

KJV Bible Word Studies for SLAY

man-)slay 7523 ## ratsach {raw-tsakh'}; a primitive root; properly, to dash in pieces, i.e. kill (a human being), especially to murder: -- put to death, kill, ({man-)slay}(-er), murder(-er).

slay 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, {slay}, take away, take up.

slay 0615 # apokteino {ap-ok-ti'-no}; from 575 and kteino (to slay); to kill outright; figuratively, to destroy: -- put to death, kill, {slay}.

slay 1315 # diacheirizomai {dee-akh-i-rid'-zom-ahee}; from 1223 and a derivative of 5495; to handle thoroughly, i.e. lay violent hands upon: -- kill, {slay}.

slay 1934 ## hava& (Aramaic) {hav-aw'}; orhavah (Aramaic) {hav-aw'}; orresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + {slay}, + take heed, tremble, + walk, + would.

slay 2026 ## harag {haw-rag'}; a primitive root; to smite with deadly intent: -- destroy, out of hand, kill, murder(-er), put to [death], make [slaughter], {slay}(-er), X surely.

slay 2076 ## zabach {zaw-bakh'}; a primitive root; to slaughter an animal (usually in sacrifice): -- kill, offer, (do) sacrifice, {slay}.

slay 2380 # thuo {thoo'-o}; a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by implication) to sacrifice (properly, by fire, but genitive case); by extension to immolate (slaughter for any purpose): -- kill, (do) sacrifice, {slay}.

slay 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, {slay} (slain), sorrow, stain, wound.

slay 2695 # katasphatto {kat-as-fat'-to}; from 2596 and 4969; to kill down, i.e. slaughter: -- {slay}.

slay 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- decay, (be) desolate, destroy(-er), (be) dry (up), {slay}, X surely, (lay, lie, make) waste.

slay 2763 ## charam {khaw-ram'}; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, utterly ({slay}, make away).

slay 2873 ## tabach {taw-bakh'}; a primitive root; to slaughter (animals or men): -- kill, (make) slaughter, {slay}.

slay 2874 ## tebach {teh'-bakh}; from 2873; properly, something slaughtered; hence, a beast (or meat, as butchered); abstr. butchery (or concretely, a place of slaughter): -- X beast, slaughter, X {slay}, X sore.

slay 4191 ## muwth {mooth}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, X crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], X must needs, {slay}, X surely, X very suddenly, X in [no] wise.

slay 4969 # sphazo {sfad'-zo}; a primary verb; to butcher (especially an animal for food or in sacrifice) or (generally) to slaughter, or (specifically) to maim (violently): -- kill, {slay}, wound.

slay 5062 ## nagaph {naw-gaf'}; a primitive root; to push, gore, defeat, stub (the toe), inflict (a disease): -- beat, dash, hurt, plague, {slay}, smite (down), strike, stumble, X surely, put to the worse.

slay 5221 ## nakah {naw-kaw'}; a primitive root; to strike (lightly or severely, literally or figuratively): -- beat, cast forth, clap, give [wounds], X go forward, X indeed, kill, make [slaughter], murderer, punish, slaughter, {slay}(-er, -ing), smite(-r, -ing), strike, be stricken, (give) stripes, X surely, wound.

slay 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, {slay}, smite out, X surely, throw down.

slay 5315 ## nephesh {neh'-fesh}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + {slay}, soul, + tablet, they, thing, (X she) will, X would have it.

slay 5407 # phoneuo {fon-yoo'-o}; from 5406; to be a murderer (of): -- kill, do murder, {slay}.

slay 6991 ## qatal {kaw-tal'}; a primitive root; properly, to cut off, i.e. (figuratively) put to death: -- kill, {slay}.

slay 6992 ## q@tal (Aramaic) {ket-al'}; corresponding to 6991; to kill: -- {slay}.

slay 7819 ## shachat {shaw-khat'}; a primitive root; to slaughter (in sacrifice or massacre): -- kill, offer, shoot out, {slay}, slaughter.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

manslayer 0409 - androphonos {an-drof-on'-os}; from 0435 and 5408; a murderer: -- {manslayer}.

manslayer 0443 - anthropoktonos {anth-ro-pok-ton'-os}; from 0444 and kteine (to kill); a {manslayer}: -murderer. Compare 5406.

mislay 07911 ## shakach {shaw-kakh'}; or shakeach {shaw-kay'- akh}; a primitive root; to {mislay}, i.e. to be oblivious of, from want of memory or attention : -- X at all, (cause to) forget.

slay 01934 ## hava'(Aramaic) {hav-aw'} ; orhavah (Aramaic) {hav-aw'} ; corresponding to 01933 ; to exist ; used in a great variety of applications (especially in connection with other words) : -- be , become , + behold , + came (to pass) , + cease , + cleave , + consider , + do , + give , + have , + judge , + keep , + labour , + mingle (self) , + put , + see , + seek , + set , + {slay} , + take heed , tremble , + walk , + would .

slay 02026 ## harag {haw-rag'} ; a primitive root ; to smite with deadly intent : -- destroy , out of hand , kill , murder (- er) , put to [death] , make [slaughter] , {slay} (- er) , X surely .

slay 02076 ## zabach {zaw-bakh'} ; a primitive root ; to slaughter an animal (usually in sacrifice) : -- kill ,
offer , (do) sacrifice , {slay} .

slay 02490 ## chalal {khaw-lal'} ; a primitive root [compare 02470] ; properly , to bore , i . e . (by implication) to wound , to dissolve ; figuratively , to profane (a person , place or thing) , to break (one's word) , to begin (as if by an '' opening wedge '') ; denom . (from 02485) to play (the flute) : -- begin (X men began) , defile , X break , defile , X eat (as common things) , X first , X gather the grape thereof , X take inheritance , pipe , player on instruments , pollute , (cast as) profane (self) , prostitute , {slay} (slain) , sorrow , stain , wound .

slay 02717 ## charab {khaw-rab'} ; or chareb {khaw-rabe'} ; a primitive root ; to parch (through drought) i . e . (by analogy ,) to desolate , destroy , kill : -- decay , (be) desolate , destroy (- er) , (be) dry (up) , {slay} , X surely , (lay , lie , make) waste .

slay 02763 ## charam {khaw-ram'} ; a primitive root ; to seclude ; specifically (by a ban) to devote to religious uses (especially destruction) ; physical and reflexive , to be blunt as to the nose : -- make accursed , consecrate , (utterly) destroy , devote , forfeit , have a flat nose , utterly ({slay} , make away) .

slay 02873 ## tabach {taw-bakh'} ; a primitive root ; to slaughter (animals or men) : -- kill , (make)
slaughter , {slay} .

 $slay \ 02874 \ \# \ tebach \ \{teh'- \ bakh\}; from \ 02873; properly, something \ slaughtered; hence, a \ beast \ (or \ meat \ , as \ butchered); abstr. \ butchery \ (or \ concretely, a \ place \ of \ slaughter): -- \ X \ beast, \ slaughter, \ X \ \{slay\}, \ X \ sore.$

slay 04191 ## muwth {mooth} ; a primitive root : to die (literally or figuratively) ; causatively , to kill : -- X at all , X crying , (be) dead (body , man , one) , (put to , worthy of) death , destroy (- er) , (cause to , be like

to , must) die , kill , necro [-mancer] , X must needs , {slay} , X surely , X very suddenly , X in [no] wise .

slay 05062 ## nagaph {naw-gaf'}; a primitive root; to push, gore, defeat, stub (the toe), inflict (a disease)
: -- beat, dash, hurt, plague, {slay}, smite (down), strike, stumble, X surely, put to the worse.

slay 05221 ## nakah {naw-kaw'}; a primitive root; to strike (lightly or severely, literally or figuratively): - beat, cast forth, clap, give [wounds], X go forward, X indeed, kill, make [slaughter], murderer,
punish, slaughter, {slay} (- er, -ing), smite (- r, -ing), strike, be stricken, (give) stripes, X surely, wound.

slay 05307 ## naphal {naw-fal'} ; a primitive root ; to fall , in a great variety of applications (intransitive or causative , literal or figurative) : -- be accepted , cast (down , self , [lots] , out) , cease , die , divide (by lot) , (let) fail , (cause to , let , make , ready to) fall (away , down ,-en ,-ing) , fell (- ing) , fugitive , have [inheritance] , inferior , be judged [by mistake for 06419] , lay (along) , (cause to) lie down , light (down) , be (X hast) lost , lying , overthrow , overwhelm , perish , present (- ed ,-ing) , (make to) rot , {slay} , smite out , X surely , throw down .

slay 05315 ## nephesh {neh'- fesh} ; from 05314 ; properly , a breathing creature , i . e . animal of (abstractly) vitality ; used very widely in a literal , accommodated or figurative sense (bodily or mental) : -- any , appetite , beast , body , breath , creature , X dead (- ly) , desire , X [dis-] contented , X fish , ghost , + greedy , he , heart (- y) , (hath , X jeopardy of) life (X in jeopardy) , lust , man , me , mind , mortally , one , own , person , pleasure , (her-, him-, my-, thy-) self , them (your)-selves , + {slay} , soul , + tablet , they , thing , (X she) will , X would have it .

slay 06991 ## qatal {kaw-tal'}; a primitive root; properly, to cut off, i.e. (figuratively) put to death : -kill, {slay}.

slay 06992 ## q@tal (Aramaic) {ket-al'} ; corresponding to 06991 ; to kill : -- {slay}.

slay 07523 ## ratsach {raw-tsakh'} ; a primitive root ; properly , to dash in pieces , i . e . kill (a human being) , especially to murder : -- put to death , kill , (man-) {slay} (- er) , murder (- er) .

slay 07819 ## shachat {shaw-khat'}; a primitive root; to slaughter (in sacrifice or massacre) : -- kill, offer, shoot out, {slay}, slaughter.

slay 0337 - anaireo {an-ahee-reh'-o}; from 0303 and (the active of) 0138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, {slay}, take away, take up.

slay 0615 - apokteino {ap-ok-ti'-no}; from 0575 and kteino (to slay); to kill outright; figuratively, to destroy: -- put to death, kill, {slay}.

slay 0615 - apokteino {ap-ok-ti'-no}; from 0575 and kteino (to {slay}); to kill outright; figuratively, to destroy: -- put to death, kill, slay.

slay 1315 - diacheirizomai {dee-akh-i-rid'-zom-ahee}; from 1223 and a derivative of 5495; to handle thoroughly, i.e. lay violent hands upon: -- kill, {slay}.

slay 2380 - thuo {thoo'-o}; a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by implication) to sacrifice (properly, by fire, but genitive case); by extension to immolate (slaughter for any purpose): -- kill, (do) sacrifice, {slay}.

slay 2693 - katastronnumi {kat-as-trone'-noo-mee}; from 2596 and 4766; to strew down, i.e. (by implication) to prostrate ({slay}): -- overthrow.

slay 2695 - katasphatto {kat-as-fat'-to}; from 2596 and 4969; to kill down, i.e. slaughter: -- {slay}.

slay 3645 - olothreuo {ol-oth-ryoo'-o}; from 3639; to spoil, i.e. {slay}: -- destroy.

slay 4969 - sphazo {sfad'-zo}; a primary verb; to butcher (especially an animal for food or in sacrifice) or (generally) to slaughter, or (specifically) to maim (violently): -- kill, {slay}, wound.

slay 5407 - phoneuo {fon-yoo'-o}; from 5406; to be a murderer (of): -- kill, do murder, {slay}.

slay 5408 - phonos {fon'-os}; from an obsolete primary pheno (to {slay}); murder: -- murder, + be slain with, slaughter.

0336 + of death + unto his death +/. anairesis {an-ah'-ee-res-is}; from 0337 + away + took + to kill + to slay + to death + and slew + they slew + He taketh + and slain + thou kill + was slain + have killed + And he killed + they might kill + they have killed + of them that slew + me as thou diddest + with him to be put + and when they were put + that he should be slain +/; (the act of) killing: --death.

0337 + away + took + to kill + to slay + to death + and slew + they slew + He taketh + and slain + thou kill + was slain + have killed + And he killed + they might kill + they have killed + of them that slew + me as thou diddest + with him to be put + and when they were put + that he should be slain +/. anaireo {an-ahee-reh'-o}; from 0303 + each + every + apiece + through +/ and (the active of) 0138 + chosen + Choosing + I shall choose +/; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: --put to death, kill, slay, take away, take up.

0615 + kill + killed + killeth + killest + and put + to kill + to slay + to death + have put + and kill + and slew + be killed + was slain + were slain + And killed + and killed + for to put + have killed + him and put + let us kill + for to slay + was to kill + and killen + having slain + and be slain + him to death + Will he kill + them and kill + for us to put + we have slain + and be killed + and shall kill + he hath killed + him and killed + And I will kill + they had killed + he that killeth + were not killed + have been killed + they have killed + should be killed + me and by it slew + thou that killest + of them that kill + that they might put + and they have slain + and they have slain + and they shall kill + and some of them they shall kill + and some of them they shall slay + him ; and after that he is killed +/. apoktein apoktein apoktein apoktein apoktein apoktein apoktein apoktein apoktein at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and ktein (to slay); to kill outright; figuratively, to destroy: --put to death, kill, slay .

1494 + to idols + is offered + unto idols + in sacrifice + unto an idol + things offered + things sacrificed + from meats offered + it as a thing offered + that which is offered + things that are offered + things which are offered + themselves from things offered + *i*. eidolothuton {i-do-loth-oo-ton}; neuter of a compound of 1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol + / and a presumed derivative of 2380 + slay + kill + and kill + be killed + sacrifice + are killed + and kill + they killed + hath killed + is sacrifice + thou hast killed + have done sacrifice + that they had not done sacrifice. J an image-sacrifice, i.e. part of an idolatrous offering: -(meat, thing that is) offered (in sacrifice) to (unto) idols .

2366 + and tempest +/. thuella {thoo'-el-lah}; from 2380 + slay + kill + and kill + be killed + sacrifice + are killed + and to kill + they killed + hath killed + is sacrifice + thou hast killed + have done sacrifice + that they had not done sacrifice +/ (in the sense of blowing) a storm: --tempest .

2367 + thyine +/. thuinos {thoo'-ee-nos}; from a derivative of 2380 + slay + kill + and kill + be killed + sacrifice + are killed + and to kill + they killed + is sacrifice + they sacrifice + thou hast killed + have done sacrifice + that they had not done sacrifice +/ (in the sense of blowing; denoting a certain fragrant tree); made of citron-wood: --thyine .

2370 + incense + was to burn +/. thumiao {thoo-mee-ah'-o}; from a derivative of 2380 + slay + kill + and kill + be killed + sacrifice + are killed + and to kill + they killed + hath killed + is sacrificed + they sacrifice + thou hast killed + have done sacrifice + that they had not done sacrifice +/ (in the sense of smoking); to fumigate, i.e. offer aromatic fumes: --burn incense.

2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the fierceness +/. thumos {thoo-mos'}; from 2380 + slay + kill + and kill + be killed + sacrifice + are killed + and to kill + they killed + hat killed + is sacrificed + they sacrifice + they have done sacrifice + that they had not done sacrifice + /; passion (as if breathing hard): -fierceness, indignation, wrath . Compare 5590 + life + Soul + soul + sim sind + minds + souls + is wrest + as oul + hs if her our lives + 1 my life + the souls + is my soul + they soul + and soul + he soul + sim soul + so was souls + is my soul + to my soul + of the soul + his soul + sim soul + the souls + and souls + is my soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + unto them My soul + the most has ouls + is my souls + not yourselves ; for his life + unto them and 1 saw the souls + i.

2378 + Sacrifice + sacrifice + sacrifices + a sacrifice + up sacrifice + the sacrifice + and sacrifices + and a sacrifice + by the sacrifice + of the sacrifices + and not sacrifice + upon the sacrifice + with their sacrifices +/. thusia {thoo-see'-ah}; from 2380 + slay + kill + and kill + be killed + sacrifice + are killed + and to kill + they killed + hath killed + is sacrificed + they sacrifice + thou hast killed + have done sacrifice + that they had not done sacrifice +/; sacrifice (the act or the victim, literally or figuratively): --sacrifice .

2380 + slay + kill + and kill + be killed + sacrifice + are killed + and to kill + they killed + hath killed + is sacrifice + they sacrifice + thou hast killed + have done sacrifice + that they had not done sacrifice +/. thuo {thou^-o}; a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by implication) to sacrifice (properly, by fire, but genitive case); by extension to immolate (slaughter for any purpose): --kill, (do) sacrifice, slav.

2695 + and slay +/. katasphatto {kat-as-fat'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + through out + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not according + not according + ye after + and in every + particularly + it according + tou according + you according + and not after + not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + skes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + that they should kill +/; to kill down, i.e. slaughter: --slaug .

Root Words and their word stems. This helps you see all related words in the English.

117 * slay

19 - slayer

5 - slayeth

7 - slaying

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

manslay 7523 ratsach -- -- put to death, kill, ({man-)slay}(-er), murder(-er).

manslayer 0409 ** androphonos ** {manslayer}.

slay 0337 ** anaireo ** put to death, kill, {slay}, take away, take up.

slay 0615 ** apokteino ** put to death, kill, {slay}.

slay 1315 ** diacheirizomai ** kill, {slay}.

slay 1934 -- hava/ -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + {slay}, + take heed, tremble, + walk, + would.

slay 2026 -- harag -- destroy, out of hand, kill, murder(-er), put to [death], make[slaughter], {slay}(-er), X surely.

slay 2076 -- zabach -- kill, offer, (do) sacrifice, {slay}.

slay 2380 ** thuo ** kill, (do) sacrifice, {slay}.

slay 2490 -- chalal -- begin (X men began), defile, X break, defile, X eat (as commonthings), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, [slav] (slain), sorrow, stain, wound.

slay 2695 ** katasphatto ** {slay}.

slay 2717 -- charab -- decay, (be) desolate, destroy(-er), (be) dry (up), {slay}, Xsurely, (lay, lie, make) waste.

slay 2763 -- charam -- make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, utterly ({slay}, make away).

slay 2873 -- tabach -- kill, (make) slaughter, {slay}.

slay 2874 -- tebach -- X beast, slaughter, X {slay}, X sore.

slay 4191 -- muwth -- X at all, X crying, (be) dead (body, man, one), (put to,worthy of) death, destroy(-er), (cause to, be like to, must) die, kill,necro[-mancer], X must needs, {slay}, X surely, X very suddenly, X in [no]wise.

slay 4969 ** sphazo ** kill, {slay}, wound.

slay 5062 -- nagaph -- beat, dash, hurt, plague, {slay}, smite (down), strike, stumble, X surely, put to the worse.

slay 5221 -- nakah -- beat, cast forth, clap, give [wounds], X go forward, X indeed, kill, make [slaughter], murderer, punish, slaughter, [slay](-er, -ing), strike, be stricken, (give) stripes, X surely, wound.

slay 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die,divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost,lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot,{slay}, smite out, X surely, throw down.

slay 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, Xjeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, +{slay}, soul, + tablet, they, thing, (X she) will, X would have it.

slay 5407 ** phoneuo ** kill, do murder, {slay}.

slay 6991 -- qatal -- kill, {slay}.

slay 6992 -- q@tal -- {slay}.

slay 7819 shachat -- -- kill, offer, shoot out, {slay}, slaughter.

Greek Cross References that shows all the ways the Greek is translated from the English word.

manslayers 0409 and rophonos * {manslayers}, {0409 and rophonos },

slay 0337 anaireo * {slay}, {0337 anaireo }, 0615 apokteino, 2380 thuo,

slay 0615 apokteino * {slay}, 0337 anaireo, {0615 apokteino}, 2380 thuo,

slay 2380 thuo * {slay}, 0337 anaireo, 0615 apokteino, {2380 thuo },

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* slay, 0337, 0615, 2380,

- slay, 1194, 2026, 2717, 2763, 2873, 2875, 4191, 5221, 6991, 6992, 7819,

English Synonyms with Greek Strong's Number.

manslayers - 0409 {manslayers},

- slay 0337 away, death, diddest, kill, killed, put, slain, {slay}, slew, taketh, took,
- slay 0615 death, kill, killed, killest, killeth, killing, put, slain, {slay}, slew,
- slay 2380 kill, killed, sacrifice, sacrificed, {slay},



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English Concordance to the KJV Bible.

manslayer, NUM_35_06, NUM_35_12,

manslayers, 1TI_01_08,

slay , GEN_04_14 , GEN_18_25 , GEN_20_04 , GEN_20_11 , GEN_22_10 , GEN_27_41 , GEN_34_30 , GEN_37_18 , GEN_37_20 , GEN_37_26 , GEN_42_37 , GEN_43_16,

slay, EXO_02_15, EXO_04_23, EXO_05_21, EXO_21_14, EXO_23_07, EXO_29_16, EXO_32_12, EXO_32_27,

slay, LEV_04_29, LEV_04_33, LEV_14_13, LEV_20_15,

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One Word English Phrase Index to the KJV Bible.

manslayer Num_35_06 # And among the cities which ye shall give unto the Levites [there shall be] six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities.

manslayer Num_35_12 # And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment.

manslayers 1Ti_01_09 # Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

slay 1Ki_01_51 # And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day that he will not slay his servant with the sword.

slay 1Ki_03_26 # Then spake the woman whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it].

slay 1Ki_03_27 # Then the king answered and said, Give her the living child, and in no wise slay it: she [is] the mother thereof.

slay 1Ki_15_28 # Even in the third year of Asa king of Judah did Baasha slay him, and reigned in his stead.

slay 1Ki_17_18 # And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son?

slay 1Ki_18_09 # And he said, What have I sinned, that thou wouldest deliver thy servant into the hand of Ahab, to slay me?

slay 1Ki_18_12 # And it shall come to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

slay 1Ki_18_14 # And now thou sayest, Go, tell thy lord, Behold, Elijah [is here]: and he shall slay me.

slay 1Ki_19_17 # And it shall come to pass, [that] him that escapeth the sword of Hazael shall Jehu slay: and him that escapeth from the sword of Jehu shall Elisha slay.

slay 1Ki_19_17 # And it shall come to pass, [that] him that escapeth the sword of Hazael shall Jehu slay: and him that escapeth from the sword of Jehu shall Elisha slay.

slay 1Ki_20_36 # Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.

slay 1Sa_02_25 # If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them.

slay 1Sa_05_10 # Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came

to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people.

slay 1Sa_05_11 # So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

slay 1Sa_14_34 # And Saul said, Disperse yourselves among the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay [them] here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew [them] there.

slay 1Sa_15_03 # Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.

slay 1Sa_19_05 # For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest [it], and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause?

slay 1Sa_19_11 # Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain.

slay 1Sa_19_15 # And Saul sent the messengers [again] to see David, saying, Bring him up to me in the bed, that I may slay him.

slay 1Sa_20_08 # Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?

slay 1Sa_20_33 # And Saul cast a javelin at him to smite him: whereby Jonathan knew that it was determined of his father to slay David.

slay 1Sa_22_17 # And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

slay 2Ch_20_23 # For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy [them]: and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

Slay 2Ch_23_14 # Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

slay 2Ki_08_12 # And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

slay 2Ki_10_25 # And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.

slay 2Ki_17_26 # Wherefore they spake to the king of Assyria, saying, The nations which thou hast

removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

slay 2Sa_01_09 # He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life [is] yet whole in me.

slay 2Sa_03_37 # For all the people and all Israel understood that day that it was not of the king to slay Abner the son of Ner.

slay 2Sa_21_02 # And the king called the Gibeonites, and said unto them; [now the Gibeonites [were] not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn unto them: and Saul sought to slay them in his zeal to the children of Israel and Judah.]

slay Act_05_33 # When they heard [that], they were cut [to the heart], and took counsel to slay them.

slay Act_09_29 # And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him.

slay Act_11_07 # And I heard a voice saying unto me, Arise, Peter; slay and eat.

slay Amo_02_03 # And I will cut off the judge from the midst thereof, and will slay all the princes thereof with him, saith the LORD.

slay Amo_09_01 # I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

slay Amo_09_04 # And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good.

slay Dan_02_14 # Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise [men] of Babylon:

slay Deu_09_28 # Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

slay Deu_19_06 # Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.

slay Deu_27_25 # Cursed [be] he that taketh reward to slay an innocent person. And all the people shall say, Amen.

slay Est_08_11 # Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,

slay Exo_02_15 # Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.

slay Exo_04_23 # And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, [even] thy firstborn.

slay Exo_05_21 # And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.

slay Exo_21_14 # But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die.

slay Exo_23_07 # Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.

slay Exo_29_16 # And thou shalt slay the ram, and thou shalt take his blood, and sprinkle [it] round about upon the altar.

slay Exo_32_12 # Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

slay Exo_32_27 # And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

Slay Eze_09_06 # Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

slay Eze_13_19 # And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear [your] lies?

slay Eze_23_47 # And the company shall stone them with stones, and dispatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire.

slay Eze_26_08 # He shall slay with the sword thy daughters in the field: and he shall make a fort against thee, and cast a mount against thee, and lift up the buckler against thee.

slay Eze_26_11 # With the hoofs of his horses shall he tread down all thy streets: he shall slay thy people by the sword, and thy strong garrisons shall go down to the ground.

slay Eze_40_39 # And in the porch of the gate [were] two tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

slay Eze_44_11 # Yet they shall be ministers in my sanctuary, [having] charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.

slay Gen_04_14 # Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, [that] every one that findeth me shall slay me.

slay Gen_18_25 # That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

slay Gen_20_04 # But Abimelech had not come near her: and he said, Lord, wilt thou slay also a righteous

nation?

slay Gen_20_11 # And Abraham said, Because I thought, Surely the fear of God [is] not in this place; and they will slay me for my wife's sake.

slay Gen_22_10 # And Abraham stretched forth his hand, and took the knife to slay his son.

slay Gen_27_41 # And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.

slay Gen_34_30 # And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I [being] few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.

slay Gen_37_18 # And when they saw him afar off, even before he came near unto them, they conspired against him to slay him.

slay Gen_37_20 # Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

slay Gen_37_26 # And Judah said unto his brethren, What profit [is it] if we slay our brother, and conceal his blood?

Slay Gen_42_37 # And Reuben spake unto his father, saying, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.

slay Gen_43_16 # And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring [these] men home, and slay, and make ready; for [these] men shall dine with me at noon.

slay Hab_01_17 # Shall they therefore empty their net, and not spare continually to slay the nations?

slay Hos_02_03 # Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst.

slay Hos_09_16 # Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay [even] the beloved [fruit] of their womb.

slay Isa_11_04 # But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

slay Isa_14_30 # And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant.

slay Isa_27_01 # In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that [is] in the sea.

slay Isa_65_15 # And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name:

slay Jer_05_06 # Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.

slay Jer_15_03 # And I will appoint over them four kinds, saith the LORD: the sword to slay, and the dogs

to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy.

slay Jer_18_23 # Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.

slay Jer_20_04 # For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

slay Jer_29_21 # Thus saith the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your eyes;

slay Jer_40_14 # And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not.

slay Jer_40_15 # Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

slay Jer_40_15 # Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

Slay Jer_41_08 # But ten men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbare, and slew them not among their brethren.

Slay Jer_50_27 # Slay all her bullocks; let them go down to the slaughter: woe unto them! for their day is come, the time of their visitation.

slay Job_09_23 # If the scourge slay suddenly, he will laugh at the trial of the innocent.

slay Job_13_15 # Though he slay me, yet will I trust in him: but I will maintain mine own ways before him.

slay Job_20_16 # He shall suck the poison of asps: the viper's tongue shall slay him.

slay Joh_05_16 # And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

slay Jos_13_22 # Balaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword among them that were slain by them.

slay Jud_08_19 # And he said, They [were] my brethren, [even] the sons of my mother: [as] the LORD liveth, if ye had saved them alive, I would not slay you.

slay Jud_08_20 # And he said unto Jether his firstborn, Up, [and] slay them. But the youth drew not his sword: for he feared, because he [was] yet a youth.

slay Jud_09_54 # Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him

through, and he died.

slay Lev_04_29 # And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering.

slay Lev_04_33 # And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering.

slay Lev_14_13 # And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering [is] the priest's, [so is] the trespass offering: it [is] most holy:

slay Lev_20_15 # And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast.

slay Luk_11_49 # Therefore also said the wisdom of God, I will send them prophets and apostles, and [some] of them they shall slay and persecute:

slay Luk_19_27 # But those mine enemies, which would not that I should reign over them, bring hither, and slay [them] before me.

slay Neh_04_11 # And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease.

slay Neh_06_10 # Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

slay Neh_06_10 # Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

slay Num_19_03 # And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and [one] shall slay her before his face:

Slay Num_25_05 # And Moses said unto the judges of Israel, Slay ye every one his men that were joined unto Baalpeor.

slay Num_35_19 # The revenger of blood himself shall slay the murderer: when he meeteth him, he shall slay him.

slay Num_35_19 # The revenger of blood himself shall slay the murderer: when he meeteth him, he shall slay him.

slay Num_35_21 # Or in enmity smite him with his hand, that he die: he that smote [him] shall surely be put to death; [for] he [is] a murderer: the revenger of blood shall slay the murderer, when he meeteth him.

slay Pro_01_32 # For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

slay Psa_109_16 # Because that he remembered not to show mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.

slay Psa_139_19 # Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men.

slay Psa_34_21 # Evil shall slay the wicked: and they that hate the righteous shall be desolate.

slay Psa_37_14 # The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of upright conversation.

slay Psa_37_32 # The wicked watcheth the righteous, and seeketh to slay him.

Slay Psa_59_11 # Slay them not, lest my people forget: scatter them by thy power; and bring them down, O Lord our shield.

slay Psa_94_06 # They slay the widow and the stranger, and murder the fatherless.

slay Rev_09_15 # And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

slay Zec_11_05 # Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed [be] the LORD; for I am rich: and their own shepherds pity them not.

slayer Deu_04_42 # That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:

slayer Deu_19_03 # Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither.

slayer Deu_19_04 # And this [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;

slayer Deu_19_06 # Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.

slayer Eze_21_11 # And he hath given it to be furbished, that it may be handled: this sword is sharpened, and it is furbished, to give it into the hand of the slayer.

slayer Jos_20_03 # That the slayer that killeth [any] person unawares [and] unwittingly may flee thither: and they shall be your refuge from the avenger of blood.

slayer Jos_20_05 # And if the avenger of blood pursue after him, then they shall not deliver the slayer up into his hand; because he smote his neighbour unwittingly, and hated him not beforetime.

slayer Jos_20_06 # And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

slayer Jos_21_13 # Thus they gave to the children of Aaron the priest Hebron with her suburbs, [to be] a city of refuge for the slayer; and Libnah with her suburbs,

slayer Jos_21_21 # For they gave them Shechem with her suburbs in mount Ephraim, [to be] a city of refuge for the slayer; and Gezer with her suburbs,

slayer Jos_21_27 # And unto the children of Gershon, of the families of the Levites, out of the [other] half tribe of Manasseh [they gave] Golan in Bashan with her suburbs, [to be] a city of refuge for the slayer; and Beeshterah with her suburbs; two cities.

slayer Jos_21_32 # And out of the tribe of Naphtali, Kedesh in Galilee with her suburbs, [to be] a city of refuge for the slayer; and Hammothdor with her suburbs, and Kartan with her suburbs; three cities.

slayer Jos_21_38 # And out of the tribe of Gad, Ramoth in Gilead with her suburbs, [to be] a city of refuge for the slayer; and Mahanaim with her suburbs,

slayer Num_35_11 # Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares.

slayer Num_35_24 # Then the congregation shall judge between the slayer and the revenger of blood according to these judgments:

slayer Num_35_25 # And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.

slayer Num_35_26 # But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;

slayer Num_35_27 # And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:

slayer Num_35_28 # Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

slayeth Deu_22_26 # But unto the damsel thou shalt do nothing; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:

slayeth Eze_28_09 # Wilt thou yet say before him that slayeth thee, I [am] God? but thou [shalt be] a man, and no God, in the hand of him that slayeth thee.

slayeth Eze_28_09 # Wilt thou yet say before him that slayeth thee, I [am] God? but thou [shalt be] a man, and no God, in the hand of him that slayeth thee.

slayeth Gen_04_15 # And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

slayeth Job_05_02 # For wrath killeth the foolish man, and envy slayeth the silly one.

slaying 1Ki_17_20 # And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?

slaying Eze_09_08 # And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?

slaying Isa_22_13 # And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall die.

slaying Isa_57_05 # Enflaming yourselves with idols under every green tree, slaying the children in the valleys under the clifts of the rocks?

slaying Jos_08_24 # And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword.

slaying Jos_10_20 # And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest [which] remained of them entered into fenced cities.

slaying Jud_09_56 # Thus God rendered the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren:

Three Word English Phrase Index to the KJV Bible.

manslayer die not Num_35_12 # And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment.

manslayer that he Num_35_06 # And among the cities which ye shall give unto the Levites [there shall be] six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities.

manslayers 1Ti_01_09 # Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

slay Abner the 2Sa_03_37 # For all the people and all Israel understood that day that it was not of the king to slay Abner the son of Ner.

Slay all her Jer_50_27 # Slay all her bullocks; let them go down to the slaughter: woe unto them! for their day is come, the time of their visitation.

slay all the Amo_02_03 # And I will cut off the judge from the midst thereof, and will slay all the princes thereof with him, saith the LORD.

slay also a Gen_20_04 # But Abimelech had not come near her: and he said, Lord, wilt thou slay also a righteous nation?

slay an innocent Deu_27_25 # Cursed [be] he that taketh reward to slay an innocent person. And all the people shall say, Amen.

slay and destroy 2Ch_20_23 # For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy [them]: and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

slay and eat Act_11_07 # And I heard a voice saying unto me, Arise, Peter; slay and eat.

slay and him 1Ki_19_17 # And it shall come to pass, [that] him that escapeth the sword of Hazael shall Jehu slay: and him that escapeth from the sword of Jehu shall Elisha slay.

slay and make Gen_43_16 # And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring [these] men home, and slay, and make ready; for [these] men shall dine with me at noon.

slay and persecute Luk_11_49 # Therefore also said the wisdom of God, I will send them prophets and apostles, and [some] of them they shall slay and persecute:

slay and the Jer_15_03 # And I will appoint over them four kinds, saith the LORD: the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy.

slay and to Est_08_11 # Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,

slay both man 1Sa_15_03 # Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.

slay David without 1Sa_19_05 # For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest [it], and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause?

slay David 1Sa_20_33 # And Saul cast a javelin at him to smite him: whereby Jonathan knew that it was determined of his father to slay David.

slay even the Hos_09_16 # Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay [even] the beloved [fruit] of their womb.

slay every man Exo_32_27 # And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

slay her before Num_19_03 # And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and [one] shall slay her before his face:

Slay her not 2Ch_23_14 # Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

slay her with Hos_02_03 # Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst.

slay him and 1Ki_15_28 # Even in the third year of Asa king of Judah did Baasha slay him, and reigned in his stead.

slay him and Gen_37_20 # Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

slay him because Joh_05_16 # And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

slay him in 1Sa_19_11 # Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain.

slay him whereas Deu_19_06 # Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.

slay him with Exo_21_14 # But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die.

slay him 1Sa_19_15 # And Saul sent the messengers [again] to see David, saying, Bring him up to me in the bed, that I may slay him.

slay him Act_09_29 # And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him.

slay him Gen_37_18 # And when they saw him afar off, even before he came near unto them, they conspired against him to slay him.

slay him Job_20_16 # He shall suck the poison of asps: the viper's tongue shall slay him.

slay him Num_35_19 # The revenger of blood himself shall slay the murderer: when he meeteth him, he shall slay him.

slay him Psa_37_32 # The wicked watcheth the righteous, and seeketh to slay him.

slay his servant 1Ki_01_51 # And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day that he will not slay his servant with the sword.

slay his son Gen_22_10 # And Abraham stretched forth his hand, and took the knife to slay his son.

slay Ishmael the Jer_40_15 # Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

slay it But 1Ki_03_26 # Then spake the woman whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it].

slay it for Lev_04_33 # And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering.

slay it she 1Ki_03_27 # Then the king answered and said, Give her the living child, and in no wise slay it: she [is] the mother thereof.

slay me and Gen_34_30 # And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I [being] few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.

slay me but 1Ki_18_12 # And it shall come to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

slay me for 2Sa_01_09 # He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life [is] yet whole in me.

slay me for Gen_20_11 # And Abraham said, Because I thought, Surely the fear of God [is] not in this place; and they will slay me for my wife's sake.

slay me forgive Jer_18_23 # Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.

slay me that Jud_09_54 # Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

slay me thyself 1Sa_20_08 # Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?

slay me yet Job_13_15 # Though he slay me, yet will I trust in him: but I will maintain mine own ways before him.

slay me 1Ki_18_09 # And he said, What have I sinned, that thou wouldest deliver thy servant into the hand of Ahab, to slay me?

slay me 1Ki_18_14 # And now thou sayest, Go, tell thy lord, Behold, Elijah [is here]: and he shall slay me.

slay me Gen_04_14 # Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, [that] every one that findeth me shall slay me.

slay Moses But Exo_02_15 # Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.

slay my brother Gen_27_41 # And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.

slay my son 1Ki_17_18 # And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son?

Slay my two Gen_42_37 # And Reuben spake unto his father, saying, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.

slay our brother Gen_37_26 # And Judah said unto his brethren, What profit [is it] if we slay our brother, and conceal his blood?

slay such as Psa_37_14 # The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of upright conversation.

slay suddenly he Job_09_23 # If the scourge slay suddenly, he will laugh at the trial of the innocent.

slay the beast Lev_20_15 # And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast.

slay the broken Psa_109_16 # Because that he remembered not to show mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.

slay the burnt Eze_44_11 # Yet they shall be ministers in my sanctuary, [having] charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.

slay the dragon Isa_27_01 # In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that [is] in the sea.

slay the lamb Lev_14_13 # And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering [is] the priest's, [so is] the trespass offering: it [is] most holy:

slay the last Amo_09_01 # I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

slay the murderer Num_35_19 # The revenger of blood himself shall slay the murderer: when he meeteth him, he shall slay him.

slay the murderer Num_35_21 # Or in enmity smite him with his hand, that he die: he that smote [him] shall surely be put to death; [for] he [is] a murderer: the revenger of blood shall slay the murderer, when he meeteth him.

slay the nations Hab_01_17 # Shall they therefore empty their net, and not spare continually to slay the nations?

slay the priests 1Sa_22_17 # And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

slay the ram Exo_29_16 # And thou shalt slay the ram, and thou shalt take his blood, and sprinkle [it] round about upon the altar.

slay the righteous Gen_18_25 # That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

slay the sin Lev_04_29 # And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering.

slay the souls Eze_13_19 # And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear [your] lies?

slay the third Rev_09_15 # And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

slay the wicked Isa_11_04 # But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

slay the wicked Psa_139_19 # Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men.

slay the wicked Psa_34_21 # Evil shall slay the wicked: and they that hate the righteous shall be desolate.

slay the widow Psa_94_06 # They slay the widow and the stranger, and murder the fatherless.

slay the wise Dan_02_14 # Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise [men] of Babylon:

slay thee And 1Ki_20_36 # Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.

slay thee and Isa_65_15 # And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name:

slay thee But Jer_40_14 # And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not.

slay thee that Jer_40_15 # Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

slay thee yea Neh_06_10 # Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

slay thee Neh_06_10 # Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

slay their sons Eze_23_47 # And the company shall stone them with stones, and dispatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire.

slay them and Amo_09_04 # And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good.

slay them and Jer_05_06 # Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.

slay them and Neh_04_11 # And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease.

slay them and Pro_01_32 # For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

slay them and Zec_11_05 # Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed [be] the LORD; for I am rich: and their own shepherds pity them not.

slay them because 2Ki_17_26 # Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

slay them before Jer_29_21 # Thus saith the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your eyes;

slay them before Luk_19_27 # But those mine enemies, which would not that I should reign over them, bring hither, and slay [them] before me.

slay them But Jud_08_20 # And he said unto Jether his firstborn, Up, [and] slay them. But the youth drew not his sword: for he feared, because he [was] yet a youth.

slay them here 1Sa_14_34 # And Saul said, Disperse yourselves among the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay [them] here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew [them] there.

slay them in 2Sa_21_02 # And the king called the Gibeonites, and said unto them; [now the Gibeonites

[were] not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn unto them: and Saul sought to slay them in his zeal to the children of Israel and Judah.]

slay them in Deu_09_28 # Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

slay them in Exo_32_12 # Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

slay them let 2Ki_10_25 # And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.

Slay them not Psa_59_11 # Slay them not, lest my people forget: scatter them by thy power; and bring them down, O Lord our shield.

slay them with Jer_20_04 # For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

slay them 1Sa_02_25 # If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them.

slay them Act_05_33 # When they heard [that], they were cut [to the heart], and took counsel to slay them.

slay thereon the Eze_40_39 # And in the porch of the gate [were] two tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

slay thou not Exo_23_07 # Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.

slay thy people Eze_26_11 # With the hoofs of his horses shall he tread down all thy streets: he shall slay thy people by the sword, and thy strong garrisons shall go down to the ground.

slay thy remnant Isa_14_30 # And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant.

slay thy son Exo_04_23 # And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, [even] thy firstborn.

slay us and 1Sa_05_10 # Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people.

slay us not 1Sa_05_11 # So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

Slay us not Jer_41_08 # But ten men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbare, and slew them

not among their brethren.

slay us Exo_05_21 # And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.

Slay utterly old Eze_09_06 # Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

slay with the 2Ki_08_12 # And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

slay with the Eze_26_08 # He shall slay with the sword thy daughters in the field: and he shall make a fort against thee, and cast a mount against thee, and lift up the buckler against thee.

slay with the Jos_13_22 # Balaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword among them that were slain by them.

Slay ye every Num_25_05 # And Moses said unto the judges of Israel, Slay ye every one his men that were joined unto Baalpeor.

slay you Jud_08_19 # And he said, They [were] my brethren, [even] the sons of my mother: [as] the LORD liveth, if ye had saved them alive, I would not slay you.

slay 1Ki_19_17 # And it shall come to pass, [that] him that escapeth the sword of Hazael shall Jehu slay: and him that escapeth from the sword of Jehu shall Elisha slay.

slayer and Beeshterah Jos_21_27 # And unto the children of Gershon, of the families of the Levites, out of the [other] half tribe of Manasseh [they gave] Golan in Bashan with her suburbs, [to be] a city of refuge for the slayer; and Beeshterah with her suburbs; two cities.

slayer and Gezer Jos_21_21 # For they gave them Shechem with her suburbs in mount Ephraim, [to be] a city of refuge for the slayer; and Gezer with her suburbs,

slayer and Hammothdor Jos_21_32 # And out of the tribe of Naphtali, Kedesh in Galilee with her suburbs, [to be] a city of refuge for the slayer; and Hammothdor with her suburbs, and Kartan with her suburbs; three cities.

slayer and Libnah Jos_21_13 # Thus they gave to the children of Aaron the priest Hebron with her suburbs, [to be] a city of refuge for the slayer; and Libnah with her suburbs,

slayer and Mahanaim Jos_21_38 # And out of the tribe of Gad, Ramoth in Gilead with her suburbs, [to be] a city of refuge for the slayer; and Mahanaim with her suburbs,

slayer and the Num_35_24 # Then the congregation shall judge between the slayer and the revenger of blood according to these judgments:

slayer he shall Num_35_27 # And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:

slayer may flee Deu_19_03 # Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither.

slayer may flee Num_35_11 # Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares.

slayer might flee Deu_04_42 # That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:

slayer out of Num_35_25 # And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.

slayer return and Jos_20_06 # And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

slayer shall at Num_35_26 # But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;

slayer shall return Num_35_28 # Because he should have remained in the city of his refuge until the death of the high priest the slayer shall return into the land of his possession.

slayer that killeth Jos_20_03 # That the slayer that killeth [any] person unawares [and] unwittingly may flee thither: and they shall be your refuge from the avenger of blood.

slayer up into Jos_20_05 # And if the avenger of blood pursue after him, then they shall not deliver the slayer up into his hand; because he smote his neighbour unwittingly, and hated him not beforetime.

slayer which shall Deu_19_04 # And this [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;

slayer while his Deu_19_06 # Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.

slayer Eze_21_11 # And he hath given it to be furbished, that it may be handled: this sword is sharpened, and it is furbished, to give it into the hand of the slayer.

slayeth Cain vengeance Gen_04_15 # And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

slayeth him even Deu_22_26 # But unto the damsel thou shalt do nothing; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:

slayeth the silly Job_05_02 # For wrath killeth the foolish man, and envy slayeth the silly one.

slayeth thee I Eze_28_09 # Wilt thou yet say before him that slayeth thee, I [am] God? but thou [shalt be] a man, and no God, in the hand of him that slayeth thee.

slayeth thee Eze_28_09 # Wilt thou yet say before him that slayeth thee, I [am] God? but thou [shalt be] a man, and no God, in the hand of him that slayeth thee.

slaying all the Jos_08_24 # And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of

the sword.

slaying her son 1Ki_17_20 # And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?

slaying his seventy Jud_09_56 # Thus God rendered the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren:

slaying oxen and Isa_22_13 # And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall die.

slaying the children Isa_57_05 # Enflaming yourselves with idols under every green tree, slaying the children in the valleys under the clifts of the rocks?

slaying them and Eze_09_08 # And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?

slaying them with Jos_10_20 # And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest [which] remained of them entered into fenced cities.

Bible Phrases for Individual word studies

- manslayer die not Num_35_12
- slay abner 2Sa_03_37
- slay all her bullocks Jer_50_27
- slay an innocent person Deu_27_25
- slay david 1Sa_20_33
- slay david without 1Sa_19_05
- slay every man his brother Exo_32_27
- slay her not 2Ch_23_14
- slay her with thirst Hos_02_03
- slay him 1Sa_19_11
- slay him Act_09_29
- slay him Deu_19_06
- slay him Gen_37_18
- slay him Joh_05_16
- slay him Psa_37_32
- slay him with guile Exo_21_14
- slay his son Gen_22_10
- slay it for Lev_04_33
- slay me 1Ki_18_09
- slay me 2Sa_01_09
- slay me Gen_34_30
- slay me Jud_09_54
- slay me thyself 1Sa_20_08
- slay moses Exo_02_15
- slay my brother jacob Gen_27_41
- slay my son 1Ki_17_18

- slay my two sons Gen_42_37
- slay such as be Psa_37_14
- slay thee Jer_40_14
- slay them 2Ki_10_25
- slay them 2Sa_21_02
- slay them Act_05_33
- slay them Deu_09_28
- slay them Exo_32_12
- slay them Jud_08_20
- slay them Neh_04_11
- slay them not Psa_59_11
- slay thereon Eze_40_39
- slay us 1Sa_05_10
- slay us Exo_05_21
- slay us not Jer_41_08
- slay utterly old Eze_09_06
- slay ye every one his men Num_25_05
- slayer may flee thither Num_35_11
- slayer might flee thither Deu_04_42
- slayer out Num_35_25
- slayer return Jos_20_06
- slayer shall at any time come without Num_35_26
- slayer shall return into Num_35_28
- slayer up into his hand Jos_20_05
- slayeth him Deu_22_26
- slayeth thee Eze_28_09
- slayeth thee Eze_28_09

slaying all Jos_08_24

slaying his seventy brethren Jud_09_56

slaying oxen Isa_22_13

slaying them with Jos_10_20

manslayer NUM 035 006 And among <00854 +>eth > the cities <05892 + which <00834 +>aher > ye shall give <05414 +nathan > unto the Levites <03881 +Leviyiy > [there shall be] six <08337 +shesh > cities <05892 + for refuge <04733 + miqlat >, which <00834 + >aher > ye shall appoint <05414 + nathan > for the {manslayer} <07523 +ratsach >, that he may flee <05127 +nuwc > thither <08033 +sham > : and to them ye shall add <05414+nathan > forty <00705 +>arba and two <08147 +sh@nayim > cities <05892 + . manslayer NUM 035 012 And they shall be unto you cities <05892 + for refuge <04733 + miglat > from the avenger <01350 + ga > al > ; that the $\{\text{manslayer}\} < 07523 + \text{ratsach} > \text{die} < 04191 + \text{muwth} > \text{not}, \text{until} < 05704 + \text{he stand} < 05975 + \text{before} < 06440 + 0.00000 + 0.0000 + 0.00000 + 0.000000 + 0.00000 + 0.000$ +paniym > the congregation <05712 + in judgment <04941 +mishpat > . slay GEN 004 014 Behold <02005 +hen >, thou hast driven <01644 +garash > me out this day <03117 +yowm > from the face <06440 +paniym > of the earth <00127 +>adamah >; and from thy face <06440 +paniym > shall I be hid <05641 +cathar >; and I shall be a fugitive <05128 + nuwa <> and a vagabond <05110 + nuwd > in the earth <00776 +> erets >; and it shall come <01961 + hayah > to pass, [that] every $<03605 + kol > one that findeth <04672 + matsa > me shall {slay}$ <02026 +harag > me . slay GEN 018 025 That be far <02486 +chaliylah > from thee to do <06213 + after this <02088 + zeh > manner < 01697 + dabar >, to $\{slay\} < 04191 + muwth >$ the righteous < 06662 + tsaddiyq > with the wicked <07563 +rasha<>: and that the righteous <06662 +tsaddiyq > should be as the wicked <07563 +rasha<>, that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +>erets > do <06213 + right <04941 +mishpat > ? slay GEN 020 004 But Abimelech <40> had not come < 07126 + qarab > near < 07126 + qarab > her : and he said < 00559 + amar > , Lord < 00136 + Adonay > ,wilt thou $\{slay\} < 02026 + harag > also < 01571 + gam > a righteous < 06662 + tsaddiyq > nation < 01471 + gowy > ?$ slay GEN 020 011 And Abraham <85> said <00559 +>amar >, Because <03588 +kiy > I thought <00559 +>amar >, Surely <07535 +rag > the fear <03374 +yir>ah > of God <00430 +>elohiym > [is] not in this <02088+zeh > place <04725 +maqowm > ; and they will {slay} <02026 +harag > me for my wife s <00802 +>ishshah > sake <01697 +dabar > . slay GEN 022 010 And Abraham <85> stretched <07971 +shalach > forth his hand <03027 + yad >, and took <03947 + laqach > the knife <03979 + ma > akeleth > to $\{slay\} <07819 + shachat >$ his son <01121 +ben > . slay GEN 027 041 . And Esau <06215 + hated <07852 +satam > Jacob <03290 +Ya because <05921 + of the blessing <01293 + B@rakah > where with <math><00834 + >aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his blessed <012> him : and Esau < 06215 +said < 00559 +samar > in his heart < 03820 +leb >, The days < 03117 +yowm > of mourning <60> for my father <1> are at <07126 +qarab > hand <07126 +qarab >; then will I {slay} <02026+harag > my brother <00251 +>ach > Jacob <03290 + Ya. slay GEN 034 030 And Jacob <03290 + Ya said <00559 +>amar > to Simeon <08095 +Shim and Levi <03878 +Leviy >, Ye have troubled <05916 + me to make me to stink <00887 + ba>ash > among the inhabitants <math><03427 + yashab > of the land <math><00776 + >erets >, among the Canaanites <03669 +K@na and the Perizzites <06522 +P@rizziy >: and I [being] few <04962 +math > in number <04557 + micpar >, they shall gather <00622 + acaph > themselves together against <05921 + me, and $\{$ slay $\} < 05221 +$ nakah > me ; and I shall be destroyed < 08045 +shamad > , I and my house < 01004 +bayith > . slay GEN 037 018 And when they saw <07200 + ra > ah > him afar <07350 + rachowq > off, even before <02962+terem > he came <07126 +qarab > near <07126 +qarab > unto them, they conspired <05320 +Naphtuchiym > against <00834 +> aher > him to $\{$ slay $\} <04191 +$ muwth > him . slay GEN 037 020 Come <03212 + yalak > now <06258 + therefore, and let us {slay} <2026 harag > him, and cast <07993 + shalak > him into some <00259+>echad > pit <00953 +bowr >, and we will say <00559 +>amar >, Some evil <07451 +ra<> beast <02416+chay > hath devoured <00398 +>akal > him : and we shall see <07200 +ra>ah > what <04100 +mah > will become <01961 +hayah > of his dreams <02472 +chalowm > . slay GEN 037 026 And Judah <03063 +Y@huwdah > said <00559 +>amar > unto his brethren <00251 +>ach >, What <04100 +mah > profit <01215 $+betsa < [is it] if <03588 + kiy > we {slay} <02026 + harag > our brother <00251 + ach >, and conceal <03680$ +kacah > his blood <01818 +dam > ? Slay GEN 042 037 And Reuben <07205 +R@>uwben > spake <00559 +>amar > unto his father <1>, saying <00559 +>amar >, {Slay} <04191 +muwth > my two <08147 +sh@nayim > sons <01121 +ben >, if I bring <00935 +bow> him not to thee : deliver <05414 +nathan > him into <05921 + my hand <03027 + yad >, and I will bring <07725 + shuwb > him to thee again <07725 + shuwb >. slay GEN 043 016 And when <03588 + kiy > Joseph < 03130 + Yowceph > saw < 07200 + ra>ah > Benjamin < 01144 + Binyamiyn> with them , he said <00559 +> amar > to the ruler of his house <01004 + bayith > , Bring <00935 + bow >> [these] men <00582 +> enowsh > home <01004 + bayith >, and $\{$ slay $\} <02875 +$ Tebach >, and make ready <03559 +kuwn >; for [these] men <00582 +>enowsh > shall dine <00398 +>akal > with me at noon <06672+tsohar > . slay EXO 002 015 Now when Pharaoh <06547 +Par heard <08085 +shama< > this <02088 +zeh > thing <01697 + dabar >, he sought <01245 + baqash > to $\{slay\} < 02026 + harag > Moses < 04872 + Mosheh >$. But Moses <04872 + Mosheh > fled <01272 + barach > from the face <06440 + paniym > of Pharaoh <06547 + Par, and dwelt <03427 +yashab > in the land <00776 +>erets > of Midian <04080 +Midyan > : and he sat <03427

+yashab > down by a well <00875 + @>er >. slay EXO 004 023 And I say <00559 +>amar > unto thee, Let my son <01121 +ben > go <07971 +shalach >, that he may serve <05647 + me : and if thou refuse <03985 +ma>en >to let him go <07971 +shalach >, behold <02009 +hinneh >, I will {slay} <02026 +harag > thy son <01121 +ben >, [even] thy firstborn <01060 + b@kowr >. slay EXO 005 021 And they said <00559 + amar > unto them, The LORD <03068 + Y@hovah > look <07200 + ra > ah > upon you, and judge <08199 + shaphat >; because<00834 +>aher > ye have made our savour <07381 +reyach > to be abhored <00887 +ba>ash > in the eyes <05869 + of Pharaoh < 06547 + Par, and in the eyes <05869 + of his servants < 05650 +, to put <05414 + nathan > 05650 + of his servants < 0565a sword <02719 +chereb > in their hand <03027 +yad > to {slay} <02026 +harag > us . slay EXO 023 007 Keep <07368 +rachaq > thee far <07368 +rachaq > from a false <08267 +sheqer > matter <01697 +dabar > ; and the innocent <05355 +naqiy > and righteous <06662 +tsaddiyq > {slay} <02026 +harag > thou not : for I will not justify <06663 + tsadaq > the wicked <07563 + rasha <>. slay EXO 029 016 And thou shalt {slay} <07819 +shachat > the ram <00352 +>ayil > , and thou shalttake <03947 +laqach > his blood <01818 +dam > , and sprinkle <02236 +zaraq > [it] round <05439 +cabiyb > about upon the altar <04196 +mizbeach > . slay EXO 032 012 Wherefore <04100 + mah > should the Egyptians < 04714 + Mitsrayim > speak < 00559 + amar > , and say<00559 +>amar >, For mischief <07451 + ra <> did he bring <03318 + yatsa >> them out, to $\{slay\} <02026$ +harag > them in the mountains <02022 +har >, and to consume <03615 +kalah > them from the face <06440+paniym > of the earth <00127 +>adamah > ? Turn <07725 +shuwb > from thy fierce <02740 +charown > wrath <00639 + >aph >, and repent <05162 + nacham > of this evil <math><07451 + ra < >against thy people <math><05971 + .slayEXO 032 027 And he said <00559 +>amar > unto them, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y@hovah > God <00430 + > elohiym > of Israel <03478 + Yisra>el > , Put <07760 + suwm > every man = (0.13760 + 1.037<00376 + iysh > his sword < 02719 + chereb > by his side < 03409 + yarek > , [and] go < 05674 + in and out from the state of the stagate <08179 +sha to gate <08179 +sha throughout the camp <04264 +machaneh >, and $\{slay\} <02026$ +harag > every man <00376 +>iysh > his brother <00251 +>ach > , and every man <00376 +>iysh > his companion <07453 + rea < >, and every man <00376 + iysh > his neighbour <07138 + qarowb >. slay LEV 004 029 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of the sin <02403+chatta>ah > offering, and $\{slay\} < 07819 + shachat > the sin < 02403 + chatta>ah > offering in the place < 04725$ +maqowm > of the burnt <05930 + offering . slay LEV 004 033 And he shall lay <05564 +camak > his hand $<03027 + yad > upon the head <07218 + ro > sh > of the sin <02403 + chatta > ah > offering, and {slay} <07819$ +shachat > it for a sin <02403 +chatta>ah > offering in the place <04725 +maqowm > where <00834 +>aher > they kill <07819 + shachat > the burnt <05930 + offering . slay LEV 014 013 And he shall {slay} <07819 +shachat > the lamb <03532 +kebes > in the place <04725 +maqowm > where <00834 +>aher > he shall kill <07819 +shachat > the sin <02403 +chatta>ah > offering and the burnt <05930 + offering , in the holy <06944+qodesh > place <04725 +maqowm > : for as the sin <02403 +chatta>ah > offering [is] the priest s <03548+kohen >, [so is] the trespass <00817 +>asham > offering : it [is] most <06944 +qodesh > holy <06944+qodesh > : slay LEV 020 015 And if < 00834 + >aher > a man < 00376 + >iysh > lie < 07903 + sh@kobeth > with a line < 000376 + >iysh > lie < 07903 + sh@kobeth > with a line < 000376 + >iysh > linebeast <00929 + b@hemah >, he shall surely be put to death <04191 + muwth >: and ye shall $\{slay\} < 02026$ +harag > the beast <00929 +b@hemah > . slay NUM 019 003 And ye shall give <05414 +nathan > her unto Eleazar <00499 +>El the priest <03548 +kohen >, that he may bring <03318 +yatsa> her forth <03318 +yatsa>> without <02351 +chuwts > the camp <04264 +machaneh >, and [one] shall {slay} <07819 +shachat > her before <06440 +paniym > his face : Slay NUM 025 005 And Moses <04872 +Mosheh > said <00559 +>amar > unto the judges <08199 +shaphat > of Israel <03478 +Yisra>el >, {Slay} <02026 +harag > ye every <00376+>iysh > one <00376 +>iysh > his men <00582 +>enowsh > that were joined <06775 +tsamad > unto Baalpeor <01187 +Ba . slay NUM 035 019 The revenger <01350 +ga>al > of blood <01818 +dam > himself <01931 +huw > shall slay < 04191 + muwth > the murderer < 07523 + ratsach > : when he meeteth < 06293 + paga < > him ,he shall $\{slay\} < 04191 + muwth > him$. slay NUM 035 019 The revenger < 01350 + ga > al > of blood < 01818 $+dam > himself < 01931 + huw > shall {slay} < 04191 + muwth > the murderer < 07523 + ratsach > : when he$ meeteth <06293 + paga < >him, he shall slay <04191 + muwth >him. slay NUM 035 021 Or <00176 + >ow >inenmity <00342 +>eybah > smite <05221 +nakah > him with his hand <03027 +yad >, that he die <04191+muwth >: he that smote <05221 +nakah > [him] shall surely be put to death <04191 +muwth >; [for] he [is] a murderer <07523 +ratsach > : the revenger <01350 +ga>al > of blood <01818 +dam > shall {slay} <04191+muwth > the murderer <07523 +ratsach >, when he meeteth <06293 +paga< > him . slay DEU 009 028 Lest <06435 +pen > the land <00776 +>erets > whence thou broughtest <03318 +yatsa> > us out say <00559 +>amar >, Because <03588 + kiy > the LORD <03068 + Y@hovah > was not able <03201 + yakol > to bring <00935+bow>> them into <00413 +> el > the land <00776 +> erets > which <00834 +> aher > he promised <01696+dabar > them, and because <03588 +kiy > he hated <08135 +sin>ah > them, he hath brought <03318 +yatsa> >

them out to $\{slay\} < 04191 + muwth > them in the wilderness < 04057 + midbar > . slay DEU 019 006 Lest < 06435$ +pen > the avenger <01350 + ga>al > of the blood <01818 + dam > pursue <07291 + radaph > the slaver <07523+ratsach >, while <03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham >, and overtake <05381+nasag > him, because <03588 +kiy > the way <01870 +derek > is long <07235 +rabah >, and $\{$ slay $\} <05221$ +nakah > him ; whereas he [was] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated $<08130 + \text{sane} > \text{him not in time past} < 08032 + \text{shilshowm} > . \text{ slay DEU } 027 \ 025 \ \text{Cursed} < 00779 + \text{sarar} > [be]$ he that taketh <03947 +laqach > reward <07810 +shachad > to {slay} <05221 +nakah > an innocent <05355+naqiy > person <05315 + nephesh > . And all <03605 + kol > the people <05971 + shall say <00559 + > amar > , Amen <00543 +>amen > . slayer NUM 035 011 Then ye shall appoint <07136 +qarah > you cities <05892 + to be cities <05892 + of refuge <04733 +miqlat > for you ; that the {slayer} <07523 +ratsach > may flee <05127 +nuwc > thither <08033 +sham >, which killeth <05221 +nakah > any person <05315 +nephesh > at unawares <07684+sh@gagah > . slayer NUM 035 024 Then the congregation <05712 + shall judge <08199 + shaphat > between <00996 +beyn > the {slayer} <05221 +nakah > and the revenger <01350 +ga>al > of blood <01818 +dam > according <05921 + to these <00428 +>el - leh > judgments <04941 + mishpat > : slayer NUM 035 025 And thecongregation <05712 + shall deliver <05337 +natsal > the {slayer} <07523 +ratsach > out of the hand <03027+yad > of the revenger <01350 +ga>al > of blood <01818 +dam >, and the congregation <05712 + shall restore <07725 +shuwb > him to the city <05892 + of his refuge <04733 +miqlat > , whither he was fled <05127 +nuwc >: and he shall abide <03427 +yashab > in it unto the death <04194 +maveth > of the high <01419 +gadowl >priest <03548 +kohen >, which <00834 +>aher > was anointed <04886 +mashach > with the holy <06944 $+qodesh > oil < 08081 + shemen > . slayer NUM 035 026 But if < 00518 + >im > the {slayer} < 07523 + ratsach > in < 00518 + >im > the {slayer} < 07523 + ratsach > in < 00518 + >im < 0$ shall at any time come <03318 +yatsa> > without the border <01366 +g@buwl > of the city <05892 + of his refuge <04733 + miqlat >, whither he was fled <05127 + nuwc >; slaver NUM 035 027 And the revenger <01350+ga>al > of blood <01818 + dam > find <04672 + matsa > him without <02351 + chuwts > the borders <01366+g@buwl > of the city < 05892 + of his refuge < 04733 + miqlat > , and the revenger < 01350 + ga > al > of blood $<01818 + dam > kill < 07523 + ratsach > the {slayer} < 07523 + ratsach > ; he shall not be guilty of blood < 01818$ +dam > : slayer NUM 035 028 Because <03588 +kiy > he should have remained <03427 +yashab > in the city <05892 + of his refuge < 04733 + miglat > until < 05704 + the death < 04194 + maveth > of the high < 01419+gadowl > priest < 03548 + kohen > : but after < 00310 + achar > the death < 04194 + maveth > of the high < 01419 $+gadowl > priest < 03548 + kohen > the {slayer} < 07523 + ratsach > shall return < 07725 + shuwb > into < 00413$ +>el > the land <00776 +>erets > of his possession <00272 +>achuzzah > . slayer DEU 004 042 That the {slayer} <07523 +ratsach > might flee <05127 +nuwc > thither <08033 +sham > , which <00834 +>aher > should kill <07523 +ratsach > his neighbour <07453 +rea< > unawares, and hated <08130 +sane> > him not in times of these <00411 +>el > cities <05892 + he might live <02425 + chayay > : slayer DEU 019 003 Thou shalt prepare<03559 +kuwn > thee a way <01870 +derek >, and divide the coasts <01366 +g@buwl > of thy land <00776+>erets >, which <00834 +>aher > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > giveth thee to inherit $\langle 05157 + nachal \rangle$, into three $\langle 08027 + shalash \rangle$ parts, that every $\langle 03605 + kol \rangle \{slayer\} \langle 07523 \rangle$ +ratsach > may flee <05127 +nuwc > thither <08033 +sham > . slayer DEU 019 004 And this <02088 +zeh > [is > thither <08033 +sham >, that he may live <02425 +chayay >: Whoso <00834 +>aher > killeth <05221 +nakah > his neighbour <07453 + rea < > ignorantly, whom he hated <08130 + sane > > not in time past <08032+shilshowm >; slaver DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 $+dam > pursue < 07291 + radaph > the {slayer} < 07523 + ratsach >, while < 03588 + kiy > his heart < 03824 + lebab$ > is hot <03179 +yacham >, and overtake <05381 +nasag > him, because <03588 +kiy > the way <01870 +derek > is long <07235 +rabah >, and slay <05221 +nakah > him; whereas he [was] not worthy of death <04194+maveth >, inasmuch <03588 +kiy > as he hated <08130 +sane> > him not in time past <08032 +shilshowm >. slayeth GEN 004 015 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him, Therefore <03767 +kara < whosoever $<03605 + kol > {slayeth} < 02026 + harag > Cain < 07014 + Qayin > , vengeance < 05358$ +naqam > shall be taken on him sevenfold <07659 + shib . And the LORD <03068 + Y@hovah > set <07760 +suwm > a mark <00226 +>owth > upon Cain <07014 +Qayin > , lest <01115 +biltiy > any <03605 +kol > >finding <04672 +matsa> > him should kill <05221 +nakah > him . slayeth DEU 022 026 But unto the damsel <05291 +na thou shalt do <06213 + nothing ; [there is] in the damsel <05291 +na no <00369 +>ayin > sin <02399 +chet> > [worthy] of death <04194 +maveth > : for as when a man <00376 +>iysh > riseth <06965+quwm > against <05921 + his neighbour <07453 +rea<>, and $\{$ slayeth $\}$ him, even so <03651 +ken > [is] this <02088 +zeh > matter <01697 +dabar > :

Bible Quick Find Phrase Concordance for fast finding of phrases

manslayer ^ Num_35_12 / manslayer /^die not, until he stand before the congregation in judgment.

manslayer ^ Num_35_06 / manslayer /^that he may flee thither: and to them ye shall add forty and two cities.

manslayers ^ 1Ti_01_09 / manslayers /^

slay ^ 1Ki_19_17 / slay /^

slay ^ 2Sa_03_37 / slay /^Abner the son of Ner.

Slay ^ Jer_50_27 / Slay /^all her bullocks; let them go down to the slaughter: woe unto them! for their day is come, the time of their visitation.

slay ^ Amo_02_03 / slay / all the princes thereof with him, saith the LORD.

slay ^ Gen_20_04 / slay / also a righteous nation?

slay ^ Deu_27_25 / slay /^an innocent person. And all the people shall say, Amen.

slay ^ 2Ch_20_23 / slay /^and destroy [them]: and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

slay ^ Act_11_07 / slay /^and eat.

slay ^ 1Ki_19_17 / slay /^and him that escapeth from the sword of Jehu shall Elisha slay.

slay ^ Gen_43_16 / slay /^and make ready; for [these] men shall dine with me at noon.

slay ^ Luk_11_49 / slay /^and persecute:

slay ^ Jer_15_03 / slay /^ and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy.

slay ^ Est_08_11 / slay /^ and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,

slay ^ 1Sa_15_03 / slay / both man and woman, infant and suckling, ox and sheep, camel and ass.

slay ^ 1Sa_19_05 / slay /^David without a cause?

slay ^ 1Sa_20_33 / slay /^David.

slay ^ Hos_09_16 / slay /^even] the beloved [fruit] of their womb.

slay ^ Exo_32_27 / slay /^every man his brother, and every man his companion, and every man his neighbour.

slay ^ Num_19_03 / slay /^her before his face:

Slay ^ 2Ch_23_14 / Slay / her not in the house of the LORD.

slay ^ Hos_02_03 / slay / her with thirst.

slay ^ 1Sa_19_11 / slay /^him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain.

slay ^ Exo_21_14 / slay /^him with guile; thou shalt take him from mine altar, that he may die.

slay ^ Gen_37_20 / slay /^him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

slay ^ 1Ki_15_28 / slay / him, and reigned in his stead.

slay ^ Joh_05_16 / slay /^him, because he had done these things on the sabbath day.

slay ^ 1Sa_19_15 / slay /^him.

slay ^ Act_09_29 / slay /^him.

slay ^ Gen_37_18 / slay /^him.

slay ^ Job_20_16 / slay /^him.

slay ^ Num_35_19 / slay /^him.

slay ^ Psa_37_32 / slay /^him.

slay ^ Deu_19_06 / slay /^him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.

slay ^ 1Ki_01_51 / slay / his servant with the sword.

slay ^ Gen_22_10 / slay / his son.

slay ^ Jer_40_15 / slay /^Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

slay ^ Lev_04_33 / slay /^it for a sin offering in the place where they kill the burnt offering.

slay ^ 1Ki_03_26 / slay /^it. But the other said, Let it be neither mine nor thine, [but] divide [it].

slay ^ 1Ki_03_27 / slay /^it: she [is] the mother thereof.

slay ^ Gen_20_11 / slay /^me for my wife's sake.

slay ^ 1Sa_20_08 / slay /^me thyself; for why shouldest thou bring me to thy father?

slay ^ Jud_09_54 / slay /^me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

slay ^ Job_13_15 / slay /^me, yet will I trust in him: but I will maintain mine own ways before him.

slay ^ 1Ki_18_14 / slay /^me.

slay ^ Gen_04_14 / slay /^me.

slay ^ 1Ki_18_12 / slay /^me: but I thy servant fear the LORD from my youth.

slay ^ 2Sa_01_09 / slay /^me: for anguish is come upon me, because my life [is] yet whole in me.

slay ^ Gen_34_30 / slay /^me; and I shall be destroyed, I and my house.

slay ^ 1Ki_18_09 / slay /^me?

slay ^ Jer_18_23 / slay /^me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.

slay ^ Exo_02_15 / slay /^Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.

slay ^ Gen_27_41 / slay /^my brother Jacob.

slay ^ 1Ki_17_18 / slay /^my son?

Slay ^ Gen_42_37 / Slay /^my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.

slay ^ Gen_37_26 / slay /^our brother, and conceal his blood?

slay ^ Psa_37_14 / slay / such as be of upright conversation.

slay ^ Job_09_23 / slay /^suddenly, he will laugh at the trial of the innocent.

slay ^ Lev_20_15 / slay /^the beast.

slay ^ Psa_109_16 / slay /^the broken in heart.

slay ^ Eze_44_11 / slay /^the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.

slay ^ Isa_27_01 / slay /^the dragon that [is] in the sea.

slay ^ Lev_14_13 / slay /^the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering [is] the priest's, [so is] the trespass offering: it [is] most holy:

slay ^ Amo_09_01 / slay /^the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

slay ^ Num_35_21 / slay /^the murderer, when he meeteth him.

slay ^ Num_35_19 / slay /^the murderer: when he meeteth him, he shall slay him.

slay ^ Hab_01_17 / slay /^the nations?

slay ^ 1Sa_22_17 / slay /^the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

slay ^ Exo_29_16 / slay /^the ram, and thou shalt take his blood, and sprinkle [it] round about upon the

altar.

slay ^ Gen_18_25 / slay /^the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

slay ^ Lev_04_29 / slay /^the sin offering in the place of the burnt offering.

slay ^ Eze_13_19 / slay / the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear [your] lies?

slay ^ Rev_09_15 / slay /^the third part of men.

slay ^ Psa_139_19 / slay / the wicked, O God: depart from me therefore, ye bloody men.

slay ^ Isa_11_04 / slay /^the wicked.

slay ^ Psa_34_21 / slay / the wicked: and they that hate the righteous shall be desolate.

slay ^ Psa_94_06 / slay /^the widow and the stranger, and murder the fatherless.

slay ^ Dan_02_14 / slay /^the wise [men] of Babylon:

slay ^ Isa_65_15 / slay /^thee, and call his servants by another name:

slay ^ Jer_40_15 / slay /^thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

slay ^ Neh_06_10 / slay /^thee.

slay ^ 1Ki_20_36 / slay /^thee. And as soon as he was departed from him, a lion found him, and slew him.

slay ^ Neh_06_10 / slay /^thee; yea, in the night will they come to slay thee.

slay ^ Jer_40_14 / slay /^thee? But Gedaliah the son of Ahikam believed them not.

slay ^ Eze_23_47 / slay / their sons and their daughters, and burn up their houses with fire.

slay ^ Jer_29_21 / slay /^them before your eyes;

slay ^ 2Sa_21_02 / slay /^them in his zeal to the children of Israel and Judah.]

slay ^ Exo_32_12 / slay /^them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

slay ^ Deu_09_28 / slay /^them in the wilderness.

Slay ^ Psa_59_11 / Slay / them not, lest my people forget: scatter them by thy power; and bring them down, O Lord our shield.

slay ^ Jer_20_04 / slay /^them with the sword.

slay ^ Neh_04_11 / slay /^ them, and cause the work to cease.

slay ^ Zec_11_05 / slay /^them, and hold themselves not guilty: and they that sell them say, Blessed [be] the LORD; for I am rich: and their own shepherds pity them not.

slay ^ Pro_01_32 / slay /^them, and the prosperity of fools shall destroy them.

slay ^ 2Ki_17_26 / slay /^them, because they know not the manner of the God of the land.

slay ^ Jer_05_06 / slay /^them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.

slay ^ 1Sa_02_25 / slay /^them.

slay ^ Act_05_33 / slay /^them.

slay ^ Jud_08_20 / slay / them. But the youth drew not his sword: for he feared, because he [was] yet a youth.

slay ^ Amo_09_04 / slay /^them: and I will set mine eyes upon them for evil, and not for good.

slay ^ 2Ki_10_25 / slay /^them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.

slay ^ Luk_19_27 / slay /^them] before me.

slay ^ 1Sa_14_34 / slay /^them] here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew [them] there.

slay ^ Eze_40_39 / slay / thereon the burnt offering and the sin offering and the trespass offering.

slay ^ Exo_23_07 / slay /^thou not: for I will not justify the wicked.

slay ^ Eze_26_11 / slay /^thy people by the sword, and thy strong garrisons shall go down to the ground.

slay ^ Isa_14_30 / slay /^thy remnant.

slay ^ Exo_04_23 / slay /^thy son, [even] thy firstborn.

slay ^ 1Sa_05_10 / slay /^us and our people.

slay ^ 1Sa_05_11 / slay /^us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

Slay ^ Jer_41_08 / Slay /^us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbare, and slew them not among their brethren.

slay ^ Exo_05_21 / slay /^us.

Slay ^ Eze_09_06 / Slay /^utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

slay ^ Jos_13_22 / slay /^with the sword among them that were slain by them.

slay ^ Eze_26_08 / slay /^with the sword thy daughters in the field: and he shall make a fort against thee, and cast a mount against thee, and lift up the buckler against thee.

slay ^ 2Ki_08_12 / slay /^with the sword, and wilt dash their children, and rip up their women with child.

Slay ^ Num_25_05 / Slay /^ye every one his men that were joined unto Baalpeor.

slay ^ Jud_08_19 / slay /^you.

slayer ^ Eze_21_11 / slayer /^

slayer ^ Jos_21_27 / slayer /^ and Beeshterah with her suburbs; two cities.

slayer ^ Jos_21_21 / slayer /^ and Gezer with her suburbs,

slayer ^ Jos_21_32 / slayer /^and Hammothdor with her suburbs, and Kartan with her suburbs; three cities.

slayer ^ Jos_21_13 / slayer /^ and Libnah with her suburbs,

slayer ^ Jos_21_38 / slayer /^and Mahanaim with her suburbs,

slayer ^ Num_35_24 / slayer /^and the revenger of blood according to these judgments:

slayer ^ Num_35_27 / slayer /^he shall not be guilty of blood:

slayer ^ Num_35_11 / slayer / may flee thither, which killeth any person at unawares.

slayer ^ Deu_19_03 / slayer /^may flee thither.

slayer ^ Deu_04_42 / slayer /^might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:

slayer ^ Num_35_25 / slayer /^out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.

slayer ^ Jos_20_06 / slayer /^return, and come unto his own city, and unto his own house, unto the city from whence he fled.

slayer ^ Num_35_26 / slayer /^shall at any time come without the border of the city of his refuge, whither he was fled;

slayer ^ Num_35_28 / slayer /^shall return into the land of his possession.

slayer ^ Jos_20_03 / slayer /^that killeth [any] person unawares [and] unwittingly may flee thither: and they shall be your refuge from the avenger of blood.

slayer ^ Jos_20_05 / slayer /^up into his hand; because he smote his neighbour unwittingly, and hated him not beforetime.

slayer ^ Deu_19_04 / slayer /^which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;

slayer ^ Deu_19_06 / slayer /^while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.

slayeth ^ Gen_04_15 / slayeth /^Cain, vengeance shall be taken on him sevenfold. And the LORD set a

mark upon Cain, lest any finding him should kill him.

slayeth ^ Deu_22_26 / slayeth /^him, even so [is] this matter:

slayeth ^ Job_05_02 / slayeth /^the silly one.

slayeth ^ Eze_28_09 / slayeth / thee, I [am] God? but thou [shalt be] a man, and no God, in the hand of him that slayeth thee.

slayeth ^ Eze_28_09 / slayeth /^thee.

slaying ^ Jos_08_24 / slaying /^all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword.

slaying ^ 1Ki_17_20 / slaying /^her son?

slaying ^ Jud_09_56 / slaying /^his seventy brethren:

slaying ^ Isa_22_13 / slaying /^oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall die.

slaying ^ Isa_57_05 / slaying /^the children in the valleys under the clifts of the rocks?

slaying ^ Jos_10_20 / slaying /^them with a very great slaughter, till they were consumed, that the rest [which] remained of them entered into fenced cities.

slaying ^ Eze_09_08 / slaying /^them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?

Bible Translation Phrases for Individual word studies

manslayers for manslayers 0409 -androphonos->

slay and slay 2695 -katasphatto->

slay and some of them they shall slay 0615 -apokteino->

slay for to slay 0615 -apokteino->

slay slay 2380 -thuo->

slay to slay 0337 -anaireo->

slay to slay 0615 -apokteino->

Bible Word Index with the full text of each verse

Slay 2Ch_23_14 Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, {Slay} her not in the house of the LORD.

Slay Eze_09_06 {Slay} utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

Slay Gen_42_37 And Reuben spake unto his father, saying, {Slay} my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.

Slay Jer_41_08 But ten men were found among them that said unto Ishmael, {Slay} us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbare, and slew them not among their brethren.

Slay Jer_50_27 {Slay} all her bullocks; let them go down to the slaughter: woe unto them! for their day is come, the time of their visitation.

Slay Num_25_05 And Moses said unto the judges of Israel, {Slay} ye every one his men that were joined unto Baalpeor.

Slay Psa_59_11 {Slay} them not, lest my people forget: scatter them by thy power; and bring them down, O Lord our shield.

manslayer Num_35_06 And among the cities which ye shall give unto the Levites [there shall be] six cities for refuge, which ye shall appoint for the {manslayer}, that he may flee thither: and to them ye shall add forty and two cities.

manslayer Num_35_12 And they shall be unto you cities for refuge from the avenger; that the {manslayer} die not, until he stand before the congregation in judgment.

manslayers 1Ti_01_09 Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for {manslayers},

slay 1Ki_01_51 And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day that he will not {slay} his servant with the sword.

slay 1Ki_03_26 Then spake the woman whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise {slay} it. But the other said, Let it be neither mine nor thine, [but] divide [it].

slay 1Ki_03_27 Then the king answered and said, Give her the living child, and in no wise {slay} it: she [is] the mother thereof.

slay 1Ki_15_28 Even in the third year of Asa king of Judah did Baasha {slay} him, and reigned in his stead.

slay 1Ki_17_18 And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to {slay} my son?

slay 1Ki_18_09 And he said, What have I sinned, that thou wouldest deliver thy servant into the hand of Ahab, to {slay} me?

slay 1Ki_18_12 And it shall come to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall {slay} me: but I thy servant fear the LORD from my youth.

slay 1Ki_18_14 And now thou sayest, Go, tell thy lord, Behold, Elijah [is here]: and he shall {slay} me.

slay 1Ki_19_17 And it shall come to pass, [that] him that escapeth the sword of Hazael shall Jehu slay: and him that escapeth from the sword of Jehu shall Elisha {slay}.

slay 1Ki_19_17 And it shall come to pass, [that] him that escapeth the sword of Hazael shall Jehu {slay}: and him that escapeth from the sword of Jehu shall Elisha slay.

slay 1Ki_20_36 Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall {slay} thee. And as soon as he was departed from him, a lion found him, and slew him.

slay 1Sa_02_25 If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would {slay} them.

slay 1Sa_05_10 Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to {slay} us and our people.

slay 1Sa_05_11 So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it {slay} us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

slay 1Sa_14_30 And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall {slay} thy remnant.

slay 1Sa_14_34 And Saul said, Disperse yourselves among the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and {slay} [them] here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew [them] there.

slay 1Sa_15_03 Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but {slay} both man and woman, infant and suckling, ox and sheep, camel and ass.

slay 1Sa_19_05 For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest [it], and didst rejoice: wherefore then wilt thou sin against innocent blood, to {slay} David without a cause?

slay 1Sa_19_11 Saul also sent messengers unto David's house, to watch him, and to {slay} him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain.

slay 1Sa_19_15 And Saul sent the messengers [again] to see David, saying, Bring him up to me in the bed, that I may {slay} him.

slay 1Sa_11_04 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he {slay}

the wicked.

slay 1Sa_20_08 Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, {slay} me thyself; for why shouldest thou bring me to thy father?

slay 1Sa_20_33 And Saul cast a javelin at him to smite him: whereby Jonathan knew that it was determined of his father to {slay} David.

slay 1Sa_22_17 And the king said unto the footmen that stood about him, Turn, and {slay} the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

slay 1Sa_27_01 In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall {slay} the dragon that [is] in the sea.

slay 1Sa_65_15 And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall {slay} thee, and call his servants by another name:

slay 2Ch_20_23 For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to {slay} and destroy [them]: and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

slay 2Ki_08_12 And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou {slay} with the sword, and wilt dash their children, and rip up their women with child.

slay 2Ki_10_25 And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] {slay} them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.

slay 2Ki_17_26 Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they {slay} them, because they know not the manner of the God of the land.

slay 2Sa_03_37 For all the people and all Israel understood that day that it was not of the king to {slay} Abner the son of Ner.

slay 2Sa_01_09 He said unto me again, Stand, I pray thee, upon me, and {slay} me: for anguish is come upon me, because my life [is] yet whole in me.

slay 2Sa_21_02 And the king called the Gibeonites, and said unto them; (now the Gibeonites [were] not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn unto them: and Saul sought to {slay} them in his zeal to the children of Israel and Judah.)

slay Act_05_33 When they heard [that], they were cut [to the heart], and took counsel to {slay} them.

slay Act_09_29 And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to {slay} him.

slay Act_11_07 And I heard a voice saying unto me, Arise, Peter; {slay} and eat.

slay Amo_02_03 And I will cut off the judge from the midst thereof, and will {slay} all the princes thereof with him, saith the LORD.

slay Amo_09_01 I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will {slay} the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

slay Amo_09_04 And though they go into captivity before their enemies, thence will I command the sword, and it shall {slay} them: and I will set mine eyes upon them for evil, and not for good.

slay Dan_02_14 Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to {slay} the wise [men] of Babylon:

slay Deu_09_28 Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to {slay} them in the wilderness.

slay Deu_19_06 Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and {slay} him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.

slay Deu_27_25 Cursed [be] he that taketh reward to {slay} an innocent person. And all the people shall say, Amen.

slay Est_08_11 Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to {slay}, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,

slay Exo_02_15 Now when Pharaoh heard this thing, he sought to {slay} Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.

slay Exo_04_23 And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will {slay} thy son, [even] thy firstborn.

slay Exo_05_21 And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to {slay} us.

slay Exo_21_14 But if a man come presumptuously upon his neighbour, to {slay} him with guile; thou shalt take him from mine altar, that he may die.

slay Exo_23_07 Keep thee far from a false matter; and the innocent and righteous {slay} thou not: for I will not justify the wicked.

slay Exo_29_16 And thou shalt {slay} the ram, and thou shalt take his blood, and sprinkle [it] round about upon the altar.

slay Exo_32_12 Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to {slay} them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

slay Exo_32_27 And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and {slay} every man his brother, and every man his companion, and every man his neighbour.

slay Eze_13_19 And will ye pollute me among my people for handfuls of barley and for pieces of bread, to {slay} the souls that should not die, and to save the souls alive that should not live, by your lying to my

people that hear [your] lies?

slay Eze_23_47 And the company shall stone them with stones, and dispatch them with their swords; they shall {slay} their sons and their daughters, and burn up their houses with fire.

slay Eze_26_08 He shall {slay} with the sword thy daughters in the field: and he shall make a fort against thee, and cast a mount against thee, and lift up the buckler against thee.

slay Eze_26_11 With the hoofs of his horses shall he tread down all thy streets: he shall {slay} thy people by the sword, and thy strong garrisons shall go down to the ground.

slay Eze_40_39 And in the porch of the gate [were] two tables on this side, and two tables on that side, to {slay} thereon the burnt offering and the sin offering and the trespass offering.

slay Eze_44_11 Yet they shall be ministers in my sanctuary, [having] charge at the gates of the house, and ministering to the house: they shall {slay} the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.

slay Gen_04_14 Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, [that] every one that findeth me shall {slay} me.

slay Gen_18_25 That be far from thee to do after this manner, to {slay} the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

slay Gen_20_04 But Abimelech had not come near her: and he said, Lord, wilt thou {slay} also a righteous nation?

slay Gen_20_11 And Abraham said, Because I thought, Surely the fear of God [is] not in this place; and they will {slay} me for my wife's sake.

slay Gen_22_10 And Abraham stretched forth his hand, and took the knife to {slay} his son.

slay Gen_27_41 And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I {slay} my brother Jacob.

slay Gen_34_30 And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I [being] few in number, they shall gather themselves together against me, and {slay} me; and I shall be destroyed, I and my house.

slay Gen_37_18 And when they saw him afar off, even before he came near unto them, they conspired against him to {slay} him.

slay Gen_37_20 Come now therefore, and let us {slay} him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

slay Gen_37_26 And Judah said unto his brethren, What profit [is it] if we {slay} our brother, and conceal his blood?

slay Gen_43_16 And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring [these] men home, and {slay}, and make ready; for [these] men shall dine with me at noon.

slay Hab_01_17 Shall they therefore empty their net, and not spare continually to {slay} the nations?

slay Hos_02_03 Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and {slay} her with thirst.

slay Hos_09_16 Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I {slay} [even] the beloved [fruit] of their womb.

slay Jer_05_06 Wherefore a lion out of the forest shall {slay} them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.

slay Jer_15_03 And I will appoint over them four kinds, saith the LORD: the sword to {slay}, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy.

slay Jer_18_23 Yet, LORD, thou knowest all their counsel against me to {slay} [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.

slay Jer_20_04 For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall {slay} them with the sword.

slay Jer_29_21 Thus saith the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall {slay} them before your eyes;

slay Jer_40_14 And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to {slay} thee? But Gedaliah the son of Ahikam believed them not.

slay Jer_40_15 Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he {slay} thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

slay Jer_40_15 Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will {slay} Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

slay Job_09_23 If the scourge {slay} suddenly, he will laugh at the trial of the innocent.

slay Job_13_15 Though he {slay} me, yet will I trust in him: but I will maintain mine own ways before him.

slay Job_20_16 He shall suck the poison of asps: the viper's tongue shall {slay} him.

slay Joh_05_16 And therefore did the Jews persecute Jesus, and sought to {slay} him, because he had done these things on the sabbath day.

slay Jos_13_22 Balaam also the son of Beor, the soothsayer, did the children of Israel {slay} with the sword among them that were slain by them.

slay Jud_08_19 And he said, They [were] my brethren, [even] the sons of my mother: [as] the LORD liveth, if ye had saved them alive, I would not {slay} you.

slay Jud_08_20 And he said unto Jether his firstborn, Up, [and] {slay} them. But the youth drew not his

sword: for he feared, because he [was] yet a youth.

slay Jud_09_54 Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and {slay} me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

slay Lev_04_29 And he shall lay his hand upon the head of the sin offering, and {slay} the sin offering in the place of the burnt offering.

slay Lev_04_33 And he shall lay his hand upon the head of the sin offering, and {slay} it for a sin offering in the place where they kill the burnt offering.

slay Lev_14_13 And he shall {slay} the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering [is] the priest's, [so is] the trespass offering: it [is] most holy:

slay Lev_20_15 And if a man lie with a beast, he shall surely be put to death: and ye shall {slay} the beast.

slay Luk_11_49 Therefore also said the wisdom of God, I will send them prophets and apostles, and [some] of them they shall {slay} and persecute:

slay Luk_19_27 But those mine enemies, which would not that I should reign over them, bring hither, and {slay} [them] before me.

slay Neh_04_11 And our adversaries said, They shall not know, neither see, till we come in the midst among them, and {slay} them, and cause the work to cease.

slay Neh_06_10 Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to {slay} thee.

slay Neh_06_10 Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to {slay} thee; yea, in the night will they come to slay thee.

slay Num_19_03 And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and [one] shall {slay} her before his face:

slay Num_35_19 The revenger of blood himself shall slay the murderer: when he meeteth him, he shall {slay} him.

slay Num_35_19 The revenger of blood himself shall {slay} the murderer: when he meeteth him, he shall slay him.

slay Num_35_21 Or in enmity smite him with his hand, that he die: he that smote [him] shall surely be put to death; [for] he [is] a murderer: the revenger of blood shall {slay} the murderer, when he meeteth him.

slay Pro_01_32 For the turning away of the simple shall {slay} them, and the prosperity of fools shall destroy them.

slay Psa_109_16 Because that he remembered not to show mercy, but persecuted the poor and needy man, that he might even {slay} the broken in heart.

slay Psa_139_19 Surely thou wilt {slay} the wicked, O God: depart from me therefore, ye bloody men.

slay Psa_34_21 Evil shall {slay} the wicked: and they that hate the righteous shall be desolate.

slay Psa_37_14 The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, [and] to {slay} such as be of upright conversation.

slay Psa_37_32 The wicked watcheth the righteous, and seeketh to {slay} him.

slay Psa_94_06 They {slay} the widow and the stranger, and murder the fatherless.

slay Rev_09_15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to {slay} the third part of men.

slay Zec_11_05 Whose possessors {slay} them, and hold themselves not guilty: and they that sell them say, Blessed [be] the LORD; for I am rich: and their own shepherds pity them not.

slayer Deu_19_03 Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every {slayer} may flee thither.

slayer Deu_19_04 And this [is] the case of the {slayer}, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;

slayer Deu_19_06 Lest the avenger of the blood pursue the {slayer}, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.

slayer Deu_04_42 That the {slayer} might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:

slayer Eze_21_11 And he hath given it to be furbished, that it may be handled: this sword is sharpened, and it is furbished, to give it into the hand of the {slayer}.

slayer Jos_21_38 And out of the tribe of Gad, Ramoth in Gilead with her suburbs, [to be] a city of refuge for the {slayer}; and Mahanaim with her suburbs,

slayer Jos_21_32 And out of the tribe of Naphtali, Kedesh in Galilee with her suburbs, [to be] a city of refuge for the {slayer}; and Hammothdor with her suburbs, and Kartan with her suburbs; three cities.

slayer Jos_20_03 That the {slayer} that killeth [any] person unawares [and] unwittingly may flee thither: and they shall be your refuge from the avenger of blood.

slayer Jos_21_27 And unto the children of Gershon, of the families of the Levites, out of the [other] half tribe of Manasseh [they gave] Golan in Bashan with her suburbs, [to be] a city of refuge for the {slayer}; and Beeshterah with her suburbs; two cities.

slayer Jos_20_05 And if the avenger of blood pursue after him, then they shall not deliver the {slayer} up into his hand; because he smote his neighbour unwittingly, and hated him not beforetime.

slayer Jos_20_06 And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the {slayer} return, and come unto his own city, and unto his own house, unto the city from whence he fled.

slayer Jos_21_21 For they gave them Shechem with her suburbs in mount Ephraim, [to be] a city of refuge for the {slayer}; and Gezer with her suburbs,

slayer Jos_21_13 Thus they gave to the children of Aaron the priest Hebron with her suburbs, [to be] a city

of refuge for the {slayer}; and Libnah with her suburbs,

slayer Num_35_26 But if the {slayer} shall at any time come without the border of the city of his refuge, whither he was fled;

slayer Num_35_25 And the congregation shall deliver the {slayer} out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.

slayer Num_35_24 Then the congregation shall judge between the {slayer} and the revenger of blood according to these judgments:

slayer Num_35_11 Then ye shall appoint you cities to be cities of refuge for you; that the {slayer} may flee thither, which killeth any person at unawares.

slayer Num_35_27 And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the {slayer}; he shall not be guilty of blood:

slayer Num_35_28 Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the {slayer} shall return into the land of his possession.

slayeth Deu_22_26 But unto the damsel thou shalt do nothing; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and {slayeth} him, even so [is] this matter:

slayeth Eze_28_09 Wilt thou yet say before him that {slayeth} thee, I [am] God? but thou [shalt be] a man, and no God, in the hand of him that slayeth thee.

slayeth Eze_28_09 Wilt thou yet say before him that slayeth thee, I [am] God? but thou [shalt be] a man, and no God, in the hand of him that {slayeth} thee.

slayeth Gen_04_15 And the LORD said unto him, Therefore whosoever {slayeth} Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

slayeth Job_05_02 For wrath killeth the foolish man, and envy {slayeth} the silly one.

slaying 1Ki_17_20 And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by {slaying} her son?

slaying 1Sa_22_13 And behold joy and gladness, {slaying} oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall die.

slaying 1Sa_57_05 Enflaming yourselves with idols under every green tree, {slaying} the children in the valleys under the clifts of the rocks?

slaying Eze_09_08 And it came to pass, while they were {slaying} them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?

slaying Jos_08_24 And it came to pass, when Israel had made an end of {slaying} all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword.

slaying Jos_10_20 And it came to pass, when Joshua and the children of Israel had made an end of {slaying} them with a very great slaughter, till they were consumed, that the rest [which] remained of them

entered into fenced cities.

slaying Jud_09_56 Thus God rendered the wickedness of Abimelech, which he did unto his father, in {slaying} his seventy brethren:

Bible Word Index with Strong's Number with the full text of each verse

manslayers ^ 1Ti_01_09 Knowing <1492> (5761) this <5124>, that <3754> the law <3551> is <2749> <0> not <3756> made <2749> (5736) for a righteous man <1342>, but <1161> for the lawless <0459> and <2532> disobedient <0506>, for the ungodly <0765> and <2532> for sinners <0268>, for unholy <0462> and <2532> profane <0952>, for murderers of fathers <3964> and <2532> murderers of mothers <3389>, for {manslayers} <0409>,

slay ^ Act_09_29 And <2532> he spake <2980> (5707) boldly <3955> (5740) in <1722> the name <3686> of the Lord <2962> Jesus <2424>, and <5037> <2532> disputed <4802> (5707) against <4314> the Grecians <1675>: but <1161> they went about <2021> (5707) to {slay} <0337> (5629) him <0846>.

slay ^ Act_05_33 When <1161> they heard <0191> (5660) that, they were cut <1282> (5712) to the heart, and <2532> took counsel <1011> (5711) to {slay} <0337> (5629) them <0846>.

slay ^ Act_11_07 And <1161> I heard <0191> (5656) a voice <5456> saying <3004> (5723) unto me <3427>, Arise <0450> (5631), Peter <4074>; {slay} <2380> (5657) and <2532> eat <5315> (5628).

slay ^ Joh_05_16 And <2532> therefore <1223> <5124> did <1377> <0> the Jews <2453> persecute <1377> (5707) Jesus <2424>, and <2532> sought <2212> (5707) to {slay} <0615> (5658) him <0846>, because <3754> he had done <4160> (5707) these things <5023> on <1722> the sabbath day <4521>.

slay ^ Luk_19_27 But <4133> those <1565> mine <3450> enemies <2190>, which <3588> would <2309> (5660) not <3361> that I <3165> should reign <0936> (5658) over <1909> them <0846>, bring <0071> (5628) hither <5602>, and <2532> {slay} <2695> (5657) them before <1715> me <3450>.

slay ^ Luk_11_49 Therefore <1223> <5124> also <2532> said <2036> (5627) the wisdom <4678> of God <2316>, I will send <0649> (5692) <1519> them <0846> prophets <4396> and <2532> apostles <0652>, and <2532> some of <1537> them <0846> they shall {slay} <0615> (5692) and <2532> persecute <1559> (5692):

slay ^ Rev_09_15 And <2532> the four <5064> angels <0032> were loosed <3089> (5681), which <3588> were prepared <2090> (5772) for <1519> an hour <5610>, and <2532> a day <2250>, and <2532> a month <3376>, and <2532> a year <1763>, for to <2443> {slay} <0615> (5725) the third part <5154> of men <0444>.



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 $Slay 2Ch_{23}_{14} Then Jehoiada (03111 + Yowyada() the priest (03548 + kohen) brought (03318 + yatsa)) out the captains (08269 + sar) of hundreds (03967 + me)ah) that were set (06485 + paqad) over the host (02428 + chayil), and said (00559 +) amar) unto them, Have (03318 + yatsa)) her forth (03318 + yatsa)) of the ranges (07713 + s@derah): and whoso followeth her, let him be slain (04191 + muwth) with the sword (02719 + chereb). For the priest (03548 + kohen) said (00559 +) amar), {Slay} (04191 + muwth) her not in the house (01004 + bayith) of the LORD (03068 + Y@hovah).$

 $Slay Eze_{09}_{06} \{Slay\} (02026 + harag) utterly old (02205 + zaqen) [and] young (00970 + bachuwr), both maids (01330 + b@thuwlah), and little (02945 + taph) children (02945 + taph), and women (00802 +)ishshah):but come (05066 + nagash) not near (05066 + nagash) any (03605 + kol) man (00376 +)iysh) upon whom (00834 +)aher) [is] the mark (08420 + tav); and begin (02490 + chalal) at my sanctuary (04720 + miqdash). Then they began (02490 + chalal) at the ancient (02204 + zaqen) men (00582 +)enowsh) which (00834 +)aher) [were] before (06440 + paniym) the house (01004 + bayith).$

Slay Gen_42_37 And Reuben (07205 + R@)uwben) spake (00559 +)amar) unto his father (1), saying (00559 +)amar), {Slay} (04191 + muwth) my two (08147 + sh@nayim) sons (01121 + ben), if I bring (00935 + bow)) him not to the e: deliver (05414 + nathan) him into (05921 + (al) my hand (03027 + yad), and I will bring (07725 + shuwb) him to the e again (07725 + shuwb).

 $Slay Jer_41_08 But ten (06235 + (eser) men (00582 +)enowsh) were found (04672 + matsa)) among them that said (00559 +)amar) unto Ishmael (03458 + Yishma(e)l), {Slay} (04191 + muwth) us not:for we have (03426 + yesh) treasures (04301 + matmown) in the field (07704 + sadeh), of wheat (02406 + chittah), and of barley (08184 + s@(orah), and of oil (08081 + shemen), and of honey (01706 + d@bash). So he forbare (02308 + chadal), and slew (04191 + muwth) them not among (08432 + tavek) their brethren (00251 +)ach)$

Slay Jer_50_27 {Slay} (02717 +charab) all (03605 +kol) her bullocks (06499 +par) ; let them go (03381

+yarad) down (03381 +yarad) to the slaughter (02875 +Tebach):woe (01945 +howy) unto them ! for their day (03117 +yowm) is come (00935 +bow)) , the time (06256 +(eth) of their visitation (06486 +p@quddah)

 $Slay Num_{25_05} And Moses (04872 + Mosheh) said (00559 +) amar) unto the judges (08199 + shaphat) of Israel (03478 + Yisra)el), {Slay} (02026 + harag) ye every (00376 +) iysh) one (00376 +) iysh) his men (00582 +) enowsh) that were joined (06775 + tsamad) unto Baalpeor (01187 + Ba(al P@(owr)).$

 $Slay Psa_59_11 \{Slay\} (02026 + harag) them not, lest (06435 + pen) my people (05971 + (am) forget (07911 + shakach):scatter (05128 + nuwa() them by thy power (02428 + chayil); and bring (03381 + yarad) them down (03381 + yarad), O Lord (00136 +)Adonay) our shield (04043 + magen).$

manslayer Num_35_12 And they shall be unto you cities (05892 + (iyr) for refuge (04733 + miqlat) from the avenger (01350 + ga)al); that the {manslayer} (07523 + ratsach) die (04191 + muwth) not, until (05704 + (ad) he stand (05975 + (amad) before (06440 + paniym) the congregation (05712 + (edah) in judgment (04941 + mishpat).

manslayers 1Ti_01_09 Knowing (1492 -eido -) this (5124 -touto -), that the law (3551 -nomos -) is not made (2749 -keimai -) for a righteous (1342 -dikaios -) man, but for the lawless (0459 -anomos -) and disobedient (0506 -anupotaktos -), for the ungodly (0765 -asebes -) and for sinners (0268 -hamartolos -), for unholy (0462 -anosios -) and profane (0952 -bebelos -), for murderers (3964 -patraloias -) of fathers (3964 - patraloias -) and murderers (3389 -metraloias -) of mothers (3389 -metraloias -), for {manslayers} (0409 - androphonos -),

 $slay 1Ki_01_51 And it was told (05046 + nagad) Solomon (08010 + Sh@lomoh), saying (00559 +) amar), Behold (02009 + hinneh), Adonijah (00138 +) Adoniyah) feareth (03372 + yare)) king (04428 + melek) Solomon (08010 + Sh@lomoh): for, lo (02009 + hinneh), he hath caught (00270 +) achaz) hold (00270 +) achaz) on the horns (07161 + qeren) of the altar (04196 + mizbeach), saying (00559 +) amar), Let king (04428 + melek) Solomon (08010 + Sh@lomoh) swear (07650 + shaba() unto me to day that he will not {slay} (04191 + muwth) his servant (05650 + (ebed) with the sword (02719 + chereb).$

slay 1Ki_03_26 Then spake (00559 +)amar) the woman (00802 +)ishshah) whose (00834 +)aher) the living (02416 +chay) child (01121 +ben) [was] unto the king (04428 +melek) , for her bowels (07358 +rechem) yearned (03648 +kamar) upon her son (01121 +ben) , and she said (00559 +)amar) , O my lord (00113 +)adown) , give (05414 +nathan) her the living (02416 +chay) child (03205 +yalad) , and in no (00408 +)al) wise {slay} (04191 +muwth) it . But the other (02063 +zo)th) said (00559 +)amar) , Let it be neither mine nor thine , [but] divide (01504 +gazar) [it] .

 $slay 1Ki_03_27 Then the king (04428 + melek) answered (06030 + (anah) and said (00559 +) amar), Give (05414 + nathan) her the living (02416 + chay) child (03205 + yalad), and in no (03808 + lo)) wise {slay} (04191 + muwth) it:she [is] the mother (00517 +) em) thereof.$

 $slay 1Ki_15_28 Even in the third (07969 + shalowsh) year (08141 + shaneh) of Asa (00609 +)Aca)) king (04428 + melek) of Judah (03063 + Y@huwdah) did Baasha (01201 + Ba(sha)) {slay} (04191 + muwth) him, and reigned (04427 + malak) in his stead (08478 + tachath).$

slay 1Ki_17_18 And she said (00559 +)amar) unto Elijah (00452 +)Eliyah) , What (04100 +mah) have I to

do with thee , O thou man (00376 +)iysh) of God (00430 +)elohiym) ? art thou come (00935 +bow)) unto me to call (02142 +zakar) my sin (05771 +(avon) to remembrance (02142 +zakar) , and to {slay} (04191 +muwth) my son (01121 +ben) ?

slay 1Ki_18_09 And he said (00559 +)amar), What (04100 + mah) have I sinned (02398 + chata)), that thou wouldest deliver (05414 + nathan) thy servant (05650 + (ebed)) into the hand (03027 + yad) of Ahab (00256 +)Ach)ab), to {slay} (04191 + muwth) me ?

slay 1Ki_18_12 And it shall come (01961 +hayah) to pass , [as soon as] I am gone (03212 +yalak) from thee , that the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) shall carry (05375 +nasa)) thee whither I know (03045 +yada() not ; and [so] when I come (00935 +bow)) and tell (05046 +nagad) Ahab (00256 +)Ach)ab) , and he cannot (03808 +lo)) find (04672 +matsa)) thee , he shall {slay} (02026 +harag) me:but I thy servant (05650 +(ebed) fear (03372 +yare)) the LORD (03068 +Y@hovah) from my youth (05271 +na(uwr) .

 $slay 1Ki_{18}_{14} And now (06258 + (attah) thou sayest (00559 +)amar), Go (03212 + yalak), tell (00559 +)amar) thy lord (00113 +)adown), Behold (02009 + hinneh), Elijah (00452 +)Eliyah) [is here] :and he shall {slay} (02026 + harag) me .$

 $slay 1Ki_{19}_{17} And it shall come (01961 + hayah) to pass, [that] him that escapeth (04422 + malat) the sword (02719 + chereb) of Hazael (02371 + Chaza)el) shall Jehu (03058 + Yehuw)) slay (04191 + muwth): and him that escapeth (04422 + malat) from the sword (02719 + chereb) of Jehu (03058 + Yehuw)) shall Elisha (00477 +)Eliysha() {slay} (04191 + muwth).$

 $slay 1Ki_{19}_{17} And it shall come (01961 + hayah) to pass, [that] him that escapeth (04422 + malat) the sword (02719 + chereb) of Hazael (02371 + Chaza)el) shall Jehu (03058 + Yehuw)) {slay} (04191 + muwth): and him that escapeth (04422 + malat) from the sword (02719 + chereb) of Jehu (03058 + Yehuw)) shall Elisha (00477 +)Eliysha() slay (04191 + muwth).$

 $slay 1Ki_{20_36} Then said (00559 +) amar) he unto him , Because thou hast not obeyed (08085 + shama() the voice (06963 + qowl) of the LORD (03068 + Y@hovah), behold (02009 + hinneh), as soon as thou art departed (01980 + halak) from me, a lion (00738 +)ariy) shall {slay} (05221 + nakah) thee . And as soon as he was departed (03212 + yalak) from him , a lion (00738 +)ariy) found (04672 + matsa)) him , and slew (05221 + nakah) him .$

 $slay 1Sa_02_25 If (00518 +)im) one man (00376 +)iysh) sin (02398 + chata)) against another (00376 +)iysh) , the judge (00430 +)elohiym) shall judge (00430 +)elohiym) him:but if (00518 +)im) a man (00376 +)iysh) sin (02398 + chata)) against the LORD (03068 + Y@hovah) , who (04310 + miy) shall intreat (06419 + palal) for him ? Notwithstanding they hearkened (08085 + shama() not unto the voice (06963 + qowl) of their father (1) , because (03588 + kiy) the LORD (03068 + Y@hovah) would (02654 + chaphets) {slay} (04191 + muwth) them .$

 $slay 1Sa_05_10 \text{ Therefore they sent (07971 + shalach) the ark (00727 +)arown) of God (00430 +)elohiym)} to Ekron (06138 +(Eqrown) . And it came (01961 + hayah) to pass , as the ark (00727 +)arown) of God (00430 +)elohiym) came (00935 + bow)) to Ekron (06138 +(Eqrown) , that the Ekronites (06139 +(Eqrowniy) cried (02199 + za(aq) out , saying (00559 +)amar) , They have brought (05437 + cabab) about (05437 + cabab) the ark (00727 +)arown) of the God (00430 +)elohiym) of Israel (03478 + Yisra)el) to us , to {slay} (04191 + muwth) us and our people (05971 +(am) .$

 $slay 1Sa_05_11 So they sent (07971 + shalach) and gathered (00622 +) acaph) together all (03605 + kol) the lords (05633 + ceren) of the Philistines (06430 + P@lishtiy) , and said (00559 +) amar) , Send (07971 + shalach) away the ark (00727 +) arown) of the God (00430 +) elohiym) of Israel (03478 + Yisra)el) , and let it go (07725 + shuwb) again (07725 + shuwb) to his own place (04725 + maqowm) , that it {slay} (04191)$

+muwth) us not , and our people (05971 +(am):for there was a deadly (04194 +maveth) destruction (04103 +m@huwmah) throughout all (03605 +kol) the city (05892 +(iyr) ; the hand (03027 +yad) of God (00430 +)elohiym) was very (03966 +m@(od) heavy (03513 +kabad) there .

 $slay 1Sa_14_34 And Saul (07586 + Sha)uwl) said (00559 +) amar), Disperse (06327 + puwts) yourselves among the people (05971 + (am), and say (00559 +) amar) unto them , Bring (05066 + nagash) me hither (05066 + nagash) every man (00376 +) iysh) his ox (07794 + showr), and every man (00376 +) iysh) his sheep (07716 + seh), and {slay} (07819 + shachat) [them] here (02088 + zeh), and eat (00398 +) akal) ; and sin (02398 + chata)) not against the LORD (03068 + Y@hovah) in eating (00398 +) akal) with the blood (01818 + dam). And all (03605 + kol) the people (05971 + (am) brought (05066 + nagash) every man (00376 +) iysh) his ox (07794 + showr) with him that night (03915 + layil), and slew (07819 + shachat) [them] there (08033 + sham).$

 $slay 1Sa_15_03 Now (06258 + (attah) go (03212 + yalak) and smite (05221 + nakah) Amalek (06002 + (Amaleq), and utterly destroy (02763 + charam) all (03605 + kol) that they have, and spare (02550 + chamal) them not ; but {slay} (04191 + muwth) both man (00376 +)iysh) and woman (00802 +)ishshah), infant (05768 + (owlel) and suckling (03243 + yanaq), ox (07794 + showr) and sheep (07716 + seh), camel (01581 + gamal) and ass (02543 + chamowr).$

 $slay 1Sa_19_05 \text{ For he did put (07760 + suwm) his life (05315 + nephesh) in his hand (03709 + kaph), and \\slew (05221 + nakah) the Philistine (06430 + P@lishtiy), and the LORD (03068 + Y@hovah) wrought (06213 + (asah) a great (01419 + gadowl) salvation (08668 + t@shuw(ah) for all (03605 + kol) Israel (03478 + Yisra)el):thou sawest (07200 + ra)ah) [it], and didst rejoice (08055 + samach):wherefore (04100 + mah) then wilt thou sin (02398 + chata)) against innocent (05355 + naqiy) blood (01818 + dam), to {slay} (04191 + muwth) David (01732 + David) without (02600 + chinnam) a cause (02600 + chinnam)?$

 $slay 1Sa_19_11 . Saul (07586 + Sha)uwl) also sent (07971 + shalach) messengers (04397 + mal)ak) unto David s (01732 + David) house (01004 + bayith) , to watch (08104 + shamar) him , and to {slay} (04191 + muwth) him in the morning (01242 + boqer):and Michal (04324 + Miykal) David s (01732 + David) wife (00802 +)ishshah) told (05046 + nagad) him , saying (00559 +)amar) , If (00518 +)im) thou save (04422 + malat) not thy life to night (03915 + layil) , to morrow (04279 + machar) thou shalt be slain (04191 + muwth) .$

 $slay 1Sa_19_15 And Saul (07586 + Sha)uwl) sent (07971 + shalach) the messengers (04397 + mal)ak) [again] to see (07200 + ra)ah) David (01732 + David) , saying (00559 +)amar) , Bring (05927 + (alah) him up to me in the bed (04296 + mittah) , that I may {slay} (04191 + muwth) him .$

slay 1Sa_20_08 Therefore thou shalt deal (06213 +(asah) kindly (02617 +checed) with thy servant (05650 +(ebed); for thou hast brought (00935 +bow)) thy servant (05650 +(ebed) into a covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) with thee:notwithstanding , if (00518 +)im) there be in me iniquity (05771 +(avon), {slay} (04191 +muwth) me thyself (00859 +)attah); for why (04100 +mah) shouldest thou bring (00935 +bow)) me to thy father (1) ?

 $slay 1Sa_20_33 And Saul (07586 + Sha)uwl) cast (02904 + tuwl) a javelin (02595 + chaniyth) at (05921 + (al) him to smite (05221 + nakah) him:whereby Jonathan (03083 + Y@hownathan) knew (03045 + yada() that it was determined (03615 + kalah) of his father (1) to {slay} (04191 + muwth) David (01732 + David).$

 $slay 1Sa_22_17 And the king (04428 + melek) said (00559 +) amar) unto the footmen (07328 + raz) that stood (05324 + natsab) about (05921 + (al) him , Turn (05437 + cabab) , and {slay} (04191 + muwth) the priests (03548 + kohen) of the LORD (03068 + Y@hovah) ; because (03588 + kiy) their hand (03027 + yad) also (01571 + gam) [is] with David (01732 + David) , and because (03588 + kiy) they knew (03045 + yada() when (03588 + kiy) he fled (01272 + barach) , and did not shew (01540 + galah) it to me . But the servants (05650 + (ebed) of the king (04428 + melek) would (14) not put (07971 + shalach) forth (07971 + shalach)$

their hand (03027 +yad) to fall (06293 +paga() upon the priests (03548 +kohen) of the LORD (03068 +Y@hovah) .

 $slay 2Ch_20_23 \text{ For the children (01121 + ben) of Ammon (05983 + (Ammown) and Moab (04124 + Mow)ab) stood (05975 + (amad) up against (05921 + (al) the inhabitants (03427 + yashab) of mount (02022 + har) Seir (08165 + Se(iyr) , utterly to {slay} (02763 + charam) and destroy (08045 + shamad) [them] :and when they had made an end (03615 + kalah) of the inhabitants (03427 + yashab) of Seir (08165 + Se(iyr) , every (00376 +)iysh) one helped (05826 + (azar) to destroy (04889 + mashchiyth) another (07453 + rea() .$

 $slay 2Ki_08_{12} And Hazael (02371 + Chaza)el) said (00559 +) amar), Why (04069 + madduwa() weepeth (01058 + bakah) my lord (00113 +) adown) ? And he answered (00559 +) amar), Because (03588 + kiy) I know (03045 + yada() the evil (07451 + ra() that thou wilt do (06213 + (asah) unto the children (01121 + ben) of Israel (03478 + Yisra)el): their strong (04013 + mibtsar) holds (04013 + mibtsar) wilt thou set (07971 + shalach) on fire (00784 +) esh), and their young (00970 + bachuwr) men wilt thou {slay} (02026 + harag) with the sword (02719 + chereb), and wilt dash (07376 + ratash) their children (06768 + Tseleq), and rip (01234 + baqa() up their women with child (02030 + hareh).$

 $slay 2Ki_{10}_{25} And it came (01961 + hayah) to pass, as soon as he had made an end (03615 + kalah) of offering (06213 + (asah) the burnt (05930 + (olah) offering, that Jehu (03058 + Yehuw)) said (00559 +)amar) to the guard (07323 + ruwts) and to the captains (07991 + shaliysh), Go (00935 + bow)) in, [and] {slay} (05221 + nakah) them ; let none (00408 +)al) come (03381 + yarad) forth (03318 + yatsa)). And they smote (05221 + nakah) them with the edge (06310 + peh) of the sword (02719 + chereb) ; and the guard (07323 + ruwts) and the captains (07991 + shaliysh) cast (07993 + shalak) [them] out, and went (03212 + yalak) to the city (05892 + (iyr) of the house (01004 + bayith) of Baal (01168 + Ba(al)).$

 $slay 2Ki_{17}_{26} Wherefore they spake (00559 +) amar) to the king (04428 +melek) of Assyria (00804 +) Ashshuwr), saying (00559 +) amar), The nations (01471 +gowy) which (00834 +) aher) thou hast removed (01540 +galah), and placed (03427 +yashab) in the cities (05892 +(iyr) of Samaria (08111 +Shom@rown), know (03045 +yada() not the manner (04941 +mishpat) of the God (00430 +) elohiym) of the land (00776 +) erets): therefore he hath sent (07971 +shalach) lions (00738 +) ariy) among them , and , behold (02009 +hinneh), they {slay} (04191 +muwth) them , because (00834 +) aher) they know (03045 +yada() not the manner (000430 +) elohiym) of the land (00776 +) erets).$

 $slay 2Sa_01_09 He said (00559 +) amar) unto me again , Stand (05975 +(amad) , I pray (04994 +na)) thee , upon me , and {slay} (04191 +muwth) me: for anguish (07661 +shabats) is come (00270 +) achaz) upon me , because (03588 +kiy) my life (05315 +nephesh) [is] yet (05750 +(owd) whole (03605 +kol) in me .$

 $slay 2Sa_03_37 \text{ For all } (03605 + kol) \text{ the people } (05971 + (am) \text{ and all } (03605 + kol) \text{ Israel } (03478 + Yisra)el) \\ understood (03045 + yada() \text{ that } day (03117 + yowm) \text{ that it } was not of the king } (04428 + melek) \text{ to } \{slay\} \\ (04191 + muwth) \text{ Abner } (74) \text{ the son } (01121 + ben) \text{ of Ner } (05369 + Ner) . \\ \end{cases}$

 $slay 2Sa_21_02 And the king (04428 + melek) called (07121 + qara)) the Gibeonites (01393 + Gib(oniy), and said (00559 +) amar) unto them ; (now the Gibeonites (01393 + Gib(oniy) [were] not of the children (01121 + ben) of Israel (03478 + Yisra)el), but of the remnant (03499 + yether) of the Amorites (00567 +) Emoriy) ; and the children (01121 + ben) of Israel (03478 + Yisra)el) had sworn (07650 + shaba() unto them: and Saul (07586 + Sha)uwl) sought (01245 + baqash) to {slay} (05221 + nakah) them in his zeal (07065 + qana)) to the children (01121 + ben) of Israel (03478 + Yisra)el) and Judah (03063 + Y@huwdah).)$

slay Act_05_33 When they heard (0191 -akouo -) [that] , they were cut (1282 -diaprio -) [to the heart] , and took (1011 -bouleuo -) counsel (1011 -bouleuo -) to {slay} (0337 -anaireo -) them .

slay Act_09_29 And he spake (2980 -laleo -) boldly (3955 -parrhesiazomai -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -lesous -) , and disputed (4802 -suzeteo -) against (4314 -pros -) the

Grecians (1675 -Hellenistes -):but they went (2021 -epicheireo -) about (2021 -epicheireo -) to {slay} (0337 - anaireo -) him .

slay Act_11_07 And I heard (0191 -akouo -) a voice (5456 -phone -) saying (3004 -lego -) unto me, Arise (0450 -anistemi -), Peter (4074 -Petros -); {slay} (2380 -thuo -) and eat (5315 -phago -).

 $slay Amo_02_03 And I will cut (03772 + karath) off the judge (08199 + shaphat) from the midst (07130 + qereb) thereof , and will {slay} (02026 + harag) all (03605 + kol) the princes (08269 + sar) thereof with him , saith (00559 +) amar) the LORD (03068 + Y@hovah) .$

 $slay Amo_09_01 . I saw (07200 + ra)ah) the Lord (00136 +)Adonay) standing (05324 + natsab) upon the altar (04196 + mizbeach): and he said (00559 +) amar) , Smite (05221 + nakah) the lintel (03730 + kaphtor) of the door , that the posts (05592 + caph) may shake (07493 + ra(ash): and cut (01214 + batsa() them in the head (07218 + ro)sh) , all (03605 + kol) of them ; and I will {slay} (02026 + harag) the last (00319 +) achariyth) of them with the sword (02719 + chereb): he that fleeth (05127 + nuwc) of them shall not flee (05127 + nuwc) away , and he that escapeth (06412 + paliyt) of them shall not be delivered (04422 + malat) .$

 $slay Amo_09_04 And though (00518 +)im) they go (03212 +yalak) into captivity (07628 +sh@biy) before (06440 +paniym) their enemies (00341 +)oyeb) , thence (08033 +sham) will I command (06680 +tsavah) the sword (02719 +chereb) , and it shall {slay} (02026 +harag) them:and I will set (07760 +suwm) mine eyes (05869 +(ayin) upon them for evil (07451 +ra() , and not for good (02896 +towb) .$

 $slay Dan_02_14 . Then (00116 +)edayin) Daniel (01841 +Daniye)l) answered (08421 +tuwb) with counsel (05843 +(eta)) and wisdom (02942 +t@(em) to Arioch (00746 +)Aryowk) the captain (07229 +rab) of the king s (04430 +melek) guard (02877 +tabbach) , which (01768 +diy) was gone (05312 +n@phaq) forth (05312 +n@phaq) to {slay} (06992 +q@tal) the wise (02445 +chakkiym) [men] of Babylon (00895 +Babel) :$

 $slay \ Deu_{09}_{28} \ Lest \ (06435 + pen \) \ the \ land \ (00776 +)erets \) \ whence \ thou \ broughtest \ (03318 + yatsa) \) \ us \ out \ say \ (00559 +)amar \) \ , \ Because \ (03588 + kiy \) \ the \ LORD \ (03068 + Y@hovah \) \ was \ not \ able \ (03201 + yakol \) \ to \ bring \ (00935 + bow) \) \ them \ into \ (00413 +)el \) \ the \ land \ (00776 +)erets \) \ which \ (00834 +)aher \) \ he \ promised \ (01696 + dabar \) \ them \ , \ and \ because \ (03588 + kiy \) \ he \ hated \ (08135 + sin)ah \) \ them \ , \ he \ hath \ brought \ (03318 + yatsa) \) \ them \ out \ to \ \{slay\} \ (04191 + muwth \) \ them \ in \ the \ wilderness \ (04057 + midbar \) \ .$

 $slay Deu_{19}_{06} Lest (06435 + pen) the avenger (01350 + ga)al) of the blood (01818 + dam) pursue (07291 + radaph) the slayer (07523 + ratsach), while (03588 + kiy) his heart (03824 + lebab) is hot (03179 + yacham), and overtake (05381 + nasag) him, because (03588 + kiy) the way (01870 + derek) is long (07235 + rabah), and {slay} (05221 + nakah) him; whereas he [was] not worthy of death (04194 + maveth), inasmuch (03588 + kiy) as he hated (08130 + sane)) him not in time past (08032 + shilshowm).$

 $slay Deu_{27}_{25} Cursed (00779 +) arar) [be] he that taketh (03947 + laqach) reward (07810 + shachad) to {slay} (05221 + nakah) an innocent (05355 + naqiy) person (05315 + nephesh). And all (03605 + kol) the people (05971 + (am) shall say (00559 +) amar), Amen (00543 +) amen).$

 $slay Est_08_{11} Wherein (00834 +) aher) the king (04428 + melek) granted (05414 + nathan) the Jews (03064 + Y@huwdiy) which (00834 +) aher) [were] in every (03605 + kol) city (05892 + (iyr) to gather (06950 + qahal) themselves together , and to stand (05975 + (amad) for their life (05315 + nephesh) , to destroy (08045 + shamad) , to {slay} (02026 + harag) , and to cause to perish (6) , all (03605 + kol) the power (02428 + chayil) of the people (05971 + (am) and province (04082 + m@diynah) that would assault (06696 + tsuwr) them , [both] little (02945 + taph) ones and women (00802 +)ishshah) , and [to take] the spoil (07998 + shalal) of them for a prey (00962 + bazaz) ,$

slay Exo_02_15 Now when Pharaoh (06547 +Par(oh) heard (08085 +shama() this (02088 +zeh) thing

(01697 + dabar), he sought (01245 + baqash) to $\{slay\}$ (02026 + harag) Moses (04872 + Mosheh). But Moses (04872 + Mosheh) fled (01272 + barach) from the face (06440 + paniym) of Pharaoh (06547 + Par(oh)), and dwelt (03427 + yashab) in the land (00776 +)erets) of Midian (04080 + Midyan): and he sat (03427 + yashab) down by a well (00875 + @)er).

slay Exo_04_23 And I say (00559 +)amar) unto thee , Let my son (01121 +ben) go (07971 +shalach) , that he may serve (05647 +(abad) me:and if thou refuse (03985 +ma)en) to let him go (07971 +shalach) , behold (02009 +hinneh) , I will {slay} (02026 +harag) thy son (01121 +ben) , [even] thy firstborn (01060 +b@kowr) .

 $slay Exo_05_21 And they said (00559 +) amar) unto them , The LORD (03068 + Y@hovah) look (07200 +ra)ah) upon you , and judge (08199 +shaphat) ; because (00834 +)aher) ye have made our savour (07381 +reyach) to be abhorred (00887 +ba)ash) in the eyes (05869 +(ayin) of Pharaoh (06547 +Par(oh) , and in the eyes (05869 +(ayin) of his servants (05650 +(ebed) , to put (05414 +nathan) a sword (02719 +chereb) in their hand (03027 +yad) to {slay} (02026 +harag) us .$

 $slay Exo_{21}_{14} But if (03588 + kiy) a man (00376 +) iysh) come presumptuously (02102 + zuwd) upon his neighbour (07453 + rea(), to {slay} (02026 + harag) him with guile (06195 + (ormah); thou shalt take (03947 + laqach) him from mine altar (04196 + mizbeach), that he may die (04191 + muwth).$

 $slay Exo_{23}_{07} Keep (07368 + rachaq) thee far (07368 + rachaq) from a false (08267 + sheqer) matter (01697 + dabar); and the innocent (05355 + naqiy) and righteous (06662 + tsaddiyq) {slay} (02026 + harag) thou not: for I will not justify (06663 + tsadaq) the wicked (07563 + rasha()).$

 $slay Exo_{29}_{16} And thou shalt \{slay\} (07819 + shachat) the ram (00352 +) ayil), and thou shalttake (03947 + laqach) his blood (01818 + dam), and sprinkle (02236 + zaraq) [it] round (05439 + cabiyb) about upon the altar (04196 + mizbeach).$

 $slay Exo_{32}_{12} Wherefore (04100 + mah) should the Egyptians (04714 + Mitsrayim) speak (00559 +) amar), and say (00559 +) amar), For mischief (07451 + ra()) did he bring (03318 + yatsa)) them out, to {slay} (02026 + harag) them in the mountains (02022 + har), and to consume (03615 + kalah) them from the face (06440 + paniym) of the earth (00127 +) adamah)? Turn (07725 + shuwb) from thy fierce (02740 + charown) wrath (00639 +) aph), and repent (05162 + nacham) of this evil (07451 + ra()) against thy people (05971 + (am)).$

 $slay Exo_{32}_{27} And he said (00559 +) amar) unto them , Thus (03541 +koh) saith (00559 +) amar) the LORD (03068 +Y@hovah) God (00430 +) elohiym) of Israel (03478 +Yisra)el) , Put (07760 +suwm) every man (00376 +) iysh) his sword (02719 +chereb) by his side (03409 +yarek) , [and] go (05674 +(abar) in and out from gate (08179 +sha(ar) to gate (08179 +sha(ar) throughout the camp (04264 +machaneh) , and {slay} (02026 +harag) every man (00376 +) iysh) his brother (00251 +) ach) , and every man (00376 +) iysh) his companion (07453 +rea() , and every man (00376 +) iysh) his neighbour (07138 +qarowb) .$

 $slay Eze_{13_{19} And will ye pollute (02490 + chalal) me among (00413 +)el) my people (05971 + (am) for handfuls (08168 + sho(al) of barley (08184 + s@(orah) and for pieces (06595 + path) of bread (03899 + lechem), to {slay} (04191 + muwth) the souls (05315 + nephesh) that should not die (04191 + muwth), and to save (02421 + chayah) the souls (05315 + nephesh) alive (02421 + chayah) that should not live (02421 + chayah), by your lying (03576 + kazab) to my people (05971 + (am) that hear (08085 + shama() [your] lies (03576 + kazab)?$

 $slay Eze_{23}_{47} And the company (06951 + qahal) shall stone (07275 + ragam) them with stones (68), and dispatch (01254 + bara)) them with their swords (02719 + chereb); they shall {slay} (04191 + muwth) their sons (01121 + ben) and their daughters (01121 + ben), and burn (08313 + saraph) up their houses (01004 + bayith) with fire (00784 +)esh).$

slay Eze_26_08 He shall {slay} (04191 +muwth) with the sword (02719 +chereb) thy daughters (01121 +ben) in the field (07704 +sadeh):and he shall make (05414 +nathan) a fort (01785 +dayeq) against (05921 +(al) thee , and cast (08210 +shaphak) a mount (05550 +col@lah) against (05921 +(al) thee , and lift (06965 +quwm) up the buckler (06793 +tsinnah) against (05921 +(al) thee .

 $slay Eze_{26_{11} With the hoofs (06541 + parcah) of his horses (05483 + cuwc) shall he tread (07429 + ramac) down all (03605 + kol) thy streets (02351 + chuwts): he shall {slay} (04191 + muwth) thy people (05971 + (am) by the sword (02719 + chereb), and thy strong (05797 + (oz) garrisons (04676 + matstsebah) shall go (03381 + yarad) down (03381 + yarad) to the ground (00776 +)erets).$

 $slay Eze_40_39 . And in the porch (00197 +)uwlam) of the gate (08179 + sha(ar) [were] two (08147 + sh@nayim) tables (07979 + shulchan) on this (06311 + poh) side, and two tables (07979 + shulchan) on that side, to {slay} (07819 + shachat) thereon (05921 + (al) the burnt (05930 + (olah) offering and the sin (02403 + chatta)ah) offering and the trespass (00817 +)asham) offering.$

 $slay Eze_44_11 Yet they shall be ministers (08334 + sharath) in my sanctuary (04720 + miqdash), [having] charge (06486 + p@quddah) at (00413 +)el) the gates (08179 + sha(ar) of the house (01004 + bayith), and ministering (08334 + sharath) to the house (01004 + bayith): they shall {slay} (07819 + shachat) the burnt (05930 + (olah) offering and the sacrifice (02077 + zebach) for the people (05971 + (am), and they shall stand (05975 + (amad) before (06440 + paniym) them to minister (08334 + sharath) unto them .$

 $slay \ Gen_04_14 \ Behold \ (02005 \ +hen \) \ , \ thou \ hast \ driven \ (01644 \ +garash \) \ me \ out \ this \ day \ (03117 \ +yowm \) \ from \ the \ face \ (06440 \ +paniym \) \ of \ the \ earth \ (00127 \ +)adamah \) \ ; \ and \ from \ thy \ face \ (06440 \ +paniym \) \ shall \ I \ be \ hid \ (05641 \ +cathar \) \ ; \ and \ I \ shall \ be \ a \ fugitive \ (05128 \ +nuwa(\) \ and \ a \ vagabond \ (05110 \ +nuwd \) \ in \ the \ earth \ (00776 \ +)erets \) \ ; \ and \ it \ shall \ come \ (01961 \ +hayah \) \ to \ pass \ , \ [\ that \] \ every \ (03605 \ +kol \) \ one \ that \ findeth \ (04672 \ +matsa) \) \ me \ shall \ \{slay\} \ (02026 \ +harag \) \ me \ .$

 $slay \ Gen_{18}_{25} \ That \ be \ far \ (02486 \ + chaliylah \) \ from \ thee \ to \ do \ (06213 \ + (asah \) \ after \ this \ (02088 \ + zeh \) \\ manner \ (01697 \ + dabar \) \ , \ to \ \{slay\} \ (04191 \ + muwth \) \ the \ righteous \ (06662 \ + tsaddiyq \) \ with \ the \ wicked \ (07563 \ + rasha(\)) \ and \ that \ the \ righteous \ (06662 \ + tsaddiyq \) \ should \ be \ as \ the \ wicked \ (07563 \ + rasha(\)) \ , \ that \ be \ far \ (02486 \ + chaliylah \) \ from \ thee: Shall \ not \ the \ Judge \ (08199 \ + shaphat \) \ of \ all \ (03605 \ + kol \) \ the \ earth \ (00776 \ +)erets \) \ do \ (06213 \ + (asah \) \ right \ (04941 \ + mishpat \) \ ?$

 $slay \ Gen_{20}_{04} But \ Abimelech \ (40) \ had \ not \ come \ (07126 + qarab \) \ near \ (07126 + qarab \) \ her: and \ he \ said \ (00559 +) amar \) \ , \ Lord \ (00136 +) Adonay \) \ , \ wilt \ thou \ \{slay\} \ (02026 + harag \) \ also \ (01571 + gam \) \ a \ righteous \ (06662 + tsaddiyq \) \ nation \ (01471 + gowy \) \ ?$

 $slay\ Gen_{20_11}\ And\ Abraham\ (85)\ said\ (00559\ +)amar\)\ ,\ Because\ (03588\ +kiy\)\ I\ thought\ (00559\ +)amar\)\ ,\ Surely\ (07535\ +raq\)\ the\ fear\ (03374\ +yir)ah\)\ of\ God\ (00430\ +)elohiym\)\ [\ is\]\ not\ in\ this\ (02088\ +zeh\)\ place\ (04725\ +maqowm\)\ ;\ and\ they\ will\ \{slay\}\ (02026\ +harag\)\ me\ for\ my\ wife\ s\ (00802\ +)ishshah\)\ sake\ (01697\ +dabar\)\ .$

 $slay\ Gen_{22_10}\ And\ Abraham\ (85)\ stretched\ (07971\ +shalach\)\ forth\ his\ hand\ (03027\ +yad\)\ ,\ and\ took\ (03947\ +laqach\)\ the\ knife\ (03979\ +ma)akeleth\)\ to\ \{slay\}\ (07819\ +shachat\)\ his\ son\ (01121\ +ben\)\ .$

 $slay \ Gen_{27}_{41} . And \ Esau (06215 + (Esav) hated (07852 + satam) Jacob (03290 + Ya(aqob) because (05921 + (al) of the blessing (01293 + B@rakah) wherewith (00834 +)aher) his father (1) blessed (01288 + barak) him: and \ Esau (06215 + (Esav) said (00559 +)amar) in his heart (03820 + leb), The days (03117 + yowm) of mourning (60) for my father (1) are at (07126 + qarab) hand (07126 + qarab); then will I {slay} (02026 + harag) my brother (00251 +)ach) Jacob (03290 + Ya(aqob).$

slay Gen_34_30 And Jacob (03290 +Ya(aqob) said (00559 +)amar) to Simeon (08095 +Shim(own) and

Levi (03878 +Leviy), Ye have troubled (05916 +(akar) me to make me to stink (00887 +ba)ash) among the inhabitants (03427 +yashab) of the land (00776 +)erets), among the Canaanites (03669 +K@na(aniy) and the Perizzites (06522 +P@rizziy):and I [being] few (04962 +math) in number (04557 +micpar), they shall gather (00622 +)acaph) themselves together against (05921 +(al) me , and {slay} (05221 +nakah) me ; and I shall be destroyed (08045 +shamad), I and my house (01004 +bayith).

slay Gen_37_18 And when they saw (07200 +ra)ah) him afar (07350 +rachowq) off , even before (02962 +terem) he came (07126 +qarab) near (07126 +qarab) unto them , they conspired (05320 +Naphtuchiym) against (00834 +)aher) him to $\{slay\}$ (04191 +muwth) him .

 $slay Gen_{37}_{20} Come (03212 + yalak) now (06258 + (attah) therefore, and let us \{slay\} (2026harag) him, and cast (07993 + shalak) him into some (00259 +)echad) pit (00953 + bowr), and we will say (00559 +)amar), Some evil (07451 + ra() beast (02416 + chay) hath devoured (00398 +)akal) him: and we shall see (07200 + ra)ah) what (04100 + mah) will become (01961 + hayah) of his dreams (02472 + chalowm).$

 $slay Gen_{37}_{26} And Judah (03063 + Y@huwdah) said (00559 +) amar) unto his brethren (00251 +) ach), What (04100 + mah) profit (01215 + betsa() [is it] if (03588 + kiy) we {slay} (02026 + harag) our brother (00251 +) ach), and conceal (03680 + kacah) his blood (01818 + dam)?$

 $slay Gen_43_16 And when (03588 + kiy) Joseph (03130 + Yowceph) saw (07200 + ra)ah) Benjamin (01144 + Binyamiyn) with them, he said (00559 +) amar) to the ruler of his house (01004 + bayith), Bring (00935 + bow)) [these] men (00582 +) enowsh) home (01004 + bayith), and {slay} (02875 + Tebach), and make ready (03559 + kuwn); for [these] men (00582 +) enowsh) shall dine (00398 +) akal) with me at noon (06672 + tsohar).$

 $slay Hab_01_17 Shall they therefore (03651 + ken) empty (07324 + ruwq) their net (02764 + cherem), and not spare (02550 + chamal) continually (08548 + tamiyd) to {slay} (02026 + harag) the nations (01471 + gowy)?$

 $slay Hos_02_03 Lest (06435 + pen) I strip (06584 + pashat) her naked (06174 + (arowm), and set (03322 + yatsag) her as in the day (03117 + yowm) that she was born (03205 + yalad), and make (07760 + suwm) her as a wilderness (04057 + midbar), and set (07896 + shiyth) her like a dry (06723 + tsiyah) land (00776 +) erets), and {slay} (04191 + muwth) her with thirst (06772 + tsama)).$

 $slay Hos_09_16 Ephraim (00669 +)Ephrayim) is smitten (05221 + nakah), their root (08328 + sheresh) is dried (03001 + yabesh) up , they shall bear (06213 + (asah) no (01077 + bal) fruit (06529 + p@riy): yea (01571 + gam), though (03588 + kiy) they bring (03205 + yalad) forth (03205 + yalad), yet will I {slay} (04191 + muwth) [even] the beloved (04261 + machmad) [fruit] of their womb (00990 + beten).$

slay Isa_11_04 But with righteousness (06664 +tsedeq) shall he judge (08199 +shaphat) the poor (01800 +dal), and reprove (03198 +yakach) with equity (04334 +miyshowr) for the meek (06035 +(anav) of the earth (00776 +)erets): and he shall smite (05221 +nakah) the earth (00776 +)erets) with the rod (07626 +shebet) of his mouth (06310 +peh), and with the breath (07307 +ruwach) of his lips (08193 +saphah) shall he {slay} (04191 +muwth) the wicked (07563 +rasha().

 $slay Isa_14_30 And the firstborn (01060 + b@kowr) of the poor (01800 + dal) shall feed (07462 + ra(ah), and the needy (34) shall lie (07257 + rabats) down (07257 + rabats) in safety (00983 + betach): and I will kill (04191 + muwth) thy root (08328 + sheresh) with famine (07458 + ra(ab), and he shall {slay} (02026 + harag) thy remnant (07611 + sh@)eriyth).$

 $slay Isa_27_01 . In that day (03117 + yowm) the LORD (03068 + Y@hovah) with his sore (07186 + qasheh) and great (01419 + gadowl) and strong (02389 + chazaq) sword (02719 + chereb) shall punish (06485 + paqad) leviathan (03882 + livyathan) the piercing (01281 + bariyach) serpent (05175 + nachash), even$

 $slay Isa_65_15 And ye shall leave (03241 + Yaniym) your name (08034 + shem) for a curse (07621 + sh@buw(ah) unto my chosen (00977 + bachar): for the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) shall {slay} (04191 + muwth) thee , and call (07121 + qara)) his servants (05650 + (ebed) by another (00312 +)acher) name (08034 + shem) :$

 $slay Jer_05_06 Wherefore a lion (00738 +)ariy) out of the forest (03293 +ya(ar) shall {slay} (05221 +nakah) them , [and] a wolf (02061 +z@)eb) of the evenings (06160 +(arabah) shall spoil (07703 +shadad) them , a leopard (05246 +namer) shall watch (08245 +shaqad) over (05921 +(al) their cities (05892 +(iyr):every one that goeth (03318 +yatsa)) out thence (02007 +hennah) shall be torn (02963 +taraph) in pieces:because (03588 +kiy) their transgressions (06588 +pesha() are many (07231 +rabab) , [and] their backslidings (04878 +m@shuwbah) are increased (06105 +(atsam) .$

 $slay Jer_{15_03 And I will appoint (06485 + paqad) over (05921 + (al) them four (00702 +)arba() kinds (04940 + mishpachah), saith (05002 + n@)um) the LORD (03068 + Y@hovah): the sword (02719 + chereb) to {slay} (02026 + harag), and the dogs (03611 + keleb) to tear (05498 + cachab), and the fowls (05775 + (owph) of the heaven (08064 + shamayim), and the beasts (00929 + b@hemah) of the earth (00776 +)erets), to devour (00398 +)akal) and destroy (07843 + shachath).$

slay Jer_18_23 Yet , LORD (03068 +Y@hovah) , thou knowest (03045 +yada() all (03605 +kol) their counsel (06098 +(etsah) against (05921 +(al) me to $\{slay\}$ (01194 +B@(on) [me] :forgive (03722 +kaphar) not their iniquity (05771 +(avon) , neither (00408 +)al) blot (04229 +machah) out their sin (02403 +chatta)ah) from thy sight (06440 +paniym) , but let them be overthrown (03782 +kashal) before (06440 +paniym) thee ; deal (06213 +(asah) [thus] with them in the time (06256 +(eth) of thine anger (00639 +)aph) .

 $slay Jer_{20}_{04} For thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah), Behold (02005 + hen), I will make (05414 + nathan) thee a terror (04320 + Miykayah) to thyself, and to all (03605 + kol) thy friends (00157 +) ahab): and they shall fall (05307 + naphal) by the sword (02719 + chereb) of their enemies (00341 +) oyeb), and thine eyes (05869 + (ayin) shall behold (07200 + ra)ah) [it] : and I will give (05414 + nathan) all (03605 + kol) Judah (03063 + Y@huwdah) into the hand (03027 + yad) of the king (04428 + melek) of Babylon (00894 + Babel), and he shall carry (01540 + galah) them captive (01540 + galah) into Babylon (00894 + Babel), and shall {slay} (05221 + nakah) them with the sword (02719 + chereb).$

 $slay Jer_{29}_{21} Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)), the God (00430 +) elohiym) of Israel (03478 + Yisra)el), of Ahab (00256 +) Ach)ab) the son (01121 + ben) of Kolaiah (06964 + Qowlayah), and of Zedekiah (06667 + Tsidqiyah) the son (01121 + ben) of Maaseiah (04641 + Ma(aseyah), which prophesy (05012 + naba)) a lie (08267 + sheqer) unto you in my name (08034 + shem); Behold (02009 + hinneh), I will deliver (05414 + nathan) them into the hand (03027 + yad) of Nebuchadrezzar (05019 + N@buwkadne)tstsar) king (04428 + melek) of Babylon (00894 + Babel) ; and he shall {slay} (05221 + nakah) them before your eyes (05869 + (ayin) ;$

 $slay Jer_40_14 And said (00559 +) amar) unto him , Dost thou certainly know (03045 +yada() that Baalis (01185 +Ba(alic) the king (04428 +melek) of the Ammonites (05984 +(Ammowniy) hath sent (07971 +shalach) Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) to {slay} thee ? But Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) believed (00539 +)aman) them not .$

 $slay Jer_40_{15} Then Johanan (03110 + Yowchanan) the son (01121 + ben) of Kareah (07143 + Qareach) \\ spake (00559 +) amar) to Gedaliah (01436 + G@dalyah) in Mizpah (04709 + Mitspah) secretly (05643 + cether) , saying (00559 +) amar) , Let me go (03212 + yalak) , I pray thee , and I will slay (05221 + nakah) \\$

 $slay Jer_40_{15} Then Johanan (03110 + Yowchanan) the son (01121 + ben) of Kareah (07143 + Qareach) spake (00559 +)amar) to Gedaliah (01436 + G@dalyah) in Mizpah (04709 + Mitspah) secretly (05643 + cether) , saying (00559 +)amar) , Let me go (03212 + yalak) , I pray thee , and I will {slay} (05221 + nakah) Ishmael (03458 + Yishma(e)l) the son (01121 + ben) of Nethaniah (05418 + N@thanyah) , and no (03808 + lo)) man (00376 +)iysh) shall know (03045 + yada() [it] :wherefore (04100 + mah) should he slay (05221 + nakah) thee , that all (03605 + kol) the Jews (03064 + Y@huwdiy) which are gathered (06908 + qabats) unto thee should be scattered (06327 + puwts) , and the remnant (07611 + sh@)eriyth) in Judah (03063 + Y@huwdah) perish (6) ?$

slay Job_09_23 If (00518 +)im) the scourge (07752 +showt) {slay} (04191 +muwth) suddenly (06597 +pith)owm) , he will laugh (03932 +la(ag) at the trial (04531 +maccah) of the innocent (05355 +naqiy) .

slay Job_13_15 Though he {slay} (06991 +qatal) me , yet will I trust (03176 +yachal) in him:but I will maintain (03198 +yakach) mine own ways (01870 +derek) before him .

slay Job_20_16 He shall suck (03243 +yanaq) the poison (07219 +ro)sh) of asps (06620 +pethen):the viper s (00660 +)eph(eh) tongue (03956 +lashown) shall {slay} (02026 +harag) him .

slay Joh_05_16 And therefore (5124 -touto -) did the Jews (2453 -Ioudaios -) persecute (1377 -dioko -) Jesus (2424 -Iesous -) , and sought (2212 -zeteo -) to {slay} (0615 -apokteino -) him , because (3754 -hoti -) he had done (4160 -poieo -) these (5023 -tauta -) things on (1722 -en -) the sabbath (4521 -sabbaton -) day .

 $slay \ Jos_13_22 \ Balaam \ (01109 \ +Bil(am \) \ also \ the \ son \ (01121 \ +ben \) \ of \ Beor \ (01160 \ +B@(owr \) \ , \ the \ soothsayer \ (07080 \ +qacam \) \ , \ did \ the \ children \ (01121 \ +ben \) \ of \ Israel \ (03478 \ +Yisra)el \) \ \{slay\} \ (02026 \ +harag \) \ with \ the \ sword \ (02719 \ +chereb \) \ among \ (00413 \ +)el \) \ them \ that \ were \ slain \ (02491 \ +chalal \) \ by \ them \ .$

 $slay Jud_08_19 And he said (00559 +) amar), They [were] my brethren (00251 +) ach), [even] the sons (01121 + ben) of my mother (00517 +) em):[as] the LORD (03068 + Y@hovah) liveth (02416 + chay), if (03863 + luw)) ye had saved (02421 + chayah) them alive (02421 + chayah), I would not {slay} (02026 + harag) you .$

slay Jud_08_20 And he said (00559 +)amar) unto Jether (03500 +Yether) his firstborn (01060 +b@kowr), Up , [and] {slay} (02026 +harag) them . But the youth (05288 +na(ar) drew (08025 +shalaph) not his sword (02719 +chereb):for he feared (03372 +yare)) , because (03588 +kiy) he [was] yet (05750 +(owd) a youth (05288 +na(ar) .

 $slay Jud_09_54 Then he called (07121 + qara)) hastily (04120 + m@herah) unto the young (5288na(ar) man his armourbearer (03627 + k@liy), and said (00559 +) amar) unto him, Draw (08025 + shalaph) thy sword (02719 + chereb), and {slay} (04191 + muwth) me, that men say (00559 +) amar) not of me, A woman (00802 +) ishshah) slew (02026 + harag) him . And his young (05288 + na(ar) man thrust (01856 + daqar) him through, and he died (04191 + muwth).$

 $slay Lev_04_29 And he shall lay (05564 + camak) his hand (03027 + yad) upon the head (07218 + ro)sh) of the sin (02403 + chatta)ah) offering , and {slay} (07819 + shachat) the sin (02403 + chatta)ah) offering in the place (04725 + maqowm) of the burnt (05930 + (olah) offering .$

 $slay Lev_{14}_{13} And he shall \{slay\} (07819 + shachat) the lamb (03532 + kebes) in the place (04725 + maqowm) where (00834 +) aher) he shall kill (07819 + shachat) the sin (02403 + chatta) ah) offering and the burnt (05930 + (olah) offering, in the holy (06944 + qodesh) place (04725 + maqowm) : for as the sin (02403 + chatta) ah) offering [is] the priest s (03548 + kohen), [so is] the trespass (00817 +) asham) offering : it [is] most (06944 + qodesh) holy (06944 + qodesh) :$

 $slay Lev_{20_{15} And if (00834 +)aher) a man (00376 +)iysh) lie (07903 + sh@kobeth) with a beast (00929 + b@hemah) , he shall surely be put to death (04191 +muwth) : and ye shall {slay} (02026 + harag) the beast (00929 + b@hemah) .$

slay Luk_11_49 Therefore also 2532 -kai - said 2036 -epo - the wisdom 4678 -sophia - of God 2316 -theos - , I will send 0649 -apostello - them prophets 4396 -prophetes - and apostles 0652 -apostolos - , and [some] of them they shall {slay} 0615 -apokteino - and persecute 1559 -ekdioko - :

slay Luk_19_27 But those 1565 -ekeinos - mine 3450 -mou - enemies 2190 -echthros - , which 3588 -ho would 2309 -thelo - not that I should reign 0936 -basileuo - over 1909 -epi - them , bring 0071 -ago - hither 5602 -hode - , and {slay} 2695 -katasphatto - [them] before 1715 -emprosthen - me .

 $slay Neh_04_11 And our adversaries (06862 + tsar) said (00559 +) amar), They shall not know (03045 + yada(), neither (03808 + lo)) see (07200 + ra)ah), till (05704 + (ad) we come (00935 + bow)) in the midst (08432 + tavek) among (08432 + tavek) them , and {slay} (02026 + harag) them , and cause the work (04399 + m@la)kah) to cease (07673 + shabath).$

 $slay Neh_{06_{10}. Afterward I came (00935 + bow)) unto the house (01004 + bayith) of Shemaiah (08098 + Sh@ma(yah) the son (01121 + ben) of Delaiah (01806 + D@layah) the son (01121 + ben) of Mehetabeel (04105 + M@heytab)el) , who (01931 + huw)) [was] shut (06113 + (atsar) up ; and he said (00559 +) amar) , Let us meet (03259 + ya(ad) together in the house (01004 + bayith) of God (00430 +) elohiym) , within (08432 + tavek) the temple (01964 + heykal) , and let us shut (05462 + cagar) the doors (01817 + deleth) of the temple (01964 + heykal): for they will come (00935 + bow)) to slay (02026 + harag) thee ; yea , in the night (03915 + layil) will they come (00935 + bow)) to {slay} (02026 + harag) thee .$

 $slay Neh_{06_{10}. Afterward I came (00935 + bow)) unto the house (01004 + bayith) of Shemaiah (08098 + Sh@ma(yah) the son (01121 + ben) of Delaiah (01806 + D@layah) the son (01121 + ben) of Mehetabeel (04105 + M@heytab)el), who (01931 + huw)) [was] shut (06113 + (atsar) up ; and he said (00559 +)amar), Let us meet (03259 + ya(ad) together in the house (01004 + bayith) of God (00430 +)elohiym), within (08432 + tavek) the temple (01964 + heykal), and let us shut (05462 + cagar) the doors (01817 + deleth) of the temple (01964 + heykal):for they will come (00935 + bow)) to {slay} (02026 + harag) thee ; yea , in the night (03915 + layil) will they come (00935 + bow)) to slay (02026 + harag) thee .$

slay Num_19_03 And ye shall give (05414 +nathan) her unto Eleazar (00499 +)El(azar) the priest (03548 +kohen) , that he may bring (03318 +yatsa)) her forth (03318 +yatsa)) without (02351 +chuwts) the camp (04264 +machaneh) , and [one] shall {slay} (07819 +shachat) her before (06440 +paniym) his face :

 $slay Num_{35_{19} The revenger (01350 + ga)al) of blood (01818 + dam) himself (01931 + huw)) shall slay (04191 + muwth) the murderer (07523 + ratsach): when he meeteth (06293 + paga() him , he shall {slay} (04191 + muwth) him .$

slay Num_35_19 The revenger (01350 +ga)al) of blood (01818 +dam) himself (01931 +huw)) shall {slay}

 $(04191\ +muwth\)$ the murderer $(07523\ +ratsach\):when he meeteth <math display="inline">(06293\ +paga(\)\ him\ ,\ he\ shall\ slay\ (04191\ +muwth\)\ him\ .$

 $slay Num_{35}_{21} Or (00176 +) ow) in enmity (00342 +) eybah) smite (05221 + nakah) him with his hand (03027 + yad), that he die (04191 + muwth): he that smote (05221 + nakah) [him] shall surely be put to death (04191 + muwth); [for] he [is] a murderer (07523 + ratsach): the revenger (01350 + ga)al) of blood (01818 + dam) shall {slay} (04191 + muwth) the murderer (07523 + ratsach), when he meeteth (06293 + paga() him .$

 $slay Pro_01_32 For the turning (04878 + m@shuwbah) away of the simple (06612 + p@thiy) shall \{slay\} (02026 + harag) them, and the prosperity (07962 + shalvah) of fools (03684 + k@ciyl) shall destroy (6) them a statement of the statement of th$

 $slay Psa_{109_{16} Because (03282 + ya(an) that he remembered (02142 + zakar) not to shew (06213 + (asah) mercy (02617 + checed), but persecuted (07291 + radaph) the poor (06041 + (aniy) and needy (34) man (00376 +)iysh), that he might even {slay} (04191 + muwth) the broken (05218 + nake)) in heart (03824 + lebab).$

slay Psa_139_19 Surely (00518 +)im) thou wilt {slay} (06991 +qatal) the wicked (07563 +rasha() , O God (00433 +)elowahh):depart (05493 +cuwr) from me therefore , ye bloody (01818 +dam) men (00582 +)enowsh) .

 $slay Psa_34_21 Evil (07451 + ra() shall \{slay\} (04191 + muwth) the wicked (07563 + rasha(): and they that hate (08130 + sane)) the righteous (06662 + tsaddiyq) shall be desolate (00816 +) asham).$

slay Psa_37_14 The wicked (07563 +rasha() have drawn (06605 +pathach) out the sword (02719 +chereb), and have bent (01869 +darak) their bow (07198 +qesheth), to cast (05307 +naphal) down (05307 +naphal) the poor (06041 +(aniy) and needy (34), [and] to {slay} (02873 +tabach) such as be of upright (03477 +yashar) conversation (01870 +derek).

 $slay Psa_{37}_{32} The wicked (07563 + rasha() watcheth (06822 + tsaphah) the righteous (06662 + tsaddiyq), and seeketh (01245 + baqash) to {slay} (04191 + muwth) him .$

slay Psa_94_06 They {slay} (02026 + harag) the widow (00490 +) almanah) and the stranger (01616 + ger) , and murder (07523 + ratsach) the fatherless (03490 + yathowm) .

slay Rev_09_15 And the four (5064 -tessares -) angels (0032 -aggelos -) were loosed (3089 -luo -), which (3588 -ho -) were prepared (2090 -hetoimazo -) for an hour (5610 -hora -), and a day (2250 -hemera -), and a month (3376 -men -), and a year (1763 -eniautos -), for to $\{slay\}$ (0615 -apokteino -) the third (5154 -tritos -) part of men (0444 -anthropos -).

 $slay Zec_{11_05 Whose (00834 +)aher) possessors (07069 +qanah) \{slay\} (02026 +harag) them , and hold (00816 +)asham) themselves not guilty (00816 +)asham):and they that sell (04376 +makar) them say (00559 +)amar) , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) ; for I am rich (06238 +(ashar):and their own shepherds (07462 +ra(ah) pity (02550 +chamal) them not .$

slayer Deu_04_42 That the {slayer} (07523 +ratsach) might flee (05127 +nuwc) thither (08033 +sham), which (00834 +)aher) should kill (07523 +ratsach) his neighbour (07453 +rea() unawares , and hated (08130 +sane)) him not in times (08543 +t@mowl) past (08032 +shilshowm) ; and that fleeing (05127 +nuwc) unto one (00259 +)echad) of these (00411 +)el) cities (05892 +(iyr) he might live (02425 +chayay) :

slayer Deu_19_03 Thou shalt prepare (03559 +kuwn) thee a way (01870 +derek) , and divide the coasts

(01366 + g@buwl) of thy land (00776 +) erets), which (00834 +) aher) the LORD (03068 + Y@hovah) thy God (00430 +) elohiym) giveth thee to inherit (05157 + nachal), into three (08027 + shalash) parts, that every (03605 + kol) {slayer} (07523 + ratsach) may flee (05127 + nuwc) thither (08033 + sham).

 $slayer Deu_{19}_{04} And this (02088 + zeh) [is] the case (01697 + dabar) of the {slayer} (07523 + ratsach), which (00834 +) aher) shall flee (05127 + nuwc) thither (08033 + sham), that he may live (02425 + chayay): Whoso (00834 +) aher) killeth (05221 + nakah) his neighbour (07453 + rea() ignorantly, whom he hated (08130 + sane)) not in time past (08032 + shilshowm);$

 $slayer Deu_{19}_{06} Lest (06435 + pen) the avenger (01350 + ga)al) of the blood (01818 + dam) pursue (07291 + radaph) the {slayer} (07523 + ratsach), while (03588 + kiy) his heart (03824 + lebab) is hot (03179 + yacham), and overtake (05381 + nasag) him, because (03588 + kiy) the way (01870 + derek) is long (07235 + rabah), and slay (05221 + nakah) him; whereas he [was] not worthy of death (04194 + maveth), inasmuch (03588 + kiy) as he hated (08130 + sane)) him not in time past (08032 + shilshowm).$

 $slayer Eze_{21}_{11} And he hath given (05414 + nathan) it to be furbished (04803 + marat), that it may be handled:this (01931 + huw)) sword (02719 + chereb) is sharpened (02300 + chadad), and it is furbished (04803 + marat), to give (05414 + nathan) it into the hand (03027 + yad) of the {slayer} (02026 + harag).$

slayer Jos_20_03 That the {slayer} (07523 +ratsach) that killeth (05221 +nakah) [any] person (05315 +nephesh) unawares (07684 +sh@gagah) [and] unwittingly may flee (05127 +nuwc) thither (08033 +sham):and they shall be your refuge (04733 +miqlat) from the avenger (01350 +ga)al) of blood (01818 +dam) .

slayer Jos_20_05 And if (03588 +kiy) the avenger (01350 +ga)al) of blood (01818 +dam) pursue (07291 +radaph) after (00310 +)achar) him , then they shall not deliver (05462 +cagar) the {slayer} (07523 +ratsach) up into his hand (03027 +yad) ; because (03588 +kiy) he smote (05221 +nakah) his neighbour (07453 +rea() unwittingly , and hated (08130 +sane)) him not before time .

slayer Jos_20_06 And he shall dwell (03427 +yashab) in that city (05892 +(iyr) , until (05704 +(ad) he stand (05975 +(amad) before (06440 +paniym) the congregation (05712 +(edah) for judgment (04941 +mishpat) , [and] until (05704 +(ad) the death (04194 +maveth) of the high (01419 +gadowl) priest (03548 +kohen) that shall be in those days (03117 +yown):then (00227 +)az) shall the {slayer} (07523 +ratsach) return (07725 +shuwb) , and come (00935 +bow)) unto his own city (05892 +(iyr) , and unto his own house (01004 +bayith) , unto the city (05892 +(iyr) from whence he fled (05127 +nuwc) .

slayer Jos_21_13 Thus they gave (05414 +nathan) to the children (01121 +ben) of Aaron (00175 +)Aharown) the priest (03548 +kohen) Hebron (02275 +Chebrown) with her suburbs (04054 +migrash), [to be] a city (05892 +(iyr) of refuge (04733 +miqlat) for the {slayer} (07523 +ratsach); and Libnah (03841 +Libnah) with her suburbs (04054 +migrash),

slayer Jos_21_21 For they gave (05414 +nathan) them Shechem (07927 +Sh@kem) with her suburbs (04054 +migrash) in mount (02022 +har) Ephraim (00669 +)Ephrayim), [to be] a city (05892 +(iyr) of refuge (04733 +miqlat) for the {slayer} (07523 +ratsach); and Gezer (01507 +Gezer) with her suburbs (04054 +migrash),

slayer Jos_21_27 And unto the children (01121 +ben) of Gershon (01647 +Ger@shom) , of the families (04940 +mishpachah) of the Levites (03881 +Leviyiy) , out of the [other] half (02677 +chetsiy) tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) [they gave] Golan (01474 +Gowlan) in Bashan (01316 +Bashan) with her suburbs (04054 +migrash) , [to be] a city (05892 +(iyr) of refuge (04733 +miqlat) for the {slayer} (07523 +ratsach) ; and Beeshterah (01203 +B@(esht@rah) with her suburbs (04054 +migrash) ; two (08147 +sh@nayim) cities (05892 +(iyr) .

 $slayer Jos_21_32 And out of the tribe (04294 + matteh) of Naphtali (05321 + Naphtaliy) , Kedesh (06943 + Qedesh) in Galilee (01551 + Galiyl) with her suburbs (04054 + migrash) , [to be] a city (05892 + (iyr) of refuge (04733 + miqlat) for the {slayer} (07523 + ratsach) ; and Hammothdor (02576 + Chammoth Do)r) with her suburbs (04054 + migrash) , and Kartan (07178 + Qartan) with her suburbs (04054 + migrash) ; three (07969 + shalowsh) cities (05892 + (iyr) .$

 $slayer \ Jos_21_38 \ And \ out \ of \ the \ tribe \ (04294 \ +matteh \) \ of \ Gad \ (01410 \ +Gad \) \ , \ Ramoth \ (07216 \ +Ra)mowth \) \ in \ Gilead \ (01568 \ +Gil(ad \) \ with \ her \ suburbs \ (04054 \ +migrash \) \ , \ [\ to \ be \] \ a \ city \ (05892 \ +(iyr \) \ of \ refuge \ (04733 \ +miqlat \) \ for \ the \ \{slayer\} \ (07523 \ +ratsach \) \ ; \ and \ Mahanaim \ (04266 \ +Machanayim \) \ with \ her \ suburbs \ (04054 \ +migrash \) \ ,$

slayer Num_35_11 Then ye shall appoint (07136 +qarah) you cities (05892 +(iyr) to be cities (05892 +(iyr) of refuge (04733 +miqlat) for you ; that the {slayer} (07523 +ratsach) may flee (05127 +nuwc) thither (08033 +sham) , which killeth (05221 +nakah) any person (05315 +nephesh) at unawares (07684 +sh@gagah) .

 $slayer Num_{35_24} Then the congregation (05712 + (edah) shall judge (08199 + shaphat) between (00996 + beyn) the {slayer} (05221 + nakah) and the revenger (01350 + ga)al) of blood (01818 + dam) according (05921 + (al) to these (00428 +)el - leh) judgments (04941 + mishpat) :$

slayer Num_35_25 And the congregation $(05712 + (edah) shall deliver (05337 + natsal) the {slayer} (07523 + ratsach) out of the hand (03027 + yad) of the revenger (01350 + ga)al) of blood (01818 + dam), and the congregation (05712 + (edah) shall restore (07725 + shuwb) him to the city (05892 + (iyr) of his refuge (04733 + miqlat), whither he was fled (05127 + nuwc): and he shall abide (03427 + yashab) in it unto the death (04194 + maveth) of the high (01419 + gadowl) priest (03548 + kohen), which (00834 +)aher) was anointed (04886 + mashach) with the holy (06944 + qodesh) oil (08081 + shemen).$

slayer Num_35_26 But if (00518 +)im) the {slayer} (07523 +ratsach) shall at any time come (03318 +yatsa)) without the border (01366 +g@buwl) of the city (05892 +(iyr) of his refuge (04733 +miqlat) , whither he was fled (05127 +nuwc) ;

 $slayer Num_{35}_{27} And the revenger (01350 + ga)al) of blood (01818 + dam) find (04672 + matsa)) him without (02351 + chuwts) the borders (01366 + g@buwl) of the city (05892 + (iyr) of his refuge (04733 + miqlat) , and the revenger (01350 + ga)al) of blood (01818 + dam) kill (07523 + ratsach) the {slayer} (07523 + ratsach) ; he shall not be guilty of blood (01818 + dam) :$

 $slayer Num_{35}_{28} Because (03588 + kiy) he should have remained (03427 + yashab) in the city (05892 + (iyr) of his refuge (04733 + miqlat) until (05704 + (ad) the death (04194 + maveth) of the high (01419 + gadowl) priest (03548 + kohen):but after (00310 +)achar) the death (04194 + maveth) of the high (01419 + gadowl) priest (03548 + kohen) the {slayer} (07523 + ratsach) shall return (07725 + shuwb) into (00413 +)el) the land (00776 +)erets) of his possession (00272 +)achuzzah).$

slayeth Deu_22_26 But unto the damsel $(05291 + na(arah) thou shalt do (06213 + (asah) nothing; [there is] in the damsel (05291 + na(arah) no (00369 +)ayin) sin (02399 + chet)) [worthy] of death (04194 + maveth): for as when a man (00376 +)iysh) riseth (06965 + quwm) against (05921 + (al) his neighbour (07453 + rea(), and {slayeth} him, even so (03651 + ken) [is] this (02088 + zeh) matter (01697 + dabar):$

 $slayeth Eze_{28}_{09} Wilt thou yet (00559 +) amar) say (00559 +) amar) before (06440 + paniym) him that slayeth (02026 + harag) thee , I [am] God (00430 +) elohiym) ? but thou [shalt be] a man (00120 +) adam) , and no (03808 + lo)) God (00410 +) el) , in the hand (03027 + yad) of him that {slayeth} (02490 + chalal) thee .$

slayeth Eze_28_09 Wilt thou yet (00559 +)amar) say (00559 +)amar) before (06440 +paniym) him that

 $\{slayeth\} (02026 + harag) thee , I [am] God (00430 +)elohiym) ? but thou [shalt be] a man (00120 +)adam) , and no (03808 + lo)) God (00410 +)el) , in the hand (03027 + yad) of him that slayeth (02490 + chalal) thee .$

 $slayeth \ Gen_04_15 \ And \ the \ LORD \ (03068 + Y@hovah \) \ said \ (00559 +) amar \) \ unto \ him \ , \ Therefore \ (03767 + kara(\) \ whosoever \ (03605 + kol \) \ \{slayeth\} \ (02026 + harag \) \ Cain \ (07014 + Qayin \) \ , \ vengeance \ (05358 + naqam \) \ shall \ be \ taken \ on \ him \ sevenfold \ (07659 + shib(athayim \) \ . \ And \ the \ LORD \ (03068 + Y@hovah \) \ set \ (07760 + suwm \) \ a \ mark \ (00226 +) \ owth \) \ upon \ Cain \ (07014 + Qayin \) \ , \ lest \ (01115 + biltiy \) \ any \ (03605 + kol \) \ finding \ (04672 + matsa) \) \ him \ should \ kill \ (05221 + nakah \) \ him \ .$

 $slayeth \ Job_05_02 \ For \ wrath \ (03708 + ka(ac \) \ killeth \ (02026 + harag \) \ the \ foolish \ (00191 +)eviyl \) \ man \ , \ and \ envy \ (07068 + qin)ah \) \ \{slayeth\} \ (04191 + muwth \) \ the \ silly \ (06601 + pathah \) \ one \ .$

 $slaying 1Ki_17_20 And he cried (07121 + qara)) unto the LORD (03068 + Y@hovah), and said (00559 +) amar), O LORD (03068 + Y@hovah) my God (00430 +) elohiym), hast thou also brought evil (07489 + ra(a() upon the widow (00490 +) almanah) with whom (00834 +) aher) I sojourn (01481 + guwr), by {slaying} (04191 + muwth) her son (01121 + ben)?$

 $slaying Eze_{09}_{08} And it came (01961 + hayah) to pass, while they were \{slaying\} (05221 + nakah) them, and I was left (07604 + sha)ar), that I fell (05307 + naphal) upon my face (06440 + paniym), and cried (02199 + za(aq), and said (00559 +)amar), Ah (00162 +)ahahh) Lord (00136 +)Adonay) GOD (03069 + Y@hovih)! wilt thou destroy (07843 + shachath) all (03605 + kol) the residue (07611 + sh@)eriyth) of Israel (03478 + Yisra)el) in thy pouring (08210 + shaphak) out of thy fury (02534 + chemah) upon Jerusalem (03389 + Y@ruwshalaim)?$

 $slaying Isa_22_13 And behold (02009 + hinneh) joy (08342 + sasown) and gladness (08057 + simchah), \\ \{slaying\} (02026 + harag) oxen (01241 + baqar), and killing (07819 + shachat) sheep (06629 + tso)n), eating (00398 +)akal) flesh (01320 + basar), and drinking (08354 + shathah) wine (03196 + yayin):let us eat (00398 +)akal) and drink (08354 + shathah) ; for to morrow (04279 + machar) we shall die (04191 + muwth).$

 $slaying Isa_57_05 Enflaming (02552 + chamam) yourselves with idols (00410 +)el) under (08478 + tachath) every (03605 + kol) green (07488 + ra(anan) tree (06086 + (ets) , {slaying} (07819 + shachat) the children (03206 + yeled) in the valleys (05158 + nachal) under (08478 + tachath) the clifts (05585 + ca(iyph) of the rocks (05553 + cela() ?$

slaying Jos_08_24 And it came (01961 +hayah) to pass , when Israel (03478 +Yisra)el) had made an end (03615 +kalah) of {slaying} (02026 +harag) all (03605 +kol) the inhabitants (03427 +yashab) of Ai (05857 +(Ay) in the field (07704 +sadeh) , in the wilderness (04057 +midbar) wherein (00834 +)aher) they chased (07291 +radaph) them , and when they were all (03605 +kol) fallen (05307 +naphal) on the edge (06310 +peh) of the sword (02719 +chereb) , until (05704 +(ad) they were consumed (08552 +tamam) , that all (03605 +kol) the Israelites (03478 +Yisra)el) returned (07725 +shuwb) unto Ai (05857 +(Ay) , and smote (05221 +nakah) it with the edge (06310 +peh) of the sword (02719 +chereb) .

slaying Jos_10_20 And it came (01961 +hayah) to pass , when Joshua (03091 +Y@howshuwa() and the children (01121 +ben) of Israel (03478 +Yisra)el) had made an end (03615 +kalah) of {slaying} (05221 +nakah) them with a very (03966 +m@(od) great (01419 +gadowl) slaughter (04347 +makkah) , till (05704 +(ad) they were consumed (08552 +tamam) , that the rest (08300 +sariyd) [which] remained (08277 +sarad) of them entered (00935 +bow)) into (00413 +)el) fenced (04013 +mibtsar) cities (05892 +(iyr) .

 $slaying Jud_09_56 Thus God (00430 +) elohiym) rendered (07725 + shuwb) the wickedness (07451 + ra() of Abimelech (40) , which (00834 +) aher) he did (06213 + (asah) unto his father (1) , in {slaying} (02026) and a statement of the statem$

+harag) his seventy (07657 +shib(iym .) brethren (00251 +)ach) :

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And Esau < 06215 + hated < 07852 + satam > Jacob < 03290 + Ya because<05921 + of the blessing <01293 + B@rakah > where with <math><00834 + >aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his father <1> blessed <01288 + barakah > aher > his blessed <0128 + barakah > aher > his blessed <0128 + barakah > aher > his ble > him : and Esau <06215 +said <00559 + > amar > in his heart <03820 +leb >, The days <03117 +yowm > of mourning <60> for my father <1> are at <07126 +qarab > hand <07126 +qarab >; then will I {slay} <02026+harag > my brother <00251 +>ach > Jacob <03290 + Ya. slay GEN 034 030 And Jacob <03290 + Ya said <00559 +>amar > to Simeon <08095 +Shim and Levi <03878 +Leviy >, Ye have troubled <05916 + me to make me to stink <00887 +ba>ash > among the inhabitants <03427 +yashab > of the land <00776 +>erets >, among the Canaanites <03669 +K@na and the Perizzites <06522 +P@rizziy >: and I [being] few <04962 +math > in number <04557 + micpar >, they shall gather <00622 + sacaph > themselves together against <05921 + me, and

 $\{$ slay $\} < 05221 +$ nakah > me ; and I shall be destroyed < 08045 +shamad > , I and my house < 01004 +bayith > . slay GEN 037 018 And when they saw <07200 + ra > ah > him afar <07350 + rachowq > off, even before <02962+terem > he came <07126 +qarab > near <07126 +qarab > unto them, they conspired <05320 +Naphtuchiym > against <00834 +> aher > him to $\{$ slay $\} <04191 +$ muwth > him . slay GEN 037 020 Come <03212 + yalak > now <06258 + therefore, and let us {slay} <2026harag > him, and cast <07993 + shalak > him into some <00259 +>echad > pit <00953 +bowr >, and we will say <00559 +>amar >, Some evil <07451 +ra<> beast <02416+chay > hath devoured <00398 +>akal > him : and we shall see <07200 +ra>ah > what <04100 +mah > will become <01961 +hayah > of his dreams <02472 +chalowm > . slay GEN 037 026 And Judah <03063 +Y@huwdah > said <00559 +>amar > unto his brethren <00251 +>ach >, What <04100 +mah > profit <01215 $+betsa < > [is it] if <03588 + kiy > we {slay} <02026 + harag > our brother <00251 + > ach >, and conceal <03680$ +kacah > his blood <01818 +dam > ? Slay GEN 042 037 And Reuben <07205 +R@>uwben > spake <00559 +>amar > unto his father <1>, saying <00559 +>amar >, {Slay} <04191 +muwth > my two <08147 +sh@nayim > sons <01121 +ben >, if I bring <00935 +bow> him not to thee : deliver <05414 +nathan > him into <05921 + my hand <03027 + yad >, and I will bring <07725 + shuwb > him to thee again <07725 + shuwb >. slay GEN 043 016 And when <03588 + kiy > Joseph < 03130 + Yowceph > saw < 07200 + ra>ah > Benjamin < 01144 + Binyamiyn> with them , he said <00559 +> amar > to the ruler of his house <01004 + bayith > , Bring <00935 + bow >> [these] men <00582 +> enowsh > home <01004 + bayith >, and $\{$ slay $\} <02875 +$ Tebach >, and make ready <03559 +kuwn >; for [these] men <00582 +>enowsh > shall dine <00398 +>akal > with me at noon <06672+tsohar > . slay EXO 002 015 Now when Pharaoh <06547 +Par heard <08085 +shama< > this <02088 +zeh > thing <01697 + dabar >, he sought <01245 + baqash > to $\{slay\} < 02026 + harag > Moses < 04872 + Mosheh >$. But Moses <04872 + Mosheh > fled <01272 + barach > from the face <06440 + paniym > of Pharaoh <06547 + Par, and dwelt <03427 +yashab > in the land <00776 +>erets > of Midian <04080 +Midyan > : and he sat <03427 +yashab > down by a well <00875 + @>er >. slay EXO 004 023 And I say <00559 +>amar > unto thee, Let my son <01121 +ben > go <07971 +shalach >, that he may serve <05647 + me : and if thou refuse <03985 +ma>en >to let him go <07971 +shalach >, behold <02009 +hinneh >, I will {slay} <02026 +harag > thy son <01121 +ben >, [even] thy firstborn <01060 + b@kowr >. slay EXO 005 021 And they said <00559 + amar > unto them, The LORD <03068 + Y@hovah > look <07200 + ra > ah > upon you, and judge <08199 + shaphat >; because<00834 +>aher > ye have made our savour <07381 +reyach > to be abhored <00887 +ba>ash > in the eyes <05869 + of Pharaoh < 06547 + Par, and in the eyes <05869 + of his servants < 05650 +, to put <05414 + nathan > 05650 + of his servants < 0565a sword <02719 +chereb > in their hand <03027 +yad > to $\{slay\} <02026$ +harag > us . slay EXO 023 007 Keep <07368 +rachag > thee far <07368 +rachag > from a false <08267 +sheger > matter <01697 +dabar > ; and the innocent $<05355 + naqiy > and righteous < 06662 + tsaddiyq > {slay} < 02026 + harag > thou not : for I will not$ justify <06663 +tsadaq > the wicked <07563 +rasha< > . slay EXO 029 016 And thou shalt {slay} <07819 +shachat > the ram <00352 +>ayil >, and thou shalttake <03947 +laqach > his blood <01818 +dam >, and sprinkle <02236 +zaraq > [it] round <05439 +cabiyb > about upon the altar <04196 +mizbeach > . slay EXO 032 012 Wherefore <04100 + mah > should the Egyptians <04714 + Mitsrayim > speak <00559 + >amar >, and say <00559 +>amar >, For mischief <07451 + ra <> did he bring <03318 + yatsa >> them out, to $\{slay\} <02026$ +harag > them in the mountains <02022 +har >, and to consume <03615 +kalah > them from the face <06440+paniym > of the earth <00127 +>adamah > ? Turn <07725 +shuwb > from thy fierce <02740 +charown > wrath <00639 + >aph >, and repent <05162 + nacham > of this evil <math><07451 + ra < >against thy people <math><05971 + .slayEXO 032 027 And he said <00559 +>amar > unto them, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y@hovah > God <00430 + > elohiym > of Israel <03478 + Yisra>el > , Put <07760 + suwm > every man<00376 + iysh > his sword < 02719 + chereb > by his side < 03409 + yarek > , [and] go < 05674 + in and out from the state of the stagate <08179 +sha to gate <08179 +sha throughout the camp <04264 +machaneh >, and $\{slay\} <02026$ +harag > every man <00376 +>iysh > his brother <00251 +>ach >, and every man <00376 +>iysh > his companion <07453 + rea < >, and every man <00376 + iysh > his neighbour <07138 + qarowb >. slay LEV 004 029 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of the sin <02403+chatta>ah > offering, and $\{slay\} < 07819 + shachat > the sin < 02403 + chatta>ah > offering in the place < 04725$ +maqowm > of the burnt <05930 + offering . slay LEV 004 033 And he shall lay <05564 +camak > his hand $<03027 + yad > upon the head <07218 + ro > sh > of the sin <02403 + chatta > ah > offering, and {slay} <07819$ +shachat > it for a sin <02403 +chatta>ah > offering in the place <04725 +maqowm > where <00834 +>aher > they kill <07819 +shachat > the burnt <05930 + offering . slay LEV 014 013 And he shall {slay} <07819 +shachat > the lamb <03532 +kebes > in the place <04725 +maqowm > where <00834 +>aher > he shall kill <07819 +shachat > the sin <02403 +chatta>ah > offering and the burnt <05930 + offering , in the holy <06944+qodesh > place <04725 +maqowm > : for as the sin <02403 +chatta>ah > offering [is] the priest s <03548

+kohen >, [so is] the trespase <00817 +>asham > offering : it [is] most <06944 +qodesh > holy <06944+qodesh > : slay LEV 020 015 And if < 00834 + >aher > a man < 00376 + >iysh > lie < 07903 + sh@kobeth > with a line < 000376 + >iysh > lie < 07903 + sh@kobeth > with a line < 000376 + >iysh > lie < 07903 + sh@kobeth > with a line < 000376 + >iysh > lie < 07903 + sh@kobeth > with a line < 000376 + >iysh > lie < 07903 + sh@kobeth > with a line < 000376 + >iysh > lie < 07903 + sh@kobeth > with a line < 000376 + >iysh > lie < 07903 + sh@kobeth > with a line < 000376 + >iysh > lie < 07903 + sh@kobeth > with a line < 000376 + >iysh > lie < 07903 + sh@kobeth > with a line < 000376 + >iysh > lie < 07903 + sh@kobeth > with a line < 000376 + >iysh > lie < 07903 + sh@kobeth > with a line < 000376 + >iysh > lie < 07903 + sh@kobeth > with a line < 000376 + >iysh > lie < 07903 + sh@kobeth > with a line < 000376 + >iysh > lie < 07903 + sh@kobeth > with a line < 000376 + >iysh > lie < 07903 + sh@kobeth > with a line < 000376 + >iysh > lie < 07903 + sh@kobeth > with a line < 000376 + >iysh > lie < 07903 + sh@kobeth > with a line < 000376 + >iysh > lie < 07903 + sh@kobeth > with a line < 000376 + >iysh > lie < 07903 + sh@kobeth > with a line < 000376 + >iysh > lie < 07903 + sh@kobeth > with a line < 000376 + >iysh > lie < 07903 + sh@kobeth > with a line < 000376 + >iysh > lie < 07903 + sh@kobeth > with a line < 000376 + >iysh > lie < 07903 + sh@kobeth > with a line < 000376 + >iysh > lie < 07903 + sh@kobeth > with a line < 000376 + >iysh > lie < 07903 + sh@kobeth > with a line < 000376 + >iysh > lie < 07903 + sh@kobeth > with a line < 000376 + >iysh > lie < 07903 + sh@kobeth > with a line < 000376 + >iysh > lie < 07903 + sh@kobeth > with a line < 000376 + >iysh > lie < 07903 + sh@kobeth > with a line < 000376 + >iysh > lie < 07903 + sh@kobeth > with a line < 000376 + >iysh > with a lbeast <00929 + b@hemah >, he shall surely be put to death <04191 + muwth >: and ye shall $\{slay\} < 02026$ +harag > the beast <00929 +b@hemah > . slay NUM 019 003 And ye shall give <05414 +nathan > her unto Eleazar <00499 +>El the priest <03548 +kohen >, that he may bring <03318 +yatsa> her forth <03318 +yatsa>> without <02351 +chuwts > the camp <04264 +machaneh >, and [one] shall {slay} <07819 +shachat > her before <06440 +paniym > his face : Slay NUM 025 005 And Moses <04872 +Mosheh > said <00559 +>amar > unto the judges <08199 +shaphat > of Israel <03478 +Yisra>el >, {Slay} <02026 +harag > ye every <00376+>iysh > one <00376 +>iysh > his men <00582 +>enowsh > that were joined <06775 +tsamad > unto Baalpeor <01187 +Ba . slay NUM 035 019 The revenger <01350 +ga>al > of blood <01818 +dam > himself <01931 +huw > shall slay < 04191 + muwth > the murderer < 07523 + ratsach >: when he meeteth < 06293 + paga < > him, he shall $\{slay\} < 04191 + muwth > him$. slay NUM 035 019 The revenger < 01350 + ga > al > of blood < 01818 $+dam > himself < 01931 + huw > shall {slay} < 04191 + muwth > the murderer < 07523 + ratsach > : when he$ meeteth <06293 + paga < >him, he shall slay <04191 + muwth >him. slay NUM 035 021 Or <00176 + >ow >inenmity <00342 +>eybah > smite <05221 +nakah > him with his hand <03027 +yad >, that he die <04191+muwth >: he that smote <05221 + nakah > [him] shall surely be put to death <04191 + muwth >; [for] he [is] a murderer <07523 +ratsach > : the revenger <01350 +ga>al > of blood <01818 +dam > shall {slay} <04191 +muwth > the murderer <07523 +ratsach > , when he meeteth <06293 +paga< > him . slay DEU 009 028 Lest <06435 +pen > the land <00776 +>erets > whence thou broughtest <03318 +yatsa> > us out say <00559 +>amar >, Because <03588 + kiy > the LORD <03068 + Y @hovah > was not able <03201 + yakol > to bring <00935+bow >> them into <00413 +> el > the land <00776 +> erets > which <00834 +> aher > he promised <01696+dabar > them, and because <03588 +kiy > he hated <08135 +sin>ah > them, he hath brought <03318 +yatsa> > them out to $\{slay\} < 04191 + muwth >$ them in the wilderness < 04057 + midbar >. slay DEU 019 006 Lest < 06435+pen > the avenger <01350 + ga>al > of the blood <01818 + dam > pursue <07291 + radaph > the slaver <07523+ratsach >, while <03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham >, and overtake <05381+nasag > him, because $<03588 + kiy > the way <01870 + derek > is long <07235 + rabah >, and {slay} <05221$ +nakah > him ; whereas he [was] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated $<08130 + \text{sane} > \text{him not in time past} < 08032 + \text{shilshowm} > . \text{slay DEU } 027 \ 025 \ \text{Cursed} < 00779 + \text{sarar} > [be]$ he that taketh <03947 +laqach > reward <07810 +shachad > to {slay} <05221 +nakah > an innocent <05355+naqiy > person <05315 + nephesh > . And all <03605 + kol > the people <05971 + shall say <00559 + > amar > , Amen <00543 +>amen > . slay JOS 013 022 Balaam <01109 +Bil also the son <01121 +ben > of Beor <01160 +B@, the soothsayer <07080 + qacam >, did the children $<01121 + ben > of Israel <math><03478 + Yisra > el > \{slay\}$ <02026 +harag > with the sword <02719 +chereb > among <00413 +>el > them that were slain <02491 +chalal > by them . slay JUDG 008 019 And he said <00559 +>amar >, They [were] my brethren <00251 +>ach >, [even] the sons <01121 +ben > of my mother <00517 +>em > : [as] the LORD <03068 +Y@hovah > liveth <02416+chay >, if <03863 +luw > ye had saved <02421 +chayah > them alive <02421 +chayah >, I would not {slay} <02026 +harag > you . slay JUDG 008 020 And he said <00559 +>amar > unto Jether <03500 +Yether > his firstborn <01060 + b@kowr >, Up, [and] {slay} <02026 + harag > them. But the youth <05288 + na drew <08025 +shalaph > not his sword <02719 +chereb > : for he feared <03372 +yare> > , because <03588 +kiy > he was] yet < 05750 + a youth < 05288 + na . slay JUDG 009 054 Then he called < 07121 + qara > hastily < 04120+m@herah > unto the young < 5288na man his armourbearer < 03627 + k@liy > , and said < 00559 + > amar > untohim, Draw <08025 +shalaph > thy sword <02719 +chereb >, and $\{slay\} < 04191$ +muwth > me, that men say <00559 +>amar > not of me, A woman <00802 +>ishshah > slew <02026 +harag > him. And his young <05288+na man thrust <01856 +dagar > him through, and he died <04191 +muwth > . slay 1SA 002 025 If <00518+>im > one man <00376 +>iysh > sin <02398 +chata> > against another <00376 +>iysh > , the judge <00430+>elohiym > shall judge <00430 +>elohiym > him : but if <00518 +>im > a man <00376 +>iysh > sin <02398+chata>> against the LORD <03068 +Y@hovah>, who <04310 +miy> shall intreat <06419 +palal> for him ? Notwithstanding they hearkened <08085 +shama< > not unto the voice <06963 +qowl > of their father <1 >, because <03588 + kiy > the LORD <03068 + Y@hovah > would $<02654 + chaphets > {slay} <04191 + muwth >$ them . slay 1SA 005 010 Therefore they sent <07971 +shalach > the ark <00727 +>arown > of God <00430+>elohiym > to Ekron <06138 + . And it came <01961 +hayah > to pass , as the ark <00727 +>arown > of God <00430 +>elohiym > came <00935 +bow> > to Ekron <06138 +, that the Ekronites <06139 + cried <02199 +za out, saying <00559 +>amar >, They have brought <05437 + cabab > about <05437 + cabab > the ark <00727+> arown > of the God <00430 +> elohiym > of Israel <03478 + Yisra>el > to us, to {slay} <04191 + muwth > us and our people <05971 + .slay 1SA 005 011 So they sent <07971 +shalach > and gathered <00622 + > acaph >

together all <03605 + kol > the lords <05633 + ceren > of the Philistines <06430 + P@lishtiy >, and said <00559+>amar >, Send <07971 +shalach > away the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 + Yisra > el >, and let it go <07725 + shuwb > again <07725 + shuwb > to his own place <04725 + maqowm of the state of the s>, that it $\{slay\} < 04191 + muwth > us not$, and our people < 05971 + : for there was a deadly < 04194 + maveth > us notdestruction <04103 + m@huwmah > throughout all <03605 + kol > the city <05892 +; the hand <03027 + yad > of God < 00430 + elohiym > was very < 03966 + m@ heavy < 03513 + kabad > there . slay 1SA 014 034 And Saul<07586 + Sha > uwl > said < 00559 + amar >, Disperse < 06327 + puwts > yourselves among the people <math>< 05971 +, and say <00559 +> amar > unto them, Bring <05066 + nagash > me hither <05066 + nagash > every man <00376+>iysh > his ox < 07794 + showr >, and every man < 00376 + >iysh > his sheep < 07716 + seh >, and $\{slay\}$ <07819 +shachat > [them] here <02088 +zeh > , and eat <00398 +>akal > ; and sin <02398 +chata> > not against the LORD <03068 + Y@ hovah > in eating <00398 + > akal > with the blood <01818 +dam > . And all <03605 + kol > the people < 05971 + brought < 05066 + nagash > every man < 00376 + >iysh > his ox < 07794+showr > with him that night <03915 +layil > , and slew <07819 +shachat > [them] there <08033 +sham > . slay 1SA 015 003 Now < 06258 + go < 03212 + yalak > and smite < 05221 + nakah > Amalek < 06002 + , and utterlydestroy <02763 +charam > all <03605 +kol > that they have , and spare <02550 +chamal > them not ; but {slay} <04191 + muwth > both man < 00376 + iysh > and woman < 00802 + ishshah >, infant < 05768 + and suckling < 0.00000 + ishshah > infant < 0.00000 + infant < 0.0000 + infant < 0.0<03243 + yanaq >, ox <07794 + showr > and sheep <07716 + seh >, camel <01581 + gamal > and ass <02543+chamowr > . slay 1SA 019 005 For he did put <07760 +suwm > his life <05315 +nephesh > in his hand <03709 +kaph >, and slew <05221 +nakah > the Philistine <06430 +P@lishtiy >, and the LORD <03068 +Y@hovah > wrought <06213 + a great <01419 + gadowl > salvation <08668 + t@shuw for all <03605 + kol > Israel <03478+Yisra>el>: thou sawest $\langle 07200 + ra \rangle ah > [it]$, and didst rejoice $\langle 08055 + samach \rangle$: wherefore $\langle 04100 + mah$ > then wilt thou $\sin \langle 02398 + chata \rangle >$ against innocent $\langle 05355 + naqiy \rangle$ blood $\langle 01818 + dam \rangle$, to $\{slay\}$ <04191 +muwth > David <01732 +David > without <02600 +chinnam > a cause <02600 +chinnam > ? slay 1SA 019 011 . Saul <07586 +Sha>uwl > also sent <07971 +shalach > messengers <04397 +mal>ak > unto David s <01732 + David > house < 01004 + bayith >, to watch < 08104 + shamar > him, and to $\{slay\} < 04191 + muwth >$ him in the morning <01242 +boqer > : and Michal <04324 +Miykal > David s <01732 +David > wife <00802 +>ishshah > told <05046 +nagad > him , saying <00559 +>amar > , If <00518 +>im > thou save <04422 +malat > not thy life to night <03915 +layil >, to morrow <04279 +machar > thou shalt be slain <04191 +muwth >. slay 1SA 019 015 And Saul <07586 +Sha>uwl > sent <07971 +shalach > the messengers <04397 +mal>ak > [again] to see <07200 + ra > ah > David < 01732 + David >, saying <00559 + > amar >, Bring <05927 + him up to me in the bed <04296 +mittah >, that I may {slay} <04191 +muwth > him . slay 1SA 020 008 Therefore thou shalt deal <06213 + kindly < 02617 + checed > with thy servant < 05650 + ; for thou hast brought < 00935 + bow > > thyservant <05650 + into a covenant <01285 + b@riyth > of the LORD <03068 + Y@hovah > with thee :notwithstanding, if <00518 +> im > there be in me iniquity <05771 +, $\{$ slay $\} <04191 +$ muwth > me thyself <00859 +>attah >; for why <04100 +mah > shouldest thou bring <00935 +bow >> me to thy father <1>? slay 1SA 020 033 And Saul <07586 +Sha>uwl > cast <02904 +tuwl > a javelin <02595 +chaniyth > at <05921 + him to smite <05221 +nakah > him : whereby Jonathan <03083 +Y@hownathan > knew <03045 +yada< > that it was determined <03615 +kalah > of his father <1> to {slay} <04191 +muwth > David <01732 +David > . slay 1SA 022 017 And the king <04428 +melek > said <00559 +>amar > unto the footmen <07328 +raz > that stood <05324 +natsab > about <05921 + him, Turn <05437 +cabab >, and $\{$ slay $\}$ <04191 +muwth > the priests <03548 +kohen > of the LORD <03068 +Y@hovah >; because <03588 +kiy > their hand <03027 +yad > also <01571 + gam > [is] with David <01732 + David > , and because <03588 + kiy > they knew <03045 + yada <>when <03588 + kiy > he fled <01272 + barach >, and did not shew <01540 + galah > it to me. But the servants <05650 + of the king < 04428 + melek > would < 14 > not put < 07971 + shalach > forth < 07971 + shalach > their = 0.000 + 0.00000 + 0.00000 + 0.0000 + 0.0000 + 0.000000 + 0.000000 +hand <03027 +yad > to fall <06293 +paga< > upon the priests <03548 +kohen > of the LORD <03068 +Y@hovah > . slay 2SA 001 009 He said <00559 +>amar > unto me again , Stand <05975 + , I pray <04994 +na > the , upon me , and $\{$ slay $\} < 04191 + muwth > me : for anguish < 07661 + shabats > is come < 00270 + s$ +>achaz > upon me, because <03588 + kiy > my life <05315 + nephesh > [is] yet <math><05750 + whole <03605 + kol> in me . slay 2SA 003 037 For all <03605 +kol > the people <05971 + and all <03605 +kol > Israel <03478 +Yisra>el > understood <03045 +yada< > that day <03117 +yowm > that it was not of the king <04428 +melek > to $\{slay\} < 04191 + muwth > Abner < 74 >$ the son < 01121 + ben > of Ner < 05369 + Ner >. slay 2SA 021 002 And the king <04428 +melek > called <07121 +qara> > the Gibeonites <01393 +Gib, and said <00559 +>amar > unto them; (now the Gibeonites <01393 +Gib [were] not of the children <01121 +ben > of Israel <03478 +Yisra>el >, but of the remnant <03499 +yether > of the Amorites <00567 +>Emority >; and the children <01121 +ben > of Israel <03478 +Yisra>el > had sworn <07650 +shaba< > unto them : and Saul <07586 +Sha>uwl > sought

 $<01245 + bagash > to {slay} <05221 + nakah > them in his zeal <07065 + gana > to the children <01121 + ben <012$ of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah >.) slay 1KI 001 051 And it was told <05046+nagad > Solomon < 08010 + Sh@lomoh >, saying < 00559 + >amar >, Behold < 02009 + hinneh >, Adonijah <00138 +>Adoniyah > feareth <03372 + yare > king <04428 + melek > Solomon <08010 + Sh@lomoh > : for, lo <02009 +hinneh >, he hath caught <00270 +>achaz > hold <00270 +>achaz > on the horns <07161 +geren > of the altar <04196 +mizbeach >, saying <00559 +>amar >, Let king <04428 +melek > Solomon <08010 $+Sh@lomoh > swear < 07650 + shaba < > unto me to day that he will not { slay } < 04191 + muwth > his servant$ <05650 + with the sword < 02719 + chereb > .slay 1KI 003 026 Then spake <00559 + smar > the woman < 00802+>ishshah > whose <00834 +>aher > the living <02416 +chay > child <01121 +ben > [was] unto the king <04428 +melek >, for her bowels <07358 +rechem > yearned <03648 +kamar > upon her son <01121 +ben >, and she said <00559 +> amar >, O my lord <00113 +> adown >, give <05414 + nathan > her the living <02416+chay > child <03205 +yalad >, and in no <00408 +>al > wise {slay} <04191 +muwth > it. But the other <02063 + zo > th > said < 00559 + amar >, Let it be neither mine nor thine, [but] divide <01504 + gazar > [it]. slay 1KI 003 027 Then the king <04428 +melek > answered <06030 + and said <00559 +>amar >, Give <05414+nathan > her the living $\langle 02416 + chay \rangle$ child $\langle 03205 + yalad \rangle$, and in no $\langle 03808 + lo \rangle$ wise $\{slay\} \langle 04191 + chay \rangle$ +muwth > it : she [is] the mother <00517 +>em > thereof . slay 1KI 015 028 Even in the third <07969+shalowsh > year <08141 +shaneh > of Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063+Y@huwdah > did Baasha <01201 +Ba > {slay} <04191 +muwth > him, and reigned <04427 +malak > in his stead <08478 +tachath > . slay 1KI 017 018 And she said <00559 +>amar > unto Elijah <00452 +>Eliyah > , What <04100 + mah > have I to do with thee, O thou man <00376 + siysh > of God <00430 + selohiym > ? art thou come <00935 + bow >> unto me to call <02142 + zakar > my sin <05771 + to remembrance <math><02142 + zakar > my sin <05771 + to remembrance <02142 + zakar > my sin <05771 + to remembrance <02142 + zakar > my sin <05771 + to remembrance <02142 + zakar > my sin <05771 + to remembrance <02142 + zakar > my sin <05771 + to remembrance <02142 + zakar > my sin <05771 + to remembrance <02142 + zakar > my sin <05771 + to remembrance <02142 + zakar > my sin <05771 + to remembrance <02142 + zakar > my sin <05771 + to remembrance <02142 + zakar > my sin <05771 + to remembrance <02142 + zakar > my sin <05771 + to remembrance <02142 + zakar > my sin <05771 + to remembrance <02142 + zakar > my sin <05771 + to remembrance <02142 + zakar > my sin <05771 + to remembrance <02142 + zakar > my sin <05771 + to remembrance <02142 + zakar > my sin <05771 + to remembrance <02142 + zakar > my sin <05771 + to remembrance <02142 + zakar > my sin <05771 + to remembrance <02142 + zakar > my sin <05771 + to remembrance <02142 + zakar > my sin <05771 + to remembrance <02142 + zakar > my sin <05771 + to remembrance <02142 + zakar > my sin <05771 + to remembrance <02142 + zakar > my sin <05771 + to remembrance <02142 + zakar > my sin <05771 + to remembrance <02142 + zakar > my sin <05771 + to remembrance <02142 + zakar > my sin <05771 + to remembrance <05771, and to $\{slay\} < 04191 + muwth > my son < 01121 + ben > ? slay 1KI 018 009 And he said < 00559 + amar > ,$ What <04100 +mah > have I sinned <02398 +chata> >, that thou wouldest deliver <05414 +nathan > thy servant $<05650 + \text{into the hand} < 03027 + \text{yad} > \text{of Ahab} < 00256 + Ach > ab >, to {slay} < 04191 + muwth > me ? slay 1KI$ 018 012 And it shall come <01961 +hayah > to pass, [as soon as] I am gone <03212 +yalak > from thee, that the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > shall carry <05375 +nasa> > thee whither I know <03045 + yada < > not; and [so] when I come <00935 + bow > > and tell <05046 + nagad > Ahab <00256+>Ach>ab>, and he cannot <03808 +lo>> find <04672 +matsa>> thee, he shall $\{slay\} <02026$ +harag> me: but I thy servant <05650 + fear <03372 + yare > the LORD <03068 + Y@hovah > from my youth <05271 + na. slay 1KI 018 014 And now <06258 + thou sayest <00559 +>amar >, Go <03212 + yalak >, tell <00559 +>amar >thy lord <00113 +>adown >, Behold <02009 +hinneh >, Elijah <00452 +>Eliyah > [is here] : and he shall $\{$ slay $\} < 02026 + harag > me$. slay 1KI 019 017 And it shall come < 01961 + hayah > to pass, [that] him that escapeth <04422 +malat > the sword <02719 +chereb > of Hazael <02371 +Chaza>el > shall Jehu <03058 +Yehuw> > slay <04191 +muwth > : and him that escapeth <04422 +malat > from the sword <02719 +chereb > of Jehu <03058 + Yehuw > shall Elisha <00477 + Eliysha< > {slay} <04191 + muwth >. slay 1KI 019 017 And it shall come <01961 +hayah > to pass, [that] him that escapeth <04422 +malat > the sword <02719 +chereb > of Hazael <02371 +Chaza>el > shall Jehu <03058 +Yehuw $> > {$ slay $} <04191$ +muwth > : and him that escapeth <04422 +malat > from the sword <02719 +chereb > of Jehu <03058 +Yehuw> > shall Elisha <00477 +>Eliysha< > slay <04191 + muwth >. slay 1KI 020 036 Then said <00559 + >amar > he unto him, Because thou hast not obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , behold <02009+hinneh >, as soon as thou art departed <01980 +halak > from me, a lion <00738 +>ariy > shall {slay} <05221+nakah > thee . And as soon as he was departed <03212 +yalak > from him , a lion <00738 +>ariy > found <04672 +matsa>> him, and slew <05221 +nakah> him. slay 2KI 008 012 And Hazael <02371 +Chaza>el > said <00559 +>amar >, Why <04069 + madduwa <> weepeth <math><01058 + bakah > my lord <00113 +>adown > ?And he answered <00559 +>amar >, Because <03588 + kiy > I know <03045 + yada <> the evil <math><07451 + ra <>that thou wilt do <06213 + unto the children <01121 +ben > of Israel <03478 +Yisra>el > : their strong <04013+mibtsar > holds <04013 +mibtsar > wilt thou set <07971 +shalach > on fire <00784 +>esh >, and their young <00970 +bachuwr > men wilt thou {slay} <02026 +harag > with the sword <02719 +chereb >, and wilt dash <07376 +ratash > their children <06768 +Tseleq >, and rip <01234 +baqa< > up their women with child <02030+hareh > . slay 2KI 010 025 And it came < 01961 + hayah > to pass, as soon as he had made an end < 03615to the guard <07323 +ruwts > and to the captains <07991 +shalivesh >, Go <00935 +bow > in, [and] {slay} <05221 + nakah > them; let none <00408 + >al > come <03381 + yarad > forth <03318 + yatsa > >. And theysmote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > ; and the guard <07323 +ruwts > and the captains <07991 +shaliysh > cast <07993 +shalak > [them] out , and went <03212

+yalak > to the city <05892 + of the house <01004 +bayith > of Baal <01168 +Ba . slay 2KI 017 026 Wherefore they spake <00559 +> amar > to the king <04428 + melek > of Assyria <00804 +> Ashshuwr >, saying <00559+>amar >, The nations <01471 +gowy > which <00834 +>aher > thou hast removed <01540 +galah >, and placed <03427 + vashab > in the cities <05892 + of Samaria <08111 + Shom@rown > , know <03045 + vada < > 1000 +not the manner <04941 + mishpat > of the God <00430 + > elohiym > of the land <00776 + > erets > : therefore hehath sent <07971 +shalach > lions <00738 +>ariy > among them, and, behold <02009 +hinneh >, they {slay} <04191 + muwth > them, because <00834 + >aher > they know <03045 + yada < > not the manner <04941+mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > . slay 2CH 020 023 For the children <01121 +ben > of Ammon <05983 + and Moab <04124 +Mow>ab > stood <05975 + up against <05921 + the inhabitants $<03427 + yashab > of mount <02022 + har > Seir <08165 + Se, utterly to {slay} <02763 + charam > c$ and destroy <08045 +shamad > [them] : and when they had made an end <03615 +kalah > of the inhabitants <03427 + yashab > of Seir < 08165 + Se, every <00376 + yashab > one helped < 05826 + to destroy < 04889+mashchiyth > another <07453 +rea< >. Slay 2CH 023 014 Then Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > brought <03318 +yatsa> > out the captains <08269 +sar > of hundreds <03967 +me>ah > that were set <06485 + pagad > over the host <02428 + chavil > , and said <00559 + > amar > unto them , Have <03318+yatsa > ber forth < 03318 + yatsa > of the ranges < 07713 + s@derah > : and whose followeth her, let him beslain <04191 + muwth > with the sword <math><02719 + chereb >. For the priest <03548 + kohen > said <math><00559 + amar>, {Slay} <04191 + muwth > her not in the house <math><01004 + bayith > of the LORD <03068 + Y@hovah > . slayNEH 004 011 And our adversaries <06862 +tsar > said <00559 +>amar >, They shall not know <03045 +yada< > , neither <03808 + lo > see <07200 + ra > ah >, till <05704 + we come <00935 + bow > in the midst <08432+tavek > among <08432 + tavek > them, and {slay} <02026 + harag > them, and cause the work <04399 +m@la>kah > to cease < 07673 + shabath > . slay NEH 006 010. Afterward I came < 00935 + bow > > unto the house <01004 + bayith > of Shemaiah < 08098 + Sh@ma the son < 01121 + ben > of Delaiah < 01806 + D@layah > 01806 + D@lthe son <01121 +ben > of Mehetabeel <04105 +M@heytab>el >, who <01931 +huw> > [was] shut <06113 + up ; and he said <00559 +> amar >, Let us meet <03259 + ya together in the house <01004 + bayith > of God <00430+>elohiym >, within <08432 +tavek > the temple <01964 +heykal >, and let us shut <05462 +cagar > the doors <01817 +deleth > of the temple <01964 +heykal > : for they will come <00935 +bow> > to slay <02026 +harag > thee; yea, in the night <03915 +layil > will they come <00935 +bow> > to {slay} <02026 +harag > thee. slay NEH 006 010. Afterward I came <00935 + bow > unto the house <01004 + bayith > of Shemaiah <08098+Sh@ma the son <01121 + ben > of Delaiah < 01806 + D@layah > the son <math><01121 + ben > of Mehetabeel < 04105+M@heytab>el>, who <01931 +huw>> [was] shut <06113 +up ; and he said <00559 +>amar>, Let us meet <03259 +ya together in the house <01004 +bayith > of God <00430 +>elohiym >, within <08432 +tavek > the temple <01964 +heykal >, and let us shut <05462 +cagar > the doors <01817 +deleth > of the temple <01964+heykal >: for they will come <00935 +bow> > to $\{slay\} <02026$ +harag > thee ; yea , in the night <03915 +layil > will they come <00935 + bow > > to slay <02026 + harag > thee . slay EST 008 011 Wherein <00834 + > aher >the king <04428 +melek > granted <05414 +nathan > the Jews <03064 +Y@huwdiy > which <00834 +>aher > [were] in every <03605 + kol > city < 05892 + to gather < 06950 + gahal > themselves together, and to stand<05975 + for their life <05315 + nephesh >, to destroy <08045 + shamad >, to $\{\text{slay}\} <02026 + \text{harag} >$, and to cause to perish <6>, all <03605 +kol > the power <02428 +chayil > of the people <05971 + and province <04082+m@diynah > that would assault < 06696 + tsuwr > them, [both] little < 02945 + taph > ones and women < 00802+>ishshah >, and [to take] the spoil <07998 +shalal > of them for a prey <00962 +bazaz >, slay JOB 009 023 If <00518 + im > the scourge $<07752 + showt > {slay} <04191 + muwth > suddenly <06597 + pith > owm > , he will$ laugh < 03932 + la at the trial < 04531 + maccah > of the innocent < 05355 + naqiy > . slay JOB 013 015 Though heslay < 06991 + qatal > me, yet will I trust < 03176 + yachal > in him: but I will maintain < 03198 + yakach > mineown ways <01870 +derek > before him . slay JOB 020 016 He shall suck <03243 +yanaq > the poison <07219 $+ro>sh>of asps < 06620 + pethen > : the viper s < 00660 + pethongue < 03956 + lashown > shall {slay} < 02026$ +harag > him . slay PSA 034 021 Evil <07451 + ra < > shall {slay} <04191 + muwth > the wicked <07563 + rasha < >>: and they that hate <08130 +sane> > the righteous <06662 +tsaddiyq > shall be desolate <00816 +>asham > . slay PSA 037 014 The wicked <07563 +rasha< > have drawn <06605 +pathach > out the sword <02719 +chereb >, and have bent <01869 + darak > their bow <07198 + qesheth >, to cast <05307 + naphal > down <05307+naphal > the poor < 06041 + and needy < 34>, [and] to {slay} < 02873 + tabach > such as be of upright < 03477 +yashar > conversation <01870 +derek > . slay PSA 037 032 The wicked <07563 +rasha< > watcheth <06822 +tsaphah > the righteous <06662 +tsaddiyq >, and seeketh <01245 +baqash > to {slay} <04191 +muwth > him. Slay PSA 059 011 {Slay} < 02026 + harag > them not, lest < 06435 + pen > my people < 05971 + forget < 07911+shakach >: scatter <05128 +nuwa< > them by thy power <02428 +chayil >; and bring <03381 +yarad > them

down <03381 + yarad >, O Lord <00136 + >Adonay > our shield <04043 + magen >. slay PSA 094 006 They slay < 02026 + harag > the widow < 00490 + almanah > and the stranger < 01616 + ger > , and murder < 07523+ratsach > the fatherless <03490 +yathowm > . slay PSA 109 016 Because <03282 +ya that he remembered <02142 + zakar > not to shew < 06213 + mercy < 02617 + checed > , but persecuted < 07291 + radaph > the poor $<06041 + and needy <34> man <00376 +>iysh >, that he might even {slay} <04191 + muwth > the broken$ $<05218 + nake > in heart < 03824 + lebab > . slay PSA 139 019 Surely < 00518 + >im > thou wilt {slay} < 06991$ +qatal > the wicked < 07563 + rasha < >, O God < 00433 + > elowahh > : depart < 05493 + cuwr > from me therefore, ye bloody <01818 + dam > men <00582 + enowsh >. slay PRO 001 032 For the turning <04878 + m@shuwbah> away of the simple <06612 + p@ thiy > shall {slay} <02026 + harag > them, and the prosperity <07962 + shalvah> of fools <03684 + k@ciyl > shall destroy <math><6> them . slay ISA 011 004 But with righteousness <06664 + tsedeq > tshall he judge <08199 +shaphat > the poor <01800 +dal >, and reprove <03198 +yakach > with equity <04334+miyshowr > for the meek < 06035 + of the earth < 00776 + >erets > : and he shall smite < 05221 + nakah > the earth <00776 +>erets > with the rod <07626 +shebet > of his mouth <06310 +peh > , and with the breath <07307 +ruwach > of his lips <08193 +saphah > shall he {slay} <04191 +muwth > the wicked <07563 +rasha< > . slay ISA 014 030 And the firstborn <01060 + b@kowr > of the poor <math><01800 + dal > shall feed <07462 + ra, and the needy <34> shall lie <07257 +rabats > down <07257 +rabats > in safety <00983 +betach > : and I will kill $<04191 + muwth > thy root < 08328 + sheresh > with famine < 07458 + ra, and he shall {slay} < 02026 + harag > thy$ remnant <07611 + sh@>eriyth >. slay ISA 027 001. In that day <03117 + yowm > the LORD <03068 + Y@hovah> with his sore <07186 +qasheh > and great <01419 +gadowl > and strong <02389 +chazaq > sword <02719 +chereb > shall punish <06485 +paqad > leviathan <03882 +livyathan > the piercing <01281 +bariyach > serpent <05175 +nachash >, even leviathan <03882 +livyathan > that crooked <06129 + serpent <05175 +nachash >; and he shall $\{slay\} < 02026 + harag > the dragon < 08577 + tanniyn > that [is] in the sea < 03220 + yam > . slay$ ISA 065 015 And ye shall leave <03241 +Yaniym > your name <08034 +shem > for a curse <07621 +sh@buw unto my chosen <00977 +bachar > : for the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > shall {slay} <04191 + muwth > thee, and call <07121 + qara > his servants <05650 + by another <00312 + acher > name<08034 +shem >: slay JER 005 006 Wherefore a lion <00738 +>ariy > out of the forest <03293 +ya shall {slay} <05221 +nakah > them, [and] a wolf <02061 + z@>eb > of the evenings <06160 + shall spoil <07703 + shadad > contract of the shall spoil <07703 + shadad > contract of the shall spoil <07703 + shadad > contract of the shall spoil <07703 + shadad > contract of the shall spoil <07703 + shadad > contract of the shall spoil <07703 + shadad > contract of the shall spoil <07703 + shadad > contract of the shall spoil <07703 + shadad > contract of the shall spoil <07703 + shadad > contract of the shall spoil <07703 + shadad > contract of the shall spoil <07703 + shadad > contract of the shall spoil <07703 + shadad > contract of the shall spoil <07703 + shadad > contract of the shall spoil <07703 + shadad > contract of the shall spoil <07703 + shadad > contract of the shall spoil <07703 + shadad > contract of the shall spoil <07703 + shadad > contract of the shall spoil <07703 + shadad > contract of the shall spoil <07703 + shadad > contract of the shall spoil <07703 + shadad > contract of the shall spoil <07703 + shadad > contract of the shall spoil <07703 + shadad > contract of the shall spoil <07703 + shadad > contract of the shall spoil <07703 + shadad > contract of the shall spoil <07703 + shadad > contract of the shall spoil <07703 + shadad > contract of the shall spoil <07703 + shadad > contract of the shall spoil <07703 + shadad > contract of the shall spoil <07703 + shadad > contract of the shall spoil <07703 + shadad > contract of the shall spoil <07703 + shadad > contract of the shall spoil <07703 + shadad > contract of the shall spoil <07703 + shadad > contract of the shall spoil <07703 + shadad > contract of the shall spoil <07703 + shadad > contract of the shall spoil <07703 + shadad > contract of the shall spoil <07703 + shadad > contract of the shall spoil <07703 + shadad > contract of the shall spoil <07703 + shadad > contract of the shall spoil <07703 + shadad > contract of the shall spoil <07703 + shadad > contract of the shadad > contract of the shadad > contract of the shadad > contract of thethem, a leopard <05246 +namer > shall watch <08245 +shaqad > over <05921 + their cities <05892 + : every one that goeth <03318 + yatsa > out thence <02007 + hennah > shall be torn <02963 + taraph > in pieces : because <03588 + kiy > their transgressions < 06588 + pesha < > are many < 07231 + rabab > , [and] their backslidings<04878 + m@shuwbah > are increased < 06105 + . slay JER 015 003 And I will appoint < 06485 + pagad > over<05921 + them four <00702 +>arba< > kinds <04940 +mishpachah >, saith <05002 +n@>um > the LORD <03068 + Y@hovah >: the sword <02719 +chereb > to $\{$ slay $\} <02026 +$ harag >, and the dogs <03611 +keleb > to tear <05498 +cachab >, and the fowls <05775 + of the heaven <08064 +shamayim >, and the beasts <00929+b@hemah > of the earth <00776 +>erets >, to devour <00398 +>akal > and destroy <07843 +shachath >. slay JER 018 023 Yet, LORD <03068 + Y@hovah >, thou knowest <03045 + yada < > all <03605 + kol > their counsel > all <0360 $<06098 + \text{against} < 05921 + \text{me to} \{\text{slay}\} < 01194 + B@ [me]: forgive < 03722 + \text{kaphar} > \text{not their iniquity}$ <05771 +, neither <00408 +>a > blot <04229 +machah > out their sin <02403 +chatta>a h > from thy sight <06440 +paniym >, but let them be overthrown <03782 +kashal > before <06440 +paniym > thee ; deal <06213+ [thus] with them in the time <06256 + of thine anger <00639 +>aph > . slay JER 020 004 For thus <03541+koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will make <05414 +nathan > thee a terror <04320 +Miykayah > to thyself, and to all <03605 +kol > thy friends <00157 +>ahab > : and they shall fall <05307 + naphal > by the sword <02719 + chereb > of their enemies <00341 + >oyeb >, and thine eyes <05869 + shall behold <07200 +ra>ah > [it]: and I will give <05414 +nathan >all <03605 +kol >all <03605Judah <03063 + Y@huwdah > into the hand <03027 + yad > of the king <04428 + melek > of Babylon <00894+Babel >, and he shall carry <01540 +galah > them captive <01540 +galah > into Babylon <00894 +Babel >, and shall $\{slay\} < 05221 + nakah > them with the sword < 02719 + chereb > . slay JER 029 021 Thus < 03541 + koh$ > saith <00559 +> amar > the LORD <03068 + Y@hovah > of hosts <06635 + tsaba>>, the God <00430+>elohiym > of Israel <03478 +Yisra>el >, of Ahab <00256 +>Ach>ab > the son <01121 +ben > of Kolaiah <06964 + Qowlayah >, and of Zedekiah <06667 + Tsidqiyah > the son <01121 + ben > of Maaseiah <04641 + Ma, which prophesy <05012 + naba > > a lie <08267 + sheqer > unto you in my name <math><08034 + shem >; Behold <02009 +hinneh >, I will deliver <05414 +nathan > them into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > ; and he shall {slay} <05221 +nakah > them before your eyes <05869 + ; slay JER 040 014 And said <00559 +>amar > unto him , Dost thou certainly know <03045 +yada< > that Baalis <01185 +Ba the king <04428 +melek > of the Ammonites

<05984 + hath sent <07971 + shalach > Ishmael <03458 + Yishmal > the son <01121 + ben > of Nethaniah <05418+N@ thanyah > to {slay} thee ? But Gedaliah <01436 +G@ dalyah > the son <01121 + ben > of Ahikam <00296 +>Achiyqam > believed <00539 +>aman > them not . slay JER 040 015 Then Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Oareach > spake <00559 +>amar > to Gedaliah <01436 +G@dalyah > in Mizpah <04709 +Mitspah > secretly <05643 +cether >, saying <00559 +>amar >, Let me go <03212 +yalak >, I pray thee, and I will slay <05221 +nakah > Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 + N@thanyah >, and no <03808 + lo > man < 00376 + iysh > shall know < 03045 + yada < > [it]:wherefore $<04100 + \text{mah} > \text{should he} \{\text{slay}\} < 05221 + \text{nakah} > \text{thee}$, that all <03605 + kol > the Jews < 03064+Y@huwdiy > which are gathered <06908 +qabats > unto thee should be scattered <06327 +puwts > , and the remnant <07611 +sh@>eriyth > in Judah <03063 +Y@huwdah > perish <6> ? slay JER 040 015 Then Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > spake <00559 +>amar > to Gedaliah <01436 + G@ dalyah > in Mizpah <04709 + Mitspah > secretly <05643 + cether >, saying <00559+>amar >, Let me go <03212 +yalak >, I pray thee, and I will {slay} <05221 +nakah > Ishmael <03458+Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , and no <03808 +lo> > man <00376+>iysh > shall know <03045 + yada <> [it]: wherefore <04100 + mah > should he slay <05221 + nakah > thee,that all <03605 + kol > the Jews <03064 + Y@huwdiy > which are gathered <06908 + qabats > unto thee should be scattered <06327 + puwts >, and the remnant <07611 + sh@>eriyth > in Judah < 03063 + Y@huwdah > perish < 6>? Slay JER 041 008 But ten <06235 + men <00582 +> enowsh > were found <04672 + matsa > > among them thatsaid <00559 +> amar > unto Ishmael <03458 + Yishmal >, {Slay} <04191 + muwth > us not : for we have <03426+yesh > treasures <04301 +matmown > in the field <07704 +sadeh >, of wheat <02406 +chittah >, and of barley <08184 + s@, and of oil <08081 + shemen >, and of honey <01706 + d@bash >. So he forbare <02308 + chadal >, and slew <04191 +muwth > them not among <08432 +tavek > their brethren <00251 +>ach > . Slay JER 050 $027 \{Slay\} < 02717 + charab > all < 03605 + kol > her bullocks < 06499 + par > ; let them go < 03381 + yarad > down = 0.000 + 0.00000 + 0.00000 + 0.00000 + 0.0000000 + 0.0000 + 0.00000 + 0.0000 + 0.0$ <03381 +yarad > to the slaughter <02875 +Tebach > : woe <01945 +howy > unto them ! for their day <03117 +yowm > is come <00935 +bow> >, the time <06256 + of their visitation <06486 +p@quddah > . Slay EZE 009 $006 \{ Slay \} < 02026 + harag > utterly old < 02205 + zagen > [and] young < 00970 + bachuwr > , both maids < 01330 + bachuwr > (and bachuwr >) + bachuwr >$ +b@thuwlah >, and little <02945 +taph > children <02945 +taph >, and women <00802 +>ishshah > : but come <05066 +nagash > not near <05066 +nagash > any <03605 +kol > man <00376 +>iysh > upon whom <00834 +>aher > [is] the mark <08420 +tav >; and begin <02490 +chalal > at my sanctuary <04720 +miqdash >. Then they began <02490 +chalal > at the ancient <02204 +zagen > men <00582 +>enowsh > which <00834 +>aher > [were] before <06440 +paniym > the house <01004 +bayith > . slay EZE 013 019 And will ye pollute <02490 +chalal > me among <00413 +>el > my people <05971 + for handfuls <08168 +sho of barley <08184 +s@ and for pieces <06595 + path > of bread < 03899 + lechem >, to $\{\text{slay}\} < 04191 + \text{muwth} > \text{the souls} < 05315 + \text{nephesh}$ > that should not die <04191 + muwth >, and to save <02421 + chayah > the souls <05315 + nephesh > alive <02421 +chayah > that should not live <02421 +chayah >, by your lying <03576 +kazab > to my people <05971+ that hear <08085 + shama <> [your] lies <03576 + kazab >? slay EZE 023 047 And the company <06951 +qahal > shall stone < 07275 + ragam > them with stones < 68>, and dispatch < 01254 + bara> > them with their swords <02719 +chereb >; they shall {slay} <04191 +muwth > their sons <01121 +ben > and their daughters <01121 +ben >, and burn <08313 +saraph > up their houses <01004 +bayith > with fire <00784 +>esh > . slay EZE 026 008 He shall $\{slay\} < 04191 + muwth > with the sword < 02719 + chereb > thy daughters < 01121 + ben > the sword < 02719 + chereb > the sword < 02719 +$ in the field <07704 +sadeh >: and he shall make <05414 +nathan > a fort <01785 +dayeq > against <05921 + thee, and cast <08210 +shaphak > a mount <05550 +col@lah > against <05921 + thee, and lift <06965 +quwm > up the buckler < 06793 + tsinnah > against < 05921 + thee. slay EZE 026 011 With the hoofs < 06541 + parcah > ofhis horses <05483 + cuwc > shall he tread <07429 + ramac > down all <03605 + kol > thy streets <02351 + chuwts>: he shall $\{slay\} < 04191 + muwth >$ thy people < 05971 + by the sword < 02719 + chereb >, and thy strong <05797 + garrisons <04676 + matstsebah > shall go <03381 + yarad > down <03381 + yarad > to the ground <00776 +>erets >. slay EZE 040 039. And in the porch <00197 +>uwlam > of the gate <08179 +sha [were] two <08147 + sh@nayim > tables < 07979 + shulchan > on this < 06311 + poh > side, and two tables < 07979 + shulchan > on that side, to {slay} <07819 + shachat > thereon <05921 + the burnt <05930 + offering and the sin <02403 +chatta>ah > offering and the trespass <00817 +>asham > offering . slay EZE 044 011 Yet they shall be ministers <08334 +sharath > in my sanctuary <04720 +miqdash >, [having] charge <06486 +p@quddah > at <00413 +>el > the gates <08179 +sha of the house <01004 +bayith >, and ministering <08334 +sharath > to the house <01004+bayith >: they shall $\{slay\} < 07819 + shachat >$ the burnt < 05930 + offering and the sacrifice < 02077 + zebach >for the people <05971 +, and they shall stand <05975 + before <06440 + paniym > them to minister <08334+sharath > unto them . slay DAN 002 014 . Then <00116 +>edayin > Daniel <01841 +Daniye>l > answered

<08421 +tuwb > with counsel <05843 + > and wisdom <02942 +t@ to Arioch <00746 +>Aryowk > the captain <07229 + rab > of the king s < 04430 + melek > guard < 02877 + tabbach > , which < 01768 + diy > was gone $<05312 + n@phaq > forth < 05312 + n@phaq > to {slay} < 06992 + q@tal > the wise < 02445 + chakkiym > [men]$ of Babylon <00895 +Babel > : slay HOS 002 003 Lest <06435 +pen > I strip <06584 +pashat > her naked <06174 +, and set <03322 +yatsag > her as in the day <03117 +yowm > that she was born <03205 +yalad >, and make <07760 + suwm > her as a wilderness <04057 + midbar > , and set <07896 + shiyth > her like a dry <06723 + tsiyah > land <00776 + erets >, and $\{slay\} < 04191 + muwth > her with thirst < 06772 + tsama > >$. slay HOS 009 016 Ephraim <00669 +>Ephrayim > is smitten <05221 +nakah >, their root <08328 +sheresh > is dried <03001 + yabesh > up, they shall bear <06213 + no <01077 + bal > fruit <06529 + p@riy > : yea<01571 + gam >, though <03588 + kiy > they bring <03205 + yalad > forth <03205 + yalad >, yet will I {slay} <04191 + muwth > [even] the beloved <04261 + machmad > [fruit] of their womb <00990 + beten > . slayAMO 002 003 And I will cut <03772 +karath > off the judge <08199 +shaphat > from the midst <07130 +qereb > thereof, and will {slay} <02026 + harag > all <03605 + kol > the princes <08269 + sar > thereof with him, Lord <00136 + >Adonay > standing < 05324 + natsab > upon the altar < 04196 + mizbeach > : and he said<00559 +> amar >, Smite <05221 + nakah > the lintel <03730 + kaphtor > of the door, that the posts <05592+caph > may shake <07493 + ra: and cut <01214 + batsa < > them in the head <07218 + ro > sh >, all <03605+kol > of them; and I will {slay} <02026 +harag > the last <00319 +>achariyth > of them with the sword <02719 + chereb >: he that fleeth <05127 + nuwc > of them shall not flee <05127 + nuwc > away, and he that escapeth <06412 +paliyt > of them shall not be delivered <04422 +malat > . slay AMO 009 004 And though <00518 +>im > they go <03212 + yalak > into captivity <07628 + sh@biy > before <06440 + paniym > theirenemies <00341 +>oyeb >, thence <08033 +sham > will I command <06680 +tsavah > the sword <02719 +chereb >, and it shall {slay} <02026 +harag > them : and I will set <07760 +suwm > mine eyes <05869 + upon them for evil < 07451 + ra < >, and not for good < 02896 + towb >. slay HAB 001 017 Shall they therefore <03651 + ken > empty < 07324 + ruwq > their net < 02764 + cherem >, and not spare < 02550 + chamal > continually $<08548 + tamiyd > to \{slay\} < 02026 + harag > the nations < 01471 + gowy > ? slay ZEC 011 005$ Whose $<00834 + >aher > possessors <07069 + qanah > {slay} <02026 + harag > them, and hold <00816$ +>asham > themselves not guilty <00816 +>asham > : and they that sell <04376 +makar > them say <00559+>amar>, Blessed <01288+barak> [be] the LORD <03068+Y@hovah>; for I am rich <06238+: and their own shepherds <07462 + ra pity <02550 + chamal > them not . slay LUK 011 049 Therefore also 2532 - kai said 2036 -epo - the wisdom 4678 -sophia - of God 2316 -theos -, I will send LUK 0649 -apostello - them prophets 4396 -prophetes - and apostles LUK 0652 -apostolos -, and [some] of them they shall {slay} LUK 0615 -apokteino - and persecute 1559 -ekdioko - : slay LUK 019 027 But those 1565 -ekeinos - mine 3450 -mou enemies 2190 -echthros -, which 3588 -ho - would 2309 -thelo - not that I should reign LUK 0936 -basileuo - over 1909 -epi - them, bring LUK 0071 -ago - hither 5602 -hode -, and {slay} 2695 -katasphatto - [them] before 1715 -emprosthen - me . slay JOH 005 016 And therefore <5124 -touto -> did the Jews <2453 -Ioudaios -> persecute <1377 -dioko -> Jesus <2424 -Iesous ->, and sought <2212 -zeteo -> to {slay} <0615 -apokteino -> him, because <3754 -hoti -> he had done <4160 -poieo -> these <5023 -tauta -> things on <1722 -en -> the sabbath <4521 - sabbaton -> day. slay ACT 005 033 When they heard <0191 -akouo -> [that], they were cut <1282 -diaprio -> [to the heart], and took <1011 - bouleuo -> counsel <1011 -bouleuo -> to {slay} <0337 anaireo -> them . slay ACT 009 029 And he spake <2980 -laleo -> boldly <3955 - parrhesiazomai -> in the name <3686 -onoma -> of the Lord <2962 - kurios -> Jesus <2424 -Iesous -> , and disputed <4802 -suzeteo - > against <4314 -pros -> the Grecians <1675 -Hellenistes -> : but they went <2021 -epicheireo -> about <2021 epicheireo -> to {slay} <0337 - anaireo -> him . slay ACT 011 007 And I heard <0191 - akouo -> a voice <5456 phone -> saying <3004 -lego -> unto me, Arise <0450 -anistemi ->, Peter <4074 -Petros ->; {slay} <2380 thuo -> and eat <5315 -phago -> . slay REV 009 015 And the four <5064 -tessares -> angels <0032 - aggelos -> were loosed <3089 -luo ->, which <3588 -ho -> were prepared <2090 -hetoimazo -> for an hour <5610 -hora ->, and a day <2250 -hemera ->, and a month <3376 -men ->, and a year <1763 -eniautos ->, for to {slay} <0615 -apokteino -> the third <5154 -tritos -> part of men <0444 -anthropos -> . blood himself shall slay blood shall slay but slay both man <1SA15 -: 3 > findeth me shall slay me forest shall slay them he shall slay him he shall slay me < 1KI18 - :12 > he shall slay me < 1KI18 - :14 > he shall slay thy people by he shall slay thy remnant he shall slay with he will not slay his servant with <1KI1 -: 51 > if we slay our brother israel slay with it shall slay them it slay us not <1SA5 -:11 > judah did baasha slay him <1KI15 -:28 > let us slay him lion shall slay thee <1KI20 -:36 > lord god shall slay thee lord would slay them <1SA2 -:25 > may slay him <1SA19 -:15 > no wise slay it <1KI3 -:26 > no wise slay it <1KI3 -:27 > righteous slay thou not scourge slay suddenly shall slay her

before his face simple shall slay them slay abner <2SA3 -:37 > slay all her bullocks slay an innocent person slay david <1SA20 -:33 > slay david without <1SA19 -:5 > slay every man his brother slay her not <2CH23 -:14 > slay her with thirst slay him <1SA19 -:11 > slay him slay him slay him slay him slay him slay him with guile slay his son slay it for slay me <1KI18 -:9 > slay me <2SA1 -:9 > slay me slay me slay me thyself <1SA20 -:8 > slay moses slay my brother jacob slay my son <1KI17 -: 18 > slay my two sons slay such as be slay thee slay them <2KI10 -: 25 > slay them <2SA21 -: 2 > slay them slay them slay them slay them slay them slay them not slay thereon slay us <1SA5 -: 10 > slay us slay us not slay utterly old slay ye every one his men surely thou wilt slay their young men wilt thou slay with $\langle 2KI8 \rangle$: 12 > them they shall slay they shall slay they shall slay their sons they slay they slay them <2KI17 -:26 > they will slay me for my wife's sake thou shalt slay though he slay me viper's tongue shall slay him wherefore should he slay thee whose possessors slay them will slay all will slay ishmael will slay thy son wilt thou slay also would not slay you * slay, 0337, 0615, 2380, - slay, 1194, 2026, 2717, 2763, 2873, 2875, 4191, 5221, 6991, 6992, 7819, manslayer NUM 035 006 And among <00854 +>eth > the cities <05892 + which <00834 +>aher > ye shall give <05414 +nathan > unto the Levites <03881+Leviviv > [there shall be] six <08337 +shesh > cities <05892 + for refuge <04733 +miqlat > , which <00834 $+>aher>ye shall appoint <05414 + nathan> for the {manslayer} <07523 + ratsach>, that he may flee <05127$ +nuwc > thither < 08033 + sham > : and to them ye shall add < 05414 + nathan > forty < 00705 + > arba and two<08147 + sh@nayim > cities <05892 + . manslayer NUM 035 012 And they shall be unto you cities <05892 + for refuge <04733 + miqlat > from the avenger <01350 + ga > al >; that the {manslayer} <07523 + ratsach > die<04191 + muwth > not, until < 05704 + he stand < 05975 + before < 06440 + paniym > the congregation < 05712+ in judgment <04941 +mishpat > . slay GEN 004 014 Behold <02005 +hen > , thou hast driven <01644+garash > me out this day <03117 + yowm > from the face <06440 + paniym > of the earth <00127 + >adamah>; and from thy face <06440 +paniym > shall I be hid <05641 +cathar > ; and I shall be a fugitive <05128 +nuwa <> and a vagabond <05110 +nuwd > in the earth <00776 +> erets >; and it shall come <01961 +hayah> to pass, [that] every <03605 + kol > one that findeth $<04672 + matsa > me shall {slay} <02026 + harag >$ me . slay GEN 018 025 That be far <02486 + chaliylah > from thee to do <06213 + after this <02088 + zeh > manner <01697 + dabar >, to $\{slay\} < 04191 + muwth >$ the righteous <06662 + tsaddiyq > with the wicked <07563 + rasha < >: and that the righteous <06662 + tsaddiyq > should be as the wicked <math><07563 + rasha < >, that be far <02486 + chaliylah > from thee : Shall not the Judge <08199 + shaphat > of all <03605 + kol > the earth <00776 +>erets > do <06213 + right <04941 +mishpat > ? slay GEN 020 004 But Abimelech <40> had not come <07126 + garab > near <07126 + garab > her : and he said <00559 + > amar > , Lord <00136+>Adonay >, wilt thou {slay} <02026 + harag > also <01571 + gam > a righteous <06662 + tsaddiyq > nation <01471 + gowy > ? slay GEN 020 011 And Abraham <85> said <00559 +>amar > , Because <03588 +kiy > I thought < 00559 + amar >, Surely < 07535 + raq > the fear < 03374 + yir > ah > of God < 00430 + > elohiym > [is] not in this <02088 + zeh > place <04725 + maqowm >; and they will $\{slay\} < 02026 + harag > me$ for my wife s < 00802 + is hshah > sake < 01697 +dabar > . slay GEN 022 010 And Abraham < 85 > stretched < 07971+shalach > forth his hand <03027 + yad >, and took <03947 + laqach > the knife <03979 + ma >akeleth > to {slay} <07819 + shachat > his son <01121 + ben > . slay GEN 027 041 . And Esau <06215 + hated <07852 +satam > Jacob < 03290 + Ya because < 05921 + of the blessing < 01293 + B@rakah > wherewith < 00834+>aher>his father <1>blessed <01288 + barak>him: and Esau <06215 + said <00559 +>amar>in hisheart <03820 + leb >, The days <03117 + yowm > of mourning <60> for my father <1> are at <07126 + qarab> hand <07126 + qarab >; then will I {slay} <02026 + harag > my brother <00251 + >ach > Jacob <03290<03878 +Leviy >, Ye have troubled <05916 + me to make me to stink <00887 +ba>ash > among the inhabitants <03427 + yashab > of the land <00776 + > erets >, among the Canaanites <03669 + K@na and the Perizzites <06522 + P@rizziy > : and I [being] few < 04962 + math > in number < 04557 + micpar > , they shall gather<00622 + > a caph > themselves together against < 05921 + me, and $\{slay\} < 05221 + nakah > me$; and I shall bedestroyed <08045 + shamad >, I and my house <01004 + bayith >. slay GEN 037 018 And when they saw <07200 + ra > ah > him a far < 07350 + rachowq > off, even before <02962 + terem > he came < 07126 + qarab > he came <near < 07126 + qarab > unto them, they conspired < 05320 + Naphtuchiym > against < 00834 + >aher > him toslay < 04191 + muwth > him. slay GEN 037 020 Come < 03212 + yalak > now < 06258 + therefore, and let us slay < 2026harag > him, and cast < 07993 + shalak > him into some < 00259 + > echad > pit < 00953 + bowr >, and we will say <00559 + >amar >, Some evil <07451 + ra < >beast <02416 + chay > hath devoured <00398+>akal>him: and we shall see <07200 + ra>ah> what <04100 + mah> will become <01961 + hayah> of his unto his brethren <00251 + >ach >, What <04100 + mah > profit <01215 + betsa <> [is it] if <math><03588 + kiy >

we $\{slay\} < 02026 + harag > our brother < 00251 + > ach > , and conceal < 03680 + kacah > his blood < 01818$ +dam > ? Slay GEN 042 037 And Reuben < 07205 + R@>uwben > spake < 00559 + >amar > unto his father <math>< 1 > 1, saying <00559 +>amar >, {Slay} <04191 +muwth > my two <08147 +sh@nayim > sons <01121 +ben >, if I bring < 00935 + bow > bim not to thee : deliver < 05414 + nathan > bim into < 05921 + my hand < 03027 + yad>, and I will bring <07725 + shuwb > him to thee again <07725 + shuwb > . slay GEN 043 016 And when <03588 + kiy > Joseph < 03130 + Yowceph > saw < 07200 + ra > ah > Benjamin < 01144 + Binyamiyn > with them, he said <00559 + >amar > to the ruler of his house <01004 + bayith >, Bring <00935 + bow > > [these] men >; for [these] men <00582 +> enowsh > shall dine <00398 +> akal > with me at noon <06672 + tsohar > . slay EXO 002 015 Now when Pharaoh < 06547 + Par heard < 08085 + shama < > this < 02088 + zeh > thing < 01697+dabar >, he sought <01245 + bagash > to $\{slay\} < 02026 + harag > Moses < 04872 + Mosheh >$. But Moses <04872 +Mosheh > fled <01272 +barach > from the face <06440 +paniym > of Pharaoh <06547 +Par, and dwelt < 03427 + yashab > in the land < 00776 + > erets > of Midian < 04080 + Midyan > : and he sat < 03427 + yashab > in the land < 00776 + > erets > of Midian < 04080 + Midyan > : and he sat < 03427 + yashab > in the land < 00776 + > erets > of Midian < 04080 + Midyan > : and he sat < 03427 + yashab > in the land < 00776 + > erets > of Midian < 04080 + Midyan > : and he sat < 03427 + yashab > in the land < 00776 + > erets > of Midian < 04080 + Midyan > : and he sat < 03427 + yashab > in the land < 00776 + > erets > of Midian < 04080 + Midyan > : and he sat < 03427 + yashab > in the land < 00776 + > erets > of Midian < 04080 + Midyan > : and he sat < 03427 + yashab > in the land < 00776 + > erets > of Midian < 04080 + Midyan > : and he sat < 03427 + yashab > in the land < 00776 + > erets > of Midian < 04080 + Midyan > : and he sat < 03427 + yashab > in the land < 00776 + > erets > of Midian < 04080 + Midyan > : and he sat < 03427 + yashab > in the land < 00776 + > erets > of Midian < 04080 + Midyan > : and he sat < 03427 + yashab > in the land < 00776 + > erets > of Midian < 04080 + Midyan > : and he sat < 03427 + yashab > in the land < 00776 + > erets > of Midian < 04080 + Midyan > : and he sat < 03427 + yashab > in the land < 00776 + > erets > of Midian < 04080 + Midyan > : and he sat < 03427 + yashab > in the land < 04080 + Midyan > : and he sat < 03427 + yashab > in the land < 04080 + Midyan > : and he sat < 03427 + yashab > in the land < 04080 + Midyan > : and he sat < 03427 + yashab > in the land < 04080 + yashab > in the land < 04080 + Midyan > : and he sat < 03427 + yashab > in the land < 04080 + Midyan > : and he sat < 03427 + yashab > in the land < 04080 + yashab > in the land < 04080 + yashab > : and he sat < 03427 + yashab > : and he sat < 03427 + yashab > : and he sat < 03427 + yashab > : and he sat < 03427 + yashab > : and he sat < 03427 + yashab > : and he sat < 03427 + yashab > : and he sat < 03427 + yashab > : and he sat < 03428 + yashab > : and he sat < 03428 + yashab > : and he sat < 03428+yashab > down by a well < 00875 + @>er > . slay EXO 004 023 And I say < 00559 +>amar > unto thee, Letmy son <01121 +ben > go <07971 +shalach >, that he may serve <05647 + me : and if thou refuse <03985<01121 +ben >, [even] thy firstborn <01060 +b@kowr >. slay EXO 005 021 And they said <00559 +>amar > unto them, The LORD <03068 +Y@hovah > look <07200 + ra > ah > upon you, and judge <08199 + shaphat>; because <00834 + >aher > ye have made our savour <07381 + reyach > to be abhorred <math><00887 + ba > ash >in the eyes <05869 + of Pharaoh < 06547 + Par, and in the eyes <05869 + of his servants < 05650 +, to put <05414 +nathan > a sword <02719 +chereb > in their hand <03027 +yad > to {slay} <02026 +harag > us. slay EXO 023 007 Keep < 07368 + rachaq > thee far < 07368 + rachaq > from a false < 08267 + sheqer > matter<01697 + dabar >; and the innocent <05355 + naqiy > and righteous $<06662 + tsaddiyq > \{slay\} < 02026$ +harag > thou not : for I will not justify <06663 +tsadaq > the wicked <07563 +rasha< > . slay EXO 029 016 And thou shalt $\{slay\} < 07819 + shachat > the ram < 00352 + >ayil > , and thou shalttake < 03947 + laqach > his$ blood < 01818 + dam >, and sprinkle < 02236 + zaraq > [it] round < 05439 + cabiyb > about upon the altar <04196 +mizbeach > . slay EXO 032 012 Wherefore <04100 +mah > should the Egyptians <04714 +Mitsrayim > speak <00559 +> amar >, and say <00559 +> amar >, For mischief <07451 +ra <> did he bring <03318+yatsa > them out, to $\{slay\} < 02026 + harag > them in the mountains < 02022 + har > , and to consume$ <03615 +kalah > them from the face <06440 +paniym > of the earth <00127 +>adamah > ? Turn <07725+shuwb > from thy fierce <02740 +charown > wrath <00639 +>aph >, and repent <05162 +nacham > of this evil < 07451 + ra < > against thy people < 05971 + . slay EXO 032 027 And he said < 00559 + > amar > unto them, Thus <03541 + koh > saith <00559 + >amar > the LORD <03068 + Y@hovah > God <00430 + >elohiym > ofIsrael <03478 +Yisra>el >, Put <07760 +suwm > every man <00376 +>iysh > his sword <02719 +chereb > by his side <03409 + yarek >, [and] go <05674 + in and out from gate <08179 + sha to gate <08179 + shathroughout the camp <04264 +machaneh >, and $\{slay\} < 02026$ +harag > every man <00376 +>iysh > his brother <00251 + >ach >, and every man <00376 + >iysh > his companion <07453 + rea < >, and every man <00376 +>iysh > his neighbour <07138 + qarowb > . slay LEV 004 029 And he shall lay <05564 + camak > hishand <03027 + yad > upon the head <07218 + ro > sh > of the sin <02403 + chatta > ah > offering, and $\{slay\}$ <07819 +shachat > the sin <02403 +chatta>ah > offering in the place <04725 +maqowm > of the burnt <05930 + offering. slay LEV 004 033 And he shall lay <05564 + camak > his hand <03027 + yad > upon thehead < 07218 + ro > sh > of the sin < 02403 + chatta > ah > offering, and $\{slay\} < 07819 + shachat > it for a sin > offering + shachat > it for a sin > offering + shachat > it for a sin > offering + shachat > it for a sin > offering + shachat > it for a sin > offering + shachat > it for a sin > offering + shachat > it for a sin > offering + shachat > it for a sin > offering + shachat > offering + shachat > it for a sin > offering + shachat > it for a sin > offering + shachat > it for a sin > offering + shachat > offering + s$ <02403 + chatta>ah > offering in the place <04725 + maqowm > where <00834 + > aher > they kill <07819+shachat > the burnt <05930 + offering . slay LEV 014 013 And he shall {slay} <07819 + shachat > the lamb <03532 +kebes > in the place <04725 +maqowm > where <00834 +>aher > he shall kill <07819 +shachat > the sin <02403 + chatta > ah > offering and the burnt <05930 + offering, in the holy <06944 + qodesh > place <04725 + maqowm > : for as the sin <02403 + chatta > ah > offering [is] the priest s <03548 + kohen > , [so is]the trespass <00817 +> asham > offering : it [is] most <06944 + qodesh > holy <06944 + qodesh > : slay LEV $020\ 015\ And\ if < 00834 + >aher > a\ man < 00376 + >iysh > lie < 07903 + sh@kobeth > with\ a\ beast < 00929$ +b@hemah >, he shall surely be put to death <04191 + muwth >: and ye shall $\{slay\} < 02026 + harag >$ the beast <00929 +b@hemah > . slay NUM 019 003 And ye shall give <05414 +nathan > her unto Eleazar <00499 +>El the priest <03548 +kohen >, that he may bring <03318 +yatsa>> her forth <03318 +yatsa>> without $<02351 + chuwts > the camp < 04264 + machaneh > , and [one] shall {slay} < 07819 + shachat > her before$ <06440 + paniym > his face : Slay NUM 025 005 And Moses < 04872 + Mosheh > said < 00559 + > amar > untothe judges <08199 + shaphat > of Israel <03478 + Yisra > el >, $\{Slay\} <02026 + harag > ye every <00376$

+>iysh>one<00376 +>iysh>his men<00582 +>enowsh> that were joined<06775 +tsamad> untoBaalpeor <01187 + Ba. slay NUM 035 019 The revenger <01350 + ga > al > of blood <01818 + dam > himself<01931 + huw > shall slay < 04191 + muwth > the murderer < 07523 + ratsach > : when he meeteth < 06293+paga < >him, he shall {slay} <04191 +muwth > him. slay NUM 035 019 The revenger <01350 +ga>al > of $blood < 01818 + dam > himself < 01931 + huw > shall {slay} < 04191 + muwth > the murderer < 07523 + ratsach$ >: when he meeteth < 06293 + paga < > him, he shall slay < 04191 + muwth > him. slay NUM 035 021 Or <00176 + >ow > in enmity < 00342 + >eybah > smite < 05221 + nakah > him with his hand < 03027 + yad >, thathe die <04191 + muwth >: he that smote <05221 + nakah > [him] shall surely be put to death <04191 + muwth>; [for] he [is] a murderer <07523 +ratsach >: the revenger <01350 +ga>al > of blood <01818 +dam >shall $\{slay\} < 04191 + muwth > the murderer < 07523 + ratsach > , when he meeteth < 06293 + paga < > him . slay$ DEU 009 028 Lest < 06435 + pen > the land < 00776 + > erets > whence thou broughtest < 03318 + yatsa > > usout say <00559 + >amar >, Because <03588 + kiy > the LORD <03068 + Y@hovah > was not able <03201+yakol > to bring < 00935 + bow > them into < 00413 + >el > the land < 00776 + >erets > which < 00834+>aher>he promised <01696 + dabar> them, and because <03588 + kiy>he hated <08135 + sin>ah> them, he hath brought <03318 +yatsa> > them out to {slay} <04191 +muwth > them in the wilderness <04057 +midbar > . slay DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach >, while <03588 +kiy > his heart <03824 +lebab > is hot < 03179 + yacham >, and overtake < 05381 + nasag > him, because < 03588 + kiy > the way < 01870 + derek> is long <07235 + rabah >, and $\{slay\} < 05221 + nakah > him$; whereas he [was] not worthy of death <04194+maveth >, inasmuch <03588 + kiy > as he hated <math><08130 + sane > him not in time past <math><08032 + shilshowm > bin hated + sane > him not in time past <math><08032 + shilshowm > bin hated + sane > him not in time past + shilshowm > bin hated + sane > him not in time past + shilshowm > bin hated + sane > him not in time past + shilshowm > bin hated + sane > him not in time past + sane + san. slay DEU 027 025 Cursed <00779 + >arar > [be] he that taketh <03947 + laqach > reward <07810 + shachad> to {slay} <05221 +nakah > an innocent <05355 +naqiy > person <05315 +nephesh > . And all <03605 +kol > the people <05971 + shall say <00559 +> amar > , Amen <00543 +> amen > . slayer NUM 035 011 Then ye shall appoint <07136 + qarah > you cities <05892 + to be cities <05892 + of refuge <04733 + miglat > for you;that the {slayer} < 07523 + ratsach > may flee < 05127 + nuwc > thither < 08033 + sham >, which killeth < 05221+nakah > any person < 05315 + nephesh > at unawares < 07684 + sh@gagah > . slayer NUM 035 024 Then thecongregation <05712 + shall judge <08199 + shaphat > between <00996 + beyn > the {slayer} <05221 + nakah > and the revenger <01350 + ga > al > of blood <01818 + dam > according <05921 + to these <00428 + >el - leh> judgments <04941 +mishpat > : slayer NUM 035 025 And the congregation <05712 + shall deliver <05337 $+natsal > the \{slayer\} < 07523 + ratsach > out of the hand < 03027 + yad > of the revenger < 01350 + ga > al > of$ blood < 01818 + dam >, and the congregation < 05712 + shall restore < 07725 + shuwb > him to the city < 05892+ of his refuge <04733 +miqlat >, whither he was fled <05127 +nuwc > : and he shall abide <03427 +yashab > in it unto the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > , which <00834 +>aher > was anointed <04886 + mashach > with the holy <06944 + godesh > oil <08081 + shemen > .slayer NUM 035 026 But if <00518 +>im > the {slayer} <07523 +ratsach > shall at any time come <03318 +yatsa > without the border <01366 + g@buwl > of the city <05892 + of his refuge <04733 + miqlat >, whither he was fled <05127 + nuwc >; slayer NUM 035 027 And the revenger <01350 + ga > al > of blood<01818 + dam > find < 04672 + matsa > him without < 02351 + chuwts > the borders < 01366 + g@buwl > of thecity < 05892 + of his refuge < 04733 + miqlat >, and the revenger < 01350 + ga > al > of blood < 01818 + dam > $kill < 07523 + ratsach > the \{slayer\} < 07523 + ratsach > ; he shall not be guilty of blood < 01818 + dam > : slayer$ NUM 035 028 Because <03588 + kiy > he should have remained <03427 + yashab > in the city <math><05892 + of hisrefuge < 04733 + miglat > until < 05704 + the death < 04194 + maveth > of the high < 01419 + gadowl > priest<03548 +kohen > : but after <00310 +>achar > the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > the {slayer} <07523 +ratsach > shall return <07725 +shuwb > into <00413 +>el > the $land < 00776 + series > of his possession < 00272 + schuzzah > . slayer DEU 004 042 That the {slayer} < 07523$ + ratsach > might flee < 05127 + nuwc > thither < 08033 + sham >, which < 00834 + > aher > should kill < 07523+ratsach > his neighbour < 07453 + rea < > unawares, and hated < 08130 + sane > > him not in times < 08543+t@mowl > past < 08032 + shilshowm >; and that fleeing < 05127 + nuwc > unto one < 00259 + >echad > ofthese <00411 + >el > cities <05892 + he might live <02425 + chayay > : slayer DEU 019 003 Thou shalt prepare<03559 +kuwn > thee a way <01870 +derek >, and divide the coasts <01366 +g@buwl > of thy land <00776+>erets >, which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth thee to inherit <05157 + nachal >, into three <08027 + shalash > parts, that every $<03605 + kol > \{slayer\} < 07523$ +ratsach > may flee < 05127 + nuwc > thither < 08033 + sham > . slayer DEU 019 004 And this < 02088 + zeh > [is] the case <01697 + dabar > of the {slayer} <07523 + ratsach >, which <00834 + >aher > shall flee <05127+nuwc > thither < 08033 + sham >, that he may live < 02425 + chayay >: Whoso < 00834 + >aher > killeth

<05221 + nakah > his neighbour < 07453 + rea < > ignorantly, whom he hated < 08130 + sane > > not in timepast < 08032 + shilshowm >; slayer DEU 019 006 Lest < 06435 + pen > the avenger < 01350 + ga > al > of the $blood < 01818 + dam > pursue < 07291 + radaph > the {slayer} < 07523 + ratsach > , while < 03588 + kiy > his$ heart < 03824 + lebab > is hot < 03179 + yacham >, and overtake < 05381 + nasag > him, because < 03588 + kiy> the way <01870 + derek > is long <07235 + rabah >, and slay <05221 + nakah > him; whereas he [was] not worthy of death <04194 +maveth >, inasmuch <03588 +kiy > as he hated <08130 +sane> > him not in time past <08032 + shilshowm >. slayeth GEN 004 015 And the LORD <03068 + Y@hovah > said <00559 + > amar >unto him, Therefore <03767 + kara < > whosoever $<03605 + kol > {slayeth} < 02026 + harag > Cain < 07014$ +Qayin >, vengeance <05358 + naqam > shall be taken on him sevenfold <07659 + shib. And the LORD <03068 + Y@hovah > set < 07760 + suwm > a mark < 00226 + > owth > upon Cain < 07014 + Qayin > , lest<01115 +biltiy > any <03605 +kol > finding <04672 +matsa > him should kill <05221 +nakah > him . slayeth DEU 022 026 But unto the damsel <05291 +na thou shalt do <06213 + nothing ; [there is] in the damsel <05291 + na no < 00369 + >ayin > sin < 02399 + chet > > [worthy] of death < 04194 + maveth > : for as when aman < 00376 + iysh > riseth < 06965 + quwm > against < 05921 + his neighbour < 07453 + rea < >, and{slayeth} him, even so <03651 +ken > [is] this <02088 +zeh > matter <01697 +dabar > : * slay, 0337 anaireo, 0615 apokteino, 2380 thuo, manslayers -0409 {manslayers}, slay -0337 away, death, diddest, kill, killed, put, slain, {slay}, slew, taketh, took, slay -0615 death, kill, killed, killest, killeth, killing, put, slain, {slay}, slew, slay -2380 kill, killed, sacrifice, sacrificed, {slay}, manslayer -7523 death, kill, killed, killing, {manslayer} , murder, murderer, murderers, slain, slayer, slay-1194 beon, {slay}, slay-2026 destroyed, hand, kill, killed , killedst , killeth , killing , murder , murderer , murderers , put , slain , {slay} , slayer , slayeth , slaying , slew , slay -2717 decayeth, desolate, destroyed, destroyer, dried, dry, slain, {slay}, waste, wasted, slay -2763 away , consecrate, destroy, destroyed, destroying, devote, devoted, flat, forfeited, nose, {slay}, slay -2873 kill, killed, slain, slaughter, {slay}, slay-2875 slaughter, {slay}, tebah, slay-4191 crying, dead, death, destroy, destroyers, die, died, diest, dieth, kill, killed, killeth, put, reign, slain, {slay}, slayeth, slaying, slew, slay-5221 beat, beaten, beatest, cast, clapped, forth, given, hard, kill, killed, killeth, made, murderers, punish, slain, slaughter, {slay}, slayer, slaying, slew, slewest, smite, smiters, smitest, smiteth, smiting, smitten, smote, smotest, stricken, strike, stripes, struck, the, went, wounded, slay-6991 killeth, {slay}, slay-6992 slain, {slay}, slew, slay -7819 kill, killed, killeth, killing, offer, shot, slain, slaughter, {slay}, slaying, slew, slayer -2026 destroyed, hand, kill, killed, killedst, killeth, killing, murder, murderer, murderers, put, slain, slay, {slayer}, slayeth, slaying, slew, slayer -5221 beat, beaten, beatest, cast, clapped, forth, given, hard, kill, killed, killeth, made, murderers, punish, slain, slaughter, slay, {slayer}, slaying, slew, slewest, smite, smiters, smitest, smiteth, smiting, smitten, smote, smotest, stricken, strike, stripes, struck, the, went, wounded, slayer -7523 death, kill, killed, killing, manslayer, murder, murderer, murderers, slain, {slayer}, slayeth -2026 destroyed, hand, kill, killed, killedst, killeth, killing, murder, murderer, murderers, put, slain, slay, slayer, {slayeth}, slaying, slew, slayeth -2490 and, began, begin, beginnest, begun, break, broken, cast, common, defile, defiled, defiledst, defileth, eat, eaten, first, gather, inheritance, of, piped, players, pollute, polluted, polluting, profane, profaned, profaneth, profaning, prostitute, slain, {slayeth}, slew, sorrow, stain, wounded, slayeth -4191 crying, dead, death, destroy, destroyers, die, died, diest, dieth, kill, killed, killeth, put, reign, slain, slay, {slayeth}, slaying, slew, slaying -2026 destroyed, hand, kill, killed, killedst, killeth, killing, murder, murderer, murderers, put, slain, slay, slayer, slayeth, {slaying}, slew, slaying -4191 crying, dead, death, destroy, destroyers, die, died, diest, dieth, kill, killed, killeth, put, reign, slain, slay, slayeth, {slaying}, slew, slaying -5221 beat, beaten, beatest, cast, clapped, forth, given, hard, kill, killed, killeth, made, murderers, punish, slain, slaughter, slay, slayer, {slaying}, slew, slewest, smite, smiters, smitest, smiteth, smiting, smitten, smote, smotest, stricken, strike, stripes, struck, the, went, wounded, slaying -7819 kill, killed, killeth, killing, offer, shot, slain, slaughter, slay, {slaying}, slew, manslay 7523 ratsach -- -- put to death, kill, ({man-)slay}(- er), murder(-er). manslayer 0409 ** androphonos ** {manslayer}. slay 1934 -- hava/ -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + {slay}, + take heed, tremble, + walk, +would. slay 2026 -- harag -- destroy, out of hand, kill, murder(-er), put to [death], make[slaughter], {slay}(-er), X surely. slay 2076 -- zabach -- kill, offer, (do) sacrifice, {slay}. slay 2490 -- chalal -- begin (X men began), defile, X break, defile, X eat (as commonthings), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, {slay} (slain), sorrow, stain, wound. slay 2717 -- charab -- decay, (be) desolate, destroy(-er), (be) dry (up), {slay}, Xsurely, (lay, lie, make) waste. slay 2763 -- charam -- make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, utterly ({slay}, make away). slay 2873 -- tabach -- kill, (make) slaughter, {slay}. slay 2874 -- tebach -- X beast, slaughter,

X {slay}, X sore. slay 4191 -- muwth -- X at all, X crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill,necro[-mancer], X must needs, {slay}, X surely, X very suddenly, X in [no]wise. slay 5062 -- nagaph -- beat, dash, hurt, plague, {slay}, smite (down), strike, stumble, X surely, put to the worse. slay 5221 -- nakah -- beat, cast forth, clap, give [wounds], X go forward, X indeed,kill, make [slaughter], murderer, punish, slaughter, {slay}(-er, -ing), smite(-r, -ing), strike, be stricken, (give) stripes, X surely, wound. slay 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, {slay}, smite out, X surely, throw down. slay 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, Xjeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, +{slay}, soul, + tablet, they, thing, (X she) will, X would have it. slay 6991 -- qatal -kill, {slay}. slay 6992 -- q@tal -- {slay}. slay 7819 shachat -- -- kill, offer, shoot out, {slay}, slaughter. slay 0337 ** anaireo ** put to death, kill, {slay}, take away, take up. slay 0615 ** apokteino ** put to death, kill, {slay}. slay 1315 ** diacheirizomai ** kill, {slay}. slay 2380 ** thuo ** kill, (do) sacrifice, {slay}. slay 2695 ** katasphatto ** {slay}. slay 4969 ** sphazo ** kill, {slay}, wound. slay 5407 ** phoneuo ** kill, do murder, *{slay}. manslayers for manslayers 0409 - and rophonos-> slay and slay 2695 - katasphatto-> slay* and some of them they shall slay 0615 -apokteino-> slay for to slay 0615 -apokteino-> slay slay 2380 -thuo-> slay to slay 0337 -anaireo-> slay to slay 0615 -apokteino-> man-)slay 7523 ## ratsach {raw-tsakh'}; a primitive root; properly, to dash in pieces, i.e. kill (a human being), especially to murder: -- put to death, kill, ({man-)slay}(-er), murder(-er).[ql manslayer 0409 # androphonos {an-drof-on'-os}; from 435 and 5408; a murderer: -- {manslayer}.[ql slay 1934 ## hava> (Aramaic) {hav-aw'}; orhavah (Aramaic) {havaw']; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + {slay}, + take heed, tremble, + walk, + would. [ql slay 2026 ## harag {haw-rag'}; a primitive root; to smite with deadly intent: -- destroy, out of hand, kill, murder(-er), put to [death], make [slaughter], {slay}(-er), X surely. [ql slay 2076 ## zabach {zaw-bakh'}; a primitive root; to slaughter an animal (usually in sacrifice): -- kill, offer, (do) sacrifice, {slay}. [ql slay 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, {slay} (slain), sorrow, stain, wound. [ql slay 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- decay, (be) desolate, destroy(-er), (be) dry (up), {slay}, X surely, (lay, lie, make) waste. [ql slay 2763 ## charam {khaw-ram'}; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, utterly ({slay}, make away). [ql slay 2873 ## tabach {taw-bakh'}; a primitive root; to slaughter (animals or men): -- kill, (make) slaughter, {slay}. [ql slay 2874 ## tebach {teh'-bakh}; from 2873; properly, something slaughtered; hence, a beast (or meat, as butchered); abstr. butchery (or concretely, a place of slaughter): -- X beast, slaughter, X {slay}, X sore. [ql slay 4191 ## muwth {mooth}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, X crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(- er), (cause to, be like to, must) die, kill, necro[-mancer], X must needs, {slay}, X surely, X very suddenly, X in [no] wise.[ql slay 5062 ## nagaph {naw-gaf'}; a primitive root; to push, gore, defeat, stub (the toe), inflict (a disease): -- beat, dash, hurt, plague, {slay}, smite (down), strike, stumble, X surely, put to the worse.[ql slay 5221 ## nakah {naw-kaw'}; a primitive root; to strike (lightly or severely, literally or figuratively): -- beat, cast forth, clap, give [wounds], X go forward, X indeed, kill, make [slaughter], murderer, punish, slaughter, {slay}(-er, -ing), smite(-r, -ing), strike, be stricken, (give) stripes, X surely, wound.[ql slay 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, - ing), (make to) rot, {slay}, smite out, X surely, throw down.[ql slay 5315 ## nephesh {neh'-fesh}; from 5314; properly, a breathing creature, *i.e.* animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, +

greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + {slay}, soul, + tablet, they, thing, (X she) will, X would have it.[ql slay 6991 ## qatal {kaw-tal'}; a primitive root; properly, to cut off, i.e. (figuratively) put to death: -kill, {slay}.[ql slay 6992 ## q@tal (Aramaic) {ket-al'}; corresponding to 6991; to kill: -- {slay}.[ql slay 7819 ## shachat {shaw-khat'}; a primitive root; to slaughter (in sacrifice or massacre): -- kill, offer, shoot out, {slay}, slaughter.[ql slay 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, {slay}, take away, take up.[ql slay 0615 # apokteino {ap-ok-ti'-no}; from 575 and kteino (to slay); to kill outright; figuratively, to destroy: -- put to death, kill, {slay}.[ql slay 1315 # diacheirizomai {dee-akh-i-rid'-zom-ahee}; from 1223 and a derivative of 5495; to handle thoroughly, i.e. lay violent hands upon: -- kill, {slay}.[ql slay 2380 # thuo {thoo'-o}; a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by implication) to sacrifice (properly, by fire, but genitive case); by extension to immolate (slaughter for any purpose): -- kill, (do) sacrifice, {slay}.[ql slay 2695 # katasphatto {kat-as-fat'-to}; from 2596 and 4969; to kill down, i.e. slaughter: -- {slay}.[ql slay 4969 # sphazo {sfad'-zo}; a primary verb; to butcher (especially an animal for food or in sacrifice) or (generally) to slaughter, or (specifically) to maim (violently): -- kill, {slay}, wound.[ql slay 5407 # phoneuo {fon-yoo'-o}; from 5406; to be a murderer (of): -- kill, do murder, {slay}.[ql manslayer 035 012 Num /^{manslayer /die not, until he stand before the congregation in judgment . manslayer 035 006 Num /^{manslayer /that he may flee thither: and to them ye shall add forty and two cities . slay 003 037 IISa /^{slay /Abner the son of Ner . Slay 050 027 Jer /^{Slay /all her bullocks ; let them go down to the slaughter : woe unto them! for their day is come , the time of their visitation . slay 002 003 Amo /^{slay /all the princes thereof with him, saith the LORD . slay 020 004 Gen /^{slay /also a righteous nation ? slay 027 025 Deu /^{slay /an innocent person . And all the people shall say , Amen . slay 020 023 IICh /^{slay /and destroy them: and when they had made an end of the inhabitants of Seir, every one helped to destroy another . slay 011 007 Act /\${slay /and eat . slay 019 017 IKi /^{slay /and him that escapeth from the sword of Jehu shall Elisha slay . slay 043 016 Gen /^{slay /and make ready ; for these men shall dine with me at noon. slay 011 049 Luk /\${slay /and persecute : slay 015 003 Jer /^{slay /and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy. slay 008 011 Est /^{slay /and to cause to perish, all the power of the people and province that would assault them, both little ones and women, and to take the spoil of them for a prey, slay 015 003 ISa /^{ slay /both man and woman, infant and suckling, ox and sheep, camel and ass . slay 020 033 ISa /^{slay /David . slay 019 005 ISa /^{slay /David without a cause ? slay 009 016 Hos /^{slay /even the beloved fruit of their womb. slay 032 027 Exo /^{slay /every man his brother, and every man his companion , and every man his neighbour . slay 019 003 Num /^{slay /her before his face: Slay 023 014 IICh /^{Slay /her not in the house of the LORD . slay 002 003 Hos /^{slay /her with thirst . slay 005 016 Joh /\${slay /him, because he had done these things on the sabbath day.slay 009 029 Act /\${slay /him.slay 019 006 Deu /^{slay /him ; whereas he was not worthy of death , inasmuch as he hated him not in time past . slay 019 011 ISa /^{slay /him in the morning : and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain . slay 021 014 Exo /^{slay /him with guile ; thou shalt take him from mine altar , that he may die . slay 037 020 Gen /^{slay /him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams . slay 015 028 IKi /^{slay /him, and reigned in his stead. slay 037 018 Gen /^{slay /him. slay 037 032 Psa /^{slay /him. slay 019 015 ISa /^{slay /him. slay 035 019 Num /^{slay /him. slay 020 016 Job /^{slay /him. slay 001 051 IKi /^{slay /his servant with the sword . slay 022 010 Gen /^{slay /his son . slay 040 015 Jer /^{slay /Ishmael the son of Nethaniah , and no man shall know it: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish ? slay 004 033 Lev /^{slay /it for a sin offering in the place where they kill the burnt offering . slay 003 026 IKi /^{slay /it. But the other said , Let it be neither mine nor thine, but divide it. slay 003 027 IKi /^{slay /it: she is the mother thereof. slay 004 014 Gen /^{slay /me . slay 034 030 Gen /^{slay /me ; and I shall be destroyed, I and my house. slay 020 011 Gen /^{slay /me for my wife's sake. slay 020 008 ISa /^{slay /me thyself; for why shouldest thou bring me to thy father ? slay 009 054 Jug /^{slay /me, that men say not of me, A woman slew him. And his young man thrust him through, and he died. slay 013 015 Job /^{slay /me, yet will I trust in him: but I will maintain mine own ways before him. slay 018 014 IKi /^{slay /me. slay 018 012 IKi /^{slay /me: but I thy servant fear the LORD from my youth . slay 001 009 IISa /^{slay /me: for anguish is come upon me, because my life is yet whole in me. slay 018 023 Jer /^{slay /me: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal thus with them in the time of thine anger. slay 018 009 IKi /^{slay /me? slay 002 015 Exo /^{slay /Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian : and he sat down by a well . slay 027 041 Gen /^{slay /my brother Jacob . slay 017 018 IKi /^{slay /my son ? Slay 042 037 Gen /^{Slay /my two sons , if I bring him not to thee: deliver him into my hand ,

and I will bring him to thee again . slay 037 026 Gen /^{slay /our brother , and conceal his blood ? slay 037 014 Psa /^{slay /such as be of upright conversation . slay 009 023 Job /^{slay /suddenly , he will laugh at the trial of the innocent . slay 020 015 Lev /^{slay /the beast . slay 109 016 Psa /^{slay /the broken in heart . slay 044 011 Eze /^{slay /the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them. slay 027 001 Isa /^{slay /the dragon that is in the sea . slay 014 013 Lev /^{slay /the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place : for as the sin offering is the priest's, so is the trespass offering : it is most holy : slay 009 001 Amo /^{slay /the last of them with the sword : he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered. slay 035 021 Num /^{slay /the murderer, when he meeteth him. slay 035 019 Num /^{slay /the murderer: when he meeteth him, he shall slay him. slay 001 017 Hab /^{slay /the nations ? slay 022 017 ISa /^{slay /the priests of the LORD ; because their hand also is with David, and because they knew when he fled, and did not shew it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD. slay 029 016 Exo /^{slay /the ram, and thou shalt take his blood, and sprinkle it round about upon the altar. slay 018 025 Gen /^{slay /the righteous with the wicked : and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right ? slay 004 029 Lev /^{slay /the sin offering in the place of the burnt offering . slay 013 019 Eze /^{slay /the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear your lies ? slay 009 015 Rev /\${slay /the third part of men . slay 139 019 Psa /^{slay /the wicked , O God : depart from me therefore, ye bloody men . slay 011 004 Isa /^{slay /the wicked . slay 034 021 Psa /^{slay /the wicked : and they that hate the righteous shall be desolate . slay 094 006 Psa /^{slay /the widow and the stranger, and murder the fatherless . slay 002 014 Dan /^{slay /the wise men of Babylon : slay 065 015 Isa /^{slay /thee, and call his servants by another name : slay 040 015 Jer /^{slay /thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish? slay 006 010 Neh /^{slay /thee. slay 020 036 IKi /^{slay /thee. And as soon as he was departed from him, a lion found him, and slew him. slay 006 010 Neh /^{slay /thee; yea, in the night will they come to slay thee. slay 040 014 Jer /^{slay /thee? But Gedaliah the son of Ahikam believed them not. slay 023 047 Eze //{slay /their sons and their daughters, and burn up their houses with fire. slay 005 033 Act /\${slay /them . slay 019 027 Luk /\${slay /them before me . slay 029 021 Jer /^{slay /them before your eyes; slay 014 034 ISa /^{slay /them here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew them there. slay 021 002 IISa /^{slay /them in his zeal to the children of Israel and Judah . slay 032 012 Exo /^{slay /them in the mountains , and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people. slay 009 028 Deu /^{slay /them in the wilderness . Slay 059 011 Psa /^{Slay /them not, lest my people forget : scatter them by thy power; and bring them down, O Lord our shield. slay 020 004 Jer /^{slay /them with the sword. slay 005 006 Jer /^{slay /them, and a wolf of the evenings shall spoil them, a leopard shall watch over their cities : every one that goeth out thence shall be torn in pieces : because their transgressions are many, and their backslidings are increased . slay 004 011 Neh /^{slay /them, and cause the work to cease . slay 011 005 Zec /^{slay /them, and hold themselves not guilty : and they that sell them say , Blessed be the LORD ; for I am rich : and their own shepherds pity them not. slay 001 032 Pro /^{slay /them, and the prosperity of fools shall destroy them. slay 017 026 IIKi /^{slay /them, because they know not the manner of the God of the land . slay 002 025 ISa /^{slay /them. slay 008 020 Jug /^{slay /them. But the youth drew not his sword : for he feared , because he was yet a youth . slay 009 004 Amo /^{slay /them: and I will set mine eyes upon them for evil, and not for good . slay 010 025 IIKi /^{slay /them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast them out, and went to the city of the house of Baal. slay 040 039 Eze /^{slay /thereon the burnt offering and the sin offering and the trespass offering . slay 023 007 Exo /^{slay /thou not: for I will not justify the wicked. slay 026 011 Eze /^{slay /thy people by the sword, and thy strong garrisons shall go down to the ground. slay 014 030 Isa /^{slay /thy remnant . slay 004 023 Exo /^{slay /thy son , even thy firstborn . slay 005 010 ISa /^{slay /us and our people . slay 005 011 ISa /^{slay /us not, and our people : for there was a deadly destruction throughout all the city ; the hand of God was very heavy there. Slay 041 008 Jer /^{Slay /us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbare, and slew them not among their brethren . slay 005 021 Exo /^{slay /us. Slay 009 006 Eze /^{Slay /utterly old and young , both maids , and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house . slay 008 012 IIKi /^{slay /with the sword , and wilt dash their children, and rip up their women with child. slay 013 022 Jos /^{slay /with the sword among them that were slain by them. slay 026 008 Eze /^{slay /with the sword thy daughters in the field : and he shall make a fort against thee, and cast a mount against thee, and lift up the buckler against thee. Slay 025 005 Num /^{Slay /ye every one his men that were joined unto Baalpeor . slay 008 019 Jug /^{slay /you. slayer 021 027 Jos /^{slayer

/and Beeshterah with her suburbs; two cities. slayer 021 021 Jos /^{slayer /and Gezer with her suburbs, slayer 021 032 Jos /^{slayer /and Hammothdor with her suburbs , and Kartan with her suburbs ; three cities . slayer 021 013 Jos /^{slayer /and Libnah with her suburbs, slayer 021 038 Jos /^{slayer /and Mahanaim with her suburbs, slayer 035 024 Num /^{slayer /and the revenger of blood according to these judgments : slayer 035 027 Num /^{slayer /he shall not be guilty of blood : slayer 035 011 Num /^{slayer /may flee thither, which killeth any person at unawares . slayer 019 003 Deu /^{slayer /may flee thither. slayer 004 042 Deu /^{slayer /might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live : slayer 035 025 Num /^{slayer /out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil. slayer 020 006 Jos /^{slayer /return, and come unto his own city, and unto his own house, unto the city from whence he fled. slayer 035 026 Num /^{slayer /shall at any time come without the border of the city of his refuge, whither he was fled; slayer 035 028 Num /^{slayer /shall return into the land of his possession . slayer 020 003 Jos /^{slayer /that killeth any person unawares and unwittingly may flee thither: and they shall be your refuge from the avenger of blood. slaver 020 005 Jos /^{slayer /up into his hand ; because he smote his neighbour unwittingly , and hated him not beforetime . slayer 019 004 Deu //{slayer /which shall flee thither, that he may live : Whoso killeth his neighbour ignorantly, whom he hated not in time past; slayer 019 006 Deu /^{slayer /while his heart is hot, and overtake him, because the way is long, and slay him ; whereas he was not worthy of death , inasmuch as he hated him not in time past . slayeth 004 015 Gen /^{slayeth /Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him. slayeth 022 026 Deu /^{slayeth /him, even so is this matter : slayeth 005 002 Job /^{slayeth /the silly one . slayeth 028 009 Eze /^{slayeth /thee, I am God ? but thou shalt be a man , and no God , in the hand of him that slayeth thee. slayeth 028 009 Eze /^{slayeth /thee. slaying 008 024 Jos /^{slaying /all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword . slaying 017 020 IKi /^{slaying /her son ? slaying 009 056 Jug /^{slaying /his seventy brethren : slaying 022 013 Isa /^{slaying /oxen, and killing sheep, eating flesh, and drinking wine : let us eat and drink; for to morrow we shall die . slaving 057 005 Isa /^{slaving /the children in the valleys under the clifts of the rocks ? slaying 010 020 Jos /^{slaying /them with a very great slaughter, till they were consumed, that the rest which remained of them entered into fenced cities . slaying 009 008 Eze /^{slaying /them, and I was left , that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem ? manslayers 1 - manslayer 2 - slay 117 * slayer 19 - slayeth 5 - slaying 7 - slay Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, [that] every one that findeth me shall {slay} me. slay That be far from thee to do after this manner, to {slay} the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right? slay But Abimelech had not come near her: and he said, Lord, wilt thou {slay} also a righteous nation? slay And Abraham said, Because I thought, Surely the fear of God [is] not in this place; and they will {slay} me for my wife's sake. slay And Abraham stretched forth his hand, and took the knife to {slay} his son. slay And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I {slay} my brother Jacob. slay And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I [being] few in number, they shall gather themselves together against me, and {sla y} me; and I shall be destroyed, I and my house. slay And when they saw him afar off, even before he came near unto them, they conspired against him to {slay} him. slay Come now therefore, and let us {slay} him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams. slay And Judah said unto his brethren, What profit [is it] if we {slay} our brother, and conceal his blood? slay And Reuben spake unto his father, saying, {Slay} my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again. slay And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring [these] men home, and {slay}, and make ready; for [these] men shall dine with me at noon. slay Now when Pharaoh heard this thing, he sought to {slay} Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well. slay And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will {slay} thy son, [even] thy firstborn. slay And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to {slay} us. slay But if a man come presumptuously upon his neighbour, to {slay} him with guile; thou shalt take him from mine altar, that he may die. slay Keep thee far from a false matter; and the innocent and

righteous {slay} thou not: for I will not justify the wicked. slay And thou shalt {slay} the ram, and thou shalt take his blood, and sprinkle [it] round about upon the altar. slay Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to {slay} them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people. slayAnd he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and {slay} every man his brother, and every man his companion, and every man his nei ghbour. slay And he shall lay his hand upon the head of the sin offering, and {slay} the sin offering in the place of the burnt offering. slay And he shall lay his hand upon the head of the sin offering, and {slay} it for a sin offering in the place where they kill the burnt offering. slay And he shall {slay} the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering [is] the priest's, [so is] the trespass offering: it [is] most holy: slay And if a man lie with a beast, he shall surely be put to death: and ye shall {slay} the beast. slay And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and [one] shall {slay} her before his face: slay And Moses said unto the judges of Israel, {Slay} ye every one his men that were joined unto Baalpeor. slay The revenger of blood himself shall {slay} the murderer: when he meeteth him, he shall slay him. slay The revenger of blood himself shall slay the murderer: when he meeteth him, he shall {slay} him. slay Or in enmity smite him with his hand, that he die: he that smote [him] shall surely be put to death; [for] he [is] a murderer: the revenger of blood shall {slay} the murderer, when he meeteth him. slayLest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to {slay} them in the wilderness. slay Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and {slay} him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past. slay Cursed [be] he that taketh reward to {slay} an innocent person. And all the people shall say, Amen. slay Balaam also the son of Beor, the soothsayer, did the children of Israel {slay} with the sword among them that were slain by them. slayAnd he said, They [were] my brethren, [even] the sons of my mother: [as] the LORD liveth, if ye had saved them alive, I would not {slay} you. slay And he said unto Jether his firstborn, Up, [and] {slay} them. But the youth drew not his sword: for he feared, because he [was] yet a youth. slay Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and {slay} me, that men say not of me, A woman slew him. And his young man thrust him through, and he died. slay <1SA2 -25> If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would {slay} them. slay <1SA5 -10> Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to {slay} us and our people. slay <1SA5 -11> So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it {slay} us not, and our people: for there was a deadly destruction througho ut all the city; the hand of God was very heavy there. slay <1SA14 -34> And Saul said, Disperse yourselves among the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and {slay} [them] here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew [them] there. slay <1SA15 -3> Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but {slay} both man and woman, infant and suckling, ox and sheep, camel and ass. slay <1SA19 -5> For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest [it], and didst rejoice: wherefore then wilt thou sin against innocent blood, to {slay} David without a cause? slay <1SA19 -11> Saul also sent messengers unto David's house, to watch him, and to {slay} him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain. slay <1SA19 -15> And Saul sent the messengers [again] to see David, saying, Bring him up to me in the bed, that I may {slay} him. slay <1SA20 -8> Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, {slay} me thyself; for why shouldest thou bring me to thy father? slay <1SA20 -33> And Saul cast a javelin at him to smite him: whereby Jonathan knew that it was determined of his father to {slay} David. slay <1SA22 -17> And the king said unto the footmen that stood about him, Turn, and {slay} the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD. slay <2SA1 -9> He said unto me again, Stand, I pray thee, upon me, and {slay} me: for anguish is come upon me, because my life [is] yet whole in me. slay <2SA3 -37> For all the people and all Israel understood that day that it was not of the king to {slay} Abner the son of Ner. slay <2SA21 -2> And the king called the Gibeonites, and said unto them; (now the Gibeonites [were] not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had

sworn unto them: and Saul sought to {slay} them in his zea l to the children of Israel and Judah.) slay <1KI1 -51> And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day that he will not {slay} his servant with the sword. slay <1KI3 -26> Then spake the woman whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise {slay} it. But the other said, Let it be neither mine nor thine, [but] divide [it]. slay <1KI3 -27> Then the king answered and said, Give her the living child, and in no wise {slay} it: she [is] the mother thereof. slay <1KI15 -28> Even in the third year of Asa king of Judah did Baasha {slay} him, and reigned in his stead. slay <1K117 -18> And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to {slay} my son? slay <1KI18 -9> And he said, What have I sinned, that thou wouldest deliver thy servant into the hand of Ahab, to {slay} me? slay <1KI18 -12> And it shall come to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall {slay} me: but I thy servant fear the LORD from my youth. slay <1KI18 -14> And now thou sayest, Go, tell thy lord, Behold, Elijah [is here]: and he shall {slay} me. slay <1KI19 -17> And it shall come to pass, [that] him that escapeth the sword of Hazael shall Jehu slay: and him that escapeth from the sword of Jehu shall Elisha {slay}. slay <1KI19 -17> And it shall come to pass, [that] him that escapeth the sword of Hazael shall Jehu {slay}: and him that escapeth from the sword of Jehu shall Elisha slay. slay <1KI20 -36> Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall {slay} thee. And as soon as he was departed from him, a lion found him, and slew him. slay <2KI8 -12> And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou {slay} with the sword, and wilt dash their children, and rip up their women with child. slay <2KI10 -25> And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] {slay} them; let none come forth. And they smote them with the edge of the sword; and the gua rd and the captains cast [them] out, and went to the city of the house of Baal. slay <2K117 -26> Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they {slay} t hem, because they know not the manner of the God of the land. slay <2CH20 -23> For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to {slay} and destroy [them]: and when they had made an end of the inhabitants of Seir, every one helped to destroy another. slay <2CH23 -14> Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, {Slay} her not in the house of the LORD. slay And our adversaries said, They shall not know, neither see, till we come in the midst among them, and {slay} them, and cause the work to cease. slay Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to {slay} thee; yea, in the night will they come to slay thee. slay Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to {slay} thee. slay Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to {slay}, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey, slay If the scourge {slay} suddenly, he will laugh at the trial of the innocent. slay Though he {slay} me, yet will I trust in him: but I will maintain mine own ways before him. slay He shall suck the poison of asps: the viper's tongue shall {slay} him. slay Evil shall {slay} the wicked: and they that hate the righteous shall be desolate. slay The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, [and] to {slay} such as be of upright conversation. slay The wicked watcheth the righteous, and seeketh to {slay} him. slay {Slay} them not, lest my people forget: scatter them by thy power; and bring them down, O Lord our shield. slay They {slay} the widow and the stranger, and murder the fatherless. slay Because that he remembered not to show mercy, but persecuted the poor and needy man, that he might even {slay} the broken in heart. slay Surely thou wilt {slay} the wicked, O God: depart from me therefore, ye bloody men. slay For the turning away of the simple shall {slay} them, and the prosperity of fools shall destroy them. slay But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he {slay} the wicked. slay And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall {slay} thy remnant. slay In that day the LORD with his sore and great and strong sword shall punish leviathan the

piercing serpent, even leviathan that crooked serpent; and he shall {slay} the dragon that [is] in the sea. slay And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall {slay} thee, and call his servants by another name: slay Wherefore a lion out of the forest shall {slay} them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [a nd] their backslidings are increased. slayAnd I will appoint over them four kinds, saith the LORD: the sword to {slay}, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy. slay Yet, LORD, thou knowest all their counsel against me to {slay} [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger. slay For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Baby lon, and he shall carry them captive into Babylon, and shall {slay} them with the sword. slay Thus saith the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and h e shall {slay} them before your eyes; slay And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to {slay} thee? But Gedaliah the son of Ahikam believed them not. slay Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will {slay} Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are ga thered unto thee should be scattered, and the remnant in Judah perish? slay Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he {slay} thee, that all the Jews which are ga thered unto thee should be scattered, and the remnant in Judah perish? slay But ten men were found among them that said unto Ishmael, {Slay} us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbare, and slew them not among their brethren. slay {Slay} all her bullocks; let them go down to the slaughter: woe unto them! for their day is come, the time of their visitation. slay {Slay} utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house. slay And will ye pollute me among my people for handfuls of barley and for pieces of bread, to {slay} the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear [your] lies? slay And the company shall stone them with stones, and dispatch them with their swords; they shall {slay} their sons and their daughters, and burn up their houses with fire. slay He shall {slay} with the sword thy daughters in the field: and he shall make a fort against thee, and cast a mount against thee, and lift up the buckler against thee. slay With the hoofs of his horses shall he tread down all thy streets: he shall {slay} thy people by the sword, and thy strong garrisons shall go down to the ground. slayAnd in the porch of the gate [were] two tables on this side, and two tables on that side, to {slay} thereon the burnt offering and the sin offering and the trespass offering. slay Yet they shall be ministers in my sanctuary, [having] charge at the gates of the house, and ministering to the house: they shall {slay} the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them. slay Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to {slay} the wise [men] of Babylon: slay Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and {slay} her with thirst. slay Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I {slay} [even] the beloved [fruit] of their womb. slay And I will cut off the judge from the midst thereof, and will {slay} all the princes thereof with him, saith the LORD. slay I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will {slay} the last of them with the sword: he that fleeth of them shall not flee awa y, and he that escapeth of them shall not be delivered. slay And though they go into captivity before their enemies, thence will I command the sword, and it shall {slay} them: and I will set mine eyes upon them for evil, and not for good. slay Shall they therefore empty their net, and not spare continually to {slay} the nations? slay Whose possessors {slay} them, and hold themselves not guilty: and they that sell them say, Blessed [be] the LORD; for I am rich: and their own shepherds pity them not. slay Therefore also said the wisdom of God, I will send them prophets and apostles, and some] of them they shall {slay} and persecute: slay But those mine enemies, which would not that I should reign over them, bring hither, and {slay} them] before me. slay And therefore did the Jews persecute Jesus, and sought to {slay} him, because he had done these things on the sabbath day. slay When they heard that], they were cut to the heart], and took counsel to {slay} them. slay And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to {slay} him. slay And I heard a voice saying unto me, Arise, Peter; {slay} and eat. slay And the four angels were loosed, which were prepared for an hour, and a day, and a month,

and a year, for to {slay} the third part of men.

manslayer, NU, 35:6, NU, 35:12 manslayers, 1TI, 1:9 slay, 1KI, 1:51, 1KI, 3:26, 1KI, 3:27, 1KI, 15:28, 1KI, 17:18, 1KI, 18:9, 1KI, 18:12, 1KI, 18:14, 1KI, 19:17, 1KI, 19:17, 1KI, 20:36 slay, 1SA, 2:25, 1SA , 5:10, 1SA, 5:11, 1SA, 14:34, 1SA, 15:3, 1SA, 19:5, 1SA, 19:11, 1SA, 19:15, 1SA, 20:8, 1SA, 20:33, 1SA, 22:17 slay, 2CH, 20:23, 2CH, 23:14 slay, 2KI, 8:12, 2KI, 10:25, 2KI, 17:26 slay, 2SA, 1:9, 2SA, 3:37, 2SA, 21:2 slay, AC, 5:33, AC, 9:29, AC, 11:7 slay, AM, 2:3, AM, 9:1, AM, 9:4 slay, DA, 2:14 slay, DE, 9:28, DE, 19:6, DE, 27:25 slay, ES, 8:11 slay, EX, 2:15, EX, 4:23, EX, 5:21, EX, 21:14, EX, 23:7, EX, 29:16, EX, 32:12, EX, 32:27 slay, EZE, 9:6, EZE, 13:19, EZE, 23:47, EZE, 26:8, EZE, 26:11 , EZE, 40:39, EZE, 44:11 slay, GE, 4:14, GE, 18:25, GE, 20:4, GE, 20:11, GE, 22:10, GE, 27:41, GE, 34:30, GE, 37:18, GE, 37:20, GE, 37:26, GE, 42:37, GE, 43:16 slay, HAB, 1:17 slay, HO, 2:3, HO, 9:16 slay, ISA, 11:4, ISA, 14:30, ISA, 27:1, ISA, 65:15 slay, JER, 5:6, JER, 15:3, JER, 18:23, JER, 20:4, JER, 29:21, JER, 40:14, JER, 40:15, JER, 40:15, JER, 41:8, JER, 50:27 slay, JG, 8:19, JG, 8:20, JG, 9:54 slay, JOB, 9:23, JOB, 13:15, JOB, 20:16 slay, JOH, 5:16 slay, JOS, 13:22 slay, LE, 4:29, LE, 4:33, LE, 14:13, LE, 20:15 slay, LU, 11:49, LU, 19:27 slay, NE, 4:11, NE, 6:10, NE, 6:10 slay, NU, 19:3, NU , 25:5, NU, 35:19, NU, 35:19, NU, 35:21 slay, PR, 1:32 slay, PS, 34:21, PS, 37:14, PS, 37:32, PS, 59:11 , PS, 94:6, PS, 109:16, PS, 139:19 slay, RE, 9:15 slay, ZEC, 11:5 slayer, DE, 4:42, DE, 19:3, DE, 19:4, DE, 19:6 slayer, EZE, 21:11 slayer, JOS, 20:3, JOS, 20:5, JOS, 20:6, JOS, 21:13, JOS, 21:21, JOS, 21:27 , JOS, 21:32, JOS, 21:38 slayer, NU, 35:11, NU, 35:24, NU, 35:25, NU, 35:26, NU, 35:27, NU, 35:28 slayeth, DE, 22:26 slayeth, EZE, 28:9, EZE, 28:9 slayeth, GE, 4:15 slayeth, JOB, 5:2 slaying, 1KI, 17:20 slaying, EZE, 9:8 slaying, ISA, 22:13, ISA, 57:5 slaying, JG, 9:56 slaying, JOS, 8:24, JOS, 10:20

slay 5407 # phoneuo {fon-yoo'-o}; from 5406; to be a murderer (of): -- kill, do murder, {slay}.[ql slay 2695 # katasphatto {kat-as-fat'-to}; from 2596 and 4969; to kill down, i.e. slaughter: -- {slay}.[ql slay 0615 # apokteino {ap-ok-ti'-no}; from 575 and kteino (to slay); to kill outright; figuratively, to destroy: -- put to death, kill, {slay}.[ql slay 1315 # diacheirizomai {dee-akh-i-rid'-zom-ahee}; from 1223 and a derivative of 5495; to handle thoroughly, i.e. lay violent hands upon: -- kill, {slay}.[ql slay 4969 # sphazo {sfad'-zo}; a primary verb; to butcher (especially an animal for food or in sacrifice) or (generally) to slaughter, or (specifically) to maim (violently): -- kill, {slay}, wound.[ql slay 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, {slay}, take away, take up.[ql slay 2380 # thuo {thoo'-o}; a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by implication) to sacrifice (properly, by fire, but genitive case); by extension to immolate (slaughter for any purpose): -- kill, (do) sacrifice, {slay}.[ql

 \ast slay , 0337 anaireo , 0615 apokteino , 2380 thuo ,

manslayers -0409 {manslayers}, slay -0337 away, death, diddest, kill, killed, put, slain, {slay}, slew, taketh, took, slay -0615 death, kill, killed, killest, killeth, killing, put, slain, {slay}, slew, slay -2380 kill, killed, sacrifice, sacrificed, {slay},

manslayer -7523 death, kill, killed, killing, {manslayer}, murder, murderer, murderers, slain, slayer, slay -1194 beon, {slay}, slay -2026 destroyed, hand, kill, killed, killedst, killeth, killing, murder, murderer, murderers, put, slain, {slay}, slayer, slayeth, slaying, slew, slay -2717 decayeth, desolate, destroyed, destroyer, dried, dry, slain, {slay}, waste, wasted, slay -2763 away, consecrate, destroy, destroyed, destroying, devote, devoted, flat, forfeited, nose, {slay}, slay -2873 kill, killed, slain, slaughter, {slay}, slay -2875 slaughter, {slay}, tebah, slay -4191 crying, dead, death, destroy, destroyers, die, died, diest, dieth, kill, killed, killeth, put, reign, slain, {slay}, slayeth, slaying, slew, slay -5221 beat, beaten, beatest, cast, clapped, forth, given, hard, kill, killed, killeth, made, murderers, punish, slain, slaughter, {slay}, slayer, slaying, slew, slewest, smite, smiters, smitest, smiteth, smiting, smitten, smote, smotest, stricken, strike, stripes, struck, the, went, wounded, slay -6991 killeth, {slay}, slay -6992 slain, {slay}, slew, slay -7819 kill, killed, killeth, killing, offer, shot, slain, slaughter, {slay}, slaying, slew, slayer -2026 destroyed, hand, kill, killed, killedst, killeth, killing, murder, murderer, murderers, put, slain, slay, {slayer}, slayeth, slaying, slew, slayer -5221 beat, beaten, beatest, cast, clapped, forth, given, hard, kill, killed, killeth, made , murderers, punish, slain, slaughter, slay, {slayer}, slaying, slew, slewest, smite, smiters, smitest, smiteth, smiting, smitten, smote, smotest, stricken, strike, stripes, struck, the, went, wounded, slayer -7523 death, kill, killed, killing, manslayer, murder, murderer, murderers, slain, {slayer}, slayeth -2026 destroyed, hand, kill, killed, killedst, killeth, killing, murder, murderer, murderers, put, slain, slay, slayer, {slayeth}, slaying , slew, slayeth -2490 and, began, begin, beginnest, begun, break, broken, cast, common, defile, defiled, defiledst, defileth, eat, eaten, first, gather, inheritance, of, piped, players, pollute, polluted, polluting, profane, profaned, profaneth, profaning, prostitute, slain, {slayeth}, slew, sorrow, stain, wounded, slayeth -4191 crying, dead, death, destroy, destroyers, die, died, diest, dieth, kill, killed, killeth, put, reign, slain, slay, {slayeth}, slaying, slew, slaying -2026 destroyed, hand, kill, killed, killedst, killeth, killing, murder, murderer, murderers, put, slain, slay, slayer, slayeth, {slaying}, slew, slaying -4191 crying, dead, death, destroy, destroyers, die, died, diest, dieth, kill, killed, killeth, put, reign, slain, slay, slayeth, {slaying}, slew, slaying -5221 beat, beaten, beatest, cast, clapped, forth, given, hard, kill, killed, killeth, made, murderers, punish, slain, slaughter, slay, slayer, {slaying}, slew, slewest, smite, smiters, smitest, smiteth, smiting, smitten, smote, smotest, stricken, strike, stripes, struck, the, went, wounded, slaving -7819 kill, killed, killeth, killing, offer, shot, slain, slaughter, slay, {slaying}, slew,

manslay 7523 ratsach -- -- put to death, kill, ({man-)slay}(-er), murder(-er). manslayer 0409 ** androphonos ** {manslayer}. slay 1934 -- hava/ -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + {slay}, + take heed, tremble, + walk, +would. slav 2026 -- harag -- destroy, out of hand, kill, murder(-er), put to [death], make[slaughter], {slay}(-er), X surely. slay 2076 -- zabach -- kill, offer, (do) sacrifice, {slay}. slay 2490 -- chalal -- begin (X men began), defile, X break, defile, X eat (as commonthings), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, {slay} (slain), sorrow, stain, wound. slay 2717 -- charab -- decay, (be) desolate, destroy(-er), (be) dry (up), {slay}, Xsurely, (lay, lie, make) waste. slay 2763 -- charam -- make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, utterly ({slay}, make away). slay 2873 -- tabach -- kill, (make) slaughter, {slay}. slay 2874 -- tebach -- X beast, slaughter, X {slay}, X sore. slay 4191 -- muwth -- X at all, X crying, (be) dead (body, man, one), (put to,worthy of) death, destroy(-er), (cause to, be like to, must) die, kill,necro[-mancer], X must needs, {slay}, X surely, X very suddenly, X in [no]wise. slay 5062 -- nagaph -- beat, dash, hurt, plague, {slay}, smite (down), strike, stumble, X surely, put to the worse. slay 5221 -- nakah -- beat, cast forth, clap, give [wounds], X go forward, X indeed,kill, make [slaughter], murderer, punish, slaughter, {slay}(-er, -ing), smite(-r, -ing), strike, be stricken, (give) stripes, X surely, wound. slay 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, {slay}, smite out, X surely, throw down. slay 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, Xjeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, +{slay}, soul, + tablet, they, thing, (X she) will, X would have it. slay 6991 -- qatal -- kill, {slay}. slay 6992 -- q@tal -- {slay}. slay 7819 shachat -- -- kill, offer, shoot out, {slay}, slaughter. slay 0337 ** anaireo ** put to death, kill, {slay}, take away, take up. slay 0615 ** apokteino ** put to death, kill, {slay}. slay 1315 ** diacheirizomai ** kill, {slay}. slay 2380 ** thuo ** kill, (do) sacrifice, {slay}. slay 2695 ** katasphatto ** {slay}. slay 4969 ** sphazo ** kill, {slay}, wound. slay 5407 ** phoneuo ** kill, do murder, {slay}.

manslayers for manslayers 0409 -androphonos-> slay and slay 2695 -katasphatto-> slay and some of them they shall slay 0615 -apokteino-> slay for to slay 0615 -apokteino-> slay slay 2380 - thuo-> slay to slay 0337 -anaireo-> slay to slay 0615 -apokteino->

man-)slay 7523 ## ratsach {raw-tsakh'}; a primitive root; properly, to dash in pieces, i.e. kill (a human being), especially to murder: -- put to death, kill, ({man-)slay}(-er), murder(-er).[ql manslayer 0409 # androphonos {an-drof-on'-os}; from 435 and 5408; a murderer: -- {manslayer}.[ql slay 1934 ## hava> (Aramaic) {hav-aw'}; orhavah (Aramaic) {hav- aw'}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + {slay}, + take heed, tremble, + walk, + would. [ql slay 2026 ## harag {haw-rag'}; a primitive root; to smite with deadly intent: -- destroy, out of hand, kill, murder(-er), put to [death], make [slaughter], {slay}(-er), X surely. [ql slay 2076 ## zabach {zaw-bakh'}; a primitive root; to slaughter an animal (usually in sacrifice): -- kill, offer, (do) sacrifice, {slay}. [ql slay 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, {slay} (slain), sorrow, stain, wound. [ql slay 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- decay, (be) desolate, destroy(-er), (be) dry (up), {slay}, X surely, (lay, lie, make) waste. [ql slay 2763 ## charam {khaw-ram'}; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, utterly ({slay}, make away). [ql slay 2873 ## tabach {taw-bakh'}; a primitive root; to slaughter (animals or men): -- kill, (make) slaughter, {slay}. [ql slay 2874 ## tebach {teh'-bakh}; from 2873; properly, something slaughtered; hence, a beast (or meat, as butchered); abstr. butchery (or concretely, a place of slaughter): -- X beast, slaughter, X {slay}, X sore. [ql slay 4191 ## muwth {mooth}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, X crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(- er), (cause to, be like to, must) die, kill, necro[-mancer], X must needs, {slay}, X surely, X very suddenly, X in [no] wise.[ql slay 5062 ## nagaph {naw-gaf'}; a primitive root; to push, gore, defeat, stub (the toe), inflict (a disease): -- beat, dash, hurt, plague, {slay}, smite (down), strike, stumble, X surely, put to the worse.[q] slay 5221 ## nakah {naw-kaw'}; a primitive root; to strike (lightly or severely, literally or figuratively): -- beat, cast forth, clap, give [wounds], X go forward, X indeed, kill, make [slaughter], murderer, punish, slaughter, {slay}(-er, -ing), smite(-r, -ing), strike, be stricken, (give) stripes, X surely, wound.[q] slay 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, - ing), (make to) rot, {slay}, smite out, X surely, throw down.[q] slay 5315 ## nephesh {neh'-fesh}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + {slay}, soul, + tablet, they, thing, (X she) will, X would have it.[ql slay 6991 ## qatal {kaw-tal'}; a primitive root; properly, to cut off, i.e. (figuratively) put to death: -- kill, {slay}.[ql slay 6992 ## q@tal (Aramaic) {ket-al'}; corresponding to 6991; to kill: -- {slay}.[ql slay 7819 ## shachat {shaw-khat'}; a primitive root; to slaughter (in sacrifice or massacre): -- kill, offer, shoot out, {slay}, slaughter.[ql slay 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, {slay}, take away, take up.[q] slay 0615 # apokteino {ap-ok-ti'-no}; from 575 and kteino (to slay); to kill outright; figuratively, to destroy: -- put to death, kill, {slay}.[q] slay 1315 # diacheirizomai {dee-akh-i-rid'-zom-ahee}; from 1223 and a derivative of 5495; to handle thoroughly, i.e. lay violent hands upon: -- kill, {slay}.[ql slay 2380 # thuo {thoo'-o}; a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by implication) to sacrifice (properly, by fire, but genitive case); by extension to immolate (slaughter for any purpose): -- kill, (do) sacrifice, {slay}.[ql slay 2695 # katasphatto {kat-as-fat'-to}; from 2596 and 4969; to kill down, i.e. slaughter: -- {slay}.[q] slay 4969 # sphazo {sfad'-zo}; a primary verb; to butcher (especially an animal for food or in sacrifice) or (generally) to slaughter, or (specifically) to maim (violently): -- kill, {slay}, wound.[ql slay 5407 # phoneuo {fon-yoo'-o}; from 5406; to be a murderer (of): -- kill, do murder, {slay}.[ql



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slay Interlinear Index Study slay GEN 004 014 Behold <02005 +hen >, thou hast driven <01644 +garash > me out this day <03117 +yowm > from the face <06440 +paniym > of the earth <00127 +>adamah > ; and from thy face <06440 +paniym > shall I be hid <05641 +cathar > ; and I shall be a fugitive <05128 +nuwa< > and a vagabond <05110 + nuwd > in the earth <00776 + > erets >; and it shall come <01961 + havah > to pass, [that] every $<03605 + kol > one that findeth <04672 + matsa > me shall {slay} <02026 + harag > me . slay GEN 018$ 025 That be far <02486 +chaliylah > from thee to do <06213 + after this <02088 +zeh > manner <01697 +dabar > , to $\{slay\} < 04191 + muwth > the righteous < 06662 + tsaddiyq > with the wicked < 07563 + rasha < > : and that the$ righteous <06662 + tsaddiyq > should be as the wicked <math><07563 + rasha < >, that be far <02486 + chaliylah > fromthee : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +>erets > do <06213 + right <04941 + mishpat > ? slay GEN 020 004 But Abimelech <40> had not come <07126 + qarab > near <07126+qarab > her: and he said <00559 + > amar >, Lord <00136 + > Adonay >, wilt thou $\{slay\} < 02026 + harag > also$ <01571 +gam > a righteous <06662 +tsaddiyq > nation <01471 +gowy > ? slay GEN 020 011 And Abraham <85> said <00559 +>amar >, Because <03588 +kiy > I thought <00559 +>amar >, Surely <07535 +raq > the fear <03374 + yir>ah > of God <00430 + >elohiym > [is] not in this <math><02088 + zeh > place <04725 + magowm > ;and they will $\{slay\} < 02026 + harag > me$ for my wife s < 00802 + sihshah > sake < 01697 + dabar > . slay GEN022 010 And Abraham <85> stretched <07971 +shalach > forth his hand <03027 +yad >, and took <03947 +laqach > the knife $\langle 03979 + ma \rangle$ akeleth > to $\{slay\} \langle 07819 + shachat > his son \langle 01121 + ben \rangle$. slay GEN 027 041 . And Esau < 06215 + hated < 07852 + satam > Jacob < 03290 + Ya because < 05921 + of the blessing < 01293 + of the b+B@rakah > wherewith < 00834 + >aher > his father <1> blessed < 01288 + barak > him : and Esau < 06215 + said<00559 +>amar > in his heart <03820 + leb >, The days <03117 + yowm > of mourning <60> for my father <1>are at <07126 +qarab > hand <07126 +qarab >; then will I {slay} <02026 +harag > my brother <00251 +>ach > Jacob <03290 +Ya. slay GEN 034 030 And Jacob <03290 +Ya said <00559 +>amar > to Simeon <08095 +Shim and Levi <03878 +Leviy >, Ye have troubled <05916 + me to make me to stink <00887 +ba>ash > among the inhabitants <03427 +yashab > of the land <00776 +>erets >, among the Canaanites <03669 +K@na and the Perizzites <06522 +P@rizziy >: and I [being] few <04962 +math > in number <04557 +micpar >, they shall gather <00622 + > acaph > themselves together against <05921 + me, and $\{$ slay $\} <05221 +$ nakah > me; and I shall be destroyed <08045 +shamad >, I and my house <01004 +bayith >. slay GEN 037 018 And when they saw <07200 + ra>ah > him afar < 07350 + rachowq > off, even before <02962 + terem > he came < 07126 + qarab > near<07126 +qarab > unto them, they conspired <05320 +Naphtuchiym > against <00834 +>aher > him to {slay} <04191 + muwth > him. slay GEN 037 020 Come <03212 + yalak > now < 06258 + therefore, and let us {slay} <2026 harag > him, and cast <07993 + shalak > him into some <00259 +>echad > pit <00953 + bowr >, and we will say <00559 +>amar >, Some evil <07451 + ra <> beast <02416 + chay > hath devoured <00398 +>akal > him and the second se: and we shall see <07200 + ra > ah > what < 04100 + mah > will become < 01961 + hayah > of his dreams < 02472+chalowm > . slay GEN 037 026 And Judah <03063 +Y@huwdah > said <00559 +>amar > unto his brethren <00251 + >ach >, What $<04100 + mah > profit < 01215 + betsa < > [is it] if < 03588 + kiy > we {slay} < 02026$ +harag > our brother <00251 +>ach > , and conceal <03680 +kacah > his blood <01818 +dam > ? Slay GEN 042 037 And Reuben <07205 + R@>uwben > spake <00559 +>amar > unto his father <1>, saying <00559 +>amar >,not to thee : deliver <05414 +nathan > him into <05921 + my hand <03027 +yad > , and I will bring <07725 +shuwb > him to thee again <07725 +shuwb > . slay GEN 043 016 And when <03588 +kiy > Joseph <03130 +Yowceph > saw <07200 +ra>ah > Benjamin <01144 +Binyamiyn > with them, he said <00559 +>amar > to the ruler of his house <01004 + bayith >, Bring <00935 + bow > | these | men <00582 + bow > bow > | these | men <000582 + bow > bo+bayith >, and {slay} <02875 +Tebach >, and make ready <03559 +kuwn >; for [these] men <00582 +>enowsh > shall dine <00398 +>akal > with me at noon <06672 +tsohar > . slay EXO 002 015 Now when Pharaoh <06547 +Par heard <08085 +shama< > this <02088 +zeh > thing <01697 +dabar >, he sought <01245 $+baqash > to {slay} <02026 + harag > Moses <04872 + Mosheh > . But Moses <04872 + Mosheh > fled <01272$ +barach > from the face <06440 +paniym > of Pharaoh <06547 +Par, and dwelt <03427 +yashab > in the land <00776 +>erets > of Midian <04080 +Midyan > : and he sat <03427 +yashab > down by a well <00875 +@>er > . slay EXO 004 023 And I say <00559 +>amar > unto thee, Let my son <01121 + ben > go <07971 + shalach >, that he may serve <05647 + me: and if thou refuse <03985 + ma > en > to let him go <07971 + shalach >, behold <02009 +hinneh >, I will {slay} <02026 +harag > thy son <01121 +ben >, [even] thy firstborn <01060 look <07200 +ra>ah > upon you, and judge <08199 +shaphat > ; because <00834 +>aher > ye have made our savour <07381 +reyach > to be abhorred <00887 +ba>ash > in the eyes <05869 + of Pharaoh <06547 +Par, and in the eyes <05869 + of his servants <05650 + , to put <05414 + nathan > a sword <02719 + chereb > in their hand

 $<03027 + yad > to {slay} <02026 + harag > us$. slay EXO 023 007 Keep <07368 + rachag > thee far <07368+rachag > from a false < 0.08267 + sheqer > matter < 0.01697 + dabar > ; and the innocent < 0.05355 + nagive > and the innocent < 0.05355 + nagirighteous $<06662 + tsaddiyq > \{slay\} < 02026 + harag > thou not : for I will not justify < 06663 + tsadaq > the$ wicked <07563 +rasha<> . slay EXO 029 016 And thou shalt {slay} <07819 +shachat > the ram <00352 +>ayil > , and thou shalttake <03947 +laqach > his blood <01818 +dam > , and sprinkle <02236 +zaraq > [it] round <05439 +cabiyb > about upon the altar <04196 +mizbeach > . slay EXO 032 012 Wherefore <04100 +mah > should the Egyptians <04714 +Mitsrayim > speak <00559 +>amar > , and say <00559 +>amar > , For mischief <07451 + ra < > did he bring <03318 + yatsa > > them out, to $\{slay\} < 02026 + harag >$ them in the mountains <02022 +har >, and to consume <03615 +kalah > them from the face <06440 +paniym > of the earth <00127+>adamah > ? Turn <07725 +shuwb > from thy fierce <02740 +charown > wrath <00639 +>aph > , and repent <05162 +nacham > of this evil <07451 +ra< > against thy people <05971 + . slay EXO 032 027 And he said <00559 +>amar > unto them, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >, Put <07760 +suwm > every man <00376 +>iysh > his sword <02719 +chereb > by his side <03409 +yarek >, [and] go <05674 + in and out from gate <08179 +sha to gate <08179 +sha throughout the camp <04264 +machaneh >, and $\{slay\} <02026$ +harag > every man <00376 +>iysh > his brother <00251 +> ach >, and every man <00376 +> iysh > his companion <07453 + rea<>, and every man <00376 +>iysh > his neighbour <07138 +qarowb > . slay LEV 004 029 And he shall lay <05564 +camak > his hand <03027 + yad > upon the head <07218 + ro>sh > of the sin <02403 + chatta>ah > offering, and $\{slay\}$ <07819 +shachat > the sin <02403 +chatta>ah > offering in the place <04725 +maqowm > of the burnt <05930 + offering . slay LEV 004 033 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 $+ro>sh>of the sin <02403 + chatta>ah>offering, and {slay} <07819 + shachat>it for a sin <02403 + chatta>ah$ > offering in the place <04725 + maqowm > where <00834 + > aher > they kill <07819 + shachat > the burnt <05930 + offering. slay LEV 014 013 And he shall {slay} <07819 + shachat > the lamb <03532 + kebes > in theplace <04725 + maqowm > where <00834 + > aher > he shall kill <07819 + shachat > the sin <02403 + chatta> ah >offering and the burnt <05930 + offering, in the holy <06944 + qodesh > place <04725 + maqowm > : for as the $\sin < 02403 + \text{chatta} > \text{ah} > \text{offering}$ [is] the priest s < 03548 + kohen > , [so is] the trespass < 00817 + sham >offering : it [is] most <06944 + qodesh > holy <06944 + qodesh > : slay LEV 020 015 And if <math><00834 + >aher > aman <00376 +>iysh > lie <07903 +sh@kobeth > with a beast <00929 +b@hemah >, he shall surely be put todeath <04191 + muwth >: and ye shall {slay} <02026 + harag > the beast <00929 + b@hemah >. slay NUM 019 003 And ye shall give <05414 +nathan > her unto Eleazar <00499 +>El the priest <03548 +kohen > , that he may bring <03318 + yatsa > ber forth <03318 + yatsa > without <02351 + chuwts > the camp <04264 + machaneh >, the camp <04264 +and [one] shall {slay} <07819 + shachat > her before <06440 + paniym > his face : Slay NUM 025 005 And Moses <04872 +Mosheh > said <00559 +>amar > unto the judges <08199 +shaphat > of Israel <03478 +Yisra>el >, {Slay} <02026 + harag > ye every <00376 +>iysh > one <00376 +>iysh > his men <00582 +>enowsh > that were joined <06775 +tsamad > unto Baalpeor <01187 +Ba . slay NUM 035 019 The revenger <01350 +ga>al > of blood < 01818 + dam > himself < 01931 + huw > shall slay < 04191 + muwth > the murderer < 07523 + ratsach > :when he meeteth <06293 + paga < > him, he shall {slay} <04191 + muwth > him. slay NUM 035 019 The revenger $<01350 + ga > al > of blood <01818 + dam > himself <01931 + huw > shall {slay} <04191 + muwth > the$ murderer <07523 +ratsach > : when he meeteth <06293 +paga< > him , he shall slay <04191 +muwth > him . slay NUM 035 021 Or <00176 +>ow > in enmity <00342 +>eybah > smite <05221 +nakah > him with his hand <03027 + yad >, that he die <04191 + muwth >: he that smote <05221 + nakah > [him] shall surely be put to death <04191 + muwth >; [for] he [is] a murderer <07523 + ratsach >: the revenger <01350 + ga > al > of blood $<01818 + dam > shall {slay} < 04191 + muwth > the murderer < 07523 + ratsach >, when he meeteth < 06293$ +paga< > him . slay DEU 009 028 Lest <06435 +pen > the land <00776 +>erets > whence thou broughtest <03318 + yatsa > us out say <00559 + amar >, Because <03588 + kiy > the LORD <03068 + Y@hovah > wasnot able <03201 + yakol > to bring <00935 + bow > > them into <00413 + >el > the land <00776 + >erets > which<00834 +>aher > he promised <01696 +dabar > them, and because <03588 +kiy > he hated <08135 +sin>ah > them , he hath brought $\langle 03318 + yatsa \rangle \rangle$ them out to $\{slay\} \langle 04191 + muwth \rangle$ them in the wilderness $\langle 04057 + muwth \rangle$ +midbar > . slay DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > dam = 1000pursue <07291 +radaph > the slaver <07523 +ratsach > , while <03588 +kiy > his heart <03824 +lebab > is hot <03179 + yacham >, and overtake <05381 + nasag > him, because <03588 + kiy > the way <01870 + derek > is $\log \langle 07235 + rabah \rangle$, and $\{slay\} \langle 05221 + nakah \rangle$ him; whereas he [was] not worthy of death $\langle 04194 \rangle$ +maveth >, inasmuch <03588 +kiy > as he hated <08130 +sane> > him not in time past <08032 +shilshowm >. slay DEU 027 025 Cursed <00779 + arar > [be] he that taketh <03947 + lagach > reward <07810 + shachad > toslay < 05221 + nakah > an innocent < 05355 + naqiy > person < 05315 + nephesh > . And all < 03605 + kol > the

people <05971 + shall say <00559 +>amar >, Amen <00543 +>amen >. slay JOS 013 022 Balaam <01109 +Bil also the son <01121 +ben > of Beor <01160 +B@, the soothsayer <07080 +qacam >, did the children <01121+ben > of Israel <03478 +Yisra>el > {slay} <02026 +harag > with the sword <02719 +chereb > among <00413+>el > them that were slain <02491 + chalal > by them . slay JUDG 008 019 And he said <00559 + >amar > . They [were] my brethren <00251 + >ach >, [even] the sons <01121 + ben > of my mother <00517 + >em >: [as] the LORD < 03068 + Y @hovah > liveth < 02416 + chay > , if < 03863 + luw > ye had saved < 02421 + chayah > themalive <02421 +chayah >, I would not {slay} <02026 +harag > you . slay JUDG 008 020 And he said <00559 +> amar > unto Jether <03500 + Yether > his firstborn <01060 + b@kowr >, Up, [and] {slay} <02026 + harag > them. But the youth <05288 +na drew <08025 +shalaph > not his sword <02719 +chereb > : for he feared <03372 +yare>>, because <03588 +kiy>he [was] yet <05750 + a youth <05288 +na . slay JUDG 009 054 Then he called $\langle 07121 + qara \rangle \rangle$ has has a stilly $\langle 04120 + m@herah \rangle$ unto the young $\langle 5288na man his$ armour bearer <03627 + k@liy >, and said <00559 + amar > unto him, Draw <08025 + amar > thy sword <02719 + chereb >, and $\{slay\} < 04191 + muwth > me$, that men say < 00559 + > amar > not of me, A woman < 00802 + > ishshah > meslew <02026 +harag > him . And his young <05288 +na man thrust <01856 +dagar > him through , and he died <04191 +muwth > . slay 1SA 002 025 If <00518 +>im > one man <00376 +>iysh > sin <02398 +chata> > against another <00376 +>iysh >, the judge <00430 +>elohiym > shall judge <00430 +>elohiym > him : but if <00518+>im > a man <00376 +>iysh > sin <02398 +chata> > against the LORD <03068 +Y@hovah > , who <04310+miy > shall intreat <06419 +palal > for him ? Notwithstanding they hearkened <08085 +shama< > not unto the voice <06963 + qowl > of their father <1>, because <03588 + kiy > the LORD <03068 + Y@hovah > would<02654 +chaphets > {slay} <04191 +muwth > them . slay 1SA 005 010 Therefore they sent <07971 +shalach > the ark <00727 +> arown > of God <00430 +> elohiym > to Ekron <06138 +. And it came <01961 + hayah > to pass, as the ark <00727 +arown > of God <00430 +elohiym > came <00935 +bow > to Ekron <06138 +, that the Ekronites <06139 + cried <02199 + za out, saying <00559 +>amar >, They have brought <05437 + cabab > about <05437 + cabab > the ark <00727 + >arown > of the God <00430 + >elohiym > of Israel <03478 + Yisra>el >to us, to $\{slay\} < 04191 + muwth > us$ and our people < 05971 + . slay 1SA 005 011 So they sent < 07971 + shalach> and gathered <00622 + > acaph > together all <03605 + kol > the lords <05633 + ceren > of the Philistines <06430+P@lishtiy >, and said <00559 +>amar >, Send <07971 + shalach > away the ark <math><00727 +>arown > of the God<00430 +>elohiym > of Israel <03478 +Yisra>el >, and let it go <07725 +shuwb > again <07725 +shuwb > to his own place <04725 + magowm >, that it $\{slay\} < 04191 + muwth > us not$, and our people <05971 + : for there was a deadly <04194 + maveth > destruction <04103 + m@huwmah > throughout all <03605 + kol > the city <05892 + m@huwmah > throughout all <03605 + kol > the city <05892 + m@huwmah > throughout all <03605 + kol > the city <05892 + m@huwmah > throughout all <03605 + kol > the city <05892 + m@huwmah > throughout all <03605 + kol > the city <05892 + m@huwmah > throughout all <03605 + kol > the city <05892 + m@huwmah > throughout all <03605 + kol > the city <05892 + m@huwmah > throughout all <03605 + kol > the city <05892 + m@huwmah > throughout all <03605 + kol > the city <05892 + m@huwmah > throughout all <03605 + kol > the city <05892 + m@huwmah > throughout all <03605 + kol > the city <05892 + m@huwmah > throughout all <03605 + kol > the city <05892 + m@huwmah > throughout all <03605 + kol > the city <05892 + m@huwmah > throughout all <03605 + kol > the city <05892 + m@huwmah > throughout all <03605 + kol > the city <05892 + m@huwmah > throughout all <03605 + kol > the city <05892 + m@huwmah > throughout all <03605 + kol > the city <05892 + m@huwmah > throughout all <03605 + kol > the city <05892 + m@huwmah > throughout all <03605 + kol > the city <05892 + m@huwmah > throughout all <03605 + kol > the city <05892 + m@huwmah > throughout all <03605 + kol > the city <05892 + m@huwmah > throughout all <03605 + kol > the city <05892 + m@huwmah > throughout all <03605 + kol > the city <05892 + m@huwmah > throughout all <03605 + kol > the city <05892 + m@huwmah > throughout all <03605 + kol > the city <05892 + m@huwmah > throughout all <03605 + kol > the city <05892 + m@huwmah > throughout all <03605 + kol > the city <05892 + m@huwmah > throughout all <03605 + kol > the city <05892 + m@huwmah > throughout all <03605 + kol > the city <05892 + m@huwmah > throughout all <03605 + kol > the city <05892 + m@huwmah > throughout all <03605 + kol > the city <05892 + m@huwmah > throughout all <03605 + kol > the city <05892 + m@huwmah > throughout all <03605 + kol > the city <05892 + m@huwmah > throughout all <03605 + kol > througho; the hand <03027 + yad > of God <00430 + >elohiym > was very <03966 + m@ heavy <03513 + kabad > there .slay 1SA 014 034 And Saul <07586 +Sha>uwl > said <00559 +>amar >, Disperse <06327 +puwts > yourselves among the people <05971 +, and say <00559 +>amar > unto them, Bring <05066 +nagash > me hither <05066+nagash > every man <00376 +>iysh > his ox <07794 +showr >, and every man <00376 +>iysh > his sheep <07716 + seh >, and $\{\text{slay}\} < 07819 + \text{shachat} > [\text{them}] \text{here} < 02088 + \text{zeh} >$, and eat < 00398 + shachal >; and sin<02398 +chata> > not against the LORD <03068 +Y@hovah > in eating <00398 +>akal > with the blood <01818+dam > . And all <03605 + kol > the people <05971 + brought <05066 + nagash > every man <00376 + yish > his ox <07794 +showr > with him that night <03915 +layil >, and slew <07819 +shachat > [them] there <08033+sham > . slay 1SA 015 003 Now <06258 + go <03212 +yalak > and smite <05221 +nakah > Amalek <06002 + , and utterly destroy <02763 +charam > all <03605 +kol > that they have , and spare <02550 +chamal > them not ; but $\{slay\} < 04191 + muwth > both man < 00376 + >iysh > and woman < 00802 + >ishshah >, infant < 05768 + and woman < 00802 + >ishshah > , infant < 05768 + and woman < 00802 + >ishshah > , infant < 05768 + and woman < 00802 + >ishshah > , infant < 05768 + and woman < 00802 + >ishshah > , infant < 05768 + and woman < 00802 + >ishshah > , infant < 05768 + and woman < 00802 + >ishshah > , infant < 05768 + and woman < 00802 + >ishshah > , infant < 05768 + and woman < 00802 + >ishshah > , infant < 05768 + and woman < 00802 + >ishshah > , infant < 05768 + and woman < 00802 + >ishshah > , infant < 05768 + and woman < 00802 + >ishshah > , infant < 05768 + and woman < 00802 + >ishshah > , infant < 05768 + and woman < 00802 + >ishshah > , infant < 05768 + and woman < 00802 + >ishshah > , infant < 05768 + and woman < 00802 + >ishshah > , infant < 05768 + and woman < 00802 + >ishshah > , infant < 05768 + and woman < 00802 + >ishshah > , infant < 05768 + and woman < 00802 + >ishshah > , infant < 05768 + and woman < 00802 + >ishshah > , infant < 05768 + and woman < 00802 + >ishshah > , infant < 05768 + and woman < 00802 + >ishshah > , infant < 05768 + and woman < 00802 + >ishshah > , infant < 05768 + and woman < 00802 + >ishshah > , infant < 05768 + and woman < 00802 + >ishshah > , infant < 05768 + and woman < 00802 + >ishshah > , infant < 05768 + and woman < 00802 + >ishshah > , infant < 05768 + and woman < 00802 + >ishshah > , infant < 05768 + and woman < 00802 + >ishshah > , infant < 05768 + and woman < 00802 + >ishshah > , infant < 05768 + and woman < 00802 + >ishshah > , infant < 05768 + and woman < 00802 + >ishshah > , infant < 05768 + and woman < 00802 + >ishshah > , infant < 05768 + and woman < 00802 + >ishshah > , infant < 05768 + and woman < 00802 + >ishshah > , infant < 05768 + and woman < 00802 + >ishshah > , infant < 05768 + and woman < 00802 + >ishshah > , infant < 05768 + and woman < 00802 + >ishshah > , infant < 05768 + and woman < 00802 + >ishshah > , infant < 05768 + and woman < 00802 + >ishshah > , infant$ suckling <03243 +yanaq >, ox <07794 +showr > and sheep <07716 +seh >, camel <01581 +gamal > and ass <02543 +chamowr > . slay 1SA 019 005 For he did put <07760 +suwm > his life <05315 +nephesh > in his hand <03709 +kaph >, and slew <05221 +nakah > the Philistine <06430 +P@lishtiy >, and the LORD <03068 +Y@hovah > wrought <06213 + a great <01419 + gadowl > salvation <08668 + t@shuw for all <03605 + kol > t@shuw for all <0360 Israel <03478 +Yisra>el >: thou sawest <07200 +ra>ah > [it], and didst rejoice <08055 +samach >: wherefore <04100 + mah > then wilt thou sin <02398 + chata > against innocent <05355 + naqiy > blood <01818 + dam >, to slay < 04191 + muwth > David < 01732 + David > without < 02600 + chinnam > a cause < 02600 + chinnam > ?slay 1SA 019 011. Saul <07586 +Sha>uwl > also sent <07971 +shalach > messengers <04397 +mal>ak > unto David s <01732 + David > house <01004 + bayith >, to watch <08104 + shamar > him, and to $\{slay\} < 04191$ +muwth > him in the morning <01242 +boger > : and Michal <04324 +Miykal > David s <01732 +David > wife <00802 +>ishshah > told <05046 +nagad > him, saying <00559 +>amar >, If <00518 +>im > thou save <04422+malat > not thy life to night <03915 +layil >, to morrow <04279 +machar > thou shalt be slain <04191 +muwth >. slay 1SA 019 015 And Saul <07586 +Sha>uwl > sent <07971 +shalach > the messengers <04397 +mal>ak > [again] to see <07200 + ra > ah > David < 01732 + David >, saying <00559 + amar >, Bring <05927 + him up to

me in the bed <04296 + mittah >, that I may $\{\text{slay}\} < 04191 + \text{muwth} > \text{him}$. slay 1SA 020 008 Therefore thou shalt deal <06213 + kindly <02617 + checed > with thy servant <05650 + ; for thou hast brought <00935 + bow > >thy servant $<05650 + into a \operatorname{covenant} <01285 + b@rivth > of the LORD <03068 + Y@hovah > with thee :$ notwithstanding, if <00518 +> im > there be in me iniquity <05771 +, $\{$ slay $\} <04191 +$ muwth > me thyself <00859 +>attah >; for why <04100 +mah > shouldest thou bring <00935 +bow> > me to thy father <1>? slay 1SA 020 033 And Saul <07586 +Sha>uwl > cast <02904 +tuwl > a javelin <02595 +chaniyth > at <05921 + him to smite <05221 +nakah > him : whereby Jonathan <03083 +Y@hownathan > knew <03045 +yada< > that it was determined <03615 +kalah > of his father <1> to $\{$ slay $\}$ <04191 +muwth > David <01732 +David > . slay 1SA 022 017 And the king <04428 +melek > said <00559 +>amar > unto the footmen <07328 +raz > that stood <05324 +natsab > about <05921 + him, Turn <05437 +cabab >, and {slay} <04191 +muwth > the priests <03548 +kohen > of the LORD <03068 +Y@hovah > ; because <03588 +kiy > their hand <03027 +yad > also <01571 + gam > [is] with David <01732 + David > , and because <03588 + kiy > they knew <03045 + yada <>when <03588 + kiy > he fled <01272 + barach >, and did not shew <01540 + galah > it to me. But the servants <05650 + of the king < 04428 + melek > would < 14 > not put < 07971 + shalach > forth < 07971 + shalach > their = 0.000 + 0.00000 + 0.00000 + 0.0000 + 0.0000 + 0.000000 + 0.000000 +hand <03027 +yad > to fall <06293 +paga< > upon the priests <03548 +kohen > of the LORD <03068 +Y@hovah > . slay 2SA 001 009 He said <00559 +>amar > unto me again , Stand <05975 + , I pray <04994 +na > the , upon me , and $\{$ slay $\} < 04191 + muwth > me : for anguish < 07661 + shabats > is come < 00270 + s$ +>achaz > upon me, because <03588 + kiy > my life <05315 + nephesh > [is] yet <math><05750 + whole <03605 + kol> in me . slay 2SA 003 037 For all <03605 +kol > the people <05971 + and all <03605 +kol > Israel <03478 +Yisra>el > understood <03045 +yada< > that day <03117 +yowm > that it was not of the king <04428 +melek > to $\{slay\} < 04191 + muwth > Abner < 74 >$ the son < 01121 + ben > of Ner < 05369 + Ner >. slay 2SA 021 002 And the king <04428 +melek > called <07121 +qara> > the Gibeonites <01393 +Gib, and said <00559 +>amar > unto them; (now the Gibeonites <01393 +Gib [were] not of the children <01121 +ben > of Israel <03478 +Yisra>el >, but of the remnant <03499 +yether > of the Amorites <00567 +>Emority >; and the children <01121 +ben > of Israel <03478 +Yisra>el > had sworn <07650 +shaba< > unto them : and Saul <07586 +Sha>uwl > sought $<01245 + baqash > to {slay} <05221 + nakah > them in his zeal <07065 + qana > to the children <01121 + ben <01121 + ben$ of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > .) slay 1KI 001 051 And it was told <05046 +nagad > Solomon <08010 + Sh@lomoh >, saying <00559 +>amar >, Behold <02009 + hinneh >, Adonijah <00138 +>Adoniyah > feareth <03372 +yare> > king <04428 +melek > Solomon <08010 +Sh@lomoh > : for, lo <02009 +hinneh >, he hath caught <00270 +>achaz > hold <00270 +>achaz > on the horns <07161 +qeren > of the horns the altar <04196 +mizbeach >, saying <00559 +>amar >, Let king <04428 +melek > Solomon <08010 $+Sh@lomoh > swear < 07650 + shaba < > unto me to day that he will not { slay } < 04191 + muwth > his servant$ <05650 + with the sword <02719 + chereb > . slay 1KI 003 026 Then spake <00559 + > amar > the woman <00802 + (1000) ++>ishshah > whose <00834 +>aher > the living <02416 +chay > child <01121 +ben > [was] unto the king <04428 +melek >, for her bowels <07358 +rechem > yearned <03648 +kamar > upon her son <01121 +ben >, and she said <00559 +>amar >, O my lord <00113 +>adown >, give <05414 + nathan > her the living <02416+chay > child <03205 +yalad >, and in no <00408 +>al > wise {slay} <04191 +muwth > it. But the other $<02063 + z_0 > t_h > said < 00559 + amar >$, Let it be neither mine nor thine, [but] divide <01504 + gazar > [it]. slay 1KI 003 027 Then the king <04428 +melek > answered <06030 + and said <00559 +>amar >, Give <05414+nathan > her the living $\langle 02416 + chay \rangle$ child $\langle 03205 + yalad \rangle$, and in no $\langle 03808 + lo \rangle$ wise $\{slay\} \langle 04191 + chay \rangle$ +muwth > it : she [is] the mother <00517 +>em > thereof . slay 1KI 015 028 Even in the third <07969+shalowsh > year <08141 +shaneh > of Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > did Baasha <01201 +Ba > {slay} <04191 +muwth > him, and reigned <04427 +malak > in his stead <08478 +tachath > . slay 1KI 017 018 And she said <00559 +>amar > unto Elijah <00452 +>Eliyah > , What <04100 + mah > have I to do with thee, O thou man <00376 + siysh > of God < 00430 + selohiym > ? art thou come <00935 + bow >> unto me to call <02142 + zakar > my sin <05771 + to remembrance <math><02142 + zakar > my sin <05771 + to remembrance <02142 + zakar > my sin <05771 + to remembrance <02142 + zakar > my sin <05771 + to remembrance <02142 + zakar > my sin <05771 + to remembrance <02142 + zakar > my sin <05771 + to remembrance <02142 + zakar > my sin <05771 + to remembrance <02142 + zakar > my sin <05771 + to remembrance <02142 + zakar > my sin <05771 + to remembrance <02142 + zakar > my sin <05771 + to remembrance <02142 + zakar > my sin <05771 + to remembrance <02142 + zakar > my sin <05771 + to remembrance <02142 + zakar > my sin <05771 + to remembrance <02142 + zakar > my sin <05771 + to remembrance <02142 + zakar > my sin <05771 + to remembrance <02142 + zakar > my sin <05771 + to remembrance <02142 + zakar > my sin <05771 + to remembrance <02142 + zakar > my sin <05771 + to remembrance <02142 + zakar > my sin <05771 + to remembrance <02142 + zakar > my sin <05771 + to remembrance <02142 + zakar > my sin <05771 + to remembrance <02142 + zakar > my sin <05771 + to remembrance <02142 + zakar > my sin <05771 + to remembrance <05771, and to $\{slay\} < 04191 + muwth > my son < 01121 + ben > ? slay 1KI 018 009 And he said < 00559 + amar > ,$ What <04100 + mah > have I sinned <02398 + chata > >, that thou wouldest deliver <05414 + nathan > thy servant<05650 + into the hand <03027 + yad > of Ahab <00256 +>Ach>ab >, to {slay} <04191 + muwth > me ? slay 1KI 018 012 And it shall come <01961 +hayah > to pass, [as soon as] I am gone <03212 +yalak > from thee, that the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > shall carry <05375 +nasa> > thee whither I know <03045 + yada < > not; and [so] when I come <00935 + bow > > and tell <05046 + nagad > Ahab <00256+>Ach>ab>, and he cannot <03808 +lo>> find <04672 +matsa>> thee, he shall $\{slay\} <02026$ +harag> me: but I thy servant <05650 + fear <03372 + yare > the LORD <03068 + Y@hovah > from my youth <05271 + na. slay 1KI 018 014 And now <06258 + thou sayest <00559 +>amar >, Go <03212 +yalak >, tell <00559 +>amar >

thy lord <00113 +>adown >, Behold <02009 +hinneh >, Elijah <00452 +>Eliyah > [is here] : and he shall $\{$ slay $\} < 02026 + harag > me$. slay 1KI 019 017 And it shall come < 01961 + hayah > to pass, [that] him that escapeth <04422 +malat > the sword <02719 +chereb > of Hazael <02371 +Chaza>el > shall Jehu <03058 +Yehuw> > slay <04191 +muwth > : and him that escapeth <04422 +malat > from the sword <02719 +chereb > of Jehu <03058 +Yehuw> shall Elisha <00477 +Eliysha< $> {slay} <04191 +$ muwth>. slay 1KI 019 017 And it shall come <01961 +hayah > to pass, [that] him that escapeth <04422 +malat > the sword <02719 +chereb > of Hazael $<02371 + Chaza > el > shall Jehu < 03058 + Yehuw > { slay } < 04191 + muwth > : and him that escapeth$ <04422 +malat > from the sword <02719 +chereb > of Jehu <03058 +Yehuw> > shall Elisha <00477 +>Eliysha< > slay <04191 +muwth > . slay 1KI 020 036 Then said <00559 +>amar > he unto him , Because thou hast not obeyed < 08085 + shama < > the voice < 06963 + qowl > of the LORD < 03068 + Y@hovah > , behold < 02009+hinneh >, as soon as thou art departed <01980 +halak > from me, a lion <00738 +>ariy > shall {slay} <05221+nakah > thee . And as soon as he was departed <03212 +yalak > from him , a lion <00738 +>ariy > found <04672 +matsa>> him, and slew <05221 +nakah> him. slay 2KI 008 012 And Hazael <02371 +Chaza>el > said <00559 +>amar >, Why <04069 + madduwa <> weepeth <math><01058 + bakah > my lord <00113 +>adown > ?And he answered <00559 +>amar >, Because <03588 + kiy > I know <03045 + yada <> the evil <math><07451 + ra <>that thou wilt do <06213 + unto the children <01121 +ben > of Israel <03478 +Yisra>el > : their strong <04013+mibtsar > holds <04013 +mibtsar > wilt thou set <07971 +shalach > on fire <00784 +>esh > , and their young <00970 +bachuwr > men wilt thou {slay} <02026 +harag > with the sword <02719 +chereb >, and wilt dash <07376 +ratash > their children <06768 +Tseleq >, and rip <01234 +baqa< > up their women with child <02030+hareh > . slay 2KI 010 025 And it came <01961 +hayah > to pass , as soon as he had made an end <03615 to the guard <07323 +ruwts > and to the captains <07991 +shaliysh >, Go <00935 +bow> > in, [and] {slay} <05221 + nakah > them; let none <00408 + >al > come <03381 + yarad > forth <03318 + yatsa > >. And theysmote <05221 + nakah > them with the edge <06310 + peh > of the sword <02719 + chereb >; and the guard <07323 +ruwts > and the captains <07991 +shaliysh > cast <07993 +shalak > [them] out , and went <03212+yalak > to the city <05892 + of the house <01004 +bayith > of Baal <01168 +Ba . slay 2KI 017 026 Wherefore they spake <00559 +> amar > to the king <04428 + melek > of Assyria <00804 +> Ashshuwr >, saying <00559+>amar >, The nations <01471 +gowy > which <00834 +>aher > thou hast removed <01540 +galah >, and placed <03427 +yashab > in the cities <05892 + of Samaria <08111 +Shom@rown > , know <03045 +yada< > not the manner <04941 + mishpat > of the God <00430 + > elohiym > of the land <00776 + > erets > : therefore hehath sent <07971 +shalach > lions <00738 +>ariy > among them, and, behold <02009 +hinneh >, they {slay} <04191 + muwth > them, because <00834 + >aher > they know <03045 + yada < > not the manner <04941+mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > . slay 2CH 020 023 For the children <01121 +ben > of Ammon <05983 + and Moab <04124 +Mow>ab > stood <05975 + up against <05921 + the $inhabitants < 03427 + yashab > of mount < 02022 + har > Seir < 08165 + Se , utterly to {slay} < 02763 + charam > 1000 + char$ and destroy <08045 +shamad > [them] : and when they had made an end <03615 +kalah > of the inhabitants <03427 + yashab > of Seir < 08165 + Se, every <00376 + yashab > one helped < 05826 + to destroy < 04889+mashchivth > another <07453 +rea< > . Slay 2CH 023 014 Then Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > brought <03318 +yatsa> > out the captains <08269 +sar > of hundreds <03967 +me>ah > that were set <06485 + pagad > over the host <02428 + chavil > , and said <00559 + > amar > unto them , Have <03318+yatsa > ber forth < 03318 + yatsa > of the ranges < 07713 + s@derah > : and whose followeth her, let him beslain <04191 + muwth > with the sword <math><02719 + chereb >. For the priest <03548 + kohen > said <math><00559 + amar>, {Slay} <04191 +muwth > her not in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . slay NEH 004 011 And our adversaries <06862 +tsar > said <00559 +>amar >, They shall not know <03045 +yada< > , neither <03808 + lo > see <07200 + ra > ah >, till <05704 + we come <00935 + bow > in the midst <08432+tavek > among <08432 + tavek > them, and {slay} <02026 + harag > them, and cause the work <04399 +m@la>kah > to cease < 07673 + shabath > . slay NEH 006 010. Afterward I came < 00935 + bow > > unto the house <01004 +bayith > of Shemaiah <08098 +Sh@ma the son <01121 +ben > of Delaiah <01806 +D@layah > the son <01121 +ben > of Mehetabeel <04105 +M@heytab>el >, who <01931 +huw> [was] shut <06113 + up ; and he said <00559 +> amar >, Let us meet <03259 + va together in the house <01004 + bayith > of God <00430+>elohiym >, within <08432 +tavek > the temple <01964 +heykal >, and let us shut <05462 +cagar > the doors <01817 +deleth > of the temple <01964 +heykal > : for they will come <00935 +bow> > to slay <02026 +harag > thee; yea, in the night $\langle 03915 + layil \rangle$ will they come $\langle 00935 + bow \rangle >$ to $\{slay\} \langle 02026 + harag \rangle$ thee. slay NEH 006 010. Afterward I came <00935 +bow> > unto the house <01004 +bayith > of Shemaiah <08098 +Sh@ma the son <01121 +ben > of Delaiah <01806 +D@layah > the son <01121 +ben > of Mehetabeel <04105

+M@heytab>el>, who <01931 +huw> > [was] shut <06113 + up ; and he said <00559 +>amar > , Let us meet <03259 +ya together in the house <01004 +bayith > of God <00430 +>elohiym >, within <08432 +tavek > the temple <01964 +heykal >, and let us shut <05462 +cagar > the doors <01817 +deleth > of the temple <01964+heykal >: for they will come <00935 +bow> > to $\{slay\} <02026$ +harag > thee ; yea , in the night <03915 +layil > will they come <00935 + bow > > to slay <02026 + harag > thee . slay EST 008 011 Wherein <00834 + > aher >the king <04428 +melek > granted <05414 +nathan > the Jews <03064 +Y@huwdiy > which <00834 +>aher > [were] in every <03605 + kol > city < 05892 + to gather < 06950 + qahal > themselves together, and to stand<05975 + for their life <05315 + nephesh >, to destroy <08045 + shamad >, to $\{\text{slay}\} <02026 + \text{harag} >$, and to cause to perish <6>, all <03605 +kol > the power <02428 +chayil > of the people <05971 + and province <04082+m@diynah > that would assault < 06696 + tsuwr > them, [both] little < 02945 + taph > ones and women < 00802 +>ishshah >, and [to take] the spoil <07998 +shalal > of them for a prey <00962 +bazaz >, slay JOB 009 023 If <00518 + im > the scourge $<07752 + showt > {slay} <04191 + muwth > suddenly <06597 + pith > owm > , he will$ laugh < 03932 + la at the trial < 04531 + maccah > of the innocent < 05355 + naqiy > . slay JOB 013 015 Though heslay < 06991 + qatal > me, yet will I trust < 03176 + yachal > in him: but I will maintain < 03198 + yakach > mineown ways <01870 +derek > before him . slay JOB 020 016 He shall suck <03243 +yanaq > the poison <07219 $+ro>sh>of asps < 06620 + pethen > : the viper s < 00660 + pethongue < 03956 + lashown > shall {slay} < 02026$ +harag > him . slay PSA 034 021 Evil <07451 + ra < > shall {slay} <04191 + muwth > the wicked <07563 + rasha < >>: and they that hate $\langle 08130 + \text{sane} \rangle$ the righteous $\langle 06662 + \text{tsaddiyq} \rangle$ shall be desolate $\langle 00816 + \rangle$ asham \rangle . slay PSA 037 014 The wicked <07563 +rasha< > have drawn <06605 +pathach > out the sword <02719 +chereb >, and have bent <01869 +darak > their bow <07198 +qesheth >, to cast <05307 +naphal > down <05307 +naphal > the poor < 06041 + and needy < 34 >, [and] to {slay} < 02873 + tabach > such as be of upright < 03477 +yashar > conversation <01870 +derek > . slay PSA 037 032 The wicked <07563 +rasha< > watcheth <06822 +tsaphah > the righteous <06662 +tsaddiyq >, and seeketh <01245 +baqash > to {slay} <04191 +muwth > him. Slay PSA 059 011 {Slay} < 02026 + harag > them not, lest < 06435 + pen > my people < 05971 + forget < 07911+shakach >: scatter <05128 +nuwa< > them by thy power <02428 +chayil > ; and bring <03381 +yarad > them down <03381 + yarad >, O Lord <00136 + >Adonay > our shield <04043 + magen >. slay PSA 094 006 They slay < 02026 + harag > the widow < 00490 + almanah > and the stranger < 01616 + ger > , and murder < 07523 + almanah > and the stranger < 01616 + ger > , and murder < 07523 + almanah > and the stranger < 01616 + ger > , and murder < 00000 + almanah > and the stranger < 01616 + ger > , and murder < 00000 + almanah > and the stranger < 01616 + ger > , and murder < 00000 + almanah > a+ratsach > the fatherless <03490 +yathowm > . slay PSA 109 016 Because <03282 +ya that he remembered <02142 + zakar > not to shew < 06213 + mercy < 02617 + checed > , but persecuted < 07291 + radaph > the poor $<06041 + and needy <34> man <00376 +>iysh >, that he might even {slay} <04191 + muwth > the broken$ $<05218 + nake > in heart < 03824 + lebab > . slay PSA 139 019 Surely < 00518 + >im > thou wilt {slay} < 06991$ +qatal > the wicked < 07563 + rasha < >, O God < 00433 + > elowahh > : depart < 05493 + cuwr > from me therefore, ye bloody <01818 + dam > men <00582 + senowsh >. slay PRO 001 032 For the turning <04878 + m@shuwbah> away of the simple <06612 + p@ thiy > shall {slay} <02026 + harag > them, and the prosperity <07962 + shalvah> of fools <03684 + k@ciyl > shall destroy <math><6> them . slay ISA 011 004 But with righteousness <06664 + tsedeq > tshall he judge <08199 +shaphat > the poor <01800 +dal >, and reprove <03198 +yakach > with equity <04334+miyshowr > for the meek < 06035 + of the earth < 00776 + >erets > : and he shall smite < 05221 + nakah > the earth <00776 +>erets > with the rod <07626 +shebet > of his mouth <06310 +peh >, and with the breath <07307+ruwach > of his lips <08193 +saphah > shall he {slay} <04191 +muwth > the wicked <07563 +rasha< > . slay ISA 014 030 And the firstborn <01060 + b@kowr > of the poor <math><01800 + dal > shall feed <07462 + ra, and the needy <34> shall lie <07257 +rabats > down <07257 +rabats > in safety <00983 +betach > : and I will kill $<04191 + muwth > thy root < 08328 + sheresh > with famine < 07458 + ra, and he shall {slay} < 02026 + harag > thy$ remnant <07611 + sh@>eriyth >. slay ISA 027 001. In that day <03117 + yowm > the LORD <03068 + Y@hovah> with his sore <07186 +qasheh > and great <01419 +gadowl > and strong <02389 +chazaq > sword <02719+chereb > shall punish <06485 +paqad > leviathan <03882 +livyathan > the piercing <01281 +bariyach > serpent <05175 +nachash >, even leviathan <03882 +livyathan > that crooked <06129 + serpent <05175 +nachash >; and he shall $\{slay\} < 02026 + harag > the dragon < 08577 + tanniyn > that [is] in the sea < 03220 + yam > . slay$ ISA 065 015 And ye shall leave <03241 +Yaniym > your name <08034 +shem > for a curse <07621 +sh@buw unto my chosen <00977 + bachar > : for the Lord $<00136 + Adonay > GOD <03069 + Y@hovih > shall {slay}$ <04191 + muwth > thee, and call <07121 + qara > his servants <05650 + by another <00312 + acher > name<08034 +shem >: slay JER 005 006 Wherefore a lion <00738 +>ariy > out of the forest <03293 +ya shall {slay} <05221 + nakah > them, [and] a wolf <02061 + z@>eb > of the evenings <06160 + shall spoil <07703 + shadad > contrast of the shall spoil <07703 + shadad > contrast of the shall spoil <07703 + shadad > contrast of the shall spoil <07703 + shadad > contrast of the shall spoil <07703 + shadad > contrast of the shall spoil <07703 + shadad > contrast of the shall spoil <07703 + shadad > contrast of the shall spoil <07703 + shadad > contrast of the shall spoil <07703 + shadad > contrast of the shall spoil <07703 + shadad > contrast of the shall spoil <07703 + shadad > contrast of the shall spoil <07703 + shadad > contrast of the shall spoil <07703 + shadad > contrast of the shall spoil <07703 + shadad > contrast of the shall spoil <07703 + shadad > contrast of the shall spoil <07703 + shadad > contrast of the shall spoil <07703 + shadad > contrast of the shall spoil <07703 + shadad > contrast of the shall spoil <07703 + shadad > contrast of the shall spoil <07703 + shadad > contrast of the shall spoil <07703 + shadad > contrast of the shall spoil <07703 + shadad > contrast of the shall spoil <07703 + shadad > contrast of the shall spoil <07703 + shadad > contrast of the shall spoil <07703 + shadad > contrast of the shall spoil <07703 + shadad > contrast of the shall spoil <07703 + shadad > contrast of the shall spoil <07703 + shadad > contrast of the shall spoil <07703 + shadad > contrast of the shall spoil <07703 + shadad > contrast of the shall spoil <07703 + shadad > contrast of the shall spoil <07703 + shadad > contrast of the shall spoil <07703 + shadad > contrast of the shall spoil <07703 + shadad > contrast of the shall spoil <07703 + shadad > contrast of the shall spoil <07703 + shadad > contrast of the shall spoil <07703 + shadad > contrast of the shall spoil <07703 + shadad > contrast of the shall spoil <07703 + shadad > contrast of the shall spoil <07703 + shadad > contrast of the shall spoil <07703 + shadad > contrast of the sthem , a leopard <05246 +namer > shall watch <08245 +shaqad > over <05921 + their cities <05892 + : every one one of the state that goeth <03318 + yatsa > out thence <02007 + hennah > shall be torn <02963 + taraph > in pieces : because <03588 + kiy > their transgressions < 06588 + pesha < > are many < 07231 + rabab > , [and] their backslidings

<04878 + m@shuwbah > are increased < 06105 + . slay JER 015 003 And I will appoint < 06485 + pagad > over<05921 + them four <00702 +>arba< > kinds <04940 +mishpachah >, saith <05002 +n@>um > the LORD <03068 + Y@hovah >: the sword <02719 +chereb > to $\{$ slay $\} <02026 +$ harag >, and the dogs <03611 +keleb > to tear <05498 +cachab >, and the fowls <05775 + of the heaven <08064 +shamayim >, and the beasts <00929+b@hemah > of the earth <00776 +>erets >, to devour <00398 +>akal > and destroy <07843 +shachath >. slay JER 018 023 Yet, LORD <03068 + Y@hovah >, thou knowest <03045 + yada < > all <03605 + kol > their counsel $<06098 + \text{against} < 05921 + \text{me to} \{\text{slay}\} < 01194 + B@ [me]: forgive < 03722 + \text{kaphar} > \text{not their iniquity}$ <05771 +, neither <00408 +>a > blot <04229 +machah > out their sin <02403 +chatta>a h > from thy sight <06440 +paniym >, but let them be overthrown <03782 +kashal > before <06440 +paniym > thee ; deal <06213+ [thus] with them in the time <06256 + of thine anger <00639 +>aph > . slay JER 020 004 For thus <03541+koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will make <05414 +nathan > thee a terror <04320 +Miykayah > to thyself, and to all <03605 +kol > thy friends <00157 +>ahab > : and they shall fall <05307 + naphal > by the sword <02719 + chereb > of their enemies <00341 + >oyeb >, and thine eyes <05869 + shall behold <07200 +ra>ah > [it]: and I will give <05414 +nathan >all <03605 +kol >all <03605Judah <03063 + Y@huwdah > into the hand <03027 + yad > of the king <04428 + melek > of Babylon <00894+Babel >, and he shall carry <01540 + galah > them captive <01540 + galah > into Babylon <00894 + Babel >, and shall $\{slay\} < 05221 + nakah > them with the sword < 02719 + chereb > . slay JER 029 021 Thus < 03541 + koh$ > saith <00559 +> amar > the LORD <03068 + Y@hovah > of hosts <06635 + tsaba>>, the God <00430+>elohiym > of Israel <03478 +Yisra>el >, of Ahab <00256 +>Ach>ab > the son <01121 +ben > of Kolaiah <06964 + Qowlayah >, and of Zedekiah <06667 + Tsidqiyah > the son <01121 + ben > of Maaseiah <04641 + Ma, which prophesy <05012 +naba> > a lie <08267 +sheqer > unto you in my name <08034 +shem > ; Behold <02009 +hinneh >, I will deliver <05414 +nathan > them into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > ; and he shall {slay} <05221 +nakah > them before your eyes <05869 + ; slay JER 040 014 And said <00559 +>amar > unto him , Dost thou certainly know <03045 +yada< > that Baalis <01185 +Ba the king <04428 +melek > of the Ammonites <05984 + hath sent <07971 + shalach > Ishmael <03458 + Yishmal > the son <01121 + ben > of Nethaniah <05418+N@thanyah > to {slay} thee ? But Gedaliah <01436 + G@dalyah > the son <01121 + ben > of Ahikam <00296+>Achiyqam > believed <00539 +>aman > them not . slay JER 040 015 Then Johanan <03110 +Yowchanan > the son < 01121 + ben > of Kareah < 07143 + Qareach > spake < 00559 + amar > to Gedaliah < 01436 + G@dalyah > inMizpah <04709 +Mitspah > secretly <05643 +cether >, saying <00559 +>amar >, Let me go <03212 +yalak >, I pray thee, and I will slay <05221 +nakah > Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 + N@ thanyah >, and no <03808 + lo > man < 00376 + iysh > shall know < 03045 + yada < > [it]:wherefore $<04100 + \text{mah} > \text{should he} \{\text{slay}\} < 05221 + \text{nakah} > \text{thee}$, that all <03605 + kol > the Jews < 03064+Y@huwdiy > which are gathered <06908 +qabats > unto thee should be scattered <06327 +puwts > , and the remnant <07611 +sh@>eriyth > in Judah <03063 +Y@huwdah > perish <6> ? slay JER 040 015 Then Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > spake <00559 +>amar > to Gedaliah <01436 + G@ dalyah > in Mizpah <04709 + Mitspah > secretly <05643 + cether >, saying <00559+>amar >, Let me go <03212 +yalak >, I pray thee, and I will {slay} <05221 +nakah > Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , and no <03808 +lo> > man <00376+ iysh > shall know <03045 + yada< > [it]: wherefore <04100 + mah > should he slay <05221 + nakah > thee, that all <03605 + kol > the Jews <03064 + Y@huwdiy > which are gathered <06908 + qabats > unto thee should be scattered <06327 + puwts >, and the remnant <07611 + sh@>eriyth > in Judah < 03063 + Y@huwdah > perish < 6>? Slay JER 041 008 But ten <06235 + men <00582 +> enowsh > were found <04672 + matsa >> among them thatsaid <00559 +> amar > unto Ishmael <03458 + Yishmal >, {Slay} <04191 + muwth > us not : for we have <03426+yesh > treasures <04301 +matmown > in the field <07704 +sadeh >, of wheat <02406 +chittah >, and of barley <08184 + s@, and of oil <08081 + shemen >, and of honey <01706 + d@bash >. So he forbare <02308 + chadal >, and slew <04191 +muwth > them not among <08432 +tavek > their brethren <00251 +>ach > . Slay JER 050 $027 {Slay} < 02717 + charab > all < 03605 + kol > her bullocks < 06499 + par > ; let them go < 03381 + yarad > down = 0.000 + 0.00000 + 0.00000 + 0.00000 + 0.00000 + 0.00000 + 0.00000 + 0.00$ <03381 + yarad > to the slaughter <02875 + Tebach > : woe <01945 + howy > unto them ! for their day <03117+yowm > is come <00935 +bow> >, the time <06256 + of their visitation <06486 +p@quddah > . Slay EZE 009 $006 \{ Slay \} < 02026 + harag > utterly old < 02205 + zagen > [and] young < 00970 + bachuwr > , both maids < 01330 + bachuwr > (and) young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | young < 00970 + bachuwr >) and | youn$ +b@thuwlah >, and little <02945 +taph > children <02945 +taph >, and women <00802 +>ishshah > : but come <05066 +nagash > not near <05066 +nagash > any <03605 +kol > man <00376 +>iysh > upon whom <00834 +>aher > [is] the mark <08420 + tav >; and begin <02490 + chalal > at my sanctuary <math><04720 + miqdash >. Then they began <02490 +chalal > at the ancient <02204 +zaqen > men <00582 +>enowsh > which <00834 +>aher > [

were] before <06440 + paniym > the house <01004 + bayith >. slay EZE 013 019 And will ye pollute <02490+chalal > me among <00413 +>el > my people <05971 + for handfuls <08168 +sho of barley <08184 +s@ and for pieces <06595 + path > of bread <03899 + lechem >, to $\{slay\} <04191 + muwth > the souls <05315 + nephesh$ > that should not die <04191 + muwth >, and to save <02421 + chayah > the souls <05315 + nephesh > alive <02421 +chayah > that should not live <02421 +chayah >, by your lying <03576 +kazab > to my people <05971 + that hear <08085 +shama< > [your] lies <03576 +kazab > ? slay EZE 023 047 And the company <06951 +qahal > shall stone < 07275 + ragam > them with stones < 68>, and dispatch < 01254 + bara> > them with their swords <02719 +chereb >; they shall {slay} <04191 +muwth > their sons <01121 +ben > and their daughters <01121 +ben >, and burn <08313 +saraph > up their houses <01004 +bayith > with fire <00784 +>esh > . slay EZE 026 008 He shall $\{slay\} < 04191 + muwth > with the sword < 02719 + chereb > thy daughters < 01121 + ben > muwth > muwth$ in the field <07704 +sadeh >: and he shall make <05414 +nathan > a fort <01785 +dayeq > against <05921 + thee , and cast <08210 + shaphak > a mount <05550 + col@lah > against <05921 + thee , and lift <06965 + quwm > 1000 + 10000 + 10000 + 1000 + 1000 + 1000 + 10000 + 10000 + 10000 + 10000 + 100 up the buckler < 06793 + tsinnah > against < 05921 + thee. slay EZE 026 011 With the hoofs < 06541 + parcah > ofhis horses <05483 +cuwc > shall he tread <07429 +ramac > down all <03605 +kol > thy streets <02351 +chuwts >: he shall $\{slay\} < 04191 + muwth >$ thy people < 05971 + by the sword < 02719 + chereb >, and thy strong <05797 + garrisons <04676 + matstsebah > shall go <03381 + yarad > down <03381 + yarad > to the ground <00776 +>erets >. slay EZE 040 039. And in the porch <00197 +>uwlam > of the gate <08179 +sha [were] two <08147 + sh@nayim > tables < 07979 + shulchan > on this < 06311 + poh > side, and two tables < 07979 + shulchan > on that side, to {slay} <07819 + shachat > thereon <05921 + the burnt <05930 + offering and the sin <02403 +chatta>ah > offering and the trespass <00817 +>asham > offering . slay EZE 044 011 Yet they shall be ministers <08334 +sharath > in my sanctuary <04720 +miqdash >, [having] charge <06486 +p@quddah > at <00413 +>el > the gates <08179 +sha of the house <01004 +bayith > , and ministering <08334 +sharath > to the house <01004+bayith >: they shall $\{slay\} < 07819 + shachat >$ the burnt < 05930 + offering and the sacrifice < 02077 + zebach >for the people <05971 +, and they shall stand <05975 + before <06440 + paniym > them to minister <08334+sharath > unto them . slay DAN 002 014 . Then <00116 +>edayin > Daniel <01841 +Daniye>l > answered <08421 +tuwb > with counsel <05843 + > and wisdom <02942 +t@ to Arioch <00746 +>Aryowk > the captain <07229 + rab > of the king s < 04430 + melek > guard < 02877 + tabbach > , which < 01768 + diy > was gone $<05312 + n@phaq > forth < 05312 + n@phaq > to {slay} < 06992 + q@tal > the wise < 02445 + chakkiym > [men]$ | of Babylon < 00895 + Babel > : slay HOS 002 003 Lest < 06435 + pen > I strip < 06584 + pashat > her naked<06174 +, and set <03322 +yatsag > her as in the day <03117 +yowm > that she was born <03205 +yalad >, and make <07760 + suwm > her as a wilderness <04057 + midbar >, and set <07896 + shiyth > her like a dry <06723 + tsiyah > land <00776 + erets >, and $\{slay\} < 04191 + muwth > her with thirst < 06772 + tsama > >$. slay HOS 009 016 Ephraim <00669 +>Ephrayim > is smitten <05221 +nakah >, their root <08328 +sheresh > <01571 + gam >, though <03588 + kiy > they bring <03205 + yalad > forth <03205 + yalad >, yet will I {slay} <04191 + muwth > [even] the beloved <04261 + machmad > [fruit] of their womb <00990 + beten > . slay AMO 002 003 And I will cut <03772 +karath > off the judge <08199 +shaphat > from the midst <07130 +qereb > thereof, and will $\{slay\} < 02026 + harag > all < 03605 + kol > the princes < 08269 + sar > thereof with him,$ saith < 00559 + samar > the LORD < 03068 + Y@hovah > . slay AMO 009 001 . I saw < 07200 + ra > ah > the saith < 00559 + samar > the local distribution of the same state ofLord <00136 + >Adonay > standing < 05324 + natsab > upon the altar < 04196 + mizbeach > : and he said<00559 +> amar >, Smite <05221 + nakah > the lintel <03730 + kaphtor > of the door, that the posts <05592+caph > may shake < 07493 + ra : and cut < 01214 + batsa < > them in the head < 07218 + ro > sh > , all < 03605+kol > of them; and I will {slay} <02026 +harag > the last <00319 +>achariyth > of them with the sword <02719 + chereb >: he that fleeth <05127 + nuwc > of them shall not flee <05127 + nuwc > away, and he that escapeth <06412 +paliyt > of them shall not be delivered <04422 +malat > . slay AMO 009 004 And though <00518 +>im > they go <03212 +yalak > into captivity <07628 +sh@biy > before <06440 +paniym > their enemies <00341 +>oyeb >, thence <08033 +sham > will I command <06680 +tsavah > the sword <02719 +chereb >, and it shall {slay} <02026 +harag > them : and I will set <07760 +suwm > mine eyes <05869 + upon them for evil <07451 + ra < >, and not for good <02896 + towb >. slay HAB 001 017 Shall they therefore <03651 +ken > empty <07324 +ruwq > their net <02764 +cherem >, and not spare <02550 +chamal > continually <08548 +tamiyd > to {slay} <02026 +harag > the nations <01471 +gowy > ? slay ZEC 011 005 Whose $<00834 + >aher > possessors <07069 + qanah > {slay} <02026 + harag > them, and hold <00816$ +>asham > themselves not guilty <00816 +>asham > : and they that sell <04376 +makar > them say <00559+>amar >, Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah >; for I am rich <06238 + : and their own shepherds <07462 + ra pity <02550 + chamal > them not . slay LUK 011 049 Therefore also 2532 - kai -

said 2036 -epo - the wisdom 4678 -sophia - of God 2316 -theos -, I will send LUK 0649 -apostello - them prophets 4396 -prophetes - and apostles LUK 0652 -apostolos -, and [some] of them they shall {slay} LUK 0615 -apokteino - and persecute 1559 -ekdioko - : slay LUK 019 027 But those 1565 -ekeinos - mine 3450 -mou enemies 2190 -echthros -, which 3588 -ho - would 2309 -thelo - not that I should reign LUK 0936 -basileuo - over 1909 -epi - them, bring LUK 0071 -ago - hither 5602 -hode -, and {slay} 2695 -katasphatto - [them] before 1715 -emprosthen - me . slay JOH 005 016 And therefore <5124 -touto -> did the Jews <2453 -Ioudaios -> persecute <1377 -dioko -> Jesus <2424 -Iesous ->, and sought <2212 -zeteo -> to {slay} <0615 -apokteino -> him, because <3754 -hoti -> he had done <4160 -poieo -> these <5023 -tauta -> things on <1722 -en -> the sabbath <4521 - sabbaton -> day. slay ACT 005 033 When they heard <0191 -akouo -> [that], they were cut <1282 -diaprio -> [to the heart], and took <1011 - bouleuo -> counsel <1011 -bouleuo -> to {slay} <0337 anaireo -> them . slay ACT 009 029 And he spake <2980 -laleo -> boldly <3955 - parrhesiazomai -> in the name <3686 -onoma -> of the Lord <2962 - kurios -> Jesus <2424 -Iesous -> , and disputed <4802 -suzeteo - > against <4314 -pros -> the Grecians <1675 -Hellenistes -> : but they went <2021 -epicheireo -> about <2021 epicheireo -> to {slay} <0337 - anaireo -> him . slay ACT 011 007 And I heard <0191 - akouo -> a voice <5456 phone -> saying <3004 -lego -> unto me, Arise <0450 -anistemi ->, Peter <4074 -Petros ->; {slay} <2380 thuo -> and eat <5315 -phago -> . slay REV 009 015 And the four <5064 -tessares -> angels <0032 - aggelos -> were loosed <3089 -luo ->, which <3588 -ho -> were prepared <2090 -hetoimazo -> for an hour <5610 -hora ->, and a day <2250 -hemera ->, and a month <3376 -men ->, and a year <1763 -eniautos ->, for to {slay} <0615 -apokteino -> the third <5154 -tritos -> part of men <0444 -anthropos -> .

blood himself shall slay blood shall slay but slay both man <1SA15 -:3 > findeth me shall slay me forest shall slay them he shall slay him he shall slay me <1KI18 -:12 > he shall slay me <1KI18 -:14 > he shall slay thy people by he shall slay thy remnant he shall slay with he will not slay his servant with <1KI1 -:51 > if we slay our brother israel slay with it shall slay them it slay us not <1SA5 -:11 > judah did baasha slay him <1KI15 -:28 > let us slay him lion shall slay thee <1KI20 -:36 > 1 ord god shall slay thee lord would slay them <1SA2 -:25 > 1 may slay him <1SA19 -: 15 > no wise slay it <1KI3 -: 26 > no wise slay it <1KI3 -: 27 > righteous slay thou not scourge slay suddenly shall slay her before his face simple shall slay them slay abner <2SA3 -:37 > slay all her bullocks slay an innocent person slay david <1SA20 -: 33 > slay david without <1SA19 -: 5 > slay every man his brother slay her not <2CH23 -:14 > slay her with thirst slay him <1SA19 -:11 > slay him with guile slay his son slay it for slay me <1KI18 -:9 > slay me <2SA1 -:9 > slay me slay me slay me thyself <1SA20 -:8 > slay moses slay my brother jacob slay my son <1KI17 -:18 > slay my two sons slay such as be slay the slay them <2KI10 - :25 > slay them <2SA21 - :2 > slay them slay them slay them slay them slay them slay them not slay thereon slay us <1SA5 -:10 > slay us slay us not slay utterly old slay ye every one his men surely thou wilt slay their young men wilt thou slay with $\langle 2KI8 - :12 \rangle$ them they shall slay they shall slay they shall slay their sons they slay they slay them <2KI17 -:26 > they will slay me for my wife's sake thou shalt slay though he slay me viper's tongue shall slay him wherefore should he slay thee whose possessors slay them will slay all will slay ishmael will slay thy son wilt thou slay also would not slay you

manslayer Num_35_12 /^{manslayer /die not, until he stand before the congregation in judgment . manslayer Num_35_06 /^{manslayer /that he may flee thither: and to them ye shall add forty and two cities . slay 2Sa_03_37 /^{slay /Abner the son of Ner . Slay Jer_50_27 /^{Slay /all her bullocks ; let them go down to the slaughter : woe unto them! for their day is come, the time of their visitation. slay Amo_02_03 /^{slay /all the princes thereof with him, saith the LORD . slay Gen_20_04 /^{slay /also a righteous nation ? slay Deu_27_25 /^{slay /an innocent person . And all the people shall say , Amen . slay 2Ch_20_23 /^{slay /and destroy them: and when they had made an end of the inhabitants of Seir, every one helped to destroy another. slay Act_11_07 /\${slay /and eat . slay 1Ki_19_17 /^{slay /and him that escapeth from the sword of Jehu shall Elisha slay . slay Gen_43_16 /^{slay /and make ready ; for these men shall dine with me at noon . slay Luk_11_49 /\${slay /and persecute : slay Jer_15_03 /^{slay /and the dogs to tear , and the fowls of the heaven , and the beasts of the earth , to devour and destroy. slay Est_08_11 /^{slay /and to cause to perish, all the power of the people and province that would assault them, both little ones and women, and to take the spoil of them for a prey, slay 1Sa_15_03 /^{slay /both man and woman, infant and suckling, ox and sheep, camel and ass. slay 1Sa_20_33 /^{slay /David. slay 1Sa_19_05 /^{slay /David without a cause ? slay Hos_09_16 /^{slay /even the beloved fruit of their womb . slay Exo_32_27 /^{slay /every man his brother, and every man his companion, and every man his neighbour. slay Num_19_03 /^{slay /her before his face: Slay 2Ch_23_14 /^{Slay /her not in the house of the LORD . slay Hos_02_03 /^{slay /her with thirst . slay Joh_05_16 /\${slay /him , because he had done these things on the sabbath day . slay Act_09_29 /\${slay /him . slay Deu_19_06 /^{slay /him ; whereas he was not worthy of death , inasmuch as he hated him not in time past . slay 1Sa_19_11 /^{slay /him in the morning : and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain. slay Exo_21_14 /^{slay /him with guile ; thou shalt take him from mine altar , that he may die . slay Gen_37_20 /^{slay /him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams. slay 1Ki_15_28 /^{slay /him, and reigned in his stead. slay Gen_37_18 /^{slay /him. slay Psa_37_32 /^{slay /him. slay 1Sa_19_15 /^{slay /him. slay Num_35_19 /^{slay /him. slay Job_20_16 /^{slay /him. slay 1Ki_01_51 /^{slay /his servant with the sword . slay Gen_22_10 /^{slay /his son . slay Jer_40_15 /^{slay /Ishmael the son of Nethaniah, and no man shall know it: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish? slay Lev_04_33 /^{slay /it for a sin offering in the place where they kill the burnt offering . slay 1Ki_03_26 /^{slay /it. But the other said , Let it be neither mine nor thine, but divide it. slay 1Ki_03_27 /^{slay /it: she is the mother thereof. slay Gen_04_14 /^{slay /me . slay Gen_34_30 /^{slay /me ; and I shall be destroyed , I and my house . slay Gen_20_11 /^{slay /me for my wife's sake . slay 1Sa_20_08 /^{slay /me thyself; for why shouldest thou bring me to thy father ? slay Jud_09_54 /^{slay /me, that men say not of me, A woman slew him. And his young man thrust him through, and he died. slay Job_13_15 /^{slay /me, yet will I trust in him: but I will maintain mine own ways before him. slay 1Ki_18_14 /^{slay /me. slay 1Ki_18_12 /^{slay /me: but I thy servant fear the LORD from my youth . slay 2Sa_01_09 /^{slay /me: for anguish is come upon me, because my life is yet whole in me. slay Jer_18_23 /^{slay /me: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal thus with them in the time of thine anger . slay 1Ki_18_09 /^{slay /me? slay Exo_02_15 /^{slay /Moses . But Moses fled from the face of Pharaoh, and dwelt in the land of Midian : and he sat down by a well . slay Gen_27_41 /^{slay /my brother Jacob . slay 1Ki_17_18 /^{slay /my son ? Slay Gen_42_37 /^{Slay /my two sons , if I bring him not to thee: deliver him into my hand, and I will bring him to thee again. slay Gen_37_26 /^{slay /our brother, and conceal his blood ? slay Psa_37_14 /^{slay /such as be of upright conversation . slay Job_09_23 /^{slay /suddenly , he will laugh at the trial of the innocent . slay Lev_20_15 /^{slay /the beast . slay Psa_109_16 /^{slay /the broken in heart . slay Eze_44_11 /^{slay /the burnt offering and the sacrifice for the people , and they shall stand before them to minister unto them. slay Isa_27_01 /^{slay /the dragon that is in the sea . slay Lev_14_13 /^{slay /the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place : for as the sin offering is the priest's, so is the trespass offering : it is most holy : slay Amo_09_01 /^{slay /the last of them with the sword : he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered. slay Num_35_21 /^{slay /the murderer , when he meeteth him. slay Num_35_19 /^{slay /the murderer : when he meeteth him, he shall slay him. slay Hab_01_17 /^{slay /the nations ? slay 1Sa_22_17 /^{slay /the priests of the LORD ; because their hand also is with David , and because they knew when he fled , and did not shew it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD . slay Exo_29_16 /^{slay /the ram, and thou shalt take his blood, and sprinkle it round about upon the altar. slay Gen_18_25 /^{slay /the righteous with the wicked : and that the righteous should be as the wicked , that be far from thee: Shall not the Judge of all the earth do right ? slay Lev_04_29 /^{slay /the sin offering in the place of the burnt offering . slay Eze_13_19 /^{slay /the souls that should not die, and to save the souls alive that should not live, by your

lying to my people that hear your lies ? slay Rev_09_15 /\${slay /the third part of men . slay Psa_139_19 /^{slay} /the wicked, O God : depart from me therefore, ye bloody men . slay Isa_11_04 /^{slay /the wicked . slay Psa_34_21 /^{slay /the wicked : and they that hate the righteous shall be desolate . slay Psa_94_06 /^{slay /the widow and the stranger, and murder the fatherless . slay Dan_02_14 /^{slay /the wise men of Babylon : slay Isa_65_15 /^{slay /thee, and call his servants by another name : slay Jer_40_15 /^{slay /thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish ? slay Neh_06_10 /^{slay /thee. slay 1Ki_20_36 /^{slay /thee. And as soon as he was departed from him, a lion found him, and slew him. slay Neh_06_10 /^{slay /thee; yea, in the night will they come to slay thee. slay Jer_40_14 /^{slay /thee? But Gedaliah the son of Ahikam believed them not. slay Eze_23_47 /^{slay /their sons and their daughters , and burn up their houses with fire . slay Act_05_33 /\${slay /them . slay Luk_19_27 /\${slay /them before me . slay Jer_29_21 /^{slay /them before your eyes ; slay 1Sa_14_34 /^{slay /them here, and eat ; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew them there. slay 2Sa_21_02 /^{slay /them in his zeal to the children of Israel and Judah . slay Exo_32_12 /^{slay /them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people . slay Deu_09_28 /^{slay /them in the wilderness . Slay Psa_59_11 /^{Slay /them not, lest my people forget : scatter them by thy power ; and bring them down , O Lord our shield . slay Jer_20_04 /^{slay /them with the sword . slay Jer_05_06 /^{slay /them, and a wolf of the evenings shall spoil them, a leopard shall watch over their cities : every one that goeth out thence shall be torn in pieces : because their transgressions are many, and their backslidings are increased . slay Neh_04_11 /^{slay /them, and cause the work to cease . slay Zec_11_05 /^{slay /them, and hold themselves not guilty : and they that sell them say, Blessed be the LORD ; for I am rich : and their own shepherds pity them not. slay Pro_01_32 /^{slay /them, and the prosperity of fools shall destroy them. slay 2Ki_17_26 /^{slay /them, because they know not the manner of the God of the land . slay 1Sa_02_25 /^{slay /them. slay Jud_08_20 /^{slay /them. But the youth drew not his sword : for he feared , because he was yet a youth . slay Amo_09_04 /^{slay /them: and I will set mine eyes upon them for evil , and not for good . slay 2Ki_10_25 /^{slay /them; let none come forth . And they smote them with the edge of the sword ; and the guard and the captains cast them out, and went to the city of the house of Baal. slay Eze_40_39 /^{slay /thereon the burnt offering and the sin offering and the trespass offering . slay Exo_23_07 /^{slay /thou not: for I will not justify the wicked . slay Eze_26_11 /^{slay /thy people by the sword , and thy strong garrisons shall go down to the ground . slay Isa_14_30 /^{slay /thy remnant . slay Exo_04_23 /^{slay /thy son , even thy firstborn . slay 1Sa_05_10 /^{slay /us and our people . slay 1Sa_05_11 /^{slay /us not, and our people : for there was a deadly destruction throughout all the city; the hand of God was very heavy there. Slay Jer_41_08 /^{Slay /us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbare, and slew them not among their brethren . slay Exo_05_21 /^{slay /us. Slay Eze_09_06 /^{Slay /utterly old and young , both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house . slay 2Ki_08_12 /^{slay /with the sword, and wilt dash their children, and rip up their women with child. slay Jos_13_22 /^{slay /with the sword among them that were slain by them. slay Eze_26_08 /^{slay /with the sword thy daughters in the field : and he shall make a fort against thee, and cast a mount against thee, and lift up the buckler against thee. Slay Num_25_05 /^{Slay /ye every one his men that were joined unto Baalpeor . slay Jud_08_19 /^{slay /you. slayer Jos_21_27 /^{slayer /and Beeshterah with her suburbs; two cities . slayer Jos_21_21 /^{slayer /and Gezer with her suburbs, slayer Jos_21_32 /^{slayer /and Hammothdor with her suburbs , and Kartan with her suburbs ; three cities . slayer Jos_21_13 /^{slayer /and Libnah with her suburbs, slayer Jos_21_38 /^{slayer /and Mahanaim with her suburbs, slayer Num_35_24 /^{slayer /and the revenger of blood according to these judgments : slayer Num_35_27 /^{slayer /he shall not be guilty of blood : slayer Num_35_11 /^{slayer /may flee thither, which killeth any person at unawares . slayer Deu_19_03 /^{slayer /may flee thither. slayer Deu_04_42 /^{slayer /might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live : slayer Num_35_25 /^{slayer /out of the hand of the revenger of blood , and the congregation shall restore him to the city of his refuge, whither he was fled : and he shall abide in it unto the death of the high priest , which was anointed with the holy oil . slayer Jos_20_06 /^{slayer /return , and come unto his own city , and unto his own house, unto the city from whence he fled. slayer Num_35_26 /^{slayer /shall at any time come without the border of the city of his refuge, whither he was fled; slayer Num_35_28 /^{slayer /shall return into the land of his possession . slayer Jos_20_03 /^{slayer /that killeth any person unawares and unwittingly may flee thither: and they shall be your refuge from the avenger of blood . slayer Jos_20_05 /^{slayer /up into his hand ; because he smote his neighbour unwittingly, and hated him not beforetime. slayer Deu_19_04 /^{slayer /which shall flee thither, that he may live : Whoso killeth his neighbour ignorantly, whom he hated not in time past ; slayer

Deu_19_06 /^{slayer /while his heart is hot , and overtake him, because the way is long , and slay him ; whereas he was not worthy of death , inasmuch as he hated him not in time past . slayeth Gen_04_15 /^{slayeth /Cain , vengeance shall be taken on him sevenfold . And the LORD set a mark upon Cain , lest any finding him should kill him. slayeth Deu_22_26 /^{slayeth /him, even so is this matter : slayeth Job_05_02 /^{slayeth /the silly one . slayeth Eze_28_09 /^{slayeth /thee, I am God ? but thou shalt be a man , and no God , in the hand of him that slayeth thee. slayeth Eze_28_09 /^{slayeth /thee. slaying Jos_08_24 /^{slaying /all the inhabitants of Ai in the field , in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword , until they were consumed , that all the Israelites returned unto Ai , and smote it with the edge of the sword . slaying 1Ki_17_20 /^{slaying /her son ? slaying Jud_09_56 /^{slaying /his seventy brethren : slaying Isa_22_13 /^{slaying /oxen , and killing sheep , eating flesh , and drinking wine : let us eat and drink ; for to morrow we shall die . slaying Isa_57_05 /^{slaying /the children in the valleys under the clifts of the rocks ? slaying Jos_10_20 /^{slaying /them with a very great slaughter , till they were consumed , that I fell upon my face , and cried , and said , Ah Lord GOD ! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem ?

manslayers 1 - manslayer 2 - slay 117 * slayer 19 - slayeth 5 - slaying 7 -

 \ast slay , 0337 , 0615 , 2380 , - slay , 1194 , 2026 , 2717 , 2763 , 2873 , 2875 , 4191 , 5221 , 6991 , 6992 , 7819 ,

slay Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, [that] every one that findeth me shall {slay} me. slay That be far from thee to do after this manner, to {slay} the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right? slay But Abimelech had not come near her: and he said, Lord, wilt thou {slay} also a righteous nation? slay And Abraham said, Because I thought, Surely the fear of God [is] not in this place; and they will {slay} me for my wife's sake. slay And Abraham stretched forth his hand, and took the knife to {slay} his son. slay And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I {slay} my brother Jacob. slay And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I [being] few in number, they shall gather themselves together against me, and {sla y} me; and I shall be destroyed, I and my house. slay And when they saw him afar off, even before he came near unto them, they conspired against him to {slay} him. slay Come now therefore, and let us {slay} him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams. slay And Judah said unto his brethren, What profit [is it] if we {slay} our brother, and conceal his blood? slay And Reuben spake unto his father, saying, {Slay} my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again. slay And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring [these] men home, and {slay}, and make ready; for [these] men shall dine with me at noon. slay Now when Pharaoh heard this thing, he sought to {slay} Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well. slay And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will {slay} thy son, [even] thy firstborn. slay And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to {slay} us. slay But if a man come presumptuously upon his neighbour, to {slay} him with guile; thou shalt take him from mine altar, that he may die. slay Keep thee far from a false matter; and the innocent and righteous {slay} thou not: for I will not justify the wicked. slay And thou shalt {slay} the ram, and thou shalt take his blood, and sprinkle [it] round about upon the altar. slay Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to {slay} them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people. slay And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and {slay} every man his brother, and every man his companion, and every man his nei ghbour. slay And he shall lay his hand upon the head of the sin offering, and {slay} the sin offering in the place of the burnt offering. slay And he shall lay his hand upon the head of the sin offering, and {slay} it for a sin offering in the place where they kill the burnt offering. slay And he shall {slay} the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering [is] the priest's, [so is] the trespass offering: it [is] most holy: slay And if a man lie with a beast, he shall surely be put to death: and ye shall {slay} the beast. slay And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and [one] shall {slay} her before his face: slay And Moses said unto the judges of Israel, {Slay} ye every one his men that were joined unto Baalpeor. slay The revenger of blood himself shall {slay} the murderer: when he meeteth him, he shall slay him. slay The revenger of blood himself shall slay the murderer: when he meeteth him, he shall {slay} him. slay Or in enmity smite him with his hand, that he die: he that smote [him] shall surely be put to death; [for] he [is] a murderer: the revenger of blood shall {slay} the murderer, when he meeteth him. slay Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to {slay} them in the wilderness. slay Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and {slay} him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past. slay Cursed [be] he that taketh reward to {slay} an innocent person. And all the people shall say, Amen. slay Balaam also the son of Beor, the soothsayer, did the children of Israel {slay} with the sword among them that were slain by them. slay And he said, They [were] my brethren, [even] the sons of my mother: [as] the LORD liveth, if ye had saved them alive, I would not {slay} you. slay And he said unto Jether his firstborn, Up, [and] {slay} them. But the youth drew not his sword: for he feared, because he [was] yet a youth. slay Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and {slay} me, that men say not of me, A woman slew him. And his young man thrust him through, and he died. slay <1SA2 -25> If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would {slay} them. slay <1SA5 -10> Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying,

They have brought about the ark of the God of Israel to us, to {slay} us and our people. slay <1SA5 -11> So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it {slay} us not, and our people: for there was a deadly destruction througho ut all the city; the hand of God was very heavy there. slay <1SA14 -34> And Saul said, Disperse yourselves among the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and {slay} [them] here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew [them] there. slay <1SA15 -3> Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but {slay} both man and woman, infant and suckling, ox and sheep, camel and ass. slay <1SA19 -5> For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest [it], and didst rejoice: wherefore then wilt thou sin against innocent blood, to {slay} David without a cause? slay <1SA19 -11> Saul also sent messengers unto David's house, to watch him, and to {slay} him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain. slay <1SA19 -15> And Saul sent the messengers [again] to see David, saying, Bring him up to me in the bed, that I may {slay} him. slay <1SA20 -8> Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, {slay} me thyself; for why shouldest thou bring me to thy father? slay <1SA20 -33> And Saul cast a javelin at him to smite him: whereby Jonathan knew that it was determined of his father to {slay} David. slay <1SA22 -17> And the king said unto the footmen that stood about him, Turn, and {slay} the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD. slay <2SA1 -9> He said unto me again, Stand, I pray thee, upon me, and {slay} me: for anguish is come upon me, because my life [is] yet whole in me. slay <2SA3 -37> For all the people and all Israel understood that day that it was not of the king to {slay} Abner the son of Ner. slay <2SA21 -2> And the king called the Gibeonites, and said unto them; (now the Gibeonites [were] not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn unto them: and Saul sought to {slay} them in his zea l to the children of Israel and Judah.) slay <1KI1 -51> And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day that he will not {slay} his servant with the sword. slay <1KI3 -26> Then spake the woman whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise {slay} it. But the other said, Let it be neither mine nor thine, [but] divide [it]. slay <1KI3 -27> Then the king answered and said, Give her the living child, and in no wise {slay} it: she [is] the mother thereof. slay <1KI15 -28> Even in the third year of Asa king of Judah did Baasha {slay} him, and reigned in his stead. slay <1KI17 -18> And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to {slay} my son? slay <1KI18 -9> And he said, What have I sinned, that thou wouldest deliver thy servant into the hand of Ahab, to {slay} me? slay <1KI18 -12> And it shall come to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall {slay} me: but I thy servant fear the LORD from my youth. slay <1KI18 -14> And now thou sayest, Go, tell thy lord, Behold, Elijah [is here]: and he shall {slay} me. slay <1KI19 -17> And it shall come to pass, [that] him that escapeth the sword of Hazael shall Jehu slay: and him that escapeth from the sword of Jehu shall Elisha {slay}. slay <1KI19 -17> And it shall come to pass, [that] him that escapeth the sword of Hazael shall Jehu {slay}: and him that escapeth from the sword of Jehu shall Elisha slay. slay <1KI20 -36> Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall {slay} thee. And as soon as he was departed from him, a lion found him, and slew him. slay <2KI8 -12> And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou {slay} with the sword, and wilt dash their children, and rip up their women with child. slay <2KI10 -25> And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] {slay} them; let none come forth. And they smote them with the edge of the sword; and the gua rd and the captains cast [them] out, and went to the city of the house of Baal. slay <2KI17 -26> Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they {slay} t hem, because they know not the manner of the God of the land. slay <2CH20 -23> For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to {slay} and destroy [them]: and when they had made an end of the inhabitants of Seir, every one helped to destroy another. slay <2CH23 -14> Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her,

let him be slain with the sword. For the priest said, {Slay} her not in the house of the LORD. slay And our adversaries said, They shall not know, neither see, till we come in the midst among them, and {slay} them, and cause the work to cease. slay Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to {slay} thee; yea, in the night will they come to slay thee. slay Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to {slay} thee. slay Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to {slay}, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey, slay If the scourge {slay} suddenly, he will laugh at the trial of the innocent. slay Though he {slay} me, yet will I trust in him: but I will maintain mine own ways before him. slay He shall suck the poison of asps: the viper's tongue shall {slay} him. slay Evil shall {slay} the wicked: and they that hate the righteous shall be desolate. slay The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, [and] to {slay} such as be of upright conversation. slay The wicked watcheth the righteous, and seeketh to {slay} him. slay {Slay} them not, lest my people forget: scatter them by thy power; and bring them down, O Lord our shield. slay They {slay} the widow and the stranger, and murder the fatherless. slay Because that he remembered not to show mercy, but persecuted the poor and needy man, that he might even {slay} the broken in heart. slay Surely thou wilt {slay} the wicked, O God: depart from me therefore, ye bloody men. slay For the turning away of the simple shall {slay} them, and the prosperity of fools shall destroy them. slay But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he {slay} the wicked. slay And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall {slay} thy remnant. slay In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall {slay} the dragon that [is] in the sea. slay And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall {slay} thee, and call his servants by another name: slay Wherefore a lion out of the forest shall {slay} them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [a nd] their backslidings are increased. slay And I will appoint over them four kinds, saith the LORD: the sword to {slay}, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy. slay Yet, LORD, thou knowest all their counsel against me to {slay} [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger. slay For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Baby lon, and he shall carry them captive into Babylon, and shall {slay} them with the sword. slay Thus saith the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and h e shall {slay} them before your eyes; slay And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to {slay} thee? But Gedaliah the son of Ahikam believed them not. slay Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will {slay} Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are ga thered unto thee should be scattered, and the remnant in Judah perish? slay Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he {slay} thee, that all the Jews which are ga thered unto thee should be scattered, and the remnant in Judah perish? slay But ten men were found among them that said unto Ishmael, {Slay} us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbare, and slew them not among their brethren. slay {Slay} all her bullocks; let them go down to the slaughter: woe unto them! for their day is come, the time of their visitation. slay {Slay} utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house. slay And will ye pollute me among my people for handfuls of barley and for pieces of bread, to {slay} the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear [your] lies? slay And the company shall stone them with stones, and dispatch them with their swords; they shall {slay} their sons and their daughters, and burn up their houses with fire. slay He shall {slay} with the sword thy daughters in the field: and he shall make a fort against thee, and cast a mount

against thee, and lift up the buckler against thee. slay With the hoofs of his horses shall he tread down all thy streets: he shall {slay} thy people by the sword, and thy strong garrisons shall go down to the ground. slay And in the porch of the gate [were] two tables on this side, and two tables on that side, to {slay} thereon the burnt offering and the sin offering and the trespass offering. slav Yet they shall be ministers in my sanctuary, [having] charge at the gates of the house, and ministering to the house: they shall {slay} the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them. slay Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to {slay} the wise [men] of Babylon: slay Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and {slay} her with thirst. slay Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I {slay} [even] the beloved [fruit] of their womb. slay And I will cut off the judge from the midst thereof, and will {slay} all the princes thereof with him, saith the LORD. slay I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will {slay} the last of them with the sword: he that fleeth of them shall not flee awa y, and he that escapeth of them shall not be delivered. slay And though they go into captivity before their enemies, thence will I command the sword, and it shall {slay} them: and I will set mine eyes upon them for evil, and not for good. slay Shall they therefore empty their net, and not spare continually to {slay} the nations? slay Whose possessors {slay} them, and hold themselves not guilty: and they that sell them say, Blessed [be] the LORD; for I am rich: and their own shepherds pity them not. slay Therefore also said the wisdom of God, I will send them prophets and apostles, and some] of them they shall {slay} and persecute: slay But those mine enemies, which would not that I should reign over them, bring hither, and {slay} them] before me. slay And therefore did the Jews persecute Jesus, and sought to {slay} him, because he had done these things on the sabbath day. slay When they heard that], they were cut to the heart], and took counsel to {slay} them. slay And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to {slay} him. slay And I heard a voice saying unto me, Arise, Peter; {slay} and eat. slay And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to {slay} the third part of men.