

KJV Bible Word Studies for SMITTEN

Bible Greek and Hebrew Dictionaries combined for Word Studies

Mehujael 4232 ## M@chuwya&el {mekh-oo-yaw-ale'}; or M@chiyya&el {mekh-ee-yaw-ale'}; from 4229 and 410; smitten of God; Mechujael or Mechijael, an anxediluvian patriarch: -- {Mehujael}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

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smitten 04232 ## M@chuwya'el {mekh-oo-yaw-ale'}; or M@chiyya'el {mekh-ee-yaw-ale'}; from 04229 and 00410; {smitten} of God; Mechujael or Mechijael, an anxediluvian patriarch: -- Mehujael.
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smitten 05218 ## nake'{naw-kay'}; or naka'{naw-kaw'}; from 05217; {smitten}, i.e. (figuratively) afflicted: -- broken, stricken, wounded.
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smitten 05223 # nakeh {naw-keh'}; {smitten}, i.e. (literally) maimed, or (figuratively) dejected:-contrite, lame.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1605 + amazed + astonished + were astonished + being astonished + him were astonished + him they were amazed + And they were astonished + this they were astonished + that they were astonished + that they were astonished + that they were astonished + this they were astonished + this they were astonished + that they were astonished + t

1969 + Rebuke +/. epiplesso {ep-ee-place'-so}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4141 + was smitten +/; to chastise, i.e. (with words) to upbraid: --rebuke .

3817 + and smote + he striketh + it and smote + is he that smote + /. paio {pah'-yo}; a primary verb; to hit (as if by a single blow and less violently than 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +//; specifically to sting (as a scorpion): --smite, strike.

3990 + of them that were beheaded +/. pelekizo {pel-ek-id'-zo}; from a derivative of 4141 + was smitten +/ (meaning an axe); to chop off (the head), i.e. truncate: --behead.

4127 + wound + plagues + stripes + the wound + In stripes + in stripes + of stripes + of the plague + their stripes + for the plague + shall her plagues + not of her plagues + unto him the plagues +/. plege {play-gay'}; from 4141 + was smitten +/; a stroke; by implication, a wound; figuratively, a calamity: --plague, stripe, wound(-ed).

4131 + striker +/, plektes {plake'-tace}; from 4141 + was smitten +/; a smiter, i.e. pugnacious (quarrelsome); --striker.

 $4141 + was smitten + /. plesso \{place'-so\}; apparently another form of 4111 + formed + to him that formed + / (through the idea of flattening out); to pound, i.e. (figuratively) to inflict with (calamity): --smite. Compare 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smitten + //.$

5178 + were tortured +/. tumpanizo {toom-pan-id'-zo}; from a derivative of 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/ (meaning a drum, "tympanum"); to stretch on an instrument of torture resembling a drum, and thus beat to death: --torture.

5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples + /. tupos {too'-pos}; from 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they struck + by him to smite + me to be smitten + And unto him that smiteth +/; a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler ("type"), i.e. a model (for imitation) or instance (for warning): -en-(ex-)ample, fashion, figure, form, manner, pattern, print .

5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/. tupto {too'} - to); a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 + and smote + he striketh + it and smote + is he that smote + is it that smote + and 3960 + smote + and struck + and to smite + and he smote + I will smite + of them smote + shall we smite + that with it he should smite +/, which denote a [usually single] blow with the hand or any instrument, or 4141 + was smitten +/ with the fist [or a hammer], or 4474 + smote + shall smite + him with the palm; as well as from 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -beat, smite, strike, wound .

Root Words and their word stems. This helps you see all related words in the English.

63 - smitten

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Greek Cross References that shows all the ways the Greek is translated from the English word.

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

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- smitten, 1792, 3807, 5060, 5062, 5221,
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^{*} smitten, 4141, 5180,

English Synonyms with Greek Strong's Number.

smitten - 4141 {smitten},

smitten - 5180 beat, beating, smite, {smitten}, smote, wound,



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English Concordance to the KJV Bible.

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smitten, EXO_07_25, EXO_09_31, EXO_09_32, EXO_22_02,
smitten, NUM_14_42, NUM_22_28, NUM_22_32, NUM_33_04,
smitten, DEU_01_42, DEU_28_07, DEU_28_25,
smitten, JUD_01_08, JUD_20_32, JUD_20_36, JUD_20_39,
smitten, 1SA_04_02, 1SA_04_03, 1SA_04_10, 1SA_05_12, 1SA_06_19, 1SA_07_10, 1SA_13_04,
1SA_30_01,
smitten, 2SA_02_31, 2SA_08_09, 2SA_08_10, 2SA_10_15, 2SA_10_19, 2SA_11_15,
smitten, 1KI_08_33, 1KI_11_15,
smitten, 2KI_02_14, 2KI_03_23, 2KI_13_19, 2KI_13_19, 2KI_14_10,
smitten, 1CH_18_09, 1CH_18_10,
smitten, 2CH_20_22, 2CH_25_16, 2CH_25_19, 2CH_26_20, 2CH_28_17,
smitten , JOB_16_10,
smitten, PSA_03_07, PSA_69_26, PSA_102_04, PSA_143_03,
smitten, ISA_05_25, ISA_24_12, ISA_27_07, ISA_53_04,
smitten, JER_02_30, JER_14_19, JER_37_10,
smitten, EZE_22_13, EZE_33_21, EZE_40_01,
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smitten , HOS_06_01 , HOS_09_16,
smitten , AMO_04_09 ,
smitten , ACT_23_03 ,
smitten , REV_08_12,
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One Word English Phrase Index to the KJV Bible.

smitten 1Ch_18_09 # Now when Tou king of Hamath heard how David had smitten all the host of Hadarezer king of Zobah;

smitten 1Ch_18_10 # He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.

smitten 1Ki_08_33 # When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house:

smitten 1Ki_11_15 # For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, after he had smitten every male in Edom;

smitten 1Sa_04_02 # And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men.

smitten 1Sa_04_03 # And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

smitten 1Sa_04_10 # And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen.

smitten 1Sa_05_12 # And the men that died not were smitten with the emerods: and the cry of the city went up to heaven.

smitten 1Sa_06_19 # And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten [many] of the people with a great slaughter.

smitten 1Sa_07_10 # And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel.

smitten 1Sa_13_04 # And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

smitten 1Sa_30_01 # And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire;

smitten 2Ch_20_22 # And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.

smitten 2Ch_25_16 # And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

smitten 2Ch_25_19 # Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

smitten 2Ch_26_20 # And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.

smitten 2Ch_28_17 # For again the Edomites had come and smitten Judah, and carried away captives.

smitten 2Ki_02_14 # And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where [is] the LORD God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over.

smitten 2Ki_03_23 # And they said, This [is] blood: the kings are surely slain, and they have smitten one another: now therefore, Moab, to the spoil.

smitten 2Ki_13_19 # And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.

smitten 2Ki_13_19 # And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.

smitten 2Ki_14_10 # Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

smitten 2Sa_02_31 # But the servants of David had smitten of Benjamin, and of Abner's men, [so that] three hundred and threescore men died.

smitten 2Sa_08_09 # When Toi king of Hamath heard that David had smitten all the host of Hadadezer,

smitten 2Sa_08_10 # Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

smitten 2Sa_10_15 # And when the Syrians saw that they were smitten before Israel, they gathered themselves together.

smitten 2Sa_10_19 # And when all the kings [that were] servants to Hadarezer saw that they were smitten before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more.

smitten 2Sa_11_15 # And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.

smitten Act_23_03 # Then said Paul unto him, God shall smite thee, [thou] whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?

smitten Amo_04_09 # I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.

smitten Deu_01_42 # And the LORD said unto me, Say unto them, Go not up, neither fight; for I [am] not among you; lest ye be smitten before your enemies.

smitten Deu_28_07 # The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

smitten Deu_28_25 # The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

smitten Exo_07_25 # And seven days were fulfilled, after that the LORD had smitten the river.

smitten Exo_09_31 # And the flax and the barley was smitten: for the barley [was] in the ear, and the flax [was] bolled.

smitten Exo_09_32 # But the wheat and the rie were not smitten: for they [were] not grown up.

smitten Exo_22_02 # If a thief be found breaking up, and be smitten that he die, [there shall] no blood [be shed] for him.

smitten Eze_22_13 # Behold, therefore I have smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee.

smitten Eze_33_21 # And it came to pass in the twelfth year of our captivity, in the tenth [month], in the fifth [day] of the month, [that] one that had escaped out of Jerusalem came unto me, saying, The city is smitten.

smitten Eze_40_01 # In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

smitten Hos_06_01 # Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

smitten Hos_09_16 # Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay [even] the beloved [fruit] of their womb.

smitten Isa_05_25 # Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcases [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.

smitten Isa_24_12 # In the city is left desolation, and the gate is smitten with destruction.

smitten Isa_27_07 # Hath he smitten him, as he smote those that smote him? [or] is he slain according to the slaughter of them that are slain by him?

smitten Isa_53_04 # Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

smitten Jer_02_30 # In vain have I smitten your children; they received no correction: your own sword hath devoured your prophets, like a destroying lion.

smitten Jer_14_19 # Hast thou utterly rejected Judah? hath thy soul loathed Zion? why hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble!

smitten Jer_37_10 # For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.

smitten Job_16_10 # They have gaped upon me with their mouth; they have smitten me upon the cheek reproachfully; they have gathered themselves together against me.

smitten Jud_01_08 # Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire.

smitten Jud_20_32 # And the children of Benjamin said, They [are] smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways.

smitten Jud_20_36 # So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah.

smitten Jud_20_39 # And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.

smitten Num_14_42 # Go not up, for the LORD [is] not among you; that ye be not smitten before your enemies.

smitten Num_22_28 # And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

smitten Num_22_32 # And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because [thy] way is perverse before me:

smitten Num_33_04 # For the Egyptians buried all [their] firstborn, which the LORD had smitten among them: upon their gods also the LORD executed judgments.

smitten Psa_03_07 # Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies [upon] the cheek bone; thou hast broken the teeth of the ungodly.

smitten Psa_102_04 # My heart is smitten, and withered like grass; so that I forget to eat my bread.

smitten Psa_143_03 # For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.

smitten Psa_69_26 # For they persecute [him] whom thou hast smitten; and they talk to the grief of those whom thou hast wounded.

smitten Rev_08_12 # And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

Three Word English Phrase Index to the KJV Bible.

smitten a garrison 1Sa_13_04 # And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

smitten all mine Psa_03_07 # Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies [upon] the cheek bone; thou hast broken the teeth of the ungodly.

smitten all the 1Ch_18_09 # Now when Tou king of Hamath heard how David had smitten all the host of Hadarezer king of Zobah;

smitten all the 2Sa_08_09 # When Toi king of Hamath heard that David had smitten all the host of Hadadezer,

smitten among them Num_33_04 # For the Egyptians buried all [their] firstborn, which the LORD had smitten among them: upon their gods also the LORD executed judgments.

smitten and die 2Sa_11_15 # And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.

smitten and he Hos_06_01 # Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

smitten and the Rev_08_12 # And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

smitten and they 1Sa_04_10 # And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen.

smitten and they Psa_69_26 # For they persecute [him] whom thou hast smitten; and they talk to the grief of those whom thou hast wounded.

smitten and withered Psa_102_04 # My heart is smitten, and withered like grass; so that I forget to eat my bread.

smitten before Israel $1Sa_07_10 \#$ And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel.

smitten before Israel 2Sa_10_15 # And when the Syrians saw that they were smitten before Israel, they gathered themselves together.

smitten before Israel 2Sa_10_19 # And when all the kings [that were] servants to Hadarezer saw that they were smitten before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more.

smitten before the 1Sa_04_02 # And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men.

smitten before thine Deu_28_25 # The LORD shall cause thee to be smitten before thine enemies: thou shalt

go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

smitten before thy Deu_28_07 # The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

smitten before your Deu_01_42 # And the LORD said unto me, Say unto them, Go not up, neither fight; for I [am] not among you; lest ye be smitten before your enemies.

smitten before your Num_14_42 # Go not up, for the LORD [is] not among you; that ye be not smitten before your enemies.

smitten contrary to Act_23_03 # Then said Paul unto him, God shall smite thee, [thou] whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?

smitten down before 1Ki_08_33 # When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house:

smitten down before Jud_20_32 # And the children of Benjamin said, They [are] smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways.

smitten down before Jud_20_39 # And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.

smitten Edom and 2Ki_14_10 # Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

smitten every male 1Ki_11_15 # For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, after he had smitten every male in Edom;

smitten five or 2Ki_13_19 # And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.

smitten for the Exo_09_31 # And the flax and the barley was smitten: for the barley [was] in the ear, and the flax [was] bolled.

smitten for the Jud_20_36 # So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah.

smitten for they Exo_09_32 # But the wheat and the rie were not smitten: for they [were] not grown up.

smitten him as Isa_27_07 # Hath he smitten him, as he smote those that smote him? [or] is he slain according to the slaughter of them that are slain by him?

smitten him for 1Ch_18_10 # He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.

smitten him for 2Sa_08_10 # Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

smitten him 2Ch_26_20 # And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.

smitten in the Eze_40_01 # In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

smitten it with Jud_01_08 # Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire.

smitten Judah and 2Ch_28_17 # For again the Edomites had come and smitten Judah, and carried away captives.

smitten many of 1Sa_06_19 # And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten [many] of the people with a great slaughter.

smitten me these Num_22_28 # And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

smitten me upon Job_16_10 # They have gaped upon me with their mouth; they have smitten me upon the cheek reproachfully; they have gathered themselves together against me.

smitten mine hand Eze_22_13 # Behold, therefore I have smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee.

smitten my life Psa_143_03 # For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.

smitten of Benjamin 2Sa_02_31 # But the servants of David had smitten of Benjamin, and of Abner's men, [so that] three hundred and threescore men died.

smitten of God Isa_53_04 # Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

smitten one another 2Ki_03_23 # And they said, This [is] blood: the kings are surely slain, and they have smitten one another: now therefore, Moab, to the spoil.

smitten Syria till 2Ki_13_19 # And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.

smitten that he Exo_22_02 # If a thief be found breaking up, and be smitten that he die, [there shall] no blood [be shed] for him.

smitten the Edomites 2Ch_25_19 # Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

smitten the river Exo_07_25 # And seven days were fulfilled, after that the LORD had smitten the river.

smitten the waters 2Ki_02_14 # And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where [is] the LORD God of Elijah? and when he also had smitten the waters, they parted hither

and thither: and Elisha went over.

smitten the whole Jer_37_10 # For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.

smitten their root Hos_09_16 # Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay [even] the beloved [fruit] of their womb.

smitten them and Isa_05_25 # Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcases [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.

smitten Then the 2Ch_25_16 # And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

smitten thine ass Num_22_32 # And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because [thy] way is perverse before me:

smitten us and Jer_14_19 # Hast thou utterly rejected Judah? hath thy soul loathed Zion? why hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble!

smitten us to 1Sa_04_03 # And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

smitten with destruction Isa_24_12 # In the city is left desolation, and the gate is smitten with destruction.

smitten with the 1Sa_05_12 # And the men that died not were smitten with the emerods: and the cry of the city went up to heaven.

smitten you with Amo_04_09 # I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.

smitten your children Jer_02_30 # In vain have I smitten your children; they received no correction: your own sword hath devoured your prophets, like a destroying lion.

smitten Ziklag and 1Sa_30_01 # And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire;

smitten 2Ch_20_22 # And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.

smitten Eze_33_21 # And it came to pass in the twelfth year of our captivity, in the tenth [month], in the fifth [day] of the month, [that] one that had escaped out of Jerusalem came unto me, saying, The city is smitten.

Bible Phrases for Individual word studies

smitten down before us Jud_20_32

smitten him 1Ch_18_10

smitten him 2Sa_08_10

smitten it with Jud_01_08

smitten judah 2Ch_28_17

smitten your children Jer_02_30

smitten ziklag 1Sa_30_01

smitten EXO 007 025 And seven <07651 +sheba< > days <03117 +yowm > were fulfilled <04390 +male> > , after <00310 +>achar > that the LORD <03068 +Y@hovah > had {smitten} <05221 +nakah > the river <02975 +y@ . smitten EXO 009 031 And the flax <06594 +pishtah > and the barley <08184 +s@ was {smitten} <05221 +nakah > : for the barley <08184 +s@ [was] in the ear <24> , and the flax <06594 +pishtah > [was] bolled <01392 +gib

. smitten EXO 009 032 But the wheat <02406 +chittah > and the rie <03698 +kuccemeth > were not $\{\text{smitten}\}\ <05221 + \text{nakah} > : \text{ for they } [\text{ were }] \text{ not grown } <00648 + \text{>aphiyl} > \text{up} . \text{ smitten NUM } 014 042 \text{ Go}$ <05927 + not up, for the LORD <03068 +Y@hovah > [is] not among <07130 +qereb > you; that ye be not {smitten} <05062 +nagaph > before <06440 +paniym > your enemies <00341 +>oyeb > . smitten NUM 022 028 And the LORD <03068 +Y@hovah > opened <06605 +pathach > the mouth <06310 +peh > of the ass <00860 +>athown >, and she said <00559 +>amar > unto Balaam <01109 +Bil, What <04100 +mah > have I done <06213 + unto thee, that thou hast {smitten} <05221 + nakah > me these <02088 + zeh > three <07969 +shalowsh > times ? smitten NUM 022 032 And the angel <04397 +mal>ak > of the LORD $<03068 + Y @ hovah > said < 00559 + > amar > unto him, Wherefore < 04100 + mah > hast thou { smitten}$ <05221 +nakah > thine ass <00860 +>athown > these <02088 +zeh > three <07969 +shalowsh > times? behold <02009 +hinneh >, I went <03318 +yatsa> > out to withstand <07854 +satan > thee, because <03588 + kiy > [thy] way < 01870 + derek > is perverse < 03399 + yarat > before < 05048 + neged > me: smitten NUM 033 004 For the Egyptians <04714 +Mitsrayim > buried <06912 +qabar > all <03605 +kol > [their] firstborn <0.1060 + b@kowr >, which <0.0834 + aher > the LORD <0.3068 + Y@hovah > had {smitten} <05221 +nakah > among them : upon their gods <00430 +>elohiym > also the LORD <03068 +Y@hovah > executed <06213 + judgments <08201 + shephet > . smitten DEU 001 042 And the LORD <03068 + Y @ hovah > said < 00559 + > amar > unto me, Say <00559 + > amar > unto them, Go <05927 + notup, neither <03808 +lo> > fight <03898 +lacham > ; for I [am] not among <07130 +qereb > you; lest <03808 +lo> > ye be {smitten} <05062 +nagaph > before <06440 +paniym > your enemies <00341 +>oyeb > . smitten DEU 028 007 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thine enemies $<0.0341 + \text{oyeb} > \text{that rise} < 0.06965 + \text{quwm} > \text{up against} < 0.05921 + \text{thee to be } \{\text{smitten}\} < 0.05062 + \text{nagaph} > 0.05062 + \text{nagaph}$ before thy face: they shall come <03318 +yatsa> out against <00413 +>el > thee one <00259 +>echad > way <01870 +derek >, and flee <05127 +nuwc > before <06440 +paniym > thee seven <07651 +sheba< > ways <01870 +derek > . smitten DEU 028 025 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thee to be {smitten} <05062 +nagaph > before <06440 +paniym > thine enemies <00341 +>oyeb >: thou shalt go <03318 +yatsa> > out one <00259 +>echad > way <01870 +derek > against <00413 +>el > them, and flee <05127 +nuwc > seven <07651 +sheba < > ways <01870 +derek > before <06440 +paniym > them : and shalt be removed <02189 +za into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +> erets > .

Bible Quick Find Phrase Concordance for fast finding of phrases

smitten ^ 2Ch_20_22 / smitten /^

smitten ^ Eze_33_21 / smitten /^

smitten ^ 1Sa_13_04 / smitten /^a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

smitten ^ Psa_03_07 / smitten /^all mine enemies [upon] the cheek bone; thou hast broken the teeth of the ungodly.

smitten ^ 2Sa_08_09 / smitten / all the host of Hadadezer,

smitten ^ 1Ch_18_09 / smitten / all the host of Hadarezer king of Zobah;

smitten ^ Num_33_04 / smitten / among them: upon their gods also the LORD executed judgments.

smitten ^ 2Sa_11_15 / smitten / and die.

smitten ^ Hos_06_01 / smitten / and he will bind us up.

smitten ^ Rev_08_12 / smitten / and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

smitten ^ 1Sa_04_10 / smitten / and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen.

smitten ^ Psa_69_26 / smitten / and they talk to the grief of those whom thou hast wounded.

smitten ^ Psa_102_04 / smitten / and withered like grass; so that I forget to eat my bread.

smitten ^ 2Sa_10_15 / smitten / before Israel, they gathered themselves together.

smitten ^ 2Sa_10_19 / smitten /^before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more.

smitten ^ 1Sa_07_10 / smitten / before Israel.

smitten ^ 1Sa_04_02 / smitten /^before the Philistines: and they slew of the army in the field about four thousand men.

smitten ^ Deu_28_25 / smitten /^before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

smitten ^ Deu_28_07 / smitten /^before thy face: they shall come out against thee one way, and flee before thee seven ways.

smitten ^ Deu_01_42 / smitten / before your enemies.

smitten ^ Num_14_42 / smitten / before your enemies.

smitten ^ Act_23_03 / smitten / contrary to the law?

smitten ^ 1Ki_08_33 / smitten / down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house:

smitten ^ Jud_20_32 / smitten /^down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways.

smitten ^ Jud_20_39 / smitten / down before us, as [in] the first battle.

smitten ^ 2Ki_14_10 / smitten /^Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

smitten ^ 1Ki_11_15 / smitten / every male in Edom;

smitten ^ 2Ki_13_19 / smitten /^five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.

smitten ^ Exo_09_31 / smitten /^for the barley [was] in the ear, and the flax [was] bolled.

smitten ^ Jud_20_36 / smitten /^for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah.

smitten ^ Exo_09_32 / smitten /^for they [were] not grown up.

smitten ^ Isa_27_07 / smitten /^him, as he smote those that smote him? [or] is he slain according to the slaughter of them that are slain by him?

smitten ^ 2Ch_26_20 / smitten /^him.

smitten ^ 2Sa_08_10 / smitten /^him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

smitten ^ 1Ch_18_10 / smitten /^him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.

smitten ^ Eze_40_01 / smitten /^in the selfsame day the hand of the LORD was upon me, and brought me thither.

smitten ^ Jud_01_08 / smitten /^it with the edge of the sword, and set the city on fire.

smitten ^ 2Ch_28_17 / smitten / Judah, and carried away captives.

smitten ^ 1Sa_06_19 / smitten / many] of the people with a great slaughter.

smitten ^ Num 22 28 / smitten / me these three times?

smitten ^ Job_16_10 / smitten /^me upon the cheek reproachfully; they have gathered themselves together against me.

smitten ^ Eze_22_13 / smitten /^mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee.

smitten ^ Psa_143_03 / smitten / my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.

smitten ^ 2Sa_02_31 / smitten /^of Benjamin, and of Abner's men, [so that] three hundred and threescore men died.

smitten ^ Isa_53_04 / smitten /^of God, and afflicted.

smitten ^ 2Ki_03_23 / smitten / one another: now therefore, Moab, to the spoil.

smitten ^ 2Ki_13_19 / smitten /^Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.

smitten ^ Exo_22_02 / smitten / that he die, [there shall] no blood [be shed] for him.

smitten ^ 2Ch_25_19 / smitten /^the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

smitten ^ Exo_07_25 / smitten /^the river.

smitten ^ 2Ki_02_14 / smitten / the waters, they parted hither and thither: and Elisha went over.

smitten ^ Jer_37_10 / smitten /^the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.

smitten ^ Hos_09_16 / smitten / their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay [even] the beloved [fruit] of their womb.

smitten ^ Isa_05_25 / smitten /^them: and the hills did tremble, and their carcases [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.

smitten ^ 2Ch_25_16 / smitten /^Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

smitten ^ Num_22_32 / smitten / thine ass these three times? behold, I went out to withstand thee, because [thy] way is perverse before me:

smitten ^ 1Sa_04_03 / smitten / us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

smitten ^ Jer_14_19 / smitten /^us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble!

smitten ^ Isa_24_12 / smitten / with destruction.

smitten ^ 1Sa_05_12 / smitten / with the emerods: and the cry of the city went up to heaven.

smitten ^ Amo_04_09 / smitten /^you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.

smitten ^ Jer_02_30 / smitten /^your children; they received no correction: your own sword hath devoured your prophets, like a destroying lion.

smitten ^ 1Sa_30_01 / smitten /^Ziklag, and burned it with fire;

Bible Translation Phrases for Individual word studies

smitten me to be smitten 5180 -tupto-> smitten was smitten 4141 -plesso->

Bible Word Index with the full text of each verse

smitten 1Ch_18_09 Now when Tou king of Hamath heard how David had {smitten} all the host of Hadarezer king of Zobah;

smitten 1Ch_18_10 He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and {smitten} him; (for Hadarezer had war with Tou;) and [with him] all manner of vessels of gold and silver and brass.

smitten 1Ki_08_33 When thy people Israel be {smitten} down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house:

smitten 1Ki_11_15 For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, after he had {smitten} every male in Edom;

smitten 1Sa_24_12 In the city is left desolation, and the gate is {smitten} with destruction.

smitten 1Sa_13_04 And all Israel heard say [that] Saul had {smitten} a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

smitten 1Sa_27_07 Hath he {smitten} him, as he smote those that smote him? [or] is he slain according to the slaughter of them that are slain by him?

smitten 1Sa_07_10 And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were {smitten} before Israel.

smitten 1Sa_06_19 And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had {smitten} [many] of the people with a great slaughter.

smitten 1Sa_30_01 And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and {smitten} Ziklag, and burned it with fire;

smitten 1Sa_53_04 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, {smitten} of God, and afflicted.

smitten 1Sa_05_25 Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath {smitten} them: and the hills did tremble, and their carcases [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.

smitten 1Sa_04_10 And the Philistines fought, and Israel was {smitten}, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen.

smitten 1Sa_04_03 And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD {smitten} us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

smitten 1Sa_05_12 And the men that died not were {smitten} with the emerods: and the cry of the city went up to heaven.

smitten 1Sa_04_02 And the Philistines put themselves in array against Israel: and when they joined battle, Israel was {smitten} before the Philistines: and they slew of the army in the field about four thousand men.

smitten 2Ch_20_22 And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were {smitten}.

smitten 2Ch_25_16 And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be {smitten}? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

smitten 2Ch_25_19 Thou sayest, Lo, thou hast {smitten} the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

smitten 2Ch_28_17 For again the Edomites had come and {smitten} Judah, and carried away captives.

smitten 2Ch_26_20 And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had {smitten} him.

smitten 2Ki_14_10 Thou hast indeed {smitten} Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

smitten 2Ki_13_19 And the man of God was wroth with him, and said, Thou shouldest have {smitten} five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.

smitten 2Ki_13_19 And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou {smitten} Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.

smitten 2Ki_03_23 And they said, This [is] blood: the kings are surely slain, and they have {smitten} one another: now therefore, Moab, to the spoil.

smitten 2Ki_02_14 And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where [is] the LORD God of Elijah? and when he also had {smitten} the waters, they parted hither and thither: and Elisha went over.

smitten 2Sa_08_10 Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and {smitten} him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

smitten 2Sa_10_15 And when the Syrians saw that they were {smitten} before Israel, they gathered themselves together.

smitten 2Sa_10_19 And when all the kings [that were] servants to Hadarezer saw that they were {smitten} before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more.

smitten 2Sa_08_09 When Toi king of Hamath heard that David had {smitten} all the host of Hadadezer,

smitten 2Sa_02_31 But the servants of David had {smitten} of Benjamin, and of Abner's men, [so that] three hundred and threescore men died.

smitten 2Sa_11_15 And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be {smitten}, and die.

smitten Act_23_03 Then said Paul unto him, God shall smite thee, [thou] whited wall: for sittest thou to judge me after the law, and commandest me to be {smitten} contrary to the law?

smitten Amo_04_09 I have {smitten} you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.

smitten Deu_28_25 The LORD shall cause thee to be {smitten} before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

smitten Deu_28_07 The LORD shall cause thine enemies that rise up against thee to be {smitten} before thy face: they shall come out against thee one way, and flee before thee seven ways.

smitten Deu_01_42 And the LORD said unto me, Say unto them, Go not up, neither fight; for I [am] not among you; lest ye be {smitten} before your enemies.

smitten Exo_09_32 But the wheat and the rie were not {smitten}: for they [were] not grown up.

smitten Exo_22_02 If a thief be found breaking up, and be {smitten} that he die, [there shall] no blood [be shed] for him.

smitten Exo_09_31 And the flax and the barley was {smitten}: for the barley [was] in the ear, and the flax [was] bolled.

smitten Exo_07_25 And seven days were fulfilled, after that the LORD had {smitten} the river.

smitten Eze_40_01 In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was {smitten}, in the selfsame day the hand of the LORD was upon me, and brought me thither.

smitten Eze_22_13 Behold, therefore I have {smitten} mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee.

smitten Eze_33_21 And it came to pass in the twelfth year of our captivity, in the tenth [month], in the fifth [day] of the month, [that] one that had escaped out of Jerusalem came unto me, saying, The city is {smitten}.

smitten Hos_06_01 Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath {smitten}, and he will bind us up.

smitten Hos_09_16 Ephraim is {smitten}, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay [even] the beloved [fruit] of their womb.

smitten Jer_14_19 Hast thou utterly rejected Judah? hath thy soul loathed Zion? why hast thou {smitten} us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble!

smitten Jer_37_10 For though ye had {smitten} the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.

smitten Jer_02_30 In vain have I {smitten} your children; they received no correction: your own sword hath devoured your prophets, like a destroying lion.

smitten Job_16_10 They have gaped upon me with their mouth; they have {smitten} me upon the cheek reproachfully; they have gathered themselves together against me.

smitten Jud_01_08 Now the children of Judah had fought against Jerusalem, and had taken it, and {smitten} it with the edge of the sword, and set the city on fire.

smitten Jud_20_39 And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are {smitten} down before us, as [in] the first battle.

smitten Jud_20_36 So the children of Benjamin saw that they were {smitten}: for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah.

smitten Jud_20_32 And the children of Benjamin said, They [are] {smitten} down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways.

smitten Num_14_42 Go not up, for the LORD [is] not among you; that ye be not {smitten} before your enemies.

smitten Num_22_28 And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast {smitten} me these three times?

smitten Num_22_32 And the angel of the LORD said unto him, Wherefore hast thou {smitten} thine ass these three times? behold, I went out to withstand thee, because [thy] way is perverse before me:

smitten Num_33_04 For the Egyptians buried all [their] firstborn, which the LORD had {smitten} among them: upon their gods also the LORD executed judgments.

smitten Psa_143_03 For the enemy hath persecuted my soul; he hath {smitten} my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.

smitten Psa_69_26 For they persecute [him] whom thou hast {smitten}; and they talk to the grief of those whom thou hast wounded.

smitten Psa_03_07 Arise, O LORD; save me, O my God: for thou hast {smitten} all mine enemies [upon] the cheek bone; thou hast broken the teeth of the ungodly.

smitten Psa_102_04 My heart is {smitten}, and withered like grass; so that I forget to eat my bread.

smitten Rev_08_12 And the fourth angel sounded, and the third part of the sun was {smitten}, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

Bible Word Index with Strong's Number with the full text of each verse

smitten $^{\text{Rev}}_{08}_{12}$ And <2532> the fourth <5067> angel <0032> sounded <4537> (5656), and <2532> the third part <5154> of the sun <2246> was {smitten} <4141> (5648), and <2532> the third part <5154> of the moon <4582>, and <2532> the third part <5154> of the stars <0792>; so as <2443> the third part <5154> of them <0846> was darkened <4654> (5686), and <2532> the day <2250> shone <5316> (5725) not <3361> for a third part <5154> of it <0846>, and <2532> the night <3571> likewise <3668>.

smitten ^ Act_23_03 Then <5119> said <2036> (5627) Paul <3972> unto <4314> him <0846>, God <2316> shall <3195> (5719) smite <5180> (5721) thee <4571>, thou whited <2867> (5772) wall <5109>: for <2532> sittest <2521> (5736) thou <4771> to judge <2919> (5723) me <3165> after <2596> the law <3551>, and <2532> commandest <2753> (5719) me <3165> to be {smitten} <5180> (5745) contrary to the law <3891> (5723)?



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 $smitten \ 1Ch_{18}_09 \ . \ Now \ when \ Tou \ (08583 + To(uw) \ king \ (04428 + melek) \ of \ Hamath \ (02574 + Chamath) \ heard \ (08085 + shama() \ how \ David \ (01732 + David) \ had \ \{smitten\} \ (05221 + nakah) \ all \ (03605 + kol) \ the \ host \ (02428 + chayil) \ of \ Hadarezer \ (01928 + Hadar(ezer) \ king \ (04428 + melek) \ of \ Zobah \ (06678 + Tsowba));$

smitten 1Ch_18_10 He sent (07971 +shalach) Hadoram (01913 +Hadowram) his son (01121 +ben) to king (04428 +melek) David (01732 +David) , to enquire (07592 +sha)al) of his welfare (07965 +shalowm) , and to congratulate (01288 +barak) him , because he had fought (03898 +lacham) against Hadarezer (01928 +Hadar(ezer) , and {smitten} (05221 +nakah) him ; (for Hadarezer (01928 +Hadar(ezer) had (01961 +hayah) war (04421 +milchamah) with Tou (08583 +To(uw) ;) and [with him] all (03605 +kol) manner of vessels (03627 +k@liy) of gold (02091 +zahab) and silver (03701 +keceph) and brass (05178 +n@chosheth) .

smitten $1Ki_08_33$ When thy people (05971 + (am) Israel (03478 + Yisra)el) be $\{smitten\} (05062 + nagaph)$ down before (06440 + paniym) the enemy (00341 +)oyeb), because (00834 +)aher) they have sinned (02398 + chata)) against thee , and shall turn (07725 + shuwb) again (07725 + shuwb) to thee , and confess (03034 + yadah) thy name (08034 + shem), and pray (06419 + palal), and make supplication (02603 + chanan) unto thee in this (02088 + zeh) house (01004 + bayith):

smitten $1Ki_11_15$ For it came (01961 + hayah) to pass, when David (01732 + David) was in Edom (00123 + David), and Joab (03097 + Yow)ab) the captain (08269 + sar) of the host (06635 + tsaba) was gone (05927 + (alah)) up to bury (06912 + qabar) the slain (02491 + chalal), after he had $\{smitten\}$ (05221 + nakah) every (03605 + kol) male (02145 + zakar) in Edom (00123 + David);

smitten $1Sa_04_02$ And the Philistines (06430 + P@lishtiy) put themselves in array (06186 + (arak)) against (07125 + qir)ah) Israel (03478 + Yisra)el):and when they joined (05208 + niychowach) battle (04421 + milchamah), Israel (03478 + Yisra)el) was {smitten} (05062 + nagaph) before (06440 + paniym) the Philistines (06430 + P@lishtiy):and they slew (05221 + nakah) of the army (04634 + ma(arakah)) in the field

(07704 + sadeh) about four (00702 +)arba() thousand (00505 +)eleph) men (00376 +)iysh).

smitten $1Sa_04_03$ And when the people (05971 + (am)) were come (00935 + bow)) into (00413 +)el) the camp (04264 + machaneh), the elders (02205 + zaqen) of Israel (03478 + Yisra)el) said (00559 +)amar), Wherefore (04100 + mah) hath the LORD (03068 + Y@hovah) {smitten} (05062 + nagaph) us to day (03117 + yowm) before (06440 + paniym) the Philistines (06430 + P@lishtiy)? Let us fetch (03947 + laqach) the ark (00727 +)arown) of the covenant (01285 + b@riyth) of the LORD (03068 + Y@hovah) out of Shiloh (07887 + Shiyloh) unto us, that, when it cometh (00935 + bow)) among (07130 + qereb) us, it may save (03467 + yasha)0 us out of the hand (03709 + kaph)0 of our enemies (00341 + boyeb).

smitten $1Sa_04_10$. And the Philistines (06430+P@lishtiy) fought (03898+lacham), and Israel (03478+Yisra)el) was {smitten} (05062+nagaph), and they fled (05127+nuwc) every man (00376+)iysh) into his tent (00168+)ohel):and there was a very (03966+m@(od)) great (01419+gadowl) slaughter (04347+makkah); for there fell (05307+naphal) of Israel (03478+Yisra)el) thirty (07970+sh@lowshiym) thousand (00505+)eleph) footmen (07273+ragliy).

smitten $1Sa_05_12$ And the men (00582 +)enowsh) that died (04191 +muwth) not were {smitten} (05221 +makah) with the emerods (06076 + (ophel)): and the cry (07775 +shav(ah) of the city (05892 + (iyr)) went (05927 + (alah)) up to heaven (08064 +shamayim).

smitten $1Sa_06_19$. And he smote (05221 +nakah) the men (00376 +)iysh) of Bethshemesh (01053 +Beyth Shemesh), because (03588 +kiy) they had looked (07200 +ra)ah) into the ark (00727 +)arown) of the LORD (03068 +Y@hovah), even he smote (05221 +nakah) of the people (05971 +(am) fifty (02572 +chamishshiym) thousand (00505 +)eleph) and threescore (07657 +shib(iym .) and ten men (00376 +)iysh):and the people (05971 +(am) lamented (56), because (03588 +kiy) the LORD (03068 +Y@hovah) had $\{$ smitten $\}$ (05221 +nakah) [many] of the people (05971 +(am) with a great (01419 +gadowl) slaughter (04347 +makkah).

smitten $1Sa_07_10$ And as Samuel (08050 + Sh@muw)el) was offering (05927 + (alah)) up the burnt (05930 + (olah)) offering, the Philistines (06430 + P@lishtiy) drew near (05066 + nagash) to battle (04421 + milchamah) against Israel (03478 + Yisra)el):but the LORD (03068 + Y@hovah) thundered (07481 + ra(am)) with a great (01419 + gadowl) thunder (06963 + qowl) on that day (03117 + yowm) upon the Philistines (06430 + P@lishtiy), and discomfited (01949 + huwm) them; and they were $\{smitten\}$ (05062 + nagaph) before (06440 + paniym) Israel (03478 + Yisra)el).

 $smitten\ 1Sa_13_04\ And\ all\ (03605\ +kol\)\ Israel\ (03478\ +Yisra)el\)\ heard\ (08085\ +shama(\)\ say\ (00559\ +)amar\)\ [\ that\]\ Saul\ (07586\ +Sha)uwl\)\ had\ \{smitten\}\ (05221\ +nakah\)\ a\ garrison\ (05333\ +n@tsiyb\)\ of\ the\ Philistines\ (06430\ +P@lishtiy\)\ ,\ and\ [\ that\]\ Israel\ (03478\ +Yisra)el\)\ also\ (01571\ +gam\)\ was\ had\ in\ abomination\ (00887\ +ba)ash\)\ with\ the\ Philistines\ (06430\ +P@lishtiy\)\ .\ And\ the\ people\ (05971\ +(am\)\ were\ called\ (06817\ +tsa(aq\)\ together\ after\ (00310\ +)achar\)\ Saul\ (07586\ +Sha)uwl\)\ to\ Gilgal\ (01537\ +Gilgal\)\ .$

smitten $1Sa_30_01$. And it came (01961 +hayah) to pass, when David (01732 +David) and his men (00582 +)enowsh) were come (00935 +bow) to Ziklag (06860 +Tsiqlag) on the third (07992 +sh@liyshiy) day (03117 +yowm), that the Amalekites (06003 +(Amaleqiy) had invaded (06584 +pashat) the south (05045 +negeb), and Ziklag (06860 +Tsiqlag), and $\{smitten\}$ (05221 +nakah) Ziklag (06860 +Tsiqlag), and burned (08313 +saraph) it with fire (00784 +)esh);

smitten 2Ch_20_22 And when (06256 + (eth)) they began (02490 + chalal) to sing (07440 + rinnah) and to praise (08416 + t@hillah), the LORD (03068 + Y@hovah) set (05414 + nathan) ambushments (00693 + arab) against (05921 + (al)) the children (01121 + ben) of Ammon (05983 + (Ammown)), Moab (04124 + Mow)ab), and mount (02022 + har) Seir (08165 + Se(iyr)), which were come (00935 + bow)) against Judah (03063 + Y@huwdah); and they were $\{smitten\}$ (05062 + nagaph).

smitten 2Ch_25_16 And it came (01961 +hayah) to pass , as he talked (01696 +dabar) with him , that [the king] said (00559 +)amar) unto him , Art thou made (05414 +nathan) of the king s (04428 +melek) counsel (03289 +ya(ats) ? forbear (02308 +chadal) ; why (04100 +mah) shouldest thou be {smitten} (05221 +nakah) ? Then the prophet (05030 +nabiy)) forbare (02308 +chadal) , and said (00559 +)amar) , I know (03045 +yada() that God (00430 +)elohiym) hath determined (03289 +ya(ats) to destroy (07843 +shachath) thee , because (03588 +kiy) thou hast done (06213 +(asah) this (02063 +zo)th) , and hast not hearkened (08085 +shama() unto my counsel (06098 +(etsah) .

smitten 2Ch_25_19 Thou sayest (00559 +)amar) , Lo (02009 +hinneh) , thou hast {smitten} (05221 +nakah) the Edomites (00130 +)Edomiy) ; and thine heart (03820 +leb) lifteth (05375 +nasa)) thee up to boast (03513 +kabad):abide (03427 +yashab) now (06258 +(attah) at home (01004 +bayith) ; why (04100 +mah) shouldest thou meddle (01624 +garah) to [thine] hurt (07451 +ra() , that thou shouldest fall (05307 +naphal) , [even] thou , and Judah (03063 +Y@huwdah) with thee ?

smitten 2Ch_26_20 And Azariah (05838 +(Azaryah) the chief (07218 +ro)sh) priest (03548 +kohen) , and all (03605 +kol) the priests (03548 +kohen) , looked (06437 +panah) upon him , and , behold (02009 +hinneh) , he [was] leprous (06879 +tsara() in his forehead (04696 +metsach) , and they thrust (00926 +bahal) him out from thence (08033 +sham) ; yea , himself (01931 +huw)) hasted (01765 +dachaph) also (01571 +gam) to go (03318 +yatsa)) out , because (03588 +kiy) the LORD (03068 +Y@hovah) had $\{smitten\}$ (05060 +naga() him .

smitten 2Ch_28_17 For again (05750 +(owd) the Edomites (00130 +)Edomiy) had come (00935 +bow)) and {smitten} (05221 +nakah) Judah (03063 +Y@huwdah) , and carried (07617 +shabah) away captives (07628 +sh@biy) .

smitten $2Ki_02_14$ And he took (03947 + laqach) the mantle (00155 +)addereth) of Elijah (00452 +)Eliyah) that fell (05307 + naphal) from him, and smote (05221 + nakah) the waters (04325 + mayim), and said (00559 +)amar), Where (00346 +)ayeh) [is] the LORD (03068 + Y@hovah) God (00430 +)elohiym) of Elijah (00452 +)Eliyah)? and when he also had {smitten} (05221 + nakah) the waters (04325 + mayim), they parted (02673 + chatsah) hither and thither (02008 + hennah):and Elisha (00477 +)Eliysha() went (05674 + (abar)) over (05674 + (abar)).

smitten $2Ki_03_23$ And they said (00559 +)amar), This (02088 + zeh) [is] blood (01818 + dam): the kings (04428 + melek) are surely slain (02717 + charab), and they have $\{smitten\}$ (05221 + nakah) one (00376 +)iysh) another (07453 + rea():now (06258 + (attah)) therefore, Moab (04124 + Mow)ab), to the spoil (07998 + shalal).

 $smitten\ 2Ki_13_19\ And\ the\ man\ (00376\ +)iysh\)\ of\ God\ (00430\ +)elohiym\)\ was\ wroth\ (07107\ +qatsaph)\ with\ him\ ,\ and\ said\ (00559\ +)amar\)\ ,\ Thou\ shouldest\ have\ smitten\ (05221\ +nakah\)\ five\ (02568\ +chamesh\)\ or\ (00176\ +)ow\)\ six\ (08337\ +shesh\)\ times\ (06471\ +pa(am\)\ ;\ then\ (00227\ +)az\)\ hadst\ thou\ \{smitten\}\ (05221\ +nakah\)\ Syria\ (00758\ +)Aram\)\ till\ (05704\ +(ad\)\ thou\ hadst\ consumed\ (03615\ +kalah\)\ [\ it\]\ :whereas\ (06258\ +(attah\)\ now\ (06258\ +(attah\)\ thou\ shalt\ smite\ (05221\ +nakah\)\ Syria\ (00758\ +)Aram\)\ [\ but\]\ thrice$

 $smitten\ 2Ki_13_19\ And\ the\ man\ (00376\ +)iysh\)\ of\ God\ (00430\ +)elohiym\)\ was\ wroth\ (07107\ +qatsaph)$ with him , and said $(00559\ +)amar\)$, Thou shouldest have $\{smitten\}\ (05221\ +nakah\)\ five\ (02568\ +chamesh\)\ or\ (00176\ +)ow\)\ six\ (08337\ +shesh\)\ times\ (06471\ +pa(am\)\ ;\ then\ (00227\ +)az\)\ hadst\ thou\ smitten\ (05221\ +nakah\)\ Syria\ (00758\ +)Aram\)\ till\ (05704\ +(ad\)\ thou\ hadst\ consumed\ (03615\ +kalah\)\ [\ it\]\ :whereas\ (06258\ +(attah\)\ now\ (06258\ +(attah\)\ thou\ shalt\ smite\ (05221\ +nakah\)\ Syria\ (00758\ +)Aram\)\ [\ but\]\ thrice$

smitten $2Ki_14_10$ Thou hast indeed {smitten} (05221 +nakah) Edom (00123 +)Edom), and thine heart (03820 +leb) hath lifted (05375 +nasa)) thee up:glory (03513 +kabad) [of this], and tarry (03427 +yashab

•

) at home (01004 +bayith):for why shouldest thou meddle (01624 +garah) to [thy] hurt (07451 +ra() , that thou shouldest fall (05307 +naphal) , [even] thou , and Judah (03063 +Y@huwdah) with thee ?

smitten $2Sa_02_31$ But the servants (05650 +(ebed) of David (01732 +David) had {smitten} (05221 +nakah) of Benjamin (01144 +Binyamiyn) , and of Abner s (74) men (00582 +)enowsh) , [so that] three (07969 +shalowsh) hundred (03967 +me)ah) and threescore (08346 +shishshiym) men (00376 +)iysh) died (04191 +muwth) .

 $smitten\ 2Sa_08_09\ .\ When\ Toi\ (08583\ + To(uw\)\ king\ (04428\ + melek\)\ of\ Hamath\ (02574\ + Chamath\)\ heard\ (08085\ + shama(\)\ that\ David\ (01732\ + David\)\ had\ (01961\ + hayah\)\ \{smitten\}\ (05221\ + nakah\)\ all\ (03605\ + kol\)\ the\ host\ (02428\ + chayil\)\ of\ Hadadezer\ (01909\ + Hadad(ezer\)\ ,$

smitten $2Sa_08_10$ Then Toi (08583 + To(uw)) sent (07971 + shalach) Joram (03141 + Yowram) his son (01121 + ben) unto king (04428 + melek) David (01732 + David), to salute him, and to bless (01288 + barak) him, because he had fought (03898 + lacham) against Hadadezer (01909 + Hadad(ezer)), and $\{smitten\}$ (05221 + nakah) him:for Hadadezer (01909 + Hadad(ezer)) had wars (04421 + milchamah) with Toi (08583 + To(uw)). And [Joram] brought (01961 + hayah) with him vessels (03627 + k@liy) of silver (03701 + keceph), and vessels (03627 + k@liy) of gold (02091 + zahab), and vessels (03627 + k@liy) of brass (05178 + n@chosheth):

smitten $2Sa_10_15$. And when the Syrians (00758 +)Aram) saw (07200 + ra)ah) that they were {smitten} (05062 + nagaph) before (06440 + paniym) Israel (03478 + Yisra)el), they gathered (00622 +)acaph) themselves together (03162 + yachad).

smitten $2Sa_10_19$ And when all (03605 + kol) the kings (04428 + melek) [that were] servants (05650 + (ebed)) to Hadarezer (01928 + Hadar(ezer)) saw (07200 + ra)ah) that they were {smitten} (05062 + nagaph) before (06440 + paniym) Israel (03478 + Yisra)el), they made peace (07999 + shalam) with Israel (03478 + Yisra)el), and served (05647 + (abad)) them. So the Syrians (00758 + (abad)) feared (03372 + (abad)) to help (03467 + yasha) the children (01121 + ben) of Ammon (05983 + (abad)) any more (05750 + (abad)).

smitten $2Sa_11_15$ And he wrote (03789 + kathab) in the letter (05612 + cepher), saying (00559 +) amar), Set (03051 + yahab) ye Uriah (00223 +) Uwriyah) in the forefront of the hottest (02389 + chazaq) battle (04421 + milchamah), and retire (07725 + shuwb) ye from him, that he may be $\{smitten\}$ (05221 + nakah), and die (04191 + muwth).

smitten Act_23_03 Then (5119 -tote -) said (2036 -epo -) Paul (3972 -Paulos -) unto him , God (2316 -theos -) shall smite (5180 -tupto -) thee , [thou] whited (2867 -koniao -) wall (5109 -toichos -):for sittest (2521 - kathemai -) thou to judge (2919 -krino -) me after (2596 -kata -) the law (3551 -nomos -) , and commandest (2753 -keleuo -) me to be $\{\text{smitten}\}\ (5180 \text{ -tupto -})\ \text{contrary}\ (3891 \text{ -paranomeo -})\ \text{to the law}\ (3891 \text{ -paranomeo -})\ \text{?}$

smitten Amo_04_09 I have {smitten} (05221 +nakah) you with blasting (07711 +sh@dephah) and mildew (03420 +yeraqown):when your gardens (01593 +gannah) and your vineyards (03754 +kerem) and your fig (08384 +t@)en) trees and your olive (02132 +zayith) trees increased (07235 +rabah) , the palmerworm (01501 +gazam) devoured (00398 +)akal) [them]:yet have ye not returned (07725 +shuwb) unto me , saith (05001 +na)am) the LORD (03068 +Y@hovah) .

smitten Deu_01_42 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Say (00559 +)amar) unto them , Go (05927 +(alah) not up , neither (03808 +lo)) fight (03898 +lacham) ; for I [am] not among (07130 +qereb) you ; lest (03808 +lo)) ye be {smitten} (05062 +nagaph) before (06440 +paniym) your enemies (00341 +)oyeb) .

smitten Deu_28_07 The LORD (03068 +Y@hovah) shall cause (05414 +nathan) thine enemies (00341

+)oyeb) that rise (06965 +quwm) up against (05921 +(al) thee to be $\{\text{smitten}\}\ (05062 + \text{nagaph})\ \text{before thy face:they shall come } (03318 + \text{yatsa})\)$ out against (00413 +)el) thee one (00259 +)echad) way (01870 +derek) , and flee (05127 +nuwc) before (06440 +paniym) thee seven (07651 +sheba() ways (01870 +derek) .

smitten Deu_28_25 The LORD (03068 +Y@hovah) shall cause (05414 +nathan) thee to be {smitten} (05062 +nagaph) before (06440 +paniym) thine enemies (00341 +)oyeb):thou shalt go (03318 +yatsa)) out one (00259 +)echad) way (01870 +derek) against (00413 +)el) them , and flee (05127 +nuwc) seven (07651 +sheba() ways (01870 +derek) before (06440 +paniym) them:and shalt be removed (02189 +za(avah) into all (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) .

smitten Exo_07_25 And seven (07651 +sheba() days (03117 +yowm) were fulfilled (04390 +male)) , after (00310 +)achar) that the LORD (03068 +Y@hovah) had {smitten} (05221 +nakah) the river (02975 +y@(or) .

smitten Exo_09_31 And the flax (06594 +pishtah) and the barley (08184 +s@(orah) was {smitten} (05221 +nakah):for the barley (08184 +s@(orah) [was] in the ear (24) , and the flax (06594 +pishtah) [was] bolled (01392 +gib(ol) .

smitten Exo_09_32 But the wheat (02406 + chittah) and the rie (03698 + kuccemeth) were not $\{smitten\}$ (05221 + nakah): for they [were] not grown (00648 +)aphiyl) up.

smitten Exo_22_02 If (00518 +)im) a thief (01590 + gannab) be found (04672 + matsa)) breaking (04290 + machtereth) up , and be {smitten} (05221 + nakah) that he die (04191 + muwth) , [there shall] no (00369 +) ayin) blood (01818 + dam) [be shed] for him .

smitten Eze_22_13 Behold (02009 +hinneh) , therefore I have {smitten} (05221 +nakah) mine hand (03079 +Y@howyaqiym) at (00413 +)el) thy dishonest (01215 +betsa() gain (01214 +batsa() which (00834 +)aher) thou hast made (06213 +(asah) , and at (05921 +(al) thy blood (01818 +dam) which (00834 +)aher) hath been (01961 +hayah) in the midst (08432 +tavek) of thee .

smitten Eze_33_21 . And it came (01961 +hayah) to pass in the twelfth year (08141 +shaneh) of our captivity (01546 +galuwth) , in the tenth (06224 +(asiyriy) [month] , in the fifth (02568 +chamesh) [day] of the month (02320 +chodesh) , [that] one that had escaped (06412 +paliyt) out of Jerusalem (03389 +Y@ruwshalaim) came (00935 +bow)) unto me , saying (00559 +)amar) , The city (05892 +(iyr) is {smitten} (05221 +nakah) .

smitten Eze_40_01 . In the five (02568 +chamesh) and twentieth (06242 +(esriym) year (08141 +shaneh) of our captivity (01546 +galuwth) , in the beginning (07218 +ro)sh) of the year (08141 +shaneh) , in the tenth (06218 +(asowr) [day] of the month (02320 +chodesh) , in the fourteenth year (08141 +shaneh) after (00310 +)achar) that the city (05892 +(iyr) was {smitten} (05221 +nakah) , in the selfsame day (03117 +yowm) the hand (03027 +yad) of the LORD (03068 +Y@hovah) was upon me , and brought (00935 +bow)) me thither (08033 +sham) .

smitten Hos_06_01 . Come (03212 +yalak) , and let us return (07725 +shuwb) unto the LORD (03068 +Y@hovah):for he hath torn (02963 +taraph) , and he will heal (07495 +rapha)) us ; he hath {smitten} (05221 +nakah) , and he will bind (02280 +chabash) us up .

smitten Hos_09_16 Ephraim (00669 +)Ephrayim) is {smitten} (05221 + nakah), their root (08328 + sheresh) is dried (03001 + yabesh) up, they shall bear (06213 + (asah)) no (01077 + bal) fruit (06529 + p@riy): yea (01571 + gam), though (03588 + kiy) they bring (03205 + yalad) forth (03205 + yalad), yet will I slay (04191 + muwth) [even] the beloved (04261 + machmad) [fruit] of their womb (00990 + beten).

smitten Isa_05_25 Therefore is the anger (00639 +)aph) of the LORD (03068 +Y@hovah) kindled (02734

+charah) against his people (05971 +(am) , and he hath stretched (05186 +natah) forth his hand (03027 +yad) against (05921 +(al) them , and hath {smitten} (05221 +nakah) them:and the hills (02022 +har) did tremble (07264 +ragaz) , and their carcases (05038 +n@belah) [were] torn (05478 +cuwchah) in the midst (07130 +qereb) of the streets (02351 +chuwts) . For all (03605 +kol) this (02063 +zo)th) his anger (00639 +)aph) is not turned (07725 +shuwb) away , but his hand (03027 +yad) [is] stretched (05186 +natah) out still (05750 +(owd) .

smitten Isa_24_12 In the city (05892 + (iyr)) is left (07604 + sha)ar) desolation (08047 + shammah), and the gate (08179 + sha(ar)) is $\{smitten\}$ (03807 + kathath) with destruction (07591 + sh@)iyah).

smitten Isa $_27_07$. Hath he {smitten} (05221 +nakah) him, as he smote (04347 +makkah) those that smote (05221 +nakah) him? [or] is he slain (02026 +harag) according to the slaughter (02027 +hereg) of them that are slain (02026 +harag) by him?

smitten Isa_53_04 . Surely (00403 +)aken) he hath borne (05375 +)nasa)) our griefs (02483 +)choliy) , and carried (05445 +)cabal) our sorrows (04341 +)mak)ob):yet we did esteem (02803 +)chashab) him stricken (05060 +)naga() , {smitten} (05221 +)nakah) of God (00430 +)elohiym) , and afflicted (06031 +)(anah) .

smitten Jer_02_30 In vain (07723 +shav)) have I {smitten} (05221 +nakah) your children (01121 +ben) ; they received (03947 +laqach) no (03808 +lo)) correction (04148 +muwcar):your own sword (02719 +chereb) hath devoured (00398 +)akal) your prophets (05030 +nabiy)) , like a destroying (07843 +shachath) lion (00738 +)ariy) .

smitten Jer_14_19 Hast thou utterly rejected (03988 +ma)ac) Judah (03063 +Y@huwdah) ? hath thy soul (05315 +nephesh) lothed (01602 +ga(al) Zion (06726 +Tsiyown) ? why (04069 +madduwa() hast thou {smitten} (05221 +nakah) us , and [there is] no (00369 +)ayin) healing (04832 +marpe)) for us ? we looked (06960 +qavah) for peace (07965 +shalowm) , and [there is] no (00369 +)ayin) good (02896 +towb) ; and for the time (06256 +(eth) of healing (04832 +marpe)) , and behold (02009 +hinneh) trouble (01205 +b@(athah) !

smitten Jer_37_10 For though (00518 +)im) ye had $\{$ smitten $\}$ (05221 +nakah) the whole (03605 +kol) army (02428 +chayil) of the Chaldeans (03778 +Kasdiy) that fight (03898 +lacham) against you , and there remained (07604 +sha)ar) [but] wounded (01856 +daqar) men (00582 +)enowsh) among them , [yet] should they rise (06965 +quwm) up every man (00376 +)iysh) in his tent (00168 +)ohel) , and burn (08313 +saraph) this (02063 +zo)th) city (05892 +(iyr) with fire (00784 +)esh) .

smitten Job_16_10 They have gaped (06473 +pa(ar) upon me with their mouth (06310 +peh); they have $\{\text{smitten}\}\ (05221 + \text{nakah}\)$ me upon the cheek (03895 +l@chiy) reproachfully (02781 +cherpah); they have gathered (04390 +male)) themselves together (03162 +yachad) against (05921 +(al) me .

smitten Jud_01_08 Now the children (01121 +ben) of Judah (03063 +Y@huwdah) had fought (03898 +lacham) against Jerusalem (03389 +Y@ruwshalaim) , and had taken (03920 +lakad) it , and {smitten} (05221 +nakah) it with the edge (06310 +peh) of the sword (02719 +chereb) , and set (07971 +shalach) the city (05892 +(iyr) on fire (00784 +)esh) .

smitten Jud_20_32 And the children (01121 +ben) of Benjamin (01144 +Binyamiyn) said (00559 +)amar) , They [are] {smitten} (05062 +nagaph) down before (06440 +paniym) us , as at the first (07223 +ri)shown) . But the children (01121 +ben) of Israel (03478 +Yisra)el) said (00559 +)amar) , Let us flee (05127 +nuwc) , and draw (05423 +nathaq) them from the city (05892 +(iyr) unto the highways (04546 +m@cillah) .

smitten Jud_20_36 So the children (01121 +ben) of Benjamin (01144 +Binyamiyn) saw (07200 +ra)ah) that they were {smitten} (05062 +nagaph):for the men (00376 +)iysh) of Israel (03478 +Yisra)el) gave (05414 +nathan) place (04725 +maqowm) to the Benjamites (01145 +Ben - y@miyniy) , because (03588)

+kiy) they trusted (00982 +batach) unto the liers in wait (00693 +)arab) which (00834 +)aher) they had set (07760 +suwm) beside (00413 +)el) Gibeah (01390 +Gib(ah) .

smitten Jud_20_39 And when the men (00376+)iysh) of Israel (03478+Yisra)el) retired (2015haphak) in the battle (04421+milchamah), Benjamin (01144+Binyamiyn) began (02490+chalal) to smite (05221+nakah)[and] kill (02491+chalal) of the men (00376+)iysh) of Israel (03478+Yisra)el) about thirty (07970+sh@lowshiym) persons (00376+)iysh):for they said (00559+)amar), Surely (00389+)ak) they are $\{smitten\}(05062+nagaph)$ down before (06440+paniym) us, as [in] the first (07223+ri)shown) battle (04421+milchamah).

smitten Num_14_42 Go (05927 +(alah) not up , for the LORD (03068 +Y@hovah) [is] not among (07130 +qereb) you ; that ye be not {smitten} (05062 +nagaph) before (06440 +paniym) your enemies (00341 +)oyeb) .

smitten Num_22_28 And the LORD (03068 +Y@hovah) opened (06605 +pathach) the mouth (06310 +peh) of the ass (00860 +)athown) , and she said (00559 +)amar) unto Balaam (01109 +Bil(am) , What (04100 +mah) have I done (06213 +(asah) unto thee , that thou hast {smitten} (05221 +nakah) me these (02088 +zeh) three (07969 +shalowsh) times ?

smitten Num_22_32 And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Wherefore (04100 +mah) hast thou {smitten} (05221 +nakah) thine ass (00860 +)athown) these (02088 +zeh) three (07969 +shalowsh) times ? behold (02009 +hinneh) , I went (03318 +yatsa)) out to withstand (07854 +satan) thee , because (03588 +kiy) [thy] way (01870 +derek) is perverse (03399 +yarat) before (05048 +neged) me :

smitten Num_33_04 For the Egyptians (04714 +Mitsrayim) buried (06912 +qabar) all (03605 +kol) [their] firstborn (01060 +b@kowr) , which (00834 +)aher) the LORD (03068 +Y@hovah) had {smitten} (05221 +nakah) among them:upon their gods (00430 +)elohiym) also the LORD (03068 +Y@hovah) executed (06213 +(asah) judgments (08201 +shephet) .

smitten Psa_03_07 Arise (06965 +quwm) , O LORD (03068 +Y@hovah) ; save (03467 +yasha() me , O my God (00430 +)elohiym):for thou hast {smitten} (05221 +nakah) all (03605 +kol) mine enemies (00341 +)oyeb) [upon] the cheek (03895 +l@chiy) bone ; thou hast broken (07665 +shabar) the teeth (08127 +shen) of the ungodly (07563 +rasha() .

smitten Psa_102_04 My heart (03824 +lebab) is $\{\text{smitten}\}\ (05221 + \text{nakah}\)$, and withered (03001 +yabesh) like grass (06212 +(eseb); so that I forget (07911 +shakach) to eat (00398 +)akal) my bread (03899 +lechem).

smitten Psa_143_03 For the enemy (00341 +)oyeb) hath persecuted (07291 + radaph) my soul (05315 + nephesh); he hath $\{$ smitten $\}$ (01792 + daka)) my life (02416 + chay) down to the ground (00776 +)erets); he hath made me to dwell (03427 + yashab) in darkness (04285 + machshak), as those that have been long (05769 + (owlam)) dead (04191 + muwth).

smitten Psa_69_26 For they persecute (07291 +radaph) [him] whom (00834 +)aher) thou hast {smitten} (05221 +nakah); and they talk (05608 +caphar) to the grief (04341 +mak)ob) of those whom thou hast wounded (02491 +chalal) .

smitten Rev_08_12 And the fourth (5067 -tetartos -) angel (0032 -aggelos -) sounded (4537 -salpizo -) , and the third (5154 -tritos -) part of the sun (2246 -helios -) was $\{\text{smitten}\}\$ (4141 -plesso -) , and the third (5154 -tritos -) part of the moon (4582 -selene -) , and the third (5154 -tritos -) part of the stars (0792 -aster -) ; so (2443 -hina -) as the third (5154 -tritos -) part of them was darkened (4654 -skotizo -) , and the day (2250 -hemera -) shone (5316 -phaino -) not for a third (5154 -tritos -) part of it , and the night (3571 -nux -)

likewise (3668 -homoios -).

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. smitten EXO 009 032 But the wheat <02406 +chittah > and the rie <03698 +kuccemeth > were not $\{\text{smitten}\}\ <05221 + \text{nakah} > : \text{ for they } [\text{ were }] \text{ not grown } <00648 +> \text{aphiyl} > \text{up} . \text{ smitten NUM } 014 042 \text{ Go}$ <05927 + not up, for the LORD <03068 +Y@hovah > [is] not among <07130 +qereb > you; that ye be not {smitten} <05062 +nagaph > before <06440 +panivm > your enemies <00341 +>oveb > . smitten NUM 022 028 And the LORD <03068 +Y@hovah > opened <06605 +pathach > the mouth <06310 +peh > of the ass <00860 +>athown >, and she said <00559 +>amar > unto Balaam <01109 +Bil, What <04100 +mah > have I done <06213 + unto thee, that thou hast {smitten} <05221 + nakah > me these <02088 + zeh > three <07969 +shalowsh > times? smitten NUM 022 032 And the angel <04397 +mal>ak > of the LORD $<03068 + Y @ hovah > said < 00559 + > amar > unto him, Wherefore < 04100 + mah > hast thou { smitten}$ <05221 +nakah > thine ass <00860 +>athown > these <02088 +zeh > three <07969 +shalowsh > times? behold <02009 +hinneh >, I went <03318 +yatsa> > out to withstand <07854 +satan > thee, because <03588 + kiy > [thy] way < 01870 + derek > is perverse < 03399 + yarat > before < 05048 + neged > me: smitten NUM 033 004 For the Egyptians <04714 +Mitsrayim > buried <06912 +qabar > all <03605 +kol > [their] firstborn <0.1060 + b@kowr >, which <0.0834 + aher > the LORD <0.3068 + Y@hovah > had {smitten} <05221 +nakah > among them : upon their gods <00430 +>elohiym > also the LORD <03068 +Y@hovah > executed <06213 + judgments <08201 + shephet > . smitten DEU 001 042 And the LORD <03068 + Y@hovah > said < 00559 + > amar > unto me, Say <00559 + > amar > unto them, Go <05927 + notup, neither <03808 +lo> > fight <03898 +lacham > ; for I [am] not among <07130 +qereb > you ; lest <03808 +lo> > ye be {smitten} <05062 +nagaph > before <06440 +paniym > your enemies <00341 +>oyeb > . smitten DEU 028 007 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thine enemies <00341 +>oyeb > that rise <06965 +quwm > up against <05921 + thee to be {smitten} <05062 +nagaph > before thy face: they shall come <03318 +yatsa> out against <00413 +>el > thee one <00259 +>echad > way <01870 +derek >, and flee <05127 +nuwc > before <06440 +paniym > thee seven <07651 +sheba < > ways <01870 +derek > . smitten DEU 028 025 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thee to be {smitten} <05062 +nagaph > before <06440 +paniym > thine enemies <00341 +>oyeb >: thou shalt go <03318 +yatsa> > out one <00259 +>echad > way <01870 +derek > against <00413 +>el > them, and flee <05127 +nuwc > seven <07651 +sheba < > ways <01870 +derek > before <06440 +panivm > them : and shalt be removed <02189 +za into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > . smitten JUDG 001 008 Now the children <01121 +ben > of Judah <03063 +Y@huwdah > had fought <03898 +lacham > against Jerusalem <03389 +Y@ruwshalaim > , and had taken <0.03920 + lakad > it, and smitten < 0.05221 + nakah > it with the edge <0.06310 + peh > of the sword <02719 +chereb >, and set <07971 +shalach > the city <05892 + on fire <00784 +>esh >. smitten JUDG 020 032 And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > said <00559 +>amar > They [are] $\{\text{smitten}\}\$ <05062 +nagaph > down before <06440 +paniym > us, as at the first <07223 +ri>shown > . But the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > , Let us flee <05127 +nuwc >, and draw <05423 +nathaq > them from the city <05892 + unto the highways <04546 +m@cillah > . smitten JUDG 020 036 So the children <01121 +ben > of Benjamin <01144 +Binyamiyn > saw $<07200 + ra>ah > that they were {smitten} <05062 + nagaph > : for the men <math><00376 + >iysh > of Israel$ <03478 + Yisra>el > gave <05414 + nathan > place <04725 + magowm > to the Benjamites <01145 + Ben y@miyniy >, because <03588 +kiy > they trusted <00982 +batach > unto the liers in wait <00693 +>arab > which <00834 +>aher > they had set <07760 +suwm > beside <00413 +>el > Gibeah <01390 +Gib. smitten JUDG 020 039 And when the men <00376 +>iysh > of Israel <03478 +Yisra>el > retired

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<2015haphak > in the battle <04421 +milchamah > , Benjamin <01144 +Binyamiyn > began <02490
+chalal > to smite <05221 +nakah > [ and ] kill <02491 +chalal > of the men <00376 +>iysh > of Israel
<03478 + Yisra>el > about thirty <07970 + sh@lowshiym > persons <00376 +>iysh > : for they said <00559
+>amar > , Surely <00389 +>ak > they are {smitten} <05062 +nagaph > down before <06440 +paniym >
us, as [in] the first <07223 +ri>shown > battle <04421 +milchamah > . smitten 1SA 004 002 And the
Philistines <06430 +P@lishtiy > put themselves in array <06186 + against <07125 +qir>ah > Israel <03478
+Yisra>el >: and when they joined <05208 +niychowach > battle <04421 +milchamah >, Israel <03478
+Yisra>el > was {smitten} <05062 +nagaph > before <06440 +paniym > the Philistines <06430 +P@lishtiy
>: and they slew <05221 +nakah > of the army <04634 +ma in the field <07704 +sadeh > about four
<00702 +>arba<> thousand <00505 +>eleph > men <00376 +>iysh > . smitten 1SA 004 003 And when the
people <05971 + were come <00935 +bow> > into <00413 +>el >the camp <04264 +machaneh > , the
elders <02205 +zagen > of Israel <03478 +Yisra>el > said <00559 +>amar > , Wherefore <04100 +mah >
hath the LORD <03068 + Y @ hovah > \{ smitten \} <05062 + nagaph > us to day <math><03117 + yowm > before
<06440 +paniym > the Philistines <06430 +P@lishtiy > ? Let us fetch <03947 +lagach > the ark <00727
+>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > out of Shiloh <07887
+Shivloh > unto us, that, when it cometh <00935 +bow> > among <07130 +qereb > us, it may save
<03467 +yasha< > us out of the hand <03709 +kaph > of our enemies <00341 +>oyeb > . smitten 1SA 004
010. And the Philistines <06430 +P@lishtiy > fought <03898 +lacham > , and Israel <03478 +Yisra>el >
was {smitten} <05062 +nagaph >, and they fled <05127 +nuwc > every man <00376 +>iysh > into his tent
<00168 +>ohel > : and there was a very <03966 +m@ great <01419 +gadowl > slaughter <04347 +makkah
>; for there fell <05307 +naphal > of Israel <03478 +Yisra>el > thirty <07970 +sh@lowshiym > thousand
<00505 +>eleph > footmen <07273 +ragliy > . smitten 1SA 005 012 And the men <00582 +>enowsh > that
died <04191 +muwth > not were {smitten} <05221 +nakah > with the emerods <06076 + : and the cry
<07775 +shav of the city <05892 + went <05927 + up to heaven <08064 +shamayim > . smitten 1SA 006
019. And he smote <05221 +nakah > the men <00376 +>iysh > of Bethshemesh <01053 +Beyth Shemesh
>, because <03588 +kiy > they had looked <07200 +ra>ah > into the ark <00727 +>arown > of the LORD
<03068 +Y@hovah >, even he smote <05221 +nakah > of the people <05971 + fifty <02572
+chamishshiym > thousand <00505 +>eleph > and threescore <07657 +shib and ten men <00376 +>iysh > :
and the people <05971 + lamented <56>, because <03588 +kiy > the LORD <03068 +Y@hovah > had
{smitten} <05221 +nakah > [ many ] of the people <05971 + with a great <01419 +gadowl > slaughter
<04347 +makkah > . smitten 1SA 007 010 And as Samuel <08050 +Sh@muw>el > was offering <05927 +
up the burnt <05930 + offering, the Philistines <06430 +P@lishtiy > drew near <05066 +nagash > to battle
<04421 +milchamah > against Israel <03478 +Yisra>el > : but the LORD <03068 +Y@hovah > thundered
<07481 +ra with a great <01419 +gadowl > thunder <06963 +qowl > on that day <03117 +yowm > upon
the Philistines <06430 +P@lishtiy >, and discomfited <01949 +huwm > them; and they were {smitten}
<05062 +nagaph > before <06440 +paniym > Israel <03478 +Yisra>el > . smitten 1SA 013 004 And all
<03605 +kol > Israel <03478 +Yisra>el > heard <08085 +shama< > say <00559 +>amar > [ that ] Saul
<07586 +Sha>uwl > had {smitten} <05221 +nakah > a garrison <05333 +n@tsiyb > of the Philistines
<06430 +P@lishtiy > , and [ that ] Israel <03478 +Yisra>el > also <01571 +gam > was had in abomination
<00887 +ba>ash > with the Philistines <06430 +P@lishtiy > . And the people <05971 + were called
<06817 +tsa together after <00310 +>achar > Saul <07586 +Sha>uwl > to Gilgal <01537 +Gilgal > .
smitten 1SA 030 001. And it came <01961 +hayah > to pass, when David <01732 +David > and his men
<00582 +>enowsh > were come <00935 +bow> > to Ziklag <06860 +Tsiqlag > on the third <07992
+sh@liyshiy > day <03117 +yowm >, that the Amalekites <06003 + had invaded <06584 +pashat > the
south <05045 +negeb > , and Ziklag <06860 +Tsiqlag > , and {smitten} <05221 +nakah > Ziklag <06860
+Tsiqlag >, and burned <08313 +saraph > it with fire <00784 +>esh >; smitten 2SA 002 031 But the
servants <05650 + of David <01732 +David > had {smitten} <05221 +nakah > of Benjamin <01144
+Binyamiyn >, and of Abner s <74> men <00582 +>enowsh >, [so that] three <07969 +shalowsh >
hundred <03967 +me>ah > and threescore <08346 +shishshiym > men <00376 +>iysh > died <04191
+muwth > . smitten 2SA 008 009 . When Toi <08583 +To king <04428 +melek > of Hamath <02574
+Chamath > heard <08085 +shama< > that David <01732 +David > had <01961 +hayah > {smitten}
<05221 +nakah > all <03605 +kol > the host <02428 +chayil > of Hadadezer <01909 +Hadad, smitten 2SA
008 010 Then Toi <08583 +To sent <07971 +shalach > Joram <03141 +Yowram > his son <01121 +ben >
unto king <04428 +melek > David <01732 +David >, to salute him, and to bless <01288 +barak > him,
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because he had fought <03898 +lacham > against Hadadezer <01909 +Hadad, and {smitten} <05221
+nakah > him: for Hadadezer <01909 +Hadad had wars <04421 +milchamah > with Toi <08583 +To. And
[Joram] brought <01961 +hayah > with him vessels <03627 +k@liy > of silver <03701 +keceph > , and
vessels <03627 +k@liy > of gold <02091 +zahab > , and vessels <03627 +k@liy > of brass <05178
+n@chosheth > : smitten 2SA 010 015 . And when the Syrians <00758 +>Aram > saw <07200 +ra>ah >
that they were {smitten} <05062 +nagaph > before <06440 +paniym > Israel <03478 +Yisra>el > , they
gathered <00622 +>acaph > themselves together <03162 +yachad > . smitten 2SA 010 019 And when all
<03605 +kol > the kings <04428 +melek > [ that were ] servants <05650 + to Hadarezer <01928 +Hadar
saw <07200 +ra>ah > that they were {smitten} <05062 +nagaph > before <06440 +paniym > Israel <03478
+Yisra>el >, they made peace <07999 +shalam > with Israel <03478 +Yisra>el >, and served <05647 +
them. So the Syrians <00758 +>Aram > feared <03372 +yare> > to help <03467 +yasha< > the children
<01121 +ben > of Ammon <05983 + any more <05750 + . smitten 2SA 011 015 And he wrote <03789
+kathab > in the letter <05612 +cepher >, saying <00559 +>amar >, Set <03051 +yahab > ye Uriah
<00223 +>Uwriyah > in the forefront of the hottest <02389 +chazaq > battle <04421 +milchamah > , and
retire <07725 +shuwb > ye from him, that he may be {smitten} <05221 +nakah >, and die <04191
+muwth > . smitten 1KI 008 033 When thy people <05971 + Israel <03478 + Yisra>el > be {smitten}
<05062 +nagaph > down before <06440 +paniym > the enemy <00341 +>oyeb > , because <00834 +>aher
> they have sinned <02398 +chata> > against thee, and shall turn <07725 +shuwb > again <07725 +shuwb
> to thee, and confess <03034 +yadah > thy name <08034 +shem >, and pray <06419 +palal >, and make
supplication <02603 +chanan > unto thee in this <02088 +zeh > house <01004 +bayith > : smitten 1KI 011
015 For it came <01961 +hayah > to pass, when David <01732 +David > was in Edom <00123 +>Edom >
, and Joab <03097 +Yow>ab > the captain <08269 +sar > of the host <06635 +tsaba> > was gone <05927
+ up to bury <06912 +qabar > the slain <02491 +chalal > , after he had {smitten} <05221 +nakah > every
<03605 +kol > male <02145 +zakar > in Edom <00123 +>Edom > ; smitten 2KI 002 014 And he took
<03947 +lagach > the mantle <00155 +>addereth > of Elijah <00452 +>Eliyah > that fell <05307 +naphal
> from him, and smote <0.5221 + \text{nakah} > the waters <0.4325 + \text{mayim} >, and said <0.0559 + \text{samar} >,
Where <00346 +>ayeh > [ is ] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Elijah <00452
+>Eliyah > ? and when he also had {smitten} <05221 +nakah > the waters <04325 +mayim > , they parted
<02673 +chatsah > hither and thither <02008 +hennah > : and Elisha <00477 +>Eliysha< > went <05674 +
over <05674 + . smitten 2KI 003 023 And they said <00559 +>amar > , This <02088 +zeh > [ is ] blood
<01818 +dam > : the kings <04428 +melek > are surely slain <02717 +charab > , and they have {smitten}
<05221 +nakah > one <00376 +>iysh > another <07453 +rea< > : now <06258 + therefore, Moab <04124
+\text{Mow}>\text{ab}>, to the spoil <0.7998 +shalal >. smitten 2KI 013 019 And the man <0.0376 +>\text{iysh}> of God
<00430 +>elohiym > was wroth <07107 +qatsaph> with him, and said <00559 +>amar >, Thou shouldest
have smitten <05221 +nakah > five <02568 +chamesh > or <00176 +>ow > six <08337 +shesh > times
<06471 +pa; then <00227 +>az > hadst thou {smitten} <05221 +nakah > Syria <00758 +>Aram > till
<05704 + thou hadst consumed <03615 +kalah > [it]: whereas <06258 + now <06258 + thou shalt smite
<05221 +nakah > Syria <00758 +> Aram > [ but ] thrice . smitten 2KI 013 019 And the man <00376 +> iysh
> of God <00430 +> elohiym > was wroth <07107 + gatsaph> with him, and said <00559 +> amar >, Thou
shouldest have {smitten} <05221 +nakah > five <02568 +chamesh > or <00176 +>ow > six <08337 +shesh
> times <06471 +pa; then <00227 +>az > hadst thou smitten <05221 +nakah > Syria <00758 +>Aram > till
<05704 + thou hadst consumed <03615 +kalah > [it]: whereas <06258 + now <06258 + thou shalt smite
<05221 +nakah > Syria <00758 +> Aram > [but] thrice. smitten 2KI 014 010 Thou hast indeed {smitten}
<05221 +nakah > Edom <00123 +>Edom > , and thine heart <03820 +leb > hath lifted <05375 +nasa> >
thee up: glory <03513 +kabad > [ of this ], and tarry <03427 +yashab > at home <01004 +bayith >: for
why shouldest thou meddle <01624 +garah > to [thy] hurt <07451 +ra< >, that thou shouldest fall <05307
+naphal >, [even] thou, and Judah <03063 +Y@huwdah > with thee? smitten 1CH 018 009. Now when
Tou <08583 +To king <04428 +melek > of Hamath <02574 +Chamath > heard <08085 +shama< > how
David <01732 +David > had {smitten} <05221 +nakah > all <03605 +kol > the host <02428 +chayil > of
Hadarezer <01928 +Hadar king <04428 +melek > of Zobah <06678 +Tsowba> > ; smitten 1CH 018 010 He
sent <07971 +shalach > Hadoram <01913 +Hadowram > his son <01121 +ben > to king <04428 +melek >
David <01732 +David >, to enquire <07592 +sha>al > of his welfare <07965 +shalowm >, and to
congratulate <01288 +barak > him, because he had fought <03898 +lacham > against Hadarezer <01928
+Hadar, and {smitten} <05221 +nakah > him; (for Hadarezer <01928 +Hadar had <01961 +hayah > war
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<04421 +milchamah > with Tou <08583 +To; ) and [ with him ] all <03605 +kol > manner of vessels
<03627 +k@liy > of gold <02091 +zahab > and silver <03701 +keceph > and brass <05178 +n@chosheth >
. smitten 2CH 020 022 And when <06256 + they began <02490 +chalal > to sing <07440 +rinnah > and to
praise <08416 +t@hillah >, the LORD <03068 +Y@hovah > set <05414 +nathan > ambushments <00693
+>arab > against <05921 + the children <01121 +ben > of Ammon <05983 + , Moab <04124 +Mow>ab > ,
and mount <02022 +har > Seir <08165 +Se, which were come <00935 +bow> > against Judah <03063
+Y@huwdah >; and they were {smitten} <05062 +nagaph > . smitten 2CH 025 016 And it came <01961
+hayah > to pass, as he talked <01696 +dabar > with him, that [the king] said <00559 +>amar > unto him
, Art thou made <05414 +nathan > of the king s <04428 +melek > counsel <03289 +ya? forbear <02308
+chadal >; why <04100 +mah > shouldest thou be {smitten} <05221 +nakah > ? Then the prophet <05030
+nabiy> > forbare <02308 +chadal > , and said <00559 +>amar > , I know <03045 +yada< > that God
<00430 +>elohiym > hath determined <03289 +ya to destroy <07843 +shachath > thee, because <03588
+kiy > thou hast done <06213 + this <02063 +zo>th >, and hast not hearkened <08085 +shama< > unto my
counsel <06098 + . smitten 2CH 025 019 Thou sayest <00559 +>amar > , Lo <02009 +hinneh > , thou hast
{smitten} <05221 +nakah > the Edomites <00130 +>Edomiy > ; and thine heart <03820 +leb > lifteth
<05375 +nasa>> thee up to boast <03513 +kabad>: abide <03427 +yashab > now <06258 + at home
<01004 +bayith >; why <04100 +mah > shouldest thou meddle <01624 +garah > to [ thine ] hurt <07451
+ra<>, that thou shouldest fall <05307 +naphal>, [even] thou, and Judah <03063 +Y@huwdah> with
thee ? smitten 2CH 026 020 And Azariah <05838 + the chief <07218 +ro>sh > priest <03548 +kohen > ,
and all <03605 +kol > the priests <03548 +kohen > , looked <06437 +panah > upon him , and , behold
<02009 +hinneh >, he [ was ] leprous <06879 +tsara< > in his forehead <04696 +metsach > , and they
thrust < 00926 + bahal > him out from thence < 08033 + sham > ; yea, himself < 01931 + huw > hasted
<01765 +dachaph > also <01571 +gam > to go <03318 +yatsa> > out, because <03588 +kiy > the LORD
<03068 + Y@hovah > had \{smitten\} < 05060 + naga < > him . smitten 2CH 028 017 For again < 05750 + the
Edomites <00130 +>Edomiy > had come <00935 +bow> > and {smitten} <05221 +nakah > Judah <03063
+Y@huwdah >, and carried <07617 +shabah > away captives <07628 +sh@biy >. smitten JOB 016 010
They have gaped <06473 +pa upon me with their mouth <06310 +peh >; they have {smitten} <05221
+nakah > me upon the cheek <03895 +1@chiy > reproachfully <02781 +cherpah > ; they have gathered
<04390 +male> > themselves together <03162 +yachad > against <05921 + me . smitten PSA 003 007
Arise <06965 +quwm >, O LORD <03068 +Y@hovah >; save <03467 +yasha< > me, O my God <00430
+>elohiym >: for thou hast {smitten} <05221 +nakah > all <03605 +kol > mine enemies <00341 +>oyeb >
[ upon ] the cheek <03895 + 1@ chiy > bone; thou hast broken <07665 +  shabar > the teeth <08127 +  shen >
of the ungodly <07563 +rasha<>. smitten PSA 069 026 For they persecute <07291 +radaph > [ him ]
whom <00834 +>aher > thou hast {smitten} <05221 +nakah > ; and they talk <05608 +caphar > to the grief
<04341 +mak>ob > of those whom thou hast wounded <02491 +chalal > . smitten PSA 102 004 My heart
<03824 +lebab > is {smitten} <05221 +nakah > , and withered <03001 +yabesh > like grass <06212 + ; so
that I forget <07911 +shakach > to eat <00398 +>akal > my bread <03899 +lechem > . smitten PSA 143
003 For the enemy <00341 +>oyeb > hath persecuted <07291 +radaph > my soul <05315 +nephesh > ; he
hath {smitten} <01792 +daka> > my life <02416 +chay > down to the ground <00776 +>erets > ; he hath
made me to dwell <03427 +yashab > in darkness <04285 +machshak > , as those that have been long
<05769 + dead <04191 +muwth > . smitten ISA 005 025 Therefore is the anger <00639 +>aph > of the
LORD <03068 +Y@hovah > kindled <02734 +charah > against his people <05971 +, and he hath stretched
<05186 +natah > forth his hand <03027 +yad > against <05921 + them, and hath {smitten} <05221 +nakah
> them : and the hills <02022 +har > did tremble <07264 +ragaz > , and their carcases <05038 +n@belah >
[ were ] torn <0.5478 + cuwchah > in the midst <0.7130 + qereb > of the streets <0.2351 + chuwts > . For all
<03605 + kol > this < 02063 + zo > th > his anger < 00639 + > aph > is not turned < 07725 + shuwb > away, but
his hand <03027 +yad > [ is ] stretched <05186 +natah > out still <05750 + . smitten ISA 024 012 In the
city <05892 + is left < 07604 + sha>ar > desolation < 08047 + shammah > , and the gate <math><08179 + sha is
{smitten} <03807 +kathath > with destruction <07591 +sh@>iyah > . smitten ISA 027 007 . Hath he
{smitten} <05221 +nakah > him, as he smote <04347 +makkah > those that smote <05221 +nakah > him?
or is he slain <02026 +harag > according to the slaughter <02027 +hereg > of them that are slain <02026
+harag > by him ? smitten ISA 053 004 . Surely <00403 +>aken > he hath borne <05375 +nasa> > our
griefs <02483 +choliy >, and carried <05445 +cabal > our sorrows <04341 +mak>ob > : yet we did esteem
<02803 +chashab > him stricken <05060 +naga< > , {smitten} <05221 +nakah > of God <00430
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+>elohiym >, and afflicted <06031 + . smitten JER 002 030 In vain <07723 +shav> > have I {smitten}
<05221 +nakah > your children <01121 +ben > ; they received <03947 +laqach > no <03808 +lo> >
correction <04148 +muwcar >: your own sword <02719 +chereb > hath devoured <00398 +>akal > your
prophets <05030 +nabiy>>, like a destroying <07843 +shachath > lion <00738 +>ariy > . smitten JER 014
019 Hast thou utterly rejected <03988 +ma>ac > Judah <03063 +Y@huwdah > ? hath thy soul <05315
+nephesh > lothed <01602 +ga Zion <06726 +Tsiyown > ? why <04069 +madduwa< > hast thou {smitten}
<05221 + nakah > us, and [there is ] no <00369 + > ayin > healing < 04832 + marpe > > for us? we looked
<06960 + qavah > for peace < 07965 + shalowm > , and [ there is ] no < 00369 + >avin > good < 02896 + towb
>; and for the time <06256 + of healing <04832 + marpe>>, and behold <02009 + hinneh> trouble <01205
+b@! smitten JER 037 010 For though <00518 +> im > ye had \{smitten\} <05221 + nakah > the whole
<03605 +kol > army <02428 +chayil > of the Chaldeans <03778 +Kasdiy > that fight <03898 +lacham >
against you, and there remained <07604 +sha>ar > [ but ] wounded <01856 +dagar > men <00582
+>enowsh > among them, [yet] should they rise <06965 +quwm > up every man <00376 +>iysh > in his
tent <00168 +>ohel >, and burn <08313 +saraph > this <02063 +zo>th > city <05892 + with fire <00784
+>esh > . smitten EZE 022 013 Behold <02009 +hinneh > , therefore I have {smitten} <05221 +nakah >
mine hand <03079 +Y@howyaqiym > at <00413 +>el > thy dishonest <01215 +betsa< > gain <01214
+batsa<> which <00834 +>aher > thou hast made <06213 +, and at <05921 + thy blood <01818 +dam >
which <00834 +>aher > hath been <01961 +hayah > in the midst <08432 +tavek > of thee . smitten EZE
033 021. And it came <01961 +hayah > to pass in the twelfth year <08141 +shaneh > of our captivity
<0.1546 + \text{galuwth} >, in the tenth <0.6224 + [\text{month}], in the fifth <0.02568 + \text{chamesh} > [\text{day}] of the month
<02320 +chodesh > , [ that ] one that had escaped <06412 +paliyt > out of Jerusalem <03389
+Y@ruwshalaim > came < 0.0935 + bow > unto me, saying < 0.0559 + amar >, The city < 0.5892 + is
\{smitten\}\ <05221\ +nakah>. smitten\ EZE\ 040\ 001. In the five <02568\ +chamesh> and twentieth<06242
+ year <08141 +shaneh > of our captivity <01546 +galuwth >, in the beginning <07218 +ro>sh > of the
year <08141 +shaneh >, in the tenth <06218 + [day] of the month <02320 +chodesh >, in the fourteenth
year < 0.8141 + shaneh > after < 0.0310 + schar > that the city < 0.5892 + was {smitten} < 0.5221 + nakah > , in
the selfsame day <03117 +yowm > the hand <03027 +yad > of the LORD <03068 +Y@hovah > was upon
me, and brought <00935 +bow> > me thither <08033 +sham > . smitten HOS 006 001 . Come <03212
+yalak >, and let us return <07725 +shuwb > unto the LORD <03068 +Y@hovah >: for he hath torn
<0.2963 + taraph >, and he will heal <0.7495 + rapha > v us; he hath s is the hat s is the hath s i
will bind <02280 +chabash > us up . smitten HOS 009 016 Ephraim <00669 +>Ephrayim > is {smitten}
<05221 + nakah >, their root <08328 + sheresh > is dried <03001 + yabesh > up, they shall bear <06213 + yabesh > up, they shall be <06213 + yabesh > u
no <01077 +bal > fruit <06529 +p@riy > : yea <01571 +gam > , though <03588 +kiy > they bring <03205
+yalad > forth <03205 +yalad >, yet will I slay <04191 +muwth > [even] the beloved <04261 +machmad
> [ fruit ] of their womb <00990 +beten > . smitten AMO 004 009 I have {smitten} <05221 +nakah > you
with blasting <07711 +sh@dephah > and mildew <03420 +yeraqown > : when your gardens <01593
+gannah > and your vineyards <03754 +kerem > and your fig <08384 +t@>en > trees and your olive
<02132 +zayith > trees increased <07235 +rabah > , the palmerworm <01501 +gazam > devoured <00398
+>akal > [ them ] : yet have ye not returned <07725 +shuwb > unto me, saith <05001 +na>am > the LORD
<03068 +Y@hovah > . smitten ACT 023 003 Then <5119 -tote -> said <2036 -epo -> Paul <3972 -Paulos -
> unto him, God <2316 -theos -> shall smite <5180 -tupto -> thee, [thou] whited <2867 -koniao -> wall
<5109 -toichos -> : for sittest <2521 -kathemai -> thou to judge <2919 -krino -> me after <2596 -kata -> the
law <3551 -nomos ->, and commandest <2753 -keleuo -> me to be {smitten} <5180 -tupto -> contrary
<3891 -paranomeo -> to the law <3891 -paranomeo -> ? smitten REV 008 012 And the fourth <5067 -
tetartos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and the third <5154 -tritos -> part of the
sun <2246 -helios -> was {smitten} <4141 -plesso -> , and the third <5154 -tritos -> part of the moon <4582
-selene ->, and the third <5154 -tritos -> part of the stars <0792 -aster ->; so <2443 -hina -> as the third
<5154 -tritos -> part of them was darkened <4654 -skotizo -> , and the day <2250 -hemera -> shone <5316
-phaino -> not for a third <5154 -tritos -> part of it, and the night <3571 -nux -> likewise <3668 -homoios -
>. after he had smitten every male <1KI11 -: 15 > barley was smitten be smitten be smitten before thine
enemies be smitten before thy face be smitten contrary david had smitten all <2SA8 -:9 > died not were
smitten with <1SA5 -: 12 > for thou hast smitten all mine enemies gate is smitten with destruction hamath
heard how david had smitten all <1CH18 -: 9 > hath he smitten him hath smitten them have smitten mine
hand at thy dishonest gain which thou hast made have smitten you with blasting he hath smitten my life
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down israel was smitten before <1SA4 -: 2 > lest ye be smitten before your enemies lord had smitten among them lord had smitten him <2CH26 -: 20 > lord smitten us <1SA4 -: 3 > smitten down before us smitten him <1CH18 -: 10 > smitten him <2SA8 -: 10 > smitten it with smitten judah <2CH28 -: 17 > smitten your children smitten ziklag <1SA30 -:1 > sun was smitten surely they are smitten down before us then hadst thou smitten syria till thou hadst consumed <2KI13 - :19 > they have smitten me upon they have smitten one another <2KI3 -: 23 > they were smitten <2CH20 -: 22 > they were smitten they were smitten before israel <1SA7 -: 10 > they were smitten before israel <2SA10 -: 15 > they were smitten before israel <2SA10 -:19 > thou hast indeed smitten edom <2KI14 -:10 > thou hast smitten <2CH25 -:19 > thou hast smitten me these three times thou shouldest have smitten five or six times <2KI13 -:19 > when he also had smitten <2KI2 -: 14 > when thy people israel be smitten down before <1KI8 -: 33 > wherefore hast thou smitten thine ass these three times whom thou hast smitten why hast thou smitten us why shouldest thou be smitten <2CH25 -: 16 > ye be not smitten before your enemies - smitten, 1792, 3807, 5060, 5062, 5221, * smitten, 4141, 5180, smitten EXO 007 025 And seven <07651 +sheba< > days <03117 +yowm > were fulfilled <04390 + male > >, after $<00310 + > achar > that the LORD <math><03068 + Y@hovah > had {smitten}$ <0.5221 + nakah > the river < 0.02975 + y@. smitten EXO 009 031 And the flax <0.6594 + pishtah > and thebarley <0.8184 + s@ was {smitten} <0.5221 + nakah > : for the barley <0.8184 + s@ [was] in the ear <2.4>, and the flax <06594 + pishtah > [was] bolled <01392 + gib

. smitten EXO 009 032 But the wheat <02406 +chittah > and the rie <03698 +kuccemeth > were not {smitten} <05221 +nakah > : for they [were] not grown <00648 +>aphiyl > up . smitten NUM 014 042 Go <05927 + not up, for the LORD <03068 +Y@hovah > [is] not among <07130 +qereb > you ; that ye be not {smitten} <05062 +nagaph > before <06440 +paniym > your enemies <00341 +>oyeb >. smitten NUM 022 028 And the LORD <03068 +Y@hovah > opened <06605 +pathach > the mouth <06310 +peh > of the ass <00860 +>athown >, and she said <00559 +>amar > unto Balaam <01109 + Bil, What <04100 + mah > have I done <math><06213 + unto thee, that thou hast {smitten} <05221 +nakah > me these <02088 +zeh > three <07969 +shalowsh > times ? smitten NUM 022 032 And the angel <04397 + mal>ak>of the LORD <03068 + Y @ hovah>said <00559 +>amar>untohim, Wherefore <04100 +mah > hast thou {smitten} <05221 +nakah > thine ass <00860 +>athown > these <02088 +zeh > three <07969 +shalowsh > times? behold <02009 +hinneh >, I went <03318 +yatsa > out to with stand < 07854 + satan > thee, because < 03588 + kiy > [thy] way < 01870 + derek> is perverse <03399 +varat > before <05048 +neged > me : smitten NUM 033 004 For the Egyptians <04714 +Mitsrayim > buried <06912 +qabar > all <03605 +kol > [their] firstborn <01060 +b@kowr >, which <0.0834 +> aher > the LORD <0.3068 + Y. (a) hoveh > had {smitten} <0.5221 + nakah > among them: upon their gods <00430 +>elohiym > also the LORD <03068 +Y@hovah > executed <06213 + judgments <08201 +shephet > . smitten DEU 001 042 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me, Say <00559 +>amar > unto them, Go <05927 + not up, neither <03808 +lo> > fight <03898 +lacham > ; for I [am] not among <07130 +qereb > you ; lest <03808 +lo> > ye be {smitten} <05062 +nagaph > before <06440 +paniym > your enemies <00341 +>oyeb > . smitten DEU 028 007 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thine enemies <00341 +>oyeb > that rise <06965 +quwm > up against <05921 + thee to be {smitten} <05062 +nagaph > before thy face: they shall come <03318 +yatsa> > out against <00413 +>el > thee one <00259 +>echad > way <01870 +derek > , and flee <05127 +nuwc > before <06440 +paniym > thee seven <07651 +sheba< > ways <01870 +derek > . smitten DEU 028 025 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thee to be {smitten} <05062 +nagaph > before <06440 +paniym > thine enemies <00341 +>oyeb >: thou shalt go <03318 +yatsa> > out one <00259 +>echad > way <01870 +derek > against <00413 +>el > them, and flee <05127 +nuwc > seven <07651 +sheba< > ways <01870 +derek > before <06440 +paniym > them : and shalt be removed <02189 +za into all <03605 + kol > the kingdoms < 04467 + mamlakah > of the earth < 00776 + series > . * smitten, 4141plesso, 5180 tupto, smitten -4141 {smitten}, smitten -5180 beat, beating, smite, {smitten}, smote, wound, smitten -1792 beat, break, broken, bruise, bruised, contrite, crush, crushed, destroy, destroyed, humbled, oppress, {smitten}, smitten - 3807 beat, beaten, brake, broken, crushed, destroyed, discomfited, smite, {smitten}, stamped, smitten -5060 beaten, bring, bringeth, brought, came, cast, come, cometh, getteth, happeneth, join, laid, near, nigh, plagued, reach, reached, reacheth, reaching, {smitten}, smote, stricken, strike, touch, touched, toucheth, smitten -5062 beaten, dash, hurt, plagued, slain, smite, {smitten}, smote, struck, stumble, worse,

smitten -5221 beat, beaten, beatest, cast, clapped, forth, given, hard, kill, killed, killeth, made, murderers, punish, slain, slaughter, slay, slayer, slaying, slew, slewest, smite, smiters, smitest, smiteth, smiting, {smitten}, smote, smotest, stricken, strike, stripes, struck, the, went, wounded , smitten me to be smitten 5180 -tupto-> smitten was smitten 4141 -plesso-> smitten 013 004 ISa /^{smitten /a garrison of the Philistines, and that Israel also was had in abomination with the Philistines . And the people were called together after Saul to Gilgal . smitten 003 007 Psa /^{smitten /all mine enemies upon the cheek bone; thou hast broken the teeth of the ungodly. smitten 008 009 IISa /^{smitten /all the host of Hadadezer, smitten 018 009 ICh /^{smitten /all the host of Hadarezer king of Zobah; smitten 033 004 Num /^{smitten /among them: upon their gods also the LORD executed judgments . smitten 011 015 IISa /^{smitten /and die . smitten 006 001 Hos /^{smitten /and he will bind us up. smitten 008 012 Rev /\${smitten /and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise. smitten 004 010 ISa /^{ smitten /and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen. smitten 069 026 Psa /^{smitten /and they talk to the grief of those whom thou hast wounded . smitten 102 004 Psa /^{smitten /and withered like grass; so that I forget to eat my bread. smitten 010 015 IISa /^{smitten /before Israel, they gathered themselves together. smitten 010 019 IISa /^{smitten /before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more. smitten 007 010 ISa /^{smitten /before Israel . smitten 004 002 ISa /^{smitten /before the Philistines: and they slew of the army in the field about four thousand men. smitten 028 025 Deu /^{smitten /before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth . smitten 028 007 Deu /^{smitten /before thy face : they shall come out against thee one way , and flee before thee seven ways . smitten 014 042 Num /^{smitten /before your enemies . smitten 001 042 Deu /^{smitten /before your enemies . smitten 023 003 Act /\${smitten /contrary to the law? smitten 008 033 IKi /^{smitten /down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name , and pray, and make supplication unto thee in this house: smitten 020 032 Jug /^{smitten/down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways. smitten 020 039 Jug /^{smitten /down before us, as in the first battle. smitten 014 010 IIKi /^{smitten /Edom, and thine heart hath lifted thee up: glory of this, and tarry at home: for why shouldest thou meddle to thy hurt, that thou shouldest fall, even thou, and Judah with thee? smitten 011 015 IKi /^{smitten /every male in Edom; smitten 013 019 IIKi /^{smitten /five or six times; then hadst thou smitten Syria till thou hadst consumed it: whereas now thou shalt smite Syria but thrice . smitten 009 031 Exo /^{smitten /for the barley was in the ear, and the flax was bolled . smitten 020 036 Jug /^{smitten /for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah . smitten 009 032 Exo /^{smitten /for they were not grown up . smitten 027 007 Isa /^{ smitten /him, as he smote those that smote him? or is he slain according to the slaughter of them that are slain by him? smitten 026 020 IICh /^{smitten /him. smitten 008 010 IISa /^{smitten /him: for Hadadezer had wars with Toi. And Joram brought with him vessels of silver, and vessels of gold, and vessels of brass: smitten 018 010 ICh /^{smitten /him; and with him all manner of vessels of gold and silver and brass. smitten 040 001 Eze /^{smitten /in the selfsame day the hand of the LORD was upon me, and brought me thither. smitten 001 008 Jug /^{smitten /it with the edge of the sword, and set the city on fire. smitten 028 017 IICh /^{smitten /Judah, and carried away captives. smitten 006 019 ISa /^{smitten /many of the people with a great slaughter . smitten 022 028 Num /^{smitten /me these three times? smitten 016 010 Job /^{smitten /me upon the cheek reproachfully; they have gathered themselves together against me. smitten 022 013 Eze /^{smitten /mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee. smitten 143 003 Psa /^{ smitten /my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead. smitten 002 031 IISa /^{ smitten /of Benjamin, and of Abner's men, so that three hundred and threescore men died. smitten 053 004 Isa /^{smitten /of God, and afflicted. smitten 003 023 IIKi /^{smitten /one another: now therefore, Moab, to the spoil. smitten 013 019 IIKi /^{smitten /Syria till thou hadst consumed it: whereas now thou shalt smite Syria but thrice. smitten 022 002 Exo /^{smitten /that he die, there shall no blood be shed for him. smitten 025 019 IICh /^{smitten /the Edomites; and thine heart lifteth

thee up to boast: abide now at home; why shouldest thou meddle to thine hurt, that thou shouldest fall, even thou, and Judah with thee? smitten 007 025 Exo /^{smitten /the river. smitten 002 014 IIKi /^{smitten /the waters, they parted hither and thither: and Elisha went over. smitten 037 010 Jer /^{smitten /the whole army of the Chaldeans that fight against you, and there remained but wounded men among them, yet should they rise up every man in his tent, and burn this city with fire. smitten 009 016 Hos /^{smitten /their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay even the beloved fruit of their womb. smitten 005 025 Isa /^{smitten /them: and the hills did tremble, and their carcases were torn in the midst of the streets. For all this his anger is not turned away, but his hand is stretched out still. smitten 025 016 IICh /^{smitten /Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel. smitten 022 032 Num /^{ smitten /thine ass these three times? behold, I went out to withstand thee, because thy way is perverse before me: smitten 004 003 ISa /^{smitten /us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies . smitten 014 019 Jer /^{ smitten /us, and there is no healing for us? we looked for peace, and there is no good; and for the time of healing, and behold trouble! smitten 024 012 Isa /^{smitten/with destruction. smitten 005 012 ISa /^{smitten /with the emerods: and the cry of the city went up to heaven. smitten 004 009 Amo /^{smitten /you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured them: yet have ye not returned unto me, saith the LORD. smitten 002 030 Jer /^{smitten /your children; they received no correction: your own sword hath devoured your prophets, like a destroying lion. smitten 030 001 ISa /^{smitten /Ziklag, and burned it with fire; smitten 63 - smitten And seven days were fulfilled, after that the LORD had {smitten} the river. smitten And the flax and the barley was {smitten}: for the barley [was] in the ear, and the flax [was] bolled. smitten But the wheat and the rie were not {smitten}: for they [were] not grown up. smitten If a thief be found breaking up, and be {smitten} that he die, [there shall] no blood [be shed] for him. smitten Go not up, for the LORD [is] not among you; that ye be not {smitten} before your enemies. smitten And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast {smitten} me these three times? smitten And the angel of the LORD said unto him, Wherefore hast thou {smitten} thine ass these three times? behold, I went out to withstand thee, because [thy] way is perverse before me: smitten For the Egyptians buried all [their] firstborn, which the LORD had {smitten} among them: upon their gods also the LORD executed judgments. smitten And the LORD said unto me, Say unto them, Go not up, neither fight; for I [am] not among you; lest ye be {smitten} before your enemies. smitten The LORD shall cause thine enemies that rise up against thee to be {smitten} before thy face: they shall come out against thee one way, and flee before thee seven ways. smitten The LORD shall cause thee to be {smitten} before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth. smitten Now the children of Judah had fought against Jerusalem, and had taken it, and {smitten} it with the edge of the sword, and set the city on fire. smitten And the children of Benjamin said, They [are] {smitten} down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways. smitten So the children of Benjamin saw that they were {smitten}: for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah. smitten And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are {smitten} down before us, as [in] the first battle. smitten <1SA4 -2> And the Philistines put themselves in array against Israel: and when they joined battle, Israel was {smitten} before the Philistines: and they slew of the army in the field about four thousand men. smitten <1SA4 -3> And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD {smitten} us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh amon g us, it may save us out of the hand of our enemies. smitten <1SA4 -10> And the Philistines fought, and Israel was {smitten}, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen. smitten <1SA5 -12> And the men that died not were {smitten} with the emerods: and the cry of the city went up to heaven. smitten <1SA6 -19> And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of

the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had {smitten} [many] of the people w ith a great slaughter. smitten <1SA7 -10> And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were {smitten} before Isr ael. smitten <1SA13 -4> And all Israel heard say [that] Saul had {smitten} a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal. smitten <1SA30 -1> And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and {smitten} Ziklag, and burned it with fire; smitten <2SA2 -31> But the servants of David had {smitten} of Benjamin, and of Abner's men, [so that] three hundred and threescore men died. smitten <2SA8 -9> When Toi king of Hamath heard that David had {smitten} all the host of Hadadezer, smitten <2SA8 -10> Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and {smitten} him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass: smitten <2SA10 -15> And when the Syrians saw that they were {smitten} before Israel, they gathered themselves together. smitten <2SA10 -19> And when all the kings [that were] servants to Hadarezer saw that they were {smitten} before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more. smitten <2SA11 -15> And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be {smitten}, and die. smitten <1KI8 -33> When thy people Israel be {smitten} down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house: smitten <1KI11 -15> For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, after he had {smitten} every male in Edom; smitten <2KI2 -14> And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where [is] the LORD God of Elijah? and when he also had {smitten} the waters, they parted hither and thither: and Elisha went over. smitten <2KI3 -23> And they said, This [is] blood: the kings are surely slain, and they have {smitten} one another: now therefore, Moab, to the spoil. smitten <2KI13 -19> And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou {smitten} Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice. smitten <2KI13 -19> And the man of God was wroth with him, and said, Thou shouldest have {smitten} five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice. smitten <2KI14 -10> Thou hast indeed {smitten} Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee? smitten <1CH18 -9> Now when Tou king of Hamath heard how David had {smitten} all the host of Hadarezer king of Zobah; smitten <1CH18 -10> He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and {smitten} him; (for Hadarezer had war with Tou;) and [with him] all manner of vessels of gold and s ilver and brass. smitten <2CH20 -22> And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were {smitten}. smitten <2CH25 -16> And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be {smitten}? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel. smitten <2CH25 -19> Thou sayest, Lo, thou hast {smitten} the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee? smitten <2CH26 -20> And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had {smitten} him. smitten <2CH28 -17> For again the Edomites had come and {smitten} Judah, and carried away captives. smitten They have gaped upon me with their mouth; they have {smitten} me upon the cheek reproachfully; they have gathered themselves together against me. smitten Arise, O LORD; save me, O my God: for thou hast {smitten} all mine enemies [upon] the cheek bone; thou hast broken the teeth of the ungodly. smitten For they persecute [him] whom thou hast {smitten}; and they talk to the grief of those whom thou hast wounded. smitten My heart is

{smitten}, and withered like grass; so that I forget to eat my bread. smitten For the enemy hath persecuted my soul; he hath {smitten} my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead. smitten Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath {smitten} them: and the hills did tremble, and their carcases [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still. smitten In the city is left desolation, and the gate is {smitten} with destruction. smitten Hath he {smitten} him, as he smote those that smote him? [or] is he slain according to the slaughter of them that are slain by him? smitten Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, {smitten} of God, and afflicted. smitten In vain have I {smitten} your children; they received no correction: your own sword hath devoured your prophets, like a destroying lion. smitten Hast thou utterly rejected Judah? hath thy soul loathed Zion? why hast thou {smitten} us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble! smitten For though ye had {smitten} the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire. smitten Behold, therefore I have {smitten} mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee. smitten And it came to pass in the twelfth year of our captivity, in the tenth [month], in the fifth [day] of the month, [that] one that had escaped out of Jerusalem came unto me, saying, The city is {smitten}. smitten In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was {smitten}, in the selfsame day the hand of the LORD was upon me, and brought me thither, smitten Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath {smitten}, and he will bind us up. smitten Ephraim is {smitten}, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay [even] the beloved [fruit] of their womb. smitten I have {smitten} you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]; yet have ye not returned unto me, saith the LORD. smitten Then said Paul unto him, God shall smite thee, thou] whited wall: for sittest thou to judge me after the law, and commandest me to be {smitten} contrary to the law? smitten And the fourth angel sounded, and the third part of the sun was {smitten}, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

smitten , 1CH , 18:9 , 1CH , 18:10 smitten , 1KI , 8:33 , 1KI , 11:15 smitten , 1SA , 4:2 , 1SA , 4:3 , 1SA , 4:10 , 1SA , 5:12 , 1SA , 6:19 , 1SA , 7:10 , 1SA , 13:4 , 1SA , 30:1 smitten , 2CH , 20:22 , 2CH , 25:16 , 2CH , 25:19 , 2CH , 26: 20 , 2CH , 28:17 smitten , 2KI , 2:14 , 2KI , 3:23 , 2KI , 13:19 , 2KI , 13:19 , 2KI , 14:10 smitten , 2SA , 2:31 , 2SA , 8:9 , 2SA , 8:10 , 2SA , 10:15 , 2SA , 10:19 , 2SA , 11:15 smitten , AC , 23:3 smitten , AM , 4:9 smitten , DE , 1:42 , DE , 28:7 , DE , 28:25 smitten , EX , 7:25 , EX , 9:31 , EX , 9:32 , EX , 22:2 smitten , EZE , 22:13 , EZE , 33:21 , EZE , 40:1 smitten , HO , 6:1 , HO , 9:16 smitten , ISA , 5:25 , ISA , 24:12 , ISA , 27:7 , ISA , 53:4 smitten , JER , 2:30 , JER , 14:19 , JER , 37:10 smitten , JG , 1:8 , JG , 20:32 , JG , 20:36 , JG , 20:39 smitten , JOB , 16:10 smitten , NU , 14:42 , NU , 22:28 , NU , 22:32 , NU , 33:4 smitten , PS , 3:7 , PS , 69:26 , PS , 102:4 , PS , 143:3 smitten , RE , 8:12

* smitten , 4141 plesso , 5180 tupto ,

smitten -4141 {smitten}, smitten -5180 beat, beating, smite, {smitten}, smote, wound,

smitten -1792 beat , break , broken , bruise , bruised , contrite , crush , crushed , destroy , destroyed , humbled , oppress , {smitten} , smitten -3807 beat , beaten , brake , broken , crushed , destroyed , discomfited , smite , {smitten} , stamped , smitten -5060 beaten , bring , bringeth , brought , came , cast , come , cometh , getteth , happeneth , join , laid , near , nigh , plagued , reach , reached , reacheth , reaching , {smitten} , smote , stricken , strike , touch , touched , toucheth , smitten -5062 beaten , dash , hurt , plagued , slain , smite , {smitten} , smote , struck , stumble , worse , smitten -5221 beat , beaten , beatest , cast , clapped , forth , given , hard , kill , killed , killeth , made , murderers , punish , slain , slaughter , slay , slayer , slaying , slew , slewest , smite , smiters , smitest , smitten} , smote , smotest , stricken , strike , stripes , struck , the , went , wounded ,

smitten me to be smitten 5180 -tupto-> smitten was smitten 4141 -plesso->



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smitten Interlinear Index Study smitten EXO 007 025 And seven <07651 +sheba< > days <03117 +yowm > were fulfilled <04390 +male> > , after <00310 +>achar > that the LORD <03068 +Y@hovah > had {smitten} <05221 +nakah > the river <02975 +y@ . smitten EXO 009 031 And the flax <06594 +pishtah > and the barley <08184 +s@ was {smitten} <05221 +nakah > : for the barley <08184 +s@ [was] in the ear <24> , and the flax <06594 +pishtah > [was] bolled <01392 +gib

. smitten EXO 009 032 But the wheat <02406 +chittah > and the rie <03698 +kuccemeth > were not $\{\text{smitten}\}\ <05221\ +\text{nakah}\ >\ :\text{for they}\ [\text{were}\]\ \text{not grown}\ <00648\ +>\text{aphiyl}\ >\ \text{up}\ .$ smitten NUM 014 042 Go <05927 + not up, for the LORD <03068 +Y@hovah > [is] not among <07130 +qereb > you; that ye be not {smitten} <05062 +nagaph > before <06440 +paniym > your enemies <00341 +>oyeb > . smitten NUM 022 028 And the LORD <03068 +Y@hovah > opened <06605 +pathach > the mouth <06310 +peh > of the ass <00860 +>athown >, and she said <00559 +>amar > unto Balaam <01109 +Bil, What <04100 +mah > have I done <06213 + unto thee, that thou hast {smitten} <05221 + nakah > me these <02088 + zeh > three <07969 +shalowsh > times? smitten NUM 022 032 And the angel <04397 +mal>ak > of the LORD $<\!03068 + Y @ hovah > said <\!00559 + \!> amar > unto him , Wherefore <\!04100 + \!mah > hast thou \{smitten\}\}$ <05221 +nakah > thine ass <00860 +>athown > these <02088 +zeh > three <07969 +shalowsh > times? behold <02009 +hinneh >, I went <03318 +yatsa> > out to withstand <07854 +satan > thee, because <03588 + kiy > [thy] way < 01870 + derek > is perverse < 03399 + yarat > before < 05048 + neged > me: smitten NUM 033 004 For the Egyptians <04714 +Mitsrayim > buried <06912 +qabar > all <03605 +kol > [their] firstborn <0.1060 + b@kowr >, which <0.0834 + aher > the LORD <0.3068 + Y@hovah > had {smitten} <05221 +nakah > among them : upon their gods <00430 +>elohiym > also the LORD <03068 +Y@hovah > executed <06213 + judgments <08201 + shephet > . smitten DEU 001 042 And the LORD <03068 + Y @ hovah > said < 00559 + > amar > unto me, Say <00559 + > amar > unto them, Go <05927 + notup, neither <03808 +lo> > fight <03898 +lacham > ; for I [am] not among <07130 +qereb > you; lest <03808 +lo> > ye be {smitten} <05062 +nagaph > before <06440 +paniym > your enemies <00341 +>oyeb > . smitten DEU 028 007 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thine enemies <00341 +>oyeb > that rise <06965 +quwm > up against <05921 + thee to be {smitten} <05062 +nagaph > before thy face: they shall come <03318 +yatsa> > out against <00413 +>el > thee one <00259 +>echad > way <01870 +derek >, and flee <05127 +nuwc > before <06440 +paniym > thee seven <07651 +sheba< > ways <01870 +derek > . smitten DEU 028 025 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thee to be {smitten} <05062 +nagaph > before <06440 +paniym > thine enemies <00341 +>oveb >: thou shalt go <03318 +yatsa> > out one <00259 +>echad > way <01870 +derek > against <00413 +>el > them, and flee <05127 +nuwc > seven <07651 +sheba < > ways <01870 +derek > before <06440 +paniym > them : and shalt be removed <02189 +za into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > . smitten JUDG 001 008 Now the children <01121 +ben > of Judah <03063 +Y@huwdah > had fought <03898 +lacham > against Jerusalem <03389 +Y@ruwshalaim > , and had taken <0.03920 + lakad > it, and smitten < 0.05221 + nakah > it with the edge <0.06310 + peh > of the sword <02719 +chereb >, and set <07971 +shalach > the city <05892 + on fire <00784 +>esh >. smitten JUDG 020 032 And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > said <00559 +>amar > They [are] $\{\text{smitten}\}\$ <05062 +nagaph > down before <06440 +paniym > us, as at the first <07223 +ri>shown > . But the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > . Let us flee <05127 +nuwc >, and draw <05423 +nathaq > them from the city <05892 + unto the highways <04546 +m@cillah > . smitten JUDG 020 036 So the children <01121 +ben > of Benjamin <01144 +Binyamiyn > saw $<07200 + ra>ah > that they were {smitten} <05062 + nagaph > : for the men <math><00376 + >iysh > of Israel$ <03478 + Yisra>el > gave <05414 + nathan > place <04725 + maqowm > to the Benjamites <01145 + Ben y@miyniy > , because <03588 +kiy > they trusted <00982 +batach > unto the liers in wait <00693 +>arab > which <00834 +>aher > they had set <07760 +suwm > beside <00413 +>el > Gibeah <01390 +Gib. smitten JUDG 020 039 And when the men <00376 +>iysh > of Israel <03478 +Yisra>el > retired <2015haphak > in the battle <04421 +milchamah > , Benjamin <01144 +Binyamiyn > began <02490 +chalal > to smite <05221 +nakah > [and] kill <02491 +chalal > of the men <00376 +>iysh > of Israel <03478 +Yisra>el > about thirty <07970 +sh@lowshiym > persons <00376 +>iysh > : for they said <00559 +>amar > , Surely <00389 +>ak > they are {smitten} <05062 +nagaph > down before <06440 +paniym > us, as [in] the first <07223 +ri>shown > battle <04421 +milchamah > . smitten 1SA 004 002 And the Philistines <06430 +P@lishtiy > put themselves in array <06186 + against <07125 +qir>ah > Israel <03478 +Yisra>el > : and when they joined <05208 +niychowach > battle <04421 +milchamah > , Israel <03478 +Yisra>el > was {smitten} <05062 +nagaph > before <06440 +paniym > the Philistines <06430 +P@lishtiy

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>: and they slew <05221 +nakah > of the army <04634 +ma in the field <07704 +sadeh > about four
<00702 +>arba<> thousand <00505 +>eleph > men <00376 +>iysh > . smitten 1SA 004 003 And when the
people <0.5971 + \text{were come} <0.0935 + \text{bow} > \text{into} <0.0413 + \text{el} > \text{the camp} <0.4264 + \text{machaneh} > \text{, the}
elders <02205 +zagen > of Israel <03478 +Yisra>el > said <00559 +>amar > , Wherefore <04100 +mah >
hath the LORD <03068 + Y @ hovah > {smitten} < 05062 + nagaph > us to day <math><03117 + yowm > before
<06440 +paniym > the Philistines <06430 +P@lishtiy > ? Let us fetch <03947 +laqach > the ark <00727
+>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > out of Shiloh <07887
+Shiyloh > unto us, that, when it cometh <00935 +bow> > among <07130 +qereb > us, it may save
<03467 + yasha < > us out of the hand <math><03709 + kaph > of our enemies < 00341 + > oyeb > . smitten 1SA 004
010. And the Philistines <06430 +P@lishtiy > fought <03898 +lacham > , and Israel <03478 +Yisra>el >
was \{\text{smitten}\}\ <05062 + \text{nagaph} > , and they fled <05127 + \text{nuwc} > \text{every man} <00376 + \text{siysh} > \text{into his tent}
<00168 +>ohel > : and there was a very <03966 +m@ great <01419 +gadowl > slaughter <04347 +makkah
>; for there fell <05307 +naphal > of Israel <03478 +Yisra>el > thirty <07970 +sh@lowshiym > thousand
<00505 +>eleph > footmen <07273 +ragliy > . smitten 1SA 005 012 And the men <00582 +>enowsh > that
died <04191 +muwth > not were {smitten} <05221 +nakah > with the emerods <06076 + : and the cry
<07775 +shav of the city <05892 + went <05927 + up to heaven <08064 +shamayim > . smitten 1SA 006
019. And he smote <05221 +nakah > the men <00376 +>iysh > of Bethshemesh <01053 +Beyth Shemesh
>, because <03588 +kiy > they had looked <07200 +ra>ah > into the ark <00727 +>arown > of the LORD
<03068 +Y@hovah >, even he smote <05221 +nakah > of the people <05971 + fifty <02572
+chamishshiym > thousand <00505 +>eleph > and threescore <07657 +shib and ten men <00376 +>iysh > :
and the people <05971 + lamented <56>, because <03588 +kiy > the LORD <03068 +Y@hovah > had
{smitten} <05221 +nakah > [ many ] of the people <05971 + with a great <01419 +gadowl > slaughter
<04347 +makkah > . smitten 1SA 007 010 And as Samuel <08050 +Sh@muw>el > was offering <05927 +
up the burnt <05930 + offering, the Philistines <06430 +P@lishtiy > drew near <05066 +nagash > to battle
<04421 +milchamah > against Israel <03478 +Yisra>el > : but the LORD <03068 +Y@hovah > thundered
<07481 +ra with a great <01419 +gadowl > thunder <06963 +qowl > on that day <03117 +yowm > upon
the Philistines <06430 +P@lishtiy >, and discomfited <01949 +huwm > them; and they were {smitten}
<05062 +nagaph > before <06440 +paniym > Israel <03478 +Yisra>el > . smitten 1SA 013 004 And all
<03605 +kol > Israel <03478 +Yisra>el > heard <08085 +shama< > say <00559 +>amar > [ that ] Saul
<07586 +Sha>uwl > had {smitten} <05221 +nakah > a garrison <05333 +n@tsivb > of the Philistines
<06430 +P@lishtiy >, and [ that ] Israel <03478 +Yisra>el > also <01571 +gam > was had in abomination
<00887 +ba>ash > with the Philistines <06430 +P@lishtiy > . And the people <05971 + were called
<06817 +tsa together after <00310 +>achar > Saul <07586 +Sha>uwl > to Gilgal <01537 +Gilgal > .
smitten 1SA 030 001. And it came <01961 +hayah > to pass, when David <01732 +David > and his men
<00582 +>enowsh > were come <00935 +bow> > to Ziklag <06860 +Tsiqlag > on the third <07992
+sh@liyshiy > day <03117 +yowm >, that the Amalekites <06003 + had invaded <06584 +pashat > the
south <05045 +negeb >, and Ziklag <06860 +Tsiqlag >, and {smitten} <05221 +nakah > Ziklag <06860
+Tsiqlag >, and burned <08313 +saraph > it with fire <00784 +>esh >; smitten 2SA 002 031 But the
servants <05650 + of David <01732 +David > had {smitten} <05221 +nakah > of Benjamin <01144
+Binyamiyn > , and of Abner s <74> men <00582 +> enowsh > , [ so that ] three <07969 + shalowsh >
hundred <03967 +me>ah > and threescore <08346 +shishshiym > men <00376 +>iysh > died <04191
+muwth > . smitten 2SA 008 009 . When Toi <08583 +To king <04428 +melek > of Hamath <02574
+Chamath > heard <08085 +shama< > that David <01732 +David > had <01961 +hayah > {smitten}
<05221 +nakah > all <03605 +kol > the host <02428 +chayil > of Hadadezer <01909 +Hadad, smitten 2SA
008 010 Then Toi <08583 +To sent <07971 +shalach > Joram <03141 +Yowram > his son <01121 +ben >
unto king <04428 +melek > David <01732 +David > , to salute him , and to bless <01288 +barak > him ,
because he had fought <03898 +lacham > against Hadadezer <01909 +Hadad, and {smitten} <05221
+nakah > him: for Hadadezer <01909 +Hadad had wars <04421 +milchamah > with Toi <08583 +To. And
[Joram] brought <01961 +hayah > with him vessels <03627 +k@liy > of silver <03701 +keceph > , and
vessels <03627 +k@liy > of gold <02091 +zahab > , and vessels <03627 +k@liy > of brass <05178
+n@chosheth > : smitten 2SA 010 015 . And when the Syrians <00758 +>Aram > saw <07200 +ra>ah >
that they were {smitten} <05062 +nagaph > before <06440 +paniym > Israel <03478 +Yisra>el >, they
gathered <00622 +>acaph > themselves together <03162 +yachad > . smitten 2SA 010 019 And when all
<03605 +kol > the kings <04428 +melek > [ that were ] servants <05650 + to Hadarezer <01928 +Hadar
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saw <07200 +ra>ah > that they were {smitten} <05062 +nagaph > before <06440 +paniym > Israel <03478
+Yisra>el>, they made peace <07999 +shalam> with Israel <03478 +Yisra>el>, and served <05647 +
them. So the Syrians <00758 +>Aram > feared <03372 +yare> > to help <03467 +yasha< > the children
<01121 +ben > of Ammon <05983 + any more <05750 + . smitten 2SA 011 015 And he wrote <03789
+kathab > in the letter <05612 +cepher >, saying <00559 +>amar >, Set <03051 +yahab > ye Uriah
<00223 +>Uwriyah > in the forefront of the hottest <02389 +chazaq > battle <04421 +milchamah > , and
retire <07725 +shuwb > ye from him, that he may be {smitten} <05221 +nakah >, and die <04191
+muwth > . smitten 1KI 008 033 When thy people <05971 + Israel <03478 + Yisra>el > be {smitten}
<05062 +nagaph > down before <06440 +paniym > the enemy <00341 +>oyeb > , because <00834 +>aher
> they have sinned <02398 +chata> > against thee, and shall turn <07725 +shuwb > again <07725 +shuwb
> to thee, and confess <03034 +yadah > thy name <08034 +shem >, and pray <06419 +palal >, and make
supplication <02603 +chanan > unto thee in this <02088 +zeh > house <01004 +bayith > : smitten 1KI 011
015 For it came <01961 +hayah > to pass, when David <01732 +David > was in Edom <00123 +>Edom >
, and Joab <03097 +Yow>ab > the captain <08269 +sar > of the host <06635 +tsaba> > was gone <05927
+ up to bury <06912 +gabar > the slain <02491 +chalal >, after he had \{\text{smitten}\}\ <05221 +nakah > every
<03605 +kol > male <02145 +zakar > in Edom <00123 +>Edom > ; smitten 2KI 002 014 And he took
<03947 +lagach > the mantle <00155 +>addereth > of Elijah <00452 +>Eliyah > that fell <05307 +naphal
> from him, and smote <0.5221 + \text{nakah} > the waters <0.4325 + \text{mayim} >, and said <0.0559 + \text{samar} >,
Where <00346 +>ayeh > [ is ] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Elijah <00452
+>Eliyah > ? and when he also had {smitten} <05221 +nakah > the waters <04325 +mayim > , they parted
<02673 +chatsah > hither and thither <02008 +hennah > : and Elisha <00477 +>Eliysha< > went <05674 +
over <05674 + . smitten 2KI 003 023 And they said <00559 +>amar > , This <02088 +zeh > [ is ] blood
<01818 +dam > : the kings <04428 +melek > are surely slain <02717 +charab > , and they have {smitten}
<05221 +nakah > one <00376 +>iysh > another <07453 +rea< > : now <06258 + therefore, Moab <04124
+\text{Mow}>\text{ab}>, to the spoil <0.7998 +shalal >. smitten 2KI 013 019 And the man <0.0376 +>\text{iysh}> of God
<00430 +>elohiym > was wroth <07107 +qatsaph> with him, and said <00559 +>amar >, Thou shouldest
have smitten <05221 +nakah > five <02568 +chamesh > or <00176 +>ow > six <08337 +shesh > times
<06471 +pa; then <00227 +>az > hadst thou {smitten} <05221 +nakah > Syria <00758 +>Aram > till
<05704 + thou hadst consumed <03615 +kalah > [it]: whereas <06258 + now <06258 + thou shalt smite
<05221 +nakah > Syria <00758 +> Aram > [ but ] thrice . smitten 2KI 013 019 And the man <00376 +> iysh
> of God <00430 +> elohiym > was wroth <07107 + gatsaph> with him, and said <00559 +> amar >, Thou
shouldest have {smitten} <05221 +nakah > five <02568 +chamesh > or <00176 +>ow > six <08337 +shesh
> times <06471 +pa; then <00227 +>az > hadst thou smitten <05221 +nakah > Syria <00758 +>Aram > till
<05704 + thou hadst consumed <03615 +kalah > [it]: whereas <06258 + now <06258 + thou shalt smite
<05221 +nakah > Syria <00758 +> Aram > [but] thrice. smitten 2KI 014 010 Thou hast indeed {smitten}
<05221 +nakah > Edom <00123 +>Edom > , and thine heart <03820 +leb > hath lifted <05375 +nasa> >
thee up : glory <0.3513 +kabad > [ of this ], and tarry <0.3427 +yashab > at home <0.1004 +bayith > : for
why shouldest thou meddle <01624 +garah > to [thy] hurt <07451 +ra< >, that thou shouldest fall <05307
+naphal >, [even] thou, and Judah <03063 +Y@huwdah > with thee? smitten 1CH 018 009. Now when
Tou <08583 +To king <04428 +melek > of Hamath <02574 +Chamath > heard <08085 +shama< > how
David <01732 +David > had {smitten} <05221 +nakah > all <03605 +kol > the host <02428 +chayil > of
Hadarezer <01928 + Hadar king <04428 + melek > of Zobah <06678 + Tsowba> > ; smitten 1CH 018 010 He
sent <07971 +shalach > Hadoram <01913 +Hadowram > his son <01121 +ben > to king <04428 +melek >
David <01732 +David >, to enquire <07592 +sha>al > of his welfare <07965 +shalowm >, and to
congratulate <01288 +barak > him, because he had fought <03898 +lacham > against Hadarezer <01928
+Hadar, and {smitten} <05221 +nakah > him; (for Hadarezer <01928 +Hadar had <01961 +hayah > war
<04421 +milchamah > with Tou <08583 +To; ) and [ with him ] all <03605 +kol > manner of vessels
<03627 +k@liy > of gold <02091 +zahab > and silver <03701 +keceph > and brass <05178 +n@chosheth >
. smitten 2CH 020 022 And when <06256 + they began <02490 +chalal > to sing <07440 +rinnah > and to
praise <08416 +t@hillah >, the LORD <03068 +Y@hovah > set <05414 +nathan > ambushments <00693
+ against < 05921 + the children < 01121 + ben > of Ammon < 05983 + , Moab < 04124 + Mow > ab > ,
and mount <02022 +har > Seir <08165 +Se, which were come <00935 +bow> > against Judah <03063
+Y@huwdah >; and they were {smitten} <05062 +nagaph > . smitten 2CH 025 016 And it came <01961
+hayah > to pass, as he talked <01696 +dabar > with him, that [the king] said <00559 +>amar > unto him
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, Art thou made <0.5414 +nathan > of the king s <0.4428 +melek > counsel <0.3289 +ya? forbear <0.2308
+chadal >; why <04100 +mah > shouldest thou be {smitten} <05221 +nakah > ? Then the prophet <05030
+nabiy> > forbare <02308 +chadal > , and said <00559 +>amar > , I know <03045 +yada< > that God
<00430 +>elohiym > hath determined <03289 +ya to destroy <07843 +shachath > thee, because <03588
+kiy > thou hast done <06213 + this <02063 +zo>th >, and hast not hearkened <08085 +shama< > unto my
counsel <06098 + . smitten 2CH 025 019 Thou sayest <00559 +>amar > , Lo <02009 +hinneh > , thou hast
{smitten} <05221 +nakah > the Edomites <00130 +>Edomiy > ; and thine heart <03820 +leb > lifteth
<05375 +nasa>> thee up to boast <03513 +kabad>: abide <03427 +yashab > now <06258 + at home
<01004 +bayith >; why <04100 +mah > shouldest thou meddle <01624 +garah > to [thine] hurt <07451
+ra<>, that thou shouldest fall <05307 +naphal>, [even] thou, and Judah <03063 +Y@huwdah> with
thee ? smitten 2CH 026 020 And Azariah <05838 + the chief <07218 +ro>sh > priest <03548 +kohen > ,
and all <03605 +kol > the priests <03548 +kohen > , looked <06437 +panah > upon him , and , behold
<02009 +hinneh >, he [ was ] leprous <06879 +tsara< > in his forehead <04696 +metsach >, and they
thrust <00926 +bahal > him out from thence <08033 +sham > ; yea, himself <01931 +huw> > hasted
<01765 +dachaph > also <01571 +gam > to go <03318 +yatsa> > out, because <03588 +kiy > the LORD
<03068 + Y @ hovah > had {smitten} < 05060 + naga < > him . smitten 2CH 028 017 For again < 05750 + the smitten 2CH 028 017 For again < 05750 + the smitten 2CH 028 017 For again < 05750 + the smitten 2CH 028 017 For again < 05750 + the smitten 2CH 028 017 For again < 05750 + the smitten 2CH 028 017 For again < 05750 + the smitten 2CH 028 017 For again < 05750 + the smitten 2CH 028 017 For again < 05750 + the smitten 2CH 028 017 For again < 05750 + the smitten 2CH 028 017 For again < 05750 + the smitten 2CH 028 017 For again < 05750 + the smitten 2CH 028 017 For again < 05750 + the smitten 2CH 028 017 For again < 05750 + the smitten 2CH 028 017 For again < 05750 + the smitten 2CH 028 017 For again < 05750 + the smitten 2CH 028 017 For again < 05750 + the smitten 2CH 028 017 For again < 05750 + the smitten 2CH 028 017 For again < 05750 + the smitten 2CH 028 017 For again < 05750 + the smitten 2CH 028 017 For again < 05750 + the smitten 2CH 028 017 For again < 05750 + the smitten 2CH 028 017 For again < 05750 + the smitten 2CH 028 017 For again < 05750 + the smitten 2CH 028 017 For again < 05750 + the smitten 2CH 028 017 For again < 05750 + the smitten 2CH 028 017 For again < 05750 + the smitten 2CH 028 017 For again < 05750 + the smitten 2CH 028 017 For again < 05750 + the smitten 2CH 028 017 For again < 05750 + the smitten 2CH 028 017 For again < 05750 + the smitten 2CH 028 017 For again < 05750 + the smitten 2CH 028 017 For again < 05750 + the smitten 2CH 028 017 For again < 05750 + the smitten 2CH 028 017 For again < 05750 + the smitten 2CH 028 017 For again < 05750 + the smitten 2CH 028 017 For again < 05750 + the smitten 2CH 028 017 For again < 05750 + the smitten 2CH 028 017 For again < 05750 + the smitten 2CH 028 017 For again < 05750 + the smitten 2CH 028 017 For again < 05750 + the smitten 2CH 028 017 For again < 05750 + the smitten 2CH 028 017 For again < 05750 + the smitten 2CH 028 017 For again < 05750 + the smitten 2CH 028 017 For again < 05750 + the smitten 2CH 028 017 For again < 05750 + the smit
Edomites <00130 +>Edomiy > had come <00935 +bow> > and {smitten} <05221 +nakah > Judah <03063
+Y@huwdah >, and carried <07617 +shabah > away captives <07628 +sh@biy > . smitten JOB 016 010
They have gaped <06473 +pa upon me with their mouth <06310 +peh >; they have {smitten} <05221
+nakah > me upon the cheek <03895 +1@chiy > reproachfully <02781 +cherpah > ; they have gathered
<04390 +male> > themselves together <03162 +yachad > against <05921 + me . smitten PSA 003 007
Arise <06965 +quwm >, O LORD <03068 +Y@hovah >; save <03467 +yasha< > me, O my God <00430
+>elohiym > : for thou hast {smitten} <05221 +nakah > all <03605 +kol > mine enemies <00341 +>oyeb >
[upon] the cheek <03895 +1@chiy > bone; thou hast broken <07665 +shabar > the teeth <08127 +shen >
of the ungodly <07563 +rasha< > . smitten PSA 069 026 For they persecute <07291 +radaph > [ him ]
whom <00834 +>aher > thou hast {smitten} <05221 +nakah >; and they talk <05608 +caphar > to the grief
<04341 +mak>ob > of those whom thou hast wounded <02491 +chalal > . smitten PSA 102 004 My heart
<03824 +lebab > is {smitten} <05221 +nakah > , and withered <03001 +yabesh > like grass <06212 + ; so
that I forget <07911 +shakach > to eat <00398 +>akal > my bread <03899 +lechem > . smitten PSA 143
003 For the enemy <00341 +>oyeb > hath persecuted <07291 +radaph > my soul <05315 +nephesh > ; he
hath {smitten} <01792 +daka> > my life <02416 +chay > down to the ground <00776 +>erets > ; he hath
made me to dwell <03427 +yashab > in darkness <04285 +machshak > , as those that have been long
<05769 + dead <04191 +muwth > . smitten ISA 005 025 Therefore is the anger <00639 +>aph > of the
LORD <03068 +Y@hovah > kindled <02734 +charah > against his people <05971 +, and he hath stretched
<05186 +natah > forth his hand <03027 +yad > against <05921 + them, and hath {smitten} <05221 +nakah
> them : and the hills <02022 +har > did tremble <07264 +ragaz > , and their carcases <05038 +n@belah >
[ were ] torn <0.5478 + cuwchah > in the midst <0.7130 + qereb > of the streets <0.2351 + chuwts > . For all
<03605 + kol > this < 02063 + zo > th > his anger < 00639 + > aph > is not turned < 07725 + shuwb > away, but
his hand <03027 +yad > [ is ] stretched <05186 +natah > out still <05750 + . smitten ISA 024 012 In the
city <0.5892 + is left < 0.7604 + sha > ar > desolation < 0.8047 + shammah > , and the gate < 0.8179 + sha is
{smitten} <03807 +kathath > with destruction <07591 +sh@>iyah > . smitten ISA 027 007 . Hath he
\{\text{smitten}\}\ <05221 +nakah > him, as he smote <04347 +makkah > those that smote <05221 +nakah > him?
or is he slain <02026 +harag > according to the slaughter <02027 +hereg > of them that are slain <02026
+harag > by him ? smitten ISA 053 004 . Surely <00403 +>aken > he hath borne <05375 +nasa> > our
griefs <02483 +choliy >, and carried <05445 +cabal > our sorrows <04341 +mak>ob > : yet we did esteem
<02803 +chashab > him stricken <05060 +naga< > , {smitten} <05221 +nakah > of God <00430
+>elohiym >, and afflicted <06031 + . smitten JER 002 030 In vain <07723 +shav> > have I {smitten}
<05221 +nakah > your children <01121 +ben > ; they received <03947 +laqach > no <03808 +lo> >
correction <04148 +muwcar > : your own sword <02719 +chereb > hath devoured <00398 +>akal > your
prophets <05030 +nabiy>>, like a destroying <07843 +shachath > lion <00738 +>ariy > . smitten JER 014
019 Hast thou utterly rejected <03988 +ma>ac > Judah <03063 +Y@huwdah > ? hath thy soul <05315
+nephesh > lothed < 01602 + ga Zion < 06726 + Tsiyown > ? why < 04069 + madduwa < > hast thou {smitten}
<05221 + nakah > us, and [there is ] no <00369 + > ayin > healing < 04832 + marpe > > for us? we looked
<06960 + qavah > for peace < 07965 + shalowm > , and [ there is ] no < 00369 + >ayin > good < 02896 + towb
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>; and for the time <06256 + of healing <04832 + marpe>>, and behold <02009 + hinneh> trouble <01205+b@! smitten JER 037 010 For though <00518+ im > ye had {smitten} <05221+nakah > the whole <03605 +kol > army <02428 +chayil > of the Chaldeans <03778 +Kasdiy > that fight <03898 +lacham > against you, and there remained <07604 +sha>ar > [but] wounded <01856 +daqar > men <00582 +>enowsh > among them, [yet] should they rise <06965 +quwm > up every man <00376 +>iysh > in his tent <00168 +>ohel >, and burn <08313 +saraph > this <02063 +zo>th > city <05892 + with fire <00784 +>esh > . smitten EZE 022 013 Behold <02009 +hinneh > , therefore I have {smitten} <05221 +nakah > mine hand <03079 +Y@howyaqiym > at <00413 +>el > thy dishonest <01215 +betsa< > gain <01214 +batsa< > which <00834 +>aher > thou hast made <06213 +, and at <05921 + thy blood <01818 +dam > which <00834 +>aher > hath been <01961 +hayah > in the midst <08432 +tavek > of thee . smitten EZE 033 021. And it came <01961 +hayah > to pass in the twelfth year <08141 +shaneh > of our captivity <0.1546 + galuwth >, in the tenth <0.6224 + [month], in the fifth <0.02568 + chamesh > [day] of the month <02320 +chodesh > , [that] one that had escaped <06412 +paliyt > out of Jerusalem <03389 +Y@ruwshalaim > came <00935 +bow> > unto me, saying <00559 +>amar >, The city <05892 + is $\{\text{smitten}\}\ <05221\ +\text{nakah}>.\ \text{smitten}\ \text{EZE}\ 040\ 001\ .$ In the five $<02568\ +\text{chamesh}>$ and twentieth <06242+ year <08141 +shaneh > of our captivity <01546 +galuwth >, in the beginning <07218 +ro>sh > of the year <08141 +shaneh >, in the tenth <06218 + [day] of the month <02320 +chodesh >, in the fourteenth $year < 0.8141 + shaneh > after < 0.0310 + schar > that the city < 0.5892 + was {smitten} < 0.5221 + nakah > , in$ the selfsame day <03117 +yowm > the hand <03027 +yad > of the LORD <03068 +Y@hovah > was upon me, and brought <00935 +bow> > me thither <08033 +sham > . smitten HOS 006 001 . Come <03212 +yalak >, and let us return <07725 +shuwb > unto the LORD <03068 +Y@hovah > : for he hath torn <02963 + taraph >, and he will heal <07495 + rapha > us; he hath smitten < 05221 + rakah >, and he will bind <02280 +chabash > us up . smitten HOS 009 016 Ephraim <00669 +>Ephrayim > is {smitten} <05221 + nakah >, their root <08328 + sheresh > is dried <03001 + yabesh > up, they shall bear <06213 + yabesh > up, they shall be <06213 + yabesh > uno <01077 +bal > fruit <06529 +p@riy > : yea <01571 +gam > , though <03588 +kiy > they bring <03205 +yalad > forth <03205 +yalad >, yet will I slay <04191 +muwth > [even] the beloved <04261 +machmad > [fruit] of their womb <00990 +beten > . smitten AMO 004 009 I have {smitten} <05221 +nakah > you with blasting <07711 +sh@dephah > and mildew <03420 +yeraqown > : when your gardens <01593 +gannah > and your vineyards <03754 +kerem > and your fig <08384 +t@>en > trees and your olive <02132 +zayith > trees increased <07235 +rabah > , the palmerworm <01501 +gazam > devoured <00398 +>akal > [them] : yet have ye not returned <07725 +shuwb > unto me, saith <05001 +na>am > the LORD <03068 +Y@hovah > . smitten ACT 023 003 Then <5119 -tote -> said <2036 -epo -> Paul <3972 -Paulos -> unto him, God <2316 -theos -> shall smite <5180 -tupto -> thee, [thou] whited <2867 -koniao -> wall <5109 -toichos -> : for sittest <2521 -kathemai -> thou to judge <2919 -krino -> me after <2596 -kata -> the law <3551 -nomos ->, and commandest <2753 -keleuo -> me to be {smitten} <5180 -tupto -> contrary <3891 -paranomeo -> to the law <3891 -paranomeo -> ? smitten REV 008 012 And the fourth <5067 tetartos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and the third <5154 -tritos -> part of the sun <2246 -helios -> was {smitten} <4141 -plesso -> , and the third <5154 -tritos -> part of the moon <4582 -selene ->, and the third <5154 -tritos -> part of the stars <0792 -aster ->; so <2443 -hina -> as the third <5154 -tritos -> part of them was darkened <4654 -skotizo -> , and the day <2250 -hemera -> shone <5316 -phaino -> not for a third <5154 -tritos -> part of it, and the night <3571 -nux -> likewise <3668 -homoios -> .

after he had smitten every male <1KI11 -: 15 > barley was smitten be smitten be smitten before thine enemies be smitten before thy face be smitten contrary david had smitten all <2SA8 -: 9 > died not were smitten with <1SA5 -:12 > for thou hast smitten all mine enemies gate is smitten with destruction hamath heard how david had smitten all <1CH18 -: 9 > hath he smitten him hath smitten them have smitten mine hand at thy dishonest gain which thou hast made have smitten you with blasting he hath smitten my life down israel was smitten before <1SA4 -: 2 > lest ye be smitten before your enemies lord had smitten among them lord had smitten him <2CH26 -: 20 > lord smitten us <1SA4 -: 3 > smitten down before us smitten him <1CH18 -: 10 > smitten him <2SA8 -: 10 > smitten it with smitten judah <2CH28 -: 17 > smitten your children smitten ziklag <1SA30 -: 1 > sun was smitten surely they are smitten down before us then hadst thou smitten syria till thou hadst consumed <2KI13 - :19 > they have smitten me upon they have smitten one another <2KI3 -: 23 > they were smitten <2CH20 -: 22 > they were smitten they were smitten before israel <1SA7 -: 10 > they were smitten before israel <2SA10 -: 15 > they were smitten before israel <2SA10 -:19 > thou hast indeed smitten edom <2KI14 -:10 > thou hast smitten <2CH25 -:19 > thou hast smitten me these three times thou shouldest have smitten five or six times <2KI13 -:19 > when he also had smitten <2KI2 -: 14 > when thy people is rael be smitten down before <1KI8 -: 33 > wherefore hast thou smitten thine ass these three times whom thou hast smitten why hast thou smitten us why shouldest thou be smitten <2CH25 -:16 > ye be not smitten before your enemies

smitten 0/3 004 18a // Smitten //



- smitten , 1792 , 3807 , 5060 , 5062 , 5221 , * smitten , 4141 , 5180 ,

smitten And seven days were fulfilled, after that the LORD had {smitten} the river, smitten And the flax and the barley was {smitten}; for the barley [was] in the ear, and the flax [was] bolled, smitten But the wheat and the rie were not {smitten}: for they {were} not grown up. smitten If a thief be found breaking up, and be {smitten} that he die, {there shall} no blood [be shed] for him. smitten Go not up, for the LORD [is] not among you; that ye be not {smitten} before your enemies. smitten And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast {smitten} me these three times? smitten And the angel of the LORD said unto him, Wherefore hast thou {smitten} thine ass these three times? behold. I went out to withstand thee, because [thy] way is perverse before me: smitten For the Egyptians buried all [their] firstborn, which the LORD had {smitten} amon them: upon their gods also the LORD executed judgments. smitten And the LORD said unto me, Say unto them, Go not up, neither fight; for I [am] not among you; lest ye be {smitten} before your enemies. smitten The LORD shall cause thine enemies that rise up against thee to be {smitten} before thy face: they shall come out against thee one way, and flee before thee seven ways. smitten The LORD shall cause thee to be {smitten} before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth. smitten Now the children of Judah had fought against Jerusalem, and had taken it, and {smitten} it with the edge of the sword, and set the city on fire. smitten And the children of Benjamin said, They [are] {smitten} down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways. smitten So the children of Benjamin saw that they were {smitten}: for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah. smitten And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are {smitten} down before us, as [in] the first battle. smitten <1SA4 -2> And the Philistines put themselves in array against Israel: and when they joined battle, Israel was {smitten} before the Philistines: and they slew of the army in the field about four thousand men. smitten <1SA4 -3> And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD {smitten} us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh amon g us, it may save us out of the hand of our enemies. smitten <1SA4 -10> And the Philistines fought, and Israel was {smitten}, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen. smitten <1SA5 -12> And the men that died not were {smitten} with the emerods: and the cry of the city went up to heaven. smitten < ISA6-19> And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had {smitten} [many] of the people w ith a great slaughter. smitten < ISA7-10> And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfitted them; and they were {smitten} before Isr ael. smitten < ISA13-4> And all Israel heard say [that] Saul had {smitten} a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal. smitten <1SA30 -1> And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and \(\){smitten} Ziklag, and \(\){smitten} it with fire; smitten <2SA2 -31> But the servants of David had \(\){smitten} a garrison of the Philistines. And the people were called together after Saul to Gilgal. smitten <1SA30 -1> And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and \(\){smitten} Ziklag, and burned it with fire; smitten <2SA2 -31> But the servants of David had \(\){smitten} Similar is the Amalekites had invaded the south, and Ziklag, and \(\){smitten} Similar is the Amalekites had invaded the south, and Ziklag, and \(\){smitten} Similar is the Amalekites had invaded the south, and \(\){smitten} Similar is the Amalekites had invaded the south, and \(\){smitten} Similar is the Amalekites had invaded the south. that] three hundred and threescore men died, smitten <2SA8 <95 When Toi king of Hamath heard that David had (smitten) all the host of Hadadezer, smitten <2SA8 <105 Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and (smitten) him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of go ld, and vessels of brass: smitten <2SA10 <155 And when the Syrians saw that they were (smitten) before Israel, they gathered themselves together. smitten <2SA10 <195 And when all the kings [that were] servants to Hadarezer saw that they were (smitten) before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more smitten <2SA11-15> And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be {smitten}, and die. smitten <1K18-33> When thy people Israel be {smitten} down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house: smitten <1K111-15> For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, after he had {smitten} every male in Edom; smitten <2K12-14> And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where [is] the LORD God of Elijah? and when he also had {smitten} the waters, they parted hither and thither: and Elisha went over. smitten <2K13-23> And they said, This [is] blood: the kings are surely slain, and they have {smitten} one another: now therefore, Moab, to the spoil. smitten <2K13-19> And the man of God was wroth with him, and said, Thou shouldest have smitten five or six said, in list joil once the kings are surely stand, and they have (simiten) one another: now interestore, now increase, now increase, now in the list of six times; then hadst thou (smitten) Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice, smitten <2KI13 -19> And the man of God was wroth with him, and said, Thou shouldest have (smitten) five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice, smitten <2KI14 -10> Thou hast indeed (smitten) Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee? smitten <1CH18 -9> Now when Tou king of Hamath heard how David had (smitten) all the host of Hadarezer king of Zobah; smitten <1CH18 -10> He sent Hadoram his son to king David, to inquire of his welfare, and to congratuate him, because he had fought against Hadarezer, and (smitten) him; (for Hadarezer had war with Tou;) and [with him] all manner of vessels of gold and s ilver and brass, smitten <2CH20 -22> And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were {smitten}. smitten <2CH25 -16> And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be {smitten}? Then the prophet forbrare, and said, I know that God hath determined to destroy the e, because thou hast done this, and hast not hearkened unto my counsel. smitten <2CH25 -19> Thou sayest, Lo, thou hast {smitten} the Edomites; and thine heart lifteth thee up to boast; abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee? smitten <2CH26-20> And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had {smitten} him. smitten <2CH26-17> For again the Edomites had come and {smitten} Judah, and carried away captives. smitten They have gaped upon me with their mouth; they have {smitten} me upon the cheek reproachfully; they have gathered themselves together against me. smitten Arise, O LORD; save me, O my God: for thou hast {smitten} all mine enemies [upon] the cheek bone; thou hast broken the teeth of the ungodly. smitten For they persecute [him] whom thou hast {smitten}; and they talk to the grief of those whom thou hast wounded. smitten My heart is {smitten}, and withered like grass; so that I forget to eat my bread. smitten For the enemy hath persecuted my soul; he hath {smitten} my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead. smitten Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath {smitten} them: and the hills did tremble, and their carcases [were] torn in the midst of the streets For all th is his anger is not turned away, but his hand [is] stretched out still. smitten In the city is left desolation, and the gate is {smitten} with destruction. smitten Hath he {smitten} him, as he smote those that smote him? [or] is he slain according to the slaughter of them that are slain by him? smitten Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, {smitten} of God, and afflicted. smitten In vain have I {smitten} your children; they received no correction: your own sword hath devoured your prophets, like a destroying lion. smitten Hast thou utterly rejected Judah? hath thy soul loathed Zion? why hast thou {smitten} us, and [there is] no good; and for the time of healing, and behold trouble! smitten For though ye had {smitten} the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire. smitten Behold, therefore I have {smitten} mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee. smitten And it came to pass in the twelfth year of our captivity, in the tenth [month], in the firth [day] of the month, [that] one that had escaped out of Jerusalem came unto me, saying, The city is {smitten}, smitten In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was {smitten}, in the selfsame day the hand of the LORD was upon me, and brought me thither. smitten Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath {smitten}, and he will bind us up. smitten Ephraim is {smitten}, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay [even] the beloved [fruit] of their womb. smitten I have {smitten} you with blasting and mildew: when your gardens and your rineyards and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD. smitten Then said Paul unto him, God shall smite thee, thou] whited wall: for sittest thou to judge me after the law, and commandest me to be {smitten} contrary to the law? smitten And the fourth angel sounded, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night