

## KJV Bible Word Studies for SOMETIME

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

sometime 3819 - palai \{pal'-ahee\}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) \{sometime\} since; (elliptically as adjective) ancient: -- any while, a great while ago, (of) old, in time past.
sometimes 00430 \#\# 'elohiym \{el-o-heem'\} ; plural of $\mathbf{0 0 4 3 3}$; gods in the ordinary sense ; but specifically used (in the plural thus, especially with the article) of the supreme God ; occasionally applied by way of deference to magistrates ; and \{sometimes\} as a superlative :-- angels, $X$ exceeding, God (gods) (- dess ,-ly) , X (very) great , judges, X mighty .
sometimes 00595 \#\# 'anokiy \{aw-no-kee'\} \{sometimes\} \{aw-no'- kee\} ; a primitive pro . ; I : -- I , me , X which .
sometimes 00996 \#\# beyn \{bane\} (\{sometimes\} in the plural masculine or feminine); properly , the constructive form of an otherwise unused noun from 00995 ; a distinction ; but used only as a prep , between (repeated before each noun , often with other particles) ; also as a conjunction, either ... or : -among, asunder , at , between (- twixt . . . and) , + from (the widest), $X$ in , out of , whether (it be . . . or), within.
sometimes 01145 \#\# Ben-y@miyniy \{ben-yem-ee-nee'\} ; \{sometimes\} (with the article inserted) Ben-ha-y@miniy \{ben-hah-yem-ee-nee'\} ; with 00376 inserted (1 Sam . 9 : 1) Ben-'iysh Y@miyniy \{ben-eesh'yem-ee-nee'\} ; son of a man of Jemini ; or shortened (1 Sam.9:4; Esth. 2 : 5)'Iysh Y@miyniy \{eesh yem-ee-nee'\} ; a man of Jemini, or (1 Sam. $20: 1$ ) simply Y @miniy \{yem-ee-nee'\} ; a Jeminite ; (plural B@niy Y@miyniy \{ben-ay'yem-ee-nee'\} ; patron from 01144 ; a Benjaminite, or descendent of Benjamin : -- Benjamite, of Benjamin .
sometimes 01330 \#\# b@thuwlah \{beth-oo-law'\} ; feminine passive participle of an unused root meaning to separate ; a virgin (from her privacy) ; \{sometimes\} (by continuation) a bride; also (figuratively) a city or state :-- maid, virgin.
sometimes 01931 \#\# huw' $\{h o o\}$; of which the feminine (beyond the Pentateuch) is hiy' $\{$ he $\}$; a primitive word , the third person pronoun singular , he (she or it) ; only expressed when emphatic or without a verb ; also (intensively) self, or (especially with the article) the same; \{sometimes\} (as demonstrative) this or that ; occasionally (instead of copula) as or are :-- he , as for her , him (- self) , it , the same , she (herself) , such , that (. . it) , these , they , this , those , which (is) , who .
sometimes 02022 \#\# har \{har\} ; a shortened form of 02042 ; a mountain or range of hills (\{sometimes\} used figuratively) : -- hill (country), mount (- ain), $X$ promotion .
sometimes 02403 \#\# chatta'ah \{khat-taw-aw'\} ; or chatta'th \{khat-tawth'\} ; from 02398 ; an offence (\{sometimes\} habitual sinfulness), and its penalty , occasion , sacrifice, or expiation ; also (concretely) an offender : -- punishment (of sin), purifying (- fication for $\sin$ ), $\sin (-$ ner , offering) .
sometimes 03220 \#\# yam \{yawm\}; from an unused root meaning to roar ; a sea (as breaking in noisy surf)
or large body of water ; specifically (with the article), the Mediterranean Sea; \{sometimes\} a large river, or an artifical basin ; locally , the west , or (rarely) the south :-- sea (X-- faring man , [-shore ]), south , west (- ern , side ,-- ward) .
sometimes 04209 \#\# m@zimmah \{mez-im-maw'\} ; from 02161 ; a plan , usually evil (machination), \{sometimes\} good (sagacity) : -- (wicked) device, discretion, intent, witty invention, lewdness, mischievous (device), thought , wickedly .
sometimes 04334 \#\# miyshowr \{mee-shore'\} ; or miyshor \{mee-shore'\} ; from 03474 ; a level , i . e . a plain (often used [with the article prefix ] as a properly, name of certain districts) ; figuratively, concord ; also straightness , i.e. (figuratively) justice (\{sometimes\} adverbially , justly) :-- equity, even place, plain , right (- eously), (made) straight, uprightness .
sometimes 04341 \#\# mak'ob \{mak-obe'\} ; \{sometimes\} mak'owb \{mak-obe'\} ; also (feminine Isaiah 53:3) mak'obah \{mak-o-baw'\} ; from 03510 ; anguish or (figuratively) affliction : -- grief , pain , sorrow .
sometimes 05081 \#\# nadiyb \{naw-deeb'\} ; from 05068 ; properly , voluntary , i . e . generous ; hence , magnanimous ; as noun , a grandee (\{sometimes\} a tyrant) : -- free, liberal (things), noble, prince, willing ([hearted ]) .
sometimes 05275 \#\# na` al \{nah'- al\} ; or (feminine) na` alah \{nah-al-aw'\} ; from 05274 ; properly , a sandal tongue ; by extens . a sandal or slipper (\{sometimes\} as a symbol of occupancy, a refusal to marry , or of something valueless) : -- dryshod, (pair of) shoe ([-latchet ],-s).
sometimes 07064 \#\# qen \{kane\} ; contracted from 07077 ; a nest (as fixed), \{sometimes\} including the nestlings ; figuratively , a chamber or dwelling : -- nest , room .
sometimes 0240 - allelon \{al-lay'-lone\}; Gen. plural from 0243 reduplicated; one another: -- each other, mutual, one another, (the other), (them-, your-)selves, (selves) together [\{sometimes\} with 3326 or 4314].
sometimes 0766 - aselgeia \{as-elg'-i-a\}; from a compound of 0001 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (\{sometimes\} including other vices): -- filthy, lasciviousness, wantonness.
sometimes 1490 - ei de me(ge) \{i deh may'-(gheh)\}; from 1487, 1161, and 3361 (\{sometimes\} with 1065 added); but if not: -- (or) else, if (not, otherwise), otherwise.

Sometimes 2252 - emen \{ay'-mane\}; a prolonged form of 2358; I was: -- be, was. [\{Sometimes\} unexpressed].
sometimes 2309-thelo \{thel'-o\}; or ethelo \{eth-el'-o\}; in certain tenses theleo \{thel-eh'-o\}; and etheleo \{eth-el-eh'-o\}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (\{sometimes\} adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]).
sometimes 2532 - kai \{kahee\}; apparently, a primary particle, having a copulative and \{sometimes\} also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet.
sometimes 3387 -metis \{may'-tis\}; or me tis \{may tis\}; from 3361 and 5100; whether any: -- any [\{sometimes\} unexpressed except by the simple interrogative form of the sentence].
sometimes 3588 - ho $\{h o\}$; including the feminine he $\{$ hay $\}$; and the neuter to $\{t o\} ;$ in all their inflections; the def. article; the (\{sometimes\} to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, it, etc. . ***. ho. See 3739.
sometimes 3739 - hos $\{h o s\}$; including feminine he $\{$ hay \}; and neuter ho $\{h o\} ;$ probably a primary word (or perhaps a form of the article 3588); the relatively (\{sometimes\} demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.
sometimes 3754 - hoti \{hot'-ee\}; neuter of 3748 as conjunction; demonst. that (\{sometimes\} redundant); caus. because: -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.
sometimes 4232 - praitorion \{prahee-to'-ree-on\}; of Latin origin; the praetorium or governor's court-room (\{sometimes\} including the whole edifice and camp): -- (common, judgment) hall (of judgment), palace, praetorium.
sometimes 4459 - pos \{poce\}; adverb from the base of 4226; an interrogative particle of manner; in what way? (\{sometimes\} the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed in English].
sometimes 5120-tou \{too\}; properly, the genitive case of 3588; \{sometimes\} used for 5127; of this person: -his.
sometimes 5207 - huios \{hwee-os'\}; apparently a primary word; a " son " (\{sometimes\} of animals), used very widely of immediate, remote or figuratively, kinship: -- child, foal, son.
sometimes'attiy 00859 \#\# 'attah \{at-taw'\} ; or (shortened) ;'atta \{at-taw'\} ; or'ath \{ath\} ; feminine (irregular) \{sometimes'attiy\} \{at-tee'\} ; plural masculine'attem \{at-tem'\} ; feminine'atten \{at-ten'\} ; or'attenah \{at-tay'naw\} ; or'attennah \{at-tane'- naw\} ; a primitive pronoun of the second person ; thou and thee, or (plural) ye and you :-- thee, thou, ye, you .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

1221 + of whatsoever +/ . depote $\{$ day'-pot-eh\}; from 1211 + also + therefore + Let us now + for me doubtless $+/$ and $4218+$ at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; a particle of generalization; indeed, at any time: --(what-)soever .

3368 + and never +/ . medepote \{may-dep'-ot-eh\}; from 3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; not even ever: --never .

3379 + at + any + lest + time + haply + whether + day lest + it ; lest + thee up lest + peradventure + Not so ; lest + with him ; lest + themselves ; if + from him ; lest +/ . mepote \{may'-pot-eh\}; or me pote \{may pot'-eh\}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and $4218+$ at + any + time + ever + when + once + some $+W h e n+$ he $a t+$ length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime + ; ; not ever; also if (or lest) ever (or perhaps): --if peradventure, lest (at any time, haply), not at all, whether or not .

3698 + when +/ . hopote \{hop-ot'-eh\}; from $3739+$ whom 3739- whom 3739-who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom +Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by
the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which $3739-$ ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and $4218+$ at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old $+u s$ in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/; what(-ever) then, i .e . (of time) as soon as: --when .

3763 + any + I at + Never + never + hath at + We never + for nothing + It was never + thee neither + have ye never + for $I$ have never + unto them I never + and yet thou never + unto them Did ye never + unto them Have ye never + of thee yet will I never +/ . oudepote \{oo-dep'-ot-eh\}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so $+/$ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/; not even at any time, $i$.e . never at all: --neither at any time, never, nothing at any time .

4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ . pote \{pot-eh'\}; from the base of 4225 + in a certain + when he was about +/ and $5037+$ or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both $+/$; indef . adverb, at some time, ever: --afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time past, once, when .
$4455+$ at + any + time + never + and were never + me shall never +/ . popote \{po'-pot-e\}; from 4452 and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were
sometimes + that ye being in time + And you that were sometime +/ ; at any time, i.e. (with negative particle) at no time: --at any time, + never ( . . .to any man), + yet, never man . in the English.

2 - sometime

3 - sometimes

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

sometime $4218 * *$ pote $* *$ afore-(any, \{some-)time\}(-s), at length (the last), (+n-)ever, in the old time, in time past, once, when.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

sometime 4218 pote * \{sometime \}, \{4218 pote \},<br>sometimes 4218 pote * \{sometimes $\}$, \{4218 pote \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* sometime, 4218,


## English Synonyms with Greek Strong's Number.

sometime - 4218 aforetime, any, at, ever, last, length, old, once, some, \{sometime\}, sometimes, time, times, when,
sometimes - 4218 aforetime, any, at, ever, last, length, old, once, some, sometime, \{sometimes\}, time, times, when,
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## One Word English Phrase Index to the KJV Bible.

sometime 1Pe_03_20 \# Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.
sometime Col_01_21 \# And you, that were sometime alienated and enemies in [your] mind by wicked works, yet now hath he reconciled
sometimes Eph_02_13 \# But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.
sometimes Eph_05_08 \# For ye were sometimes darkness, but now [are ye] light in the Lord: walk as children of light:
sometimes Tit_03_03 \# For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, [and] hating one another.

## Three Word English Phrase Index to the KJV Bible.

sometime alienated and Col_01_21 \# And you, that were sometime alienated and enemies in [your] mind by wicked works, yet now hath he reconciled
sometime were disobedient 1Pe_03_20 \# Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.
sometimes darkness but Eph_05_08 \# For ye were sometimes darkness, but now [are ye] light in the Lord: walk as children of light:
sometimes foolish disobedient Tit_03_03 \# For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, [and] hating one another.
sometimes were far Eph_02_13 \# But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

## Bible Phrases for Individual word studies

## Bible Quick Find Phrase Concordance for fast finding of phrases

sometime ^ Col_01_21 / sometime /^alienated and enemies in [your] mind by wicked works, yet now hath he reconciled
sometime ^ 1Pe_03_20 / sometime /^were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.
sometimes ^ Eph_05_08 / sometimes /^darkness, but now [are ye] light in the Lord: walk as children of light:
sometimes ^ Tit_03_03 / sometimes /^foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, [and] hating one another.
sometimes ^ Eph_02_13 / sometimes /^ were far off are made nigh by the blood of Christ.

## Bible Translation Phrases for Individual word studies

sometime $\qquad$ And you , that were sometime 4218 -pote->
sometime $\qquad$ Which sometime 4218 -pote->
sometimes $\qquad$ For ye were sometimes 4218 -pote->
sometimes $\qquad$ sometimes 4218 -pote->
sometimes . were sometimes 4218 -pote->

## Bible Word Index with the full text of each verse

sometime 1Pe_03_20 Which \{sometime\} were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.
sometime Col_01_21 And you, that were \{sometime\} alienated and enemies in [your] mind by wicked works, yet now hath he reconciled
sometimes Eph_02_13 But now in Christ Jesus ye who \{sometimes\} were far off are made nigh by the blood of Christ.
sometimes Eph_05_08 For ye were \{sometimes\} darkness, but now [are ye] light in the Lord: walk as children of light:
sometimes Tit_03_03 For we ourselves also were \{sometimes\} foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, [and] hating one another.

## Bible Word Index with Strong's Number with the full text of each verse

sometime ^ Col_01_21 And <2532> you <5209>, that were <5607> (5752) \{sometime\} <4218> alienated <0526> (5772) and <2532> enemies <2190> in your mind <1271> by <1722> wicked <4190> works <2041>, yet <1161> now <3570> hath he reconciled <0604> (5656)
sometime ^ 1Pe_03_20 Which \{sometime\} <4218> were disobedient <0544> (5660), when <3753> once <0530> the longsuffering <3115> of God <2316> waited <1551> (5711) in <1722> the days <2250> of Noah <3575>, while the ark <2787> was a preparing <2680> (5746), wherein <1519> <3739> few <3641>, that is <5123> (5748), eight <3638> souls <5590> were saved <1295> (5681) by <1223> water <5204>.
sometimes ^ Eph_02_13 But <1161> now <3570> in <1722> Christ <5547> Jesus <2424> ye <5210> who <3588> \{sometimes\} <4218> were <5607> (5752) far off <3112> are made <1096> (5675) nigh <1451> by <1722> the blood <0129> of Christ <5547>.
sometimes ^ Eph_05_08 For <1063> ye were <2258> (5713) \{sometimes\} <4218> darkness <4655>, but <1161> now <3568> are ye light <5457> in <1722> the Lord <2962>: walk <4043> (5720) as <5613> children <5043> of light <5457>:
sometimes ^ Tit_03_03 For <1063> we ourselves <2249> also <2532> were <2258> (5713) <0453> <0> \{sometimes\} <4218> foolish <0453>, disobedient <0545>, deceived <4105> (5746), serving <1398> (5723) divers <4164> lusts <1939> and <2532> pleasures <2237>, living <1236> (5723) in <1722> malice <2549> and <2532> envy <5355>, hateful <4767>, and hating <3404> (5723) one another <0240>.
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## these tools to strengthen your Walk with God

Bible Word Index with Strong's Number

Language Tranliteration of original language words
 - ) in the days ( 2250 -hemera -) of Noah ( $\mathbf{3 5 7 5}$-Noe -), while the ark ( 2787 -kibotos -) was a preparing ( 2680 -kataskeuazo -), wherein ( $\mathbf{3 7 5 7}$-hou -) few ( $\mathbf{3 6 4 1}$-oligos -), that is , eight ( $\mathbf{3 6 3 8}$-oktos -) souls ( 5590 -psuche -) were saved ( $\mathbf{1 2 9 5}$-diasozo -) by water ( $\mathbf{5 2 0 4}$-hudor -).
sometime Col_01_21 And you , that were \{sometime\} ( $\mathbf{4 2 1 8}$-pote -) alienated ( $\mathbf{0 5 2 6}$-apallotrioo -) and enemies ( $\mathbf{2 1 9 0}$-echthros -) in [your ( $\mathbf{3 5 8 8}$-ho -)] mind (1271-dianoia -) by wicked (4190 -poneros -) works (2041ergon -), yet ( 1161 -de -) now ( $\mathbf{3 5 7 0}$-nuni -) hath he reconciled ( 0604 -apokatallasso -)
sometimes Eph_02_13 But now ( $\mathbf{3 5 7 0}$-nuni -) in Christ ( $\mathbf{5 5 4 7}$-Christos -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) ye who ( $\mathbf{3 7 3 9}$-hos -) \{sometimes ( $\mathbf{4 2 1 8}$-pote -) were far ( $\mathbf{3 1 1 2}$-makran -) off ( $\mathbf{3 1 1 2}$-makran -) are made ( $\mathbf{1 0 9 6}$-ginomai -) nigh ( 1451 -eggus -) by the blood ( 0129 -haima -) of Christ ( 5547 -Christos -).
sometimes Eph_05_08 For ye were \{sometimes\} (4218-pote -) darkness ( $\mathbf{4 6 5 5}$-skotos -), but now ( $\mathbf{3 5 6 8}$-nun -) [ are ye ] light ( $\mathbf{5 4 5 7}$-phos -) in the Lord ( 2962 -kurios -):walk ( 4043 -peripateo -) as children ( 5043 -teknon -) of light ( 5457 -phos -) :
sometimes Tit_03_03 For we ourselves (2249-hemeis -) also (2532-kai -) were \{sometimes\} ( $\mathbf{4 2 1 8}$-pote -) foolish ( $\mathbf{0 4 5 3}$-anoetos -), disobedient ( $\mathbf{0 5 4 5}$-apeithes -), deceived ( $\mathbf{4 1 0 5}$-planao -), serving ( $\mathbf{1 3 9 8}$-douleuo -) divers
 allelon -) another (0240 -allelon -) .

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will benefit the others who visit this site.
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And you , that were sometime 4218 -pote-> sometime $\qquad$ Which sometime 4218 -pote-> sometimes ......... For ye were sometimes 4218 -pote-> sometimes sometimes 4218 -pote-> sometimes $\qquad$ were sometimes 4218 -pote-> Sometimes 2252 \# emen \{ay'-mane\}; a prolonged form of 2358 ; I was: -- be, was. [\{Sometimes\} unexpressed].[ql sometimes 3387 \# metis \{may'-tis\}; or me tis \{may tis \}; from 3361 and 5100; whether any: -- any [\{sometimes\} unexpressed except by the simple interrogative form of the sentence].[ql sometime $001021 \mathrm{Col} / \$$ \{sometime /alienated and enemies in your mind by wicked works, yet now hath he reconciled sometime $003020 \mathrm{IPe} / \$$ \{sometime /were disobedient, when once the longsuffering of God waited in the days of Noah , while the ark was a preparing, wherein few, that is, eight souls were saved by water . sometimes $005008 \mathrm{Eph} / \$$ sometimes /darkness, but now are ye light in the Lord : walk as children of light : sometimes 003003 Tit /\$ sometimes /foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy , hateful, and hating one another . sometimes $002013 \mathrm{Eph} / \$$ sometimes /were far off are made nigh by the blood of Christ . sometime 2 -sometimes 3 -sometimes, EPH, 2:13, EPH, 5:8 sometimes , TIT , $3: 3$ sometime And you, that were \{sometime\} alienated and enemies in your] mind by wicked works, yet now hath he reconciled sometime <1PE3-20> Which \{sometime\} were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.
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sometime $4218{ }^{* *}$ pote ${ }^{* *}$ afore-(any, $\{$ some-)time $\}(-s)$, at length (the last), (+n-)ever, in the old time, in time past, once, when.

And you , that were sometime 4218 -pote-> sometime $\qquad$ Which sometime 4218 -pote-> sometimes . For ye were sometimes 4218 -pote-> sometimes $\qquad$ sometimes 4218 -pote-> sometimes were sometimes 4218 -pote->

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