 03411 + \text{y@rekah} > \text{of the pit} < 00953 + \text{bowr} > 
and her company <06951 +qahal > is round <05439 +cabiyb > about her grave <06900 +q@buwrah > : all
<03605 +kol > of them {slain} <02491 +chalal > , fallen <05307 +naphal > by the sword <02719 +chereb >
, which <00834 +>aher > caused <05414 +nathan > terror <02851 +chittiyth > in the land <00776 +>erets >
of the living <02416 +chay > . slain EZE 032 024 There <08033 +sham > [ is ] Elam <05867 + and all
<03605 +kol > her multitude <01995 +hamown > round <05439 +cabiyb > about her grave <06900
+q@buwrah >, all <03605 + kol > of them \{slain\} < 02491 + chalal >, fallen <05307 + naphal > by the
sword <02719 +chereb >, which <00834 +>aher > are gone <03381 +yarad > down <03381 +yarad >
uncircumcised <06189 + into <00413 +>el > the nether <08482 +tachtiy > parts of the earth <00776
+>erets >, which <00834 +>aher > caused <05414 +nathan > their terror <02851 +chittiyth > in the land
<00776 +>erets > of the living <02416 +chay >; yet have they borne <05375 +nasa> > their shame <03639
+k@limmah > with them that go < 03381 + yarad > down < 03381 + yarad > to the pit < 00953 + bowr > . slain
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EZE 032 025 They have set <05414 +nathan > her a bed <04904 +mishkab > in the midst <08432 +tavek >
of the slain <02491 +chalal > with all <03605 +kol > her multitude <01995 +hamown > : her graves
<0.6913 + \text{qeber} > [\text{ are }] \text{ round } <0.5439 + \text{cabiyb} > \text{about him} : \text{all } <0.3605 + \text{kol} > \text{of them uncircumcised}
<06189 + , slain <02491 +chalal > by the sword <02719 +chereb > : though <03588 +kiy > their terror
<02851 +chittiyth > was caused <05414 +nathan > in the land <00776 +> erets > of the living <02416 +chay
>, yet have they borne <05375 +nasa>> their shame <03639 +k@limmah > with them that go <03381
+yarad > down <03381 +yarad > to the pit <00953 +bowr > : he is put <05414 +nathan > in the midst
<08432 +tavek > of [ them that be ] {slain} <02491 +chalal > . slain EZE 032 025 They have set <05414
+nathan > her a bed <04904 +mishkab > in the midst <08432 +tavek > of the slain <02491 +chalal > with
all <03605 +kol > her multitude <01995 +hamown > : her graves <06913 +qeber > [ are ] round <05439
+cabiyb > about him : all <03605 +kol > of them uncircumcised <06189 +, \{slain\} <02491 +chalal > by
the sword <02719 +chereb > : though <03588 +kiy > their terror <02851 +chittiyth > was caused <05414
+nathan > in the land <00776 +>erets > of the living <02416 +chay > , yet have they borne <05375 +nasa>
> their shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit
<0.0953 + bowr >: he is put <0.05414 + nathan > in the midst <0.08432 + tavek > of [ them that be ] slain
<02491 +chalal > . slain EZE 032 025 They have set <05414 +nathan > her a bed <04904 +mishkab > in
the midst <08432 +tavek > of the {slain} <02491 +chalal > with all <03605 +kol > her multitude <01995
+hamown > : her graves <06913 +qeber > [ are ] round <05439 +cabiyb > about him : all <03605 +kol > of
them uncircumcised <06189 +, slain <02491 +chalal > by the sword <02719 +chereb > : though <03588
+kiy > their terror <02851 +chittiyth > was caused <05414 +nathan > in the land <00776 +>erets > of the
living <02416 +chay >, yet have they borne <05375 +nasa> > their shame <03639 +k@limmah > with
them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > : he is put <05414
+nathan > in the midst <08432 +tavek > of [ them that be ] slain <02491 +chalal > . slain EZE 032 026
There <08033 +sham > [ is ] Meshech <04902 +Meshek > , Tubal <08422 +Tuwbal > , and all <03605 +kol
> her multitude <01995 +hamown > : her graves <06913 +qeber > [ are ] round <05439 +cabiyb > about
him: all <0.3605 + kol > of them uncircumcised < 0.6189 + , {slain} < 0.2490 + chalal > by the sword < 0.2719
+chereb >, though <03588 +kiy > they caused <05414 +nathan > their terror <02851 +chittiyth > in the
land <00776 +>erets > of the living <02416 +chay > . slain EZE 032 028 Yea, thou shalt be broken <07665
+shabar > in the midst <08432 +tavek > of the uncircumcised <06189 +, and shalt lie <07901 +shakab >
with [them that are] {slain} <02491 +chalal > with the sword <02719 +chereb > . slain EZE 032 029
There <08033 +sham > [ is ] Edom <00123 +>Edom > , her kings <04428 +melek > , and all <03605 +kol
> her princes <05387 + nasiy>>, which <00834 + saher> with their might <01369 + g@buwrah> are laid
<05414 + nathan > by [them that were ] {slain} <02491 + chalal > by the sword <02719 + chereb > : they
shall lie <07901 +shakab > with the uncircumcised <06189 +, and with them that go <03381 +yarad >
down <03381 +yarad > to the pit <00953 +bowr > . slain EZE 032 030 There <08033 +sham > [ be ] the
princes <05257 + n@ciyk > of the north < 06828 + tsaphown > , all < 03605 + kol > of them , and all < 03605
+kol > the Zidonians <06722 +Tsiydoniy >, which <00834 +>aher > are gone <03381 +yarad > down
<03381 +yarad > with the slain <02491 +chalal > ; with their terror <02851 +chittiyth > they are ashamed
<00954 +buwsh > of their might <01369 +g@buwrah >; and they lie <07901 +shakab > uncircumcised
<06189 + with [ them that be ] {slain} <02491 +chalal > by the sword <02719 +chereb > , and bear <05375
+nasa> > their shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to
the pit <0.0953 + bowr > . slain EZE 032 030 There <0.8033 + sham > [be] the princes <0.5257 + n@ciyk > .
of the north <06828 +tsaphown > , all <03605 +kol > of them , and all <03605 +kol > the Zidonians
<06722 +Tsiydoniy >, which <00834 +>aher > are gone <03381 +yarad > down <03381 +yarad > with the
{slain} <02491 +chalal >; with their terror <02851 +chittiyth > they are ashamed <00954 +buwsh > of
their might <01369 +g@buwrah >; and they lie <07901 +shakab > uncircumcised <06189 + with [ them
that be | slain <02491 +chalal > by the sword <02719 +chereb > , and bear <05375 +nasa> > their shame
<03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr
> . slain EZE 032 031 Pharaoh <06547 +Par shall see <07200 +ra>ah > them , and shall be comforted
<05162 +nacham > over <05921 + all <03605 +kol > his multitude <01995 +hamown > , [ even ] Pharaoh
<06547 +Par and all <03605 +kol > his army <02428 +chayil > {slain} <02491 +chalal > by the sword
<02719 + chereb >, saith <05002 + n@>um > the Lord <00136 +> Adonay > GOD <03069 + Y@hovih > .
slain EZE 032 032 For I have caused <05414 +nathan > my terror <02851 +chittiyth > in the land <00776
+>erets > of the living <02416 +chay > : and he shall be laid <07901 +shakab > in the midst <08432 +tavek
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> of the uncircumcised <06189 + with [ them that are ] {slain} <02491 +chalal > with the sword <02719
+chereb >, [even] Pharaoh <06547 +Par and all <03605 +kol > his multitude <01995 +hamown >, saith
<05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . slain EZE 035 008 And I
will fill <04390 +male> > his mountains <02022 +har > with his slain <02491 +chalal > [ men ] : in thy
hills <01389 + gib, and in thy valleys <01516 + gay > >, and in all <03605 + kol > thy rivers <00650
+>aphiyq >, shall they fall <05307 +naphal > that are {slain} <02491 +chalal > with the sword <02719
+chereb > . slain EZE 035 008 And I will fill <04390 +male> > his mountains <02022 +har > with his
\{\text{slain}\}\ <02491\ +\text{chalal}\ >\ [\text{men}]\ :\ in\ thy\ hills\ <01389\ +gib\ ,\ and\ in\ thy\ valleys\ <01516\ +gay>>\ ,\ and\ in\ all\ 
<03605 + kol > thy rivers < 00650 + > aphiyq > , shall they fall <05307 + naphal > that are slain <math><02491
+chalal > with the sword <02719 +chereb > . slain EZE 037 009 Then said <00559 +>amar > he unto me,
Prophesy <05012 + naba>> unto the wind <07307 + ruwach>, prophesy <05012 + naba>>, son <01121
+ben > of man <00120 +>adam >, and say <00559 +>amar > to the wind <07307 +ruwach >, Thus
<03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Come
<0.0935 +bow> from the four <0.0702 +> arba< > winds <0.7307 +ruwach > , O breath <0.7307 +ruwach >
, and breathe <05301 +naphach > upon these <04228 +machagoreth > {slain} <02026 +harag > , that they
may live <0.2421 +chayah > . slain DAN 002 013 And the decree <0.1882 +dath > went <0.5312 +n@phaq >
forth <05312 + n@phaq > that the wise <math><02445 + chakkiym > [men] should be slain <math><06992 + q@tal > ; and
they sought <01158 +ba Daniel <01841 +Daniye>l > and his fellows <02269 +chabar > to be {slain}
<06992 +q@tal > . slain DAN 002 013 And the decree <01882 +dath > went <05312 +n@phaq > forth
<05312 + n@phaq > that the wise <02445 + chakkiym > [men] should be {slain} <06992 + q@tal > ; and
they sought <01158 +ba Daniel <01841 +Daniye>l > and his fellows <02269 +chabar > to be slain <06992
+q@tal > . slain DAN 005 030 . In that night <03916 +leyl@ya> > was Belshazzar <01113 +Belsha>tstsar
> the king <04430 +melek > of the Chaldeans <03779 +Kasday > \{slain\} <06992 +q@tal > . slain DAN
007 011 I beheld then <00116 +>edayin > because <04481 +min > of the voice <07032 +qal > of the great
<07260 +rabrab > words <04406 +millah > which <01768 +diy > the horn <07162 +qeren > spake <04449
+m@lal > : I beheld [ even < 05705 + ] till < 05704 + the beast < 02423 + cheyva > > was {slain} < 06992
+q@tal >, and his body <0.1655 + geshem > destroyed <.7>, and given <math><0.3052 + y.@hab > to the burning
<03346 + y@qeda> > flame < 00785 + > esh > . slain DAN 011 026 Yea, they that feed < 00398 + > akal > of
the portion <06598 +pathbag > of his meat <06598 +pathbag > shall destroy <07665 +shabar > him, and
his army <02428 +chayil > shall overflow <07857 +shataph > : and many <07227 +rab > shall fall <05307
+naphal > down {slain} <02491 +chalal > . slain HOS 006 005 Therefore have I hewed <02672 +chatsab >
[ them ] by the prophets <05030 + \text{nabiy}>>; I have \{\text{slain}\}<02026 + \text{harag}> \text{them by the words}<00561
+>emer > of my mouth <06310 + peh >: and thy judgments <04941 + mishpat > [ are as ] the light <00216
+>owr > [ that ] goeth <03318 +yatsa> > forth <03318 +yatsa> > . slain AMO 004 010 I have sent <07971
+shalach > among you the pestilence <01698 +deber > after the manner <01870 +derek > of Egypt <04714
+Mitsrayim > : your young <00970 +bachuwr > men have I {slain} <02026 +harag > with the sword
<02719 +chereb >, and have taken <07628 +sh@biy > away <07628 +sh@biy > your horses <05483
+cuwc >; and I have made the stink <00889 +b@>osh > of your camps <04264 +machaneh > to come
<05927 + up unto your nostrils <00639 +>aph > : yet have ye not returned <07725 +shuwb > unto me,
saith <05001 +na>am > the LORD <03068 +Y@hovah > . slain NAH 003 003 The horseman <06571
+parash > lifteth <05927 + up both the bright <03851 +lahab > sword <02719 +chereb > and the glittering
<01300 +baraq > spear <02595 +chaniyth > : and [ there is ] a multitude <07230 +rob > of {slain} <02491
+chalal >, and a great <03514 +kobed > number of carcases <06297 +peger >; and [ there is ] none
<00369 +>ayin > end <07097 +qatseh > of [ their ] corpses <01472 +g@viyah >; they stumble <03782
+kashal > upon their corpses <01472 +g@viyah > : slain ZEP 002 012 . Ye Ethiopians <03569 +Kuwshiy >
also <01571 +gam > , ye [ shall be ] {slain} <02491 +chalal > by my sword <02719 +chereb > . slain LUK
009 022 Saying 2036 -epo - , The Son 5207 -huios - of man LUK 0444 -anthropos - must 1163 -dei - suffer
3958 -pascho - many 4183 -polus - things, and be rejected LUK 0593 - apodokimazo - of the elders 4245 -
presbuteros - and chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and scribes 1122 -
grammateus -, and be {slain} LUK 0615 -apokteino -, and be raised 1453 -egeiro - the third 5154 -tritos -
day 2250 - hemera - . slain ACT 002 023 Him, being delivered <1560 -ekdotos -> by the determinate
<3724 -horizo -> counsel <1012 -boule -> and foreknowledge <4268 -prognosis -> of God <2316 -theos ->
, ye have taken <2983 -lambano ->, and by wicked <0459 -anomos -> hands <5495 -cheir -> have crucified
<4362 -prospegnumi -> and {slain} <0337 -anaireo -> : slain ACT 005 036 For before <4253 -pro -> these
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<5130 -touton - > days <2250 -hemera -> rose <0450 -anistemi -> up Theudas <2333 -Theudas -> ,
boasting <3004 -lego -> himself <1438 -heautou -> to be somebody <5100 -tis -> ; to whom <3739 -hos ->
a number <0.706 -arithmos -> of men <0.435 -aner -> , about <5.616 -hosei -> four hundred <5.071 -
tetrakosioi ->, joined <4347 -proskollao -> themselves : who <3739 -hos -> was {slain} <0337 -anaireo ->;
and all <3956 -pas ->, as many <3745 -hosos -> as obeyed <3982 - peitho -> him, were scattered <1262 -
dialuo ->, and brought <1096 -ginomai -> to nought <3762 -oudeis -> . slain ACT 007 042 . Then <1161 -
de -> God <2316 -theos -> turned <4762 -strepho -> , and gave <3860 -paradidomi -> them up to worship
<3000 -latreuo -> the host <4756 -stratia -> of heaven <3772 -ouranos -> ; as it is written <1125 -grapho ->
in the book <0976 -biblos -> of the prophets <4396 -prophetes -> , O ye house <3624 -oikos -> of Israel
<2474 -Israel ->, have ye offered <4374 -prosphero -> to me {slain} <4968 -sphagion -> beasts <4968 -
sphagion -> and sacrifices <2378 -thusia -> [ by the space of ] forty <5062 -tessarakonta -> years <2094 -
etos -> in the wilderness <2048 -eremos -> ? slain ACT 007 052 Which <5101 -tis -> of the prophets <4396
- prophetes -> have not your <5216 -humon -> fathers <3962 -pater -> persecuted <1377 -dioko -> ? and
they have {slain} <0615 - apokteino -> them which <3588 -ho -> shewed <4293 -prokataggello -> before
<4293 -prokataggello -> of the coming <1660 -eleusis -> of the Just <1342 -dikaios -> One; of whom
<3739 -hos -> ye have been <1096 -ginomai -> now <3568 -nun -> the betrayers <4273 -prodotes -> and
murderers <5406 -phoneus -> : slain ACT 013 028 And though they found <2147 -heurisko -> no <3367 -
medeis -> cause <0156 -aitia -> of death <2288 -thanatos -> [ in him ], yet desired <0154 -aiteo -> they
Pilate <4091 - Pilatos -> that he should be {slain} <0337 -anaireo -> . slain ACT 023 014 And they came
<4334 -proserchomai -> to the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -
presbuteros ->, and said <2036 -epo ->, We have bound <0332 -anathematizo -> ourselves <1438 -heautou
-> under <0332 -anathematizo -> a great curse <0332 -anathematizo -> , that we will eat <1089 -geuomai ->
nothing <3367 -medeis -> until <2193 -heos -> we have {slain} <0615 -apokteino -> Paul <3972 -Paulos ->
. slain EPH 002 016 And that he might reconcile <0604 - apokatallasso -> both <0297 -amphoteros -> unto
God <2316 -theos -> in one <1520 -heis -> body <4983 -soma -> by the cross <4716 - stauros -> , having
{slain} <0615 -apokteino -> the enmity <2189 -echthra -> thereby <0846 -autos -> : slain HEB 011 037
They were stoned <3034 -lithazo ->, they were sawn <4249 -prizo -> asunder <4249 -prizo ->, were
tempted <3985 -peirazo ->, were {slain} <0599 -apothnesko -> with the sword <3162 -machaira -> : they
wandered <4022 -perierchomai -> about <4022 -perierchomai -> in sheepskins <3374 -melote -> and
goatskins <0122 -aigeos -> ; being destitute <5302 -hustereo -> , afflicted <2346 -thlibo -> , tormented
<2558 -kakoucheo -> ; slain REV 002 013 I know <1492 -eido -> thy works <2041 -ergon -> , and where
<4226 -pou -> thou dwellest <2730 -katoikeo -> , [ even ] where <3699 -hopou -> Satan s <4567 -Satanas -
> seat <2362 -thronos -> [ is ]: and thou holdest <2902 -krateo -> fast my name <3686 -onoma -> , and hast
not denied <0720 - arneomai -> my faith <4102 -pistis -> , even <2532 -kai -> in those <3588 -ho -> days
<2250 -hemera -> wherein <3757 -hou -> Antipas <0493 -Antipas -> [ was ] my faithful <4103 -pistos ->
martyr <3144 -martus -> , who <3739 -hos -> was {slain} <0615 - apokteino -> among <3844 -para -> you
, where <3699 -hopou -> Satan <4567 -Satanas -> dwelleth <2730 -katoikeo -> . slain REV 005 006 . And I
beheld <1492 -eido ->, and, lo <2400 -idou ->, in the midst <3319 -mesos -> of the throne <2362 -
thronos -> and of the four <5064 -tessares -> beasts <2226 -zoon -> , and in the midst <3319 -mesos -> of
the elders <4245 - presbuteros ->, stood <2476 -histemi -> a Lamb <0721 -arnion -> as it had been {slain}
<4969 -sphazo -> , having <2192 -echo -> seven <2033 -hepta -> horns <2768 -keras -> and seven <2033 -
hepta -> eyes <3788 -ophthalmos -> , which <3739 -hos -> are the seven <2033 -hepta -> Spirits <4151 -
pneuma -> of God <2316 - theos -> sent <0649 -apostello -> forth <0649 -apostello -> into <1519 -eis -> all
<3956 -pas -> the earth <1093 -ge -> . slain REV 005 009 And they sung <0103 -aido -> a new <2537 -
kainos -> song <5603 -oide -> , saying <3004 -lego -> , Thou art <1488 -ei -> worthy <0514 -axios -> to
take <2983 -lambano -> the book <0975 -biblion -> , and to open <0455 -anoigo -> the seals <4973 -
sphragis -> thereof <0846 -autos -> : for thou wast {slain} <4969 -sphazo -> , and hast redeemed <0059 -
agorazo -> us to God <2316 -theos -> by thy blood <0129 -haima -> out of every <3956 -pas -> kindred
<5443 -phule ->, and tongue <1100 - glossa ->, and people <2992 -laos ->, and nation <1484 -ethnos ->;
slain REV 005 012 Saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , Worthy
<0514 -axios -> is the Lamb <0721 -arnion -> that was {slain} <4969 -sphazo -> to receive <2983 -
lambano -> power <1411 -dunamis -> , and riches <4149 - ploutos -> , and wisdom <4678 -sophia -> , and
strength <2479 - ischus ->, and honour <5092 -time ->, and glory <1391 -doxa ->, and blessing <2129 -
eulogia -> . slain REV 006 009 . And when <3753 -hote -> he had opened <0455 - anoigo -> the fifth <3991
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-pemptos -> seal <4973 -sphragis -> , I saw <1492 -eido -> under <5270 -hupokato -> the altar <2379 thusiasterion -> the souls <5590 -psuche -> of them that were {slain} <4969 -sphazo -> for the word <3056 -logos -> of God <2316 -theos -> , and for the testimony <3141 -marturia -> which <3739 -hos -> they held <2192 -echo -> : slain REV 011 013 And the same <1565 -ekeinos -> hour <5610 - hora -> was there a great <3173 -megas -> earthquake <4578 - seismos -> , and the tenth <1182 -dekatos -> part of the city <4172 -polis -> fell <4098 -pipto -> , and in the earthquake <4578 -seismos -> were $\{slain\}$ <0615 apokteino -> of men <0444 - anthropos -> seven <2033 -hepta -> thousand <5505 -chilias -> : and the remnant <3062 -loipoy -> were affrighted <1719 -emphobos -> , and gave <1325 -didomi -> glory <1391 doxa -> to the God <2316 -theos -> of heaven <3772 -ouranos -> . slain REV 013 008 And all <3956 -pas -> that dwell <2730 - katoikeo -> upon the earth <1093 -ge -> shall worship <4352 - proskuneo -> him, whose <3739 -hos -> names <3686 -onoma -> are not written <1125 -grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> of the Lamb <0721 -arnion -> {slain} <4969 - sphazo -> from the foundation <2602-katabole -> of the world <2889 -kosmos -> . slain REV 018 024 And in her was found <2147 -heurisko -> the blood <0129 -haima -> of prophets <4396 -prophetes -> , and of saints <0040 -hagios -> , and of all <3956 -pas -> that were {slain} <4969 -sphazo -> upon the earth <1093 -ge -> . slain REV 019 021 And the remnant <3062 -loipoy -> were {slain} <0615 -apokteino -> with the sword <4501 -rhomphaia -> of him that sat <2521 -kathemai -> upon the horse <2462 -hippos -> , which <3588 -ho -> [sword] proceeded <1607 -ekporeuomai -> out of his mouth <4750 -stoma -> : and all <3956 -pas -> the fowls <3732 -orneon -> were filled <5526 -chortazo -> with their flesh <4561 -sarx -> .

absalom hath slain all <2SA13 -: 30 > after he had slain sihon all her slain shall fall all his army slain by also hast slain thy brethren <2CH21 -: 13 > are slain by him are slain with be found slain be slain be slain be slain be beast was slain because he had slain their brother asahel at gibeon <2SA3 -:30 > breathe upon these slain camp had slain all <2CH22 -: 1 > deliver them up all slain before israel field shall be slain by for when they had slain their children had slain thee hast slain him with <2SA12 -: 9 > hath slain oxen <1KI1 -: 25 > have been slain by her have slain david <2SA21 -: 16 > have slain his sons have slain me have slain them by he had slain gedaliah he hath slain oxen <1KI1 -: 19 > he lifted up his spear against three hundred slain <1CH11 -: 11 > herds be slain for them is he slain according is slain with israel is slain upon thy high places <2SA1 -: 19 > israel were slain before <2SA18 -:7 > it be not known who hath slain him lamb slain from let him be slain with <2CH23 -:14 > me slain beasts nethaniah had slain gedaliah not slain with remnant were slain with saul hath slain his thousands <1SA18 -:7 > saul hath slain his thousands <1SA21 -: 11 > second day after he had slain gedaliah should be slain slain b slain before thine eyes slain bird slain by s him <1KI13 -: 26 > slain man slain shall fall slain shall fall slain shall fall slain thy people slain thy prophets with <1KI19 -: 14 > slain thy prophets with <1KI19 -: 10 > slain with all her multitude slain with hunger so there fell down slain <2CH13 -: 17 > their slain also shall be cast out them slain them slain them slain there was she slain <2KI11 -: 16 > therefore he hath slain them they had slain athaliah with <2CH23 -:21 > they have slain they have slain all <2SA13 -:32 > they have slain them which showed before thou hast slain thou hast slain thou hast slain my children thy slain was slain was slain was slain was slain was slain with we will eat nothing until we have slain paul were slain <1SA4 -: 11 > were slain <2CH22 -:11 > were slain were slain were slain by them were slain for were slain upon were slain with when their slain when they had slain him <2CH22 -: 9 > when wicked men have slain <2SA4 -: 11 > wherefore shall he be slain <1SA20 -: 32 > which was slain who was slain who was slain among you whom he had slain because whosoever hath touched any slain will cast down your slain will fill his mountains with his slain withal how he had slain all <1KI19 -: 1 > ye shall be slain all ye shall be slain before your enemies your slain whom ye have laid

slain Gen_04_23 /^{slain /a man to my wounding, and a young man to my hurt. slain 2Sa_04_11 /^{slain /a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth? slain Jud_15_16 /^{slain /a thousand men. slain Isa_27_07 /^{slain /according to the slaughter of them that are slain by him? slain 1Ki_11_15 /^{slain /after he had smitten every male in Edom; slain Psa_62_03 /^{slain /all of you: as a bowing wall shall ye be, and as a tottering fence . slain 2Ch_22_01 /^{slain /all the eldest. So Ahaziah the son of Jehoram king of Judah reigned. slain 2Sa_13_30 /^{slain /all the king's sons, and there is not one of them left. slain 1Ki_19_01 /\{slain /all the prophets with the sword. slain 2Sa_13_32 /^{slain /all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar . slain Isa_34_03 /^{slain /also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood . slain Rev_02_13 /\${slain /among you, where Satan dwelleth . slain Nah_03_03 /^{slain /and a great number of carcases; and there is none end of their corpses; they stumble upon their corpses: slain Act_05_36 /\${slain /and all, as many as obeyed him, were scattered, and brought to nought. slain Luk_09_22 /\${slain /and be raised the third day . slain 2Ki_11_08 /^{slain /and be ye with the king as he goeth out and as he cometh in . slain Est_09_12 /^{slain / and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what is thy petition? and it shall be granted thee: or what is thy request further? and it shall be done. slain Rev_05_09 /\${slain/and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; slain Dan_07_11 /^{slain /and his body destroyed, and given to the burning flame. slain Deu_32_42 /^{slain /and of the captives, from the beginning of revenges upon the enemy . slain 2Ch_22_11 /^{slain /and put him and his nurse in a bedchamber . So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, hid him from Athaliah, so that she slew him not. slain Gen_34_27 /^{slain /and spoiled the city, because they had defiled their sister. slain 2Ki_03_23 /^{slain /and they have smitten one another: now therefore, Moab, to the spoil. slain 2Ki_11_02 /^{slain /and they hid him, even him and his nurse, in the bedchamber from Athaliah, so that he was not slain. slain Dan_02_13 /^{slain /and they sought Daniel and his fellows to be slain. slain Est_07_04 /^{slain /and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage. slain Jud_20_04 /^{slain /answered and said, I came into Gibeah that belongeth to Benjamin, I and my concubine, to lodge slain Job_39_30 /^{slain /are, there is she slain 2Ch_23_21 /^{slain /Athaliah with the sword . slain Act_07_42 /\${slain /beasts and sacrifices by the space of forty years in the wilderness? slain Jer_41_09 /^{slain /because of Gedaliah, was it which Asa the king had made for fear of Baasha king of Israel: and Ishmael the son of Nethaniah filled it with them that were slain. slain 1Ch_05_22 /^{slain /because the war was of God. And they dwelt in their steads until the captivity. slain Jos_11_06 /^{slain /before Israel: thou shalt hough their horses, and burn their chariots with fire. slain 2Sa_18_07 /^{slain /before the servants of David, and there was there a great slaughter that day of twenty thousand men. slain Deu_28_31 /^{slain /before thine eyes, and thou shalt not eat thereof: thine ass shall be violently taken away from before thy face, and shall not be restored to thee: thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them. slain Lev_26_17 /^{slain /before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you. slain Lev_14_51 /^{slain /bird, and in the running water, and sprinkle the house seven times: slain Pro_07_26 /^{slain/by her. slain 1Ch_11_11 /^{slain /by him at one time . slain Isa_27_07 /^{slain /by him? slain Zep_02_12 /^{slain /by my sword . slain Eze_32_30 /^{slain /by the sword, and bear their shame with them that go down to the pit. slain Eze_32_31 /^{slain /by the sword, saith the Lord GOD. slain Eze_32_26 /^{slain /by the sword, though they caused their terror in the land of the living . slain Eze_32_21 /\{slain /by the sword . slain Eze_31_18 /\{slain /by the sword . This is Pharaoh and all his multitude, saith the Lord GOD. slain Eze_32_20 /^{slain /by the sword: she is delivered to the sword : draw her and all her multitudes . slain Eze_32_29 /^{slain /by the sword : they shall lie with the uncircumcised , and with them that go down to the pit . slain Eze_32_25 /^{slain /by the sword : though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of them that be slain . slain Eze_26_06 /^{slain /by the sword; and they shall know that I am the LORD . slain Jer_18_21 /\{slain /by the sword in battle . slain Jos_13_22 /\{slain /by them. slain 2Sa_21_16 /\{slain /David . slain Num_25_14 /^{slain /even that was slain with the Midianitish woman, was Zimri, the son of Salu, a prince of a chief house among the Simeonites . slain Eze_32_24 /^{slain /fallen by the sword , which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit . slain Eze_32_23 /^{slain /fallen by the sword, which caused terror in the land of the living . slain Eze_32_22 /^{slain /fallen by the sword : slain Isa_10_04 /^{slain /For all this his anger is not turned away, but his hand is stretched out still. slain Rev_06_09 /\${slain /for the word of

God, and for the testimony which they held: slain Num_11_22 /^{slain /for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them? slain 2Sa_01_22 /^{slain /from the fat of the mighty , the bow of Jonathan turned not back, and the sword of Saul returned not empty. slain Rev_13_08 /\${slain /from the foundation of the world . slain Jer_41_04 /^{slain /Gedaliah, and no man knew it, slain Jer_41_16 /^{slain /Gedaliah the son of Ahikam, even mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon: slain Jer_41_18 /^{slain/Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land . slain Eze_09_07 6 slain /go ye forth . And they went forth , and slew in the city . slain Rev_05_06 /\${slain /having seven horns and seven eyes , which are the seven Spirits of God sent forth into all the earth . slain 2Sa_12_09 /^{slain /him with the sword of the children of Ammon . slain 1Ki_13_26 /^{slain /him, according to the word of the LORD, which he spake unto him. slain 2Ch_22_09 /^{slain /him, they buried him: Because, said they, he is the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom . slain Deu_21_01 /^{slain /him: slain Jud_09_18 /^{slain /his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he is your brother; slain 1Sa_18_07 /^{slain/his thousands and David his ten thousands . slain 1Sa_21_11 /^{slain /his thousands , and David his ten thousands ? slain Jer_33_05 /^{slain /in mine anger and in my fury, and for all whose wickedness I have hid my face from this city . slain 1Ch_10_01 /^{slain /in mount Gilboa . slain 1Sa_31_01 /^{slain /in mount Gilboa . slain Est_09_11 /^{slain /in Shushan the palace was brought before the king . slain Num_25_18 /^{slain /in the day of the plague for Peor's sake . slain 2Ki_11_15 /^{slain /in the house of the LORD . slain Deu_21_01 /^{slain /in the land which the LORD thy God giveth thee to possess it, lying in the field, and it be not known who hath slain him: slain Eze_28_08 /^{slain /in the midst of the seas . slain Lam_02_20 /^{slain /in the sanctuary of the Lord ? slain Pro_22_13 /^{slain /in the streets . slain 2Sa_01_25 /^{slain /in thine high places . slain Eze_11_06 /^{slain /in this city, and ye have filled the streets thereof with the slain. slain Eze_21_14 /^{ slain /it is the sword of the great men that are slain, which entereth into their privy chambers. slain Deu_21_03 /^{slain/man, even the elders of that city shall take an heifer, which hath not been wrought with, and which hath not drawn in the yoke; slain Deu_21_06 /^{slain /man, shall wash their hands over the heifer that is beheaded in the valley: slain Jud_20_05 /^{slain /me: and my concubine have they forced, that she is dead. slain Isa_22_02 /^{slain /men are not slain with the sword, nor dead in battle. slain Eze_06_04 /^{slain/men before your idols. slain Eze_06_13 /^{slain /men shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols . slain Eze_35_08 /^{slain /men: in thy hills , and in thy valleys , and in all thy rivers , shall they fall that are slain with the sword . slain Eze_16_21 /^{slain /my children, and delivered them to cause them to pass through the fire for them? slain Num_31_08 /^{slain /namely, Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword. slain Jer_51_49 /^{slain /of all the earth. slain 2Ch_13_17 /^{slain /of Israel five hundred thousand chosen men . slain Jer_51_49 /^{slain /of Israel to fall , so at Babylon shall fall the slain of all the earth . slain Rev_11_13 /\${slain /of men seven thousand : and the remnant were affrighted, and gave glory to the God of heaven. slain Jer_09_01 /^{slain of the daughter of my people! slain Jer_25_33 /^{slain of the LORD shall be at that day from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground. slain Isa_66_16 /\{slain / of the LORD shall be many . slain Eze_21_29 /\{slain / of the wicked , whose day is come , when their iniquity shall have an end . slain Num_19_18 /^{slain /or one dead, or a grave: slain 1Ki_01_25 /^{slain /oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah. slain 1Ki_01_19 /^{slain /oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called. slain Act_23_14 /\${slain /Paul . slain Num_31_19 /^{slain /purify both yourselves and your captives on the third day , and on the seventh day . slain 2Sa_21_12 /^{slain /Saul in Gilboa: slain Eze_30_04 /^{slain /shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down. slain Jer_51_04 /^{slain/shall fall in the land of the Chaldeans, and they that are thrust through in her streets. slain Jer_51_47 /^{slain/shall fall in the midst of her. slain Eze_06_07 /^{slain /shall fall in the midst of you, and ye shall know that I am the LORD . slain Deu_01_04 /^{slain /Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan , which dwelt at Astaroth in Edrei: slain Psa_88_05 /^{slain /that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand . slain 1Ch_10_08 /^{slain /that they found Saul and his sons fallen in mount Gilboa. slain 1Sa_31_08 /^{slain /that they found Saul and his three sons fallen in mount Gilboa. slain Eze_37_09 /^{slain /that they may live . slain 1Ki_09_16 /^{slain /the Canaanites that dwelt in the city , and given it for a present unto his daughter, Solomon's wife . slain Eph_02_16 /\${slain /the enmity thereby : slain 1Ki_16_16 /^{slain /the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp . slain 2Ki_14_05 /^{slain /the king his father . slain 2Sa_01_16 /^{slain /the LORD'S anointed . slain 1Sa_22_21 /^{slain /the LORD'S priests . slain Job_01_15 /^{slain /the servants with the edge of the sword; and I only am escaped alone to tell thee. slain Job_01_17 /^{slain /the servants with the edge of the sword; and I only am escaped alone to tell thee. slain Num_22_33 /^{slain /thee, and saved her alive . slain 2Sa_03_30 /^{slain /their brother Asahel at Gibeon in the battle . slain Eze_23_39 /^{slain /their children to their idols , then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house . slain Hos_06_05 /^{slain /them by the words of my mouth: and thy judgments are as the light that goeth forth. slain 2Ch_28_09 /^{slain /them in a rage that reacheth up unto heaven . slain Lam_02_21 /^{slain /them in the day of thine anger; thou hast killed, and not pitied. slain Num_14_16 /^{slain/them in the wilderness. slain Act_07_52 /\${slain /them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers: slain Lam_03_43 /^{slain /thou hast not pitied. slain Psa_89_10 /^{slain /thou hast scattered thine enemies with thy strong arm. slain Isa_14_19 /^{slain /thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet. slain 2Ch_21_13 /\{slain /thy brethren of thy father's house, which were better than thyself: slain Isa_14_20 /^{slain /thy people : the seed of evildoers shall never be renowned . slain 1Ki_19_14 /^{slain /thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away . slain 1Ki_19_10 /^{slain /thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away . slain Rev_05_12 /\${slain /to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. slain Rev_18_24 /\${slain /upon the earth. slain 2Sa_01_19 /^{slain /upon thy high places: how are the mighty fallen! slain Num_25_15 /^{slain/was Cozbi, the daughter of Zur; he was head over a people, and of a chief house in Midian. slain 1Sa_20_32 /^{slain/what hath he done? slain Eze_21_14 /^{slain /which entereth into their privy chambers . slain Eze_11_07 /^{slain /whom ye have laid in the midst of it, they are the flesh, and this city is the caldron: but I will bring you forth out of the midst of it. slain Num_19_16 /^{slain /with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days. slain Eze_32_25 /^{slain /with all her multitude: her graves are round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of them that be slain. slain Lam_04_09 /^{slain/with hunger: for these pine away, stricken through for want of the fruits of the field. slain Num_25_14 /^{slain /with the Midianitish woman, was Zimri, the son of Salu, a prince of a chief house among the Simeonites. slain Jer_14_18 /^{slain /with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not. slain Amo_04_10 /^{slain /with the sword , and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD . slain Eze_32_32 /^{slain /with the sword, even Pharaoh and all his multitude, saith the Lord GOD. slain Isa_22_02 /^{slain/with the sword, nor dead in battle. slain Eze_35_08 /^{slain /with the sword . slain Eze_32_28 /^{slain /with the sword . slain 2Ch_23_14 /^{slain /with the sword. For the priest said, Slay her not in the house of the LORD. slain Heb_11_37 /\${slain/with the sword : they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented; slain Eze_31_17 /^{slain /with the sword; and they that were his arm, that dwelt under his shadow in the midst of the heathen. slain Lam_04_09 /^{slain / with the sword are better than they that be slain with hunger: for these pine away, stricken through for want of the fruits of the field . slain Rev_19_21 /\${slain /with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh. slain Eze_32_30 /^{slain /with their terror they are ashamed of their might; and they lie uncircumcised with them that be slain by the sword, and bear their shame with them that go down to the pit.

 * slain , 0337 , 0599 , 0615 , 4968 , 4969 , - slain , 2026 , 2027 , 2076 , 2490 , 2491 , 2717 , 2873 , 4191 , 5062 , 5221 , 6992 , 7523 , 7819 ,

slain And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have {slain} a man to my wounding, and a young man to my hurt. slain The sons of Jacob came upon the {slain}, and spoiled the city, because they had defiled their sister. slain And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the {slain} bird, and in the running water, and sprinkle the house seven times: slain And I will set my face against you, and ye shall be {slain} before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you. slain Shall the flocks and the herds be {slain} for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them? slain Because the LORD was not able to bring this people into the land which he sware unto them, therefore he hath {slain} them in the wilderness. slain And whosoever toucheth one that is {slain} with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days. slain And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one {slain}, or one dead, or a grave: slain And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had {slain} thee, and saved her alive. slain Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat [of] the prey, and drink the blood of the {slain}. slain Now the name of the Israelite that was {slain}, [even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites. slain Now the name of the Israelite that was slain, [even] that was {slain} with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites. slain And the name of the Midianitish woman that was {slain} [was] Cozbi, the daughter of Zur; he [was] head over a people, [and] of a chief house in Midian. slain For they vex you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was {slain} in the day of the plague for Peor's sake. slain And they slew the kings of Midian, beside the rest of them that were {slain}; [namely], Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword. slain And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any {slain}, purify [both] yourselves and your captives on the third day, and on the seventh day. slain After he had {slain} Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth in Edrei: slain If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath {slain} him: slain If [one] be found {slain} in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath slain him: slain Then thy elders and thy judges shall come forth, and they shall measure unto the cities which [are] round about him that is {slain}: slain And it shall be, [that] the city [which is] next unto the {slain} man, even the elders of that city shall take an heifer, which hath not been wrought with, [and] which hath not drawn in the yoke; slain And all the elders of that city, [that are] next unto the {slain} [man], shall wash their hands over the heifer that is beheaded in the valley: slain Thine ox [shall be] {slain} before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou sha lt have none to rescue [them]. slain I will make mine arrows drunk with blood, and my sword shall devour flesh; [and that] with the blood of the {slain} and of the captives, from the beginning of revengers upon the enemy. slain And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all {slain} before Israel: thou shalt hock their horses, and burn their chariots with fire. slain Balaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword among them that were {slain} by them. slain And ye are risen up against my father's house this day, and have {slain} his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;) slain And Samson said, With the jawbone of an ass, heaps upon heaps, with the jaw of an ass have I {slain} a thousand men. slain And the Levite, the husband of the woman that was {slain}, answered and said, I came into Gibeah that [belongeth] to Benjamin, I and my concubine, to lodge. slain And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] thought to have {slain} me: and my concubine have they forced, that she is dead. slain <1SA4 -11> And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were {slain}. slain <1SA18 -7> And the women answered [one another] as they played, and said, Saul hath {slain} his thousands, and David his ten thousands. slain <1SA19 -6> And Saul hearkened unto the voice of Jonathan: and Saul sware, [As] the LORD liveth, he shall not be {slain}. slain <1SA19 -11> Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be {slain}. slain <1SA20 -32> And Jonathan answered Saul his father, and said unto him, Wherefore shall he be {slain}? what hath he done? slain <1SA21 -11> And the servants of Achish said unto him, [Is] not this David the king of the land? did they not sing one to

another of him in dances, saying, Saul hath {slain} his thousands, and David his ten thousands? slain <1SA22 -21> And Abiathar showed David that Saul had {slain} the LORD'S priests. slain <1SA31 -1> Now the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down {slain} in mount Gilboa. slain <1SA31 -8> And it came to pass on the morrow, when the Philistines came to strip the {slain}, that they found Saul and his three sons fallen in mount Gilboa. slain <2SA1 -16> And David said unto him, Thy blood [be] upon thy head; for thy mouth hath testified against thee, saying, I have {slain} the LORD'S anointed. slain <2SA1 -19> The beauty of Israel is {slain} upon thy high places: how are the mighty fallen! slain <2SA1 -22> From the blood of the {slain}, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty. slain <2SA1 -25> How are the mighty fallen in the midst of the battle! O Jonathan, [thou wast] {slain} in thine high places. slain <2SA3 -30> So Joab and Abishai his brother slew Abner, because he had {slain} their brother Asahel at Gibeon in the battle. slain <2SA4 -11> How much more, when wicked men have {slain} a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth? slain <2SA12 -9> Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife [to be] thy wife, and hast {slain} him with the sword of the children of Ammon. slain <2SA13 -30> And it came to pass, while they were in the way, that tidings came to David, saying, Absalom hath {slain} all the king's sons, and there is not one of them left. slain <2SA13 -32> And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have {slain} all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined f rom the day that he forced his sister Tamar. slain <2SA18 -7> Where the people of Israel were {slain} before the servants of David, and there was there a great slaughter that day of twenty thousand [men]. slain <2SA21 -12> And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabeshgilead, which had stolen them from the street of Bethshan, where the Philistines had hanged them, when the Philistines had {slain} Saul in Gilboa: slain <2SA21 -16> And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear [weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have {slain} David. slain <1KI1 -19> And he hath {slain} oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called. slain <1KI1 -25> For he is gone down this day, and hath {slain} oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, Go d save king Adonijah. slain <1KI9 -16> For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and {slain} the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife. slain <1KI11 -15> For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the {slain}, after he had smitten every male in Edom; slain <1KI13 -26> And when the prophet that brought him back from the way heard [thereof], he said, It [is] the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and {slain } him, according to the word of the LORD, which he spake unto him. slain <1KI16 -16> And the people [that were] encamped heard say, Zimri hath conspired, and hath also {slain} the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp. slain <1KI19 -1> And Ahab told Jezebel all that Elijah had done, and withal how he had {slain} all the prophets with the sword. slain <1KI19 -10> And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and {slain} thy prophets with the sword; and I, [even] I only, am left; and they seek my li fe, to take it away. slain <1KI19 -14> And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and {slain} thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away. slain <2KI3 -23> And they said, This [is] blood: the kings are surely {slain}, and they have smitten one another: now therefore, Moab, to the spoil. slain <2KI11 -2> But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons [which were] slain; and they hid him, [even] him and his nurse, in the bedchamber from Athaliah, so that he was not {slain}. slain <2KI11 -2> But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons [which were] {slain}; and they hid him, [even] him and his nurse, in the bedchamber from Athaliah, so that he was not slain. slain <2KI11 -8> And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be {slain}: and be ye with the king as he goeth out and as he cometh in. slain <2KI11 -15> But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be {sla in} in the house of the LORD. slain <2KI11 -16> And they laid hands on her; and she went by the way by the

which the horses came into the king's house: and there was she {slain}. slain <2KI14 -5> And it came to pass, as soon as the kingdom was confirmed in his hand, that he slew his servants which had {slain} the king his father. slain <1CH5 -22> For there fell down many {slain}, because the war [was] of God. And they dwelt in their steads until the captivity. slain <1CH10 -1> Now the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down {slain} in mount Gilboa. slain <1CH10 -8> And it came to pass on the morrow, when the Philistines came to strip the {slain}, that they found Saul and his sons fallen in mount Gilboa. slain <1CH11 -11> And this [is] the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred {slain} [by him] at one time. slain <2CH13 -17> And Abijah and his people slew them with a great slaughter: so there fell down {slain} of Israel five hundred thousand chosen men. slain <2CH21 -13> But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast {slain} thy brethren of thy father's house, [which were] b etter than thyself: slain <2CH22 -1> And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had {slain} all the eldest. So Ahaziah the son of Jehoram king of Judah reigned. slain <2CH22 -9> And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they had {slain} him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom. slain <2CH22 -11> But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were {slain}, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, (for she was the sister of Ahaziah,) hid him from Athaliah, so that she slew him not. slain <2CH23 -14> Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be {slain} with the sword. For the priest said, Slay her not in the house of the LORD. slain <2CH23 -21> And all the people of the land rejoiced: and the city was quiet, after that they had {slain} Athaliah with the sword. slain <2CH28 -9> But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have {slain} them in a rage [that] reacheth up unto heaven. slain For we are sold, I and my people, to be destroyed, to be {slain}, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage. slain On that day the number of those that were {slain} in Shushan the palace was brought before the king, slain And the king said unto Esther the queen, The Jews have {slain} and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done. slain And the Sabeans fell [upon them], and took them away; yea, they have {slain} the servants with the edge of the sword; and I only am escaped alone to tell thee. slain While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and {slain} the servants with the edge of the sword; and I only am escaped alon e to tell thee. slain Her young ones also suck up blood: and where the {slain} [are], there [is] she. slain How long will ye imagine mischief against a man? ye shall be {slain} all of you: as a bowing wall [shall ye be, and as] a tottering fence. slain Free among the dead, like the {slain} that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand. slain Thou hast broken Rahab in pieces, as one that is {slain}; thou hast scattered thine enemies with thy strong arm. slain For she hath cast down many wounded: yea, many strong [men] have been {slain} by her. slain The slothful [man] saith, [There is] a lion without, I shall be {slain} in the streets. slain If thou forbear to deliver [them that are] drawn unto death, and [those that are] ready to be {slain}; slain Without me they shall bow down under the prisoners, and they shall fall under the {slain}. For all this his anger is not turned away, but his hand [is] stretched out still. slain But thou art cast out of thy grave like an abominable branch, [and as] the raiment of those that are {slain}, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet. slain Thou shalt not be joined with them in burial, because thou hast destroyed thy land, [and] {slain} thy people: the seed of evildoers shall never be renowned. slain Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men are] not {slain} with the sword, nor dead in battle. slain Thou that art full of stirs, a tumultuous city, a joyous city: thy {slain} [men are] not slain with the sword, nor dead in battle. slain For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her {slain}. slain Hath he smitten him, as he smote those that smote him? [or] is he slain according to the slaughter of them that are {slain} by him? slain Hath he smitten him, as he smote those that smote him? [or] is he {slain} according to the slaughter of them that are slain by him? slain Their {slain} also shall be cast out, and their stink shall come up out of their carcases, and

the mountains shall be melted with their blood. slain For by fire and by his sword will the LORD plead with all flesh: and the {slain} of the LORD shall be many. slain Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the {slain} of the daughter of my people! slain If I go forth into the field, then behold the {slain} with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not. slain Therefore deliver up their children to the famine, and pour out their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to death; [let] their young men [be] {s lain} by the sword in battle. slain And the {slain} of the LORD shall be at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground. slain They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have {slain} in mine anger and in my fury, and for all whose wickedness I have hid my face from this city. slain And it came to pass the second day after he had {slain} Gedaliah, and no man knew [it], slain Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had {slain} because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain. slain Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them th at were] {slain}. slain Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had {slain} Gedaliah the so n of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon: slain Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had {slain} Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land. slain Thus the {slain} shall fall in the land of the Chaldeans, and [they that are] thrust through in her streets. slain Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her {slain} shall fall in the midst of her. slain As Babylon [hath caused] the {slain} of Israel to fall, so at Babylon shall fall the slain of all the earth. slain As Babylon [hath caused] the slain of Israel to fall, so at Babylon shall fall the {slain} of all the earth. slain Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be {slain} in the sanctuary of the Lord? slain The young and the old lie on the ground in the streets: my virgins and my young men are fallen by the sword; thou hast {slain} [them] in the day of thine anger; thou hast killed, [and] not pitied. slain Thou hast covered with anger, and persecuted us: thou hast {slain}, thou hast not pitied. slain They that be] slain with the sword are better than [they that be] {slain} with hunger: for these pine away, stricken through for [want of] the fruits of the field. slain They that be] {slain} with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field. slain And your altars shall be desolate, and your images shall be broken: and I will cast down your {slain} [men] before your idols. slain And the {slain} shall fall in the midst of you, and ye shall know that I [am] the LORD. slain Then shall ye know that I [am] the LORD, when their {slain} [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the plac e where they did offer sweet savour to all their idols. slain And he said unto them, Defile the house, and fill the courts with the {slain}: go ye forth. And they went forth, and slew in the city. slain Ye have multiplied your {slain} in this city, and ye have filled the streets thereof with the slain. slain Ye have multiplied your slain in this city, and ye have filled the streets thereof with the {slain}. slain Therefore thus saith the Lord GOD; Your {slain} whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it. slain That thou hast {slain} my children, and delivered them to cause them to pass through [the fire] for them? slain Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] {slain}, which entereth into their privy chambers. slain Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the {slain}: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers. slain Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] {slain}, of the wicked, whose day is come, when their iniquity [shall have] an end. slain For when they had {slain} their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house. slain And her daughters which [are] in the field shall be {slain} by the sword; and they shall know that I [am] the LORD. slain They shall bring thee down to the pit, and thou shalt die the deaths of [them that are] {slain} in the midst of the seas. slain And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the {slain} shall fall in Egypt, and they shall take away her multitude, and

her foundations shall be broken down. slain He and his people with him, the terrible of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the {slain}. slain They also went down into hell with him unto [them that be] {slain} with the sword; and [they that were] his arm, [that] dwelt under his shadow in the midst of the heathen. slain To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] {slain} by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD. slain They shall fall in the midst of [them that are] {slain} by the sword: she is delivered to the sword: draw her and all her multitudes. slain The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, {slain} by the sword. slain Asshur [is] there and all her company: his graves [are] about him: all of them {slain}, fallen by the sword: slain Whose graves are set in the sides of the pit, and her company is round about her grave: all of them {slain}, fallen by the sword, which caused terror in the land of the living. slain There [is] Elam and all her multitude round about her grave, all of them {slain}, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit. slain They have set her a bed in the midst of the {slain} with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain. slain They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] {slain}. slain They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, {slain} by the sword: though their terror was caused in the land of the living, yet have they borne th eir shame with them that go down to the pit: he is put in the midst of [them that be] slain. slain There [is] Meshech, Tubal, and all her multitude: her graves [are] round about him: all of them uncircumcised, {slain} by the sword, though they caused their terror in the land of the living. slain Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with [them that are] {slain} with the sword. slain There [is] Edom, her kings, and all her princes, which with their might are laid by [them that were] {slain} by the sword: they shall lie with the uncircumcised, and with them that go down to the pit. slain There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the {slain}; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit. slain There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] {slain} by the sword, and bear their shame with them that go down to the pit. slain Pharaoh shall see them, and shall be comforted over all his multitude, [even] Pharaoh and all his army {slain} by the sword, saith the Lord GOD. slain For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with [them that are] {slain} with the sword, [even] Pharaoh and all his multitude, saith the Lord GOD. slain And I will fill his mountains with his slain [men]: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are {slain} with the sword. slain And I will fill his mountains with his {slain} [men]: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword. slain Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these {slain}, that they may live. slain And the decree went forth that the wise [men] should be slain; and they sought Daniel and his fellows to be {slain}. slain And the decree went forth that the wise [men] should be {slain}; and they sought Daniel and his fellows to be slain. slain In that night was Belshazzar the king of the Chaldeans {slain}. slain I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was {slain}, and his body destroyed, and given to the burning flame. slain Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down {slain}. slain Therefore have I hewed [them] by the prophets; I have {slain} them by the words of my mouth: and thy judgments [are as] the light [that] goeth forth. slain I have sent among you the pestilence after the manner of Egypt: your young men have I {slain} with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD. slain The horseman lifteth up both the bright sword and the glittering spear: and [there is] a multitude of {slain}, and a great number of carcases; and [there is] none end of [their] corpses; they stumble upon their corpses: slain Ye Ethiopians also, ye [shall be] {slain} by my sword. slain Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be {slain}, and be raised the third day. slain Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have

crucified and {slain}: slain For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was {slain}; and all, as many as obeyed him, were scattered, and brought to nought. slain Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me {slain} beasts and sacrifices by the space of] forty years in the wilderness? slain Which of the prophets have not your fathers persecuted? and they have {slain} them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers: slain And though they found no cause of death in him], yet desired they Pilate that he should be {slain}. slain And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have {slain} Paul. slain And that he might reconcile both unto God in one body by the cross, having {slain} the enmity thereby: slain They were stoned, they were sawn asunder, were tempted, were {slain} with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented; slain I know thy works and where thou dwellest, even] where Satan's seat is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was] my faithful martyr, who was {slain} among you, where Satan dwelle th. slain And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been {slain}, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. slain And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast {slain}, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; slain Saying with a loud voice, Worthy is the Lamb that was {slain} to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. slain And when he had opened the fifth seal, I saw under the altar the souls of them that were {slain} for the word of God, and for the testimony which they held: slain And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were {slain} of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven. slain And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb {slain} from the foundation of the world. slain And in her was found the blood of prophets, and of saints, and of all that were {slain} upon the earth. slain And the remnant were {slain} with the sword of him that sat upon the horse, which sword] proceeded out of his mouth: and all the fowls were filled with their flesh.