

KJV Bible Word Studies for SOUL

Bible Greek and Hebrew Dictionaries combined for Word Studies

soul 5082 ## n@diybah {ned-ee-baw'}; feminine of 5081; properly, nobility, i.e. reputation: -- {soul}.

soul 5315 ## nephesh {neh'-fesh}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, {soul}, + tablet, they, thing, (X she) will, X would have it.

soul 5397 ## n@shamah {nesh-aw-maw'}; from 5395; a puff, i.e. wind, angry or vital breath, divine inspiration, intellect. or (concretely) an animal: -- blast, (that) breath(-eth), inspiration, {soul}, spirit.

soul 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, mind, {soul}, + us, + you.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

soul 05082 ## n@diybah {ned-ee-baw'} ; feminine of 05081 ; properly , nobility , i . e . reputation : -- {soul} .

soul 05085 ## nidneh (Aramaic) {nid-neh'}; from the same as 05084; a sheath ; figuratively , the body (as the receptacle of the {soul}) : -- body .

soul 05315 ## nephesh {neh'- fesh}; from 05314; properly, a breathing creature, i. e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X dead (- ly), desire, X [dis-] contented, X fish, ghost, + greedy, he, heart (- y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-) self, them (your)-selves, + slay, {soul}, + tablet, they, thing, (X she) will, X would have it.

soul 05397 ## n@shamah {nesh-aw-maw'}; from 05395; a puff, i.e. wind, angry or vital breath, divine inspiration, intellect. or (concretely) an animal: -- blast, (that) breath (- eth), inspiration, {soul}, spirit.

soul 07953 ## shalah {shaw-law'}; a primitive root [rather cognate (by contraction) to the base of 05394, 07997 and their congeners through the idea of extracting]; to draw out or off, i.e. remove (the {soul} by death): -- take away.

soul 08210 ## shaphak {shaw-fak'}; a primitive root; to spill forth (blood, a libation, liquid metal; or even a solid, i.e. to mound up); also (figuratively) to expend (life, {soul}, complaint, money, etc.); intensively, to sprawl out : -- cast (up), gush out, pour (out), shed (- der, out), slip.

soul 4151 - pneuma {pnyoo'-mah}; from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational {soul}, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- ghost, life, spirit(-ual, -ually), mind. Compare 5590.

soul 4561 - sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the {soul} [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailities [physically or morally] and passions), or (specifically) a human being (as such); -- carnal(-ly, + -ly minded), flesh ([-ly]).

soul 4638 - skenoma {skay'-no-mah}; from 4637; an encampment, i.e. (figuratively) the Temple (as God's residence), the body (as a tenement for the {soul}): -- tabernacle.

soul 5590 - psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+-ily), life, mind, {soul}, + us, + you.

souls 0086 - haides {hah'-dace}; from 0001 (as negative particle) and 1492; properly, unseen, i.e. "Hades " or the place (state) of departed {souls}: -- grave, hell.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0895 + life + things without +/. apsuchos {ap'-soo-khos}; from 0001 + Alpha (as a negative particle) and 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/; lifeless, i .e . inanimate (mechanical): --without life .

1374 + minded + A double + ye double +/. dipsuchos {dip'-soo-khos}; from 1364 + twice + and again +/ and 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ ; two-spirited, i .e . vacillating (in opinion or purpose): --double minded .

2174 + place having obtained + may be of good comfort +/. eupsucheo {yoo-psoo-kheh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/; to be in good spirits, i.e. feel encouraged: --be of good comfort .

2222 + life + of life + of life + is life + in life + him life + not life + unto life + up of life + by his life + of our life + of the life + him to life + it unto life + For the life + for the life + for his life + and the life + from the life + it be by life + that the life + in us but life + who is our life + In him was life + and they are life + sake that the life + of them be but life + was ordained to life + that thou in thy lifetime + things that pertain unto life +/. zoe {dzo-ay'}; from 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/; life (literally or figuratively): -life(-time). Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul +

My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/.

2473 + likeminded +/. isopsuchos {ee-sop'-soo-khos}; from 2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal +/ and 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/; of similar spirit: --likeminded .

4861 + accord + being of one +/. sumpsuchos {soom'-psoo-khos}; from 4862 + and beside + accompanied +/ and 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ ; co-spirited, i .e . similar in sentiment: -like-minded .

5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/. psuche {psoo-khay'}; from 5594 + cold + shall wax +/; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151 + life + Ghost + spirit + Spirit + spirits + Spirits + a spirit + The wind + my spirit + in spirit + of spirit + is spirit + by spirit + of spirits + The spirit + and spirit + The Spirit + the Spirit + his spirit + the spirit + the spirits + is a Spirit + up the ghost + in my spirit + of my Spirit + for a spirit + of spiritual + and in spirit + ye the Spirit + and my spirit + to the Spirit + And my spirit + he the Spirit + to the spirit + is the spirit + in the spirit + we the spirit + with a spirit + by his Spirit + of the spirit + of the Spirit + as the Spirit + by the Spirit + in the Spirit + us the spirit + in his spirit + him in spirit + And the Spirit + and the spirit + not the Spirit + but the Spirit + but the spirit + for the Spirit + is that Spirit + with my spirit + and the Spirit + And her spirit + not the spirit + with our spirit + them the spirit + out the spirits + even the Spirit + that the spirit + unto the Spirit + with the spirit + And the spirits + Even the Spirit + with the Spirit + us of his Spirit + unto the spirits + he of the Spirit + up of the Spirit + out of my Spirit + It is the spirit + but in the Spirit + him in the spirit + to you the Spirit + and of the Spirit + but of the spirit + and in the spirit + and by the Spirit + be with thy spirit + and to the spirits + unto you the spirit + and that the Spirit + in us by the Spirit + I was in the spirit + but with the Spirit + I was in the Spirit + shall of the Spirit + not that the spirits + an one in the spirit + And it is the Spirit + ye through the Spirit + even as by the Spirit + but to be spiritually + so be that the Spirit + against the Holy Ghost + are ye ; for the spirit + unto you they are spirit + the things of the Spirit + I with you in the spirit + For they are the spirits + For we through the Spirit + them unto us by his Spirit + him ; howbeit in the spirit + not the things of the Spirit +/, which is the rational and immortal soul; and on the other from 2222 + life + of life + of life + is life + in life + him life + not life + unto life + up of life + by his life + of our life + of the life + him to life + it unto life + For the life + for the life + for his life + and the life + from the life + it be by life + that

the life + in us but life + who is our life + In him was life + and they are life + sake that the life + of them be but life + was ordained to life + that thou in thy lifetime + things that pertain unto life +/, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/, 7307 and 2416 + sacrilege + dost thou commit +/): --heart (+ -ily), life, mind, soul, + us, + you .

5591 + sensual + a natural + But the natural + There is a natural + but that which is natural +/. psuchikos {psoo-khee-kos'}; from 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ ; sensitive, i .e. animate (in distinction on the one hand from 4152 + spiritual + a spiritual + is spiritual + up spiritual + and spiritual + are spiritual + up a spiritual + of that spiritual + and there is a spiritual + of their spiritual + unto you spiritual + that which is spiritual + and there is a spiritual + But he that is spiritual + unto you as unto spiritual +/, which is the higher or renovated nature; and on the other from 5446 + as natural + the natural +/, which is the lower or bestial nature): --natural, sensual .

Root Words and their word stems. This helps you see all related words in the English.

458 * soul

78 - souls

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

soul 5082 -- n@diybah -- {soul}.

soul 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly),desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, Xjeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own,person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay,{soul}, + tablet, they, thing, (X she) will, X would have it.

soul 5397 -- n@shamah -- blast, (that) breath(-eth), inspiration, {soul}, spirit.

soul 5590 ** psuche ** heart (+ -ily), life, mind, {soul}, + us, + you.

Greek Cross References that shows all the ways the Greek is translated from the English word.

soul 5590 psuche * {soul} , {5590 psuche } ,

souls 5590 psuche * {souls} , {5590 psuche } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- soul, 5082, 5315,

* soul, 5590,

English Synonyms with Greek Strong's Number.

soul - 5590 doubt, heart, heartily, life, lives, mind, minds, {soul}, souls, souls - 5590 doubt, heart, heartily, life, lives, mind, minds, soul, {souls},



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English Concordance to the KJV Bible.

soul, GEN_02_07, GEN_12_13, GEN_17_14, GEN_19_20, GEN_27_04, GEN_27_19, GEN_27_25, GEN_27_31, GEN_34_03, GEN_34_08, GEN_35_18, GEN_42_21, GEN_49_06,

soul, EXO_12_15, EXO_12_19, EXO_30_12, EXO_31_14,

soul, LEV_04_02, LEV_05_01, LEV_05_02, LEV_05_04, LEV_05_15, LEV_05_17, LEV_06_02, LEV_07_18, LEV_07_20, LEV_07_21, LEV_07_21, LEV_07_21, LEV_07_25, LEV_07_27, LEV_07_27, LEV_17_10, LEV_17_11, LEV_17_12, LEV_17_15, LEV_19_08, LEV_20_06, LEV_20_06, LEV_22_03, LEV_22_06, LEV_22_11, LEV_23_29, LEV_23_30, LEV_23_30, LEV_26_11, LEV_26_15, LEV_26_30, LEV_26_43,

soul, NUM_09_13, NUM_11_06, NUM_15_27, NUM_15_28, NUM_15_30, NUM_15_30, NUM_15_31, NUM_19_13, NUM_19_20, NUM_19_22, NUM_21_04, NUM_21_05, NUM_30_02, NUM_30_04, NUM_30_04, NUM_30_05, NUM_30_06, NUM_30_07, NUM_30_08, NUM_30_10, NUM_30_11, NUM_30_12, NUM_30_13, NUM_31_28,

soul, DEU_04_09, DEU_04_29, DEU_06_05, DEU_10_12, DEU_11_13, DEU_11_18, DEU_12_15, DEU_12_20, DEU_12_20, DEU_12_21, DEU_13_03, DEU_13_06, DEU_14_26, DEU_14_26, DEU_26_16, DEU_30_02, DEU_30_06, DEU_30_10,

soul, JOS_22_05,

soul, JUD_05_21, JUD_10_16, JUD_16_16,

soul, 1SA_01_10, 1SA_01_15, 1SA_01_26, 1SA_02_16, 1SA_17_55, 1SA_18_01, 1SA_18_01, 1SA_18_01, 1SA_18_03, 1SA_20_03, 1SA_20_04, 1SA_20_17, 1SA_23_20, 1SA_24_11, 1SA_25_26, 1SA_25_29, 1SA_25_29, 1SA_26_21, 1SA_30_06,

soul, 2SA_04_09, 2SA_05_08, 2SA_11_11, 2SA_13_39, 2SA_14_19,

soul, 1KI_01_29, 1KI_02_04, 1KI_08_48, 1KI_11_37, 1KI_17_21, 1KI_17_22,

soul, 2KI_02_02, 2KI_02_04, 2KI_02_06, 2KI_04_27, 2KI_04_30, 2KI_23_03, 2KI_23_25,

soul, 1CH_22_19,

soul, 2CH_06_38, 2CH_15_12, 2CH_34_31,

soul, JOB_03_20, JOB_06_07, JOB_07_11, JOB_07_15, JOB_09_21, JOB_10_01, JOB_10_01, JOB_12_10, JOB_14_22, JOB_16_04, JOB_19_02, JOB_21_25, JOB_23_13, JOB_24_12, JOB_27_02, JOB_27_08, JOB_30_15, JOB_30_16, JOB_30_25, JOB_31_30, JOB_33_18, JOB_33_20, JOB_33_22, JOB_33_28, JOB_33_30,

soul, PSA_03_02, PSA_06_03, PSA_06_04, PSA_07_02, PSA_07_05, PSA_11_01, PSA_11_05, PSA_13_02, PSA_16_02, PSA_16_10, PSA_17_13, PSA_19_07, PSA_22_20, PSA_22_29, PSA_23_03, PSA_24_04, PSA_25_01, PSA_25_13, PSA_25_20, PSA_26_09, PSA_30_03, PSA_31_07, PSA_31_09, PSA_33_19, PSA_33_20, PSA_34_02, PSA_34_22, PSA_35_03, PSA_35_04, PSA_35_07, PSA_35_09, PSA_35_12, PSA_35_13, PSA_35_17, PSA_40_14, PSA_41_04, PSA_42_01, PSA_42_02, PSA_42_04, PSA_42_05, PSA_42_06, PSA_42_11, PSA_43_05, PSA_44_25, PSA_49_08, PSA_49_15, PSA_49_18, PSA 54 03, PSA 54 04, PSA 55 18, PSA 56 06, PSA 56 13, PSA 57 01, PSA 57 04, PSA 57 06, PSA_59_03, PSA_62_01, PSA_62_05, PSA_63_01, PSA_63_05, PSA_63_08, PSA_63_09, PSA_66_09, PSA_66_16, PSA_69_01, PSA_69_10, PSA_69_18, PSA_70_02, PSA_71_10, PSA_71_13, PSA_71_23, PSA_72_14, PSA_74_19, PSA_77_02, PSA_78_50, PSA_84_02, PSA_86_02, PSA_86_04, PSA_86_04, PSA_86_13, PSA_86_14, PSA_88_03, PSA_88_14, PSA_89_48, PSA_94_17, PSA_94_19, PSA_94_21, PSA_103_01, PSA_103_02, PSA_103_22, PSA_104_01, PSA_104_35, PSA_106_15, PSA_107_05, PSA_107_09, PSA_107_09, PSA_107_18, PSA_107_26, PSA_109_20, PSA_109_31, PSA_116_04, PSA_116_07, PSA_116_08, PSA_119_20, PSA_119_25, PSA_119_28, PSA_119_81, PSA_119_109, PSA_119_129, PSA_119_167, PSA_119_175, PSA_120_02, PSA_120_06, PSA_121_07, PSA_123_04, PSA_124_04, PSA_124_05, PSA_124_07, PSA_130_05, PSA_130_06, PSA_131_02, PSA_138_03, PSA 139 14, PSA 141 08, PSA 142 04, PSA 142 07, PSA 143 03, PSA 143 06, PSA 143 08, PSA_143_11, PSA_143_12, PSA_146_01,

soul, PRO_02_10, PRO_03_22, PRO_06_30, PRO_06_32, PRO_08_36, PRO_10_03, PRO_11_17, PRO_11_25, PRO_13_02, PRO_13_04, PRO_13_04, PRO_13_19, PRO_13_25, PRO_15_32, PRO_16_17, PRO_16_24, PRO_18_07, PRO_19_02, PRO_19_08, PRO_19_15, PRO_19_16, PRO_19_18, PRO_20_02, PRO_21_10, PRO_21_23, PRO_22_05, PRO_22_23, PRO_22_25, PRO_23_14, PRO_24_12, PRO_24_14, PRO_25_13, PRO_25_25, PRO_27_07, PRO_29_10, PRO_29_17, PRO_29_24,

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soul, JER_04_10, JER_04_19, JER_04_31, JER_05_09, JER_05_29, JER_06_08, JER_09_09, JER_12_07, JER_13_17, JER_14_19, JER_18_20, JER_20_13, JER_31_12, JER_31_14, JER_31_25, JER_31_25, JER_32_41, JER_38_16, JER_38_17, JER_38_20, JER_50_19, JER_51_06, JER_51_45,

soul, LAM_01_11, LAM_01_16, LAM_02_12, LAM_03_17, LAM_03_20, LAM_03_24, LAM_03_25, LAM_03_58,

soul, EZE_03_19, EZE_03_21, EZE_04_14, EZE_18_04, EZE_18_04, EZE_18_04, EZE_18_20, EZE_18_27, EZE_24_21, EZE_33_05, EZE_33_09,

soul, HOS_09_04,

soul, JON_02_05, JON_02_07,

soul, MIC_06_07, MIC_07_01,

soul, HAB_02_04, HAB_02_10,

soul, ZEC_11_08, ZEC_11_08,

soul, MAT_10_28, MAT_10_28, MAT_12_18, MAT_16_26, MAT_16_26, MAT_22_37, MAT_26_38,

soul, MAR_08_36, MAR_08_37, MAR_12_30, MAR_12_33, MAR_14_34,

soul, LUK_01_46, LUK_02_35, LUK_10_27, LUK_12_19, LUK_12_19, LUK_12_20,

soul, JOH_12_27,

soul, ACT_02_27, ACT_02_31, ACT_02_43, ACT_03_23, ACT_04_32,

soul, ROM_02_09, ROM_13_01,

soul, 1CO_15_45,

soul, 2CO_01_23,

soul, 1TH_05_23,

soul, HEB_04_12, HEB_06_19, HEB_10_38, HEB_10_39,

soul, JAM_05_20,

soul, 1PE_02_11,

soul, 2PE_02_08,

soul, 3JO_01_02,

soul, REV_16_03, REV_18_14,

soul's , JOB_16_04 ,

souls, GEN_12_05, GEN_46_15, GEN_46_18, GEN_46_22, GEN_46_25, GEN_46_26, GEN_46_26, GEN_46_27, GEN_46_27,

souls, EXO_01_05, EXO_01_05, EXO_12_04, EXO_30_15, EXO_30_16,

souls, LEV_16_29, LEV_16_31, LEV_17_11, LEV_18_28, LEV_20_25, LEV_23_27, LEV_23_32, souls, NUM_16_38, NUM_29_07, NUM_30_09, NUM_31_50,

souls , JOS_10_28 , JOS_10_30 , JOS_10_32 , JOS_10_35 , JOS_10_37 , JOS_10_37 , JOS_10_39 , JOS_11_11 , JOS_23_14,

souls, 1SA_25_29,

souls, PSA_72_13, PSA_97_10,

souls, PRO_11_30, PRO_14_25,

souls, ISA_57_16,

souls, JER_02_34, JER_06_16, JER_26_19, JER_44_07,

souls , LAM_01_19,

souls, EZE_07_19, EZE_13_18, EZE_13_18, EZE_13_18, EZE_13_19, EZE_13_19, EZE_13_20, EZE_13_20, EZE_13_20, EZE_14_14, EZE_14_20, EZE_18_04, EZE_22_25, EZE_22_27,

souls , MAT_11_29,

souls , LUK_21_19,

souls, ACT_02_41, ACT_07_14, ACT_14_22, ACT_15_24, ACT_27_37,

souls, 1TH_02_08,

souls, HEB_13_17,

souls , JAM_01_21,

souls, 1PE_01_09, 1PE_01_22, 1PE_02_25, 1PE_03_20, 1PE_04_19,

souls , 2PE_02_14,

souls, REV_06_09, REV_18_13, REV_20_04,

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One Word English Phrase Index to the KJV Bible.

soul 1Ch_22_19 # Now set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.

soul 1Co_15_45 # And so it is written, The first man Adam was made a living soul; the last Adam [was made] a quickening spirit.

soul 1Ki_01_29 # And the king sware, and said, [As] the LORD liveth, that hath redeemed my soul out of all distress,

soul 1Ki_02_04 # That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee [said he] a man on the throne of Israel.

soul 1Ki_08_48 # And [so] return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

soul 1Ki_11_37 # And I will take thee, and thou shalt reign according to all that thy soul desireth, and shalt be king over Israel.

soul 1Ki_17_21 # And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again.

soul 1Ki_17_22 # And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he revived.

soul 1Pe_02_11 # Dearly beloved, I beseech [you] as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;

soul 1Sa_01_10 # And she [was] in bitterness of soul, and prayed unto the LORD, and wept sore.

soul 1Sa_01_15 # And Hannah answered and said, No, my lord, I [am] a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD.

soul 1Sa_01_26 # And she said, Oh my lord, [as] thy soul liveth, my lord, I [am] the woman that stood by thee here, praying unto the LORD.

soul 1Sa_02_16 # And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

soul 1Sa_17_55 # And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son [is] this youth? And Abner said, [As] thy soul liveth, O king, I cannot tell.

soul 1Sa_18_01 # And it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.

soul 1Sa_18_01 # And it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.

soul 1Sa_18_01 # And it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.

soul 1Sa_18_03 # Then Jonathan and David made a covenant, because he loved him as his own soul.

soul 1Sa_20_03 # And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.

soul 1Sa_20_04 # Then said Jonathan unto David, Whatsoever thy soul desireth, I will even do [it] for thee.

soul 1Sa_20_17 # And Jonathan caused David to swear again, because he loved him: for he loved him as he loved his own soul.

soul 1Sa_23_20 # Now therefore, O king, come down according to all the desire of thy soul to come down; and our part [shall be] to deliver him into the king's hand.

soul 1Sa_24_11 # Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

soul 1Sa_25_26 # Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

soul 1Sa_25_29 # Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling.

soul 1Sa_25_29 # Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling.

soul 1Sa_26_21 # Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

soul 1Sa_30_06 # And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God.

soul 1Th_05_23 # And the very God of peace sanctify you wholly; and [I pray God] your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

soul 2Ch_06_38 # If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:

soul 2Ch_15_12 # And they entered into a covenant to seek the LORD God of their fathers with all their heart and with all their soul;

soul 2Ch_34_31 # And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book.

soul 2Co_01_23 # Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth.

soul 2Ki_02_02 # And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath sent me to Bethel. And Elisha said [unto him, As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they went down to Bethel.

soul 2Ki_02_04 # And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they came to Jericho.

soul 2Ki_02_06 # And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. And they two went on.

soul 2Ki_04_27 # And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and hath not told me.

soul 2Ki_04_30 # And the mother of the child said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. And he arose, and followed her.

soul 2Ki_23_03 # And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

soul 2Ki_23_25 # And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there [any] like him.

soul 2Pe_02_08 # [For that righteous man dwelling among them, in seeing and hearing, vexed [his] righteous soul from day to day with [their] unlawful deeds;]

soul 2Sa_04_09 # And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, [As] the LORD liveth, who hath redeemed my soul out of all adversity,

soul 2Sa_05_08 # And David said on that day, Whosoever getteth up to the gutter, and smitch the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.

soul 2Sa_11_11 #And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.

soul 2Sa_13_39 # And [the soul of] king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead.

soul 2Sa_14_19 # And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

soul 3Jo_01_02 # Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

soul Act_02_27 # Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

soul Act_02_31 # He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

soul Act_02_43 # And fear came upon every soul: and many wonders and signs were done by the apostles.

soul Act_03_23 # And it shall come to pass, [that] every soul, which will not hear that prophet, shall be destroyed from among the people.

soul Act_04_32 # And the multitude of them that believed were of one heart and of one soul: neither said any [of them] that ought of the things which he possessed was his own; but they had all things common.

soul Deu_04_09 # Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

soul Deu_04_29 # But if from thence thou shalt seek the LORD thy God, thou shalt find [him], if thou seek him with all thy heart and with all thy soul.

soul Deu_06_05 # And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

soul Deu_10_12 # And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

soul Deu_11_13 # And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul,

soul Deu_11_18 # Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

soul Deu_12_15 # Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

soul Deu_12_20 # When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

soul Deu_12_20 # When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

soul Deu_12_21 # If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

soul Deu_13_03 # Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul.

soul Deu_13_06 # If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

soul Deu_14_26 # And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

soul Deu_14_26 # And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

soul Deu_26_16 # This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul.

soul Deu_30_02 # And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

soul Deu_30_06 # And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

soul Deu_30_10 # If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

soul Ecc_02_24 # [There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

soul Ecc_04_08 # There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

soul Ecc_06_02 # A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

soul Ecc_06_03 # If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.

soul Ecc_07_28 # Which yet my soul seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found.

soul Exo_12_15 # Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

soul Exo_12_19 # Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

soul Exo_30_12 # When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when [thou] numberest them.

soul Exo_31_14 # Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

soul Eze_03_19 # Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.

soul Eze_03_21 # Nevertheless if thou warn the righteous [man], that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.

soul Eze_04_14 # Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

soul Eze_18_04 # Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

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soul Eze_18_04 # Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

soul Eze_18_20 # The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

soul Eze_18_27 # Again, when the wicked [man] turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

soul Eze_24_21 # Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword.

soul Eze_33_05 # He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul.

soul Eze_33_09 # Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.

soul Gen_02_07 # And the LORD God formed man [of] the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

soul Gen_12_13 # Say, I pray thee, thou [art] my sister: that it may be well with me for thy sake; and my soul shall live because of thee.

soul Gen_17_14 # And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

soul Gen_19_20 # Behold now, this city [is] near to flee unto, and it [is] a little one: Oh, let me escape thither, [[is] it not a little one?] and my soul shall live.

soul Gen_27_04 # And make me savoury meat, such as I love, and bring [it] to me, that I may eat; that my soul may bless thee before I die.

soul Gen_27_19 # And Jacob said unto his father, I [am] Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.

soul Gen_27_25 # And he said, Bring [it] near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought [it] near to him, and he did eat: and he brought him wine, and he drank.

soul Gen_27_31 # And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me.

soul Gen_34_03 # And his soul clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake kindly unto the damsel.

soul Gen_34_08 # And Hamor communed with them, saying, The soul of my son Shechem longeth for your daughter: I pray you give her him to wife.

soul Gen_35_18 # And it came to pass, as her soul was in departing, [for she died] that she called his name Benoni: but his father called him Benjamin.

soul Gen_42_21 # And they said one to another, We [are] verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.

soul Gen_49_06 # O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall.

soul Hab_02_04 # Behold, his soul [which] is lifted up is not upright in him: but the just shall live by his faith.

soul Hab_02_10 # Thou hast consulted shame to thy house by cutting off many people, and hast sinned [against] thy soul.

soul Heb_04_12 # For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.

soul Heb_06_19 # Which [hope] we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

soul Heb_10_38 # Now the just shall live by faith: but if [any man] draw back, my soul shall have no pleasure in him.

soul Heb_10_39 # But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

soul Hos_09_04 # They shall not offer wine [offerings] to the LORD, neither shall they be pleasing unto him: their sacrifices [shall be] unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD.

soul Isa_01_14 # Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear [them].

soul Isa_03_09 # The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide [it] not. Woe unto their soul! for they have rewarded evil unto themselves.

soul Isa_10_18 # And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standardbearer fainteth.

soul Isa_26_08 # Yea, in the way of thy judgments, O LORD, have we waited for thee; the desire of [our] soul [is] to thy name, and to the remembrance of thee.

soul Isa_26_09 # With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness.

soul Isa_29_08 # It shall even be as when an hungry [man] dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

soul Isa_29_08 # It shall even be as when an hungry [man] dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

soul Isa_32_06 # For the vile person will speak villany, and his heart will work iniquity, to practice hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

soul Isa_38_15 # What shall I say? he hath both spoken unto me, and himself hath done [it]: I shall go softly all my years in the bitterness of my soul.

soul Isa_38_17 # Behold, for peace I had great bitterness: but thou hast in love to my soul [delivered it] from the pit of corruption: for thou hast cast all my sins behind thy back.

soul Isa_42_01 # Behold my servant, whom I uphold; mine elect, [in whom] my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

soul Isa_44_20 # He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, [Is there] not a lie in my right hand?

soul Isa_51_23 # But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

soul Isa_53_10 # Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.

soul Isa_53_11 # He shall see of the travail of his soul, [and] shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

soul Isa_53_12 # Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

soul Isa_55_02 # Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.

soul Isa_55_03 # Incline your ear, and come unto me: hear, and your soul shall live; and I will make an

everlasting covenant with you, [even] the sure mercies of David.

soul Isa_58_03 # Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.

soul Isa_58_05 # Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?

soul Isa_58_10 # And [if] thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness [be] as the noon day:

soul Isa_58_10 # And [if] thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness [be] as the noon day:

soul Isa_58_11 # And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

soul Isa_61_10 # I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels.

soul Isa_66_03 # He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog's neck; he that offereth an oblation, [as if he offered] swine's blood; he that burneth incense, [as if] he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.

soul Jam_05_20 # Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

soul Jer_04_10 # Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul.

soul Jer_04_19 # My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war.

soul Jer_04_31 # For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

soul Jer_05_09 # Shall I not visit for these [things]? saith the LORD: and shall not my soul be avenged on such a nation as this?

soul Jer_05_29 # Shall I not visit for these [things]? saith the LORD: shall not my soul be avenged on such a nation as this?

soul Jer_06_08 # Be thou instructed, O Jerusalem, lest my soul depart from thee; lest I make thee desolate, a land not inhabited.

soul Jer_09_09 # Shall I not visit them for these [things]? saith the LORD: shall not my soul be avenged on such a nation as this?

soul Jer_12_07 # I have forsaken mine house, I have left mine heritage; I have given the dearly beloved of my soul into the hand of her enemies.

soul Jer_13_17 # But if ye will not hear it, my soul shall weep in secret places for [your] pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive.

soul Jer_14_19 # Hast thou utterly rejected Judah? hath thy soul loathed Zion? why hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble!

soul Jer_18_20 # Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, [and] to turn away thy wrath from them.

soul Jer_20_13 # Sing unto the LORD, praise ye the LORD: for he hath delivered the soul of the poor from the hand of evildoers.

soul Jer_31_12 # Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

soul Jer_31_14 # And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD.

soul Jer_31_25 # For I have satiated the weary soul, and I have replenished every sorrowful soul.

soul Jer_31_25 # For I have satiated the weary soul, and I have replenished every sorrowful soul.

soul Jer_32_41 # Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.

soul Jer_38_16 # So Zedekiah the king sware secretly unto Jeremiah, saying, [As] the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.

soul Jer_38_17 # Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:

soul Jer_38_20 # But Jeremiah said, They shall not deliver [thee]. Obey, I beseech thee, the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live.

soul Jer_50_19 # And I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon mount Ephraim and Gilead.

soul Jer_51_06 # Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this [is] the time of the LORD'S vengeance; he will render unto her a recompense.

soul Jer_51_45 # My people, go ye out of the midst of her, and deliver ye every man his soul from the fierce anger of the LORD.

soul Job_03_20 # Wherefore is light given to him that is in misery, and life unto the bitter [in] soul;

soul Job_06_07 # The things [that] my soul refused to touch [are] as my sorrowful meat.

soul Job_07_11 # Therefore I will not refrain my mouth; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul.

soul Job_07_15 # So that my soul chooseth strangling, [and] death rather than my life.

soul Job_09_21 # [Though] I [were] perfect, [yet] would I not know my soul: I would despise my life.

soul Job_10_01 # My soul is weary of my life; I will leave my complaint upon myself; I will speak in the bitterness of my soul.

soul Job_10_01 # My soul is weary of my life; I will leave my complaint upon myself; I will speak in the bitterness of my soul.

soul Job_12_10 # In whose hand [is] the soul of every living thing, and the breath of all mankind.

soul Job_14_22 # But his flesh upon him shall have pain, and his soul within him shall mourn.

soul Job_16_04 # I also could speak as ye [do]: if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you.

soul Job_19_02 # How long will ye vex my soul, and break me in pieces with words?

soul Job_21_25 # And another dieth in the bitterness of his soul, and never eateth with pleasure.

soul Job_23_13 # But he [is] in one [mind], and who can turn him? and [what] his soul desireth, even [that] he doeth.

soul Job_24_12 # Men groan from out of the city, and the soul of the wounded crieth out: yet God layeth not folly [to them].

soul Job_27_02 # [As] God liveth, [who] hath taken away my judgment; and the Almighty, [who] hath vexed my soul;

soul Job_27_08 # For what [is] the hope of the hypocrite, though he hath gained, when God taketh away his soul?

soul Job_30_15 # Terrors are turned upon me: they pursue my soul as the wind: and my welfare passeth away as a cloud.

soul Job_30_16 # And now my soul is poured out upon me; the days of affliction have taken hold upon me.

soul Job_30_25 # Did not I weep for him that was in trouble? was [not] my soul grieved for the poor?

soul Job_31_30 # Neither have I suffered my mouth to sin by wishing a curse to his soul.

soul Job_33_18 # He keepeth back his soul from the pit, and his life from perishing by the sword.

soul Job_33_20 # So that his life abhorreth bread, and his soul dainty meat.

soul Job_33_22 # Yea, his soul draweth near unto the grave, and his life to the destroyers.

soul Job_33_28 # He will deliver his soul from going into the pit, and his life shall see the light.

soul Job_33_30 # To bring back his soul from the pit, to be enlightened with the light of the living.

soul Joh_12_27 # Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

soul Jon_02_05 # The waters compassed me about, [even] to the soul: the depth closed me round about, the

weeds were wrapped about my head.

soul Jon_02_07 # When my soul fainted within me I remembered the LORD: and my prayer came in unto thee, into thine holy temple.

soul Jos_22_05 # But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

soul Jud_05_21 # The river of Kishon swept them away, that ancient river, the river Kishon. O my soul, thou hast trodden down strength.

soul Jud_10_16 # And they put away the strange gods from among them, and served the LORD: and his soul was grieved for the misery of Israel.

soul Jud_16_16 # And it came to pass, when she pressed him daily with her words, and urged him, [so] that his soul was vexed unto death;

soul Lam_01_11 # All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become vile.

soul Lam_01_16 # For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.

soul Lam_02_12 # They say to their mothers, Where [is] corn and wine? when they swooned as the wounded in the streets of the city, when their soul was poured out into their mothers' bosom.

soul Lam_03_17 # And thou hast removed my soul far off from peace: I forgat prosperity.

soul Lam_03_20 # My soul hath [them] still in remembrance, and is humbled in me.

soul Lam_03_24 # The LORD [is] my portion, saith my soul; therefore will I hope in him.

soul Lam_03_25 # The LORD [is] good unto them that wait for him, to the soul [that] seeketh him.

soul Lam_03_58 # O Lord, thou hast pleaded the causes of my soul; thou hast redeemed my life.

soul Lev_04_02 # Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them:

soul Lev_05_01 # And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.

soul Lev_05_02 # Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

soul Lev_05_04 # Or if a soul swear, pronouncing with [his] lips to do evil, or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these.

soul Lev_05_15 # If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy

estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

soul Lev_05_17 # And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity.

soul Lev_06_02 # If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;

soul Lev_07_18 # And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

soul Lev_07_20 # But the soul that eateth [of] the flesh of the sacrifice of peace offerings, that [pertain] unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people.

soul Lev_07_20 # But the soul that eateth [of] the flesh of the sacrifice of peace offerings, that [pertain] unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people.

soul Lev_07_21 # Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

soul Lev_07_21 # Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

soul Lev_07_25 # For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth [it] shall be cut off from his people.

soul Lev_07_27 # Whatsoever soul [it be] that eateth any manner of blood, even that soul shall be cut off from his people.

soul Lev_07_27 # Whatsoever soul [it be] that eateth any manner of blood, even that soul shall be cut off from his people.

soul Lev_17_10 # And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

soul Lev_17_11 # For the life of the flesh [is] in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it [is] the blood [that] maketh an atonement for the soul.

soul Lev_17_12 # Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.

soul Lev_17_15 # And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

soul Lev_19_08 # Therefore [every one] that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

soul Lev_20_06 # And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

soul Lev_20_06 # And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

soul Lev_22_03 # Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

soul Lev_22_06 # The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

soul Lev_22_11 # But if the priest buy [any] soul with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat.

soul Lev_23_29 # For whatsoever soul [it be] that shall not be afflicted in that same day, he shall be cut off from among his people.

soul Lev_23_30 # And whatsoever soul [it be] that doeth any work in that same day, the same soul will I destroy from among his people.

soul Lev_23_30 # And whatsoever soul [it be] that doeth any work in that same day, the same soul will I destroy from among his people.

soul Lev_26_11 # And I will set my tabernacle among you: and my soul shall not abhor you.

soul Lev_26_15 # And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, [but] that ye break my covenant:

soul Lev_26_30 # And I will destroy your high places, and cut down your images, and cast your carcases upon the carcases of your idols, and my soul shall abhor you.

soul Lev_26_43 # The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

soul Luk_01_46 # And Mary said, My soul doth magnify the Lord,

soul Luk_02_35 # [Yea, a sword shall pierce through thy own soul also,] that the thoughts of many hearts may be revealed.

soul Luk_10_27 # And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

Soul Luk_12_19 # And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, [and] be merry.

soul Luk_12_19 # And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, [and] be merry.

soul Luk_12_20 # But God said unto him, [Thou] fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

soul Mar_08_36 # For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

soul Mar_08_37 # Or what shall a man give in exchange for his soul?

soul Mar_12_30 # And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength: this [is] the first commandment.

soul Mar_12_33 # And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love [his] neighbour as himself, is more than all whole burnt offerings and sacrifices.

soul Mar_14_34 # And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.

soul Mat_10_28 # And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

soul Mat_10_28 # And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

soul Mat_12_18 # Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.

soul Mat_16_26 # For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

soul Mat_16_26 # For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

soul Mat_22_37 # Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

soul Mat_26_38 # Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

soul Mic_06_07 # Will the LORD be pleased with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul?

soul Mic_07_01 # Woe is me! for I am as when they have gathered the summer fruits, as the grapegleanings of the vintage: [there is] no cluster to eat: my soul desired the firstripe fruit.

soul Num_09_13 # But the man that [is] clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

soul Num_11_06 # But now our soul [is] dried away: [there is] nothing at all, beside this manna, [before] our eyes.

soul Num_15_27 # And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

soul Num_15_28 # And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.

soul Num_15_30 # But the soul that doeth [ought] presumptuously, [whether he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

soul Num_15_30 # But the soul that doeth [ought] presumptuously, [whether he be] born in the land, or a

stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

soul Num_15_31 # Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity [shall be] upon him.

soul Num_19_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

soul Num_19_20 # But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

soul Num_19_22 # And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.

soul Num_21_04 # And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.

soul Num_21_05 # And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth this light bread.

soul Num_30_02 # If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

soul Num_30_04 # And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

soul Num_30_04 # And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

soul Num_30_05 # But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

soul Num_30_06 # And if she had at all an husband, when she vowed, or uttered ought out of her lips, wherewith she bound her soul;

soul Num_30_07 # And her husband heard [it], and held his peace at her in the day that he heard [it]: then her vows shall stand, and her bonds wherewith she bound her soul shall stand.

soul Num_30_08 # But if her husband disallowed her on the day that he heard [it]; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.

soul Num_30_10 # And if she vowed in her husband's house, or bound her soul by a bond with an oath;

soul Num_30_11 # And her husband heard [it], and held his peace at her, [and] disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

soul Num_30_12 # But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not

stand: her husband hath made them void; and the LORD shall forgive her.

soul Num_30_13 # Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

soul Num_31_28 # And levy a tribute unto the LORD of the men of war which went out to battle: one soul of five hundred, [both] of the persons, and of the beeves, and of the asses, and of the sheep:

soul Pro_02_10 # When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;

soul Pro_03_22 # So shall they be life unto thy soul, and grace to thy neck.

soul Pro_06_30 # [Men] do not despise a thief, if he steal to satisfy his soul when he is hungry;

soul Pro_06_32 # [But] whose committeth adultery with a woman lacketh understanding: he [that] doeth it destroyeth his own soul.

soul Pro_08_36 # But he that sinneth against me wrongeth his own soul: all they that hate me love death.

soul Pro_10_03 # The LORD will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked.

soul Pro_11_17 # The merciful man doeth good to his own soul: but [he that is] cruel troubleth his own flesh.

soul Pro_11_25 # The liberal soul shall be made fat: and he that watereth shall be watered also himself.

soul Pro_13_02 # A man shall eat good by the fruit of [his] mouth: but the soul of the transgressors [shall eat] violence.

soul Pro_13_04 # The soul of the sluggard desireth, and [hath] nothing: but the soul of the diligent shall be made fat.

soul Pro_13_04 # The soul of the sluggard desireth, and [hath] nothing: but the soul of the diligent shall be made fat.

soul Pro_13_19 # The desire accomplished is sweet to the soul: but [it is] abomination to fools to depart from evil.

soul Pro_13_25 # The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.

soul Pro_15_32 # He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding.

soul Pro_16_17 # The highway of the upright [is] to depart from evil: he that keepeth his way preserveth his soul.

soul Pro_16_24 # Pleasant words [are as] an honeycomb, sweet to the soul, and health to the bones.

soul Pro_18_07 # A fool's mouth [is] his destruction, and his lips [are] the snare of his soul.

soul Pro_19_02 # Also, [that] the soul [be] without knowledge, [it is] not good; and he that hasteth with [his] feet sinneth.

soul Pro_19_08 # He that getteth wisdom loveth his own soul: he that keepeth understanding shall find

good.

soul Pro_19_15 # Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger.

soul Pro_19_16 # He that keepeth the commandment keepeth his own soul; [but] he that despiseth his ways shall die.

soul Pro_19_18 # Chasten thy son while there is hope, and let not thy soul spare for his crying.

soul Pro_20_02 # The fear of a king [is] as the roaring of a lion: [whoso] provoketh him to anger sinneth [against] his own soul.

soul Pro_21_10 # The soul of the wicked desireth evil: his neighbour findeth no favour in his eyes.

soul Pro_21_23 # Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

soul Pro_22_05 # Thorns [and] snares [are] in the way of the froward: he that doth keep his soul shall be far from them.

soul Pro_22_23 # For the LORD will plead their cause, and spoil the soul of those that spoiled them.

soul Pro_22_25 # Lest thou learn his ways, and get a snare to thy soul.

soul Pro_23_14 # Thou shalt beat him with the rod, and shalt deliver his soul from hell.

soul Pro_24_12 # If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?

soul Pro_24_14 # So [shall] the knowledge of wisdom [be] unto thy soul: when thou hast found [it], then there shall be a reward, and thy expectation shall not be cut off.

soul Pro_25_13 # As the cold of snow in the time of harvest, [so is] a faithful messenger to them that send him: for he refresheth the soul of his masters.

soul Pro_25_25 # [As] cold waters to a thirsty soul, so [is] good news from a far country.

soul Pro_27_07 # The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet.

soul Pro_27_07 # The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet.

soul Pro_29_10 # The bloodthirsty hate the upright: but the just seek his soul.

soul Pro_29_17 # Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul.

soul Pro_29_24 # Whoso is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth [it] not.

soul Psa_03_02 # Many [there be] which say of my soul, [There is] no help for him in God. Selah.

soul Psa_06_03 # My soul is also sore vexed: but thou, O LORD, how long?

soul Psa_06_04 # Return, O LORD, deliver my soul: oh save me for thy mercies' sake.

soul Psa_07_02 # Lest he tear my soul like a lion, rending [it] in pieces, while [there is] none to deliver.

soul Psa_07_05 # Let the enemy persecute my soul, and take [it]; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.

soul Psa_103_01 # [A Psalm] of David. Bless the LORD, O my soul: and all that is within me, [bless] his holy name.

soul Psa_103_02 # Bless the LORD, O my soul, and forget not all his benefits:

soul Psa_103_22 # Bless the LORD, all his works in all places of his dominion: bless the LORD, O my soul.

soul Psa_104_01 # Bless the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty.

soul Psa_104_35 # Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD.

soul Psa_106_15 # And he gave them their request; but sent leanness into their soul.

soul Psa_107_05 # Hungry and thirsty, their soul fainted in them.

soul Psa_107_09 # For he satisfieth the longing soul, and filleth the hungry soul with goodness.

soul Psa_107_09 # For he satisfieth the longing soul, and filleth the hungry soul with goodness.

soul Psa_107_18 # Their soul abhorreth all manner of meat; and they draw near unto the gates of death.

soul Psa_107_26 # They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble.

soul Psa_109_20 # [Let] this [be] the reward of mine adversaries from the LORD, and of them that speak evil against my soul.

soul Psa_109_31 # For he shall stand at the right hand of the poor, to save [him] from those that condemn his soul.

soul Psa_116_04 # Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul.

soul Psa_116_07 # Return unto thy rest, O my soul; for the LORD hath dealt bountifully with thee.

soul Psa_116_08 # For thou hast delivered my soul from death, mine eyes from tears, [and] my feet from falling.

soul Psa_119_109 # My soul [is] continually in my hand: yet do I not forget thy law.

soul Psa_119_129 # PE. Thy testimonies [are] wonderful: therefore doth my soul keep them.

soul Psa_119_167 # My soul hath kept thy testimonies; and I love them exceedingly.

soul Psa_119_175 # Let my soul live, and it shall praise thee; and let thy judgments help me.

soul Psa_119_20 # My soul breaketh for the longing [that it hath] unto thy judgments at all times.

soul Psa_119_25 # DALETH. My soul cleaveth unto the dust: quicken thou me according to thy word.

soul Psa_119_28 # My soul melteth for heaviness: strengthen thou me according unto thy word.

soul Psa_119_81 # CAPH. My soul fainteth for thy salvation: [but] I hope in thy word.

soul Psa_11_01 # To the chief Musician, [A Psalm] of David. In the LORD put I my trust: how say ye to my soul, Flee [as] a bird to your mountain?

soul Psa_11_05 # The LORD trieth the righteous: but the wicked and him that loveth violence his soul hateth.

soul Psa_120_02 # Deliver my soul, O LORD, from lying lips, [and] from a deceitful tongue.

soul Psa_120_06 # My soul hath long dwelt with him that hateth peace.

soul Psa_121_07 # The LORD shall preserve thee from all evil: he shall preserve thy soul.

soul Psa_123_04 # Our soul is exceedingly filled with the scorning of those that are at ease, [and] with the contempt of the proud.

soul Psa_124_04 # Then the waters had overwhelmed us, the stream had gone over our soul:

soul Psa_124_05 # Then the proud waters had gone over our soul.

soul Psa_124_07 # Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.

soul Psa_130_05 # I wait for the LORD, my soul doth wait, and in his word do I hope.

soul Psa_130_06 # My soul [waiteth] for the Lord more than they that watch for the morning: [I say, more than] they that watch for the morning.

soul Psa_131_02 # Surely I have behaved and quieted myself, as a child that is weaned of his mother: my soul [is] even as a weaned child.

soul Psa_138_03 # In the day when I cried thou answeredst me, [and] strengthenedst me [with] strength in my soul.

soul Psa_139_14 # I will praise thee; for I am fearfully [and] wonderfully made: marvellous [are] thy works; and [that] my soul knoweth right well.

soul Psa_13_02 # How long shall I take counsel in my soul, [having] sorrow in my heart daily? how long shall mine enemy be exalted over me?

soul Psa_141_08 # But mine eyes [are] unto thee, O GOD the Lord: in thee is my trust; leave not my soul destitute.

soul Psa_142_04 # I looked on [my] right hand, and beheld, but [there was] no man that would know me: refuge failed me; no man cared for my soul.

soul Psa_142_07 # Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

soul Psa_143_03 # For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.

soul Psa_143_06 # I stretch forth my hands unto thee: my soul [thirsteth] after thee, as a thirsty land. Selah.

soul Psa_143_08 # Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.

soul Psa_143_11 # Quicken me, O LORD, for thy name's sake: for thy righteousness' sake bring my soul out of trouble.

soul Psa_143_12 # And of thy mercy cut off mine enemies, and destroy all them that afflict my soul: for I [am] thy servant.

soul Psa_146_01 # Praise ye the LORD. Praise the LORD, O my soul.

soul Psa_16_02 # [O my soul], thou hast said unto the LORD, Thou [art] my Lord: my goodness [extendeth] not to thee;

soul Psa_16_10 # For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

soul Psa_17_13 # Arise, O LORD, disappoint him, cast him down: deliver my soul from the wicked, [which is] thy sword:

soul Psa_19_07 # The law of the LORD [is] perfect, converting the soul: the testimony of the LORD [is] sure, making wise the simple.

soul Psa_22_20 # Deliver my soul from the sword; my darling from the power of the dog.

soul Psa_22_29 # All [they that be] fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

soul Psa_23_03 # He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

soul Psa_24_04 # He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

soul Psa_25_01 # [A Psalm] of David. Unto thee, O LORD, do I lift up my soul.

soul Psa_25_13 # His soul shall dwell at ease; and his seed shall inherit the earth.

soul Psa_25_20 # O keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee.

soul Psa_26_09 # Gather not my soul with sinners, nor my life with bloody men:

soul Psa_30_03 # O LORD, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit.

soul Psa_31_07 # I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities;

soul Psa_31_09 # Have mercy upon me, O LORD, for I am in trouble: mine eye is consumed with grief, [yea], my soul and my belly.

soul Psa_33_19 # To deliver their soul from death, and to keep them alive in famine.

soul Psa_33_20 # Our soul waiteth for the LORD: he [is] our help and our shield.

soul Psa_34_02 # My soul shall make her boast in the LORD: the humble shall hear [thereof], and be glad.

soul Psa_34_22 # The LORD redeemeth the soul of his servants: and none of them that trust in him shall be desolate.

soul Psa_35_03 # Draw out also the spear, and stop [the way] against them that persecute me: say unto my soul, I [am] thy salvation.

soul Psa_35_04 # Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.

soul Psa_35_07 # For without cause have they hid for me their net [in] a pit, [which] without cause they have digged for my soul.

soul Psa_35_09 # And my soul shall be joyful in the LORD: it shall rejoice in his salvation.

soul Psa_35_12 # They rewarded me evil for good [to] the spoiling of my soul.

soul Psa_35_13 # But as for me, when they were sick, my clothing [was] sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom.

soul Psa_35_17 # Lord, how long wilt thou look on? rescue my soul from their destructions, my darling from the lions.

soul Psa_40_14 # Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

soul Psa_41_04 # I said, LORD, be merciful unto me: heal my soul; for I have sinned against thee.

soul Psa_42_01 # To the chief Musician, Maschil, for the sons of Korah. As the hart panteth after the water brooks, so panteth my soul after thee, O God.

soul Psa_42_02 # My soul thirsteth for God, for the living God: when shall I come and appear before God?

soul Psa_42_04 # When I remember these [things], I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.

soul Psa_42_05 # Why art thou cast down, O my soul? and [why] art thou disquieted in me? hope thou in God: for I shall yet praise him [for] the help of his countenance.

soul Psa_42_06 # O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar.

soul Psa_42_11 # Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

soul Psa_43_05 # Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

soul Psa_44_25 # For our soul is bowed down to the dust: our belly cleaveth unto the earth.

soul Psa_49_08 # [For the redemption of their soul [is] precious, and it ceaseth for ever:]

soul Psa_49_15 # But God will redeem my soul from the power of the grave: for he shall receive me. Selah.

soul Psa_49_18 # Though while he lived he blessed his soul: and [men] will praise thee, when thou doest well to thyself.

soul Psa_54_03 # For strangers are risen up against me, and oppressors seek after my soul: they have not set God before them. Selah.

soul Psa_54_04 # Behold, God [is] mine helper: the Lord [is] with them that uphold my soul.

soul Psa_55_18 # He hath delivered my soul in peace from the battle [that was] against me: for there were many with me.

soul Psa_56_06 # They gather themselves together, they hide themselves, they mark my steps, when they wait for my soul.

soul Psa_56_13 # For thou hast delivered my soul from death: [wilt] not [thou deliver] my feet from falling, that I may walk before God in the light of the living?

soul Psa_57_01 # To the chief Musician, Altaschith, Michtam of David, when he fled from Saul in the cave. Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until [these] calamities be overpast.

soul Psa_57_04 # My soul [is] among lions: [and] I lie [even among] them that are set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword.

soul Psa_57_06 # They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen [themselves]. Selah.

soul Psa_59_03 # For, lo, they lie in wait for my soul: the mighty are gathered against me; not [for] my transgression, nor [for] my sin, O LORD.

soul Psa_62_01 # To the chief Musician, to Jeduthun, A Psalm of David. Truly my soul waiteth upon God: from him [cometh] my salvation.

soul Psa_62_05 # My soul, wait thou only upon God; for my expectation [is] from him.

soul Psa_63_01 # A Psalm of David, when he was in the wilderness of Judah. O God, thou [art] my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

soul Psa_63_05 # My soul shall be satisfied as [with] marrow and fatness; and my mouth shall praise [thee] with joyful lips:

soul Psa_63_08 # My soul followeth hard after thee: thy right hand upholdeth me.

soul Psa_63_09 # But those [that] seek my soul, to destroy [it], shall go into the lower parts of the earth.

soul Psa_66_09 # Which holdeth our soul in life, and suffereth not our feet to be moved.

soul Psa_66_16 # Come [and] hear, all ye that fear God, and I will declare what he hath done for my soul.

soul Psa_69_01 # To the chief Musician upon Shoshannim, [A Psalm] of David. Save me, O God; for the waters are come in unto [my] soul.

soul Psa_69_10 # When I wept, [and chastened] my soul with fasting, that was to my reproach.

soul Psa_69_18 # Draw nigh unto my soul, [and] redeem it: deliver me because of mine enemies.

soul Psa_70_02 # Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.

soul Psa_71_10 # For mine enemies speak against me; and they that lay wait for my soul take counsel together,

soul Psa_71_13 # Let them be confounded [and] consumed that are adversaries to my soul; let them be covered [with] reproach and dishonour that seek my hurt.

soul Psa_71_23 # My lips shall greatly rejoice when I sing unto thee; and my soul, which thou hast redeemed.

soul Psa_72_14 # He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight.

soul Psa_74_19 # O deliver not the soul of thy turtledove unto the multitude [of the wicked]: forget not the congregation of thy poor for ever.

soul Psa_77_02 # In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted.

soul Psa_78_50 # He made a way to his anger; he spared not their soul from death, but gave their life over to the pestilence;

soul Psa_84_02 # My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.

soul Psa_86_02 # Preserve my soul; for I [am] holy: O thou my God, save thy servant that trusteth in thee.

soul Psa_86_04 # Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul.

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soul Psa_86_13 # For great [is] thy mercy toward me: and thou hast delivered my soul from the lowest hell.

soul Psa_86_14 # O God, the proud are risen against me, and the assemblies of violent [men] have sought after my soul; and have not set thee before them.

soul Psa_88_03 # For my soul is full of troubles: and my life draweth nigh unto the grave.

soul Psa_88_14 # LORD, why castest thou off my soul? [why] hidest thou thy face from me?

soul Psa_89_48 # What man [is he that] liveth, and shall not see death? shall he deliver his soul from the hand of the grave? Selah.

soul Psa_94_17 # Unless the LORD [had been] my help, my soul had almost dwelt in silence.

soul Psa_94_19 # In the multitude of my thoughts within me thy comforts delight my soul.

soul Psa_94_21 # They gather themselves together against the soul of the righteous, and condemn the innocent blood.

soul Rev_16_03 # And the second angel poured out his vial upon the sea; and it became as the blood of a dead [man]; and every living soul died in the sea.

soul Rev_18_14 # And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

soul Rom_02_09 # Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

soul Rom_13_01 # Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

soul Son_01_07 # Tell me, O thou whom my soul loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?

soul Son_03_01 # By night on my bed I sought him whom my soul loveth: I sought him, but I found him not.

soul Son_03_02 # I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.

soul Son_03_03 # The watchmen that go about the city found me: [to whom I said], Saw ye him whom my soul loveth?

soul Son_03_04 # [It was] but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

soul Son_05_06 # I opened to my beloved; but my beloved had withdrawn himself, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

soul Son_06_12 # Or ever I was aware, my soul made me [like] the chariots of Amminadib.

soul Zec_11_08 # Three shepherds also I cut off in one month; and my soul loathed them, and their soul also abhorred me.

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soul's Job_16_04 # I also could speak as ye [do]: if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you.

souls 1Pe_01_09 # Receiving the end of your faith, [even] the salvation of [your] souls.

souls 1Pe_01_22 # Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, [see that ye] love one another with a pure heart fervently:

souls 1Pe_02_25 # For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

souls 1Pe_03_20 # Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

souls 1Pe_04_19 # Wherefore let them that suffer according to the will of God commit the keeping of their

souls [to him] in well doing, as unto a faithful Creator.

souls 1Sa_25_29 # Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling.

souls 1Th_02_08 # So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

souls 2Pe_02_14 # Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

souls Act_02_41 # Then they that gladly received his word were baptized: and the same day there were added [unto them] about three thousand souls.

souls Act_07_14 # Then sent Joseph, and called his father Jacob to [him], and all his kindred, threescore and fifteen souls.

souls Act_14_22 # Confirming the souls of the disciples, [and] exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

souls Act_15_24 # Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

souls Act_27_37 # And we were in all in the ship two hundred threescore and sixteen souls.

souls Exo_01_05 # And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt [already].

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souls Exo_12_04 # And if the household be too little for the lamb, let him and his neighbour next unto his house take [it] according to the number of the souls; every man according to his eating shall make your count for the lamb.

souls Exo_30_15 # The rich shall not give more, and the poor shall not give less than half a shekel, when [they] give an offering unto the LORD, to make an atonement for your souls.

souls Exo_30_16 # And thou shalt take the atonement money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial unto the children of Israel before the LORD, to make an atonement for your souls.

souls Eze_07_19 # They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.

souls Eze_13_18 # And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?

souls Eze_13_18 # And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?

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souls Eze_13_19 # And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear [your] lies?

souls Eze_13_19 # And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear [your] lies?

souls Eze_13_20 # Wherefore thus saith the Lord GOD; Behold, I [am] against your pillows, wherewith ye there hunt the souls to make [them] fly, and I will tear them from your arms, and will let the souls go, [even] the souls that ye hunt to make [them] fly.

souls Eze_13_20 # Wherefore thus saith the Lord GOD; Behold, I [am] against your pillows, wherewith ye there hunt the souls to make [them] fly, and I will tear them from your arms, and will let the souls go, [even] the souls that ye hunt to make [them] fly.

souls Eze_13_20 # Wherefore thus saith the Lord GOD; Behold, I [am] against your pillows, wherewith ye there hunt the souls to make [them] fly, and I will tear them from your arms, and will let the souls go, [even] the souls that ye hunt to make [them] fly.

souls Eze_14_14 # Though these three men, Noah, Daniel, and Job, were in it, they should deliver [but] their own souls by their righteousness, saith the Lord GOD.

souls Eze_14_20 # Though Noah, Daniel, and Job, [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall [but] deliver their own souls by their righteousness.

souls Eze_18_04 # Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

souls Eze_22_25 # [There is] a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof.

souls Eze_22_27 # Her princes in the midst thereof [are] like wolves ravening the prey, to shed blood, [and] to destroy souls, to get dishonest gain.

souls Gen_12_05 # And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

souls Gen_46_15 # These [be] the sons of Leah, which she bare unto Jacob in Padanaram, with his daughter Dinah: all the souls of his sons and his daughters [were] thirty and three.

souls Gen_46_18 # These [are] the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, [even] sixteen souls.

souls Gen_46_22 # These [are] the sons of Rachel, which were born to Jacob: all the souls [were] fourteen.

souls Gen_46_25 # These [are] the sons of Bilhah, which Laban gave unto Rachel his daughter, and she bare these unto Jacob: all the souls [were] seven.

souls Gen_46_26 # All the souls that came with Jacob into Egypt, which came out of his loins, besides Jacob's sons' wives, all the souls [were] threescore and six;

souls Gen_46_26 # All the souls that came with Jacob into Egypt, which came out of his loins, besides Jacob's sons' wives, all the souls [were] threescore and six;

souls Gen_46_27 # And the sons of Joseph, which were born him in Egypt, [were] two souls: all the souls of the house of Jacob, which came into Egypt, [were] threescore and ten.

souls Gen_46_27 # And the sons of Joseph, which were born him in Egypt, [were] two souls: all the souls of the house of Jacob, which came into Egypt, [were] threescore and ten.

souls Heb_13_17 # Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that [is] unprofitable for you.

souls Isa_57_16 # For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls [which] I have made.

souls Jam_01_21 # Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

souls Jer_02_34 # Also in thy skirts is found the blood of the souls of the poor innocents: I have not found it by secret search, but upon all these.

souls Jer_06_16 # Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where [is] the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein].

souls Jer_26_19 # Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

souls Jer_44_07 # Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

souls Jos_10_28 # And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that [were] therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho.

souls Jos_10_30 # And the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that [were] therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho.

souls Jos_10_32 # And the LORD delivered Lachish into the hand of Israel, which took it on the second day, and smote it with the edge of the sword, and all the souls that [were] therein, according to all that he had done to Libnah.

souls Jos_10_35 # And they took it on that day, and smote it with the edge of the sword, and all the souls that [were] therein he utterly destroyed that day, according to all that he had done to Lachish.

souls Jos_10_37 # And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that [were] therein; he left none remaining, according to all that he had

done to Eglon; but destroyed it utterly, and all the souls that [were] therein.

souls Jos_10_37 # And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that [were] therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that [were] therein.

souls Jos_10_39 # And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that [were] therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.

souls Jos_11_11 #And they smote all the souls that [were] therein with the edge of the sword, utterly destroying [them]: there was not any left to breathe: and he burnt Hazor with fire.

souls Jos_23_14 # And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.

souls Lam_01_19 # I called for my lovers, [but] they deceived me: my priests and mine elders gave up the ghost in the city, while they sought their meat to relieve their souls.

souls Lev_16_29 # And [this] shall be a statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth among you:

souls Lev_16_31 # It [shall be] a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.

souls Lev_17_11 # For the life of the flesh [is] in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it [is] the blood [that] maketh an atonement for the soul.

souls Lev_18_29 # For whosoever shall commit any of these abominations, even the souls that commit [them] shall be cut off from among their people.

souls Lev_20_25 # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living that creepeth on the ground, which I have separated from you as unclean.

souls Lev_23_27 # Also on the tenth [day] of this seventh month [there shall be] a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

souls Lev_23_32 # It [shall be] unto you a sabbath of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto even, shall ye celebrate your sabbath.

souls Luk_21_19 # In your patience possess ye your souls.

souls Mat_11_29 # Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

souls Num_16_38 # The censers of these sinners against their own souls, let them make them broad plates [for] a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel.

souls Num_29_07 # And ye shall have on the tenth [day] of this seventh month an holy convocation; and ye

shall afflict your souls: ye shall not do any work [therein]:

souls Num_30_09 # But every vow of a widow, and of her that is divorced, wherewith they have bound their souls, shall stand against her.

souls Num_31_50 # We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.

souls Pro_11_30 # The fruit of the righteous [is] a tree of life; and he that winneth souls [is] wise.

souls Pro_14_25 # A true witness delivereth souls: but a deceitful [witness] speaketh lies.

souls Psa_72_13 # He shall spare the poor and needy, and shall save the souls of the needy.

souls Psa_97_10 # Ye that love the LORD, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.

souls Rev_06_09 # And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

souls Rev_18_13 # And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.

souls Rev_20_04 # And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

Three Word English Phrase Index to the KJV Bible.

soul abhor my Lev_26_15 # And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, [but] that ye break my covenant:

soul abhorred my Lev_26_43 # The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

soul abhorreth all Psa_107_18 # Their soul abhorreth all manner of meat; and they draw near unto the gates of death.

soul after thee Psa_42_01 # To the chief Musician, Maschil, for the sons of Korah. As the hart panteth after the water brooks, so panteth my soul after thee, O God.

soul alive Eze_18_27 # Again, when the wicked [man] turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

soul all they Pro_08_36 # But he that sinneth against me wrongeth his own soul: all they that hate me love death.

soul also abhorred Zec_11_08 # Three shepherds also I cut off in one month; and my soul loathed them, and their soul also abhorred me.

soul also that Luk_02_35 # [Yea, a sword shall pierce through thy own soul also,] that the thoughts of many hearts may be revealed.

soul an offering Isa_53_10 # Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.

soul and all Psa_103_01 # [A Psalm] of David. Bless the LORD, O my soul: and all that is within me, [bless] his holy name.

soul and bind Deu_11_18 # Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

soul and body 1Th_05_23 # And the very God of peace sanctify you wholly; and [I pray God] your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

soul and body Isa_10_18 # And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standardbearer fainteth.

soul and body Mat_10_28 # And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

soul and break Job_19_02 # How long will ye vex my soul, and break me in pieces with words?

soul and deliver Psa_25_20 # O keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee.

soul and filleth Psa_107_09 # For he satisfieth the longing soul, and filleth the hungry soul with goodness.

soul and forget Psa_103_02 # Bless the LORD, O my soul, and forget not all his benefits:

soul and grace Pro_03_22 # So shall they be life unto thy soul, and grace to thy neck.

soul and have Psa_86_14 # O God, the proud are risen against me, and the assemblies of violent [men] have sought after my soul; and have not set thee before them.

soul and health Pro_16_24 # Pleasant words [are as] an honeycomb, sweet to the soul, and health to the bones.

soul and her Num_30_04 # And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

soul and I Jer_31_25 # For I have satiated the weary soul, and I have replenished every sorrowful soul.

soul and many Act_02_43 # And fear came upon every soul: and many wonders and signs were done by the apostles.

soul and men Psa_49_18 # Though while he lived he blessed his soul: and [men] will praise thee, when thou doest well to thyself.

soul and my Psa_31_09 # Have mercy upon me, O LORD, for I am in trouble: mine eye is consumed with grief, [yea], my soul and my belly.

soul and never Job_21_25 # And another dieth in the bitterness of his soul, and never eateth with pleasure.

soul and prayed 1Sa_01_10 # And she [was] in bitterness of soul, and prayed unto the LORD, and wept sore.

soul and redeem Psa_69_18 # Draw nigh unto my soul, [and] redeem it: deliver me because of mine enemies.

soul and shall Isa_53_11 # He shall see of the travail of his soul, [and] shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

soul and spirit Heb_04_12 # For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.

soul and take Psa_07_05 # Let the enemy persecute my soul, and take [it]; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.

soul and thou Isa_58_03 # Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.

soul and why Psa_42_05 # Why art thou cast down, O my soul? and [why] art thou disquieted in me? hope thou in God: for I shall yet praise him [for] the help of his countenance.

soul and why Psa_42_11 # Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

soul and why Psa_43_05 # Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

soul and will Lev_20_06 # And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

soul and with 2Ki_23_25 # And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there [any] like him.

soul and with Deu_06_05 # And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

soul and with Luk_10_27 # And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

soul and with Mar_12_30 # And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength: this [is] the first commandment.

soul and with Mar_12_33 # And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love [his] neighbour as himself, is more than all whole burnt offerings and sacrifices.

soul and with Mat_22_37 # Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

soul as the Job_30_15 # Terrors are turned upon me: they pursue my soul as the wind: and my welfare passeth away as a cloud.

soul be avenged Jer_05_09 # Shall I not visit for these [things]? saith the LORD: and shall not my soul be avenged on such a nation as this?

soul be avenged Jer_05_29 # Shall I not visit for these [things]? saith the LORD: shall not my soul be avenged on such a nation as this?

soul be avenged Jer_09_09 # Shall I not visit them for these [things]? saith the LORD: shall not my soul be avenged on such a nation as this?

soul be not Ecc_06_03 # If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.

soul be not Jer_51_06 # Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this [is] the time of the LORD'S vengeance; he will render unto her a recompense.

soul be subject Rom_13_01 # Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

soul be without Pro_19_02 # Also, [that] the soul [be] without knowledge, [it is] not good; and he that hasteth with [his] feet sinneth.

soul before the 1Sa_01_15 # And Hannah answered and said, No, my lord, I [am] a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD.

soul both sure Heb_06_19 # Which [hope] we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

soul Bow down Isa_51_23 # But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

soul breaketh for Psa_119_20 # My soul breaketh for the longing [that it hath] unto thy judgments at all times.

soul but he Pro_11_17 # The merciful man doeth good to his own soul: but [he that is] cruel troubleth his own flesh.

soul but he Pro_15_32 # He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding.

soul but he Pro_19_16 # He that keepeth the commandment keepeth his own soul; [but] he that despiseth his ways shall die.

soul but it Pro_13_19 # The desire accomplished is sweet to the soul: but [it is] abomination to fools to depart from evil.

soul but rather Mat_10_28 # And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

soul but the 1Sa_25_29 # Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling.

soul but the Pro_13_25 # The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.

soul by a Num_30_10 # And if she vowed in her husband's house, or bound her soul by a bond with an oath;

soul chooseth strangling Job_07_15 # So that my soul chooseth strangling, [and] death rather than my life.

soul clave unto Gen_34_03 # And his soul clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake kindly unto the damsel.

soul cleaveth unto Psa_119_25 # DALETH. My soul cleaveth unto the dust: quicken thou me according to thy word.

soul come into 1Ki_17_21 # And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again.

soul come not Gen_49_06 # O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall.

soul commit a Lev_05_15 # If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

soul dainty meat Job_33_20 # So that his life abhorreth bread, and his soul dainty meat.

soul delight itself Isa_55_02 # Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul

delight itself in fatness.

soul delighteth I Isa_42_01 # Behold my servant, whom I uphold; mine elect, [in whom] my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

soul delighteth in Isa_66_03 # He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog's neck; he that offereth an oblation, [as if he offered] swine's blood; he that burneth incense, [as if] he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.

soul delivered it Isa_38_17 # Behold, for peace I had great bitterness: but thou hast in love to my soul [delivered it] from the pit of corruption: for thou hast cast all my sins behind thy back.

soul depart from Jer_06_08 # Be thou instructed, O Jerusalem, lest my soul depart from thee; lest I make thee desolate, a land not inhabited.

soul desired the Mic_07_01 # Woe is me! for I am as when they have gathered the summer fruits, as the grapegleanings of the vintage: [there is] no cluster to eat: my soul desired the firstripe fruit.

soul desireth and 1Ki_11_37 # And I will take thee, and thou shalt reign according to all that thy soul desireth, and shalt be king over Israel.

soul desireth and Deu_14_26 # And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

soul desireth even Job_23_13 # But he [is] in one [mind], and who can turn him? and [what] his soul desireth, even [that] he doeth.

soul desireth I 1Sa_20_04 # Then said Jonathan unto David, Whatsoever thy soul desireth, I will even do [it] for thee.

soul desireth then 1Sa_02_16 # And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

soul destitute Psa_141_08 # But mine eyes [are] unto thee, O GOD the Lord: in thee is my trust; leave not my soul destitute.

soul died in Rev_16_03 # And the second angel poured out his vial upon the sea; and it became as the blood of a dead [man]; and every living soul died in the sea.

soul diligently lest Deu_04_09 # Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

soul doth magnify Luk_01_46 # And Mary said, My soul doth magnify the Lord,

soul doth not Pro_24_12 # If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?

soul doth wait Psa_130_05 # I wait for the LORD, my soul doth wait, and in his word do I hope.

soul draweth near Job_33_22 # Yea, his soul draweth near unto the grave, and his life to the destroyers.

soul enjoy good Ecc_02_24 # [There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

soul entice thee Deu_13_06 # If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

soul every bitter Pro_27_07 # The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet.

soul failed when Son_05_06 # I opened to my beloved; but my beloved had withdrawn himself, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

soul fainted in Psa_107_05 # Hungry and thirsty, their soul fainted in them.

soul fainted within Jon_02_07 # When my soul fainted within me I remembered the LORD: and my prayer came in unto thee, into thine holy temple.

soul fainteth for Psa_119_81 # CAPH. My soul fainteth for thy salvation: [but] I hope in thy word.

soul far off Lam_03_17 # And thou hast removed my soul far off from peace: I forgat prosperity.

soul Flee as Psa_11_01 # To the chief Musician, [A Psalm] of David. In the LORD put I my trust: how say ye to my soul, Flee [as] a bird to your mountain?

soul followeth hard Psa_63_08 # My soul followeth hard after thee: thy right hand upholdeth me.

soul for I Psa_143_12 # And of thy mercy cut off mine enemies, and destroy all them that afflict my soul: for I [am] thy servant.

soul for I Psa_41_04 # I said, LORD, be merciful unto me: heal my soul; for I have sinned against thee.

soul for I Psa_86_02 # Preserve my soul; for I [am] holy: O thou my God, save thy servant that trusteth in thee.

soul for the Psa_116_07 # Return unto thy rest, O my soul; for the LORD hath dealt bountifully with thee.

soul for they Isa_03_09 # The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide [it] not. Woe unto their soul! for they have rewarded evil unto themselves.

soul from day 2Pe_02_08 # [For that righteous man dwelling among them, in seeing and hearing, vexed [his] righteous soul from day to day with [their] unlawful deeds;]

soul from death Jam_05_20 # Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

soul from death Psa_116_08 # For thou hast delivered my soul from death, mine eyes from tears, [and] my feet from falling.

soul from death Psa_33_19 # To deliver their soul from death, and to keep them alive in famine.

soul from death Psa_56_13 # For thou hast delivered my soul from death: [wilt] not [thou deliver] my feet from falling, that I may walk before God in the light of the living?

soul from death Psa_78_50 # He made a way to his anger; he spared not their soul from death, but gave their life over to the pestilence;

soul from deceit Psa_72_14 # He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight.

soul from going Job_33_28 # He will deliver his soul from going into the pit, and his life shall see the light.

soul from hell Pro_23_14 # Thou shalt beat him with the rod, and shalt deliver his soul from hell.

soul from the Jer_51_45 # My people, go ye out of the midst of her, and deliver ye every man his soul from the fierce anger of the LORD.

soul from the Job_33_18 # He keepeth back his soul from the pit, and his life from perishing by the sword.

soul from the Job_33_30 # To bring back his soul from the pit, to be enlightened with the light of the living.

soul from the Psa_17_13 # Arise, O LORD, disappoint him, cast him down: deliver my soul from the wicked, [which is] thy sword:

soul from the Psa_22_20 # Deliver my soul from the sword; my darling from the power of the dog.

soul from the Psa_30_03 # O LORD, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit.

soul from the Psa_49_15 # But God will redeem my soul from the power of the grave: for he shall receive me. Selah.

soul from the Psa_86_13 # For great [is] thy mercy toward me: and thou hast delivered my soul from the lowest hell.

soul from the Psa_89_48 # What man [is he that] liveth, and shall not see death? shall he deliver his soul from the hand of the grave? Selah.

soul from their Psa_35_17 # Lord, how long wilt thou look on? rescue my soul from their destructions, my darling from the lions.

soul from troubles Pro_21_23 # Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

soul grieved for Job_30_25 # Did not I weep for him that was in trouble? was [not] my soul grieved for the poor?

soul had almost Psa_94_17 # Unless the LORD [had been] my help, my soul had almost dwelt in silence.

soul hateth they Isa_01_14 # Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear [them].

soul hateth Psa_11_05 # The LORD trieth the righteous: but the wicked and him that loveth violence his soul hateth.

soul hath appetite Isa_29_08 # It shall even be as when an hungry [man] dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

soul hath kept Psa_119_167 # My soul hath kept thy testimonies; and I love them exceedingly.

soul hath long Psa_120_06 # My soul hath long dwelt with him that hateth peace.

soul hath not Eze_04_14 # Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

soul hath them Lam_03_20 # My soul hath [them] still in remembrance, and is humbled in me.

soul have I Isa_26_09 # With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness.

soul having sorrow Psa_13_02 # How long shall I take counsel in my soul, [having] sorrow in my heart daily? how long shall mine enemy be exalted over me?

soul he hath Psa_143_03 # For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.

soul he heareth Pro_29_24 # Whoso is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth [it] not.

soul he leadeth Psa_23_03 # He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

soul he shall 2Sa_05_08 # And David said on that day, Whosoever getteth up to the gutter, and smitth the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.

soul he that Pro_19_08 # He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good.

soul her husband Num_30_13 # Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

soul I am Psa_35_03 # Draw out also the spear, and stop [the way] against them that persecute me: say unto my soul, I [am] thy salvation.

soul I will Jer_38_16 # So Zedekiah the king sware secretly unto Jeremiah, saying, [As] the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.

soul I would Job_09_21 # [Though] I [were] perfect, [yet] would I not know my soul: I would despise my life.

soul in adversities Psa_31_07 # I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities;

soul in drought Isa_58_11 # And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

soul in hell Act_02_27 # Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One

to see corruption.

soul in hell Psa_16_10 # For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

soul in life Psa_66_09 # Which holdeth our soul in life, and suffereth not our feet to be moved.

soul in me Psa_42_04 # When I remember these [things], I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.

soul in peace Psa_55_18 # He hath delivered my soul in peace from the battle [that was] against me: for there were many with me.

soul in the 1Ki_08_48 # And [so] return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

soul in the 2Ch_06_38 # If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:

soul into the Jer_12_07 # I have forsaken mine house, I have left mine heritage; I have given the dearly beloved of my soul into the hand of her enemies.

soul is also Psa_06_03 # My soul is also sore vexed: but thou, O LORD, how long?

soul is among Psa_57_04 # My soul [is] among lions: [and] I lie [even among] them that are set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword.

soul is bowed Psa_44_25 # For our soul is bowed down to the dust: our belly cleaveth unto the earth.

soul is bowed Psa_57_06 # They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen [themselves]. Selah.

soul is cast Psa_42_06 # O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar.

soul is continually Psa_119_109 # My soul [is] continually in my hand: yet do I not forget thy law.

soul is dried Num_11_06 # But now our soul [is] dried away: [there is] nothing at all, beside this manna, [before] our eyes.

soul is empty Isa_29_08 # It shall even be as when an hungry [man] dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

soul is escaped Psa_124_07 # Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.

soul is even Psa_131_02 # Surely I have behaved and quieted myself, as a child that is weaned of his mother: my soul [is] even as a weaned child.

soul is exceeding Mar_14_34 # And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.

soul is exceeding Mat_26_38 # Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

soul is exceedingly Psa_123_04 # Our soul is exceedingly filled with the scorning of those that are at ease, [and] with the contempt of the proud.

soul is far Lam_01_16 # For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.

soul is full Psa_88_03 # For my soul is full of troubles: and my life draweth nigh unto the grave.

soul is it Isa_58_05 # Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?

soul is melted Psa_107_26 # They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble.

soul is poured Job_30_16 # And now my soul is poured out upon me; the days of affliction have taken hold upon me.

soul is precious Psa_49_08 # [For the redemption of their soul [is] precious, and it ceaseth for ever:]

soul is to Isa_26_08 # Yea, in the way of thy judgments, O LORD, have we waited for thee; the desire of [our] soul [is] to thy name, and to the remembrance of thee.

soul is vexed 2Ki_04_27 # And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and hath not told me.

soul is wearied Jer_04_31 # For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

soul is weary Job_10_01 # My soul is weary of my life; I will leave my complaint upon myself; I will speak in the bitterness of my soul.

soul is well Mat_12_18 # Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.

soul it be Lev_07_27 # Whatsoever soul [it be] that eateth any manner of blood, even that soul shall be cut off from his people.

soul it be Lev_23_29 # For whatsoever soul [it be] that shall not be afflicted in that same day, he shall be cut off from among his people.

soul it be Lev_23_30 # And whatsoever soul [it be] that doeth any work in that same day, the same soul will I destroy from among his people.

soul keep them Psa_119_129 # PE. Thy testimonies [are] wonderful: therefore doth my soul keep them.

soul knoweth right Psa_139_14 # I will praise thee; for I am fearfully [and] wonderfully made: marvellous [are] thy works; and [that] my soul knoweth right well.

soul let them Psa_35_04 # Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.

soul let them Psa_70_02 # Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.

soul let them Psa_71_13 # Let them be confounded [and] consumed that are adversaries to my soul; let them be covered [with] reproach and dishonour that seek my hurt.

soul like a Psa_07_02 # Lest he tear my soul like a lion, rending [it] in pieces, while [there is] none to deliver.

soul live and Psa_119_175 # Let my soul live, and it shall praise thee; and let thy judgments help me.

soul liveth I 2Ki_02_02 # And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath sent me to Bethel. And Elisha said [unto him, As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they went down to Bethel.

soul liveth I 2Ki_02_04 # And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they came to Jericho.

soul liveth I 2Ki_02_06 # And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. And they two went on.

soul liveth I 2Ki_04_30 # And the mother of the child said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. And he arose, and followed her.

soul liveth I 2Sa_11_11 # And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.

soul liveth my 1Sa_01_26 # And she said, Oh my lord, [as] thy soul liveth, my lord, I [am] the woman that stood by thee here, praying unto the LORD.

soul liveth my 2Sa_14_19 # And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

soul liveth O 1Sa_17_55 # And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son [is] this youth? And Abner said, [As] thy soul liveth, O king, I cannot tell.

soul liveth seeing 1Sa_25_26 # Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

soul liveth there 1Sa_20_03 # And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.

soul loathed them Zec_11_08 # Three shepherds also I cut off in one month; and my soul loathed them, and their soul also abhorred me.

soul loathed Zion Jer_14_19 # Hast thou utterly rejected Judah? hath thy soul loathed Zion? why hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble!

soul loatheth an Pro_27_07 # The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet.

soul loatheth this Num_21_05 # And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth this light bread.

soul longeth to Deu_12_20 # When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

soul longeth yea Psa_84_02 # My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.

soul loveth I Son_03_01 # By night on my bed I sought him whom my soul loveth: I sought him, but I found him not.

soul loveth I Son_03_02 # I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.

soul loveth I Son_03_04 # [It was] but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

soul loveth where Son_01_07 # Tell me, O thou whom my soul loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?

soul loveth Son_03_03 # The watchmen that go about the city found me: [to whom I said], Saw ye him whom my soul loveth?

soul lusted after Rev_18_14 # And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

soul lusteth after Deu_12_15 # Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

soul lusteth after Deu_12_20 # When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

soul lusteth after Deu_12_21 # If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

soul lusteth after Deu_14_26 # And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat

there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

soul made me Son_06_12 # Or ever I was aware, my soul made me [like] the chariots of Amminadib.

soul may bless Gen_27_04 # And make me savoury meat, such as I love, and bring [it] to me, that I may eat; that my soul may bless thee before I die.

soul may bless Gen_27_19 # And Jacob said unto his father, I [am] Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.

soul may bless Gen_27_25 # And he said, Bring [it] near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought [it] near to him, and he did eat: and he brought him wine, and he drank.

soul may bless Gen_27_31 # And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me.

soul melteth for Psa_119_28 # My soul melteth for heaviness: strengthen thou me according unto thy word.

soul neither said Act_04_32 # And the multitude of them that believed were of one heart and of one soul: neither said any [of them] that ought of the things which he possessed was his own; but they had all things common.

soul nor say Isa_44_20 # He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, [Is there] not a lie in my right hand?

soul O LORD Psa_104_01 # Bless the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty.

soul O LORD Psa_120_02 # Deliver my soul, O LORD, from lying lips, [and] from a deceitful tongue.

soul of all 1Sa_30_06 # And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God.

soul of all Ecc_06_02 # A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

soul of David 1Sa_18_01 # And it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.

soul of every Job_12_10 # In whose hand [is] the soul of every living thing, and the breath of all mankind.

soul of five Num_31_28 # And levy a tribute unto the LORD of the men of war which went out to battle: one soul of five hundred, [both] of the persons, and of the beeves, and of the asses, and of the sheep:

soul of good Ecc_04_08 # There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

soul of his Pro_25_13 # As the cold of snow in the time of harvest, [so is] a faithful messenger to them that send him: for he refresheth the soul of his masters.

soul of his Psa_34_22 # The LORD redeemeth the soul of his servants: and none of them that trust in him

shall be desolate.

soul of Jonathan 1Sa_18_01 # And it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.

soul of king 2Sa_13_39 # And [the soul of] king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead.

soul of man Rom_02_09 # Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

soul of my 1Sa_25_29 # Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling.

soul of my Gen_34_08 # And Hamor communed with them, saying, The soul of my son Shechem longeth for your daughter: I pray you give her him to wife.

soul of none Num_30_08 # But if her husband disallowed her on the day that he heard [it]; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.

soul of the 1Ki_17_22 # And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he revived.

soul of the Eze_18_04 # Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

soul of the Eze_18_04 # Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

soul of the Isa_32_06 # For the vile person will speak villany, and his heart will work iniquity, to practice hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

soul of the Jer_20_13 # Sing unto the LORD, praise ye the LORD: for he hath delivered the soul of the poor from the hand of evildoers.

soul of the Jer_31_14 # And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD.

soul of the Job_24_12 # Men groan from out of the city, and the soul of the wounded crieth out: yet God layeth not folly [to them].

soul of the Num_21_04 # And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.

soul of the Pro_10_03 # The LORD will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked.

soul of the Pro_13_02 # A man shall eat good by the fruit of [his] mouth: but the soul of the transgressors [shall eat] violence.

soul of the Pro_13_04 # The soul of the sluggard desireth, and [hath] nothing: but the soul of the diligent shall be made fat.

soul of the Pro_13_04 # The soul of the sluggard desireth, and [hath] nothing: but the soul of the diligent shall be made fat.

soul of the Pro_21_10 # The soul of the wicked desireth evil: his neighbour findeth no favour in his eyes.

soul of the Psa_94_21 # They gather themselves together against the soul of the righteous, and condemn the innocent blood.

soul of those Pro_22_23 # For the LORD will plead their cause, and spoil the soul of those that spoiled them.

soul of thy Psa_74_19 # O deliver not the soul of thy turtledove unto the multitude [of the wicked]: forget not the congregation of thy poor for ever.

soul of thy Psa_86_04 # Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul.

soul of you Lev_17_12 # Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.

soul oh save Psa_06_04 # Return, O LORD, deliver my soul: oh save me for thy mercies' sake.

soul or what Mat_16_26 # For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

soul out of 1Ki_01_29 # And the king sware, and said, [As] the LORD liveth, that hath redeemed my soul out of all distress,

soul out of 2Sa_04_09 # And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, [As] the LORD liveth, who hath redeemed my soul out of all adversity,

soul out of Psa_142_07 # Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

soul out of Psa_143_11 # Quicken me, O LORD, for thy name's sake: for thy righteousness' sake bring my soul out of trouble.

soul pitieth and Eze_24_21 # Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword.

soul Praise ye Psa_104_35 # Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD.

soul prospereth 3Jo_01_02 # Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

soul refused to Job_06_07 # The things [that] my soul refused to touch [are] as my sorrowful meat.

soul refused to Psa_77_02 # In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted.

soul Remember that Jer_18_20 # Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, [and] to turn away thy wrath from them.

soul see O Lam_01_11 # All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become vile.

soul seeketh but Ecc_07_28 # Which yet my soul seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found.

soul shall abhor Lev_26_30 # And I will destroy your high places, and cut down your images, and cast your carcases upon the carcases of your idols, and my soul shall abhor you.

soul shall be Exo_12_15 # Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

soul shall be Exo_12_19 # Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

soul shall be Exo_31_14 # Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

soul shall be Gen_17_14 # And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

soul shall be Isa_61_10 # I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels.

soul shall be Jer_31_12 # Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

soul shall be Jer_50_19 # And I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon mount Ephraim and Gilead.

soul shall be Lev_07_20 # But the soul that eateth [of] the flesh of the sacrifice of peace offerings, that [pertain] unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people.

soul shall be Lev_07_21 # Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

soul shall be Lev_07_27 # Whatsoever soul [it be] that eateth any manner of blood, even that soul shall be cut off from his people.

soul shall be Lev_19_08 # Therefore [every one] that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

soul shall be Lev_22_03 # Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

soul shall be Luk_12_20 # But God said unto him, [Thou] fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

soul shall be Num_09_13 # But the man that [is] clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

soul shall be Num_15_30 # But the soul that doeth [ought] presumptuously, [whether he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

soul shall be Num_19_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

soul shall be Num_19_20 # But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

soul shall be Pro_11_25 # The liberal soul shall be made fat: and he that watereth shall be watered also himself.

soul shall be Pro_22_05 # Thorns [and] snares [are] in the way of the froward: he that doth keep his soul shall be far from them.

soul shall be Psa_35_09 # And my soul shall be joyful in the LORD: it shall rejoice in his salvation.

soul shall be Psa_63_05 # My soul shall be satisfied as [with] marrow and fatness; and my mouth shall praise [thee] with joyful lips:

soul shall dwell Psa_25_13 # His soul shall dwell at ease; and his seed shall inherit the earth.

soul shall have Heb_10_38 # Now the just shall live by faith: but if [any man] draw back, my soul shall have no pleasure in him.

soul shall live Gen_12_13 # Say, I pray thee, thou [art] my sister: that it may be well with me for thy sake; and my soul shall live because of thee.

soul shall live Gen_19_20 # Behold now, this city [is] near to flee unto, and it [is] a little one: Oh, let me escape thither, [[is] it not a little one?] and my soul shall live.

soul shall live Isa_55_03 # Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, [even] the sure mercies of David.

soul shall live Jer_38_17 # Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:

soul shall live Jer_38_20 # But Jeremiah said, They shall not deliver [thee]. Obey, I beseech thee, the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live.

soul shall make Psa_34_02 # My soul shall make her boast in the LORD: the humble shall hear [thereof], and be glad.

soul shall not Hos_09_04 # They shall not offer wine [offerings] to the LORD, neither shall they be pleasing unto him: their sacrifices [shall be] unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD.

soul shall not Lev_26_11 # And I will set my tabernacle among you: and my soul shall not abhor you.

soul shall not Num_30_12 # But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

soul shall sin Lev_04_02 # Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them:

soul shall stand Num_30_04 # And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

soul shall stand Num_30_05 # But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

soul shall stand Num_30_07 # And her husband heard [it], and held his peace at her in the day that he heard [it]: then her vows shall stand, and her bonds wherewith she bound her soul shall stand.

soul shall stand Num_30_11 # And her husband heard [it], and held his peace at her, [and] disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

soul shall suffer Pro_19_15 # Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger.

soul shall utterly Num_15_31 # Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity [shall be] upon him.

soul shall weep Jer_13_17 # But if ye will not hear it, my soul shall weep in secret places for [your] pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive.

soul sin and Lev_05_01 # And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.

soul sin and Lev_05_17 # And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity.

soul sin and Lev_06_02 # If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;

soul sin through Num_15_27 # And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

soul so is Pro_25_25 # [As] cold waters to a thirsty soul, so [is] good news from a far country.

soul Soul thou Luk_12_19 # And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, [and] be merry.

soul spare for Pro_19_18 # Chasten thy son while there is hope, and let not thy soul spare for his crying.

soul swear pronouncing Lev_05_04 # Or if a soul swear, pronouncing with [his] lips to do evil, or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these.

soul take counsel Psa_71_10 # For mine enemies speak against me; and they that lay wait for my soul take counsel together,

soul that doeth Num_15_30 # But the soul that doeth [ought] presumptuously, [whether he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

soul that eateth Lev_07_18 # And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

soul that eateth Lev_07_20 # But the soul that eateth [of] the flesh of the sacrifice of peace offerings, that [pertain] unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people.

soul that eateth Lev_07_25 # For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth [it] shall be cut off from his people.

soul that eateth Lev_17_10 # And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

soul that eateth Lev_17_15 # And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

soul that seeketh Lam_03_25 # The LORD [is] good unto them that wait for him, to the soul [that] seeketh him.

soul that shall Lev_07_21 # Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

soul that sinneth Eze_18_04 # Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

soul that sinneth Eze_18_20 # The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

soul that sinneth Num_15_28 # And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.

soul that thou Deu_30_06 # And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

soul that to 2Co_01_23 # Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth.

soul that toucheth Num_19_22 # And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.

soul that turneth Lev_20_06 # And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

soul the depth Jon_02_05 # The waters compassed me about, [even] to the soul: the depth closed me round about, the weeds were wrapped about my head.

soul the last 1Co_15_45 # And so it is written, The first man Adam was made a living soul; the last Adam [was made] a quickening spirit.

soul the mighty Psa_59_03 # For, lo, they lie in wait for my soul: the mighty are gathered against me; not [for] my transgression, nor [for] my sin, O LORD.

soul the sound Jer_04_19 # My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war.

soul the testimony Psa_19_07 # The law of the LORD [is] perfect, converting the soul: the testimony of the LORD [is] sure, making wise the simple.

soul then shall Isa_58_10 # And [if] thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness [be] as the noon day:

soul There is Psa_03_02 # Many [there be] which say of my soul, [There is] no help for him in God. Selah.

soul there shall 1Ki_02_04 # That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee [said he] a man on the throne of Israel.

soul therefore will Lam_03_24 # The LORD [is] my portion, saith my soul; therefore will I hope in him.

soul they have Psa_54_03 # For strangers are risen up against me, and oppressors seek after my soul: they have not set God before them. Selah.

soul thirsteth after Psa_143_06 # I stretch forth my hands unto thee: my soul [thirsteth] after thee, as a thirsty land. Selah.

soul thirsteth for Psa_42_02 # My soul thirsteth for God, for the living God: when shall I come and appear before God?

soul thirsteth for Psa_63_01 # A Psalm of David, when he was in the wilderness of Judah. O God, thou [art] my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

soul thou hast Jud_05_21 # The river of Kishon swept them away, that ancient river, the river Kishon. O my soul, thou hast trodden down strength.

soul thou hast Lam_03_58 # O Lord, thou hast pleaded the causes of my soul; thou hast redeemed my life.

Soul thou hast Luk_12_19 # And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, [and] be merry.

soul thou hast Psa_16_02 # [O my soul], thou hast said unto the LORD, Thou [art] my Lord: my goodness [extendeth] not to thee;

soul to come 1Sa_23_20 # Now therefore, O king, come down according to all the desire of thy soul to come down; and our part [shall be] to deliver him into the king's hand.

soul to destroy Psa_40_14 # Let them be ashamed and confounded together that seek after my soul to

destroy it; let them be driven backward and put to shame that wish me evil.

soul to destroy Psa_63_09 # But those [that] seek my soul, to destroy [it], shall go into the lower parts of the earth.

soul to perform 2Ch_34_31 # And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book.

soul to perform 2Ki_23_03 # And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

soul to seek 1Ch_22_19 # Now set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.

soul to take 1Sa_24_11 # Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

soul to the Isa_58_10 # And [if] thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness [be] as the noon day:

soul touch any Lev_05_02 # Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

soul troubled and Joh_12_27 # Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

soul trusteth in Psa_57_01 # To the chief Musician, Altaschith, Michtam of David, when he fled from Saul in the cave. Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until [these] calamities be overpast.

soul unto death Isa_53_12 # Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

soul unto the Exo_30_12 # When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when [thou] numberest them.

soul unto thee Psa_143_08 # Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.

soul unto vanity Psa_24_04 # He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

soul wait thou Psa_62_05 # My soul, wait thou only upon God; for my expectation [is] from him.

soul waiteth for Psa_130_06 # My soul [waiteth] for the Lord more than they that watch for the morning: [I say, more than] they that watch for the morning.

soul waiteth for Psa_33_20 # Our soul waiteth for the LORD: he [is] our help and our shield.

soul waiteth upon Psa_62_01 # To the chief Musician, to Jeduthun, A Psalm of David. Truly my soul waiteth upon God: from him [cometh] my salvation.

soul was grieved Jud_10_16 # And they put away the strange gods from among them, and served the LORD: and his soul was grieved for the misery of Israel.

soul was in Gen_35_18 # And it came to pass, as her soul was in departing, [for she died] that she called his name Benoni: but his father called him Benjamin.

soul was not Act_02_31 # He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

soul was poured Lam_02_12 # They say to their mothers, Where [is] corn and wine? when they swooned as the wounded in the streets of the city, when their soul was poured out into their mothers' bosom.

soul was precious 1Sa_26_21 # Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

soul was vexed Jud_16_16 # And it came to pass, when she pressed him daily with her words, and urged him, [so] that his soul was vexed unto death;

soul were in Job_16_04 # I also could speak as ye [do]: if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you.

soul when he Gen_42_21 # And they said one to another, We [are] verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.

soul when he Pro_06_30 # [Men] do not despise a thief, if he steal to satisfy his soul when he is hungry;

soul when thou Pro_24_14 # So [shall] the knowledge of wisdom [be] unto thy soul: when thou hast found [it], then there shall be a reward, and thy expectation shall not be cut off.

soul which hath Lev_22_06 # The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

soul which is Hab_02_04 # Behold, his soul [which] is lifted up is not upright in him: but the just shall live by his faith.

soul which thou Psa_71_23 # My lips shall greatly rejoice when I sing unto thee; and my soul, which thou hast redeemed.

soul which will Act_03_23 # And it shall come to pass, [that] every soul, which will not hear that prophet, shall be destroyed from among the people.

soul why hidest Psa_88_14 # LORD, why castest thou off my soul? [why] hidest thou thy face from me?

soul will I Lev_23_30 # And whatsoever soul [it be] that doeth any work in that same day, the same soul will I destroy from among his people.

soul with a Num_30_02 # If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

soul with fasting Psa_35_13 # But as for me, when they were sick, my clothing [was] sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom.

soul with fasting Psa_69_10 # When I wept, [and chastened] my soul with fasting, that was to my reproach.

soul with goodness Psa_107_09 # For he satisfieth the longing soul, and filleth the hungry soul with goodness.

soul with his Lev_22_11 # But if the priest buy [any] soul with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat.

soul with sinners Psa_26_09 # Gather not my soul with sinners, nor my life with bloody men:

soul within him Job_14_22 # But his flesh upon him shall have pain, and his soul within him shall mourn.

soul 1Pe_02_11 # Dearly beloved, I beseech [you] as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;

soul 1Sa_18_01 # And it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.

soul 1Sa_18_03 # Then Jonathan and David made a covenant, because he loved him as his own soul.

soul 1Sa_20_17 # And Jonathan caused David to swear again, because he loved him: for he loved him as he loved his own soul.

soul 2Ch_15_12 # And they entered into a covenant to seek the LORD God of their fathers with all their heart and with all their soul;

soul Deu_04_29 # But if from thence thou shalt seek the LORD thy God, thou shalt find [him], if thou seek him with all thy heart and with all thy soul.

soul Deu_10_12 # And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

soul Deu_11_13 # And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul,

soul Deu_13_03 # Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul.

soul Deu_26_16 # This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul.

soul Deu_30_02 # And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

soul Deu_30_10 # If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

soul Eze_03_19 # Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.

soul Eze_03_21 # Nevertheless if thou warn the righteous [man], that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.

soul Eze_33_05 # He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul.

soul Eze_33_09 # Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.

soul Gen_02_07 # And the LORD God formed man [of] the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

soul Hab_02_10 # Thou hast consulted shame to thy house by cutting off many people, and hast sinned [against] thy soul.

soul Heb_10_39 # But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

soul Isa_38_15 # What shall I say? he hath both spoken unto me, and himself hath done [it]: I shall go softly all my years in the bitterness of my soul.

soul Jer_04_10 # Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul.

soul Jer_31_25 # For I have satiated the weary soul, and I have replenished every sorrowful soul.

soul Jer_32_41 # Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.

soul Job_03_20 # Wherefore is light given to him that is in misery, and life unto the bitter [in] soul;

soul Job_07_11 # Therefore I will not refrain my mouth; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul.

soul Job_10_01 # My soul is weary of my life; I will leave my complaint upon myself; I will speak in the bitterness of my soul.

soul Job_27_02 # [As] God liveth, [who] hath taken away my judgment; and the Almighty, [who] hath vexed my soul;

soul Job_27_08 # For what [is] the hope of the hypocrite, though he hath gained, when God taketh away his soul?

soul Job_31_30 # Neither have I suffered my mouth to sin by wishing a curse to his soul.

soul Jos_22_05 # But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

soul Lev_17_11 # For the life of the flesh [is] in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it [is] the blood [that] maketh an atonement for the soul. soul Mar_08_36 # For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

soul Mar_08_37 # Or what shall a man give in exchange for his soul?

soul Mat_16_26 # For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

soul Mic_06_07 # Will the LORD be pleased with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul?

soul Num_30_06 # And if she had at all an husband, when she vowed, or uttered ought out of her lips, wherewith she bound her soul;

soul Pro_02_10 # When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;

soul Pro_06_32 # [But] whose committeth adultery with a woman lacketh understanding: he [that] doeth it destroyeth his own soul.

soul Pro_16_17 # The highway of the upright [is] to depart from evil: he that keepeth his way preserveth his soul.

soul Pro_18_07 # A fool's mouth [is] his destruction, and his lips [are] the snare of his soul.

soul Pro_20_02 # The fear of a king [is] as the roaring of a lion: [whoso] provoketh him to anger sinneth [against] his own soul.

soul Pro_22_25 # Lest thou learn his ways, and get a snare to thy soul.

soul Pro_29_10 # The bloodthirsty hate the upright: but the just seek his soul.

soul Pro_29_17 # Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul.

soul Psa_103_22 # Bless the LORD, all his works in all places of his dominion: bless the LORD, O my soul.

soul Psa_106_15 # And he gave them their request; but sent leanness into their soul.

soul Psa_109_20 # [Let] this [be] the reward of mine adversaries from the LORD, and of them that speak evil against my soul.

soul Psa_109_31 # For he shall stand at the right hand of the poor, to save [him] from those that condemn his soul.

soul Psa_116_04 # Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul.

soul Psa_121_07 # The LORD shall preserve thee from all evil: he shall preserve thy soul.

soul Psa_124_04 # Then the waters had overwhelmed us, the stream had gone over our soul:

soul Psa_124_05 # Then the proud waters had gone over our soul.

soul Psa_138_03 # In the day when I cried thou answeredst me, [and] strengthenedst me [with] strength in my soul.

soul Psa_142_04 # I looked on [my] right hand, and beheld, but [there was] no man that would know me: refuge failed me; no man cared for my soul.

soul Psa_146_01 # Praise ye the LORD. Praise the LORD, O my soul.

soul Psa_22_29 # All [they that be] fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

soul Psa_25_01 # [A Psalm] of David. Unto thee, O LORD, do I lift up my soul.

soul Psa_35_07 # For without cause have they hid for me their net [in] a pit, [which] without cause they have digged for my soul.

soul Psa_35_12 # They rewarded me evil for good [to] the spoiling of my soul.

soul Psa_54_04 # Behold, God [is] mine helper: the Lord [is] with them that uphold my soul.

soul Psa_56_06 # They gather themselves together, they hide themselves, they mark my steps, when they wait for my soul.

soul Psa_66_16 # Come [and] hear, all ye that fear God, and I will declare what he hath done for my soul.

soul Psa_69_01 # To the chief Musician upon Shoshannim, [A Psalm] of David. Save me, O God; for the waters are come in unto [my] soul.

soul Psa_86_04 # Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul.

soul Psa_94_19 # In the multitude of my thoughts within me thy comforts delight my soul.

soul's stead I Job_16_04 # I also could speak as ye [do]: if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you.

souls abominable by Lev_20_25 # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

souls alive that Eze_13_18 # And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?

souls alive that Eze_13_19 # And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear [your] lies?

souls all the Gen_46_27 # And the sons of Joseph, which were born him in Egypt, [were] two souls: all the souls of the house of Jacob, which came into Egypt, [were] threescore and ten.

souls an heart 2Pe_02_14 # Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

souls and do Lev_16_29 # And [this] shall be a statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth among you:

souls and offer Lev_23_27 # Also on the tenth [day] of this seventh month [there shall be] a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

souls are mine Eze_18_04 # Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

souls as they Heb_13_17 # Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that [is] unprofitable for you.

souls because ye 1Th_02_08 # So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

souls before the Num_31_50 # We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.

souls but a Pro_14_25 # A true witness delivereth souls: but a deceitful [witness] speaketh lies.

souls But they Jer_06_16 # Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where [is] the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein].

souls by a Lev_16_31 # It [shall be] a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.

souls by their Eze_14_14 # Though these three men, Noah, Daniel, and Job, were in it, they should deliver [but] their own souls by their righteousness, saith the Lord GOD.

souls by their Eze_14_20 # Though Noah, Daniel, and Job, [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall [but] deliver their own souls by their righteousness.

souls every man Exo_12_04 # And if the household be too little for the lamb, let him and his neighbour next unto his house take [it] according to the number of the souls; every man according to his eating shall make your count for the lamb.

souls for it Lev_17_11 # For the life of the flesh [is] in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it [is] the blood [that] maketh an atonement for the soul.

souls for Joseph Exo_01_05 # And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt [already].

souls go even Eze_13_20 # Wherefore thus saith the Lord GOD; Behold, I [am] against your pillows, wherewith ye there hunt the souls to make [them] fly, and I will tear them from your arms, and will let the souls go, [even] the souls that ye hunt to make [them] fly.

souls in obeying 1Pe_01_22 # Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, [see that ye] love one another with a pure heart fervently:

souls in the Lev_23_32 # It [shall be] unto you a sabbath of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto even, shall ye celebrate your sabbath.

souls is wise Pro_11_30 # The fruit of the righteous [is] a tree of life; and he that winneth souls [is] wise.

souls let them Num_16_38 # The censers of these sinners against their own souls, let them make them broad plates [for] a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel.

souls neither fill Eze_07_19 # They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.

souls of his Gen_46_15 # These [be] the sons of Leah, which she bare unto Jacob in Padanaram, with his daughter Dinah: all the souls of his sons and his daughters [were] thirty and three.

souls of his Psa_97_10 # Ye that love the LORD, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.

souls of men Rev_18_13 # And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.

souls of my Eze_13_18 # And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?

souls of the Act_14_22 # Confirming the souls of the disciples, [and] exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

souls of the Gen_46_27 # And the sons of Joseph, which were born him in Egypt, [were] two souls: all the souls of the house of Jacob, which came into Egypt, [were] threescore and ten.

souls of the Jer_02_34 # Also in thy skirts is found the blood of the souls of the poor innocents: I have not found it by secret search, but upon all these.

souls of the Psa_72_13 # He shall spare the poor and needy, and shall save the souls of the needy.

souls of them Rev_06_09 # And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

souls of them Rev_20_04 # And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

souls of thine 1Sa_25_29 # Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling.

souls saying Ye Act_15_24 # Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

souls shall stand Num_30_09 # But every vow of a widow, and of her that is divorced, wherewith they have bound their souls, shall stand against her.

souls that came Exo_01_05 # And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt [already].

souls that came Gen_46_26 # All the souls that came with Jacob into Egypt, which came out of his loins, besides Jacob's sons' wives, all the souls [were] threescore and six;

souls that commit Lev_18_29 # For whosoever shall commit any of these abominations, even the souls that

commit [them] shall be cut off from among their people.

souls that not Jos_23_14 # And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.

souls that should Eze_13_19 # And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear [your] lies?

souls that they Gen_12_05 # And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

souls that were Jos_10_28 # And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that [were] therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho.

souls that were Jos_10_30 # And the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that [were] therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho.

souls that were Jos_10_32 # And the LORD delivered Lachish into the hand of Israel, which took it on the second day, and smote it with the edge of the sword, and all the souls that [were] therein, according to all that he had done to Libnah.

souls that were Jos_10_35 # And they took it on that day, and smote it with the edge of the sword, and all the souls that [were] therein he utterly destroyed that day, according to all that he had done to Lachish.

souls that were Jos_10_37 # And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that [were] therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that [were] therein.

souls that were Jos_10_37 # And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that [were] therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that [were] therein.

souls that were Jos_10_39 # And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that [were] therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.

souls that were Jos_11_11 #And they smote all the souls that [were] therein with the edge of the sword, utterly destroying [them]: there was not any left to breathe: and he burnt Hazor with fire.

souls that ye Eze_13_20 # Wherefore thus saith the Lord GOD; Behold, I [am] against your pillows, wherewith ye there hunt the souls to make [them] fly, and I will tear them from your arms, and will let the souls go, [even] the souls that ye hunt to make [them] fly.

souls they have Eze_22_25 # [There is] a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof.

souls to cut Jer_44_07 # Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

souls to get Eze_22_27 # Her princes in the midst thereof [are] like wolves ravening the prey, to shed blood, [and] to destroy souls, to get dishonest gain.

souls to him 1Pe_04_19 # Wherefore let them that suffer according to the will of God commit the keeping of their souls [to him] in well doing, as unto a faithful Creator.

souls to make Eze_13_20 # Wherefore thus saith the Lord GOD; Behold, I [am] against your pillows, wherewith ye there hunt the souls to make [them] fly, and I will tear them from your arms, and will let the souls go, [even] the souls that ye hunt to make [them] fly.

souls were fourteen Gen_46_22 # These [are] the sons of Rachel, which were born to Jacob: all the souls [were] fourteen.

souls were saved 1Pe_03_20 # Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

souls were seven Gen_46_25 # These [are] the sons of Bilhah, which Laban gave unto Rachel his daughter, and she bare these unto Jacob: all the souls [were] seven.

souls were threescore Gen_46_26 # All the souls that came with Jacob into Egypt, which came out of his loins, besides Jacob's sons' wives, all the souls [were] threescore and six;

souls which I Isa_57_16 # For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls [which] I have made.

souls Will ye Eze_13_18 # And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?

souls ye shall Num_29_07 # And ye shall have on the tenth [day] of this seventh month an holy convocation; and ye shall afflict your souls: ye shall not do any work [therein]:

souls 1Pe_01_09 # Receiving the end of your faith, [even] the salvation of [your] souls.

souls 1Pe_02_25 # For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

souls Act_02_41 # Then they that gladly received his word were baptized: and the same day there were added [unto them] about three thousand souls.

souls Act_07_14 # Then sent Joseph, and called his father Jacob to [him], and all his kindred, threescore and fifteen souls.

souls Act_27_37 # And we were in all in the ship two hundred threescore and sixteen souls.

souls Exo_30_15 # The rich shall not give more, and the poor shall not give less than half a shekel, when [they] give an offering unto the LORD, to make an atonement for your souls.

souls Exo_30_16 # And thou shalt take the atonement money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial unto the children of Israel before the LORD, to make an atonement for your souls.

souls Gen_46_18 # These [are] the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, [even] sixteen souls.

souls Jam_01_21 # Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

souls Jer_26_19 # Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

souls Lam_01_19 # I called for my lovers, [but] they deceived me: my priests and mine elders gave up the ghost in the city, while they sought their meat to relieve their souls.

souls Luk_21_19 # In your patience possess ye your souls.

souls Mat_11_29 # Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

Bible Phrases for Individual word studies

soul commit Lev_05_15 soul from death Jam_05_20 soul lev Lev_07_21 soul shall be cut off from Exo_12_19 soul shall be cut off from among Num_19_20 soul shall be cut off from among his people Exo_31_14 soul shall be cut off from among his people Lev_19_08 soul shall be cut off from among his people Num_15_30 soul shall be cut off from his people Gen_17_14 soul shall be cut off from his people Lev_07_20 soul shall be cut off from his people Lev_07_27 soul shall be cut off from israel Exo_12_15 soul shall be cut off from israel Num_19_13 soul shall be cut off from my presence Lev_22_03 soul shall sin through ignorance against any Lev_04_02 soul shall utterly be cut off Num_15_31 soul sin Lev_05_01 soul sin Lev_05_17 soul sin Lev_06_02 soul swear Lev_05_04 soul touch any unclean thing Lev_05_02 soul which hath touched any such shall be unclean until even Lev_22_06 soul with his money Lev_22_11 souls alive Eze_13_18 souls alive Eze_13_19

soul GEN 002 007 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > formed <03335 +yatsar > man <00120 +>adam > [of] the dust <06083 + of the ground <00127 +>adamah >, and breathed <05301+naphach > into his nostrils <00639 +>aph > the breath <05397 +n@shamah > of life <02416 +chay > ; and man $<00120 +>adam > became <01961 + hayah > a living <02416 + chay > {soul} <05315 + nephesh > . soul GEN 012$ 013 Say <00559 +>amar >, I pray <04994 + na >> thee, thou [art] my sister <00269 +>achowth >: that it may be well <03190 + yatab > with me for thy sake <math><05668 + ; and my $\{soul\} <05315 + nephesh > shall live <02421$ +chayah > because <01558 +galal > of thee . soul GEN 017 014 And the uncircumcised <06189 + man <02145 +zakar > child whose <00834 +>aher > flesh <01320 +basar > of his foreskin <06190 + is not circumcised <04135 + muwl >, that {soul} <05315 + nephesh > shall be cut <03772 + karath > off from his people <05971 +; he hath broken <06565 +parar > my covenant <01285 +b@riyth > . soul GEN 019 020 Behold <02009 +hinneh > now <04994 + na > >, this <02063 + zo >th > city <05892 + [is] near <07138 + qarowb > to flee <05127 + nuwc > 1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 1000 + 10unto , and it [is] a little <04705 +mits one : Oh <04994 +na>>, let me escape <04422 +malat > thither , ([is] it not a little <04705 +mits one?) and my {soul} <05315 +nephesh > shall live <02421 +chayah > . soul GEN 027 004 And make <06213 + me savoury <04303 + mat meat, such as I love <00157 + shab >, and bring <00935+bow > [it] to me, that I may eat <00398 + >akal >; that my $\{soul\} <05315 + nephesh > may bless <01288$ +barak > thee before <02962 +terem > I die <04191 +muwth > . soul GEN 027 019 And Jacob <03290 +Ya said <00559 +>amar > unto his father <1>, I [am] Esau <06215 + thy firstborn <01060 +b@kowr > ; I have done <06213 + according as thou badest <01696 + dabar > me: arise <06965 + quwm >, I pray <04994 + na > > thee, sit $<03427 + yashab > and eat < 00398 + >akal > of my venison < 06718 + tsayid >, that thy {soul} < 05315 + nephesh > the second s$ may bless <01288 + barak > me. soul GEN 027 025 And he said <00559 + amar >, Bring <05066 + nagash > [it]1 near < 05066 + nagash > to me, and I will eat < 00398 + sakal > of my son s < 01121 + ben > venison < 06718+tsayid >, that my {soul} <05315 +nephesh > may bless <01288 +barak > thee . And he brought <05066 +nagash > [it] near <05066 + nagash > to him, and he did eat <00398 + >akal > : and he brought <math><00935 + bow > >himwine <03196 + yayin >, and he drank <08354 + shathah >. soul GEN 027 031 And he also <01571 + gam > had made <06213 +savoury <04303 +mat meat, and brought <00935 +bow>it unto his father <1>, and said <00559 +>amar > unto his father <1>, Let my father <1> arise <06965 +quwm >, and eat <00398 +>akal > of his son s <01121 +ben > venison <06718 +tsayid >, that thy {soul} <05315 +nephesh > may bless <01288 +barak > me . soul GEN 034 003 And his {soul} <05315 +nephesh > clave <01692 +dabaq > unto Dinah <01783+Diynah > the daughter <01323 +bath > of Jacob <03290 +Ya, and he loved <00157 +>ahab > the damsel <05291 +na, and spake <01696 +dabar > kindly unto the damsel <05291 +na. soul GEN 034 008 And Hamor <02544 +Chamowr > communed <01696 +dabar > with them, saying <00559 +>amar >, The {soul} <05315+nephesh > of my son < 01121 + ben > Shechem < 07927 + Sh@kem > longeth < 02836 + chashaq > for yourdaughter <01323 +bath > : I pray <04994 +na> > you give <05414 +nathan > her him to wife <00802 +>ishshah >. soul GEN 035 018 And it came <00935 +bow >> to pass, as her {soul} <05315 +nephesh > was in departing <03318 + yatsa > >, (for she died <04191 + muwth >) that she called <07121 + qara > his name <08034 + shem >Benoni <01126 +Ben - >Owniy > : but his father <1> called <07121 +qara> > him Benjamin <01144 +Binyamiyn >. soul GEN 042 021. And they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > ,We [are] verily <61> guilty <00816 +>asham > concerning <05921 + our brother <00251 +>ach > , in that we saw $<07200 + ra > ah > the anguish < 06869 + tsarah > of his {soul} < 05315 + nephesh > , when he besought < 02603 + tsarah > of his {soul} < 05315 + nephesh > , when he besought < 02603 + tsarah > 0 + tsarah >$ +chanan > us, and we would not hear <08085 +shama< >; therefore is this <02063 +zo>th > distress <06869 +tsarah > come <00935 +bow> > upon us . soul GEN 049 006 O my { soul } <05315 +nephesh > , come <00935 +bow >> not thou into their secret <05475 +cowd >; unto their assembly <06951 +qahal >, mine honour <03519 +kabowd >, be not thou united <03161 +yachad >: for in their anger <00639 +>aph > they slew <02026 +harag > a man <00376 +>iysh >, and in their selfwill <07522 +ratsown > they digged <06131 + down <06131 + a wall <07794 +showr > . soul EXO 012 015 Seven <07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 + matstsah > bread ; even <00389 + >ak > the first <07223 + ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > $day < 03117 + yowm > until < 05704 + the seventh < 07637 + sh@biy day < 03117 + yowm > , that {soul} < 05315$ +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . soul EXO 012 019 Seven <07651+sheba<> days <03117 +yowm > shall there be no <03808 +lo>> leaven <07603 +s@>or > found <04672 +matsa>> in your houses <01004 +bayith> : for whosoever eateth <00398 +>akal> that which is leavened <02557 +chametz >, even that {soul} <05315 +nephesh > shall be cut <03772 +karath > off from the congregation <05712 + of Israel <03478 + Yisra>el >, whether he be a stranger <01616 +ger >, or born <00249+>ezrach > in the land <00776 +>erets > . soul EXO 030 012 When <03588 +kiy > thou takest <05375 +nasa> >

the sum <07218 + ro > sh > of the children <01121 + ben > of Israel <03478 + Yisra > el > after their number <math><06485+paqad >, then shall they give <05414 +nathan > every man <00376 +>iysh > a ransom <03724 +kopher > for his {soul} <05315 +nephesh > unto the LORD <03068 +Y@hovah > , when thou numberest <06485 +pagad > them ; that there be no <03808 + lo > plague <05063 + negeph > among them , when [thou] numberest <06485+paqad > them . soul EXO 031 014 Ye shall keep <08104 +shamar > the sabbath <07676 +shabbath > therefore ; for it [is] holy <06944 +qodesh > unto you : every one that defileth <02490 +chalal > it shall surely be put to death <04191 + muwth >: for whosoever doeth <06213 + [any <03605 + kol >]work <04399 + m@la>kah > (any <03605 + kol >]work <04399 + m@la>kah > (any <03605 + kol >]work <04399 + m@la>kah > (any <03605 + kol >]work <04399 + m@la>kah > (any <03605 + kol >]work <04399 + m@la>kah > (any <03605 + kol >]work <04399 + m@la>kah > (any <03605 + kol >]work <04399 + m@la>kah > (any <03605 + kol >]work <04399 + m@la>kah > (any <03605 + kol >]work <04399 + m@la>kah > (any <03605 + kol >]work <04399 + m@la>kah > (any <03605 + kol >]work <04399 + m@la>kah > (any <03605 + kol >]work <04399 + m@la>kah > (any <03605 + kol >]work <04399 + m@la>kah > (any <03605 + kol >]work <04399 + m@la>kah > (any <03605 + kol >]work <04399 + m@la>kah > (any <03605 + kol >]work <04399 + m@la>kah > (any <03605 + kol >]work <04399 + m@la>kah > (any <03605 + kol >]work <04399 + m@la>kah > (any <03605 + kol >]work <04399 + m@la>kah > (any <03605 + kol >]work <04399 + m@la>kah > (any <03605 + kol >]work <04399 + m@la>kah > (any <03605 + kol >]work <04399 + m@la>kah > (any <03605 + kol >]work <04399 + m@la>kah > (any <03605 + kol >]work <04399 + m@la>kah > (any <03605 + kol >]work <04399 + m@la>kah > (any <03605 + kol >]work <04399 + m@la>kah > (any <03605 + kol >]work <04399 + m@la>kah > (any <03605 + kol >]work <04399 + m@la>kah > (any <03605 + kol >]work <04399 + m@la>kah > (any <03605 + kol >]work <04399 + m@la>kah > (any <03605 + kol >]work <04399 + m@la>kah > (any <03605 + kol >]work <04399 + m@la>kah > (any <03605 + kol >]work <04399 + m@la>kah > (any <03605 + kol >]work <04399 + m@la>kah > (any <03605 + kol >]work <04399 + m@la>kah > (any <03605 + kol >]work <04399 + m@la>kah > (any <03605 + kol >]work <04399 + m@la>kah > (any <03605 + kol >]work <04399 + m@la>kah > (any <03605 + kol >]work <04399 + m@la>kah > (any <03605 + kol >]work <04399 + [work <04399 + m@la>kah > [work <04399 + m@la>kah >]work <04399 + [work <04399 + [wotherein, that $\{\text{soul}\} < 05315 + \text{nephesh} > \text{shall be cut} < 03772 + \text{karath} > \text{off from among} < 07130 + \text{qereb} > \text{his}$ people <05971 + . soul LEV 004 002 Speak <01696 + dabar > unto the children <01121 + ben > of Israel <03478+Yisra>el>, saying <00559 +>amar>, If <03588 +kiy> a {soul} <05315 +nephesh > shall sin <02398 +chata> > through ignorance <07684 +sh@gagah > against any <03605 +kol > of the commandments <04687 +mitsvah > of the LORD <03068 + Y @hovah > [concerning things] which <00834 + aher > ought not to be done <06213 +, and shall do <06213 + against any <00259 +>echad > of them : soul LEV 005 001 . And if <03588 +kiy > a soul > 05315 + nephesh > sin < 02398 + chata > >, and hear < 08085 + shama < > the voice < 06963 + gowl > ofswearing <00423 +>alah >, and [is] a witness <05707 +, whether <00176 +>ow > he hath seen <07200 + ra>ah> or <00176 +> ow > known <03045 + yada< > [of it]; if <00518 +> im > he do not utter <05046 + nagad > [it], then he shall bear <05375 + nasa > his iniquity <05771 + . soul LEV 005 002 Or <00176 + > ow > if <00834+>aher > a {soul} <05315 + nephesh > touch <05060 + naga <> any <03605 + kol > unclean <02931 + tame >> and <02 thing <01697 + dabar >, whether <00176 + >ow > [it be] a carcase <05038 + n@belah > of an unclean <02931+tame > beast < 02416 + chay >, or < 00176 + >ow > a carcase < 05038 + n@belah > of unclean < 02931 + tame > > tame > 02931 + tame > 0293cattle <00929 + b@hemah >, or <00176 + >ow > the carcase <05038 + n@belah > of unclean <02931 + tame > >creeping <08318 + sherets > things, and [if] it be hidden <05956 + from him; he also shall be unclean <02931 +tame>>, and guilty <00816 +>asham>. soul LEV 005 004 Or <00176 +>ow > if <03588 +kiy > a {soul} <05315 +nephesh > swear <07650 +shaba< >, pronouncing <00981 +bata> > with [his] lips <08193 +saphah > to do evil <07489 +ra, and it be hid <05956 + from him; when he knoweth <03045 +yada<> [of it], then he shall be guilty <00816 +> asham > in one <00259 +> echad > of these <00428 +> el - leh > . soul LEV 005 015 If $<03588 + kiy > a {soul} <05315 + nephesh > commit <04603 + ma a trespass <04604 + ma, and sin <02398$ +chata>> through ignorance <07684 +sh@gagah>, in the holy <06944 +qodesh> things of the LORD <03068 +Y@hovah >; then he shall bring <00935 +bow> > for his trespass <00817 +>asham > unto the LORD <03068 +Y@hovah > a ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > out of the flocks <06629 + tso > n >, with thy estimation <06187 + by shekels <08255 + sheqel > of silver <03701 + keceph >, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh >, for a trespass <00817 +>asham > offering : soul LEV 005 017 And if $<03588 + kiy > a {soul} <05315 + nephesh > sin <02398 + chata > >, and commit <06213 + chata > >) <06213 + chata > >) <05315 + nephesh > sin <02398 + chata > >) <06213 + chata > >) <062$ any <00259 +> echad > of these things which <00834 +> aher > are forbidden <03808 + lo>> to be done <06213+ by the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > ; though he wist <03045 +yada < > [it] not, yet is he guilty <00816 +> asham >, and shall bear <05375 + nasa> > his iniquity <05771 +. soul LEV $006\ 002\ If < 03588 + kiy > a \{soul\} < 05315 + nephesh > sin < 02398 + chata > >, and commit < 04603 + ma a$ trespass <04604 +ma against the LORD <03068 +Y@hovah >, and lie <03584 +kachash > unto his neighbour <05997 + in that which was delivered <06487 +piqqadown > him to keep, or <00176 +>ow > in fellowship <08667 + t@suwmeth >, or <00176 + >ow > in a thing taken <01497 + gazal > away by violence <01498 + gazel > away by violence <01498 + gaze, or <00176 +> ow > hath deceived <06231 + his neighbour <05997 +; soul LEV 007 018 And if <00518 +> im > [any] of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings be eaten <00398 +>akal > at all on the third <07992 +sh@liyshiy > day <03119 +yowmam >, it shall not be accepted <07521 + ratsah >, neither <03808 + lo > shall it be imputed <02803 + chashab > unto him that offereth <07126 +qarab > it : it shall be an abomination <06292 +pigguwl >, and the {soul} <05315 +nephesh > that eateth <00398 +>akal > of it shall bear <05375 +nasa> > his iniquity <05771 + . soul LEV 007 020 But the soul <05315 +nephesh > that eateth <00398 +>akal > [of] the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, that [pertain] unto the LORD <03068 +Y@hovah >, having his uncleanness <02932 +tum>ah > upon him, even that {soul} <05315 +nephesh > shall be cut <03772 +karath > off from his people $\langle 05971 + . \text{ soul LEV } 007 \ 020 \text{ But the } \{\text{soul}\} \langle 05315 + \text{nephesh} \rangle$ that eateth $\langle 00398 + \rangle akal \rangle$ [of] the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, that [pertain] unto the LORD <03068 +Y@hovah >, having his uncleanness <02932 +tum>ah > upon him, even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . soul LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932+tum>ah>[thing, as] the uncleanness <02932 +tum>ah>of man <00120 +>adam>, or <00176 +>ow>[any]

| unclean < 02931 + tame > beast < 00929 + b@hemah >, or < 00176 + >ow > any < 03605 + kol > abominable<08263 +sheqets > unclean <02931 +tame > [thing], and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 + zebach > of peace <08002 + shelem > offerings, which <00834 + >aher > [pertain] unto theLORD <03068 + Y@hovah >, even that {soul} <05315 + nephesh > shall be cut <math><03772 + karath > off from hispeople <05971 + . soul LEV 007 021 Moreover the {soul} <05315 + nephesh > that shall touch <math><05060 + naga < >any <03605 + kol > unclean < 02932 + tum > ah > [thing , as] the uncleanness < 02932 + tum > ah > of man < 00120+>adam>, or <00176 +>ow> [any] unclean <02931 + tame>> beast <00929 + b@hemah>, or <00176 +>ow>any <03605 + kol > abominable < 08263 + sheqets > unclean < 02931 + tame > [thing], and eat < 00398 + >akal > abominable < 08263 + sheqets > unclean < 02931 + tame > [thing] , and eat < 00398 + >akal > abominable < 08263 + sheqets > unclean < 02931 + tame > [thing] , and eat < 00398 + >akal > abominable < 08263 + sheqets > unclean < 02931 + tame > [thing] , and eat < 00398 + >akal > abominable < 08263 + sheqets > unclean < 02931 + tame > [thing] , and eat < 00398 + >akal > abominable < 08263 + sheqets > unclean < 02931 + tame > [thing] , and eat < 00398 + >akal > abominable < 08263 + sheqets > unclean < 02931 + tame > [thing] , and eat < 00398 + >akal > abominable < 08263 + sheqets > unclean < 02931 + tame > [thing] , and eat < 00398 + >akal > abominable < 08263 + sheqets > unclean < 02931 + tame > [thing] , and eat < 00398 + >akal > abominable < 08263 + sheqets > unclean < 02931 + tame > [thing] , and eat < 00398 + >akal > abominable < 08263 + sheqets > unclean < 02931 + tame > [thing] , and eat < 00398 + >akal > abominable < 08263 + sheqets > unclean < 02931 + tame > [thing] , and eat < 00398 + >akal > abominable < 08263 + sheqets > unclean < 02931 + tame > [thing] , and eat < 00398 + >akal > abominable < 08263 + sheqets > unclean < 02931 + tame > [thing] , and eat < 00398 + >akal > abominable < 08263 + sheqets > unclean < 08263 + sheqets > uncleanof the flesh <01320 + basar > of the sacrifice <02077 + zebach > of peace <math><08002 + shelem > offerings, which <00834 +>aher > [pertain] unto the LORD <03068 + Y@hovah >, even that soul <05315 +nephesh > shall becut <03772 +karath > off from his people <05971 + . soul LEV 007 025 For whosoever <03605 +kol > eateth <00398 +>akal > the fat <02459 + cheleb > of the beast <00929 + b@hemah >, of which <00834 +>aher > menoffer <07126 + qarab > an offering made by fire unto the LORD <math><03068 + Y@hovah >, even the {soul} <05315+nephesh > that eateth <00398 +>akal > [it] shall be cut <03772 +karath > off from his people <05971 + . soulLEV 007 027 Whatsoever <03605 + kol > soul <05315 + nephesh > [it be] that eateth <00398 + >akal > any<03605 + kol > manner of blood < 01818 + dam >, even that {soul} <05315 + nephesh > shall be cut < 03772+karath > off from his people <05971 + . soul LEV 007 027 Whatsoever <03605 +kol > {soul} <05315 +nephesh > [it be] that eateth <00398 +>akal > any <03605 +kol > manner of blood <01818 +dam >, even that soul<05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . soul LEV 017 010 . And whatsoever man <00376 +>iysh > [there be] of the house <01004 + bayith > of Israel <math><03478 + Yisra>el >, or of the strangers <01616 + ger > that sojourn <01481 + guwr > among <08432 + tavek > you, that eateth <00398+>akal > any <03605 +kol > manner of blood <01818 +dam >; I will even set <05414 +nathan > my face <06440+paniym > against that $\{soul\} < 05315 + nephesh > that eateth < 00398 + >akal > blood < 01818 + dam > , and will$ cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + . soul LEV 017 011 For the life <05315 +nephesh > of the flesh <01320 +basar > [is] in the blood <01818 +dam > : and I have given <05414+nathan > it to you upon the altar <04196 +mizbeach > to make an atonement <03722 +kaphar > for your souls <05315 +nephesh >: for it [is] the blood <01818 +dam > [that] maketh an atonement <03722 +kaphar > for the {soul} <05315 +nephesh > . soul LEV 017 012 Therefore I said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, No <03808 +lo> >{soul}<05315 +nephesh > of you shall eat <00398 +akal >blood < 01818 + dam >, neither < 03808 + lo > shall any stranger < 01616 + ger > that sojourneth < 01481 + guwr >among <08432 +tavek > you eat <00398 +>akal > blood <01818 +dam > . soul LEV 017 015 And every <03605 $+kol > \{soul\} < 05315 + nephesh > that eateth < 00398 + >akal > that which died < 05038 + n@belah > [of itself],$ or that which was torn <02966 + t@rephah > [with beasts <02966 + t@rephah > , whether it be] one of your own <00249 +>ezrach > country <00249 +>ezrach >, or a stranger <01616 +ger >, he shall both wash <03526 +kabac > his clothes <00899 + beged >, and bathe <07364 + rachats > [himself] in water <04325 + mayim >, and be unclean <02930 + tame > until <05704 + the even <math><06153 +: then shall he be clean <02891 + taher >. soul LEV 019 008 Therefore [every one] that eateth <00398 +>akal > it shall bear <05375 +nasa> > his iniquity <05771 + ,because <03588 +kiy > he hath profaned <02490 +chalal > the hallowed <06944 +qodesh > thing of the LORD <03068 + Y@hovah > : and that $\{soul\} < 05315 + nephesh > shall be cut < 03772 + karath > off from among his$ people <05971 + . soul LEV 020 006 And the soul <05315 + nephesh > that turneth <math><06437 + panah > after<00413 +>el > such as have familiar spirits <00178 +>owb >, and after <00310 +>achar > wizards <03049+yidd@, to go a whoring <02181 +zanah > after <00310 +>achar > them, I will even set <05414 +nathan > my face <06440 +paniym > against that {soul} <05315 +nephesh > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + . soul LEV 020 006 And the {soul} <05315 +nephesh > that turneth <06437 +panah > after <00413 +>el > such as have familiar spirits <00178 +>owb > , and after <00310 +>achar > wizards <03049 + yidd@, to go a whoring <02181 + zanah > after <00310 + zanah > them, I will even set <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + . soul LEV 022 003 Say <00559 +> amar > unto them, Whosoever [he be] of all <03605 +kol > your seed <02233 +zera< > among your generations <01755 +dowr >, that goeth <07126 + qarab > unto the holy <06944 + qodesh > things, which <00834 + aher > the children <01121 +ben > of Israel <03478 +Yisra>el > hallow <06942 +qadash > unto the LORD <03068 +Y@hovah >, having his uncleanness <02932 +tum>ah > upon him, that {soul} <05315 +nephesh > shall be cut <03772 +karath > off from my presence <06440 +paniym > : I [am] the LORD <03068 +Y@hovah > . soul LEV be unclean $\langle 02930 + tame \rangle \rangle$ until $\langle 05704 + even \langle 06153 + \rangle$, and shall not eat $\langle 00398 + \rangle$ akal \rangle of the holy

<06944 +qodesh > things, unless he wash <07364 +rachats > his flesh <01320 +basar > with water <04325+mayim > . soul LEV 022 011 But if <03588 +kiy > the priest <03548 +kohen > buy <07069 +qanah > [any] $\{\text{soul}\} < 05315 + \text{nephesh} > \text{with his money} < 03701 + \text{keceph} >$, he shall eat < 00398 + sakal > of it, and he that is born <03211 + yaliyd > in his house <01004 + bayith > : they shall eat <math><00398 + shall > of his meat <03899+lechem > . soul LEV 023 029 For whatsoever $<03605 + kol > {soul} <05315 + nephesh > [it be] that shall not be$ afflicted <06031 + in that same <06106 + day <03117 +yowm > , he shall be cut <03772 +karath > off from among his people <05971 + . soul LEV 023 030 And whatsoever <03605 + kol > soul <05315 + nephesh > [it be]that doeth <06213 + any <03605 + kol > work <04399 + m@la>kah > in that same <06106 + day <03117 + yowm>, the same $<06106 + {soul} <05315 + nephesh > will I destroy <math><6>$ from among <07130 + qereb > his people<05971 + . soul LEV 023 030 And whatsoever $<03605 + kol > { soul } <05315 + nephesh > [it be] that doeth { soul } <05971 + .$ <06213 + any <03605 + kol > work <04399 + m@la>kah > in that same <06106 + day <03117 + yowm > , thesame <06106 +soul <05315 + nephesh > will I destroy <6> from among <07130 + qereb > his people <05971 +. soul LEV 026 011 And I will set <05414 +nathan > my tabernacle <04908 +mishkan > among <08432 +tavek > you : and my {soul} <05315 +nephesh > shall not abhor <01602 +ga you . soul LEV 026 015 And if <00518+>im > ye shall despise <03988 +ma>ac > my statutes <02708 +chuqqah > , or if your {soul} <05315 +nephesh > abhor <01602 +ga my judgments <04941 +mishpat >, so that ye will not do <06213 + all <03605 +kol > my commandments <04687 +mitsvah >, [but] that ye break <06565 +parar > my covenant <01285 +b@riyth >: soul LEV 026 030 And I will destroy <08045 +shamad > your high <01116 +bamah > places, and cut <03772 +karath > down your images <02553 +chamman >, and cast <05414 +nathan > your carcases <06297 +peger > upon the carcases $<06297 + peger > of your idols <01544 + gilluwl > , and my {soul} <05315 + nephesh > shall$ abhor <01602 +ga you . soul LEV 026 043 The land <00776 +>erets > also shall be left <05800 + of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall accept <07521 + ratsah > of the punishment <05771 + of their iniquity <05771 + :because <03282 + ya, even because <03282 + ya they despised <03988 + ma > ac > my judgments <04941 + mishpat>, and because their $\{soul\} < 05315 + nephesh > abhorred < 01602 + ga my statutes < 02708 + chuqqah > . soul$ NUM 009 013 But the man <00376 + iysh > that [is] clean <02889 + tahowr >, and is not in a journey <01870+derek >, and forbeareth < 02308 +chadal > to keep < 06213 + the passover < 06453 +pecach >, even the same <01931 + huw > {soul} <05315 + nephesh > shall be cut < 03772 + karath > off from among his people < 05971 + :because <03588 +kiy > he brought <07126 +qarab > not the offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow, that man <00376 +>iysh > shall bear <05375 +nasa>> his sin <02399 +chet>>. soul NUM 011 006 But now <06258 + our {soul} <05315 +nephesh > [is] dried <03001 + yabesh > away : [there is] nothing at all <03605 + kol >, beside <01115 + biltiy > thismanna <04478 +man >, [before] our eyes <05869 + . soul NUM 015 027 And if <00518 +>im > any <00259 +>echad > {soul} <05315 +nephesh > sin <02398 +chata>> through ignorance <07684 +sh@gagah >, then he shall bring <07126 +qarab > a she goat <05795 + of the first <01323 +bath > year <08141 +shaneh > for a sin <02403 +chatta>ah > offering . soul NUM 015 028 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for the {soul} <05315 +nephesh > that sinneth <07683 +shagag > ignorantly <07683 +shagag >, when he sinneth <02398 +chata> > by ignorance <07684 +sh@gagah > before <06440 +paniym > the LORD <03068 + Y@hovah >, to make an atonement <03722 + kaphar > for him; and it shall be forgiven <05545 + calach> him . soul NUM 015 030 . But the soul <05315 +nephesh > that doeth <06213 + [ought] presumptuously <03027 + yad >, [whether <04480 + min > he be] born <00249 + ezrach > in the land <00249 + ezrach >, or a stranger <01616 + ger >, the same <01931 + huw > reproacheth <01442 + gadaph > the LORD <03068+Y@hovah >; and that {soul} <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + . soul NUM 015 030. But the {soul} <05315 + nephesh > that doeth <math><06213 + [ought]presumptuously <03027 + yad >, [whether <04480 + min > he be] born <00249 + ezrach > in the land <00249+>ezrach >, or a stranger <01616 +ger >, the same <01931 +huw > > reproacheth <01442 +gadaph > the LORD <03068 + Y@hovah >; and that soul <05315 + nephesh > shall be cut <math><03772 + karath > off from among <math><07130+qereb > his people <05971 + . soul NUM 015 031 Because <03588 +kiy > he hath despised <00959 +bazah > the word <01697 +dabar > of the LORD <03068 +Y@hovah >, and hath broken <06565 +parar > his commandment <04687 + mitsvah >, that {soul} <05315 + nephesh > shall utterly be cut <03772 + karath > off; his iniquity <05771 + [shall be] upon him . soul NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 + muwth > body <05315 + nephesh > of any <03605 + kol > man <00120 + adam > that is dead<04191 +muwth >, and purifieth <02398 +chata> > not himself, defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah >; and that {soul} <05315 +nephesh > shall be cut <03772+karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation

<05079 +niddah > was not sprinkled <02236 +zaraq > upon him, he shall be unclean <02931 +tame> >; his uncleanness <02932 + tum > ah > [is] yet <math><05750 + upon him. soul NUM 019 020 But the man <00376 + iysh > iyshthat shall be unclean $\langle 02930 + tame \rangle \rangle$, and shall not purify $\langle 02398 + chata \rangle \rangle$ himself, that $\{soul\} \langle 05315 \rangle$ +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +gahal > . because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah >: the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him; he [is] unclean <02931 +tame> > . soul NUM 019 022 And whatsoever <03605 + kol > the unclean <02931 + tame > [person] toucheth <math><05060 + naga < > shall be unclean <02930+tame >; and the {soul} <05315 +nephesh > that toucheth <05060 +naga < > [it] shall be unclean <02930 +tame> > until <05704 + even <06153 + . soul NUM 021 004 . And they journeyed <05265 +naca< > from mount <02022 + har > Hor < 02023 + Hor > by the way < 01870 + derek > of the Red < 05488 + cuwph > sea < 03220 + yam = 0.00222 + har > 0.00222 + h>, to compase <05437 + cabab > the land <00776 + >erets > of Edom <00123 + >Edom >: and the {soul} <05315+nephesh > of the people < 05971 + was much < 07114 + qatsar > discouraged < 07114 + qatsar > because of theway <01870 +derek > . soul NUM 021 005 And the people <05971 + spake <01696 +dabar > against God <00430 +>elohiym >, and against Moses <04872 +Mosheh >, Wherefore <04100 +mah > have ye brought <05927 + us up out of Egypt <04714 +Mitsrayim > to die <04191 +muwth > in the wilderness <04057 +midbar > ? for [there is] no <00369 +>ayin > bread <03899 + lechem >, neither <00369 +>ayin > [is there any] water <04325+mayim >; and our {soul} <05315 +nephesh > loatheth <06973 +quwts > this light <07052 +q@loqel > bread <03899 +lechem > . soul NUM 030 002 If <03588 +kiy > a man <00376 +>iysh > vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah >, or <00176 +>ow > swear <07650 +shaba< > an oath <07621 + sh@buw to bind $<00631 + acar > his {soul} <05315 + nephesh > with a bond <math><00632 + acar > car >$ shall not break <02490 +chalal > his word <01697 +dabar > , he shall do <06213 + according to all <03605 +kol > that proceedeth <03318 +yatsa> > out of his mouth <06310 +peh > . soul NUM 030 004 And her father <1> hear < 0.8085 + hear < 0.808she hath bound <00631 +>acar > her soul <05315 + nephesh >, and her father <1> shall hold <02790 + charash >his peace <02790 +charash > at her : then all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm >, and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631+>acar > her {soul} <05315 + nephesh > shall stand <06965 + quwm > . soul NUM 030 004 And her father <1> hear < 0.8085 + hear < 0.808she hath bound <00631 + = acar > her {soul} <05315 + nephesh >, and her father <1> shall hold <02790 + charash > his peace <02790 +charash > at her : then all <03605 +kol > her vows <05088 +neder > shall stand <06965+quwm >, and every <03605 + kol > bond <00632 + ecar > where with <00834 + ecar > she hath bound <00631+>acar > her soul <05315 + nephesh > shall stand <06965 + quwm > . soul NUM 030 005 But if <00518 +>im > her father <1> disallow <05106 +nuw> her in the day <03117 +yowm > that he heareth <08085 +shama<>; not any <03605 + kol > of her vows <05088 + neder >, or of her bonds <00632 + >ecar > wherewith <00834+>aher > she hath bound <00631 +>acar > her {soul} <05315 + nephesh >, shall stand <06965 + quwm > : and the LORD < 03068 + Y@hovah > shall forgive < 05545 + calach > her, because < 03588 + kiy > her father < 1 > her (1) >disallowed <05106 + nuw > her . soul NUM 030 006 And if <00518 + im > she had <01961 + hayah > at all an husband <00376 +>iysh >, when she vowed <05088 + neder >, or <00176 +>ow > uttered <04008 + mibta <>ought out of her lips <08193 +saphah >, wherewith <00834 +>aher > she bound <00631 +>acar > her {soul} <05315 +nephesh >; soul NUM 030 007 And her husband <00376 +>iysh > heard <08085 +shama < > [it ,] and held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085+shama<> [it]: then her vows <05088 +neder> shall stand <06965 +quwm>, and her bonds <00632 +>ecar>where with <00834 +> aher > she bound <00631 +> acar > her $\{$ soul $\} <05315 +$ nephesh > shall stand <06965+quwm > . soul NUM 030 008 But if <00518 +>im > her husband <00376 +>iysh > disallowed <05106 +nuw> > her on <05921 + the day <03117 +yowm > that he heard <08085 +shama< > [it]; then he shall make her vow <05088 +neder > which <00834 +>aher > she vowed <05088 +neder > , and that which she uttered <04008+mibta <> with her lips <08193 +saphah >, where with <00834 +>aher > she bound <00631 +>acar > her {soul} <05315 +nephesh >, of none <06565 +parar > effect <06565 +parar > : and the LORD <03068 +Y@hovah > shall forgive <05545 + calach > her. soul NUM 030 010 And if <00518 + >im > she vowed <05087 + nadar > inher husband s <00376 +>iysh > house <01004 + bayith >, or <00176 +>ow > bound <00631 +>acar > her {soul} <05315 +nephesh > by a bond <00632 +>ecar > with an oath <07621 +sh@buw; soul NUM 030 011 And her husband <00376 +>iysh > heard <08085 + shama <> [it], and held <math><02790 + charash > his peace <02790+charash > at her, [and] disallowed <05106 + nuw > her not : then all <03605 + kol > her vows <05088 + neder> shall stand <06965 +quwm >, and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher >

she bound $<00631 + = acar > her {soul} <05315 + nephesh > shall stand <06965 + quwm > . soul NUM 030 012$ But if <00518 + >im > her husband <00376 + >iysh > hath utterly made them void <06565 + parar > on the day <03117 + yowm > he heard < 08085 + shama < > [them ; then] whatsoever < 03605 + kol > proceeded < 04161+mowtsa>> out of her lips <08193 +saphah > concerning her vows <05088 +neder >, or <00176 +>ow > concerning the bond <00632 +> ecar > of her {soul} <05315 + nephesh >, shall not stand <06965 + quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar >; and the LORD <03068 +Y@hovah > shall forgive <05545 + calach > her. soul NUM 030 013 Every <03605 + kol > vow <05088 + neder >, and every $<03605 + kol > binding < 00632 + ecar > oath < 07621 + sh@buw to afflict < 06031 + the {soul} < 05315 + nephesh$ >, her husband <00376 +>iysh > may establish <06965 +quwm > it, or her husband <00376 +>iysh > may make it void <06565 + parar >. soul NUM 031 028 And levy <07311 + ruwm > a tribute <04371 + mekec > unto the LORD <03068 +Y@hovah > of the men <00582 +>enowsh > of war <04421 +milchamah > which went <03318 $+yatsa > out to battle < 06635 + tsaba > : one < 00259 + echad > {soul} < 05315 + nephesh > of five < 02568$ +chamesh > hundred <03967 +me>ah >, [both] of the persons <00120 +>adam >, and of the beeves <01241 +bagar >, and of the asses <02543 +chamowr >, and of the sheep <06629 +tso>n > : soul DEU 004 009 Only $<07535 + rag > take heed < 08104 + shamar > to thyself, and keep < 08104 + shamar > thy {soul} < 05315 + nephesh$ > diligently <03966 + m@, lest <06435 + pen > thou forget <07911 + shakach > the things <01697 + dabar > which <00834 +>aher > thine eyes <05869 + have seen <07200 +ra>ah >, and lest <06435 +pen > they depart <05493+cuwr > from thy heart <03824 +lebab > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : but teach <03045 + yada < > them thy sons <01121 + ben >, and thy sons <01121 + ben > sons <01121 + ben >; soul DEU 004 029 But if from thence <08033 +sham > thou shalt seek <01245 +baqash > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, thou shalt find <04672 +matsa> > [him], if <03588 +kiy > thou seek <01875 + darash > him with all <03605 + kol > thy heart <03824 + lebab > and with all <03605 + kol > thysoul > 05315 + nephesh > . soul DEU 006 005 And thou shalt love < 00157 + hab > the LORD < 03068 soul > 00157 + hab > the LORD < 03068 soul > 00157 + hab > the LORD < 03068 soul > 00157 + hab > 00+Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thine heart <03824 +lebab >, and with all $<03605 + kol > thy {soul} <05315 + nephesh >, and with all <03605 + kol > thy might <03966 + m@. soul DEU$ 010 012 . And now <06258 + , Israel <03478 +Yisra>el > , what <04100 +mah > doth the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > require <07592 +sha>al > of thee, but to fear <03372 +yare> > the LORD < 03068 + Y@hovah > thy God < 00430 +> elohiym >, to walk < 03212 + yalak > in all < 03605 + kol > hisways <01870 + derek >, and to love <00157 + >ahab > him, and to serve <05647 + the LORD < 03068+Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thy heart <03824 +lebab > and with all $<03605 + kol > thy {soul} <05315 + nephesh >, soul DEU 011 013 And it shall come <01961 + hayah > to pass, if$ <00518 +>im > ye shall hearken <08085 +shama< > diligently unto my commandments <04687 +mitsvah > which <00834 +> aher > I command <06680 + tsavah > you this day <03117 + yowm >, to love <00157 +> ahab >the LORD <03068 + Y@ hovah > your God <00430 + > elohiym > , and to serve <05647 + him with all <03605 $+kol > your heart < 03824 + lebab > and with all < 03605 + kol > your {soul} < 05315 + nephesh >, soul DEU 011$ 018. Therefore shall ye lay <07760 +suwm > up these <00438 +>Allown > my words <01697 +dabar > in your heart <03824 +lebab > and in your {soul} <05315 +nephesh > , and bind <07194 +qashar > them for a sign <00226 +>owth > upon your hand <03027 +yad >, that they may be as frontlets <02903 +towphaphah > between <00996 +beyn > your eyes <05869 + . soul DEU 012 015 Notwithstanding <07535 +raq > thou mayest kill <02076 + zabach > and eat < 00398 + >akal > flesh < 01320 + basar > in all < 03605 + kol > thy gates < 08179 + sha,whatsoever $<03605 + kol > thy {soul} <05315 + nephesh > lusteth <00183 + > avah > after, according to the$ blessing <01293 + B@rakah > of the LORD < 03068 + Y@hovah > thy God < 00430 +>elohiym > which < 00834+>aher > he hath given <05414 +nathan > thee : the unclean <02931 +tame> > and the clean <02889 +tahowr > may eat <00398 +>akal > thereof, as of the roebuck <06643 +ts@biy >, and as of the hart <00354 +>ayal >. soul DEU 012 020 When <03588 + kiy > the LORD <03068 + Y@ hovah > thy God <00430 + elohiym > shall enlarge <07337 +rachab > thy border <01366 +g@buwl >, as he hath promised <01696 +dabar > thee, and thou <05315 +nephesh > longeth <00183 +>avah > to eat <00398 +>akal > flesh <01320 +basar > ; thou may est eat <00398 +>akal > flesh <01320 + basar >, whatsoever $<03605 + kol > thy {soul} <05315 + nephesh > lusteth$ <00183 +>avah > after. soul DEU 012 020 When <03588 + kiy > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > shall enlarge <07337 +rachab > thy border <01366 +g@buwl >, as he hath promised <01696 + dabar > thee, and thou shalt say <00559 + >amar >, I will eat <00398 + >akal > flesh <01320 + basar >, because $<03588 + kiy > thy {soul} <05315 + nephesh > longeth <00183 + >avah > to eat <00398 + >akal > flesh > longeth <00183 + >avah > to eat <00398 + >akal > flesh > longeth <00183 + >avah > to eat <00398 + >akal > flesh > longeth <00183 + >avah > to eat <00398 + >akal > flesh > longeth <00183 + >avah > to eat <00398 + >akal > flesh > longeth <00183 + >avah > to eat <00398 + >akal > flesh > longeth <00183 + >avah > to eat <00398 + >akal > flesh > longeth <00183 + >avah > to eat <00398 + >akal > flesh > longeth <00183 + >avah > to eat <00398 + >akal > flesh > longeth <00183 + >avah > to eat <00398 + >akal > flesh > longeth <00183 + >avah > to eat <00398 + >akal > flesh > longeth <00183 + >avah > to eat <00398 + >akal > flesh > longeth <00183 + >avah > to eat <00398 + >akal > flesh > longeth <00183 + >avah > to eat <00398 + >akal > flesh > longeth <00183 + >avah > to eat <00398 + >akal > flesh > longeth <00183 + >avah > to eat <00398 + >akal > flesh > longeth <00183 + >avah > to eat <00398 + >akal > flesh > longeth <00183 + >avah > to eat <00398 + >akal > flesh > longeth <00183 + >avah > to eat <00398 + >akal > flesh > longeth <00183 + >avah > to eat <00398 + >akal > flesh > longeth <00183 + >avah > to eat <00398 + >akal > flesh > longeth <00183 + >avah > to eat <00398 + >akal > flesh > longeth <00183 + >avah > to eat <00398 + >akal > flesh > longeth <00183 + >avah > to eat <00398 + >akal > flesh > longeth <00183 + >avah > to eat <00398 + >akal > flesh > longeth <00183 + >avah > to eat <00398 + >akal > flesh > longeth <00183 + >avah > to eat <00398 + >avah > to e$ <01320 +basar >; thou mayest eat <00398 +>akal > flesh <01320 +basar >, whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . soul DEU 012 021 If <03588 +kiy > the place <04725

+maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 and of thy flock <06629 + tso > n >, which <00834 + >aher > the LORD <03068 + Y@hovah > hath given <math><05414+nathan > thee, as I have commanded <06680 +tsavah > thee, and thou shalt eat <00398 +>akal > in thy gates <08179 +sha whatsoever <03605 +kol > thy {soul} <05315 +nephesh > lusteth <00183 +>avah > after . soul DEU 013 003 Thou shalt not hearken <08085 +shama< > unto the words <01697 +dabar > of that prophet <05030 +nabiy>>, or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > : for the LORD <03068 + Y@hovah > your God <00430 +>elohiym > proveth <05254 +nacah > you, to know <03045 +yada < > >whether ye love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > with all $<03605 + kol > your heart < 03824 + lebab > and with all < 03605 + kol > your {soul} < 05315 + nephesh > . soul$ DEU 013 006. If <03588 + kiy > thy brother <00251 + >ach >, the son <01121 + ben > of thymother <00517+>em >, or thy son <01121 +ben >, or thy daughter <01323 +bath >, or the wife <00802 +>ishshah > of thy bosom <02436 +cheyq >, or <00176 +>ow > thy friend <07453 +rea< >, which <00834 +>aher > [is] as thine own {soul} <05315 +nephesh >, entice <05496 +cuwth > thee secretly <05643 +cether >, saying <00559+>amar >, Let us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym >, which <00834 +> aher > thou hast not known <03045 + yada<>, thou, nor thy fathers <1>; soul DEU 014 026 And thou shalt bestow <05414 +nathan > that money <03701 +keceph > for whatsoever thy soul <05315 +nephesh > lusteth < 00183 + avah > after, for oxen < 01241 + baqar >, or for sheep < 06629 + tso > n >, or for wine <03196 +yayin >, or for strong drink <07941 +shekar >, or for whatsoever thy {soul} <05315 +nephesh > desireth <07592 +sha>al > : and thou shalt eat <00398 +>akal > there <08033 +sham > before <06440 +paniym > the LORD <03068 + Y@ hovah > thy God <00430 + > elohiym >, and thou shalt rejoice <08055 + samach >, thou, and thine household <01004 +bayith >, soul DEU 014 026 And thou shalt bestow <05414 +nathan > that money $<03701 + \text{keceph} > \text{for whatsoever thy } \{\text{soul}\} < 05315 + \text{nephesh} > \text{lusteth} < 00183 + \text{savah} > \text{after}, \text{ for oxen}$ <01241 + bagar >, or for sheep <06629 + tso > n >, or for wine <03196 + yayin >, or for strong drink <07941+shekar >, or for whatsoever thy soul <05315 +nephesh > desireth <07592 +sha>al >: and thou shalt eat <00398+>akal > there <08033 + sham > before <06440 + paniym > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym >, and thou shalt rejoice <08055 +samach >, thou, and thine household <01004 +bayith >, soul DEU 026 016. This <02088 + zeh > day <03117 + yowm > the LORD <03068 + Y@hovah > thy God <00430+>elohiym > hath commanded <06680 +tsavah > thee to do <06213 + these <00428 +>el - leh > statutes <02706+choq > and judgments <04941 +mishpat > : thou shalt therefore keep <08104 +shamar > and do <06213 + them with all <03605 + kol > thine heart <03824 + lebab >, and with all <03605 + kol > thy {soul} <05315 + nephesh >. soul DEU 030 002 And shalt return <07725 +shuwb > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, and shalt obey <08085 +shama< > his voice <06963 +qowl > according to all <03605 +kol > that I command <06680 +tsavah > thee this day <03117 +yowm > , thou and thy children <01121 +ben > , with all $<03605 + kol > thine heart <03824 + lebab >, and with all <03605 + kol > thy {soul} <05315 + nephesh >; soul$ DEU 030 006 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will circumcise <04135 +muwl > thine heart <03824 +lebab >, and the heart <03824 +lebab > of thy seed <02233 +zera< >, to love <00157 +>ahab > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thine <036heart <03824 +lebab >, and with all <03605 +kol > thy {soul} <05315 +nephesh >, that thou may st live <02416+chay > . soul DEU 030 010 If <03588 +kiy > thou shalt hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD < 03068 + Y@hovah > thy God < 00430 + >elohiym >, to keep < 08104 + shamar > hiscommandments <04687 + mitsvah > and his statutes <02708 + chuqqah > which are written <03789 + kathab > inthis <02088 + zeh > book <05612 + cepher > of the law <08451 + towrah > , [and] if <03588 + kiy > thou turn<07725 +shuwb > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thine heart <03824 +lebab >, and with all <03605 +kol > thy {soul} <05315 +nephesh >. souls GEN 012 005 And Abram $<\!87\!>$ took $<\!03947$ +laqach > Sarai $<\!08297$ +Saray > his wife $<\!00802$ +>ishshah >, and Lot $<\!03876$ +Lowt > his brother s <00251 +>ach > son <01121 +ben >, and all <03605 +kol > their substance <07399+r@kuwsh > that they had gathered <07408 + rakash >, and the {souls} <05315 + nephesh > that they had gotten <06213 + in Haran <02771 + Charan >; and they went <03318 + yatsa >> forth <03318 + yatsa >> to go <03212+yalak > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na; and into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na they came <00935 +bow> > . souls GEN 046 015 These <00428 +>el - leh > [be] the sons <01121 +ben > of Leah <03812 +Le>ah > , which <00834 +>aher > she bare <03205 +yalad > unto Jacob <03290 + Ya in Padanaram <06307 + Paddan >, with his daughter <01323 + bath > Dinah <01783 +Diynah > : all <03605 +kol > the {souls} <05315 +nephesh > of his sons <01121 +ben > and his

daughters <01363 + gobahh > [were] thirty <07970 + sh@lowshiym > and three <07969 + shalowsh > . souls GEN 046 018 These <00428 +>el - leh > [are] the sons <math><01121 + ben > of Zilpah < 02153 + Zilpah > , whom<00834 +>aher > Laban < 03837 + Laban > gave < 05414 + nathan > to Leah < 03812 + Le>ah > his daughter<01323 + bath >, and these <00428 + >el - leh > she bare <math><03205 + yalad > unto Jacob <03290 + Ya, [even]sixteen {souls} <05315 +nephesh > . souls GEN 046 022 These <00428 +>el - leh > [are] the sons <01121 +ben > of Rachel <07354 +Rachel>, which <00834 +>aher > were born <03205 +yalad > to Jacob <03290 +Ya: all $<03605 + kol > the {souls} <05315 + nephesh > [were] fourteen . souls GEN 046 025 These <00428 + >el - leh > 100 + 100$ [are] the sons <01121 +ben > of Bilhah <01090 +Bilhah >, which <00834 +>aher > Laban <03837 +Laban >gave <05414 +nathan > unto Rachel <07354 +Rachel > his daughter <01323 +bath > , and she bare <03205 $+yalad > these < 00428 + > el - leh > unto Jacob < 03290 + Ya : all < 03605 + kol > the {souls} < 05315 + nephesh > [$ were] seven <07651 +sheba<> . souls GEN 046 026 All <03605 +kol > the souls <05315 +nephesh > that came <00935 + bow > with Jacob < 03290 + Ya into Egypt < 04714 + Mitsrayim > , which came < 03318 + yatsa > outof his loins <03409 + yarek >, besides <00905 + bad > Jacob s < 03290 + Ya sons < 01121 + ben > wives < 00802+>ishshah >, all <03605 +kol > the {souls} <05315 +nephesh > [were] threescore <08346 +shishshiym > and six < 08337 + shesh >; souls GEN 046 026 All < 03605 + kol > the {souls} < 05315 + nephesh > that came < 00935+bow>> with Jacob <03290 +Ya into Egypt <04714 +Mitsrayim>, which came <03318 +yatsa>> out of his loins <03409 +yarek >, besides <00905 +bad > Jacob s <03290 + Ya sons <01121 +ben > wives <00802 +>ishshah >, all <03605 +kol > the souls <05315 +nephesh > [were] threescore <08346 +shishshiym > and six <08337 +shesh >; souls GEN 046 027 And the sons <01121 +ben > of Joseph <03130 +Yowceph >, which <00834 + were born <03205 + yalad > him in Egypt <04714 + Mitsrayim >, [were] two <08147 $+sh@nayim > souls < 05315 + nephesh > : all < 03605 + kol > the {souls} < 05315 + nephesh > of the house < 01004$ +bayith > of Jacob <03290 +Ya, which came <00935 +bow> > into Egypt <04714 +Mitsrayim >, [were] threescore <07657 +shib and ten . souls GEN 046 027 And the sons <01121 +ben > of Joseph <03130 +Yowceph >, which <00834 +> aher > were born <03205 + yalad > him in Egypt <04714 + Mitsrayim >, [were] two <08147 $+sh@nayim > \{souls\} < 05315 + nephesh > : all < 03605 + kol > the souls < 05315 + nephesh > of the house < 01004$ +bayith > of Jacob <03290 +Ya, which came <00935 +bow> > into Egypt <04714 +Mitsrayim >, [were] threescore <07657 +shib and ten . souls EXO 001 005 And all <03605 +kol > the souls <05315 +nephesh > that came <03318 +yatsa> > out of the loins <03409 +yarek > of Jacob <03290 +Ya were seventy <07657 +shib souls > 05315 + nephesh > : for Joseph < 03130 + Yowceph > was in Egypt < 04714 + Mitsrayim > [already].souls EXO 001 005 And all <03605 + kol > the {souls} <05315 + nephesh > that came <03318 + yatsa > out of the loins <03409 +yarek > of Jacob <03290 +Ya were seventy <07657 +shib souls <05315 +nephesh > : for Joseph <03130 +Yowceph > was in Egypt <04714 +Mitsrayim > [already] . souls EXO 012 004 And if <00518 +>im > the household <01004 +bayith > be too little <04591 +ma for the lamb <07716 +seh > , let him and his neighbour <07934 +shaken > next <07138 +garowb > unto his house <01004 +bayith > take <03947 +lagach > [it] according to the number $<04373 + mikcah > of the {souls} <05315 + nephesh >; every man <00376 + >iysh >$ according <06310 +peh > to his eating <00400 +>okel > shall make your count <03699 +kacac > for the lamb <07716 +seh > . souls EXO 030 015 The rich <06223 + shall not give more <07235 +rabah > , and the poor <01800 + dal > shall not give less < 04591 + ma than half < 04276 + machatsiyth > a shekel < 08255 + sheqel > ,when [they] give <05414 +nathan > an offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > for your {souls} <05315 +nephesh > . souls EXO 030 016 And thou shalt take <03947 +laqach > the atonement <03725 +kippur > money <03701 +keceph > of the children <01121 +ben > of Israel <03478 +Yisra>el >, and shalt appoint <05414 +nathan > it for the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow ; that it may be a memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > before <06440 +paniym > the LORD <03068 +Y@hovah >, to make an atonement <03722 +kaphar > for your {souls} <05315 +nephesh >. souls LEV 016 029. And [this] shall be a statute <02708 +chuqqah > for ever <05769 + unto you : [that] in the seventh <07637+sh@biy month < 02320 + chodesh >, on the tenth < 06218 + [day] of the month < 02320 + chodesh >, ye shall afflict $<06031 + your {souls} <05315 + nephesh >$, and do <06213 + no <03808 + lo > work <04399+m@la>kah > at all < 03605 + kol >, [whether it be] one of your own < 00249 +>ezrach > country < 00249 +>ezrach >, or a stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you : souls LEV 016 031 It [shall be] a sabbath < 07676 + shabbath > of rest < 07677 + shabbathown > unto you , and ye shall afflict $<06031 + your {souls} <05315 + nephesh >$, by a statute <02708 + chuqqah > for ever <05769 +. souls LEV 017 011 For the life <05315 +nephesh > of the flesh <01320 +basar > [is] in the blood <01818 +dam > : and I have given <05414 +nathan > it to you upon the altar <04196 +mizbeach > to make an atonement <03722 +kaphar > for your {souls} <05315 +nephesh > : for it [is] the blood <01818 +dam > [that] maketh an

atonement <03722 +kaphar > for the soul <05315 +nephesh > . souls LEV 018 029 For whosoever shall commit $<06213 + any <03605 + kol > of these <00428 + >el - leh > abominations <08441 + tow, even the {souls} <05315$ +nephesh > that commit < 06213 + [them] shall be cut < 03772 + karath > off from among < 07130 + qereb > theirpeople <05971 + . souls LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame>>, and between <00996+beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your , or by any <03605 + kol > manner of living thing that creepeth <math><07430 + ramas > on the ground <00127+> adamah >, which <00834 +> aher > I have separated <00914 + badal > from you as unclean <02930 + tame >> . souls LEV 023 027 Also <00389 +>ak > on the tenth <06218 + [day] of this <02088 +zeh > seventh <07637 +sh@biy month <02320 +chodesh > [there shall be] a day <03117 +yowm > of atonement <03725 +kippur > : it shall be an holy <06944 + qodesh > convocation <04744 + migra > unto you; and ye shall afflict <06031 + yoursouls > 05315 + nephesh >, and offer < 07126 + qarab > an offering made by fire < 00784 + sh > unto the LORD <03068 +Y@hovah > . souls LEV 023 032 It [shall be] unto you a sabbath <07676 +shabbath > of rest <07677 +shabbathown >, and ye shall afflict <06031 + your {souls} <05315 +nephesh > : in the ninth <08672+tesha<> [day] of the month <02320 +chodesh > at even <06153 + , from even <06153 + unto even <06153 + , shall ye celebrate <07673 +shabath > your sabbath <07676 +shabbath > . souls NUM 016 038 The censers <04289 +machtah > of these <00428 +>el - leh > sinners <02400 +chatta> > against their own {souls} <05315+nephesh >, let them make them broad <07555 +riqqua< > plates <06341 +pach > [for] a covering <06826+tsippuwy > of the altar <04196 +mizbeach > : for they offered <07126 +qarab > them before <06440 +paniym > the LORD <03068 + Y@ hovah >, therefore they are hallowed <06942 + qadash >: and they shall be a sign <00226 +>owth > unto the children <01121 +ben > of Israel <03478 +Yisra>el >. souls NUM 029 007 And ye shall have <01961 + hayah > on the tenth <06218 + [day] of this <02088 + zeh > seventh <07637 + sh@biy month<02320 +chodesh > an holy <06944 +qodesh > convocation <04744 +miqra> >; and ye shall afflict <06031 + your {souls} <05315 + nephesh > : ye shall not do <06213 + any <03605 + kol > work <04399 + m@la>kah > [therein] : souls NUM 030 009 But every vow <05088 +neder > of a widow <00490 +>almanah >, and of her that is divorced <01644 + garash >, where with <00834 + sher > they have bound <00631 + sacar > their {souls} <05315 +nephesh >, shall stand <06965 +quwm > against <05921 + her . souls NUM 031 050 We have therefore brought <07126 +qarab > an oblation <07133 +qorban > for the LORD <03068 +Y@hovah >, what <00834+>aher > every man <00376 +>iysh > hath gotten <04672 +matsa>>, of jewels <03627 +k@liy > of gold <02091 + zahab >, chains <00685 + sets, and bracelets <06781 + tsamiyd >, rings <02885 + tabba, earrings <05694 +, and tablets <03558 +kuwmaz >, to make an atonement <03722 +kaphar > for our {souls} <05315+nephesh > before < 06440 + paniym > the LORD < 03068 + Y@hovah > .

Bible Quick Find Phrase Concordance for fast finding of phrases

- soul ^ 1Pe_02_11 / soul /^
- soul ^ 1Sa_18_01 / soul /^
- soul ^ 1Sa_18_03 / soul /^
- soul ^ 1Sa_20_17 / soul /^
- soul ^ 2Ch_15_12 / soul /^
- soul ^ Deu_04_29 / soul /^
- soul ^ Deu_10_12 / soul /^
- soul ^ Deu_11_13 / soul /^
- soul ^ Deu_13_03 / soul /^
- soul ^ Deu_26_16 / soul /^
- soul ^ Deu_30_02 / soul /^
- soul ^ Deu_30_10 / soul /^
- soul ^ Eze_03_19 / soul /^
- soul ^ Eze_03_21 / soul /^
- soul ^ Eze_33_05 / soul /^
- soul ^ Eze_33_09 / soul /^
- soul ^ Gen_02_07 / soul /^
- soul ^ Hab_02_10 / soul /^
- soul ^ Heb_10_39 / soul /^
- soul ^ Isa_38_15 / soul /^
- soul ^ Jer_04_10 / soul /^
- soul ^ Jer_31_25 / soul /^
- soul ^ Jer_32_41 / soul /^
- soul ^ Job_03_20 / soul /^
- soul ^ Job_07_11 / soul /^
- soul ^ Job_10_01 / soul /^

- soul ^ Job_27_02 / soul /^
- soul ^ Job_27_08 / soul /^
- soul ^ Job_31_30 / soul /^
- soul ^ Jos_22_05 / soul /^
- soul ^ Lev_17_11 / soul /^
- soul ^ Mar_08_36 / soul /^
- soul ^ Mar_08_37 / soul /^
- soul ^ Mat_16_26 / soul /^
- soul ^ Mic_06_07 / soul /^
- soul ^ Num_30_06 / soul /^
- soul ^ Pro_02_10 / soul /^
- soul ^ Pro_06_32 / soul /^
- soul ^ Pro_16_17 / soul /^
- soul ^ Pro_18_07 / soul /^
- soul ^ Pro_20_02 / soul /^
- soul ^ Pro_22_25 / soul /^
- soul ^ Pro_29_10 / soul /^
- soul ^ Pro_29_17 / soul /^
- soul ^ Psa_103_22 / soul /^
- soul ^ Psa_106_15 / soul /^
- soul ^ Psa_109_20 / soul /^
- soul ^ Psa_109_31 / soul /^
- soul ^ Psa_116_04 / soul /^
- soul ^ Psa_121_07 / soul /^
- soul ^ Psa_124_04 / soul /^
- soul ^ Psa_124_05 / soul /^
- soul ^ Psa_138_03 / soul /^

- soul ^ Psa_142_04 / soul /^
- soul ^ Psa_146_01 / soul /^
- soul ^ Psa_22_29 / soul /^
- soul ^ Psa_25_01 / soul /^
- soul ^ Psa_35_07 / soul /^
- soul ^ Psa_35_12 / soul /^
- soul ^ Psa_54_04 / soul /^
- soul ^ Psa_56_06 / soul /^
- soul ^ Psa_66_16 / soul /^
- soul ^ Psa_69_01 / soul /^
- soul ^ Psa_86_04 / soul /^
- soul ^ Psa_94_19 / soul /^

soul ^ Lev_26_15 / soul /^abhor my judgments, so that ye will not do all my commandments, [but] that ye break my covenant:

- soul ^ Lev_26_43 / soul /^abhorred my statutes.
- soul ^ Psa_107_18 / soul /^abhorreth all manner of meat; and they draw near unto the gates of death.
- soul ^ Psa_42_01 / soul / after thee, O God.
- soul ^ Eze_18_27 / soul /^alive.
- soul ^ Pro_08_36 / soul /^all they that hate me love death.
- soul ^ Zec_11_08 / soul /^also abhorred me.

soul ^ Luk_02_35 / soul /^also,] that the thoughts of many hearts may be revealed.

soul ^ Isa_53_10 / soul /^an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.

soul ^ Psa_103_01 / soul /^and all that is within me, [bless] his holy name.

soul ^ Deu_11_18 / soul /^and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

soul ^ 1Th_05_23 / soul /^ and body be preserved blameless unto the coming of our Lord Jesus Christ.

soul ^ Mat_10_28 / soul /^ and body in hell.

soul ^ Isa_10_18 / soul /^ and body: and they shall be as when a standardbearer fainteth.

soul ^ Job_19_02 / soul /^and break me in pieces with words?

soul ^ Psa_25_20 / soul /^ and deliver me: let me not be ashamed; for I put my trust in thee.

soul ^ Psa_107_09 / soul /^ and filleth the hungry soul with goodness.

soul ^ Psa_103_02 / soul /^and forget not all his benefits:

soul ^ Pro_03_22 / soul /^ and grace to thy neck.

soul ^ Psa_86_14 / soul /^and have not set thee before them.

soul ^ Pro_16_24 / soul /^and health to the bones.

soul ^ Num_30_04 / soul /^and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

soul ^ Jer_31_25 / soul /^ and I have replenished every sorrowful soul.

soul ^ Act_02_43 / soul /^ and many wonders and signs were done by the apostles.

soul ^ Psa_31_09 / soul /^and my belly.

soul ^ Job_21_25 / soul /^and never eateth with pleasure.

soul ^ 1Sa_01_10 / soul /^and prayed unto the LORD, and wept sore.

soul ^ Heb_04_12 / soul /^and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.

soul ^ Psa_07_05 / soul /^and take [it]; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.

soul ^ Isa_58_03 / soul /^and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.

soul ^ Psa_43_05 / soul /^and why art thou disquieted within me? hope in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

soul ^ Psa_42_11 / soul /^and why art thou disquieted within me? hope thou in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

soul ^ Lev_20_06 / soul /^and will cut him off from among his people.

soul ^ 2Ki_23_25 / soul /^and with all his might, according to all the law of Moses; neither after him arose there [any] like him.

soul ^ Mar_12_33 / soul /^ and with all the strength, and to love [his] neighbour as himself, is more than all whole burnt offerings and sacrifices.

soul ^ Deu_06_05 / soul /^and with all thy might.

soul ^ Mar_12_30 / soul /^ and with all thy mind, and with all thy strength: this [is] the first commandment.

soul ^ Mat_22_37 / soul /^ and with all thy mind.

soul ^ Luk_10_27 / soul /^ and with all thy strength, and with all thy mind; and thy neighbour as thyself.

soul ^ Psa_49_18 / soul /^ and [men] will praise thee, when thou doest well to thyself.

soul ^ Psa_42_05 / soul /^and [why] art thou disquieted in me? hope thou in God: for I shall yet praise him [for] the help of his countenance.

soul ^ Psa_69_18 / soul /^and] redeem it: deliver me because of mine enemies.

soul ^ Isa_53_11 / soul /^and] shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

soul ^ Job_30_15 / soul /^as the wind: and my welfare passeth away as a cloud.

soul ^ Jer_05_09 / soul /^be avenged on such a nation as this?

soul ^ Jer_05_29 / soul /^be avenged on such a nation as this?

soul ^ Jer_09_09 / soul /^be avenged on such a nation as this?

soul ^ Jer_51_06 / soul /^be not cut off in her iniquity; for this [is] the time of the LORD'S vengeance; he will render unto her a recompense.

soul ^ Ecc_06_03 / soul /^be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.

soul ^ Rom_13_01 / soul /^be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

soul ^ 1Sa_01_15 / soul /^before the LORD.

soul ^ Pro_19_02 / soul /^be] without knowledge, [it is] not good; and he that hasteth with [his] feet sinneth.

soul ^ Heb_06_19 / soul /^both sure and stedfast, and which entereth into that within the veil;

soul ^ Isa_51_23 / soul /^Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

soul ^ Psa_119_20 / soul /^breaketh for the longing [that it hath] unto thy judgments at all times.

soul ^ Pro_15_32 / soul /^but he that heareth reproof getteth understanding.

soul ^ Mat_10_28 / soul /^but rather fear him which is able to destroy both soul and body in hell.

soul ^ Pro_13_25 / soul /^but the belly of the wicked shall want.

soul ^ 1Sa_25_29 / soul /^but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling.

soul ^ Pro_11_17 / soul /^but [he that is] cruel troubleth his own flesh.

soul ^ Pro_13_19 / soul /^but [it is] abomination to fools to depart from evil.

soul ^ Pro_19_16 / soul /^but] he that despiseth his ways shall die.

soul ^ Num_30_10 / soul /^by a bond with an oath;

soul ^ Job_07_15 / soul /^chooseth strangling, [and] death rather than my life.

soul ^ Gen_34_03 / soul /^clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake kindly unto the damsel.

soul ^ Psa_119_25 / soul /^cleaveth unto the dust: quicken thou me according to thy word.

soul ^ 1Ki_17_21 / soul /^come into him again.

soul ^ Gen_49_06 / soul /^come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall.

soul ^ Lev_05_15 / soul /^commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

soul ^ Job_33_20 / soul /^dainty meat.

soul ^ Isa_55_02 / soul /^delight itself in fatness.

soul ^ Isa_66_03 / soul /^delighteth in their abominations.

soul ^ Isa_42_01 / soul /^delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

soul ^ Isa_38_17 / soul /^delivered it] from the pit of corruption: for thou hast cast all my sins behind thy back.

soul ^ Jer_06_08 / soul /^depart from thee; lest I make thee desolate, a land not inhabited.

soul ^ Mic_07_01 / soul /^desired the firstripe fruit.

soul ^ 1Ki_11_37 / soul /^desireth, and shalt be king over Israel.

soul ^ Job_23_13 / soul /^desireth, even [that] he doeth.

soul ^ 1Sa_20_04 / soul /^desireth, I will even do [it] for thee.

soul ^ Deu_14_26 / soul /^desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

soul ^ 1Sa_02_16 / soul /^desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

soul ^ Psa_141_08 / soul /^destitute.

soul ^ Rev_16_03 / soul /^died in the sea.

soul ^ Deu_04_09 / soul /^diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

soul ^ Luk_01_46 / soul /^doth magnify the Lord,

soul ^ Psa_130_05 / soul /^doth wait, and in his word do I hope.

soul ^ Pro_24_12 / soul /^doth [not] he know [it]? and shall [not] he render to [every] man according to his works?

soul ^ Job_33_22 / soul /^draweth near unto the grave, and his life to the destroyers.

soul ^ Ecc_02_24 / soul /^enjoy good in his labour. This also I saw, that it [was] from the hand of God.

soul ^ Deu_13_06 / soul /^entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

soul ^ Pro_27_07 / soul /^every bitter thing is sweet.

soul ^ Son_05_06 / soul /^failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

soul ^ Psa_107_05 / soul /^fainted in them.

soul ^ Jon_02_07 / soul /^fainted within me I remembered the LORD: and my prayer came in unto thee, into thine holy temple.

soul ^ Psa_119_81 / soul /^fainteth for thy salvation: [but] I hope in thy word.

soul ^ Lam_03_17 / soul /^far off from peace: I forgat prosperity.

soul ^ Psa_11_01 / soul /^Flee [as] a bird to your mountain?

soul ^ Psa_63_08 / soul /^followeth hard after thee: thy right hand upholdeth me.

soul ^ Psa_41_04 / soul /^for I have sinned against thee.

soul ^ Psa_86_02 / soul /^for I [am] holy: O thou my God, save thy servant that trusteth in thee.

soul ^ Psa_143_12 / soul /^for I [am] thy servant.

soul ^ Psa_116_07 / soul /^for the LORD hath dealt bountifully with thee.

soul ^ Isa_03_09 / soul /^for they have rewarded evil unto themselves.

soul ^ 2Pe_02_08 / soul /^from day to day with [their] unlawful deeds;]

soul ^ Jam_05_20 / soul /^from death, and shall hide a multitude of sins.

soul ^ Psa_33_19 / soul /^from death, and to keep them alive in famine.

soul ^ Psa_78_50 / soul /^from death, but gave their life over to the pestilence;

soul ^ Psa_116_08 / soul /^from death, mine eyes from tears, [and] my feet from falling.

soul ^ Psa_56_13 / soul /^from death: [wilt] not [thou deliver] my feet from falling, that I may walk before God in the light of the living?

soul ^ Psa_72_14 / soul /^from deceit and violence: and precious shall their blood be in his sight.

soul ^ Job_33_28 / soul /^from going into the pit, and his life shall see the light.

soul ^ Pro_23_14 / soul /^from hell.

soul ^ Jer_51_45 / soul /^from the fierce anger of the LORD.

soul ^ Psa_30_03 / soul /^from the grave: thou hast kept me alive, that I should not go down to the pit.

soul ^ Psa_89_48 / soul /^from the hand of the grave? Selah.

soul ^ Psa_86_13 / soul /^from the lowest hell.

soul ^ Job_33_18 / soul /^from the pit, and his life from perishing by the sword.

soul ^ Job_33_30 / soul /^from the pit, to be enlightened with the light of the living.

soul ^ Psa_49_15 / soul /^from the power of the grave: for he shall receive me. Selah.

soul ^ Psa_22_20 / soul /^from the sword; my darling from the power of the dog.

soul ^ Psa_17_13 / soul /^from the wicked, [which is] thy sword:

soul ^ Psa_35_17 / soul /^from their destructions, my darling from the lions.

soul ^ Pro_21_23 / soul /^from troubles.

soul ^ Job_30_25 / soul /^grieved for the poor?

soul ^ Psa_94_17 / soul / had almost dwelt in silence.

soul ^ Psa_11_05 / soul /^hateth.

soul ^ Isa_01_14 / soul / hateth: they are a trouble unto me; I am weary to bear [them].

soul ^ Isa_29_08 / soul /^hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

soul ^ Psa_119_167 / soul / hath kept thy testimonies; and I love them exceedingly.

soul ^ Psa_120_06 / soul / hath long dwelt with him that hateth peace.

soul ^ Eze_04_14 / soul /^hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

soul ^ Lam_03_20 / soul /^hath [them] still in remembrance, and is humbled in me.

soul ^ Isa_26_09 / soul /^have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness.

soul ^ Psa_13_02 / soul /^having] sorrow in my heart daily? how long shall mine enemy be exalted over me?

soul ^ Psa_143_03 / soul /^he hath smitten my life down to the ground; he hath made me to dwell in

darkness, as those that have been long dead.

soul ^ Pro_29_24 / soul /^he heareth cursing, and bewrayeth [it] not.

soul ^ Psa_23_03 / soul /^he leadeth me in the paths of righteousness for his name's sake.

soul ^ 2Sa_05_08 / soul /^he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.

soul ^ Pro_19_08 / soul /^he that keepeth understanding shall find good.

soul ^ Num_30_13 / soul /^her husband may establish it, or her husband may make it void.

soul ^ Jer_38_16 / soul /^I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.

soul ^ Job_09_21 / soul /^I would despise my life.

soul ^ Psa_35_03 / soul /^I [am] thy salvation.

soul ^ Psa_31_07 / soul /^in adversities;

soul ^ Isa_58_11 / soul /^in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

soul ^ Act_02_27 / soul /^in hell, neither wilt thou suffer thine Holy One to see corruption.

soul ^ Psa_16_10 / soul /^in hell; neither wilt thou suffer thine Holy One to see corruption.

soul ^ Psa_66_09 / soul /^in life, and suffereth not our feet to be moved.

soul ^ Psa_42_04 / soul /^in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.

soul ^ Psa_55_18 / soul /^in peace from the battle [that was] against me: for there were many with me.

soul ^ 2Ch_06_38 / soul /^in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:

soul ^ 1Ki_08_48 / soul /^in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

soul ^ Jer_12_07 / soul /^into the hand of her enemies.

soul ^ Psa_06_03 / soul /^is also sore vexed: but thou, O LORD, how long?

soul ^ Psa_44_25 / soul /^is bowed down to the dust: our belly cleaveth unto the earth.

soul ^ Psa_57_06 / soul /^is bowed down: they have digged a pit before me, into the midst whereof they are fallen [themselves]. Selah.

soul ^ Psa_42_06 / soul /^is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar.

soul ^ Isa_29_08 / soul /^is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

soul ^ Psa_124_07 / soul /^is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.

soul ^ Mar_14_34 / soul /^is exceeding sorrowful unto death: tarry ye here, and watch.

soul ^ Mat_26_38 / soul /^is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

soul ^ Psa_123_04 / soul /^is exceedingly filled with the scorning of those that are at ease, [and] with the contempt of the proud.

soul ^ Lam_01_16 / soul /^is far from me: my children are desolate, because the enemy prevailed.

soul ^ Psa_88_03 / soul /^is full of troubles: and my life draweth nigh unto the grave.

soul ^ Isa_58_05 / soul /^is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?

soul ^ Psa_107_26 / soul /^is melted because of trouble.

soul ^ Job_30_16 / soul /^is poured out upon me; the days of affliction have taken hold upon me.

soul ^ Jer_04_31 / soul /^is wearied because of murderers.

soul ^ Job_10_01 / soul /^is weary of my life; I will leave my complaint upon myself; I will speak in the bitterness of my soul.

soul ^ Mat_12_18 / soul /^is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.

soul ^ Psa_57_04 / soul /^is] among lions: [and] I lie [even among] them that are set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword.

soul ^ Psa_119_109 / soul /^is] continually in my hand: yet do I not forget thy law.

soul ^ Num_11_06 / soul /^is] dried away: [there is] nothing at all, beside this manna, [before] our eyes.

soul ^ Psa_131_02 / soul /^is] even as a weaned child.

soul ^ Psa_49_08 / soul /^is] precious, and it ceaseth for ever:]

soul ^ Isa_26_08 / soul /^is] to thy name, and to the remembrance of thee.

soul ^ 2Ki_04_27 / soul /^is] vexed within her: and the LORD hath hid [it] from me, and hath not told me.

soul ^ Lev_23_30 / soul /^it be] that doeth any work in that same day, the same soul will I destroy from among his people.

soul ^ Lev_07_27 / soul /^it be] that eateth any manner of blood, even that soul shall be cut off from his people.

soul ^ Lev_23_29 / soul /^it be] that shall not be afflicted in that same day, he shall be cut off from among his people.

soul ^ Psa_119_129 / soul /^keep them.

soul ^ Psa_139_14 / soul /^knoweth right well.

soul ^ Psa_71_13 / soul /^let them be covered [with] reproach and dishonour that seek my hurt.

soul ^ Psa_35_04 / soul /^let them be turned back and brought to confusion that devise my hurt.

soul ^ Psa_70_02 / soul /^let them be turned backward, and put to confusion, that desire my hurt.

soul ^ Psa_07_02 / soul /^like a lion, rending [it] in pieces, while [there is] none to deliver.

soul ^ Psa_119_175 / soul /^live, and it shall praise thee; and let thy judgments help me.

soul ^ 2Sa_11_11 / soul /^liveth, I will not do this thing.

soul ^ 2Ki_04_30 / soul /^liveth, I will not leave thee. And he arose, and followed her.

soul ^ 2Ki_02_06 / soul /^liveth, I will not leave thee. And they two went on.

soul ^ 2Ki_02_04 / soul /^liveth, I will not leave thee. So they came to Jericho.

soul ^ 2Ki_02_02 / soul /^liveth, I will not leave thee. So they went down to Bethel.

soul ^ 2Sa_14_19 / soul /^liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

soul ^ 1Sa_01_26 / soul /^liveth, my lord, I [am] the woman that stood by thee here, praying unto the LORD.

soul ^ 1Sa_17_55 / soul /^liveth, O king, I cannot tell.

soul ^ 1Sa_25_26 / soul /^liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

soul ^ 1Sa_20_03 / soul /^liveth, [there is] but a step between me and death.

soul ^ Zec_11_08 / soul /^loathed them, and their soul also abhorred me.

soul ^ Jer_14_19 / soul /^loathed Zion? why hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble!

soul ^ Pro_27_07 / soul /^loatheth an honeycomb; but to the hungry soul every bitter thing is sweet.

soul ^ Num_21_05 / soul /^loatheth this light bread.

soul ^ Deu_12_20 / soul /^longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

soul ^ Psa_84_02 / soul /^longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.

soul ^ Son_01_07 / soul /^loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?

soul ^ Son_03_04 / soul /^loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

soul ^ Son_03_01 / soul /^loveth: I sought him, but I found him not.

soul ^ Son_03_02 / soul /^loveth: I sought him, but I found him not.

soul ^ Son_03_03 / soul /^loveth?

soul ^ Rev_18_14 / soul /^lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

soul ^ Deu_12_15 / soul /^lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

soul ^ Deu_14_26 / soul /^lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

soul ^ Deu_12_20 / soul /^lusteth after.

soul ^ Deu_12_21 / soul /^lusteth after.

soul ^ Son_06_12 / soul /^made me [like] the chariots of Amminadib.

soul ^ Gen_27_19 / soul /^may bless me.

soul ^ Gen_27_31 / soul /^may bless me.

soul ^ Gen_27_04 / soul /^may bless thee before I die.

soul ^ Gen_27_25 / soul /^may bless thee. And he brought [it] near to him, and he did eat: and he brought him wine, and he drank.

soul ^ Psa_119_28 / soul /^melteth for heaviness: strengthen thou me according unto thy word.

soul ^ Act_04_32 / soul /^neither said any [of them] that ought of the things which he possessed was his own; but they had all things common.

soul ^ Isa_44_20 / soul /^nor say, [Is there] not a lie in my right hand?

soul ^ Psa_104_01 / soul /^O LORD my God, thou art very great; thou art clothed with honour and majesty.

soul ^ Psa_120_02 / soul /^O LORD, from lying lips, [and] from a deceitful tongue.

soul ^ Ecc_06_02 / soul /^of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

soul ^ 1Sa_30_06 / soul /^of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God.

soul ^ 1Sa_18_01 / soul / of David, and Jonathan loved him as his own soul.

soul ^ Job_12_10 / soul /^of every living thing, and the breath of all mankind.

soul ^ Num_31_28 / soul /^of five hundred, [both] of the persons, and of the beeves, and of the asses, and of the sheep:

soul ^ Ecc_04_08 / soul / of good? This [is] also vanity, yea, it [is] a sore travail.

soul ^ Pro_25_13 / soul /^of his masters.

soul ^ Psa_34_22 / soul / of his servants: and none of them that trust in him shall be desolate.

soul ^ 1Sa_18_01 / soul /^of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.

soul ^ Rom_02_09 / soul /^of man that doeth evil, of the Jew first, and also of the Gentile;

soul ^ 1Sa_25_29 / soul /^of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling.

soul ^ Gen_34_08 / soul /^of my son Shechem longeth for your daughter: I pray you give her him to wife.

soul ^ Num_30_08 / soul /^of none effect: and the LORD shall forgive her.

soul ^ 1Ki_17_22 / soul /^of the child came into him again, and he revived.

soul ^ Pro_13_04 / soul /^of the diligent shall be made fat.

soul ^ Eze_18_04 / soul /^of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

soul ^ Isa_32_06 / soul /^of the hungry, and he will cause the drink of the thirsty to fail.

soul ^ Num_21_04 / soul /^of the people was much discouraged because of the way.

soul ^ Jer_20_13 / soul /^of the poor from the hand of evildoers.

soul ^ Jer_31_14 / soul /^of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD.

soul ^ Pro_10_03 / soul /^ of the righteous to famish: but he casteth away the substance of the wicked.

soul ^ Psa_94_21 / soul /^of the righteous, and condemn the innocent blood.

soul ^ Pro_13_04 / soul /^of the sluggard desireth, and [hath] nothing: but the soul of the diligent shall be made fat.

soul ^ Eze_18_04 / soul /^ of the son is mine: the soul that sinneth, it shall die.

soul ^ Pro_13_02 / soul /^of the transgressors [shall eat] violence.

soul ^ Pro_21_10 / soul /^ of the wicked desireth evil: his neighbour findeth no favour in his eyes.

soul ^ Job_24_12 / soul /^of the wounded crieth out: yet God layeth not folly [to them].

soul ^ Pro_22_23 / soul /^of those that spoiled them.

soul ^ Psa_86_04 / soul / of thy servant: for unto thee, O Lord, do I lift up my soul.

soul ^ Psa_74_19 / soul /^of thy turtledove unto the multitude [of the wicked]: forget not the congregation of thy poor for ever.

soul ^ Lev_17_12 / soul /^of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.

soul ^ 2Sa_13_39 / soul /^of] king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead.

soul ^ Psa_06_04 / soul / oh save me for thy mercies' sake.

soul ^ Mat_16_26 / soul / or what shall a man give in exchange for his soul?

soul ^ 2Sa_04_09 / soul /^out of all adversity,

soul ^ 1Ki_01_29 / soul /^out of all distress,

soul ^ Psa_142_07 / soul /^out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

soul ^ Psa_143_11 / soul /^out of trouble.

soul ^ Eze_24_21 / soul /^pitieth; and your sons and your daughters whom ye have left shall fall by the sword.

soul ^ Psa_104_35 / soul / Praise ye the LORD.

soul ^ 3Jo_01_02 / soul /^prospereth.

soul ^ Psa_77_02 / soul / refused to be comforted.

soul ^ Job_06_07 / soul /^refused to touch [are] as my sorrowful meat.

soul ^ Jer_18_20 / soul /^Remember that I stood before thee to speak good for them, [and] to turn away thy wrath from them.

soul ^ Lam_01_11 / soul /^see, O LORD, and consider; for I am become vile.

soul ^ Ecc_07_28 / soul /^seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found.

soul ^ Lev_26_30 / soul /^shall abhor you.

soul ^ Jer_31_12 / soul /^shall be as a watered garden; and they shall not sorrow any more at all.

soul ^ Exo_31_14 / soul /^shall be cut off from among his people.

soul ^ Lev_19_08 / soul /^shall be cut off from among his people.

soul ^ Num_15_30 / soul / shall be cut off from among his people.

soul ^ Num_09_13 / soul /^shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

soul ^ Num_19_20 / soul /^shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

soul ^ Lev_07_20 / soul /^shall be cut off from his people.

soul ^ Lev_07_21 / soul /^shall be cut off from his people.

soul ^ Lev_07_27 / soul /^shall be cut off from his people.

soul ^ Gen_17_14 / soul /^shall be cut off from his people; he hath broken my covenant.

soul ^ Exo_12_15 / soul /^shall be cut off from Israel.

soul ^ Num_19_13 / soul /^shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

soul ^ Lev_22_03 / soul /^shall be cut off from my presence: I [am] the LORD.

soul ^ Exo_12_19 / soul /^shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

soul ^ Pro_22_05 / soul /^shall be far from them.

soul ^ Isa_61_10 / soul /^shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels.

soul ^ Psa_35_09 / soul / shall be joyful in the LORD: it shall rejoice in his salvation.

soul ^ Pro_11_25 / soul /^shall be made fat: and he that watereth shall be watered also himself.

soul ^ Luk_12_20 / soul /^shall be required of thee: then whose shall those things be, which thou hast provided?

soul ^ Psa_63_05 / soul /^shall be satisfied as [with] marrow and fatness; and my mouth shall praise [thee] with joyful lips:

soul ^ Jer_50_19 / soul /^shall be satisfied upon mount Ephraim and Gilead.

soul ^ Psa_25_13 / soul /^shall dwell at ease; and his seed shall inherit the earth.

soul ^ Heb_10_38 / soul /^shall have no pleasure in him.

soul ^ Gen_12_13 / soul /^shall live because of thee.

soul ^ Jer_38_17 / soul /^shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:

soul ^ Gen_19_20 / soul /^shall live.

soul ^ Jer_38_20 / soul /^shall live.

soul ^ Isa_55_03 / soul /^shall live; and I will make an everlasting covenant with you, [even] the sure mercies of David.

soul ^ Psa_34_02 / soul /^shall make her boast in the LORD: the humble shall hear [thereof], and be glad.

soul ^ Lev_26_11 / soul /^shall not abhor you.

soul ^ Hos_09_04 / soul /^shall not come into the house of the LORD.

soul ^ Num_30_12 / soul /^shall not stand: her husband hath made them void; and the LORD shall forgive her.

soul ^ Lev_04_02 / soul /^shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them:

soul ^ Num_30_04 / soul /^shall stand.

soul ^ Num_30_07 / soul /^shall stand.

soul ^ Num_30_11 / soul /^shall stand.

soul ^ Num_30_05 / soul /^shall stand: and the LORD shall forgive her, because her father disallowed her.

soul ^ Pro_19_15 / soul /^shall suffer hunger.

soul ^ Num_15_31 / soul /^shall utterly be cut off; his iniquity [shall be] upon him.

soul ^ Jer_13_17 / soul /^shall weep in secret places for [your] pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive.

soul ^ Num_15_27 / soul /^sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

soul ^ Lev_06_02 / soul /^sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;

soul ^ Lev_05_17 / soul /^sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity.

soul ^ Lev_05_01 / soul /^sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.

soul ^ Pro_25_25 / soul /^so [is] good news from a far country.

soul ^ Luk_12_19 / soul /^Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, [and] be merry.

soul ^ Pro_19_18 / soul /^spare for his crying.

soul ^ Lev_05_04 / soul /^swear, pronouncing with [his] lips to do evil, or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these.

soul ^ Psa_71_10 / soul /^take counsel together,

soul ^ Num_15_30 / soul /^that doeth [ought] presumptuously, [whether he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

soul ^ Lev_17_10 / soul /^that eateth blood, and will cut him off from among his people.

soul ^ Lev_07_18 / soul /^that eateth of it shall bear his iniquity.

soul ^ Lev_17_15 / soul /^that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

soul ^ Lev_07_25 / soul /^that eateth [it] shall be cut off from his people.

soul ^ Lev_07_20 / soul /^that eateth [of] the flesh of the sacrifice of peace offerings, that [pertain] unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people.

soul ^ Lev_07_21 / soul /^that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

soul ^ Num_15_28 / soul /^that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.

soul ^ Eze_18_04 / soul /^that sinneth, it shall die.

soul ^ Eze_18_20 / soul /^that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

soul ^ Deu_30_06 / soul /^that thou mayest live.

soul ^ 2Co_01_23 / soul /^that to spare you I came not as yet unto Corinth.

soul ^ Num_19_22 / soul /^that toucheth [it] shall be unclean until even.

soul ^ Lev_20_06 / soul /^that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

soul ^ Lam_03_25 / soul /^that] seeketh him.

soul ^ Jon_02_05 / soul /^the depth closed me round about, the weeds were wrapped about my head.

soul ^ 1Co_15_45 / soul /^the last Adam [was made] a quickening spirit.

soul ^ Psa_59_03 / soul /^the mighty are gathered against me; not [for] my transgression, nor [for] my sin, O LORD.

soul ^ Jer_04_19 / soul /^the sound of the trumpet, the alarm of war.

soul ^ Psa_19_07 / soul /^the testimony of the LORD [is] sure, making wise the simple.

soul ^ Isa_58_10 / soul /^then shall thy light rise in obscurity, and thy darkness [be] as the noon day:

soul ^ Psa_03_02 / soul /^There is] no help for him in God. Selah.

soul ^ 1Ki_02_04 / soul /^there shall not fail thee [said he] a man on the throne of Israel.

soul ^ Lam_03_24 / soul /^therefore will I hope in him.

soul ^ Psa_54_03 / soul /^they have not set God before them. Selah.

soul ^ Psa_42_02 / soul /^thirsteth for God, for the living God: when shall I come and appear before God?

soul ^ Psa_63_01 / soul / thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

soul ^ Psa_143_06 / soul /^thirsteth] after thee, as a thirsty land. Selah.

Soul ^ Luk_12_19 / Soul /^thou hast much goods laid up for many years; take thine ease, eat, drink, [and] be merry.

soul ^ Lam_03_58 / soul /^thou hast redeemed my life.

soul ^ Psa_16_02 / soul /^thou hast said unto the LORD, Thou [art] my Lord: my goodness [extendeth] not to thee;

soul ^ Jud_05_21 / soul /^thou hast trodden down strength.

soul ^ 1Sa_23_20 / soul /^to come down; and our part [shall be] to deliver him into the king's hand.

soul ^ Psa_40_14 / soul /^to destroy it; let them be driven backward and put to shame that wish me evil.

soul ^ Psa_63_09 / soul /^to destroy [it], shall go into the lower parts of the earth.

soul ^ 2Ch_34_31 / soul /^to perform the words of the covenant which are written in this book.

soul ^ 2Ki_23_03 / soul /^to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

soul ^ 1Ch_22_19 / soul /^to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.

soul ^ 1Sa_24_11 / soul /^to take it.

soul ^ Isa_58_10 / soul /^to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness [be] as the noon day:

soul ^ Lev_05_02 / soul /^touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

soul ^ Joh_12_27 / soul /^troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

soul ^ Psa_57_01 / soul /^trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until [these] calamities be overpast.

soul ^ Isa_53_12 / soul /^unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

soul ^ Exo_30_12 / soul /^unto the LORD, when thou numberest them; that there be no plague among them, when [thou] numberest them.

soul ^ Psa_143_08 / soul /^unto thee.

soul ^ Psa_24_04 / soul /^unto vanity, nor sworn deceitfully.

soul ^ Psa_62_05 / soul /^wait thou only upon God; for my expectation [is] from him.

soul ^ Psa_33_20 / soul /^waiteth for the LORD: he [is] our help and our shield.

soul ^ Psa_62_01 / soul /^waiteth upon God: from him [cometh] my salvation.

soul ^ Psa_130_06 / soul /^waiteth] for the Lord more than they that watch for the morning: [I say, more than] they that watch for the morning.

soul ^ Jud_10_16 / soul /^was grieved for the misery of Israel.

soul ^ Gen_35_18 / soul /^was in departing, [for she died] that she called his name Benoni: but his father called him Benjamin.

soul ^ Act_02_31 / soul /^was not left in hell, neither his flesh did see corruption.

soul ^ Lam_02_12 / soul /^was poured out into their mothers' bosom.

soul ^ 1Sa_26_21 / soul /^was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

soul ^ Jud_16_16 / soul /^was vexed unto death;

soul ^ Job_16_04 / soul /^were in my soul's stead, I could heap up words against you, and shake mine head at you.

soul ^ Gen_42_21 / soul /^when he besought us, and we would not hear; therefore is this distress come upon us.

soul ^ Pro_06_30 / soul /^when he is hungry;

soul ^ Pro_24_14 / soul /^when thou hast found [it], then there shall be a reward, and thy expectation shall not be cut off.

soul ^ Lev_22_06 / soul /^which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

soul ^ Psa_71_23 / soul /^which thou hast redeemed.

soul ^ Act_03_23 / soul /^which will not hear that prophet, shall be destroyed from among the people.

soul ^ Hab_02_04 / soul /^which] is lifted up is not upright in him: but the just shall live by his faith.

soul ^ Psa_88_14 / soul /^why] hidest thou thy face from me?

soul ^ Lev_23_30 / soul /^will I destroy from among his people.

soul ^ Num_30_02 / soul /^with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

soul ^ Psa_69_10 / soul /^with fasting, that was to my reproach.

soul ^ Psa_35_13 / soul /^with fasting; and my prayer returned into mine own bosom.

soul ^ Psa_107_09 / soul /^with goodness.

soul ^ Lev_22_11 / soul /^with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat.

soul ^ Psa_26_09 / soul /^with sinners, nor my life with bloody men:

soul ^ Job_14_22 / soul /^within him shall mourn.

soul's ^ Job_16_04 / soul's /^stead, I could heap up words against you, and shake mine head at you.

souls ^ 1Pe_01_09 / souls /^

souls ^ 1Pe_02_25 / souls /^

souls ^ Act_02_41 / souls /^

souls ^ Act_07_14 / souls /^

souls ^ Act_27_37 / souls /^

souls ^ Exo_30_15 / souls /^

souls ^ Exo_30_16 / souls /^

souls ^ Gen_46_18 / souls /^

souls ^ Jam_01_21 / souls /^

souls ^ Jer_26_19 / souls /^

souls ^ Lam_01_19 / souls /^

souls ^ Luk_21_19 / souls /^

souls ^ Mat_11_29 / souls /^

souls ^ Lev_20_25 / souls /^abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

souls ^ Eze_13_19 / souls /^alive that should not live, by your lying to my people that hear [your] lies?

souls ^ Eze_13_18 / souls / alive [that come] unto you?

souls ^ Gen_46_27 / souls /^all the souls of the house of Jacob, which came into Egypt, [were] threescore and ten.

souls ^ 2Pe_02_14 / souls /^an heart they have exercised with covetous practices; cursed children:

souls ^ Lev_16_29 / souls /^and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth among you:

souls ^ Lev_23_27 / souls /^ and offer an offering made by fire unto the LORD.

souls ^ Eze_18_04 / souls /^are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

souls ^ Heb_13_17 / souls /^as they that must give account, that they may do it with joy, and not with grief: for that [is] unprofitable for you.

souls ^ 1Th_02_08 / souls / because ye were dear unto us.

souls ^ Num_31_50 / souls / before the LORD.

souls ^ Pro_14_25 / souls / but a deceitful [witness] speaketh lies.

souls ^ Jer_06_16 / souls /^But they said, We will not walk [therein].

souls ^ Lev_16_31 / souls /^by a statute for ever.

souls ^ Eze_14_14 / souls /^by their righteousness, saith the Lord GOD.

souls ^ Eze_14_20 / souls / by their righteousness.

souls ^ Exo_12_04 / souls /^every man according to his eating shall make your count for the lamb.

souls ^ Lev_17_11 / souls /^for it [is] the blood [that] maketh an atonement for the soul.

souls ^ Exo_01_05 / souls /^for Joseph was in Egypt [already].

souls ^ Eze_13_20 / souls /^go, [even] the souls that ye hunt to make [them] fly.

souls ^ 1Pe_01_22 / souls /^in obeying the truth through the Spirit unto unfeigned love of the brethren, [see that ye] love one another with a pure heart fervently:

souls ^ Lev_23_32 / souls /^in the ninth [day] of the month at even, from even unto even, shall ye celebrate your sabbath.

souls ^ Pro_11_30 / souls /^is] wise.

souls ^ Num_16_38 / souls /^let them make them broad plates [for] a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel.

souls ^ Eze_07_19 / souls /^neither fill their bowels: because it is the stumblingblock of their iniquity.

souls ^ Psa_97_10 / souls /^of his saints; he delivereth them out of the hand of the wicked.

souls ^ Gen_46_15 / souls / of his sons and his daughters [were] thirty and three.

souls ^ Rev_18_13 / souls /^of men.

souls ^ Eze_13_18 / souls /^of my people, and will ye save the souls alive [that come] unto you?

souls ^ Act_14_22 / souls /^of the disciples, [and] exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

souls ^ Gen_46_27 / souls /^of the house of Jacob, which came into Egypt, [were] threescore and ten.

souls ^ Psa_72_13 / souls /^of the needy.

souls ^ Jer_02_34 / souls /^of the poor innocents: I have not found it by secret search, but upon all these.

souls ^ Rev_20_04 / souls /^of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

souls ^ Rev_06_09 / souls /^of them that were slain for the word of God, and for the testimony which they held:

souls ^ 1Sa_25_29 / souls /^of thine enemies, them shall he sling out, [as out] of the middle of a sling.

souls ^ Act_15_24 / souls /^saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

souls ^ Num_30_09 / souls /^shall stand against her.

souls ^ Exo_01_05 / souls / that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt [already].

souls ^ Gen_46_26 / souls /^that came with Jacob into Egypt, which came out of his loins, besides Jacob's sons' wives, all the souls [were] threescore and six;

souls ^ Lev_18_29 / souls /^that commit [them] shall be cut off from among their people.

souls ^ Jos_23_14 / souls /^that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.

souls ^ Eze_13_19 / souls / that should not die, and to save the souls alive that should not live, by your lying to my people that hear [your] lies?

souls ^ Gen_12_05 / souls /^that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

souls ^ Eze_13_20 / souls / that ye hunt to make [them] fly.

souls ^ Jos_10_35 / souls /^that [were] therein he utterly destroyed that day, according to all that he had done to Lachish.

souls ^ Jos_11_11 / souls /^that [were] therein with the edge of the sword, utterly destroying [them]: there was not any left to breathe: and he burnt Hazor with fire.

souls ^ Jos_10_32 / souls /^that [were] therein, according to all that he had done to Libnah.

souls ^ Jos_10_37 / souls /^that [were] therein.

souls ^ Jos_10_37 / souls /^that [were] therein; he left none remaining, according to all that he had done to

Eglon; but destroyed it utterly, and all the souls that [were] therein.

souls ^ Jos_10_39 / souls /^that [were] therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.

souls ^ Jos_10_30 / souls /^that [were] therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho.

souls ^ Jos_10_28 / souls /^that [were] therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho.

souls ^ Eze_22_25 / souls /^they have taken the treasure and precious things; they have made her many widows in the midst thereof.

souls ^ Jer_44_07 / souls /^to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

souls ^ Eze_22_27 / souls /^to get dishonest gain.

souls ^ 1Pe_04_19 / souls / to him] in well doing, as unto a faithful Creator.

souls ^ Eze_13_20 / souls /^to make [them] fly, and I will tear them from your arms, and will let the souls go, [even] the souls that ye hunt to make [them] fly.

souls ^ 1Pe_03_20 / souls /^were saved by water.

souls ^ Gen_46_22 / souls /^were] fourteen.

souls ^ Gen_46_25 / souls /^were] seven.

souls ^ Gen_46_26 / souls /^were] threescore and six;

souls ^ Isa_57_16 / souls /^which] I have made.

souls ^ Eze_13_18 / souls /^Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?

souls ^ Num_29_07 / souls /^ye shall not do any work [therein]:

Bible Translation Phrases for Individual word studies

soul a soul 5590 -psuche->

soul and soul 5590 -psuche->

soul as thy soul 5590 -psuche->

soul asunder of soul 5590 -psuche->

soul for his soul 5590 -psuche->

soul he unto them , My soul 5590 -psuche->

soul his own soul 5590 -psuche->

soul is my soul 5590 -psuche->

soul My soul 5590 -psuche->

soul my soul 5590 -psuche->

soul of the soul 5590 -psuche->

Soul Soul 5590 -psuche->

soul soul 5590 -psuche->

soul that his soul 5590 -psuche->

soul that thy soul 5590 -psuche->

soul the soul 5590 -psuche->

soul thy own soul 5590 -psuche->

soul thy soul 5590 -psuche->

soul to my soul 5590 -psuche->

soul unto them , My soul 5590 -psuche->

soulupon my soul 5590 -psuche->

souls and souls 5590 -psuche->

souls of your souls 5590 -psuche->

souls souls 5590 -psuche->

souls the keeping of their souls 5590 -psuche->

souls the souls 5590 -psuche->

souls unto them : and I saw the souls 5590 -psuche->

Bible Word Index with the full text of each verse

Soul Luk_12_19 And I will say to my soul, {Soul}, thou hast much goods laid up for many years; take thine ease, eat, drink, [and] be merry.

soul 1Ch_22_19 Now set your heart and your {soul} to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.

soul 1Co_15_45 And so it is written, The first man Adam was made a living {soul}; the last Adam [was made] a quickening spirit.

soul 1Ki_02_04 That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their {soul}, there shall not fail thee (said he) a man on the throne of Israel.

soul 1Ki_08_48 And [so] return unto thee with all their heart, and with all their {soul}, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

soul 1Ki_01_29 And the king sware, and said, [As] the LORD liveth, that hath redeemed my {soul} out of all distress,

soul 1Ki_11_37 And I will take thee, and thou shalt reign according to all that thy {soul} desireth, and shalt be king over Israel.

soul 1Ki_17_21 And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's {soul} come into him again.

soul 1Ki_17_22 And the LORD heard the voice of Elijah; and the {soul} of the child came into him again, and he revived.

soul 1Pe_02_11 Dearly beloved, I beseech [you] as strangers and pilgrims, abstain from fleshly lusts, which war against the {soul};

soul 1Sa_01_10 And she [was] in bitterness of {soul}, and prayed unto the LORD, and wept sore.

soul 1Sa_01_14 Your new moons and your appointed feasts my {soul} hateth: they are a trouble unto me; I am weary to bear [them].

soul 1Sa_01_15 And Hannah answered and said, No, my lord, I [am] a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my {soul} before the LORD.

soul 1Sa_01_26 And she said, Oh my lord, [as] thy {soul} liveth, my lord, I [am] the woman that stood by thee here, praying unto the LORD.

soul 1Sa_02_16 And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy {soul} desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

soul 1Sa_03_09 The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide [it] not. Woe unto their {soul}! for they have rewarded evil unto themselves.

soul 1Sa_10_18 And shall consume the glory of his forest, and of his fruitful field, both {soul} and body: and they shall be as when a standardbearer fainteth.

soul 1Sa_17_55 And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son [is] this youth? And Abner said, [As] thy {soul} liveth, O king, I cannot tell.

soul 1Sa_18_01 And it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own {soul}.

soul 1Sa_18_01 And it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the {soul} of David, and Jonathan loved him as his own soul.

soul 1Sa_18_01 And it came to pass, when he had made an end of speaking unto Saul, that the {soul} of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.

soul 1Sa_18_03 Then Jonathan and David made a covenant, because he loved him as his own {soul}.

soul 1Sa_20_03 And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy {soul} liveth, [there is] but a step between me and death.

soul 1Sa_20_04 Then said Jonathan unto David, Whatsoever thy {soul} desireth, I will even do [it] for thee.

soul 1Sa_20_17 And Jonathan caused David to swear again, because he loved him: for he loved him as he loved his own {soul}.

soul 1Sa_23_20 Now therefore, O king, come down according to all the desire of thy {soul} to come down; and our part [shall be] to deliver him into the king's hand.

soul 1Sa_24_11 Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my {soul} to take it.

soul 1Sa_25_26 Now therefore, my lord, [as] the LORD liveth, and [as] thy {soul} liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

soul 1Sa_25_29 Yet a man is risen to pursue thee, and to seek thy soul: but the {soul} of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling.

soul 1Sa_25_29 Yet a man is risen to pursue thee, and to seek thy {soul}: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling.

soul 1Sa_26_08 Yea, in the way of thy judgments, O LORD, have we waited for thee; the desire of [our] {soul} [is] to thy name, and to the remembrance of thee.

soul 1Sa_26_09 With my {soul} have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness.

soul 1Sa_26_21 Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my {soul} was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

soul 1Sa_29_08 It shall even be as when an hungry [man] dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his {soul} hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

soul 1Sa_29_08 It shall even be as when an hungry [man] dreameth, and, behold, he eateth; but he awaketh, and his {soul} is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

soul 1Sa_30_06 And David was greatly distressed; for the people spake of stoning him, because the {soul} of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God.

soul 1Sa_32_06 For the vile person will speak villany, and his heart will work iniquity, to practice hypocrisy, and to utter error against the LORD, to make empty the {soul} of the hungry, and he will cause the drink of the thirsty to fail.

soul 1Sa_38_15 What shall I say? he hath both spoken unto me, and himself hath done [it]: I shall go softly all my years in the bitterness of my {soul}.

soul 1Sa_38_17 Behold, for peace I had great bitterness: but thou hast in love to my {soul} [delivered it] from the pit of corruption: for thou hast cast all my sins behind thy back.

soul 1Sa_42_01 Behold my servant, whom I uphold; mine elect, [in whom] my {soul} delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

soul 1Sa_44_20 He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his {soul}, nor say, [Is there] not a lie in my right hand?

soul 1Sa_51_23 But I will put it into the hand of them that afflict thee; which have said to thy {soul}, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

soul 1Sa_53_10 Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his {soul} an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.

soul 1Sa_53_11 He shall see of the travail of his {soul}, [and] shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

soul 1Sa_53_12 Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his {soul} unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

soul 1Sa_55_02 Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your {soul} delight itself in fatness.

soul 1Sa_55_03 Incline your ear, and come unto me: hear, and your {soul} shall live; and I will make an everlasting covenant with you, [even] the sure mercies of David.

soul 1Sa_58_03 Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our {soul}, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.

soul 1Sa_58_05 Is it such a fast that I have chosen? a day for a man to afflict his {soul}? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?

soul 1Sa_58_10 And [if] thou draw out thy soul to the hungry, and satisfy the afflicted {soul}; then shall thy light rise in obscurity, and thy darkness [be] as the noon day:

soul 1Sa_58_10 And [if] thou draw out thy {soul} to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness [be] as the noon day:

soul 1Sa_58_11 And the LORD shall guide thee continually, and satisfy thy {soul} in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

soul 1Sa_61_10 I will greatly rejoice in the LORD, my {soul} shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels.

soul 1Sa_66_03 He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog's neck; he that offereth an oblation, [as if he offered] swine's blood; he that burneth incense, [as if] he blessed an idol. Yea, they have chosen their own ways, and their {soul} delighteth in their abominations.

soul 1Th_05_23 And the very God of peace sanctify you wholly; and [I pray God] your whole spirit and {soul} and body be preserved blameless unto the coming of our Lord Jesus Christ.

soul 2Ch_06_38 If they return to thee with all their heart and with all their {soul} in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:

soul 2Ch_15_12 And they entered into a covenant to seek the LORD God of their fathers with all their heart and with all their {soul};

soul 2Ch_34_31 And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his {soul}, to perform the words of the covenant which are written in this book.

soul 2Co_01_23 Moreover I call God for a record upon my {soul}, that to spare you I came not as yet unto Corinth.

soul 2Ki_02_02 And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath sent me to Bethel. And Elisha said [unto him, As] the LORD liveth, and [as] thy {soul} liveth, I will not leave thee. So they went down to Bethel.

soul 2Ki_02_04 And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, [As] the LORD liveth, and [as] thy {soul} liveth, I will not leave thee. So they came to Jericho.

soul 2Ki_02_06 And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, [As] the LORD liveth, and [as] thy {soul} liveth, I will not leave thee. And they two went on.

soul 2Ki_04_27 And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her {soul} [is] vexed within her: and the LORD hath hid [it] from me, and hath not told me.

soul 2Ki_04_30 And the mother of the child said, [As] the LORD liveth, and [as] thy {soul} liveth, I will not leave thee. And he arose, and followed her.

soul 2Ki_23_03 And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] {soul}, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

soul 2Ki_23_25 And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his {soul}, and with all his might, according to all the law of Moses; neither after him arose there [any] like him.

soul 2Pe_02_08 (For that righteous man dwelling among them, in seeing and hearing, vexed [his] righteous {soul} from day to day with [their] unlawful deeds;)

soul 2Sa_04_09 And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, [As] the LORD liveth, who hath redeemed my {soul} out of all adversity,

soul 2Sa_05_08 And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, [that are] hated of David's {soul}, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.

soul 2Sa_11_11 And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy {soul} liveth, I will not do this thing.

soul 2Sa_13_39 And [the {soul} of] king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead.

soul 2Sa_14_19 And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy {soul} liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

soul 3Jo_01_02 Beloved, I wish above all things that thou mayest prosper and be in health, even as thy {soul} prospereth.

soul Act_02_27 Because thou wilt not leave my {soul} in hell, neither wilt thou suffer thine Holy One to see corruption.

soul Act_02_31 He seeing this before spake of the resurrection of Christ, that his {soul} was not left in hell, neither his flesh did see corruption.

soul Act_02_43 And fear came upon every {soul}: and many wonders and signs were done by the apostles.

soul Act_03_23 And it shall come to pass, [that] every {soul}, which will not hear that prophet, shall be destroyed from among the people.

soul Act_04_32 And the multitude of them that believed were of one heart and of one {soul}: neither said any [of them] that ought of the things which he possessed was his own; but they had all things common.

soul Deu_04_09 Only take heed to thyself, and keep thy {soul} diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

soul Deu_04_29 But if from thence thou shalt seek the LORD thy God, thou shalt find [him], if thou seek him with all thy heart and with all thy {soul}.

soul Deu_06_05 And thou shalt love the LORD thy God with all thine heart, and with all thy {soul}, and with all thy might.

soul Deu_10_12 And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy {soul},

soul Deu_11_13 And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your {soul},

soul Deu_11_18 Therefore shall ye lay up these my words in your heart and in your {soul}, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

soul Deu_12_15 Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy {soul} lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

soul Deu_12_20 When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy {soul} lusteth after.

soul Deu_12_20 When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy {soul} longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

soul Deu_12_21 If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy {soul} lusteth after.

soul Deu_13_03 Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your {soul}.

soul Deu_13_06 If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own {soul}, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

soul Deu_14_26 And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy {soul} desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

soul Deu_14_26 And thou shalt bestow that money for whatsoever thy {soul} lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

soul Deu_26_16 This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy {soul}.

soul Deu_30_02 And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy {soul};

soul Deu_30_06 And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy {soul}, that thou mayest live.

soul Deu_30_10 If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy {soul}.

soul Ecc_02_24 [There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his {soul} enjoy good in his labour. This also I saw, that it [was] from the hand of God.

soul Ecc_04_08 There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my {soul} of good? This [is] also vanity, yea, it [is] a sore travail.

soul Ecc_06_02 A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his {soul} of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

soul Ecc_06_03 If a man beget an hundred [children], and live many years, so that the days of his years be many, and his {soul} be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.

soul Ecc_07_28 Which yet my {soul} seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found.

soul Exo_12_15 Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that {soul} shall be cut off from Israel.

soul Exo_12_19 Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that {soul} shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

soul Exo_30_12 When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his {soul} unto the LORD, when thou numberest them; that there be no plague among them, when [thou] numberest them.

soul Exo_31_14 Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that {soul} shall be cut off from among his people.

soul Eze_03_19 Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy {soul}.

soul Eze_03_21 Nevertheless if thou warn the righteous [man], that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy {soul}.

soul Eze_04_14 Then said I, Ah Lord GOD! behold, my {soul} hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

soul Eze_18_04 Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the {soul} that sinneth, it shall die.

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soul Eze_18_04 Behold, all souls are mine; as the {soul} of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

soul Eze_18_20 The {soul} that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

soul Eze_18_27 Again, when the wicked [man] turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his {soul} alive.

soul Eze_24_21 Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your {soul} pitieth; and your sons and your daughters whom ye have left shall fall by the sword.

soul Eze_33_05 He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his {soul}.

soul Eze_33_09 Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy {soul}.

soul Gen_02_07 And the LORD God formed man [of] the dust of the ground, and breathed into his nostrils the breath of life; and man became a living {soul}.

soul Gen_12_13 Say, I pray thee, thou [art] my sister: that it may be well with me for thy sake; and my {soul} shall live because of thee.

soul Gen_17_14 And the uncircumcised man child whose flesh of his foreskin is not circumcised, that {soul} shall be cut off from his people; he hath broken my covenant.

soul Gen_19_20 Behold now, this city [is] near to flee unto, and it [is] a little one: Oh, let me escape thither, ([is] it not a little one?) and my {soul} shall live.

soul Gen_27_04 And make me savoury meat, such as I love, and bring [it] to me, that I may eat; that my {soul} may bless thee before I die.

soul Gen_27_19 And Jacob said unto his father, I [am] Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy {soul} may bless me.

soul Gen_27_25 And he said, Bring [it] near to me, and I will eat of my son's venison, that my {soul} may bless thee. And he brought [it] near to him, and he did eat: and he brought him wine, and he drank.

soul Gen_27_31 And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy {soul} may bless me.

soul Gen_34_03 And his {soul} clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake kindly unto the damsel.

soul Gen_34_08 And Hamor communed with them, saying, The {soul} of my son Shechem longeth for your daughter: I pray you give her him to wife.

soul Gen_35_18 And it came to pass, as her {soul} was in departing, (for she died) that she called his name Benoni: but his father called him Benjamin.

soul Gen_42_21 And they said one to another, We [are] verily guilty concerning our brother, in that we saw the anguish of his {soul}, when he besought us, and we would not hear; therefore is this distress come upon us.

soul Gen_49_06 O my {soul}, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall.

soul Hab_02_10 Thou hast consulted shame to thy house by cutting off many people, and hast sinned [against] thy {soul}.

soul Hab_02_04 Behold, his {soul} [which] is lifted up is not upright in him: but the just shall live by his faith.

soul Heb_04_12 For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of {soul} and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.

soul Heb_06_19 Which [hope] we have as an anchor of the {soul}, both sure and stedfast, and which entereth into that within the veil;

soul Heb_10_38 Now the just shall live by faith: but if [any man] draw back, my {soul} shall have no pleasure in him.

soul Heb_10_39 But we are not of them who draw back unto perdition; but of them that believe to the saving of the {soul}.

soul Hos_09_04 They shall not offer wine [offerings] to the LORD, neither shall they be pleasing unto him: their sacrifices [shall be] unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their {soul} shall not come into the house of the LORD.

soul Jam_05_20 Let him know, that he which converteth the sinner from the error of his way shall save a {soul} from death, and shall hide a multitude of sins.

soul Jer_06_08 Be thou instructed, O Jerusalem, lest my {soul} depart from thee; lest I make thee desolate, a land not inhabited.

soul Jer_09_09 Shall I not visit them for these [things]? saith the LORD: shall not my {soul} be avenged on such a nation as this?

soul Jer_04_10 Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the {soul}.

soul Jer_04_19 My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my {soul}, the sound of the trumpet, the alarm of war.

soul Jer_04_31 For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my {soul} is wearied because of murderers.

soul Jer_05_09 Shall I not visit for these [things]? saith the LORD: and shall not my {soul} be avenged on such a nation as this?

soul Jer_05_29 Shall I not visit for these [things]? saith the LORD: shall not my {soul} be avenged on such a nation as this?

soul Jer_12_07 I have forsaken mine house, I have left mine heritage; I have given the dearly beloved of my {soul} into the hand of her enemies.

soul Jer_13_17 But if ye will not hear it, my {soul} shall weep in secret places for [your] pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive.

soul Jer_14_19 Hast thou utterly rejected Judah? hath thy {soul} loathed Zion? why hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble!

soul Jer_18_20 Shall evil be recompensed for good? for they have digged a pit for my {soul}. Remember that I stood before thee to speak good for them, [and] to turn away thy wrath from them.

soul Jer_20_13 Sing unto the LORD, praise ye the LORD: for he hath delivered the {soul} of the poor from the hand of evildoers.

soul Jer_31_12 Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their {soul} shall be as a watered garden; and they shall not sorrow any more at all.

soul Jer_31_14 And I will satiate the {soul} of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD.

soul Jer_31_25 For I have satiated the weary soul, and I have replenished every sorrowful {soul}.

soul Jer_31_25 For I have satiated the weary {soul}, and I have replenished every sorrowful soul.

soul Jer_32_41 Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole {soul}.

soul Jer_38_16 So Zedekiah the king sware secretly unto Jeremiah, saying, [As] the LORD liveth, that made us this {soul}, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.

soul Jer_38_17 Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy {soul} shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:

soul Jer_38_20 But Jeremiah said, They shall not deliver [thee]. Obey, I beseech thee, the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy {soul} shall live.

soul Jer_50_19 And I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, and his {soul} shall be satisfied upon mount Ephraim and Gilead.

soul Jer_51_06 Flee out of the midst of Babylon, and deliver every man his {soul}: be not cut off in her iniquity; for this [is] the time of the LORD'S vengeance; he will render unto her a recompense.

soul Jer_51_45 My people, go ye out of the midst of her, and deliver ye every man his {soul} from the fierce anger of the LORD.

soul Job_07_11 Therefore I will not refrain my mouth; I will speak in the anguish of my spirit; I will complain in the bitterness of my {soul}.

soul Job_03_20 Wherefore is light given to him that is in misery, and life unto the bitter [in] {soul};

soul Job_06_07 The things [that] my {soul} refused to touch [are] as my sorrowful meat.

soul Job_07_15 So that my {soul} chooseth strangling, [and] death rather than my life.

soul Job_09_21 [Though] I [were] perfect, [yet] would I not know my {soul}: I would despise my life.

soul Job_10_01 My soul is weary of my life; I will leave my complaint upon myself; I will speak in the bitterness of my {soul}.

soul Job_10_01 My {soul} is weary of my life; I will leave my complaint upon myself; I will speak in the bitterness of my soul.

soul Job_12_10 In whose hand [is] the {soul} of every living thing, and the breath of all mankind.

soul Job_14_22 But his flesh upon him shall have pain, and his {soul} within him shall mourn.

soul Job_16_04 I also could speak as ye [do]: if your {soul} were in my soul's stead, I could heap up words against you, and shake mine head at you.

soul Job_19_02 How long will ye vex my {soul}, and break me in pieces with words?

soul Job_21_25 And another dieth in the bitterness of his {soul}, and never eateth with pleasure.

soul Job_23_13 But he [is] in one [mind], and who can turn him? and [what] his {soul} desireth, even [that] he doeth.

soul Job_24_12 Men groan from out of the city, and the {soul} of the wounded crieth out: yet God layeth not folly [to them].

soul Job_27_02 [As] God liveth, [who] hath taken away my judgment; and the Almighty, [who] hath vexed my {soul};

soul Job_27_08 For what [is] the hope of the hypocrite, though he hath gained, when God taketh away his {soul}?

soul Job_33_22 Yea, his {soul} draweth near unto the grave, and his life to the destroyers.

soul Job_33_28 He will deliver his {soul} from going into the pit, and his life shall see the light.

soul Job_33_30 To bring back his {soul} from the pit, to be enlightened with the light of the living.

soul Job_30_15 Terrors are turned upon me: they pursue my {soul} as the wind: and my welfare passeth away as a cloud.

soul Job_30_16 And now my {soul} is poured out upon me; the days of affliction have taken hold upon me.

soul Job_30_25 Did not I weep for him that was in trouble? was [not] my {soul} grieved for the poor?

soul Job_31_30 Neither have I suffered my mouth to sin by wishing a curse to his {soul}.

soul Job_33_18 He keepeth back his {soul} from the pit, and his life from perishing by the sword.

soul Job_33_20 So that his life abhorreth bread, and his {soul} dainty meat.

soul Joh_12_27 Now is my {soul} troubled; and what shall I say? Father, save me from this hour: but for

this cause came I unto this hour.

soul Jon_02_05 The waters compassed me about, [even] to the {soul}: the depth closed me round about, the weeds were wrapped about my head.

soul Jon_02_07 When my {soul} fainted within me I remembered the LORD: and my prayer came in unto thee, into thine holy temple.

soul Jos_22_05 But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your {soul}.

soul Jud_05_21 The river of Kishon swept them away, that ancient river, the river Kishon. O my {soul}, thou hast trodden down strength.

soul Jud_10_16 And they put away the strange gods from among them, and served the LORD: and his {soul} was grieved for the misery of Israel.

soul Jud_16_16 And it came to pass, when she pressed him daily with her words, and urged him, [so] that his {soul} was vexed unto death;

soul Lam_01_11 All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the {soul}: see, O LORD, and consider; for I am become vile.

soul Lam_01_16 For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my {soul} is far from me: my children are desolate, because the enemy prevailed.

soul Lam_02_12 They say to their mothers, Where [is] corn and wine? when they swooned as the wounded in the streets of the city, when their {soul} was poured out into their mothers' bosom.

soul Lam_03_17 And thou hast removed my {soul} far off from peace: I forgat prosperity.

soul Lam_03_20 My {soul} hath [them] still in remembrance, and is humbled in me.

soul Lam_03_24 The LORD [is] my portion, saith my {soul}; therefore will I hope in him.

soul Lam_03_25 The LORD [is] good unto them that wait for him, to the {soul} [that] seeketh him.

soul Lam_03_58 O Lord, thou hast pleaded the causes of my {soul}; thou hast redeemed my life.

soul Lev_04_02 Speak unto the children of Israel, saying, If a {soul} shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them:

soul Lev_05_01 And if a {soul} sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.

soul Lev_05_02 Or if a {soul} touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

soul Lev_05_04 Or if a {soul} swear, pronouncing with [his] lips to do evil, or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these.

soul Lev_05_15 If a {soul} commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

soul Lev_05_17 And if a {soul} sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity.

soul Lev_06_02 If a {soul} sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;

soul Lev_07_18 And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the {soul} that eateth of it shall bear his iniquity.

soul Lev_07_20 But the soul that eateth [of] the flesh of the sacrifice of peace offerings, that [pertain] unto the LORD, having his uncleanness upon him, even that {soul} shall be cut off from his people.

soul Lev_07_20 But the {soul} that eateth [of] the flesh of the sacrifice of peace offerings, that [pertain] unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people.

soul Lev_07_21 Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that {soul} shall be cut off from his people.

soul Lev_07_21 Moreover the {soul} that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

soul Lev_07_25 For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the {soul} that eateth [it] shall be cut off from his people.

soul Lev_07_27 Whatsoever soul [it be] that eateth any manner of blood, even that {soul} shall be cut off from his people.

soul Lev_07_27 Whatsoever {soul} [it be] that eateth any manner of blood, even that soul shall be cut off from his people.

soul Lev_17_10 And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that {soul} that eateth blood, and will cut him off from among his people.

soul Lev_17_11 For the life of the flesh [is] in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it [is] the blood [that] maketh an atonement for the {soul}.

soul Lev_17_12 Therefore I said unto the children of Israel, No {soul} of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.

soul Lev_17_15 And every {soul} that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

soul Lev_19_08 Therefore [every one] that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that {soul} shall be cut off from among his people.

soul Lev_20_06 And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that {soul}, and will cut him off from among his people.

soul Lev_20_06 And the {soul} that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

soul Lev_22_03 Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that {soul} shall be cut off from my presence: I [am] the LORD.

soul Lev_22_06 The {soul} which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

soul Lev_22_11 But if the priest buy [any] {soul} with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat.

soul Lev_23_29 For whatsoever {soul} [it be] that shall not be afflicted in that same day, he shall be cut off from among his people.

soul Lev_23_30 And whatsoever soul [it be] that doeth any work in that same day, the same {soul} will I destroy from among his people.

soul Lev_23_30 And whatsoever {soul} [it be] that doeth any work in that same day, the same soul will I destroy from among his people.

soul Lev_26_11 And I will set my tabernacle among you: and my {soul} shall not abhor you.

soul Lev_26_15 And if ye shall despise my statutes, or if your {soul} abhor my judgments, so that ye will not do all my commandments, [but] that ye break my covenant:

soul Lev_26_30 And I will destroy your high places, and cut down your images, and cast your carcases upon the carcases of your idols, and my {soul} shall abhor you.

soul Lev_26_43 The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their {soul} abhorred my statutes.

soul Luk_01_46 And Mary said, My {soul} doth magnify the Lord,

soul Luk_02_35 (Yea, a sword shall pierce through thy own {soul} also,) that the thoughts of many hearts may be revealed.

soul Luk_12_19 And I will say to my {soul}, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, [and] be merry.

soul Luk_12_20 But God said unto him, [Thou] fool, this night thy {soul} shall be required of thee: then whose shall those things be, which thou hast provided?

soul Luk_10_27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy {soul}, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

soul Mar_08_36 For what shall it profit a man, if he shall gain the whole world, and lose his own {soul}?

soul Mar_08_37 Or what shall a man give in exchange for his {soul}?

soul Mar_12_30 And thou shalt love the Lord thy God with all thy heart, and with all thy {soul}, and with all thy strength: this [is] the first commandment.

soul Mar_12_33 And to love him with all the heart, and with all the understanding, and with all the {soul}, and with all the strength, and to love [his] neighbour as himself, is more than all whole burnt offerings and sacrifices.

soul Mar_14_34 And saith unto them, My {soul} is exceeding sorrowful unto death: tarry ye here, and watch.

soul Mat_10_28 And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both {soul} and body in hell.

soul Mat_10_28 And fear not them which kill the body, but are not able to kill the {soul}: but rather fear him which is able to destroy both soul and body in hell.

soul Mat_12_18 Behold my servant, whom I have chosen; my beloved, in whom my {soul} is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.

soul Mat_16_26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his {soul}?

soul Mat_16_26 For what is a man profited, if he shall gain the whole world, and lose his own {soul}? or what shall a man give in exchange for his soul?

soul Mat_22_37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy {soul}, and with all thy mind.

soul Mat_26_38 Then saith he unto them, My {soul} is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

soul Mic_06_07 Will the LORD be pleased with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my {soul}?

soul Mic_07_01 Woe is me! for I am as when they have gathered the summer fruits, as the grapegleanings of the vintage: [there is] no cluster to eat: my {soul} desired the firstripe fruit.

soul Num_09_13 But the man that [is] clean, and is not in a journey, and forbeareth to keep the passover, even the same {soul} shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

soul Num_11_06 But now our {soul} [is] dried away: [there is] nothing at all, beside this manna, [before] our eyes.

soul Num_15_27 And if any {soul} sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

soul Num_15_28 And the priest shall make an atonement for the {soul} that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.

soul Num_15_30 But the soul that doeth [ought] presumptuously, [whether he be] born in the land, or a stranger, the same reproacheth the LORD; and that {soul} shall be cut off from among his people.

soul Num_15_30 But the {soul} that doeth [ought] presumptuously, [whether he be] born in the land, or a

stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

soul Num_15_31 Because he hath despised the word of the LORD, and hath broken his commandment, that {soul} shall utterly be cut off; his iniquity [shall be] upon him.

soul Num_19_13 Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that {soul} shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

soul Num_19_20 But the man that shall be unclean, and shall not purify himself, that {soul} shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

soul Num_19_22 And whatsoever the unclean [person] toucheth shall be unclean; and the {soul} that toucheth [it] shall be unclean until even.

soul Num_21_04 And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the {soul} of the people was much discouraged because of the way.

soul Num_21_05 And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our {soul} loatheth this light bread.

soul Num_30_02 If a man vow a vow unto the LORD, or swear an oath to bind his {soul} with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

soul Num_30_04 And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her {soul} shall stand.

soul Num_30_04 And her father hear her vow, and her bond wherewith she hath bound her {soul}, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

soul Num_30_05 But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her {soul}, shall stand: and the LORD shall forgive her, because her father disallowed her.

soul Num_30_07 And her husband heard [it], and held his peace at her in the day that he heard [it]: then her vows shall stand, and her bonds wherewith she bound her {soul} shall stand.

soul Num_30_06 And if she had at all an husband, when she vowed, or uttered ought out of her lips, wherewith she bound her {soul};

soul Num_30_08 But if her husband disallowed her on the day that he heard [it]; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her {soul}, of none effect: and the LORD shall forgive her.

soul Num_30_10 And if she vowed in her husband's house, or bound her {soul} by a bond with an oath;

soul Num_30_13 Every vow, and every binding oath to afflict the {soul}, her husband may establish it, or her husband may make it void.

soul Num_30_11 And her husband heard [it], and held his peace at her, [and] disallowed her not: then all her vows shall stand, and every bond wherewith she bound her {soul} shall stand.

soul Num_30_12 But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her {soul}, shall not stand: her husband hath made them void; and the LORD shall forgive her.

soul Num_31_28 And levy a tribute unto the LORD of the men of war which went out to battle: one {soul} of five hundred, [both] of the persons, and of the beeves, and of the asses, and of the sheep:

soul Pro_02_10 When wisdom entereth into thine heart, and knowledge is pleasant unto thy {soul};

soul Pro_03_22 So shall they be life unto thy {soul}, and grace to thy neck.

soul Pro_06_30 [Men] do not despise a thief, if he steal to satisfy his {soul} when he is hungry;

soul Pro_06_32 [But] whose committeth adultery with a woman lacketh understanding: he [that] doeth it destroyeth his own {soul}.

soul Pro_08_36 But he that sinneth against me wrongeth his own {soul}: all they that hate me love death.

soul Pro_15_32 He that refuseth instruction despiseth his own {soul}: but he that heareth reproof getteth understanding.

soul Pro_16_17 The highway of the upright [is] to depart from evil: he that keepeth his way preserveth his {soul}.

soul Pro_16_24 Pleasant words [are as] an honeycomb, sweet to the {soul}, and health to the bones.

soul Pro_18_07 A fool's mouth [is] his destruction, and his lips [are] the snare of his {soul}.

soul Pro_19_02 Also, [that] the {soul} [be] without knowledge, [it is] not good; and he that hasteth with [his] feet sinneth.

soul Pro_19_08 He that getteth wisdom loveth his own {soul}: he that keepeth understanding shall find good.

soul Pro_19_15 Slothfulness casteth into a deep sleep; and an idle {soul} shall suffer hunger.

soul Pro_19_16 He that keepeth the commandment keepeth his own {soul}; [but] he that despiseth his ways shall die.

soul Pro_19_18 Chasten thy son while there is hope, and let not thy {soul} spare for his crying.

soul Pro_13_02 A man shall eat good by the fruit of [his] mouth: but the {soul} of the transgressors [shall eat] violence.

soul Pro_13_04 The {soul} of the sluggard desireth, and [hath] nothing: but the soul of the diligent shall be made fat.

soul Pro_13_19 The desire accomplished is sweet to the {soul}: but [it is] abomination to fools to depart from evil.

soul Pro_13_25 The righteous eateth to the satisfying of his {soul}: but the belly of the wicked shall want.

soul Pro_13_04 The soul of the sluggard desireth, and [hath] nothing: but the {soul} of the diligent shall be made fat.

soul Pro_10_03 The LORD will not suffer the {soul} of the righteous to famish: but he casteth away the substance of the wicked.

soul Pro_11_17 The merciful man doeth good to his own {soul}: but [he that is] cruel troubleth his own flesh.

soul Pro_11_25 The liberal {soul} shall be made fat: and he that watereth shall be watered also himself.

soul Pro_24_14 So [shall] the knowledge of wisdom [be] unto thy {soul}: when thou hast found [it], then there shall be a reward, and thy expectation shall not be cut off.

soul Pro_25_13 As the cold of snow in the time of harvest, [so is] a faithful messenger to them that send him: for he refresheth the {soul} of his masters.

soul Pro_23_14 Thou shalt beat him with the rod, and shalt deliver his {soul} from hell.

soul Pro_24_12 If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy {soul}, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?

soul Pro_25_25 [As] cold waters to a thirsty {soul}, so [is] good news from a far country.

soul Pro_27_07 The full soul loatheth an honeycomb; but to the hungry {soul} every bitter thing is sweet.

soul Pro_27_07 The full {soul} loatheth an honeycomb; but to the hungry soul every bitter thing is sweet.

soul Pro_29_10 The bloodthirsty hate the upright: but the just seek his {soul}.

soul Pro_29_17 Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy {soul}.

soul Pro_29_24 Whoso is partner with a thief hateth his own {soul}: he heareth cursing, and bewrayeth [it] not.

soul Pro_21_10 The {soul} of the wicked desireth evil: his neighbour findeth no favour in his eyes.

soul Pro_21_23 Whoso keepeth his mouth and his tongue keepeth his {soul} from troubles.

soul Pro_22_05 Thorns [and] snares [are] in the way of the froward: he that doth keep his {soul} shall be far from them.

soul Pro_22_23 For the LORD will plead their cause, and spoil the {soul} of those that spoiled them.

soul Pro_22_25 Lest thou learn his ways, and get a snare to thy {soul}.

soul Pro_20_02 The fear of a king [is] as the roaring of a lion: [whoso] provoketh him to anger sinneth [against] his own {soul}.

soul Psa_03_02 Many [there be] which say of my {soul}, [There is] no help for him in God. Selah.

soul Psa_06_03 My {soul} is also sore vexed: but thou, O LORD, how long?

soul Psa_07_02 Lest he tear my {soul} like a lion, rending [it] in pieces, while [there is] none to deliver.

soul Psa_07_05 Let the enemy persecute my {soul}, and take [it]; yea, let him tread down my life upon the

earth, and lay mine honour in the dust. Selah.

soul Psa_06_04 Return, O LORD, deliver my {soul}: oh save me for thy mercies' sake.

soul Psa_124_04 Then the waters had overwhelmed us, the stream had gone over our {soul}:

soul Psa_124_05 Then the proud waters had gone over our {soul}.

soul Psa_124_07 Our {soul} is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.

soul Psa_130_05 I wait for the LORD, my {soul} doth wait, and in his word do I hope.

soul Psa_130_06 My {soul} [waiteth] for the Lord more than they that watch for the morning: [I say, more than] they that watch for the morning.

soul Psa_131_02 Surely I have behaved and quieted myself, as a child that is weaned of his mother: my {soul} [is] even as a weaned child.

soul Psa_138_03 In the day when I cried thou answeredst me, [and] strengthenedst me [with] strength in my {soul}.

soul Psa_139_14 I will praise thee; for I am fearfully [and] wonderfully made: marvellous [are] thy works; and [that] my {soul} knoweth right well.

soul Psa_13_02 H ow long shall I take counsel in my {soul}, [having] sorrow in my heart daily? how long shall mine enemy be exalted over me?

soul Psa_141_08 But mine eyes [are] unto thee, O GOD the Lord: in thee is my trust; leave not my {soul} destitute.

soul Psa_142_04 I looked on [my] right hand, and beheld, but [there was] no man that would know me: refuge failed me; no man cared for my {soul}.

soul Psa_142_07 Bring my {soul} out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

soul Psa_143_03 For the enemy hath persecuted my {soul}; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.

soul Psa_143_06 I stretch forth my hands unto thee: my {soul} [thirsteth] after thee, as a thirsty land. Selah.

soul Psa_143_08 Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my {soul} unto thee.

soul Psa_143_11 Quicken me, O LORD, for thy name's sake: for thy righteousness' sake bring my {soul} out of trouble.

soul Psa_143_12 And of thy mercy cut off mine enemies, and destroy all them that afflict my {soul}: for I [am] thy servant.

soul Psa_146_01 Praise ye the LORD. Praise the LORD, O my {soul}.

soul Psa_16_02 [O my {soul}], thou hast said unto the LORD, Thou [art] my Lord: my goodness [extendeth]

not to thee;

soul Psa_16_10 For thou wilt not leave my {soul} in hell; neither wilt thou suffer thine Holy One to see corruption.

soul Psa_17_13 Arise, O LORD, disappoint him, cast him down: deliver my {soul} from the wicked, [which is] thy sword:

soul Psa_19_07 The law of the LORD [is] perfect, converting the {soul}: the testimony of the LORD [is] sure, making wise the simple.

soul Psa_107_05 Hungry and thirsty, their {soul} fainted in them.

soul Psa_107_09 For he satisfieth the longing soul, and filleth the hungry {soul} with goodness.

soul Psa_107_09 For he satisfieth the longing {soul}, and filleth the hungry soul with goodness.

soul Psa_107_18 Their {soul} abhorreth all manner of meat; and they draw near unto the gates of death.

soul Psa_107_26 They mount up to the heaven, they go down again to the depths: their {soul} is melted because of trouble.

soul Psa_109_20 [Let] this [be] the reward of mine adversaries from the LORD, and of them that speak evil against my {soul}.

soul Psa_109_31 For he shall stand at the right hand of the poor, to save [him] from those that condemn his {soul}.

soul Psa_116_04 Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my {soul}.

soul Psa_116_07 Return unto thy rest, O my {soul}; for the LORD hath dealt bountifully with thee.

soul Psa_116_08 For thou hast delivered my {soul} from death, mine eyes from tears, [and] my feet from falling.

soul Psa_119_109 My {soul} [is] continually in my hand: yet do I not forget thy law.

soul Psa_119_129 PE. Thy testimonies [are] wonderful: therefore doth my {soul} keep them.

soul Psa_119_167 My {soul} hath kept thy testimonies; and I love them exceedingly.

soul Psa_119_175 Let my {soul} live, and it shall praise thee; and let thy judgments help me.

soul Psa_119_20 My {soul} breaketh for the longing [that it hath] unto thy judgments at all times.

soul Psa_119_25 DALETH. My {soul} cleaveth unto the dust: quicken thou me according to thy word.

soul Psa_120_06 My {soul} hath long dwelt with him that hateth peace.

soul Psa_121_07 The LORD shall preserve thee from all evil: he shall preserve thy {soul}.

soul Psa_123_04 Our {soul} is exceedingly filled with the scorning of those that are at ease, [and] with the contempt of the proud.

soul Psa_103_02 Bless the LORD, O my {soul}, and forget not all his benefits:

soul Psa_103_22 Bless the LORD, all his works in all places of his dominion: bless the LORD, O my {soul}.

soul Psa_104_01 Bless the LORD, O my {soul}. O LORD my God, thou art very great; thou art clothed with honour and majesty.

soul Psa_104_35 Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my {soul}. Praise ye the LORD.

soul Psa_106_15 And he gave them their request; but sent leanness into their {soul}.

soul Psa_119_28 My {soul} melteth for heaviness: strengthen thou me according unto thy word.

soul Psa_119_81 CAPH. My {soul} fainteth for thy salvation: [but] I hope in thy word.

soul Psa_11_01 To the chief Musician, [A Psalm] of David. In the LORD put I my trust: how say ye to my {soul}, Flee [as] a bird to your mountain?

soul Psa_11_05 The LORD trieth the righteous: but the wicked and him that loveth violence his {soul} hateth.

soul Psa_120_02 Deliver my {soul}, O LORD, from lying lips, [and] from a deceitful tongue.

soul Psa_103_01 [A Psalm] of David. Bless the LORD, O my {soul}: and all that is within me, [bless] his holy name.

soul Psa_22_20 Deliver my {soul} from the sword; my darling from the power of the dog.

soul Psa_22_29 All [they that be] fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own {soul}.

soul Psa_23_03 He restoreth my {soul}: he leadeth me in the paths of righteousness for his name's sake.

soul Psa_24_04 He that hath clean hands, and a pure heart; who hath not lifted up his {soul} unto vanity, nor sworn deceitfully.

soul Psa_25_01 [A Psalm] of David. Unto thee, O LORD, do I lift up my {soul}.

soul Psa_25_13 His {soul} shall dwell at ease; and his seed shall inherit the earth.

soul Psa_25_20 O keep my {soul}, and deliver me: let me not be ashamed; for I put my trust in thee.

soul Psa_26_09 Gather not my {soul} with sinners, nor my life with bloody men:

soul Psa_31_09 Have mercy upon me, O LORD, for I am in trouble: mine eye is consumed with grief, [yea], my {soul} and my belly.

soul Psa_33_19 To deliver their {soul} from death, and to keep them alive in famine.

soul Psa_33_20 Our {soul} waiteth for the LORD: he [is] our help and our shield.

soul Psa_34_02 My {soul} shall make her boast in the LORD: the humble shall hear [thereof], and be glad.

soul Psa_34_22 The LORD redeemeth the {soul} of his servants: and none of them that trust in him shall be desolate.

soul Psa_35_04 Let them be confounded and put to shame that seek after my {soul}: let them be turned back and brought to confusion that devise my hurt.

soul Psa_35_07 For without cause have they hid for me their net [in] a pit, [which] without cause they have digged for my {soul}.

soul Psa_35_09 And my {soul} shall be joyful in the LORD: it shall rejoice in his salvation.

soul Psa_35_12 They rewarded me evil for good [to] the spoiling of my {soul}.

soul Psa_30_03 O LORD, thou hast brought up my {soul} from the grave: thou hast kept me alive, that I should not go down to the pit.

soul Psa_31_07 I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my {soul} in adversities;

soul Psa_35_03 Draw out also the spear, and stop [the way] against them that persecute me: say unto my {soul}, I [am] thy salvation.

soul Psa_35_13 But as for me, when they were sick, my clothing [was] sackcloth: I humbled my {soul} with fasting; and my prayer returned into mine own bosom.

soul Psa_35_17 Lord, how long wilt thou look on? rescue my {soul} from their destructions, my darling from the lions.

soul Psa_40_14 Let them be ashamed and confounded together that seek after my {soul} to destroy it; let them be driven backward and put to shame that wish me evil.

soul Psa_41_04 I said, LORD, be merciful unto me: heal my {soul}; for I have sinned against thee.

soul Psa_42_01 To the chief Musician, Maschil, for the sons of Korah. As the hart panteth after the water brooks, so panteth my {soul} after thee, O God.

soul Psa_42_02 My {soul} thirsteth for God, for the living God: when shall I come and appear before God?

soul Psa_42_04 When I remember these [things], I pour out my {soul} in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.

soul Psa_42_05 Why art thou cast down, O my {soul}? and [why] art thou disquieted in me? hope thou in God: for I shall yet praise him [for] the help of his countenance.

soul Psa_42_06 O my God, my {soul} is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar.

soul Psa_42_11 Why art thou cast down, O my {soul}? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

soul Psa_43_05 Why art thou cast down, O my {soul}? and why art thou disquieted within me? hope in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

soul Psa_44_25 For our {soul} is bowed down to the dust: our belly cleaveth unto the earth.

soul Psa_49_08 (For the redemption of their {soul} [is] precious, and it ceaseth for ever:)

soul Psa_49_15 But God will redeem my {soul} from the power of the grave: for he shall receive me. Selah.

soul Psa_49_18 Though while he lived he blessed his {soul}: and [men] will praise thee, when thou doest well to thyself.

soul Psa_54_03 For strangers are risen up against me, and oppressors seek after my {soul}: they have not set God before them. Selah.

soul Psa_54_04 Behold, God [is] mine helper: the Lord [is] with them that uphold my {soul}.

soul Psa_55_18 He hath delivered my {soul} in peace from the battle [that was] against me: for there were many with me.

soul Psa_56_06 They gather themselves together, they hide themselves, they mark my steps, when they wait for my {soul}.

soul Psa_56_13 For thou hast delivered my {soul} from death: [wilt] not [thou deliver] my feet from falling, that I may walk before God in the light of the living?

soul Psa_57_01 To the chief Musician, Altaschith, Michtam of David, when he fled from Saul in the cave. Be merciful unto me, O God, be merciful unto me: for my {soul} trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until [these] calamities be overpast.

soul Psa_57_04 My {soul} [is] among lions: [and] I lie [even among] them that are set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword.

soul Psa_57_06 They have prepared a net for my steps; my {soul} is bowed down: they have digged a pit before me, into the midst whereof they are fallen [themselves]. Selah.

soul Psa_59_03 For, lo, they lie in wait for my {soul}: the mighty are gathered against me; not [for] my transgression, nor [for] my sin, O LORD.

soul Psa_62_01 To the chief Musician, to Jeduthun, A Psalm of David. Truly my {soul} waiteth upon God: from him [cometh] my salvation.

soul Psa_62_05 My {soul}, wait thou only upon God; for my expectation [is] from him.

soul Psa_63_01 A Psalm of David, when he was in the wilderness of Judah. O God, thou [art] my God; early will I seek thee: my {soul} thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

soul Psa_63_05 My {soul} shall be satisfied as [with] marrow and fatness; and my mouth shall praise [thee] with joyful lips:

soul Psa_63_08 My {soul} followeth hard after thee: thy right hand upholdeth me.

soul Psa_63_09 But those [that] seek my {soul}, to destroy [it], shall go into the lower parts of the earth.

soul Psa_66_09 Which holdeth our {soul} in life, and suffereth not our feet to be moved.

soul Psa_66_16 Come [and] hear, all ye that fear God, and I will declare what he hath done for my {soul}.

soul Psa_69_01 To the chief Musician upon Shoshannim, [A Psalm] of David. Save me, O God; for the waters are come in unto [my] {soul}.

soul Psa_69_10 When I wept, [and chastened] my {soul} with fasting, that was to my reproach.

soul Psa_69_18 Draw nigh unto my {soul}, [and] redeem it: deliver me because of mine enemies.

soul Psa_70_02 Let them be ashamed and confounded that seek after my {soul}: let them be turned backward, and put to confusion, that desire my hurt.

soul Psa_71_10 For mine enemies speak against me; and they that lay wait for my {soul} take counsel together,

soul Psa_71_13 Let them be confounded [and] consumed that are adversaries to my {soul}; let them be covered [with] reproach and dishonour that seek my hurt.

soul Psa_71_23 My lips shall greatly rejoice when I sing unto thee; and my {soul}, which thou hast redeemed.

soul Psa_72_14 He shall redeem their {soul} from deceit and violence: and precious shall their blood be in his sight.

soul Psa_74_19 O deliver not the {soul} of thy turtledove unto the multitude [of the wicked]: forget not the congregation of thy poor for ever.

soul Psa_77_02 In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my {soul} refused to be comforted.

soul Psa_78_50 He made a way to his anger; he spared not their {soul} from death, but gave their life over to the pestilence;

soul Psa_84_02 My {soul} longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.

soul Psa_86_02 Preserve my {soul}; for I [am] holy: O thou my God, save thy servant that trusteth in thee.

soul Psa_86_04 Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my {soul}.

soul Psa_86_04 Rejoice the {soul} of thy servant: for unto thee, O Lord, do I lift up my soul.

soul Psa_86_13 For great [is] thy mercy toward me: and thou hast delivered my {soul} from the lowest hell.

soul Psa_86_14 O God, the proud are risen against me, and the assemblies of violent [men] have sought after my {soul}; and have not set thee before them.

soul Psa_88_03 For my {soul} is full of troubles: and my life draweth nigh unto the grave.

soul Psa_88_14 LORD, why castest thou off my {soul}? [why] hidest thou thy face from me?

soul Psa_89_48 What man [is he that] liveth, and shall not see death? shall he deliver his {soul} from the hand of the grave? Selah.

soul Psa_94_17 Unless the LORD [had been] my help, my {soul} had almost dwelt in silence.

soul Psa_94_19 In the multitude of my thoughts within me thy comforts delight my {soul}.

soul Psa_94_21 They gather themselves together against the {soul} of the righteous, and condemn the

innocent blood.

soul Rev_16_03 And the second angel poured out his vial upon the sea; and it became as the blood of a dead [man]; and every living {soul} died in the sea.

soul Rev_18_14 And the fruits that thy {soul} lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

soul Rom_02_09 Tribulation and anguish, upon every {soul} of man that doeth evil, of the Jew first, and also of the Gentile;

soul Rom_13_01 Let every {soul} be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

soul Son_01_07 Tell me, O thou whom my {soul} loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?

soul Son_03_01 By night on my bed I sought him whom my {soul} loveth: I sought him, but I found him not.

soul Son_03_02 I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my {soul} loveth: I sought him, but I found him not.

soul Son_03_03 The watchmen that go about the city found me: [to whom I said], Saw ye him whom my {soul} loveth?

soul Son_03_04 [It was] but a little that I passed from them, but I found him whom my {soul} loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

soul Son_05_06 I opened to my beloved; but my beloved had withdrawn himself, [and] was gone: my {soul} failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

soul Son_06_12 Or ever I was aware, my {soul} made me [like] the chariots of Amminadib.

soul Zec_11_08 Three shepherds also I cut off in one month; and my soul loathed them, and their {soul} also abhorred me.

soul Zec_11_08 Three shepherds also I cut off in one month; and my {soul} loathed them, and their soul also abhorred me.

soul's Job_16_04 I also could speak as ye [do]: if your soul were in my {soul's} stead, I could heap up words against you, and shake mine head at you.

souls 1Pe_01_09 Receiving the end of your faith, [even] the salvation of [your] {souls}.

souls 1Pe_01_22 Seeing ye have purified your {souls} in obeying the truth through the Spirit unto unfeigned love of the brethren, [see that ye] love one another with a pure heart fervently:

souls 1Pe_02_25 For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your {souls}.

souls 1Pe_03_20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight {souls} were saved by water.

souls 1Pe_04_19 Wherefore let them that suffer according to the will of God commit the keeping of their {souls} [to him] in well doing, as unto a faithful Creator.

souls 1Sa_25_29 Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the {souls} of thine enemies, them shall he sling out, [as out] of the middle of a sling.

souls 1Sa_57_16 For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the {souls} [which] I have made.

souls 1Th_02_08 So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own {souls}, because ye were dear unto us.

souls 2Pe_02_14 Having eyes full of adultery, and that cannot cease from sin; beguiling unstable {souls}: an heart they have exercised with covetous practices; cursed children:

souls Act_14_22 Confirming the {souls} of the disciples, [and] exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

souls Act_15_24 Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your {souls}, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

souls Act_27_37 And we were in all in the ship two hundred threescore and sixteen {souls}.

souls Act_02_41 Then they that gladly received his word were baptized: and the same day there were added [unto them] about three thousand {souls}.

souls Act_07_14 Then sent Joseph, and called his father Jacob to [him], and all his kindred, threescore and fifteen {souls}.

souls Exo_01_05 And all the souls that came out of the loins of Jacob were seventy {souls}: for Joseph was in Egypt [already].

souls Exo_01_05 And all the {souls} that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt [already].

souls Exo_12_04 And if the household be too little for the lamb, let him and his neighbour next unto his house take [it] according to the number of the {souls}; every man according to his eating shall make your count for the lamb.

souls Exo_30_15 The rich shall not give more, and the poor shall not give less than half a shekel, when [they] give an offering unto the LORD, to make an atonement for your {souls}.

souls Exo_30_16 And thou shalt take the atonement money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial unto the children of Israel before the LORD, to make an atonement for your {souls}.

souls Eze_13_20 Wherefore thus saith the Lord GOD; Behold, I [am] against your pillows, wherewith ye there hunt the {souls} to make [them] fly, and I will tear them from your arms, and will let the souls go, [even] the souls that ye hunt to make [them] fly.

souls Eze_14_14 Though these three men, Noah, Daniel, and Job, were in it, they should deliver [but] their own {souls} by their righteousness, saith the Lord GOD.

souls Eze_14_20 Though Noah, Daniel, and Job, [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall [but] deliver their own {souls} by their righteousness.

souls Eze_22_27 Her princes in the midst thereof [are] like wolves ravening the prey, to shed blood, [and] to destroy {souls}, to get dishonest gain.

souls Eze_18_04 Behold, all {souls} are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

souls Eze_22_25 [There is] a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured {souls}; they have taken the treasure and precious things; they have made her many widows in the midst thereof.

souls Eze_07_19 They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their {souls}, neither fill their bowels: because it is the stumblingblock of their iniquity.

souls Eze_13_18 And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the {souls} alive [that come] unto you?

souls Eze_13_18 And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt {souls}! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?

souls Eze_13_20 Wherefore thus saith the Lord GOD; Behold, I [am] against your pillows, wherewith ye there hunt the souls to make [them] fly, and I will tear them from your arms, and will let the {souls} go, [even] the souls that ye hunt to make [them] fly.

souls Eze_13_18 And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the {souls} of my people, and will ye save the souls alive [that come] unto you?

souls Eze_13_19 And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the {souls} alive that should not live, by your lying to my people that hear [your] lies?

souls Eze_13_19 And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the {souls} that should not die, and to save the souls alive that should not live, by your lying to my people that hear [your] lies?

souls Eze_13_20 Wherefore thus saith the Lord GOD; Behold, I [am] against your pillows, wherewith ye there hunt the souls to make [them] fly, and I will tear them from your arms, and will let the souls go, [even] the {souls} that ye hunt to make [them] fly.

souls Gen_46_27 And the sons of Joseph, which were born him in Egypt, [were] two {souls}: all the souls of the house of Jacob, which came into Egypt, [were] threescore and ten.

souls Gen_46_27 And the sons of Joseph, which were born him in Egypt, [were] two souls: all the {souls} of the house of Jacob, which came into Egypt, [were] threescore and ten.

souls Gen_46_26 All the {souls} that came with Jacob into Egypt, which came out of his loins, besides Jacob's sons' wives, all the souls [were] threescore and six;

souls Gen_12_05 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that

they had gathered, and the {souls} that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

souls Gen_46_22 These [are] the sons of Rachel, which were born to Jacob: all the {souls} [were] fourteen.

souls Gen_46_26 All the souls that came with Jacob into Egypt, which came out of his loins, besides Jacob's sons' wives, all the {souls} [were] threescore and six;

souls Gen_46_25 These [are] the sons of Bilhah, which Laban gave unto Rachel his daughter, and she bare these unto Jacob: all the {souls} [were] seven.

souls Gen_46_15 These [be] the sons of Leah, which she bare unto Jacob in Padanaram, with his daughter Dinah: all the {souls} of his sons and his daughters [were] thirty and three.

souls Gen_46_18 These [are] the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, [even] sixteen {souls}.

souls Heb_13_17 Obey them that have the rule over you, and submit yourselves: for they watch for your {souls}, as they that must give account, that they may do it with joy, and not with grief: for that [is] unprofitable for you.

souls Jam_01_21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your {souls}.

souls Jer_06_16 Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where [is] the good way, and walk therein, and ye shall find rest for your {souls}. But they said, We will not walk [therein].

souls Jer_02_34 Also in thy skirts is found the blood of the {souls} of the poor innocents: I have not found it by secret search, but upon all these.

souls Jer_26_19 Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our {souls}.

souls Jer_44_07 Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your {souls}, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

souls Jos_10_28 And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the {souls} that [were] therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho.

souls Jos_10_37 And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that [were] therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the {souls} that [were] therein.

souls Jos_11_11 And they smote all the {souls} that [were] therein with the edge of the sword, utterly destroying [them]: there was not any left to breathe: and he burnt Hazor with fire.

souls Jos_10_32 And the LORD delivered Lachish into the hand of Israel, which took it on the second day, and smote it with the edge of the sword, and all the {souls} that [were] therein, according to all that he had done to Libnah.

souls Jos_10_35 And they took it on that day, and smote it with the edge of the sword, and all the {souls}

that [were] therein he utterly destroyed that day, according to all that he had done to Lachish.

souls Jos_10_37 And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the {souls} that [were] therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that [were] therein.

souls Jos_10_30 And the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the {souls} that [were] therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho.

souls Jos_23_14 And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your {souls}, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.

souls Jos_10_39 And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the {souls} that [were] therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.

souls Lam_01_19 I called for my lovers, [but] they deceived me: my priests and mine elders gave up the ghost in the city, while they sought their meat to relieve their {souls}.

souls Lev_18_29 For whosoever shall commit any of these abominations, even the {souls} that commit [them] shall be cut off from among their people.

souls Lev_20_25 Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your {souls} abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

souls Lev_23_27 Also on the tenth [day] of this seventh month [there shall be] a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your {souls}, and offer an offering made by fire unto the LORD.

souls Lev_23_32 It [shall be] unto you a sabbath of rest, and ye shall afflict your {souls}: in the ninth [day] of the month at even, from even unto even, shall ye celebrate your sabbath.

souls Lev_17_11 For the life of the flesh [is] in the blood: and I have given it to you upon the altar to make an atonement for your {souls}: for it [is] the blood [that] maketh an atonement for the soul.

souls Lev_16_31 It [shall be] a sabbath of rest unto you, and ye shall afflict your {souls}, by a statute for ever.

souls Lev_16_29 And [this] shall be a statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your {souls}, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth among you:

souls Luk_21_19 In your patience possess ye your {souls}.

souls Mat_11_29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your {souls}.

souls Num_31_50 We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our {souls} before the LORD.

souls Num_16_38 The censers of these sinners against their own {souls}, let them make them broad plates [for] a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel.

souls Num_29_07 And ye shall have on the tenth [day] of this seventh month an holy convocation; and ye shall afflict your {souls}: ye shall not do any work [therein]:

souls Num_30_09 But every vow of a widow, and of her that is divorced, wherewith they have bound their {souls}, shall stand against her.

souls Pro_11_30 The fruit of the righteous [is] a tree of life; and he that winneth {souls} [is] wise.

souls Pro_14_25 A true witness delivereth {souls}: but a deceitful [witness] speaketh lies.

souls Psa_72_13 He shall spare the poor and needy, and shall save the {souls} of the needy.

souls Psa_97_10 Ye that love the LORD, hate evil: he preserveth the {souls} of his saints; he delivereth them out of the hand of the wicked.

souls Rev_06_09 And when he had opened the fifth seal, I saw under the altar the {souls} of them that were slain for the word of God, and for the testimony which they held:

souls Rev_18_13 And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and {souls} of men.

souls Rev_20_04 And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the {souls} of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

Bible Word Index with Strong's Number with the full text of each verse

soul ^ 1Co_15_45 And <2532> so <3779> it is written <1125> (5769), The first <4413> man <0444> Adam <0076> was made <1096> (5633) <1519> a living <2198> (5723) {soul} <5590>; the last <2078> Adam <0076> was made <1519> a quickening <2227> (5723) spirit <4151>.

soul ^ 1Pe_02_11 Dearly beloved <0027>, I beseech <3870> (5719) you as <5613> strangers <3941> and <2532> pilgrims <3927>, abstain from <0567> (5733) fleshly <4559> lusts <1939>, which <3748> war <4754> (5731) against <2596> the {soul} <5590>;

soul ^ 1Th_05_23 And <1161> the very <0846> God <2316> of peace <1515> sanctify <0037> (5659) you <5209> wholly <3651>; and <2532> I pray God your <5216> whole <3648> spirit <4151> and <2532> {soul} <5590> and <2532> body <4983> be preserved <5083> (5684) blameless <0274> unto <1722> the coming <3952> of our <2257> Lord <2962> Jesus <2424> Christ <5547>.

soul ^ 2Co_01_23 Moreover <1161> I <1473> call <1941> (5731) God <2316> for a record <3144> upon <1909> my <1699> {soul} <5590>, that <3754> to spare <5339> (5740) you <5216> I came <2064> (5627) not as yet <3765> unto <1519> Corinth <2882>.

soul ^ 2Pe_02_08 (For <1063> that righteous man <1342> dwelling <1460> (5723) among <1722> them <0846>, in seeing <0990> and <2532> hearing <0189>, vexed <0928> (5707) his righteous <1342> {soul} <5590> from day <2250> to <1537> day <2250> with their unlawful <0459> deeds <2041>;)

soul ^ 3Jo_01_02 Beloved <0027>, I wish <2172> (5736) above <4012> all things <3956> that thou <4571> mayest prosper <2137> (5745) and <2532> be in health <5198> (5721), even as <2531> thy <4675> {soul} <5590> prospereth <2137> (5743).

soul ^ Act_02_27 Because <3754> thou wilt <1459> <0> not <3756> leave <1459> (5692) my <3450> {soul} <5590> in <1519> hell <0086>, neither <3761> wilt thou suffer <1325> (5692) thine <4675> Holy One <3741> to see <1492> (5629) corruption <1312>.

soul ^ Act_02_31 He seeing this before <4275> (5631) spake <2980> (5656) of <4012> the resurrection <0386> of Christ <5547>, that <3754> his <0846> {soul} <5590> was <2641> <0> not <3756> left <2641> (5681) in <1519> hell <0086>, neither <3761> his <0846> flesh <4561> did see <1492> (5627) corruption <1312>.

soul ^ Act_02_43 And <1161> fear <5401> came upon <1096> (5633) every <3956> {soul} <5590>: and <5037> many <4183> wonders <5059> and <2532> signs <4592> were done <1096> (5711) by <1223> the apostles <0652>.

soul ^ Act_03_23 And <1161> it shall come to pass <2071> (5704), that every <3956> {soul} <5590>, which <3748> <0302> will <0191> <0> not <3361> hear <0191> (5661) that <1565> prophet <4396>, shall be destroyed <1842> (5701) from among <1537> the people <2992>.

soul ^ Act_04_32 And <1161> the multitude <4128> of them that believed <4100> (5660) were <2258> (5713) of one heart <2588> and <2532> of one <3391> {soul} <5590>: neither <2532> <3761> said <3004> (5707) any <1520> of them that ought <5100> of the things which he <0846> possessed <5224> (5723) was <1511> (5750) his own <2398>; but <0235> they <0846> had <2258> (5713) all things <0537> common <2839>.

soul ^ Heb_04_12 For <1063> the word <3056> of God <2316> is quick <2198> (5723), and <2532> powerful <1756>, and <2532> sharper <5114> than <5228> any <3956> twoedged <1366> sword <3162>, piercing <1338> (5740) even to <0891> the dividing asunder <3311> of {soul} <5590> and <5037> <2532>

spirit <4151>, and <5037> <2532> of the joints <0719> and <2532> marrow <3452>, and <2532> is a discerner <2924> of the thoughts <1761> and <2532> intents <1771> of the heart <2588>.

soul ^ Heb_06_19 Which <3739> hope we have <2192> (5719) as <5613> an anchor <0045> of the {soul} <5590>, both <5037> sure <0804> and <2532> stedfast <0949>, and <2532> which entereth <1525> (5740) into <1519> that within <2082> the veil <2665>;

soul ^ Heb_10_38 Now <1161> the just <1342> shall live <2198> (5695) by <1537> faith <4102>: but <2532> if <1437> any man draw back <5288> (5672), my <3450> {soul} <5590> shall have <2106> <0> no <3756> pleasure <2106> (5719) in <1722> him <0846>.

soul ^ Heb_10_39 But <1161> we <2249> are <2070> (5748) not <3756> of them who draw back <5289> unto <1519> perdition <0684>; but <0235> of them that believe <4102> to <1519> the saving <4047> of the $\{soul\} <5590>$.

soul ^ Jam_05_20 Let <1097> <0> him <0846> know <1097> (5720), that <3754> he which converteth <1994> (5660) the sinner <0268> from <1537> the error <4106> of his <0846> way <3598> shall save <4982> (5692) a {soul} <5590> from <1537> death <2288>, and <2532> shall hide <2572> (5692) a multitude <4128> of sins <0266>.

soul ^ Joh_12_27 Now <3568> is <5015> <0> my <3450> {soul} <5590> troubled <5015> (5769); and <2532> what <5101> shall I say <2036> (5632)? Father <3962>, save <4982> (5657) me <3165> from <1537> this <5026> hour <5610>: but <0235> for this <5124> cause <1223> came I <2064> (5627) unto <1519> this <5026> hour <5610>.

Soul ^ Luk_12_19 And <2532> I will say <2046> (5692) to my <3450> soul <5590>, {Soul} <5590>, thou hast <2192> (5719) much <4183> goods <0018> laid up <2749> (5740) for <1519> many <4183> years <2094>; take thine ease <0373> (5732), eat <5315> (5628), drink <4095> (5628), and be merry <2165> (5744).

soul ^ Luk_01_46 And <2532> Mary <3137> said <2036> (5627), My <3450> {soul} <5590> doth magnify <3170> (5719) the Lord <2962>,

soul ^ Luk_02_35 (Yea <1161>, a sword <4501> shall pierce through <1330> (5695) thy <4675> own <0846> {soul} <5590> also <2532>,) that <3704> the thoughts <1261> of <1537> many <4183> hearts <2588> <0302> may be revealed <0601> (5686).

 $soul ^ Luk_{10}_{27} And <1161> he answering <0611> (5679) said <2036> (5627), Thou shalt love <0025> (5692) the Lord <2962> thy <4675> God <2316> with <1537> all <3650> thy <4675> heart <2588>, and <2532> with <1537> all <3650> thy <4675> {soul} <5590>, and <2532> with <1537> all <3650> thy <4675> strength <2479>, and <2532> with <1537> all <3650> thy <4675> all <3650> thy <4675> heart <2532> thy <4675> heart <2532> heart <2532$

soul ^ Luk_12_19 And <2532> I will say <2046> (5692) to my <3450> {soul} <5590>, Soul <5590>, thou hast <2192> (5719) much <4183> goods <0018> laid up <2749> (5740) for <1519> many <4183> years <2094>; take thine ease <0373> (5732), eat <5315> (5628), drink <4095> (5628), and be merry <2165> (5744).

soul ^ Luk_12_20 But <1161> God <2316> said <2036> (5627) unto him <0846>, Thou fool <0878>, this <5026> night <3571> thy <4675> {soul} <5590> shall be required <0523> (5719) of <0575> thee <4675>: then <1161> whose <5101> shall those things be <2071> (5704), which <3739> thou hast provided <2090> (5656)?

soul ^ Mar_08_36 For <1063> what <5101> shall it profit <5623> (5692) a man <0444>, if <1437> he shall gain <2770> (5661) the whole <3650> world <2889>, and <2532> lose <2210> (5686) his own <0846> {soul} <5590>?

soul ^ Mar_08_37 Or <2228> what <5101> shall <1325> <0> a man <0444> give <1325> (5692) in exchange <0465> for his <0846> {soul} <5590>?

soul ^ Mar_12_30 And <2532> thou shalt love <0025> (5692) the Lord <2962> thy <4675> God <2316> with <1537> all <3650> thy <4675> heart <2588>, and <2532> with <1537> all <3650> thy <4675> {soul} <5590>, and <2532> with <1537> all <3650> thy <4675> mind <1271>, and <2532> with <1537> all <3650> thy <4675> thy <4675> mind <1271>, and <2532> with <1537> all <3650> thy <4675> thy <4675> strength <2479>: this <3778> is the first <4413> commandment <1785>.

 $soul ^ Mar_{12}_{33} And <2532 > to love <0025 > (5721) him <0846 > with <1537 > all <3650 > the heart <2588 >, and <2532 > with <1537 > all <3650 > the understanding <4907 >, and <2532 > with <1537 > all <3650 > the (soul) <5590 >, and <2532 > with <1537 > all <3650 > the strength <2479 >, and <2532 > to love <0025 > (5721) his neighbour <4139 > as <5613 > himself <1438 >, is <2076 > (5748) more <4119 > than all <3956 > whole burnt offerings <3646 > and <2532 > sacrifices <2378 >.$

soul ^ Mar_14_34 And <2532> saith <3004> (5719) unto them <0846>, My <3450> {soul} <5590> is <2076> (5748) exceeding sorrowful <4036> unto <2193> death <2288>: tarry ye <3306> (5657) here <5602>, and <2532> watch <1127> (5720).

soul ^ Mat_10_28 And <2532> fear <5399> (5676) <0575> not <3361> them which <3588> kill <0615> (5723) the body <4983>, but <1161> are <1410> <0> not <3361> able <1410> (5740) to kill <0615> (5658) the soul <5590>: but <1161> rather <3123> fear <5399> (5676) him which <3588> is able <1410> (5740) to destroy <0622> (5658) both <2532> {soul} <5590> and <2532> body <4983> in <1722> hell <1067>.

soul ^ Mat_10_28 And <2532> fear <5399> (5676) <0575> not <3361> them which <3588> kill <0615> (5723) the body <4983>, but <1161> are <1410> <0> not <3361> able <1410> (5740) to kill <0615> (5658) the {soul} <5590>: but <1161> rather <3123> fear <5399> (5676) him which <3588> is able <1410> (5740) to destroy <0622> (5658) both <2532> soul <5590> and <2532> body <4983> in <1722> hell <1067>.

soul ^ Mat_12_18 Behold <2400> (5628) my <3450> servant <3816>, whom <3739> I have chosen <0140> (5656); my <3450> beloved <0027>, in <1519> whom <3739> my <3450> {soul} <5590> is well pleased <2106> (5656): I will put <5087> (5692) my <3450> spirit <4151> upon <1909> him <0846>, and <2532> he shall shew <0518> (5692) judgment <2920> to the Gentiles <1484>.

soul ^ Mat_16_26 For <1063> what <5101> is a man <0444> profited <5623> (5743), if <1437> he shall gain <2770> (5661) the whole <3650> world <2889>, and <1161> lose <2210> (5686) his own <0846> soul <5590>? or <2228> what <5101> shall a man <0444> give <1325> (5692) in exchange <0465> for his <0846> {soul} <5590>?

soul ^ Mat_16_26 For <1063> what <5101> is a man <0444> profited <5623> (5743), if <1437> he shall gain <2770> (5661) the whole <3650> world <2889>, and <1161> lose <2210> (5686) his own <0846> {soul} <5590>? or <2228> what <5101> shall a man <0444> give <1325> (5692) in exchange <0465> for his <0846> soul <5590>?

 $soul ^ Mat_22_37 < 1161 > Jesus < 2424 > said < 2036 > (5627) unto him < 0846 >, Thou shalt love < 0025 > (5692) the Lord < 2962 > thy < 4675 > God < 2316 > with < 1722 > all < 3650 > thy < 4675 > heart < 2588 >, and < 2532 > with < 1722 > all < 3650 > thy < 4675 > {soul} < 5590 >, and < 2532 > with < 1722 > all < 3650 > thy < 4675 > {soul} < 5590 >, and < 2532 > with < 1722 > all < 3650 > thy < 4675 > {soul} < 5590 >, and < 2532 > with < 1722 > all < 3650 > thy < 4675 > {soul} < 5590 >, and < 2532 > with < 1722 > all < 3650 > thy < 4675 > {soul} < 5590 >, and < 2532 > with < 1722 > all < 3650 > thy < 4675 > {soul} < 5590 >, and < 2532 > with < 1722 > all < 3650 > thy < 4675 > {soul} < 5590 >, and < 2532 > with < 1722 > all < 3650 > thy < 4675 > {soul} < 5590 >, and < 2532 > with < 1722 > all < 3650 > thy < 4675 > {soul} < 5590 >, and < 2532 > with < 1722 > all < 3650 > thy < 4675 > {soul} < 5590 >, and < 2532 > with < 1722 > all < 3650 > thy < 4675 > {soul} < 5590 >, and < 2532 > with < 1722 > all < 3650 > thy < 4675 > {soul} < 5590 >, and < 2532 > with < 1722 > all < 3650 > thy < 4675 > {soul} < 5590 >, and < 2532 > with < 1722 > all < 3650 > thy < 4675 > {soul} < 5590 >, and < 2532 > with < 1722 > all < 3650 > thy < 4675 > {soul} < 5590 >, and < 2532 > with < 1722 > all < 3650 > thy < 4675 > {soul} < 5590 >, and < 2532 > with < 1722 > all < 3650 > thy < 4675 > {soul} < 5590 >, and < 2532 > with < 1722 > all < 3650 > thy < 4675 > {soul} < 5590 >, and < 2532 > with < 1722 > all < 3650 > thy < 4675 > {soul} < 5590 >, and < 2532 > with < 1722 > all < 3650 > thy < 4675 > {soul} < 5590 >, and < 2532 >, and < 2532 >, and < 2532 >, and < 2530 >, and < 2$

soul ^ Mat_26_38 Then <5119> saith he <3004> (5719) unto them <0846>, My <3450> {soul} <5590> is <2076> (5748) exceeding sorrowful <4036>, even unto <2193> death <2288>: tarry ye <3306> (5657) here <5602>, and <2532> watch <1127> (5720) with <3326> me <1700>.

soul ^ Rev_16_03 And <2532> the second <1208> angel <0032> poured out <1632> (5656) his <0846> vial <5357> upon <1519> the sea <2281>; and <2532> it became <1096> (5633) as <5613> the blood <0129> of a

dead <3498> man: and <2532> every <3956> living <2198> (5723) {soul} <5590> died <0599> (5627) in <1722> the sea <2281>.

soul ^ Rev_18_14 And <2532> the fruits <3703> that thy <4675> {soul} <5590> lusted after <1939> are departed <0565> (5627) from <0575> thee <4675>, and <2532> all things <3956> which <3588> were dainty <3045> and <2532> goodly <2986> are departed <0565> (5627) from <0575> thee <4675>, and <2532> thou shalt find <2147> (5661) them <0846> no more <3765> at all <3364>.

soul ^ Rom_02_09 Tribulation <2347> and <2532> anguish <4730>, upon <1909> every <3956> {soul} <5590> of man <0444> that doeth <2716> (5740) evil <2556>, of the Jew <2453> first <4412>, and <5037> also <2532> of the Gentile <1672>;

soul ^ Rom_13_01 Let every <3956> {soul} <5590> be subject <5293> (5732) unto the higher <5242> (5723) powers <1849>. For <1063> there is <2076> (5748) no <3756> power <1849> but <1508> of <0575> God <2316>: <1161> the powers <1849> that be <5607> (5752) are <1526> (5748) ordained <5021> (5772) of <5259> God <2316>.

souls ^ 1Pe_02_25 For <1063> ye were <2258> (5713) as <5613> sheep <4263> going astray <4105> (5746); but <0235> are <1994> <0> now <3568> returned <1994> (5648) unto <1909> the Shepherd <4166> and <2532> Bishop <1985> of your <5216> {souls} <5590>.

souls ^ 1Pe_03_20 Which sometime <4218> were disobedient <0544> (5660), when <3753> once <0530> the longsuffering <3115> of God <2316> waited <1551> (5711) in <1722> the days <2250> of Noah <3575>, while the ark <2787> was a preparing <2680> (5746), wherein <1519> <3739> few <3641>, that is <5123> (5748), eight <3638> {souls} <5590> were saved <1295> (5681) by <1223> water <5204>.

souls ^ 1Pe_01_22 Seeing ye have purified <0048> (5761) your <5216> {souls} <5590> in <1722> obeying <5218> the truth <0225> through <1223> the Spirit <4151> unto <1519> unfeigned <0505> love of the brethren <5360>, see that ye love <0025> (5657) one another <0240> with <1537> a pure <2513> heart <2588> fervently <1619>:

souls ^ 1Pe_01_09 Receiving <2865> (5734) the end <5056> of your <5216> faith <4102>, even the salvation <4991> of your {souls} <5590>.

souls ^ 1Pe_04_19 Wherefore <5620> <2532> let <3908> <0> them that suffer <3958> (5723) according to <2596> the will <2307> of God <2316> commit the keeping <3908> (5744) of their <1438> {souls} <5590> to him in <1722> well doing <0016>, as <5613> unto a faithful <4103> Creator <2939>.

souls ^ 1Th_02_08 So <3779> being affectionately desirous <2442> (5734) of you <5216>, we were willing <2106> (5707) to have imparted <3330> (5629) unto you <5213>, not <3756> the gospel <2098> of God <2316> only <3440>, but <0235> also <2532> our own <1438> {souls} <5590>, because <1360> ye were <1096> (5769) dear <0027> unto us <2254>.

souls ^ 2Pe_02_14 Having <2192> (5723) eyes <3788> full <3324> of adultery <3428>, and <2532> that cannot cease from <0180> sin <0266>; beguiling <1185> (5723) unstable <0793> {souls} <5590>: an heart <2588> they have <2192> (5723) exercised <1128> (5772) with covetous practices <4124>; cursed <2671> children <5043>:

souls ^ Act_02_41 Then <3303> <3767> they that gladly <0780> received <0588> (5666) his <0846> word <3056> were baptized <0907> (5681): and <2532> the same <1565> day <2250> there were added <4369> (5681) unto them about <5616> three thousand <5153> {souls} <5590>.

souls ^ Act_15_24 Forasmuch as <1894> we have heard <0191> (5656), that <3754> certain <5100> which went out <1831> (5631) from <1537> us <2257> have troubled <5015> (5656) you <5209> with words <3056>, subverting <0384> (5723) your <5216> {souls} <5590>, saying <3004> (5723), Ye must be

circumcised <4059> (5745), and <2532> keep <5083> (5721) the law <3551>: to whom <3739> we gave <1291> <0> no <3756> such commandment <1291> (5668):

souls ^ Act_14_22 Confirming <1991> (5723) the {souls} <5590> of the disciples <3101>, and exhorting them <3870> (5723) to continue <1696> (5721) in the faith <4102>, and <2532> that <3754> we <2248> must <1163> (5748) through <1223> much <4183> tribulation <2347> enter <1525> (5629) into <1519> the kingdom <0932> of God <2316>.

souls ^ Act_07_14 Then <1161> sent <0649> (5660) Joseph <2501>, and called <3333> (5668) his <0846> father <3962> Jacob <2384> to him, and <2532> all <3956> his <0846> kindred <4772>, <1722> threescore <1440> and fifteen <4002> {souls} <5590>.

souls ^ Act_27_37 And <1161> we were <2258> (5713) in all <3956> in <1722> the ship <4143> two hundred <1250> threescore <1440> and sixteen <1803> {souls} <5590>.

souls ^ Heb_13_17 Obey <3982> (5732) them that have the rule <2233> (5740) over you <5216>, and <2532> submit yourselves <5226> (5720): for <1063> they <0846> watch <0069> (5719) for <5228> your <5216> {souls} <5590>, as <5613> they that must give <0591> (5694) account <3056>, that <2443> they may do <4160> (5725) it <5124> with <3326> joy <5479>, and <2532> not <3361> with grief <4727> (5723): for <1063> that <5124> is unprofitable <0255> for you <5213>.

souls ^ Jam_01_21 Wherefore <1352> lay apart <0659> (5642) all <3956> filthiness <4507> and <2532> superfluity <4050> of naughtiness <2549>, and receive <1209> (5663) with <1722> meekness <4240> the engrafted <1721> word <3056>, which <3588> is able <1410> (5740) to save <4982> (5658) your <5216> souls <5590>.

souls ^ Luk_21_19 In <1722> your <5216> patience <5281> possess ye <2932> (5663) your <5216> {souls} <5590>.

souls ^ Mat_11_29 Take <0142> (5657) my <3450> yoke <2218> upon <1909> you <5209>, and <2532> learn <3129> (5628) of <0575> me <1700>; for <3754> I am <1510> (5748) meek <4235> and <2532> lowly <5011> in heart <2588>: and <2532> ye shall find <2147> (5692) rest <0372> unto your <5216> {souls} <5590>.

souls ^ Rev_20_04 And <2532> I saw <1492> (5627) thrones <2362>, and <2532> they sat <2523> (5656) upon <1909> them <0846>, and <2532> judgment <2917> was given <1325> (5681) unto them <0846>: and <2532> I saw the {souls} <5590> of them that were beheaded <3990> (5772) for <1223> the witness <3141> of Jesus <2424>, and <2532> for <1223> the word <3056> of God <2316>, and <2532> which <3748> had <4352> <0> not <3756> worshipped <4352> (5656) the beast <2342>, neither <3777> his <0846> image <1504>, <2532> neither <3756> had received <2983> (5627) his mark <5480> upon <1909> their <0846> foreheads <3359>, or <2532> in <1909> their <0846> hands <5495>; and <2532> they lived <2198> (5656) and <2532> reigned <0936> (5656) with <3326> Christ <5547> a thousand <5507> years <2094>.

souls ^ Rev_18_13 And <2532> cinnamon <2792>, and <2532> odours <2368>, and <2532> ointments <3464>, and <2532> frankincense <3030>, and <2532> wine <3631>, and <2532> oil <1637>, and <2532> fine flour <4585>, and <2532> wheat <4621>, and <2532> beasts <2934>, and <2532> sheep <4263>, and <2532> horses <2462>, and <2532> chariots <4480>, and <2532> slaves <4983>, and <2532> {souls} <5590> of men <0444>.

souls ^ Rev_06_09 And <2532> when <3753> he had opened <0455> (5656) the fifth <3991> seal <4973>, I saw <1492> (5627) under <5270> the altar <2379> the {souls} <5590> of them that were slain <4969> (5772) for <1223> the word <3056> of God <2316>, and <2532> for <1223> the testimony <3141> which <3739> they held <2192> (5707):



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

Soul Luk_12_19 And I will say 2046 -ereo - to my soul 5590 -psuche - , {Soul} 5590 -psuche - , thou hast 2192 -echo - much 4183 -polus - goods 0018 -agathos - laid 2749 -keimai - up for many 4183 -polus - years 2094 -etos - ; take thine ease 0373 -anapano - , eat 5315 -phago - , drink 4095 -pino - , [and] be merry 2165 -euphraino - .

 $soul 1Ch_22_19 Now (06258 + (attah) set (05414 + nathan) your heart (03824 + lebab) and your {soul} (05315 + nephesh) to seek (01875 + darash) the LORD (03068 + Y@hovah) your God (00430 +)elohiym); arise (06965 + quwm) therefore, and build (01129 + banah) ye the sanctuary (04720 + miqdash) of the LORD (03068 + Y@hovah) God (00430 +)elohiym), to bring (00935 + bow)) the ark (00727 +)arown) of the covenant (01285 + b@riyth) of the LORD (03068 + Y@hovah), and the holy (06944 + qodesh) vessels (03627 + k@liy) of God (00430 +)elohiym), into the house (01004 + bayith) that is to be built (01129 + banah) to the name (08034 + shem) of the LORD (03068 + Y@hovah).$

soul 1Co_15_45 And so (3779 -houto -) it is written (1125 -grapho -), The first (4413 -protos -) man (0444 - anthropos -) Adam (0076 -Adam -) was made (1096 -ginomai -) a living (2198 -zao -) {soul} (5590 -psuche -) ; the last (2078 -eschatos -) Adam (0076 -Adam -) [was made] a quickening (2227 -zoopoieo -) spirit (4151 - pneuma -).

 $\begin{array}{l} soul 1Ki_01_29 \ And \ the \ king \ (04428 \ +melek \) \ sware \ (07650 \ +shaba(\) \ , \ and \ said \ (00559 \ +)amar \) \ , \ [\ As \] \ the \ LORD \ (03068 \ +Y@hovah \) \ liveth \ (02416 \ +chay \) \ , \ that \ hath \ redeemed \ (06299 \ +padah \) \ my \ \{soul\} \ (05315 \ +nephesh \) \ out \ of \ all \ (03605 \ +kol \) \ distress \ (06869 \ +tsarah \) \ , \end{array}$

 $soul 1Ki_02_04 That the LORD (03068 + Y@hovah) may continue (06965 + quwm) his word (01697 + dabar) which (00834 +) aher) he spake (01696 + dabar) concerning (05921 + (al) me, saying (00559 +) amar), If (00518 +) im) thy children (01121 + ben) take heed (08104 + shamar) to their way (01870 + derek), to walk (03212 + yalak) before (06440 + paniym) me in truth (00571 +) emeth) with all (03605 + kol) their heart (03824 + lebab) and with all (03605 + kol) their {soul} (05315 + nephesh), there shall not fail (03772)$

+karath) thee (said he) a man (00376 +)iysh) on (05921 +(al) the throne (03678 +kicce)) of Israel (03478 +Yisra)el) .

soul 1Ki_08_48 And [so] return (07725 +shuwb) unto thee with all (03605 +kol) their heart (03824 +lebab) , and with all (03605 +kol) their {soul} (05315 +nephesh) , in the land (00776 +)erets) of their enemies (00341 +)oyeb) , which (00834 +)aher) led them away (07617 +shabah) captive (07617 +shabah) , and pray (06419 +palal) unto thee toward (01870 +derek) their land (00776 +)erets) , which (00834 +)aher) thou gavest (05414 +nathan) unto their fathers (1) , the city (05892 +(iyr) which (00834 +)aher) thou hast chosen (00977 +bachar) , and the house (01004 +bayith) which (00834 +)aher) I have built (01129 +banah) for thy name (08034 +shem) :

soul 1Ki_11_37 And I will take (03947 +laqach) thee , and thou shalt reign (04427 +malak) according to all (03605 +kol) that thy {soul} (05315 +nephesh) desireth (08378 +ta)avah) , and shalt be king (04428 +melek) over (05921 +(al) Israel (03478 +Yisra)el) .

 $soul 1Ki_17_21 \ And \ he \ stretched \ (04058 \ +madad \) \ himself \ upon \ the \ child \ (03206 \ +yeled \) \ three(07969 \ +shalowsh \) \ times \ (06471 \ +pa(am \) \ , and \ cried \ (07121 \ +qara) \) \ unto \ the \ LORD \ (03068 \ +Y@hovah \) \ , and \ said \ (00559 \ +)amar \) \ , O \ LORD \ (03068 \ +Y@hovah \) \ my \ God \ (00430 \ +)elohiym \) \ , I \ pray \ (04994 \ +na) \) \ thee \ , let \ this \ (02088 \ +zeh \) \ child \ s \ (03206 \ +yeled \) \ \{soul\} \ (05315 \ +nephesh \) \ come \ (07725 \ +shuwb \) \ into \ (05921 \ +(al \) \ him \ again \ (07725 \ +shuwb \) \ .$

soul 1Ki_17_22 And the LORD (03068 +Y@hovah) heard (08085 +shama() the voice (06963 +qowl) of Elijah (00452 +)Eliyah) ; and the {soul} (05315 +nephesh) of the child (03206 +yeled) came (07725 +shuwb) into (05921 +(al) him again (07725 +shuwb) , and he revived (02421 +chayah) .

soul 1Pe_02_11 Dearly beloved (0027 -agapetos -), I beseech (3870 -parakaleo -) [you] as strangers (3941 - paroikos -) and pilgrims (3927 -parepidemos -), abstain (0567 -apechomai -) from fleshly (4559 -sarkikos -) lusts (1939 -epithumia -), which (3748 -hostis -) war (4754 -strateuomai -) against (2596 -kata -) the {soul} (5590 -psuche -);

soul 1Sa_01_10 And she [was] in bitterness (04751 +mar) of {soul} (05315 +nephesh) , and prayed (06419 +palal) unto the LORD (03068 +Y@hovah) , and wept (01058 +bakah) sore .

 $soul 1Sa_01_15 And Hannah (02584 + Channah) answered (06030 + (anah) and said (00559 +)amar), No \\ (03808 + lo)), my lord (00113 +)adown), I [am] a woman (00802 +)ishshah) of a sorrowful (07186 + qasheh) spirit (07307 + ruwach): I have drunk (07937 + shakar) neither (03808 + lo)) wine (03196 + yayin) nor strong drink (07941 + shekar), but have poured (08210 + shaphak) out my {soul} (05315 + nephesh) before (06440 + paniym) the LORD (03068 + Y@hovah).$

 $\begin{array}{l} soul \ 1Sa_01_26 \ And \ she \ said \ (00559 \ +)amar \) \ , Oh \ (00994 \ +biy \) \ my \ lord \ (00113 \ +)adown \) \ , \ [\ as \] \ thy \ \{soul\} \ (05315 \ +nephesh \) \ liveth \ (02416 \ +chay \) \ , \ my \ lord \ (00113 \ +)adown \) \ , \ I \ [\ am \] \ the \ woman \ (00802 \ +)ishshah \) \ that \ stood \ (05324 \ +natsab \) \ by \ thee \ here \ (02088 \ +zeh \) \ , \ praying \ (06419 \ +palal \) \ unto \ the \ LORD \ (00113 \ +)adown \) \ . \end{array}$

 $soul 1Sa_02_16 And [if] any man (00376 +)iysh) said (00559 +)amar) unto him , Let them not fail to burn (06999 +qatar) the fat (02459 +cheleb) presently (03117 +yowm) , and [then] take (03947 +laqach) [as much] as thy {soul} (05315 +nephesh) desireth (08378 +ta)avah) ; then he would answer (00559 +)amar) him , [Nay] ; but thou shalt give (05414 +nathan) [it me] now:and if (00518 +)im) not , I will take (03947 +laqach) [it] by force (02394 +chozqah) .$

 $soul 1Sa_17_55 And when Saul (07586 + Sha)uwl) saw (07200 + ra)ah) David (01732 + David) go (03318 + yatsa)) forth (03318 + yatsa)) against (07125 + qir)ah) the Philistine (06430 + P@lishtiy) , he said (00559 +)amar) unto Abner (74) , the captain (08269 + sar) of the host (06635 + tsaba)) , Abner (74) , whose (04310 + 1)amar) against (07125 + qir)ah) the philistine (06635 + tsaba)) , Abner (74) , whose (04310 + 1)amar) against (07125 + qir)ah) the philistine (06635 + tsaba)) , Abner (74) , whose (04310 + 1)amar) against (07125 + qir)ah) the philistine (06635 + tsaba)) , Abner (74) , whose (04310 + 1)amar) against (07125 + qir)ah) the philistine (06635 + tsaba)) , Abner (74) , whose (04310 + 1)amar) against (07125 + qir)ah) the philistine (06635 + tsaba)) , Abner (74) , whose (04310 + 1)amar) against (07125 + qir)ah) the philistine (06635 + tsaba)) , Abner (74) , whose (04310 + 1)amar) against (07125 + qir)ah) the philistine (06635 + tsaba)) , Abner (74) , whose (04310 + 1)amar) against (07125 + qir)ah) the philistine (06635 + tsaba)) against (07125 + qir)ah) the philistine (06635 + tsaba)) against (07125 + qir)ah) the philistine (06635 + tsaba)) against (07125 + qir)ah) the philistine (06635 + tsaba)) against (07125 + qir)ah) the philistine (06635 + tsaba)) against (07125 + qir)ah) the philistine (06635 + tsaba)) against (07125 + qir)ah) the philistine (06635 + tsaba)) against (07125 + qir)ah) the philistine (06635 + tsaba)) against (07125 + qir)ah) the philistine (06635 + tsaba)) against (07125 + qir)ah) the philistine (06635 + tsaba)) against (07125 + qir)ah) the philistine (06635 + tsaba)) against (07125 + qir)ah) the philistine (06635 + tsaba)) against (07125 + qir)ah) the philistine (06635 + tsaba)) against (07125 + qir)ah) the philistine (06635 + tsaba)) against (07125 + qir)ah) the philistine (06635 + tsaba)) against (07125 + qir)ah) the philistine (06635 + tsaba)) against (07125 + qir)ah) the philistine (06125 + tsaba)) against (07125$

+miy) son (01121 +ben) [is] this (02088 +zeh) youth (05288 +na(ar) ? And Abner (74) said (00559 +)amar) , [As] thy {soul} (05315 +nephesh) liveth (02416 +chay) , O king (04428 +melek) , I cannot (00518 +)im) tell (03045 +yada() .

soul 1Sa_18_01 . And it came (01961 +hayah) to pass , when he had made an end (03615 +kalah) of speaking (01696 +dabar) unto Saul (07586 +Sha)uwl) , that the soul (05315 +nephesh) of Jonathan (03083 +Y@hownathan) was knit (07194 +qashar) with the soul (05315 +nephesh) of David (01732 +David) , and Jonathan (03083 +Y@hownathan) loved (00157 +)ahab) him as his own {soul} (05315 +nephesh) .

soul 1Sa_18_01 . And it came (01961 +hayah) to pass , when he had made an end (03615 +kalah) of speaking (01696 +dabar) unto Saul (07586 +Sha)uwl) , that the soul (05315 +nephesh) of Jonathan (03083 +Y@hownathan) was knit (07194 +qashar) with the {soul} (05315 +nephesh) of David (01732 +David) , and Jonathan (03083 +Y@hownathan) loved (00157 +)ahab) him as his own soul (05315 +nephesh) .

soul 1Sa_18_01 . And it came (01961 +hayah) to pass , when he had made an end (03615 +kalah) of speaking (01696 +dabar) unto Saul (07586 +Sha)uwl) , that the {soul} (05315 +nephesh) of Jonathan (03083 +Y@hownathan) was knit (07194 +qashar) with the soul (05315 +nephesh) of David (01732 +David) , and Jonathan (03083 +Y@hownathan) loved (00157 +)ahab) him as his own soul (05315 +nephesh) .

 $soul 1Sa_{18}_{03} Then Jonathan (03083 + Y@hownathan) and David (01732 + David) made (03772 + karath) a covenant (01285 + b@riyth) , because he loved (00160 +) ahabah) him as his own {soul} (05315 + nephesh) (0531$

soul 1Sa_20_03 And David (01732 +David) sware (07650 +shaba() moreover (05750 +(owd) , and said (00559 +)amar) , Thy father (1) certainly knoweth (03045 +yada() that I have (01961 +hayah) found (04672 +matsa)) grace (02580 +chen) in thine eyes (05869 +(ayin) ; and he saith (00559 +)amar) , Let not Jonathan (03083 +Y@hownathan) know (03045 +yada() this (02063 +zo)th) , lest (06435 +pen) he be grieved (06087 +(atsab):but truly (00199 +)uwlam) [as] the LORD (03068 +Y@hovah) liveth (02416 +chay) , and [as] thy {soul} (05315 +nephesh) liveth (02416 +chay) , [there is] but a step (06587 +pesa() between (00996 +beyn) me and death (04194 +maveth) .

 $\begin{array}{l} soul \ 1Sa_20_04 \ Then \ said \ (00559 \ +)amar \) \ Jonathan \ (03083 \ +Y @ \ hownathan \) \ unto \ David \ (01732 \ +David \) \ , \\ Whatsoever \ (04100 \ +mah \) \ thy \ \{soul\} \ (05315 \ +nephesh \) \ desireth \ (00559 \ +)amar \) \ , \ I \ will \ even \ do \ (06213 \ +(asah \) \ [\ it \] \ for \ thee \ . \end{array}$

soul 1Sa_20_17 And Jonathan (03083 +Y@hownathan) caused David (01732 +David) to swear (07650 +shaba() again (03254 +yacaph), because he loved (00160 +)ahabah) him:for he loved (00157 +)ahab) him as he loved (00160 +)ahabah) his own {soul} (05315 +nephesh).

soul $1Sa_23_20$ Now (06258 +(attah) therefore, O king (04428 +melek), come (03381 +yarad) down (03381 +yarad) according to all (03605 +kol) the desire (00183 +)avah) of thy {soul} (05315 +nephesh) to come (03381 +yarad) down (03381 +yarad); and our part [shall be] to deliver (05462 +cagar) him into the king s (04428 +melek) hand (03027 +yad).

soul $1Sa_24_{11}$ Moreover, my father (1), see (07200 + ra)ah), yea (00637 +)aph), see (07200 + ra)ah) the skirt (03671 + kanaph) of thy robe (04598 + m@(iyl)) in my hand (03027 + yad): for in that I cut (03772 + karath) off the skirt (03671 + kanaph) of thy robe (04598 + m@(iyl)), and killed (02026 + harag) thee not, know (03045 + yada()) thou and see (07200 + ra)ah) that [there is] neither (00369 +)ayin) evil (07451 + ra()) nor transgression (06588 + pesha()) in mine hand (03027 + yad), and I have not sinned (02398 + chata)) against thee ; yet thou huntest (06658 + tsadah) my {soul} (05315 + nephesh) to take (03947 + laqach) it.

soul 1Sa_25_26 Now (06258 +(attah) therefore , my lord (00113 +)adown) , [as] the LORD (03068

 $+Y @ hovah) liveth (02416 + chay), and [as] thy {soul} (05315 + nephesh) liveth (02416 + chay), seeing the LORD (03068 + Y@ hovah) hath withholden (04513 + mana() thee from coming (00935 + bow)) to [shed] blood (01818 + dam), and from avenging (03467 + yasha() thyself with thine own hand (03027 + yad), now (06258 + (attah) let thine enemies (00341 +)oyeb), and they that seek (01245 + baqash) evil (07451 + ra() to my lord (00113 +)adown), be as Nabal (05037 + Nabal).$

soul $1Sa_25_29$ Yet a man (00120 +)adam) is risen (06965 +quwm) to pursue (07291 +radaph) thee, and to seek (01245 +baqash) thy soul (05315 +nephesh):but the {soul} (05315 +nephesh) of my lord (00113 +)adown) shall be bound (06887 +tsarar) in the bundle (06872 +ts@rowr) of life (02416 +chay) with the LORD (03068 +Y@hovah) thy God (00430 +)elohiym); and the souls (05315 +nephesh) of thine enemies (00341 +)oyeb), them shall he sling (07049 +qala() out, [as out] of the middle (08432 +tavek) of a sling (07050 +qela().

soul $1Sa_25_29$ Yet a man (00120 +)adam) is risen (06965 +quwm) to pursue (07291 + radaph) thee, and to seek (01245 + baqash) thy {soul} (05315 + nephesh):but the soul (05315 + nephesh) of my lord (00113 +)adown) shall be bound (06887 + tsarar) in the bundle (06872 + ts@rowr) of life (02416 + chay) with the LORD (03068 + Y@hovah) thy God (00430 +)elohiym); and the souls (05315 + nephesh) of thine enemies (00341 +)oyeb), them shall he sling (07049 + qala() out, [as out] of the middle (08432 + tavek) of a sling (07050 + qela().

 $\begin{array}{l} soul 18a_26_21 \text{ . Then said } (00559 +) amar \text{) Saul } (07586 + Sha)uwl \text{) , I have sinned } (02398 + chata) \text{):return } \\ (07725 + shuwb \text{) , my son } (01121 + ben \text{) David } (01732 + David \text{):for I will no } (03808 + lo) \text{) more } (05750 + (owd \text{) do thee harm } (07489 + ra(a() , because my {soul} (05315 + nephesh) was precious } (03365 + yaqar) \\ \text{ in thine eyes } (05869 + (ayin) \text{ this } (02088 + zeh) \text{ day } (03117 + yowm) \text{:behold } (02009 + hinneh) \text{ , I have played the fool } (05528 + cakal) \text{ , and have erred } (07683 + shagag) \text{ exceedingly . } \end{array}$

soul 1Sa_30_06 And David (01732 +David) was greatly (03966 +m@(od) distressed (03334 +yatsar) ; for the people (05971 +(am) spake (00559 +)amar) of stoning (05619 +caqal) him , because (03588 +kiy) the {soul} (05315 +nephesh) of all (03605 +kol) the people (05971 +(am) was grieved (04784 +marah) , every man (00376 +)iysh) for his sons (01121 +ben) and for his daughters (01121 +ben):but David (01732 +David) encouraged (02388 +chazaq) himself in the LORD (03068 +Y@hovah) his God (00430 +)elohiym).

soul 1Th_05_23 . And the very (0846 -autos -) God (2316 -theos -) of peace (1515 -eirene -) sanctify (0037 - hagiazo -) you wholly (3651 -holoteles -) ; and [I pray God] your (3588 -ho -) whole (3648 -holokleros -) spirit (4151 -pneuma -) and {soul} (5590 -psuche -) and body (4983 -soma -) be preserved (5083 -tereo -) blameless (0274 -amemptos -) unto the coming (3952 -parousia -) of our Lord (2962 -kurios -) Jesus (2424 - Iesous -) Christ (5547 -Christos -) .

soul 2Ch_06_38 If they return (07725 +shuwb) to thee with all (03605 +kol) their heart (03820 +leb) and with all (03605 +kol) their {soul} (05315 +nephesh) in the land (00776 +)erets) of their captivity (07633 +shibyah) , whither (00834 +)aher) they have carried (07617 +shabah) them captives (07617 +shabah) , and pray (06419 +palal) toward (01870 +derek) their land (00776 +)erets) , which (00834 +)aher) thou gavest (05414 +nathan) unto their fathers (1) , and [toward] the city (05892 +(iyr) which (00834 +)aher) thou hast chosen (00977 +bachar) , and toward the house (01004 +bayith) which (00834 +)aher) I have built (01129 +banah) for thy name (08034 +shem) :

 $soul \ 2Ch_{15}12 \ And \ they \ entered \ (00935 + bow) \) \ into \ a \ covenant \ (01285 + b@riyth \) \ to \ seek(01875 + darash \) \ the \ LORD \ (03068 + Y@hovah \) \ God \ (00430 +)elohiym \) \ of \ their \ fathers \ (1) \ with \ all \ (03605 + kol \) \ their \ heart \ (03824 + lebab \) \ and \ with \ all \ (03605 + kol \) \ their \ \{soul\} \ (05315 + nephesh \) \ ;$

 $soul \ 2Ch_34_31 \ And \ the \ king \ (04428 \ +melek \) \ stood \ (05975 \ +(amad \) \ in \ his \ place \ (05977 \ +(omed \) \ , and \ made \ (03772 \ +karath \) \ a \ covenant \ (01285 \ +b@ riyth \) \ before \ (06440 \ +paniym \) \ the \ LORD \ (03068 \ +Y@ hovah \) \ , and \ to \ keep \) \ dots \ dots \ dots \ dots \) \ , and \ to \ keep \) \ dots \ dots \) \ , and \ to \ keep \) \ dots \ dots \) \ , and \ before \) \ , and \) \ , and \) \ , and \ before \) \ , and \) \ , and$

(08104 + shamar) his commandments (04687 + mitsvah), and his testimonies (5715), and his statutes (02706 + choq), with all (03605 + kol) his heart (03824 + lebab), and with all (03605 + kol) his $\{soul\}$ (05315 + nephesh), to perform (06213 + (asah) the words (01697 + dabar) of the covenant (01285 + b@riyth) which are written (03789 + kathab) in this (02088 + zeh) book (05612 + cepher).

soul 2Co_01_23 Moreover (1161 -de -) I call (1941 -epikaleomai -) God (2316 -theos -) for a record (3144 - martus -) upon my {soul} (5590 -psuche -) , that to spare (5339 -pheidomai -) you I came (2064 -erchomai -) not as yet (3765 -ouketi -) unto Corinth (2882 -Korinthos -) .

soul 2Jo_01_02 Beloved (0027 -agapetos -), I wish (2172 -euchomai -) above (4012 -peri -) all (3956 -pas -) things that thou mayest prosper (2137 -euodoo -) and be in health (5198 -hugiaino -), even (2531 -kathos -) as thy {soul} (5590 -psuche -) prospereth (2137 -euodoo -).

soul 2Ki_02_02 And Elijah (00452 +)Eliyah) said (00559 +)amar) unto Elisha (00477 +)Eliysha() , Tarry (03427 +yashab) here (06311 +poh) , I pray (04994 +na)) thee ; for the LORD (03068 +Y@hovah) hath sent (07971 +shalach) me to Bethel (01008 +Beyth -)El) . And Elisha (00477 +)Eliysha() said (00559 +)amar) [unto him , As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , and [as] thy {soul} (05315 +nephesh) liveth (02416 +chay) , I will not leave (05800 +(azab) thee . So they went (03381 +yarad) down (03381 +yarad) to Bethel (01008 +Beyth -)El) .

 $soul 2Ki_02_04 And Elijah (00452 +)Eliyah) said (00559 +)amar) unto him , Elisha (00477 +)Eliysha() , \\ tarry (03427 +yashab) here (06311 +poh) , I pray (04994 +na)) thee ; for the LORD (03068 +Y@hovah) \\ hath sent (07971 +shalach) me to Jericho (03405 +Y@riychow) . And he said (00559 +)amar) , [As] the \\ LORD (03068 +Y@hovah) liveth (02416 +chay) , and [as] thy {soul} (05315 +nephesh) liveth (02416 +chay) , I will not leave (05800 +(azab) thee . So they came (00935 +bow)) to Jericho (03405 +Y@riychow) . \\$

 $soul 2Ki_02_06 And Elijah (00452 +)Eliyah) said (00559 +)amar) unto him , Tarry (03427 +yashab) , I pray (04994 +na)) thee , here (06311 +poh) ; for the LORD (03068 +Y@hovah) hath sent (07971 +shalach) me to Jordan (03383 +Yarden) . And he said (00559 +)amar) , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , and [as] thy {soul} (05315 +nephesh) liveth (02416 +chay) , I will not leave (05800 +(azab) thee . And they two (08147 +sh@nayim) went (03212 +yalak) on .$

soul 2Ki_04_27 And when she came (00935 +bow)) to the man (00376 +)iysh) of God (00430 +)elohiym) to the hill (02022 +har), she caught (02388 +chazaq) him by the feet (07272 +regel):but Gehazi (01522 +Geychaziy) came (05066 +nagash) near (05066 +nagash) to thrust (01920 +Hadaph) her away . And the man (00376 +)iysh) of God (00430 +)elohiym) said (00559 +)amar), Let her alone (07503 +raphah) ; for her {soul} (05315 +nephesh) [is] vexed (04843 +marar) within her:and the LORD (03068 +Y@hovah) hath hid (05956 +(alam) [it] from me , and hath not told (05046 +nagad) me .

 $\begin{array}{l} soul \ 2Ki_04_30 \ And \ the \ mother \ (00517 \ +)em \) \ of \ the \ child \ (05288 \ +na(ar \) \ said \ (00559 \ +)amar \) \ , \ [\ As \] \ the \ LORD \ (03068 \ +Y@hovah \) \ liveth \ (02416 \ +chay \) \ , \ and \ [\ as \] \ thy \ \{soul\} \ (05315 \ +nephesh \) \ liveth \ (02416 \ +chay \) \ , \ I \ will \ not \ leave \ (05800 \ +(azab \) \ thee \ . \ And \ he \ arose \ (06965 \ +quwm \) \ , \ and \ followed \ her \ . \end{array}$

soul 2Pe_02_08 (For that righteous (1342 -dikaios -) man dwelling (1460 -egkatoikeo -) among (1722 -en -) them, in seeing (0990 -blemma -) and hearing (0189 -akoe -), vexed (0928 -basanizo -) [his] righteous (1342 -dikaios -) {soul} (5590 -psuche -) from day (2250 -hemera -) to day (2250 -hemera -) with [their] unlawful (0459 -anomos -) deeds (2041 -ergon -) ;)

 $soul \ 2Sa_04_09 \ . \ And \ David \ (01732 \ +David \) \ answered \ (06030 \ +(anah \) \ Rechab \ (07394 \ +Rekab \) \ and \ Baanah \ (01195 \ +Ba(ana) \) \ his \ brother \ (00251 \ +)ach \) \ , the \ sons \ of \ Rimmon \ (07417 \ +Rimmown \) \ the \ Beerothite \ (00886 \ +B@)erothiy \) \ , and \ said \ (00559 \ +)amar \) \ unto \ them \ , \ [\ As \] \ the \ LORD \ (03068 \ +Y@ \ hovah \) \ liveth \ (02416 \ +chay \) \ , \ who \ (00834 \ +)aher \) \ hath \ redeemed \ (06299 \ +padah \) \ my \ \{soul\} \ (05315 \ +nephesh \)$

out of all (03605 +kol) adversity (06869 +tsarah) ,

soul 2Sa_05_08 And David (01732 +David) said (00559 +)amar) on that day (03117 +yowm), Whosoever getteth (05060 +naga() up to the gutter (06794 +tsinnuwr), and smitch (05221 +nakah) the Jebusites (02983 +Yebuwciy), and the lame (06455 +picceach) and the blind (05787 +(ivver), [that are] hated (08130 +sane)) of David s (01732 +David) {soul} (05315 +nephesh), [he shall be chief and captain]. Wherefore (04100 +mah) they said (00559 +)amar), The blind (05787 +(ivver) and the lame (06455 +picceach) shall not come (00935 +bow)) into (00413 +)el) the house (01004 +bayith).

 $soul 2Sa_{11}_{11}And Uriah (00223 +)Uwriyah) said (00559 +)amar) unto David (01732 +David) , The ark (00727 +)arown) , and Israel (03478 +Yisra)el) , and Judah (03063 +Y@huwdah) , abide (03427 +yashab) in tents (05521 +cukkah) ; and my lord (00113 +)adown) Joab (03097 +Yow)ab) , and the servants (05650 +(ebed) of my lord (00113 +)adown) , are encamped (02583 +chanah) in the open (06440 +paniym) fields (07704 +sadeh) ; shall I then go (00935 +bow)) into (00413 +)el) mine house (01004 +bayith) , to eat (00398 +)akal) and to drink (08354 +shathah) , and to lie (07901 +shakab) with my wife (00802 +)ishshah) ? [as] thou livest (02416 +chay) , and [as] thy {soul} (05315 +nephesh) liveth (02416 +chay) , I will not do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) .$

soul 2Sa_13_39 And [the {soul} of] king (04428 +melek) David (01732 +David) longed (03615 +kalah) to go (03318 +yatsa)) forth (03318 +yatsa)) unto Absalom (53):for he was comforted (05162 +nacham) concerning (05921 +(al) Amnon (00550 +)Amnown) , seeing he was dead (04191 +muwth) .

soul $2Sa_14_19$ And the king (04428 + melek) said (00559 +)amar), [Is not] the hand (03027 + yad) of Joab (03097 + Yow)ab) with thee in all (03605 + kol) this (02063 + zo)th)? And the woman (00802 +)ishshah) answered (06030 + (anah) and said <math>(00559 +)amar), [As] thy {soul} (05315 + nephesh) liveth (02416 + chay), my lord (00113 +)adown) the king (04428 + melek), none (00376 +)iysh) can turn to the right (03231 + yaman) hand or to the left (08041 + sama)l) from ought that my lord (00113 +)adown) the king (04428 + melek) hath spoken (01696 + dabar): for thy servant (05650 + (ebed)) Joab (03097 + Yow)ab), he bade (06680 + tsavah) me, and he put (07760 + suwm) all (03605 + kol) these (00428 +)el - leh) words (01697 + dabar) in the mouth (06310 + peh) of thine handmaid (08198 + shiphchah):

soul Act_02_27 Because (3754 -hoti -) thou wilt not leave (1459 -egkataleipo -) my {soul} (5590 -psuche -) in hell (0086 -haides -) , neither (3761 -oude -) wilt thou suffer (1325 -didomi -) thine (4675 -sou -) Holy (3741 - hosios -) One to see (1492 -eido -) corruption (1312 -diaphthora -) .

soul Act_02_31 He seeing (4275 -proeido -) this before (4275 -proeido -) spake (2980 -laleo -) of the resurrection (0386 -anastasis -) of Christ (5547 -Christos -) , that his {soul} (5590 -psuche -) was not left (2641 -kataleipo -) in hell (0086 -haides -) , neither (3761 -oude -) his flesh (4561 -sarx -) did see (1492 -eido -) corruption (1312 -diaphthora -).

soul Act_02_43 And fear (5401 -phobos -) came (1096 -ginomai -) upon every (3956 -pas -) {soul} (5590 - psuche -):and many (4183 -polus -) wonders (5059 -teras -) and signs (4591 -semaino -) were done (1096 - ginomai -) by the apostles (0652 -apostolos -) .

soul Act_03_23 And it shall come (1511 -einai -) to pass, [that] every (3956 -pas -) {soul} (5590 -psuche -), which (0302 -an -) will not hear (0191 -akouo -) that prophet (4396 -prophetes -), shall be destroyed (1842 - exolothreuo -) from among the people (2992 -laos -).

soul Act_04_32 . And the multitude (4128 -plethos -) of them that believed (4100 -pisteuo -) were of one heart (2588 -kardia -) and of one (3391 -mia -) {soul} (5590 -psuche -):neither (3761 -oude -) said (3004 -lego -) any (1520 -heis -) [of them] that ought (5100 -tis -) of the things which he possessed (5224 -huparchonta -) was his own (2398 -idios -) ; but they had (1510 -eimi -) all (0537 -hapas -) things common (2839 -koinos -) soul Deu_04_09 Only (07535 +raq) take heed (08104 +shamar) to thyself , and keep (08104 +shamar) thy {soul} (05315 +nephesh) diligently (03966 +m@(od) , lest (06435 +pen) thou forget (07911 +shakach) the things (01697 +dabar) which (00834 +)aher) thine eyes (05869 +(ayin) have seen (07200 +ra)ah) , and lest (06435 +pen) they depart (05493 +cuwr) from thy heart (03824 +lebab) all (03605 +kol) the days (03117 +yowm) of thy life (02416 +chay):but teach (03045 +yada() them thy sons (01121 +ben) , and thy sons (01121 +ben) sons (01121 +ben) ;

soul Deu_04_29 But if from thence (08033 +sham) thou shalt seek (01245 +baqash) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym), thou shalt find (04672 +matsa)) [him], if (03588 +kiy) thou seek (01875 +darash) him with all (03605 +kol) thy heart (03824 +lebab) and with all (03605 +kol) thy {soul} (05315 +nephesh).

 $soul Deu_06_05 And thou shalt love (00157 +) ahab) the LORD (03068 + Y@hovah) thy God (00430 +) elohiym) with all (03605 + kol) thine heart (03824 + lebab), and with all (03605 + kol) thy {soul} (05315 + nephesh), and with all (03605 + kol) thy might (03966 + m@(od).$

 $soul Deu_{10}_{12} . And now (06258 + (attah), Israel (03478 + Yisra)el), what (04100 + mah) doth the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) require (07592 + sha)al) of thee, but to fear (03372 + yare)) the LORD (03068 + Y@hovah) thy God (00430 +)elohiym), to walk (03212 + yalak) in all (03605 + kol) his ways (01870 + derek), and to love (00157 +)ahab) him, and to serve (05647 + (abad) the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) with all (03605 + kol) thy heart (03824 + lebab) and with all (03605 + kol) thy {soul} (05315 + nephesh),$

 $soul Deu_{11}_{13} And it shall come (01961 + hayah) to pass , if (00518 +)im) ye shall hearken (08085 + shama() diligently unto my commandments (04687 + mitsvah) which (00834 +)aher) I command (06680 + tsavah) you this day (03117 + yowm) , to love (00157 +)ahab) the LORD (03068 + Y@hovah) your God (00430 +)elohiym) , and to serve (05647 + (abad) him with all (03605 + kol) your heart (03824 + lebab) and with all (03605 + kol) your {soul} (05315 + nephesh) , \\$

soul Deu_11_18 . Therefore shall ye lay (07760 + suwm) up these (00438 +)Allown) my words (01697 + dabar) in your heart (03824 + lebab) and in your {soul} (05315 + nephesh), and bind (07194 + qashar) them for a sign (00226 +)owth) upon your hand (03027 + yad), that they may be as frontlets (02903 + towphaphah) between (00996 + beyn) your eyes (05869 + (ayin)).

soul Deu_12_15 Notwithstanding (07535 +raq) thou mayest kill (02076 +zabach) and eat (00398 +)akal) flesh (01320 +basar) in all (03605 +kol) thy gates (08179 +sha(ar) , whatsoever (03605 +kol) thy {soul} (05315 +nephesh) lusteth (00183 +)avah) after , according to the blessing (01293 +B@rakah) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) which (00834 +)aher) he hath given (05414 +nathan) thee:the unclean (02931 +tame)) and the clean (02889 +tahowr) may eat (00398 +)akal) thereof , as of the roebuck (06643 +ts@biy) , and as of the hart (00354 +)ayal).

soul Deu_12_20 When (03588 + kiy) the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) shall enlarge (07337 + rachab) thy border (01366 + g@buwl), as he hath promised (01696 + dabar) thee, and thou shalt say (00559 +)amar), I will eat (00398 +)akal) flesh (01320 + basar), because (03588 + kiy) thy soul (05315 + nephesh) longeth (00183 +)avah) to eat (00398 +)akal) flesh (01320 + basar); thou mayest eat (00398 +)akal) flesh (01320 + basar), whatsoever (03605 + kol) thy {soul} (05315 + nephesh) lusteth (00183 +)avah) after.

soul Deu_12_20 When (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall enlarge (07337 +rachab) thy border (01366 +g@buwl), as he hath promised (01696 +dabar) thee, and thou shalt say (00559 +)amar), I will eat (00398 +)akal) flesh (01320 +basar), because (03588 +kiy) thy {soul} (05315 +nephesh) longeth (00183 +)avah) to eat (00398 +)akal) flesh (01320 +basar); thou mayest

eat (00398 +)akal) flesh (01320 +basar) , whatsoever (03605 +kol) thy soul (05315 +nephesh) lusteth (00183 +)avah) after .

soul Deu_12_21 If (03588 +kiy) the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath chosen (00977 +bachar) to put (07760 +suwm) his name (08034 +shem) there (08033 +sham) be too (07368 +rachaq) far (07368 +rachaq) from thee , then thou shalt kill (02076 +zabach) of thy herd (01241 +baqar) and of thy flock (06629 +tso)n) , which (00834 +)aher) the LORD (03068 +Y@hovah) hath given (05414 +nathan) thee , as I have commanded (06680 +tsavah) thee , and thou shalt eat (00398 +)akal) in thy gates (08179 +sha(ar) whatsoever (03605 +kol) thy {soul} (05315 +nephesh) lusteth (00183 +)avah) after .

soul Deu_13_03 Thou shalt not hearken (08085 +shama() unto the words (01697 +dabar) of that prophet (05030 +nabiy)), or (00176 +)ow) that dreamer (02492 +chalam) of dreams (02472 +chalowm):for the LORD (03068 +Y@hovah) your God (00430 +)elohiym) proveth (05254 +nacah) you, to know (03045 +yada() whether ye love (00157 +)ahab) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) with all (03605 +kol) your heart (03824 +lebab) and with all (03605 +kol) your {soul} (05315 +nephesh).

soul Deu_13_06 . If (03588 + kiy) thy brother (00251 +)ach, the son (01121 + ben) of thymother (00517 +)em, or thy son (01121 + ben), or thy daughter (01323 + bath), or the wife (00802 +)ishshah) of thy bosom (02436 + cheyq), or (00176 +)ow) thy friend (07453 + rea(), which (00834 +)aher) [is] as thine own {soul} (05315 + nephesh), entice (05496 + cuwth) thee secretly (05643 + cether), saying (00559 +)amar), Let us go (03212 + yalak) and serve (05647 + (abad)) other (00312 +)acher) gods (00430 +)elohiym), which (00834 +)aher) thou hast not known (03045 + yada()), thou, nor thy fathers (1);

soul Deu_14_26 And thou shalt bestow (05414 +nathan) that money (03701 +keceph) for whatsoever thy soul (05315 +nephesh) lusteth (00183 +)avah) after , for oxen (01241 +baqar) , or for sheep (06629 +tso)n) , or for wine (03196 +yayin) , or for strong drink (07941 +shekar) , or for whatsoever thy {soul} (05315 +nephesh) desireth (07592 +sha)al):and thou shalt eat (00398 +)akal) there (08033 +sham) before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and thou shalt rejoice (08055 +samach) , thou , and thine household (01004 +bayith) ,

soul Deu_14_26 And thou shalt bestow (05414 +nathan) that money (03701 +keceph) for whatsoever thy {soul} (05315 +nephesh) lusteth (00183 +)avah) after , for oxen (01241 +baqar) , or for sheep (06629 +tso)n) , or for wine (03196 +yayin) , or for strong drink (07941 +shekar) , or for whatsoever thy soul (05315 +nephesh) desireth (07592 +sha)al):and thou shalt eat (00398 +)akal) there (08033 +sham) before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and thou shalt rejoice (08055 +samach) , thou , and thine household (01004 +bayith) ,

 $soul Deu_{26_{16}}. This (02088 + zeh) day (03117 + yowm) the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) hath commanded (06680 + tsavah) thee to do (06213 + (asah) these (00428 +)el - leh) statutes (02706 + choq) and judgments (04941 + mishpat):thou shalt therefore keep (08104 + shamar) and do (06213 + (asah) them with all (03605 + kol) thine heart (03824 + lebab), and with all (03605 + kol) thy {soul} (05315 + nephesh).$

soul Deu_30_02 And shalt return (07725 +shuwb) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym), and shalt obey (08085 +shama() his voice (06963 +qowl) according to all (03605 +kol) that I command (06680 +tsavah) thee this day (03117 +yowm), thou and thy children (01121 +ben), with all (03605 +kol) thine heart (03824 +lebab), and with all (03605 +kol) thy {soul} (05315 +nephesh);

 $soul Deu_{30}_{06} And the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) will circumcise (04135 + muwl) thine heart (03824 + lebab) , and the heart (03824 + lebab) of thy seed (02233 + zera() , to love (00157 +)ahab) the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) with all (03605 + kol) thine heart (03824 + lebab) , and with all (03605 + kol) thy {soul} (05315 + nephesh) , that thou mayest live (02416)$

+chay).

soul Deu_30_10 If (03588 +kiy) thou shalt hearken (08085 +shama() unto the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym), to keep (08104 +shamar) his commandments (04687 +mitsvah) and his statutes (02708 +chuqqah) which are written (03789 +kathab) in this (02088 +zeh) book (05612 +cepher) of the law (08451 +towrah), [and] if (03588 +kiy) thou turn (07725 +shuwb) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) with all (03605 +kol) thine heart (03824 +lebab), and with all (03605 +kol) thy {soul} (05315 +nephesh).

 $soul \ Ecc_02_24 \ [\ There \ is \] \ nothing \ (00369 \ +)ayin \) \ better \ (02896 \ +towb \) \ for \ a \ man \ (00120 \ +)adam \) \ , \ [\ than \] \ that \ he \ should \ eat \ (00398 \ +)akal \) \ and \ drink \ (08354 \ +shathah \) \ , \ and \ [\ that \] \ he \ should \ make \ his \ \{soul\} \ (05315 \ +nephesh \) \ enjoy \ (07200 \ +ra)ah \) \ good \ (02896 \ +towb \) \ in \ his \ labour \ (05999 \ +(amal \) \ . \ This \ (02088 \ +zeh \) \ also \ (01571 \ +gam \) \ I \ saw \ (07200 \ +ra)ah \) \ , \ that \ it \ [\ was \] \ from \ the \ hand \ (03027 \ +yad \) \ of \ God \ (00430 \ +)elohiym \) \ .$

soul Ecc_04_08 There is one (00259 +)echad) [alone], and [there is] not a second (08145 +sheniy) ; yea (01571 +gam), he hath neither child (01121 +ben) nor brother (00251 +)ach):yet [is there] no (00369 +)ayin) end (07093 +qets) of all (03605 +kol) his labour (05999 +(amal) ; neither (03808 +lo)) is his eye (05869 +(ayin) satisfied (07646 +saba() with riches (06239 +(osher) ; neither [saith he], For whom (04310 +miy) do I labour (06001 +(amel) , and bereave (02637 +chacer) my {soul} (05315 +nephesh) of good (02896 +towb) ? This (02088 +zeh) [is] also (01571 +gam) vanity (01892 +hebel) , yea , it [is] a sore (07451 +ra() travail (06045 +(inyan) .

soul Ecc_06_02 A man (00376 +)iysh) to whom (00834 +)aher) God (00430 +)elohiym) hath given (05414 +nathan) riches (06239 +(osher) , wealth (05233 +nekec) , and honour (03519 +kabowd) , so that he wanteth (02638 +chacer) nothing (00369 +)ayin) for his {soul} (05315 +nephesh) of all (03605 +kol) that he desireth (00183 +)avah) , yet God (00430 +)elohiym) giveth him not power (07980 +shalat) to eat (00398 +)akal) thereof , but a stranger eateth (00398 +)akal) it:this (02088 +zeh) [is] vanity (01892 +hebel) , and it [is] an evil (07451 +ra() disease (02483 +choliy) .

soul Ecc_06_03 If (00518 +)im) a man (00376 +)iysh) beget (03205 +yalad) an hundred (03967 +me)ah) [children], and live (02421 +chayah) many (07227 +rab) years (08141 +shaneh), so that the days (03117 +yowm) of his years (08141 +shaneh) be many (07227 +rab), and his {soul} (05315 +nephesh) be not filled (07646 +saba() with good (02896 +towb), and also (01571 +gam) [that] he have (01961 +hayah) no (03808 +lo)) burial (06900 +q@buwrah) ; I say (00559 +)amar), [that] an untimely (05309 +nephel) [is] better (02896 +towb) than he .

 $soul \ Ecc_07_28 \ Which \ (00834 \ +)aher \) \ yet \ (05750 \ +(owd \) \ my \ \{soul\} \ (05315 \ +nephesh \) \ seeketh (01245 \ +baqash \) \ , but \ I \ find \ (04672 \ +matsa) \) \ not:one \ (00259 \ +)echad \) \ man \ (00120 \ +)adam \) \ among \ a \ thousand \ (00505 \ +)eleph \) \ have \ I \ found \ (04672 \ +matsa) \) \ ; \ but \ a \ woman \ (00802 \ +)ishshah \) \ among \ all \ (03605 \ +kol \) \ those \ (00428 \ +)el \ - \ leh \) \ have \ I \ not \ found \ (04672 \ +matsa) \) \ .$

 $soul Exo_{12}_{15} Seven (07651 + sheba() days (03117 + yowm) shall ye eat (00398 +)akal) unleavened (04682 + matstsah) bread; even (00389 +)ak) the first (07223 + ri)shown) day (03117 + yowm) ye shall put (07673 + shabath) away leaven (07603 + s@)or) out of your houses (01004 + bayith):for whosoever eateth (00398 +)akal) leavened (02557 + chametz) bread from the first (07223 + ri)shown) day (03117 + yowm) until (05704 + (ad) the seventh (07637 + sh@biy(iy) day (03117 + yowm)), that {soul} (05315 + nephesh) shall be cut (03772 + karath) off from Israel (03478 + Yisra)el).$

 $soul Exo_{12}_{19} Seven (07651 + sheba() days (03117 + yowm) shall there be no (03808 + lo)) leaven (07603 + s@) or) found (04672 + matsa)) in your houses (01004 + bayith): for whosoever eateth (00398 +)akal) that which is leavened (02557 + chametz), even that {soul} (05315 + nephesh) shall be cut (03772 + karath) off from the congregation (05712 + (edah) of Israel (03478 + Yisra)el), whether he be a stranger (01616 + ger), \\$

or born (00249 +)ezrach) in the land (00776 +)erets) .

 $soul Exo_{30}_{12} When (03588 + kiy) thou takest (05375 + nasa)) the sum (07218 + ro)sh) of the children (01121 + ben) of Israel (03478 + Yisra)el) after their number (06485 + paqad), then shall they give (05414 + nathan) every man (00376 +)iysh) a ransom (03724 + kopher) for his {soul} (05315 + nephesh) unto the LORD (03068 + Y@hovah), when thou numberest (06485 + paqad) them; that there be no (03808 + lo)) plague (05063 + negeph) among them, when [thou] numberest (06485 + paqad) them.$

 $\begin{array}{l} \text{soul Exo}_{31}_{14} \text{ Ye shall keep (08104 + shamar) the sabbath (07676 + shabbath) therefore ; for it [is] holy (06944 + qodesh) unto you:every one that defileth (02490 + chalal) it shall surely be put to death (04191 + muwth): for whosoever doeth (06213 + (asah) [any (03605 + kol)] work (04399 + m@la)kah) therein , that { soul} (05315 + nephesh) shall be cut (03772 + karath) off from among (07130 + qereb) his people (05971 + (am) . \\ \end{array}$

soul Eze_03_19 Yet if (03588 +kiy) thou warn (02094 +zahar) the wicked (07563 +rasha() , and he turn (07725 +shuwb) not from his wickedness (07562 +resha() , nor from his wicked (07563 +rasha() way (01870 +derek) , he shall die (04191 +muwth) in his iniquity (05771 +(avon) ; but thou hast delivered (05337 +natsal) thy {soul} (05315 +nephesh).

soul Eze_03_21 Nevertheless if (03588 + kiy) thou warn (02094 + zahar) the righteous (06662 + tsaddiyq) [man], that the righteous (06662 + tsaddiyq) sin (02398 + chata)) not, and he doth not sin (02398 + chata)), he shall surely live (02421 + chayah), because (03588 + kiy) he is warned (02094 + zahar); also thou hast delivered (05337 + natsal) thy {soul} (05315 + nephesh).

 $soul Eze_04_14 Then said (00559 +) amar) I, Ah (00162 +) ahahh) Lord (00136 +) Adonay) GOD (03069 + Y@hovih) ! behold (02009 + hinneh), my {soul} (05315 + nephesh) hath not been polluted (02930 + tame)): for from my youth (05271 + na(uwr) up even till (05704 + (ad) now (06258 + (attah) have I not eaten (00398 +) akal) of that which dieth (05038 + n@belah) of itself , or is torn (02966 + t@rephah) in pieces ; neither (03808 + lo)) came (00935 + bow)) there abominable (06292 + pigguwl) flesh (01320 + basar) into my mouth (06310 + peh).$

 $soul Eze_{18}_{04} Behold (02005 + hen), all (03605 + kol) souls (05315 + nephesh) are mine ; as the soul (05315 + nephesh) of the father (1), so also the soul (05315 + nephesh) of the son (01121 + hen) is mine: the {soul} (05315 + nephesh) that sinneth (02398 + chata)), it shall die (04191 + muwth).$

 $soul Eze_{18}_{04} Behold (02005 + hen), all (03605 + kol) souls (05315 + nephesh) are mine ; as the soul (05315 + nephesh) of the father (1), so also the {soul} (05315 + nephesh) of the son (01121 + ben) is mine: the soul (05315 + nephesh) that sinneth (02398 + chata)), it shall die (04191 + muwth).$

soul Eze_18_04 Behold (02005 +hen), all (03605 +kol) souls (05315 +nephesh) are mine ; as the {soul} (05315 +nephesh) of the father (1), so also the soul (05315 +nephesh) of the son (01121 +ben) is mine:the soul (05315 +nephesh) that sinneth (02398 +chata)), it shall die (04191 +muwth).

 $soul Eze_{18}_{20} The \{soul\} (05315 + nephesh) that sinneth (02398 + chata)), it shall die (04191 + muwth). The son (01121 + ben) shall not bear (05375 + nasa)) the iniquity (05771 + (avon) of the father (1), neither (03808 + lo)) shall the father (1) bear (05375 + nasa)) the iniquity (05771 + (avon) of the son (01121 + ben): the righteousness (06666 + ts@daqah) of the righteous (06662 + tsaddiyq) shall be upon him, and the wickedness (07564 + rish(ah) of the wicked (07563 + rasha() shall be upon him.$

soul Eze_18_27 Again , when the wicked $(07563 + rasha() [man] turneth (07725 + shuwb) away from his wickedness (07564 + rish(ah) that he hath committed (06213 + (asah) , and doeth (06213 + (asah)) that which is lawful (04941 + mishpat) and right (06666 + ts@daqah), he shall save (02421 + chayah) his {soul} (05315 + nephesh) alive (02421 + chayah).$

 $soul Eze_{24}_{21} Speak (00559 +) amar) unto the house (01004 +bayith) of Israel (03478 +Yisra)el), Thus (03541 +koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen), I will profane (02490 +chalal) my sanctuary (04720 +miqdash), the excellency (01347 +ga)own) of your strength (05797 +(oz), the desire (04261 +machmad) of your eyes (05869 +(ayin), and that which your {soul} (05315 +nephesh) pitieth (04263 +machmal) ; and your sons (01121 +ben) and your daughters (01121 +ben) whom (00834 +) aher) ye have left (05800 +(azab) shall fall (05307 +naphal) by the sword (02719 +chereb).$

soul Eze_33_05 He heard (08085 +shama() the sound (06963 +qowl) of the trumpet (07782 +showphar), and took not warning (02094 +zahar); his blood (01818 +dam) shall be upon him. But he that taketh warning (02094 +zahar) shall deliver (04422 +malat) his {soul} (05315 +nephesh).

soul Eze_33_09 Nevertheless , if (03588 + kiy) thou warn (02094 + zahar) the wicked (07563 + rasha()) of his way (01870 + derek) to turn (07725 + shuwb) from it ; if he do not turn (07725 + shuwb) from his way (01870 + derek), he shall die (04191 + muwth) in his iniquity ; but thou hast delivered (05337 + natsal) thy $\{soul\}$ (05315 + nephesh).

soul Gen_02_07 And the LORD (03068 +Y@hovah) God (00430 +)elohiym) formed (03335 +yatsar) man (00120 +)adam) [of] the dust (06083 +(aphar) of the ground (00127 +)adamah) , and breathed (05301 +naphach) into his nostrils (00639 +)aph) the breath (05397 +n@shamah) of life (02416 +chay) ; and man (00120 +)adam) became (01961 +hayah) a living (02416 +chay) {soul} (05315 +nephesh).

soul Gen_12_13 Say (00559 +)amar), I pray (04994 +na)) thee , thou [art] my sister (00269 +)achowth):that it may be well (03190 +yatab) with me for thy sake (05668 +(abuwr) ; and my {soul} (05315 +nephesh) shall live (02421 +chayah) because (01558 +galal) of thee .

soul Gen_17_14 And the uncircumcised (06189 +(arel) man (02145 +zakar) child whose (00834 +)aher) flesh (01320 +basar) of his foreskin (06190 +(orlah) is not circumcised (04135 +muwl) , that {soul} (05315 +nephesh) shall be cut (03772 +karath) off from his people (05971 +(am) ; he hath broken (06565 +parar) my covenant (01285 +b@riyth) .

soul Gen_19_20 Behold (02009 +hinneh) now (04994 +na)), this (02063 +zo)th) city (05892 +(iyr) [is] near (07138 +qarowb) to flee (05127 +nuwc) unto , and it [is] a little (04705 +mits(ar) one:Oh (04994 +na)), let me escape (04422 +malat) thither , ([is] it not a little (04705 +mits(ar) one ?) and my {soul} (05315 +nephesh) shall live (02421 +chayah).

 $\begin{array}{l} \text{soul Gen}_{27}_{04} \text{ And make } (06213 + (\text{asah }) \text{ me savoury } (04303 + \text{mat}(\text{am }) \text{ meat }, \text{ such as I love } (00157 +) \\ \text{ahab }) \text{ , and bring } (00935 + \text{bow}) \text{ } [\text{ it }] \text{ to me }, \text{ that I may eat } (00398 +) \\ \text{akal }) \text{ ; that my } \\ \text{soul} \text{ } (05315 + \text{nephesh }) \text{ may bless } (01288 + \text{barak }) \text{ thee before } (02962 + \text{terem }) \text{ I die } (04191 + \text{muwth }) \text{ .} \end{array}$

soul Gen_27_19 And Jacob (03290 +Ya(aqob) said (00559 +)amar) unto his father (1) , I [am] Esau (06215 +(Esav) thy firstborn (01060 +b@kowr) ; I have done (06213 +(asah) according as thou badest (01696 +dabar) me:arise (06965 +quwm) , I pray (04994 +na)) thee , sit (03427 +yashab) and eat (00398 +)akal) of my venison (06718 +tsayid) , that thy {soul} (05315 +nephesh) may bless (01288 +barak) me .

soul Gen_27_31 And he also (01571 +gam) had made (06213 +(asah) savoury (04303 +mat(am) meat , and

brought (00935 + bow)) it unto his father (1), and said (00559 +)amar) unto his father (1), Let my father (1) arise (06965 + quwm), and eat (00398 +)akal) of his son s (01121 + ben) venison (06718 + tsayid), that thy {soul} (05315 + nephesh) may bless (01288 + barak) me.

soul Gen_34_03 And his {soul} (05315 +nephesh) clave (01692 +dabaq) unto Dinah (01783 +Diynah) the daughter (01323 +bath) of Jacob (03290 +Ya(aqob) , and he loved (00157 +)ahab) the damsel (05291 +na(arah) , and spake (01696 +dabar) kindly unto the damsel (05291 +na(arah) .

soul Gen_34_08 And Hamor (02544 +Chamowr) communed (01696 +dabar) with them , saying (00559 +)amar) , The {soul} (05315 +nephesh) of my son (01121 +ben) Shechem (07927 +Sh@kem) longeth (02836 +chashaq) for your daughter (01323 +bath):I pray (04994 +na)) you give (05414 +nathan) her him to wife (00802 +)ishshah) .

soul Gen_35_18 And it came (00935 +bow)) to pass , as her {soul} (05315 +nephesh) was in departing (03318 +yatsa)) , (for she died (04191 +muwth)) that she called (07121 +qara)) his name (08034 +shem) Benoni (01126 +Ben -)Owniy):but his father (1) called (07121 +qara)) him Benjamin (01144 +Binyamiyn) .

soul Gen_42_21 . And they said (00559 +)amar) one (00376 +)iysh) to another (00250 +)Ezrachiy) , We [are] verily (61) guilty (00816 +)asham) concerning (05921 +(al) our brother (00251 +)ach) , in that we saw (07200 +ra)ah) the anguish (06869 +tsarah) of his {soul} (05315 +nephesh) , when he besought (02603 +chanan) us , and we would not hear (08085 +shama() ; therefore is this (02063 +zo)th) distress (06869 +tsarah) come (00935 +bow)) upon us .

soul Gen_49_06 O my {soul} (05315 +nephesh), come (00935 +bow)) not thou into their secret (05475 +cowd); unto their assembly (06951 +qahal), mine honour (03519 +kabowd), be not thou united (03161 +yachad):for in their anger (00639 +)aph) they slew (02026 +harag) a man (00376 +)iysh), and in their selfwill (07522 +ratsown) they digged (06131 +(aqar) down (06131 +(aqar) a wall (07794 +showr).

 $soul Hab_02_04 Behold (02009 + hinneh), his \{soul\} (05315 + nephesh) [which] is lifted (06075 + (aphal) up is not upright (03474 + yashar) in him:but the just (06662 + tsaddiyq) shall live (02421 + chayah) by his faith (00530 +)emuwnah).$

soul Hab_02_10 Thou hast consulted (03289 +ya(ats) shame (01322 +bosheth) to thy house (01004 +bayith) by cutting (07096 +qatsah) off many (07227 +rab) people (05971 +(am) , and hast sinned (02398 +chata)) [against] thy {soul} (05315 +nephesh) .

soul Heb_04_12 For the word (3056 -logos -) of God (2316 -theos -) [is] quick (2198 -zao -) , and powerful (1756 -energes -) , and sharper (5114 -tomoteros -) than (5228 -huper -) any (3956 -pas -) twoedged (1366 - distomos -) sword (3162 -machaira -) , piercing (1338 -diikneomai -) even to the dividing (3311 -merismos -) asunder of {soul} (5590 -psuche -) and spirit (4151 -pneuma -) , and of the joints (0719 -harmos -) and marrow (3452 -muelos -) , and [is] a discerner (2924 -kritikos -) of the thoughts (1761 -enthumesis -) and intents (1771 -ennoia -) of the heart (2588 -kardia -) .

soul Heb_06_19 Which (3739 -hos -) [hope] we have (2192 -echo -) as an anchor (0045 -agkura -) of the $\{soul\}$ (5590 -psuche -), both (5037 -te -) sure (0804 -asphales -) and stedfast (0949 -bebaios -), and which entereth (1535 -eite -) into (1519 -eis -) that within (2082 -esoteros -) the veil (2665 -katapetasma -);

soul Heb_10_38 Now (1161 -de -) the just (1342 -dikaios -) shall live (2198 -zao -) by faith (4102 -pistis -):but if (1437 -ean -) [any man] draw (5288 -hupostello -) back (5288 -hupostello -) , my {soul} (5590 -psuche -) shall have no (3756 -ou -) pleasure (2106 -eudokeo -) in him .

soul Heb_10_39 But we are not of them who draw (5289 -hupostole -) back (5289 -hupostole -) unto

perdition (0684 -apoleia -) ; but of them that believe (4102 -pistis -) to the saving (4047 -peripoiesis -) of the $\{soul\}$ (5590 -psuche -).

soul Hos_09_04 They shall not offer (05258 + nacak) wine (08492 + tiyrowsh) [offerings] to the LORD (03068 + Y@hovah), neither (03808 + lo)) shall they be pleasing (06148 + (arab)) unto him:their sacrifices (02077 + zebach) [shall be] unto them as the bread (03899 + lechem) of mourners (00205 +)aven); all (03605 + kol) that eat (00398 +)akal) thereof shall be polluted (02930 + tame)):for their bread (03899 + lechem) for their $\{soul\}$ (05315 + nephesh) shall not come (00935 + bow)) into the house (01004 + bayith) of the LORD (03068 + Y@hovah).

soul Isa_01_14 Your new (02320 +chodesh) moons (02320 +chodesh) and your appointed (04150 +mow(ed) feasts my {soul} (05315 +nephesh) hateth (08130 +sane)):they are a trouble (02960 +torach) unto me ; I am weary (03811 +la)ah) to bear (05375 +nasa)) [them].

soul Isa_03_09 . The shew (01971 +hakkarah) of their countenance (06440 +paniym) doth witness (05707 +(ed) against them ; and they declare (05046 +nagad) their sin (02403 +chatta)ah) as Sodom (05467 +C@dom) , they hide (03582 +kachad) [it] not . Woe (00188 +)owy) unto their {soul} (05315 +nephesh) ! for they have rewarded (01580 +gamal) evil (07451 +ra() unto themselves (01992 +hem) .

soul Isa_10_18 And shall consume (03615 +kalah) the glory (03519 +kabowd) of his forest (03293 +ya(ar), and of his fruitful (03759 +karmel) field, both {soul} (05315 +nephesh) and body (01320 +basar):and they shall be as when a standardbearer (05264 +nacac) fainteth (04549 +macac).

soul Isa_26_08 Yea (00637 +)aph), in the way (00734 +)orach) of thy judgments (04941 +mishpat), O LORD (03068 +Y@hovah), have we waited (06960 +qavah) for thee ; the desire (08378 +ta)avah) of [our] {soul} (05315 +nephesh) [is] to thy name (08034 +shem), and to the remembrance (02143 +zeker) of thee.

soul Isa_26_09 With my {soul} (05315 +nephesh) have I desired (00183 +)avah) thee in the night (03915 +layil) ; yea (00637 +)aph) , with my spirit (07307 +ruwach) within (07130 +qereb) me will I seek (07836 +shachar) thee early (07836 +shachar):for when (00834 +)aher) thy judgments (04941 +mishpat) [are] in the earth (00776 +)erets) , the inhabitants (03427 +yashab) of the world (08398 +tebel) will learn (03925 +lamad) righteousness (06664 +tsedeq).

soul Isa_29_08 It shall even be as when (00834 +)aher) an hungry (07456 + ra(eb) [man] dreameth (02492 + chalam), and, behold (02009 + hinneh), he eateth (00398 +)akal); but he awaketh (06974 + quwts), and his soul (05315 + nephesh) is empty (07385 + riyq):or as when (00834 +)aher) a thirsty (06771 + tsame)) man dreameth (02492 + chalam), and, behold (02009 + hinneh), he drinketh (08354 + shathah); but he awaketh (06974 + quwts), and , behold (02009 + hinneh), [he is] faint (05889 + (ayeph)), and his {soul} (05315 + nephesh) hath appetite (08264 + shaqaq):so shall the multitude (01995 + hamown) of all (03605 + kol) the nations (01471 + gowy) be, that fight (06633 + tsaba)) against (05921 + (al) mount (02022 + har) Zion (06726 + Tsiyown).

soul Isa_29_08 It shall even be as when (00834 +)aher) an hungry (07456 +ra(eb) [man] dreameth (02492 + chalam), and , behold (02009 + hinneh), he eateth (00398 +)akal); but he awaketh (06974 + quwts), and his {soul} (05315 + nephesh) is empty (07385 + riyq):or as when (00834 +)aher) a thirsty (06771 + tsame)) man dreameth (02492 + chalam), and , behold (02009 + hinneh), he drinketh (08354 + shathah); but he awaketh (06974 + quwts), and , behold (02009 + hinneh), [he is] faint (05889 + (ayeph)), and his soul (05315 + nephesh) hath appetite (08264 + shaqaq):so shall the multitude (01995 + hamown) of all (03605 + kol) the nations (01471 + gowy) be, that fight (06633 + tsaba) against (05921 + (al) mount (02022 + har) Zion (06726 + Tsiyown).

soul Isa_32_06 For the vile (05036 +nabal) person will speak (01696 +dabar) villany (05039 +n@balah),

and his heart (03820 +leb) will work (06213 +(asah) iniquity (00205 +)aven) , to practise (06213 +(asah) hypocrisy (02612 +choneph) , and to utter (01696 +dabar) error (08432 +tavek) against (00413 +)el) the LORD (03068 +Y@hovah) , to make empty (07324 +ruwq) the {soul} (05315 +nephesh) of the hungry (07456 +ra(eb) , and he will cause the drink (04945 +mashqeh) of the thirsty (06771 +tsame)) to fail (02637 +chacer) .

soul Isa_38_15 What (04100 +mah) shall I say (01696 +dabar) ? he hath both spoken (00559 +)amar) unto me , and himself (01931 +huw)) hath done (06213 +(asah) [it] :I shall go (01718 +dadah) softly all (03605 +kol) my years (08141 +shaneh) in the bitterness (04751 +mar) of my {soul} (05315 +nephesh) .

soul Isa_38_17 Behold (02009 +hinneh), for peace (07965 +shalowm) I had great bitterness (04843 +marar):but thou hast in love (02836 +chashaq) to my {soul} (05315 +nephesh) [delivered it] from the pit (07845 +shachath) of corruption (01097 +b@liy):for thou hast cast (07993 +shalak) all (03605 +kol) my sins (02399 +chet)) behind (00310 +)achar) thy back (01458 +gav).

soul Isa_42_01 . Behold (02005 +hen) my servant (05650 +(ebed) , whom I uphold (08551 +tamak) ; mine elect (00972 +bachiyr) , [in whom] my {soul} (05315 +nephesh) delighteth (07521 +ratsah) ; I have put (05414 +nathan) my spirit (07307 +ruwach) upon him:he shall bring (03318 +yatsa)) forth (03318 +yatsa)) judgment (04941 +mishpat) to the Gentiles (01471 +gowy) .

soul Isa_44_20 He feedeth (07462 +ra(ah) on ashes (00665 +)epher):a deceived (02048 +hathal) heart (03820 +leb) hath turned (05186 +natah) him aside (05186 +natah) , that he cannot (03808 +lo)) deliver (05337 +natsal) his {soul} (05315 +nephesh) , nor (03808 +lo)) say (00559 +)amar) , [Is there] not a lie (03576 +kazab) in my right (03225 +yamiyn) hand (03225 +yamiyn) ?

soul Isa_51_23 But I will put (07760 +suwm) it into the hand (03027 +yad) of them that afflict (03013 +yagah) thee ; which (00834 +)aher) have said (00559 +)amar) to thy {soul} (05315 +nephesh) , Bow (07812 +shachah) down (07812 +shachah) , that we may go (05674 +(abar) over (05674 +(abar):and thou hast laid (07760 +suwm) thy body (01460 +gev) as the ground (00776 +)erets) , and as the street (02351 +chuwts) , to them that went (05674 +(abar) over (05674 +(abar) .

soul Isa_53_10 . Yet it pleased (02654 +chaphets) the LORD (03068 +Y@hovah) to bruise (01792 +daka)) him ; he hath put [him] to grief (02470 +chalah):when (00518 +)im) thou shalt make (07760 +suwm) his {soul} (05315 +nephesh) an offering for sin (00817 +)asham) , he shall see (07200 +ra)ah) [his] seed (02233 +zera() , he shall prolong (00748 +)arak) [his] days (03117 +yowm) , and the pleasure (02656 +chephets) of the LORD (03068 +Y@hovah) shall prosper (06743 +tsalach) in his hand (03027 +yad) .

soul Isa_53_11 He shall see (07200 + ra)ah) of the travail $(05999 + (amal) of his \{soul\} (05315 + nephesh), [and] shall be satisfied <math>(07646 + saba():by his knowledge (01847 + da(ath) shall my righteous (06662 + tsaddiyq) servant (05650 + (ebed) justify (06663 + tsadaq) many (07227 + rab); for he shall bear (05445 + cabal) their iniquities (05771 + (avon).$

soul Isa_53_12 Therefore (03651 +ken) will I divide (05312 +n@phaq) him [a portion] with the great (07227 +rab), and he shall divide (05312 +n@phaq) the spoil (07998 +shala) with the strong (06099 +(atsuwm) ; because he hath poured (06168 +(arah) out his {soul} (05315 +nephesh) unto death (04194 +maveth):and he was numbered (04487 +manah) with the transgressors (06586 +pasha() ; and he bare (05375 +nasa)) the sin (02399 +chet)) of many (07227 +rab), and made intercession (06293 +paga() for the transgressors (06586 +pasha() .

soul Isa_55_02 Wherefore (04100 +mah) do ye spend (08254 +shaqal) money (03701 +keceph) for [that which (00834 +)aher) is] not bread (03899 +lechem) ? and your labour (03018 +y@giya() for [that which (00834 +)aher)] satisfieth (07654 +sob(ah) not ? hearken (08085 +shama() diligently unto me , and eat (00398 +)akal) ye [that which (00834 +)aher) is] good (02896 +towb) , and let your {soul} (05315

+nephesh) delight (06026 +(anag) itself in fatness (01880 +deshen) .

soul Isa_55_03 Incline (05186 +natah) your ear (00241 +)ozen), and come (03212 +yalak) unto me:hear (08085 +shama(), and your {soul} (05315 +nephesh) shall live (02421 +chayah); and I will make (03772 +karath) an everlasting (05769 +(owlam) covenant (01285 +b@riyth) with you, [even] the sure (00539 +)aman) mercies (02617 +checed) of David (01732 +David).

soul Isa_58_03 . Wherefore (04100 +mah) have we fasted (06684 +tsuwm) , [say they] , and thou seest (07200 +ra)ah) not ? [wherefore] have we afflicted (06031 +(anah) our {soul} (05315 +nephesh) , and thou takest no (03808 +lo)) knowledge (03045 +yada() ? Behold (02005 +hen) , in the day (03117 +yowm) of your fast (06685 +tsowm) ye find (04672 +matsa)) pleasure (02656 +chephets) , and exact (05065 +nagas) all (03605 +kol) your labours (06092 +(atseb) .

soul Isa_58_05 Is it such (02088 +zeh) a fast (06685 +tsowm) that I have chosen (00977 +bachar) ? a day (03117 +yowm) for a man (00120 +)adam) to afflict (06031 +(anah) his {soul} (05315 +nephesh) ? [is it] to bow (03721 +kaphaph) down his head (07218 +ro)sh) as a bulrush (00100 +)agmown) , and to spread (03331 +yatsa() sackcloth (08242 +saq) and ashes (00665 +)epher) [under him] ? wilt thou call (07121 +qara)) this (02088 +zeh) a fast (06685 +tsowm) , and an acceptable (07522 +ratsown) day (03117 +yowm) to the LORD (03068 +Y@hovah) ?

soul Isa_58_10 And [if] thou draw (06329 +puwq) out thy soul (05315 +nephesh) to the hungry (07456 +ra(eb), and satisfy (07646 +saba() the afflicted (06031 +(anah) {soul} (05315 +nephesh) ; then shall thy light (00216 +)owr) rise (02224 +zarach) in obscurity (02822 +choshek), and thy darkness (00653 +)aphelah) [be] as the noonday (06672 +tsohar) :

soul Isa_58_10 And [if] thou draw (06329 +puwq) out thy {soul} (05315 +nephesh) to the hungry (07456 +ra(eb), and satisfy (07646 +saba() the afflicted (06031 +(anah) soul (05315 +nephesh) ; then shall thy light (00216 +)owr) rise (02224 +zarach) in obscurity (02822 +choshek), and thy darkness (00653 +)aphelah) [be] as the noonday (06672 +tsohar) :

 $soul Isa_58_{11} And the LORD (03068 + Y@hovah) shall guide (05148 + nachah) thee continually (08548 + tamiyd), and satisfy (07646 + saba() thy {soul} (05315 + nephesh) in drought (06710 + tsachtsachah), and make fat (02502 + chalats) thy bones (06106 + (etsem): and thou shalt be like a watered (07302 + raveh) garden (01588 + gan), and like a spring (04161 + mowtsa)) of water (04325 + mayim), whose (00834 +) aher) waters (04325 + mayim) fail (03576 + kazab) not .$

soul Isa_61_10 . I will greatly rejoice (07797 +suws) in the LORD (03068 +Y@hovah) , my {soul} (05315 +nephesh) shall be joyful (01523 +giyl) in my God (00430 +)elohiym) ; for he hath clothed (03847 +labash) me with the garments (00899 +beged) of salvation (03468 +yesha() , he hath covered (03271 +ya(at) me with the robe (04598 +m@(iyl) of righteousness (06666 +ts@daqah) , as a bridegroom (02860 +chathan) decketh (03547 +kahan) [himself] with ornaments (06287 +p@)er) , and as a bride (03618 +kallah) adorneth (05710 +(adah) [herself] with her jewels (03627 +k@liy) .

soul Isa_66_03 He that killeth (07819 +shachat) an ox (07794 +showr) [is as if] he slew (05221 +nakah) a man (00376 +)iysh) ; he that sacrificeth (02076 +zabach) a lamb (07716 +seh) , [as if] he cut off a dog s (03611 +keleb) neck (06202 +(araph) ; he that offereth (05927 +(alah) an oblation (04503 +minchah) , [as if he offered (05927 +(alah)] swine s (02386 +chaziyr) blood (01818 +dam) ; he that burneth (02142 +zakar) incense (03828 +l@bownah) , [as if] he blessed (01288 +barak) an idol (00205 +)aven) . Yea (01571 +gam) , they have chosen (00977 +bachar) their own ways (01870 +derek) , and their {soul} (05315 +nephesh) delighteth (02654 +chaphets) in their abominations (08251 +shiqquwts) .

soul Jam_05_20 Let him know (1097 -ginosko -) , that he which converteth (1994 -epistrepho -) the sinner (0268 -hamartolos -) from the error (4106 -plane -) of his way (3598 -hodos -) shall save (4982 -sozo -) a

{soul} (5590 -psuche -) from death (2288 -thanatos -) , and shall hide (2572 -kalupto -) a multitude (4128 - plethos -) of sins (0266 -hamartia -) .

 $soul Jer_04_10 \ Then \ said \ (00559 +) amar \) \ I \ , Ah \ (00162 +) ahahh \) \ , Lord \ (00136 +) Adonay \) \ GOD \ (03069 + Y@hovih \) \ ! \ surely \ (00403 +) aken \) \ thou \ hast \ greatly \ deceived \ (05377 +nasha) \) \ this \ (02088 +zeh \) \ people \ (05971 +(am \) \ and \ Jerusalem \ (03389 + Y@ruwshalaim \) \ , \ saying \ (00559 +) amar \) \ , \ Ye \ shall \ have \ (01961 +hayah \) \ peace \ (07965 +shalowm \) \ ; \ whereas \ the \ sword \ (02719 +chereb \) \ reacheth \ (05060 +naga(\) \ unto \ the \ \{soul\} \ (05315 +nephesh \) \ .$

 $soul Jer_04_19. My \ bowels \ (04578 + me(ah) , my \ bowels \ (04578 + me(ah) ! I \ am \ pained \ (03176 + yachal) \ at my \ very \ (07023 + qiyr) \ heart \ (03820 + leb) ; my \ heart \ (03820 + leb) \ maketh \ a \ noise \ (01993 + hamah) \ in \ me ; I \ cannot \ (03808 + lo)) \ hold \ (02790 + charash) \ my \ peace \ (02790 + charash) \ , because \ (03588 + kiy) \ thou \ hast heard \ (08085 + shama() , O \ my \ soul \ (05315 + nephesh) \ , the \ sound \ (06963 + qowl) \ of \ the \ trumpet \ (07782 + showphar) \ , the \ alarm \ (08643 + t@ruw(ah) \ of \ war \ (04421 + milchamah) \ .$

soul Jer_04_31 For I have heard (08085 +shama() a voice (06963 +qowl) as of a woman in travail (02470 +chalah), [and] the anguish (06869 +tsarah) as of her that bringeth (01069 +bakar) forth her first (01069 +bakar) child, the voice (06963 +qowl) of the daughter (01323 +bath) of Zion (06726 +Tsiyown), [that] bewaileth (03306 +yaphach) herself, [that] spreadeth (06566 +paras) her hands (03709 +kaph), [saying], Woe (00188 +)owy) [is] me now (04994 +na))! for my {soul} (05315 +nephesh) is wearied (05888 +(ayeph) because of murderers (02026 +harag).

 $\begin{array}{l} soul \ Jer_05_09 \ Shall \ I \ not \ visit \ (06485 + paqad \) \ for \ these \ (00428 +)el \ - \ leh \) \ [\ things \] \ ? \ saith \ (05002 + n@)um \) \ the \ LORD \ (03068 + Y@hovah \): and \ shall \ not \ my \ \{soul\} \ (05315 + nephesh \) \ be \ avenged \ (05358 + naqam \) \ on \ such \ (00834 +)aher \) \ a \ nation \ (01471 + gowy \) \ as \ this \ (02088 + zeh \) \ ? \end{array}$

 $\begin{array}{l} soul \ Jer_05_29 \ Shall \ I \ not \ visit \ (06485 \ +paqad \) \ for \ these \ (00428 \ +)el \ - \ leh \) \ [\ things \] \ ? \ saith \ (05002 \ +n@)um \) \ the \ LORD \ (03068 \ +Y@hovah \):shall \ not \ my \ \{soul\} \ (05315 \ +nephesh \) \ be \ avenged \ (05358 \ +naqam \) \ on \ such \ (00834 \ +)aher \) \ a \ nation \ (01471 \ +gowy \) \ as \ this \ ? \end{array}$

soul Jer_06_08 Be thou instructed (03256 + yacar), O Jerusalem (03389 + Y@ruwshalaim), lest (06435 + pen) my {soul} (05315 + nephesh) depart (03363 + yaqa()) from thee ; lest (06435 + pen) I make (07760 + suwm) thee desolate (08077 + sh@mamah), a land (00776 +)erets) not inhabited (03427 + yashab).

 $soul Jer_09_09 Shall I not visit (06485 + paqad) them for these (00428 +)el - leh) [things] ? saith (05002 + n@)um) the LORD (03068 + Y@hovah):shall not my {soul} (05315 + nephesh) be avenged (05358 + naqam) on such (00834 +)aher) a nation (01471 + gowy) as this (02088 + zeh) ?$

soul Jer_12_07 . I have forsaken (05800 + (azab) mine house (01004 + bayith), I have left (05203 + natash) mine heritage (05159 + nachalah); I have given (05414 + nathan) the dearly beloved (03039 + y@diyd) of my {soul} (05315 + nephesh) into the hand (03709 + kaph) of her enemies (00341 +)oyeb).

 $soul Jer_{13}17 But if (00518 +)im) ye will not hear (08085 + shama() it , my \{soul\} (05315 + nephesh) shall weep (01058 + bakah) in secret (04565 + mictar) places for [your] pride (01466 + gevah) ; and mine eye (05869 + (ayin) shall weep (01830 + dama() sore , and run (03381 + yarad) down with tears (01832 + dim(ah) , because (03588 + kiy) the LORD S (03068 + Y@hovah) flock (05739 + (eder) is carried (07617 + shabah) away captive (07617 + shabah).$

 $soul Jer_14_19 \ Hast \ thou \ utterly \ rejected \ (03988 \ +ma)ac \) \ Judah \ (03063 \ +Y@huwdah \) \ ? \ hath \ thy \ \{soul\} \ (05315 \ +nephesh \) \ lothed \ (01602 \ +ga(al \) \ Zion \ (06726 \ +Tsiyown \) \ ? \ why \ (04069 \ +madduwa(\) \ hast \ thou \ smitten \ (05221 \ +nakah \) \ us \ , \ and \ [\ there \ is \] \ no \ (00369 \ +)ayin \) \ healing \ (04832 \ +marpe) \) \ for \ us \ ? \ we \ looked \ (06960 \ +qavah \) \ for \ peace \ (07965 \ +shalowm \) \ , \ and \ [\ there \ is \] \ no \ (00369 \ +)ayin \) \ good \ (02896 \ +towb \) \ ; \ and \ for \ the \ time \ (06256 \ +(eth \) \ of \ healing \ (04832 \ +marpe) \) \ , \ and \ behold \ (02009 \ +hinneh \) \ trouble \ (01205 \ +hi$

+b@(athah) !

soul Jer_18_20 Shall evil (07451 +ra() be recompensed (07999 +shalam) for good (02896 +towb) ? for they have digged (03738 +karah) a pit (07745 +shuwchah) for my {soul} (05315 +nephesh). Remember (02142 +zakar) that I stood (05975 +(amad) before (06440 +paniym) thee to speak (01696 +dabar) good (02896 +towb) for them , [and] to turn (07725 +shuwb) away thy wrath (02534 +chemah) from them .

soul Jer_20_13 Sing (07891 +shiyr) unto the LORD (03068 +Y@hovah) , praise (01984 +halal) ye the LORD (03068 +Y@hovah):for he hath delivered (05337 +natsal) the {soul} (05315 +nephesh) of the poor (34) from the hand (03027 +yad) of evildoers (07489 +ra(a().

soul Jer_31_12 Therefore they shall come (00935 + bow)) and sing (07442 + ranan) in the height (04791 + marowm) of Zion (06726 + Tsiyown), and shall flow (05102 + nahar) together to the goodness (02898 + tuwb) of the LORD (03068 + Y@hovah), for wheat (01715 + dagan), and for wine (08492 + tiyrowsh), and for oil (03323 + yitshar), and for the young (01121 + ben) of the flock (06629 + tso)n) and of the herd (01241 + baqar): and their {soul} (05315 + nephesh) shall be as a watered (07302 + raveh) garden (01588 + gan); and they shall not sorrow (01669 + da)ab) any more (03254 + yacaph) at all.

soul Jer_31_14 And I will satiate (07301 +ravah) the {soul} (05315 +nephesh) of the priests (03548 +kohen) with fatness (01880 +deshen) , and my people (05971 +(am) shall be satisfied (07646 +saba() with my goodness (02898 +tuwb) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

soul Jer_31_25 For I have satiated (07301 +ravah) the weary (05889 +(ayeph) soul (05315 +nephesh), and I have replenished (04390 +male)) every (03605 +kol) sorrowful (01669 +da)ab) {soul} (05315 +nephesh).

 $soul Jer_{31}_{25} For I have satiated (07301 + ravah) the weary (05889 + (ayeph) {soul} (05315 + nephesh), and I have replenished (04390 + male)) every (03605 + kol) sorrowful (01669 + da)ab) soul (05315 + nephesh). \\$

 $\begin{array}{l} \text{soul Jer}_{32}_{41} \text{ Yea , I will rejoice (07797 + suws) over (05921 + (al) them to do them good (02895 + towb), and I will plant (05193 + nata() them in this (02063 + zo)th) land (00776 +)erets) assuredly (00571 +)emeth) with my whole (03605 + kol) heart (03820 + leb) and with my whole (03605 + kol) {soul} (05315 + nephesh). \end{array}$

soul Jer_38_16 So Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) sware (07650 +shaba() secretly (05643 +cether) unto Jeremiah (03414 +Yirm@yah), saying (00559 +)amar), [As] the LORD (03068 +Y@hovah) liveth (02416 +chay), that made (06213 +(asah) us this (02063 +zo)th) {soul} (05315 +nephesh), I will not put thee to death (04191 +muwth), neither (00518 +)im) will I give (05414 +nathan) thee into the hand (03027 +yad) of these (00428 +)el - leh) men (00582 +)enowsh) that seek (01245 +baqash) thy life (05315 +nephesh).

 $soul Jer_{38_17} Then said (00559 +) amar) Jeremiah (03414 + Yirm@yah) unto Zedekiah (06667 + Tsidqiyah), Thus saith (00559 +) amar) the LORD (03068 + Y@hovah), the God (00430 +) elohiym) of hosts (06635 + tsaba)), the God (00430 +) elohiym) of Israel (03478 + Yisra) el); If (00518 +) im) thou wilt assuredly (03318 + yatsa)) go (03318 + yatsa)) forth (03318 + yatsa)) unto the king (04428 + melek) of Babylon s (00894 + Babel) princes (08269 + sar), then thy {soul} (05315 + nephesh) shall live (02421 + chayah), and this (02063 + zo)th) city (05892 + (iyr) shall not be burned (08313 + saraph) with fire (00784 +) esh); and thou shalt live (02421 + chayah), and thine house (01004 + bayith):$

soul Jer_38_20 But Jeremiah (03414 +Yirm@yah) said (00559 +)amar) , They shall not deliver (05414 +nathan) [thee] . Obey (08085 +shama() , I beseech (04994 +na)) thee , the voice (06963 +qowl) of the LORD (03068 +Y@hovah) , which (00834 +)aher) I speak (01696 +dabar) unto thee:so it shall be well (03190 +yatab) unto thee , and thy {soul} (05315 +nephesh) shall live (02421 +chayah) .

soul Jer_50_19 And I will bring (07725 +shuwb) Israel (03478 +Yisra)el) again (07725 +shuwb) to his habitation (05116 +naveh), and he shall feed (07462 +ra(ah) on Carmel (03760 +Karmel) and Bashan (01316 +Bashan), and his {soul} (05315 +nephesh) shall be satisfied (07646 +saba() upon mount (02022 +har) Ephraim (00669 +)Ephrayim) and Gilead (01568 +Gil(ad).

soul Jer_51_06 Flee (05127 +nuwc) out of the midst (08432 +tavek) of Babylon (00894 +Babel) , and deliver (04422 +malat) every man (00376 +)iysh) his {soul} (05315 +nephesh):be not cut (01826 +damam) off in her iniquity (05771 +(avon) ; for this (01931 +huw)) [is] the time (06256 +(eth) of the LORD S (03068 +Y@hovah) vengeance (05360 +n@qamah) ; he will render (07999 +shalam) unto her a recompence (01576 +g@muwl).

soul Jer_51_45 My people (05971 +(am), go (03318 +yatsa)) ye out of the midst (08432 +tavek) of her, and deliver (04422 +malat) ye every man (00376 +)iysh) his {soul} (05315 +nephesh) from the fierce (02740 +charown) anger (00639 +)aph) of the LORD (03068 +Y@hovah).

soul Job_03_20 . Wherefore (04100 + mah) is light (00216 +) owr) given (05414 + nathan) to him that is in misery (06001 + (amel)), and life (02416 + chay) unto the bitter (04751 + mar) [in] {soul} (05315 + nephesh);

soul Job_06_07 The things [that] my {soul} (05315 +nephesh) refused (03985 +ma)en) to touch (05060 +naga() [are] as my sorrowful (01741 +d@vay) meat (03899 +lechem) .

soul Job_07_11 Therefore (01571 +gam) I will not refrain (02820 +chasak) my mouth (06310 +peh) ; I will speak (01696 +dabar) in the anguish (06862 +tsar) of my spirit (07307 +ruwach) ; I will complain (07878 +siyach) in the bitterness (04751 +mar) of my {soul} (05315 +nephesh).

 $soul Job_07_15 So that my \{soul\} (05315 + nephesh) chooseth (00977 + bachar) strangling (04267 + machanaq) , [and] death (04194 + maveth) rather than my life (06106 + (etsem) .$

soul Job_09_21 [Though] I [were] perfect (08535 +tam) , [yet] would I not know (03045 +yada() my {soul} (05315 +nephesh):I would despise (03988 +ma)ac) my life (02416 +chay) .

 $\begin{array}{l} soul \ Job_10_01 \ . \ My \ soul \ (05315 \ +nephesh \) \ is \ weary \ (05354 \ +naqat \) \ of \ my \ life \ (02416 \ +chay \) \ ; \ I \ will \ leave \ (05800 \ +(azab \) \ my \ complaint \ (07878 \ +siyach \) \ upon \ myself \ ; \ I \ will \ speak \ (01696 \ +dabar \) \ in \ the \ bitterness \ (04751 \ +mar \) \ of \ my \ \{soul\} \ (05315 \ +nephesh \) \ . \end{array}$

 $\begin{array}{l} soul \ Job_10_01 \ . \ My \ \{soul\} \ (05315 \ +nephesh \) \ is \ weary \ (05354 \ +naqat \) \ of \ my \ life \ (02416 \ +chay \) \ ; \ I \ will \ leave \ (05800 \ +(azab \) \ my \ complaint \ (07878 \ +siyach \) \ upon \ myself \ ; \ I \ will \ speak \ (01696 \ +dabar \) \ in \ the \ bitterness \ (04751 \ +mar \) \ of \ my \ soul \ (05315 \ +nephesh \) \ . \end{array}$

 $soul \ Job_12_10 \ In \ whose \ (00834 \ +)aher \) \ hand \ (03027 \ +yad \) \ [\ is \] \ the \ \{soul\} \ (05315 \ +nephesh \) \ of \ every \ (03605 \ +kol \) \ living \ (02416 \ +chay \) \ thing \ , \ and \ the \ breath \ (07307 \ +ruwach \) \ of \ all \ (03605 \ +kol \) \ mankind \ .$

soul Job_14_22 But his flesh (01320 +basar) upon him shall have pain (03510 +ka)ab), and his {soul} (05315 +nephesh) within (05921 +(al) him shall mourn (56) .

 $soul Job_{16}_{04} I also (01571 + gam) could speak (01696 + dabar) as ye [do] :if (03863 + luw)) your soul (05315 + nephesh) were in my {soul} s (05315 + nephesh) stead (08478 + tachath) , I could heap (02266 + chabar) up words (04405 + millah) against (05921 + (al) you , and shake (05128 + nuwa() mine head (07218 + ro)sh) at you .$

soul Job_16_04 I also (01571 +gam) could speak (01696 +dabar) as ye [do] :if (03863 +luw)) your {soul}

(05315 +nephesh) were in my soul s (05315 +nephesh) stead (08478 +tachath) , I could heap (02266 +chabar) up words (04405 +millah) against (05921 +(al) you , and shake (05128 +nuwa() mine head (07218 +ro)sh) at you .

soul Job_19_02 How (05704 +(ad) long (05704 +(ad) will ye vex (03013 +yagah) my {soul} (05315 +nephesh) , and break (01792 +daka)) me in pieces with words (04405 +millah) ?

 $soul Job_{21}_{25} And another (02088 + zeh) dieth (04191 + muwth) in the bitterness (04751 + mar) of his {soul} (05315 + nephesh), and never (03808 + lo)) eateth (00398 +)akal) with pleasure (02896 + towb).$

soul Job_23_13 . But he [is] in one (00259 +)echad) [mind] , and who (04310 +miy) can turn (07725 +shuwb) him ? and [what] his {soul} (05315 +nephesh) desireth (00183 +)avah) , even [that] he doeth (06213 +(asah) .

soul Job_24_12 Men (04962 +math) groan (05008 +na)aq) from out of the city (05892 +(iyr) , and the {soul} (05315 +nephesh) of the wounded (02491 +chalal) crieth (07768 +shava() out:yet God (00433 +)elowahh) layeth (07760 +suwm) not folly (08604 +tiphlah) [to them] .

 $\begin{array}{l} soul \ Job_27_02 \ [\ As \] \ God \ (00410 \ +)el \) \ liveth \ (02416 \ +chay \) \ , \ [\ who \] \ hath \ taken \ (05493 \ +cuwr \) \ away \ (05493 \ +cuwr \) \ my \ judgment \ (04941 \ +mishpat \) \ ; \ and \ the \ Almighty \ (07706 \ +Shadday \) \ , \ [\ who \] \ hath \ vexed \ (04843 \ +marar \) \ my \ \{soul\} \ (05315 \ +nephesh \) \ ; \end{array}$

 $soul Job_{27}_{08} For what (04100 + mah) [is] the hope (08615 + tiqvah) of the hypocrite (02611 + chaneph), though (03588 + kiy) he hath gained (01214 + batsa(), when (03588 + kiy) God (00433 +)elowahh) taketh (07953 + shalah) away (07953 + shalah) his {soul} (05315 + nephesh)?$

 $soul \ Job_30_15 \ . \ Terrors \ (01091 \ +ballahah \) \ are \ turned \ (02015 \ +haphak \) \ upon \ me: they \ pursue \ (07291 \ +radaph \) \ my \ \{soul\} \ (05082 \ +n@diybah \) \ as \ the \ wind \ (07307 \ +ruwach \): and \ my \ welfare \ (03444 \ +y@shuw(ah \) \ passeth \ (05674 \ +(abar \) \ away \ as \ a \ cloud \ (05645 \ +(ab \) \ . \) \ .$

 $soul \ Job_30_16 \ And \ now \ (06258 + (attah \) \ my \ \{soul\} \ (05315 + nephesh \) \ is \ poured \ (08210 + shaphak \) out \ upon \ me \ ; \ the \ days \ (03117 + yowm \) \ of \ affliction \ (06040 + (oniy \) \ have \ taken \ (00270 +)achaz \) \ hold \ (00270 +)achaz \) \ hold \ (00270 +)achaz \) \ upon \ me \ .$

soul Job_30_25 Did not I weep (01058 +bakah) for him that was in trouble ? was [not] my {soul} (05315 +nephesh) grieved (05701 +(agam) for the poor (34) ?

soul Job_31_30 Neither (03808 +lo)) have I suffered (05414 +nathan) my mouth (02441 +chek) to sin (02398 +chata)) by wishing (07592 +sha)al) a curse (00423 +)alah) to his {soul} (05315 +nephesh).

soul Job_33_18 He keepeth (02820 +chasak) back (02820 +chasak) his {soul} (05315 +nephesh) from the pit (07845 +shachath) , and his life (02416 +chay) from perishing (05674 +(abar) by the sword (07973 +shelach) .

soul Job_33_20 So that his life (02416 +chay) abhorreth (02092 +zaham) bread (03899 +lechem) , and his {soul} (05315 +nephesh) dainty (08378 +ta)avah) meat (03978 +ma)akal) .

soul Job_33_22 Yea , his {soul} (05315 +nephesh) draweth near (07126 +qarab) unto the grave (07845 +shachath) , and his life (02416 +chay) to the destroyers (04191 +muwth) .

 $soul \ Job_33_28 \ He \ will \ deliver \ (06299 + padah \) \ his \ \{soul\} \ (05315 + nephesh \) \ from \ going \ (05674 + (abar \) into \ the \ pit \ (07845 + shachath \) \ , \ and \ his \ life \ (02416 + chay \) \ shall \ see \ (07200 + ra)ah \) \ the \ light \ (00216 +) owr \)$

soul Job_33_30 To bring (07725 +shuwb) back (07725 +shuwb) his {soul} (05315 +nephesh) from the pit (07845 +shachath) , to be enlightened (00215 +)owr) with the light (00216 +)owr) of the living (02416 +chay) .

soul Joh_12_27 . Now (3568 -nun -) is my {soul} (5590 -psuche -) troubled (5015 -tarasso -) ; and what (5101 -tis -) shall I say (2036 -epo -) ? Father (3962 -pater -) , save (4982 -sozo -) me from this (5026 -taute -) hour (5610 -hora -):but for this (5124 -touto -) cause (1223 -dia -) came (2064 -erchomai -) I unto this (5026 -taute -) hour (5610 -hora -) .

 $soul \ Jon_02_05 \ The \ waters \ (04325 \ +mayim \) \ compassed \ (00661 \ +)aphaph \) \ me \ about \ , \ [\ even \] \ to \ the \ \{soul\} \ (05315 \ +nephesh \): the \ depth \ (08415 \ +t@howm \) \ closed \ (05437 \ +cabab \) \ me \ round \ (05437 \ +cabab \) \ about \ , \ the \ weeds \ (05488 \ +cuwph \) \ were \ wrapped \ (02280 \ +chabash \) \ about \ my \ head \ (07218 \ +ro)sh \) \ .$

 $soul Jon_02_07 When my \{soul\} (05315 + nephesh) fainted (05848 + (ataph) within (05921 + (al) me I remembered (02142 + zakar) the LORD (03068 + Y@hovah): and my prayer (08605 + t@phillah) came (00935 + bow)) in unto thee, into (00413 +)el) thine holy (06944 + qodesh) temple (01964 + heykal).$

soul Jos_22_05 But take diligent (03966 +m@(od) heed (08104 +shamar) to do (06213 +(asah) the commandment (04687 +mitsvah) and the law (08451 +towrah) , which (00834 +)aher) Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) charged (06680 +tsavah) you , to love (00157 +)ahab) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , and to walk (03212 +yalak) in all (03605 +kol) his ways (01870 +derek) , and to keep (08104 +shamar) his commandments (04687 +mitsvah) , and to cleave (01692 +dabaq) unto him , and to serve (05647 +(abad) him with all (03605 +kol) your heart (03824 +lebab) and with all (03605 +kol) your {soul} (05315 +nephesh).

soul Jud_05_21 The river (05158 +nachal) of Kishon (07028 +Qiyshown) swept (01640 +garaph) them away , that ancient (06917 +qaduwm) river (05158 +nachal) , the river (05158 +nachal) Kishon (07028 +Qiyshown) . O my {soul} (05315 +nephesh) , thou hast trodden (01869 +darak) down strength (05797 +(oz) .

soul Jud_10_16 And they put (05493 +cuwr) away (05493 +cuwr) the strange (05236 +nekar) gods (00430 +)elohiym) from among (07130 +qereb) them , and served (05647 +(abad) the LORD (03068 +Y@hovah):and his {soul} (05315 +nephesh) was grieved (07114 +qatsar) for the misery (05999 +(amal) of Israel (03478 +Yisra)el).

 $soul Jud_{16}_{16} And it came (01961 + hayah) to pass, when (03588 + kiy) she pressed (06693 + tsuwq) him daily (03117 + yowm) with her words (01697 + dabar), and urged (00509 +)alats) him, [so] that his {soul} (05315 + nephesh) was vexed (07114 + qatsar) unto death (04191 + muwth);$

 $soul Lam_01_11 All (03605 + kol) her people (05971 + (am) sigh (00584 +) anach), they seek (01245 + baqash) bread (03899 + lechem) ; they have given (05414 + nathan) their pleasant (04622 + ma(tsowr) things for meat (00400 +) okel) to relieve (07725 + shuwb) the {soul} (05315 + nephesh): see (07200 + ra)ah), O LORD (03068 + Y@hovah), and consider (05027 + nabat) ; for I am become (01961 + hayah) vile (02151 + zalal).$

 $soul Lam_01_16 \ For \ these \ (00428 \ +)el \ - \ leh \) \ [\ things \] \ I \ weep \ (01058 \ +bakah \) \ ; \ mine \ eye \ (05869 \ +(ayin \) \ , \ mine \ eye \ (05869 \ +(ayin \) \ runneth \ (03381 \ +yarad \) \ down \ with \ water \ (04325 \ +mayim \) \ , \ because \ (03588 \ +kiy \) \ the \ comforter \ (05162 \ +nacham \) \ that \ should \ relieve \ (07725 \ +shuwb \) \ my \ \{soul\} \ (05315 \ +nephesh \) \ is \ far \ (07368 \ +rachaq \) \ from \ me:my \ children \ (01121 \ +ben \) \ are \ desolate \ (08076 \ +shamem \) \ , \ because \ (03588 \ +kiy \) \ the \ enemy \ (00341 \ +)oyeb \) \ prevailed \ (01396 \ +gabar \) \ .$

soul Lam_02_12 They say (00559 +)amar) to their mothers (00517 +)em) , Where (00346 +)ayeh) [is]

soul Lam_03_17 And thou hast removed (02186 +zanach) my {soul} (05315 +nephesh) far (02186 +zanach) off from peace (07965 +shalowm):I forgat (05382 +nashah) prosperity (02896 +towb).

soul Lam_03_20 My {soul} (05315 +nephesh) hath [them] still in remembrance (02142 +zakar) , and is humbled (07743 +shuwach) in me .

 $soul Lam_03_24 The LORD (03068 + Y@hovah) [is] my portion (02506 + cheleq), saith (00559 +) amar) my {soul} (05315 + nephesh); therefore will I hope (03176 + yachal) in him.$

 $soul Lam_03_25 The LORD (03068 + Y@hovah) [is] good (02896 + towb) unto them that wait (6960qavah) for him, to the {soul} (05315 + nephesh) [that] seeketh (01875 + darash) him.$

soul Lam_03_58 O Lord (00136 +)Adonay), thou hast pleaded (07378 +riyb) the causes (07379 +riyb) of my {soul} (05315 +nephesh); thou hast redeemed (01350 +ga)al) my life .

 $soul \ Lev_04_02 \ Speak \ (01696 \ +dabar \) \ unto \ the \ children \ (01121 \ +ben \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , saying \ (00559 \ +)amar \) \ , If \ (03588 \ +kiy \) \ a \ \{soul\} \ (05315 \ +nephesh \) \ shall \ sin \ (02398 \ +chata) \) \ through \ ignorance \ (07684 \ +sh@gagah \) \ against \ any \ (03605 \ +kol \) \ of \ the \ commandments \ (04687 \ +mitsvah \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ [\ concerning \ things \] \ which \ (00834 \ +)aher \) \ ought \ not \ to \ be \ done \ (06213 \ +(asah \) \ , and \ shall \ do \ (06213 \ +(asah \) \ against \ any \ (00259 \ +)echad \) \ of \ them :$

 $soul \ Lev_{05_{01}}. \ And \ if \ (03588 + kiy \) a \ \{soul\} \ (05315 + nephesh \) \ sin \ (02398 + chata) \) \ , and \ hear \ (08085 + shama(\) \ the \ voice \ (06963 + qowl \) \ of \ swearing \ (00423 +)alah \) \ , and \ [is \] \ a \ witness \ (05707 + (ed \) \ , whether \ (00176 +)ow \) \ he \ hath \ seen \ (07200 + ra)ah \) \ or \ (00176 +)ow \) \ known \ (03045 + yada(\) \ [of \ it \] \ ; \ if \ (00518 +)im \) \ he \ do \ not \ utter \ (05046 + nagad \) \ [it \] \ , \ then \ he \ shall \ bear \ (05375 + nasa) \) \ his \ iniquity \ (05771 + (avon \) \ .$

soul Lev_05_02 Or (00176 +)ow) if (00834 +)aher) a {soul} (05315 +nephesh) touch (05060 +naga() any (03605 +kol) unclean (02931 +tame)) thing (01697 +dabar) , whether (00176 +)ow) [it be] a carcase (05038 +n@belah) of an unclean (02931 +tame)) beast (02416 +chay) , or (00176 +)ow) a carcase (05038 +n@belah) of unclean (02931 +tame)) cattle (00929 +b@hemah) , or (00176 +)ow) the carcase (05038 +n@belah) of unclean (02931 +tame)) creeping (08318 +sherets) things , and [if] it be hidden (05956 +(alam) from him ; he also shall be unclean (02931 +tame)) , and guilty (00816 +)asham) .

 $soul \ Lev_{05}_{04} \ Or \ (00176 +) ow \) \ if \ (03588 + kiy \) a \ \{soul\} \ (05315 + nephesh \) \ swear \ (07650 + shaba(\) \ , pronouncing \ (00981 + bata) \) \ with \ [his] \ lips \ (08193 + saphah \) \ to \ do \ evil \ (07489 + ra(a(\) \ , or \ (00176 +) ow \) \ to \ do \ good \ (03190 + yatab \) \ , \ whatsoever \ [it be] \ that \ a \ man \ (00120 +) adam \) \ shall \ pronounce \ (00981 + bata) \) \ with \ an \ oath \ (07621 + sh@buw(ah \) \ , \ and \ it \ be \ hid \ (05956 + (alam \) \ from \ him \ ; \ when \ he \ knoweth \ (03045 + yada(\) \ [of \ it \] \ , \ then \ he \ shall \ be \ guilty \ (00816 +) asham \) \ in \ one \ (00259 +) echad \) \ of \ these \ (00428 +) el \ - \ leh \) \$

 $soul \ Lev_{05}_{15} \ If \ (03588 + kiy \) a \ \{soul\} \ (05315 + nephesh \) \ commit \ (04603 + ma(al \) a \ trespass \ (04604 + ma(al \) , and \ sin \ (02398 + chata \) \ through \ ignorance \ (07684 + sh@gagah \) , in \ the \ holy \ (06944 + qodesh \) \ things \ of \ the \ LORD \ (03068 + Y@hovah \) \ ; \ then \ he \ shall \ bring \ (00935 + bow) \) \ for \ his \ trespass \ (00817 +)asham \) \ unto \ the \ LORD \ (03068 + Y@hovah \) \ a \ ram \ (00352 +)ayil \) \ without \ (08549 + tamiym \) \ blemish \ (08549 + tamiym \) \ out \ of \ the \ flocks \ (06629 + tso)n \) \ , \ with \ thy \ estimation \ (06187 + (erek \) \ by \ shekels \ (08255 + sheqel \) \ of \ silver \ (03701 + keceph \) \ , \ after \ the \ shekel \ (08255 + sheqel \) \ of \ the \ sanctuary \ (06944 + qodesh \) \ , \ for \ a \ trespass \ (00817 +)asham \) \ offering :$

 $soul \ Lev_{05}_{17} \ And \ if \ (03588 + kiy \) \ a \ \{soul\} \ (05315 + nephesh \) \ sin \ (02398 + chata) \) \ , \ and \ commit \ (06213 + (asah \) \ any \ (00259 +)echad \) \ of \ these \ things \ which \ (00834 +)aher \) \ are \ forbidden \ (03808 + lo) \) \ to \ be \ done \ (06213 + (asah \) \ by \ the \ commandments \ (04687 + mitsvah \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ ; \ though \ he \ wist \ (03045 + yada(\) \ [it \] \ not \ , \ yet \ is \ he \ guilty \ (00816 +)asham \) \ , \ and \ shall \ bear \ (05375 + nasa) \) \ his \ iniquity \ (05771 + (avon \) \ .$

soul Lev_06_02 If (03588 +kiy) a {soul} (05315 +nephesh) sin (02398 +chata)), and commit (04603 +ma(al) a trespass (04604 +ma(al) against the LORD (03068 +Y@hovah), and lie (03584 +kachash) unto his neighbour (05997 +(amiyth) in that which was delivered (06487 +piqqadown) him to keep , or (00176 +)ow) in fellowship (08667 +t@suwmeth), or (00176 +)ow) in a thing taken (01497 +gazal) away by violence (01498 +gazel), or (00176 +)ow) hath deceived (06231 +(ashaq) his neighbour (05997 +(amiyth) ;

soul Lev_07_18 And if (00518 +)im) [any] of the flesh (01320 + basar) of the sacrifice (02077 + zebach) of his peace (08002 + shelem) offerings be eaten (00398 +)akal) at all on the third (07992 + sh@liyshiy) day (03119 + yowmam), it shall not be accepted (07521 + ratsah), neither (03808 + lo)) shall it be imputed (02803 + chashab) unto him that offereth (07126 + qarab) it : it shall be an abomination (06292 + pigguwl), and the {soul} (05315 + nephesh) that eateth (00398 +)akal) of it shall bear (05375 + nasa)) his iniquity (05771 + (avon).

soul Lev_07_20 But the soul (05315 +nephesh) that eateth (00398 +)akal) [of] the flesh (01320 +basar) of the sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , that [pertain] unto the LORD (03068 +Y@hovah) , having his uncleanness (02932 +tum)ah) upon him , even that {soul} (05315 +nephesh) shall be cut (03772 +karath) off from his people (05971 +(am) .

soul Lev_07_20 But the {soul} (05315 +nephesh) that eateth (00398 +)akal) [of] the flesh (01320 +basar) of the sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , that [pertain] unto the LORD (03068 +Y@hovah) , having his uncleanness (02932 +tum)ah) upon him , even that soul (05315 +nephesh) shall be cut (03772 +karath) off from his people (05971 +(am) .

soul Lev_07_21 Moreover the soul (05315 +nephesh) that shall touch (05060 +naga() any (03605 +kol) unclean (02932 +tum)ah) [thing , as] the uncleanness (02932 +tum)ah) of man (00120 +)adam) , or (00176 +)ow) [any] unclean (02931 +tame)) beast (00929 +b@hemah) , or (00176 +)ow) any (03605 +kol) abominable (08263 +sheqets) unclean (02931 +tame)) [thing] , and eat (00398 +)akal) of the flesh (01320 +basar) of the sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , which (00834 +)aher) [pertain] unto the LORD (03068 +Y@hovah) , even that {soul} (05315 +nephesh) shall be cut (03772 +karath) off from his people (05971 +(am) .

soul Lev_07_21 Moreover the {soul} (05315 +nephesh) that shall touch (05060 +naga() any (03605 +kol) unclean (02932 +tum)ah) [thing , as] the uncleanness (02932 +tum)ah) of man (00120 +)adam) , or (00176 +)ow) [any] unclean (02931 +tame)) beast (00929 +b@hemah) , or (00176 +)ow) any (03605 +kol) abominable (08263 +sheqets) unclean (02931 +tame)) [thing] , and eat (00398 +)akal) of the flesh (01320 +basar) of the sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , which (00834 +)aher) [pertain] unto the LORD (03068 +Y@hovah) , even that soul (05315 +nephesh) shall be cut (03772 +karath) off from his people (05971 +(am) .

soul Lev_07_25 For whosoever (03605 + kol) eateth (00398 +)akal) the fat (02459 + cheleb) of the beast (00929 + b@hemah), of which (00834 +)aher) men offer (07126 + qarab) an offering made by fire unto the LORD (03068 + Y@hovah), even the {soul} (05315 + nephesh) that eateth (00398 +)akal) [it] shall be cut (03772 + karath) off from his people (05971 + (am)).

 $soul \ Lev_07_27 \ Whatsoever \ (03605 + kol \) \ soul \ (05315 + nephesh \) \ [\ it \ be \] \ that \ eateth \ (00398 +)akal \) \ any \ (03605 + kol \) \ manner \ of \ blood \ (01818 + dam \) \ , even \ that \ \{soul\} \ (05315 + nephesh \) \ shall \ be \ cut \ (03772 + karath \) \ off \ from \ his \ people \ (05971 + (am \) \ .)$

 $soul \ Lev_07_27 \ Whatsoever \ (03605 + kol \) \ \{soul\} \ (05315 + nephesh \) \ [it be \] that eateth \ (00398 +)akal \) any \ (03605 + kol \) manner of blood \ (01818 + dam \) , even that \ soul \ (05315 + nephesh \) shall \ be \ cut \ (03772 + karath \) off from his people \ (05971 + (am \) .$

 $soul \ Lev_{17}_{10} . And whatsoever man (00376 +)iysh) \ [\ there \ be \] \ of \ the \ house (01004 + bayith) \ of \ Israel (03478 + Yisra)el) , or \ of \ the \ strangers (01616 + ger) \ that \ sojourn (01481 + guwr) \ among (08432 + tavek) you , \ that \ eateth (00398 +)akal) \ any (03605 + kol) \ manner \ of \ blood (01818 + dam) ; \ I \ will \ even \ set (05414 + nathan) \ my \ face (06440 + paniym) \ against \ that \ \{soul\} (05315 + nephesh) \ that \ eateth (00398 +)akal) \ blood (01818 + dam) , \ and \ will \ cut (03772 + karath) \ him \ off \ from \ among (07130 + qereb) \ his \ people (05971 + (am)) \ manner \ blood \ (01818 + dam) \ his \ people (05971 + (am) \ his \ people (05971 + (am)) \ his \ people (05971 + (am) \ his \$

soul Lev_17_11 For the life (05315 +nephesh) of the flesh (01320 +basar) [is] in the blood (01818 +dam) : and I have given (05414 +nathan) it to you upon the altar (04196 +mizbeach) to make an atonement (03722 +kaphar) for your souls (05315 +nephesh) : for it [is] the blood (01818 +dam) [that] maketh an atonement (03722 +kaphar) for the {soul} (05315 +nephesh).

 $soul \ Lev_{17_12} \ Therefore \ I \ said \ (00559 \ +) amar \) \ unto \ the \ children \ (01121 \ +ben \) \ of \ Israel \ (03478 \ +Y \ isra)el \) \ , \ No \ (03808 \ +lo) \) \ \{soul\} \ (05315 \ +nephesh \) \ of \ you \ shall \ eat \ (00398 \ +) \ akal \) \ blood \ (01818 \ +dam \) \ , \ neither \ (03808 \ +lo) \) \ shall \ any \ stranger \ (01616 \ +ger \) \ that \ sojourneth \ (01481 \ +guwr \) \ among \ (08432 \ +tavek \) \ you \ eat \ (00398 \ +) \ akal \) \ blood \ (01818 \ +dam \) \ .$

soul Lev_17_15 And every (03605 + kol) {soul} (05315 + nephesh) that eateth (00398 +)akal) that which died (05038 + n@belah) [of itself], or that which was torn (02966 + t@rephah) [with beasts (02966 + t@rephah), whether it be] one of your own (00249 +)ezrach) country (00249 +)ezrach), or a stranger (01616 + ger), he shall both wash (03526 + kabac) his clothes (00899 + beged), and bathe (07364 + rachats) [himself] in water (04325 + mayim), and be unclean (02930 + tame)) until (05704 + (ad)) the even (06153 + (ereb)): then shall he be clean (02891 + taher).

soul Lev_19_08 Therefore [every one] that eateth (00398 +)akal) it shall bear (05375 +nasa)) his iniquity (05771 +(avon) , because (03588 +kiy) he hath profaned (02490 +chalal) the hallowed (06944 +qodesh) thing of the LORD (03068 +Y@hovah) : and that {soul} (05315 +nephesh) shall be cut (03772 +karath) off from among his people (05971 +(am) .

soul Lev_20_06 And the soul (05315 +nephesh) that turneth (06437 +panah) after (00413 +)el) such as have familiar spirits (00178 +)owb), and after (00310 +)achar) wizards (03049 +yidd@(oniy), to go a whoring (02181 +zanah) after (00310 +)achar) them, I will even set (05414 +nathan) my face (06440 +paniym) against that {soul} (05315 +nephesh), and will cut (03772 +karath) him off from among (07130 +qereb) his people (05971 +(am).

soul Lev_20_06 And the {soul} (05315 +nephesh) that turneth (06437 +panah) after (00413 +)el) such as have familiar spirits (00178 +)owb), and after (00310 +)achar) wizards (03049 +yidd@(oniy), to go a whoring (02181 +zanah) after (00310 +)achar) them, I will even set (05414 +nathan) my face (06440 +paniym) against that soul (05315 +nephesh), and will cut (03772 +karath) him off from among (07130 +qereb) his people (05971 +(am).

 $soul \ Lev_{22}_{03} Say (00559 +) amar) unto them , Whosoever [he be] of all (03605 +kol) your seed (02233 +zera() among your generations (01755 +dowr) , that goeth (07126 +qarab) unto the holy (06944 +qodesh) things , which (00834 +) aher) the children (01121 +ben) of Israel (03478 +Yisra)el) hallow (06942 +qadash) unto the LORD (03068 +Y@hovah) , having his uncleanness (02932 +tum)ah) upon him , that {soul} (05315 +nephesh) shall be cut (03772 +karath) off from my presence (06440 +paniym) : I [am] the LORD (03068 +Y@hovah) .$

soul Lev_22_06 The {soul} (05315 +nephesh) which (00834 +)aher) hath touched (05060 +naga() any such shall be unclean (02930 +tame)) until (05704 +(ad) even (06153 +(ereb) , and shall not eat (00398 +)akal) of the holy (06944 +qodesh) things , unless he wash (07364 +rachats) his flesh (01320 +basar) with water (04325 +mayim) .

 $soul Lev_{22}_{11} But if (03588 + kiy) the priest (03548 + kohen) buy (07069 + qanah) [any] { soul } (05315 + nephesh) with his money (03701 + keceph), he shall eat (00398 +)akal) of it, and he that is born (03211 + yaliyd) in his house (01004 + bayith) : they shall eat (00398 +)akal) of his meat (03899 + lechem).$

soul Lev_23_29 For whatsoever (03605 + kol) {soul} (05315 + nephesh) [it be] that shall not be afflicted (06031 + (anah)) in that same (06106 + (etsem)) day (03117 + yowm), he shall be cut (03772 + karath) off from among his people (05971 + (am)).

 $soul Lev_{23}_{30} And whatsoever (03605 + kol) soul (05315 + nephesh) [it be] that doeth (06213 + (asah) any (03605 + kol) work (04399 + m@la)kah) in that same (06106 + (etsem) day (03117 + yowm) , the same (06106 + (etsem) {soul} (05315 + nephesh) will I destroy (6) from among (07130 + qereb) his people (05971 + (am) .$

 $soul Lev_{23}_{30} And whatsoever (03605 + kol) {soul} (05315 + nephesh) [it be] that doeth (06213 + (asah) any (03605 + kol) work (04399 + m@la)kah) in that same (06106 + (etsem) day (03117 + yowm) , the same (06106 + (etsem) soul (05315 + nephesh) will I destroy (6) from among (07130 + qereb) his people (05971 + (am) .$

 $soul \ Lev_{26_11} \ And \ I \ will \ set \ (05414 \ +nathan \) \ my \ tabernacle \ (04908 \ +mishkan \) \ among \ (08432 \ +tavek \) \ you \ : \ and \ my \ \{soul\} \ (05315 \ +nephesh \) \ shall \ not \ abhor \ (01602 \ +ga(al \) \ you \ .$

soul Lev_26_15 And if (00518 +)im) ye shall despise (03988 +ma)ac) my statutes (02708 +chuqqah) , or if your {soul} (05315 +nephesh) abhor (01602 +ga(al) my judgments (04941 +mishpat) , so that ye will not do (06213 +(asah) all (03605 +kol) my commandments (04687 +mitsvah) , [but] that ye break (06565 +parar) my covenant (01285 +b@riyth) :

 $soul \ Lev_{26}_{30} \ And \ I \ will \ destroy \ (08045 \ +shamad \) \ your \ high \ (01116 \ +bamah \) \ places \ , \ and \ cut \ (03772 \ +karath \) \ down \ your \ images \ (02553 \ +chamman \) \ , \ and \ cast \ (05414 \ +nathan \) \ your \ carcases \ (06297 \ +peger \) \ upon \ the \ carcases \ (06297 \ +peger \) \ of \ your \ idols \ (01544 \ +gilluwl \) \ , \ and \ my \ \{soul\} \ (05315 \ +nephesh \) \ shall \ abhor \ (01602 \ +ga(al \) \ you \ .$

soul Lev_26_43 The land (00776 +)erets) also shall be left (05800 +(azab) of them , and shall enjoy (07521 +ratsah) her sabbaths (07676 +shabbath) , while she lieth desolate (08074 +shamem) without them : and they shall accept (07521 +ratsah) of the punishment (05771 +(avon) of their iniquity (05771 +(avon) : because (03282 +ya(an) , even because (03282 +ya(an) they despised (03988 +ma)ac) my judgments (04941 +mishpat) , and because their {soul} (05315 +nephesh) abhorred (01602 +ga(al) my statutes (02708 +chuqqah) .

soul Luk_01_46 And Mary 3137 - Maria - said 2036 -epo - , My {soul} 5590 -psuche - doth magnify 3170 - megaluno - the Lord 2962 -kurios - ,

soul Luk_02_35 (Yea , a sword 4501 -rhomphaia - shall pierce 1330 -dierchomai - through 1330 dierchomai - thy own {soul} 5590 -psuche - also 2532 -kai - ,) that the thoughts 1261 -dialogismos - of many 4183 -polus - hearts 2588 -kardia - may be revealed 0601 -apokalupto - .

soul Luk_10_27 And he answering 0611 -apokrinomai - said 2036 -epo - , Thou shalt love 0025 -agapao - the Lord 2962 -kurios - thy God 2316 -theos - with all 3650 -holos - thy heart 2588 -kardia - , and with all 3650 - holos - thy {soul} 5590 -psuche - , and with all 3650 -holos - thy strength 2479 -ischus - , and with all 3650 -

holos - thy mind 1271 -dianoia - ; and thy neighbour 4139 -plesion - as thyself 4572 -seautou - .

soul Luk_12_19 And I will say 2046 -ereo - to my {soul} 5590 -psuche - , Soul 5590 -psuche - , thou hast 2192 -echo - much 4183 -polus - goods 0018 -agathos - laid 2749 -keimai - up for many 4183 -polus - years 2094 - etos - ; take thine ease 0373 -anapano - , eat 5315 -phago - , drink 4095 -pino - , [and] be merry 2165 - euphraino - .

soul Luk_12_20 But God 2316 -theos - said 2036 -epo - unto him , [Thou] fool 0878 -aphron - , this 5026 - taute - night 3571 -nux - thy {soul} 5590 -psuche - shall be required 0523 -apaiteo - of thee:then 1161 -de - whose 5101 -tis - shall those things be , which 3739 -hos - thou hast provided 2090 -hetoimazo - ?

soul Mar_08_36 For what (5101 -tis -) shall it profit (5623 -opheleo -) a man (0444 -anthropos -), if (1437 - ean -) he shall gain (2770 -kerdaino -) the whole (3650 -holos -) world (2889 -kosmos -), and lose (2210 - zemioo -) his own {soul} (5590 -psuche -) ?

soul Mar_08_37 Or (2228 -e -) what (5101 -tis -) shall a man (0444 -anthropos -) give (1325 -didomi -) in exchange (0465 -antallagma -) for his {soul} (5590 -psuche -) ?

soul Mar_12_30 And thou shalt love (0025 -agapao -) the Lord (2962 -kurios -) thy God (2316 -theos -) with all (3650 -holos -) thy heart (2588 -kardia -), and with all (3650 -holos -) thy $\{soul\}$ (5590 -psuche -), and with all (3650 -holos -) thy mind (1271 -dianoia -), and with all (3650 -holos -) thy strength (2479 -ischus -):this (3778 -houtos -) [is] the first (4413 -protos -) commandment (1785 -entole -).

soul Mar_12_33 And to love (0025 -agapao -) him with all (3650 -holos -) the heart (2588 -kardia -), and with all (3650 -holos -) the understanding (4907 -sunesis -), and with all (3650 -holos -) the {soul} (5590 - psuche -), and with all (3650 -holos -) the strength (2479 -ischus -), and to love (0025 -agapao -) [his] neighbour (4139 -plesion -) as himself (1438 -heautou -), is more (4119 -pleion -) than all (3956 -pas -) whole (3646 -holokautoma -) burnt (3646 -holokautoma -) offerings (3646 -holokautoma -) and sacrifices (2378 - thusia -).

soul Mar_14_34 And saith (3004 -lego -) unto them , My {soul} (5590 -psuche -) is exceeding (4036 - perilupos -) sorrowful (4036 -perilupos -) unto death (2288 -thanatos -):tarry (3306 -meno -) ye here (5602 - hode -) , and watch (1127 -gregoreuo -) .

soul Mat_10_28 And fear (5399 -phobeo -) not them which (3588 -ho -) kill (0615 -apokteino -) the body (4983 -soma -), but are not able (1410 -dunamai -) to kill (0615 -apokteino -) the soul (5590 -psuche -):but rather (3123 -mallon -) fear (5399 -phobeo -) him which (3588 -ho -) is able (1410 -dunamai -) to destroy (0622 -apollumi -) both (2532 -kai -) {soul} (5590 -psuche -) and body (4983 -soma -) in hell (1067 -geena -).

soul Mat_10_28 And fear (5399 -phobeo -) not them which (3588 -ho -) kill (0615 -apokteino -) the body (4983 -soma -) , but are not able (1410 -dunamai -) to kill (0615 -apokteino -) the {soul} (5590 -psuche -):but rather (3123 -mallon -) fear (5399 -phobeo -) him which (3588 -ho -) is able (1410 -dunamai -) to destroy (0622 -apollumi -) both (2532 -kai -) soul (5590 -psuche -) and body (4983 -soma -) in hell (1067 -geena -) .

soul Mat_12_18 Behold (2400 -idou -) my servant (3816 -pais -), whom (3739 -hos -) I have chosen (0140 - hairetizo -); my beloved (0027 -agapetos -), in whom (3739 -hos -) my {soul} (5590 -psuche -) is well (2106 - eudokeo -) pleased (2106 -eudokeo -):I will put (5087 -tithemi -) my spirit (4151 -pneuma -) upon him, and he shall shew (0518 -apaggello -) judgment (2920 -krisis -) to the Gentiles (1484 -ethnos -).

soul Mat_16_26 For what (5101 -tis -) is a man (0444 -anthropos -) profited (5623 -opheleo -) , if (1437 -ean -) he shall gain (2770 -kerdaino -) the whole (3650 -holos -) world (2889 -kosmos -) , and lose (2210 -zemioo -) his own soul (5590 -psuche -) ? or (2228 -e -) what (5101 -tis -) shall a man (0444 -anthropos -) give (1325 - didomi -) in exchange (0465 -antallagma -) for his {soul} (5590 -psuche -) ?

soul Mat_16_26 For what (5101 -tis -) is a man (0444 -anthropos -) profited (5623 -opheleo -) , if (1437 -ean -) he shall gain (2770 -kerdaino -) the whole (3650 -holos -) world (2889 -kosmos -) , and lose (2210 -zemioo -) his own {soul} (5590 -psuche -) ? or (2228 -e -) what (5101 -tis -) shall a man (0444 -anthropos -) give (1325 - didomi -) in exchange (0465 -antallagma -) for his soul (5590 -psuche -) ?

soul Mat_22_37 Jesus (2424 - Iesous -) said (2036 -epo -) unto him , Thou shalt love (0025 -agapao -) the Lord (2962 -kurios -) thy God (2316 -theos -) with all (3650 -holos -) thy heart (2588 -kardia -) , and with all (3650 -holos -) thy $\{soul\}$ (5590 -psuche -) , and with all (3650 -holos -) thy mind (1271 -dianoia -) .

soul Mat_26_38 Then (5119 -tote -) saith (3004 -lego -) he unto them , My {soul} (5590 -psuche -) is exceeding (4036 -perilupos -) sorrowful (4036 -perilupos -) , even unto death (2288 -thanatos -):tarry (3306 - meno -) ye here (5602 -hode -) , and watch (1127 -gregoreuo -) with me .

 $soul Mic_06_07 \ Will \ the \ LORD \ (03068 + Y@hovah \) \ be \ pleased \ (07521 + ratsah \) \ with \ thousands \ (00505 +)eleph \) \ of \ rams \ (00352 +)ayil \) \ , \ [\ or \] \ with \ ten \ (07233 + r@babah \) \ thousands \ (07233 + r@babah \) \ of \ rivers \ (05158 + nachal \) \ of \ oil \ (08081 + shemen \) \ ? \ shall \ I \ give \ (05414 + nathan \) \ my \ firstborn \ (01060 + b@kowr \) \ [\ for \] \ my \ transgression \ (06588 + pesha(\) \ , \ the \ fruit \ (06529 + p@riy \) \ of \ my \ body \ (00990 + beten \) \ [\ for \] \ the \ sin \ (02403 + chatta)ah \) \ of \ my \ \{soul\} \ (05315 + nephesh \) \ ?$

 $soul Mic_07_01 . Woe (00480 +)al@lay) is me ! for I am as when they have gathered (00622 +)acaph) the summer (07019 +qayits) fruits , as the grapegleanings (05955 +(olelah) of the vintage (01210 +batsiyr):[there is] no (00369 +)ayin) cluster (00811 +)eshkowl) to eat (00398 +)akal):my {soul} (05315 +nephesh) desired (00183 +)avah) the firstripe (01063 +bikkuwrah) fruit . \\ } \label{eq:linearized}$

soul Num_09_13 But the man (00376 +)iysh) that [is] clean (02889 + tahowr), and is not in a journey (01870 + derek), and forbeareth (02308 + chadal) to keep (06213 + (asah) the passover (06453 + pecach), even the same (01931 + huw)) {soul} (05315 + nephesh) shall be cut (03772 + karath) off from among his people (05971 + (am):because (03588 + kiy)) he brought (07126 + qarab) not the offering (07133 + qorban) of the LORD (03068 + Y@hovah) in his appointed (04150 + mow(ed)) season (04150 + mow(ed)), that man (00376 +)iysh shall bear (05375 + nasa) his sin (02399 + chet)).

 $soul Num_{11}_{06} But now (06258 + (attah) our \{soul\} (05315 + nephesh) [is] dried (03001 + yabesh) away: [there is] nothing at all (03605 + kol), beside (01115 + biltiy) this manna (04478 + man), [before] our eyes (05869 + (ayin)).$

 $soul Num_{15}_{27} And if (00518 +)im) any (00259 +)echad) \{soul\} (05315 + nephesh) sin (02398 + chata)) through ignorance (07684 + sh@gagah), then he shall bring (07126 + qarab) a she goat (05795 + (ez) of the first (01323 + bath) year (08141 + shaneh) for a sin (02403 + chatta)ah) offering .$

soul Num_15_28 And the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for the {soul} (05315 +nephesh) that sinneth (07683 +shagag) ignorantly (07683 +shagag) , when he sinneth (02398 +chata)) by ignorance (07684 +sh@gagah) before (06440 +paniym) the LORD (03068 +Y@hovah) , to make an atonement (03722 +kaphar) for him ; and it shall be forgiven (05545 +calach) him .

soul Num_15_30 . But the soul (05315 +nephesh) that doeth (06213 +(asah) [ought] presumptuously (03027 +yad) , [whether (04480 +min) he be] born (00249 +)ezrach) in the land (00249 +)ezrach) , or a stranger (01616 +ger) , the same (01931 +huw)) reproacheth (01442 +gadaph) the LORD (03068 +Y@hovah) ; and that {soul} (05315 +nephesh) shall be cut (03772 +karath) off from among (07130 +qereb) his people (05971 +(am) .

soul Num_15_30 . But the {soul} (05315 +nephesh) that doeth (06213 +(asah) [ought] presumptuously (03027 +yad) , [whether (04480 +min) he be] born (00249 +)ezrach) in the land (00249 +)ezrach) , or a

stranger (01616 +ger) , the same (01931 +huw)) reproacheth (01442 +gadaph) the LORD (03068 +Y@hovah) ; and that soul (05315 +nephesh) shall be cut (03772 +karath) off from among (07130 +qereb) his people (05971 +(am) .

soul Num_15_31 Because (03588 +kiy) he hath despised (00959 +bazah) the word (01697 +dabar) of the LORD (03068 +Y@hovah), and hath broken (06565 +parar) his commandment (04687 +mitsvah), that {soul} (05315 +nephesh) shall utterly be cut (03772 +karath) off ; his iniquity (05771 +(avon) [shall be] upon him .

soul Num_19_13 Whosoever (03605 +kol) toucheth (05060 +naga() the dead (04191 +muwth) body (05315 +nephesh) of any (03605 +kol) man (00120 +)adam) that is dead (04191 +muwth) , and purifieth (02398 +chata)) not himself , defileth (02930 +tame)) the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) ; and that {soul} (05315 +nephesh) shall be cut (03772 +karath) off from Israel (03478 +Yisra)el):because (03588 +kiy) the water (04325 +mayim) of separation (05079 +niddah) was not sprinkled (02236 +zaraq) upon him , he shall be unclean (02931 +tame)) ; his uncleanness (02932 +tum)ah) [is] yet (05750 +(owd) upon him .

soul Num_19_20 But the man (00376 +)iysh) that shall be unclean (02930 +tame)), and shall not purify (02398 +chata)) himself, that {soul} (05315 +nephesh) shall be cut (03772 +karath) off from among (08432 +tavek) the congregation (06951 +qahal), because (03588 +kiy) he hath defiled (02930 +tame)) the sanctuary (04720 +miqdash) of the LORD (03068 +Y@hovah):the water (04325 +mayim) of separation (05079 +niddah) hath not been (01961 +hayah) sprinkled (02236 +zaraq) upon him ; he [is] unclean (02931 +tame)).

soul Num_19_22 And whatsoever (03605 +kol) the unclean (02931 +tame)) [person] toucheth (05060 +naga() shall be unclean (02930 +tame)) ; and the {soul} (05315 +nephesh) that toucheth (05060 +naga() [it] shall be unclean (02930 +tame)) until (05704 +(ad) even (06153 +(ereb) .

soul Num_21_04 . And they journeyed (05265 +naca() from mount (02022 +har) Hor (02023 +Hor) by the way (01870 +derek) of the Red (05488 +cuwph) sea (03220 +yam) , to compass (05437 +cabab) the land (00776 +)erets) of Edom (00123 +)Edom):and the {soul} (05315 +nephesh) of the people (05971 +(am) was much (07114 +qatsar) discouraged (07114 +qatsar) because of the way (01870 +derek) .

soul Num_21_05 And the people (05971 +(am) spake (01696 +dabar) against God (00430 +)elohiym), and against Moses (04872 +Mosheh), Wherefore (04100 +mah) have ye brought (05927 +(alah) us up out of Egypt (04714 +Mitsrayim) to die (04191 +muwth) in the wilderness (04057 +midbar)? for [there is] no (00369 +)ayin) bread (03899 +lechem), neither (00369 +)ayin) [is there any] water (04325 +mayim); and our {soul} (05315 +nephesh) loatheth (06973 +quwts) this light (07052 +q@loqel) bread (03899 +lechem).

 $soul Num_{30}_{02} If (03588 + kiy) a man (00376 +) iysh) vow (05087 + nadar) a vow (05088 + neder) unto the LORD (03068 + Y@hovah), or (00176 +) ow) swear (07650 + shaba() an oath (07621 + sh@buw(ah) to bind (00631 +) acar) his {soul} (05315 + nephesh) with a bond (00632 +) ecar); he shall not break (02490 + chalal) his word (01697 + dabar), he shall do (06213 + (asah) according to all (03605 + kol) that proceedeth (03318 + yatsa)) out of his mouth (06310 + peh).$

soul Num_30_04 And her father (1) hear (08085 +shama() her vow (05088 +neder), and her bond (00632 +)ecar) wherewith (00834 +)aher) she hath bound (00631 +)acar) her soul (05315 +nephesh), and her father (1) shall hold (02790 +charash) his peace (02790 +charash) at her:then all (03605 +kol) her vows (05088 +neder) shall stand (06965 +quwm), and every (03605 +kol) bond (00632 +)ecar) wherewith (00834 +)aher) she hath bound (00631 +)acar) her {soul} (05315 +nephesh) shall stand (06965 +quwm).

soul Num_30_04 And her father (1) hear (08085 +shama() her vow (05088 +neder) , and her bond (00632

+)ecar) wherewith (00834 +)aher) she hath bound (00631 +)acar) her {soul} (05315 +nephesh) , and her father (1) shall hold (02790 +charash) his peace (02790 +charash) at her:then all (03605 +kol) her vows (05088 +neder) shall stand (06965 +quwm) , and every (03605 +kol) bond (00632 +)ecar) wherewith (00834 +)aher) she hath bound (00631 +)acar) her soul (05315 +nephesh) shall stand (06965 +quwm) .

 $soul Num_{30}_{05} But if (00518 +)im) her father (1) disallow (05106 +nuw)) her in the day (03117 +yowm) that he heareth (08085 +shama(); not any (03605 +kol) of her vows (05088 +neder), or of her bonds (00632 +)ecar) wherewith (00834 +)aher) she hath bound (00631 +)acar) her {soul} (05315 +nephesh), shall stand (06965 +quwm):and the LORD (03068 +Y@hovah) shall forgive (05545 +calach) her, because (03588 +kiy) her father (1) disallowed (05106 +nuw)) her.$

soul Num_30_06 And if (00518 +)im) she had (01961 +hayah) at all an husband (00376 +)iysh), when she vowed (05088 + neder), or (00176 +)ow) uttered (04008 + mibta() ought out of her lips <math>(08193 + saphah), wherewith (00834 +)aher) she bound (00631 +)acar) her {soul} (05315 + nephesh);

soul Num_30_07 And her husband (00376 +)iysh) heard (08085 +shama() [it ,] and held (02790 +charash) his peace (02790 +charash) at her in the day (03117 +yowm) that he heard (08085 +shama() [it] :then her vows (05088 +neder) shall stand (06965 +quwm), and her bonds (00632 +)ecar) wherewith (00834 +)aher) she bound (00631 +)acar) her {soul} (05315 +nephesh) shall stand (06965 +quwm).

soul Num_30_08 But if (00518 +)im) her husband (00376 +)iysh) disallowed (05106 +nuw)) her on (05921 +(al) the day (03117 +yowm) that he heard <math>(08085 +shama() [it] ; then he shall make her vow <math>(05088 +neder) which (00834 +)aher) she vowed (05088 +neder), and that which she uttered (04008 +mibta()) with her lips (08193 +saphah), wherewith (00834 +)aher) she bound (00631 +)acar) her {soul} (05315 +nephesh), of none (06565 +parar) effect (06565 +parar):and the LORD (03068 +Y@hovah) shall forgive (05545 +calach) her .

 $soul Num_{30}_{10} And if (00518 +)im) she vowed (05087 +nadar) in her husband s (00376 +)iysh) house (01004 +bayith) , or (00176 +)ow) bound (00631 +)acar) her {soul} (05315 +nephesh) by a bond (00632 +)ecar) with an oath (07621 +sh@buw(ah) ;$

soul Num_30_11 And her husband (00376 +)iysh) heard (08085 + shama() [it], and held <math>(02790 + charash)) his peace (02790 + charash) at her, [and] disallowed (05106 + nuw)) her not:then all (03605 + kol) her vows (05088 + neder) shall stand (06965 + quwm), and every (03605 + kol) bond (00632 +)ecar) wherewith (00834 +)aher) she bound (00631 +)acar) her {soul} (05315 + nephesh) shall stand (06965 + quwm).

soul Num_30_12 But if (00518 +)im) her husband (00376 +)iysh) hath utterly made them void (06565 +)parar) on the day (03117 +)yowm) he heard (08085 +)shama() [them ; then] whatsoever (03605 +)kol) proceeded (04161 +)mowtsa)) out of her lips (08193 +)saphah) concerning her vows (05088 +) ender), or (00176 +)ow) concerning the bond (00632 +)ecar) of her {soul} (05315 +) ender), shall not stand (06965 +) equivable). The husband (00376 +)iysh) hath made them void (06565 +) and the LORD (03068 +) equivable) is hall forgive (05545 +) her .

 $soul Num_{30}13 Every (03605 + kol) vow (05088 + neder), and every (03605 + kol) binding (00632 +)ecar) oath (07621 + sh@buw(ah) to afflict (06031 + (anah) the {soul} (05315 + nephesh), her husband (00376 +)iysh) may establish (06965 + quwm) it, or her husband (00376 +)iysh) may make it void (06565 + parar)$

 $\begin{array}{l} soul \ Num_31_28 \ And \ levy \ (07311 \ +ruwm \) \ a \ tribute \ (04371 \ +mekec \) \ unto \ the \ LORD \ (03068 \ +Y @ hovah \) \\ of \ the \ men \ (00582 \ +)enowsh \) \ of \ war \ (04421 \ +milchamah \) \ which \ went \ (03318 \ +yatsa) \) \ out \ to \ battle \ (06635 \ +tsaba) \):one \ (00259 \ +)echad \) \ \{soul\} \ (05315 \ +nephesh \) \ of \ five \ (02568 \ +chamesh \) \ hundred \ (03967 \ +me)ah \) \\ , \ [\ both \] \ of \ the \ persons \ (00120 \ +)adam \) \ , \ and \ of \ the \ beeves \ (01241 \ +baqar \) \ , \ and \ of \ the \ asses \ (02543 \ +chamowr \) \ , \ and \ of \ the \ sheep \ (06629 \ +tso)n \) : \\ \end{array}$

soul Pro_02_10 . When (03588 +kiy) wisdom (02451 +chokmah) entereth (00935 +bow)) into thine heart (03820 +leb) , and knowledge (01847 +da(ath) is pleasant (05276 +na(em) unto thy {soul} (05315 +nephesh) ;

soul Pro_03_22 So shall they be life (02416 +chay) unto thy {soul} (05315 +nephesh) , and grace (02580 +chen) to thy neck (01621 +garg@rowth) .

soul Pro_06_30 [Men] do not despise (00936 +buwz) a thief (01590 +gannab) , if he steal (01589 +ganab) to satisfy (04390 +male)) his {soul} (05315 +nephesh) when (03588 +kiy) he is hungry (07456 +ra(eb) ;

soul Pro_06_32 [But] whose committeth (05003 +na)aph) adultery (05003 +na)aph) with a woman (00802 +)ishshah) lacketh (02638 +chacer) understanding (03820 +leb):he [that] doeth (06213 +(asah) it destroyeth (07843 +shachath) his own {soul} (05315 +nephesh).

soul Pro_08_36 But he that sinneth (02398 +chata)) against me wrongeth (02554 +chamac) his own {soul} (05315 +nephesh):all (03605 +kol) they that hate (08130 +sane)) me love (00157 +)ahab) death (04194 +maveth) .

soul Pro_10_03 The LORD (03068 +Y@hovah) will not suffer the {soul} (05315 +nephesh) of the righteous (06662 +tsaddiyq) to famish (07456 +ra(eb):but he casteth (01920 +Hadaph) away (01920 +Hadaph) the substance (01942 +havvah) of the wicked (07563 +rasha().

soul Pro_11_17 . The merciful (02617 +checed) man (00376 +)iysh) doeth (01580 +gamal) good (01580 +gamal) to his own {soul} (05315 +nephesh):but [he that is] cruel (00394 +)akzariy) troubleth (05916 +(akar) his own flesh (07607 +sh@)er) .

soul Pro_11_25 . The liberal (01293 +B@rakah) {soul} (05315 +nephesh) shall be made fat (01878 +dashen):and he that watereth (07301 +ravah) shall be watered (03384 +yarah) also (01571 +gam) himself (01931 +huw)) .

soul Pro_13_02 . A man (00376 +)iysh) shall eat (00398 +)akal) good (02896 +towb) by the fruit (06529 +p@riy) of [his] mouth (06310 +peh):but the {soul} (05315 +nephesh) of the transgressors (00898 +bagad) [shall eat] violence (02555 +chamac) .

soul Pro_13_04 . The soul (05315 +nephesh) of the sluggard (06102 +(atsel) desireth (00183 +)avah) , and [hath] nothing (00369 +)ayin):but the {soul} (05315 +nephesh) of the diligent (02742 +charuwts) shall be made fat (01878 +dashen) .

soul Pro_13_04 . The {soul} (05315 +nephesh) of the sluggard (06102 +(atsel) desireth (00183 +)avah) , and [hath] nothing (00369 +)ayin):but the soul (05315 +nephesh) of the diligent (02742 +charuwts) shall be made fat (01878 +dashen) .

soul Pro_13_19 . The desire (08378 +ta)avah) accomplished (01961 +hayah) is sweet (06148 +(arab) to the {soul} (05315 +nephesh):but [it is] abomination (08441 +tow(ebah) to fools (03684 +k@ciyl) to depart (05493 +cuwr) from evil (07451 +ra() .

soul Pro_13_25 . The righteous (06662 +tsaddiyq) eateth (00398 +)akal) to the satisfying (07648 +soba() of his {soul} (05315 +nephesh):but the belly (00990 +beten) of the wicked (07563 +rasha() shall want (02637 +chacer) .

 (07069 +qanah) understanding (03820 +leb) .

soul Pro_16_17 . The highway (04546 +m@cillah) of the upright (03477 +yashar) [is] to depart (05493 +cuwr) from evil (07451 +ra():he that keepeth (05341 +natsar) his way (01870 +derek) preserveth (08104 +shamar) his {soul} (05315 +nephesh) .

soul Pro_16_24 . Pleasant (05278 + no(am) words (00561 +)emer) [are as] an honeycomb , sweet (04966 + mathowq) to the {soul} (05315 + nephesh), and health (04832 + marpe)) to the bones (06106 + (etsem)).

soul Pro_18_07 A fool s (03684 +k@ciyl) mouth (06310 +peh) [is] his destruction (04288 +m@chittah) , and his lips (08193 +saphah) [are] the snare (04170 +mowqesh) of his {soul} (05315 +nephesh) .

soul Pro_19_02 . Also (01571 + gam), [that] the {soul} (05315 + nephesh) [be] without (03808 + lo)) knowledge (01847 + da(ath), [it is] not good (02896 + towb); and he that hasteth (00213 +)uwts) with [his] feet (07272 + regel) sinneth (02398 + chata)).

soul Pro_19_08 . He that getteth (07069 +qanah) wisdom (03820 +leb) loveth (00157 +)ahab) his own {soul} (05315 +nephesh):he that keepeth (08104 +shamar) understanding (08394 +tabuwn) shall find (04672 +matsa)) good (02896 +towb) .

 $\begin{array}{l} soul \ Pro_19_15 \ . \ Slothfulness \ (06103 + (atslah \) \ casteth \ (05307 + naphal \) \ into \ a \ deep \ (08639 + tardemah \) \\ sleep \ (03462 + yashen \) \ ; \ and \ an \ idle \ (07423 + r@miyah \) \ \{soul\} \ (05315 + nephesh \) \ shall \ suffer \ hunger \ (07456 + ra(eb \) \ . \end{array}$

soul Pro_19_16 . He that keepeth (08104 +shamar) the commandment (04687 +mitsvah) keepeth (08104 +shamar) his own {soul} (05315 +nephesh) ; [but] he that despiseth (00959 +bazah) his ways (01870 +derek) shall die (04191 +muwth) .

soul Pro_19_18 . Chasten (03256 +yacar) thy son (01121 +ben) while (03588 +kiy) there is hope (08615 +tiqvah) , and let not thy {soul} (05315 +nephesh) spare (05375 +nasa)) for his crying (04191 +muwth) .

soul Pro_20_02 . The fear (00367 +)eymah) of a king (04428 +melek) [is] as the roaring (05099 +naham) of a lion (03715 +k@phiyr):[whoso] provoketh (05674 +(abar) him to anger (05674 +(abar) sinneth (02398 +chata)) [against] his own {soul} (05315 +nephesh) .

soul Pro_21_10 . The {soul} (05315 +nephesh) of the wicked (07563 +rasha() desireth (00183 +)avah) evil (07451 +ra():his neighbour (07453 +rea() findeth no (03808 +lo)) favour (02603 +chanan) in his eyes (05869 +(ayin) .

soul Pro_21_23 . Whose keepeth (08104 +shamar) his mouth (06310 +peh) and his tongue (03956 +lashown) keepeth (08104 +shamar) his {soul} (05315 +nephesh) from troubles (06869 +tsarah) .

soul Pro_22_05 . Thorns (06791 +tsen) [and] snares (06341 +pach) [are] in the way (01870 +derek) of the froward (06141 +(iqqesh):he that doth keep (08104 +shamar) his {soul} (05315 +nephesh) shall be far (07368 +rachaq) from them .

soul Pro_22_23 For the LORD (03068 +Y@hovah) will plead (07378 +riyb) their cause (07379 +riyb), and spoil (06906 +qaba() the {soul} (05315 +nephesh) of those that spoiled (06906 +qaba() them .

soul Pro_22_25 Lest (06435 +pen) thou learn (00502 +)alph) his ways (00734 +)orach) , and get (03947 +laqach) a snare (04170 +mowqesh) to thy {soul} (05315 +nephesh) .

soul Pro_23_14 Thou shalt beat (05221 +nakah) him with the rod (07626 +shebet) , and shalt deliver

(05337 + natsal) his {soul} (05315 + nephesh) from hell (07585 + sh@)owl).

soul Pro_24_12 If (03588 +kiy) thou sayest (00559 +)amar), Behold (02005 +hen), we knew (03045 +yada() it not ; doth not he that pondereth (08505 +takan) the heart (03820 +leb) consider (00995 +biyn) [it] ? and he that keepeth (05341 +natsar) thy {soul} (05315 +nephesh), doth [not] he know (03045 +yada() [it] ? and shall [not] he render (07725 +shuwb) to [every] man (00120 +)adam) according to his works (06467 +po(al) ?

soul Pro_24_14 So (03651 + ken) [shall] the knowledge (03045 + yada() of wisdom (02451 + chokmah) [be] unto thy {soul} (05315 + nephesh):when (00518 +)im) thou hast found (04672 + matsa)) [it] , then there shall be a reward (00319 +) achariyth) , and thy expectation (08615 + tiqvah) shall not be cut (03772 + karath) off .

soul Pro_25_13 . As the cold (06793 +tsinnah) of snow (07950 +sheleg) in the time (03117 +yowm) of harvest (07105 +qatsiyr) , [so is] a faithful (00539 +)aman) messenger (06735 +tsiyr) to them that send (07971 +shalach) him:for he refresheth (07725 +shuwb) the {soul} (05315 +nephesh) of his masters (00113 +)adown) .

 $\begin{array}{l} soul \ Pro_25_25 \ . \ [\ As \] \ cold \ (07119 \ +qar \) \ waters \ (04325 \ +mayim \) \ to \ a \ thirsty \ \{soul\} \ (05315 \ +nephesh \) \ , \ so \ [\ is \] \ good \ (02896 \ +towb \) \ news \ (08052 \ +sh@muw(ah \) \ from \ a \ far \ (04801 \ +merchaq \) \ country \ (00776 \ +)erets \) \ . \end{array}$

soul Pro_27_07 . The full (07646 +saba() soul (05315 +nephesh) loatheth (00947 +buwc) an honeycomb (05317 +nopheth) ; but to the hungry (07456 +ra(eb) {soul} (05315 +nephesh) every (03605 +kol) bitter (04751 +mar) thing is sweet (04966 +mathowq).

soul Pro_27_07 . The full (07646 +saba() {soul} (05315 +nephesh) loatheth (00947 +buwc) an honeycomb (05317 +nopheth) ; but to the hungry (07456 +ra(eb) soul (05315 +nephesh) every (03605 +kol) bitter (04751 +mar) thing is sweet (04966 +mathowq) .

soul Pro_29_10 . The blood thirsty hate (08130 +sane)) the upright (08535 +tam): but the just (03477 +yashar) seek (01245 +baqash) his { soul} (05315 +nephesh) .

soul Pro_29_17 . Correct (03256 +yacar) thy son (01121 +ben) , and he shall give thee rest (05117 +nuwach) ; yea , he shall give (05414 +nathan) delight (04574 +ma(adan) unto thy {soul} (05315 +nephesh) .

soul Pro_29_24 . Whoso is partner (02505 +chalaq) with a thief (01590 +gannab) hateth (08130 +sane)) his own {soul} (05315 +nephesh):he heareth (08085 +shama() cursing (00423 +)alah) , and bewrayeth (05046 +nagad) [it] not .

 $\begin{array}{l} soul \ Psa_03_02 \ Many \ (07227 \ +rab \) \ [\ there \ be \] \ which \ say \ (00559 \ +)amar \) \ of \ my \ \{soul\} \ (05315 \ +nephesh \) \ , \\ [\ There \ is \] \ no \ (00369 \ +)ayin \) \ help \ (03444 \ +y@shuw(ah \) \ for \ him \ in \ God \ (00430 \ +)elohiym \) \ . \ Selah \ (05542 \ +celah \) \ . \end{array}$

 $soul Psa_06_03 My \{ soul \} (05315 + nephesh) is also sore (03966 + m@(od) vexed (00926 + bahal): but thou , O LORD (03068 + Y@hovah) , how (05704 + (ad) long (05704 + (ad) ?)) \\$

 $soul Psa_06_04 Return (07725 + shuwb), O LORD (03068 + Y@hovah), deliver (02502 + chalats) my \\ \{soul\} (05315 + nephesh): oh save (03467 + yasha() me for thy mercies (02617 + checed) sake (04616 + ma(an)).$

 $soul Psa_07_02 Lest (06435 + pen) he tear (02963 + taraph) my \{soul\} (05315 + nephesh) like a lion (00738 +) ariy) , rending (06561 + paraq) [it] in pieces , while [there is] none (00369 +) ayin) to deliver (05337 +) arit (0.5337 +) arit (0.$

+natsal).

soul Psa_07_05 Let the enemy (00341 +)oyeb) persecute (07291 +radaph) my {soul} (05315 +nephesh), and take (05381 +nasag) [it] ; yea , let him tread (07429 +ramac) down my life (02416 +chay) upon the earth (00776 +)erets) , and lay (07931 +shakan) mine honour (03519 +kabowd) in the dust (06083 +(aphar) . Selah (05542 +celah) .

 $soul Psa_{103_{01}} [A Psalm] of David (01732 + David) . Bless (01288 + barak) the LORD (03068 + Y@hovah) , O my {soul} (05315 + nephesh): and all (03605 + kol) that is within (07130 + qereb) me , [bless] his holy (06944 + qodesh) name (08034 + shem) . \\$

soul Psa_103_02 Bless (01288 +barak) the LORD (03068 +Y@hovah) , O my {soul} (05315 +nephesh) , and forget (07911 +shakach) not all (03605 +kol) his benefits (01576 +g@muwl) :

 $soul Psa_{103}_{22} Bless (01288 + barak) the LORD (03068 + Y@hovah), all (03605 + kol) his works (04639 + ma(aseh) in all (03605 + kol) places (04725 + maqowm) of his dominion (04475 + memshalah): bless (01288 + barak) the LORD (03068 + Y@hovah), O my {soul} (05315 + nephesh).$

 $\begin{array}{l} soul \ Psa_104_01 \ . \ Bless \ (01288 \ + barak \) \ the \ LORD \ (03068 \ + Y@hovah \) \ , O \ my \ \{soul\} \ (05315 \ + nephesh \) \ . \ O \ LORD \ (03068 \ + Y@hovah \) \ my \ God \ (00430 \ +)elohiym \) \ , \ thou \ art \ very \ (03966 \ + m@(od \) \ great \ (01431 \ + gadal \) \ ; \ thou \ art \ clothed \ (03847 \ + labash \) \ with \ honour \ (01935 \ + howd \) \ and \ majesty \ (01926 \ + hadar \) \ . \end{array}$

soul Psa_104_35 Let the sinners (02400 +chatta)) be consumed (08552 +tamam) out of the earth (00776 +)erets), and let the wicked (07563 +rasha() be no (00369 +)ayin) more (05750 +(owd) . Bless (01288 +barak) thou the LORD (03050 +Yahh), O my {soul} (05315 +nephesh) . Praise (01984 +halal) ye the LORD (03050 +Yahh).

soul Psa_106_15 And he gave (05414 +nathan) them their request (07596 +sh@)elah) ; but sent (07971 +shalach) leanness (07332 +razown) into their {soul} (05315 +nephesh).

soul Psa_107_05 Hungry (07456 +ra(eb) and thirsty (06771 +tsame)) , their {soul} (05315 +nephesh) fainted (05848 +(ataph) in them .

 $soul \ Psa_107_09 \ For \ he \ satisfieth \ (07646 \ +saba(\) \ the \ longing \ (08264 \ +shaqaq \) \ soul \ (05315 \ +nephesh \) \ , and \ filleth \ (04390 \ +male) \) \ the \ hungry \ (07456 \ +ra(eb \) \ \{soul\} \ (05315 \ +nephesh \) \ with \ goodness \ (02896 \ +towb \) \ .$

 $soul \ Psa_107_09 \ For \ he \ satisfieth \ (07646 \ +saba(\) \ the \ longing \ (08264 \ +shaqaq \) \ \{soul\} \ (05315 \ +nephesh \) \ , \\ and \ filleth \ (04390 \ +male) \) \ the \ hungry \ (07456 \ +ra(eb \) \ soul \ (05315 \ +nephesh \) \ with \ goodness \ (02896 \ +towb \) \) \ , \\$

 $soul Psa_{107_{18} Their \{soul\} (05315 + nephesh) abhorreth (08581 + ta(ab) all (03605 + kol) manner of meat (00400 +)okel) ; and they draw near (05060 + naga() unto the gates (08179 + sha(ar) of death (04194 + maveth) . \\$

 $soul Psa_{107_{26} They mount (05927 + (alah) up to the heaven (08064 + shamayim), they go (03381 + yarad) down (03381 + yarad) again to the depths (08415 + t@howm):their {soul} (05315 + nephesh) is melted (04127 + muwg) because of trouble (07451 + ra().$

 $soul Psa_{109_{20} [Let] this (02063 + zo)th) [be] the reward (06468 + p@(ullah) of mine adversaries (07853 + satan) from the LORD (03068 + Y@hovah) , and of them that speak (01696 + dabar) evil (07451 + ra() against (05921 + (al) my {soul} (05315 + nephesh) .$

soul Psa_109_31 For he shall stand (05975 +(amad) at the right (03225 +yamiyn) hand (03225 +yamiyn) of

the poor (34) , to save (03467 +yasha() [him] from those that condemn (08199 +shaphat) his {soul} (05315 +nephesh) .

soul Psa_116_04 Then called (07121 +qara)) I upon the name (08034 +shem) of the LORD (03068 +Y@hovah) ; O LORD (03068 +Y@hovah) , I beseech (00577 +)anna)) thee , deliver (04422 +malat) my {soul} (05315 +nephesh) .

 $soul Psa_116_07 \ Return \ (07725 \ +shuwb \) \ unto \ thy \ rest \ (04496 \ +m@nuwchah \) \ , O \ my \ \{soul\} \ (05315 \ +nephesh \) \ ; \ for \ the \ LORD \ (03068 \ +Y@hovah \) \ hath \ dealt \ (01580 \ +gamal \) \ bountifully \ (01580 \ +gamal \) \ with \ thee \ .$

soul Psa_116_08 For thou hast delivered (02502 +chalats) my {soul} (05315 +nephesh) from death (04194 +maveth), mine eyes (05869 +(ayin) from tears (01832 +dim(ah), [and] my feet (07272 +regel) from falling (01762 +d@chiy).

soul Psa_119_020 . My {soul} (05315 +nephesh) breaketh (01638 +garac) for the longing (08375 +ta)abah) [that it hath] unto thy judgments (04941 +mishpat) at all (03605 +kol) times (06256 +(eth) .

 $soul Psa_119_025 . DALETH . My \{soul\} (05315 + nephesh) cleaveth (01692 + dabaq) unto the dust (06083 + (aphar):quicken (02421 + chayah) thou me according to thy word (01697 + dabar) .$

 $soul Psa_119_028. My \{soul\} (05315 + nephesh) melteth (01811 + dalaph) for heaviness (08424 + tuwgah): strengthen (06965 + quwm) thou me according unto thy word (01697 + dabar).$

soul Psa_119_081 . CAPH . My {soul} (05315 +nephesh) fainteth (03615 +kalah) for thy salvation (08668 +t@shuw(ah):[but] I hope (03176 +yachal) in thy word (01697 +dabar) .

soul Psa_119_109 +. My {soul} (05315 +nephesh) [is] continually (08548 +tamiyd) in my hand (03709 +kaph):yet do I not forget (07911 +shakach) thy law (08451 +towrah) .

soul Psa_119_129 +. PE . Thy testimonies (5715) [are] wonderful (06382 +pele)):thereforedoth my {soul} (05315 +nephesh) keep (05341 +natsar) them .

 $soul Psa_{119_{167} +. My {soul} (05315 + nephesh) hath kept (08104 + shamar) thy testimonies (05713 + (edah) ; and I love (00157 +) ahab) them exceedingly (03966 + m@(od) .$

soul Psa_119_175 +. Let my {soul} (05315 +nephesh) live (02421 +chayah) , and it shall praise (01984 +halal) thee ; and let thy judgments (04941 +mishpat) help (05826 +(azar) me .

soul Psa_11_01 . To the chief Musician (05329 +natsach) , [A Psalm] of David (01732 +David) . In the LORD (03068 +Y@hovah) put I my trust (02620 +chacah):how (00349 +)eyk) say (00559 +)amar) ye to my {soul} (05315 +nephesh) , Flee (05110 +nuwd) [as] a bird (06833 +tsippowr) to your mountain (02022 +har) ?

 $soul Psa_{120}_{02} Deliver (05337 + natsal) my \{soul\} (05315 + nephesh), O LORD (03068 + Y@hovah), from lying (08267 + sheqer) lips (08193 + saphah), [and] from a deceitful (07423 + r@miyah) tongue (03956 + lashown).$

soul Psa_120_06 My {soul} (05315 +nephesh) hath long (07227 +rab) dwelt (07931 +shakan) with him that

hateth (08130 +sane)) peace (07965 +shalowm) .

 $soul Psa_{121_07} The LORD (03068 + Y@hovah) shall preserve (08104 + shamar) thee from all (03605 + kol) evil (07451 + ra(): he shall preserve (08104 + shamar) thy {soul} (05315 + nephesh).$

soul Psa_123_04 Our {soul} (05315 +nephesh) is exceedingly (07227 +rab) filled (07646 +saba() with the scorning (03933 +la(ag) of those that are at ease (07600 +sha)anan) , [and] with the contempt (00937 +buwz) of the proud (01349 +ga)ayown) .

 $soul Psa_{124}04 Then (00233 +) azay) the waters (04325 + mayim) had overwhelmed (07857 + shataph) us , the stream (05158 + nachal) had gone (05674 + (abar) over (05674 + (abar) our {soul} (05315 + nephesh) :$

 $soul Psa_{124_05 Then (00233 +) azay) the proud (02121 + zeydown) waters (04325 + mayim) had gone (05674 + (abar) over (05674 + (abar) our {soul} (05315 + nephesh) .$

 $soul Psa_{124_07} Our \{soul\} (05315 + nephesh) is escaped (04422 + malat) as a bird (06833 + tsippowr) out of the snare (06341 + pach) of the fowlers (03369 + yaqosh): the snare (06341 + pach) is broken (07665 + shabar), and we are escaped (04422 + malat).$

 $soul Psa_{130_{05}. I wait (06960 + qavah) for the LORD (03068 + Y@hovah), my \{soul\} (05315 + nephesh) doth wait (06960 + qavah), and in his word (01697 + dabar) do I hope (03176 + yachal).$

soul Psa_130_06 My {soul} (05315 +nephesh) [waiteth] for the Lord (00136 +)Adonay) more than they that watch (08104 +shamar) for the morning (01242 +boqer):[I say , more than] they that watch (08104 +shamar) for the morning (01242 +boqer) .

soul Psa_131_02 Surely I have behaved (07737 +shavah) and quieted (01826 +damam) myself (05315 +nephesh), as a child that is weaned (01580 +gamal) of his mother (00517 +)em):my {soul} (05315 +nephesh) [is] even as a weaned (01580 +gamal) child .

soul Psa_138_03 In the day (03117 +yowm) when I cried (07121 +qara)) thou answeredst (06030 +(anah) me , [and] strengthenedst (07292 +rahab) me [with] strength (05797 +(oz) in my {soul} (05315 +nephesh) .

soul Psa_139_14 I will praise (03034 + yadah) thee ; for I am fearfully (03372 + yare) [and] wonderfully (06395 + palah) made:marvellous (06381 + pala)] [are] thy works (04639 + ma(aseh)); and [that] my {soul} (05315 + nephesh) knoweth (03045 + yada()) right well.

soul Psa_13_02 How (05704 +(ad) long (05704 +(ad) shall I take (07896 +shiyth) counsel (06098 +(etsah) in my {soul} (05315 +nephesh), [having] sorrow (03015 +yagown) in my heart (03824 +lebab) daily (03119 +yowmam) ? how (05704 +(ad) long (05704 +(ad) shall mine enemy (00341 +)oyeb) be exalted (07311 +ruwm) over (05921 +(al) me ?

soul Psa_141_08 But mine eyes $(05869 + (ayin) [are] unto thee, O GOD (03069 + Y@hovih) the Lord (00136 +)Adonay): in thee is my trust (02620 + chacah); leave (06168 + (arah) not my {soul} (05315 + nephesh) destitute (06168 + (arah).$

soul Psa_142_04 . I looked (05027 +nabat) on [my] right (03225 +yamiyn) hand (03225 +yamiyn) , and beheld (07200 +ra)ah) , but [there was] no (00369 +)ayin) man that would know (05234 +nakar) me:refuge (04498 +manowc) failed (6) me ; no (00369 +)ayin) man cared (01875 +darash) for my {soul} (05315 +nephesh) .

soul Psa_142_07 Bring (03318 +yatsa)) my {soul} (05315 +nephesh) out of prison (04525 +macger) , that I

may praise (03034 + yadah) thy name (08034 + shem): the righteous (06662 + tsaddiyq) shall compass (03803 + kathar) me about ; for thou shalt deal (01580 + gamal) bountifully (01580 + gamal) with me.

soul Psa_143_03 For the enemy (00341 +)oyeb) hath persecuted (07291 +radaph) my {soul} (05315 +nephesh) ; he hath smitten (01792 +daka)) my life (02416 +chay) down to the ground (00776 +)erets) ; he hath made me to dwell (03427 +yashab) in darkness (04285 +machshak) , as those that have been long (05769 +(owlam) dead (04191 +muwth).

soul Psa_143_06 I stretch (06566 +paras) forth my hands (03027 +yad) unto thee:my {soul} (05315 +nephesh) [thirsteth] after thee , as a thirsty land (00776 +)erets) . Selah (05542 +celah) .

soul Psa_143_08 Cause me to hear (08085 +shama() thy lovingkindness (02617 +checed) in the morning (01242 +boqer); for in thee do I trust (00982 +batach):cause me to know (03045 +yada() the way (01870 +derek) wherein (02098 +zuw) I should walk (03212 +yalak); for I lift (05375 +nasa)) up my {soul} (05315 +nephesh) unto thee .

 $soul Psa_143_12 And of thy mercy (02617 + checed) cut (06789 + tsamath) off mine enemies (00341 +) oyeb), and destroy (6) all (03605 + kol) them that afflict (06887 + tsarar) my {soul} (05315 + nephesh): for I [am] thy servant (05650 + (ebed)).$

soul Psa_146_01 . Praise (01984 +halal) ye the LORD (03050 +Yahh) . Praise (01984 +halal) the LORD (03068 +Y@hovah) , O my {soul} (05315 +nephesh) .

soul Psa_16_02 [O my {soul}], thou hast said (00559 +)amar) unto the LORD (03068 +Y@hovah), Thou [art] my Lord (00136 +)Adonay):my goodness (02896 +towb) [extendeth] not to thee ;

 $soul Psa_{16_{10} For thou wilt not leave (05800 + (azab) my \{soul\} (05315 + nephesh) in hell (07585 + sh@)owl); neither (03808 + lo)) wilt thou suffer (05414 + nathan) thine Holy (02623 + chaciyd) One to see (07200 + ra)ah) corruption (07845 + shachath).$

 $soul Psa_17_13 Arise (06965 + quwm), O LORD (03068 + Y@hovah), disappoint (06923 + qadam) him, cast (03766 + kara() him down (03766 + kara():deliver (06403 + palat)) my {soul} (05315 + nephesh) from the wicked (07563 + rasha(), [which is] thy sword (02719 + chereb):$

soul Psa_19_07 . The law (08451 +towrah) of the LORD (03068 +Y@hovah) [is] perfect (08549 +tamiym) , converting (07725 +shuwb) the {soul} (05315 +nephesh):the testimony (5715) of the LORD (03068 +Y@hovah) [is] sure (00539 +)aman) , making wise (02449 +chakam) the simple (06612 +p@thiy) .

soul Psa_22_20 Deliver (05337 +natsal) my {soul} (05315 +nephesh) from the sword (02719 +chereb) ; my darling (03173 +yachiyd) from the power (03027 +yad) of the dog (03611 +keleb).

soul Psa_22_29 All (03605 +kol) [they that be] fat (01879 +dashen) upon earth (00776 +)erets) shall eat (00398 +)akal) and worship (07812 +shachah):all (03605 +kol) they that go (03381 +yarad) down (03381 +yarad) to the dust (06083 +(aphar) shall bow (03766 +kara() before (06440 +paniym) him:and none (03808 +lo)) can keep alive (02421 +chayah) his own {soul} (05315 +nephesh).

soul Psa_23_03 He restoreth (07725 +shuwb) my {soul} (05315 +nephesh):he leadeth (05090 +nahag) me in the paths (04570 +ma(gal) of righteousness (06664 +tsedeq) for his name s (08034 +shem) sake (04616 +ma(an) .

soul Psa_24_04 He that hath clean (05355 +naqiy) hands (03709 +kaph), and a pure (01249 +bar) heart (03824 +lebab); who (00834 +)aher) hath not lifted (05375 +nasa)) up his {soul} (05315 +nephesh) unto vanity (07723 +shav)), nor (03808 +lo)) sworn (07650 +shaba() deceitfully (04820 +mirmah).

soul Psa_25_01 . [A Psalm] of David (01732 +David) . Unto thee , O LORD (03068 +Y@hovah) , do I lift (05375 +nasa)) up my {soul} (05315 +nephesh) .

soul Psa_25_13 His {soul} (05315 +nephesh) shall dwell (03885 +luwn) at ease (02896 +towb) ; and his seed (02233 +zera() shall inherit (03423 +yarash) the earth (00776 +)erets).

soul Psa_25_20 O keep (08104 +shamar) my {soul} (05315 +nephesh), and deliver (05337 +natsal) me:let me not be ashamed (00954 +buwsh); for I put my trust (02620 +chacah) in thee .

soul Psa_26_09 Gather (00622 +)acaph) not my {soul} (05315 +nephesh) with sinners (02400 +chatta)), nor my life (02416 +chay) with bloody (01818 +dam) men (00582 +)enowsh) :

 $soul Psa_{30}_{03} O LORD (03068 + Y@hovah), thou hast brought (05927 + (alah) up my {soul} (05315 + nephesh) from the grave (07585 + sh@)owl): thou hast kept me alive (02421 + chayah), that I should not go (03381 + yarad) down (03381 + yarad) to the pit (00953 + bowr).$

soul Psa_31_07 I will be glad (01523 +giyl) and rejoice (08055 +samach) in thy mercy (02617 +checed):for thou hast considered (07200 +ra)ah) my trouble (06040 +(oniy) ; thou hast known (03045 +yada() my {soul} (05315 +nephesh) in adversities (06869 +tsarah) ;

soul Psa_31_09 . Have mercy (02603 + chanan) upon me , O LORD (03068 + Y@hovah), for I am in trouble (06887 + tsarar):mine eye (05869 + (ayin) is consumed (06244 + (ashesh)) with grief (03708 + ka(ac)), [yea], my {soul} (05315 + nephesh) and my belly (00990 + beten).

soul Psa_33_19 To deliver (05337 +natsal) their {soul} (05315 +nephesh) from death (04194 +maveth), and to keep them alive (02421 +chayah) in famine (07458 +ra(ab).

soul Psa_33_20 Our {soul} (05315 +nephesh) waiteth (02442 +chakah) for the LORD (03068 +Y@hovah):he [is] our help (05828 +(ezer) and our shield (04043 +magen) .

soul Psa_34_02 My {soul} (05315 +nephesh) shall make her boast (01984 +halal) in the LORD (03068 +Y@hovah):the humble (06041 +(aniy) shall hear (08085 +shama() [thereof] , and be glad (08056 +sameach) .

 $soul Psa_34_22 The \ LORD \ (03068 + Y@hovah) \ redeemeth \ (06299 + padah) \ the \ \{soul\} \ (05315 + nephesh) \ of his \ servants \ (05650 + (ebed): and \ none \ (03808 + lo)) \ of \ them \ that \ trust \ (02620 + chacah) \ in \ him \ shall \ be \ desolate \ (00816 +) \ asham) \ .$

 $\begin{array}{l} soul \ Psa_35_03 \ Draw \ (07324 \ +ruwq \) \ out \ also \ the \ spear \ (02595 \ +chaniyth \) \ , and \ stop \ (05462 \ +cagar \) \ [\ the \ way \] \ against \ (07125 \ +qir)ah \) \ them \ that \ persecute \ (07291 \ +radaph \) \ me:say \ (00559 \ +)amar \) \ unto \ my \ \{soul\} \ (05315 \ +nephesh \) \ , I \ [\ am \] \ thy \ salvation \ (03444 \ +y@shuw(ah \) \ . \end{array}$

soul Psa_35_04 Let them be confounded (00954 +buwsh) and put to shame (03637 +kalam) that seek (01245 +baqash) after my {soul} (05315 +nephesh):let them be turned (05472 +cuwg) back (00268 +)achowr) and brought (02659 +chapher) to confusion (02659 +chapher) that devise (02803 +chashab) my hurt (07451 +ra() .

soul Psa_35_07 For without (02600 +chinnam) cause (02600 +chinnam) have they hid (02934 +taman) for

me their net (07568 + resheth) [in] a pit (07845 + shachath), [which] without (02600 + chinnam) cause (02600 + chinnam) they have digged (02658 + chaphar) for my {soul} (05315 + nephesh).

soul Psa_35_09 And my {soul} (05315 +nephesh) shall be joyful (01523 +giyl) in the LORD (03068 +Y@hovah):it shall rejoice (07797 +suws) in his salvation (03444 +y@shuw(ah).

soul Psa_35_12 They rewarded (07999 + shalam) me evil (07451 + ra() for good (02896 + towb) [to] the spoiling (07908 + sh@kowl) of my {soul} (05315 + nephesh).

soul Psa_35_13 But as for me , when they were sick (02470 +chalah) , my clothing (03830 +l@buwsh) [was] sackcloth (08242 +saq):I humbled (06031 +(anah) my {soul} (05315 +nephesh) with fasting (06685 +tsowm) ; and my prayer (08605 +t@phillah) returned (07725 +shuwb) into (05921 +(al) mine own bosom (02436 +cheyq) .

 $\begin{array}{l} soul \ Psa_35_17 \ . \ Lord \ (00136 \ +) Adonay \) \ , \ how \ (04100 \ +mah \) \ long \ (05704 \ +(ad \) \ wilt \ thou \ look (07200 \ +ra)ah \) \ on \ ? \ rescue \ (07725 \ +shuwb \) \ my \ \{soul\} \ (05315 \ +nephesh \) \ from \ their \ destructions \ (07722 \ +show) \) \ , \ my \ darling \ (03173 \ +yachiyd \) \ from \ the \ lions \ (03715 \ +k@phiyr \) \ . \end{array}$

 $soul Psa_40_14 Let them be ashamed (00954 + buwsh) and confounded (02659 + chapher) together (03162 + yachad) that seek (01245 + baqash) after my {soul} (05315 + nephesh) to destroy (05595 + caphah) it ; let them be driven (05472 + cuwg) backward (00268 +)achowr) and put to shame (03637 + kalam) that wish (02655 + chaphets) me evil (07451 + ra() . \\$

 $soul Psa_41_04 I said (00559 +) amar), LORD (03068 + Y@hovah), be merciful (02603 + chanan) unto me:heal (07495 + rapha)) my {soul} (05315 + nephesh); for I have sinned (02398 + chata)) against thee .$

 $soul Psa_42_01 . To the chief Musician (05329 + natsach), Maschil (07919 + sakal), for the sons (01121 + ben) of Korah (07141 + Qorach). As the hart (00354 +)ayal) panteth (06165 + (arag) after (05921 + (al) the water (04325 + mayim) brooks (00650 +)aphiyq), so (03651 + ken) panteth (06165 + (arag) my {soul} (05315 + nephesh) after (00413 +)el) thee, O God (00430 +)elohiym).$

 $soul Psa_42_02 My \{ soul \} (05315 + nephesh) thirsteth (06770 + tsame)) for God (00430 +)elohiym), for the living (02416 + chay) God (00410 +)el): when (04970 + mathay) shall I come (00935 + bow)) and appear (07200 + ra)ah) before (06440 + paniym) God (00430 +)elohiym) ? \\$

 $soul Psa_42_04 When I remember (02142 + zakar) these (00428 +)el - leh) [things], I pour (08210 + shaphak) out my {soul} (05315 + nephesh) in me: for I had gone (05674 + (abar) with the multitude (05519 + cak), I went (01718 + dadah) with them to the house (01004 + bayith) of God (00430 +)elohiym), with the voice (06963 + qowl) of joy (07440 + rinnah) and praise (08426 + towdah), with a multitude (01995 + hamown) that kept (02287 + chagag) holyday (02287 + chagag).$

soul Psa_42_05 Why art thou cast (07817 +shachach) down (07817 +shachach) , O my {soul} (05315 +nephesh) ? and [why] art thou disquieted (01993 +hamah) in me ? hope (03176 +yachal) thou in God (00430 +)elohiym):for I shall yet (05750 +(owd) praise (03034 +yadah) him [for] the help (03444 +y@shuw(ah) of his countenance (06440 +paniym) .

 $soul Psa_42_06 . O my God (00430 +) elohiym), my \{soul\} (05315 + nephesh) is cast (07817 + shachach) down (07817 + shachach) within (05921 + (al) me: therefore will I remember (02142 + zakar) thee from the land (00776 +) erets) of Jordan (03383 + Yarden), and of the Hermonites (02769 + Chermowniym), from the hill (02022 + har) Mizar (04706 + Mits(ar).$

 $soul Psa_42_11 Why (04100 + mah) art thou cast (07817 + shachach) down (07817 + shachach), O my \\ \{soul\} (05315 + nephesh) ? and why (04100 + mah) art thou disquieted (01993 + hamah) within (05921 + (al)) art (05921 + (a$

me ? hope (03176 + yachal) thou in God (00430 +)elohiym):for I shall yet (05750 + (owd)) praise (03034 + yadah) him, [who is] the health (03444 + y@shuw(ah)) of my countenance (06440 + paniym), and my God (00430 +)elohiym).

 $soul Psa_43_05 Why (04100 + mah) art thou cast (07817 + shachach) down (07817 + shachach), O my \\ \{soul\} (05315 + nephesh)? and why (04100 + mah) art thou disquieted (01993 + hamah) within (05921 + (al) me? hope (03176 + yachal) in God (00430 +)elohiym): for I shall yet (05750 + (owd) praise (03034 + yadah) him, [who is] the health (03444 + y@shuw(ah) of my countenance (06440 + paniym), and my God (00430 +)elohiym).$

 $soul Psa_44_25 For our \{soul\} (05315 + nephesh) is bowed (07743 + shuwach) down (07743 + shuwach) to the dust (06083 + (aphar):our belly (00990 + beten) cleaveth (01692 + dabaq) unto the earth (00776 +)erets)$

soul Psa_49_08 (For the redemption (06306 + pidyowm) of their {soul} (05315 + nephesh) [is] precious (03365 + yaqar), and it ceaseth (02308 + chadal) for ever (05769 + (owlam):)

 $soul Psa_49_15. But God (00430 +) elohiym) will redeem (06299 + padah) my \{soul\} (05315 + nephesh) from the power (03027 + yad) of the grave (07585 + sh@)owl): for he shall receive (03947 + laqach) me . Selah (05542 + celah) .$

soul Psa_49_18 Though (03588 +kiy) while he lived (02416 +chay) he blessed (01288 +barak) his {soul} (05315 +nephesh):and [men] will praise (03034 +yadah) thee , when (03588 +kiy) thou doest well (03190 +yatab) to thyself .

 $soul Psa_54_03 \ For \ strangers \ (02114 \ +zuwr \) \ are \ risen \ (06965 \ +quwm \) \ up \ against \ (05921 \ +(al \) \ me \ , and \ oppressors \ (06184 \ +(ariyts \) \ seek \ (01245 \ +baqash \) \ after \ my \ \{soul\} \ (05315 \ +nephesh \): they \ have \ not \ set \ (07760 \ +suwm \) \ God \ (00430 \ +)elohiym \) \ before \ (05048 \ +neged \) \ them \ . \ Selah \ (05542 \ +celah \) \ .$

soul Psa_54_04 . Behold (02009 +hinneh) , God (00430 +)elohiym) [is] mine helper (05826 +(azar):the Lord (00136 +)Adonay) [is] with them that uphold (05564 +camak) my {soul} (05315 +nephesh) .

soul Psa_55_18 He hath delivered (06299 +padah) my {soul} (05315 +nephesh) in peace (07965 +shalowm) from the battle (07128 +q@rab) [that was] against me:for there were many (07227 +rab) with me .

soul Psa_56_06 They gather (01481 +guwr) themselves together , they hide (06845 +tsaphan) themselves , they mark (08104 +shamar) my steps (06119 +(aqeb) , when (00834 +)aher) they wait (06960 +qavah) for my {soul} (05315 +nephesh) .

soul Psa_56_13 For thou hast delivered (05337 +natsal) my {soul} (05315 +nephesh) from death (04194 +maveth):[wilt] not [thou deliver (05337 +natsal)] my feet (07272 +regel) from falling (01762 +d@chiy) , that I may walk (01980 +halak) before (06440 +paniym) God (00430 +)elohiym) in the light (00216 +)owr) of the living (02416 +chay) ?

 $soul Psa_57_01 . To the chief Musician (05329 + natsach), Altaschith (00408 +)al) (07843 + shachath), Michtam (04387 + miktam) of David (01732 + David), when he fled (01272 + barach) from Saul (06440 + paniym) (07586 + Sha)uwl) in the cave (04631 + m@(arah). Be merciful (02603 + chanan) unto me, O God (00430 +)elohiym), be merciful (02603 + chanan) unto me:for my {soul} (05315 + nephesh) trusteth (02620 + chacah) in the e:yea , in the shadow (06738 + tsel) of thy wings (03671 + kanaph) will I make my refuge (02620 + chacah), until (05704 + (ad) [these] calamities (01942 + havvah) be overpast (05674 + (abar).$

soul Psa_57_04 My {soul} (05315 +nephesh) [is] among (08432 +tavek) lions (03833 +labiy)):[and] I lie

(07901 + shakab) [even among] them that are set on fire (03857 + lahat), [even] the sons (01121 + ben) of men (00120 +)adam), whose teeth (08127 + shen) [are] spears (02595 + chaniyth) and arrows (02671 + chets), and their tongue (03956 + lashown) a sharp (02299 + chad) sword (02719 + chereb).

soul Psa_57_06 They have prepared (03559 +kuwn) a net (07568 +resheth) for my steps (06471 +pa(am); my {soul} (05315 +nephesh) is bowed (03721 +kaphaph) down:they have digged (03738 +karah) a pit (07882 +shiychah) before (06440 +paniym) me , into the midst (08432 +tavek) whereof they are fallen (05307 +naphal) [themselves] . Selah (05542 +celah) .

soul Psa_59_03 For , lo (02009 +hinneh) , they lie in wait (00693 +)arab) for my {soul} (05315 +nephesh):the mighty (05794 +(az) are gathered (01481 +guwr) against (05921 +(al) me ; not [for] my transgression (06588 +pesha() , nor (03808 +lo)) [for] my sin (02403 +chatta)ah) , O LORD (03068 +Y@hovah) .

 $soul Psa_62_05 My \{soul\} (05315 + nephesh), wait (01826 + damam) thou only (00389 +)ak) upon God (00430 +)elohiym); for my expectation (08615 + tiqvah) [is] from him.$

soul Psa_63_01 . A Psalm (04210 +mizmowr) of David (01732 +David) , when he was (01961 +hayah) in the wilderness (04057 +midbar) of Judah (03063 +Y@huwdah) . O God (00430 +)elohiym) , thou [art] my God (00410 +)el) ; early (07836 +shachar) will I seek (07836 +shachar) thee:my {soul} (05315 +nephesh) thirsteth (06770 +tsame)) for thee , my flesh (01320 +basar) longeth (03642 +kamahh) for thee in a dry (06723 +tsiyah) and thirsty land (00776 +)erets) , where no (01097 +b@liy) water (04325 +mayim) is ;

soul Psa_63_05 My {soul} (05315 +nephesh) shall be satisfied (07646 +saba() as [with] marrow (02459 +cheleb) and fatness (01880 +deshen) ; and my mouth (06310 +peh) shall praise (01984 +halal) [thee] with joyful (07445 +r@nanah) lips (08193 +saphah) :

 $soul Psa_63_08 My \{soul\} (05315 + nephesh) followeth (01692 + dabaq) hard (01692 + dabaq) after (00310 +) achar) thee:thy right (03225 + yamiyn) hand (03225 + yamiyn) upholdeth (08551 + tamak) me.$

soul Psa_63_09 But those [that] seek (01245 +baqash) my {soul} (05315 +nephesh), to destroy (07722 +show)) [it], shall go (00935 +bow)) into the lower (08482 +tachtiy) parts of the earth (00776 +)erets).

soul Psa_66_09 Which holdeth (07760 +suwm) our {soul} (05315 +nephesh) in life (02416 +chay) , and suffereth (05414 +nathan) not our feet (07373 +ratob) to be moved (04132 +mowt) .

soul Psa_66_16 Come (03212 +yalak) [and] hear , all (03605 +kol) ye that fear (03373 +yare)) God (00430 +)elohiym) , and I will declare (05608 +caphar) what (00834 +)aher) he hath done (06213 +(asah) for my {soul} (05315 +nephesh) .

soul Psa_69_01 . To the chief Musician (05329 +natsach) upon Shoshannim (07999 +shalam) , [A Psalm] of David (01732 +David) . Save (03467 +yasha() me , O God (00430 +)elohiym) ; for the waters (04325 +mayim) are come (00935 +bow)) in unto [my] {soul} (05315 +nephesh) .

soul Psa_69_10 When I wept (01058 +bakah), [and chastened] my {soul} (05315 +nephesh) with fasting (06685 +tsowm), that was to my reproach (02781 +cherpah).

soul Psa_69_18 Draw nigh (07126 +qarab) unto my {soul} (05315 +nephesh), [and] redeem (01350 +ga)al) it:deliver (06299 +padah) me because (04616 +ma(an) of mine enemies (00341 +) oyeb).

soul Psa_70_02 Let them be ashamed (00954 +buwsh) and confounded (02659 +chapher) that seek (01245 +baqash) after my {soul} (05315 +nephesh):let them be turned (05472 +cuwg) backward (00268 +)achowr) , and put to confusion (03637 +kalam) , that desire (02655 +chaphets) my hurt (07451 +ra() .

 $soul Psa_71_10 For mine enemies (00341 +) oyeb) speak (00559 +) amar) against me ; and they that lay wait (08104 +shamar) for my {soul} (05315 +nephesh) take counsel (03289 +ya(ats) together (03162 +yachad),$

soul Psa_71_13 Let them be confounded (00954 +buwsh) [and] consumed (03615 +kalah) that are adversaries (07853 +satan) to my {soul} (05315 +nephesh) ; let them be covered (05844 +(atah) [with] reproach (02781 +cherpah) and dishonour (03639 +k@limmah) that seek (01245 +baqash) my hurt (07451 +ra() .

soul Psa_71_23 My lips (08193 +saphah) shall greatly rejoice (07442 +ranan) when (03588 +kiy) I sing (02167 +zamar) unto thee ; and my {soul} (05315 +nephesh) , which (00834 +)aher) thou hast redeemed (06299 +padah) .

soul Psa_72_14 He shall redeem (01350 +ga)al) their {soul} (05315 +nephesh) from deceit (08496 +tok) and violence (02555 +chamac):and precious (03365 +yaqar) shall their blood (01818 +dam) be in his sight (05869 +(ayin) .

soul Psa_74_19 O deliver (05414 +nathan) not the {soul} (05315 +nephesh) of thy turtledove (08449 +towr) unto the multitude (02416 +chay) [of the wicked] :forget (07911 +shakach) not the congregation (02416 +chay) of thy poor (06041 +(aniy) for ever (05331 +netsach).

soul Psa_77_02 In the day (03117 +yowm) of my trouble (06869 +tsarah) I sought (01875 +darash) the Lord (00136 +)Adonay):my sore (03027 +yad) ran (05064 +nagar) in the night (03915 +layil) , and ceased (06313 +puwg) not:my {soul} (05315 +nephesh) refused (03985 +ma)en) to be comforted (05162 +nacham) .

soul Psa_78_50 He made a way (05410 +nathiyb) to his anger (00639 +)aph) ; he spared (02820 +chasak) not their {soul} (05315 +nephesh) from death (04194 +maveth) , but gave (05462 +cagar) their life (02416 +chay) over (05462 +cagar) to the pestilence (01698 +deber) ;

soul Psa_84_02 My {soul} (05315 +nephesh) longeth (03700 +kacaph) , yea (01571 +gam) , even (01571 +gam) fainteth (03615 +kalah) for the courts (02691 +chatser) of the LORD (03068 +Y@hovah):my heart (03820 +leb) and my flesh (01320 +basar) crieth (07442 +ranan) out for the living (02416 +chay) God (00410 +)el) .

 $soul Psa_86_02 Preserve (08104 + shamar) my \{soul\} (05315 + nephesh); for I [am] holy (02623 + chaciyd):O thou my God (00430 +)elohiym), save (03467 + yasha() thy servant (05650 + (ebed) that trusteth (00982 + batach) in thee .$

 $soul Psa_86_04 Rejoice (08055 + samach) the soul (05315 + nephesh) of thy servant (05650 + (ebed): for unto thee , O Lord (00136 +)Adonay) , do I lift (05375 + nasa)) up my {soul} (05315 + nephesh) .$

soul Psa_86_04 Rejoice (08055 +samach) the {soul} (05315 +nephesh) of thy servant (05650 +(ebed):for unto thee , O Lord (00136 +)Adonay) , do I lift (05375 +nasa)) up my soul (05315 +nephesh) .

soul Psa_86_13 For great (01419 +gadowl) [is] thy mercy (02617 +checed) toward (05921 +(al) me:and

thou hast delivered (05337 +natsal) my {soul} (05315 +nephesh) from the lowest (08482 +tachtiy) hell (07585 +sh@)owl) .

 $soul Psa_86_14 O God (00430 +) elohiym), the proud (02086 + zed) are risen (06965 + quwm) against (05921 + (al) me , and the assemblies (05712 + (edah) of violent (06184 + (ariyts) [men] have sought (01245 + baqash) after my {soul} (05315 + nephesh) ; and have not set (07760 + suwm) thee before (05048 + neged) them .$

 $soul Psa_{8}_{03} For my \{soul\} (05315 + nephesh) is full (07654 + sob(ah) of troubles (07451 + ra(): and my life (02416 + chay) draweth nigh (05060 + naga()) unto the grave (07585 + sh@)owl).$

soul Psa_88_14 LORD (03068 +Y@hovah) , why (04100 +mah) castest (02186 +zanach) thou off my {soul} (05315 +nephesh) ? [why] hidest (05641 +cathar) thou thy face (06440 +paniym) from me ?

 $soul Psa_89_48 What (04310 + miy) man (01397 + geber) [is he that] liveth (02421 + chayah), and shall not see (07200 + ra)ah) death (04194 + maveth)? shall he deliver (04422 + malat) his {soul} (05315 + nephesh) from the hand (03027 + yad) of the grave (07585 + sh@)owl)? Selah (05542 + celah).$

 $\begin{array}{l} soul \ Psa_94_17 \ Unless \ (03884 \ +luwle) \) \ the \ LORD \ (03068 \ +Y@ \ hovah \) \ [\ had \ been \] \ my \ help \ (05833 \ +(ezrah \) \ , my \ \{soul\} \ (05315 \ +nephesh \) \ had \ almost \ (04592 \ +m@(at \) \ dwelt \ (07931 \ +shakan \) \ in \ silence \ (01745 \ +duwmah \) \ . \end{array}$

soul Psa_94_19 In the multitude (07230 +rob) of my thoughts (08312 +sar(aph) within (07130 +qereb) me thy comforts (08575 +tanchuwm) delight (08173 +sha(a() my {soul} (05315 +nephesh) .

 $soul Psa_94_21 They gather (01413 + gadad) themselves together against (05921 + (al) the {soul} (05315 + nephesh) of the righteous (06662 + tsaddiyq), and condemn (07561 + rasha() the innocent (05355 + naqiy) blood (01818 + dam).$

soul Rev_16_03 And the second (1208 -deuteros -) angel (0032 -aggelos -) poured (1632 -ekcheo -) out his vial (5357 -phiale -) upon the sea (2281 -thalassa -) ; and it became (1096 -ginomai -) as the blood (0129 - haima -) of a dead (3498 -nekros -) [man]:and every (3956 -pas -) living (2198 -zao -) {soul} (5590 -psuche -) died (0599 -apothnesko -) in the sea (2281 -thalassa -) .

soul Rev_18_14 And the fruits (3703 -opora -) that thy {soul} (5590 -psuche -) lusted (1937 -epithumeo -) after are departed (0565 -aperchomai -) from thee , and all (3956 -pas -) things which (3588 -ho -) were dainty (3045 -liparos -) and goodly (2986 -lampros -) are departed (0565 -aperchomai -) from thee , and thou shalt find (2147 -heurisko -) them no (3764 -oudepo -) more (3765 -ouketi -) at all (3364 -ou me -) .

soul Rom_02_09 Tribulation (2347 -thlipsis -) and anguish (4730 -stenochoria -), upon every (3956 -pas -) {soul} (5590 -psuche -) of man (0444 -anthropos -) that doeth evil (2556 -kakos -), of the Jew (2453 - Ioudaios -) first (4412 -proton -), and also (2532 -kai -) of the Gentile (1672 -Hellen -);

soul Rom_13_01 . Let every (3956 -pas -) {soul} (5590 -psuche -) be subject (5293 -hupotasso -) unto the higher (5242 -huperecho -) powers (1849 -exousia -) . For there is no (3756 -ou -) power (1849 -exousia -) but of God (2316 -theos -):the powers (1849 -exousia -) that be are ordained (5021 -tasso -) of God (2316 -theos -) .

 $soul Son_01_07 . Tell (05046 + nagad) me , O thou whom my \{soul\} (05315 + nephesh) loveth (0157) ahab) , where (00349 +)eyk) thou feedest (07462 + ra(ah) , where (00349 +)eyk) thou makest [thy flock] to rest (07257 + rabats) at noon (06672 + tsohar): for why (04100 + mah) should I be as one that turneth (05844 + (atah) aside (05844 + (atah) by the flocks (05739 + (eder) of thy companions (02270 + chaber) ?$

 $\begin{array}{l} soul \ Son_03_01 \ . \ By \ night \ (03915 \ +layil \) \ on \ (05921 \ +(al \) \ my \ bed \ (04904 \ +mishkab \) \ I \ sought \ (01245 \ +baqash \) \ him \ whom \ my \ \{soul\} \ (05315 \ +nephesh \) \ loveth \ (00157 \ +)ahab \): I \ sought \ (01245 \ +baqash \) \ him \ , \ but \ I \ found \ (04672 \ +matsa) \) \ him \ not \ . \end{array}$

soul Son_03_02 I will rise (06965 +quwm) now (04994 +na)), and go (05437 +cabab) about (05437 +cabab) the city (05892 +(iyr) in the streets (07784 +shuwq), and in the broad (07339 +r@chob) ways (07339 +r@chob) I will seek (01245 +baqash) him whom my {soul} (05315 +nephesh) loveth (00157 +)ahab):I sought him , but I found (04672 +matsa)) him not .

soul Son_03_03 The watchmen (08104 +shamar) that go (05437 +cabab) about (05437 +cabab) the city (05892 +(iyr) found (04672 +matsa)) me:[to whom I said], Saw (07200 +ra)ah) ye him whom (00853 +)eth) my {soul} (05315 +nephesh) loveth (00157 +)ahab) ?

soul Son_03_04 [It was] but a little (04592 +m@(at) that I passed (05674 +(abar) from them , but I found (04672 +matsa)) him whom my {soul} (05315 +nephesh) loveth (00157 +)ahab):I held (00270 +)achaz) him , and would not let him go (07503 +raphah) , until (05704 +(ad) I had brought (00935 +bow)) him into (00413 +)el) my mother s (00517 +)em) house (01004 +bayith) , and into (00413 +)el) the chamber (02315 +cheder) of her that conceived (02030 +hareh) me .

soul Son_06_12 Or ever (03808 +lo)) I was aware (03045 +yada() , my {soul} (05315 +nephesh) made (07760 +suwm) me [like] the chariots (04818 +merkabah) of Amminadib (05993 +(Ammiy Nadiyb) .

 $soul Zec_{11}_{08} Three (07969 + shalowsh) shepherds (07462 + ra(ah) also I cut (03582 + kachad) off in one (00259 +)echad) month (03391 + yerach); and my soul (05315 + nephesh) lothed (07114 + qatsar) them, and their {soul} (05315 + nephesh) also (01571 + gam) abhorred (00973 + bachal) me.$

 $soul Zec_{11}_{08} Three (07969 + shalowsh) shepherds (07462 + ra(ah) also I cut (03582 + kachad) off in one (00259 +)echad) month (03391 + yerach); and my {soul} (05315 + nephesh) lothed (07114 + qatsar) them, and their soul (05315 + nephesh) also (01571 + gam) abhorred (00973 + bachal) me.$

souls 1Pe_01_09 Receiving (2865 -komizo -) the end (5056 -telos -) of your (5216 -humon -) faith (4102 - pistis -) , [even] the salvation (4991 -soteria -) of [your] {souls} (5590 -psuche -) .

souls 1Pe_01_22 Seeing ye have purified (0048 -hagnizo -) your (5216 -humon -) {souls} (5590 -psuche -) in obeying (5218 -hupakoe -) the truth (0225 -aletheia -) through (1223 -dia -) the Spirit (4151 -pneuma -) unto unfeigned (0505 -anupokritos -) love (5360 -philadelphia -) of the brethren (5360 -philadelphia -) , [see that ye] love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -) with a pure (2513 -katharos -) heart (2588 -kardia -) fervently (1619 -ektenos -) :

souls 1Pe_02_25 For ye were as sheep (4263 -probaton -) going (4105 -planao -) astray (4105 -planao -) ; but are now (3568 -nun -) returned (1994 -epistrepho -) unto the Shepherd (4166 -poimen -) and Bishop (1985 - episkopos -) of your (5216 -humon -) {souls} (5590 -psuche -).

souls 1Pe_03_20 Which sometime (4218 -pote -) were disobedient (0544 -apeitheo -), when (3753 -hote -) once (0530 -hapax -) the longsuffering (3115 -makrothumia -) of God (2316 -theos -) waited (1551 - ekdechomai -) in the days (2250 -hemera -) of Noah (3575 -Noe -), while the ark (2787 -kibotos -) was a preparing (2680 -kataskeuazo -), wherein (3757 -hou -) few (3641 -oligos -), that is, eight (3638 -oktos -)

{souls} (5590 -psuche -) were saved (1295 -diasozo -) by water (5204 -hudor -).

souls 1Pe_04_19 Wherefore (5620 -hoste -) let them that suffer (3958 -pascho -) according (2596 -kata -) to the will (2307 -thelema -) of God (2316 -theos -) commit (3908 -paratithemi -) the keeping of their {souls} (5590 -psuche -) [to him] in well (0016 -agathopolia -) doing (0016 -agathopolia -) , as unto a faithful (4103 -pistos -) Creator (2939 -ktistes -) .

souls $1Sa_25_29$ Yet a man (00120 +)adam) is risen (06965 +quwm) to pursue (07291 +radaph) thee , and to seek (01245 +baqash) thy soul (05315 +nephesh):but the soul (05315 +nephesh) of my lord (00113 +)adown) shall be bound (06887 +tsarar) in the bundle (06872 +ts@rowr) of life (02416 +chay) with the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) ; and the {souls} (05315 +nephesh) of thine enemies (00341 +)oyeb) , them shall he sling (07049 +qala() out , [as out] of the middle (08432 +tavek) of a sling (07050 +qela() .

souls 1Th_02_08 So (3779 -houto -) being affectionately (2442 -himeiromai -) desirous (2442 -himeiromai -) of you , we were willing (2106 -eudokeo -) to have imparted (3330 -metadidomi -) unto you , not the gospel (2098 -euaggelion -) of God (2316 -theos -) only (3440 -monon -) , but also (2532 -kai -) our own (1438 - heautou -) {souls} (5590 -psuche -) , because (1360 -dioti -) ye were dear (0027 -agapetos -) unto us .

souls 2Pe_02_14 Having (2192 -echo -) eyes (3788 -ophthalmos -) full (3324 -mestos -) of adultery (3428 - moichalis -) , and that cannot (0180 -akatapaustos -) cease (0180 -akatapaustos -) from sin (0266 -hamartia -) ; beguiling (1185 -deleazo -) unstable (0793 -asteriktos -) {souls} (5590 -psuche -):an heart (2588 -kardia -) they have (2192 -echo -) exercised (1128 -gumnazo -) with covetous (4124 -pleonexia -) practices ; cursed (2671 -katara -) children (5043 -teknon -) :

souls Act_02_41 Then (3767 -oun -) they that gladly (0780 -asmenos -) received (0588 -apodechomai -) his word (3056 -logos -) were baptized (0907 -baptizo -):and the same (1565 -ekeinos -) day (2250 -hemera -) there were added (4369 -prostithemi -) [unto them] about (5616 -hosei -) three (5153 -trischilioi -) thousand (5153 -trischilioi -) {souls} (5590 -psuche -).

 $souls Act_07_14 Then (1161 - de -) sent (0649 - apostello -) Joseph (2501 - Ioseph -) , and called (3333 - metakaleo -) his father (3962 - pater -) Jacob (2384 - Iakob -) to [him] , and all (3956 - pas -) his kindred (4772 - suggeneia -) , threescore (1440 - hebdomekonta -) and fifteen (4002 - pente -) {souls} (5590 - psuche -) .$

souls Act_14_22 Confirming (1991 -episterizo -) the {souls} (5590 -psuche -) of the disciples (3101 -mathetes -), [and] exhorting (3870 -parakaleo -) them to continue (1696 -emmeno -) in the faith (4102 -pistis -), and that we must (1163 -dei -) through (1223 -dia -) much (4183 -polus -) tribulation (2347 -thlipsis -) enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -).

souls Act_15_24 Forasmuch (1894 -epeide -) as we have heard (0191 -akouo -), that certain (5100 -tis -) which went (1831 -exerchomai -) out from us have troubled (5015 -tarasso -) you with words (3056 -logos -), subverting (0384 -anaskeuazo -) your (5216 -humon -) {souls} (5590 -psuche -), saying (3004 -lego -), [Ye must] be circumcised (4059 -peritemno -), and keep (5083 -tereo -) the law (3551 -nomos -):to whom (3739 -hos -) we gave (1291 -diastellomai -) no (3756 -ou -) [such] commandment (1291 -diastellomai -) :

souls Act_27_37 And we were in all (3956 -pas -) in the ship (4143 -ploion -) two (1250 -diakosioi -) hundred (1250 -diakosioi -) threescore (1440 -hebdomekonta -) and sixteen (1803 -hex -) {souls} (5590 -psuche -).

souls Exo_01_05 And all (03605 +kol) the souls (05315 +nephesh) that came (03318 +yatsa)) out of the loins (03409 +yarek) of Jacob (03290 +Ya(aqob) were seventy (07657 +shib(iym .) {souls} (05315 +nephesh): for Joseph (03130 +Yowceph) was in Egypt (04714 +Mitsrayim) [already] .

souls Exo_01_05 And all (03605 +kol) the {souls} (05315 +nephesh) that came (03318 +yatsa)) out of the

loins (03409 +yarek) of Jacob (03290 +Ya(aqob) were seventy (07657 +shib(iym .) souls (05315 +nephesh):for Joseph (03130 +Yowceph) was in Egypt (04714 +Mitsrayim) [already] .

souls Exo_12_04 And if (00518 +)im) the household (01004 +bayith) be too little (04591 +ma(at) for the lamb (07716 +seh), let him and his neighbour (07934 +shaken) next (07138 +qarowb) unto his house (01004 +bayith) take (03947 +laqach) [it] according to the number (04373 +mikcah) of the {souls} (05315 +nephesh); every man (00376 +)iysh) according (06310 +peh) to his eating (00400 +)okel) shall make your count (03699 +kacac) for the lamb (07716 +seh).

souls Exo_30_15 The rich (06223 +(ashiyr) shall not give more (07235 +rabah), and the poor (01800 +dal) shall not give less (04591 +ma(at) than half (04276 +machatsiyth) a shekel (08255 +sheqel), when [they] give (05414 +nathan) an offering (08641 +t@ruwmah) unto the LORD (03068 +Y@hovah), to make an atonement (03722 +kaphar) for your {souls} (05315 +nephesh).

souls Exo_30_16 And thou shalt take (03947 +laqach) the atonement (03725 +kippur) money (03701 +keceph) of the children (01121 +ben) of Israel (03478 +Yisra)el) , and shalt appoint (05414 +nathan) it for the service (05656 +(abodah) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) ; that it may be a memorial (02146 +zikrown) unto the children (01121 +ben) of Israel (03478 +Yisra)el) before (06440 +paniym) the LORD (03068 +Y@hovah) , to make an atonement (03722 +kaphar) for your {souls} (05315 +nephesh).

souls Eze_07_19 They shall cast (07993 +shalak) their silver (03701 +keceph) in the streets (02351 +chuwts), and their gold (02091 +zahab) shall be removed (05079 +niddah):their silver (03701 +keceph) and their gold (02091 +zahab) shall not be able (03201 +yakol) to deliver (05337 +natsal) them in the day (03117 +yowm) of the wrath (05678 +(ebrah) of the LORD (03068 +Y@hovah):they shall not satisfy (07646 +saba() their {souls} (05315 +nephesh), neither (03808 +lo)) fill (04390 +male)) their bowels (04578 +me(ah):because (03588 +kiy) it is the stumblingblock (04383 +mikshowl) of their iniquity (05771 +(avon).

souls Eze_13_18 And say (00559 +)amar), Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Woe (01945 +howy) to the [women] that sew (08609 +taphar) pillows (03704 +keceth) to all (03605 +kol) armholes , and make (06213 +(asah) kerchiefs (04556 +micpachath) upon the head (07218 +ro)sh) of every (03605 +kol) stature (06967 +qowmah) to hunt (06679 +tsuwd) souls (05315 +nephesh) ! Will ye hunt (06679 +tsuwd) the souls (05315 +nephesh) of my people (05971 +(am) , and will ye save (02421 +chayah) the {souls} (05315 +nephesh) alive (02421 +chayah) the {souls} (05315 +nephesh) alive (02421 +chayah) [that come] unto you ?

souls Eze_13_18 And say (00559 +)amar), Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih); Woe (01945 +howy) to the [women] that sew (08609 +taphar) pillows (03704 +keceth) to all (03605 +kol) armholes , and make (06213 +(asah) kerchiefs (04556 +micpachath) upon the head (07218 +ro)sh) of every (03605 +kol) stature (06967 +qowmah) to hunt (06679 +tsuwd) souls (05315 +nephesh) ! Will ye hunt (06679 +tsuwd) the {souls} (05315 +nephesh) of my people (05971 +(am) , and will ye save (02421 +chayah) the souls (05315 +nephesh) alive (02421 +chayah) [that come] unto you ?

 $souls Eze_{13}_{18} And say (00559 +) amar), Thus (03541 +koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 +Y@hovih); Woe (01945 +howy) to the [women] that sew (08609 +taphar) pillows (03704 +keceth) to all (03605 +kol) armholes , and make (06213 +(asah) kerchiefs (04556 +micpachath) upon the head (07218 +ro)sh) of every (03605 +kol) stature (06967 +qowmah) to hunt (06679 +tsuwd) {souls} (05315 +nephesh) ! Will ye hunt (06679 +tsuwd) the souls (05315 +nephesh) of my people (05971 +(am) , and will ye save (02421 +chayah) the souls (05315 +nephesh) alive (02421 +chayah) [that come] unto you ?$

souls Eze_13_19 And will ye pollute (02490 +chalal) me among (00413 +)el) my people (05971 +(am) for handfuls (08168 +sho(al) of barley (08184 +s@(orah) and for pieces (06595 +path) of bread (03899 +lechem) , to slay (04191 +muwth) the souls (05315 +nephesh) that should not die (04191 +muwth) , and to save (02421 +chayah) the {souls} (05315 +nephesh) alive (02421 +chayah) that should not live (02421 +chayah) the {souls} (05376 +kazab) to my people (05971 +(am) that hear (08085 +shama() [your] lies (03576 +kazab) ?

souls Eze_13_19 And will ye pollute (02490 + chalal) me among (00413 +)el) my people (05971 + (am)) for handfuls (08168 + sho(al)) of barley (08184 + s@(orah)) and for pieces (06595 + path)) of bread (03899 + lechem), to slay (04191 + muwth) the {souls} (05315 + nephesh) that should not die (04191 + muwth), and to save (02421 + chayah) the souls (05315 + nephesh) alive (02421 + chayah) that should not live (02421 + chayah), by your lying (03576 + kazab) to my people (05971 + (am)) that hear (08085 + shama()) [your] lies (03576 + kazab)?

souls Eze_13_20 Wherefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I [am] against (00413 +)el) your pillows (03704 +keceth) , wherewith (00834 +)aher) ye there (08033 +sham) hunt (06679 +tsuwd) the souls (05315 +nephesh) to make [them] fly (06524 +parach) , and I will tear (07167 +qara() them from your arms (02220 +z@rowa() , and will let the souls (05315 +nephesh) go (07971 +shalach) , [even] the {souls} (05315 +nephesh) that ye hunt (06679 +tsuwd) to make [them] fly (06524 +parach) .

souls Eze_13_20 Wherefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I [am] against (00413 +)el) your pillows (03704 +keceth) , wherewith (00834 +)aher) ye there (08033 +sham) hunt (06679 +tsuwd) the souls (05315 +nephesh) to make [them] fly (06524 +parach) , and I will tear (07167 +qara() them from your arms (02220 +z@rowa() , and will let the {souls} (05315 +nephesh) go (07971 +shalach) , [even] the souls (05315 +nephesh) that ye hunt (06679 +tsuwd) to make [them] fly (06524 +parach) .

souls Eze_13_20 Wherefore (03651 + ken) thus (03541 + koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) ; Behold (02005 + hen), I [am] against (00413 +)el) your pillows (03704 + keceth), wherewith (00834 +)aher) ye there (08033 + sham) hunt (06679 + tsuwd) the {souls} (05315 + nephesh) to make [them] fly (06524 + parach), and I will tear (07167 + qara() them from your arms (02220 + z@rowa()), and will let the souls (05315 + nephesh) go (07971 + shalach), [even] the souls (05315 + nephesh) that ye hunt (06679 + tsuwd) to make [them] fly (06524 + parach).

 $souls Eze_14_14 Though these (00428 +)el - leh) three (07969 + shalowsh) men (00582 +)enowsh), Noah (05146 + Noach), Daniel (01840 + Daniye)l), and Job (00347 +)Iyowb), were in it, they should deliver (05337 + natsal) [but] their own {souls} (05315 + nephesh) by their righteousness (06666 + ts@daqah), saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih).$

 $souls Eze_14_20 Though Noah (05146 + Noach), Daniel (01840 + Daniye)l), and Job (00347 +) Iyowb), [were] in it , [as] I live (02416 + chay), saith (05002 + n@)um) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih), they shall deliver (05337 + natsal) neither (00518 +)im) son (01121 + ben) nor (00518 +)im) daughter (01323 + bath); they shall [but] deliver (05337 + natsal) their own {souls} (05315 + nephesh) by their righteousness (06666 + ts@daqah).$

 $souls Eze_{18}_{04} Behold (02005 + hen), all (03605 + kol) \{souls\} (05315 + nephesh) are mine ; as the soul (05315 + nephesh) of the father (1), so also the soul (05315 + nephesh) of the son (01121 + ben) is mine: the soul (05315 + nephesh) that sinneth (02398 + chata)), it shall die (04191 + muwth).$

souls Eze_22_25 [There is] a conspiracy (07195 +qesher) of her prophets (05030 +nabiy)) in the midst (08432 +tavek) thereof , like a roaring (07580 +sha)ag) lion (00738 +)ariy) ravening (02963 +taraph) the prey (02964 +tereph) ; they have devoured (00398 +)akal) {souls} (05315 +nephesh) ; they have taken

(03947 + laqach) the treasure (02633 + chocen) and precious (03366 + y@qar) things; they have made her many (07235 + rabah) widows (00490 +) almanah) in the midst (08432 + tavek) thereof.

souls Eze_22_27 Her princes (08269 +sar) in the midst (07130 +qereb) thereof [are] like wolves (02061 +z@)eb) ravening (02963 +taraph) the prey (02964 +tereph) , to shed (08210 +shaphak) blood (01818 +dam) , [and] to destroy (6) {souls} (05315 +nephesh) , to get (01214 +batsa() dishonest (01215 +betsa() gain (01214 +batsa() .

souls Gen_12_05 And Abram (87) took (03947 +laqach) Sarai (08297 +Saray) his wife (00802 +)ishshah), and Lot (03876 +Lowt) his brother s (00251 +)ach) son (01121 +ben), and all (03605 +kol) their substance (07399 +r@kuwsh) that they had gathered (07408 +rakash), and the {souls} (05315 +nephesh) that they had gotten (06213 +(asah) in Haran (02771 +Charan); and they went (03318 +yatsa)) forth (03318 +yatsa)) to go (03212 +yalak) into (00413 +)el) the land (00776 +)erets) of Canaan (03667 +K@na(an); and into (00413 +)el) the land (03667 +K@na(an) they came (00935 +bow)).

 $souls \ Gen_46_15 \ These \ (00428 +)el - leh \) \ [be] \ the \ sons \ (01121 + ben \) \ of \ Leah \ (03812 + Le)ah \) \ , \ which \ (00834 +)aher \) \ she \ bare \ (03205 + yalad \) \ unto \ Jacob \ (03290 + Ya(aqob \) \ in \ Padanaram \ (06307 + Paddan \) \ , \ with \ his \ daughter \ (01323 + bath \) \ Dinah \ (01783 + Diynah \):all \ (03605 + kol \) \ the \ \{souls\} \ (05315 + nephesh \) \ of \ his \ sons \ (01121 + ben \) \ and \ his \ daughters \ (01363 + gobahh \) \ [were \] \ thirty \ (07970 + sh@lowshiym \) \ and \ three \ (07969 + shalowsh \) \ .$

souls Gen_46_18 These (00428 +)el - leh) [are] the sons (01121 +ben) of Zilpah (02153 +Zilpah) , whom (00834 +)aher) Laban (03837 +Laban) gave (05414 +nathan) to Leah (03812 +Le)ah) his daughter (01323 +bath) , and these (00428 +)el - leh) she bare (03205 +yalad) unto Jacob (03290 +Ya(aqob) , [even] sixteen {souls} (05315 +nephesh) .

souls Gen_46_22 These (00428 +)el - leh) [are] the sons (01121 +ben) of Rachel (07354 +Rachel) , which (00834 +)aher) were born (03205 +yalad) to Jacob (03290 +Ya(aqob):all (03605 +kol) the {souls} (05315 +nephesh) [were] fourteen .

souls Gen_46_25 These (00428 +)el - leh) [are] the sons (01121 +ben) of Bilhah (01090 +Bilhah) , which (00834 +)aher) Laban (03837 +Laban) gave (05414 +nathan) unto Rachel (07354 +Rachel) his daughter (01323 +bath) , and she bare (03205 +yalad) these (00428 +)el - leh) unto Jacob (03290 +Ya(aqob):all (03605 +kol) the {souls} (05315 +nephesh) [were] seven (07651 +sheba() .

souls Gen_46_26 All (03605 +kol) the souls (05315 +nephesh) that came (00935 +bow)) with Jacob (03290 +Ya(aqob) into Egypt (04714 +Mitsrayim) , which came (03318 +yatsa)) out of his loins (03409 +yarek) , besides (00905 +bad) Jacob s (03290 +Ya(aqob) sons (01121 +ben) wives (00802 +)ishshah) , all (03605 +kol) the {souls} (05315 +nephesh) [were] threescore (08346 +shishshiym) and six (08337 +shesh) ;

 $souls Gen_46_26 All (03605 + kol) the {souls} (05315 + nephesh) that came (00935 + bow)) with Jacob (03290 + Ya(aqob) into Egypt (04714 + Mitsrayim), which came (03318 + yatsa)) out of his loins (03409 + yarek), besides (00905 + bad) Jacob s (03290 + Ya(aqob) sons (01121 + ben) wives (00802 +)ishshah), all (03605 + kol) the souls (05315 + nephesh) [were] threescore (08346 + shishshiym) and six (08337 + shesh);$

souls Gen_46_27 And the sons (01121 +ben) of Joseph (03130 +Yowceph) , which (00834 +)aher) were born (03205 +yalad) him in Egypt (04714 +Mitsrayim) , [were] two (08147 +sh@nayim) souls (05315 +nephesh):all (03605 +kol) the {souls} (05315 +nephesh) of the house (01004 +bayith) of Jacob (03290 +Ya(aqob) , which came (00935 +bow)) into Egypt (04714 +Mitsrayim) , [were] threescore (07657 +shib(iym .) and ten .

 $souls\ Gen_46_27\ And\ the\ sons\ (01121\ +ben\)\ of\ Joseph\ (03130\ +Yowceph\)\ ,\ which\ (00834\ +)aher\)\ were\\ born\ (03205\ +yalad\)\ him\ in\ Egypt\ (04714\ +Mitsrayim\)\ ,\ [\ were\]\ two\ (08147\ +sh@nayim\)\ \{souls\}\ (05315\ +her)\)$

+nephesh):all (03605 +kol) the souls (05315 +nephesh) of the house (01004 +bayith) of Jacob (03290 +Ya(aqob) , which came (00935 +bow)) into Egypt (04714 +Mitsrayim) , [were] threescore (07657 +shib(iym .) and ten .

souls Heb_13_17 Obey (3982 -peitho -) them that have the rule (2233 -hegeomai -) over you , and submit (5226 -hipeiko -) yourselves (5216 -humon -):for they watch (0069 -agrupneo -) for your (5216 -humon -) {souls} (5590 -psuche -) , as they that must give (0591 -apodidomi -) account (3056 -logos -) , that they may do (4160 -poieo -) it with joy (5479 -chara -) , and not with grief (4727 -stenazo -):for that [is] unprofitable (0255 -alusiteles -) for you .

 $souls Isa_57_{16} For I will not contend (07378 + riyb) for ever (05769 + (owlam), neither (03808 + lo)) will I be always (05331 + netsach) wroth (07107 + qatsaph): for the spirit (07307 + ruwach) should fail (05848 + (ataph) before (06440 + paniym) me, and the {souls} (05397 + n@shamah) [which] I have made (06213 + (asah)).$

souls Jam_01_21 Wherefore (1352 -dio -) lay (0659 -apotithemi -) apart (0659 -apotithemi -) all (3956 -pas -) filthiness (4507 -rhuparia -) and superfluity (4050 -perisseia -) of naughtiness (2549 -kakia -), and receive (1209 -dechomai -) with meekness (4240 -prautes -) the engrafted (1721 -emphutos -) word (3056 -logos -), which (3588 -ho -) is able (1410 -dunamai -) to save (4982 -sozo -) your (5216 -humon -) {souls} (5590 - psuche -).

souls Jer_02_34 Also (01571 +gam) in thy skirts (03671 +kanaph) is found (04672 +matsa)) the blood (01818 +dam) of the {souls} (05315 +nephesh) of the poor (34) innocents (05355 +naqiy):I have not found (04672 +matsa)) it by secret (05643 +cether) search (04290 +machtereth) , but upon all (03605 +kol) these (00428 +)el - leh) .

 $souls Jer_06_{16} Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah), Stand (05975 + (amad) ye in the ways (01870 + derek), and see (07200 + ra)ah), and ask (07592 + sha)al) for the old (05769 + (owlam) paths (05410 + nathiyb), where (00335 +)ay) [is] the good (02896 + towb) way (01870 + derek), and walk (03212 + yalak) therein, and ye shall find (04672 + matsa)) rest (04771 + margowa() for your {souls} (05315 + nephesh). But they said (00559 +) amar), We will not walk (03212 + yalak) [therein] .$

 $souls Jer_26_{19} Did Hezekiah (02396 + Chizqiyah) king (04428 + melek) of Judah (03063 + Y@huwdah) and all (03605 + kol) Judah (03063 + Y@huwdah) put him at all (03605 + kol) to death (04191 + muwth)? did he not fear (03373 + yare)) the LORD (03068 + Y@hovah), and besought (02470 + chalah) the LORD (03068 + Y@hovah), and besought (02470 + chalah) the LORD (03068 + Y@hovah) repented (05162 + nacham) him of the evil (07451 + ra() which (00834 +)aher) he had pronounced (01696 + dabar) against (05921 + (al) them? Thus might we procure (06213 + (asah) great (01419 + gadowl) evil (07451 + ra() against (05921 + (al) our {souls} (05315 + nephesh).$

 $souls Jer_44_07 Therefore now (06258 + (attah) thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah), the God (00430 +) elohiym) of hosts (06635 + tsaba)), the God (00430 +) elohiym) of Israel (03478 + Yisra)el); Wherefore (04100 + mah) commit (06213 + (asah) ye [this] great (01419 + gadowl) evil (07451 + ra() against (00413 +) el) your {souls} (05315 + nephesh), to cut (03772 + karath) off from you man (00376 +) iysh) and woman (00802 +) ishshah), child (05768 + (owlel) and suckling (03243 + yanaq), out of Judah (03063 + Y@huwdah), to leave (03498 + yathar) you none (01115 + biltiy) to remain (07611 + sh@)eriyth);$

 $souls \ Jos_10_28 \ . \ And \ that \ day \ (03117 \ +yowm \) \ Joshua \ (03091 \ +Y@howshuwa(\) \ took \ (03920 \ +lakad \) \\ Makkedah \ (04719 \ +Maqqedah \) \ , \ and \ smote \ (05221 \ +nakah \) \ it \ with \ the \ edge \ (06310 \ +peh \) \ of \ the \ sword \ (02719 \ +chereb \) \ , \ and \ the \ king \ (04428 \ +melek \) \ thereof \ he \ utterly \ destroyed \ (02763 \ +charam \) \ , \ them \ , \ and \ all \ (03605 \ +kol \) \ the \ \{souls\} \ (05315 \ +nephesh \) \ that \ [\ were \] \ therein \ ; \ he \ let \ none \ (03808 \ +lo) \) \ remain \ (08300 \ +los) \)$

+sariyd):and he did (06213 +(asah) to the king (04428 +melek) of Makkedah (04719 +Maqqedah) as he did (06213 +(asah) unto the king (04428 +melek) of Jericho (03405 +Y@riychow) .

souls Jos_10_30 And the LORD (03068 +Y@hovah) delivered (05414 +nathan) it also (01571 +gam), and the king (04428 +melek) thereof, into the hand (03027 +yad) of Israel (03478 +Yisra)el) ; and he smote (05221 +nakah) it with the edge (06310 +peh) of the sword (02719 +chereb), and all (03605 +kol) the {souls} (05315 +nephesh) that [were] therein ; he let none (03808 +lo)) remain (08300 +sariyd) in it ; but did (06213 +(asah) unto the king (04428 +melek) thereof as he did (06213 +(asah) unto the king (0428 +melek) thereof as he did (06213 +(asah) unt

 $souls \ Jos_10_32 \ And \ the \ LORD \ (03068 + Y@hovah \) \ delivered \ (05414 + nathan \) \ Lachish \ (03923 + Lachiysh \) \ into \ the \ hand \ (03027 + yad \) \ of \ Israel \ (03478 + Yisra)el \) \ , \ which \ took \ (03920 + lakad \) \ it \ on \ the \ second \ (08145 + sheniy \) \ day \ (03117 + yowm \) \ , \ and \ smote \ (05221 + nakah \) \ it \ with \ the \ edge \ (06310 + peh \) \ of \ the \ sword \ (02719 + chereb \) \ , \ and \ all \ (03605 + kol \) \ the \ \{souls\} \ (05315 + nephesh \) \ that \ [\ were \] \ therein \ , \ according \ to \ all \ (03605 + kol \) \ that \ he \ had \ done \ (06213 + (asah \) \ to \ Libnah \ (03841 + Libnah \) \ .$

souls Jos_10_35 And they took (03920 +lakad) it on that day (03117 +yowm), and smote (05221 +nakah) it with the edge (06310 +peh) of the sword (02719 +chereb), and all (03605 +kol) the {souls} (05315 +nephesh) that [were] therein he utterly destroyed (02763 +charam) that day (03117 +yowm), according to all (03605 +kol) that he had done (06213 +(asah) to Lachish (03923 +Lachiysh).

souls Jos_10_37 And they took (03920 +lakad) it , and smote (05221 +nakah) it with the edge (06310 +peh) of the sword (02719 +chereb) , and the king (04428 +melek) thereof , and all (03605 +kol) the cities (05892 +(iyr) thereof , and all (03605 +kol) the souls (05315 +nephesh) that [were] therein ; he left (07604 +sha)ar) none (03808 +lo)) remaining (08300 +sariyd) , according to all (03605 +kol) that he had done (06213 +(asah) to Eglon (05700 +(Eglown) ; but destroyed (02763 +charam) it utterly , and all (03605 +kol) the {souls} (05315 +nephesh) that [were] therein .

souls Jos_10_37 And they took (03920 +lakad) it , and smote (05221 +nakah) it with the edge (06310 +peh) of the sword (02719 +chereb) , and the king (04428 +melek) thereof , and all (03605 +kol) the cities (05892 +(iyr) thereof , and all (03605 +kol) the {souls} (05315 +nephesh) that [were] therein ; he left (07604 +sha)ar) none (03808 +lo)) remaining (08300 +sariyd) , according to all (03605 +kol) that he had done (06213 +(asah) to Eglon (05700 +(Eglown) ; but destroyed (02763 +charam) it utterly , and all (03605 +kol) the souls (05315 +nephesh) that [were] therein .

souls Jos_10_39 And he took (03920 +lakad) it , and the king (04428 +melek) thereof , and all (03605 +kol) the cities (05892 +(iyr) thereof ; and they smote (05221 +nakah) them with the edge (06310 +peh) of the sword (02719 +chereb) , and utterly destroyed (02763 +charam) all (03605 +kol) the {souls} (05315 +nephesh) that [were] therein ; he left (07604 +sha)ar) none (03808 +lo)) remaining (08300 +sariyd):as he had done (06213 +(asah) to Hebron (02275 +Chebrown) , so (03651 +ken) he did (06213 +(asah) to Debir (01688 +D@biyr) , and to the king (04428 +melek) thereof ; as he had done (06213 +(asah) also to Libnah (03841 +Libnah) , and to her king (04428 +melek).

souls Jos_11_11 And they smote (05221 +nakah) all (03605 +kol) the {souls} (05315 +nephesh) that [were] therein with the edge (06310 +peh) of the sword (02719 +chereb), utterly destroying (02763 +charam) [them] :there was not any (03605 +kol) left (03498 +yathar) to breathe (05397 +n@shamah):and he burnt (08313 +saraph) Hazor (02674 +Chatsowr) with fire (00784 +)esh).

 $souls Jos_23_14 And, behold (02009 + hinneh), this day (03117 + yowm) I [am] going (01980 + halak) the way (01870 + derek) of all (03605 + kol) the earth (00776 +)erets): and ye know (03045 + yada() in all (03605 + kol) your hearts (03824 + lebab) and in all (03605 + kol) your {souls} (05315 + nephesh), that not one (00259 +)echad) thing (01697 + dabar) hath failed (05307 + naphal) of all (03605 + kol) the good (02896 + towb) things (01697 + dabar) which (00834 +)aher) the LORD (03068 + Y@hovah) your God (00430)$

+)elohiym) spake (01696 +dabar) concerning (05921 +(al) you ; all (03605 +kol) are come (00935 +bow)) to pass unto you , [and] not one (00259 +)echad) thing (01697 +dabar) hath failed (05307 +naphal) thereof .

souls Lam_01_19 I called (07121 +qara)) for my lovers (00157 +)ahab), [but] they deceived (07411 +ramah) me:my priests (03548 +kohen) and mine elders (02205 +zaqen) gave up the ghost (01478 +gava() in the city (05892 +(iyr), while (03588 +kiy) they sought (01245 +baqash) their meat (00400 +)okel) to relieve (07725 +shuwb) their {souls} (05315 +nephesh).

souls Lev_16_29 . And [this] shall be a statute (02708 +chuqqah) for ever (05769 +(owlam) unto you : [that] in the seventh (07637 +sh@biy(iy) month (02320 +chodesh) , on the tenth (06218 +(asowr) [day] of the month (02320 +chodesh) , ye shall afflict (06031 +(anah) your {souls} (05315 +nephesh) , and do (06213 +(asah) no (03808 +lo)) work (04399 +m@la)kah) at all (03605 +kol) , [whether it be] one of your own (00249 +)ezrach) country (00249 +)ezrach) , or a stranger (01616 +ger) that sojourneth (01481 +guwr) among (08432 +tavek) you :

 $souls Lev_{16_{31} It [shall be] a sabbath (07676 + shabbath) of rest (07677 + shabbathown) unto you , and ye shall afflict (06031 + (anah) your {souls} (05315 + nephesh) , by a statute (02708 + chuqqah) for ever (05769 + (owlam) .$

 $souls Lev_{17}_{11} For the life (05315 + nephesh) of the flesh (01320 + basar) [is] in the blood (01818 + dam) : and I have given (05414 + nathan) it to you upon the altar (04196 + mizbeach) to make an atonement (03722 + kaphar) for your {souls} (05315 + nephesh) : for it [is] the blood (01818 + dam) [that] maketh an atonement (03722 + kaphar) for the soul (05315 + nephesh).$

souls Lev_18_29 For whosoever shall commit (06213 + (asah) any (03605 + kol) of these (00428 +)el - leh)abominations (08441 +tow(ebah), even the {souls} (05315 + nephesh) that commit (06213 + (asah) [them] shall be cut (03772 + karath) off from among (07130 + qereb) their people (05971 + (am)).

 $souls Lev_{20}_{25} Ye shall therefore put difference (00914 + badal) between (00996 + beyn) clean (02889 + tahowr) beasts (00929 + b@hemah) and unclean (02931 + tame)), and between (00996 + beyn) unclean (02931 + tame)) fowls (05775 + (owph) and clean (02889 + tahowr) : and ye shall not make your {souls} (05315 + nephesh) abominable (08262 + shaqats) by beast (00929 + b@hemah), or by fowl (05775 + (owph) , or by any (03605 + kol) manner of living thing that creepeth (07430 + ramas) on the ground (00127 +)adamah), which (00834 +)aher) I have separated (00914 + badal) from you as unclean (02930 + tame)).$

souls Lev_23_27 Also (00389 +)ak) on the tenth $(06218 +(asowr) [day] of this (02088 +zeh) seventh (07637 +sh@biy(iy) month (02320 +chodesh) [there shall be] a day (03117 +yowm) of atonement (03725 +kippur) : it shall be an holy (06944 +qodesh) convocation (04744 +miqra)) unto you ; and ye shall afflict (06031 +(anah) your {souls} (05315 +nephesh) , and offer (07126 +qarab) an offering made by fire (00784 +)esh) unto the LORD (03068 +Y@hovah).$

 $souls \ Lev_{23_32} \ It \ [\ shall \ be \] \ unto \ you \ a \ sabbath \ (07676 + shabbath \) \ of \ rest \ (07677 + shabbathown \) \ , \ and \ ye \ shall \ afflict \ (06031 + (anah \) \ your \ \{souls\} \ (05315 + nephesh \) \ : \ in \ the \ ninth \ (08672 + tesha(\) \ [\ day \] \ of \ the \ month \ (02320 + chodesh \) \ at \ even \ (06153 + (ereb \) \ , \ from \ even \ (06153 + (ereb \) \ unto \ even \ (06153 + (ereb \) \ , \ shall \ ye \ celebrate \ (07676 + shabbath \) \ .$

souls Luk_21_19 In your 5216 -humon - patience 5281 -hupomone - possess 2932 -ktaomai - ye your 5216 - humon - {souls} 5590 -psuche - .

 $souls Mat_{11_29} Take (0142 - airo -) my yoke (2218 - zugos -) upon you , and learn (3129 - manthano -) of me ; for I am (1510 - eimi -) meek (4235 - praios -) and lowly (5011 - tapeinos -) in heart (2588 - kardia -):and ye shall find (2147 - heurisko -) rest (0372 - anapausis -) unto your (5216 - humon -) {souls} (5590 - psuche -) .$

souls Num_16_38 The censers (04289 +machtah) of these (00428 +)el - leh) sinners (02400 +chatta)) against their own {souls} (05315 +nephesh), let them make them broad (07555 +riqqua() plates (06341 +pach) [for] a covering (06826 +tsippuwy) of the altar (04196 +mizbeach):for they offered (07126 +qarab) them before (06440 +paniym) the LORD (03068 +Y@hovah), therefore they are hallowed (06942 +qadash):and they shall be a sign (00226 +)owth) unto the children (01121 +ben) of Israel (03478 +Yisra)el).

souls Num_29_07 And ye shall have (01961 +hayah) on the tenth (06218 +(asowr) [day] of this (02088 +zeh) seventh (07637 +sh@biy(iy) month (02320 +chodesh) an holy (06944 +qodesh) convocation (04744 +miqra)) ; and ye shall afflict (06031 +(anah) your {souls} (05315 +nephesh):ye shall not do (06213 +(asah) any (03605 +kol) work (04399 +m@la)kah) [therein] :

souls Num_30_09 But every vow (05088 +neder) of a widow (00490 +)almanah), and of her that is divorced (01644 +garash), wherewith (00834 +)aher) they have bound (00631 +)acar) their {souls} (05315 +nephesh), shall stand (06965 +quwm) against (05921 +(al) her .

souls Num_31_50 We have therefore brought (07126 +qarab) an oblation (07133 +qorban) forthe LORD (03068 +Y@hovah), what (00834 +)aher) every man (00376 +)iysh) hath gotten (04672 +matsa)), of jewels (03627 +k@liy) of gold (02091 +zahab), chains (00685 +)ets(adah), and bracelets (06781 +tsamiyd), rings (02885 +tabba(ath), earrings (05694 +(agiyl), and tablets (03558 +kuwmaz), to make an atonement (03722 +kaphar) for our {souls} (05315 +nephesh) before (06440 +paniym) the LORD (03068 +Y@hovah).

souls Pro_11_30 . The fruit (06529 +p@riy) of the righteous (06662 +tsaddiyq) [is] a tree (06086 +(ets) of life (02416 +chay) ; and he that winneth (03947 +laqach) {souls} (05315 +nephesh) [is] wise (02450 +chakam) .

 $souls Pro_14_25 . A true (00571 +) emeth) witness (05707 +(ed) delivereth (05337 +natsal) {souls} (05315 +nephesh): but a deceitful (04820 +mirmah) [witness] speaketh (06315 +puwach) lies (03576 +kazab) .$

souls Psa_72_13 He shall spare (02347 +chuwc) the poor (01800 +dal) and needy (34) , and shall save (03467 +yasha() the {souls} (05315 +nephesh) of the needy (34) .

 $souls Psa_97_10 Ye that love (00157 +) ahab) the LORD (03068 + Y@hovah), hate (08130 + sane)) evil (07451 + ra(): he preserveth (08104 + shamar) the {souls} (05315 + nephesh) of his saints (02623 + chaciyd); he delivereth (05337 + natsal) them out of the hand (03027 + yad) of the wicked (07563 + rasha().$

souls Rev_06_09 . And when (3753 -hote -) he had opened (0455 -anoigo -) the fifth (3991 -pemptos -) seal (4973 -sphragis -) , I saw (1492 -eido -) under (5270 -hupokato -) the altar (2379 -thusiasterion -) the {souls} (5590 -psuche -) of them that were slain (4969 -sphazo -) for the word (3056 -logos -) of God (2316 -theos -) , and for the testimony (3141 -marturia -) which (3739 -hos -) they held (2192 -echo -) :

souls Rev_18_13 And cinnamon (2792 -kinamomon -), and odours (2368 -thumiama -), and ointments (3464 -muron -), and frankincense (3030 -libanos -), and wine (3631 -oinos -), and oil (1637 -elaion -), and fine (4585 -semidalis -) flour (4585 -semidalis -), and wheat (4621 -sitos -), and beasts (2934 -ktenos -), and sheep (4263 -probaton -), and horses (2462 -hippos -), and chariots (4480 -rheda -), and slaves (4983 -soma -), and {souls} (5590 -psuche -) of men (0444 -anthropos -).

souls Rev_20_04 And I saw (1492 -eido -) thrones (2362 -thronos -), and they sat (2523 -kathizo -) upon them, and judgment (2917 -krima -) was given (1325 -didomi -) unto them:and [I saw] the {souls} (5590 - psuche -) of them that were beheaded (3990 -pelekizo -) for the witness (3141 -marturia -) of Jesus (2424 - Iesous -), and for the word (3056 -logos -) of God (2316 -theos -), and which (3748 -hostis -) had not

worshipped (4352 -proskuneo -) the beast (2342 -therion -), neither (3777 -oute -) his image (1504 -eikon -), neither (3756 -ou -) had received (2983 -lambano -) [his] mark (5480 -charagma -) upon their foreheads (3359 -metopon -), or (2532 -kai -) in their hands (5495 -cheir -) ; and they lived (2198 -zao -) and reigned (0936 -basileuo -) with Christ (5547 -Christos -) a thousand (5507 -chilioi -) years (2094 -etos -).

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soul, 1CH, 22:19 soul, 1CO, 15:45 soul, 1KI, 1:29, 1KI, 2:4, 1KI, 8:48, 1KI, 11:37, 1KI, 17:21, 1KI, 17:22 soul, 1PE, 2:11 soul, 1SA, 1:10, 1SA, 1:15, 1SA, 1:26, 1SA, 2:16, 1SA, 17:55, 1SA, 18:1, 1SA, 18:1, 1SA, 18:1, 1SA, 18:3, 1SA, 20:3, 1SA, 20:4, 1SA, 20:17, 1SA, 23:20, 1SA, 24:11, 1SA, 25:26, 1SA, 25:29, 1SA, 25:29, 1SA, 26:21, 1SA, 30:6 soul, 1TH, 5:23 soul, 2CH, 6:38, 2CH, 15:12, 2CH, 34:31 soul, 2CO, 1:23 soul, 2KI, 2:2, 2KI, 2:4, 2KI, 2:6, 2KI, 4:27, 2KI, 4:30, 2KI, 23:3, 2KI, 23:25 soul, 2PE, 2:8 soul, 2SA, 4:9, 2SA, 5:8, 2SA, 11:11, 2SA, 13:39, 2SA, 14:19 soul, 3JO, 1:2 soul, AC, 2:27, AC, 2:31, AC, 2:43, AC, 3:23, AC, 4:32 soul, DE, 4:9, DE, 4:29, DE, 6:5, DE, 10:12, DE, 11:13, DE, 11:18, DE, 12:15, DE, 12:20, DE, 12:20, DE, 12:21, DE, 13:3, DE, 13:6, DE, 14:26, DE, 14:26, DE, 26:16, DE, 30:2, DE, 30:6, DE, 30:10 soul, EC, 2:24, EC, 4:8, EC, 6:2, EC, 6:3, EC, 7:28 soul, EX , 12:15, EX, 12:19, EX, 30:12, EX, 31:14 soul, EZE, 3:19, EZE, 3:21, EZE, 4:14, EZE, 18:4, EZE, 18:4 , EZE, 18:4, EZE, 18:20, EZE, 18:27, EZE, 24:21, EZE, 33:5, EZE, 33:9 soul, GE, 2:7, GE, 12:13, GE, 17:14, GE, 19:20, GE, 27:4, GE, 27:19, GE, 27:25, GE, 27:31, GE, 34:3, GE, 34:8, GE, 35:18, GE, 42:21, GE, 49:6 soul, HAB, 2:4, HAB, 2:10 soul, HEB, 4:12, HEB, 6:19, HEB, 10:38, HEB, 10:39 soul, HO, 9:4 soul, ISA, 1:14, ISA, 3:9, ISA, 10:18, ISA, 26:8, ISA, 26:9, ISA, 29:8, ISA, 29:8, ISA, 32:6, ISA, 38: 15, ISA, 38:17, ISA, 42:1, ISA, 44:20, ISA, 51:23, ISA, 53:10, ISA, 53:11, ISA, 53:12, ISA, 55:2, ISA, 55:3, ISA, 58:3, ISA, 58:5, ISA, 58:10, ISA, 58:10, ISA, 58:11, ISA, 61:10, ISA, 66:3 soul, JAS, 5:20 soul, JER, 4:10, JER, 4:19, JER, 4:31, JER, 5:9, JER, 5:29, JER, 6:8, JER, 9:9, JER, 12:7. JER, 13: 17, JER, 14:19, JER, 18:20, JER, 20:13, JER, 31:12, JER, 31:14, JER, 31:25, JER, 31:25, JER , 32:41, JER, 38:16, JER, 38:17, JER, 38:20, JER, 50:19, JER, 51:6, JER, 51:45 soul, JG, 5:21, JG, 10:16, JG, 16:16 soul, JOB, 3:20, JOB, 6:7, JOB, 7:11, JOB, 7:15, JOB, 9:21, JOB, 10:1, JOB, 10:1, JOB, 12:10, JOB, 14:22, JOB, 16:4, JOB, 19:2, JOB, 21:25, JOB, 23:13, JOB, 24:12, JOB, 27:2, JOB, 27:8, JOB, 30:15, JOB, 30:16, JOB, 30:25, JOB, 31:30, JOB, 33:18, JOB, 33: 20, JOB, 33:22, JOB, 33:28, JOB, 33:30 soul, JOH, 12:27 soul, JON, 2:5, JON, 2:7 soul, JOS, 22:5 soul, LA, 1:11, LA, 1:16, LA, 2:12, LA, 3:17, LA, 3:20, LA, 3:24, LA, 3:25, LA, 3:58 soul, LE, 4:2, LE, 5:1, LE, 5:2, LE, 5:4, LE, 5:15, LE, 5:17, LE, 6:2, LE, 7:18, LE, 7:20, LE, 7:20, LE, 7:21, LE, 7:21, LE, 7:25, LE, 7:27, LE , 7:27, LE, 17:10, LE, 17:11, LE, 17:12, LE, 17:15, LE, 19:8, LE, 20:6, LE, 20:6, LE, 22:3, LE, 22:6, LE, 22:11, LE, 23:29, LE, 23:30, LE, 23:30, LE, 26:11, LE, 26:15, LE, 26:30, LE, 26:43 soul, LU, 1:46 , LU, 2:35, LU, 10:27, LU, 12:19, LU, 12:19, LU, 12:20 soul, MIC, 6:7, MIC, 7:1 soul, MR, 8:36, MR, 8:37, MR, 12:30, MR, 12:33, MR, 14:34 soul, MT, 10:28, MT, 10:28, MT, 12:18, MT, 16:26, MT, 16:26, MT, 22:37, MT, 26:38 soul, NU, 9:13, NU, 11:6, NU, 15:27, NU, 15:28, NU, 15:30, NU, 15:30, NU, 15:31, NU, 19:13, NU, 19:20, NU, 19:22, NU, 21:4, NU, 21:5, NU, 30:2, NU, 30:4, NU, 30:4, NU, 30:5, NU, 30:6, NU, 30:7, NU, 30:8, NU, 30:10, NU, 30:11, NU, 30:12, NU, 30:13, NU, 31:28 soul, PR, 2:10, PR, 3:22, PR, 6:30, PR, 6:32, PR, 8:36, PR, 10:3, PR, 11:17, PR, 11:25, PR, 13:2, PR, 13:4, PR, 13:4, PR, 13:19, PR, 13:25, PR, 15:32, PR, 16:17, PR, 16:24, PR, 18:7, PR, 19:2, PR, 19:8, PR, 19:15, PR, 19:16, PR, 19:18, PR, 20:2, PR, 21:10, PR, 21:23, PR, 22:5, PR, 22:23, PR, 22:25, PR , 23:14, PR, 24:12, PR, 24:14, PR, 25:13, PR, 25:25, PR, 27:7, PR, 27:7, PR, 29:10, PR, 29:17, PR, 29:24 soul, PS, 3:2, PS, 6:3, PS, 6:4, PS, 7:2, PS, 7:5, PS, 11:1, PS, 11:5, PS, 13:2, PS, 16:2, PS, 16:10, PS, 17:13, PS, 19:7, PS, 22:20, PS, 22:29, PS, 23:3, PS, 24:4, PS, 25:1, PS, 25:13, PS, 25:20, PS, 26:9, PS, 30:3, PS, 31:7, PS, 31:9, PS, 33:19, PS, 33:20, PS, 34:2, PS, 34:22, PS, 35:3, PS, 35:4, PS, 35:7, PS, 35:9, PS, 35:12, PS, 35:13, PS, 35:17, PS, 40:14, PS, 41:4, PS, 42:1, PS, 42:2, PS, 42:4, PS, 42:5, PS, 42:6, PS, 42:11, PS, 43:5, PS, 44:25, PS, 49:8, PS, 49:15, PS, 49:18, PS, 54:3, PS, 54:4, PS, 55:18, PS, 56:6, PS, 56:13, PS, 57:1, PS, 57:4, PS, 57:6, PS, 59:3, PS, 62:1, PS, 62:5, PS, 63:1 PS, 63:5, PS, 63:8, PS, 63:9, PS, 66:9, PS, 66:16, PS, 69:1, PS, 69:10, PS, 69:18, PS, 70:2, PS, 71:10. PS, 71:13, PS, 71:23, PS, 72:14, PS, 74:19, PS, 77:2, PS, 78:50, PS, 84:2, PS, 86:2, PS, 86:4, PS, 86:4 , PS, 86:13, PS, 86:14, PS, 88:3, PS, 88:14, PS, 89:48, PS, 94:17, PS, 94:19, PS, 94:21, PS, 103:1, PS, 103:2, PS, 103:22, PS, 104:1, PS, 104:35, PS, 106:15, PS, 107:5, PS, 107:9, PS, 107:9, PS, 107:18, PS, 107:26, PS, 109:20, PS, 109: 31, PS, 116:4, PS, 116:7, PS, 116:8, PS, 119:20, PS, 119:25, PS, 119:28, PS, 119:81, PS, 119:109, PS, 119:129, PS, 119:167, PS, 119:175, PS, 120:2, PS, 120:6, PS, 121:7, PS, 123:4, PS, 124:4, PS, 124:5, PS, 124:7, PS, 130:5, PS, 130:6, PS, 131:2, PS, 138:3, PS, 139:14, PS, 141:8, PS, 142:4, PS, 142:7, PS, 143:3, PS, 143:6, PS, 143:8, PS, 143:11, PS, 143:12, PS, 146:1 soul, RE, 16:3, RE, 18:14 soul, RO, 2:9, RO, 13:1 soul, SOS, 1:7, SOS, 3:1, SOS, 3:2, SOS, 3:3, SOS, 3:4, SOS, 5:6, SOS, 6:12 soul, ZEC, 11:8, ZEC, 11:8 soul's, JOB, 16:4 souls, 1PE, 1:9, 1PE, 1:22, 1PE, 2:25, 1PE, 3:20, 1PE, 4:19 souls, 1SA, 25:29 souls, 1TH, 2:8 souls, 2PE, 2:14 souls, AC, 2:41, AC, 7:14, AC, 14:22, AC, 15:24, AC, 27:37 souls, EX, 1:5, EX, 1:5, EX, 12:4, EX, 30:15, EX, 30:16 souls, EZE, 7:19, EZE, 13:18, EZE, 13:18, EZE, 13:18, EZE, 13:19, EZE, 13:19, EZE, 13:20, EZE, 13:20, EZE, 13:20,

EZE, 14:14, EZE, 14:20, EZE, 18:4, EZE, 22:25, EZE, 22:27 souls, GE, 12:5, GE, 46:15, GE, 46:18, GE, 46:22, GE, 46:25, GE, 46:26, GE, 46:26, GE, 46:27, GE, 46: 27 souls, HEB, 13:17 souls, ISA, 57:16 souls, JAS, 1:21 souls, JER, 2:34, JER, 6:16, JER, 26:19, JER, 44:7 souls, JOS, 10:28, JOS, 10:30, JOS, 10:32, JOS, 10:35, JOS, 10:37, JOS, 10:37, JOS, 10:39, JOS, 11:11, JOS, 23:14 souls, LA, 1:19 souls, LE, 16:29, LE, 16:31, LE, 17:11, LE, 18:28, LE, 20:25, LE, 23:27, LE, 23:32 souls, LU, 21:19 souls, MT, 11:29 souls, NU, 16:38, NU, 29:7, NU, 30:9, NU, 31:50 souls, PR, 11:30, PR, 14:25 souls, PS 72:13, PS, 97:10 souls, RE, 6:9, RE, 18:13, RE, 20:4 carnal 4561 # sarx { sarx }; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- {carnal}(-ly, + -ly minded), flesh([-ly]).[ql flesh 4561 # sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -carnal(-ly, + -ly minded), {flesh}([-ly]).[ql minded 4561 # sarx { sarx }; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- carnal(-ly, + ly {minded}), flesh([-ly]).[ql soul 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, mind, {soul}, + us, + you.[ql soul Interlinear Index Study soul GEN 002 007 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > formed <03335 +yatsar > man <00120 +>adam > [of] the dust <06083 + of the ground <00127+>adamah >, and breathed <05301 +naphach > into his nostrils <00639 +>aph > the breath <05397 +n@shamah > of life <02416 +chay >; and man <00120 +>adam > became <01961 +hayah > a living <02416 +chay > {soul} <05315 +nephesh > . soul GEN 012 013 Say <00559 +>amar > , I pray <04994 +na> > thee , thou [art] my sister <00269 + achowth > : that it may be well <03190 + yatab > with me for thy sake <05668 +; and my {soul} <05315 +nephesh > shall live <02421 +chayah > because <01558 +galal > of thee . soul GEN 017 014 And the uncircumcised <06189 + man <02145 + zakar > child whose <00834 +>aher > flesh <01320 + basar > of his foreskin <06190 + is not circumcised <04135 + muwl >, that $\{soul\} <05315 + nephesh > shall be cut <03772$ +karath > off from his people <05971 +; he hath broken <06565 + parar > my covenant <01285 + b@rivth > . soul GEN 019 020 Behold <02009 +hinneh > now <04994 +na> >, this <02063 +zo>th > city <05892 + [is] near <07138 +qarowb > to flee <05127 +nuwc > unto , and it [is] a little <04705 +mits one : Oh <04994 +na> > , let me escape <04422 + malat > thither, ([is] it not a little <04705 + mits one?) and my {soul} <05315 + nephesh >shall live <02421 +chayah > . soul GEN 027 004 And make <06213 + me savoury <04303 +mat meat , such as I love <00157 +>ahab >, and bring <00935 +bow >> [it] to me, that I may eat <00398 +>akal >; that my {soul} <05315 +nephesh > may bless <01288 +barak > thee before <02962 +terem > I die <04191 +muwth > . soul GEN 027 019 And Jacob <03290 +Ya said <00559 +>amar > unto his father <1>, I [am] Esau <06215 + thy firstborn <01060 +b@kowr >; I have done <06213 + according as thou badest <01696 +dabar > me : arise <06965 +quwm >, I pray <04994 + na >> thee, sit <03427 + yashab > and eat <00398 + akal > of my venison <06718 + tsayid >, that thy $\{\text{soul}\} < 05315 + \text{nephesh} > \text{may bless} < 01288 + \text{barak} > \text{me}$. soul GEN 027 025 And he said < 00559 +>amar >, Bring <05066 +nagash > [it] near <05066 +nagash > to me , and I will eat <00398 +>akal > of my son s <01121 +ben > venison <06718 +tsayid > , that my {soul} <05315 +nephesh > may bless <01288 +barak > thee . And he brought <05066 + nagash > [it] near <05066 + nagash > to him, and he did eat <00398 + >akal > :and he brought <00935 +bow> > him wine <03196 +yayin > , and he drank <08354 +shathah > . soul GEN 027 it unto his father <1>, and said <00559 +>amar > unto his father <1>, Let my father <1> arise <06965 +quwm >, and eat $<00398 +>akal > of his son s <01121 + ben > venison <06718 + tsayid > , that thy {soul} <05315$ +nephesh > may bless < 01288 + barak > me. soul GEN 034 003 And his {soul} < 05315 + nephesh > clave < 01692 +dabaq > unto Dinah < 01783 + Diynah > the daughter < 01323 + bath > of Jacob < 03290 + Ya, and he loved<00157 +>ahab > the damsel <05291 +na, and spake <01696 + dabar > kindly unto the damsel <05291 +na. soul GEN 034 008 And Hamor <02544 +Chamowr > communed <01696 +dabar > with them, saying <00559 +>amar >, The {soul} <05315 +nephesh > of my son <01121 +ben > Shechem <07927 +Sh@kem > longeth <02836 +chashaq > for your daughter <01323 +bath > : I pray <04994 +na> > you give <05414 +nathan > her him to wife

<00802 +>ishshah >. soul GEN 035 018 And it came <00935 +bow >> to pass, as her {soul} <05315 +nephesh > was in departing <03318 +yatsa>>, (for she died <04191 +muwth >) that she called <07121 +qara>> his name <08034 +shem > Benoni <01126 +Ben - >Owniy > : but his father <1> called <07121 +qara> > him Benjamin <01144 +Binyamiyn > . soul GEN 042 021 . And they said <00559 +>amar > one <00376 +>ivsh > to another <00250 +>Ezrachiy >, We [are] verily <61> guilty <00816 +>asham > concerning <05921 + our brother <00251 +>ach >, in that we saw <07200 +ra>ah > the anguish <06869 +tsarah > of his $\{soul\} <05315 + nephesh$ >, when he besought <02603 +chanan > us, and we would not hear <08085 +shama<>; therefore is this <02063 $+zo>th > distress < 06869 + tsarah > come < 00935 + bow > > upon us . soul GEN 049 006 O my { soul } < 05315$ +nephesh >, come <00935 +bow > not thou into their secret <05475 +cowd >; unto their assembly <06951+qahal >, mine honour <03519 +kabowd >, be not thou united <03161 +yachad >: for in their anger <00639 +>aph > they slew <02026 +harag > a man <00376 +>iysh > , and in their selfwill <07522 +ratsown > they digged <06131 + down < 06131 + a wall < 07794 + showr > . soul EXO 012 015 Seven < 07651 + sheba < > days<03117 + yowm > shall ye eat < 00398 + >akal > unleavened < 04682 + matstsah > bread ; even < 00389 + >ak > thefirst <07223 + ri> shown > day <03117 + yowm > ye shall put <07673 + shabath > away leaven <math><07603 + s@> or >out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread <03117 + yowm >, that {soul} <05315 + nephesh > shall be cut <math><03772 + karath > off from Israel <03478+Yisra>el > . soul EXO 012 019 Seven <07651 +sheba< > days <03117 +yowm > shall there be no <03808 +lo> > leaven <07603 + s@> or > found <04672 + matsa> > in your houses <01004 + bayith >: for whose ver eateth $<00398 +>akal > that which is leavened <02557 + chametz >, even that {soul} <05315 + nephesh > shall be cut$ <03772 +karath > off from the congregation <05712 + of Israel <03478 +Yisra>el >, whether he be a stranger <01616 +ger >, or born <00249 +>ezrach > in the land <00776 +>erets >. soul EXO 030 012 When <03588 +kiy > thou takest <05375 + nasa > the sum <07218 + ro > sh > of the children <01121 + ben > of Israel <03478 + ro > sh > of the children <01121 + ben > of Israel <03478 + ro > sh > of the children <01121 + ben > of Israel <03478 + ro > sh > of the children <01121 + ben > of Israel <03478 + ro > sh > of the children <01121 + ben > of Israel <03478 + ro > sh > of the children <01121 + ben > of Israel <03478 + ro > sh > of the children <01121 + ben > of Israel <03478 + ro > sh > of the children <01121 + ben > of Israel <03478 + ro > sh > of the children <01121 + ben > of Israel <03478 + ro > sh > of the children <01121 + ben > of Israel <03478 + ro > sh > of the children <01121 + ben > of Israel <03478 + ro > sh > of Israel <03478 + ro > of Israel <034+Yisra>el > after their number <06485 +pagad >, then shall they give <05414 +nathan > every man <00376 $+>iysh > a ransom < 03724 + kopher > for his {soul} < 05315 + nephesh > unto the LORD < 03068 + Y@hovah > ,$ when thou numberest <06485 + paqad > them ; that there be no <03808 + lo > plague <05063 + negeph > amongthem, when [thou] numberest <06485 +paqad > them. soul EXO 031 014 Ye shall keep <08104 + shamar > the sabbath <07676 +shabbath > therefore; for it [is] holy <06944 +qodesh > unto you : every one that defileth <02490 +chalal > it shall surely be put to death <04191 +muwth > : for whosoever doeth <06213 + [any <03605+kol >] work < 04399 + m@la>kah >therein, that $\{soul\} < 05315 + nephesh >$ shall be cut < 03772 +karath > off from among <07130 +qereb > his people <05971 + . soul LEV 004 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, If <03588 +kiy > a {soul} <05315 +nephesh > shall sin <02398 +chata> > through ignorance <07684 +sh@gagah > against any <03605 +kol > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > ought not to be done <06213 +, and shall do <06213 + against any <00259 +>echad > of them : soul LEV 005 001. And if $<03588 + kiy > a {soul} <05315 + nephesh > sin <02398 + chata > >, and hear <08085$ +shama< > the voice <06963 +gowl > of swearing <00423 + >alah > , and [is] a witness <05707 + , whether <00176 +>ow > he hath seen <07200 +ra>ah > or <00176 +>ow > known <03045 +yada< > [of it]; if <00518+>im > he do not utter <05046 +nagad > [it], then he shall bear <05375 +nasa> > his iniquity <05771 +. soul LEV 005 002 Or <00176 +> ow > if <00834 +> aher > a {soul} <05315 + nephesh > touch <05060 + naga<> any <03605 + kol > unclean < 02931 + tame > thing < 01697 + dabar >, whether < 00176 + > ow > [it be] a carcase<05038 + n@belah > of an unclean <02931 + tame > beast <02416 + chay >, or <00176 + > ow > a carcase<05038 + n@belah > of unclean < 02931 + tame > cattle < 00929 + b@hemah >, or < 00176 + > ow > the carcase<05038 + n@belah > of unclean < 02931 + tame > > creeping < 08318 + sherets > things, and [if] it be hidden<05956 + from him; he also shall be unclean <02931 +tame>>, and guilty <00816 +>asham > . soul LEV 005 $004 \text{ Or } < 00176 + > ow > if < 03588 + kiy > a \{soul\} < 05315 + nephesh > swear < 07650 + shaba < > , pronouncing < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.0176 + ... < 0.017$ <00981 + bata > > with [his] lips < 08193 + saphah > to do evil < 07489 + ra, and it be hid < 05956 + from him;when he knoweth <03045 + yada < > [of it], then he shall be guilty <00816 + >asham > in one <00259 + >echad >of these <00428 +>el - leh > . soul LEV 005 015 If <03588 +kiy > a {soul} <05315 +nephesh > commit <04603 +ma a trespass <04604 +ma, and $\sin <02398$ +chata> > through ignorance <07684 +sh@gagah >, in the holy <06944 +qodesh > things of the LORD <03068 +Y@hovah > ; then he shall bring <00935 +bow> > for his trespass <00817 +>asham > unto the LORD <03068 + Y@hovah > a ram <00352 +>ayil > without <08549+tamiym > blemish <08549 +tamiym > out of the flocks <06629 +tso>n > , with thy estimation <06187 + by shekels <08255 +sheqel > of silver <03701 +keceph >, after the shekel <08255 +sheqel > of the sanctuary <06944 + qodesh >, for a trespass <00817 + sasham > offering: soul LEV 005 017 And if <03588 + kiy > a {soul}

<05315 +nephesh > sin <02398 +chata> >, and commit <06213 + any <00259 +>echad > of these things which <00834 +>aher > are forbidden <03808 +lo> > to be done <06213 + by the commandments <04687 +mitsvah > of the LORD <03068 + Y@ hovah >; though he wist <03045 + yada < > [it] not, yet is he guilty <00816 + >asham >, and shall bear <05375 + nasa > his iniquity <05771 +. soul LEV 006 002 If $<03588 + kiy > a { soul } <05315$ +nephesh > sin < 02398 + chata > >, and commit < 04603 + ma a trespass < 04604 + ma against the LORD < 03068+Y@hovah >, and lie <03584 +kachash > unto his neighbour <05997 + in that which was delivered <06487 +piqqadown > him to keep, or <00176 +>ow > in fellowship <08667 +t@suwmeth >, or <00176 +>ow > in a thing taken <01497 + gazal > away by violence <01498 + gazel >, or <00176 + sow > hath deceived <06231 + hisneighbour <05997 +; soul LEV 007 018 And if <00518 +> im > [any] of the flesh <01320 + basar > of the sacrifice <02077 + zebach > of his peace <08002 + shelem > offerings be eaten <00398 + >akal > at all on the third<07992 + sh@liyshiy > day <03119 + yowmam >, it shall not be accepted <07521 + ratsah >, neither <03808 + lo >> shall it be imputed <02803 +chashab > unto him that offereth <07126 +qarab > it : it shall be an abomination <06292 + pigguwl >, and the {soul} <05315 + nephesh > that eateth <00398 + >akal > of it shall bear <05375+nasa>> his iniquity <05771 + . soul LEV 007 020 But the soul <05315 +nephesh > that eateth <00398 +>akal > [of] the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, that [pertain] unto the LORD <03068 +Y@hovah >, having his uncleanness <02932 +tum>ah > upon him, even that soul > 0.05315 + nephesh > shall be cut < 0.03772 + karath > off from his people < 0.05971 + . soul LEV 007 020 Butthe {soul} <05315 +nephesh > that eateth <00398 +>akal > [of] the flesh <01320 +basar > of the sacrifice <02077 + zebach > of peace < 08002 + shelem > offerings, that [pertain] unto the LORD < 03068 + Y@hovah >,having his uncleanness <02932 +tum>ah > upon him, even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . soul LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 + naga <> any <03605 + kol > unclean <02932 + tum>ah > [thing , as] the uncleanness <02932 + tum>ah > [thing , as] the uncleanness <02932 + tum>ah > [thing , as] the uncleanness <02932 + tum>ah > [thing , as] the uncleanness <02932 + tum>ah > [thing , as] the uncleanness <02932 + tum>ah > [thing , as] the uncleanness <02932 + tum>ah > [thing , as] the uncleanness <02932 + tum>ah > [thing , as] the uncleanness <02932 + tum>ah > [thing , as] the uncleanness <02932 + tum>ah > [thing , as] the uncleanness <02932 + tum>ah > [thing , as] the uncleanness <02932 + tum>ah > [thing , as] the uncleanness <02932 + tum>ah > [thing , as] the uncleanness <02932 + tum>ah > [thing , as] the uncleanness <02932 + tum>ah > [thing , as] the uncleanness <02932 + tum>ah > [thing , as] the uncleanness <02932 + tum>ah > [thing , as] the uncleanness <02932 + tum>ah > [thing , as] the uncleanness <02932 + tum>ah > [thing , as] the uncleanness <02932 + tum>ah > [thing , as] the uncleanness <02932 + tum>ah > [thing , as] the uncleanness <02932 + tum>ah > [thing , as] the uncleanness <02932 + tum>ah > [thing , as] the uncleanness <02932 + tum>ah > [thing , as] the uncleanness <02932 + tum>ah > [thing , as] the uncleanness <02932 + tum>ah > [thing , as] the uncleanness <02932 + tum>ah > [thing , as] the uncleanness <02932 + tum>ah > [thing , as] the uncleanness <02932 + tum>ah > [thing , as] the uncleanness <02932 + tum>ah > [thing , as] the uncleanness <02932 + tum>ah > [thing , as] the uncleanness <02932 + tum>ah > [thing , as] the uncleanness <02932 + tum>ah > [thing , as] the uncleanness <02932 + tum>ah > [thing , as] the uncleanness <02932 + tum>ah > [thing , as] the uncleanness <02932 + tum > [thing , as] the uncleanness <02932 + tum > [thing , as] the uncleanness <02932 + tum > [tu+tum>ah > of man < 00120 +>adam >, or < 00176 +>ow > [any] unclean < 02931 +tame> > beast < 00929+b@hemah >, or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame >> [thing], and eat <00398 +>akal > of the flesh <01320 + basar > of the sacrifice <02077 + zebach > of peace <08002 +shelem > offerings, which <00834 +>aher > [pertain] unto the LORD <03068 +Y@hovah >, even that soul > 05315 + nephesh > shall be cut < 03772 + karath > off from his people < 05971 + . soul LEV 007 021Moreover the {soul} <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932+tum>ah>[thing, as] the uncleanness <02932 +tum>ah>of man <00120 +>adam>, or <00176 +>ow>[any]|unclean < 02931 + tame > beast < 00929 + b@hemah >, or < 00176 + >ow > any < 03605 + kol > abominable<08263 +sheqets > unclean <02931 +tame > [thing], and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 + zebach > of peace <08002 + shelem > offerings, which <00834 + >aher > [pertain] unto theLORD < 03068 + Y @hovah >, even that soul < 05315 + nephesh > shall be cut <math>< 03772 + karath > off from hispeople <05971 + . soul LEV 007 025 For whosoever <03605 +kol > eateth <00398 +>akal > the fat <02459 +cheleb > of the beast <00929 + b@hemah >, of which <00834 + >aher > men offer <07126 + qarab > an offering > an offeringmade by fire unto the LORD <03068 + Y@hovah >, even the {soul} <05315 + nephesh > that eateth <00398+>akal > [it] shall be cut <03772 +karath > off from his people <05971 + . soul LEV 007 027 Whatsoever <03605 + kol > soul < 05315 + nephesh > [it be] that eateth < 00398 + >akal > any < 03605 + kol > manner of blood<01818 + dam >, even that {soul} <05315 + nephesh > shall be cut <03772 + karath > off from his people <05971any <03605 + kol > manner of blood <01818 + dam >, even that soul <05315 + nephesh > shall be cut <03772+karath > off from his people <05971 + . soul LEV 017 010 . And whatsoever man <00376 +>iysh > [there be] of the house <01004 + bayith > of Israel < 03478 + Yisra > el >, or of the strangers <01616 + ger > that sojourn <01481 + guwr > among < 08432 + tavek > you, that eateth < 00398 + >akal > any < 03605 + kol > manner of blood<01818 + dam >; I will even set <05414 + nathan > my face $<06440 + paniym > against that {soul} <05315$ +nephesh > that eateth <00398 +>akal > blood <01818 +dam > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + . soul LEV 017 011 For the life <05315 +nephesh > of the flesh <01320 + basar > [is] in the blood <01818 + dam > : and I have given <05414 + nathan > it to you upon the altar <04196 + mizbeach > to make an atonement <03722 + kaphar > for your souls <05315 + nephesh > : for it [is] theblood $<01818 + \text{dam} > [\text{ that }] \text{ maketh an atonement } <03722 + \text{kaphar} > \text{ for the } \{\text{soul}\} <05315 + \text{nephesh} > . \text{ soul}$ LEV 017 012 Therefore I said <00559 +> amar > unto the children <01121 + ben > of Israel <03478 + Yisra>el >, No <03808 + lo >{soul} <05315 + nephesh > of you shall eat <math><00398 + >akal > blood <01818 + dam >, neither <03808 + lo > shall any stranger <01616 + ger > that sojourneth <01481 + guwr > among <08432 + tavek > youeat <00398 +>akal > blood <01818 +dam > . soul LEV 017 015 And every <03605 +kol > { soul } <05315 +nephesh > that eateth < 00398 + >akal > that which died < 05038 + n@belah > [of itself], or that which was torn

<02966 + t@rephah > [with beasts < 02966 + t@rephah > , whether it be] one of your own < 00249 +> ezrach >country <00249 +> ezrach >, or a stranger <01616 + ger >, he shall both wash <03526 + kabac > his clothes <00899 + beged >, and bathe <07364 + rachats > [himself] in water <04325 + mayim >, and be unclean <02930+tame>> until <05704 + the even <06153 + : then shall he be clean <02891 + taher > . soul LEV 019 008 Therefore [every one] that eateth <00398 +>akal > it shall bear <05375 +nasa> > his iniquity <05771 + , because<03588 +kiy > he hath profaned <02490 +chalal > the hallowed <06944 +qodesh > thing of the LORD <03068+Y@hovah >: and that {soul} <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + .soul LEV 020 006 And the soul <05315 + nephesh > that turneth <math><06437 + panah > after <00413 + > el> such as have familiar spirits <00178 +> owb >, and after <00310 +> achar > wizards <03049 + yidd@, to go a whoring <02181 +zanah > after <00310 +>achar > them, I will even set <05414 +nathan > my face <06440 +paniym > against that $\{soul\} < 05315 + nephesh >$, and will cut < 03772 + karath > him off from among < 07130+qereb > his people <05971 + . soul LEV 020 006 And the {soul} <05315 +nephesh > that turneth <06437+panah > after <00413 +>el > such as have familiar spirits <00178 +>owb >, and after <00310 +>achar > wizards <03049 +yidd@, to go a whoring <02181 +zanah > after <00310 +>achar > them, I will even set <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + . soul LEV 022 003 Say <00559 +> amar > unto them, Whosoever [he be] of all <03605 + kol > your seed <02233 + zera < > among your generations <01755+dowr >, that goeth <07126 + qarab > unto the holy <06944 + qodesh > things, which <00834 + aher > the children <01121 +ben > of Israel <03478 +Yisra>el > hallow <06942 +qadash > unto the LORD <03068 +Y@hovah >, having his uncleanness <02932 +tum>ah > upon him, that {soul} <05315 +nephesh > shall be cut <03772 +karath > off from my presence <06440 +paniym > : I [am] the LORD <03068 +Y@hovah > . soul LEV 022 006 The {soul} <05315 +nephesh > which <00834 +>aher > hath touched <05060 +naga< > any such shall be unclean <02930 + tame > until <05704 + even <06153 +, and shall not eat <00398 + akal > of the holy <06944 +qodesh > things, unless he wash <07364 +rachats > his flesh <01320 +basar > with water <04325+mayim > . soul LEV 022 011 But if <03588 +kiy > the priest <03548 +kohen > buy <07069 +qanah > [any] $\{\text{soul}\} < 05315 + \text{nephesh} > \text{with his money} < 03701 + \text{keceph} >$, he shall eat < 00398 + shall > of it, and he that is born <03211 +yaliyd > in his house <01004 +bayith > : they shall eat <00398 +>akal > of his meat <03899 +lechem > . soul LEV 023 029 For whatsoever $<03605 + kol > {soul} <05315 + nephesh > [it be] that shall not be$ afflicted <06031 + in that same <06106 + day <03117 +yowm >, he shall be cut <03772 +karath > off from among his people <05971 + . soul LEV 023 030 And whatsoever <03605 + kol > soul <05315 + nephesh > [it be]that doeth <06213 + any <03605 + kol > work <04399 + m@la>kah > in that same <06106 + day <03117 + yowm>, the same $<06106 + {soul} <05315 + nephesh > will I destroy <math><6>$ from among <07130 + qereb > his people<05971 + . soul LEV 023 030 And whatsoever $<03605 + kol > {soul} <05315 + nephesh > [it be] that doeth$ <06213 + any <03605 + kol > work <04399 + m@la>kah > in that same <06106 + day <03117 + yowm > , thesame <06106 +soul <05315 + nephesh > will I destroy <6> from among <07130 + qereb > his people <05971 +. soul LEV 026 011 And I will set <05414 +nathan > my tabernacle <04908 +mishkan > among <08432 +tavek > you : and my {soul} <05315 +nephesh > shall not abhor <01602 +ga you . soul LEV 026 015 And if <00518+>im > ye shall despise <03988 +ma>ac > my statutes <02708 +chuqqah > , or if your {soul} <05315 +nephesh > abhor <01602 +ga my judgments <04941 +mishpat >, so that ye will not do <06213 + all <03605 +kol > my commandments <04687 +mitsvah >, [but] that ye break <06565 +parar > my covenant <01285 +b@riyth >: soul LEV 026 030 And I will destroy <08045 +shamad > your high <01116 +bamah > places, and cut <03772 +karath > down your images <02553 +chamman >, and cast <05414 +nathan > your carcases <06297 +peger > upon the carcases $<06297 + peger > of your idols <01544 + gilluwl > , and my {soul} <05315 + nephesh > shall$ abhor <01602 + ga you . soul LEV 026 043 The land <00776 + >erets > also shall be left <math><05800 + of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall accept <07521 + ratsah > of the punishment <05771 + of their iniquity <05771 + :because <03282 + ya, even because <03282 + ya they despised <03988 + ma > ac > my judgments <04941 + mishpat>, and because their $\{soul\} < 05315 + nephesh > abhorred < 01602 + ga my statutes < 02708 + chuqqah > . soul$ NUM 009 013 But the man <00376 +>iysh > that [is] clean <02889 + tahowr >, and is not in a journey <01870+derek >, and forbeareth < 02308 +chadal > to keep < 06213 + the passover < 06453 +pecach >, even the same <01931 + huw > {soul} <05315 + nephesh > shall be cut < 03772 + karath > off from among his people < 05971 + :because <03588 +kiy > he brought <07126 +qarab > not the offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow, that man <00376 +>iysh > shall bear <05375 +nasa>> his sin <02399 +chet>>. soul NUM 011 006 But now <06258 + our {soul} <05315 +nephesh > [is] dried <03001 + yabesh > away : [there is] nothing at all <03605 + kol >, beside <01115 + biltiy > this

manna <04478 +man >, [before] our eyes <05869 + . soul NUM 015 027 And if <00518 +>im > any <00259 +>echad > {soul} <05315 +nephesh > sin <02398 +chata>> through ignorance <07684 +sh@gagah >, then he shall bring <07126 +qarab > a she goat <05795 + of the first <01323 +bath > year <08141 +shaneh > for a sin <02403 +chatta>ah > offering . soul NUM 015 028 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for the {soul} <05315 +nephesh > that sinneth <07683 +shagag > ignorantly <07683 +shagag >, when he sinneth <02398 +chata> > by ignorance <07684 +sh@gagah > before <06440 +paniym > the LORD <03068 + Y@hovah >, to make an atonement <03722 + kaphar > for him; and it shall be forgiven <05545 + calach> him . soul NUM 015 030 . But the soul <05315 +nephesh > that doeth <06213 + [ought] presumptuously <03027 + yad >, [whether <04480 + min > he be] born <00249 + ezrach > in the land <00249 + ezrach >, or a stranger <01616 +ger >, the same <01931 +huw> > reproacheth <01442 +gadaph > the LORD <03068 +Y@hovah >; and that {soul} <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + . soul NUM 015 030. But the {soul} <05315 + nephesh > that doeth <06213 + [ought]presumptuously <03027 + yad >, [whether <04480 + min > he be] born <00249 + ezrach > in the land <00249+>ezrach >, or a stranger <01616 +ger >, the same <01931 +huw > > reproacheth <01442 +gadaph > the LORD <03068 + Y@hovah >; and that soul <05315 + nephesh > shall be cut <math><03772 + karath > off from among <math><07130+qereb > his people <05971 + . soul NUM 015 031 Because <03588 +kiy > he hath despised <00959 +bazah > the word <01697 + dabar > of the LORD < 03068 + Y@hovah > , and hath broken <math><06565 + parar > hiscommandment <04687 + mitsvah >, that {soul} <05315 + nephesh > shall utterly be cut <03772 + karath > off; his iniquity <05771 + [shall be] upon him . soul NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 + muwth > body <05315 + nephesh > of any <03605 + kol > man <00120 + adam > that is dead<04191 +muwth >, and purifieth <02398 +chata> > not himself, defileth <02930 +tame> > the tabernacle $<04908 + mishkan > of the LORD < 03068 + Y@hovah > ; and that {soul} < 05315 + nephesh > shall be cut < 03772$ +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him, he shall be unclean <02931 +tame> >; his uncleanness <02932 + tum > ah > [is] yet <math><05750 + upon him. soul NUM 019 020 But the man <00376 + iysh > ah > (is) yet <math><05750 + upon him. that shall be unclean $\langle 02930 + tame \rangle \rangle$, and shall not purify $\langle 02398 + chata \rangle \rangle$ himself, that $\{soul\} \langle 05315 + chata \rangle \rangle$ +nephesh > shall be cut < 03772 + karath > off from among < 08432 + tavek > the congregation < 06951 + qahal > ,because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah >: the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [is] unclean <02931 +tame> > . soul NUM 019 022 And whatsoever <03605 + kol > the unclean <02931 + tame > [person] toucheth <math><05060 + naga < > shall be unclean <02930+tame >; and the {soul} <05315 +nephesh > that toucheth <05060 +naga < > [it] shall be unclean <02930 +tame>> until < 05704 + even < 06153 + . soul NUM 021 004. And they journeyed < 05265 + naca< > from mount >, to compase <05437 + cabab > the land <00776 + >erets > of Edom <00123 + >Edom >: and the {soul} <05315+nephesh > of the people < 05971 + was much < 07114 + qatsar > discouraged < 07114 + qatsar > because of theway <01870 +derek > . soul NUM 021 005 And the people <05971 + spake <01696 +dabar > against God <00430 +>elohiym >, and against Moses <04872 +Mosheh >, Wherefore <04100 +mah > have ye brought <05927 + us up out of Egypt <04714 +Mitsrayim > to die <04191 +muwth > in the wilderness <04057 +midbar > ? for [there is] no <00369 +>ayin > bread <03899 + lechem >, neither <00369 +>ayin > [is there any] water <04325+mayim >; and our {soul} <05315 +nephesh > loatheth <06973 +quwts > this light <07052 +q@loqel > bread <03899 +lechem > . soul NUM 030 002 If <03588 +kiy > a man <00376 +>iysh > vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah >, or <00176 +>ow > swear <07650 +shaba< > an oath <07621 + sh@buw to bind $<00631 + acar > his {soul} <05315 + nephesh > with a bond <math><00632 + acar > car >$ shall not break <02490 +chalal > his word <01697 +dabar > , he shall do <06213 + according to all <03605 +kol > that proceedeth <03318 +yatsa> > out of his mouth <06310 +peh > . soul NUM 030 004 And her father <1> hear <08085 +shama< her vow <05088 +neder >, and her bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 + >acar > her soul <05315 + nephesh >, and her father <1> shall hold <02790 + charash >his peace <02790 +charash > at her : then all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm >, and every <03605 + kol > bond <00632 + ecar > where with <00834 + ecar > she hath bound <00631+>acar > her {soul} <05315 + nephesh > shall stand <06965 + quwm > . soul NUM 030 004 And her father <1> hear < 0.08085 + hearshe hath bound $<00631 + = acar > her {soul} <05315 + nephesh > , and her father <1> shall hold <02790 + charash$ > his peace <02790 +charash > at her : then all <03605 +kol > her vows <05088 +neder > shall stand <06965+quwm >, and every <03605 + kol > bond <00632 + >ecar > where with <00834 + >aher > she hath bound <00631

her father <1> disallow <05106 +nuw>> her in the day <03117 +yowm > that he heareth <08085 +shama<>; not any <03605 + kol > of her vows <05088 + neder >, or of her bonds <00632 + ecar > wherewith <00834+>aher > she hath bound <00631 +>acar > her {soul} <05315 +nephesh >, shall stand <06965 +quwm > : and the LORD < 03068 + Y@hovah > shall forgive < 05545 + calach > her, because < 03588 + kiy > her father < 1 > her shall forgive < 05545 + calach > her shall forgivdisallowed <05106 + nuw > her . soul NUM 030 006 And if <00518 + im > she had <01961 + hayah > at all an husband <00376 +>iysh >, when she vowed <05088 + neder >, or <00176 +>ow > uttered <04008 + mibta <>04008 + mibta <<04008 + mibta <<0408 + mibta <<04008 + mibta <<040ought out of her lips <08193 +saphah >, wherewith <00834 +>aher > she bound <00631 +>acar > her {soul} <05315 +nephesh >; soul NUM 030 007 And her husband <00376 +>iysh > heard <08085 +shama< > [it,] and held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama<> [it]: then her vows <05088 +neder> shall stand <06965 +quwm>, and her bonds <00632 +>ecar>where with <00834 +> aher > she bound <00631 +> acar > her $\{$ soul $\} <05315 +$ nephesh > shall stand <06965+quwm > . soul NUM 030 008 But if <00518 +>im > her husband <00376 +>iysh > disallowed <05106 +nuw> > her on <05921 + the day <03117 +yowm > that he heard <08085 +shama< > [it]; then he shall make her vow <05088 +neder > which <00834 +>aher > she vowed <05088 +neder > , and that which she uttered <04008+mibta <> with her lips <08193 +saphah >, where with <00834 +>aher > she bound <00631 +>acar > her {soul} <05315 +nephesh >, of none <06565 +parar > effect <06565 +parar > : and the LORD <03068 +Y@hovah > shall forgive <05545 + calach > her. soul NUM 030 010 And if <00518 + >im > she vowed <05087 + nadar > inher husband s <00376 +>iysh > house <01004 + bayith >, or <00176 +>ow > bound <00631 +>acar > her {soul} <05315 +nephesh > by a bond <00632 +>ecar > with an oath <07621 +sh@buw ; soul NUM 030 011 And her husband <00376 +>iysh > heard <08085 +shama< > [it], and held <02790 +charash > his peace <02790+charash > at her, [and] disallowed <05106 + nuw > her not : then all <03605 + kol > her vows <05088 + neder> shall stand <06965 +quwm>, and every <03605 +kol> bond <00632 +>ecar> wherewith <00834 +>aher>she bound $<00631 + = acar > her {soul} <05315 + nephesh > shall stand <06965 + quwm > . soul NUM 030 012$ But if <00518 + >im > her husband <00376 + >iysh > hath utterly made them void <06565 + parar > on the day <03117 + yowm > he heard < 08085 + shama < > [them ; then] whatsoever < 03605 + kol > proceeded < 04161+mowtsa> > out of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632 +> ecar > of her {soul} <05315 + nephesh > , shall not stand <06965 + quwm > : her husband <00376 +>iysh > hath made them void <06565 + parar >; and the LORD <03068 + Y@hovah > shall forgive <05545 + calach > her. soul NUM 030 013 Every <03605 + kol > vow <05088 + neder >, and every $<03605 + kol > binding < 00632 + ecar > oath < 07621 + sh@buw to afflict < 06031 + the {soul} < 05315 + nephesh$ >, her husband <00376 +>iysh > may establish <06965 +quwm > it, or her husband <00376 +>iysh > may makeit void <06565 + parar >. soul NUM 031 028 And levy <07311 + ruwm > a tribute <04371 + mekec > unto the LORD <03068 +Y@hovah > of the men <00582 +>enowsh > of war <04421 +milchamah > which went <03318 $+yatsa > out to battle < 06635 + tsaba > : one < 00259 + echad > {soul} < 05315 + nephesh > of five < 02568$ +chamesh > hundred <03967 +me>ah >, [both] of the persons <00120 +>adam >, and of the beeves <01241+bagar >, and of the asses <02543 +chamowr >, and of the sheep <06629 +tso>n >: soul DEU 004 009 Only $<07535 + rag > take heed < 08104 + shamar > to thyself, and keep < 08104 + shamar > thy {soul} < 05315 + nephesh$ > diligently <03966 + m@, lest <06435 + pen > thou forget <07911 + shakach > the things <01697 + dabar > which <00834 +>aher > thine eyes <05869 + have seen <07200 +ra>ah >, and lest <06435 +pen > they depart <05493+cuwr > from thy heart <03824 +lebab > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : but teach <03045 + yada < > them thy sons <01121 + ben >, and thy sons <01121 + ben > sons <01121 + ben >; soul DEU 004 029 But if from thence <08033 +sham > thou shalt seek <01245 +baqash > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, thou shalt find <04672 +matsa> > [him], if <03588 +kiy > thou seek <01875 +darash > him with all <03605 +kol > thy heart <03824 +lebab > and with all <03605 +kol > thy +Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thine heart <03824 +lebab >, and with all $<03605 + kol > thy {soul} <05315 + nephesh >, and with all <03605 + kol > thy might <03966 + m@. soul DEU$ 010 012 . And now <06258 + , Israel <03478 +Yisra>el > , what <04100 +mah > doth the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > require <07592 +sha>al > of thee, but to fear <03372 +yare> > the LORD < 03068 + Y@hovah > thy God < 00430 +> elohiym >, to walk < 03212 + yalak > in all < 03605 + kol > hisways <01870 + derek >, and to love <00157 + >ahab > him, and to serve <05647 + the LORD <03068+Y@ hovah > thy God <00430 +>elohiym > with all <03605 +kol > thy heart <03824 +lebab > and with all $<03605 + kol > thy {soul} <05315 + nephesh >, soul DEU 011 013 And it shall come <01961 + hayah > to pass, if$ <00518 +>im > ye shall hearken <08085 +shama< > diligently unto my commandments <04687 +mitsvah >

which <00834 +> aher > I command <06680 + tsavah > you this day <03117 + yowm >, to love <00157 +> ahab >the LORD <03068 + Y@ hovah > your God <00430 + > elohiym > , and to serve <05647 + him with all <03605 $+kol > your heart < 03824 + lebab > and with all < 03605 + kol > your {soul} < 05315 + nephesh > , soul DEU 011$ 018. Therefore shall ye lay <07760 + suwm > up these <00438 + Allown > my words <01697 + dabar > in your heart <03824 +lebab > and in your {soul} <05315 +nephesh > , and bind <07194 +qashar > them for a sign <00226 +>owth > upon your hand <03027 +yad >, that they may be as frontlets <02903 +towphaphah > between <00996 +beyn > your eyes <05869 + . soul DEU 012 015 Notwithstanding <07535 +raq > thou mayest kill <02076 + zabach > and eat < 00398 + >akal > flesh < 01320 + basar > in all < 03605 + kol > thy gates < 08179 + sha,whatsoever $<03605 + kol > thy {soul} <05315 + nephesh > lusteth <00183 + > avah > after, according to the$ blessing < 01293 + B@rakah > of the LORD < 03068 + Y@hovah > thy God < 00430 + >elohiym > which < 00834+>aher > he hath given <05414 +nathan > thee : the unclean <02931 +tame> > and the clean <02889 +tahowr > may eat <00398 +>akal > thereof, as of the roebuck <06643 +ts@biy >, and as of the hart <00354 +>ayal >. soul DEU 012 020 When <03588 + kiy > the LORD <03068 + Y@ hovah > thy God <00430 + elohiym > shall enlarge <07337 +rachab > thy border <01366 +g@buwl >, as he hath promised <01696 +dabar > thee, and thou <05315 +nephesh > longeth <00183 +>avah > to eat <00398 +>akal > flesh <01320 +basar > ; thou may est eat <00398 +>akal > flesh <01320 +basar >, whatsoever $<03605 +kol > thy {soul} <05315 +nephesh > lusteth$ <00183 +>avah > after . soul DEU 012 020 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall enlarge <07337 +rachab > thy border <01366 +g@buwl >, as he hath promised <01696 + dabar > thee, and thou shalt say <00559 + >amar >, I will eat <00398 + >akal > flesh <01320 + basar >, because $<03588 + kiy > thy {soul} <05315 + nephesh > longeth <00183 + >avah > to eat <00398 + >akal > flesh$ <01320 +basar >; thou mayest eat <00398 +>akal > flesh <01320 +basar >, whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . soul DEU 012 021 If <03588 +kiy > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 +rachag > far < 07368 + rachag > from thee, then thou shalt kill < 02076 + zabach > of thy herd <math>< 01241 + bagar > carbon control + bagar > caand of thy flock <06629 + tso > n >, which <00834 + >aher > the LORD <03068 + Y@hovah > hath given <05414+nathan > thee, as I have commanded < 06680 +tsavah > thee, and thou shalt eat < 00398 +>akal > in thy gates <08179 +sha whatsoever <03605 +kol > thy {soul} <05315 +nephesh > lusteth <00183 +>avah > after . soul DEU 013 003 Thou shalt not hearken <08085 +shama< > unto the words <01697 +dabar > of that prophet <05030 +nabiy>>, or <00176 +>ow> that dreamer <02492 +chalam> of dreams <02472 +chalowm>: for the LORD <03068 + Y@hovah > your God <00430 +>elohiym > proveth <05254 +nacah > you, to know <03045 +yada< > <03068 + Y@hovah > your God <00430 +>elohiym > proveth <05254 +nacah > you, to know <03045 +yada< > <03068 + Y@hovah > your God <00430 +>elohiym > proveth <05254 +nacah > you, to know <03045 +yada< > <03068 + Y@hovah > your God <00430 +>elohiym > proveth <05254 +nacah > you, to know <03045 +yada< > <03068 + Y@hovah > your God <00430 +>elohiym > proveth <05254 +nacah > you, to know <03045 +yada< > <03068 + Y@hovah > you = 0000 + whether ye love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > with all $<03605 + kol > your heart < 03824 + lebab > and with all < 03605 + kol > your {soul} < 05315 + nephesh > . soul$ DEU 013 006. If <03588 + kiy > thy brother <00251 + >ach >, the son <01121 + ben > of thymother <00517+>em >, or thy son <01121 +ben >, or thy daughter <01323 +bath >, or the wife <00802 +>ishshah > of thy bosom <02436 +cheyq >, or <00176 +>ow > thy friend <07453 +rea< >, which <00834 +>aher > [is] as thine own {soul} <05315 +nephesh >, entice <05496 +cuwth > thee secretly <05643 +cether >, saying <00559+>amar >, Let us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym >, which <00834 +> aher > thou hast not known <03045 + yada<>, thou, nor thy fathers <1>; soul DEU 014 026 And thou shalt bestow <05414 +nathan > that money <03701 +keceph > for whatsoever thy soul <05315 +nephesh > lusteth < 00183 + avah > after, for oxen < 01241 + bagar >, or for sheep < 06629 + tso > n >, or for wine $\langle 03196 + yayin \rangle$, or for strong drink $\langle 07941 + shekar \rangle$, or for whatsoever thy $\{soul\} \langle 05315 + nephesh \rangle$ desireth <07592 +sha>al > : and thou shalt eat <00398 +>akal > there <08033 +sham > before <06440 +paniym > the LORD <03068 + Y@ hovah > thy God <00430 + > elohiym >, and thou shalt rejoice <08055 + samach >, thou, and thine household <01004 +bayith >, soul DEU 014 026 And thou shalt bestow <05414 +nathan > that money <03701 +keceph > for whatsoever thy {soul} <05315 +nephesh > lusteth <00183 +>avah > after, for oxen <01241 + bagar >, or for sheep <06629 + tso > n >, or for wine <03196 + yayin >, or for strong drink <07941+shekar >, or for whatsoever thy soul <05315 +nephesh > desireth <07592 +sha>al > : and thou shalt eat <00398 +>akal > there <08033 + sham > before <06440 + paniym > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym >, and thou shalt rejoice <08055 +samach >, thou, and thine household <01004 +bayith >, soul DEU 026 016 . This <02088 +zeh > day <03117 +yowm > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee to do <06213 + these <00428 +>el - leh > statutes <02706+choq > and judgments <04941 +mishpat > : thou shalt therefore keep <08104 +shamar > and do <06213 + them with all <03605 + kol > thine heart <03824 + lebab >, and with all <03605 + kol > thy {soul} <05315 + nephesh >.

soul DEU 030 002 And shalt return <07725 +shuwb > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, and shalt obey <08085 +shama< > his voice <06963 +qowl > according to all <03605 +kol > that I command <06680 +tsavah > thee this day <03117 +yowm >, thou and thy children <01121 +ben >, with all $<03605 + kol > thine heart <03824 + lebab >, and with all <03605 + kol > thy {soul} <05315 + nephesh >; soul$ DEU 030 006 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will circumcise <04135 +muwl > thine heart <03824 +lebab >, and the heart <03824 +lebab > of thy seed <02233 +zera< >, to love <00157 +>ahab > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > with all <03605 + kol > thineheart <03824 +lebab >, and with all <03605 +kol > thy {soul} <05315 +nephesh >, that thou may st live <02416+chay > . soul DEU 030 010 If <03588 +kiy > thou shalt hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD < 03068 + Y@hovah > thy God < 00430 + >elohiym >, to keep < 08104 + shamar > hiscommandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which are written <03789 +kathab > in this <02088 + zeh > book <05612 + cepher > of the law <08451 + towrah > , [and] if <03588 + kiy > thou turn<07725 +shuwb > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thine heart <03824 +lebab >, and with all <03605 +kol > thy {soul} <05315 +nephesh >. soul JOS 022 005 But take diligent <03966 + m@ heed <08104 + shamar > to do <math><06213 + the commandment <04687 + mitsvah > andthe law <08451 +towrah >, which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 + of the LORD < 03068 + Y@hovah > charged < 06680 + tsavah > you, to love < 00157 + ahab > the LORD < 03068 + tsavah > you, to love < 00157 + ahab > the LORD < 03068 + tsavah > you, to love < 00157 + ahab > the LORD < 03068 + tsavah > you, to love < 00157 + ahab > the LORD < 03068 + tsavah > you, to love < 00157 + ahab > the LORD < 03068 + tsavah > you, to love < 00157 + ahab > the LORD < 03068 + tsavah > you, to love < 00157 + ahab > the LORD < 03068 + tsavah > you, to love < 00157 + ahab > the LORD < 03068 + tsavah > you, to love < 00157 + ahab > the LORD < 03068 + tsavah > you, to love < 00157 + ahab > the LORD < 03068 + tsavah > you, to love < 00157 + ahab > the LORD < 03068 + tsavah > you, to love < 00157 + ahab > the LORD < 03068 + tsavah > you, to love < 00157 + ahab > the LORD < 03068 + tsavah > you, to love < 00157 + ahab > the LORD < 03068 + tsavah > you, to love < 00157 + ahab > the LORD < 03068 + tsavah > you, to love < 00157 + ahab > the LORD < 03068 + tsavah > you, to love < 00157 + ahab > the LORD < 03068 + tsavah > you, to love < 00157 + ahab > the LORD < 03068 + tsavah > you, to love < 00157 + ahab > the LORD < 03068 + tsavah > you, to love < 00157 + ahab > the LORD < 03068 + tsavah > you, to love < 00157 + ahab > the LORD < 03068 + tsavah > you, to love < 00157 + ahab > tsavah > you, to love < 00157 + ahab > tsavah > you, to love < 00157 + ahab > tsavah > you, to love < 00157 + ahab > tsavah > you, to love < 00157 + ahab > tsavah > you, to love < 00157 + ahab > tsavah > you, to love < 00157 + ahab > tsavah > you < 00157 + ahab >+Y@hovah > your God <00430 +>elohiym >, and to walk <03212 +yalak > in all <03605 +kol > his ways <01870 + derek >, and to keep <08104 + shamar > his commandments <04687 + mitsvah >, and to cleave <01692+dabaq > unto him, and to serve <05647 + him with all <03605 + kol > your heart <03824 + lebab > and with all <03605 + kol > your heart <03824 + lebab > and with all <03605 + kol > your heart <03824 + lebab > and with all <03605 + kol > your heart <03824 + lebab > and with all <03605 + kol > your heart <03824 + lebab > and with all <03605 + kol > your heart <03824 + lebab > and with all <03605 + kol > your heart <03824 + lebab > and with all <03605 + kol > your heart <03824 + lebab > and with all <03605 + kol > your heart <03824 + lebab > and with all <03605 + kol > your 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O my {soul} <05315 +nephesh > , thou hast trodden <01869 +darak > down strength <05797 + . soul JUDG 010 016 And they put <05493 +cuwr > away <05493 + cuwr > the strange < 05236 + nekar > gods < 00430 + > elohiym > from among < 07130 + qereb > them, and served <05647 + the LORD <03068 + Y@hovah > : and his {soul} <05315 +nephesh > was grieved <07114+qatsar > for the misery <05999 + of Israel <03478 +Yisra>el > . soul JUDG 016 016 And it came <01961+hayah > to pass, when <03588 +kiy > she pressed <06693 +tsuwq > him daily <03117 +yowm > with her words <01697 + dabar >, and urged <00509 + alats > him, [so] that his {soul} <05315 + hephesh > was vexed <07114+qatsar > unto death < 04191 + muwth >; soul 1SA 001 010 And she [was] in bitterness < 04751 + mar > of $\{\text{soul}\} < 05315 + \text{nephesh} >$, and prayed < 06419 + palal > unto the LORD < 03068 + Y @hovah >, and wept <01058 +bakah > sore . soul 1SA 001 015 And Hannah <02584 +Channah > answered <06030 + and said <00559 +>amar >, No <03808 +lo> >, my lord <00113 +>adown >, I [am] a woman <00802 +>ishshah > of a sorrowful <07186 +qasheh > spirit <07307 +ruwach > : I have drunk <07937 +shakar > neither <03808 +lo> > wine <03196 +yayin > nor strong drink <07941 +shekar >, but have poured <08210 +shaphak > out my {soul} <05315 +nephesh > before <06440 +paniym > the LORD <03068 +Y@hovah > . soul 1SA 001 026 And she said <00559 +>amar >, Oh <00994 +biy > my lord <00113 +>adown >, [as] thy {soul} <05315 +nephesh > liveth <02416 +chay >, my lord <00113 +>adown >, I [am] the woman <00802 +>ishshah > that stood <05324+natsab > by the here < 02088 + zeh >, praying < 06419 + palal > unto the LORD < 00113 + > adown > . soul 1SA 002 016 And [if] any man <00376 +>iysh > said <00559 +>amar > unto him, Let them not fail to burn <06999 +qatar > the fat <02459 +cheleb > presently <03117 +yowm > , and [then] take <03947 +laqach > [as much] as thy $\{soul\} < 05315 + nephesh > desireth < 08378 + ta > avah > ; then he would answer < 00559 + > amar > him , [Nay$]; but thou shalt give $\langle 05414 + nathan \rangle$ [it me] now : and if $\langle 00518 + \rangle im \rangle$ not , I will take $\langle 03947 + laqach \rangle$ [it] by force <02394 +chozqah > . soul 1SA 017 055 And when Saul <07586 +Sha>uwl > saw <07200 +ra>ah > David <01732 +David > go <03318 +yatsa> > forth <03318 +yatsa> > against <07125 +qir>ah > the Philistine <06430 + P@lishtiy >, he said <00559 +amar > unto Abner <74>, the captain <08269 +sar > of the host <06635+tsaba>>, Abner <74>, whose <04310 +miy > son <01121 +ben > [is] this <02088 +zeh > youth <05288 +na? And Abner <74> said <00559 +>amar >, [As] thy {soul} <05315 +nephesh > liveth <02416 +chay >, O king <04428 +melek >, I cannot <00518 +>im > tell <03045 +yada< >. soul 1SA 018 001. And it came <01961 +hayah > to pass, when he had made an end <03615 +kalah > of speaking <01696 +dabar > unto Saul <07586+Sha>uwl>, that the soul <05315 +nephesh> of Jonathan <03083 +Y@hownathan> was knit <07194 +qashar> with the soul <05315 +nephesh > of David <01732 +David >, and Jonathan <03083 +Y@hownathan > loved $<00157 +>ahab > him as his own {soul} <05315 + nephesh > . soul 1SA 018 001 . And it came <01961 + hayah > .$ to pass, when he had made an end <03615 +kalah > of speaking <01696 +dabar > unto Saul <07586 +Sha>uwl > , that the soul <05315 +nephesh > of Jonathan <03083 +Y@hownathan > was knit <07194 +qashar > with the

{soul} <05315 +nephesh > of David <01732 +David >, and Jonathan <03083 +Y@hownathan > loved <00157 +>ahab>him as his own soul <05315 +nephesh>. soul 1SA 018 001. And it came <01961 +hayah> to pass, when he had made an end <03615 +kalah > of speaking <01696 +dabar > unto Saul <07586 +Sha>uwl > , that the $\{soul\} < 05315 + nephesh > of Jonathan < 03083 + Y@hownathan > was knit < 07194 + qashar > with the soul$ <05315 +nephesh > of David <01732 +David >, and Jonathan <03083 +Y@hownathan > loved <00157 +>ahab > him as his own soul <05315 +nephesh > . soul 1SA 018 003 Then Jonathan <03083 +Y@hownathan > and David <01732 +David > made <03772 +karath > a covenant <01285 +b@rivth >, because he loved <00160 +>ahabah > him as his own {soul} <05315 +nephesh > . soul 1SA 020 003 And David <01732 +David > sware <07650 + shaba < > moreover < 05750 + , and said < 00559 + > amar > , Thy father < 1 > certainly knoweth < 03045+yada <> that I have <01961 + hayah > found <04672 + matsa >> grace <02580 + chen > in thine eyes <05869 +; and he saith <00559 +>amar >, Let not Jonathan <03083 +Y@hownathan > know <03045 +yada< > this <02063 +zo>th>, lest <06435 +pen > he be grieved <06087 + : but truly <00199 +>uwlam > [as] the LORD <03068 +Y@hovah > liveth <02416 + chay >, and [as] thy {soul} <05315 + nephesh > liveth <02416 + chay >, [there is] but a step <06587 + pesa < > between <00996 + beyn > me and death <04194 + maveth >. soul 1SA 020 004 Then said <00559 +>amar > Jonathan <03083 +Y@hownathan > unto David <01732 +David >, Whatsoever <04100 $+mah > thy {soul} <05315 + nephesh > desireth <00559 + >amar >, I will even do <06213 + [it] for thee. soul$ 1SA 020 017 And Jonathan <03083 +Y@hownathan > caused David <01732 +David > to swear <07650 +shaba< > again <03254 +yacaph >, because he loved <00160 +>ahabah > him : for he loved <00157 +>ahab > him as he loved $<00160 +>ahabah > his own \{soul\} <05315 + nephesh > . soul 1SA 023 020 Now <06258 + therefore, O$ king <04428 +melek >, come <03381 +yarad > down <03381 +yarad > according to all <03605 +kol > the desire <00183 +avah > of thy {soul} <05315 + nephesh > to come <03381 + yarad > down <03381 + yarad >; and our part [shall be] to deliver <05462 + cagar > him into the king s <04428 + melek > hand <03027 + yad > . soul 1SA $024\ 011\ Moreover$, my father <1>, see <07200 +ra>ah >, yea <00637 +>aph >, see <07200 +ra>ah > the skirt <03671 +kanaph > of thy robe <04598 +m@ in my hand <03027 +yad > : for in that I cut <03772 +karath > off the skirt <03671 +kanaph > of thy robe <04598 +m@, and killed <02026 +harag > thee not, know <03045+yada< > thou and see <07200 + ra>ah > that [there is] neither <00369 + ayin > evil <07451 + ra< > nor transgression <06588 +pesha< > in mine hand <03027 +yad > , and I have not sinned <02398 +chata> > against thee ; yet thou huntest <06658 +tsadah > my {soul} <05315 +nephesh > to take <03947 +laqach > it . soul 1SA $025\ 026\ \text{Now} < 06258 + \text{therefore}$, my lord < 00113 + >adown >, [as] the LORD < 03068 + Y@hovah > liveth<02416 +chay >, and [as] thy {soul} <05315 +nephesh > liveth <02416 +chay >, seeing the LORD <03068+Y@hovah > hath withholden <04513 +mana< > thee from coming <00935 +bow> > to [shed] blood <01818 +dam >, and from avenging <03467 + yasha < > thyself with thine own hand <03027 + yad >, now <06258 + letthine enemies <00341 +> oyeb >, and they that seek <01245 + baqash > evil <07451 + ra< > to my lord <00113+>adown >, be as Nabal <05037 +Nabal >. soul 1SA 025 029 Yet a man <00120 +>adam > is risen <06965 +quwm > to pursue <07291 +radaph > thee, and to seek <01245 +baqash > thy soul <05315 +nephesh > : but the soul < 05315 + nephesh > of my lord < 00113 + adown > shall be bound < 06887 + tsarar > in the bundle < 06872+ts@rowr > of life <02416 + chay > with the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > ; and the souls <05315 +nephesh > of thine enemies <00341 +>oyeb >, them shall he sling <07049 +qala< > out , [as out] of the middle <08432 +tavek > of a sling <07050 +qela< >. soul 1SA 025 029 Yet a man <00120 +>adam > is risen $<06965 + quwm > to pursue <07291 + radaph > thee, and to seek <01245 + bagash > thy {soul} <05315$ +nephesh >: but the soul <05315 +nephesh > of my lord <00113 +>adown > shall be bound <06887 +tsarar > inthe bundle <06872 + ts@rowr > of life <02416 + chay > with the LORD <03068 + Y@hovah > thy God <00430+>elohiym >; and the souls <05315 +nephesh > of thine enemies <00341 +>oyeb >, them shall he sling <07049+qala < > out, [as out] of the middle < 08432 + tavek > of a sling < 07050 + qela < > . soul 1SA 026 021. Then said <00559 +>amar > Saul <07586 +Sha>uwl >, I have sinned <02398 + chata> >: return <07725 + shuwb >, my son <01121 +ben > David <01732 +David > : for I will no <03808 +lo> > more <05750 + do thee harm <07489 +ra this <02088 + zeh > day <03117 + yowm >: behold <02009 + hinneh >, I have played the fool <05528 + cakal >, and have erred <07683 +shagag > exceedingly . soul 1SA 030 006 And David <01732 +David > was greatly <03966 + m@ distressed <03334 + yatsar >; for the people <05971 + spake <00559 + amar > of stoning <05619+caqal > him, because <03588 +kiy > the {soul} <05315 + nephesh > of all <03605 + kol > the people <05971 + was grieved <04784 + marah >, every man <00376 + siysh > for his sons <01121 + ben > and for his daughters <01121 +ben >: but David <01732 +David > encouraged <02388 +chazaq > himself in the LORD <03068 +Y@hovah > his God <00430 +>elohiym > . soul 2SA 004 009 . And David <01732 +David > answered <06030 + Rechab < 07394 + Rekab > and Baanah < 01195 + Ba > his brother < 00251 + > ach > , the sons of Rimmon < 07417+Rimmown > the Beerothite <00886 +B@>erothiy >, and said <00559 +>amar > unto them, [As] the LORD

<03068 + Y@hovah > liveth <02416 + chay >, who <00834 + >aher > hath redeemed $<06299 + padah > my {soul}$ <05315 +nephesh > out of all <03605 +kol > adversity <06869 +tsarah > , soul 2SA 005 008 And David <01732 +David > said <00559 +>amar > on that day <03117 +yowm >, Whosoever getteth <05060 +naga< > up to the gutter <06794 +tsinnuwr >, and smitch <05221 +nakah > the Jebusites <02983 +Yebuwciy >, and the lame <06455 +picceach > and the blind <05787 +, [that are] hated <08130 +sane> > of David s <01732 +David > $\{\text{soul}\} < 05315 + \text{nephesh} >$, [he shall be chief and captain]. Wherefore < 04100 + mah > they said < 00559+>amar >, The blind <05787 + and the lame <06455 +picceach > shall not come <00935 +bow> > into <00413+>el > the house <01004 +bayith > . soul 2SA 011 011 And Uriah <00223 +>Uwriyah > said <00559 +>amar > unto David <01732 +David >, The ark <00727 +>arown >, and Israel <03478 +Yisra>el >, and Judah <03063 +Y@huwdah >, abide <03427 +yashab > in tents <05521 +cukkah >; and my lord <00113 +>adown > Joab <03097 + Yow > ab >, and the servants <05650 + of my lord < 00113 + adown >, are encamped <02583 + chanah> in the open <06440 +paniym > fields <07704 +sadeh >; shall I then go <00935 +bow > into <00413 +>el >mine house <01004 +bayith >, to eat <00398 +>akal > and to drink <08354 +shathah >, and to lie <07901+shakab > with my wife <00802 +>ishshah >? [as] thou livest <02416 +chay >, and [as] thy {soul} <05315+nephesh > liveth < 02416 + chay >, I will not do < 06213 + this < 02088 + zeh > thing < 01697 + dabar >. soul 2SA 013 039 And [the {soul} of] king <04428 +melek > David <01732 +David > longed <03615 +kalah > to go <03318 +yatsa> > forth <03318 +yatsa> > unto Absalom <53> : for he was comforted <05162 +nacham > concerning <05921 + Amnon <00550 +>Amnown >, seeing he was dead <04191 +muwth >. soul 2SA 014 019 And the king <04428 +melek > said <00559 +>amar >, [Is not] the hand <03027 +yad > of Joab <03097+Yow>ab > with thee in all <03605 +kol > this <02063 +zo>th > ? And the woman <00802 +>ishshah > answered <06030 + and said <00559 + amar >, [As] thy {soul} <05315 + nephesh > liveth <02416 + chay >, my lord <00113 +> adown > the king <04428 + melek >, none <00376 +> iysh > can turn to the right <03231+yaman > hand or to the left <08041 +sama>l > from ought that my lord <00113 +>adown > the king <04428+melek > hath spoken <01696 +dabar > : for thy servant <05650 + Joab <03097 +Yow>ab > , he bade <06680+tsavah > me, and he put <07760 + suwm > all <03605 + kol > these <00428 + el - leh > words <01697 + dabar > me + suwm > all <03605 + kol > these <00428 + el - leh > words <01697 + dabar > me + suwm > all <03605 + kol > these <00428 + el - leh > words <01697 + dabar > me + summ > all <03605 + kol > these <00428 + el - leh > words <01697 + dabar > me + summ > all <03605 + kol > these <00428 + el - leh > words <01697 + dabar > me + summ > all <03605 + kol > these <00428 + el - leh > words <01697 + dabar > me + summ > all <03605 + kol > these <00428 + el - leh > words <01697 + dabar > me + summ > all <03605 + kol > these <00428 + el - leh > words <01697 + dabar > me + summ > all <03605 + kol > these <00428 + el - leh > words <01697 + dabar > me + summ > all <03605 + kol > these <00428 + el - leh > words <01697 + dabar > me + summ > all <03605 + kol > these <00428 + el - leh > words <01697 + dabar > me + summ > all <03605 + kol > these <00428 + el - leh > words <01697 + dabar > me + summ > all <03605 + kol > these <00428 + el - leh > words <01697 + dabar > me + sum > all <03605 + kol > these <00428 + el - leh > words <01697 + dabar > me + sum > all <03605 + kol > these <00428 + el - leh > words <01697 + dabar > me + sum > all <03605 + kol > these <00428 + el - leh > words <01697 + dabar > me + sum > all <03605 + kol > these <00428 + el - leh > words <01697 + dabar > me + sum > all <03605 + kol > these <00428 + el - leh > words <01697 + dabar > me + sum > all <03605 + kol > these <00428 + el - leh > words <01697 + dabar > me + sum > all <03605 + kol > these <00428 + el - leh > words <01697 + dabar > me + sum > all <03605 + kol > these <00428 + el - leh > words <01697 + dabar > these <00428 + el - leh > words <01697 + dabar > me + sum > all <03605 + kol > these <00428 + el - leh > words <01697 + dabar > these <00428 + el - leh > words <01697 + dabar > these <00428 + el - leh > words <01697 + dabar > these <01697 + dabar >in the mouth <06310 +peh > of thine handmaid <08198 +shiphchah > : soul 1KI 001 029 And the king <04428+melek > sware <07650 + shaba< >, and said <00559 + >amar >, [As] the LORD <03068 + Y@hovah > liveth <02416 +chay >, that hath redeemed <06299 +padah > my {soul} <05315 +nephesh > out of all <03605 +kol > distress <06869 +tsarah >, soul 1KI 002 004 That the LORD <03068 +Y@hovah > may continue <06965 +quwm > his word <01697 +dabar > which <00834 +>aher > he spake <01696 +dabar > concerning <05921 + me, saying <00559 +>amar >, If <00518 +>im > thy children <01121 +ben > take heed <08104 +shamar > to their way <01870 + derek >, to walk <03212 + yalak > before <06440 + paniym > me in truth <00571 + semeth > with all $<03605 + kol > their heart < 03824 + lebab > and with all < 03605 + kol > their {soul} < 05315 + nephesh >, there$ shall not fail <03772 +karath > thee (said he) a man <00376 +>ivsh > on <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el > . soul 1KI 008 048 And [so] return <07725 +shuwb > unto thee with all <03605 +kol > their heart < 03824 + lebab >, and with all $< 03605 + kol > their {soul} < 05315 + nephesh >$, in the land <00776 +>erets > of their enemies <00341 +>oyeb >, which <00834 +>aher > led them away <07617 +shabah > captive <07617 +shabah >, and pray <06419 +palal > unto thee toward <01870 +derek > their land <00776 +> erets >, which <00834 +> aher > thou gavest <05414 + nathan > unto their fathers <1>, the city <05892 +which <00834 +> aher > thou hast chosen <00977 + bachar >, and the house <01004 + bayith > which <00834 +>+>aher > I have built <01129 +banah > for thy name <08034 +shem > : soul 1KI 011 037 And I will take <03947 +laqach > thee, and thou shalt reign <04427 +malak > according to all <03605 +kol > that thy {soul} <05315+nephesh > desireth <08378 +ta>avah > , and shalt be king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > . soul 1KI 017 021 And he stretched <04058 +madad > himself upon the child <03206 +yeled > three < 07969 + shalowsh > times < 06471 + pa, and cried < 07121 + qara > > unto the LORD < 03068 + Y@hovah >, and said <00559 +>amar >, O LORD <03068 +Y@hovah > my God <00430 +>elohiym >, I pray <04994 +na> > thee , let this $<02088 + zeh > child s < 03206 + yeled > {soul} < 05315 + nephesh > come < 07725 + shuwb > into the second s$ <05921 + him again <07725 + shuwb > . soul 1KI 017 022 And the LORD <03068 + Y@hovah > heard <08085 +shama< > the voice <06963 +qowl > of Elijah <00452 +>Eliyah > ; and the {soul} <05315 +nephesh > of the child <03206 +yeled > came <07725 +shuwb > into <05921 + him again <07725 +shuwb > , and he revived <02421 +chayah > . soul 2KI 002 002 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto Elisha <00477 +>Eliysha<>, Tarry <03427 +yashab > here <06311 +poh >, I pray <04994 +na>> thee ; for the LORD <03068 +Y@hovah > hath sent <07971 + shalach > me to Bethel <01008 + Beyth - >El > . And Elisha <00477 +>Eliysha < 00477 +>E > said <00559 +> amar > [unto him, As] the LORD <03068 + Y@hovah > liveth <02416 + chay >, and [as] thy $\{\text{soul}\} < 05315 + \text{nephesh} > \text{liveth} < 02416 + \text{chay} >$, I will not leave < 05800 + thee. So they went < 03381 + yarad

> down <03381 +yarad > to Bethel <01008 +Beyth - >El > . soul 2KI 002 004 And Elijah <00452 +>Eliyah > said <00559 +> amar > unto him, Elisha <00477 +> Eliysha<>, tarry <03427 + yashab > here <06311 + poh >, I pray <04994 +na> > thee ; for the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me to Jericho <03405 + Y@rivchow >. And he said <00559 + amar >, [As] the LORD <03068 + Y@hovah > liveth <02416+chay >, and [as] thy {soul} <05315 +nephesh > liveth <02416 +chay >, I will not leave <05800 + thee. So they came <00935 + bow >to Jericho <03405 + Y@riychow >. soul 2KI 002 006 And Elijah <00452 +Eliyah >said <00559 +> amar > unto him, Tarry <03427 + yashab >, I pray <04994 + na> > thee, here <06311 + poh >; for the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me to Jordan <03383 +Yarden > . And he said <00559 +>amar >, [As] the LORD <03068 + Y@hovah > liveth <02416 + chay >, and [as] thy {soul} <05315 +nephesh > liveth < 02416 + chay >, I will not leave < 05800 + thee. And they two < 08147 + sh@nayim > went<03212 + yalak > on. soul 2KI 004 027 And when she came <00935 + bow > to the man <00376 + yalak > ofGod <00430 +>elohiym > to the hill <02022 +har >, she caught <02388 +chazaq > him by the feet <07272 +regel >: but Gehazi <01522 +Geychaziy > came <05066 +nagash > near <05066 +nagash > to thrust <01920 +Hadaph > her away. And the man <00376 +>iysh > of God <00430 +>elohiym > said <00559 +>amar >, Let her alone <07503 +raphah >; for her {soul} <05315 +nephesh > [is] vexed <04843 +marar > within her : and the LORD <03068 + Y@hovah > hath hid <05956 + [it] from me, and hath not told <05046 + nagad > me. soul 2KI 004 030 And the mother <00517 +> em > of the child <05288 + na said <00559 +> amar >, [As] the LORD <03068+Y@hovah > liveth <02416 + chay >, and [as] thy {soul} <05315 + nephesh > liveth <02416 + chay >, I will not leave <05800 + thee . And he arose <06965 +quwm > , and followed her . soul 1CH 022 019 Now <06258 + set <05414 +nathan > your heart <03824 +lebab > and your {soul} <05315 +nephesh > to seek <01875 +darash > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ; arise <06965 +quwm > therefore, and build <01129 +banah > ye the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > God <00430+>elohiym >, to bring <00935 +bow >> the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD < 03068 + Y@hovah >, and the holy < 06944 + qodesh > vessels < 03627 + k@liy > of God < 00430+>elohiym >, into the house <01004 +bayith > that is to be built <01129 +banah > to the name <08034 +shem > of the LORD <03068 + Y@hovah > . soul 2CH 006 038 If they return <07725 + shuwb > to thee with all <math><03605+kol > their heart <03820 +leb > and with all <03605 +kol > their {soul} <05315 +nephesh > in the land <00776+> erets > of their captivity <07633 + shibyah >, whither <00834 +> aher > they have carried <07617 + shabah >them captives <07617 +shabah >, and pray <06419 +palal > toward <01870 +derek > their land <00776 +>erets >, which <00834 +> aher > thou gavest <05414 + nathan > unto their fathers <1>, and [toward] the city <05892+ which <00834 +>aher > thou hast chosen <00977 +bachar >, and toward the house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > for thy name <08034 +shem > : soul 2CH 015 012 And they entered <00935 +bow> > into a covenant <01285 +b@rivth > to seek<01875 +darash > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> with all <03605 +kol > their heart <03824 +lebab > and with all <03605 + kol > their {soul} <05315 + nephesh >; soul 2CH 034 031 And the king <04428 + melek >stood <05975 + in his place <05977 + , and made <03772 + karath > a covenant <01285 + b@rivth > before<06440 +paniym > the LORD <03068 +Y@hovah >, to walk <03212 +yalak > after <00310 +>achar > the LORD < 03068 + Y@hovah >, and to keep < 08104 + shamar > his commandments < 04687 + mitsvah >, and his testimonies $\langle 5715 \rangle$, and his statutes $\langle 02706 + choq \rangle$, with all $\langle 03605 + kol \rangle$ his heart $\langle 03824 + lebab \rangle$, and with all $<03605 + kol > his \{soul\} <05315 + nephesh >$, to perform <06213 + the words <01697 + dabar > of thecovenant <01285 +b@rivth > which are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > . soul JOB 003 020. Wherefore <04100 + mah > is light < 00216 + owr > given < 05414 + nathan > to him that isin misery <06001 +, and life <02416 + chay > unto the bitter <04751 + mar > [in] {soul} <05315 + nephesh > ; soul JOB 006 007 The things [that] my {soul} <05315 + nephesh > refused <03985 + ma > en > to touch <05060+naga< > [are] as my sorrowful <01741 +d@vay > meat <03899 +lechem > . soul JOB 007 011 Therefore <01571 +gam > I will not refrain <02820 +chasak > my mouth <06310 +peh > ; I will speak <01696 +dabar > in the anguish <06862 +tsar > of my spirit <07307 +ruwach > ; I will complain <07878 +siyach > in the bitterness $<04751 + mar > of my {soul} <05315 + nephesh > . soul JOB 007 015 So that my {soul} <05315 + nephesh > .$ chooseth <00977 +bachar > strangling <04267 +machanaq >, [and] death <04194 +maveth > rather than my life <06106 + . soul JOB 009 021 [Though] I [were] perfect <08535 +tam > , [yet] would I not know <03045 $+yada < >my {soul} <05315 +nephesh >: I would despise <03988 +ma>ac >my life <02416 +chay >. soul JOB$ 010 001. My soul <05315 +nephesh > is weary <05354 +naqat > of my life <02416 +chay > ; I will leave <05800 + my complaint <07878 +siyach > upon myself; I will speak <01696 +dabar > in the bitterness <04751 +mar > of $my {soul} <05315 + nephesh > . soul JOB 010 001 . My {soul} <05315 + nephesh > is weary <05354 + nagat > of$ my life <02416 +chay >; I will leave <05800 + my complaint <07878 +siyach > upon myself; I will speak

<01696 + dabar > in the bitterness < 04751 + mar > of my soul < 05315 + nephesh > . soul JOB 012 010 In whose<00834 + hand <03027 + yad > [is] the {soul} <05315 + hephesh > of every <03605 + kol > living <02416+chay > thing, and the breath <07307 +ruwach > of all <03605 +kol > mankind. soul JOB 014 022 But his flesh <01320 +basar > upon him shall have pain <03510 +ka>ab >, and his {soul} <05315 +nephesh > within <05921+ him shall mourn $\langle 56 \rangle$. soul JOB 016 004 I also $\langle 01571 + gam \rangle$ could speak $\langle 01696 + dabar \rangle$ as ye [do] : if $<03863 + luw > your soul <05315 + nephesh > were in my {soul} s <05315 + nephesh > stead <08478 + tachath > stead <0847$, I could heap <02266 +chabar > up words <04405 +millah > against <05921 + you , and shake <05128 +nuwa<>mine head <07218 + ro > sh > at you. soul JOB 016 004 I also <01571 + gam > could speak <01696 + dabar > as ye[do]: if $\langle 03863 + luw \rangle \rangle$ your $\{soul\} \langle 05315 + nephesh \rangle$ were in my soul s $\langle 05315 + nephesh \rangle$ stead $\langle 08478 \rangle$ +tachath >, I could heap <02266 +chabar > up words <04405 +millah > against <05921 + you , and shake vex $<03013 + yagah > my \{soul\} < 05315 + nephesh >, and break < 01792 + daka > me in pieces with words$ <04405 + millah > ? soul JOB 021 025 And another <02088 + zeh > dieth < 04191 + muwth > in the bitterness $<04751 + mar > of his {soul} <05315 + nephesh >, and never <03808 + lo > eateth <00398 + sakal > with$ pleasure <02896 + towb >. soul JOB 023 013. But he [is] in one <00259 + echad > [mind], and who <04310 $+miy > can turn < 07725 + shuwb > him ? and [what] his {soul} < 05315 + nephesh > desireth < 00183 + > avah > ,$ even [that] he doeth <06213 + . soul JOB 024 012 Men <04962 + math > groan <05008 + na > aq > from out of thecity < 05892 +, and the {soul} < 05315 + nephesh > of the wounded < 02491 + chalal > crieth < 07768 + shava < > 07out : yet God <00433 +>elowahh > layeth <07760 +suwm > not folly <08604 +tiphlah > [to them] . soul JOB $027\ 002$ [As] God <00410 +>el > liveth <02416 +chay > , [who] hath taken <05493 +cuwr > away <05493+cuwr > my judgment <04941 +mishpat > ; and the Almighty <07706 +Shadday > , [who] hath vexed <04843 +marar > my {soul} <05315 + nephesh >; soul JOB 027 008 For what <04100 + mah > [is] the hope <08615 +tiqvah > of the hypocrite <02611 +chaneph >, though <03588 +kiy > he hath gained <01214 +batsa< >, when $<03588 + kiy > God < 00433 + elowahh > taketh < 07953 + shalah > away < 07953 + shalah > his {soul} < 05315$ +nephesh > ? soul JOB 030 015 . Terrors <01091 +ballahah > are turned <02015 +haphak > upon me : they pursue $\langle 07291 + radaph \rangle$ my $\{soul\} \langle 05082 + n@diybah \rangle$ as the wind $\langle 07307 + ruwach \rangle$: and my welfare <03444 +y@shuw passeth <05674 + away as a cloud <05645 + . soul JOB 030 016 And now <06258 + my {soul} <05315 +nephesh > is poured <08210 +shaphak >out upon me ; the days <03117 +yowm > of affliction <06040 + have taken <00270 +>achaz > hold <00270 +>achaz > upon me . soul JOB 030 025 Did not I weep <01058+bakah > for him that was in trouble ? was [not] my {soul} <05315 + nephesh > grieved <05701 + for the poor<34>? soul JOB 031 030 Neither <03808 +lo> > have I suffered <05414 +nathan > my mouth <02441 +chek > to $\sin \langle 02398 + chata \rangle \rangle$ by wishing $\langle 07592 + sha \rangle a \rangle$ curse $\langle 00423 + \rangle a a \rangle$ to his $\{soul\} \langle 05315 + nephesh \rangle$. soul JOB 033 018 He keepeth <02820 +chasak > back <02820 +chasak > his {soul} <05315 +nephesh > from the pit <07845 +shachath >, and his life <02416 +chay > from perishing <05674 + by the sword <07973 +shelach >. soul JOB 033 020 So that his life <02416 +chay > abhorreth <02092 +zaham > bread <03899 +lechem > , and his {soul} <05315 +nephesh > dainty <08378 +ta>avah > meat <03978 +ma>akal > . soul JOB 033 022 Yea , his soul > 0.05315 + nephesh > draweth near < 0.07126 + qarab > unto the grave < 0.07845 + shachath > , and his life<02416 +chay > to the destroyers <04191 +muwth > . soul JOB 033 028 He will deliver <06299 +padah > his soul > 05315 + nephesh > from going < 05674 + into the pit < 07845 + shachath > , and his life < 02416 + chay >shall see $\langle 07200 + ra \rangle$ ah > the light $\langle 00216 + \rangle$ owr > . soul JOB 033 030 To bring $\langle 07725 +$ shuwb > back $\langle 07725 +$ +shuwb > his {soul} <05315 + nephesh > from the pit <07845 + shachath > , to be enlightened <00215 + > owr > with the light <00216 +> owr > of the living <02416 + chay > . soul PSA 003 002 Many <07227 + rab > [there be] which say $<00559 +>amar > of my {soul} <05315 + nephesh >$, [There is] no <00369 +>ayin > help <03444+y@shuw for him in God <00430 +>elohiym > . Selah <05542 +celah > . soul PSA 006 003 My {soul} <05315 +nephesh > is also sore <03966 + m@ vexed <00926 + bahal > : but thou, O LORD <03068 + Y@hovah > , how<05704 + long <05704 + ? soul PSA 006 004 Return <07725 + shuwb >, O LORD <03068 + Y@hovah >, deliver <02502 +chalats > my {soul} <05315 +nephesh > : oh save <03467 +yasha< > me for thy mercies <02617+ checed > sake <04616 +ma . soul PSA 007 002 Lest <06435 +pen > he tear <02963 +taraph > my { soul } <05315 +nephesh > like a lion <00738 +>ariy >, rending <06561 +paraq > [it] in pieces, while [there is] none <00369 +>ayin > to deliver <05337 + natsal > . soul PSA 007 005 Let the enemy <00341 +>oyeb > persecute $<07291 + radaph > my {soul} <05315 + nephesh >, and take <05381 + nasag > [it]; yea, let him tread <07429$ +ramac > down my life < 02416 + chay > upon the earth < 00776 + > erets > , and lay < 07931 + shakan > minehonour <03519 +kabowd > in the dust <06083 + . Selah <05542 +celah > . soul PSA 011 001 . To the chief Musician <05329 +natsach >, [A Psalm] of David <01732 +David >. In the LORD <03068 +Y@hovah > put I my trust <02620 + chacah > : how $<00349 + eyk > say <00559 + amar > ye to my {soul} <05315 + nephesh > ,$

Flee <05110 + nuwd > [as] a bird <06833 + tsippowr > to your mountain <02022 + har > ? soul PSA 011 005 TheLORD <03068 +Y@hovah > trieth <00974 +bachan > the righteous <06662 +tsaddiyq > : but the wicked <07563 $+rasha <> and him that loveth <00157 +>ahab > violence <02555 + chamac > his {soul} <05315 + nephesh >$ hateth <08130 + sane > >. soul PSA 013 002 How $<05704 + \log <05704 + \text{shall I take} <07896 + \text{shivth} > \text{counsel}$ $<06098 + \text{in my} \{\text{soul}\} < 05315 + \text{nephesh} >$, [having] sorrow <03015 + yagown > in my heart < 03824 + lebab >daily <03119 +yowmam > ? how <05704 + long <05704 + shall mine enemy <00341 +>oyeb > be exalted <07311+ruwm > over <05921 + me? soul PSA 016 002 [O my {soul}], thou hast said <00559 + amar > unto the LORD < 03068 + Y @hovah >, Thou [art] my Lord < 00136 + Adonay >: my goodness < 02896 + towb > [extendeth] not to thee ; soul PSA 016 010 For thou wilt not leave <05800 + my {soul} <05315 + nephesh > in hell <07585 + sh@>owl>; neither <03808 + lo>> wilt thou suffer <05414 + nathan> thine Holy <02623 + chaciyd>One to see <07200 + ra > ah > corruption < 07845 + shachath > . soul PSA 017 013 Arise < 06965 + quwm > . OLORD < 03068 + Y@hovah >, disappoint < 06923 + qadam > him, cast < 03766 + kara < > him down < 03766 + kara $+kara <>: deliver < 06403 + palat > my {soul} < 05315 + nephesh > from the wicked < 07563 + rasha <>, [which is$] thy sword <02719 +chereb > : soul PSA 019 007. The law <08451 +towrah > of the LORD <03068 +Y@hovah > [is] perfect <08549 +tamiym >, converting <07725 +shuwb > the {soul} <05315 +nephesh >: the testimony <5715> of the LORD <03068 + Y @hovah > [is] sure <00539 + aman >, making wise <02449 + chakam > the simple <06612 + p@thiy > . soul PSA 022 020 Deliver $<05337 + natsal > my {soul} <05315 + nephesh > from the$ sword <02719 +chereb >; my darling <03173 +yachiyd > from the power <03027 +yad > of the dog <03611+keleb > . soul PSA 022 029 All <03605 +kol > [they that be] fat <01879 +dashen > upon earth <00776 +>erets > shall eat <00398 +>akal > and worship <07812 +shachah > : all <03605 +kol > they that go <03381 +yarad >down <03381 + yarad > to the dust <06083 + shall bow <03766 + kara < > before <06440 + paniym > him : and none $<03808 + lo > can keep alive <02421 + chayah > his own {soul} <05315 + nephesh > . soul PSA 023 003 He$ restoreth <07725 +shuwb > my {soul} <05315 +nephesh > : he leadeth <05090 +nahag > me in the paths <04570+ma of righteousness <06664 +tsedeq > for his name s <08034 +shem > sake <04616 +ma . soul PSA 024 004 He that hath clean <05355 + naqiy > hands < 03709 + kaph >, and a pure <01249 + bar > heart < 03824 + lebab >; who <00834 +>aher > hath not lifted <05375 +nasa> > up his {soul} <05315 +nephesh > unto vanity <07723 +shav> >, nor <03808 +lo> > sworn <07650 + shaba< > deceitfully <04820 + mirmah > . soul PSA 025 001 . [A Psalm] of David <01732 + David >. Unto thee, O LORD <03068 + Y@hovah >, do I lift <05375 + nasa > up my {soul} <05315 +nephesh > . soul PSA 025 013 His {soul} <05315 +nephesh > shall dwell <03885 +luwn > at ease <02896 + towb >; and his seed <02233 + zera <> shall inherit <03423 + yarash > the earth <00776 +> erets >. soul PSA 025 020 O keep <08104 +shamar > my {soul} <05315 +nephesh >, and deliver <05337 +natsal > me : let me not be ashamed <00954 +buwsh >; for I put my trust <02620 +chacah > in thee . soul PSA 026 009 Gather $<00622 + acaph > not my {soul} < 05315 + nephesh > with sinners < 02400 + chatta > >, nor my life < 02416$ +chay > with bloody <01818 +dam > men <00582 +>enowsh > : soul PSA 030 003 O LORD <03068 +Y@hovah >, thou hast brought $<05927 + up my {soul} <05315 + nephesh > from the grave <math><07585 + sh@>owl > :$ thou hast kept me alive <02421 +chayah >, that I should not go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > . soul PSA 031 007 I will be glad < 01523 + giyl > and rejoice < 08055 + samach > in thy mercy < 02617+checed >: for thou hast considered <07200 + ra > ah > my trouble <06040 + ; thou hast known <03045 + yada < > ah > mymy {soul} <05315 +nephesh > in adversities <06869 +tsarah >; soul PSA 031 009. Have mercy <02603 +chanan > upon me, O LORD <03068 +Y@hovah >, for I am in trouble <06887 +tsarar > : mine eye <05869 + is consumed <06244 + with grief <03708 +ka, [yea], my {soul} <05315 +nephesh > and my belly <00990 +beten >. soul PSA 033 019 To deliver <05337 +natsal > their {soul} <05315 +nephesh > from death <04194 +mayeth > , and to keep them alive $\langle 02421 + chayah \rangle$ in famine $\langle 07458 + ra$. soul PSA 033 020 Our {soul} $\langle 05315 \rangle$ +nephesh > waiteth < 02442 + chakah > for the LORD < 03068 + Y@hovah > : he [is] our help < 05828 + and ourshield <04043 +magen > . soul PSA 034 002 My {soul} <05315 +nephesh > shall make her boast <01984 +halal > in the LORD <03068 + Y@ hovah >: the humble <06041 + shall hear <08085 + shama< > [thereof], and be glad <08056 +sameach > . soul PSA 034 022 The LORD <03068 +Y@hovah > redeemeth <06299 +padah > the soul > 05315 + nephesh > of his servants < 05650 + : and none < 03808 + lo > of them that trust < 02620 + chacab> in him shall be desolate <00816 +>asham > . soul PSA 035 003 Draw <07324 +ruwq > out also the spear <02595 +chaniyth >, and stop <05462 +cagar > [the way] against <07125 +qir>ah > them that persecute <07291 $+radaph > me : say < 00559 + amar > unto my {soul} < 05315 + nephesh > , I [am] thy salvation < 03444$ +y@shuw.soul PSA 035 004 Let them be confounded <00954 +buwsh > and put to shame <03637 +kalam > that seek $<01245 + baqash > after my {soul} <05315 + nephesh > : let them be turned <math><05472 + cuwg > back <00268$ +> achowr > and brought <02659 + chapher > to confusion <02659 + chapher > that devise <02803 + chashab > my hurt <07451 + ra < >. soul PSA 035 007 For without <02600 + chinnam > cause <02600 + chinnam > have they hid

<02934 +taman > for me their net <07568 +resheth > [in] a pit <07845 +shachath > , [which] without <02600+chinnam > cause <02600 +chinnam > they have digged <02658 +chaphar > for my {soul} <05315 +nephesh > . soul PSA 035 009 And my {soul} <05315 +nephesh > shall be joyful <01523 +giyl > in the LORD <03068+Y@hovah >: it shall rejoice <07797 +suws > in his salvation <03444 +y@shuw . soul PSA 035 012 They rewarded <07999 +shalam > me evil <07451 +ra< > for good <02896 +towb > [to] the spoiling <07908 $+sh@kowl > of my \{soul\} < 05315 + nephesh > . soul PSA 035 013 But as for me, when they were sick < 02470$ +chalah >, my clothing <03830 +1@ buwsh > [was] sackcloth <08242 + saq > : I humbled $<06031 + my { soul }$ <05315 +nephesh > with fasting <06685 +tsowm >; and my prayer <08605 +t@phillah > returned <07725+shuwb > into <05921 + mine own bosom <02436 + cheyq > . soul PSA 035 017 . Lord <00136 + > Adonay > , $how < 04100 + mah > long < 05704 + wilt thou look < 07200 + ra>ah > on ? rescue < 07725 + shuwb > my {soul}$ <05315 +nephesh > from their destructions <07722 +show> > , my darling <03173 +yachiyd > from the lions <03715 +k@phiyr > . soul PSA 040 014 Let them be ashamed <00954 +buwsh > and confounded <02659 +chapher > together <03162 +yachad > that seek <01245 +baqash > after my {soul} <05315 +nephesh > to destroy <05595 +caphah > it; let them be driven <05472 +cuwg > backward <00268 +>achowr > and put to shame <03637 + kalam > that wish <02655 + chaphets > me evil <07451 + ra < >. soul PSA 041 004 I said <00559+>amar >, LORD <03068 +Y@hovah >, be merciful <02603 +chanan > unto me : heal <07495 +rapha> > my {soul} <05315 +nephesh >; for I have sinned <02398 +chata> > against thee . soul PSA 042 001 . To the chief Musician <05329 +natsach >, Maschil <07919 +sakal >, for the sons <01121 +ben > of Korah <07141 +Qorach > . As the hart <00354 +>ayal > panteth <06165 + after <05921 + the water <04325 + mayim > brooks <00650+>aphiyq>, so $<03651 + ken > panteth < 06165 + my {soul} < 05315 + nephesh > after < 00413 + >el > thee, O$ $God < 00430 + elohiym > . soul PSA 042 002 My { soul } < 05315 + nephesh > thirsteth < 06770 + tsame > for$ God < 00430 + elohiym >, for the living < 02416 + chay > God < 00410 + el >: when < 04970 + mathay > shall Icome < 00935 + bow > and appear < 07200 + ra>ah > before < 06440 + paniym > God < 00430 + >elohiym > ? soulPSA 042 004 When I remember <02142 + zakar > these <00428 + >el - leh > [things], I pour <math><08210 + shaphak >out my {soul} <05315 +nephesh > in me : for I had gone <05674 + with the multitude <05519 +cak > , I went <01718 +dadah > with them to the house <01004 +bayith > of God <00430 +>elohiym > , with the voice <06963+qowl > of joy < 07440 + rinnah > and praise < 08426 + towdah > , with a multitude < 01995 + hamown > that kept<02287 +chagag > holyday <02287 +chagag > . soul PSA 042 005 Why art thou cast <07817 +shachach > down <07817 +shachach >, O my {soul} <05315 +nephesh >? and [why] art thou disquieted <01993 +hamah > in me ? hope <03176 + yachal > thou in God <00430 + > elohiym >: for I shall yet <05750 + praise <03034 + yadah >him [for] the help <03444 +y@shuw of his countenance <06440 +paniym > . soul PSA 042 006 . O my God <00430 +>elohiym >, my {soul} <05315 +nephesh > is cast <07817 +shachach > down <07817 +shachach > within <05921 + me : therefore will I remember <02142 +zakar > thee from the land <00776 +>erets > of Jordan <03383 +Yarden >, and of the Hermonites <02769 +Chermowniym >, from the hill <02022 +har >Mizar <04706 + Mits . soul PSA 042 011 Why <04100 + mah > art thou cast <07817 + shachach > down <07817 +shachach >, O my {soul} <05315 +nephesh > ? and why <04100 +mah > art thou disquieted <01993 +hamah > within <05921 + me? hope <03176 + yachal > thou in God <00430 + >elohiym > : for I shall yet <05750 + praise<03034 + yadah > him, [who is] the health <03444 + y@ shuw of my countenance <06440 + paniym >, and my <07817 +shachach >, O my {soul} <05315 +nephesh > ? and why <04100 +mah > art thou disquieted <01993+hamah > within <05921 + me? hope <03176 + yachal > in God <math><00430 + >elohiym > : for I shall yet <05750 + yachal > in God <00430 + >elohiym > :praise <03034 + yadah > him, [who is] the health <03444 + y@ shuw of my countenance <06440 + paniym >, and my God <00430 +>elohiym > . soul PSA 044 025 For our {soul} <05315 +nephesh > is bowed <07743 +shuwach > down <07743 +shuwach > to the dust <06083 + : our belly <00990 +beten > cleaveth <01692 +dabag > unto the earth <00776 +>erets > . soul PSA 049 008 (For the redemption <06306 +pidyowm > of their {soul} <05315 +nephesh > [is] precious <03365 +yaqar >, and it ceaseth <02308 +chadal > for ever <05769 + :) soul PSA 049 015. But God <00430 +> elohiym > will redeem <06299 + padah > my {soul} <05315 + nephesh > from the power <03027 + yad > of the grave <07585 + sh@>owl > : for he shall receive <03947 + lagach > me. Selah <05542 +celah > . soul PSA 049 018 Though <03588 +kiy > while he lived <02416 +chay > he blessed <01288 +barak > his {soul} <05315 +nephesh >: and [men] will praise <03034 +yadah > thee, when <03588 +kiy > thou doest well <03190 +yatab > to thyself . soul PSA 054 003 For strangers <02114 +zuwr > are risen <06965 +quwm > up against <05921 + me, and oppressors $<06184 + seek <01245 + baqash > after my {soul} <05315 + nephesh > :$ they have not set <07760 + suwm > God <00430 + > elohiym > before <05048 + neged > them . Selah <05542+celah > . soul PSA 054 004 . Behold <02009 +hinneh > , God <00430 +>elohiym > [is] mine helper <05826 + : the Lord <00136 + Adonay > [is] with them that uphold $<05564 + camak > my {soul} <05315 + nephesh > . soul$

PSA 055 018 He hath delivered $<06299 + padah > my {soul} <05315 + nephesh > in peace <math><07965 + shalowm > 1000 + shalowm > 1$ from the battle <07128 + q@rab > [that was] against me : for there were many <07227 + rab > with me . soul PSA $056\ 006\ \text{They gather} < 01481 + \text{guwr} > \text{themselves together}$, they hide < 06845 + tsaphan > themselves, they mark <08104 +shamar > my steps <06119 +, when <00834 +>aher > they wait <06960 +gavah > for my {soul} <05315 +nephesh > . soul PSA 056 013 For thou hast delivered <05337 +natsal > my {soul} <05315 +nephesh > from death <04194 + maveth >: [wilt] not [thou deliver <05337 + natsal >] my feet <07272 + regel > from falling <01762 + d@chiy >, that I may walk <01980 + halak > before <math><06440 + paniym > God <00430 + > elohiym> in the light <00216 +>owr > of the living <02416 +chay > ? soul PSA 057 001 . To the chief Musician <05329 +natsach >, Altaschith <00408 +>al > <07843 +shachath >, Michtam <04387 +miktam > of David <01732+David >, when he fled <01272 +barach > from Saul <06440 +paniym > <07586 +Sha>uwl > in the cave <04631+m@. Be merciful <02603 + chanan > unto me, O God <00430 + > elohiym >, be merciful <02603 + chanan > unto me : for my $\{soul\} < 05315 + nephesh > trusteth < 02620 + chacah > in the : yea, in the shadow < 06738 + tsel$ > of thy wings <03671 +kanaph > will I make my refuge <02620 +chacah >, until <05704 + [these] calamities $<01942 + havvah > be overpast < 05674 + . soul PSA 057 004 My {soul} < 05315 + nephesh > [is] among < 08432$ +tavek > lions <03833 + labiy > > : [and] I lie <07901 + shakab > [even among] them that are set on fire <03857 +lahat >, [even] the sons <01121 +ben > of men <00120 +>adam >, whose teeth <08127 +shen > [are] spears <02595 +chaniyth > and arrows <02671 +chets >, and their tongue <03956 +lashown > a sharp <02299 +chad > sword <02719 +chereb > . soul PSA 057 006 They have prepared <03559 +kuwn > a net <07568 +resheth > for my steps <06471 + pa; my {soul} <05315 + nephesh > is bowed <math><03721 + kaphaph > down : they have digged<03738 +karah > a pit <07882 +shiychah > before <06440 +paniym > me, into the midst <08432 +tavek > whereof they are fallen <05307 +naphal > [themselves] . Selah <05542 +celah > . soul PSA 059 003 For , lo <02009 +hinneh >, they lie in wait <00693 +>arab > for my {soul} <05315 +nephesh >: the mighty <05794 + are gathered <01481 + guwr > against < 05921 + me; not [for] my transgression <06588 + pesha < >, nor <03808+lo > [for] my sin < 02403 + chatta > ah >, O LORD < 03068 + Y@hovah > . soul PSA 062 001 . To the chiefMusician <05329 +natsach >, to Jeduthun <03038 +Y@duwthuwn >, A Psalm <04210 +mizmowr > of David <01732 + David >. Truly $<00389 + >ak > my {soul} <05315 + nephesh > waiteth <math><01747 + duwniyah > upon God$ <00430 +>elohiym > : from him [cometh] my salvation <03444 +y@shuw . soul PSA 062 005 My { soul } <05315 +nephesh >, wait <01826 +damam > thou only <00389 +>ak > upon God <00430 +>elohiym >; for my expectation <08615 +tiqvah > [is] from him . soul PSA 063 001 . A Psalm <04210 +mizmowr > of David <01732 + David >, when he was <01961 + hayah > in the wilderness <04057 + midbar > of Judah <03063+Y@huwdah > . O God <00430 +>elohiym > , thou [art] my God <00410 +>el > ; early <07836 + shachar > will I seek <07836 +shachar > thee : my {soul} <05315 +nephesh > thirsteth <06770 +tsame > for thee , my flesh <01320 +basar > longeth <03642 +kamahh > for thee in a dry <06723 +tsiyah > and thirsty land <00776 +>erets >, where no <01097 + b@liy > water < 04325 + mayim > is; soul PSA 063 005 My {soul} <05315 + nephesh >shall be satisfied <07646 +saba< > as [with] marrow <02459 +cheleb > and fatness <01880 +deshen > ; and my mouth <06310 + peh > shall praise <01984 + halal > [thee] with joyful <math><07445 + r@nanah > lips <08193 + saphah>: soul PSA 063 008 My {soul} <05315 +nephesh > followeth <01692 +dabaq > hard <01692 +dabaq > after <00310 +> achar > thee : thy right <03225 + yamiyn > hand <03225 + yamiyn > upholdeth <08551 + tamak > me. soul PSA 063 009 But those [that] seek $<01245 + bagash > my { soul } <05315 + nephesh > , to destroy <07722$ +show>>[it], shall go <00935 +bow>> into the lower <08482 +tachtiy > parts of the earth <00776 +> erets >. soul PSA 066 009 Which holdeth $<07760 + suwm > our {soul} <05315 + nephesh > in life <math><02416 + chay >$, and suffereth <05414 +nathan > not our feet <07373 +ratob > to be moved <04132 +mowt > . soul PSA 066 016 Come <03212 + yalak > [and] hear, all <03605 + kol > ye that fear <03373 + yare > God <00430 + >elohiym > ,and I will declare $<05608 + caphar > what <00834 + >aher > he hath done <06213 + for my {soul} <05315$ +nephesh > . soul PSA 069 001 . To the chief Musician <05329 +natsach > upon Shoshannim <07999 +shalam > , [A Psalm] of David <01732 + David >. Save <03467 + yasha < > me, O God <00430 + >elohiym >; for the waters $<04325 + mayim > are come <00935 + bow > in unto [my] {soul} <05315 + nephesh > . soul PSA 069$ 010 When I wept <01058 + bakah >, [and chastened] my {soul} <05315 + nephesh > with fasting <06685+tsowm >, that was to my reproach <02781 +cherpah >. soul PSA 069 018 Draw nigh <07126 +qarab > unto my soul < 05315 + nephesh >, [and] redeem < 01350 + ga > al > it : deliver < 06299 + padah > me because < 04616+ma of mine enemies <00341 +>oyeb > . soul PSA 070 002 Let them be ashamed <00954 +buwsh > and confounded <02659 +chapher > that seek <01245 +baqash > after my {soul} <05315 +nephesh > : let them be turned <05472 +cuwg > backward <00268 +>achowr > , and put to confusion <03637 +kalam > , that desire <02655 +chaphets > my hurt <07451 +ra< > . soul PSA 071 010 For mine enemies <00341 +>oyeb > speak <00559 +>amar > against me; and they that lay wait $<08104 + shamar > for my {soul} <05315 + nephesh > take$

counsel <03289 +ya together <03162 +yachad >, soul PSA 071 013 Let them be confounded <00954 +buwsh > [and] consumed <03615 +kalah > that are adversaries <07853 +satan > to my {soul} <05315 +nephesh > ; let them be covered <05844 + [with] reproach <02781 + cherpah > and dishonour <math><03639 + k@limmah > that seek<01245 + bagash > my hurt < 07451 + ra < >. soul PSA 071 023 My lips < 08193 + saphah > shall greatly rejoice<07442 +ranan > when <03588 +kiy > I sing <02167 +zamar > unto thee ; and my {soul} <05315 +nephesh > , which <00834 +>aher > thou hast redeemed <06299 +padah > . soul PSA 072 014 He shall redeem <01350 $+ga>al > their {soul} <05315 + nephesh > from deceit <08496 + tok > and violence <02555 + chamac > : and$ precious <03365 +yaqar > shall their blood <01818 +dam > be in his sight <05869 + . soul PSA 074 019 O deliver <05414 +nathan > not the {soul} <05315 +nephesh > of thy turtledove <08449 +towr > unto the multitude <02416 + chay > [of the wicked] : forget <07911 + shakach > not the congregation <02416 + chay > of thy poor<06041 + for ever < 05331 + netsach > . soul PSA 077 002 In the day <03117 + yowm > of my trouble < 06869+tsarah > I sought <01875 +darash > the Lord <00136 +>Adonay > : my sore <03027 +yad > ran <05064 +nagar > in the night <03915 +layil >, and ceased <06313 +puwg > not : my {soul} <05315 +nephesh > refused <03985+ma>en > to be comforted <05162 +nacham > . soul PSA 078 050 He made a way <05410 +nathivb > to his anger <00639 +>aph >; he spared <02820 + chasak > not their {soul} <05315 + nephesh > from death <04194+maveth >, but gave <05462 +cagar > their life <02416 +chay > over <05462 +cagar > to the pestilence <01698+deber >; soul PSA 084 002 My {soul} <05315 +nephesh > longeth <03700 +kacaph > , yea <01571 +gam > , even <01571 +gam > fainteth <03615 +kalah > for the courts <02691 +chatser > of the LORD <03068 +Y@hovah >: my heart <03820 +leb > and my flesh <01320 +basar > crieth <07442 +ranan > out for the living <02416 +chay > God <00410 +>el > . soul PSA 086 002 Preserve <08104 +shamar > my { soul } <05315 +nephesh >; for I [am] holy <02623 +chaciyd >: O thou my God <00430 +>elohiym >, save <03467 +yasha< > thy servant <05650 + that trusteth <00982 + batach > in thee . soul PSA 086 004 Rejoice <08055 + samach > the soul <05315 +nephesh > of thy servant <05650 + : for unto thee, O Lord <00136 +>Adonay >, do I lift <05375 $+nasa > up my \{soul\} < 05315 + nephesh > . soul PSA 086 004 Rejoice < 08055 + samach > the \{soul\} < 05315$ +nephesh > of thy servant < 05650 + : for unto thee, O Lord < 00136 + >Adonay >, do I lift < 05375 + nasa > upmy soul <05315 +nephesh > . soul PSA 086 013 For great <01419 +gadowl > [is] thy mercy <02617 +checed > toward <05921 + me : and thou hast delivered <05337 +natsal > my {soul} <05315 +nephesh > from the lowest <08482 +tachtiy > hell <07585 +sh@>owl > . soul PSA 086 014 O God <00430 +>elohiym > , the proud <02086 +zed > are risen < 06965 + quwm > against < 05921 + me, and the assemblies < 05712 + of violent < 06184 + [men have sought <01245 +bagash > after my {soul} <05315 +nephesh > ; and have not set <07760 +suwm > thee before <05048 + neged > them. soul PSA 088 003 For my {soul} <05315 + nephesh > is full <07654 + sob oftroubles <07451 + ra < >: and my life <02416 + chay > draweth nigh <math><05060 + naga < > unto the grave <07585+sh@>owl>. soul PSA 088 014 LORD <03068 +Y@hovah>, why <04100 +mah> castest <02186 +zanach>thou off my {soul} <05315 +nephesh > ? [why] hidest <05641 +cathar > thou thy face <06440 +paniym > from me ? soul PSA 089 048 What <04310 + miy > man <01397 + geber > [is he that] liveth <math><02421 + chayah >, and shall not see $<07200 + ra > ah > death < 04194 + maveth > ? shall he deliver < 04422 + malat > his {soul} < 05315$ +nephesh > from the hand <03027 + yad > of the grave <07585 + sh@>owl > ? Selah <05542 + celah > . soul PSA $094\ 017\ Unless < 03884 + luwle >> the LORD < 03068 + Y@hovah > [had been] my help < 05833 +, my {soul}$ <05315 +nephesh > had almost <04592 +m@ dwelt <07931 +shakan > in silence <01745 +duwmah > . soul PSA 094 019 In the multitude <07230 + rob > of my thoughts <08312 + sar within <07130 + qereb > me thy comforts<08575 +tanchuwm > delight <08173 +sha the {soul} <05315 +nephesh > of the righteous <06662 +tsaddiyq >, and condemn <07561 + rasha <> the innocent <05355 + naqiy > blood <01818 + dam >. soul PSA 103 001. [A Psalm] of David < 01732 + David >. Bless < 01288 + barak > the LORD < 03068 + Y@hovah >, O my {soul} <05315 +nephesh > : and all <03605 +kol > that is within <07130 +qereb > me, [bless] his holy <06944+qodesh > name < 08034 + shem > . soul PSA 103 002 Bless < 01288 + barak > the LORD < 03068 + Y@hovah > ,O my {soul} <05315 +nephesh >, and forget <07911 +shakach > not all <03605 +kol > his benefits <01576+g@muwl >: soul PSA 103 022 Bless < 01288 + barak > the LORD < 03068 + Y@hovah > , all < 03605 + kol > hisworks <04639 + ma in all <03605 + kol > places <04725 + magowm > of his dominion <04475 + memshalah > : $bless < 01288 + barak > the LORD < 03068 + Y@hovah >, O my {soul} < 05315 + nephesh >. soul PSA 104 001.$ Bless <01288 +barak > the LORD <03068 +Y@hovah >, O my {soul} <05315 +nephesh >. O LORD <03068 +Y@hovah > my God <00430 +>elohiym >, thou art very <03966 +m@ great <01431 +gadal >; thou art clothed <03847 +labash > with honour <01935 +howd > and majesty <01926 +hadar > . soul PSA 104 035 Let the sinners <02400 +chatta> > be consumed <08552 +tamam > out of the earth <00776 +>erets > , and let the wicked <07563 +rasha <> be no <00369 +>ayin > more <05750 +. Bless <01288 +barak > thou the LORD <03050 +Yahh >, O my {soul} <05315 +nephesh >. Praise <01984 +halal > ye the LORD <03050 +Yahh >. soul PSA 106 015 And

he gave <05414 +nathan > them their request <07596 +sh@>elah > ; but sent <07971 +shalach > leanness <07332 +razown > into their {soul} <05315 +nephesh > . soul PSA 107 005 Hungry <07456 +ra and thirsty <06771 + tsame > >, their {soul} <05315 + nephesh > fainted <05848 + in them . soul PSA 107 009 For hesatisfieth <07646 + saba <> the longing <08264 + shaqaq > soul <05315 + nephesh >, and filleth <04390 + male >>the hungry $\langle 07456 + ra \{ soul \} \langle 05315 + nephesh \rangle$ with goodness $\langle 02896 + towb \rangle$. soul PSA 107 009 For he satisfieth <07646 + saba < > the longing $<08264 + shaqaq > {soul} <05315 + nephesh > , and filleth <math><04390$ +male>> the hungry <07456 +ra soul <05315 +nephesh > with goodness <02896 +towb > . soul PSA 107 018 Their $\{\text{soul}\} < 05315 + \text{nephesh} > \text{abhorreth} < 08581 + \text{ta all} < 03605 + \text{kol} > \text{manner of meat} < 00400 + \text{okel} > ; and$ they draw near <05060 + naga <> unto the gates <08179 + sha of death <04194 + maveth >. soul PSA 107 026 They mount <05927 + up to the heaven <08064 + shamayim >, they go <03381 + yarad > down <03381 + yarad >again to the depths <08415 + t@howm > : their {soul} <05315 + nephesh > is melted <math><04127 + muwg > because of trouble <07451 + ra < >. soul PSA 109 020 [Let] this <02063 + zo > th > [be] the reward <06468 + p@ of mine adversaries <07853 + satan > from the LORD < 03068 + Y@hovah > , and of them that speak <math><01696 + dabar > evil $<07451 + ra < > against < 05921 + my {soul} < 05315 + nephesh > . soul PSA 109 031 For he shall stand < 05975 + ...$ at the right <03225 + yamiyn > hand <03225 + yamiyn > of the poor <34>, to save <03467 + yasha <> [him] fromthose that condemn <08199 +shaphat > his {soul} <05315 +nephesh > . soul PSA 116 004 Then called <07121+qara > I upon the name <08034 +shem > of the LORD <03068 +Y@hovah > ; O LORD <03068 +Y@hovah >, I beseech <00577 +> anna>> thee, deliver <04422 + malat > my {soul} <05315 + nephesh >. soul PSA 116 007 Return <07725 +shuwb > unto thy rest <04496 +m@nuwchah >, O my {soul} <05315 +nephesh >; for the LORD <03068 +Y@hovah > hath dealt <01580 +gamal > bountifully <01580 +gamal > with thee . soul PSA 116 008 For thou hast delivered <02502 +chalats > my {soul} <05315 +nephesh > from death <04194 +maveth >, mine eyes <05869 + from tears <01832 + dim, [and] my feet <07272 + regel > from falling <01762 + d@chiy > .soul PSA 119 020. My {soul} <05315 +nephesh > breaketh <01638 +garac > for the longing <08375 +ta>abah > [that it hath] unto thy judgments <04941 + mishpat > at all <03605 + kol > times <06256 + . soul PSA 119 025 . DALETH. My {soul} <05315 +nephesh > cleaveth <01692 +dabaq > unto the dust <06083 + : quicken <02421+chayah > thou me according to thy word <01697 +dabar > . soul PSA 119 028 . My {soul} <05315 +nephesh > melteth <01811 +dalaph > for heaviness <08424 +tuwgah > : strengthen <06965 +quwm > thou me according unto thy word <01697 +dabar > . soul PSA 119 081 . CAPH . My {soul} <05315 +nephesh > fainteth <03615 +kalah > for thy salvation <08668 + t@shuw : [but] I hope <03176 + yachal > in thy word <math><01697 + dabar > . soulPSA 119 109 +. My {soul} <05315 +nephesh > [is] continually <08548 +tamiyd > in my hand <03709 +kaph > : yet do I not forget <07911 +shakach > thy law <08451 +towrah > . soul PSA 119 129 +. PE . Thy testimonies <5715> [are] wonderful <06382 +pele>>: therefored oth my {soul} <05315 +nephesh > keep <05341 +natsar > them . soul PSA 119 167 +. My {soul} <05315 +nephesh > hath kept <08104 +shamar > thy testimonies <05713+; and I love <00157 +>ahab > them exceedingly <03966 +m@ . soul PSA 119 175 +. Let my {soul} <05315 +nephesh > live < 02421 + chayah >, and it shall praise < 01984 +halal > thee; and let thy judgments < 04941 +mishpat > help <05826 + me . soul PSA 120 002 Deliver <05337 +natsal > my {soul} <05315 +nephesh > , O LORD < 03068 + Y@hovah >, from lying < 08267 + sheqer > lips < 08193 + saphah >, [and] from a deceitful $<07423 + r@miyah > tongue <03956 + lashown > . soul PSA 120 006 My {soul} <05315 + nephesh > hath long$ <07227 + rab > dwelt < 07931 + shakan > with him that hateth < 08130 + sane > peace < 07965 + shalowm > . soulPSA 121 007 The LORD <03068 +Y@hovah > shall preserve <08104 +shamar > thee from all <03605 +kol > evil < 07451 + ra < >: he shall preserve < 08104 + shamar > thy soul < 05315 + nephesh >. soul PSA 123 004 Our soul < 05315 + nephesh > is exceedingly < 07227 + rab > filled < 07646 + saba < > with the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scothose that are at ease <07600 + sha > anan >, [and] with the contempt <00937 + buwz > of the proud <01349+ga>ayown > . soul PSA 124 004 Then <00233 +>azay > the waters <04325 +mayim > had overwhelmed <07857 + shataph > us, the stream $<05158 + \text{nachal} > \text{had gone} <05674 + \text{over} <05674 + \text{our} \{\text{soul}\} <05315$ +nephesh > : soul PSA 124 005 Then <00233 +>azay > the proud <math><02121 + zeydown > waters <04325 + mayim > azay > the proud <math><02121 + zeydown > waters <04325 + mayim > azay > the proud <math><02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > the proud <02121 +had gone <05674 + over <05674 + our {soul} <05315 + nephesh > . soul PSA 124 007 Our {soul} <05315 +nephesh > is escaped < 04422 + malat > as a bird < 06833 + tsippowr > out of the snare < 06341 + pach > of thefowlers <03369 + yaqosh >: the snare <06341 + pach > is broken <07665 + shabar >, and we are escaped <04422+malat > . soul PSA 130 005 . I wait <06960 +qavah > for the LORD <03068 +Y@hovah > , my {soul} <05315 +nephesh > doth wait < 06960 + qavah >, and in his word < 01697 + dabar > do I hope < 03176 + yachal > . soul PSA 130 006 My {soul} <05315 +nephesh > [waiteth] for the Lord <00136 +>Adonay > more than they that watch <08104 +shamar > for the morning <01242 +boqer > : [I say, more than] they that watch <08104+shamar > for the morning <01242 +boger > . soul PSA 131 002 Surely I have behaved <07737 +shavah > and quieted <01826 +damam > myself <05315 +nephesh > , as a child that is weaned <01580 +gamal > of his mother

 $<00517 +>em >: my \{soul\} <05315 + nephesh > [is] even as a weaned <01580 + gamal > child. soul PSA 138$ 003 In the day <03117 +yowm > when I cried <07121 +qara> > thou answeredst <06030 + me, [and] strengthenedst <07292 +rahab > me [with] strength <05797 + in my {soul} <05315 +nephesh > . soul PSA 139 014 I will praise <03034 + yadah > thee; for I am fearfully <03372 + yare > [and] wonderfully <math><06395 + palah >made : marvellous <06381 + pala > [are] thy works <04639 + ma ; and [that] my { soul } <05315 + nephesh >knoweth <03045 +yada< > right well . soul PSA 141 008 But mine eyes <05869 + [are] unto thee , O GOD <03069 + Y@hovih > the Lord <00136 + Adonay > : in the is my trust <02620 + chacah > ; leave <06168 + notmy {soul} <05315 +nephesh > destitute <06168 + . soul PSA 142 004 . I looked <05027 +nabat > on [my] right <03225 + yamiyn > hand <03225 + yamiyn > , and beheld <07200 + ra>ah > , but [there was] no <00369 + >ayin >)man that would know <05234 +nakar > me : refuge <04498 +manowc > failed <6> me ; no <00369 +>ayin > man cared $<01875 + darash > for my {soul} <05315 + nephesh > . soul PSA 142 007 Bring <math><03318 + yatsa > my$ $\{\text{soul}\} < 05315 + \text{nephesh} > \text{out of prison} < 04525 + \text{macger} >$, that I may praise < 03034 + yadah > thy name<08034 +shem > : the righteous <06662 +tsaddiyq > shall compass <03803 +kathar > me about ; for thou shalt deal <01580 +gamal > bountifully <01580 +gamal > with me . soul PSA 143 003 For the enemy <00341 +>oyeb > hath persecuted <07291 +radaph > my {soul} <05315 +nephesh > ; he hath smitten <01792 +daka> > my life <02416 +chay > down to the ground <00776 +>erets >; he hath made me to dwell <03427 +yashab > in darkness <04285 + machshak >, as those that have been long <05769 + dead < 04191 + muwth >. soul PSA 143 006 I stretch $<06566 + \text{paras} > \text{forth my hands} <03027 + \text{yad} > \text{unto thee} : my \{\text{soul}\} <05315 + \text{nephesh} > [\text{thirsteth}]$ after thee, as a thirsty land <00776 +>erets >. Selah <05542 +celah >. soul PSA 143 008 Cause me to hear <08085 +shama< > thy lovingkindness <02617 +checed > in the morning <01242 +boqer > ; for in the do I trust <00982 +batach > : cause me to know <03045 +yada< > the way <01870 +derek > wherein <02098 +zuw > I should walk <03212 +yalak >; for I lift <05375 +nasa> > up my {soul} <05315 +nephesh > unto thee . soul PSA 143 011 Quicken <02421 +chayah > me, O LORD <03068 +Y@hovah >, for thy name s <08034 +shem > sake : for thy righteousness $<06666 + ts@daqah > sake bring <03318 + yatsa > my {soul} <05315 + nephesh > out of$ trouble <06869 + tsarah >. soul PSA 143 012 And of thy mercy <02617 + checed > cut < 06789 + tsamath > offmine enemies <00341 +>0 over >, and destroy <6> all <03605 + kol > them that afflict <06887 + tsarar > my {soul} <05315 +nephesh >: for I [am] thy servant <05650 + . soul PSA 146 001 . Praise <01984 +halal > ye the LORD <03050 + Yahh >. Praise <01984 + halal > the LORD <03068 + Y@hovah >, O my {soul} <05315 + hephesh >. soul PRO 002 010. When <03588 +kiy > wisdom <02451 +chokmah > entereth <00935 +bow> > into thine heart <03820 +leb >, and knowledge <01847 +da is pleasant <05276 +na unto thy {soul} <05315 +nephesh >; soul PRO 003 022 So shall they be life <02416 + chay > unto thy $\{soul\} <05315 + nephesh >$, and grace <02580+chen > to thy neck < 01621 + garg@rowth > . soul PRO 006 030 [Men] do not despise < 00936 + buwz > a thief<01590 + gannab >, if he steal <01589 + ganab > to satisfy <04390 + male > his {soul} <05315 + nephesh >when <03588 +kiy > he is hungry <07456 +ra; soul PRO 006 032 [But] whoso committeth <05003 +na>aph > adultery <05003 + na > aph > with a woman <00802 + > ishshah > lacketh <02638 + chacer > understanding <03820 + leb >: he [that] doeth <06213 + it destroyeth <07843 +shachath > his own {soul} <05315 +nephesh >. soul PRO 008 036 But he that sinneth <02398 +chata> > against me wrongeth <02554 +chamac > his own soul < 05315 + nephesh > : all < 03605 + kol > they that hate < 08130 + sane > me love < 00157 + > ahab > sane > me love < 00157 + sane > me lovdeath <04194 + maveth >. soul PRO 010 003 The LORD <03068 + Y@hovah > will not suffer the {soul} <05315+nephesh > of the righteous < 06662 + tsaddiyq > to famish < 07456 + ra : but he casteth < 01920 + Hadaph > tsaddiyq > to famish < 07456 + ra : but he casteth < 01920 + Hadaph > tsaddiyq > tsaddiyqq > tsaddiyq > tsaddiyqq > tsaddiyqq > tsaddiyqq > tsaddiyq > tsaaway <01920 +Hadaph > the substance <01942 +havvah > of the wicked <07563 +rasha< > . soul PRO 011 017. The merciful <02617 + checed > man <00376 + iysh > doeth <01580 + gamal > good <01580 + gamal >to his own $\{soul\} < 05315 + nephesh > :$ but [he that is] cruel < 00394 + > akzariy > troubleth < 05916 + his ownflesh < 07607 + sh@>er >. soul PRO 011 025. The liberal $< 01293 + B@rakah > {soul} < 05315 + nephesh >$ shall be made fat <01878 + dashen >: and he that watereth <07301 + ravah > shall be watered <math><03384 + varah> also <01571 +gam > himself <01931 +huw> > . soul PRO 013 002 . A man <00376 +>iysh > shall eat <00398 + >akal > good <02896 + towb > by the fruit <06529 + p@riy > of [his] mouth <06310 + peh > : butthe $\{soul\} < 05315 + nephesh > of the transgressors < 00898 + bagad > [shall eat] violence < 02555 + chamac > .$ soul PRO 013 004. The soul <05315 +nephesh > of the sluggard <06102 + desireth <00183 +>avah >, and [hath | nothing <00369 +>ayin > : but the {soul} <05315 + nephesh > of the diligent <02742 + charuwts > shall be made fat <01878 + dashen >. soul PRO 013 004. The {soul} <05315 + nephesh > of the sluggard <06102 +desireth <00183 +>avah >, and [hath] nothing <00369 +>avin >: but the soul <05315 +nephesh > of the diligent <02742 + charuwts > shall be made fat <01878 + dashen > . soul PRO 013 019 . The desire <08378 $+ta>avah>accomplished <01961 + hayah>is sweet <06148 + to the {soul} <05315 + nephesh>: but [it is]$ abomination <08441 + tow to fools <03684 + k@ciyl > to depart <05493 + cuwr > from evil <07451 + ra <> .

soul PRO 013 025. The righteous < 06662 + tsaddiyq > eateth < 00398 + >akal > to the satisfying < 07648 $+soba <> of his \{soul\} < 05315 + nephesh >: but the belly < 00990 + beten > of the wicked < 07563 + rasha <> of his \{soul\} < 05315 + nephesh >: but the belly < 00990 + beten > of the wicked < 07563 + rasha <> of his \{soul\} < 05315 + nephesh >: but the belly < 00990 + beten > of the wicked < 07563 + rasha <> of his \{soul\} < 05315 + nephesh >: but the belly < 00990 + beten > of the wicked < 07563 + rasha <> of his \{soul\} < 05315 + nephesh >: but the belly < 00990 + beten > of the wicked < 07563 + rasha <> of his \{soul\} < 05315 + nephesh >: but the belly < 00990 + beten > of the wicked < 07563 + rasha <> of his (soul) < 05315 + nephesh >: but the belly < 00990 + beten > of the wicked < 07563 + rasha <> of his (soul) < 05315 + nephesh >: but the belly < 00990 + beten > of the wicked < 07563 + rasha <> of his (soul) < 05315 + nephesh >: but the belly < 00990 + beten > of the wicked < 07563 + rasha <> of his (soul) < 05315 + nephesh >: but the belly < 00990 + beten > of the wicked < 07563 + rasha <> of his (soul) < 05315 + nephesh >: but the belly < 00990 + beten > of the wicked < 07563 + rasha <> of his (soul) < 05315 + nephesh >: but the belly < 00990 + beten > of the wicked < 07563 + rasha <> of his (soul) < 05315 + nephesh >: but the belly < 00990 + beten > of the wicked < 07563 + rasha <> of his (soul) < 05315 + nephesh >: but the belly < 00990 + beten > of the wicked < 07563 + rasha <> of his (soul) < 05315 + nephesh >: but the belly < 00990 + beten > of the wicked < 07563 + rasha <> of his (soul) < 05315 + nephesh >: but the belly < 00990 + beten > of the wicked < 07563 + rasha <> of his (soul) < 05315 + nephesh >: but the belly < 00990 + beten > of the wicked < 07563 + rasha <> of his (soul) < 05315 + nephesh >: but the belly < 00990 + beten > of his (soul) < 05315 + nephesh <> of his (soul) < 05315 +$ shall want <02637 + chacer > . soul PRO 015 032 . He that refuse th <06544 + para <> instruction <04148 $+muwcar > despiseth < 03988 + ma > ac > his own {soul} < 05315 + nephesh > : but he that heareth < 08085$ +shama< > reproof <08433 +towkechah > getteth <07069 +qanah > understanding <03820 +leb > . soul PRO 016 017. The highway <04546 + m@cillah > of the upright <03477 + yashar > [is] to depart <05493 + cuwr > 1000 + cuwr > 1from evil < 07451 + ra < >: he that keepeth < 05341 + natsar > his way < 01870 + derek > preserveth < 08104+shamar > his {soul} <05315 +nephesh > . soul PRO 016 024 . Pleasant <05278 +no words <00561 +>emer > [are as] an honeycomb, sweet <04966 +mathowq > to the {soul} <05315 +nephesh >, and health <04832+marpe > to the bones < 06106 + . soul PRO 018 007 A fool s < 03684 + k@ciyl > mouth < 06310 + peh > [is]his destruction <04288 + m@ chittah >, and his lips <08193 + saphah > [are] the snare <04170 + mowqesh > ofhis {soul} <05315 +nephesh > . soul PRO 019 002 . Also <01571 +gam > , [that] the {soul} <05315 +nephesh > [be] without <03808 + lo > knowledge <01847 + da, [it is] not good <02896 + towb >; and he that hasteth < 00213 + uwts > with [his] feet < 07272 + regel > sinneth < 02398 + chata > > . soul PRO 019 008 . Hethat getteth $<07069 + qanah > wisdom <03820 + leb > loveth <00157 + > ahab > his own {soul} <05315$ +nephesh > : he that keepeth < 08104 + shamar > understanding < 08394 + tabuwn > shall find < 04672 + matsa > not shall find < 046> good <02896 +towb > . soul PRO 019 015 . Slothfulness <06103 + casteth <05307 +naphal > into a deep <08639 +tardemah > sleep <03462 +yashen > ; and an idle <07423 +r@miyah > {soul} <05315 +nephesh > shall suffer hunger <07456 +ra. soul PRO 019 016. He that keepeth <08104 +shamar > the commandment $<04687 + mitsvah > keepeth < 08104 + shamar > his own {soul} < 05315 + nephesh > ; [but] he that despiseth$ <00959 +bazah > his ways <01870 +derek > shall die <04191 +muwth > . soul PRO 019 018 . Chasten <03256 $+yacar > thy son < 01121 + ben > while < 03588 + kiy > there is hope < 08615 + tiqvah > , and let not thy {soul}$ <05315 +nephesh > spare <05375 +nasa > for his crying <04191 +muwth > . soul PRO 020 002 . The fear <00367 +> eymah > of a king < 04428 + melek > [is] as the roaring < 05099 + naham > of a lion < 03715+k@phiyr > : [whoso] provoketh < 05674 + him to anger < 05674 + sinneth < 02398 + chata > > [against] his $own \{soul\} < 05315 + nephesh > . soul PRO 021 010$. The $\{soul\} < 05315 + nephesh > of the wicked < 07563$ +rasha <> desireth <00183 +> avah > evil <07451 + ra <>: his neighbour <07453 + rea <> findeth no <03808+lo > favour < 02603 + chanan > in his eyes < 05869 + . soul PRO 021 023. Whoso keepeth < 08104 + shamar > his mouth <06310 +peh > and his tongue <03956 +lashown > keepeth <08104 +shamar > his {soul} <05315+nephesh > from troubles < 06869 + tsarah > . soul PRO 022 005 . Thorns < 06791 + tsen > [and] snares<06341 + pach > [are] in the way <01870 + derek > of the froward <06141 + : he that doth keep <08104+shamar > his {soul} <05315 + nephesh > shall be far <07368 + rachaq > from them . soul PRO 022 023 For the LORD < 03068 + Y@hovah > will plead < 07378 + riyb > their cause < 07379 + riyb > , and spoil < 06906 + qaba < 07378 + riyb > , and spoil < 06906 + qaba < 07378 + riyb > , and spoil < 06906 + qaba < 07378 + riyb > , and spoil < 06906 + qaba < 07378 + riyb > , and spoil < 06906 + qaba < 07378 + riyb > , and spoil < 06906 + qaba < 07378 + riyb > , and spoil < 06906 + qaba < 07378 + riyb > , and spoil < 06906 + qaba < 07378 + riyb > , and spoil < 06906 + qaba < 07378 + riyb > , and spoil < 06906 + qaba < 07378 + riyb > , and spoil < 06906 + qaba < 07378 + riyb > , and spoil < 06906 + qaba < 07378 + riyb > , and spoil < 06906 + qaba < 07378 + riyb > , and spoil < 06906 + qaba < 07378 + riyb > , and spoil < 06906 + qaba < 07378 + riyb > , and spoil < 06906 + qaba < 07378 + riyb > , and spoil < 06906 + qaba < 07378 + riyb > , and spoil < 06906 + qaba < 07378 + riyb > , and spoil < 06906 + qaba < 07378 + riyb > , and spoil < 06906 + qaba < 07378 + riyb > , and spoil < 06906 + qaba < 07378 + riyb > , and spoil < 06906 + qaba < 07378 + riyb > , and spoil < 06906 + qaba < 07378 + riyb > , and spoil < 06906 + qaba < 07378 + riyb > , and spoil < 06906 + qaba < 07378 + riyb > , and spoil < 06906 + qaba < 07378 + riyb > , and spoil < 06906 + qaba < 07378 + riyb > , and spoil < 06906 + qaba < 07378 + riyb > , and spoil < 06906 + qaba < 07378 + riyb > , and spoil < 06906 + qaba < 07378 + riyb > , and spoil < 06906 + qaba < 07378 + riyb > , and spoil < 06906 + qaba < 07378 + riyb > , and spoil < 06906 + qaba < 07378 + riyb > , and spoil < 06906 + qaba < 07378 + riyb > , and spoil < 06906 + qaba < 07378 + riyb > , and spoil < 06906 + qaba < 07378 + riyb > , and spoil < 06906 + qaba < 07378 + riyb > , and spoil < 06906 + qaba < 07378 + riyb > , and spoil < 06906 + qaba < 07378 + riyb > , and spoil < 06906 + qaba < 07378 + riyb > , and spoil < 06906 + qaba < 07378 + riyb > , and spoil < 06906 + qaba < 07378 + riyb > , and spoil < 06906 + qaba < 07378 + riyb > , and spoil < 06906 + qaba < 07378 + riyb > , and spoil < 06906 + qaba> the {soul} <05315 +nephesh > of those that spoiled <06906 +qaba< > them . soul PRO 022 025 Lest <06435 $+pen > thou \ learn < 00502 + > alph > his \ ways < 00734 + > orach > , \ and \ get < 03947 + laqach > a \ snare < 04170$ $+mowqesh > to thy {soul} <05315 + nephesh > . soul PRO 023 014 Thou shalt beat <05221 + nakah > him with$ the rod <07626 +shebet >, and shalt deliver <05337 +natsal > his {soul} <05315 +nephesh > from hell <07585+sh@>owl>. soul PRO 024 012 If <03588 + kiy> thou sayest <00559 + >amar>, Behold <02005 + hen>, we knew < 03045 + yada < > it not; doth not he that pondereth < 08505 + takan > the heart < 03820 + leb > consider<00995 + biyn > [it]? and he that keepeth $<05341 + natsar > thy {soul} <05315 + nephesh >, doth [not] he$ know < 03045 + yada < > [it]? and shall [not] he render < 07725 + shuwb > to [every] man < 00120 + >adam> according to his works <06467 +po ? soul PRO 024 014 So <03651 +ken > [shall] the knowledge <03045 $+yada < > of wisdom < 02451 + chokmah > [be] unto thy {soul} < 05315 + nephesh > : when < 00518 + >im > in < 00518 + >im < 00518 + >im > in < 00518 + >im < 005$ thou hast found <04672 + matsa > > [it], then there shall be a reward <00319 + > achariyth >, and thy expectation <08615 + tiqvah > shall not be cut <03772 + karath > off. soul PRO 025 013. As the cold <06793+tsinnah > of snow < 07950 + sheleg > in the time < 03117 + yowm > of harvest < 07105 + qatsiyr > , [so is] afaithful <00539 +> aman > messenger <06735 + tsiyr > to them that send <07971 + shalach > him : for he $refresheth < 07725 + shuwb > the {soul} < 05315 + nephesh > of his masters < 00113 + >adown > . soul PRO 025$ 025. [As] cold <07119 +qar > waters <04325 +mayim > to a thirsty {soul} <05315 +nephesh > , so [is] good <02896 + towb > news < 08052 + sh@muw from a far < 04801 + merchaq > country < 00776 + > erets > . soulPRO 027 007. The full <07646 + saba < > soul <05315 + nephesh > loatheth <00947 + buwc > an honeycomb<05317 +nopheth > ; but to the hungry <07456 +ra {soul} <05315 +nephesh > every <03605 +kol > bitter $<04751 + mar > thing is sweet < 04966 + mathowq > . soul PRO 027 007 . The full < 07646 + saba < > {soul}$ <05315 +nephesh > loatheth <00947 +buwc > an honeycomb <05317 +nopheth > ; but to the hungry <07456 $+ra\ soul\ <05315\ +nephesh\ > every\ <03605\ +kol\ > bitter\ <04751\ +mar\ > thing\ is\ sweet\ <04966\ +mathowq\ >$.

soul PRO 029 010. The blood thirsty hate $\langle 08130 + sane \rangle \rangle$ the upright $\langle 08535 + tam \rangle$: but the just $\langle 03477 \rangle$ $+yashar > seek < 01245 + baqash > his {soul} < 05315 + nephesh > . soul PRO 029 017 . Correct < 03256 + yacar > . soul PRO 029 017 . Correct < 03256 + yacar > . soul PRO 029 017 . Correct < 03256 + yacar > . soul PRO 029 017 . Correct < 03256 + yacar > . soul PRO 029 017 . Correct < 03256 + yacar > . soul PRO 029 017 . Correct < 03256 + yacar > . soul PRO 029 017 . Correct < 03256 + yacar > . soul PRO 029 017 . Correct < 03256 + yacar > . soul PRO 029 017 . Correct < 03256 + yacar > . soul PRO 029 017 . Correct < 03256 + yacar > . soul PRO 029 017 . Correct < 03256 + yacar > . soul PRO 029 017 . Correct < 03256 + yacar > . soul PRO 029 017 . Correct < 03256 + yacar > . soul PRO 029 017 . Correct < 03256 + yacar > . soul PRO 029 017 . correct < 03256 + yacar > . soul PRO 029 017 . correct < 03256 + yacar > . soul PRO 029 017 . correct < 03256 + yacar > . soul PRO 029 017 . correct < 03256 + yacar > . soul PRO 029 017 . correct < 03256 + yacar > . soul PRO 029 017 . correct < 03256 + yacar > . soul PRO 029 017 . correct < 03256 + yacar > . soul PRO 029 017 . correct < 03256 + yacar > . soul PRO 029 017 . correct < 03256 + yacar > . soul PRO 029 017 . correct < 03256 + yacar > . soul PRO 029 017 . correct < 03256 + yacar > . soul PRO 029 017 . correct < 03256 + yacar > . soul PRO 029 017 . correct < 03256 + yacar > . soul PRO 029 017 . correct < 03256 + yacar > . soul PRO 029 017 . correct < 03256 + yacar > . soul PRO 029 017 . correct < 03256 + yacar > . soul PRO 029 017 . correct < 03256 + yacar > . soul PRO 029 017 . correct < 03256 + yacar > . soul PRO 029 017 . correct < 03256 + yacar > . soul PRO 029 017 . correct < 03256 + yacar > . soul PRO 029 017 . correct < 03256 + yacar > . soul PRO 029 017 . correct < 03256 + yacar > . soul PRO 029 017 . correct < 03256 + yacar > . soul PRO 029 017 . correct < 03256 + yacar > . soul PRO 029 017 . correct < 03256 + yacar > . soul PRO 029 017 . correct < 03256 + yacar > . soul PRO 029 017 . correct < 03256 + yacar > . soul PRO 029 017 . correct < 03256 + yacar > . sou$ > thy son <01121 +ben > , and he shall give thee rest <05117 +nuwach > ; yea , he shall give <05414 +nathan > delight <04574 +ma unto thy {soul} <05315 +nephesh > . soul PRO 029 024 . Whoso is partner <02505 $+chalaq > with a thief < 01590 + gannab > hateth < 08130 + sane > > his own {soul} < 05315 + nephesh > : he$ heareth <08085 + shama <> cursing <00423 +> alah >, and bewrayeth <05046 + nagad > [it] not. soul ECC 002 024 [There is] nothing <00369 +>ayin > better <02896 + towb > for a man <00120 +>adam >, [than]that he should eat <00398 +>akal > and drink <08354 +shathah >, and [that] he should make his {soul} <05315 + nephesh > enjoy < 07200 + ra > ah > good < 02896 + towb > in his labour < 05999 + . This < 02088 + zeh> also < 01571 + gam > I saw < 07200 + ra > ah >, that it [was] from the hand < 03027 + yad > of God < 00430 +>elohiym > . soul ECC 004 008 There is one <00259 +>echad > [alone] , and [there is] not a second <08145 +sheniy > ; yea <01571 +gam > , he hath neither child <01121 +ben > nor brother <00251 +>ach > : yet [is there] no <00369 + >ayin > end <07093 + qets > of all <03605 + kol > his labour <05999 + ; neither<03808 + lo > > is his eye <05869 + satisfied <07646 + saba< > with riches <06239 +; neither [saith he], For whom <04310 + miy > do I labour < 06001 +, and bereave $<02637 + chacer > my {soul} < 05315 + nephesh > of$ good <02896 +towb > ? This <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > , yea , it [is] $a \text{ sore } <07451 + ra < > travail < 06045 + . \text{ soul ECC } 006 \ 002 \text{ A man } < 00376 + > iysh > to whom < 00834 + > aher$ honour < 03519 + kabowd >, so that he wanteth $< 02638 + chacer > nothing < 00369 + >ayin > for his {soul}$ <05315 +nephesh > of all <03605 +kol > that he desireth <00183 +>avah > , yet God <00430 +>elohiym > giveth him not power <07980 +shalat > to eat <00398 +>akal > thereof, but a stranger eateth <00398 +>akal > it : this <02088 + zeh > [is] vanity <01892 + hebel >, and it [is] an evil <07451 + ra < > disease <02483 $+ choliy > . \ soul \ ECC \ 006 \ 003 \ If < 00518 \ + > im > a \ man < 00376 \ + > iysh > beget < 03205 \ + yalad > an \ hundred > hu$ <03967 + me > ah > [children], and live <02421 + chayah > many <07227 + rab > years <08141 + shaneh >, and live <02421 + chayah > many <07227 + rab > years <08141 + shaneh >, and live <02421 + chayah > many <07227 + rab > years <08141 + shaneh >, and live <02421 + chayah > many <07227 + rab > years <08141 + shaneh >, and live <02421 + chayah > many <07227 + rab > years <08141 + shaneh >, and live <02421 + chayah > many <07227 + rab > years <08141 + shaneh >, and live <02421 + chayah > many <07227 + rab > years <08141 + shaneh >, and live <02421 + chayah > many <07227 + rab > years <08141 + shaneh >, and live <02421 + chayah > many <07227 + rab > years <08141 + shaneh >, and live <02421 + chayah > many <07227 + rab > years <08141 + shaneh >, and live <02421 + chayah > many <07227 + rab > years <08141 + shaneh >, and live <02421 + chayah > many <07227 + rab > years <08141 + shaneh >, and live <02421 + chayah > many <07227 + rab > years <08141 + shaneh >, and live <02421 + chayah > many <07227 + rab > years <08141 + shaneh >, and live <02421 + chayah > many <07227 + rab > years <08141 + shaneh >, and live <02421 + chayah > many <07227 + rab > years <08141 + shaneh >, and live <08141 + sso that the days $<03117 + yowm > of his years <08141 + shaneh > be many <07227 + rab > , and his {soul}$ <05315 +nephesh > be not filled <07646 +saba< > with good <02896 +towb >, and also <01571 +gam > [that] he have <01961 + hayah > no <03808 + lo > burial <06900 + q@buwrah > ; I say <00559 + amar > , [that] an untimely <05309 + nephel > birth <05309 + nephel > [is] better <02896 + towb > than he . soul ECC $007\ 028\ Which < 00834 + >aher > yet < 05750 + my \{soul\} < 05315 + nephesh > seeketh < 01245 + baqash > , but$ I find <04672 + matsa > not: one <00259 + > echad > man <00120 + > adam > among a thousand <00505+>eleph > have I found <04672 + matsa >>; but a woman <00802 +>ishshah > among all <03605 + kol >those <00428 +> el - leh > have I not found <04672 + matsa >> . soul SON 001 007 . Tell <05046 + nagad > me, the second secondO thou whom my $\{soul\} < 05315 + nephesh > loveth < 0157 > ahab >$, where < 00349 + >eyk > thou feedest<07462 + ra, where <00349 + >eyk > thou makest [thy flock] to rest <math><07257 + rabats > at noon <06672+tsohar > : for why < 04100 + mah > should I be as one that turneth < 05844 + aside < 05844 + by the flocks<05739 + of thy companions <02270 + chaber > ? soul SON 003 001. By night <03915 + layil > on <05921 + $my bed < 04904 + mishkab > I sought < 01245 + baqash > him whom my {soul} < 05315 + nephesh > loveth$ <00157 + >ahab > : I sought < 01245 + baqash > him, but I found <04672 + matsa > > him not. soul SON 003 002 I will rise < 06965 + quwm > now < 04994 + na > >, and go < 05437 + cabab > about < 05437 + cabab > thecity < 05892 + in the streets < 07784 + shuwq >, and in the broad < 07339 + r@chob > ways < 07339 + r@chob >I will seek $<01245 + bagash > him whom my \{soul\} < 05315 + nephesh > loveth < 00157 + >ahab > : I sought him$, but I found <04672 + matsa > > him not. soul SON 003 003 The watchmen <08104 + shamar > that go <05437+cabab > about < 05437 + cabab > the city < 05892 + found < 04672 + matsa > me : [to whom I said], Saw $<07200 + ra > ah > ye him whom <00853 + >eth > my {soul} <05315 + nephesh > loveth <00157 + >ahab > ?$ soul SON 003 004 [It was] but a little <04592 + m@ that I passed <05674 + from them , but I found <04672 $+matsa > him whom my \{soul\} < 05315 + nephesh > loveth < 00157 + >ahab > : I held < 00270 + >achaz > him here is a start of the second start of$, and would not let him go <07503 +raphah >, until <05704 + I had brought <00935 +bow> > him into <00413+>el>my mother s<00517+>em>house<01004+bayith>, and into <00413+>el>the chamber <02315+cheder > of her that conceived < 02030 + hareh > me. soul SON 005 006 I opened < 06605 + pathach > to my beloved <01730 + dowd >; but my beloved <01730 + dowd > had withdrawn <02559 + chamaq > himself, [and] was gone $\langle 05674 + : my \{ soul \} \langle 05315 + nephesh \rangle$ failed $\langle 03318 + yatsa \rangle \rangle$ when he spake $\langle 01696 + dabar \rangle$ >: I sought <01245 +baqash > him, but I could not find <04672 +matsa> him; I called <07121 +qara> > him, but he gave me no <03808 + lo > > answer < 06030 + . soul SON 006 012 Or ever < 03808 + lo > > I was the second secondaware <03045 + yada < >, my {soul} <05315 + nephesh > made <07760 + suwm > me [like] the chariots<04818 +merkabah > of Amminadib <05993 + . soul ISA 001 014 Your new <02320 +chodesh > moons <02320

 $+chodesh > and your appointed < 04150 + mow feasts my {soul} < 05315 + nephesh > hateth < 08130 + sane > > :$ they are a trouble <02960 + torach > unto me; I am weary <03811 + la > ah > to bear <05375 + nasa > [them]. soul ISA 003 009. The shew <01971 +hakkarah > of their countenance <06440 +paniym > doth witness <05707 + against them; and they declare <05046 + nagad > their sin <02403 + chatta > ah > as Sodom <05467+C@dom >, they hide <03582 + kachad > [it] not. Woe <00188 + >owy > unto their {soul} <05315 + nephesh> ! for they have rewarded <01580 + gamal > evil <07451 + ra < > unto themselves <01992 + hem >. soul ISA fruitful < 03759 + karmel > field, both $\{soul\} < 05315 + nephesh > and body < 01320 + basar > : and they shall be$ as when a standardbearer <05264 + nacac > fainteth < 04549 + macac > . soul ISA 026 008 Yea < 00637 + > aph>, in the way <00734 +> orach > of thy judgments <04941 + mishpat >, O LORD <03068 + Y@hovah >, have we waited <06960 + qavah > for thee; the desire <08378 + ta > avah > of [our] {soul} <05315 + nephesh > [is] to thy name <08034 +shem >, and to the remembrance <02143 +zeker > of thee. soul ISA 026 009 With my soul < 05315 + nephesh > have I desired < 00183 + avah > thee in the night < 03915 + layil > ; yea < 00637+>aph>, with my spirit <07307 +ruwach > within <07130 +gereb > me will I seek <07836 +shachar > thee early <07836 + shachar > : for when <00834 +> aher > thy judgments <04941 + mishpat > [are] in the earth <00776 +> erets >, the inhabitants <03427 + yashab > of the world <08398 + tebel > will learn <03925 + lamad > righteousness <06664 + tsedeq >. soul ISA 029 008 It shall even be as when <00834 + aher > an hungry <07456 + ra [man] dreameth <02492 + chalam >, and, behold <02009 + hinneh >, he eateth <00398 + > akalabeta <003>; but he awaketh < 06974 + quwts >, and his soul < 05315 + nephesh > is empty < 07385 + riyq >: or as when <00834 + >aher > a thirsty < 06771 + tsame > > man dreameth < 02492 + chalam > , and , behold < 02009+hinneh >, he drinketh <08354 + shathah >; but he awaketh <06974 + quwts >, and , behold <02009 + hinneh>, [he is] faint <05889 +, and his {soul} <05315 + nephesh > hath appetite <08264 + shaqaq > : so shall the multitude <01995 + hamown > of all <03605 + kol > the nations <01471 + gowy > be, that fight <06633 +tsaba>> against < 05921 + mount < 02022 + har > Zion < 06726 + Tsiyown > . soul ISA 029 008 It shall evenbe as when <00834 + >aher > an hungry <07456 + ra [man] dreameth <02492 + chalam >, and, behold<02009 +hinneh >, he eateth <00398 +>akal >; but he awaketh <06974 +quwts >, and his {soul} <05315+nephesh > is empty < 07385 + rivq > : or as when < 00834 + >aher > a thirsty < 06771 + tsame > > mandreameth < 02492 + chalam >, and , behold < 02009 + hinneh >, he drinketh < 08354 + shathah >; but he awaketh <06974 + quwts >, and , behold <02009 + hinneh >, [he is] faint <05889 +, and his soul <05315] the nations <01471 + gowy > be, that fight <06633 + tsaba > against <05921 + mount <02022 + har > Zion<06726 + Tsiyown >. soul ISA 032 006 For the vile <05036 + nabal > person will speak <01696 + dabar >villany <05039 + n@balah >, and his heart <03820 + leb > will work <06213 + iniquity <00205 + >aven >, to practise <06213 + hypocrisy <02612 + choneph >, and to utter <01696 + dabar > error <08432 + tavek >against < 00413 + >el > the LORD < 03068 + Y@hovah >, to make empty $< 07324 + ruwq > the {soul} < 05315$ +nephesh > of the hungry < 07456 + ra, and he will cause the drink < 04945 + mashqeh > of the thirsty < 06771+tsame > to fail < 02637 + chacer > . soul ISA 038 015 What < 04100 + mah > shall I say < 01696 + dabar > ?he hath both spoken <00559 +>amar > unto me, and himself <01931 +huw>> hath done <06213 + [it]: I shall go <01718 + dadah > softly all <03605 + kol > my years <08141 + shaneh > in the bitterness <04751 + mar $> of my \{soul\} < 05315 + nephesh > . soul ISA 038 017 Behold < 02009 + hinneh > , for peace < 07965 + shalowm$ > I had great bitterness <04843 +marar > : but thou hast in love <02836 +chashaq > to my {soul} <05315 +nephesh > [delivered it] from the pit <07845 + shachath > of corruption <01097 + b@liy > : for thou hast cast and the shachath > of corruption <01097 + b@liy > : for thou hast cast and the shachath > of corruption <01097 + b@liy > : for thou hast cast and the shachath > of corruption <01097 + b@liy > : for thou hast cast and the shachath > of corruption <01097 + b@liy > : for thou hast cast and the shachath > of corruption <01097 + b@liy > : for thou hast cast and the shachath > of corruption <01097 + b@liy > : for thou hast cast and the shachath > of corruption <01097 + b@liy > : for thou hast cast and the shachath > of corruption <01097 + b@liy > : for thou hast cast and the shachath > of corruption <01097 + b@liy > : for thou hast cast and the shachath > of corruption <01097 + b@liy > : for thou hast cast and the shachath > of corruption <01097 + b@liy > : for thou hast cast and the shachath > of corruption <01097 + b@liy > : for thou hast cast and the shachath > of corruption <01097 + b@liy > : for thou hast cast and the shachath > of corruption <01097 + b@liy > : for thou hast cast and the shachath > of corruption <01097 + b@liy > : for thou hast cast and the shachathy an<07993 + shalak > all <03605 + kol > my sins <02399 + chet > > behind <00310 + > achar > thy back <01458+gav > . soul ISA 042 001. Behold <02005 +hen > my servant <05650 + , whom I uphold <08551 +tamak > ; mine elect <00972 + bachiyr >, [in whom] my {soul} <05315 + nephesh > delighteth <07521 + ratsah > ; I haveput < 05414 + nathan > my spirit < 07307 + ruwach > upon him : he shall bring < 03318 + yatsa > forth < 03318+yatsa > judgment < 04941 + mishpat > to the Gentiles < 01471 + gowy > . soul ISA 044 020 He feedeth < 07462+ra on ashes < 00665 + >epher > : a deceived < 02048 + hathal > heart < 03820 + leb > hath turned < 05186+natah > him aside < 05186 + natah >, that he cannot $< 03808 + lo > > deliver < 05337 + natsal > his {soul}$ <05315 + nephesh >, nor <03808 + lo > > say <00559 + > amar >, [Is there] not a lie <03576 + kazab > in myright < 0.03225 + yamiyn > hand < 0.03225 + yamiyn > ? soul ISA 051 023 But I will put < 0.0760 + suwm > it into the hand <03027 + yad > of them that afflict <03013 + yagah > thee; which <00834 + >aher > have said <00559+>amar > to thy {soul} <05315 + nephesh >, Bow <07812 + shachah > down <07812 + shachah >, that we may go < 05674 + over < 05674 + : and thou hast laid < 07760 + suwm > thy body < 01460 + gev > as the ground<00776 +> erets >, and as the street <02351 + chuwts >, to them that went <05674 + over <05674 +. soul ISA

053 010. Yet it pleased <02654 + chaphets > the LORD < 03068 + Y@hovah > to bruise < 01792 + daka > him;he hath put [him] to grief <02470 + chalah > : when <00518 + > im > thou shalt make <07760 + suwm > his soul < 05315 + nephesh > an offering for sin < 00817 + asham > , he shall see < 07200 + ra > ah > [his] seed<02233 + zera < >, he shall prolong <00748 + >arak > [his] days <03117 + yowm >, and the pleasure <02656+ chephets > of the LORD < 03068 + Y@hovah > shall prosper < 06743 + tsalach > in his hand < 03027 + yad > .soul ISA 053 011 He shall see $<07200 + ra > ah > of the travail <05999 + of his {soul} <05315 + nephesh > , [$ and] shall be satisfied <07646 + saba < >: by his knowledge <01847 + da shall my righteous <06662 + tsaddiyq> servant <05650 + justify < 06663 + tsadaq > many < 07227 + rab > ; for he shall bear < 05445 + cabal > theiriniquities <05771 + . soul ISA 053 012 Therefore <03651 + ken > will I divide <math><05312 + n@phaq > him [a]portion] with the great $\langle 07227 + rab \rangle$, and he shall divide $\langle 05312 + n@phaq \rangle$ the spoil $\langle 07998 + shalal \rangle$ with the strong <06099 + ; because he hath poured <06168 + out his {soul} <05315 + nephesh > unto death <04194 +maveth > : and he was numbered <04487 +manah > with the transgressors <06586 +pasha<> ; and *he bare* <05375 + nasa >*the sin* <02399 + chet >*of many* <07227 + rab >*, and made intercession* <06293+paga< > for the transgressors <06586 +pasha< > . soul ISA 055 002 Wherefore <04100 +mah > do ye spend <08254 + shaqal > money < 03701 + keceph > for [that which < 00834 + >aher > is] not bread < 03899 + lechem>? and your labour <03018 + y@giya < > for [that which <00834 + > aher >] satisfieth <07654 + sob not ? hearken <08085 + shama < > diligently unto me, and eat <00398 + >akal > ye [that which <00834 + >aher > is| good <02896 +towb >, and let your {soul} <05315 +nephesh > delight <06026 + itself in fatness <01880 +deshen > . soul ISA 055 003 Incline < 05186 + natah > your ear < 00241 + > ozen > , and come < 03212 + yalak > ozen > , and come < 03212 + yalak > ozen > , and come < 03212 + yalak > ozen > , and come < 03212 + yalak > ozen > , and come < 03212 + yalak > ozen > , and come < 03212 + yalak > ozen > , and come < 03212 + yalak > ozen > , and come < 03212 + yalak > ozen > , and come < 03212 + yalak > ozen > , and come < 03212 + yalak > ozen > , and come < 03212 + yalak > ozen > , and come < 03212 + yalak > , and come < 03212 + yalak > ozen > , and come < 03212 + yalak > , and come < 03212 +> unto me : hear <08085 + shama<>, and your {soul} <05315 + nephesh > shall live <02421 + chayah >; and I will make <03772 +karath > an everlasting <05769 + covenant <01285 +b@rivth > with you, [even] the sure <00539 +> aman > mercies <02617 + checed > of David <01732 + David > . soul ISA 058 003 . Wherefore<04100 + mah > have we fasted < 06684 + tsuwm >, [say they], and thou seest <07200 + ra > ah > not? [knowledge <03045 + yada <>? Behold <02005 + hen >, in the day <03117 + yowm > of your fast <06685+tsowm > ye find < 04672 + matsa > pleasure < 02656 + chephets > , and exact < 05065 + nagas > all < 03605 $+kol > your \ labours < 06092 + . \ soul \ ISA \ 058 \ 005 \ Is \ it \ such < 02088 + zeh > a \ fast < 06685 + tsowm > that \ I \ have that \ I \ have the term of the second s$ chosen <00977 + bachar > ? a day <03117 + yowm > for a man <00120 + > adam > to afflict <06031 + hissoul < 05315 + nephesh > ? [is it] to bow < 03721 + kaphaph > down his head < 07218 + ro > sh > as a bulrush > nephesh > n<00100 +> agmown >, and to spread <03331 + yatsa <> sackcloth <08242 + saq > and ashes <00665 +> epher> [under him]? wilt thou call <07121 + qara > > this <02088 + zeh > a fast <06685 + tsowm >, and an acceptable <07522 + ratsown > day <03117 + yowm > to the LORD <03068 + Y@hovah > ? soul ISA 058 010And [if] thou draw <06329 + puwq > out thy soul <05315 + nephesh > to the hungry <07456 + ra, and satisfy <07646 + saba < > the afflicted $<06031 + {soul} < 05315 + nephesh >$; then shall thy light <00216 + >owr > rise<02224 + zarach > in obscurity < 02822 + choshek > , and thy darkness < 00653 + >aphelah > [be] as thenoonday <06672 + tsohar > : soul ISA 058 010 And [if] thou draw <06329 + puwq > out thy $\{soul\} < 05315$ +nephesh > to the hungry < 07456 + ra, and satisfy < 07646 + saba < > the afflicted < 06031 + soul < 05315+nephesh >; then shall thy light <00216 +>owr > rise <02224 + zarach > in obscurity <02822 + choshek >, the shall thy light <00216 +>owr > rise <02224 + zarach > in obscurity <02822 + choshek >, the shall the shaand thy darkness <00653 +>aphelah > [be] as the noonday <06672 + tsohar > : soul ISA 058 011 And the LORD < 03068 + Y@hovah > shall guide < 05148 + nachah > thee continually < 08548 + tamiyd > , and satisfy $<07646 + saba < > thy {soul} <05315 + nephesh > in drought <06710 + tsachtsachah > , and make fat <02502$ + chalats > thy bones < 06106 + : and thou shalt be like a watered < 07302 + raveh > garden < 01588 + gan > ,and like a spring <04161 + mowtsa > > of water < 04325 + mayim >, whose <00834 + > aher > waters < 04325 + mayim >. +mayim > fail <03576 +kazab > not. soul ISA 061 010. I will greatly rejoice <07797 +suws > in the LORD <03068 + Y@hovah >, my {soul} <05315 + nephesh > shall be joyful <01523 + giyl > in my God <00430+>elohiym >; for he hath clothed <03847 +labash > me with the garments <00899 +beged > of salvation <03468 +yesha<>, he hath covered <03271 +ya me with the robe <04598 +m@ of righteousness <06666+ts@daqah >, as a bridegroom <02860 + chathan > decketh <03547 + kahan > [himself] with ornaments <06287 + p@>er>, and as a bride <03618 + kallah > adorneth <05710 + [herself] with her jewels <03627+k@liy > . soul ISA 066 003 He that killeth <07819 + shachat > an ox <07794 + showr > [is as if] he slew <05221 + nakah > a man < 00376 + >iysh >; he that sacrificeth <02076 + zabach > a lamb < 07716 + seh >, [as if] he cut off a dog s <03611 +keleb > neck <06202 + ; he that offereth <05927 + an oblation <04503 +minchah >, [as if he offered <05927 +] swine s <02386 + chaziyr > blood <01818 + dam >; he that burneth <02142+zakar > incense < 03828 + l@bownah >, [as if] he blessed < 01288 + barak > an idol < 00205 + >aven >. Yea <01571 + gam >, they have chosen <00977 + bachar > their own ways <01870 + derek >, and their {soul}

<05315 +nephesh > delighteth <02654 +chaphets > in their abominations <08251 +shiqquwts > . soul JER 004 010 Then said < 00559 + >amar > I, Ah < 00162 + >ahahh >, Lord < 00136 + >Adonay > GOD < 03069+Y@hovih > ! surely <00403 + >aken > thou hast greatly deceived <math><05377 + nasha > > this <02088 + zeh > thispeople <05971 + and Jerusalem <03389 + Y@ ruwshalaim >, saying <00559 + >amar >, Ye shall have <01961+hayah > peace < 07965 + shalowm >; whereas the sword < 02719 + chereb > reacheth < 05060 + naga < > unto the {soul} <05315 + nephesh > . soul JER 004 019 . My bowels <04578 + me , my bowels <04578 + me ! I am pained <03176 +yachal > at my very <07023 +qiyr > heart <03820 +leb > ; my heart <03820 +leb > maketh a noise < 01993 + hamah > in me; I cannot < 03808 + lo > > hold < 02790 + charash > my peace < 02790 + charash>, because <03588 + kiy > thou hast heard <08085 + shama < >, O my {soul} <05315 + nephesh >, the sound <06963 + qowl > of the trumpet <07782 + showphar >, the alarm <08643 + t@ruw of war <04421 + milchamah>. soul JER 004 031 For I have heard <08085 +shama< > a voice <06963 +gowl > as of a woman in travail <02470 + chalah >, [and] the anguish <06869 + tsarah > as of her that bringeth <math><01069 + bakar > forth herfirst <01069 + bakar > child, the voice <06963 + qowl > of the daughter <01323 + bath > of Zion <06726+Tsiyown >, [that] bewaileth <03306 +yaphach > herself, [that] spreadeth <06566 + paras > her hands <03709 + kaph >, [saving], Woe <00188 + >owy > [is] me now <04994 + na > >! for my {soul} <05315+nephesh > is wearied <05888 + because of murderers <02026 +harag > . soul JER 005 009 Shall I not visit <06485 +pagad > for these <00428 +>el - leh > [things] ? saith <05002 +n@>um > the LORD <03068 $+Y@hovah > : and shall not my {soul} < 05315 + nephesh > be averaged < 05358 + nagam > on such < 00834$ +>aher>a nation <01471 + gowy>as this <02088 + zeh>? soul JER 005 029 Shall I not visit <06485 + paqad> for these <00428 +> el - leh > [things]? saith <05002 + n@> um > the LORD <03068 + Y@ hovah >: shall not my {soul} <05315 +nephesh > be avenged <05358 +naqam > on such <00834 +>aher > a nation <01471+gowy > as this ? soul JER 006 008 Be thou instructed <03256 + yacar > , O Jerusalem <03389+Y@ruwshalaim >, lest <06435 +pen > my {soul} <05315 +nephesh > depart <03363 +yaqa <> from thee ; not inhabited <03427 +yashab > . soul JER 009 009 Shall I not visit <06485 +paqad > them for these <00428 +>el - leh > [things] ? saith <05002 + n@>um > the LORD <03068 + Y@ hovah > : shall not my {soul} <05315 +nephesh > be avenged <05358 +naqam > on such <00834 +>aher > a nation <01471 +gowy > as this <02088 + zeh > ? soul JER 012 007. I have forsaken <05800 + mine house <01004 + bayith >, I have left <05203 +natash > mine heritage <05159 +nachalah > ; I have given <05414 +nathan > the dearly beloved $<03039 + y@diyd > of my {soul} <05315 + nephesh > into the hand <03709 + kaph > of her enemies <00341$ +>oyeb>. soul JER 013 017 But if <00518 +>im> ye will not hear <08085 +shama<> it, my {soul} <05315+nephesh > shall weep < 01058 + bakah > in secret < 04565 + mictar > places for [your] pride < 01466 + gevah>; and mine eye <05869 + shall weep < 01830 + dama < > sore, and run <03381 + yarad > down with tears<01832 + dim, because <03588 + kiy > the LORD S <03068 + Y@hovah > flock <05739 + is carried <07617Judah <03063 + Y@huwdah > ? hath thy {soul} <05315 + nephesh > lothed <01602 + ga Zion <06726 + Tsiyown>? why <04069 +madduwa< > hast thou smitten <05221 +nakah > us, and [there is] no <00369 +>ayin > healing < 04832 + marpe > for us ? we looked < 06960 + qavah > for peace < 07965 + shalowm > , and [there is a state of the state of] no <00369 +>ayin > good <02896 +towb >; and for the time <06256 + of healing <04832 +marpe> >, and for the time <06256 + of healing <04832 +marpe> >, and for the time <06256 + of healing <04832 +marpe> >, and for the time <06256 + of healing <04832 +marpe> >, and for the time <06256 + of healing <04832 +marpe> >, and for the time <06256 + of healing <04832 +marpe> >, and for the time <06256 + of healing <04832 +marpe> >, and for the time <06256 + of healing <04832 +marpe> >, and for the time <06256 + of healing <04832 +marpe> >, and for the time <06256 + of healing <04832 +marpe> >, and for the time <06256 + of healing <04832 +marpe> >, and for the time <06256 + of healing <04832 +marpe> >, and for the time <06256 + of healing <04832 +marpe> >, and for the time <06256 + of healing <04832 +marpe> >, and for the time <06256 + of healing <04832 +marpe> >, and for the time <06256 + of healing <04832 +marpe> >, and for the time <06256 + of healing <04832 +marpe> >, and for the time <06256 + of healing <04832 +marpe> >, and for the time <06256 + of healing <04832 +marpe> >, and for the time <06256 + of healing <04832 +marpe> >, and for the time <06256 + of healing <04832 +marpe> >, and for the time <06256 + of healing <04832 +marpe> >, and for the time <06256 + of healing <04832 +marpe> >, and for the time <06256 + of healing <04832 +marpe> >, and for the time <06256 + of healing <04832 +marpe> >, and for the time <06256 + of healing <04832 +marpe> >, and for the time <06256 + of healing <04832 +marpe> >, and for the time <06256 + of healing <04832 +marpe> >, and for the time <06256 + of healing <04832 +marpe> >, and for the time <06256 + of healing <04832 +marpe> >, and for the time <06256 + of healing <04832 +marpe> >, and for the time <06256 + of healing <04832 +marpe> >, and for the time <06256 + of healing <04832 +marpe> >, and for the time <06256 + of healing <04832 +marpe> >, and for the time <06256 + of healing <04832 +marpe> >, and for the time <06256 + of healing <04832 +marpe> >, and for the time <0625behold <02009 +hinneh > trouble <01205 +b@ ! soul JER 018 020 Shall evil <07451 +ra< > be recompensed <07999 + shalam > for good <02896 + towb > ? for they have digged <03738 + karah > a pit <07745+shuwchah > for my {soul} <05315 + nephesh > . Remember <02142 + zakar > that I stood <05975 + before <06440 +paniym > thee to speak <01696 +dabar > good <02896 +towb > for them, [and] to turn <07725+shuwb > away thy wrath <02534 +chemah > from them . soul JER 020 013 Sing <07891 +shiyr > unto the LORD < 03068 + Y@hovah >, praise < 01984 + halal > ye the LORD < 03068 + Y@hovah >: for he hath delivered $<05337 + natsal > the {soul} <05315 + nephesh > of the poor <34> from the hand <03027 + yad > of the poor <34> from the hand <03027 + yad > of the poor <34> from the hand <03027 + yad > of the poor <34> from the hand <03027 + yad > of the poor <34> from the hand <03027 + yad > of the poor <34> from the hand <03027 + yad > of the poor <34> from the hand <03027 + yad > of the poor <34> from the hand <03027 + yad > of the poor <34> from the hand <03027 + yad > of the poor <34> from the hand <03027 + yad > of the poor <34> from the hand <03027 + yad > of the poor <34> from the hand <03027 + yad > of the poor <34> from the hand <03027 + yad > of the poor <34> from the hand <03027 + yad > of the poor <34> from the hand <03027 + yad > of the poor <34> from the hand <03027 + yad > of the poor <34> from the hand <03027 + yad > of the poor <34> from the hand <03027 + yad > of the poor <34> from the hand <03027 + yad > of the poor <34> from the hand <03027 + yad > of the poor <34> from the hand <03027 + yad > of the poor <34> from the hand <03027 + yad > of the poor <34> from the hand <03027 + yad > of the poor <34> from the hand <03027 + yad > of the poor <34> from the hand <03027 + yad > of the poor <34> from the hand <32027 + yad > of the poor <34> from the hand <32027 + yad > of the poor <34> from the hand <32027 + yad > of the poor <34> from the hand <32027 + yad > of the poor <34> from the hand <32027 + yad > of the poor <34> from the hand <32027 + yad > of the poor <34> from the hand <32027 + yad > of the poor <34> from the hand <32027 + yad > of the poor <34> from the hand <32027 + yad > of the poor <34> from the hand <32027 + yad > of the poor <34> from the poor <34$ evildoers <07489 + ra shall be satisfied <07646 + saba < > with my goodness <02898 + tuwb >, saith <05002+n@>um> the LORD <03068 +Y@hovah>. soul JER 031 025 For I have satiated <07301 +ravah> the weary <05889 + soul <05315 +nephesh >, and I have replenished <04390 +male> > every <03605 +kol > sorrowful $<01669 + da > ab > {soul} < 05315 + nephesh > . soul JER 031 025 For I have satiated < 07301 + ravah > the weary$ $<05889 + {soul} <05315 + nephesh >$, and I have replenished <04390 + male > every <03605 + kol > sorrowful <01669 +da>ab > soul <05315 +nephesh > . soul JER 032 041 Yea , I will rejoice <07797 +suws > over <05921 + them to do them good <02895 +towb >, and I will plant <05193 +nata< > them in this <02063 +zo>th > land <00776 +>erets > assuredly <00571 +>emeth > with my whole <03605 +kol > heart <03820 +leb > and with my whole $<03605 + kol > {soul} <05315 + nephesh > .$ soul JER 038 016 So Zedekiah <06667 + Tsidqiyah > the king

<04428 +melek > sware <07650 +shaba< > secretly <05643 +cether > unto Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar >, [As] the LORD <03068 + Y@hovah > liveth <02416 + chay >, that made <06213 + usthis $\langle 02063 + z_0 \rangle$ th \rangle {soul} $\langle 05315 + nephesh \rangle$, I will not put thee to death $\langle 04191 + muwth \rangle$, neither $\langle 00518 \rangle$ +>im > will I give <05414 +nathan > thee into the hand <03027 +vad > of these <00428 +>el - leh > men <00582+>enowsh > that seek <01245 +bagash > thy life <05315 +nephesh > . soul JER 038 017 Then said <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto Zedekiah <06667 +Tsidqiyah >, Thus saith <00559 +>amar > the LORD < 03068 + Y @hovah >, the God < 00430 + >elohiym > of hosts < 06635 + tsaba > >, the God < 00430+>elohiym > of Israel <03478 +Yisra>el > ; If <00518 + >im > thou wilt assuredly <03318 +yatsa> > go <03318+yatsa > forth < 03318 + yatsa > unto the king < 04428 + melek > of Babylon s < 00894 + Babel > princes < 08269+sar >, then thy {soul} <05315 +nephesh > shall live <02421 +chayah >, and this <02063 +zo>th > city <05892 + shall not be burned <08313 +saraph > with fire <00784 +>esh >; and thou shalt live <02421 +chayah >, and thine house <01004 + bayith >: soul JER 038 020 But Jeremiah <03414 + Yirm@yah > said <00559 + amar >, They shall not deliver <05414 + nathan > [thee]. Obey <08085 + shama < >, I beseech <04994 + na > thee, the voice <06963 + qowl > of the LORD <03068 + Y@hovah >, which <00834 + aher > I speak <01696 + dabar >unto thee : so it shall be well <03190 + yatab > unto thee, and thy $\{soul\} <05315 + nephesh > shall live <02421$ +chayah > . soul JER 050 019 And I will bring <07725 +shuwb > Israel <03478 +Yisra>el > again <07725 +shuwb > to his habitation <05116 +naveh >, and he shall feed <07462 +ra on Carmel <03760 +Karmel > and Bashan <01316 +Bashan >, and his {soul} <05315 +nephesh > shall be satisfied <07646 +saba< > upon mount <02022 +har > Ephraim <00669 +>Ephrayim > and Gilead <01568 +Gil . soul JER 051 006 Flee <05127 +nuwc > out of the midst <08432 +tavek > of Babylon <00894 +Babel > , and deliver <04422 +malat > every man $<00376 + iysh > his {soul} <05315 + nephesh > : be not cut <01826 + damam > off in her iniquity <05771 + ; for$ this <01931 + huw > 1 is the time <06256 + of the LORD S <03068 + Y@hovah > vengeance <05360+n@qamah >; he will render <07999 + shalam > unto her a recompense <01576 + g@muwl >. soul JER 051 045 My people $\langle 05971 + , go \rangle \langle 03318 + yatsa \rangle \rangle$ ye out of the midst $\langle 08432 + tavek \rangle$ of her, and deliver $\langle 04422 \rangle \langle 04422 \rangle \langle 04422 \rangle \rangle$ +malat > ye every man <00376 +>iysh > his {soul} <05315 +nephesh > from the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 + Y@hovah > . soul LAM 001 011 All <03605 +kol > her people<05971 + sigh < 00584 + anach >, they seek <01245 + baqash > bread < 03899 + lechem >; they have given <05414 +nathan > their pleasant <04622 +ma things for meat <00400 +>okel > to relieve <07725 +shuwb > the >; for I am become <01961 +hayah > vile <02151 +zalal > . soul LAM 001 016 For these <00428 +>el - leh > [things] I weep <01058 +bakah >; mine eye <05869 +, mine eye <05869 + runneth <03381 +yarad > down with water <04325 +mayim >, because <03588 +kiy > the comforter <05162 +nacham > that should relieve <07725 +shuwb > my {soul} <05315 + nephesh > is far <07368 + rachaq > from me : my children <01121 + ben > are desolate <08076 +shamem >, because <03588 +kiy > the enemy <00341 +>oyeb > prevailed <01396 +gabar >. soul LAM 002 012 They say <00559 +>amar > to their mothers <00517 +>em >, Where <00346 +>ayeh > [is] corn <01715 +dagan > and wine <03196 +yayin > ? when they swooned <05848 + as the wounded <02491 +chalal > in the streets <07339 + r@chob > of the city <05892 +, when their {soul} <05315 + nephesh > waspoured <08210 +shaphak > out into <00413 +>el > their mothers <00517 +>em > bosom <02436 +cheyq > . soul LAM 003 017 And thou hast removed $<02186 + zanach > my {soul} <05315 + nephesh > far <math><02186 + zanach > my {soul} <05315 + nephesh > far <02186 + zanach > my {soul} <05315 + nephesh > far <02186 + zanach > my {soul} <05315 + nephesh > far <02186 + zanach > my {soul} <05315 + nephesh > far <02186 + zanach > my {soul} <05315 + nephesh > far <02186 + zanach > my {soul} <05315 + nephesh > far <02186 + zanach > my {soul} <05315 + nephesh > far <02186 + zanach > my {soul} <05315 + nephesh > far <02186 + zanach > my {soul} <05315 + nephesh > far <02186 + zanach > my {soul} <05315 + nephesh > far <02186 + zanach > my {soul} <05315 + nephesh > far <02186 + zanach > my {soul} <05315 + nephesh > far <02186 + zanach > my {soul} <05315 + nephesh > far <02186 + zanach > my {soul} <05315 + nephesh > far <02186 + zanach > my {soul} <05315 + nephesh > far <02186 + zanach > my {soul} <05315 + nephesh > far <02186 + zanach > my {soul} <05315 + nephesh > far <02186 + zanach > my {soul} <05315 + nephesh > far <02186 + zanach > my {soul} <05315 + nephesh > far <02186 + zanach > my {soul} <05315 + nephesh > far <02186 + zanach > my {soul} <05315 + nephesh > far <02186 + zanach > my {soul} <05315 + nephesh > far <02186 + zanach > my {soul} <05315 + nephesh > far <02186 + zanach > my {soul} <05315 + nephesh > far <02186 + zanach > my {soul} <05315 + nephesh > far <02186 + zanach > my {soul} <05315 + nephesh > far <02186 + zanach > my {soul} <05315 + nephesh > far <02186 + zanach > my {soul} <05315 + nephesh > far <02186 + zanach > my {soul} <05315 + nephesh > far <02186 + zanach > my {soul} <05315 + nephesh > far <02186 + zanach > my {soul} <05315 + nephesh > far <02186 + zanach > my {soul} <05315 + nephesh > far <02186 + zanach > my {soul} <05315 + nephesh > nephesh >$ off from peace <07965 +shalowm > : I forgat <05382 +nashah > prosperity <02896 +towb > . soul LAM 003 020 My {soul} <05315 +nephesh > hath [them] still in remembrance <02142 +zakar > , and is humbled <07743+shuwach > in me . soul LAM 003 024 The LORD < 03068 + Y@hovah > [is] my portion <math>< 02506 + cheleq >, saith $<00559 +>amar > my {soul} <05315 +nephesh > ; therefore will I hope <math><03176 + yachal > in him . soul$ LAM 003 025 The LORD <03068 + Y@hovah > [is] good <math><02896 + towb > unto them that wait <math><6960 gavah > for him, to the {soul} <05315 +nephesh > [that] seeketh <01875 +darash > him. soul LAM 003 058 O Lord <00136 + Adonay >, thou hast pleaded <07378 + riyb > the causes <07379 + riyb > of my {soul} <05315+nephesh >; thou hast redeemed <01350 + ga>al > my life. soul EZE 003 019 Yet if <03588 + kiy > thou warn <02094 + zahar > the wicked <07563 + rasha < >, and he turn <07725 + shuwb > not from his wickedness <07562+resha <>, nor from his wicked <07563 + rasha <> way <01870 + derek >, he shall die <04191 + muwth > in his iniquity <05771 +; but thou hast delivered <05337 +natsal > thy {soul} <05315 +nephesh > . soul EZE 003 021 Nevertheless if <03588 + kiy > thou warn <02094 + zahar > the righteous <06662 + tsaddiyq > [man], that the righteous <06662 + tsaddiyq > sin < 02398 + chata > > not, and he doth not sin < 02398 + chata > >, he shall surely live <02421 +chayah >, because <03588 +kiy > he is warned <02094 +zahar >; also thou hast delivered <05337+natsal > thy {soul} <05315 +nephesh > . soul EZE 004 014 Then said <00559 +>amar > I , Ah <00162 +>ahahh > Lord <00136 +> Adonay > GOD <03069 + Y@hovih > ! behold <02009 + hinneh > , my { soul } <05315

+nephesh > hath not been polluted <02930 +tame> > : for from my youth <05271 +na up even till <05704 + now<06258 + have I not eaten <00398 +>akal > of that which dieth <05038 +n@belah > of itself, or is torn <02966+t@rephah > in pieces; neither <03808 + lo > came <00935 + bow > there abominable <06292 + pigguwl > loss + bow > loswflesh <01320 +basar > into my mouth <06310 +peh > . soul EZE 018 004 Behold <02005 +hen > , all <03605 +kol > souls <05315 + nephesh > are mine ; as the soul <05315 + nephesh > of the father <1> , so also the soul <05315 +nephesh > of the son <01121 +ben > is mine : the {soul} <05315 +nephesh > that sinneth <02398+chata>>, it shall die <04191 +muwth>. soul EZE 018 004 Behold <02005 +hen>, all <03605 +kol> souls <05315 +nephesh > are mine; as the soul <05315 +nephesh > of the father <1>, so also the {soul} <05315+nephesh > of the son < 01121 + ben > is mine : the soul < 05315 + nephesh > that sinneth < 02398 + chata > >, itshall die <04191 +muwth > . soul EZE 018 004 Behold <02005 +hen > , all <03605 +kol > souls <05315 +nephesh > are mine; as the {soul} <05315 +nephesh > of the father <1>, so also the soul <05315 +nephesh > ofthe son <01121 +ben > is mine : the soul <05315 +nephesh > that sinneth <02398 +chata>>, it shall die <04191+muwth > . soul EZE 018 020 The {soul} <05315 +nephesh > that sinneth <02398 +chata> > , it shall die <04191+muwth >. The son <01121 +ben > shall not bear <05375 +nasa> > the iniquity <05771 + of the father <1>, neither <03808 + lo > shall the father <1> bear <05375 + nasa > the iniquity <05771 + of the son <01121 + ben >: the righteousness <06666 + ts@daqah > of the righteous <06662 + tsaddiyq > shall be upon him, and thewickedness <07564 +rish of the wicked <07563 +rasha< > shall be upon him . soul EZE 018 027 Again , when the wicked <07563 +rasha< > [man] turneth <07725 +shuwb > away from his wickedness <07564 +rish that he hath committed <06213 +, and doeth <06213 + that which is lawful <04941 + mishpat > and right <06666+ts@daqah >, he shall save <02421 + chayah > his $\{soul\} <05315 + nephesh >$ alive <02421 + chayah >. soul EZE 024 021 Speak <00559 +> amar > unto the house <01004 + bayith > of Israel <03478 + Yisra>el >, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen >, I will profane <02490 +chalal > my sanctuary <04720 +miqdash >, the excellency <01347 +ga>own > of your strength < 05797 +, the desire < 04261 + machmad > of your eyes < 05869 +, and that which your {soul} <05315 +nephesh > pitieth <04263 +machmal > ; and your sons <01121 +ben > and your daughters <01121 +ben > whom <00834 +>aher > ye have left <05800 + shall fall <05307 +naphal > by the sword <02719+chereb > . soul EZE 033 005 He heard <08085 +shama< > the sound <06963 +gowl > of the trumpet <07782+showphar >, and took not warning <02094 +zahar >; his blood <01818 +dam > shall be upon him. But he that taketh warning $<02094 + zahar > shall deliver <04422 + malat > his {soul} <05315 + nephesh > . soul EZE 033 009$ Nevertheless, if <03588 + kiy > thou warn <02094 + zahar > the wicked <07563 + rasha < > of his way <01870+derek > to turn <07725 +shuwb > from it ; if he do not turn <07725 +shuwb > from his way <01870 +derek > , he shall die <04191 +muwth > in his iniquity ; but thou hast delivered <05337 +natsal > thy {soul} <05315 +nephesh > . soul HOS 009 004 They shall not offer <05258 +nacak > wine <08492 +tiyrowsh > [offerings] to the LORD <03068 + Y@ hovah >, neither <03808 + lo > shall they be pleasing <06148 + unto him : their sacrifices <02077 +zebach > [shall be] unto them as the bread <03899 +lechem > of mourners <00205 +>aven > ; all <03605 + kol > that eat <00398 + >akal > thereof shall be polluted <02930 + tame > > : for their bread <03899+lechem > for their {soul} <05315 +nephesh > shall not come <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . soul JONAH 002 005 The waters <04325 +mayim > compassed <00661 +>aphaph > me about, [even] to the {soul} <05315 + nephesh > : the depth <08415 + t@howm > closed <05437 +cabab > me round < 05437 + cabab > about, the weeds < 05488 + cuwph > were wrapped < 02280 + chabash > cabab > cawithin <05921 + me I remembered <02142 +zakar > the LORD <03068 +Y@hovah > : and my prayer <08605 +t@phillah > came <00935 +bow > in unto thee, into <00413 +>el > thine holy <06944 +qodesh > temple <01964 + heykal > . soul MIC 006 007 Will the LORD <03068 + Y@hovah > be pleased <07521 + ratsah > withthousands <00505 +> eleph > of rams <00352 +> avil >, [or] with ten <07233 + r@babah > thousands <07233+r@babah > of rivers <05158 +nachal > of oil <08081 +shemen > ? shall I give <05414 +nathan > my firstborn <01060 + b@kowr > [for] my transgression < 06588 + pesha < >, the fruit < 06529 + p@riy > of my body < 00990+beten > [for] the sin <02403 +chatta>ah > of my {soul} <05315 +nephesh > ? soul MIC 007 001 . Woe <00480+>al@lay > is me ! for I am as when they have gathered <00622 +>acaph > the summer <07019 +qayits > fruits , as the grapegleanings <05955 + of the vintage <01210 + batsiyr > : [there is] no <00369 + ayin > cluster < 00811+>eshkowl > to eat <00398 +>akal > : my {soul} <05315 +nephesh > desired <00183 +>avah > the firstripe <01063 +bikkuwrah > fruit . soul HAB 002 004 Behold <02009 +hinneh > , his {soul} <05315 +nephesh > [which] is lifted < 06075 + up is not upright < 03474 + yashar > in him: but the just < 06662 + tsaddiyq > shall live<02421 +chayah > by his faith <00530 +>emuwnah > . soul HAB 002 010 Thou hast consulted <03289 +ya shame <01322 +bosheth > to thy house <01004 +bayith > by cutting <07096 +qatsah > off many <07227 +rab >

people <05971 +, and hast sinned <02398 +chata> > [against] thy {soul} <05315 +nephesh > . soul ZEC 011 008 Three <07969 +shalowsh > shepherds <07462 +ra also I cut <03582 +kachad > off in one <00259 +>echad > month <03391 +yerach >; and my soul <05315 +nephesh > lothed <07114 +qatsar > them , and their { soul } <05315 +nephesh > also <01571 +gam > abhorred <00973 +bachal > me . soul ZEC 011 008 Three <07969 +shalowsh > shepherds <07462 +ra also I cut <03582 +kachad > off in one <00259 +>echad > month <03391 +yerach >; and my {soul} <05315 +nephesh > lothed <07114 +qatsar > them , and their soul <05315 +nephesh > also <01571 +gam > abhorred <00973 +bachal > me . soul MAT 010 028 And fear <5399 -phobeo -> not them which <3588 - ho -> kill <0615 - apokteino -> the body <4983 - soma ->, but are not able <1410 - dunamai -> to kill <0615 -apokteino -> the soul <5590 -psuche -> : but rather <3123 -mallon -> fear <5399 - phobeo -> him which <3588 -ho -> is able <1410 -dunamai -> to destroy <0622 -apollumi -> both <2532 -kai -> {soul} <5590 psuche -> and body <4983 -soma -> in hell <1067 -geena -> . soul MAT 010 028 And fear <5399 -phobeo -> not them which <3588 - ho -> kill <0615 - apokteino -> the body <4983 - soma -> , but are not able <1410 - dunamai -> to kill <0615 -apokteino -> the {soul} <5590 -psuche -> : but rather <3123 -mallon -> fear <5399 -phobeo -> him which <3588 -ho -> is able <1410 -dunamai -> to destroy <0622 -apollumi -> both <2532 -kai -> soul <5590 psuche -> and body <4983 -soma -> in hell <1067 -geena -> . soul MAT 012 018 Behold <2400 -idou -> my servant <3816 -pais ->, whom <3739 -hos -> I have chosen <0140 -hairetizo ->; my beloved <0027 -agapetos -> , in whom $\langle 3739 - hos \rangle$ my $\{soul\} \langle 5590 - psuche \rangle$ is well $\langle 2106 - eudokeo \rangle$ pleased $\langle 2106 - eudokeo \rangle$: I will put <5087 -tithemi -> my spirit <4151 - pneuma -> upon him, and he shall shew <0518 -apaggello -> judgment <2920 -krisis -> to the Gentiles <1484 -ethnos -> . soul MAT 016 026 For what <5101 -tis -> is a man <0444 - anthropos -> profited <5623 -opheleo ->, if <1437 -ean -> he shall gain <2770 -kerdaino -> the whole <3650 -holos -> world <2889 -kosmos -> , and lose <2210 -zemioo -> his own soul <5590 - psuche -> ? or <2228 -e -> what <5101 -tis -> shall a man <0444 - anthropos -> give <1325 -didomi -> in exchange <0465 -antallagma -> for his {soul} <5590 -psuche -> ? soul MAT 016 026 For what <5101 -tis -> is a man <0444 - anthropos -> profited <5623 -opheleo ->, if <1437 -ean -> he shall gain <2770 -kerdaino -> the whole <3650 -holos -> world <2889 -kosmos ->, and lose <2210 -zemioo -> his own {soul} <5590 -psuche -> ? or <2228 -e -> what <5101 -tis -> shall a man <0444 -anthropos -> give <1325 -didomi -> in exchange <0465 - antallagma -> for his soul <5590 psuche -> ? soul MAT 022 037 Jesus <2424 - Jesous -> said <2036 -epo -> unto him , Thou shalt love <0025 agapao -> the Lord <2962 -kurios -> thy God <2316 -theos -> with all <3650 -holos -> thy heart <2588 -kardia -> , and with all <3650 -holos -> thy {soul} <5590 - psuche -> , and with all <3650 -holos -> thy mind <1271 dianoia -> . soul MAT 026 038 Then <5119 -tote -> saith <3004 -lego -> he unto them , My {soul} <5590 -psuche -> is exceeding <4036 - perilupos -> sorrowful <4036 - perilupos -> , even unto death <2288 -thanatos -> : tarry <3306 -meno -> ye here <5602 -hode -> , and watch <1127 -gregoreuo -> with me . soul MAR 008 036 For what <5101 -tis -> shall it profit <5623 - opheleo -> a man <0444 -anthropos -> , if <1437 -ean -> he shall gain <2770 kerdaino -> the whole <3650 -holos -> world <2889 - kosmos -> , and lose <2210 -zemioo -> his own {soul} <5590 - psuche -> ? soul MAR 008 037 Or <2228 -e -> what <5101 -tis -> shall a man <0444 -anthropos -> give <1325 -didomi -> in exchange <0465 - antallagma -> for his {soul} <5590 -psuche -> ? soul MAR 012 030 And thou shalt love <0025 -agapao -> the Lord <2962 -kurios -> thy God <2316 -theos -> with all <3650 -holos -> thy heart <2588 -kardia ->, and with all <3650 -holos -> thy {soul} <5590 -psuche ->, and with all <3650 -holos -> thy mind <1271 -dianoia ->, and with all <3650 -holos -> thy strength <2479 -ischus -> : this <3778 -houtos -> [is] the first <4413 - protos -> commandment <1785 -entole -> . soul MAR 012 033 And to love <0025 -agapao -> him with all <3650 -holos -> the heart <2588 -kardia -> , and with all <3650 -holos -> the understanding <4907 sunesis ->, and with all <3650 - holos -> the {soul} <5590 -psuche ->, and with all <3650 -holos -> the strength <2479 -ischus ->, and to love <0025 -agapao -> [his] neighbour <4139 -plesion -> as himself <1438 -heautou -> , is more <4119 -pleion -> than all <3956 -pas -> whole <3646 - holokautoma -> burnt <3646 -holokautoma -> offerings <3646 - holokautoma -> and sacrifices <2378 -thusia -> . soul MAR 014 034 And saith <3004 -lego -> unto them, My {soul} <5590 -psuche -> is exceeding <4036 -perilupos -> sorrowful <4036 -perilupos -> unto death <2288 -thanatos -> : tarry <3306 - meno -> ye here <5602 -hode -> , and watch <1127 -gregoreuo -> . soul LUK 001 046 And Mary 3137 - Maria - said 2036 -epo - , My {soul} 5590 -psuche - doth magnify 3170 megaluno - the Lord 2962 -kurios - , soul LUK 002 035 (Yea , a sword 4501 -rhomphaia - shall pierce 1330 dierchomai - through 1330 -dierchomai - thy own {soul} 5590 -psuche - also 2532 -kai - ,) that the thoughts 1261 - dialogismos - of many 4183 -polus - hearts 2588 -kardia - may be revealed 0601 -apokalupto - . soul LUK 010 027 And he answering LUK 0611 -apokrinomai - said 2036 -epo -, Thou shalt love LUK 0025 -agapao - the Lord 2962 - kurios - thy God 2316 - theos - with all 3650 - holos - thy heart 2588 - kardia - , and with all 3650 - holos thy {soul} 5590 - psuche -, and with all 3650 -holos - thy strength 2479 -ischus -, and with all 3650 -holos - thy mind 1271 -dianoia -; and thy neighbour 4139 -plesion - as thyself 4572 -seautou - . Soul LUK 012 019 And I

will say 2046 -ereo - to my soul 5590 - psuche - , {Soul} 5590 -psuche - , thou hast 2192 -echo - much 4183 polus - goods 0018 -agathos - laid 2749 -keimai - up for many 4183 -polus - years 2094 -etos - ; take thine ease LUK 0373 -anapano -, eat 5315 -phago -, drink 4095 -pino -, [and] be merry 2165 -euphraino - . soul LUK 012 019 And I will say 2046 -ereo - to my {soul} 5590 - psuche - , Soul 5590 -psuche - , thou hast 2192 -echo - much 4183 -polus - goods 0018 -agathos - laid 2749 -keimai - up for many 4183 -polus - years 2094 -etos - ; take thine ease LUK 0373 -anapano -, eat 5315 -phago -, drink 4095 -pino -, [and] be merry 2165 -euphraino -. soul LUK 012 020 But God 2316 -theos - said 2036 -epo - unto him, [Thou] fool 0878 -aphron -, this 5026 -taute - night 3571 - nux - thy {soul} 5590 -psuche - shall be required LUK 0523 - apaiteo - of thee : then 1161 -de - whose 5101 -tis - shall those things be, which 3739 -hos - thou hast provided 2090 - hetoimazo - ? soul JOH 012 027 . Now <3568 -nun -> is my {soul} <5590 -psuche - > troubled <5015 -tarasso -> ; and what <5101 -tis -> shall I say <2036 -epo ->? Father <3962 -pater ->, save <4982 -sozo -> me from this <5026 -taute -> hour <5610 -hora ->: but for this <5124 -touto -> cause <1223 -dia -> came <2064 -erchomai -> I unto this <5026 -taute -> hour <5610 -hora -> . soul ACT 002 027 Because <3754 -hoti -> thou wilt not leave <1459 -egkataleipo -> my {soul} <5590 -psuche -> in hell <0086 - haides ->, neither <3761 -oude -> wilt thou suffer <1325 - didomi -> thine <4675 -sou -> Holy <3741 -hosios -> One to see <1492 -eido -> corruption <1312 -diaphthora -> . soul ACT 002 031 He seeing <4275 -proeido -> this before <4275 - proeido -> spake <2980 -laleo -> of the resurrection <0386 anastasis -> of Christ <5547 -Christos ->, that his {soul} <5590 -psuche -> was not left <2641 -kataleipo -> in hell <0086 - haides ->, neither <3761 -oude -> his flesh <4561 -sarx -> did see <1492 -eido -> corruption <1312 diaphthora -> . soul ACT 002 043 And fear <5401 -phobos -> came <1096 -ginomai -> upon every <3956 -pas -> {soul} <5590 -psuche -> : and many <4183 -polus -> wonders <5059 -teras -> and signs <4591 -semaino -> were done <1096 -ginomai -> by the apostles <0652 -apostolos -> . soul ACT 003 023 And it shall come <1511 -einai -> to pass, [that] every <3956 -pas -> {soul} <5590 -psuche ->, which <0302 -an -> will not hear <0191 -akouo -> that prophet <4396 - prophetes ->, shall be destroyed <1842 -exolothreuo -> from among the people <2992 laos -> . soul ACT 004 032 . And the multitude <4128 -plethos -> of them that believed <4100 -pisteuo -> were of one heart <2588 -kardia - > and of one <3391 -mia -> {soul} <5590 -psuche -> : neither <3761 -oude -> said <3004 -lego -> any <1520 -heis -> [of them] that ought <5100 -tis -> of the things which he possessed <5224 huparchonta -> was his own <2398 -idios -> ; but they had <1510 -eimi -> all <0537 -hapas -> things common <2839 -koinos - > . soul ROM 002 009 Tribulation <2347 -thlipsis -> and anguish <4730 -stenochoria -> , upon every $\langle 3956 - pas \rangle \langle soul \rangle \langle 5590 - psuche \rangle$ of man $\langle 0444 - anthropos \rangle$ that doeth evil $\langle 2556 - kakos \rangle$, of the Jew <2453 -Ioudaios -> first <4412 -proton ->, and also <2532 -kai -> of the Gentile <1672 -Hellen ->; soul ROM 013 001. Let every $\langle 3956 - pas - \rangle \{ soul \} \langle 5590 - psuche - \rangle$ be subject $\langle 5293 - hupotasso - \rangle$ unto the higher <5242 - huperecho -> powers <1849 -exousia -> . For there is no <3756 - ou -> power <1849 -exousia -> but of God <2316 -theos -> : the powers <1849 -exousia -> that be are ordained <5021 -tasso -> of God <2316 -theos -> . soul 1CO 015 045 And so <3779 -houto -> it is written <1125 - grapho ->, The first <4413 -protos -> man <0444 -anthropos -> Adam <0076 -Adam -> was made <1096 -ginomai -> a living <2198 - zao -> {soul} <5590 psuche -> ; the last <2078 -eschatos -> Adam <0076 -Adam -> [was made] a quickening <2227 -zoopoieo -> spirit <4151 -pneuma -> . soul 2CO 001 023 Moreover <1161 -de -> I call <1941 -epikaleomai -> God <2316 theos -> for a record <3144 -martus -> upon my {soul} <5590 -psuche -> , that to spare <5339 -pheidomai -> you I came <2064 -erchomai -> not as yet <3765 -ouketi -> unto Corinth <2882 -Korinthos -> . soul 1TH 005 023 . And the very <0846 -autos -> God <2316 -theos -> of peace <1515 -eirene -> sanctify <0037 -hagiazo -> you wholly <3651 -holoteles ->; and [I pray God] your <3588 -ho -> whole <3648 -holokleros -> spirit <4151 pneuma -> and {soul} <5590 -psuche -> and body <4983 -soma -> be preserved <5083 - tereo -> blameless <0274 -amemptos -> unto the coming <3952 - parousia -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> . soul HEB 004 012 For the word <3056 - logos -> of God <2316 - theos -> [is] quick <2198 zao ->, and powerful <1756 - energes ->, and sharper <5114 -tomoteros -> than <5228 -huper -> any <3956 -pas -> twoedged <1366 -distomos -> sword <3162 - machaira -> , piercing <1338 -diikneomai -> even to the dividing <3311 -merismos -> asunder of {soul} <5590 -psuche -> and spirit <4151 -pneuma -> , and of the joints <0719 harmos -> and marrow <3452 -muelos -> , and [is] a discerner <2924 -kritikos -> of the thoughts <1761 enthumesis -> and intents <1771 -ennoia -> of the heart <2588 -kardia -> . soul HEB 006 019 Which <3739 -hos -> [hope] we have <2192 - echo -> as an anchor <0045 -agkura -> of the {soul} <5590 - psuche -> , both <5037 te -> sure <0804 -asphales -> and stedfast <0949 -bebaios -> , and which entereth <1535 -eite -> into <1519 -eis -> that within <2082 -esoteros -> the veil <2665 -katapetasma -> ; soul HEB 010 038 Now <1161 -de -> the just <1342 -dikaios -> shall live <2198 -zao -> by faith <4102 -pistis -> : but if <1437 -ean -> [any man] draw <5288 -hupostello -> back <5288 - hupostello -> , my { soul } <5590 -psuche -> shall have no <3756 - ou -> pleasure <2106 -eudokeo -> in him . soul HEB 010 039 But we are not of them who draw <5289 - hupostole -> back

<5289 -hupostole -> unto perdition <0684 - apoleia -> ; but of them that believe <4102 -pistis -> to the saving <4047 -peripoiesis -> of the {soul} <5590 -psuche -> . soul JAS 005 020 Let him know <1097 -ginosko -> , that he which converteth <1994 -epistrepho -> the sinner <0268 -hamartolos -> from the error <4106 -plane -> of his way <3598 -hodos -> shall save <4982 -sozo -> a {soul} <5590 -psuche -> from death <2288 - thanatos -> , and shall hide <2572 -kalupto -> a multitude <4128 -plethos -> of sins <0266 -hamartia -> . soul 1PE 002 011 Dearly beloved <0027 -agapetos ->, I beseech <3870 -parakaleo -> [you] as strangers <3941 -paroikos -> and pilgrims <3927 -parepidemos ->, abstain <0567 -apechomai -> from fleshly <4559 -sarkikos -> lusts <1939 -epithumia -> , which <3748 -hostis -> war <4754 -strateuomai -> against <2596 - kata -> the {soul} <5590 -psuche -> ; soul 2PE 002 008 (For that righteous <1342 -dikaios -> man dwelling <1460 -egkatoikeo -> among <1722 -en -> them , in seeing <0990 -blemma -> and hearing <0189 -akoe -> , vexed <0928 -basanizo -> [his] righteous <1342 dikaios -> {soul} <5590 - psuche -> from day <2250 -hemera -> to day <2250 -hemera -> with [their] unlawful <0459 -anomos -> deeds <2041 -ergon -> ;) soul 3JO 001 002 Beloved <0027 -agapetos -> , I wish <2172 euchomai -> above <4012 -peri -> all <3956 -pas -> things that thou mayest prosper <2137 -euodoo -> and be in health <5198 - hugiaino ->, even <2531 -kathos -> as thy {soul} <5590 -psuche -> prospereth <2137 -euodoo -> . soul REV 016 003 And the second <1208 -deuteros -> angel <0032 - aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the sea <2281 -thalassa -> ; and it became <1096 -ginomai -> as the blood <0129 haima -> of a dead <3498 -nekros -> [man]: and every <3956 -pas -> living <2198 -zao -> {soul} <5590 psuche -> died <0599 -apothnesko -> in the sea <2281 -thalassa -> . soul REV 018 014 And the fruits <3703 opora -> that thy {soul} <5590 -psuche -> lusted <1937 -epithumeo -> after are departed <0565 -aperchomai -> from thee, and all <3956 -pas -> things which <3588 -ho -> were dainty <3045 -liparos -> and goodly <2986 lampros -> are departed <0565 -aperchomai -> from thee, and thou shalt find <2147 -heurisko -> them no <3764 -oudepo -> more <3765 -ouketi -> at all <3364 -ou me -> . an idle soul shall suffer hunger as her soul was as thy soul desireth <1SA2 -:16 > because he hath poured out his soul unto death because he loved him as his own soul <1SA18 -: 3 > because my soul was precious <1SA26 -: 21 > because their soul abhorr lev because thou wilt not leave my soul because thy soul longeth bereave my soul bind his soul with both soul bring back his soul from bring my soul out but god will redeem my soul from but have poured out my soul before <1SA1 -:15 > but now our soul but sent leanness into their soul but thou hast delivered thy soul but thou hast delivered thy soul deliver my soul from deliver my soul from deliver their soul from death deliver ye every man his soul from doth keep his soul shall be far from them even as thy soul prospereth <3JO1 -:2 > every bond wherewith she bound her soul shall stand every bond wherewith she hath bound her soul shall stand every living soul died for he loved him as he loved his own soul <1SA20 - :17 > for my soul is full for my soul trusteth for our soul is bowed down for their bread for their soul shall not come into for thou hast delivered my soul from death for thou hast delivered my soul from death for thy righteousness' sake bring my soul out found him whom my soul loveth full soul loatheth an honeycomb gather not my soul with sinners hath redeemed my soul out <1KI1 -: 29 > hath thy soul loathed zion he keepeth back his soul from he shall redeem their soul from deceit he shall save his soul alive he should make his soul enjoy good he spared not their soul from death he will deliver his soul from going into her bond wherewith she hath bound her soul her bonds wherewith she bound her soul shall stand her bonds wherewith she hath bound her soul his soul be not filled with good his soul clave unto dinah his soul dainty meat his soul desireth his soul draweth near unto his soul hath appetite his soul is empty his soul shall be satisfied upon mount ephraim his soul shall dwell at ease his soul was grieved for his soul was not left his soul was vexed unto death his soul within him shall mourn his tongue keepeth his soul from troubles humbled my soul with fasting hungry soul every bitter thing is sweet hungry soul with goodness if any soul sin through ignorance if your soul were keep thy soul diligently lay wait for my soul take counsel together leave not my soul destitute lest he tear my soul like lest my soul depart from thee let every soul be subject unto let my soul live let not thy soul spare for his crying let this child's soul come into him again <1KI17 -: 21 > let your soul delight itself liberal soul shall be made fat lift up my soul unto thee loveth violence his soul hateth money for whatsoever thy soul lusteth after my soul breaketh for my soul chooseth strangling my soul cleaveth unto my soul delighteth my soul desired my soul doth magnify my soul doth wait my soul failed when he spake my soul fainteth for thy salvation my soul followeth hard after thee my soul grieved for my soul had almost dwelt my soul hath my soul hath kept thy testimonies my soul hath long dwelt with him my soul hath not been polluted my soul into my soul is also sore vexed my soul is bowed down my soul is cast down within me my soul is exceeding sorrowful my soul is exceeding sorrowful unto death my soul is weary my soul knoweth right well my soul loathed them my soul longeth my soul made me my soul may bless thee my soul may bless thee before my soul melteth for heaviness my soul refused my soul refused my soul shall abhor you my soul shall be joyful my soul shall be joyful my soul shall be satisfied as my soul shall have no pleasure my soul shall live my soul shall live because my soul shall make her boast my soul shall not abhor you

my soul shall weep my soul thirsteth for god my soul thirsteth for thee my soul with fasting my thoughts within me thy comforts delight my soul now is my soul troubled now my soul is poured out upon me o thou whom my soul loveth or bound her soul by or for whatsoever thy soul desireth or if your soul abhor my judgments our soul is escaped as our soul is exceedingly filled with our soul loatheth this light bread our soul waiteth for ransom for his soul unto refuseth instruction despiseth his own soul rescue my soul from their destructions righteous soul from day <2PE2 -:8 > same soul shall be cut off from among his people same soul will satisfy his soul when he is hungry saw ye him whom my soul loveth shall he deliver his soul from shall not my soul be avenged on such shall not my soul be avenged on such shall not my soul be avenged on such shalt deliver his soul from hell should relieve my soul is far from me sinneth against me wrongeth his own soul so panteth my soul after thee so shall they be life unto thy soul sought him whom my soul loveth soul commit soul from death soul lev soul shall be cut off from soul shall be cut off from among soul shall be cut off from among his people soul shall be cut off from among his people soul shall be cut off from among his people soul shall be cut off from israel soul shall be cut off from israel soul shall be cut off from my presence soul shall sin through ignorance against any soul shall utterly be cut off soul sin soul sin soul sin soul swear soul touch any unclean thing soul which hath touched any such shall be unclean until even soul with his money speak evil against my soul stream had gone over our soul sword shall pierce through thy own soul also taketh warning shall deliver his soul their soul their soul abhorreth all manner their soul also abhorred me their soul fainted their soul is melted because their soul shall be as then thy soul shall live therefore doth my soul keep them they pursue my soul as thief hateth his own soul thirsty soul this night thy soul shall be required thou draw out thy soul thou hast brought up my soul from thou hast delivered my soul from thou hast known my soul thou hast removed my soul far off from peace though while he lived he blessed his soul thy soul <1SA23 -: 20 > thy soul thy soul thy soul desire <1KI11 -: 37 > thy soul live <1SA1 -: 26 > thy soul liv soul liveth <1SA17 -:55 > thy soul liveth <1SA20 -:3 > thy soul liveth <1SA25 -:26 > thy soul liveth <2KI2 -:2 > thy soul liveth $\langle 2KI2 - :4 \rangle$ thy soul liveth $\langle 2KI2 - :6 \rangle$ thy soul liveth $\langle 2KI4 - :30 \rangle$ thy soul liveth $\langle 2SA14 - :19 \rangle$ thy soul lusted after are departed from thee thy soul may bless me thy soul may bless me thy soul shall live truly my soul waiteth upon god wait for my soul weary soul when god taketh away his soul when my soul fainted within me when their soul was poured out into their mothers' bosom when they wait for my soul when thou shalt make his soul an offering for sin wherewith she bound her soul wherewith she bound her soul which holdeth our soul which yet my soul seeketh which your soul pitieth who hath not lifted up his soul unto vanity who hath redeemed my soul out <2SA4 -:9 > whom my soul is well pleased why castest thou off my soul will declare what he hath done for my soul will seek him whom my soul loveth with all his soul <2CH34 -: 31 > with all his soul <2KI23 -:25 > with all their soul <1KI2 -:4 > with all their soul <1KI8 -:48 > with all their soul <2CH15 -:12 > with all their soul <2CH6 -: 38 > with all thy soul with all your soul with all your soul with my soul have with my whole soul without cause they have digged for my soul woe unto their soul your appointed feasts my soul hateth your soul shall live - soul, 5082, 5315, * soul, 5590, soul GEN 002 007 And the LORD <03068 + Y @ hovah > God <00430 +> elohiym > formed <03335 + yatsar > man <00120 +> adam <00> [of] the dust <06083 + of the ground <00127 +>adamah > , and breathed <05301 +naphach > into his nostrils <00639 +>aph > the breath <05397 +n@shamah > of life <02416 + chay >; and man <00120 +>adam > became $<01961 + hayah > a living < 02416 + chay > {soul} < 05315 + nephesh > . soul GEN 012 013 Say < 00559 + > amar > 00559 + amar$, I pray <04994 + na > thee, thou [art] my sister <00269 + achowth >: that it may be well <03190 + yatab >with me for thy sake <05668 +; and my {soul} <05315 + nephesh > shall live <02421 + chayah > because <01558 ++galal > of thee . soul GEN 017 014 And the uncircumcised <06189 + man <02145 +zakar > child whose <00834 +>aher > flesh <01320 +basar > of his foreskin <06190 + is not circumcised <04135 +muwl >, that {soul} <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + ; he hath broken <06565 +parar > my covenant <01285 + b@rivth >. soul GEN 019 020 Behold <02009 + hinneh > now <04994 + na >>, this <02063 + zo > th > city < 05892 + [is] near < 07138 + qarowb > to flee < 05127 + nuwc > unto, and it [is] a little<04705 +mits one : Oh <04994 +na> > , let me escape <04422 +malat > thither , ([is] it not a little <04705+mits one ?) and my $\{soul\} < 05315 + nephesh > shall live < 02421 + chayah > . soul GEN 027 004 And make$ <06213 + me savoury < 04303 + mat meat, such as I love <00157 + sahab >, and bring <00935 + bow > [it] to me, that I may eat <00398 +>akal >; that my {soul} <05315 + nephesh > may bless <01288 + barak > thee before<02962 +terem > I die <04191 +muwth > . soul GEN 027 019 And Jacob <03290 +Ya said <00559 +>amar > unto his father <1>, I [am] Esau <06215 + thy firstborn <01060 +b@kowr >; I have done <06213 + according as thou badest <01696 + dabar > me: arise <06965 + quwm >, I pray <04994 + na > thee, sit <03427 + yashab >and eat $<00398 + >akal > of my venison <06718 + tsayid > , that thy {soul} <05315 + nephesh > may bless <01288$

+barak > me. soul GEN 027 025 And he said <00559 + amar >, Bring <05066 + nagash > [it] near <05066+nagash > to me, and I will eat <00398 +>akal > of my son s <01121 + ben > venison <06718 + tsayid >, that my $\{\text{soul}\} < 05315 + \text{nephesh} > \text{may bless} < 01288 + \text{barak} > \text{thee}$. And he brought < 05066 + nagash > [it] near<05066 + nagash > to him, and he did eat <00398 + >akal > : and he brought <00935 + bow > >him wine <03196+yayin >, and he drank <08354 +shathah >. soul GEN 027 031 And he also <01571 +gam > had made <06213 + savoury <04303 +mat meat, and brought <00935 +bow> > it unto his father <1>, and said <00559 +>amar > unto his father <1>, Let my father <1> arise <06965 + quwm >, and eat <00398 + >akal > of his son s <01121+ben > venison <06718 + tsayid >, that thy {soul} <05315 + nephesh > may bless <01288 + barak > me . soul GEN 034 003 And his {soul} <05315 +nephesh > clave <01692 +dabaq > unto Dinah <01783 +Diynah > the daughter <01323 +bath > of Jacob <03290 +Ya, and he loved <00157 +>ahab > the damsel <05291 +na, and spake <01696 +dabar > kindly unto the damsel <05291 +na . soul GEN 034 008 And Hamor <02544 +Chamowr > communed <01696 +dabar > with them, saying <00559 +> amar >, The {soul} <05315 +nephesh > of my son <01121 +ben > Shechem <07927 +Sh@kem > longeth <02836 +chashaq > for your daughter <01323 +bath > : I pray <04994 + na > you give <05414 + nathan > her him to wife <math><00802 + sihshah > . soul GEN 035 018 And it came <00935 + bow > > to pass, as her {soul} <05315 + nephesh > was in departing <03318 + yatsa > >, (for she died <04191 + muwth >) that she called <07121 + qara > his name <08034 + shem > Benoni <01126 + Ben - called <07121 + qara > his name <08034 + shem > Benoni <01126 + Ben - called <07121 + qara > his name <08034 + shem > Benoni <01126 + Ben - called <07121 + qara > his name <08034 + shem > Benoni <01126 + Ben - called <07121 + qara > his name <08034 + shem > Benoni <01126 + Ben - called <07121 + qara > his name <08034 + shem > Benoni <01126 + Ben - called <07121 + qara > his name <08034 + shem > Benoni <01126 + Ben - called <07121 + qara > his name <08034 + shem > Benoni <01126 + Ben - called <07121 + qara > his name <08034 + shem > Benoni <01126 + Ben - called <07121 + qara > his name <08034 + shem > Benoni <01126 + Ben - called <07121 + qara > his name <08034 + shem > Benoni <01126 + Ben - called <07121 + qara > his name <08034 + shem > Benoni <01126 + Ben - called <07121 + qara > his name <08034 + shem > Benoni <01126 + Ben - called <07121 + qara > his name <08034 + shem > Benoni <01126 + Ben - called <07121 + qara > his name <08034 + shem > his n >Owniy >: but his father <1> called <07121 + qara >> him Benjamin <01144 + Binyamiyn >. soul GEN 042 021. And they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy >, We [are] verily <61>guilty <00816 +> asham > concerning <05921 + our brother <00251 +> ach >, in that we saw <07200 + ra> ah >the anguish <06869 +tsarah > of his {soul} <05315 +nephesh >, when he besought <02603 +chanan > us, and we would not hear <08085 +shama<>; therefore is this <02063 +zo>th > distress <06869 +tsarah > come <00935 + bow > upon us. soul GEN 049 006 O my {soul} <05315 + nephesh >, come <00935 + bow > not thou into their secret <05475 + cowd >; unto their assembly <06951 + qahal >, mine honour <03519 + kabowd >, be not thou united <03161 + yachad >: for in their anger <00639 + aph > they slew <02026 + harag > a man <00376+ iysh >, and in their selfwill < 07522 + ratsown > they digged < 06131 + down < 06131 + a wall < 07794 + showr > soul EXO 012 015 Seven <07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 + matstsah > bread; even <00389 + >ak > the first <math><07223 + ri>shown > day <03117 + yowm > ye shall put<07673 +shabath > away leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117 +yowm > until <05704 + the seventh <07637 +sh@biy day <03117 +yowm >, that {soul} <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . soul EXO 012 019 Seven <07651 +sheba< > days <03117+yowm > shall there be no <03808 +lo> > leaven <07603 +s@>or > found <04672 +matsa> > in your houses <01004 + bayith >: for whosoever eateth <00398 + bail > that which is leavened <02557 + chametz >, even that soul < 05315 + nephesh > shall be cut < 03772 + karath > off from the congregation < 05712 + of Israel < 03478+Yisra>el>, whether he be a stranger <01616 +ger>, or born <00249 +>ezrach> in the land <00776 +>erets>. soul EXO 030 012 When <03588 + kiy > thou takest <05375 + nasa > the sum <07218 + ro > sh > of the children <01121 +ben > of Israel <03478 +Yisra>el > after their number <06485 +paqad >, then shall they give <05414+nathan > every man <00376 +>iysh > a ransom <03724 +kopher > for his {soul} <05315 +nephesh > unto the LORD < 03068 + Y@hovah >, when thou numberest < 06485 + pagad > them ; that there be no < 03808 + lo > >plague <05063 +negeph > among them, when [thou] numberest <06485 +pagad > them. soul EXO 031 014 Ye shall keep <08104 +shamar > the sabbath <07676 +shabbath > therefore ; for it [is] holy <06944 +qodesh > unto you : every one that defileth <02490 +chalal > it shall surely be put to death <04191 +muwth > : for whosoever doeth $<06213 + [any <03605 + kol >]work <04399 + m@la>kah > therein, that {soul} <05315 + nephesh > shall$ be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + . soul LEV 004 002 Speak <01696 + dabar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, saying < 00559 + amar >, If $<03588 + kiy > a {soul} <05315 + nephesh > shall sin <02398 + chata > through ignorance <07684 + sh@gagah > chata > shall sin <02398 + chata > shall sin <$ against any <03605 +kol > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +> aher > ought not to be done <06213 +, and shall do <06213 + against any <00259 +>echad > of them : soul LEV 005 001 . And if <03588 +kiy > a {soul} <05315 +nephesh > sin <02398 +chata>>, and hear <08085 +shama<> the voice <06963 +gowl > of swearing <00423 +>alah >, and [is] a witness <05707 +, whether <00176 +>ow > he hath seen <07200 + ra>ah > or <math><00176 +>ow > known <03045+yada < > [of it]; if <00518 +>im > he do not utter <05046 +nagad > [it], then he shall bear <05375 +nasa >> it = 0.0518 +>im > he do not utter <05046 +nagad > [it], then he shall bear <05375 +nasa >> it = 0.0518 +>im > he do not utter <05046 +nagad > [it], then he shall bear <05375 +nasa >> it = 0.0518 +>im > he do not utter <0.05046 +nagad > [it], then he shall bear <0.05375 +nasa >> it = 0.0518 +>im > he do not utter <0.05046 +nagad > [it], then he shall bear <0.05375 +nasa >> it = 0.0518 +>im > he do not utter <0.05046 +nagad > [it], then he shall bear <0.05375 +nasa >> it = 0.0518 +>im > he do not utter <0.05046 +nagad > [it], then he shall bear <0.05375 +nasa >> it = 0.0518 +>im > he do not utter <0.05046 +nagad > [it], then he shall bear <0.05375 +nasa >> it = 0.0518 +>im > he do not utter <0.05046 +nagad > [it], then he shall bear <0.05375 +nasa >> it = 0.0518 +>im > he do not utter <0.05046 +nagad > [it], then he shall bear <0.05375 +nasa >> it = 0.0518 +>im > he do not utter <0.05046 +nagad > [it], then he shall bear <0.05375 +nasa >> it = 0.0518 +>im > he do not utter <0.05046 +nagad > [it], then he shall bear <0.05375 +nasa >> it = 0.0518 +>im > he do not utter <0.05046 +nagad > [it], then he shall bear <0.05375 +nasa >> it = 0.0518 +0.0518his iniquity <05771 + . soul LEV 005 002 Or <00176 + > ow > if <00834 + > aher $> a {soul} <05315 +$ nephesh >touch <05060 + naga <> any <03605 + kol > unclean <02931 + tame >> thing <01697 + dabar >, whether <00176+>ow > [it be] a carcase <05038 + n@ belah > of an unclean <02931 + tame > beast <02416 + chay >, or <00176

+>ow > a carcase <05038 + n@ belah > of unclean <02931 + tame > > cattle <00929 + b@ hemah > , or <00176+>ow > the carcase <05038 + n@ belah > of unclean <02931 + tame > > creeping <08318 + sherets > things, and [if] it be hidden <05956 + from him; he also shall be unclean <02931 + tame > >, and guilty <00816 + sasham >. soul LEV 005 004 Or <00176 +> ow > if <03588 + kiy > a {soul} <05315 + nephesh > swear <07650 + shaba<>, pronouncing <00981 + bata > > with [his] lips <08193 + saphah > to do evil <07489 + ra, and it be hid <05956 + capacityfrom him ; when he knoweth <03045 + yada < > [of it], then he shall be guilty <00816 + >asham > in one <00259+>echad > of these <00428 +>el - leh > . soul LEV 005 015 If <03588 +kiy > a {soul} <05315 +nephesh > commit <04603 +ma a trespass <04604 +ma, and sin <02398 +chata> > through ignorance <07684 +sh@gagah > , in the holy <06944 + qodesh > things of the LORD <03068 + Y@hovah >; then he shall bring <00935 + bow > >for his trespass <00817 +>asham > unto the LORD <03068 +Y@hovah > a ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > out of the flocks <06629 +tso>n > , with thy estimation <06187 + by shekels <08255 +sheqel > of silver <03701 +keceph > , after the shekel <08255 +sheqel > of the sanctuary <06944 + qodesh >, for a trespass <00817 + sasham > offering : soul LEV 005 017 And if <03588 + kiy > a {soul} <05315 +nephesh > sin <02398 +chata> >, and commit <06213 + any <00259 +>echad > of these things which <00834 +>aher > are forbidden <03808 +lo> > to be done <06213 + by the commandments <04687 +mitsvah > of the LORD <03068 + Y@ hovah >; though he wist <03045 + yada < > [it] not, yet is he guilty <00816 + > asham > , and shall bear <05375 + nasa > his iniquity <05771 + . soul LEV 006 002 If $<03588 + kiy > a { soul } <05315$ +nephesh > sin < 02398 + chata > >, and commit < 04603 + ma a trespass < 04604 + ma against the LORD < 03068+Y@hovah >, and lie <03584 +kachash > unto his neighbour <05997 + in that which was delivered <06487 +piqqadown > him to keep, or <00176 +>ow > in fellowship <08667 +t@suwmeth >, or <00176 +>ow > in a thing taken <01497 + gazal > away by violence <01498 + gazel >, or <00176 + sow > hath deceived <06231 + hisneighbour <05997 +; soul LEV 007 018 And if <00518 +> im > [any] of the flesh <01320 + basar > of the sacrifice <02077 + zebach > of his peace <08002 + shelem > offerings be eaten <00398 + >akal > at all on the third<07992 + sh@liyshiy > day <03119 + yowmam >, it shall not be accepted <07521 + ratsah >, neither <03808 + lo >> shall it be imputed <02803 +chashab > unto him that offereth <07126 +qarab > it : it shall be an abomination <06292 + pigguwl >, and the {soul} <05315 + nephesh > that eateth <00398 + >akal > of it shall bear <05375+nasa>> his iniquity <05771 + . soul LEV 007 020 But the soul <05315 +nephesh > that eateth <00398 +>akal > [of] the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, that [pertain] unto the LORD <03068 +Y@hovah >, having his uncleanness <02932 +tum>ah > upon him, even that $\{\text{soul}\} < 05315 + \text{nephesh} > \text{shall be cut} < 03772 + \text{karath} > \text{off from his people} < 05971 + . \text{ soul LEV } 007 020 \text{ But}$ the {soul} <05315 +nephesh > that eateth <00398 +>akal > [of] the flesh <01320 +basar > of the sacrifice <02077 + zebach > of peace < 08002 + shelem > offerings, that [pertain] unto the LORD < 03068 + Y@hovah >,having his uncleanness <02932 +tum>ah > upon him, even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . soul LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 + naga <> any <03605 + kol > unclean <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , ab >+tum>ah > of man < 00120 +>adam >, or < 00176 +>ow > [any] unclean < 02931 +tame> > beast < 00929+b@hemah >, or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame > [thing], and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, which <00834 +>aher > [pertain] unto the LORD <03068 +Y@hovah >, even that soul > 05315 + nephesh > shall be cut < 03772 + karath > off from his people < 05971 + . soul LEV 007 021Moreover the {soul} <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932+tum>ah>[thing, as] the uncleanness <02932 +tum>ah>of man <00120 +>adam>, or <00176 +>ow>[any]|unclean < 02931 + tame > beast < 00929 + b@hemah >, or < 00176 + >ow > any < 03605 + kol > abominable<08263 +sheqets > unclean <02931 +tame> > [thing], and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 + zebach > of peace <08002 + shelem > offerings, which <00834 + >aher > [pertain] unto theLORD < 03068 + Y @hovah >, even that soul < 05315 + nephesh > shall be cut <math>< 03772 + karath > off from hispeople <05971 + ... soul LEV 007 025 For whosoever <03605 + kol > eateth <00398 + >akal > the fat <02459+cheleb > of the beast <00929 + b@hemah >, of which <00834 + >aher > men offer <07126 + qarab > an offeringmade by fire unto the LORD <03068 +Y@hovah >, even the {soul} <05315 +nephesh > that eateth <00398 +>akal > [it] shall be cut <03772 +karath > off from his people <05971 + . soul LEV 007 027 Whatsoever <03605 + kol > soul < 05315 + nephesh > [it be] that eateth < 00398 + >akal > any < 03605 + kol > manner of blood<01818 + dam >, even that {soul} <05315 + nephesh > shall be cut <03772 + karath > off from his people <05971any <03605 + kol > manner of blood <01818 + dam >, even that soul <05315 + nephesh > shall be cut <03772+karath > off from his people <05971 + . soul LEV 017 010 . And whatsoever man <00376 +>iysh > [there be]

of the house <01004 +bayith > of Israel <03478 +Yisra>el >, or of the strangers <01616 +ger > that sojourn <01481 + guwr > among < 08432 + tavek > you, that eateth < 00398 + >akal > any < 03605 + kol > manner of blood<01818 + dam >; I will even set <05414 + nathan > my face $<06440 + paniym > against that {soul} <05315$ +nephesh > that eateth <00398 +>akal > blood <01818 + dam > , and will cut <03772 + karath > him off from the second seamong <07130 +qereb > his people <05971 + . soul LEV 017 011 For the life <05315 +nephesh > of the flesh <01320 + basar > [is] in the blood <01818 + dam > : and I have given <05414 + nathan > it to you upon the altar <04196 + mizbeach > to make an atonement <03722 + kaphar > for your souls <05315 + nephesh > : for it [is] theblood $<01818 + \text{dam} > [\text{ that }] \text{ maketh an atonement } <03722 + \text{kaphar} > \text{ for the } \{\text{soul}\} <05315 + \text{nephesh} > . \text{ soul}$ LEV 017 012 Therefore I said <00559 +>amar > unto the children <01121 + ben > of Israel <03478 + Yisra>el >, No <03808 + lo >{soul} <05315 + nephesh > of you shall eat <math><00398 + >akal > blood <01818 + dam >, neither <03808 + lo > shall any stranger <01616 + ger > that sojourneth <01481 + guwr > among <08432 + tavek > youeat <00398 +>akal > blood <01818 +dam > . soul LEV 017 015 And every <03605 +kol > { soul } <05315 +nephesh > that eateth < 00398 + >akal > that which died < 05038 + n@belah > [of itself], or that which was torn<02966 + t@rephah > [with beasts < 02966 + t@rephah > , whether it be] one of your own < 00249 +> ezrach >country <00249 +> ezrach >, or a stranger <01616 + ger >, he shall both wash <03526 + kabac > his clothes <00899 + beged >, and bathe <07364 + rachats > [himself] in water <04325 + mayim >, and be unclean <02930+tame > until < 05704 + the even < 06153 + : then shall he be clean < 02891 + taher > . soul LEV 019 008Therefore [every one] that eateth <00398 +>akal > it shall bear <05375 +nasa> > his iniquity <05771 + , because<03588 +kiy > he hath profaned <02490 +chalal > the hallowed <06944 +qodesh > thing of the LORD <03068+Y@hovah >: and that {soul} <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + . soul LEV 020 006 And the soul <05315 + nephesh > that turneth <math><06437 + panah > after <00413 + > el> such as have familiar spirits <00178 +> owb >, and after <00310 +> achar > wizards <03049 + yidd@, to go a whoring <02181 +zanah > after <00310 +>achar > them, I will even set <05414 +nathan > my face <06440 +paniym > against that $\{soul\} < 05315 + nephesh >$, and will cut < 03772 + karath > him off from among < 07130+qereb > his people <05971 + . soul LEV 020 006 And the {soul} <05315 +nephesh > that turneth <06437+panah > after <00413 +>el > such as have familiar spirits <00178 +>owb >, and after <00310 +>achar > wizards <03049 +yidd@, to go a whoring <02181 +zanah > after <00310 +>achar > them, I will even set <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + . soul LEV 022 003 Say <00559 +> amar > unto them, Whosoever [he be] of all <03605 + kol > your seed <02233 + zera < > among your generations <01755+dowr >, that goeth <07126 + qarab > unto the holy <06944 + qodesh > things, which <00834 + aher > the children <01121 +ben > of Israel <03478 +Yisra>el > hallow <06942 +qadash > unto the LORD <03068 +Y@hovah >, having his uncleanness <02932 +tum>ah > upon him, that {soul} <05315 +nephesh > shall be cut <03772 +karath > off from my presence <06440 +paniym > : I [am] the LORD <03068 +Y@hovah > . soul LEV 022 006 The {soul} <05315 +nephesh > which <00834 +>aher > hath touched <05060 +naga< > any such shall be unclean <02930 + tame > until <05704 + even <06153 +, and shall not eat <00398 + akal > of the holy <06944 +qodesh > things, unless he wash <07364 +rachats > his flesh <01320 +basar > with water <04325+mayim > . soul LEV 022 011 But if <03588 +kiy > the priest <03548 +kohen > buy <07069 +qanah > [any] $\{\text{soul}\} < 05315 + \text{nephesh} > \text{with his money} < 03701 + \text{keceph} >$, he shall eat < 00398 + sakal > of it, and he that is born <03211 +yaliyd > in his house <01004 +bayith > : they shall eat <00398 +>akal > of his meat <03899 +lechem > . soul LEV 023 029 For whatsoever $<03605 + kol > {soul} <05315 + nephesh > [it be] that shall not be$ afflicted <06031 + in that same <06106 + day <03117 +yowm >, he shall be cut <03772 +karath > off from among his people <05971 + . soul LEV 023 030 And whatsoever <03605 + kol > soul <05315 + nephesh > [it be]that doeth <06213 + any <03605 + kol > work <04399 + m@la>kah > in that same <06106 + day <03117 + yowm>, the same $<06106 + {soul} <05315 + nephesh > will I destroy <math><6>$ from among <07130 + qereb > his people<05971 + . soul LEV 023 030 And whatsoever $<03605 + kol > {soul} <05315 + nephesh > [it be] that doeth$ <06213 + any <03605 + kol > work <04399 + m@la>kah > in that same <06106 + day <03117 + yowm > , thesame <06106 +soul <05315 + nephesh > will I destroy <6> from among <07130 + qereb > his people <05971 +. soul LEV 026 011 And I will set <05414 +nathan > my tabernacle <04908 +mishkan > among <08432 +tavek > you : and my {soul} <05315 +nephesh > shall not abhor <01602 +ga you . soul LEV 026 015 And if <00518+>im > ye shall despise <03988 +ma>ac > my statutes <02708 +chuqqah > , or if your {soul} <05315 +nephesh > abhor <01602 +ga my judgments <04941 +mishpat >, so that ye will not do <06213 + all <03605 +kol > my commandments <04687 + mitsvah >, [but] that ye break <06565 + parar > my covenant <01285 + b@riyth > :soul LEV 026 030 And I will destroy <08045 +shamad > your high <01116 +bamah > places, and cut <03772 +karath > down your images <02553 +chamman >, and cast <05414 +nathan > your carcases <06297 +peger >

upon the carcases $<06297 + peger > of your idols <01544 + gilluwl > , and my {soul} <05315 + nephesh > shall$ abhor <01602 + ga you . soul LEV 026 043 The land <00776 + > erets > also shall be left <math><05800 + of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : because <03282 + ya, even because <03282 + ya they despised <03988 + ma > ac > my judgments <04941 + mishpat>, and because their $\{soul\} < 05315 + nephesh > abhorred < 01602 + ga my statutes < 02708 + chuqqah > . soul$ NUM 009 013 But the man <00376 +>iysh > that [is] clean <02889 + tahowr >, and is not in a journey <01870+derek >, and forbeareth < 02308 +chadal > to keep < 06213 + the passover < 06453 +pecach >, even the same <01931 + huw > {soul} <05315 + nephesh > shall be cut < 03772 + karath > off from among his people < 05971 + :because <03588 +kiy > he brought <07126 +qarab > not the offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow, that man <00376 +>iysh > shall bear <05375 +nasa>> his sin <02399 +chet>>. soul NUM 011 006 But now <06258 + our {soul} <05315 +nephesh > [is] dried <03001 + yabesh > away : [there is] nothing at all <03605 + kol >, beside <01115 + biltiy > thismanna <04478 +man >, [before] our eyes <05869 + . soul NUM 015 027 And if <00518 +>im > any <00259 +>echad > {soul} <05315 +nephesh > sin <02398 +chata>> through ignorance <07684 +sh@gagah >, then he shall bring <07126 +qarab > a she goat <05795 + of the first <01323 +bath > year <08141 +shaneh > for a sin <02403 +chatta>ah > offering . soul NUM 015 028 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for the {soul} <05315 +nephesh > that sinneth <07683 +shagag > ignorantly <07683 +shagag >, when he sinneth <02398 +chata> > by ignorance <07684 +sh@gagah > before <06440 +paniym > the LORD <03068 + Y@hovah >, to make an atonement <03722 + kaphar > for him; and it shall be forgiven <05545 + calach> him . soul NUM 015 030 . But the soul <05315 +nephesh > that doeth <06213 + [ought] presumptuously <03027 + yad >, [whether <04480 + min > he be] born <00249 + ezrach > in the land <00249 + ezrach >, or a stranger <01616 +ger >, the same <01931 +huw> > reproacheth <01442 +gadaph > the LORD <03068 +Y@hovah >; and that {soul} <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + . soul NUM 015 030. But the {soul} <05315 + nephesh > that doeth <06213 + [ought]presumptuously <03027 + yad >, [whether <04480 + min > he be] born <00249 + ezrach > in the land <00249+>ezrach >, or a stranger <01616 +ger >, the same <01931 +huw > > reproacheth <01442 +gadaph > the LORD <03068 + Y@hovah >; and that soul <05315 + nephesh > shall be cut <math><03772 + karath > off from among <math><07130+qereb > his people <05971 + . soul NUM 015 031 Because <03588 +kiy > he hath despised <00959 +bazah > the word <01697 + dabar > of the LORD <03068 + Y @hovah >, and hath broken <06565 + parar > hiscommandment <04687 + mitsvah >, that {soul} <05315 + nephesh > shall utterly be cut <03772 + karath > off; his iniquity <05771 + [shall be] upon him . soul NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 + muwth > body <05315 + nephesh > of any <03605 + kol > man <00120 + adam > that is dead<04191 +muwth >, and purifieth <02398 +chata> > not himself, defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah >; and that {soul} <05315 +nephesh > shall be cut <03772+karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him, he shall be unclean <02931 +tame> >; his uncleanness <02932 + tum > ah > [is] yet <math><05750 + upon him. soul NUM 019 020 But the man <00376 + iysh > iyshthat shall be unclean $\langle 02930 + tame \rangle \rangle$, and shall not purify $\langle 02398 + chata \rangle \rangle$ himself, that $\{soul\} \langle 05315 + chata \rangle \rangle$ +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +gahal > , because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah >: the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him; he [is] unclean <02931 +tame> > . soul NUM 019 022 And whatsoever <03605 + kol > the unclean <02931 + tame > [person] toucheth <math><05060 + naga < > shall be unclean <02930+tame >; and the {soul} <05315 +nephesh > that toucheth <05060 +naga < > [it] shall be unclean <02930 +tame> > until < 05704 + even < 06153 + . soul NUM 021 004. And they journeyed < 05265 + naca< > from mount >, to compase <05437 + cabab > the land <00776 + >erets > of Edom <00123 + >Edom > : and the {soul} <05315+nephesh > of the people < 05971 + was much < 07114 + qatsar > discouraged < 07114 + qatsar > because of theway <01870 +derek > . soul NUM 021 005 And the people <05971 + spake <01696 +dabar > against God <00430 +>elohiym >, and against Moses <04872 +Mosheh >, Wherefore <04100 +mah > have ye brought <05927 + us up out of Egypt <04714 +Mitsrayim > to die <04191 +muwth > in the wilderness <04057 +midbar > ? for [there is] no <00369 +>ayin > bread <03899 + lechem >, neither <00369 +>ayin > [is there any] water <04325+mayim >; and our {soul} <05315 +nephesh > loatheth <06973 +quwts > this light <07052 +q@logel > bread <03899 +lechem > . soul NUM 030 002 If <03588 +kiy > a man <00376 +>iysh > vow <05087 +nadar > a vow

<05088 +neder > unto the LORD <03068 +Y@hovah >, or <00176 +>ow > swear <07650 +shaba< > an oath <07621 + sh@buw to bind $<00631 + acar > his {soul} <05315 + nephesh > with a bond <math><00632 + acar > car >$ shall not break <02490 +chalal > his word <01697 +dabar > , he shall do <06213 + according to all <03605 +kol > that proceedeth <03318 + vatsa > > out of his mouth <06310 + peh >. soul NUM 030 004 And her father <1>hear < 0.8085 + hear < 0.80855 + hear < 0.8085 + hear < 0.80she hath bound <00631 +>acar > her soul <05315 + nephesh >, and her father <1> shall hold <02790 + charash >his peace <02790 +charash > at her : then all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm >, and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631+>acar > her {soul} <05315 + nephesh > shall stand <06965 + quwm > . soul NUM 030 004 And her father <1> hear <08085 +shama< her vow <05088 +neder >, and her bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 + = acar > her {soul} <05315 + nephesh >, and her father <1> shall hold <02790 + charash > his peace <02790 +charash > at her : then all <03605 +kol > her vows <05088 +neder > shall stand <06965+quwm >, and every <03605 + kol > bond <00632 + ecar > where with <00834 + ecar > she hath bound <00631+>acar > her soul <05315 + nephesh > shall stand <06965 + quwm > . soul NUM 030 005 But if <00518 +>im > her father <1> disallow <05106 +nuw>> her in the day <03117 +yowm > that he heareth <08085 +shama<>; not any <03605 + kol > of her vows <05088 + neder >, or of her bonds <00632 + ecar > wherewith <00834+>aher > she hath bound <00631 +>acar > her {soul} <05315 +nephesh >, shall stand <06965 +quwm > : and the LORD < 03068 + Y@hovah > shall forgive < 05545 + calach > her, because < 03588 + kiy > her father < 1 > her (1) >disallowed <05106 + nuw > her . soul NUM 030 006 And if <00518 + im > she had <01961 + hayah > at all an husband <00376 +>iysh >, when she vowed <05088 + neder >, or <00176 +>ow > uttered <04008 + mibta <>ought out of her lips <08193 +saphah >, wherewith <00834 +>aher > she bound <00631 +>acar > her {soul} <05315 +nephesh >; soul NUM 030 007 And her husband <00376 +>iysh > heard <08085 +shama < > [it ,] and held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama<> [it]: then her vows <05088 +neder> shall stand <06965 +quwm>, and her bonds <00632 +>ecar>where with <00834 +> aher > she bound <00631 +> acar > her $\{$ soul $\} <05315 +$ nephesh > shall stand <06965+quwm > . soul NUM 030 008 But if <00518 +>im > her husband <00376 +>iysh > disallowed <05106 +nuw > > her on <05921 + the day <03117 +yowm > that he heard <08085 +shama< > [it]; then he shall make her vow <05088 +neder > which <00834 +>aher > she vowed <05088 +neder > , and that which she uttered <04008+mibta <> with her lips <08193 +saphah >, where with <00834 +>aher > she bound <00631 +>acar > her {soul} <05315 +nephesh >, of none <06565 +parar > effect <06565 +parar > : and the LORD <03068 +Y@hovah > shall forgive <05545 + calach > her. soul NUM 030 010 And if <00518 + >im > she vowed <05087 + nadar > inher husband s <00376 +>iysh > house <01004 + bayith >, or <00176 +>ow > bound <00631 +>acar > her {soul} <05315 +nephesh > by a bond <00632 +>ecar > with an oath <07621 +sh@buw; soul NUM 030 011 And her husband <00376 +>iysh > heard <08085 + shama <> [it], and held <math><02790 + charash > his peace <02790+charash > at her, [and] disallowed <05106 + nuw > her not : then all <03605 + kol > her vows <05088 + neder> shall stand <06965 +quwm>, and every <03605 +kol> bond <00632 +>ecar> wherewith <00834 +>aher>she bound $<00631 + = acar > her {soul} <05315 + nephesh > shall stand <06965 + quwm > . soul NUM 030 012$ But if <00518 + >im > her husband <00376 + >iysh > hath utterly made them void <06565 + parar > on the day <03117 + yowm > he heard < 08085 + shama < > [them ; then] whatsoever < 03605 + kol > proceeded < 04161+mowtsa>> out of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632 +> ecar > of her {soul} <05315 + nephesh > , shall not stand <06965 + quwm > : her husband <00376 +>iysh > hath made them void <06565 + parar >; and the LORD <03068 + Y@hovah > shall forgive <05545 + calach > her. soul NUM 030 013 Every <03605 + kol > vow <05088 + neder >, and every $<03605 + kol > binding < 00632 + ecar > oath < 07621 + sh@buw to afflict < 06031 + the {soul} < 05315 + nephesh$ >, her husband <00376 +>iysh > may establish <06965 +quwm > it, or her husband <00376 +>iysh > may makeit void <06565 + parar >. soul NUM 031 028 And levy <07311 + ruwm > a tribute <04371 + mekec > unto the LORD <03068 +Y@hovah > of the men <00582 +>enowsh > of war <04421 +milchamah > which went <03318 $+yatsa > out to battle < 06635 + tsaba > : one < 00259 + >echad > {soul} < 05315 + nephesh > of five < 02568$ +chamesh > hundred <03967 +me>ah >, [both] of the persons <00120 +>adam >, and of the beeves <01241+bagar >, and of the asses <02543 +chamowr >, and of the sheep <06629 +tso>n >: soul DEU 004 009 Only $<07535 + rag > take heed < 08104 + shamar > to thyself, and keep < 08104 + shamar > thy {soul} < 05315 + nephesh$ > diligently <03966 + m@, lest <06435 + pen > thou forget <07911 + shakach > the things <01697 + dabar > which <00834 +>aher > thine eyes <05869 + have seen <07200 +ra>ah >, and lest <06435 +pen > they depart <05493+cuwr > from thy heart <03824 +lebab > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : but teach <03045 + yada < > them thy sons <01121 + ben >, and thy sons <01121 + ben > sons <01121 + ben >;

soul DEU 004 029 But if from thence <08033 +sham > thou shalt seek <01245 +baqash > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, thou shalt find <04672 +matsa> > [him], if <03588 +kiy > thou seek <01875 + darash > him with all <03605 + kol > thy heart <03824 + lebab > and with all <03605 + kol > thysoul < 05315 + nephesh > . soul DEU 006 005 And thou shalt love < 00157 + shab > the LORD < 03068+Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thine heart <03824 +lebab >, and with all $<03605 + kol > thy {soul} <05315 + nephesh >, and with all <03605 + kol > thy might <03966 + m@. soul DEU$ $010\ 012$. And now < 06258 +, Israel < 03478 +Yisra>el >, what < 04100 +mah > doth the LORD < 03068+Y@hovah > thy God <00430 +>elohiym > require <07592 +sha>al > of thee, but to fear <03372 +yare> > the LORD < 03068 + Y @hovah > thy God < 00430 +> elohiym >, to walk < 03212 + yalak > in all < 03605 + kol > his all < 03605 + kways <01870 + derek >, and to love <00157 + >ahab > him, and to serve <05647 + the LORD < 03068+Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thy heart <03824 +lebab > and with all $<03605 + kol > thy {soul} <05315 + nephesh >, soul DEU 011 013 And it shall come <01961 + hayah > to pass, if$ <00518 +>im > ye shall hearken <08085 +shama< > diligently unto my commandments <04687 +mitsvah > which <00834 +> aher > I command <06680 + tsavah > you this day <03117 + yowm >, to love <00157 +> ahab >the LORD <03068 + Y@ hovah > your God <00430 + > elohiym > , and to serve <05647 + him with all <03605 $+kol > your heart < 03824 + lebab > and with all < 03605 + kol > your {soul} < 05315 + nephesh >, soul DEU 011$ 018. Therefore shall ye lay <07760 +suwm > up these <00438 +>Allown > my words <01697 +dabar > in your heart <03824 +lebab > and in your {soul} <05315 +nephesh > , and bind <07194 +qashar > them for a sign <00226 +>owth > upon your hand <03027 +yad >, that they may be as frontlets <02903 +towphaphah > between <00996 +beyn > your eyes <05869 + . soul DEU 012 015 Notwithstanding <07535 +raq > thou mayest kill <02076 + zabach > and eat < 00398 + >akal > flesh < 01320 + basar > in all < 03605 + kol > thy gates < 08179 + sha,whatsoever $<03605 + kol > thy {soul} <05315 + nephesh > lusteth <00183 + > avah > after, according to the$ blessing < 01293 + B@rakah > of the LORD < 03068 + Y@hovah > thy God < 00430 + >elohiym > which < 00834+>aher > he hath given <05414 +nathan > thee : the unclean <02931 +tame> > and the clean <02889 +tahowr > may eat <00398 +>akal > thereof, as of the roebuck <06643 +ts@biy >, and as of the hart <00354 +>ayal >. soul DEU 012 020 When <03588 + kiy > the LORD <03068 + Y@ hovah > thy God <00430 + elohiym > shall enlarge <07337 +rachab > thy border <01366 +g@buwl >, as he hath promised <01696 +dabar > thee, and thou <05315 +nephesh > longeth <00183 +>avah > to eat <00398 +>akal > flesh <01320 +basar > ; thou may est eat <00398 +>akal > flesh <01320 +basar >, whatsoever $<03605 +kol > thy {soul} <05315 +nephesh > lusteth$ <00183 +>avah > after . soul DEU 012 020 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall enlarge <07337 +rachab > thy border <01366 +g@buwl >, as he hath promised <01696 + dabar > thee, and thou shalt say <00559 + amar >, I will eat <00398 + akal > flesh <01320 + basar >, because $<03588 + kiy > thy {soul} <05315 + nephesh > longeth <00183 + >avah > to eat <00398 + >akal > flesh$ <01320 + basar >; thou mayest eat <00398 + >akal > flesh <01320 + basar >, whatsoever <03605 + kol > thy soul > basar > the soul > the so<05315 +nephesh > lusteth <00183 +>avah > after . soul DEU 012 021 If <03588 +kiy > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 and of thy flock <06629 + tso > n >, which <00834 + >aher > the LORD <03068 + Y@hovah > hath given <math><05414+nathan > thee, as I have commanded <06680 +tsavah > thee, and thou shalt eat <00398 +>akal > in thy gates <08179 +sha whatsoever <03605 +kol > thy {soul} <05315 +nephesh > lusteth <00183 +>avah > after . soul DEU 013 003 Thou shalt not hearken <08085 +shama< > unto the words <01697 +dabar > of that prophet <05030 +nabiy>>, or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > : for the LORD <03068 + Y@hovah > your God <00430 +>elohiym > proveth <05254 +nacah > you, to know <03045 +yada <> whether ye love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > with all $<03605 + kol > your heart < 03824 + lebab > and with all < 03605 + kol > your {soul} < 05315 + nephesh > . soul$ DEU 013 006. If <03588 + kiy > thy brother <00251 + >ach >, the son <01121 + ben > of thymother <00517+>em >, or thy son <01121 +ben >, or thy daughter <01323 +bath >, or the wife <00802 +>ishshah > of thy bosom <02436 +cheyq >, or <00176 +>ow > thy friend <07453 +rea< >, which <00834 +>aher > [is] as thine own {soul} <05315 +nephesh >, entice <05496 +cuwth > thee secretly <05643 +cether >, saying <00559+>amar >, Let us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym >, which <00834 +> aher > thou hast not known <03045 + yada<>, thou, nor thy fathers <1>; soul DEU 014 026 And thou shalt bestow <05414 +nathan > that money <03701 +keceph > for whatsoever thy soul <05315 +nephesh > lusteth < 00183 + avah > after, for oxen < 01241 + bagar >, or for sheep < 06629 + tso > n >, or for

wine <03196 + yayin >, or for strong drink <07941 + shekar >, or for whatsoever thy {soul} <05315 + nephesh >desire $\langle 07592 + sha \rangle al \rangle$: and thou shalt eat $\langle 00398 + \rangle akal \rangle$ there $\langle 08033 + sham \rangle$ before $\langle 06440 + paniym \rangle$ the LORD <03068 + Y@ hovah > thy God <00430 + > elohiym >, and thou shalt rejoice <08055 + samach >, thou, and thine household <01004 +bayith >, soul DEU 014 026 And thou shalt bestow <05414 +nathan > that money $<03701 + \text{keceph} > \text{for whatsoever thy } \{\text{soul}\} < 05315 + \text{nephesh} > \text{lusteth} < 00183 + \text{savah} > \text{after}, \text{ for oxen}$ <01241 + bagar >, or for sheep <06629 + tso > n >, or for wine <03196 + yayin >, or for strong drink <07941+shekar >, or for whatsoever thy soul <05315 +nephesh > desireth <07592 +sha>al >: and thou shalt eat <00398+>akal > there <08033 + sham > before <06440 + paniym > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym >, and thou shalt rejoice <08055 +samach >, thou, and thine household <01004 +bayith >, soul DEU 026 016. This <02088 +zeh > day <03117 +yowm > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee to do <06213 + these <00428 +>el - leh > statutes <02706+choq > and judgments <04941 +mishpat > : thou shalt therefore keep <08104 +shamar > and do <06213 + them with all <03605 + kol > thine heart <03824 + lebab >, and with all <03605 + kol > thy {soul} <05315 + nephesh >. soul DEU 030 002 And shalt return <07725 +shuwb > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, and shalt obey <08085 +shama< > his voice <06963 +qowl > according to all <03605 +kol > that I command <06680 +tsavah > thee this day <03117 +yowm >, thou and thy children <01121 +ben >, with all $<03605 + kol > thine heart <03824 + lebab >, and with all <03605 + kol > thy {soul} <05315 + nephesh >; soul$ DEU 030 006 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will circumcise <04135 +muwl > thine heart <03824 +lebab >, and the heart <03824 +lebab > of thy seed <02233 +zera< >, to love <00157 +>ahab > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > with all <03605 + kol > thine <00157 +>ahab > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > with all <03605 + kol > thine <03605 + kol >heart <03824 +lebab >, and with all <03605 +kol > thy {soul} <05315 +nephesh >, that thou may st live <02416+chay > . soul DEU 030 010 If <03588 +kiy > thou shalt hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD < 03068 + Y@hovah > thy God < 00430 + >elohiym >, to keep < 08104 + shamar > hiscommandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which are written <03789 +kathab > in this <02088 + zeh > book <05612 + cepher > of the law <08451 + towrah > , [and] if <03588 + kiy > thou turn<07725 +shuwb > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thine heart <03824 +lebab >, and with all <03605 +kol > thy {soul} <05315 +nephesh >. souls GEN 012 005 And Abram $<\!87\!>$ took $<\!03947$ +laqach > Sarai $<\!08297$ +Saray > his wife $<\!00802$ +>ishshah >, and Lot $<\!03876$ +Lowt > his brother s <00251 +>ach > son <01121 +ben > , and all <03605 +kol > their substance <07399+r@kuwsh > that they had gathered <07408 + rakash >, and the {souls} <05315 + nephesh > that they had gotten <06213 + in Haran < 02771 + Charan >; and they went <03318 + yatsa > forth < 03318 + yatsa > to go < 03212+yalak > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na; and into <00413 +>el > the land <00776 +> erets > of Canaan <03667 + K@na they came <00935 + bow >> . souls GEN 046 015 These <00428 +>el - leh > [be] the sons <01121 +ben > of Leah <03812 +Le>ah > , which <00834 +>aher > she bare <03205 +yalad > unto Jacob <03290 +Ya in Padanaram <06307 +Paddan >, with his daughter <01323 +bath > Dinah <01783 +Diynah > : all <03605 +kol > the {souls} <05315 +nephesh > of his sons <01121 +ben > and his daughters <01363 + gobahh > [were] thirty <07970 + sh@lowshiym > and three <07969 + shalowsh > . souls GEN 046 018 These <00428 +>el - leh > [are] the sons <math><01121 + ben > of Zilpah < 02153 + Zilpah > , whom<00834 +>aher > Laban < 03837 + Laban > gave < 05414 + nathan > to Leah < 03812 + Le>ah > his daughter<01323 + bath >, and these <00428 + >el - leh > she bare <math><03205 + yalad > unto Jacob <03290 + Ya, [even]sixteen {souls} <05315 +nephesh > . souls GEN 046 022 These <00428 +>el - leh > [are] the sons <01121 +ben > of Rachel <07354 +Rachel>, which <00834 +>aher > were born <03205 +yalad > to Jacob <03290 +Ya: all $<03605 + kol > the {souls} <05315 + nephesh > [were] fourteen . souls GEN 046 025 These <00428 + >el - leh > 100 + 100$ [are] the sons <01121 +ben > of Bilhah <01090 +Bilhah >, which <00834 +>aher > Laban <03837 +Laban >gave <05414 +nathan > unto Rachel <07354 +Rachel > his daughter <01323 +bath > , and she bare <03205 $+yalad > these < 00428 + > el - leh > unto Jacob < 03290 + Ya : all < 03605 + kol > the {souls} < 05315 + nephesh > [$ were] seven <07651 +sheba<> . souls GEN 046 026 All <03605 +kol > the souls <05315 +nephesh > that came <00935 +bow> > with Jacob <03290 +Ya into Egypt <04714 +Mitsrayim > , which came <03318 +yatsa> > out of his loins <03409 + yarek >, besides <00905 + bad > Jacob s <03290 + Ya sons <01121 + ben > wives <00802+>ishshah >, all <03605 +kol > the {souls} <05315 +nephesh > [were] threescore <08346 +shishshiym > and six <08337 +shesh > ; souls GEN 046 026 All <03605 +kol > the {souls} <05315 +nephesh > that came <00935 +bow>> with Jacob <03290 +Ya into Egypt <04714 +Mitsrayim>, which came <03318 +yatsa>> out of his loins <03409 +yarek >, besides <00905 +bad > Jacob s <03290 +Ya sons <01121 +ben > wives <00802 +>ishshah >, all <03605 +kol > the souls <05315 +nephesh > [were] threescore <08346 +shishshiym > and six <08337 +shesh >; souls GEN 046 027 And the sons <01121 +ben > of Joseph <03130 +Yowceph >, which

<00834 + were born <03205 + yalad > him in Egypt <04714 + Mitsrayim >, [were] two <08147 $+sh@nayim > souls < 05315 + nephesh > : all < 03605 + kol > the {souls} < 05315 + nephesh > of the house < 01004$ +bayith > of Jacob <03290 +Ya, which came <00935 +bow> > into Egypt <04714 +Mitsrayim >, [were] threescore <07657 +shib and ten . souls GEN 046 027 And the sons <01121 +ben > of Joseph <03130 +Yowceph >, which <00834 +> aher > were born <03205 + yalad > him in Egypt <04714 + Mitsrayim >, [were] two <08147 $+sh@nayim > \{souls\} < 05315 + nephesh > : all < 03605 + kol > the souls < 05315 + nephesh > of the house < 01004$ +bayith > of Jacob <03290 +Ya, which came <00935 +bow> > into Egypt <04714 +Mitsrayim >, [were] threescore <07657 +shib and ten . souls EXO 001 005 And all <03605 +kol > the souls <05315 +nephesh > that came <03318 +yatsa> > out of the loins <03409 +yarek > of Jacob <03290 +Ya were seventy <07657 +shib souls > 05315 + nephesh > : for Joseph < 03130 + Yowceph > was in Egypt < 04714 + Mitsrayim > [already].souls EXO 001 005 And all <03605 + kol > the {souls} <05315 + nephesh > that came <03318 + yatsa > out of the loins <03409 +yarek > of Jacob <03290 +Ya were seventy <07657 +shib souls <05315 +nephesh > : for Joseph <03130 +Yowceph > was in Egypt <04714 +Mitsrayim > [already] . souls EXO 012 004 And if <00518 +>im > the household <01004 +bayith > be too little <04591 +ma for the lamb <07716 +seh > , let him and his neighbour <07934 +shaken > next <07138 +garowb > unto his house <01004 +bayith > take <03947 +lagach > [it] according to the number $<04373 + mikcah > of the {souls} <05315 + nephesh >; every man <00376 + >iysh >$ according <06310 +peh > to his eating <00400 +>okel > shall make your count <03699 +kacac > for the lamb <07716 +seh > . souls EXO 030 015 The rich <06223 + shall not give more <07235 +rabah > , and the poor <01800 + dal > shall not give less < 04591 + ma than half < 04276 + machatsiyth > a shekel < 08255 + sheqel > ,when [they] give <05414 +nathan > an offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > for your {souls} <05315 +nephesh > . souls EXO 030 016 And thou shalt take <03947 +laqach > the atonement <03725 +kippur > money <03701 +keceph > of the children <01121 +ben > of Israel <03478 +Yisra>el >, and shalt appoint <05414 +nathan > it for the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow ; that it may be a memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > before <06440 +paniym > the LORD <03068 +Y@hovah >, to make an atonement <03722 +kaphar > for your {souls} <05315 +nephesh >. souls LEV 016 029. And [this] shall be a statute <02708 +chuqqah > for ever <05769 + unto you : [that] in the seventh <07637+sh@biy month < 02320 + chodesh >, on the tenth < 06218 + [day] of the month < 02320 + chodesh >, ye shall afflict <06031 + your {souls} <05315 +nephesh > , and do <06213 + no <03808 +lo> > work <04399 +m@la>kah > at all <03605 + kol >, [whether it be] one of your own <00249 +>ezrach > country <00249 +>ezrach >, or a stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you : souls LEV 016 031 It [shall be] a sabbath < 07676 + shabbath > of rest < 07677 + shabbathown > unto you , and ye shall afflict $<06031 + your {souls} <05315 + nephesh >$, by a statute <02708 + chuqqah > for ever <05769 +. souls LEV 017 011 For the life <05315 +nephesh > of the flesh <01320 +basar > [is] in the blood <01818 +dam > : and I have given <05414 +nathan > it to you upon the altar <04196 +mizbeach > to make an atonement <03722 +kaphar > for your {souls} <05315 +nephesh > : for it [is] the blood <01818 +dam > [that] maketh an atonement <03722 +kaphar > for the soul <05315 +nephesh > . souls LEV 018 029 For whosoever shall commit $<06213 + any <03605 + kol > of these <00428 + >el - leh > abominations <08441 + tow, even the {souls} <05315$ +nephesh > that commit <06213 + [them] shall be cut <03772 +karath > off from among <07130 +qereb > their people <05971 + . souls LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame>>, and between <00996+beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your , or by any <03605 + kol > manner of living thing that creepeth <07430 + ramas > on the ground <00127+>adamah >, which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame >>. souls LEV 023 027 Also <00389 +>ak > on the tenth <06218 + [day] of this <02088 +zeh > seventh <07637 +sh@biy month <02320 +chodesh > [there shall be] a day <03117 +yowm > of atonement <03725 +kippur > : it shall be an holy <06944 +qodesh > convocation <04744 +miqra> > unto you ; and ye shall afflict <06031 + your souls > 05315 + nephesh >, and offer < 07126 + qarab > an offering made by fire < 00784 + sh > unto the LORD <03068 +Y@hovah > . souls LEV 023 032 It [shall be] unto you a sabbath <07676 +shabbath > of rest <07677 +shabbathown >, and ye shall afflict <06031 + your {souls} <05315 +nephesh > : in the ninth <08672+tesha<> [day] of the month <02320 +chodesh > at even <06153 + , from even <06153 + unto even <06153 + , shall ye celebrate <07673 +shabath > your sabbath <07676 +shabbath > . souls NUM 016 038 The censers <04289 +machtah > of these <00428 +>el - leh > sinners <02400 +chatta> > against their own {souls} <05315+nephesh >, let them make them broad <07555 +riqqua< > plates <06341 +pach > [for] a covering <06826

+tsippuwy > of the altar <04196 +mizbeach > : for they offered <07126 +qarab > them before <06440 +paniym > the LORD <03068 + Y@ hovah >, therefore they are hallowed <06942 + qadash >: and they shall be a sign <00226 +>owth > unto the children <01121 +ben > of Israel <03478 +Yisra>el >. souls NUM 029 007 And ye shall have <01961 + havah > on the tenth <06218 + [day] of this <02088 + zeh > seventh <07637 + sh@biy month<02320 +chodesh > an holy <06944 +qodesh > convocation <04744 +miqra> >; and ye shall afflict <06031 + your {souls} <05315 + nephesh > : ye shall not do <06213 + any <03605 + kol > work <04399 + m@la>kah > [therein]: souls NUM 030 009 But every vow <05088 +neder > of a widow <00490 +>almanah >, and of her that is divorced <01644 + garash >, where with <00834 + sher > they have bound <00631 + sacar > their {souls} <05315 +nephesh >, shall stand <06965 +quwm > against <05921 + her . souls NUM 031 050 We have therefore brought <07126 +qarab > an oblation <07133 +qorban > for the LORD <03068 +Y@hovah >, what <00834 +>aher > every man <00376 +>iysh > hath gotten <04672 +matsa>>, of jewels <03627 +k@liy > of gold <02091 + zahab >, chains <00685 + sets, and bracelets <06781 + tsamiyd >, rings <02885 + tabba, earrings <05694 +, and tablets <03558 +kuwmaz >, to make an atonement <03722 +kaphar > for our {souls} <05315+nephesh > before < 06440 + paniym > the LORD < 03068 + Y@hovah > . * soul, 5590 psuche, soul - 5590 doubt,heart, heartily, life, lives, mind, minds, {soul}, souls, souls -5590 doubt, heart, heartily, life, lives, mind, minds, soul, {souls}, soul -5082 free, {soul}, soul -5315 angry, any, appetite, beast, body, breath, creature, dead, deadly, desire, fish, ghost, heart, hearts, hearty, herself, himself, life, lives, lust, man, mind, minds, mortally, myself, one, own, person, persons, pleasure, {soul}, souls, themselves, thing, thyself, will, would, your, yourselves, souls -5315 angry, any, appetite, beast, body, breath, creature, dead, deadly, desire, fish, ghost, heart, hearts, hearty, herself, himself, life, lives, lust, man, mind, minds, mortally, myself, one, own, person, persons, pleasure, soul, {souls}, themselves, thing, thyself, will, would, your, yourselves, souls -5397 blast, breath, breathe, breathed, breatheth, inspiration, {souls}, spirit, soul 5082 -n@diybah -- {soul}. soul 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, Xjeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, {soul}, + tablet, they, thing, (X she) will, X would have it. soul 5397 -- n@shamah -- blast, (that) breath(-eth), inspiration, {soul}, spirit. soul 5590 ** psuche ** heart (+ -ily), life, mind, {soul}, + us, + you. soul a soul 5590 -psuche-> soul and soul 5590 -psuche-> soul as thy soul 5590 -psuche-> soul asunder of soul 5590 -psuche-> soul for his soul 5590 -psuche-> soul he unto them , My soul 5590 -psuche-> soul his own soul 5590 -psuche-> soul is my soul 5590 -psuche-> soul My soul 5590 -psuche-> soul my soul 5590 -psuche-> soul of the soul 5590 -psuche-> Soul Soul 5590 -psuche-> soul soul 5590 psuche-> soul that his soul 5590 -psuche-> soul that thy soul 5590 -psuche-> soul the soul 5590 -psuche-> soul thy own soul 5590 -psuche-> soul thy soul 5590 -psuche-> soul to my soul 5590 -psuche-> soul unto them, My soul 5590 -psuche-> soul upon my soul 5590 -psuche-> souls and souls 5590 -psuche-> souls of your souls 5590 -psuche-> souls souls 5590 -psuche-> souls the keeping of their souls 5590 -psuche-> souls the souls 5590 -psuche-> souls unto them : and I saw the souls 5590 -psuche-> soul 5082 ## n@diybah {ned-ee-baw'}; feminine of 5081; properly, nobility, i.e. reputation: -- {soul}.[ql soul 5315 ## nephesh {neh'-fesh}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, {soul}, + tablet, they, thing, (X she) will, X would have it.[q] soul 5397 ## n@shamah {nesh-aw-maw'}; from 5395; a puff, i.e. wind, angry or vital breath, divine inspiration, intellect. or (concretely) an animal: -- blast, (that) breath(-eth), inspiration, {soul}, spirit.[q] soul 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, mind, {soul}, + us, + you.[ql soul 026 015 Lev /^{soul /abhor my judgments, so that ye will not do all my commandments, but that ye break my covenant : soul 026 043 Lev /^{soul /abhorred my statutes . soul 107 018 Psa /^{soul /abhorreth all manner of meat ; and they draw near unto the gates of death . soul 042 001 Psa /^{soul /after thee, O God . soul 018 027 Eze /^{soul /alive . soul 008 036 Pro /^{soul /all they that hate me love death . soul 002 035 Luk /\${soul /also , that the thoughts of many hearts may be revealed . soul 011 008 Zec /^{soul /also abhorred me. soul 053 010 Isa /^{soul /an offering for sin , he shall see his seed , he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. soul 103 001 Psa /^{soul /and all that is within me, bless his holy name . soul 011 018 Deu /^{soul /and bind them for a sign upon your hand , that

they may be as frontlets between your eyes . soul 010 018 Isa /^{soul /and body : and they shall be as when a standardbearer fainteth . soul 005 023 ITh /\${soul /and body be preserved blameless unto the coming of our Lord Jesus Christ . soul 010 028 Mat /\${soul /and body in hell . soul 019 002 Job /^{soul /and break me in pieces with words ? soul 025 020 Psa /^{soul /and deliver me: let me not be ashamed ; for I put my trust in thee. soul 107 009 Psa /^{soul /and filleth the hungry soul with goodness . soul 103 002 Psa /^{soul /and forget not all his benefits : soul 003 022 Pro /^{soul /and grace to thy neck . soul 086 014 Psa /^{soul /and have not set thee before them. soul 016 024 Pro /^{soul /and health to the bones . soul 030 004 Num /^{soul /and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand. soul 031 025 Jer /^{soul /and I have replenished every sorrowful soul . soul 002 043 Act /\${soul /and many wonders and signs were done by the apostles . soul 049 018 Psa /^{soul /and men will praise thee, when thou doest well to thyself. soul 031 009 Psa /^{soul /and my belly . soul 021 025 Job /^{soul /and never eateth with pleasure . soul 001 010 ISa /^{soul /and prayed unto the LORD, and wept sore . soul 069 018 Psa /^{soul /and redeem it: deliver me because of mine enemies . soul 053 011 Isa /^{soul /and shall be satisfied : by his knowledge shall my righteous servant justify many; for he shall bear their iniquities . soul 004 012 Heb /\${soul /and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. soul 007 005 Psa /^{soul /and take it; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah. soul 058 003 Isa /^{soul /and thou takest no knowledge ? Behold, in the day of your fast ye find pleasure, and exact all your labours . soul 042 005 Psa /^{soul /and why art thou disquieted in me? hope thou in God : for I shall yet praise him for the help of his countenance . soul 043 005 Psa /^{soul /and why art thou disquieted within me? hope in God : for I shall yet praise him, who is the health of my countenance, and my God. soul 042 011 Psa /^{soul /and why art thou disquieted within me? hope thou in God : for I shall yet praise him, who is the health of my countenance, and my God . soul 020 006 Lev /^{soul /and will cut him off from among his people . soul 023 025 IIKi /^{soul /and with all his might, according to all the law of Moses; neither after him arose there any like him. soul 012 033 Mar /\${soul /and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices . soul 006 005 Deu /^{soul /and with all thy might . soul 012 030 Mar /\${soul /and with all thy mind , and with all thy strength : this is the first commandment . soul 022 037 Mat /\${soul /and with all thy mind . soul 010 027 Luk /\${soul /and with all thy strength, and with all thy mind; and thy neighbour as thyself. soul 030 015 Job /^{soul /as the wind : and my welfare passeth away as a cloud . soul 005 029 Jer /^{soul /be avenged on such a nation as this? soul 005 009 Jer /^{soul /be avenged on such a nation as this? soul 009 009 Jer /^{soul /be avenged on such a nation as this? soul 051 006 Jer /^{soul /be not cut off in her iniquity ; for this is the time of the LORD'S vengeance ; he will render unto her a recompence . soul 006 003 Ecc /^{soul /be not filled with good , and also that he have no burial; I say, that an untimely birth is better than he. soul 013 001 Rom /\${soul /be subject unto the higher powers . For there is no power but of God : the powers that be are ordained of God . soul 019 002 Pro /^{soul /be without knowledge, it is not good; and he that hasteth with his feet sinneth. soul 001 015 ISa /^{soul /before the LORD . soul 006 019 Heb /\${soul /both sure and stedfast , and which entereth into that within the veil; soul 051 023 Isa /^{soul /Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over . soul 119 002 Psa /^{soul /breaketh for the longing that it hath unto thy judgments at all times . soul 019 016 Pro /^{ soul /but he that despiseth his ways shall die . soul 015 032 Pro /^{soul /but he that heareth reproof getteth understanding . soul 011 017 Pro /^{soul /but he that is cruel troubleth his own flesh . soul 013 019 Pro /^{ soul /but it is abomination to fools to depart from evil . soul 010 028 Mat /\${soul /but rather fear him which is able to destroy both soul and body in hell . soul 013 025 Pro /^{soul /but the belly of the wicked shall want . soul 025 029 ISa /^{soul /but the soul of my lord shall be bound in the bundle of life with the LORD thy God ; and the souls of thine enemies , them shall he sling out , as out of the middle of a sling. soul 030 010 Num /^{soul /by a bond with an oath; soul 007 015 Job /^{soul /chooseth strangling, and death rather than my life . soul 034 003 Gen /^{soul /clave unto Dinah the daughter of Jacob , and he loved the damsel, and spake kindly unto the damsel. soul 119 002 Psa /^{soul /cleaveth unto the dust : quicken thou me according to thy word . soul 017 021 IKi /^{soul /come into him again . soul 049 006 Gen /^{soul /come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall . soul 005 015 Lev /^{soul /commit a trespass , and sin through ignorance , in the holy things of the LORD ; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering : soul 033 020 Job /^{soul /dainty meat . soul 055 002 Isa /^{soul /delight itself in fatness . soul 042 001 Isa /^{soul /delighteth ; I have put my spirit upon him: he shall bring forth judgment to the Gentiles . soul 066 003 Isa /^{soul /delighteth in their abominations . soul 038 017 Isa /^{soul /delivered it from the pit of corruption : for thou hast cast all my sins behind thy back . soul 006 008 Jer /^{ soul /depart from thee; lest I make thee desolate , a land not

inhabited . soul 007 001 Mic /^{soul /desired the firstripe fruit . soul 011 037 IKi /^{soul /desireth , and shalt be king over Israel . soul 023 013 Job /^{soul /desireth, even that he doeth . soul 020 004 ISa /^{soul /desireth, I will even do it for thee. soul 014 026 Deu /^{soul /desireth : and thou shalt eat there before the LORD thy God , and thou shalt rejoice, thou, and thine household, soul 002 016 ISa /^{soul /desireth; then he would answer him, Nay; but thou shalt give it me now: and if not, I will take it by force . soul 141 008 Psa /^{soul /destitute . soul 016 003 Rev /\${soul /died in the sea . soul 004 009 Deu /^{soul /diligently , lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life : but teach them thy sons, and thy sons sons; soul 001 046 Luk /\${soul /doth magnify the Lord, soul 024 012 Pro /^{soul /doth not he know it? and shall not he render to every man according to his works ? soul 130 005 Psa /^{soul /doth wait , and in his word do I hope . soul 033 022 Job /^{soul /draweth near unto the grave , and his life to the destroyers . soul 002 024 Ecc /^{soul /enjoy good in his labour. This also I saw, that it was from the hand of God. soul 013 006 Deu /^{soul /entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers; soul 027 007 Pro /^{soul /every bitter thing is sweet . soul 005 006 Son /^{soul /failed when he spake : I sought him, but I could not find him; I called him, but he gave me no answer . soul 107 005 Psa /^{soul /fainted in them. soul 002 007 Jon /^{soul /fainted within me I remembered the LORD : and my prayer came in unto thee, into thine holy temple . soul 119 008 Psa /^{soul /fainteth for thy salvation : but I hope in thy word . soul 003 017 Lam /^{soul /far off from peace : I forgat prosperity . soul 011 001 Psa /^{soul /Flee as a bird to your mountain ? soul 063 008 Psa /^{soul /followeth hard after thee: thy right hand upholdeth me. soul 086 002 Psa /^{soul /for I am holy : O thou my God, save thy servant that trusteth in thee. soul 143 012 Psa /^{soul /for I am thy servant . soul 041 004 Psa /^{soul /for I have sinned against thee. soul 116 007 Psa /^{soul /for the LORD hath dealt bountifully with thee. soul 003 009 Isa /^{soul /for they have rewarded evil unto themselves. soul 002 008 IIPe /\${soul /from day to day with their unlawful deeds ; soul 005 020 Jam /\${soul /from death , and shall hide a multitude of sins . soul 033 019 Psa /^{soul /from death, and to keep them alive in famine . soul 078 050 Psa /^{soul /from death, but gave their life over to the pestilence ; soul 116 008 Psa /^{soul /from death , mine eyes from tears , and my feet from falling . soul 056 013 Psa /^{soul /from death : wilt not thou deliver my feet from falling , that I may walk before God in the light of the living ? soul 072 014 Psa /^{soul /from deceit and violence : and precious shall their blood be in his sight . soul 033 028 Job /^{soul /from going into the pit, and his life shall see the light . soul 023 014 Pro /^{soul /from hell . soul 051 045 Jer /^{soul /from the fierce anger of the LORD . soul 030 003 Psa /^{soul /from the grave : thou hast kept me alive , that I should not go down to the pit . soul 089 048 Psa /^{soul /from the hand of the grave ? Selah . soul 086 013 Psa /^{soul /from the lowest hell . soul 033 018 Job /^{soul /from the pit, and his life from perishing by the sword. soul 033 030 Job /^{soul /from the pit, to be enlightened with the light of the living . soul 049 015 Psa /^{soul /from the power of the grave : for he shall receive me. Selah . soul 022 020 Psa /^{soul /from the sword ; my darling from the power of the dog . soul 017 013 Psa /^{soul /from the wicked, which is thy sword : soul 035 017 Psa /^{soul /from their destructions, my darling from the lions . soul 021 023 Pro /^{soul /from troubles . soul 030 025 Job /^{soul /grieved for the poor ? soul 094 017 Psa /^{soul /had almost dwelt in silence . soul 011 005 Psa /^{soul /hateth . soul 001 014 Isa /^{soul /hateth : they are a trouble unto me; I am weary to bear them. soul 029 008 Isa /^{soul /hath appetite : so shall the multitude of all the nations be, that fight against mount Zion . soul 119 016 Psa /^{soul /hath kept thy testimonies ; and I love them exceedingly . soul 120 006 Psa /^{soul /hath long dwelt with him that hateth peace . soul 004 014 Eze /^{soul /hath not been polluted : for from my youth up even till now have I not eaten of that which dieth of itself , or is torn in pieces; neither came there abominable flesh into my mouth . soul 003 020 Lam /^{soul /hath them still in remembrance, and is humbled in me. soul 026 009 Isa /^{soul /have I desired thee in the night; yea, with my spirit within me will I seek thee early : for when thy judgments are in the earth, the inhabitants of the world will learn righteousness . soul 013 002 Psa /^{soul /having sorrow in my heart daily ? how long shall mine enemy be exalted over me? soul 143 003 Psa /^{soul /he hath smitten my life down to the ground ; he hath made me to dwell in darkness, as those that have been long dead. soul 029 024 Pro /^{soul /he heareth cursing, and bewrayeth it not. soul 023 003 Psa /^{soul /he leadeth me in the paths of righteousness for his name's sake. soul 005 008 IISa /^{ soul /he shall be chief and captain. Wherefore they said, The blind and the lame shall not come into the house . soul 019 008 Pro /^{soul /he that keepeth understanding shall find good . soul 030 013 Num /^{soul /her husband may establish it, or her husband may make it void . soul 035 003 Psa /^{soul /I am thy salvation. soul 038 016 Jer /^{soul /I will not put thee to death, neither will I give thee into the hand of these men that seek thy life . soul 009 021 Job /^{soul /I would despise my life . soul 031 007 Psa /^{soul /in adversities ; soul 058 011 Isa /^{soul /in drought, and make fat thy bones : and thou shalt be like a watered garden, and like a spring of water, whose waters fail not. soul 002 027 Act /\${soul /in hell, neither wilt thou suffer thine Holy One to see corruption . soul 016 010 Psa /^{ soul / in hell ; neither wilt thou suffer thine Holy One to see corruption .

soul 066 009 Psa /^{soul /in life, and suffereth not our feet to be moved. soul 042 004 Psa /^{soul /in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday. soul 055 018 Psa /^{soul /in peace from the battle that was against me: for there were many with me. soul 006 038 IICh /^{soul /in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and toward the city which thou hast chosen, and toward the house which I have built for thy name : soul 008 048 IKi /^{soul /in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name : soul 012 007 Jer /^{soul /into the hand of her enemies . soul 006 003 Psa /^{soul /is also sore vexed : but thou, O LORD , how long? soul 057 004 Psa /^{soul /is among lions : and I lie even among them that are set on fire , even the sons of men , whose teeth are spears and arrows, and their tongue a sharp sword. soul 057 006 Psa /^{soul /is bowed down : they have digged a pit before me, into the midst whereof they are fallen themselves. Selah . soul 044 025 Psa /^{soul /is bowed down to the dust : our belly cleaveth unto the earth . soul 042 006 Psa /^{soul /is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar. soul 119 010 Psa /^{soul /is continually in my hand : yet do I not forget thy law . soul 011 006 Num /^{soul /is dried away : there is nothing at all, beside this manna, before our eyes . soul 029 008 Isa /^{ soul / is empty : or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, he is faint, and his soul hath appetite : so shall the multitude of all the nations be, that fight against mount Zion . soul 124 007 Psa /^{soul /is escaped as a bird out of the snare of the fowlers : the snare is broken , and we are escaped . soul 131 002 Psa /^{soul /is even as a weaned child . soul 026 038 Mat /\${soul /is exceeding sorrowful , even unto death : tarry ye here, and watch with me. soul 014 034 Mar /\$ { soul /is exceeding sorrowful unto death : tarry ye here, and watch . soul 123 004 Psa /^{soul /is exceedingly filled with the scorning of those that are at ease , and with the contempt of the proud . soul 001 016 Lam /^{soul /is far from me: my children are desolate , because the enemy prevailed . soul 088 003 Psa /^{soul /is full of troubles : and my life draweth nigh unto the grave . soul 058 005 Isa /^{soul /is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the LORD ? soul 107 026 Psa /^{soul /is melted because of trouble . soul 030 016 Job /^{soul /is poured out upon me; the days of affliction have taken hold upon me. soul 026 008 Isa /^{soul /is to thy name, and to the remembrance of thee. soul 004 027 IIKi /^{soul /is vexed within her: and the LORD hath hid it from me, and hath not told me. soul 004 031 Jer /^{soul /is wearied because of murderers . soul 010 001 Job /^{soul /is weary of my life; I will leave my complaint upon myself; I will speak in the bitterness of my soul . soul 012 018 Mat /\${soul /is well pleased : I will put my spirit upon him , and he shall shew judgment to the Gentiles . soul 023 030 Lev /^{soul /it be that doeth any work in that same day, the same soul will I destroy from among his people. soul 007 027 Lev /^{soul /it be that eateth any manner of blood , even that soul shall be cut off from his people . soul 023 029 Lev /^{soul /it be that shall not be afflicted in that same day, he shall be cut off from among his people . soul 119 012 Psa /^{soul /keep them. soul 139 014 Psa /^{soul /knoweth right well . soul 071 013 Psa /^{soul /let them be covered with reproach and dishonour that seek my hurt . soul 035 004 Psa /^{soul /let them be turned back and brought to confusion that devise my hurt . soul 070 002 Psa /^{soul /let them be turned backward , and put to confusion , that desire my hurt . soul 007 002 Psa /^{soul /like a lion , rending it in pieces , while there is none to deliver . soul 119 017 Psa /^{soul /live , and it shall praise thee; and let thy judgments help me. soul 011 011 IISa /^{soul /liveth, I will not do this thing . soul 004 030 IIKi /^{soul /liveth, I will not leave thee. And he arose, and followed her. soul 002 006 IIKi /^{soul /liveth, I will not leave thee. And they two went on . soul 002 004 IIKi /^{soul /liveth, I will not leave thee. So they came to Jericho. soul 002 002 IIKi /^{soul /liveth, I will not leave thee. So they went down to Bethel . soul 001 026 ISa /^{soul /liveth, my lord, I am the woman that stood by thee here, praying unto the LORD . soul 014 019 IISa /^{soul /liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken : for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid : soul 017 055 ISa /^{soul /liveth, O king, I cannot tell . soul 025 026 ISa /^{soul /liveth, seeing the LORD hath withholden thee from coming to shed blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal. soul 020 003 ISa /^{soul /liveth, there is but a step between me and death. soul 027 007 Pro /^{soul /loatheth an honeycomb; but to the hungry soul every bitter thing is sweet . soul 021 005 Num /^{soul /loatheth this light bread . soul 084 002 Psa /^{soul /longeth, yea, even fainteth for the courts of the LORD : my heart and my flesh crieth out for the living God . soul 012 020 Deu /^{soul /longeth to eat flesh ; thou mayest eat flesh , whatsoever thy soul lusteth after . soul 011 008 Zec /^{soul /lothed them, and their soul also abhorred me. soul 014 019 Jer /^{soul /lothed Zion ? why hast thou smitten us, and there is no healing for us? we looked for peace , and there is no good ; and for the time of healing , and behold trouble ! soul 001 007 Son /^{soul /loveth , where thou feedest ,

where thou makest thy flock to rest at noon : for why should I be as one that turneth aside by the flocks of thy companions ? soul 003 004 Son /^{soul /loveth : I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me. soul 003 002 Son /^{soul /loveth : I sought him, but I found him not. soul 003 001 Son /^{soul /loveth : I sought him, but I found him not. soul 003 003 Son /^{soul /loveth ? soul 018 014 Rev /\${soul /lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all. soul 012 015 Deu /^{soul /lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart. soul 014 026 Deu /^{soul /lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth : and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household, soul 012 020 Deu /^{soul /lusteth after. soul 012 021 Deu /^{soul /lusteth after . soul 006 012 Son /^{soul /made me like the chariots of Amminadib . soul 027 031 Gen /^{soul /may bless me. soul 027 019 Gen /^{soul /may bless me. soul 027 004 Gen /^{soul /may bless thee before I die . soul 027 025 Gen /^{soul /may bless thee. And he brought it near to him, and he did eat : and he brought him wine, and he drank. soul 119 002 Psa /^{soul /melteth for heaviness : strengthen thou me according unto thy word . soul 004 032 Act /\${soul /neither said any of them that ought of the things which he possessed was his own; but they had all things common. soul 044 020 Isa /^{soul /nor say, Is there not a lie in my right hand ? soul 120 002 Psa /^{soul /O LORD, from lying lips, and from a deceitful tongue. soul 104 001 Psa /^{soul /O LORD my God, thou art very great; thou art clothed with honour and majesty. soul 006 002 Ecc /^{soul /of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this is vanity, and it is an evil disease . soul 030 006 ISa /^{ soul /of all the people was grieved , every man for his sons and for his daughters : but David encouraged himself in the LORD his God . soul 018 001 ISa /^{ soul /of David , and Jonathan loved him as his own soul . soul 012 010 Job /^{soul /of every living thing , and the breath of all mankind . soul 031 028 Num /^{soul /of five hundred , both of the persons , and of the beeves , and of the asses , and of the sheep : soul 004 008 Ecc /^{soul /of good ? This is also vanity, yea, it is a sore travail . soul 025 013 Pro /^{soul /of his masters . soul 034 022 Psa /^{soul /of his servants : and none of them that trust in him shall be desolate . soul 018 001 ISa /^{soul /of Jonathan was knit with the soul of David , and Jonathan loved him as his own soul . soul 013 039 IISa /^{soul /of king David longed to go forth unto Absalom : for he was comforted concerning Amnon, seeing he was dead. soul 002 009 Rom /\${soul /of man that doeth evil, of the Jew first, and also of the Gentile; soul 025 029 ISa /^{soul /of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, as out of the middle of a sling. soul 034 008 Gen /^{soul /of my son Shechem longeth for your daughter : I pray you give her him to wife . soul 030 008 Num /^{soul /of none effect : and the LORD shall forgive her. soul 017 022 IKi /^{soul /of the child came into him again, and he revived. soul 013 004 Pro /^{soul /of the diligent shall be made fat. soul 018 004 Eze /^{soul /of the father, so also the soul of the son is mine: the soul that sinneth, it shall die . soul 032 006 Isa /^{soul /of the hungry, and he will cause the drink of the thirsty to fail . soul 021 004 Num /^{soul /of the people was much discouraged because of the way . soul 020 013 Jer /^{soul /of the poor from the hand of evildoers . soul 031 014 Jer /^{soul /of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD. soul 094 021 Psa /^{soul /of the righteous, and condemn the innocent blood. soul 010 003 Pro /^{soul /of the righteous to famish : but he casteth away the substance of the wicked . soul 013 004 Pro /^{soul /of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat. soul 018 004 Eze /^{soul /of the son is mine: the soul that sinneth, it shall die . soul 013 002 Pro /^{soul /of the transgressors shall eat violence . soul 021 010 Pro /^{soul /of the wicked desireth evil : his neighbour findeth no favour in his eyes . soul 024 012 Job /^{soul /of the wounded crieth out : yet God layeth not folly to them. soul 022 023 Pro /^{soul /of those that spoiled them. soul 086 004 Psa /^{soul /of thy servant : for unto thee, O Lord , do I lift up my soul . soul 074 019 Psa /^{soul /of thy turtledove unto the multitude of the wicked: forget not the congregation of thy poor for ever . soul 017 012 Lev /^{soul /of you shall eat blood, neither shall any stranger that sojourneth among you eat blood. soul 006 004 Psa /^{soul /oh save me for thy mercies ' sake. soul 016 026 Mat /\${soul /or what shall a man give in exchange for his soul ? soul 004 009 IISa /^{soul /out of all adversity, soul 001 029 IKi /^{soul /out of all distress , soul 142 007 Psa /^{soul /out of prison , that I may praise thy name : the righteous shall compass me about ; for thou shalt deal bountifully with me. soul 143 011 Psa /^{soul /out of trouble . soul 024 021 Eze /^{soul /pitieth; and your sons and your daughters whom ye have left shall fall by the sword . soul 104 035 Psa /^{ soul /Praise ye the LORD . soul 001 023 Jo /\${soul /prospereth . soul 077 002 Psa /^{soul /refused to be comforted . soul 006 007 Job /^{soul /refused to touch are as my sorrowful meat . soul 018 020 Jer /^{soul /Remember that I stood before thee to speak good for them, and to turn away thy wrath from them. soul 001 011 Lam /^{soul /see, O LORD, and consider; for I am become vile . soul 007 028 Ecc /^{soul /seeketh, but I find not: one man among a

thousand have I found ; but a woman among all those have I not found . soul 026 030 Lev /^{soul /shall abhor you. soul 031 012 Jer /^{soul /shall be as a watered garden ; and they shall not sorrow any more at all. soul 019 008 Lev /^{soul /shall be cut off from among his people . soul 031 014 Exo /^{soul /shall be cut off from among his people . soul 015 030 Num /^{soul /shall be cut off from among his people . soul 009 013 Num /^{soul /shall be cut off from among his people : because he brought not the offering of the LORD in his appointed season, that man shall bear his sin . soul 019 020 Num /^{soul /shall be cut off from among the congregation , because he hath defiled the sanctuary of the LORD : the water of separation hath not been sprinkled upon him; he is unclean . soul 007 027 Lev /^{soul /shall be cut off from his people . soul 007 021 Lev /^{soul /shall be cut off from his people . soul 007 020 Lev /^{soul /shall be cut off from his people . soul 017 014 Gen /^{soul /shall be cut off from his people ; he hath broken my covenant . soul 012 015 Exo /^{soul /shall be cut off from Israel . soul 019 013 Num /^{soul /shall be cut off from Israel : because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him. soul 022 003 Lev /^{soul /shall be cut off from my presence : I am the LORD . soul 012 019 Exo /^{soul /shall be cut off from the congregation of Israel , whether he be a stranger , or born in the land . soul 022 005 Pro /^{soul /shall be far from them. soul 061 010 Isa /^{soul /shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels. soul 035 009 Psa /^{soul /shall be joyful in the LORD : it shall rejoice in his salvation . soul 011 025 Pro /^{soul /shall be made fat : and he that watereth shall be watered also himself. soul 012 020 Luk /\${soul /shall be required of thee : then whose shall those things be, which thou hast provided ? soul 063 005 Psa /^{soul /shall be satisfied as with marrow and fatness ; and my mouth shall praise thee with joyful lips : soul 050 019 Jer /^{soul /shall be satisfied upon mount Ephraim and Gilead . soul 025 013 Psa /^{soul /shall dwell at ease ; and his seed shall inherit the earth . soul 010 038 Heb /\${soul /shall have no pleasure in him . soul 038 017 Jer /^{soul /shall live , and this city shall not be burned with fire ; and thou shalt live , and thine house : soul 019 020 Gen /^{soul /shall live . soul 038 020 Jer /^{soul /shall live . soul 055 003 Isa /^{soul /shall live ; and I will make an everlasting covenant with you, even the sure mercies of David . soul 012 013 Gen /^{soul /shall live because of thee . soul 034 002 Psa /^{soul /shall make her boast in the LORD : the humble shall hear thereof, and be glad . soul 026 011 Lev /^{soul /shall not abhor you. soul 009 004 Hos /^{soul /shall not come into the house of the LORD . soul 030 012 Num /^{soul /shall not stand : her husband hath made them void ; and the LORD shall forgive her. soul 004 002 Lev /^{soul /shall sin through ignorance against any of the commandments of the LORD concerning things which ought not to be done , and shall do against any of them : soul 030 007 Num /^{soul /shall stand . soul 030 004 Num /^{soul /shall stand . soul 030 011 Num /^{soul /shall stand . soul 030 005 Num /^{soul /shall stand : and the LORD shall forgive her, because her father disallowed her. soul 019 015 Pro /^{soul /shall suffer hunger . soul 015 031 Num /^{soul /shall utterly be cut off; his iniquity shall be upon him. soul 013 017 Jer /^{soul /shall weep in secret places for your pride; and mine eye shall weep sore, and run down with tears, because the LORD'S flock is carried away captive . soul 006 002 Lev /^{soul /sin , and commit a trespass against the LORD , and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour ; soul 005 017 Lev /^{soul /sin , and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist it not, yet is he guilty, and shall bear his iniquity. soul 005 001 Lev /^{soul /sin , and hear the voice of swearing , and is a witness , whether he hath seen or known of it; if he do not utter it, then he shall bear his iniquity . soul 015 027 Num /^{soul /sin through ignorance , then he shall bring a she goat of the first year for a sin offering . soul 025 025 Pro /^{soul /so is good news from a far country. soul 012 019 Luk /\${soul /Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry. soul 019 018 Pro /^{soul /spare for his crying. soul 005 004 Lev /^{soul /swear, pronouncing with his lips to do evil, or to do good, whatsoever it be that a man shall pronounce with an oath, and it be hid from him; when he knoweth of it, then he shall be guilty in one of these. soul 071 010 Psa /^{soul /take counsel together, soul 015 030 Num /^{soul /that doeth ought presumptuously, whether he be born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people. soul 017 010 Lev /^{soul /that eateth blood, and will cut him off from among his people. soul 007 025 Lev /^{soul /that eateth it shall be cut off from his people . soul 007 018 Lev /^{soul /that eateth of it shall bear his iniquity . soul 007 020 Lev /^{soul /that eateth of the flesh of the sacrifice of peace offerings, that pertain unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people . soul 017 015 Lev /^{soul /that eateth that which died of itself, or that which was torn with beasts, whether it be one of your own country, or a stranger, he shall both wash his clothes, and bathe himself in water, and be unclean until the even: then shall he be clean . soul 003 025 Lam /^{soul /that seeketh him. soul 007 021 Lev /^{soul /that shall touch any unclean thing, as the uncleanness of man, or any unclean beast, or any abominable unclean thing, and eat of the flesh of

the sacrifice of peace offerings, which pertain unto the LORD, even that soul shall be cut off from his people. soul 018 004 Eze /^{soul /that sinneth, it shall die . soul 018 020 Eze /^{soul /that sinneth, it shall die . The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. soul 015 028 Num /^{soul /that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him. soul 030 006 Deu /^{soul /that thou mayest live . soul 001 023 IICo /\${soul /that to spare you I came not as yet unto Corinth . soul 019 022 Num /^{soul /that toucheth it shall be unclean until even . soul 020 006 Lev /^{soul /that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people. soul 002 005 Jon /^{soul /the depth closed me round about , the weeds were wrapped about my head . soul 015 045 ICo /\${soul /the last Adam was made a quickening spirit . soul 059 003 Psa /^{soul /the mighty are gathered against me; not for my transgression, nor for my sin, O LORD. soul 004 019 Jer /^{soul /the sound of the trumpet, the alarm of war . soul 019 007 Psa /^{soul /the testimony of the LORD is sure , making wise the simple . soul 058 010 Isa /^{soul /then shall thy light rise in obscurity, and thy darkness be as the noonday : soul 003 002 Psa /^{ soul / There is no help for him in God . Selah . soul 002 004 IKi /^{ soul /there shall not fail thee he a man on the throne of Israel . soul 003 024 Lam /^{soul /therefore will I hope in him. soul 054 003 Psa /^{soul /they have not set God before them. Selah . soul 143 006 Psa /^{soul /thirsteth after thee, as a thirsty land . Selah . soul 042 002 Psa /^{soul /thirsteth for God, for the living God: when shall I come and appear before God? soul 063 001 Psa /^{soul /thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is; Soul 012 019 Luk /\${Soul /thou hast much goods laid up for many years ; take thine ease , eat , drink , and be merry . soul 003 058 Lam /^{soul /thou hast redeemed my life . soul 016 002 Psa /^{soul /thou hast said unto the LORD , Thou art my Lord : my goodness extendeth not to thee; soul 005 021 Jug /^{soul /thou hast trodden down strength . soul 023 020 ISa /^{soul /to come down ; and our part shall be to deliver him into the king's hand . soul 063 009 Psa /^{soul /to destroy it, shall go into the lower parts of the earth . soul 040 014 Psa /^{soul /to destroy it; let them be driven backward and put to shame that wish me evil . soul 034 031 IICh /^{soul /to perform the words of the covenant which are written in this book . soul 023 003 IIKi /^{soul /to perform the words of this covenant that were written in this book . And all the people stood to the covenant . soul 022 019 ICh /^{soul /to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD. soul 024 011 ISa /^{soul /to take it. soul 058 010 Isa /^{soul /to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noonday : soul 005 002 Lev /^{soul /touch any unclean thing, whether it be a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and if it be hidden from him; he also shall be unclean, and guilty. soul 012 027 Joh /\${soul /troubled; and what shall I say ? Father, save me from this hour : but for this cause came I unto this hour . soul 057 001 Psa /^{soul /trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until these calamities be overpast. soul 053 012 Isa /^{soul /unto death : and he was numbered with the transgressors ; and he bare the sin of many , and made intercession for the transgressors . soul 030 012 Exo /^{soul /unto the LORD , when thou numberest them; that there be no plague among them, when thou numberest them. soul 143 008 Psa /^{soul /unto thee. soul 024 004 Psa /^{soul /unto vanity, nor sworn deceitfully. soul 062 005 Psa /^{soul /wait thou only upon God; for my expectation is from him. soul 033 020 Psa /^{soul /waiteth for the LORD : he is our help and our shield . soul 130 006 Psa /^{soul /waiteth for the Lord more than they that watch for the morning : I say, more than they that watch for the morning . soul 062 001 Psa /^{soul /waiteth upon God : from him cometh my salvation . soul 010 016 Jug /^{soul /was grieved for the misery of Israel . soul 035 018 Gen /^{soul /was in departing , that she called his name Benoni : but his father called him Benjamin . soul 002 031 Act /\${soul /was not left in hell , neither his flesh did see corruption . soul 002 012 Lam /^{soul /was poured out into their mothers bosom . soul 026 021 ISa /^{soul /was precious in thine eyes this day : behold, I have played the fool, and have erred exceedingly . soul 016 016 Jug /^{soul /was vexed unto death ; soul 016 004 Job /^{soul /were in my soul's stead, I could heap up words against you, and shake mine head at you. soul 042 021 Gen /^{soul /when he besought us, and we would not hear; therefore is this distress come upon us. soul 006 030 Pro /^{soul /when he is hungry ; soul 024 014 Pro /^{soul /when thou hast found it, then there shall be a reward, and thy expectation shall not be cut off. soul 022 006 Lev /^{soul /which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water . soul 002 004 Hab /^{soul /which is lifted up is not upright in him: but the just shall live by his faith . soul 071 023 Psa /^{soul /which thou hast redeemed . soul 003 023 Act /\${soul /which will not hear that prophet, shall be destroyed from among the people. soul 088 014 Psa /^{soul /why hidest thou thy face from me? soul 023 030 Lev /^{soul /will I destroy from among his people . soul 030 002 Num /^{soul /with a bond ; he

shall not break his word, he shall do according to all that proceedeth out of his mouth. soul 069 010 Psa /^{soul /with fasting, that was to my reproach. soul 035 013 Psa /^{soul /with fasting; and my prayer returned into mine own bosom . soul 107 009 Psa /^{soul /with goodness . soul 022 011 Lev /^{soul /with his money , he shall eat of it, and he that is born in his house : they shall eat of his meat . soul 026 009 Psa /^{soul /with sinners , nor my life with bloody men : soul 014 022 Job /^{soul /within him shall mourn . soul's 016 004 Job /^{soul's /stead, I could heap up words against you, and shake mine head at you. souls 020 025 Lev /^{souls /abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean. souls 013 018 Eze /^{souls /alive that come unto you? souls 013 019 Eze /^{souls /alive that should not live , by your lying to my people that hear your lies ? souls 046 027 Gen /^{souls /all the souls of the house of Jacob, which came into Egypt, were threescore and ten. souls 002 014 IIPe /\${souls /an heart they have exercised with covetous practices ; cursed children : souls 016 029 Lev /^{souls /and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you: souls 023 027 Lev /^{souls /and offer an offering made by fire unto the LORD . souls 018 004 Eze /^{souls /are mine; as the soul of the father , so also the soul of the son is mine: the soul that sinneth, it shall die . souls 013 017 Heb /\${souls /as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you. souls 002 008 ITh /\${souls /because ye were dear unto us . souls 031 050 Num /^{souls /before the LORD . souls 014 025 Pro /^{souls /but a deceitful witness speaketh lies . souls 006 016 Jer /^{souls /But they said , We will not walk therein. souls 016 031 Lev /^{souls /by a statute for ever . souls 014 014 Eze /^{souls /by their righteousness , saith the Lord GOD . souls 014 020 Eze /^{souls /by their righteousness . souls 012 004 Exo /^{souls /every man according to his eating shall make your count for the lamb . souls 017 011 Lev /^{souls /for it is the blood that maketh an atonement for the soul . souls 001 005 Exo /^{souls /for Joseph was in Egypt already. souls 013 020 Eze /^{souls /go , even the souls that ye hunt to make them fly . souls 001 022 IPe /\${souls /in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently : souls 023 032 Lev /^{souls /in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath. souls 011 030 Pro /^{souls /is wise . souls 016 038 Num /^{souls /let them make them broad plates for a covering of the altar : for they offered them before the LORD, therefore they are hallowed : and they shall be a sign unto the children of Israel . souls 007 019 Eze /^{souls /neither fill their bowels : because it is the stumblingblock of their iniquity . souls 097 010 Psa /^{souls /of his saints ; he delivereth them out of the hand of the wicked . souls 046 015 Gen /^{souls /of his sons and his daughters were thirty and three . souls 018 013 Rev /\${souls /of men . souls 013 018 Eze /^{souls /of my people, and will ye save the souls alive that come unto you? souls 014 022 Act /\${souls /of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God . souls 046 027 Gen /^{souls /of the house of Jacob , which came into Egypt , were threescore and ten . souls 072 013 Psa /^{souls /of the needy . souls 002 034 Jer /^{souls /of the poor innocents : I have not found it by secret search, but upon all these. souls 020 004 Rev /\$ {souls /of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years . souls 006 009 Rev /\${souls /of them that were slain for the word of God , and for the testimony which they held : souls 025 029 ISa /^{souls /of thine enemies , them shall he sling out , as out of the middle of a sling . souls 015 024 Act /\${souls /saying , Ye must be circumcised , and keep the law : to whom we gave no such commandment : souls 030 009 Num /^{souls /shall stand against her. souls 001 005 Exo /^{souls /that came out of the loins of Jacob were seventy souls : for Joseph was in Egypt already. souls 046 026 Gen /^{souls /that came with Jacob into Egypt, which came out of his loins, besides Jacob's sons wives, all the souls were threescore and six ; souls 018 029 Lev /^{souls /that commit them shall be cut off from among their people . souls 023 014 Jos /^{souls /that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, and not one thing hath failed thereof. souls 013 019 Eze /^{souls /that should not die, and to save the souls alive that should not live, by your lying to my people that hear your lies ? souls 012 005 Gen /^{souls /that they had gotten in Haran ; and they went forth to go into the land of Canaan ; and into the land of Canaan they came . souls 010 035 Jos /^{souls /that were therein he utterly destroyed that day , according to all that he had done to Lachish . souls 011 011 Jos /^{souls /that were therein with the edge of the sword , utterly destroying them: there was not any left to breathe : and he burnt Hazor with fire . souls 010 032 Jos /^{souls /that were therein, according to all that he had done to Libnah . souls 010 037 Jos /^{souls /that were therein. souls 010 037 Jos /^{souls /that were therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that were therein. souls 010 039 Jos /^{souls /that were therein; he left none remaining : as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king . souls 010 028 Jos /^{souls /that were therein; he let none remain : and he did to the king of

Makkedah as he did unto the king of Jericho . souls 010 030 Jos /^{souls /that were therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho . souls 013 020 Eze /^{souls /that ye hunt to make them fly . souls 022 025 Eze /^{souls /they have taken the treasure and precious things ; they have made her many widows in the midst thereof. souls 044 007 Jer /^{souls /to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain; souls 022 027 Eze /^{souls /to get dishonest gain. souls 004 019 IPe /\${souls /to him in well doing, as unto a faithful Creator. souls 013 020 Eze /^{souls /to make them fly, and I will tear them from your arms, and will let the souls go, even the souls that ye hunt to make them fly. souls 046 022 Gen /^{souls /were fourteen . souls 003 020 IPe /\${souls /were saved by water . souls 046 025 Gen /^{souls /were seven . souls 046 026 Gen /^{souls /were threescore and six ; souls 057 016 Isa /^{souls /which I have made . souls 013 018 Eze /^{souls /Will ye hunt the souls of my people , and will ye save the souls alive that come unto you? souls 029 007 Num /^{souls /ye shall not do any work therein: soul 458 * souls 78 - soul And the LORD God formed man [of] the dust of the ground, and breathed into his nostrils the breath of life; and man became a living {soul}. soul Say, I pray thee, thou [art] my sister: that it may be well with me for thy sake; and my {soul} shall live because of thee. soul And the uncircumcised man child whose flesh of his foreskin is not circumcised, that {soul} shall be cut off from his people; he hath broken my covenant. soul Behold now, this city [is] near to flee unto, and it [is] a little one: Oh, let me escape thither, ([is] it not a little one?) and my {soul} shall live. soul And make me savoury meat, such as I love, and bring [it] to me, that I may eat; that my {soul} may bless thee before I die. soul And Jacob said unto his father, I [am] Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy {soul} may bless me. soul And he said, Bring [it] near to me, and I will eat of my son's venison, that my {soul} may bless thee. And he brought [it] near to him, and he did eat: and he brought him wine, and he drank. soul And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy {soul} may bless me. soul And his {soul} clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake kindly unto the damsel. soul And Hamor communed with them, saying, The {soul} of my son Shechem longeth for your daughter: I pray you give her him to wife. soul And it came to pass, as her {soul} was in departing, (for she died) that she called his name Benoni: but his father called him Benjamin. soul And they said one to another, We [are] verily guilty concerning our brother, in that we saw the anguish of his {soul}, when he besought us, and we would not hear; therefore is this distress come upon us. soul O my {soul}, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall. soul Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that {soul} shall be cut off from Israel. soul Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that {soul} shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land. soul When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his {soul} unto the LORD, when thou numberest them; that there be no plague among them, when [thou] numberest them. soul Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that {soul} shall be cut off from among his people. soul Speak unto the children of Israel, saying, If a {soul} shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them: soul And if a {soul} sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity. soul Or if a {soul} touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty. soul Or if a {soul} swear, pronouncing with [his] lips to do evil, or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these. soul If a {soul} commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the sheke 1 of the sanctuary, for a trespass offering: soul And if a {soul} sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity. soul If a {soul} sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour; soul And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the {soul} that eateth of it shall bear his iniquity. soul But the {soul} that eateth [of] the flesh of the sacrifice of peace offerings, that [pertain] unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people. soul But the soul that

eateth [of] the flesh of the sacrifice of peace offerings, that [pertain] unto the LORD, having his uncleanness upon him, even that {soul} shall be cut off from his people. soul Moreover the {soul} that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even t hat soul shall be cut off from his people. soul Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that {soul} shall be cut off from his people. soul For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the {soul} that eateth [it] shall be cut off from his people. soul Whatsoever {soul} [it be] that eateth any manner of blood, even that soul shall be cut off from his people. soul Whatsoever soul [it be] that eateth any manner of blood, even that {soul} shall be cut off from his people. soul And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that {soul} that eateth blood, and will cut him off from among his people. soul For the life of the flesh [is] in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it [is] the blood [that] maketh an atonement for the {soul}. soul Therefore I said unto the children of Israel, No {soul} of you shall eat blood, neither shall any stranger that sojourneth among you eat blood. soul And every {soul} that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the e ven: then shall he be clean. soul Therefore [every one] that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that {soul} shall be cut off from among his people. soul And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that {soul}, and will cut him off from among his people. soul And the {soul} that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people. soul Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that {soul} shall be cut off from my presence: I [am] the LORD. soul The {soul} which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water. soul But if the priest buy [any] {soul} with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat. soul For whatsoever {soul} [it be] that shall not be afflicted in that same day, he shall be cut off from among his people. soul And whatsoever soul [it be] that doeth any work in that same day, the same {soul} will I destroy from among his people. soul And whatsoever {soul} [it be] that doeth any work in that same day, the same soul will I destroy from among his people. soul And I will set my tabernacle among you: and my {soul} shall not abhor you. soul And if ye shall despise my statutes, or if your {soul} abhor my judgments, so that ye will not do all my commandments, [but] that ye break my covenant: soul And I will destroy your high places, and cut down your images, and cast your carcases upon the carcases of your idols, and my {soul} shall abhor you. soul The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their {soul } abhorred my statutes. soul But the man that [is] clean, and is not in a journey, and forbeareth to keep the passover, even the same {soul} shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin. soul But now our {soul} [is] dried away: [there is] nothing at all, beside this manna, [before] our eyes. soul And if any {soul} sin through ignorance, then he shall bring a she goat of the first year for a sin offering. soul And the priest shall make an atonement for the {soul} that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him. soul But the soul that doeth [ought] presumptuously, [whether he be] born in the land, or a stranger, the same reproacheth the LORD; and that {soul} shall be cut off from among his people. soul But the {soul} that doeth [ought] presumptuously, [whether he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people. soul Because he hath despised the word of the LORD, and hath broken his commandment, that {soul} shall utterly be cut off; his iniquity [shall be] upon him. soul Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that {soul} shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall b e unclean; his uncleanness [is] yet upon him. soul But the man that shall be unclean, and shall not purify himself, that {soul} shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean. soul And whatsoever the unclean [person] toucheth shall be unclean; and the {soul} that toucheth [it] shall be unclean until even. soul And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the {soul} of the people was much discouraged because of the way. soul And the people spake

against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our {soul} loatheth this light bread. soul If a man vow a vow unto the LORD, or swear an oath to bind his {soul} with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth. soul And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her {soul} shall stand. soul And her father hear her vow, and her bond wherewith she hath bound her {soul}, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand. soul But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her {soul}, shall stand: and the LORD shall forgive her, because her father disallowed her. soul And if she had at all an husband, when she vowed, or uttered ought out of her lips, wherewith she bound her {soul}; soul And her husband heard [it], and held his peace at her in the day that he heard [it]: then her vows shall stand, and her bonds wherewith she bound her {soul} shall stand. soul But if her husband disallowed her on the day that he heard [it]; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her {soul}, of none effect: and the LORD shall forgive her. soul And if she vowed in her husband's house, or bound her {soul} by a bond with an oath; soul And her husband heard [it], and held his peace at her, [and] disallowed her not: then all her vows shall stand, and every bond wherewith she bound her {soul} shall stand. soul But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her {soul}, shall not stand: her husband hath made them void; and the LORD shall forgive her. soul Every vow, and every binding oath to afflict the {soul}, her husband may establish it, or her husband may make it void. soul And levy a tribute unto the LORD of the men of war which went out to battle: one {soul} of five hundred, [both] of the persons, and of the beeves, and of the asses, and of the sheep: soul Only take heed to thyself, and keep thy {soul} diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons; soul But if from thence thou shalt seek the LORD thy God, thou shalt find [him], if thou seek him with all thy heart and with all thy {soul}. soul And thou shalt love the LORD thy God with all thine heart, and with all thy {soul}, and with all thy might. soul And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy {soul}, soul And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your {soul}, soul Therefore shall ye lay up these my words in your heart and in your {soul}, and bind them for a sign upon your hand, that they may be as frontlets between your eyes. soul Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy {soul} lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart. soul When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy {soul} longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after. soul When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy {soul} lusteth after. soul If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whats oever thy {soul} lusteth after. soul Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your {soul}. soul If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own {soul}, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers; soul And thou shalt bestow that money for whatsoever thy {soul} lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejo ice, thou, and thine household, soul And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy {soul} desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejo ice, thou, and thine household, soul This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy {soul}. soul And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy {soul}; soul And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy {soul}, that thou mayest live. soul If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine

heart, and with all thy {soul}. soul But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your {soul}. soul The river of Kishon swept them away, that ancient river, the river Kishon. O my {soul}, thou hast trodden down strength. soul And they put away the strange gods from among them, and served the LORD: and his {soul} was grieved for the misery of Israel. soul And it came to pass, when she pressed him daily with her words, and urged him, [so] that his {soul} was vexed unto death; soul <1SA1 -10> And she [was] in bitterness of {soul}, and prayed unto the LORD, and wept sore. soul <1SA1 -15> And Hannah answered and said, No, my lord, I [am] a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my {soul} before the LORD. soul <1SA1 -26> And she said, Oh my lord, [as] thy {soul} liveth, my lord, I [am] the woman that stood by thee here, praying unto the LORD. soul <1SA2 -16> And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy {soul} desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force. soul <1SA17 -55> And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son [is] this youth? And Abner said, [As] thy {soul} liveth, O king, I cannot tell. soul <1SA18 -1> And it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the {soul} of David, and Jonathan loved him as his own soul. soul <1SA18 -1> And it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own {soul}. soul <1SA18 -1> And it came to pass, when he had made an end of speaking unto Saul, that the {soul} of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul. soul <1SA18 -3> Then Jonathan and David made a covenant, because he loved him as his own {soul}. soul <1SA20 -3> And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy {soul} liveth, [there is] but a step between me and death. soul <1SA20 -4> Then said Jonathan unto David, Whatsoever thy {soul} desireth, I will even do [it] for thee. soul <1SA20 -17> And Jonathan caused David to swear again, because he loved him: for he loved him as he loved his own {soul}. soul <1SA23 -20> Now therefore, O king, come down according to all the desire of thy {soul} to come down; and our part [shall be] to deliver him into the king's hand. soul <1SA24 -11> Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned ag ainst thee; yet thou huntest my {soul} to take it. soul <1SA25 -26> Now therefore, my lord, [as] the LORD liveth, and [as] thy {soul} liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to m y lord, be as Nabal. soul <1SA25 -29> Yet a man is risen to pursue thee, and to seek thy {soul}: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling. soul <1SA25 -29> Yet a man is risen to pursue thee, and to seek thy soul: but the {soul} of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling. soul <1SA26 -21> Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my {soul} was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly. soul <1SA30 -6> And David was greatly distressed; for the people spake of stoning him, because the {soul} of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God. soul <2SA4 -9> And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, [As] the LORD liveth, who hath redeemed my {soul} out of all adversity, soul <2SA5 -8> And David said on that day, Whosoever getteth up to the gutter, and smitch the Jebusites, and the lame and the blind, [that are] hated of David's {soul}, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall no t come into the house. soul <2SA11 -11> And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy {soul} liveth, I will not do this thing. soul <2SA13 -39> And [the {soul} of] king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead. soul <2SA14 -19> And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy {soul} liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid: soul <1KI1 -29> And the king sware, and said, [As] the LORD liveth, that hath redeemed my {soul} out of all distress, soul <1KI2 -4> That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their {soul}, there shall not fail thee (said he) a man on the

th rone of Israel. soul <1KI8 -48> And [so] return unto thee with all their heart, and with all their {soul}, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chos en, and the house which I have built for thy name: soul <1KI11 -37> And I will take thee, and thou shalt reign according to all that thy {soul} desireth, and shalt be king over Israel. soul <1KI17 -21> And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's {soul} come into him again. soul <1KI17 -22> And the LORD heard the voice of Elijah; and the {soul} of the child came into him again, and he revived. soul <2KI2 -2> And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath sent me to Bethel. And Elisha said [unto him, As] the LORD liveth, and [as] thy {soul} liveth, I will not leave thee. So they went down to Bethel. soul <2KI2 -4> And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, [As] the LORD liveth, and [as] thy {soul} liveth, I will not leave thee. So they came to Jericho. soul <2KI2 -6> And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, [As] the LORD liveth, and [as] thy {soul} liveth, I will not leave thee. And they two went on. soul <2KI4 -27> And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her {soul} [is] vexed within her: and the LORD hath hid [it] from me, and hat h not told me. soul <2KI4 -30> And the mother of the child said, [As] the LORD liveth, and [as] thy {soul} liveth, I will not leave thee. And he arose, and followed her. soul <2KI23 -3> And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] {soul}, to perform the words of this cove nant that were written in this book. And all the people stood to the covenant. soul <2KI23 -25> And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his {soul}, and with all his might, according to all the law of Moses; neither after him arose there [any] like him. soul <1CH22 -19> Now set your heart and your {soul} to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD. soul <2CH6 -38> If they return to thee with all their heart and with all their {soul} in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which th ou hast chosen, and toward the house which I have built for thy name: soul <2CH15 -12> And they entered into a covenant to seek the LORD God of their fathers with all their heart and with all their {soul}; soul <2CH34 -31> And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his {soul}, to perform the words of the co venant which are written in this book. soul Wherefore is light given to him that is in misery, and life unto the bitter [in] {soul}; soul The things [that] my {soul} refused to touch [are] as my sorrowful meat. soul Therefore I will not refrain my mouth; I will speak in the anguish of my spirit; I will complain in the bitterness of my {soul}. soul So that my {soul} chooseth strangling, [and] death rather than my life. soul Though] I [were] perfect, [yet] would I not know my {soul}: I would despise my life. soul My {soul} is weary of my life; I will leave my complaint upon myself; I will speak in the bitterness of my soul. soul My soul is weary of my life; I will leave my complaint upon myself; I will speak in the bitterness of my {soul}. soul In whose hand [is] the {soul} of every living thing, and the breath of all mankind. soul But his flesh upon him shall have pain, and his {soul} within him shall mourn. soul I also could speak as ye [do]: if your {soul} were in my soul's stead, I could heap up words against you, and shake mine head at you. soul How long will ye vex my {soul}, and break me in pieces with words? soul And another dieth in the bitterness of his {soul}, and never eateth with pleasure. soul But he [is] in one [mind], and who can turn him? and [what] his {soul} desireth, even [that] he doeth. soul Men groan from out of the city, and the {soul} of the wounded crieth out: yet God layeth not folly [to them]. soul As] God liveth, [who] hath taken away my judgment; and the Almighty, [who] hath vexed my {soul}; soul For what [is] the hope of the hypocrite, though he hath gained, when God taketh away his {soul}? soul Terrors are turned upon me: they pursue my {soul} as the wind: and my welfare passeth away as a cloud. soul And now my {soul} is poured out upon me; the days of affliction have taken hold upon me. soul Did not I weep for him that was in trouble? was [not] my {soul} grieved for the poor? soul Neither have I suffered my mouth to sin by wishing a curse to his {soul}. soul He keepeth back his {soul} from the pit, and his life from perishing by the sword. soul So that his life abhorreth bread, and his {soul} dainty meat. soul Yea, his {soul} draweth near unto the grave, and his life to the destroyers. soul He will deliver his {soul} from going into the pit, and his life shall see the light. soul To bring back his {soul} from the pit, to be enlightened with the light of the living. soul Many [there be] which say of my {soul}, [There is] no help for him in God. Selah. soul My {soul} is also sore vexed: but thou, O LORD, how long? soul Return, O LORD, deliver my {soul}: oh save me for thy mercies' sake. soul Lest he tear my {soul} like a lion, rending [it] in pieces, while [there is] none to deliver. soul Let the enemy

persecute my {soul}, and take [it]; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah. soul To the chief Musician, [A Psalm] of David. In the LORD put I my trust: how say ye to my {soul}, Flee [as] a bird to your mountain? soul The LORD trieth the righteous: but the wicked and him that loveth violence his {soul} hateth. soul How long shall I take counsel in my {soul}, [having] sorrow in my heart daily? how long shall mine enemy be exalted over me? soul O my {soul}], thou hast said unto the LORD, Thou [art] my Lord: my goodness [extendeth] not to thee; soul For thou wilt not leave my {soul} in hell; neither wilt thou suffer thine Holy One to see corruption. soul Arise, O LORD, disappoint him, cast him down: deliver my {soul} from the wicked, [which is] thy sword: soul The law of the LORD [is] perfect, converting the {soul}: the testimony of the LORD [is] sure, making wise the simple. soul Deliver my {soul} from the sword; my darling from the power of the dog. soul All [they that be] fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own {soul}. soul He restoreth my {soul}: he leadeth me in the paths of righteousness for his name's sake. soul He that hath clean hands, and a pure heart; who hath not lifted up his {soul} unto vanity, nor sworn deceitfully. soul A Psalm] of David. Unto thee, O LORD, do I lift up my {soul}. soul His {soul} shall dwell at ease; and his seed shall inherit the earth. soul O keep my {soul}, and deliver me: let me not be ashamed; for I put my trust in thee. soul Gather not my {soul} with sinners, nor my life with bloody men: soul O LORD, thou hast brought up my {soul} from the grave: thou hast kept me alive, that I should not go down to the pit. soul I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my {soul} in adversities; soul Have mercy upon me, O LORD, for I am in trouble: mine eye is consumed with grief, [yea], my {soul} and my belly. soul To deliver their {soul} from death, and to keep them alive in famine. soul Our {soul} waiteth for the LORD: he [is] our help and our shield. soul My {soul} shall make her boast in the LORD: the humble shall hear [thereof], and be glad. soul The LORD redeemeth the {soul} of his servants: and none of them that trust in him shall be desolate. soul Draw out also the spear, and stop [the way] against them that persecute me: say unto my {soul}, I [am] thy salvation. soul Let them be confounded and put to shame that seek after my {soul}: let them be turned back and brought to confusion that devise my hurt. soul For without cause have they hid for me their net [in] a pit, [which] without cause they have digged for my {soul}. soul And my {soul} shall be joyful in the LORD: it shall rejoice in his salvation. soul They rewarded me evil for good [to] the spoiling of my {soul}. soul But as for me, when they were sick, my clothing [was] sackcloth: I humbled my {soul} with fasting; and my prayer returned into mine own bosom. soul Lord, how long wilt thou look on? rescue my {soul} from their destructions, my darling from the lions. soul Let them be ashamed and confounded together that seek after my {soul} to destroy it; let them be driven backward and put to shame that wish me evil. soul I said, LORD, be merciful unto me: heal my {soul}; for I have sinned against thee. soul To the chief Musician, Maschil, for the sons of Korah. As the hart panteth after the water brooks, so panteth my {soul} after thee, O God. soul My {soul} thirsteth for God, for the living God: when shall I come and appear before God? soul When I remember these [things], I pour out my {soul} in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday. soul Why art thou cast down, O my {soul}? and [why] art thou disquieted in me? hope thou in God: for I shall yet praise him [for] the help of his countenance. soul O my God, my {soul} is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar. soul Why art thou cast down, O my {soul}? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, [who is] the health of my countenance, and my God. soul Why art thou cast down, O my {soul}? and why art thou disquieted within me? hope in God: for I shall yet praise him, [who is] the health of my countenance, and my God. soul For our {soul} is bowed down to the dust: our belly cleaveth unto the earth. soul For the redemption of their {soul} [is] precious, and it ceaseth for ever:) soul But God will redeem my {soul} from the power of the grave: for he shall receive me. Selah. soul Though while he lived he blessed his {soul}: and [men] will praise thee, when thou doest well to thyself. soul For strangers are risen up against me, and oppressors seek after my {soul}: they have not set God before them. Selah. soul Behold, God [is] mine helper: the Lord [is] with them that uphold my {soul}. soul He hath delivered my {soul} in peace from the battle [that was] against me: for there were many with me. soul They gather themselves together, they hide themselves, they mark my steps, when they wait for my {soul}. soul For thou hast delivered my {soul} from death: [wilt] not [thou deliver] my feet from falling, that I may walk before God in the light of the living? soul To the chief Musician, Altaschith, Michtam of David, when he fled from Saul in the cave. Be merciful unto me, O God, be merciful unto me: for my {soul} trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until [these] calamities be overpast. soul My {soul} [is] among lions: [and] I lie [even among] them that are set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword. soul They have prepared a net for my steps; my {soul} is bowed down: they have digged a pit before me, into the midst whereof they are fallen [themselves]. Selah. soul For, lo, they lie in wait for my {soul}: the mighty are

gathered against me; not [for] my transgression, nor [for] my sin, O LORD. soul To the chief Musician, to Jeduthun, A Psalm of David. Truly my {soul} waiteth upon God: from him [cometh] my salvation. soul My {soul}, wait thou only upon God; for my expectation [is] from him. soul A Psalm of David, when he was in the wilderness of Judah. O God, thou [art] my God; early will I seek thee: my {soul} thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is; soul My {soul} shall be satisfied as [with] marrow and fatness; and my mouth shall praise [thee] with joyful lips: soul My {soul} followeth hard after thee: thy right hand upholdeth me. soul But those [that] seek my {soul}, to destroy [it], shall go into the lower parts of the earth. soul Which holdeth our {soul} in life, and suffereth not our feet to be moved. soul Come [and] hear, all ye that fear God, and I will declare what he hath done for my {soul}. soul To the chief Musician upon Shoshannim, [A Psalm] of David. Save me, O God; for the waters are come in unto [my] {soul}. soul When I wept, [and chastened] my {soul} with fasting, that was to my reproach. soul Draw nigh unto my {soul}, [and] redeem it: deliver me because of mine enemies. soul Let them be ashamed and confounded that seek after my {soul}: let them be turned backward, and put to confusion, that desire my hurt. soul For mine enemies speak against me; and they that lay wait for my {soul} take counsel together, soul Let them be confounded [and] consumed that are adversaries to my {soul}; let them be covered [with] reproach and dishonour that seek my hurt. soul My lips shall greatly rejoice when I sing unto thee; and my {soul}, which thou hast redeemed. soul He shall redeem their {soul} from deceit and violence: and precious shall their blood be in his sight. soul O deliver not the {soul} of thy turtledove unto the multitude [of the wicked]: forget not the congregation of thy poor for ever. soul In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my {soul} refused to be comforted. soul He made a way to his anger; he spared not their {soul} from death, but gave their life over to the pestilence; soul My {soul} longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God. soul Preserve my {soul}; for I [am] holy: O thou my God, save thy servant that trusteth in thee. soul Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my {soul}. soul Rejoice the {soul} of thy servant: for unto thee, O Lord, do I lift up my soul. soul For great [is] thy mercy toward me: and thou hast delivered my {soul} from the lowest hell. soul O God, the proud are risen against me, and the assemblies of violent [men] have sought after my {soul}; and have not set thee before them. soul For my {soul} is full of troubles: and my life draweth nigh unto the grave. soul LORD, why castest thou off my {soul}? [why] hidest thou thy face from me? soul What man [is he that] liveth, and shall not see death? shall he deliver his {soul} from the hand of the grave? Selah. soul Unless the LORD [had been] my help, my {soul} had almost dwelt in silence. soul In the multitude of my thoughts within me thy comforts delight my {soul}. soul They gather themselves together against the {soul} of the righteous, and condemn the innocent blood. soul A Psalm] of David. Bless the LORD, O my {soul}: and all that is within me, [bless] his holy name. soul Bless the LORD, O my {soul}, and forget not all his benefits: soul Bless the LORD, all his works in all places of his dominion: bless the LORD, O my {soul}. soul Bless the LORD, O my {soul}. O LORD my God, thou art very great; thou art clothed with honour and majesty. soul Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my {soul}. Praise ye the LORD. soul And he gave them their request; but sent leanness into their {soul}. soul Hungry and thirsty, their {soul} fainted in them. soul For he satisfieth the longing {soul}, and filleth the hungry soul with goodness. soul For he satisfieth the longing soul, and filleth the hungry {soul} with goodness. soul Their {soul} abhorreth all manner of meat; and they draw near unto the gates of death. soul They mount up to the heaven, they go down again to the depths: their {soul} is melted because of trouble. soul Let] this [be] the reward of mine adversaries from the LORD, and of them that speak evil against my {soul}. soul For he shall stand at the right hand of the poor, to save [him] from those that condemn his {soul}. soul Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my {soul}. soul Return unto thy rest, O my {soul}; for the LORD hath dealt bountifully with thee. soul For thou hast delivered my {soul} from death, mine eyes from tears, [and] my feet from falling. soul My {soul} breaketh for the longing [that it hath] unto thy judgments at all times. soul DALETH. My {soul} cleaveth unto the dust: quicken thou me according to thy word. soul My {soul} melteth for heaviness: strengthen thou me according unto thy word. soul CAPH. My {soul} fainteth for thy salvation: [but] I hope in thy word. soul My {soul} [is] continually in my hand: yet do I not forget thy law. soul PE. Thy testimonies [are] wonderful: therefore doth my {soul} keep them. soul My {soul} hath kept thy testimonies; and I love them exceedingly. soul Let my {soul} live, and it shall praise thee; and let thy judgments help me. soul Deliver my {soul}, O LORD, from lying lips, [and] from a deceitful tongue. soul My {soul} hath long dwelt with him that hateth peace. soul The LORD shall preserve thee from all evil: he shall preserve thy {soul}. soul Our {soul} is exceedingly filled with the scorning of those that are at ease, [and] with the contempt of the proud. soul Then the waters had overwhelmed us, the stream had gone over our {soul}: soul Then the proud waters had gone over our {soul}. soul Our {soul} is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are

escaped. soul I wait for the LORD, my {soul} doth wait, and in his word do I hope. soul My {soul} [waiteth] for the Lord more than they that watch for the morning: [I say, more than] they that watch for the morning. soul Surely I have behaved and quieted myself, as a child that is weaned of his mother: my {soul} [is] even as a weaned child. soul In the day when I cried thou answeredst me, [and] strengthenedst me [with] strength in my {soul}. soul I will praise thee; for I am fearfully [and] wonderfully made: marvellous [are] thy works; and [that] my {soul} knoweth right well. soul But mine eyes [are] unto thee, O GOD the Lord: in thee is my trust; leave not my {soul} destitute. soul I looked on [my] right hand, and beheld, but [there was] no man that would know me: refuge failed me; no man cared for my {soul}. soul Bring my {soul} out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me. soul For the enemy hath persecuted my {soul}; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead. soul I stretch forth my hands unto thee: my {soul} [thirsteth] after thee, as a thirsty land. Selah. soul Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my {soul} unto thee. soul Quicken me, O LORD, for thy name's sake: for thy righteousness' sake bring my {soul} out of trouble. soul And of thy mercy cut off mine enemies, and destroy all them that afflict my {soul}: for I [am] thy servant. soul Praise ye the LORD. Praise the LORD, O my {soul}. soul When wisdom entereth into thine heart, and knowledge is pleasant unto thy {soul}; soul So shall they be life unto thy {soul}, and grace to thy neck. soul Men] do not despise a thief, if he steal to satisfy his {soul} when he is hungry; soul But] whoso committeth adultery with a woman lacketh understanding: he [that] doeth it destroyeth his own {soul}. soul But he that sinneth against me wrongeth his own {soul}: all they that hate me love death. soul The LORD will not suffer the {soul} of the righteous to famish: but he casteth away the substance of the wicked. soul The merciful man doeth good to his own {soul}: but [he that is] cruel troubleth his own flesh. soul The liberal {soul} shall be made fat: and he that watereth shall be watered also himself. soul A man shall eat good by the fruit of [his] mouth: but the {soul} of the transgressors [shall eat] violence. soul The {soul} of the sluggard desireth, and [hath] nothing: but the soul of the diligent shall be made fat. soul The soul of the sluggard desireth, and [hath] nothing: but the {soul} of the diligent shall be made fat. soul The desire accomplished is sweet to the {soul}: but [it is] abomination to fools to depart from evil. soul The righteous eateth to the satisfying of his {soul}: but the belly of the wicked shall want. soul He that refuseth instruction despiseth his own {soul}: but he that heareth reproof getteth understanding. soul The highway of the upright [is] to depart from evil: he that keepeth his way preserveth his {soul}. soul Pleasant words [are as] an honeycomb, sweet to the {soul}, and health to the bones. soul A fool's mouth [is] his destruction, and his lips [are] the snare of his {soul}. soul Also, [that] the {soul} [be] without knowledge, [it is] not good; and he that hasteth with [his] feet sinneth. soul He that getteth wisdom loveth his own {soul}: he that keepeth understanding shall find good. soul Slothfulness casteth into a deep sleep; and an idle {soul} shall suffer hunger. soul He that keepeth the commandment keepeth his own {soul}; [but] he that despise his ways shall die. soul Chasten thy son while there is hope, and let not thy {soul} spare for his crying. soul The fear of a king [is] as the roaring of a lion: [whoso] provoketh him to anger sinneth [against] his own {soul}. soul The {soul} of the wicked desireth evil: his neighbour findeth no favour in his eyes. soul Whoso keepeth his mouth and his tongue keepeth his {soul} from troubles. soul Thorns [and] snares [are] in the way of the froward: he that doth keep his {soul} shall be far from them. soul For the LORD will plead their cause, and spoil the {soul} of those that spoiled them. soul Lest thou learn his ways, and get a snare to thy {soul}. soul Thou shalt beat him with the rod, and shalt deliver his {soul} from hell. soul If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy {soul}, doth [not] he know [it]? and shall [not] he render to [every] man according to his works? soul So [shall] the knowledge of wisdom [be] unto thy {soul}: when thou hast found [it], then there shall be a reward, and thy expectation shall not be cut off. soul As the cold of snow in the time of harvest, [so is] a faithful messenger to them that send him: for he refresheth the {soul} of his masters. soul As] cold waters to a thirsty {soul}, so [is] good news from a far country. soul The full soul loatheth an honeycomb; but to the hungry {soul} every bitter thing is sweet. soul The full {soul} loatheth an honeycomb; but to the hungry soul every bitter thing is sweet. soul The bloodthirsty hate the upright: but the just seek his {soul}. soul Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy {soul}. soul Whoso is partner with a thief hateth his own {soul}: he heareth cursing, and bewrayeth [it] not. soul There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his {soul} enjoy good in his labour. This also I saw, that it [was] from the hand of God. soul There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my {soul} of good? This [is] also vanity, yea, it [is] a sore travail. soul A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his {soul} of all that he desireth, yet God giveth him not power to eat thereof, but a stranger

eateth it: this [is] vanity, and it [is] an evil disease . soul If a man beget an hundred [children], and live many years, so that the days of his years be many, and his {soul} be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he. soul Which yet my {soul} seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found. soul Tell me, O thou whom my {soul} loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions? soul By night on my bed I sought him whom my {soul} loveth: I sought him, but I found him not. soul I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my {soul} loveth: I sought him, but I found him not. soul The watchmen that go about the city found me: [to whom I said], Saw ye him whom my {soul} loveth? soul It was] but a little that I passed from them, but I found him whom my {soul} loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me. soul I opened to my beloved; but my beloved had withdrawn himself, [and] was gone: my {soul} failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer. soul Or ever I was aware, my {soul} made me [like] the chariots of Amminadib. soul Your new moons and your appointed feasts my {soul} hateth: they are a trouble unto me; I am weary to bear [them]. soul The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide [it] not. Woe unto their {soul}! for they have rewarded evil unto themselves. soul And shall consume the glory of his forest, and of his fruitful field, both {soul} and body: and they shall be as when a standardbearer fainteth. soul Yea, in the way of thy judgments, O LORD, have we waited for thee; the desire of [our] {soul} [is] to thy name, and to the remembrance of thee. soul With my {soul} have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness. soul It shall even be as when an hungry [man] dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his {soul} hath appetite: so shall the multitude of all the nations be, that fight against mount Zion. soul It shall even be as when an hungry [man] dreameth, and, behold, he eateth; but he awaketh, and his {soul} is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion. soul For the vile person will speak villany, and his heart will work iniquity, to practice hypocrisy, and to utter error against the LORD, to make empty the {soul} of the hungry, and he will cause the drink of the thirsty to fail. soul What shall I say? he hath both spoken unto me, and himself hath done [it]: I shall go softly all my years in the bitterness of my {soul}. soul Behold, for peace I had great bitterness: but thou hast in love to my {soul} [delivered it] from the pit of corruption: for thou hast cast all my sins behind thy back. soul Behold my servant, whom I uphold; mine elect, [in whom] my {soul} delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles. soul He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his {soul}, nor say, [Is there] not a lie in my right hand? soul But I will put it into the hand of them that afflict thee; which have said to thy {soul}, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over. soul Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his {soul} an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand. soul He shall see of the travail of his {soul}, [and] shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. soul Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his {soul} unto death: and he was numbered with the transgressors; and he bare the sin of many, and made int ercession for the transgressors. soul Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your {soul} delight itself in fatness. soul Incline your ear, and come unto me: hear, and your {soul} shall live; and I will make an everlasting covenant with you, [even] the sure mercies of David. soul Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our {soul}, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours. soul Is it such a fast that I have chosen? a day for a man to afflict his {soul}? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD? soul And [if] thou draw out thy soul to the hungry, and satisfy the afflicted {soul}; then shall thy light rise in obscurity, and thy darkness [be] as the noon day: soul And [if] thou draw out thy {soul} to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness [be] as the noon day: soul And the LORD shall guide thee continually, and satisfy thy {soul} in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not. soul I will greatly rejoice in the LORD, my {soul} shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a

bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels. soul He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog's neck; he that offereth an oblation, [as if he offered] swine's blood; he that burneth incense, [as if] he blessed an idol. Yea, they hav e chosen their own ways, and their {soul} delighteth in their abominations. soul Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the {soul}. soul My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my {soul}, the sound of the trumpet, the alarm of war. soul For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my {soul} is wearied because of murderers. soul Shall I not visit for these [things]? saith the LORD: and shall not my {soul} be avenged on such a nation as this? soul Shall I not visit for these [things]? saith the LORD: shall not my {soul} be avenged on such a nation as this? soul Be thou instructed, O Jerusalem, lest my {soul} depart from thee; lest I make thee desolate, a land not inhabited. soul Shall I not visit them for these [things]? saith the LORD: shall not my {soul} be avenged on such a nation as this? soul I have forsaken mine house, I have left mine heritage; I have given the dearly beloved of my {soul} into the hand of her enemies. soul But if ye will not hear it, my {soul} shall weep in secret places for [your] pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive. soul Hast thou utterly rejected Judah? hath thy {soul} loathed Zion? why hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble! soul Shall evil be recompensed for good? for they have digged a pit for my {soul}. Remember that I stood before thee to speak good for them, [and] to turn away thy wrath from them. soul Sing unto the LORD, praise ye the LORD: for he hath delivered the {soul} of the poor from the hand of evildoers. soul Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their {soul} shall be as a watered ga rden; and they shall not sorrow any more at all. soul And I will satiate the {soul} of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD. soul For I have satiated the weary soul, and I have replenished every sorrowful {soul}. soul For I have satiated the weary {soul}, and I have replenished every sorrowful soul. soul Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole {soul}. soul So Zedekiah the king sware secretly unto Jeremiah, saying, [As] the LORD liveth, that made us this {soul}, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life. soul Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy {soul} shall live, and this city shall not be burned with fire; and t hou shalt live, and thine house: soul But Jeremiah said, They shall not deliver [thee]. Obey, I beseech thee, the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy {soul} shall live. soul And I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, and his {soul} shall be satisfied upon mount Ephraim and Gilead. soul Flee out of the midst of Babylon, and deliver every man his {soul}: be not cut off in her iniquity; for this [is] the time of the LORD'S vengeance; he will render unto her a recompense. soul My people, go ye out of the midst of her, and deliver ye every man his {soul} from the fierce anger of the LORD. soul All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the {soul}: see, O LORD, and consider; for I am become vile. soul For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my {soul} is far from me: my children are desolate, because the enemy prevailed. soul They say to their mothers, Where [is] corn and wine? when they swooned as the wounded in the streets of the city, when their {soul} was poured out into their mothers' bosom. soul And thou hast removed my {soul} far off from peace: I forgat prosperity. soul My {soul} hath [them] still in remembrance, and is humbled in me. soul The LORD [is] my portion, saith my {soul}; therefore will I hope in him. soul The LORD [is] good unto them that wait for him, to the {soul} [that] seeketh him. soul O Lord, thou hast pleaded the causes of my {soul}; thou hast redeemed my life. soul Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy {soul}. soul Nevertheless if thou warn the righteous [man], that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy {soul}. soul Then said I, Ah Lord GOD! behold, my {soul} hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth. soul Behold, all souls are mine; as the {soul} of the father, so also the soul of the son is mine: the soul that sinneth, it shall die. soul Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the {soul} that sinneth, it shall die. soul Behold, all souls are mine; as the soul of the father, so also the {soul} of the son is mine: the soul that sinneth, it shall die. soul The {soul} that sinneth, it shall die. The son shall not bear

the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. soul Again, when the wicked [man] turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his {soul} alive. soul Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your {soul} pitieth; and your sons and your daughters whom ye have left shall fall by the sword. soul He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his {soul}. soul Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy {soul}. soul They shall not offer wine [offerings] to the LORD, neither shall they be pleasing unto him: their sacrifices [shall be] unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their {soul} shall not c ome into the house of the LORD. soul The waters compassed me about, [even] to the {soul}: the depth closed me round about, the weeds were wrapped about my head. soul When my {soul} fainted within me I remembered the LORD: and my prayer came in unto thee, into thine holy temple. soul Will the LORD be pleased with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my {soul}? soul Woe is me! for I am as when they have gathered the summer fruits, as the grapegleanings of the vintage: [there is] no cluster to eat: my {soul} desired the firstripe fruit. soul Behold, his {soul} [which] is lifted up is not upright in him: but the just shall live by his faith. soul Thou hast consulted shame to thy house by cutting off many people, and hast sinned [against] thy {soul}. soul Three shepherds also I cut off in one month; and my {soul} loathed them, and their soul also abhorred me. soul Three shepherds also I cut off in one month; and my soul loathed them, and their {soul} also abhorred me. soul And fear not them which kill the body, but are not able to kill the {soul}: but rather fear him which is able to destroy both soul and body in hell. soul And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both {soul} and body in hell. soul Behold my servant, whom I have chosen; my beloved, in whom my {soul} is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles. soul For what is a man profited, if he shall gain the whole world, and lose his own {soul}? or what shall a man give in exchange for his soul? soul For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his {soul}? soul Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy {soul}, and with all thy mind. soul Then saith he unto them, My {soul} is exceeding sorrowful, even unto death: tarry ye here, and watch with me. soul For what shall it profit a man, if he shall gain the whole world, and lose his own {soul}? soul Or what shall a man give in exchange for his {soul}? soul And thou shalt love the Lord thy God with all thy heart, and with all thy {soul}, and with all thy mind, and with all thy strength: this is] the first commandment. soul And to love him with all the heart, and with all the understanding, and with all the {soul}, and with all the strength, and to love his] neighbour as himself, is more than all whole burnt offerings and sacrifices. soul And saith unto them, My {soul} is exceeding sorrowful unto death: tarry ye here, and watch. soul And Mary said, My {soul} doth magnify the Lord, soul Yea, a sword shall pierce through thy own {soul} also,) that the thoughts of many hearts may be revealed. soul And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy {soul}, and with all thy strength, and with all thy mind; and thy neighbour as thyself. soul And I will say to my {soul}, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and] be merry. soul And I will say to my soul, {Soul}, thou hast much goods laid up for many years; take thine ease, eat, drink, and] be merry. soul But God said unto him, Thou] fool, this night thy {soul} shall be required of thee: then whose shall those things be, which thou hast provided? soul Now is my {soul} troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour. soul Because thou wilt not leave my {soul} in hell, neither wilt thou suffer thine Holy One to see corruption. soul He seeing this before spake of the resurrection of Christ, that his {soul} was not left in hell, neither his flesh did see corruption. soul And fear came upon every {soul}: and many wonders and signs were done by the apostles. soul And it shall come to pass, that] every {soul}, which will not hear that prophet, shall be destroyed from among the people. soul And the multitude of them that believed were of one heart and of one {soul}: neither said any of them] that ought of the things which he possessed was his own; but they had all things common. soul Tribulation and anguish, upon every {soul} of man that doeth evil, of the Jew first, and also of the Gentile; soul Let every {soul} be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. soul <1CO15 -45> And so it is written, The first man Adam was made a living {soul}; the last Adam was made] a quickening spirit. soul <2CO1 -23> Moreover I call God for a record upon my {soul}, that to spare you I came not as yet unto Corinth. soul <1TH5 -23> And the very God of peace sanctify you wholly; and I pray God] your whole spirit and {soul} and body be preserved blameless unto the coming of our Lord Jesus Christ. soul For the word of God is] quick, and powerful, and sharper than any

twoedged sword, piercing even to the dividing asunder of {soul} and spirit, and of the joints and marrow, and is] a discerner of the thoughts and intents of the heart. soul Which hope] we have as an anchor of the {soul}, both sure and stedfast, and which entereth into that within the veil; soul Now the just shall live by faith: but if any man] draw back, my {soul} shall have no pleasure in him. soul But we are not of them who draw back unto perdition; but of them that believe to the saving of the {soul}. soul Let him know, that he which converteth the sinner from the error of his way shall save a {soul} from death, and shall hide a multitude of sins. soul <1PE2 -11> Dearly beloved, I beseech you] as strangers and pilgrims, abstain from fleshly lusts, which war against the {soul}; soul <2PE2 -8> For that righteous man dwelling among them, in seeing and hearing, vexed his] righteous {soul} from day to day with their] unlawful deeds;) soul <3JO1 -2> Beloved, I wish above all things that thou mayest prosper and be in health, even as thy {soul} prospereth. soul And the second angel poured out his vial upon the sea; and it became as the blood of a dead man]; and every living {soul} died in the sea. soul And the fruits that thy {soul} lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

seul, 1CH, 22:19 soul, 1CO, 15:45 soul, 1KI, 1:29, 1KI, 2:4, 1KI, 2:43, 1KI, 11:37, 1KI, 17:21, soul, 17:22, soul, 2:21, 15:4, 30:65 soul, 2:16, 15:43, 2:16, 15:43, 2:16, 15:43, 17:55, 15:4, 15:43, 15:4,

carnal 4561 # sarx { sarx }; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- {carnal}(-ly, + -ly minded), flesh([-ly]).[ql flesh 4561 # sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- carnal(-ly, + -ly minded), {flesh}([-ly]).[ql minded 4561 # sarx { sarx }; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- carnal(-ly, + -ly {minded}), flesh([-ly]).[ql soul 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, mind, {soul}, + us, + you.[ql

* soul, 5590 psuche,

soul -5590 doubt, heart, heartily, life, lives, mind, minds, {soul}, souls, souls -5590 doubt, heart, heartily, life, lives, mind, minds, soul, {souls},

soul -5082 free, {soul}, soul -5315 angry, any, appetite, beast, body, breath, creature, dead, deadly, desire, fish, ghost, heart, hearts, hearty, herself, himself, life, lives, lust, man, mind, minds, mortally, myself, one, own, person, persons, pleasure, {soul}, souls, themselves, thing, thyself, will, would, your, yourselves, souls -5315 angry, any, appetite, beast, body, breath, creature, dead, deadly, desire, fish, ghost, heart, hearts, hearty, herself, himself, life, lives, lust, man, mind, minds, mortally, myself, one, own, person, persons, pleasure, soul, {souls}, themselves, thing, thyself, will, would, your, yourselves, souls - 5397 blast, breath, breathed, breatheth, inspiration, {souls}, spirit,

soul 5082 -- n@diybah -- {soul}. soul 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly),desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, Xjeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own,person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, {soul}, + tablet, they, thing, (X she) will, X would have it. soul 5397 -- n@shamah -- blast, (that) breath(-eth), inspiration, {soul}, spirit. soul 5590 ** psuche ** heart (+ -ily), life, mind, {soul}, + us, + you.

soul a soul 5590 -psuche-> soul and soul 5590 -psuche-> soul as thy soul 5590 -psuche-> soul he unto them , My soul 5590 -psuche-> soul his own soul 5590 -psuche-> soul is my soul 5590 -psuche-> soul My soul 5590 -psuche-> soul my soul 5590 -psuche-> soul of the soul 5590 -psuche-> Soul Soul 5590 - psuche-> soul Soul 5590 -psuche-> soul that this soul 5590 -psuche-> soul that thy soul 5590 -psuche-> soul that thy soul 5590 -psuche-> soul that thy soul 5590 -psuche-> soul the soul 5590 -psuche-> soul thy own soul 5590 -psuche-> soul thy soul 5590 -psuche-> soul the souls 5590 -psuche-> souls the souls 5590 -psuche-> souls the souls 5590 -psuche-> souls the souls 5590 -psuche-> souls the souls 5590 -psuc

soul 5082 ## n@diybah {ned-ee-baw'}; feminine of 5081; properly, nobility, i.e. reputation: -- {soul}.[ql soul 5315 ## nephesh {neh'-fesh}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, {soul}, + tablet, they, thing, (X she) will, X would have it.[ql soul 5397 ## n@shamah {nesh-aw-maw'}; from 5395; a puff, i.e. wind, angry or vital breath, divine inspiration, intellect. or (concretely) an animal: -- blast, (that) breath(-eth), inspiration, {soul}, spirit.[ql soul 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, mind, {soul}, + us, + you.[ql



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soul Interlinear Index Study soul GEN 002 007 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > formed <03335 + yatsar > man <00120 + >adam > [of] the dust <06083 + of the ground <00127 + >adamah > .and breathed <05301 +naphach > into his nostrils <00639 +>aph > the breath <05397 +n@shamah > of life <02416 + chay >; and man $<00120 + adam > became <01961 + havah > a living <02416 + chay > {soul} <05315$ +nephesh > . soul GEN 012 013 Say < 00559 + amar > , I pray < 04994 + na > thee , thou [art] my sister < 00269+> achowth >: that it may be well <03190 + yatab > with me for thy sake <05668 +; and my {soul} <05315+nephesh > shall live <02421 + chayah > because <01558 + galal > of thee . soul GEN 017 014 And theuncircumcised <06189 + man <02145 + zakar > child whose <00834 +>aher > flesh <01320 + basar > of his foreskin <06190 + is not circumcised <04135 + muwl >, that $\{soul\} < 05315 + nephesh > shall be cut < 03772$ +karath > off from his people <05971 +; he hath broken <06565 + parar > my covenant <01285 + b@riyth > . soul GEN 019 020 Behold <02009 +hinneh > now <04994 +na> >, this <02063 +zo>th > city <05892 + [is] near <07138 +qarowb > to flee <05127 +nuwc > unto , and it [is] a little <04705 +mits one : Oh <04994 +na> > , let me escape <04422 + malat > thither, ([is] it not a little <04705 + mits one?) and my {soul} <05315 + nephesh >shall live <02421 +chayah > . soul GEN 027 004 And make <06213 + me savoury <04303 +mat meat , such as I love <00157 +>ahab >, and bring <00935 +bow >> [it] to me, that I may eat <00398 +>akal >; that my {soul} <05315 +nephesh > may bless <01288 +barak > thee before <02962 +terem > I die <04191 +muwth > . soul GEN 027 019 And Jacob <03290 +Ya said <00559 +>amar > unto his father <1>, I [am] Esau <06215 + thy firstborn <01060 +b@kowr >; I have done <06213 + according as thou badest <01696 +dabar > me : arise <06965 +quwm >, I pray <04994 + na >> thee, sit <03427 + yashab > and eat <00398 + akal > of my venison <06718 + tsayid >, that thy $\{soul\} < 05315 + nephesh > may bless < 01288 + barak > me$. soul GEN 027 025 And he said < 00559 +>amar >, Bring <05066 +nagash > [it] near <05066 +nagash > to me , and I will eat <00398 +>akal > of my son s <01121 +ben > venison <06718 +tsayid >, that my {soul} <05315 +nephesh > may bless <01288 +barak > thee . And he brought <05066 + nagash > [it] near <05066 + nagash > to him, and he did eat <00398 + >akal > :and he brought <00935 + bow > him wine <03196 + yayin >, and he drank <08354 + shathah >. soul GEN 027 it unto his father <1>, and said <00559 +>amar > unto his father <1>, Let my father <1> arise <06965 +quwm >, and eat $<00398 +>akal > of his son s <01121 + ben > venison <06718 + tsayid > , that thy {soul} <05315$ +nephesh > may bless < 01288 + barak > me. soul GEN 034 003 And his {soul} < 05315 + nephesh > clave < 01692 +dabaq > unto Dinah < 01783 + Diynah > the daughter < 01323 + bath > of Jacob < 03290 + Ya, and he loved<00157 +>ahab > the damsel <05291 +na, and spake <01696 + dabar > kindly unto the damsel <05291 +na. soul GEN 034 008 And Hamor <02544 +Chamowr > communed <01696 +dabar > with them, saying <00559 +>amar >, The {soul} <05315 +nephesh > of my son <01121 +ben > Shechem <07927 +Sh@kem > longeth <02836+chashaq > for your daughter <01323 +bath > : I pray <04994 +na> > you give <05414 +nathan > her him to wife <00802 +>ishshah > . soul GEN 035 018 And it came <00935 +bow > > to pass , as her {soul} <05315 +nephesh > was in departing <03318 +yatsa>>, (for she died <04191 +muwth >) that she called <07121 +qara>> his name <08034 +shem > Benoni <01126 +Ben - >Owniy > : but his father <1> called <07121 +qara> > him Benjamin <01144 +Binyamiyn > . soul GEN 042 021 . And they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy >, We [are] verily <61> guilty <00816 +>asham > concerning <05921 + our brother <00251 + >ach >, in that we saw <07200 + ra>ah > the anguish <06869 + tsarah > of his {soul} <05315 + nephesh>, when he besought <02603 +chanan > us, and we would not hear <08085 +shama<>; therefore is this <02063+zo>th > distress <06869 +tsarah > come <00935 +bow> > upon us . soul GEN 049 006 O my { soul } <05315 +nephesh >, come <00935 + bow > not thou into their secret <05475 + cowd >; unto their assembly <06951+qahal >, mine honour <03519 + kabowd >, be not thou united <03161 + yachad >: for in their anger <00639+>aph > they slew <02026 +harag > a man <00376 +>iysh > , and in their selfwill <07522 +ratsown > they digged <06131 + down < 06131 + a wall < 07794 + showr > . soul EXO 012 015 Seven < 07651 + sheba < > days<03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread ; even <00389 +>ak > the first <07223 + ri> shown > day <03117 + yowm > ye shall put <07673 + shabath > away leaven <math><07603 + s@> or >out of your houses <01004 + bayith >: for whosoever eateth <00398 + >akal > bayer eateth <00398 + >akal > bread <02557 + chametz > bread <02577 + chametz > bread <0257<03117 + yowm >, that {soul} <05315 + nephesh > shall be cut <03772 + karath > off from Israel <03478+Yisra>el>. soul EXO 012 019 Seven <07651 +sheba<> days <03117 +yowm > shall there be no <03808 +lo> > leaven <07603 + s@> or > found <04672 + matsa> > in your houses <01004 + bayith >: for whose ver eateth <00398 +>akal > that which is leavened <02557 + chametz >, even that $\{soul\} <05315 +$ nephesh > shall be cut <03772 +karath > off from the congregation <05712 + of Israel <03478 +Yisra>el >, whether he be a stranger <01616 + ger >, or born <00249 + ezrach > in the land <00776 + erets >. soul EXO 030 012 When <03588 + kiy

> thou takest <05375 + nasa > the sum <07218 + ro > sh > of the children <01121 + ben > of Israel <03478+Yisra>el > after their number <06485 +pagad >, then shall they give <05414 +nathan > every man <00376+ iysh > a ransom <03724 +kopher > for his {soul} <05315 + nephesh > unto the LORD <03068 + Y@hovah > , when thou numberest <06485 + pagad > them ; that there be no <03808 + lo > plague <05063 + negeph > amongthem, when [thou] numberest <06485 +paqad > them. soul EXO 031 014 Ye shall keep <08104 + shamar > the sabbath <07676 +shabbath > therefore ; for it [is] holy <06944 +qodesh > unto you : every one that defileth <02490 +chalal > it shall surely be put to death <04191 +muwth > : for whosoever doeth <06213 + [any <03605] +kol >] work <04399 + m@la>kah > therein, that $\{soul\} < 05315 + nephesh > shall be cut < 03772 + karath > off$ from among <07130 +qereb > his people <05971 + . soul LEV 004 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, If <03588 +kiy > a {soul} <05315 +nephesh > shall sin <02398 + chata> > through ignorance <07684 + sh@gagah > against any <03605 + kol > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > ought not to be done <06213 +, and shall do <06213 + against any <00259 +>echad > of them : soul LEV 005 001. And if $<03588 + kiy > a {soul} <05315 + nephesh > sin <02398 + chata > >, and hear <08085$ +shama< > the voice <06963 +gowl > of swearing <00423 +>alah > , and [is] a witness <05707 + , whether <00176 +>ow > he hath seen <07200 +ra>ah > or <00176 +>ow > known <03045 +yada< > [of it]; if <00518+>im > he do not utter <05046 + nagad > [it], then he shall bear <05375 + nasa> > his iniquity <05771 + . soul LEV 005 002 Or <00176 +> ow > if <00834 +> aher > a {soul} <05315 + nephesh > touch <05060 + naga<> any <03605 + kol > unclean < 02931 + tame > thing < 01697 + dabar >, whether < 00176 + > ow > [it be] a carcase<05038 + n@belah > of an unclean <02931 + tame > beast <02416 + chay >, or <00176 + > ow > a carcase<05038 + n@belah > of unclean < 02931 + tame > cattle < 00929 + b@hemah >, or < 00176 + > ow > the carcase<05038 + n@belah > of unclean < 02931 + tame > > creeping < 08318 + sherets > things, and [if] it be hidden<05956 + from him; he also shall be unclean <02931 +tame>>, and guilty <00816 +>asham>. soul LEV 005 $004 \text{ Or } < 00176 + \text{ow} > \text{if } < 03588 + \text{kiy} > a \{\text{soul}\} < 05315 + \text{nephesh} > \text{swear} < 07650 + \text{shaba} < >, \text{ pronouncing}$ <00981 + bata > with [his] lips <08193 + saphah > to do evil <07489 + ra , and it be hid <05956 + from him ; when he knoweth <03045 + yada < > [of it], then he shall be guilty <00816 + >asham > in one <00259 + >echad >of these <00428 +>el - leh >. soul LEV 005 015 If $<03588 + kiy > a {soul} <05315 + nephesh > commit <04603$ +ma a trespass <04604 +ma, and $\sin <02398$ +chata> > through ignorance <07684 +sh@gagah >, in the holy <06944 +qodesh > things of the LORD <03068 +Y@hovah > ; then he shall bring <00935 +bow> > for his trespass <00817 +> asham > unto the LORD <03068 + Y@hovah > a ram <00352 +> avil > without <08549+tamiym > blemish <08549 +tamiym > out of the flocks <06629 +tso>n > , with thy estimation <06187 + by shekels <08255 +sheqel > of silver <03701 +keceph >, after the shekel <08255 +sheqel > of the sanctuary <06944 + qodesh >, for a trespass <00817 + sasham > offering : soul LEV 005 017 And if <03588 + kiy > a {soul} <05315 +nephesh > sin <02398 +chata> >, and commit <06213 + any <00259 +>echad > of these things which <00834 +>aher > are forbidden <03808 +lo> > to be done <06213 + by the commandments <04687 +mitsvah > of the LORD <03068 + Y@ hovah >; though he wist <03045 + yada < > [it] not, yet is he guilty <00816 + > asham > , and shall bear <05375 + nasa > his iniquity <05771 + . soul LEV 006 002 If <03588 + kiy > a { soul } <05315 ++nephesh > sin < 02398 + chata > >, and commit < 04603 + ma a trespass < 04604 + ma against the LORD < 03068+Y@hovah >, and lie <03584 +kachash > unto his neighbour <05997 + in that which was delivered <06487 +piqqadown > him to keep, or <00176 +>ow > in fellowship <08667 +t@suwmeth >, or <00176 +>ow > in a thing taken <01497 + gazal > away by violence <01498 + gazel >, or <00176 + sow > hath deceived <06231 + hisneighbour <05997 +; soul LEV 007 018 And if <00518 +>im > [any] of the flesh <01320 +basar > of the sacrifice <02077 + zebach > of his peace <08002 + shelem > offerings be eaten <00398 + >akal > at all on the third<07992 + sh@liyshiy > day <03119 + yowmam >, it shall not be accepted <07521 + ratsah >, neither <03808 + lo >> shall it be imputed <02803 +chashab > unto him that offereth <07126 +qarab > it : it shall be an abomination <06292 + pigguwl >, and the {soul} <05315 + nephesh > that eateth <00398 + >akal > of it shall bear <05375+nasa>> his iniquity <05771 + . soul LEV 007 020 But the soul <05315 +nephesh > that eateth <00398 +>akal > [of] the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, that [pertain] unto the LORD <03068 +Y@hovah >, having his uncleanness <02932 +tum>ah > upon him, even that $\{\text{soul}\} < 05315 + \text{nephesh} > \text{shall be cut} < 03772 + \text{karath} > \text{off from his people} < 05971 + . \text{ soul LEV } 007 020 \text{ But}$ the {soul} <05315 +nephesh > that eateth <00398 +>akal > [of] the flesh <01320 +basar > of the sacrifice <02077 + zebach > of peace < 08002 + shelem > offerings, that [pertain] unto the LORD < 03068 + Y@hovah >, having his uncleanness <02932 +tum>ah > upon him, even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . soul LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 + naga < > any <03605 + kol > unclean <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , as] the uncleanness <02932 + tum > ah > [thing , ab > [thing > [thing , ab > [thing , ab > [thing , ab > [th

+tum>ah > of man < 00120 + adam >, or < 00176 + ow > [any] unclean < 02931 + tame > beast < 00929+b@hemah >, or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame > [thing], and eat <00398 +> akal > of the flesh <01320 + basar > of the sacrifice <02077 + zebach > of peace <08002 +shelem > offerings, which <00834 +>aher > [pertain] unto the LORD <03068 +Y@hovah >, even that soul > 05315 + nephesh > shall be cut < 03772 + karath > off from his people < 05971 + . soul LEV 007 021Moreover the {soul} <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932+tum>ah>[thing, as] the uncleanness <02932 +tum>ah>of man <00120 +>adam>, or <00176 +>ow>[any]] unclean <02931 + tame > beast <00929 + b@hemah >, or <00176 + >ow > any <03605 + kol > abominable<08263 +sheqets > unclean <02931 +tame> > [thing], and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 + zebach > of peace <08002 + shelem > offerings, which <00834 + >aher > [pertain] unto theLORD < 03068 + Y @hovah >, even that soul < 05315 + nephesh > shall be cut <math>< 03772 + karath > off from hispeople <05971 + . soul LEV 007 025 For whosoever <03605 + kol > eateth <00398 + >akal > the fat <02459+cheleb > of the beast <00929 + b@hemah >, of which <00834 + >aher > men offer <07126 + qarab > an offeringmade by fire unto the LORD <03068 + Y@hovah >, even the {soul} <05315 + nephesh > that eateth <00398+>akal > [it] shall be cut <03772 +karath > off from his people <05971 + . soul LEV 007 027 Whatsoever <03605 + kol > soul < 05315 + nephesh > [it be] that eateth < 00398 + >akal > any < 03605 + kol > manner of blood<01818 + dam >, even that {soul} <05315 + nephesh > shall be cut <03772 + karath > off from his people <05971any <03605 + kol > manner of blood <01818 + dam >, even that soul <05315 + nephesh > shall be cut <03772+karath > off from his people <05971 + . soul LEV 017 010 . And whatsoever man <00376 +>iysh > [there be] of the house <01004 + bayith > of Israel < 03478 + Yisra>el >, or of the strangers < 01616 + ger > that sojourn<01481 + guwr > among < 08432 + tavek > you, that eateth < 00398 + >akal > any < 03605 + kol > manner of blood > man<01818 + dam >; I will even set <05414 + nathan > my face $<06440 + paniym > against that {soul} <05315$ +nephesh > that eateth < 00398 + >akal > blood < 01818 + dam > , and will cut < 03772 + karath > him off from the second seconamong <07130 +qereb > his people <05971 + . soul LEV 017 011 For the life <05315 +nephesh > of the flesh <01320 + basar > [is] in the blood <01818 + dam > : and I have given <05414 + nathan > it to you upon the altar <04196 + mizbeach > to make an atonement <03722 + kaphar > for your souls <05315 + nephesh > : for it [is] theblood $<01818 + \text{dam} > [\text{ that }] \text{ maketh an atonement } <03722 + \text{kaphar} > \text{ for the } \{\text{soul}\} <05315 + \text{nephesh} > . \text{ soul}$ LEV 017 012 Therefore I said <00559 +> amar > unto the children <01121 + ben > of Israel <03478 + Yisra>el >, No <03808 + lo > {soul} <05315 + nephesh > of you shall eat <math><00398 + >akal > blood <01818 + dam >, neither <03808 + lo > shall any stranger < 01616 + ger > that sojourneth < 01481 + guwr > among < 08432 + tavek > youeat <00398 +>akal > blood <01818 +dam > . soul LEV 017 015 And every <03605 +kol > { soul } <05315 +nephesh > that eateth < 00398 + >akal > that which died < 05038 + n@belah > [of itself], or that which was torn<02966 + t@rephah > [with beasts < 02966 + t@rephah > , whether it be] one of your own < 00249 + > ezrach >country <00249 +>ezrach >, or a stranger <01616 +ger >, he shall both wash <03526 +kabac > his clothes <00899 + beged >, and bathe <07364 + rachats > [himself] in water <04325 + mayim >, and be unclean <02930+tame>> until < 05704 + the even < 06153 + : then shall he be clean < 02891 + taher > . soul LEV 019 008Therefore [every one] that eateth <00398 +>akal > it shall bear <05375 +nasa> > his iniquity <05771 + , because<03588 +kiy > he hath profaned <02490 +chalal > the hallowed <06944 +qodesh > thing of the LORD <03068+Y@hovah >: and that {soul} <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + . soul LEV 020 006 And the soul <05315 + nephesh > that turneth <math><06437 + panah > after <00413 + > el> such as have familiar spirits <00178 +> owb >, and after <00310 +> achar > wizards <03049 + yidd@, to go a whoring <02181 + zanah > after < 00310 + zanah > them, I will even set <05414 + nathan > my face <06440+paniym > against that $\{soul\} < 05315 + nephesh >$, and will cut < 03772 + karath > him off from among < 07130+qereb > his people <05971 + . soul LEV 020 006 And the {soul} <05315 +nephesh > that turneth <06437+panah > after <00413 +>el > such as have familiar spirits <00178 +>owb >, and after <00310 +>achar > wizards <03049 +yidd@, to go a whoring <02181 +zanah > after <00310 +>achar > them, I will even set <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + . soul LEV 022 003 Say <00559 +> amar > unto them, Whosoever [he be] of all <03605 + kol > your seed <02233 + zera < > among your generations <01755+dowr >, that goeth <07126 + qarab > unto the holy <06944 + qodesh > things, which <00834 + aher > the children <01121 +ben > of Israel <03478 +Yisra>el > hallow <06942 +qadash > unto the LORD <03068 +Y@hovah >, having his uncleanness <02932 + tum > ah > upon him, that $\{soul\} <05315 + nephesh > shall be cut$ <03772 +karath > off from my presence <06440 +paniym > : I [am] the LORD <03068 +Y@hovah > . soul LEV

be unclean $\langle 02930 + tame \rangle \rangle$ until $\langle 05704 + even \langle 06153 + \rangle$, and shall not eat $\langle 00398 + \rangle$ akal \rangle of the holy <06944 +qodesh > things, unless he wash <07364 +rachats > his flesh <01320 +basar > with water <04325+mayim > . soul LEV 022 011 But if <03588 +kiy > the priest <03548 +kohen > buy <07069 +qanah > [any] $\{\text{soul}\} < 05315 + \text{nephesh} > \text{with his money} < 03701 + \text{keceph} >$, he shall eat < 00398 + shall > of it, and he that is born <03211 +yaliyd > in his house <01004 +bayith > : they shall eat <00398 +>akal > of his meat <03899 +lechem > . soul LEV 023 029 For whatsoever $<03605 + kol > {soul} <05315 + nephesh > [it be] that shall not be$ afflicted <06031 + in that same <06106 + day <03117 +yowm > , he shall be cut <03772 +karath > off from among his people <05971 + . soul LEV 023 030 And whatsoever <03605 + kol > soul <05315 + nephesh > [it be]that doeth <06213 + any <03605 + kol > work <04399 + m@la>kah > in that same <06106 + day <03117 + yowm>, the same $<06106 + {soul} <05315 + nephesh > will I destroy <math><6>$ from among <07130 + qereb > his people<05971 + . soul LEV 023 030 And whatsoever $<03605 + kol > {soul} <05315 + nephesh > [it be] that doeth$ <06213 + any <03605 + kol > work <04399 + m@la>kah > in that same <06106 + day <03117 + yowm > , thesame <06106 +soul <05315 + nephesh > will I destroy <6> from among <07130 + qereb > his people <05971 +. soul LEV 026 011 And I will set <05414 +nathan > my tabernacle <04908 +mishkan > among <08432 +tavek > you : and my {soul} <05315 +nephesh > shall not abhor <01602 +ga you . soul LEV 026 015 And if <00518+>im > ye shall despise <03988 +ma>ac > my statutes <02708 +chuqqah > , or if your {soul} <05315 +nephesh > abhor <01602 +ga my judgments <04941 +mishpat >, so that ye will not do <06213 + all <03605 +kol > my commandments <04687 +mitsvah >, [but] that ye break <06565 +parar > my covenant <01285 +b@riyth >: soul LEV 026 030 And I will destroy <08045 +shamad > your high <01116 +bamah > places, and cut <03772 +karath > down your images <02553 +chamman >, and cast <05414 +nathan > your carcases <06297 +peger > upon the carcases $<06297 + peger > of your idols <01544 + gilluwl > , and my {soul} <05315 + nephesh > shall$ abhor <01602 + ga you . soul LEV 026 043 The land <00776 + > erets > also shall be left <math><05800 + of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall accept <07521 + ratsah > of the punishment <05771 + of their iniquity <05771 + :because <03282 + ya, even because <03282 + ya they despised <03988 + ma > ac > my judgments <04941 + mishpat>, and because their {soul} <05315 +nephesh > abhorred <01602 +ga my statutes <02708 +chuqgah > . soul NUM 009 013 But the man <00376 + iysh > that [is] clean <02889 + tahowr >, and is not in a journey <01870+derek >, and forbeareth < 02308 +chadal > to keep < 06213 + the passover < 06453 +pecach >, even the same <01931 + huw > {soul} <05315 + nephesh > shall be cut < 03772 + karath > off from among his people < 05971 + :because <03588 +kiy > he brought <07126 +qarab > not the offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow, that man <00376 +>iysh > shall bear <05375 +nasa>> his sin <02399 +chet>>. soul NUM 011 006 But now <06258 + our {soul} <05315 +nephesh > [is] dried <03001 + yabesh > away : [there is] nothing at all <03605 + kol >, beside <01115 + biltiy > this manna <04478 +man >, [before] our eyes <05869 + . soul NUM 015 027 And if <00518 +>im > any <00259 +>echad > {soul} <05315 +nephesh > sin <02398 +chata>> through ignorance <07684 +sh@gagah >, then he shall bring <07126 +qarab > a she goat <05795 + of the first <01323 +bath > year <08141 +shaneh > for a sin <02403 +chatta>ah > offering . soul NUM 015 028 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for the {soul} <05315 +nephesh > that sinneth <07683 +shagag > ignorantly <07683 +shagag >, when he sinneth <02398 +chata> > by ignorance <07684 +sh@gagah > before <06440 +paniym > the LORD <03068 + Y@hovah >, to make an atonement <03722 + kaphar > for him; and it shall be forgiven <05545 + calach> him . soul NUM 015 030 . But the soul <05315 +nephesh > that doeth <06213 + [ought] presumptuously <03027 + yad >, [whether <04480 + min > he be] born <00249 + ezrach > in the land <00249 + ezrach >, or a stranger <01616 + ger >, the same <01931 + huw > reproacheth <01442 + gadaph > the LORD <03068+Y@hovah >; and that {soul} <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + . soul NUM 015 030. But the {soul} <05315 + nephesh > that doeth <06213 + [ought]presumptuously <03027 + yad >, [whether <04480 + min > he be] born <00249 + ezrach > in the land <00249+>ezrach >, or a stranger <01616 +ger >, the same <01931 +huw > > reproacheth <01442 +gadaph > the LORD <03068 + Y@hovah >; and that soul <05315 + nephesh > shall be cut <math><03772 + karath > off from among <math><07130+qereb > his people <05971 + . soul NUM 015 031 Because <03588 +kiy > he hath despised <00959 +bazah > the word <01697 + dabar > of the LORD < 03068 + Y@hovah > , and hath broken <math><06565 + parar > hiscommandment <04687 + mitsvah >, that {soul} <05315 + nephesh > shall utterly be cut <03772 + karath > off; his iniquity <05771 + [shall be] upon him . soul NUM 019 013 Whosoever <03605 + kol > toucheth <05060 + naga <> the dead <04191 + muwth > body <05315 + nephesh > of any <03605 + kol > man <00120 + adam > that is dead<04191 +muwth >, and purifieth <02398 +chata> > not himself, defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah >; and that {soul} <05315 +nephesh > shall be cut <03772

+karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him, he shall be unclean <02931 +tame> >; his uncleanness <02932 + tum > ah > [is] yet <math><05750 + upon him. soul NUM 019 020 But the man <00376 + iysh > iyshthat shall be unclean $\langle 02930 + tame \rangle \rangle$, and shall not purify $\langle 02398 + chata \rangle \rangle$ himself, that $\{soul\} \langle 05315 \rangle$ +nephesh > shall be cut < 03772 + karath > off from among < 08432 + tavek > the congregation < 06951 + qahal > ,because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah >: the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him; he [is] unclean <02931 +tame> > . soul NUM 019 022 And whatsoever <03605 + kol > the unclean <02931 + tame > [person] toucheth <05060 + naga <> shall be unclean <02930 + tame > (person) toucheth <05060 + naga <> shall be unclean <02930 + tame > (person) toucheth <05060 + naga <> shall be unclean <02930 + tame > (person) toucheth <05060 + naga <> shall be unclean <02930 + tame > (person) toucheth <05060 + naga <> shall be unclean <02930 + tame > (person) toucheth <05060 + naga <> shall be unclean <02930 + tame > (person) toucheth <05060 + naga <> shall be unclean <02930 + tame > (person) toucheth <05060 + naga <> shall be unclean <02930 + tame > (person) toucheth <05060 + naga <> shall be unclean <02930 + tame > (person) toucheth <05060 + naga <> shall be unclean <02930 + tame > (person) toucheth <05060 + naga <> shall be unclean <02930 + tame > (person) toucheth <05060 + naga <> shall be unclean <02930 + tame > (person) toucheth <05060 + naga <> shall be unclean <02930 + tame > (person) toucheth <05060 + naga <> shall be unclean <02930 + tame > (person) toucheth <05060 + naga <> shall be unclean <02930 + tame > (person) toucheth <05060 + naga <> shall be unclean <02930 + tame > (person) toucheth <05060 + naga <> shall be unclean <02930 + tame > (person) toucheth <05060 + naga <> shall be unclean <02930 + tame > (person) toucheth <05060 + naga <> shall be unclean <02930 + tame > (person) toucheth <05060 + naga <> shall be unclean <02930 + tame > (person) toucheth <05060 + naga <> shall be unclean <02930 + tame > (person) toucheth <05060 + naga <> shall be unclean <02930 + tame > (person) toucheth <05060 + naga <> shall be unclean <02930 + tame > (person) toucheth <05060 + naga <> shall be unclean <02930 + tame > (person) toucheth <05060 + naga <> shall be unclean <02930 + tame > (person) toucheth <05060 + naga <> shall be unclean <02930 + tame > (person) toucheth <05060 + tame > (person) toucheth <05060 + tame > (person) toucheth <05060 + tame > (person) tame > (+tame >; and the {soul} <05315 +nephesh > that toucheth <05060 +naga < > [it] shall be unclean <02930 +tame>> until < 05704 + even < 06153 + . soul NUM 021 004. And they journeyed < 05265 + naca< > from mount >, to compase <05437 + cabab > the land <00776 + >erets > of Edom <00123 + >Edom >: and the {soul} <05315+nephesh > of the people < 05971 + was much < 07114 + qatsar > discouraged < 07114 + qatsar > because of theway <01870 +derek > . soul NUM 021 005 And the people <05971 + spake <01696 +dabar > against God <00430 +>elohiym >, and against Moses <04872 +Mosheh >, Wherefore <04100 +mah > have ye brought <05927 + us up out of Egypt <04714 +Mitsrayim > to die <04191 +muwth > in the wilderness <04057 +midbar > ? for [there is] no <00369 +>ayin > bread <03899 + lechem >, neither <00369 +>ayin > [is there any] water <04325+mayim >; and our {soul} <05315 +nephesh > loatheth <06973 +quwts > this light <07052 +q@loqel > bread <03899 +lechem > . soul NUM 030 002 If <03588 +kiy > a man <00376 +>iysh > vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah >, or <00176 +>ow > swear <07650 +shaba< > an oath <07621 + sh@buw to bind $<00631 + acar > his {soul} <05315 + nephesh > with a bond <math><00632 + acar > car >$ shall not break <02490 +chalal > his word <01697 +dabar > , he shall do <06213 + according to all <03605 +kol > that proceedeth <03318 +yatsa> > out of his mouth <06310 +peh > . soul NUM 030 004 And her father <1>hear <08085 +shama< her vow <05088 +neder >, and her bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 + >acar > her soul <05315 + nephesh >, and her father <1> shall hold <02790 + charash >his peace <02790 +charash > at her : then all <03605 +kol > her vows <05088 +neder > shall stand <06965+quwm >, and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631+>acar > her {soul} <05315 + nephesh > shall stand <06965 + quwm > . soul NUM 030 004 And her father <1> hear < 0.08085 + hearshe hath bound $<00631 + = acar > her {soul} <05315 + nephesh > , and her father <1> shall hold <02790 + charash$ > his peace <02790 +charash > at her : then all <03605 +kol > her vows <05088 +neder > shall stand <06965+quwm >, and every <03605 + kol > bond <00632 + ecar > where with <00834 + ecar > she hath bound <00631+>acar > her soul <05315 + nephesh > shall stand <06965 + quwm > . soul NUM 030 005 But if <00518 +>im > her father <1> disallow <05106 +nuw> > her in the day <03117 +yowm > that he heareth <08085 +shama<>; not any <03605 + kol > of her vows <05088 + neder >, or of her bonds <00632 + >ecar > wherewith <00834 + of her vows <000834 + of her vows <00834 + of her vows+>aher > she hath bound <00631 +>acar > her {soul} <05315 +nephesh >, shall stand <06965 +quwm > : and the LORD < 03068 + Y@hovah > shall forgive < 05545 + calach > her, because < 03588 + kiy > her father < 1 > her (1) >disallowed <05106 + nuw >her . soul NUM 030 006 And if <00518 + > im > she had <01961 + hayah > at all an husband <00376 +>iysh >, when she vowed <05088 + neder >, or <00176 +>ow > uttered <04008 + mibta <>ought out of her lips <08193 + saphah >, wherewith <00834 + sher > she bound <00631 + sacar > her {soul} <05315 +nephesh >; soul NUM 030 007 And her husband <00376 +>iysh > heard <08085 +shama < > [it ,] and held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085+shama<> [it]: then her vows <05088 +neder> shall stand <06965 +quwm>, and her bonds <00632 +>ecar>where with <00834 +> aher > she bound <00631 +> acar > her $\{$ soul $\} <05315 +$ nephesh > shall stand <06965+quwm > . soul NUM 030 008 But if <00518 +>im > her husband <00376 +>iysh > disallowed <05106 +nuw> > her on <05921 + the day <03117 +yowm > that he heard <08085 +shama< > [it]; then he shall make her vow <05088 +neder > which <00834 +>aher > she vowed <05088 +neder > , and that which she uttered <04008+mibta <> with her lips <08193 +saphah >, where with <00834 +>aher > she bound <00631 +>acar > her {soul} <05315 +nephesh >, of none <06565 +parar > effect <06565 +parar > : and the LORD <03068 +Y@hovah > shall forgive <05545 + calach > her. soul NUM 030 010 And if <00518 + >im > she vowed <05087 + nadar > inher husband s <00376 +>iysh > house <01004 + bayith >, or <00176 +>ow > bound <00631 +>acar > her {soul} <05315 +nephesh > by a bond <00632 +>ecar > with an oath <07621 +sh@buw ; soul NUM 030 011 And her husband <00376 +>iysh > heard <08085 + shama <> [it], and held <02790 + charash > his peace <02790+charash > at her, [and] disallowed <05106 + nuw > her not : then all <03605 + kol > her vows <05088 + neder

> shall stand <06965 +quwm>, and every <03605 +kol> bond <00632 +>ecar> wherewith <00834 +>aher>she bound $<00631 + = acar > her {soul} <05315 + nephesh > shall stand <06965 + quwm > . soul NUM 030 012$ But if <00518 + >im > her husband <00376 + >iysh > hath utterly made them void <06565 + parar > on the day <03117 + yowm > he heard < 08085 + shama < > [them : then] whatsoever < 03605 + kol > proceeded < 04161+mowtsa> > out of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632 +> ecar > of her {soul} <05315 + nephesh > , shall not stand <06965 + quwm > : her husband <00376 +>iysh > hath made them void <06565 + parar >; and the LORD <03068 + Y@hovah > shall forgive <05545 + calach > her. soul NUM 030 013 Every <03605 + kol > vow <05088 + neder >, and every $<03605 + kol > binding < 00632 + ecar > oath < 07621 + sh@buw to afflict < 06031 + the {soul} < 05315 + nephesh$ >, her husband <00376 +>iysh > may establish <06965 +quwm > it, or her husband <00376 +>iysh > may makeit void <06565 + parar >. soul NUM 031 028 And levy <07311 + ruwm > a tribute <04371 + mekec > unto the LORD <03068 +Y@hovah > of the men <00582 +>enowsh > of war <04421 +milchamah > which went <03318 $+yatsa > out to battle < 06635 + tsaba > : one < 00259 + echad > {soul} < 05315 + nephesh > of five < 02568$ +chamesh > hundred <03967 +me>ah >, [both] of the persons <00120 +>adam >, and of the beeves <01241+bagar >, and of the asses <02543 +chamowr >, and of the sheep <06629 +tso>n > : soul DEU 004 009 Only $<07535 + rag > take heed < 08104 + shamar > to thyself, and keep < 08104 + shamar > thy {soul} < 05315 + nephesh$ > diligently <03966 + m@, lest <06435 + pen > thou forget <07911 + shakach > the things <01697 + dabar > which <00834 +>aher > thine eyes <05869 + have seen <07200 +ra>ah >, and lest <06435 +pen > they depart <05493+cuwr > from thy heart <03824 +lebab > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : but teach <03045 + yada < > them thy sons <01121 + ben >, and thy sons <01121 + ben > sons <01121 + ben >; soul DEU 004 029 But if from thence <08033 +sham > thou shalt seek <01245 +baqash > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, thou shalt find <04672 +matsa> > [him], if <03588 +kiy > thou seek <01875 + darash > him with all <03605 + kol > thy heart <03824 + lebab > and with all <03605 + kol > thy+Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thine heart <03824 +lebab >, and with all $<03605 + kol > thy {soul} <05315 + nephesh >, and with all <03605 + kol > thy might <03966 + m@. soul DEU$ 010 012. And now <06258 +, Israel <03478 +Yisra>el >, what <04100 +mah > doth the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > require <07592 +sha>al > of thee, but to fear <03372 +yare> > the LORD < 03068 + Y@hovah > thy God < 00430 +> elohiym >, to walk < 03212 + yalak > in all < 03605 + kol > hisways <01870 + derek >, and to love <00157 + >ahab > him, and to serve <05647 + the LORD < 03068+Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thy heart <03824 +lebab > and with all $<03605 + kol > thy {soul} <05315 + nephesh >, soul DEU 011 013 And it shall come <01961 + havah > to pass, if$ <00518 +>im > ye shall hearken <08085 +shama< > diligently unto my commandments <04687 +mitsvah > which <00834 +> aher > I command <06680 + tsavah > you this day <03117 + yowm >, to love <00157 +> ahab >the LORD <03068 + Y@ hovah > your God <00430 + elohiym > , and to serve <05647 + him with all <03605 $+kol > your heart < 03824 + lebab > and with all < 03605 + kol > your {soul} < 05315 + nephesh > , soul DEU 011$ 018. Therefore shall ye lay <07760 +suwm > up these <00438 +>Allown > my words <01697 +dabar > in your heart <03824 +lebab > and in your {soul} <05315 +nephesh > , and bind <07194 +qashar > them for a sign <00226 +>owth > upon your hand <03027 +yad >, that they may be as frontlets <02903 +towphaphah > between <00996 +beyn > your eyes <05869 + . soul DEU 012 015 Notwithstanding <07535 +raq > thou mayest kill <02076 + zabach > and eat < 00398 + >akal > flesh < 01320 + basar > in all < 03605 + kol > thy gates < 08179 + sha,whatsoever $<03605 + kol > thy {soul} <05315 + nephesh > lusteth <00183 + > avah > after, according to the$ blessing <01293 + B@rakah > of the LORD < 03068 + Y@hovah > thy God < 00430 +>elohiym > which < 00834+>aher > he hath given <05414 +nathan > thee : the unclean <02931 +tame> > and the clean <02889 +tahowr > may eat <00398 +>akal > thereof, as of the roebuck <06643 +ts@biy >, and as of the hart <00354 +>ayal >. soul DEU 012 020 When <03588 + kiy > the LORD <03068 + Y@ hovah > thy God <00430 + elohiym > shall enlarge <07337 +rachab > thy border <01366 +g@buwl >, as he hath promised <01696 +dabar > thee, and thou shalt say <00559 +>amar >, I will eat <00398 +>akal > flesh <01320 +basar >, because <03588 +kiy > thy soul<05315 +nephesh > longeth <00183 +>avah > to eat <00398 +>akal > flesh <01320 +basar > ; thou may est eat <00398 +>akal > flesh <01320 +basar >, whatsoever $<03605 +kol > thy {soul} <05315 +nephesh > lusteth$ <00183 +>avah > after . soul DEU 012 020 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall enlarge <07337 +rachab > thy border <01366 +g@buwl >, as he hath promised <01696 + dabar > thee, and thou shalt say <00559 + >amar >, I will eat <00398 + >akal > flesh <01320 + basar >, because $<03588 + kiy > thy {soul} <05315 + nephesh > longeth <00183 + >avah > to eat <00398 + >akal > flesh$ <01320 +basar >; thou mayest eat <00398 +>akal > flesh <01320 +basar >, whatsoever <03605 +kol > thy soul

<05315 +nephesh > lusteth <00183 +>avah > after . soul DEU 012 021 If <03588 +kiy > the place <04725+maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 and of thy flock <06629 + tso > n >, which <00834 + >aher > the LORD <03068 + Y@hovah > hath given <math><05414+nathan > thee, as I have commanded <06680 +tsavah > thee, and thou shalt eat <00398 +>akal > in thy gates <08179 +sha whatsoever <03605 +kol > thy {soul} <05315 +nephesh > lusteth <00183 +>avah > after . soul DEU 013 003 Thou shalt not hearken <08085 +shama< > unto the words <01697 +dabar > of that prophet <05030 +nabiy>>, or <00176 +>ow> that dreamer <02492 +chalam> of dreams <02472 +chalowm>: for the LORD whether ye love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > with all $<03605 + kol > your heart < 03824 + lebab > and with all < 03605 + kol > your {soul} < 05315 + nephesh > . soul$ DEU 013 006. If <03588 + kiy > thy brother <00251 + >ach >, the son <01121 + ben > of thymother <00517+>em >, or thy son <01121 +ben >, or thy daughter <01323 +bath >, or the wife <00802 +>ishshah > of thy bosom <02436 +cheyq >, or <00176 +>ow > thy friend <07453 +rea< >, which <00834 +>aher > [is] as thine own {soul} <05315 +nephesh >, entice <05496 +cuwth > thee secretly <05643 +cether >, saying <00559+>amar >, Let us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym >, which <00834 +> aher > thou hast not known <03045 + yada<>, thou, nor thy fathers <1>; soul DEU 014 026 And thou shalt bestow <05414 +nathan > that money <03701 +keceph > for whatsoever thy soul <05315 +nephesh > lusteth < 00183 + avah > after, for oxen < 01241 + baqar >, or for sheep < 06629 + tso > n >, or for wine <03196 + yayin >, or for strong drink <07941 + shekar >, or for whatsoever thy $\{soul\} < 05315 + nephesh >$ desireth <07592 +sha>al > : and thou shalt eat <00398 +>akal > there <08033 +sham > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, and thou shalt rejoice <08055 +samach >, thou, and thine household <01004 +bayith >, soul DEU 014 026 And thou shalt bestow <05414 +nathan > that money <03701 +keceph > for whatsoever thy {soul} <05315 +nephesh > lusteth <00183 +>avah > after, for oxen <01241 + bagar >, or for sheep <06629 + tso > n >, or for wine <03196 + yayin >, or for strong drink <07941+shekar >, or for whatsoever thy soul <05315 +nephesh > desireth <07592 +sha>al >: and thou shalt eat <00398+>akal > there <08033 + sham > before <06440 + paniym > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym >, and thou shalt rejoice <08055 +samach >, thou, and thine household <01004 +bayith >, soul DEU 026 016. This <02088 + zeh > day <03117 + yowm > the LORD <03068 + Y@hovah > thy God <00430+>elohiym > hath commanded <06680 +tsavah > thee to do <06213 + these <00428 +>el - leh > statutes <02706+choq > and judgments <04941 +mishpat > : thou shalt therefore keep <08104 +shamar > and do <06213 + them with all <03605 + kol > thine heart <03824 + lebab >, and with all <03605 + kol > thy {soul} <05315 + nephesh >. soul DEU 030 002 And shalt return <07725 +shuwb > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, and shalt obey <08085 +shama< > his voice <06963 +qowl > according to all <03605 +kol > that I command <06680 +tsavah > thee this day <03117 +yowm > , thou and thy children <01121 +ben > , with all $<03605 + kol > thine heart <03824 + lebab >, and with all <03605 + kol > thy {soul} <05315 + nephesh >; soul$ DEU 030 006 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will circumcise <04135 +muwl > thine heart <03824 +lebab >, and the heart <03824 +lebab > of thy seed <02233 +zera< >, to love <00157 +>ahab > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > with all <03605 + kol > thineheart <03824 +lebab >, and with all <03605 +kol > thy {soul} <05315 +nephesh >, that thou may st live <02416+chay > . soul DEU 030 010 If <03588 +kiy > thou shalt hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD < 03068 + Y@hovah > thy God < 00430 + >elohiym >, to keep < 08104 + shamar > hiscommandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which are written <03789 +kathab > in this <02088 + zeh > book <05612 + cepher > of the law <08451 + towrah > , [and] if <03588 + kiy > thou turn<07725 +shuwb > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > the local state of t thine heart <03824 +lebab >, and with all <03605 +kol > thy {soul} <05315 +nephesh >. soul JOS 022 005 But take diligent <03966 + m@ heed <08104 + shamar > to do <math><06213 + the commandment <04687 + mitsvah > andthe law <08451 + towrah >, which <00834 + aher > Moses <04872 + Mosheh > the servant <05650 + of the LORD < 03068 + Y@hovah > charged < 06680 + tsavah > you, to love < 00157 + ahab > the LORD < 03068 + tsavah > you to love < 00157 + ahab > the LORD < 03068 + tsavah > you to love < 00157 + ahab > the LORD < 03068 + tsavah > you to love < 00157 + ahab > the LORD < 03068 + tsavah > you to love < 00157 + ahab > the LORD < 03068 + tsavah > you to love < 00157 + ahab > the LORD < 03068 + tsavah > you to love < 00157 + ahab > the LORD < 03068 + tsavah > you to love < 00157 + ahab > the LORD < 03068 + tsavah > you to love < 00157 + ahab > the LORD < 03068 + tsavah > you to love < 00157 + ahab > the LORD < 03068 + tsavah > you to love < 00157 + ahab > the LORD < 03068 + tsavah > you to love < 00157 + ahab > the LORD < 03068 + tsavah > you to love < 00157 + ahab > the LORD < 03068 + tsavah > you to love < 00157 + ahab > the LORD < 03068 + tsavah > you to love < 00157 + ahab > the LORD < 03068 + tsavah > you to love < 00157 + ahab > the LORD < 03068 + tsavah > you to love < 00157 + ahab > the LORD < 03068 + tsavah > you to love < 00157 + ahab > the LORD < 03068 + tsavah > you to love < 00157 + ahab > the LORD < 03068 + tsavah > you to love < 00157 + ahab > the LORD < 03068 + tsavah > you to love < 00157 + ahab > the LORD < 03068 + tsavah > you to love < 00157 + ahab > the LORD < 03068 + tsavah > you to love < 00157 + ahab > tsavah > you to love < 00157 + ahab > tsavah > you to love < 00157 + ahab > tsavah > you to love < 00157 + ahab > tsavah > you to love < 00157 + ahab > tsavah > you to love < 00157 + ahab > tsavah > you to love < 00157 + ahab > tsavah > you to love < 00157 + ahab > tsavah > you to love < 00157 + ahab > tsavah > you to love < 00157 + ahab > tsavah > you to love < 00157 + ahab > tsavah > you to love < 00157 + ahab > tsavah > you to love < 00157 + ahab > tsavah > you to love < 00157 + ahab > tsavah > you to love < 00157 + ahab > tsavah > you to love < 00157 + ahab > tsavah > you to love < 00157 + ahab > tsavah > you to love < 00157 + ahab > tsavah > you to love < 00157 + ahab > tsavah > you to love < 0+Y@hovah > your God <00430 +>elohiym >, and to walk <03212 +yalak > in all <03605 +kol > his ways <01870 + derek >, and to keep <08104 + shamar > his commandments <04687 + mitsvah >, and to cleave <01692+dabaq > unto him, and to serve <05647 + him with all <03605 + kol > your heart <03824 + lebab > and with all <03605 + kol > your heart <03824 + lebab > and with all <03605 + kol > your heart <03824 + lebab > and with all <03605 + kol > your heart <03824 + lebab > and with all <03605 + kol > your heart <03824 + lebab > and with all <03605 + kol > your heart <03824 + lebab > and with all <03605 + kol > your heart <03824 + lebab > and with all <03605 + kol > your heart <03824 + lebab > and with all <03605 + kol > your heart <03824 + lebab > and with all <03605 + kol > your heart <03824 + lebab > and with all <03605 + kol > your heart <03824 + lebab > and with all <03605 + kol > your heart <03824 + lebab > and with all <03605 + kol > your heart <03824 + lebab > and with all <03605 + kol > your heart <03824 + lebab > and with all <03605 + kol > your heart <03824 + lebab > and with all <03605 + kol > your heart <03824 + lebab > and with all <03605 + kol > your heart <03824 + lebab > and with all <03605 + kol > your heart <03824 + lebab > and with all <03605 + kol > your heart <03824 + lebab > and with all <03605 + kol > your heart <03824 + lebab > and with all <03605 + kol > your heart <03824 + lebab > and with all <03605 + kol > your heart <03824 + lebab > and with all <03605 + kol > your heart <03824 + lebab > and with all <03605 + kol > your heart <03824 + lebab > and with all <03605 + kol > your heart <03824 + lebab > and with all <03605 + kol > your heart <03824 + lebab > and with all <03605 + kol > your heart <03824 + lebab > and with all <03605 + kol > your heart <03824 + lebab > and with all <03605 + kol > your heart <03824 + lebab > and with all <03605 + kol > your heart <03824 + lebab > and with all <03605 + kol > your heart <03824 + lebab > and with all <03605 + kol > your heart <03824 + lebab > and with all <03605 + kol > your heart <03824 + lebab > and with all <03605 + kol > your heart <03824 + lebab > and with all <03605 + kol > your heart <03824 + lebab > and with all <03605 + kol > your heart <0 $<03605 + kol > your {soul} <05315 + nephesh > . soul JUDG 005 021 The river <05158 + nachal > of Kishon$ <07028 +Qiyshown > swept <01640 +garaph > them away, that ancient <06917 +qaduwm > river <05158

+nachal >, the river <05158 +nachal > Kishon <07028 +Qiyshown > . O my {soul} <05315 +nephesh > , thou hast trodden <01869 + darak > down strength < 05797 + . soul JUDG 010 016 And they put <05493 + cuwr > away<05493 + cuwr > the strange < 05236 + nekar > gods < 00430 + > elohiym > from among < 07130 + qereb > them, and served <05647 + the LORD <03068 +Y@hovah > : and his {soul} <05315 +nephesh > was grieved <07114+qatsar > for the misery <05999 + of Israel <03478 +Yisra>el > . soul JUDG 016 016 And it came <01961 +hayah > to pass, when <03588 +kiy > she pressed <06693 +tsuwq > him daily <03117 +yowm > with her words <01697 + dabar >, and urged <00509 + alats > him, [so] that his {soul} <05315 + hephesh > was vexed <07114+qatsar > unto death < 04191 + muwth >; soul 1SA 001 010 And she [was] in bitterness < 04751 + mar > of $\{\text{soul}\} < 05315 + \text{nephesh} >$, and prayed < 06419 + palal > unto the LORD < 03068 + Y @hovah >, and wept <01058 +bakah > sore . soul 1SA 001 015 And Hannah <02584 +Channah > answered <06030 + and said <00559 +>amar >, No <03808 +lo> >, my lord <00113 +>adown >, I [am] a woman <00802 +>ishshah > of a sorrowful <07186 +qasheh > spirit <07307 +ruwach > : I have drunk <07937 +shakar > neither <03808 +lo> > wine <03196 +yayin > nor strong drink <07941 +shekar >, but have poured <08210 +shaphak > out my {soul} <05315 +nephesh > before <06440 +paniym > the LORD <03068 +Y@hovah > . soul 1SA 001 026 And she said <00559 +>amar >, Oh <00994 +biy > my lord <00113 +>adown >, [as] thy {soul} <05315 +nephesh > liveth <02416 +chay >, my lord <00113 +>adown >, I [am] the woman <00802 +>ishshah > that stood <05324+natsab > by thee here <02088 +zeh >, praying <06419 +palal > unto the LORD <00113 +>adown >. soul 1SA 002 016 And [if] any man <00376 +>iysh > said <00559 +>amar > unto him, Let them not fail to burn <06999 +qatar > the fat <02459 +cheleb > presently <03117 +yowm > , and [then] take <03947 +laqach > [as much] as thy $\{soul\} < 05315 + nephesh > desireth < 08378 + ta > avah > ; then he would answer < 00559 + > amar > him , [Nay$]; but thou shalt give $\langle 05414 + nathan \rangle$ [it me] now : and if $\langle 00518 + \rangle im \rangle$ not , I will take $\langle 03947 + laqach \rangle$ [it] by force <02394 +chozqah > . soul 1SA 017 055 And when Saul <07586 +Sha>uwl > saw <07200 +ra>ah > David <01732 +David > go <03318 +yatsa> > forth <03318 +yatsa> > against <07125 +qir>ah > the Philistine <06430 + P@lishtiy >, he said <00559 +amar > unto Abner <74>, the captain <08269 +sar > of the host <06635+tsaba>>, Abner <74>, whose <04310 +miy > son <01121 +ben > [is] this <02088 +zeh > youth <05288 +na? And Abner <74> said <00559 +>amar >, [As] thy {soul} <05315 +nephesh > liveth <02416 +chay >, O king <04428 +melek >, I cannot <00518 +>im > tell <03045 +yada< >. soul 1SA 018 001. And it came <01961 +hayah > to pass, when he had made an end <03615 +kalah > of speaking <01696 +dabar > unto Saul <07586+Sha>uwl >, that the soul <05315 +nephesh > of Jonathan <03083 +Y@hownathan > was knit <07194 +qashar > with the soul <05315 +nephesh > of David <01732 +David >, and Jonathan <03083 +Y@hownathan > loved $<00157 +>ahab > him as his own {soul} <05315 + nephesh > . soul 1SA 018 001 . And it came <01961 + hayah > .$ to pass, when he had made an end <03615 +kalah > of speaking <01696 +dabar > unto Saul <07586 +Sha>uwl > , that the soul <05315 +nephesh > of Jonathan <03083 +Y@hownathan > was knit <07194 +qashar > with the {soul} <05315 +nephesh > of David <01732 +David >, and Jonathan <03083 +Y@hownathan > loved <00157 +>ahab>him as his own soul <05315 +nephesh>. soul 1SA 018 001. And it came <01961 +hayah> to pass, when he had made an end <03615 +kalah > of speaking <01696 +dabar > unto Saul <07586 +Sha>uwl > , that the $\{soul\} < 05315 + nephesh > of Jonathan < 03083 + Y@hownathan > was knit < 07194 + qashar > with the soul$ <05315 +nephesh > of David <01732 +David >, and Jonathan <03083 +Y@hownathan > loved <00157 +>ahab > him as his own soul <05315 +nephesh > . soul 1SA 018 003 Then Jonathan <03083 +Y@hownathan > and David <01732 +David > made <03772 +karath > a covenant <01285 +b@rivth >, because he loved <00160 +>ahabah > him as his own {soul} <05315 +nephesh > . soul 1SA 020 003 And David <01732 +David > sware <07650 + shaba < > moreover < 05750 + , and said < 00559 + > amar > , Thy father < 1 > certainly knoweth < 03045+yada<> that I have <01961 +hayah> found <04672 +matsa>> grace <02580 +chen> in thine eyes <05869 +; and he saith <00559 +>amar >, Let not Jonathan <03083 +Y@hownathan > know <03045 +yada< > this <02063 +zo>th>, lest <06435 +pen > he be grieved <06087 + : but truly <00199 +>uwlam > [as] the LORD <03068 +Y@hovah > liveth <02416 + chay >, and [as] thy {soul} <05315 + nephesh > liveth <02416 + chay >, [there is] but a step <06587 + pesa < > between <00996 + beyn > me and death <04194 + maveth >. soul 1SA 020 004 Then said <00559 +>amar > Jonathan <03083 +Y@hownathan > unto David <01732 +David >, Whatsoever <04100 $+mah > thy {soul} <05315 + nephesh > desireth <00559 + >amar >, I will even do <06213 + [it] for thee . soul$ 1SA 020 017 And Jonathan <03083 +Y@hownathan > caused David <01732 +David > to swear <07650 +shaba< > again <03254 +yacaph >, because he loved <00160 +>ahabah > him : for he loved <00157 +>ahab > him as he $| oved < 00160 + ahabah > his own { soul } < 05315 + nephesh > . soul 1SA 023 020 Now < 06258 + therefore , O > . Soul 1SA 023 020 Now < 06258 + therefore , O > . Soul 1SA 023 020 Now < 06258 + therefore , O > . Soul 1SA 023 020 Now < 06258 + therefore , O > . Soul 1SA 023 020 Now < 06258 + therefore , O > . Soul 1SA 023 020 Now < 06258 + therefore , O > . Soul 1SA 023 020 Now < 06258 + therefore , O > . Soul 1SA 023 020 Now < 06258 + therefore , O > . Soul 1SA 023 020 Now < 06258 + therefore , O > . Soul 1SA 023 020 Now < 06258 + therefore , O > . Soul 1SA 023 020 Now < 06258 + therefore , O > . Soul 1SA 023 020 Now < 06258 + therefore , O > . Soul 1SA 023 020 Now < 06258 + therefore , O > . Soul 1SA 023 020 Now < 06258 + therefore , O > . Soul 1SA 023 020 Now < 06258 + therefore , O > . Soul 1SA 023 020 Now < 06258 + therefore , O > . Soul 1SA 023 020 Now < 06258 + therefore , O > . Soul 1SA 023 020 Now < 06258 + therefore , O > . Soul 1SA 023 020 Now < 06258 + therefore , O > . Soul 1SA 023 020 Now < 06258 + therefore , O > . Soul 1SA 023 020 Now < 06258 + therefore , O > . Soul 1SA 023 020 Now < 06258 + therefore , O > . Soul 1SA 023 020 Now < 06258 + therefore , O > . Soul 1SA 023 020 Now < 06258 + therefore , O > . Soul 1SA 023 020 Now < 06258 + therefore , O > . Soul 1SA 023 020 Now < 06258 + therefore , O > . Soul 1SA 023 020 Now < 06258 + therefore , O > . Soul 1SA 023 020 Now < 06258 + therefore , O > . Soul 1SA 023 020 Now < 06258 + therefore , O > . Soul 1SA 023 020 Now < 06258 + therefore , O > . Soul 1SA 023 020 Now < 06258 + therefore , O > . Soul 1SA 023 020 Now < 06258 + therefore , O > . Soul 1SA 023 020 Now < 06258 + therefore , O > . Soul 1SA 023 020 Now < 06258 + therefore , O > . Soul 1SA 023 020 Now < 06258 + therefore , O > . Soul 1SA 023 020 Now < 06258 + therefore , O > . Soul 1SA 023 020 Now < 06258 + therefore , O > . Soul 1SA 023 020 Now < 06258 + therefore , O > . Soul 1SA 023 020 Now < 06258 + therefore , O > . Soul 1SA 023 020 Now < 06258 + therefore , O > . Soul 1SA 023 020 No$ king < 04428 + melek >, come < 03381 + yarad > down < 03381 + yarad > according to all < 03605 + kol > the desire desire down < 03381 + yarad > according to all < 03605 + kol > the desire desire<00183 +avah > of thy {soul} <05315 + nephesh > to come <03381 + yarad > down <03381 + yarad >; and our part [shall be] to deliver <05462 + cagar > him into the king s < 04428 + melek > hand < 03027 + yad > . soul 1SA

024 011 Moreover, my father <1>, see <07200 + ra>ah>, yea <00637 + >aph>, see <07200 + ra>ah> the skirt <03671 +kanaph > of thy robe <04598 +m@ in my hand <03027 +yad > : for in that I cut <03772 +karath > off the skirt <03671 +kanaph > of thy robe <04598 +m@, and killed <02026 +harag > thee not, know <03045+vada< > thou and see <07200 +ra>ah > that [there is] neither <00369 +>avin > evil <07451 +ra< > nor transgression <06588 +pesha< > in mine hand <03027 +yad > , and I have not sinned <02398 +chata> > against thee ; yet thou huntest <06658 +tsadah > my {soul} <05315 +nephesh > to take <03947 +laqach > it . soul 1SA $025\ 026\ \text{Now} < 06258 + \text{therefore}$, my lord < 00113 + >adown >, [as] the LORD < 03068 + Y@hovah > liveth<02416 +chay >, and [as] thy {soul} <05315 +nephesh > liveth <02416 +chay >, seeing the LORD <03068+Y@hovah > hath withholden <04513 +mana< > thee from coming <00935 +bow> > to [shed] blood <01818 +dam >, and from avenging <03467 + yasha < > thyself with thine own hand <03027 + yad >, now <06258 + letthine enemies <00341 +> oyeb >, and they that seek <01245 + bagash > evil <07451 + ra< > to my lord <00113+>adown >, be as Nabal <05037 +Nabal >. soul 1SA 025 029 Yet a man <00120 +>adam > is risen <06965 +quwm > to pursue < 07291 + radaph > thee, and to seek < 01245 + baqash > thy soul < 05315 + nephesh > : but thesoul < 05315 + nephesh > of my lord < 00113 + adown > shall be bound < 06887 + tsarar > in the bundle < 06872+ts@rowr > of life <02416 + chay > with the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > ; and the souls <05315 +nephesh > of thine enemies <00341 +>oyeb >, them shall he sling <07049 +qala< > out , [as out] of the middle <08432 +tavek > of a sling <07050 +qela< > . soul 1SA 025 029 Yet a man <00120 +>adam > is risen $<06965 + quwm > to pursue <07291 + radaph > thee, and to seek <01245 + bagash > thy {soul} <05315$ +nephesh >: but the soul <05315 +nephesh > of my lord <00113 +>adown > shall be bound <06887 +tsarar > inthe bundle <06872 + ts@rowr > of life <02416 + chay > with the LORD <03068 + Y@hovah > thy God <00430+>elohiym >; and the souls <05315 +nephesh > of thine enemies <00341 +>oyeb >, them shall he sling <07049+qala<> out, [as out] of the middle <08432 +tavek > of a sling <07050 +qela<>. soul 1SA 026 021. Then said <00559 +>amar > Saul <07586 +Sha>uwl >, I have sinned <02398 +chata> > : return <07725 +shuwb >, my son <01121 + ben > David < 01732 + David > : for I will no <03808 + lo > ber or < 05750 + do thee harm < 07489 + rathis <02088 + zeh > day <03117 + yowm >: behold <02009 + hinneh >, I have played the fool <05528 + cakal >, and have erred <07683 +shagag > exceedingly . soul 1SA 030 006 And David <01732 +David > was greatly <03966 + m@ distressed <03334 + yatsar >; for the people <05971 + spake <00559 + amar > of stoning <05619+caqal > him, because <03588 +kiy > the {soul} <05315 + nephesh > of all <03605 + kol > the people <05971 + was grieved <04784 + marah >, every man <00376 + siysh > for his sons <01121 + ben > and for his daughters <01121 +ben > : but David <01732 +David > encouraged <02388 +chazaq > himself in the LORD <03068 +Y@hovah > his God <00430 +>elohiym > . soul 2SA 004 009 . And David <01732 +David > answered <06030 + Rechab < 07394 + Rekab > and Baanah < 01195 + Ba > his brother < 00251 + > ach > , the sons of Rimmon < 07417+Rimmown > the Beerothite <00886 +B@>erothiy >, and said <00559 +>amar > unto them, [As] the LORD <03068 + Y@hovah > liveth <02416 + chay >, who <00834 + her > hath redeemed <06299 + padah > my {soul} <05315 +nephesh > out of all <03605 +kol > adversity <06869 +tsarah > , soul 2SA 005 008 And David <01732+David > said <00559 +>amar > on that day <03117 +yowm >, Whosoever getteth <05060 +naga< > up to the gutter <06794 +tsinnuwr >, and smitch <05221 +nakah > the Jebusites <02983 +Yebuwciy >, and the lame <06455 +picceach > and the blind <05787 +, [that are] hated <08130 +sane> > of David s <01732 +David > $\{\text{soul}\} < 05315 + \text{nephesh} >$, [he shall be chief and captain]. Wherefore < 04100 + mah > they said < 00559+>amar >, The blind <05787 + and the lame <06455 +picceach > shall not come <00935 +bow> > into <00413+>el > the house <01004 +bayith > . soul 2SA 011 011 And Uriah <00223 +>Uwriyah > said <00559 +>amar > unto David <01732 +David >, The ark <00727 +>arown >, and Israel <03478 +Yisra>el >, and Judah <03063 +Y@huwdah >, abide <03427 +yashab > in tents <05521 +cukkah >; and my lord <00113 +>adown > Joab <03097 + Yow > ab >, and the servants <05650 + of my lord < 00113 + adown >, are encamped <02583 + chanah> in the open <06440 +paniym > fields <07704 +sadeh >; shall I then go <00935 +bow > into <00413 +>el >mine house <01004 + bayith >, to eat <00398 + >akal > and to drink <08354 + shathah >, and to lie <07901+shakab > with my wife <00802 +>ishshah >? [as] thou livest <02416 +chay >, and [as] thy {soul} <05315+nephesh > liveth < 02416 + chay >, I will not do < 06213 + this < 02088 + zeh > thing < 01697 + dabar >. soul 2SA 013 039 And [the {soul} of] king <04428 +melek > David <01732 +David > longed <03615 +kalah > to go <03318 +yatsa> > forth <03318 +yatsa> > unto Absalom <53> : for he was comforted <05162 +nacham > concerning <05921 + Amnon <00550 +>Amnown >, seeing he was dead <04191 +muwth >. soul 2SA 014 019 And the king <04428 +melek > said <00559 +>amar >, [Is not] the hand <03027 +yad > of Joab <03097 +Yow>ab > with thee in all <03605 +kol > this <02063 +zo>th > ? And the woman <00802 +>ishshah > answered <06030 + and said <00559 + amar >, [As] thy {soul} <05315 + nephesh > liveth <02416 + chay >, my lord <00113 +> adown > the king <04428 + melek >, none <00376 +> iysh > can turn to the right <03231

+yaman > hand or to the left <08041 +sama>l > from ought that my lord <00113 +>adown > the king <04428+melek > hath spoken <01696 +dabar > : for thy servant <05650 + Joab <03097 +Yow>ab > , he bade <06680+tsavah > me, and he put <07760 + suwm > all <03605 + kol > these <00428 + el - leh > words <01697 + dabar > me + suwm > all <03605 + kol > these <00428 + el - leh > words <01697 + dabar > me + suwm > all <03605 + kol > these <00428 + el - leh > words <01697 + dabar > me + summ > all <03605 + kol > these <00428 + el - leh > words <01697 + dabar > me + summ > all <03605 + kol > these <00428 + el - leh > words <01697 + dabar > me + summ > all <03605 + kol > these <00428 + el - leh > words <01697 + dabar > me + summ > all <03605 + kol > these <00428 + el - leh > words <01697 + dabar > me + summ > all <03605 + kol > these <00428 + el - leh > words <01697 + dabar > me + summ > all <03605 + kol > these <00428 + el - leh > words <01697 + dabar > me + summ > all <03605 + kol > these <00428 + el - leh > words <01697 + dabar > me + summ > all <03605 + kol > these <00428 + el - leh > words <01697 + dabar > me + summ > all <03605 + kol > these <00428 + el - leh > words <01697 + dabar > me + summ > all <03605 + kol > these <00428 + el - leh > words <01697 + dabar > me + sum > all <03605 + kol > these <00428 + el - leh > words <01697 + dabar > me + sum > all <03605 + kol > these <00428 + el - leh > words <01697 + dabar > me + sum > all <03605 + kol > these <00428 + el - leh > words <01697 + dabar > me + sum > all <03605 + kol > these <00428 + el - leh > words <01697 + dabar > me + sum > all <03605 + kol > these <00428 + el - leh > words <01697 + dabar > me + sum > all <03605 + kol > these <00428 + el - leh > words <01697 + dabar > me + sum > all <03605 + kol > these <00428 + el - leh > words <01697 + dabar > me + sum > all <03605 + kol > these <00428 + el - leh > words <01697 + dabar > these <00428 + el - leh > words <01697 + dabar > me + sum > all <03605 + kol > these <00428 + el - leh > words <01697 + dabar > these <00428 + el - leh > words <01697 + dabar > these <00428 + el - leh > words <01697 + dabar > these <01697 + dabar >in the mouth <06310 +peh > of thine handmaid <08198 +shiphchah > : soul 1KI 001 029 And the king <04428+melek > sware <07650 + shaba< >, and said <00559 + >amar >, [As] the LORD <03068 + Y@hovah > liveth <02416 +chay >, that hath redeemed <06299 +padah > my {soul} <05315 +nephesh > out of all <03605 +kol > distress <06869 +tsarah >, soul 1KI 002 004 That the LORD <03068 +Y@hovah > may continue <06965 +quwm > his word <01697 +dabar > which <00834 +>aher > he spake <01696 +dabar > concerning <05921 + me, saying <00559 +>amar >, If <00518 +>im > thy children <01121 +ben > take heed <08104 +shamar > to their way <01870 + derek >, to walk <03212 + yalak > before <06440 + paniym > me in truth <00571 + semeth > with all <00571 + semeth > with semeth > with all <00571 + semeth > with all <00571 + semeth > with all <00571 + semeth > with semeth > wi $<03605 + kol > their heart <03824 + lebab > and with all <03605 + kol > their {soul} <05315 + nephesh >, there$ shall not fail <03772 +karath > thee (said he) a man <00376 +>iysh > on <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el > . soul 1KI 008 048 And [so] return <07725 +shuwb > unto thee with all <03605 +kol > their heart <03824 +lebab >, and with all <03605 +kol > their {soul} <05315 +nephesh >, in the land <00776 +>erets > of their enemies <00341 +>oyeb >, which <00834 +>aher > led them away <07617 +shabah > captive <07617 +shabah >, and pray <06419 +palal > unto thee toward <01870 +derek > their land <00776+> erets >, which <00834 +> aher > thou gavest <05414 + nathan > unto their fathers <1>, the city <05892 +which <00834 +> aher > thou hast chosen <00977 + bachar >, and the house <01004 + bayith > which <00834 +>+>aher > I have built <01129 +banah > for thy name <08034 +shem > : soul 1KI 011 037 And I will take <03947 +laqach > thee, and thou shalt reign <04427 +malak > according to all <03605 +kol > that thy {soul} <05315+nephesh > desireth <08378 +ta>avah > , and shalt be king <04428 +melek > over <05921 + Israel <03478 +Yisra>el>. soul 1KI 017 021 And he stretched <04058 +madad > himself upon the child <03206 +yeled > three < 07969 +shalowsh >times < 06471 +pa, and cried < 07121 +qara> > unto the LORD < 03068 +Y@hovah >, and said <00559 +>amar >, O LORD <03068 +Y@hovah > my God <00430 +>elohiym >, I pray <04994 +na> > thee, let this <02088 + zeh > child s <03206 + yeled > {soul} <05315 + nephesh > come <07725 + shuwb > into <05921 + him again <07725 + shuwb > . soul 1KI 017 022 And the LORD <03068 + Y@hovah > heard <08085 +shama< > the voice <06963 +gowl > of Elijah <00452 +>Eliyah > ; and the {soul} <05315 +nephesh > of the child <03206 +yeled > came <07725 +shuwb > into <05921 + him again <07725 +shuwb > , and he revived <02421 +chayah > . soul 2KI 002 002 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto Elisha <00477 +>Eliysha<>, Tarry <03427 +yashab > here <06311 +poh >, I pray <04994 +na>> thee ; for the LORD <03068 +Y@hovah > hath sent <07971 + shalach > me to Bethel <01008 + Beyth - >El > . And Elisha <00477 +>Eliysha < > said <00559 +> amar > [unto him, As] the LORD <03068 + Y@hovah > liveth <02416 + chay >, and [as] thy soul < 05315 + nephesh > liveth < 02416 + chay >, I will not leave < 05800 + thee. So they went < 03381 + yarad> down <03381 +yarad > to Bethel <01008 +Beyth - >El > . soul 2KI 002 004 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto him, Elisha <00477 +>Eliysha <>, tarry <03427 +yashab > here <06311 + poh >, I pray <04994 +na> > thee ; for the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me to Jericho <03405 + Y@rivchow >. And he said <00559 + amar >, [As] the LORD <03068 + Y@hovah > liveth <02416+chay >, and [as] thy {soul} <05315 +nephesh > liveth <02416 +chay >, I will not leave <05800 + thee . So they came <00935 +bow> > to Jericho <03405 +Y@riychow > . soul 2KI 002 006 And Elijah <00452 +>Eliyah > said <00559 +> amar > unto him, Tarry <03427 + yashab >, I pray <04994 + na> > thee, here <06311 + poh >; for the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me to Jordan <03383 +Yarden > . And he said <00559 + amar >, [As] the LORD <03068 + Y@hovah > liveth <02416 + chay >, and [as] thy {soul} <05315+nephesh > liveth < 02416 + chay >, I will not leave < 05800 + thee. And they two < 08147 + sh@nayim > went<03212 + yalak > on. soul 2KI 004 027 And when she came <00935 + bow > to the man <00376 + yalak > ofGod <00430 +>elohiym > to the hill <02022 +har >, she caught <02388 +chazaq > him by the feet <07272 +regel >: but Gehazi <01522 +Geychaziy > came <05066 +nagash > near <05066 +nagash > to thrust <01920 +Hadaph > her away. And the man <00376 +>iysh > of God <00430 +>elohiym > said <00559 +>amar >, Let her alone <07503 +raphah >; for her {soul} <05315 +nephesh > [is] vexed <04843 +marar > within her : and the LORD <03068 + Y@hovah > hath hid <05956 + [it] from me, and hath not told <05046 + nagad > me. soul 2KI 004030 And the mother <00517 +>em > of the child <05288 +na said <00559 +>amar >, [As] the LORD <03068+Y@hovah > liveth <02416 + chay >, and [as] thy {soul} <05315 + nephesh > liveth <02416 + chay >, I will not leave <05800 + thee . And he arose <06965 + quwm > , and followed her . soul 1CH 022 019 Now <06258 + set <05414 +nathan > your heart <03824 +lebab > and your {soul} <05315 +nephesh > to seek <01875 +darash > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ; arise <06965 +quwm > therefore, and build <01129 +banah > ye the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > God <00430

+>elohiym >, to bring <00935 +bow >> the ark <00727 +>arown > of the covenant <01285 +b@rivth > of the LORD < 03068 + Y@hovah >, and the holy < 06944 + qodesh > vessels < 03627 + k@liy > of God < 00430+>elohiym >, into the house <01004 +bayith > that is to be built <01129 +banah > to the name <08034 +shem > of the LORD <03068 + Y @hovah > . soul 2CH 006 038 If they return <07725 + shuwb > to thee with all <math><03605+kol > their heart <03820 + leb > and with all <03605 + kol > their {soul} <05315 + nephesh > in the land <00776 +> erets > of their captivity <07633 + shibyah >, whither <00834 +> aher > they have carried <07617 + shabah >them captives <07617 +shabah >, and pray <06419 +palal > toward <01870 +derek > their land <00776 +>erets >, which <00834 +> aher > thou gavest <05414 + nathan > unto their fathers <1>, and [toward] the city <05892+ which <00834 +>aher > thou hast chosen <00977 +bachar >, and toward the house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > for thy name <08034 +shem > : soul 2CH 015 012 And they entered <00935 +bow> > into a covenant <01285 +b@rivth > to seek<01875 +darash > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> with all <03605 +kol > their heart <03824 +lebab > and with all <03605 + kol > their {soul} <05315 + nephesh >; soul 2CH 034 031 And the king <04428 + melek >stood <05975 + in his place <05977 +, and made <03772 + karath > a covenant <01285 + b@rivth > before<06440 +paniym > the LORD <03068 +Y@hovah >, to walk <03212 +yalak > after <00310 +>achar > the LORD < 03068 + Y@hovah >, and to keep < 08104 + shamar > his commandments < 04687 + mitsvah >, and his testimonies $\langle 5715 \rangle$, and his statutes $\langle 02706 + choq \rangle$, with all $\langle 03605 + kol \rangle$ his heart $\langle 03824 + lebab \rangle$, and with all $<03605 + kol > his \{soul\} <05315 + nephesh >$, to perform <06213 + the words <01697 + dabar > of thecovenant <01285 +b@rivth > which are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > . soul JOB 003 020. Wherefore <04100 + mah > is light < 00216 + owr > given < 05414 + nathan > to him that isin misery <06001 +, and life <02416 + chay > unto the bitter <04751 + mar > [in] {soul} <05315 + nephesh > ; soul JOB 006 007 The things [that] my {soul} <05315 + nephesh > refused <03985 + ma > en > to touch <05060+naga<>[are] as my sorrowful <01741 +d@vay> meat <03899 +lechem>. soul JOB 007 011 Therefore <01571 + gam > I will not refrain <02820 + chasak > my mouth <06310 + peh >; I will speak <01696 + dabar > inthe anguish <06862 +tsar > of my spirit <07307 +ruwach > ; I will complain <07878 +siyach > in the bitterness $<04751 + mar > of my {soul} <05315 + nephesh > . soul JOB 007 015 So that my {soul} <05315 + nephesh > .$ chooseth <00977 + bachar > strangling <04267 + machanaq > , [and] death <04194 + maveth > rather than my life<06106 + . soul JOB 009 021 [Though] I [were] perfect <08535 +tam > , [yet] would I not know <03045 $+yada < >my {soul} <05315 +nephesh >: I would despise <03988 +ma>ac >my life <02416 +chay >. soul JOB$ $010\ 001$. My soul <05315 +nephesh > is weary <05354 +naqat > of my life <02416 +chay > ; I will leave <05800 + my complaint <07878 + siyach > upon myself; I will speak <01696 + dabar > in the bitterness <04751 + mar > of my {soul} <05315 +nephesh > . soul JOB 010 001 . My {soul} <05315 +nephesh > is weary <05354 +naqat > of my life <02416 +chay >; I will leave <05800 + my complaint <07878 +siyach > upon myself; I will speak <01696 + dabar > in the bitterness < 04751 + mar > of my soul < 05315 + nephesh > . soul JOB 012 010 In whose $<00834 +>aher > hand <03027 + yad > [is] the {soul} <05315 + nephesh > of every <03605 + kol > living <02416$ +chay > thing, and the breath <07307 +ruwach > of all <03605 +kol > mankind. soul JOB 014 022 But his flesh <01320 +basar > upon him shall have pain <03510 +ka>ab >, and his {soul} <05315 +nephesh > within <05921+ him shall mourn $\langle 56 \rangle$. soul JOB 016 004 I also $\langle 01571 + gam \rangle$ could speak $\langle 01696 + dabar \rangle$ as ye [do]: if $<03863 + luw > your soul <05315 + nephesh > were in my {soul} s <05315 + nephesh > stead <08478 + tachath > stead <0847$, I could heap <02266 +chabar > up words <04405 +millah > against <05921 + you , and shake <05128 +nuwa<>mine head <07218 + ro > sh > at you. soul JOB 016 004 I also <01571 + gam > could speak <01696 + dabar > as ye[do]: if $\langle 03863 + luw \rangle \rangle$ your $\{soul\} \langle 05315 + nephesh \rangle$ were in my soul s $\langle 05315 + nephesh \rangle$ stead $\langle 08478 \rangle$ +tachath >, I could heap <02266 +chabar > up words <04405 +millah > against <05921 + you, and shake <05128 + nuwa < > mine head < 07218 + ro > sh > at you . soul JOB 019 002 How < 05704 + long < 05704 + will ye > nuwa < 05704 + long < 05704 + will ye > nuwa < 05704 + long < 05704 + will ye > nuwa < 05704 + long < 05704 + will ye > nuwa < 05704 + long < 05704 + will ye > nuwa < 05704 + long < 05704 + will ye > nuwa < 05704 + long < 05704 + will ye > nuwa < 05704 + long < 05704 + will ye > nuwa < 05704 + long < 05704 + will ye > nuwa < 05704 + long < 05704 + will ye > nuwa < 05704 + long < 05704 + will ye > nuwa <vex $<03013 + yagah > my \{soul\} <05315 + nephesh >, and break <01792 + daka >> me in pieces with words$ <04405 +millah > ? soul JOB 021 025 And another <02088 +zeh > dieth <04191 +muwth > in the bitterness $<04751 + mar > of his {soul} <05315 + nephesh >, and never <03808 + lo > eateth <00398 + sakal > with$ pleasure <02896 + towb >. soul JOB 023 013. But he [is] in one <00259 + echad > [mind], and who <04310 $+miy > can turn < 07725 + shuwb > him ? and [what] his {soul} < 05315 + nephesh > desireth < 00183 + > avah > ,$ even [that] he doeth <06213 + . soul JOB 024 012 Men <04962 + math > groan <05008 + na > aq > from out of thecity < 05892 +, and the {soul} < 05315 + nephesh > of the wounded < 02491 + chalal > crieth < 07768 + shava < > 07out : yet God <00433 +>elowahh > layeth <07760 +suwm > not folly <08604 +tiphlah > [to them] . soul JOB $027\ 002$ [As] God <00410 +>el > liveth <02416 +chay >, [who] hath taken <05493 +cuwr > away <05493+cuwr > my judgment <04941 +mishpat > ; and the Almighty <07706 +Shadday > , [who] hath vexed <04843 +marar > my {soul} <05315 + nephesh >; soul JOB 027 008 For what <04100 + mah > [is] the hope <08615

+tiqvah > of the hypocrite <02611 +chaneph >, though <03588 +kiy > he hath gained <01214 +batsa< >, when $<03588 + kiy > God < 00433 + elowahh > taketh < 07953 + shalah > away < 07953 + shalah > his {soul} < 05315$ +nephesh > ? soul JOB 030 015. Terrors <01091 + ballahah > are turned <math><02015 + haphak > upon me : theypursue $\langle 07291 + radaph \rangle$ my $\{soul\} \langle 05082 + n@diybah \rangle$ as the wind $\langle 07307 + ruwach \rangle$: and my welfare <03444 +y@shuw passeth <05674 + away as a cloud <05645 + . soul JOB 030 016 And now <06258 + my { soul } <05315 +nephesh > is poured <08210 +shaphak >out upon me ; the days <03117 +yowm > of affliction <06040 + have taken <00270 +>achaz > hold <00270 +>achaz > upon me . soul JOB 030 025 Did not I weep <01058+bakah > for him that was in trouble ? was [not] my {soul} <05315 +nephesh > grieved <05701 + for the poor <34>? soul JOB 031 030 Neither <03808 +lo> > have I suffered <05414 +nathan > my mouth <02441 +chek > to $\sin \langle 02398 + chata \rangle > by wishing \langle 07592 + sha \rangle a curse \langle 00423 + \rangle alah > to his \{soul\} \langle 05315 + nephesh \rangle$. soul JOB 033 018 He keepeth <02820 +chasak > back <02820 +chasak > his {soul} <05315 +nephesh > from the pit <07845 +shachath >, and his life <02416 +chay > from perishing <05674 + by the sword <07973 +shelach >. soul JOB 033 020 So that his life <02416 +chay > abhorreth <02092 +zaham > bread <03899 +lechem > , and his soul < 05315 + nephesh > dainty < 08378 + ta > avah > meat < 03978 + ma > akal > . soul JOB 033 022 Yea, hissoul > 0.05315 + nephesh > draweth near < 0.07126 + qarab > unto the grave < 0.07845 + shachath > , and his life<02416 +chay > to the destroyers <04191 +muwth > . soul JOB 033 028 He will deliver <06299 +padah > his soul > 05315 + nephesh > from going < 05674 + into the pit < 07845 + shachath > , and his life < 02416 + chay >shall see $\langle 07200 + ra \rangle$ ah > the light $\langle 00216 + \rangle$ owr > . soul JOB 033 030 To bring $\langle 07725 +$ shuwb > back $\langle 07725 +$ +shuwb > his {soul} <05315 + nephesh > from the pit <07845 + shachath > , to be enlightened <00215 + > owr > with the light <00216 +> owr > of the living <02416 + chay > . soul PSA 003 002 Many <07227 + rab > [there be] which say <00559 +> amar > of my {soul} <05315 + nephesh >, [There is] no <00369 +> avin > help <03444+y @ shuw for him in God <00430 +>elohiym > . Selah <05542 +celah > . soul PSA 006 003 My { soul } <05315 +nephesh > is also sore <03966 + m@ vexed <00926 + bahal >: but thou, O LORD <03068 + Y@hovah >, how <05704 + long <05704 + ? soul PSA 006 004 Return <07725 + shuwb >, O LORD <03068 + Y@hovah >, deliver <02502 +chalats > my {soul} <05315 +nephesh > : oh save <03467 +yasha< > me for thy mercies <02617+checed > sake <04616 +ma . soul PSA 007 002 Lest <06435 +pen > he tear <02963 +taraph > my { soul } <05315 +nephesh > like a lion <00738 +>ariy >, rending <06561 +paraq > [it] in pieces, while [there is] none <00369 +>ayin > to deliver <05337 + natsal > . soul PSA 007 005 Let the enemy <00341 +>oyeb > persecute $<07291 + radaph > my {soul} <05315 + nephesh >, and take <05381 + nasag > [it]; yea, let him tread <07429$ +ramac > down my life < 02416 + chay > upon the earth < 00776 + > erets > , and lay < 07931 + shakan > minehonour <03519 +kabowd > in the dust <06083 + . Selah <05542 +celah > . soul PSA 011 001 . To the chief Musician <05329 +natsach >, [A Psalm] of David <01732 +David >. In the LORD <03068 +Y@hovah > put I my trust <02620 +chacah >: how <00349 +>eyk > say <00559 +>amar > ye to my {soul} <05315 +nephesh >, Flee <05110 + nuwd > [as] a bird <06833 + tsippowr > to your mountain <02022 + har > ? soul PSA 011 005 TheLORD <03068 +Y@hovah > trieth <00974 +bachan > the righteous <06662 +tsaddiyq > : but the wicked <07563 +rasha< > and him that loveth <00157 +>ahab > violence <02555 +chamac > his {soul} <05315 +nephesh > hateth <08130 +sane> > . soul PSA 013 002 How <05704 + long <05704 + shall I take <07896 +shiyth > counsel <06098 + in my {soul} <05315 +nephesh >, [having] sorrow <03015 +yagown > in my heart <03824 +lebab > daily <03119 +yowmam > ? how <05704 + long <05704 + shall mine enemy <00341 +>oyeb > be exalted <07311+ruwm > over <05921 + me? soul PSA 016 002 [O my {soul}], thou hast said <00559 + amar > unto the LORD < 03068 + Y@hovah >, Thou [art] my Lord < 00136 + Adonay >: my goodness < 02896 + towb > [extendeth] not to thee; soul PSA 016 010 For thou wilt not leave <05800 + my {soul} <05315 + nephesh > in hell <07585 + sh@>owl>; neither <03808 + lo>> wilt thou suffer <05414 + nathan> thine Holy <02623 + chaciyd>One to see <07200 + ra > ah > corruption < 07845 + shachath > . soul PSA 017 013 Arise < 06965 + quwm > , OLORD < 03068 + Y@hovah >, disappoint < 06923 + qadam > him, cast < 03766 + kara < > him down < 03766 + kara $+kara <>: deliver < 06403 + palat > my {soul} < 05315 + nephesh > from the wicked < 07563 + rasha <>, [which is$] thy sword <02719 +chereb > : soul PSA 019 007. The law <08451 +towrah > of the LORD <03068 +Y@hovah > [is] perfect <08549 +tamiym >, converting <07725 +shuwb > the {soul} <05315 +nephesh >: the testimony <5715> of the LORD <03068 + Y @hovah > [is] sure <00539 + aman >, making wise <02449 + chakam > the simple <06612 + p@thiy > . soul PSA 022 020 Deliver $<05337 + natsal > my {soul} <05315 + nephesh > from the$ sword <02719 +chereb >; my darling <03173 +yachiyd > from the power <03027 +yad > of the dog <03611+keleb > . soul PSA 022 029 All <03605 +kol > [they that be] fat <01879 +dashen > upon earth <00776 +>erets > shall eat <00398 +>akal > and worship <07812 +shachah > : all <03605 +kol > they that go <03381 +yarad >down <03381 + yarad > to the dust <06083 + shall bow <03766 + kara < > before <06440 + paniym > him : and none $<03808 + lo > can keep alive <02421 + chayah > his own {soul} <05315 + nephesh > . soul PSA 023 003 He$ restoreth <07725 +shuwb > my {soul} <05315 +nephesh > : he leadeth <05090 +nahag > me in the paths <04570+ma of righteousness <06664 +tsedeq > for his name s <08034 +shem > sake <04616 +ma . soul PSA 024 004 He that hath clean <05355 + naqiy > hands < 03709 + kaph >, and a pure <01249 + bar > heart < 03824 + lebab >; who <00834 +>aher > hath not lifted <05375 +nasa> > up his {soul} <05315 +nephesh > unto vanity <07723 +shav> >, nor <03808 +lo> > sworn <07650 + shaba< > deceitfully <04820 + mirmah > . soul PSA 025 001 . [A Psalm] of David <01732 + David >. Unto thee, O LORD <03068 + Y@hovah >, do I lift <05375 + nasa > up my {soul} <05315 +nephesh > . soul PSA 025 013 His {soul} <05315 +nephesh > shall dwell <03885 +luwn > at ease <02896 + towb >; and his seed <02233 + zera < > shall inherit <03423 + yarash > the earth <00776 + >erets >. soul PSA 025 020 O keep <08104 +shamar > my {soul} <05315 +nephesh >, and deliver <05337 +natsal > me : let me not be ashamed <00954 +buwsh >; for I put my trust <02620 +chacah > in thee . soul PSA 026 009 Gather $<00622 + acaph > not my {soul} < 05315 + nephesh > with sinners < 02400 + chatta > >, nor my life < 02416$ +chay > with bloody <01818 +dam > men <00582 +>enowsh > : soul PSA 030 003 O LORD <03068 +Y@hovah >, thou hast brought $<05927 + up my {soul} <05315 + nephesh > from the grave <math><07585 + sh@>owl > :$ thou hast kept me alive <02421 +chayah >, that I should not go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > . soul PSA 031 007 I will be glad < 01523 + giyl > and rejoice < 08055 + samach > in thy mercy < 02617+checed >: for thou hast considered <07200 + ra > ah > my trouble <06040 + ; thou hast known <03045 + yada < > ah > mymy {soul} <05315 +nephesh > in adversities <06869 +tsarah >; soul PSA 031 009. Have mercy <02603 +chanan > upon me, O LORD <03068 +Y@hovah >, for I am in trouble <06887 +tsarar > : mine eye <05869 + is consumed <06244 + with grief <03708 +ka, [yea], my {soul} <05315 +nephesh > and my belly <00990 +beten > . soul PSA 033 019 To deliver <05337 +natsal > their {soul} <05315 +nephesh > from death <04194 +maveth > , and to keep them alive $\langle 02421 + chayah \rangle$ in famine $\langle 07458 + ra$. soul PSA 033 020 Our {soul} $\langle 05315 \rangle$ +nephesh > waiteth < 02442 + chakah > for the LORD < 03068 + Y@hovah > : he [is] our help < 05828 + and ourshield <04043 +magen > . soul PSA 034 002 My {soul} <05315 +nephesh > shall make her boast <01984 +halal > in the LORD <03068 + Y@ hovah >: the humble <06041 + shall hear <08085 + shama< > [thereof], and be glad < 08056 + same ach > . soul PSA 034 022 The LORD < 03068 + Y@hovah > redeemeth < 06299 + padah > the contract of the same ach > . soul PSA 034 022 The LORD < 03068 + Y@hovah > redeemeth < 06299 + padah > . soul PSA 034 022 The LORD < 03068 + Y@hovah > . soul PSA 034 022 The LORD < 03068 + Y@hovah > . soul PSA 034 022 The LORD < 03068 + Y@hovah > . soul PSA 034 022 The LORD < 03068 + Y@hovah > . soul PSA 034 022 The LORD < 03068 + Y@hovah > . soul PSA 034 022 The LORD < 03068 + Y@hovah > . soul PSA 034 022 The LORD < 03068 + Y@hovah > . soul PSA 034 022 The LORD < 03068 + Y@hovah > . soul PSA 034 022 The LORD < 03068 + Y@hovah > . soul PSA 034 022 The LORD < 03068 + Y@hovah > . soul PSA 034 022 The LORD < 03068 + Y@hovah > . soul PSA 034 022 The LORD < 03068 + Y@hovah > . soul PSA 034 022 The LORD < 03068 + Y@hovah > . soul PSA 034 022 The LORD < 03068 + Y@hovah > . soul PSA 034 022 The LORD < 03068 + Y@hovah > . soul PSA 034 022 The LORD < 03068 + Y@hovah > . soul PSA 034 022 The LORD < 03068 + Y@hovah > . soul PSA 034 022 The LORD < 03068 + Y@hovah > . soul PSA 034 022 The LORD < 03068 + Y@hovah > . soul PSA 034 022 The LORD < 03068 + Y@hovah > . soul PSA 034 022 The LORD < 03068 + Y@hovah > . soul PSA 034 022 The LORD < 03068 + Y@hovah > . soul PSA 034 022 The LORD < 03068 + Y@hovah > . soul PSA 034 022 The LORD < 03068 + Y@hovah > . soul PSA 034 022 The LORD < 03068 + Y@hovah > . soul PSA 034 022soul > 05315 + nephesh > of his servants < 05650 + : and none < 03808 + lo > of them that trust < 02620 + chacah> in him shall be desolate <00816 +>asham > . soul PSA 035 003 Draw <07324 +ruwq > out also the spear <02595 +chaniyth >, and stop <05462 +cagar > [the way] against <07125 +qir>ah > them that persecute <07291 $+radaph > me : say < 00559 + amar > unto my {soul} < 05315 + nephesh > , I [am] thy salvation < 03444$ +y@shuw.soul PSA 035 004 Let them be confounded <00954 +buwsh > and put to shame <03637 +kalam > that seek $<01245 + bagash > after my {soul} <05315 + nephesh > : let them be turned <math><05472 + cuwg > back <00268$ +> achowr > and brought <02659 + chapher > to confusion <02659 + chapher > that devise <02803 + chashab > my hurt <07451 +ra<>. soul PSA 035 007 For without <02600 +chinnam > cause <02600 +chinnam > have they hid <02934 +taman > for me their net <07568 +resheth > [in] a pit <07845 +shachath > , [which] without <02600+chinnam > cause <02600 +chinnam > they have digged <02658 +chaphar > for my {soul} <05315 +nephesh > . soul PSA 035 009 And my {soul} <05315 +nephesh > shall be joyful <01523 +giyl > in the LORD <03068+Y@hovah >: it shall rejoice <07797 +suws > in his salvation <03444 +y@shuw . soul PSA 035 012 They rewarded <07999 +shalam > me evil <07451 +ra< > for good <02896 +towb > [to] the spoiling <07908 $+sh@kowl > of my \{soul\} < 05315 + nephesh > . soul PSA 035 013 But as for me, when they were sick < 02470$ +chalah >, my clothing <03830 +1@ buwsh > [was] sackcloth <08242 + saq > : I humbled $<06031 + my { soul }$ <05315 +nephesh > with fasting <06685 +tsowm >; and my prayer <08605 +t@phillah > returned <07725+shuwb > into <05921 + mine own bosom <02436 + cheyq > . soul PSA 035 017 . Lord <00136 + > Adonay > , how $<04100 + mah > \log <05704 + wilt thou look <07200 + ra>ah > on ? rescue <07725 + shuwb > my { soul }$ <05315 +nephesh > from their destructions <07722 +show> > , my darling <03173 +yachiyd > from the lions <03715 +k@phiyr > . soul PSA 040 014 Let them be ashamed <00954 +buwsh > and confounded <02659 +chapher > together <03162 +yachad > that seek <01245 +baqash > after my {soul} <05315 +nephesh > to destroy <05595 +caphah > it; let them be driven <05472 +cuwg > backward <00268 +>achowr > and put to shame <03637 +kalam > that wish <02655 +chaphets > me evil <07451 +ra< >. soul PSA 041 004 I said <00559+>amar >, LORD <03068 +Y@hovah >, be merciful <02603 +chanan > unto me : heal <07495 +rapha> > my $\{\text{soul}\} < 05315 + \text{nephesh} > ; \text{ for I have sinned } < 02398 + \text{chata} > > \text{against thee}$. soul PSA 042 001. To the chief Musician <05329 +natsach >, Maschil <07919 +sakal >, for the sons <01121 +ben > of Korah <07141 +Qorach > . As the hart <00354 +>ayal > panteth <06165 + after <05921 + the water <04325 + mayim > brooks <00650+>aphiyq>, so $<03651 + ken > panteth < 06165 + my {soul} < 05315 + nephesh > after < 00413 + >el > thee, O$ $God < 00430 + elohiym > . soul PSA 042 002 My {soul} < 05315 + nephesh > thirsteth < 06770 + tsame > for$ God < 00430 + elohiym >, for the living < 02416 + chay > God < 00410 + el >: when < 04970 + mathay > shall I

come < 00935 + bow > and appear < 07200 + ra>ah > before < 06440 + paniym > God < 00430 + >elohiym > ? soulPSA 042 004 When I remember <02142 + zakar > these <00428 + >el - leh > [things], I pour <math><08210 + shaphak >out my {soul} <05315 +nephesh > in me : for I had gone <05674 + with the multitude <05519 +cak > , I went <01718 +dadah > with them to the house <01004 +bayith > of God <00430 +>elohivm >, with the voice <06963+qowl > of joy < 07440 + rinnah > and praise < 08426 + towdah > , with a multitude < 01995 + hamown > that kept<02287 +chagag > holyday <02287 +chagag > . soul PSA 042 005 Why art thou cast <07817 +shachach > down <07817 +shachach >, O my {soul} <05315 +nephesh >? and [why] art thou disquieted <01993 +hamah > in me ? hope <03176 + yachal > thou in God <00430 + >elohiym > : for I shall yet <05750 + praise <03034 + yadah >him [for] the help <03444 +y@shuw of his countenance <06440 +paniym > . soul PSA 042 006 . O my God <00430 +>elohiym >, my {soul} <05315 +nephesh > is cast <07817 +shachach > down <07817 +shachach > within <05921 + me : therefore will I remember <02142 +zakar > thee from the land <00776 +>erets > of Jordan <03383 +Yarden >, and of the Hermonites <02769 +Chermowniym >, from the hill <02022 +har > Mizar <04706 +Mits . soul PSA 042 011 Why <04100 +mah > art thou cast <07817 +shachach > down <07817 +shachach >, O my {soul} <05315 +nephesh >? and why <04100 +mah > art thou disquieted <01993 +hamah > within <05921 + me? hope <03176 + yachal > thou in God <00430 + >elohiym > : for I shall yet <05750 + praise<03034 + yadah > him, [who is] the health <03444 + y@ shuw of my countenance <06440 + paniym >, and my <07817 +shachach >, O my {soul} <05315 +nephesh > ? and why <04100 +mah > art thou disquieted <01993+hamah > within <05921 + me? hope <03176 + yachal > in God <math><00430 + >elohiym > : for I shall yet <05750 + yachal > in God <00430 + >elohiym > :praise <03034 +yadah > him, [who is] the health <03444 +y@shuw of my countenance <06440 +paniym >, and my God <00430 +>elohiym > . soul PSA 044 025 For our {soul} <05315 +nephesh > is bowed <07743 +shuwach > down <07743 +shuwach > to the dust <06083 + : our belly <00990 +beten > cleaveth <01692 +dabaq > unto the earth <00776 +>erets > . soul PSA 049 008 (For the redemption <06306 +pidyowm > of their {soul} <05315 +nephesh > [is] precious <03365 + yagar > , and it ceaseth <02308 + chadal > for ever <05769 + :) soul PSA 049015. But God <00430 +> elohiym > will redeem <06299 + padah > my {soul} <05315 + nephesh > from the power <03027 + yad > of the grave <07585 + sh@>owl > : for he shall receive <03947 + lagach > me. Selah <05542 +celah > . soul PSA 049 018 Though <03588 +kiy > while he lived <02416 +chay > he blessed <01288 +barak > his $\{\text{soul}\} < 05315 + \text{nephesh} > :$ and [men] will praise < 03034 + yadah > thee, when < 03588 + kiy > thou doest well <03190 +yatab > to thyself . soul PSA 054 003 For strangers <02114 +zuwr > are risen <06965 +quwm > up against <05921 + me, and oppressors $<06184 + seek <01245 + bagash > after my {soul} <05315 + nephesh > :$ they have not set <07760 + suwm > God <00430 + > elohiym > before <05048 + neged > them . Selah <05542+celah > . soul PSA 054 004 . Behold <02009 +hinneh > , God <00430 +>elohiym > [is] mine helper <05826 + : the Lord <00136 + Adonay > [is] with them that uphold $<05564 + camak > my {soul} <05315 + nephesh > . soul$ PSA 055 018 He hath delivered $<06299 + padah > my {soul} <05315 + nephesh > in peace <math><07965 + shalowm >$ from the battle <07128 + q@rab > [that was] against me : for there were many <07227 + rab > with me . soul PSA 056 006 They gather <01481 +guwr > themselves together, they hide <06845 +tsaphan > themselves, they mark <08104 +shamar > my steps <06119 +, when <00834 +>aher > they wait <06960 +gavah > for my {soul} <05315 +nephesh > . soul PSA 056 013 For thou hast delivered <05337 +natsal > my {soul} <05315 +nephesh > from death <04194 +maveth >: [wilt] not [thou deliver <05337 +natsal >] my feet <07272 +regel > from falling <01762 + d@chiy >, that I may walk <01980 + halak > before <math><06440 + paniym > God <00430 + > elohiym> in the light <00216 +> owr > of the living <02416 + chay >? soul PSA 057 001. To the chief Musician <05329+natsach >, Altaschith <00408 +>al > <07843 +shachath >, Michtam <04387 +miktam > of David <01732+David >, when he fled <01272 +barach > from Saul <06440 +paniym > <07586 +Sha>uwl > in the cave <04631+m@. Be merciful <02603 + chanan > unto me, O God <00430 + > elohiym >, be merciful <02603 + chanan > unto me : for my $\{soul\} < 05315 + nephesh > trusteth < 02620 + chacah > in the : yea, in the shadow < 06738 + tsel$ > of thy wings <03671 +kanaph > will I make my refuge <02620 +chacah >, until <05704 + [these] calamities $<01942 + havvah > be overpast < 05674 + . soul PSA 057 004 My {soul} < 05315 + nephesh > [is] among < 08432$ +tavek > lions <03833 + labiy > > : [and] I lie <07901 + shakab > [even among] them that are set on fire <03857 +lahat >, [even] the sons <01121 +ben > of men <00120 +>adam >, whose teeth <08127 +shen > [are] spears <02595 +chaniyth > and arrows <02671 +chets >, and their tongue <03956 +lashown > a sharp <02299 +chad > sword <02719 +chereb > . soul PSA 057 006 They have prepared <03559 +kuwn > a net <07568 +resheth > for my steps <06471 + pa; my {soul} <05315 + nephesh > is bowed <math><03721 + kaphaph > down : they have digged<03738 +karah > a pit <07882 +shiychah > before <06440 +paniym > me, into the midst <08432 +tavek > whereof they are fallen <05307 +naphal > [themselves] . Selah <05542 +celah > . soul PSA 059 003 For , lo <02009 +hinneh >, they lie in wait <00693 +>arab > for my {soul} <05315 +nephesh > : the mighty <05794 +

are gathered <01481 + guwr > against <05921 + me; not [for] my transgression <06588 + pesha < >, nor <03808+lo > [for] my sin < 02403 + chatta > ah >, O LORD < 03068 + Y@hovah > . soul PSA 062 001 . To the chiefMusician <05329 +natsach >, to Jeduthun <03038 +Y@duwthuwn >, A Psalm <04210 +mizmowr > of David <01732 + David >. Truly $<00389 + >ak > my {soul} <05315 + nephesh > waiteth <math><01747 + duwniyah > upon God$ <00430 +>elohiym > : from him [cometh] my salvation <03444 +y@shuw . soul PSA 062 005 My { soul } <05315 +nephesh >, wait <01826 +damam > thou only <00389 +>ak > upon God <00430 +>elohiym >; for my expectation <08615 +tiqvah > [is] from him . soul PSA 063 001 . A Psalm <04210 +mizmowr > of David <01732 + David >, when he was <01961 + hayah > in the wilderness <04057 + midbar > of Judah <03063+Y@huwdah > . O God <00430 +>elohiym > , thou [art] my God <00410 +>el > ; early <07836 + shachar > will I seek <07836 +shachar > thee : my {soul} <05315 +nephesh > thirsteth <06770 +tsame > for thee , my flesh <01320 +basar > longeth <03642 +kamahh > for thee in a dry <06723 +tsiyah > and thirsty land <00776 +>erets >, where no <01097 + b@liy > water < 04325 + mayim > is; soul PSA 063 005 My {soul} <05315 + nephesh >shall be satisfied <07646 +saba< > as [with] marrow <02459 +cheleb > and fatness <01880 +deshen > ; and my mouth <06310 + peh > shall praise <01984 + halal > [thee] with joyful <math><07445 + r@nanah > lips <08193 + saphah>: soul PSA 063 008 My {soul} <05315 +nephesh > followeth <01692 +dabaq > hard <01692 +dabaq > after <00310 +> achar > thee : thy right <03225 + yamiyn > hand <03225 + yamiyn > upholdeth <08551 + tamak > me. soul PSA 063 009 But those [that] seek $<01245 + bagash > my { soul } <05315 + nephesh > , to destroy <07722$ +show>>[it], shall go <00935 +bow>> into the lower <08482 +tachtiy > parts of the earth <00776 +> erets >. soul PSA 066 009 Which holdeth $<07760 + suwm > our {soul} <05315 + nephesh > in life <math><02416 + chay >$, and suffere th <05414 + nathan > not our feet <07373 + ratob > to be moved <04132 + mowt > . soul PSA 066 016 Come <03212 + yalak > [and] hear, all <03605 + kol > ye that fear <03373 + yare > Sod <00430 + >elohiym > ,and I will declare $<05608 + caphar > what <00834 + >aher > he hath done <06213 + for my {soul} <05315$ +nephesh > . soul PSA 069 001 . To the chief Musician <05329 +natsach > upon Shoshannim <07999 +shalam > , [A Psalm] of David <01732 +David >. Save <03467 +yasha< > me, O God <00430 +>elohiym >; for the waters $<04325 + mayim > are come < 00935 + bow > in unto [my] {soul} < 05315 + nephesh > . soul PSA 069$ 010 When I wept <01058 + bakah >, [and chastened] my {soul} <05315 + nephesh > with fasting <06685+tsowm >, that was to my reproach <02781 +cherpah >. soul PSA 069 018 Draw nigh <07126 +qarab > unto my soul < 05315 + nephesh >, [and] redeem < 01350 + ga > al > it : deliver < 06299 + padah > me because < 04616+ma of mine enemies <00341 +>oyeb > . soul PSA 070 002 Let them be ashamed <00954 +buwsh > and confounded <02659 +chapher > that seek <01245 +baqash > after my {soul} <05315 +nephesh > : let them be turned <05472 +cuwg > backward <00268 +>achowr > , and put to confusion <03637 +kalam > , that desire <02655 +chaphets > my hurt <07451 +ra< > . soul PSA 071 010 For mine enemies <00341 +>oyeb > speak <00559 +>amar > against me; and they that lay wait $<08104 + shamar > for my {soul} <05315 + nephesh > take$ counsel <03289 +ya together <03162 +yachad >, soul PSA 071 013 Let them be confounded <00954 +buwsh > [and] consumed <03615 +kalah > that are adversaries <07853 +satan > to my {soul} <05315 +nephesh > ; let them be covered <05844 + [with] reproach <02781 +cherpah > and dishonour <03639 +k@limmah > that seek <01245 + bagash > my hurt < 07451 + ra < >. soul PSA 071 023 My lips <08193 + saphah > shall greatly rejoice<07442 +ranan > when <03588 +kiy > I sing <02167 +zamar > unto thee ; and my {soul} <05315 +nephesh > , which <00834 +>aher > thou hast redeemed <06299 +padah > . soul PSA 072 014 He shall redeem <01350 $+ga>al > their {soul} <05315 + nephesh > from deceit <08496 + tok > and violence <02555 + chamac > : and$ precious <03365 +yaqar > shall their blood <01818 +dam > be in his sight <05869 + . soul PSA 074 019 O deliver <05414 +nathan > not the {soul} <05315 +nephesh > of thy turtledove <08449 +towr > unto the multitude <02416 + chay > [of the wicked] : forget <07911 + shakach > not the congregation <02416 + chay > of thy poor<06041 + for ever < 05331 + netsach > . soul PSA 077 002 In the day <03117 + yowm > of my trouble < 06869+tsarah > I sought <01875 +darash> the Lord <00136 +>Adonay > : my sore <03027 +yad > ran <05064 +nagar > in the night <03915 +layil >, and ceased <06313 +puwg > not : my {soul} <05315 +nephesh > refused <03985+ma>en > to be comforted <05162 +nacham > . soul PSA 078 050 He made a way <05410 +nathivb > to his anger <00639 +>aph >; he spared <02820 + chasak > not their {soul} <05315 + nephesh > from death <04194+maveth >, but gave <05462 +cagar > their life <02416 +chay > over <05462 +cagar > to the pestilence <01698+deber >; soul PSA 084 002 My {soul} <05315 +nephesh > longeth <03700 +kacaph > , yea <01571 +gam > , even <01571 +gam > fainteth <03615 +kalah > for the courts <02691 +chatser > of the LORD <03068 +Y@hovah >: my heart <03820 +leb > and my flesh <01320 +basar > crieth <07442 +ranan > out for the living <02416 +chay > God <00410 +>el > . soul PSA 086 002 Preserve <08104 +shamar > my {soul} <05315 +nephesh >; for I [am] holy <02623 +chaciyd >: O thou my God <00430 +>elohiym >, save <03467 +yasha< > thy servant <05650 + that trusteth <00982 + batach > in thee . soul PSA 086 004 Rejoice <08055 + samach > the

soul <05315 +nephesh > of thy servant <05650 + : for unto thee, O Lord <00136 +>Adonay >, do I lift <05375 $+nasa > up my \{soul\} < 05315 + nephesh > . soul PSA 086 004 Rejoice < 08055 + samach > the \{soul\} < 05315$ +nephesh > of thy servant < 05650 + : for unto thee, O Lord < 00136 + >Adonay >, do I lift < 05375 + nasa > upmy soul <05315 +nephesh > . soul PSA 086 013 For great <01419 +gadowl > [is] thy mercy <02617 +checed > toward <05921 + me : and thou hast delivered <05337 +natsal > my {soul} <05315 +nephesh > from the lowest <08482 +tachtiy > hell <07585 +sh@>owl > . soul PSA 086 014 O God <00430 +>elohiym > , the proud <02086 +zed > are risen < 06965 + quwm > against < 05921 + me, and the assemblies < 05712 + of violent < 06184 + [men have sought <01245 +bagash > after my {soul} <05315 +nephesh > ; and have not set <07760 +suwm > thee before <05048 +neged > them . soul PSA 088 003 For my {soul} <05315 +nephesh > is full <07654 +sob of troubles <07451 +ra<>: and my life <02416 +chay > draweth nigh <05060 +naga< > unto the grave <07585 +sh@>owl > . soul PSA 088 014 LORD <03068 +Y@hovah > , why <04100 +mah > castest <02186 +zanach > thou off my {soul} <05315 +nephesh > ? [why] hidest <05641 +cathar > thou thy face <06440 +paniym > from me ? soul PSA 089 048 What <04310 + miy > man <01397 + geber > [is he that] liveth <math><02421 + chayah >, and shall not see $<07200 + ra > ah > death < 04194 + maveth > ? shall he deliver < 04422 + malat > his {soul} < 05315$ +nephesh > from the hand <03027 + yad > of the grave <07585 + sh@>owl > ? Selah <05542 + celah > . soul PSA $094\ 017\ Unless < 03884 + luwle >> the LORD < 03068 + Y@hovah > [had been] my help < 05833 +, my {soul}$ <05315 +nephesh > had almost <04592 +m@ dwelt <07931 +shakan > in silence <01745 +duwmah > . soul PSA 094 019 In the multitude <07230 + rob > of my thoughts <08312 + sar within <07130 + qereb > me thy comforts<08575 +tanchuwm > delight <08173 +sha the {soul} <05315 +nephesh > of the righteous <06662 +tsaddiyq >, and condemn <07561 + rasha <> the innocent <05355 + naqiy > blood <01818 + dam >. soul PSA 103 001. [A Psalm] of David < 01732 + David >. Bless < 01288 + barak > the LORD < 03068 + Y@hovah >, O my {soul} <05315 +nephesh >: and all <03605 +kol > that is within <07130 +qereb > me, [bless] his holy <06944+qodesh > name < 08034 + shem > . soul PSA 103 002 Bless < 01288 + barak > the LORD < 03068 + Y@hovah > ,O my {soul} <05315 +nephesh >, and forget <07911 +shakach > not all <03605 +kol > his benefits <01576+g@muwl >: soul PSA 103 022 Bless < 01288 + barak > the LORD < 03068 + Y@hovah > , all < 03605 + kol > hisworks <04639 + ma in all <03605 + kol > places <04725 + magowm > of his dominion <04475 + memshalah > :bless $<01288 + barak > the LORD < 03068 + Y@hovah >, O my {soul} < 05315 + nephesh >. soul PSA 104 001.$ Bless $<01288 + barak > the LORD < 03068 + Y@hovah >, O my {soul} < 05315 + nephesh >. O LORD < 03068$ +Y@hovah > my God <00430 +>elohiym >, thou art very <03966 +m@ great <01431 +gadal >; thou art clothed <03847 +labash > with honour <01935 +howd > and majesty <01926 +hadar > . soul PSA 104 035 Let the sinners <02400 +chatta> > be consumed <08552 +tamam > out of the earth <00776 +>erets > , and let the wicked <07563 +rasha <> be no <00369 +>ayin > more <05750 +. Bless <01288 +barak > thou the LORD <03050 +Yahh >, O my {soul} <05315 +nephesh >. Praise <01984 +halal > ye the LORD <03050 +Yahh >. soul PSA 106 015 And he gave <05414 +nathan > them their request <07596 +sh@>elah > ; but sent <07971 +shalach > leanness <07332 +razown > into their {soul} <05315 +nephesh > . soul PSA 107 005 Hungry <07456 +ra and thirsty <06771 +tsame>>, their {soul} <05315 +nephesh > fainted <05848 + in them . soul PSA 107 009 For he satisfieth <07646 + saba < > the longing <08264 + shaqaq > soul <05315 + nephesh >, and filleth <04390 + male > >the hungry $\langle 07456 + ra \{ soul \} \langle 05315 + nephesh \rangle$ with goodness $\langle 02896 + towb \rangle$. soul PSA 107 009 For he satisfieth <07646 + saba <> the longing $<08264 + shaqaq > {soul} <05315 + nephesh >$, and filleth <04390+male>> the hungry <07456 +ra soul <05315 +nephesh > with goodness <02896 +towb > . soul PSA 107 018 Their $\{\text{soul}\} < 05315 + \text{nephesh} > \text{abhorreth} < 08581 + \text{ta all} < 03605 + \text{kol} > \text{manner of meat} < 00400 + \text{okel} > ; and$ they draw near <05060 + naga <> unto the gates <08179 + sha of death <04194 + maveth >. soul PSA 107 026 They mount <05927 + up to the heaven <08064 + shamayim >, they go <03381 + yarad > down <03381 + yarad >again to the depths <08415 + t@howm > : their {soul} <05315 + nephesh > is melted <math><04127 + muwg > because of trouble <07451 + ra < >. soul PSA 109 020 [Let] this <02063 + zo > th > [be] the reward <06468 + p@ of mine adversaries <07853 +satan > from the LORD <03068 +Y@hovah >, and of them that speak <01696 +dabar > evil <07451 +ra< > against <05921 + my {soul} <05315 +nephesh > . soul PSA 109 031 For he shall stand <05975 + at the right <03225 + yamiyn > hand <03225 + yamiyn > of the poor <34>, to save <03467 + yasha <> [him] fromthose that condemn <08199 +shaphat > his {soul} <05315 +nephesh > . soul PSA 116 004 Then called <07121+qara > I upon the name <08034 +shem > of the LORD <03068 +Y@hovah > ; O LORD <03068 +Y@hovah >, I beseech <00577 +> anna>> thee, deliver <04422 + malat > my {soul} <05315 + nephesh >. soul PSA 116 007 Return <07725 +shuwb > unto thy rest <04496 +m@nuwchah >, O my {soul} <05315 +nephesh >; for the LORD <03068 +Y@hovah > hath dealt <01580 +gamal > bountifully <01580 +gamal > with thee . soul PSA 116 008 For thou hast delivered <02502 +chalats > my {soul} <05315 +nephesh > from death <04194 +maveth >, mine eyes <05869 + from tears <01832 + dim, [and] my feet <07272 + regel > from falling <01762 + d@chiy > .

soul PSA 119 020. My {soul} <05315 +nephesh > breaketh <01638 +garac > for the longing <08375 +ta>abah > [that it hath] unto thy judgments <04941 + mishpat > at all <03605 + kol > times <06256 + . soul PSA 119 025. DALETH . My {soul} <05315 +nephesh > cleaveth <01692 +dabaq > unto the dust <06083 + : quicken <02421+chavah > thou me according to thy word <01697 +dabar > . soul PSA 119 028 . My {soul} <05315 +nephesh > melteth <01811 +dalaph > for heaviness <08424 +tuwgah > : strengthen <06965 +quwm > thou me according unto thy word <01697 +dabar > . soul PSA 119 081 . CAPH . My {soul} <05315 +nephesh > fainteth <03615 +kalah > for thy salvation <08668 + t@shuw: [but] I hope <03176 + yachal > in thy word <math><01697 + dabar > . soul PSA 119 109 +. My {soul} <05315 +nephesh > [is] continually <08548 +tamiyd > in my hand <03709 +kaph > : yet do I not forget <07911 +shakach > thy law <08451 +towrah > . soul PSA 119 129 +. PE . Thy testimonies <5715> [are] wonderful <06382 +pele>>: therefored oth my {soul} <05315 +nephesh > keep <05341 +natsar > them . soul PSA 119 167 +. My {soul} <05315 +nephesh > hath kept <08104 +shamar > thy testimonies <05713+; and I love <00157 +>ahab > them exceedingly <03966 +m@ . soul PSA 119 175 +. Let my {soul} <05315 +nephesh > live < 02421 + chayah >, and it shall praise < 01984 +halal > thee; and let thy judgments < 04941 +mishpat > help <05826 + me . soul PSA 120 002 Deliver <05337 +natsal > my {soul} <05315 +nephesh > , O LORD < 03068 + Y@hovah >, from lying < 08267 + sheqer > lips < 08193 + saphah >, [and] from a deceitful $<07423 + r@miyah > tongue <03956 + lashown > . soul PSA 120 006 My {soul} <05315 + nephesh > hath long$ <07227 + rab > dwelt < 07931 + shakan > with him that hateth < 08130 + sane > peace < 07965 + shalowm > . soulPSA 121 007 The LORD <03068 +Y@hovah > shall preserve <08104 +shamar > thee from all <03605 +kol > evil < 07451 + ra < >: he shall preserve < 08104 + shamar > thy soul < 05315 + nephesh >. soul PSA 123 004 Our soul < 05315 + nephesh > is exceedingly < 07227 + rab > filled < 07646 + saba < > with the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scorning < 03933 + la of source of the scothose that are at ease <07600 + sha > anan >, [and] with the contempt <00937 + buwz > of the proud <01349+ga>ayown > . soul PSA 124 004 Then <00233 +>azay > the waters <04325 +mayim > had overwhelmed <07857 + shataph > us, the stream $<05158 + nachal > had gone <05674 + over <05674 + our {soul} <05315$ +nephesh > : soul PSA 124 005 Then <00233 +>azay > the proud <math><02121 + zeydown > waters <04325 + mayim > azay > the proud <math><02121 + zeydown > waters <04325 + mayim > azay > the proud <math><02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > waters <04325 + mayim > azay > the proud <02121 + zeydown > the proud <02121 +had gone <05674 + over <05674 + our {soul} <05315 + nephesh > . soul PSA 124 007 Our {soul} <05315 +nephesh > is escaped < 04422 + malat > as a bird < 06833 + tsippowr > out of the snare < 06341 + pach > of the snare < 0634fowlers <03369 + yaqosh >: the snare <06341 + pach > is broken <07665 + shabar >, and we are escaped <04422+malat > . soul PSA 130 005 . I wait <06960 +qavah > for the LORD <03068 +Y@hovah > , my {soul} <05315 +nephesh > doth wait < 0.06960 + qavah > , and in his word < 0.01697 + dabar > do I hope < 0.03176 + yachal > . soulPSA 130 006 My {soul} <05315 +nephesh > [waiteth] for the Lord <00136 +>Adonay > more than they that watch <08104 +shamar > for the morning <01242 +boqer > : [I say, more than] they that watch <08104+shamar > for the morning <01242 +boger > . soul PSA 131 002 Surely I have behaved <07737 +shavah > and quieted <01826 +damam > myself <05315 +nephesh > , as a child that is weaned <01580 +gamal > of his mother $<00517 +>em >: my \{soul\} <05315 + nephesh > [is] even as a weaned <01580 + gamal > child. soul PSA 138$ 003 In the day <03117 + yowm > when I cried <07121 + qara > > thou answeredst <06030 + me, [and] strengthenedst <07292 +rahab > me [with] strength <05797 + in my {soul} <05315 +nephesh > . soul PSA 139 014 I will praise <03034 + yadah > thee; for I am fearfully <03372 + yare > [and] wonderfully <math><06395 + palah >made : marvellous <06381 + pala > [are] thy works <04639 + ma ; and [that] my { soul } <05315 + nephesh >knoweth <03045 +yada< > right well . soul PSA 141 008 But mine eyes <05869 + [are] unto thee , O GOD <03069 + Y@hovih > the Lord <00136 + Adonay > : in the is my trust <02620 + chacah > ; leave <06168 + notmy {soul} <05315 +nephesh > destitute <06168 + . soul PSA 142 004 . I looked <05027 +nabat > on [my] right <03225 + yamiyn > hand <03225 + yamiyn > , and beheld <07200 + ra>ah > , but [there was] no <00369 + >ayin >)man that would know <05234 +nakar > me : refuge <04498 +manowc > failed <6> me ; no <00369 +>ayin > man cared $<01875 + darash > for my {soul} <05315 + nephesh > . soul PSA 142 007 Bring <math><03318 + yatsa > my$ {soul} <05315 +nephesh > out of prison <04525 +macger >, that I may praise <03034 +yadah > thy name <08034 +shem > : the righteous <06662 +tsaddiyq > shall compass <03803 +kathar > me about ; for thou shalt deal <01580 +gamal > bountifully <01580 +gamal > with me . soul PSA 143 003 For the enemy <00341 +>oyeb > hath persecuted <07291 +radaph > my {soul} <05315 +nephesh > ; he hath smitten <01792 +daka> > my life <02416 +chay > down to the ground <00776 +>erets > ; he hath made me to dwell <03427 +yashab > in darkness <04285 + machshak >, as those that have been long <05769 + dead < 04191 + muwth >. soul PSA 143 006 I stretch $<06566 + \text{paras} > \text{forth my hands} <03027 + \text{yad} > \text{unto thee} : my \{\text{soul}\} <05315 + \text{nephesh} > [\text{thirsteth}]$ after thee, as a thirsty land <00776 +>erets >. Selah <05542 +celah >. soul PSA 143 008 Cause me to hear <08085 +shama< > thy lovingkindness <02617 +checed > in the morning <01242 +boqer > ; for in the do I trust <00982 +batach > : cause me to know <03045 +yada< > the way <01870 +derek > wherein <02098 +zuw > I should walk <03212 +yalak >; for I lift <05375 +nasa> > up my {soul} <05315 +nephesh > unto thee . soul PSA

143 011 Quicken <02421 +chayah > me, O LORD <03068 +Y@hovah >, for thy name s <08034 +shem > sake : for thy righteousness $<06666 + ts@daqah > sake bring <03318 + yatsa > my {soul} <05315 + nephesh > out of$ trouble <06869 +tsarah > . soul PSA 143 012 And of thy mercy <02617 +checed > cut <06789 +tsamath > off mine enemies <00341 +>0 over >, and destroy <6> all <03605 + kol > them that afflict <06887 + tsarar > my {soul} <05315 +nephesh >: for I [am] thy servant <05650 + . soul PSA 146 001 . Praise <01984 +halal > ye the LORD <03050 + Yahh >. Praise <01984 + halal > the LORD <03068 + Y@hovah >, O my {soul} <05315 + nephesh >. soul PRO 002 010. When <03588 +kiy > wisdom <02451 +chokmah > entereth <00935 +bow> > into thine heart <03820 +leb >, and knowledge <01847 +da is pleasant <05276 +na unto thy {soul} <05315 +nephesh >; soul PRO 003 022 So shall they be life <02416 + chay > unto thy {soul} <05315 + nephesh >, and grace <02580+chen > to thy neck < 01621 + garg@rowth > . soul PRO 006 030 [Men] do not despise < 00936 + buwz > a thief<01590 + gannab >, if he steal <01589 + ganab > to satisfy <04390 + male > his {soul} <05315 + nephesh >when <03588 + kiy > he is hungry <07456 + ra; soul PRO 006 032 [But] whoso committeth <05003 + na > aph> adultery <05003 + na > aph > with a woman <00802 + > ishshah > lacketh <02638 + chacer > understanding <03820 + leb >: he [that] doeth <06213 + it destroyeth <07843 + shachath > his own {soul} <05315 + nephesh >. soul PRO 008 036 But he that sinneth <02398 + chata> > against me wrongeth <02554 + chamac > his own soul < 05315 + nephesh > : all < 03605 + kol > they that hate < 08130 + sane > me love < 00157 + > ahab > sane > me love < 00157 + sane > me lovdeath <04194 + maveth >. soul PRO 010 003 The LORD <03068 + Y@hovah > will not suffer the {soul} <05315+nephesh > of the righteous < 06662 + tsaddiyq > to famish < 07456 + ra : but he casteth < 01920 + Hadaph > to famish < 07456 + ra : but he casteth < 01920 + Hadaph > to famish < 07456 + ra : but he casteth < 01920 + Hadaph > to famish < 07456 + ra : but he casteth < 01920 + Hadaph > to famish < 07456 + ra : but he casteth < 01920 + Hadaph > to famish < 07456 + ra : but he casteth < 01920 + Hadaph > to famish < 07456 + ra : but he casteth < 01920 + Hadaph > to famish < 07456 + ra : but he casteth < 01920 + Hadaph > to famish < 07456 + ra : but he casteth < 01920 + Hadaph > to famish > to famish < 01920 + Hadaph > toaway <01920 +Hadaph > the substance <01942 +havvah > of the wicked <07563 +rasha< > . soul PRO 011 017. The merciful <02617 + checed > man <00376 + >iysh > doeth <01580 + gamal > good to his own $\{soul\} < 05315 + nephesh > :$ but [he that is] cruel < 00394 + > akzariy > troubleth < 05916 + his ownflesh < 07607 + sh@>er >. soul PRO 011 025. The liberal $< 01293 + B@rakah > {soul} < 05315 + nephesh >$ shall be made fat <01878 + dashen >: and he that watereth <07301 + ravah > shall be watered <03384 + yarah> also <01571 + gam > himself <01931 + huw > > . soul PRO 013 002 . A man <00376 +> iysh > shall eat <00398 + >akal > good <02896 + towb > by the fruit <06529 + p@riy > of [his] mouth <06310 + peh > : butthe $\{soul\} < 05315 + nephesh > of$ the transgressors < 00898 + bagad > [shall eat] violence < 02555 + chamac > .soul PRO 013 004. The soul <05315 +nephesh > of the sluggard <06102 + desireth <00183 +>avah >, and [hath | nothing <00369 +>ayin > : but the {soul} <05315 + nephesh > of the diligent <02742 + charuwts > shall be made fat <01878 + dashen >. soul PRO 013 004. The {soul} <05315 + nephesh > of the sluggard <06102 +desireth <00183 +>avah >, and [hath] nothing <00369 +>avin >: but the soul <05315 +nephesh > of the diligent <02742 + charuwts > shall be made fat <01878 + dashen > . soul PRO 013 019 . The desire <08378 $+ta>avah > accomplished <01961 + hayah > is sweet <06148 + to the {soul} <05315 + nephesh > : but [it is]$ abomination <08441 +tow to fools <03684 +k@ciyl > to depart <05493 +cuwr > from evil <07451 +ra<>. soul PRO 013 025. The righteous < 06662 + tsaddiyq > eateth < 00398 + >akal > to the satisfying < 07648 $+soba <> of his \{soul\} < 05315 + nephesh >: but the belly < 00990 + beten > of the wicked < 07563 + rasha <> of his \{soul\} < 05315 + nephesh >: but the belly < 00990 + beten > of the wicked < 07563 + rasha <> of his (soul) < 05315 + nephesh >: but the belly < 00990 + beten > of the wicked < 07563 + rasha <> of his (soul) < 05315 + nephesh >: but the belly < 00990 + beten > of the wicked < 07563 + rasha <> of his (soul) < 05315 + nephesh >: but the belly < 00990 + beten > of the wicked < 07563 + rasha <> of his (soul) < 05315 + nephesh >: but the belly < 00990 + beten > of the wicked < 07563 + rasha <> of his (soul) < 05315 + nephesh >: but the belly < 00990 + beten > of the wicked < 07563 + rasha <> of his (soul) < 05315 + nephesh >: but the belly < 00990 + beten > of the wicked < 07563 + rasha <> of his (soul) < 05315 + nephesh >: but the belly < 00990 + beten > of the wicked < 07563 + rasha <> of his (soul) < 05315 + nephesh >: but the belly < 00990 + beten > of the wicked < 07563 + rasha <> of his (soul) < 05315 + nephesh >: but the belly < 00990 + beten > of the wicked < 07563 + rasha <> of his (soul) < 05315 + nephesh >: but the belly < 00990 + beten > of the wicked < 07563 + rasha <> of his (soul) < 05315 + nephesh >: but the belly < 00990 + beten > of the wicked < 07563 + rasha <> of his (soul) < 05315 + nephesh >: but the belly < 00990 + beten > of the wicked < 07563 + rasha <> of his (soul) < 05315 + nephesh >: but the belly < 00990 + beten > of the wicked < 07563 + rasha <> of his (soul) < 05315 + nephesh >: but the belly < 00990 + beten > of the wicked < 07563 + rasha <> of his (soul) < 05315 + nephesh >: but the belly < 00990 + beten > of the wicked < 07563 + rasha <> of his (soul) < 05315 + nephesh >: but the belly < 00990 + beten > of the wicked < 07563 + rasha <> of his (soul) < 05315 + nephesh >: but the belly < 00990 + beten > of his (soul) < 05315 + nephesh <> of his (soul) < 05315 + nephesh >: but the belly < 00990 + beten > of his (soul) < 05315 + nephesh <> of his (soul) < 05315 + nephesh$ shall want <02637 + chacer > . soul PRO 015 032 . He that refuse th <06544 + para <> instruction <04148 $+muwcar > despiseth < 03988 + ma > ac > his own {soul} < 05315 + nephesh > : but he that heareth < 08085$ +shama< > reproof <08433 +towkechah > getteth <07069 +qanah > understanding <03820 +leb > . soul PRO 016 017. The highway <04546 + m@cillah > of the upright <03477 + yashar > [is] to depart <05493 + cuwr > 1000 + cuwr >from evil < 07451 + ra < >: he that keepeth < 05341 + natsar > his way < 01870 + derek > preserveth < 08104 $+shamar > his \{soul\} < 05315 + nephesh > . soul PRO 016 024 . Pleasant < 05278 + no words < 00561 + > emer > no$ [are as] an honeycomb, sweet <04966 +mathowq > to the {soul} <05315 +nephesh >, and health <04832+marpe > to the bones < 06106 + . soul PRO 018 007 A fool s < 03684 + k@ciyl > mouth < 06310 + peh > [is]his destruction <04288 + m@ chittah >, and his lips <08193 + saphah > [are] the snare <04170 + mowqesh > ofhis {soul} <05315 +nephesh > . soul PRO 019 002 . Also <01571 +gam > , [that] the {soul} <05315 +nephesh > [be] without <03808 + lo > knowledge <01847 + da, [it is] not good <02896 + towb >; and he that hasteth <00213 +>uwts > with [his] feet <07272 + regel > sinneth <02398 + chata >> . soul PRO 019 008 . Hethat getteth $<07069 + qanah > wisdom <03820 + leb > loveth <00157 + > ahab > his own {soul} <05315$ +nephesh > : he that keepeth < 08104 + shamar > understanding < 08394 + tabuwn > shall find < 04672 + matsa > not shall find < 046> good <02896 + towb >. soul PRO 019 015. Slothfulness <06103 + casteth < 05307 + naphal > into a deep $<08639 + tardemah > sleep < 03462 + yashen > ; and an idle < 07423 + r@miyah > {soul} < 05315 + nephesh >$ shall suffer hunger <07456 +ra. soul PRO 019 016. He that keepeth <08104 +shamar > the commandment $<04687 + mitsvah > keepeth < 08104 + shamar > his own {soul} < 05315 + nephesh > ; [but] he that despiseth$ <00959 +bazah > his ways <01870 +derek > shall die <04191 +muwth > . soul PRO 019 018 . Chasten <03256 $+yacar > thy son < 01121 + ben > while < 03588 + kiy > there is hope < 08615 + tiqvah >, and let not thy {soul}$

<05315 +nephesh > spare <05375 +nasa > for his crying <04191 +muwth > . soul PRO 020 002 . The fear <00367 +> eymah > of a king < 04428 + melek > [is] as the roaring < 05099 + naham > of a lion < 03715+k@phiyr > : [whoso] provoketh < 05674 + him to anger < 05674 + sinneth < 02398 + chata > > [against] hisown $\{soul\} < 05315 + nephesh > .$ soul PRO 021 010. The $\{soul\} < 05315 + nephesh > of the wicked < 07563$ +rasha <> desireth <00183 +> avah > evil <07451 + ra <>: his neighbour <07453 + rea <> findeth no <03808+lo > favour < 02603 + chanan > in his eyes < 05869 + . soul PRO 021 023. Whoso keepeth < 08104 + shamar > his mouth <06310 +peh > and his tongue <03956 +lashown > keepeth <08104 +shamar > his {soul} <05315+nephesh > from troubles < 06869 + tsarah > . soul PRO 022 005 . Thorns < 06791 + tsen > [and] snares<06341 + pach > [are] in the way <01870 + derek > of the froward <06141 + :he that doth keep <08104+shamar > his {soul} <05315 + nephesh > shall be far <07368 + rachaq > from them . soul PRO 022 023 For the LORD < 03068 + Y@hovah > will plead < 07378 + rivb > their cause < 07379 + rivb > , and spoil < 06906 + qaba < 07378 + rivb > their cause < 07379 + rivb > , and spoil < 06906 + qaba < 07378 + rivb > their cause < 07379 + rivb > , and spoil < 06906 + qaba < 07378 + rivb > their cause < 07379 + rivb > , and spoil < 06906 + qaba < 07378 + rivb > their cause < 07379 + rivb > , and spoil < 06906 + qaba < 07378 + rivb > their cause < 07379 + rivb > , and spoil < 06906 + qaba < 07378 + rivb > , and spoil < 06906 + qaba < 07378 + rivb > , and spoil < 06906 + qaba < 07378 + rivb > , and spoil < 06906 + qaba < 07378 + rivb > , and spoil < 06906 + qaba < 07378 + rivb > , and spoil < 06906 + qaba < 07378 + rivb > , and spoil < 06906 + qaba < 07378 + rivb > , and spoil < 06906 + qaba < 07378 + rivb > , and spoil < 06906 + qaba < 07378 + rivb > , and spoil < 06906 + qaba < 07378 + rivb > , and spoil < 06906 + qaba < 07378 + rivb > , and spoil < 06906 + qaba < 07378 + rivb > , and spoil < 06906 + qaba < 07378 + rivb > , and spoil < 06906 + qaba < 07378 + rivb > , and spoil < 06906 + qaba < 07378 + rivb > , and spoil < 06906 + qaba < 07378 + rivb > , and spoil < 06906 + qaba < 07378 + rivb > , and spoil < 06906 + qaba < 07378 + rivb > , and spoil < 06906 + qaba < 07378 + rivb > , and spoil < 06906 + qaba < 07378 + rivb > , and spoil < 06906 + qaba < 07378 + rivb > , and spoil < 06906 + qaba < 07378 + rivb > , and spoil < 06906 + qaba < 07378 + rivb > , and spoil < 06906 + qaba < 07378 + rivb > , and spoil < 06906 + qaba < 07378 + rivb > , and spoil < 06906 + qaba < 07378 + rivb > , and spoil < 06906 + qaba < 07378 + rivb > , and spoil < 06906 + qaba < 07378 + rivb > , and spoil < 06906 + qaba < 07378 + rivb > , and spoil < 06906 + qaba < 07378 + rivb > , and spoil < 06906 + qaba < 07378 + rivb > , and spoil < 06906 + qaba < 07378 + rivb > , and spoil < 06906 + qaba < 07378 + rivb > , and spoil < 06906 + qaba < 07378 + rivb > , and spoil < 06906 + qaba < 07378 + rivb > , and spoil < 06906 + qaba < 07378 + rivb > , and spoil <> the {soul} <05315 +nephesh > of those that spoiled <06906 +qaba< > them . soul PRO 022 025 Lest <06435 $+pen > thou \ learn < 00502 + >alph > his \ ways < 00734 + >orach > , \ and \ get < 03947 + laqach > a \ snare < 04170$ $+mowqesh > to thy {soul} <05315 + nephesh > . soul PRO 023 014 Thou shalt beat <05221 + nakah > him with$ the rod <07626 +shebet >, and shalt deliver <05337 +natsal > his {soul} <05315 +nephesh > from hell <07585+sh@>owl>. soul PRO 024 012 If <03588 + kiy> thou sayest <00559 + >amar>, Behold <02005 + hen>, we knew < 03045 + yada < > it not; doth not he that pondereth < 08505 + takan > the heart < 03820 + leb > consider <00995 + biyn > [it]? and he that keepeth $<05341 + natsar > thy {soul} <05315 + nephesh >, doth [not] he$ know < 03045 + yada < > [it] ? and shall [not] he render < 07725 + shuwb > to [every] man < 00120 + >adam> according to his works <06467 +po ? soul PRO 024 014 So <03651 +ken > [shall] the knowledge <03045 $+yada < > of wisdom < 02451 + chokmah > [be] unto thy {soul} < 05315 + nephesh > : when < 00518 + > im > im < 00518 + > im < 00518 + > im > im < 00518 + > im > im < 00518 + > im < 00518 + > im > im < 00518 + > im > im < 00518 + >$ thou hast found <04672 + matsa > > [it], then there shall be a reward <00319 + > achariyth >, and thy expectation <08615 + tiqvah > shall not be cut <03772 + karath > off. soul PRO 025 013. As the cold <06793+tsinnah > of snow < 07950 + sheleg > in the time < 03117 + yowm > of harvest < 07105 + qatsiyr > , [so is] afaithful < 00539 + aman > messenger < 06735 + tsiyr > to them that send < 07971 + shalach > him : for he $refresheth < 07725 + shuwb > the {soul} < 05315 + nephesh > of his masters < 00113 + >adown > . soul PRO 025$ 025. [As] cold <07119 +qar > waters <04325 +mayim > to a thirsty {soul} <05315 +nephesh >, so [is] good <02896 + towb > news < 08052 + sh@muw from a far < 04801 + merchaq > country < 00776 + > erets > . soulPRO~027~007~.~The~full < 07646~+ saba < > soul < 05315~+ nephesh > loatheth < 00947~+ buwc > an~honeycomb<05317 +nopheth > ; but to the hungry <07456 +ra {soul} <05315 +nephesh > every <03605 +kol > bitter $<04751 + mar > thing is sweet < 04966 + mathowq > . soul PRO 027 007 . The full < 07646 + saba < > {soul}$ <05315 +nephesh > loatheth <00947 +buwc > an honeycomb <05317 +nopheth > ; but to the hungry <07456 $+ra\ soul\ <05315\ +nephesh\ > every\ <03605\ +kol\ > bitter\ <04751\ +mar\ > thing\ is\ sweet\ <04966\ +mathowq\ >$. soul PRO 029 010. The blood thirsty hate <08130 + sane > > the upright <08535 + tam > : but the just <03477 $+yashar > seek < 01245 + baqash > his {soul} < 05315 + nephesh > . soul PRO 029 017 . Correct < 03256 + yacar$ > thy son <01121 +ben >, and he shall give thee rest <05117 +nuwach >; yea, he shall give <05414 +nathan > delight <04574 +ma unto thy {soul} <05315 +nephesh > . soul PRO 029 024 . Whoso is partner <02505 $+chalaq > with a thief < 01590 + gannab > hateth < 08130 + sane > > his own {soul} < 05315 + nephesh > : he$ heareth < 08085 + shama < > cursing < 00423 + > alah > , and bewrayeth < 05046 + nagad > [it] not . soul ECC002 024 [There is] nothing <00369 +>ayin > better <02896 + towb > for a man <00120 +>adam >, [than]that he should eat $<00398 + >akal > and drink <08354 + shathah > , and [that] he should make his {soul}$ <05315 + nephesh > enjoy < 07200 + ra > ah > good < 02896 + towb > in his labour < 05999 + . This < 02088 + zeh> also < 01571 + gam > I saw < 07200 + ra > ah >, that it [was] from the hand < 03027 + yad > of God < 00430 +>elohiym >. soul ECC 004 008 There is one <00259 +>echad > [alone], and [there is] not a second <08145 + sheniy > ; yea <01571 + gam > , he hath neither child <01121 + ben > nor brother <00251 + > ach > : yet [is there] no <00369 + >ayin > end <07093 + qets > of all <03605 + kol > his labour <05999 + ; neither<03808 + lo > > is his eye <05869 + satisfied <07646 + saba< > with riches <06239 +; neither [saith he], For whom <04310 + miy > do I labour < 06001 +, and bereave $<02637 + chacer > my {soul} < 05315 + nephesh > of$ good <02896 +towb > ? This <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > , yea , it [is] $a \text{ sore } <07451 + ra < > travail < 06045 + . \text{ soul ECC } 006 \ 002 \text{ A man } < 00376 + > iysh > to whom < 00834 + > aher$ honour < 03519 + kabowd >, so that he wanteth $< 02638 + chacer > nothing < 00369 + >ayin > for his {soul}$ <05315 +nephesh > of all <03605 +kol > that he desireth <00183 +>avah > , yet God <00430 +>elohiym > giveth him not power <07980 +shalat > to eat <00398 +>akal > thereof, but a stranger eateth <00398 +>akal > it : this <02088 + zeh > [is] vanity <01892 + hebel >, and it [is] an evil <07451 + ra < > disease <02483

+ choliy > . soul ECC 006 003 If < 00518 + >im > a man < 00376 + >iysh > beget < 03205 + yalad > an hundred<03967 + me > ah > [children], and live <02421 + chayah > many <07227 + rab > years <08141 + shaneh >,so that the days <03117 + yowm > of his years <08141 + shaneh > be many <math><07227 + rab >, and his {soul} <05315 +nephesh > be not filled <07646 +saba< > with good <02896 +towb >, and also <01571 +gam > [that] he have <01961 + hayah > no <03808 + lo > > burial <06900 + q@buwrah > ; I say <00559 + > amar > , [that] an untimely $\langle 05309 + nephel \rangle$ birth $\langle 05309 + nephel \rangle$ [is] better $\langle 02896 + towb \rangle$ than he. soul ECC $007\ 028\ Which < 00834 + >aher > yet < 05750 + my \{soul\} < 05315 + nephesh > seeketh < 01245 + bagash > , but$ I find <04672 + matsa > not: one <00259 + > echad > man <00120 + > adam > among a thousand <00505+> eleph > have I found <04672 + matsa >>; but a woman <00802 +> is hshah > among all <03605 + kol >>those <00428 +> el - leh > have I not found <04672 + matsa >> . soul SON 001 007 . Tell <05046 + nagad > me, the second secondO thou whom my $\{soul\} < 05315 + nephesh > loveth < 0157 > ahab >, where < 00349 + >eyk > thou feedest$ <07462 + ra, where <00349 + >eyk > thou makest [thy flock] to rest <math><07257 + rabats > at noon <06672+tsohar > : for why < 04100 + mah > should I be as one that turneth < 05844 + aside < 05844 + by the flocks<05739 + of thy companions <02270 + chaber > ? soul SON 003 001. By night <03915 + layil > on <05921 + $my bed < 04904 + mishkab > I sought < 01245 + baqash > him whom my {soul} < 05315 + nephesh > loveth$ <00157 + >ahab > : I sought < 01245 + baqash > him, but I found <04672 + matsa > > him not. soul SON 003 002 I will rise < 06965 + quwm > now < 04994 + na > >, and go < 05437 + cabab > about < 05437 + cabab > thecity < 05892 + in the streets < 07784 + shuwq >, and in the broad < 07339 + r@chob > ways < 07339 + r@chob >I will seek <01245 +baqash > him whom my {soul} <05315 +nephesh > loveth <00157 +>ahab > : I sought him , but I found <04672 +matsa> > him not . soul SON 003 003 The watchmen <08104 +shamar > that go <05437 +cabab > about < 05437 + cabab > the city < 05892 + found < 04672 + matsa > me : [to whom I said], Saw $<07200 + ra > ah > ye him whom <00853 + >eth > my {soul} <05315 + nephesh > loveth <00157 + >ahab > ?$ soul SON 003 004 [It was] but a little <04592 + m@ that I passed <05674 + from them , but I found <04672 $+matsa > him whom my \{soul\} < 05315 + nephesh > loveth < 00157 + >ahab > : I held < 00270 + >achaz > him$, and would not let him go <07503 +raphah >, until <05704 + I had brought <00935 +bow> > him into <00413+>el>my mother s<00517+>em>house<01004+bayith>, and into <00413+>el>the chamber <02315+cheder > of her that conceived < 02030 + hareh > me. soul SON 005 006 I opened < 06605 + pathach > to my beloved <01730 + dowd >; but my beloved <01730 + dowd > had withdrawn <02559 + chamaq > himself, [and] was gone $\langle 05674 + : my \{ soul \} \langle 05315 + nephesh \rangle$ failed $\langle 03318 + yatsa \rangle \rangle$ when he spake $\langle 01696 + dabar \rangle$ >: I sought <01245 + bagash > him, but I could not find <04672 + matsa > > him; I called <07121 + gara > >him, but he gave me no <03808 + lo >> answer <06030 +. soul SON 006 012 Or ever <03808 + lo >> I was aware <03045 +yada< >, my {soul} <05315 +nephesh > made <07760 +suwm > me [like] the chariots <04818 +merkabah > of Amminadib <05993 + . soul ISA 001 014 Your new <02320 +chodesh > moons <02320 $+ chodesh > and your appointed < 04150 + mow feasts my {soul} < 05315 + nephesh > hateth < 08130 + sane > > :$ they are a trouble <02960 + torach > unto me; I am weary <03811 + la > ah > to bear <05375 + nasa > [them]. soul ISA 003 009. The shew <01971 +hakkarah > of their countenance <06440 +paniym > doth witness <05707 + against them; and they declare <05046 + nagad > their sin <02403 + chatta > ah > as Sodom <05467+C@dom >, they hide <03582 + kachad > [it] not. Woe <00188 + >owy > unto their {soul} <05315 + nephesh>! for they have rewarded <01580 + gamal > evil <07451 + ra <> unto themselves <01992 + hem >. soul ISA fruitful < 03759 + karmel > field, both soul < 05315 + nephesh > and body < 01320 + basar > : and they shall beas when a standardbearer <05264 + nacac > fainteth < 04549 + macac > . soul ISA 026 008 Yea < 00637 + > aph>, in the way <00734 +> orach > of thy judgments <04941 + mishpat >, O LORD <03068 + Y@hovah >, have we waited <06960 + qavah > for thee; the desire $<08378 + ta > avah > of [our] {soul} <05315 + nephesh > [is]$ to thy name <08034 +shem >, and to the remembrance <02143 +zeker > of thee. soul ISA 026 009 With my soul < 05315 + nephesh > have I desired < 00183 + avah > thee in the night < 03915 + layil > ; yea < 00637+>aph>, with my spirit <07307 +ruwach > within <07130 +qereb > me will I seek <07836 +shachar > thee early < 07836 + shachar > : for when < 00834 + > aher > thy judgments < 04941 + mishpat > [are] in the earth<00776 +> erets >, the inhabitants <03427 + yashab > of the world <08398 + tebel > will learn <03925 + lamad > of the world <08398 + tebel > will learn <03925 + lamad > of the world <08398 + tebel > will learn <03925 + lamad > of the world <08398 + tebel > will learn <03925 + lamad > of the world <08398 + tebel > will learn <03925 + lamad > of the world <08398 + tebel > will learn <03925 + lamad > of the world <08398 + tebel > will learn <03925 + lamad > of the world <08398 + tebel > will learn <03925 + lamad > of the world <08398 + tebel > will learn <03925 + lamad > of the world <08398 + tebel > will learn <03925 + lamad > of the world <08398 + tebel > will learn <03925 + lamad > of the world <08398 + tebel > will learn <03925 + lamad > of the world <08398 + tebel > will learn <03925 + lamad > of the world <08398 + tebel > will learn <03925 + lamad > of the world <08398 + tebel > will learn <03925 + lamad > of the world <08398 + tebel > will learn <03925 + lamad > of the world <08398 + tebel > will learn <03925 + lamad > of the world <08398 + tebel > will learn <03925 + lamad > of the world <08398 + tebel > will learn <03925 + lamad > of the world <08398 + tebel > will learn <03925 + lamad > of the world <08398 + tebel > will learn <03925 + lamad > of the world <08398 + tebel > will learn <03925 + lamad > of the world <08398 + tebel > will learn <03925 + lamad > of the world <08398 + tebel > will learn <03925 + lamad > of the world <08398 + tebel > will learn <03925 + lamad > of the world <08398 + tebel > will learn <03925 + lamad > of the world <08398 + tebel > will learn <03925 + lamad > of the world <08398 + tebel > will learn <03925 + lamad > of the world <08398 + tebel > will learn <03925 + lamad > of the world <08398 + tebel > will learn <03925 + lamad > of the world <08398 + tebel > will learn <03925 + lamad > of the world <08398 + tebel > will learn <03925 + lamad > of the world <08398 + tebel > will learn <03925 + lamad > of the world <08398 + tebel > will learn <03925 + lamad > of the world <0> righteousness <06664 + tsedeq >. soul ISA 029 008 It shall even be as when <00834 + sedeq > an hungry <07456 + ra [man] dreameth <02492 + chalam >, and, behold <02009 + hinneh >, he eateth <00398 + > akalabeta <00398 + akalabet>; but he awaketh < 06974 + quwts >, and his soul < 05315 + nephesh > is empty < 07385 + riyq >: or as when <00834 + >aher > a thirsty < 06771 + tsame > > man dreameth < 02492 + chalam > , and , behold < 02009+hinneh >, he drinketh <08354 + shathah >; but he awaketh <06974 + quwts >, and , behold <02009 + hinneh>, [he is] faint <05889 + , and his {soul} <05315 + nephesh > hath appetite <08264 + shaqaq > : so shall the

multitude <01995 +hamown > of all <03605 +kol > the nations <01471 +gowy > be, that fight <06633+tsaba>> against < 05921 + mount < 02022 + har > Zion < 06726 + Tsiyown > . soul ISA 029 008 It shall evenbe as when <00834 + >aher > an hungry <07456 + ra [man] dreameth <02492 + chalam >, and, behold<02009 +hinneh >, he eateth <00398 +>akal >; but he awaketh <06974 +quwts >, and his {soul} <05315+nephesh > is empty < 07385 + rivq > : or as when < 00834 + >aher > a thirsty < 06771 + tsame > > mandreameth < 02492 + chalam >, and , behold < 02009 + hinneh >, he drinketh < 08354 + shathah >; but he awaketh < 06974 + quwts >, and , behold < 02009 + hinneh >, [he is] faint < 05889 +, and his soul < 05315the nations <01471 + gowy > be, that fight <06633 + tsaba > > against <05921 + mount <02022 + har > Zion<06726 +Tsiyown > . soul ISA 032 006 For the vile <05036 +nabal > person will speak <01696 +dabar > villany <05039 + n@balah >, and his heart <03820 + leb > will work <06213 + iniquity <00205 +> aven >, topractise < 06213 + hypocrisy < 02612 + choneph >, and to utter < 01696 + dabar > error < 08432 + tavek >against < 00413 + >el > the LORD < 03068 + Y@hovah >, to make empty $< 07324 + ruwq > the {soul} < 05315$ +nephesh > of the hungry < 07456 + ra, and he will cause the drink < 04945 + mashqeh > of the thirsty < 06771+tsame > to fail < 02637 + chacer > . soul ISA 038 015 What < 04100 + mah > shall I say < 01696 + dabar > ?he hath both spoken <00559 +>amar > unto me, and himself <01931 +huw>> hath done <06213 + [it]: I shall go <01718 + dadah > softly all <03605 + kol > my years <08141 + shaneh > in the bitterness <04751 + mar $> of my \{soul\} < 05315 + nephesh > . soul ISA 038 017 Behold < 02009 + hinneh > , for peace < 07965 + shalowm$ > I had great bitterness <04843 +marar > : but thou hast in love <02836 +chashaq > to my {soul} <05315 +nephesh > [delivered it] from the pit <07845 + shachath > of corruption <01097 + b@liy > : for thou hast cast<07993 +shalak > all <03605 +kol > my sins <02399 +chet> > behind <00310 +>achar > thy back <01458 +gav > . soul ISA 042 001. Behold < 02005 + hen > my servant < 05650 + , whom I uphold < 08551 + tamak > ;mine elect <00972 + bachiyr >, [in whom] my {soul} <05315 + nephesh > delighteth <07521 + ratsah > ; I haveput < 05414 + nathan > my spirit < 07307 + ruwach > upon him : he shall bring < 03318 + yatsa > forth < 03318+yatsa > judgment < 04941 + mishpat > to the Gentiles < 01471 + gowy > . soul ISA 044 020 He feedeth < 07462+ra on ashes < 00665 + >epher > : a deceived < 02048 + hathal > heart < 03820 + leb > hath turned < 05186+natah > him aside <05186 +natah > , that he cannot <03808 +lo> > deliver <05337 +natsal > his {soul} <05315 + nephesh >, nor <03808 + lo > > say <00559 + > amar >, [Is there] not a lie <03576 + kazab > in my] right < 0.03225 + yamiyn > hand < 0.03225 + yamiyn > ? soul ISA 051 023 But I will put < 0.0760 + suwm > it into the hand <03027 + yad > of them that afflict <03013 + yagah > thee; which <00834 + >aher > have said <00559+>amar > to thy {soul} <05315 + nephesh >, Bow <07812 + shachah > down <07812 + shachah >, that we may go < 05674 + over < 05674 + : and thou hast laid < 07760 + suwm > thy body < 01460 + gev > as the ground<00776 +> erets >, and as the street <02351 + chuwts >, to them that went <05674 + over <05674 +. soul ISA 053 010. Yet it pleased <02654 + chaphets > the LORD < 03068 + Y@hovah > to bruise < 01792 + daka > him;he hath put [him] to grief <02470 + chalah > : when <00518 + > im > thou shalt make <07760 + suwm > his soul < 05315 + nephesh > an offering for sin < 00817 + asham > , he shall see < 07200 + ra > ah > [his] seed<02233 + zera < >, he shall prolong <00748 + >arak > [his] days <03117 + yowm >, and the pleasure <02656+ chephets > of the LORD < 03068 + Y@hovah > shall prosper < 06743 + tsalach > in his hand < 03027 + yad > .soul ISA 053 011 He shall see $\langle 07200 + ra \rangle ah \rangle$ of the travail $\langle 05999 + of his \{soul\} \langle 05315 + nephesh \rangle$, [and] shall be satisfied <07646 + saba < >: by his knowledge <01847 + da shall my righteous <06662 + tsaddiyq> servant <05650 + justify < 06663 + tsadaq > many < 07227 + rab > ; for he shall bear < 05445 + cabal > theiriniquities <05771 + . soul ISA 053 012 Therefore <03651 + ken > will I divide <math><05312 + n@phaq > him [a]portion] with the great $\langle 07227 + rab \rangle$, and he shall divide $\langle 05312 + n@phaq \rangle$ the spoil $\langle 07998 + shalal \rangle$ with the strong <06099 +; because he hath poured <06168 + out his {soul} <05315 + nephesh > unto death <04194 +maveth > : and he was numbered <04487 +manah > with the transgressors <06586 +pasha<> ; and *he bare* <05375 + nasa >*the sin* <02399 + chet >*of many* <07227 + rab >*, and made intercession* <06293+paga< > for the transgressors <06586 +pasha< > . soul ISA 055 002 Wherefore <04100 +mah > do ye spend <08254 + shaqal > money < 03701 + keceph > for [that which < 00834 + >aher > is] not bread < 03899 + lechem>? and your labour <03018 + y@giya < > for [that which <00834 + >aher >] satisfieth <07654 + sob not ? hearken < 08085 + shama < > diligently unto me, and eat < 00398 + >akal > ye [that which < 00834 + >aher > is] good < 02896 + towb >, and let your $\{soul\} < 05315 + nephesh > delight < 06026 + itself in fatness < 01880$ +deshen > . soul ISA 055 003 Incline < 05186 + natah > your ear < 00241 + > ozen > , and come < 03212 + yalak > ozen > , and come < 03212 + yalak > ozen > , and come < 03212 + yalak > ozen > , and come < 03212 + yalak > ozen > , and come < 03212 + yalak > ozen > , and come < 03212 + yalak > ozen > , and come < 03212 + yalak > ozen > , and come < 03212 + yalak > ozen > , and come < 03212 + yalak > ozen > , and come < 03212 + yalak > ozen > , and come < 03212 + yalak > ozen > , and come < 03212 + yalak > , and come < 03212 + yalak > ozen > , and come < 03212 + yalak > , and come < 03212 +> unto me : hear <08085 + shama<>, and your {soul} <05315 + nephesh > shall live <02421 + chayah >; and I will make <03772 +karath > an everlasting <05769 + covenant <01285 +b@rivth > with you, [even] the sure <00539 +>aman > mercies <02617 + checed > of David <01732 + David > . soul ISA 058 003 . Wherefore

<04100 + mah > have we fasted < 06684 + tsuwm >, [say they], and thou seest <07200 + ra > ah > not? [wherefore] have we afflicted $<06031 + our \{soul\} < 05315 + nephesh >$, and thou takest no <03808 + lo > > knowledge <03045 + yada <>? Behold <02005 + hen >, in the day <03117 + yowm > of your fast <06685+tsowm > ye find < 04672 + matsa > pleasure < 02656 + chephets > , and exact < 05065 + nagas > all < 03605 $+kol > your \ labours < 06092 + . \ soul \ ISA \ 058 \ 005 \ Is \ it \ such < 02088 + zeh > a \ fast < 06685 + tsowm > that \ I \ have the set \ about \ backslash \ backsla$ chosen < 00977 + bachar > ? a day < 03117 + yowm > for a man < 00120 + >adam > to afflict < 06031 + his adam > to adam > tsoul < 05315 + nephesh > ? [is it] to bow < 03721 + kaphaph > down his head < 07218 + ro > sh > as a bulrush > nephesh > n<00100 +> agmown >, and to spread <03331 + yatsa <> sackcloth <08242 + saq > and ashes <00665 +> epheronetry and the second states <00665 +> epheronet> [under him] ? wilt thou call <07121 + qara > this <02088 + zeh > a fast <06685 + tsowm > , and an acceptable <07522 + ratsown > day <03117 + yowm > to the LORD <03068 + Y@hovah > ? soul ISA 058 010And [if] thou draw < 06329 + puwq > out thy soul < 05315 + nephesh > to the hungry < 07456 + ra, and satisfy<07646 + saba < > the afflicted $<06031 + {soul} < 05315 + nephesh >$; then shall thy light <00216 + > owr > rise<02224 + zarach > in obscurity < 02822 + choshek > , and thy darkness < 00653 + >aphelah > [be] as thenoonday <06672 + tsohar > : soul ISA 058 010 And [if] thou draw $<06329 + puwq > out thy {soul} <05315$ +nephesh > to the hungry < 07456 + ra, and satisfy < 07646 + saba < > the afflicted < 06031 + soul < 05315+nephesh >; then shall thy light <00216 +>owr > rise <02224 + zarach > in obscurity <02822 + choshek >, the shall thy light <00216 +>owr > rise <02224 + zarach > in obscurity <02822 + choshek >, the shall the shaand thy darkness <000653 +>aphelah > [be] as the noonday <06672 + tsohar > : soul ISA 058 011 And the LORD < 03068 + Y @ hovah > shall guide < 05148 + nachah > thee continually < 08548 + tamiyd > , and satisfy $<07646 + saba < > thy {soul} <05315 + nephesh > in drought <06710 + tsachtsachah > , and make fat <02502$ + chalats > thy bones < 06106 + : and thou shalt be like a watered < 07302 + raveh > garden < 01588 + gan > ,and like a spring <04161 + mowtsa > > of water <04325 + mayim > , whose <00834 + > aher > waters <04325+mayim > fail <03576 +kazab > not . soul ISA 061 010 . I will greatly rejoice <07797 +suws > in the LORD <03068 + Y@hovah >, my {soul} <05315 + nephesh > shall be joyful <01523 + giyl > in my God <00430+>elohiym >; for he hath clothed <03847 +labash > me with the garments <00899 +beged > of salvation <03468 +yesha<>, he hath covered <03271 +ya me with the robe <04598 +m@ of righteousness <06666+ts@daqah >, as a bridegroom <02860 + chathan > decketh <03547 + kahan > [himself] with ornaments <06287 + p@>er>, and as a bride <03618 + kallah > adorneth < 05710 + [herself] with her jewels < 03627+k@liy > . soul ISA 066 003 He that killeth < 07819 + shachat > an ox < 07794 + showr > [is as if] he slew<05221 + nakah > a man < 00376 + >iysh >; he that sacrificeth <02076 + zabach > a lamb < 07716 + seh >, [as if] he cut off a dog s < 03611 + keleb > neck < 06202 + ; he that offereth < 05927 + an oblation < 04503 + minchah>, [as if he offered <05927 +] swine s <02386 + chaziyr > blood <01818 + dam >; he that burneth <02142+zakar > incense < 03828 + l@bownah >, [as if] he blessed < 01288 + barak > an idol < 00205 + >aven >. Yea <01571 + gam >, they have chosen <00977 + bachar > their own ways <01870 + derek >, and their {soul} <05315 +nephesh > delighteth <02654 +chaphets > in their abominations <08251 +shiqquwts > . soul JER 004 010 Then said <00559 + >amar > I, Ah <00162 + >ahahh >, Lord <00136 + >Adonay > GOD <03069+Y@hovih > ! surely <00403 + >aken > thou hast greatly deceived <math><05377 + nasha > > this <02088 + zeh > thispeople <05971 + and Jerusalem <03389 + Y@ ruwshalaim >, saying <00559 + >amar >, Ye shall have <01961+hayah > peace < 07965 + shalowm >; whereas the sword < 02719 + chereb > reacheth < 05060 + naga < > unto the {soul} <05315 + nephesh > . soul JER 004 019 . My bowels <04578 + me , my bowels <04578 + me ! I am pained <03176 +yachal > at my very <07023 +qiyr > heart <03820 +leb > ; my heart <03820 +leb > maketh a noise < 01993 + hamah > in me; I cannot < 03808 + lo > > hold < 02790 + charash > my peace < 02790 + charash>, because <03588 + kiy > thou hast heard <08085 + shama < >, O my {soul} <05315 + nephesh >, the sound <06963 + qowl > of the trumpet <07782 + showphar >, the alarm <08643 + t@ruw of war <04421 + milchamah>. soul JER 004 031 For I have heard <08085 + shama <> a voice <06963 + gowl > as of a woman in travail <02470 + chalah >, [and] the anguish <06869 + tsarah > as of her that bringeth <math><01069 + bakar > forth herfirst <01069 + bakar > child, the voice <06963 + qowl > of the daughter <01323 + bath > of Zion <06726+Tsiyown >, [that] bewaileth <03306 + yaphach > herself, [that] spreadeth <06566 + paras > her hands<03709 + kaph >, [saying], Woe <00188 + >owy > [is] me now $<04994 + na > > ! for my {soul} <05315$ +nephesh > is wearied <05888 + because of murderers <02026 +harag > . soul JER 005 009 Shall I not visit <06485 + pagad > for these <00428 + >el - leh > [things] ? saith <05002 + n@>um > the LORD <03068+Y@ hovah > : and shall not my {soul} <05315 + nephesh > be avenged <05358 + naqam > on such <00834 +>aher>a nation <01471 + gowy>as this <02088 + zeh>? soul JER 005 029 Shall I not visit <06485 + paqad> for these <00428 +> el - leh > [things]? saith <05002 + n@> um > the LORD <03068 + Y@ hovah >: shall not my $\{soul\} < 05315 + nephesh > be avenged < 05358 + naqam > on such < 00834 + > aher > a nation < 01471$ +gowy > as this ? soul JER 006 008 Be thou instructed <03256 + yacar > , O Jerusalem <03389

+Y@ruwshalaim >, lest <06435 +pen > my {soul} <05315 +nephesh > depart <03363 +yaqa <> from thee ; lest < 06435 + pen > I make < 07760 + suwm > thee desolate < 08077 + sh@mamah > , a land < 00776 + > erets > 1000 + summary structure and stnot inhabited <03427 + yashab >. soul JER 009 009 Shall I not visit <06485 + paqad > them for these <00428+>el - leh > [things] ? saith <05002 + n@>um > the LORD <03068 + Y@ hovah > : shall not my {soul} <05315 +nephesh > be avenged <05358 +naqam > on such <00834 +>aher > a nation <01471 +gowy > as this <02088 + zeh > ? soul JER 012 007. I have forsaken <05800 + mine house <01004 + bayith >, I have left <05203 +natash > mine heritage <05159 +nachalah > ; I have given <05414 +nathan > the dearly beloved $<03039 + y@diyd > of my {soul} <05315 + nephesh > into the hand <03709 + kaph > of her enemies <00341$ $+> oyeb > . soul JER 013 017 But if < 00518 +> im > ye will not hear < 08085 + shama <> it, my {soul} < 05315$ +nephesh > shall weep < 01058 + bakah > in secret < 04565 + mictar > places for [your] pride < 01466 + gevah>; and mine eye <05869 + shall weep <01830 +dama< > sore, and run <03381 +yarad > down with tears <01832 + dim, because <03588 + kiy > the LORD S < 03068 + Y@hovah > flock < 05739 + is carried < 07617Judah <03063 + Y@huwdah > ? hath thy {soul} <05315 + nephesh > lothed <01602 + ga Zion <06726 + Tsiyown>? why <04069 +madduwa< > hast thou smitten <05221 +nakah > us, and [there is] no <00369 +>ayin > healing <04832 +marpe> > for us ? we looked <06960 +qavah > for peace <07965 +shalowm > , and [there is l no < 00369 + ayin > good < 02896 + towb > ; and for the time < 06256 + of healing < 04832 + marpe > > , and the time < 06256 + of healing < 04832 + marpe > > , and the time < 06256 + of healing < 04832 + marpe > > . (a) and the time < 06256 + of healing < 04832 + marpe > > . (a) and the time < 06256 + of healing < 04832 + marpe > . (b) and the time < 06256 + of healing < 04832 + marpe > . (b) and the time < 06256 + of healing < 04832 + marpe > . (b) and the time < 06256 + of healing < 04832 + marpe > . (b) and the time < 06256 + of healing < 04832 + marpe > . (b) and the time < 06256 + of healing < 04832 + marpe > . (b) and the time < 06256 + of healing < 04832 + marpe > . (b) and the time < 06256 + of healing < 04832 + marpe > . (b) and the time < 06256 + of healing < 04832 + marpe > . (b) and the time < 06256 + of healing < 04832 + marpe > . (b) and the time < 06256 + of healing < 04832 + marpe > . (b) and the time < 06256 + of healing < 04832 + marpe > . (b) and the time < 06256 + of healing < 04832 + marpe > . (b) and the time < 06256 + of healing < 04832 + marpe > . (b) and the time < 06256 + of healing < 04832 + marpe > . (b) and the time < 06256 + of healing < 04832 + marpe > . (b) and the time < 06256 + of healing < 04832 + marpe > . (b) and the time < 06256 + of healing < 04832 + marpe > . (b) and the time < 06256 + of healing < 04832 + marpe > . (b) and the time < 06256 + of healing < 04832 + marpe > . (b) and the time < 06256 + of healing < 04832 + marpe > . (b) and the time < 0566 + of healing < 04832 + marpe > . (b) and the time < 0566 + of healing < 04832 + marpe > . (b) and the time < 0566 + of healing < 04832 + marpe > . (b) and the time < 0566 + of healing < 04832 + marpe > . (b) and the time < 0566 + of healing < 04832 + marpe > . (b) and the time < 0566 + of healing < 04832 + marpe > . (b) and the time < 0566 + of healing < 04832 + marpe > . (b) and the time < . (b) and thealing < . (bbehold <02009 +hinneh > trouble <01205 +b@ ! soul JER 018 020 Shall evil <07451 +ra< > be recompensed <07999 + shalam > for good <02896 + towb > ? for they have digged <03738 + karah > a pit <07745+shuwchah > for my {soul} <05315 + nephesh > . Remember <02142 + zakar > that I stood <05975 + before <06440 +paniym > thee to speak <01696 +dabar > good <02896 +towb > for them, [and] to turn <07725+shuwb > away thy wrath <02534 +chemah > from them . soul JER 020 013 Sing <07891 +shiyr > unto the LORD < 03068 + Y@hovah >, praise < 01984 + halal > ye the LORD < 03068 + Y@hovah >: for he hath delivered $<05337 + natsal > the {soul} <05315 + nephesh > of the poor <34> from the hand <03027 + yad > of$ evildoers <07489 + ra shall be satisfied <07646 + saba < > with my goodness <02898 + tuwb >, saith <05002+n@>um> the LORD <03068 + Y@ hovah > . soul JER 031 025 For I have satiated <07301 + ravah > the weary <05889 + soul <05315 +nephesh >, and I have replenished <04390 +male> > every <03605 +kol > sorrowful $<01669 + da > ab > {soul} < 05315 + nephesh > . soul JER 031 025 For I have satiated < 07301 + ravah > the weary$ $<05889 + {soul} <05315 + nephesh >$, and I have replenished <04390 + male > every <03605 + kol > sorrowful <01669 + da > ab > soul < 05315 + nephesh > . soul JER 032 041 Yea, I will rejoice < 07797 + suws > over < 05921+ them to do them good <02895 +towb >, and I will plant <05193 +nata< > them in this <02063 +zo>th > land <00776 +>erets > assuredly <00571 +>emeth > with my whole <03605 +kol > heart <03820 +leb > and with my whole $<03605 + kol > {soul} <05315 + nephesh > .$ soul JER 038 016 So Zedekiah <06667 + Tsidqiyah > the king<04428 +melek > sware <07650 +shaba< > secretly <05643 +cether > unto Jeremiah <03414 +Yirm@yah >, saying <00559 +>amar >, [As] the LORD <03068 + Y@hovah > liveth <02416 + chay >, that made <06213 + usthis $\langle 02063 + z_0 \rangle$ th \rangle {soul} $\langle 05315 + nephesh \rangle$, I will not put thee to death $\langle 04191 + muwth \rangle$, neither $\langle 00518 + nephesh \rangle$ +>im > will I give <05414 +nathan > thee into the hand <03027 +yad > of these <00428 +>el - leh > men <00582+>enowsh > that seek <01245 +baqash > thy life <05315 +nephesh > . soul JER 038 017 Then said <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto Zedekiah <06667 +Tsidqiyah >, Thus saith <00559 +>amar > the LORD < 03068 + Y @hovah >, the God < 00430 + >elohiym > of hosts < 06635 + tsaba > >, the God < 00430+>elohiym > of Israel <03478 +Yisra>el > ; If <00518 + >im > thou wilt assuredly <03318 +yatsa> > go <03318+yatsa > forth < 03318 + yatsa > unto the king < 04428 + melek > of Babylon s < 00894 + Babel > princes < 08269+sar >, then thy {soul} <05315 +nephesh > shall live <02421 +chayah >, and this <02063 +zo>th > city <05892 + shall not be burned <08313 +saraph > with fire <00784 +>esh >; and thou shalt live <02421 +chayah >, and thine house <01004 + bayith >: soul JER 038 020 But Jeremiah <03414 + Yirm@yah > said <00559 + amar >, They shall not deliver <05414 + nathan > [thee]. Obey <08085 + shama < >, I beseech <04994 + na > thee, the voice <06963 + qowl > of the LORD < 03068 + Y@hovah >, which < 00834 + >aher > I speak < 01696 + dabar > I speak < 01696unto thee : so it shall be well <03190 + yatab > unto thee, and thy $\{soul\} <05315 + nephesh > shall live <02421$ +chayah > . soul JER 050 019 And I will bring <07725 +shuwb > Israel <03478 +Yisra>el > again <07725 +shuwb > to his habitation <05116 +naveh >, and he shall feed <07462 +ra on Carmel <03760 +Karmel > and Bashan <01316 +Bashan > , and his { soul } <05315 +nephesh > shall be satisfied <07646 +saba< > upon mount > out of the midst <08432 +tavek > of Babylon <00894 +Babel > , and deliver <04422 +malat > every man $<00376 + iysh > his {soul} <05315 + nephesh > : be not cut <01826 + damam > off in her iniquity <05771 + ; for$ this <01931 + huw > 1 is the time <06256 + of the LORD S <03068 + Y@hovah > vengeance <05360

+n@qamah >; he will render <07999 +shalam > unto her a recompense <01576 +g@muwl >. soul JER 051 045 My people $\langle 05971 + , go \rangle \langle 03318 + yatsa \rangle \rangle$ ye out of the midst $\langle 08432 + tavek \rangle$ of her, and deliver $\langle 04422 \rangle \langle 04422 \rangle \langle 04422 \rangle \rangle$ +malat > ye every man <00376 +>iysh > his {soul} <05315 +nephesh > from the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 + Y@hovah > . soul LAM 001 011 All <03605 +kol > her people<05971 + sigh < 00584 + anach >, they seek <01245 + baqash > bread < 03899 + lechem >; they have given <05414 +nathan > their pleasant <04622 +ma things for meat <00400 +>okel > to relieve <07725 +shuwb > the >; for I am become <01961 + hayah > vile <02151 + zalal > . soul LAM 001 016 For these <00428 +>el - leh > [things] I weep <01058 +bakah >; mine eye <05869 +, mine eye <05869 + runneth <03381 +yarad > down with water <04325 +mayim >, because <03588 +kiy > the comforter <05162 +nacham > that should relieve <07725 +shuwb > my {soul} <05315 + nephesh > is far <07368 + rachaq > from me : my children <01121 + ben > are desolate <08076 +shamem >, because <03588 +kiy > the enemy <00341 +>oyeb > prevailed <01396 +gabar >. soul LAM 002 012 They say <00559 +>amar > to their mothers <00517 +>em >, Where <00346 +>ayeh > [is] corn <01715 +dagan > and wine <03196 +yayin > ? when they swooned <05848 + as the wounded <02491 +chalal > in the streets <07339 + r@chob > of the city <05892 +, when their {soul} <05315 + nephesh > waspoured <08210 +shaphak > out into <00413 +>el > their mothers <00517 +>em > bosom <02436 +cheyq > . soul LAM 003 017 And thou hast removed $\langle 02186 + zanach \rangle$ my {soul} $\langle 05315 + nephesh \rangle$ far $\langle 02186 + zanach \rangle$ off from peace <07965 +shalowm > : I forgat <05382 +nashah > prosperity <02896 +towb > . soul LAM 003 020 My {soul} <05315 + nephesh > hath [them] still in remembrance <math><02142 + zakar >, and is humbled <07743+shuwach > in me . soul LAM 003 024 The LORD <03068 + Y@hovah > [is] my portion <02506 +cheleq >, saith $<00559 +>amar > my \{soul\} <05315 + nephesh > ; therefore will I hope <math><03176 + yachal > in him . soul$ LAM 003 025 The LORD < 03068 +Y@hovah > [is] good < 02896 +towb > unto them that wait < 6960qavah > for him, to the $\{soul\} < 05315 + nephesh > [that] seeketh < 01875 + darash > him. soul LAM 003 058 O Lord$ <00136 + Adonay >, thou hast pleaded <07378 + rivb > the causes <07379 + rivb > of my {soul} <05315+nephesh >; thou hast redeemed <01350 + ga>al > my life. soul EZE 003 019 Yet if <03588 + kiy > thou warn <02094 + zahar > the wicked <07563 + rasha < >, and he turn <07725 + shuwb > not from his wickedness <07562+resha< >, nor from his wicked <07563 +rasha< > way <01870 +derek >, he shall die <04191 +muwth > in his iniquity <05771 +; but thou hast delivered <05337 +natsal > thy {soul} <05315 +nephesh > . soul EZE 003 021 Nevertheless if <03588 + kiy > thou warn <02094 + zahar > the righteous <06662 + tsaddiyq > [man], that the righteous <06662 + tsaddiyq > sin < 02398 + chata > > not, and he doth not sin < 02398 + chata > >, he shall surely live <02421 +chayah >, because <03588 +kiy > he is warned <02094 +zahar >; also thou hast delivered <05337+natsal > thy {soul} <05315 +nephesh > . soul EZE 004 014 Then said <00559 +>amar > I, Ah <00162 +>ahahh > Lord <00136 +> Adonay > GOD <03069 + Y@hovih > ! behold <02009 + hinneh > , my { soul } <05315 +nephesh > hath not been polluted <02930 +tame> > : for from my youth <05271 +na up even till <05704 + now <06258 + have I not eaten <00398 +>akal > of that which dieth <05038 +n@belah > of itself, or is torn <02966+t@rephah > in pieces; neither <03808 + lo > came <00935 + bow > > there abominable <06292 + pigguwl > loss + bow > loflesh <01320 +basar > into my mouth <06310 +peh > . soul EZE 018 004 Behold <02005 +hen > , all <03605 +kol > souls <05315 + nephesh > are mine ; as the soul <05315 + nephesh > of the father <1> , so also the soul <05315 +nephesh > of the son <01121 +ben > is mine : the {soul} <05315 +nephesh > that sinneth <02398+chata>>, it shall die <04191 +muwth>. soul EZE 018 004 Behold <02005 +hen>, all <03605 +kol> souls <05315 +nephesh > are mine; as the soul <05315 +nephesh > of the father <1>, so also the {soul} <05315+nephesh > of the son < 01121 + ben > is mine : the soul < 05315 + nephesh > that sinneth < 02398 + chata > >, itshall die <04191 +muwth > . soul EZE 018 004 Behold <02005 +hen > , all <03605 +kol > souls <05315 +nephesh > are mine; as the {soul} <05315 +nephesh > of the father <1>, so also the soul <05315 +nephesh > ofthe son <01121 +ben > is mine : the soul <05315 +nephesh > that sinneth <02398 +chata>>, it shall die <04191+muwth > . soul EZE 018 020 The {soul} <05315 +nephesh > that sinneth <02398 +chata> > , it shall die <04191+muwth >. The son <01121 +ben > shall not bear <05375 +nasa> > the iniquity <05771 + of the father <1>, neither <03808 + lo > shall the father <1> bear <05375 + nasa > the iniquity <05771 + of the son <01121 + ben >: the righteousness <06666 +ts@daqah > of the righteous <06662 +tsaddiyq > shall be upon him, and the wickedness <07564 +rish of the wicked <07563 +rasha< > shall be upon him . soul EZE 018 027 Again , when the wicked <07563 +rasha< > [man] turneth <07725 +shuwb > away from his wickedness <07564 +rish that he hath committed <06213 +, and doeth <06213 + that which is lawful <04941 + mishpat > and right <066666+ts@daqah >, he shall save <02421 + chayah > his $\{soul\} <05315 + nephesh >$ alive <02421 + chayah >. soul EZE 024 021 Speak <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el >, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold

<02005 +hen >, I will profane <02490 +chalal > my sanctuary <04720 +miqdash >, the excellency <01347+ga>own > of your strength < 05797 +, the desire < 04261 + machmad > of your eyes < 05869 +, and that which your {soul} <05315 +nephesh > pitieth <04263 +machmal > ; and your sons <01121 +ben > and your daughters <01121 +ben > whom <00834 +>aher > ve have left <05800 + shall fall <05307 +naphal > by the sword <02719+chereb > . soul EZE 033 005 He heard <08085 +shama< > the sound <06963 +gowl > of the trumpet <07782+showphar > , and took not warning <02094 +zahar > ; his blood <01818 +dam > shall be upon him . But he that taketh warning $<02094 + zahar > shall deliver <04422 + malat > his {soul} <05315 + nephesh > . soul EZE 033 009$ Nevertheless, if <03588 + kiy > thou warn <02094 + zahar > the wicked <07563 + rasha < > of his way <01870+derek > to turn <07725 +shuwb > from it ; if he do not turn <07725 +shuwb > from his way <01870 +derek > , he shall die <04191 +muwth > in his iniquity ; but thou hast delivered <05337 +natsal > thy {soul} <05315 +nephesh > . soul HOS 009 004 They shall not offer <05258 +nacak > wine <08492 +tiyrowsh > [offerings] to the LORD <03068 + Y@ hovah >, neither <03808 + lo > shall they be pleasing <06148 + unto him : their sacrifices <02077 +zebach > [shall be] unto them as the bread <03899 +lechem > of mourners <00205 +>aven > ; all <03605 + kol > that eat <00398 + >akal > thereof shall be polluted <02930 + tame > > : for their bread <03899+lechem > for their {soul} <05315 +nephesh > shall not come <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . soul JONAH 002 005 The waters <04325 +mayim > compassed <00661 +>aphaph > me about, [even] to the {soul} <05315 + nephesh > : the depth <08415 + t@howm > closed <05437 +cabab > me round < 05437 + cabab > about, the weeds < 05488 + cuwph > were wrapped < 02280 + chabash > cabab > cawithin <05921 + me I remembered <02142 +zakar > the LORD <03068 +Y@hovah > : and my prayer <08605 +t@phillah > came < 00935 + bow > in unto thee, into < 00413 + >el > thine holy < 06944 + qodesh > temple<01964 + heykal > . soul MIC 006 007 Will the LORD <03068 + Y@hovah > be pleased <math><07521 + ratsah > withthousands <00505 +> eleph > of rams <00352 +> ayil >, [or] with ten <07233 + r@babah > thousands <07233+r@babah > of rivers < 05158 + nachal > of oil < 08081 + shemen > ? shall I give < 05414 + nathan > my firstborn<01060 + b@kowr > [for] my transgression < 06588 + pesha < >, the fruit < 06529 + p@riy > of my body < 00990+beten > [for] the sin <02403 +chatta>ah > of my {soul} <05315 +nephesh > ? soul MIC 007 001 . Woe <00480+>al@lay > is me ! for I am as when they have gathered <00622 +>acaph > the summer <07019 +qayits > fruits, as the grapegleanings <05955 + of the vintage <01210 + batsiyr > : [there is] no <00369 + ayin > cluster < 00811+>eshkowl > to eat <00398 +>akal > : my {soul} <05315 +nephesh > desired <00183 +>avah > the firstripe <01063 +bikkuwrah > fruit . soul HAB 002 004 Behold <02009 +hinneh > , his {soul} <05315 +nephesh > [which] is lifted <06075 + up is not upright <03474 + yashar > in him: but the just <06662 + tsaddiyq > shall live<02421 +chayah > by his faith <00530 +>emuwnah > . soul HAB 002 010 Thou hast consulted <03289 +ya shame <01322 +bosheth > to thy house <01004 +bayith > by cutting <07096 +qatsah > off many <07227 +rab > people <05971 +, and hast sinned <02398 +chata> > [against] thy {soul} <05315 +nephesh > . soul ZEC 011 008 Three <07969 +shalowsh > shepherds <07462 +ra also I cut <03582 +kachad > off in one <00259 +>echad > month <03391 +yerach >; and my soul <05315 +nephesh > lothed <07114 +qatsar > them, and their {soul} <05315 +nephesh > also <01571 +gam > abhorred <00973 +bachal > me . soul ZEC 011 008 Three <07969 +shalowsh > shepherds <07462 +ra also I cut <03582 +kachad > off in one <00259 +>echad > month <03391 +yerach >; and my {soul} <05315 +nephesh > lothed <07114 +qatsar > them , and their soul <05315 +nephesh > also <01571 +gam > abhorred <00973 +bachal > me . soul MAT 010 028 And fear <5399 -phobeo -> not them which <3588 - ho -> kill <0615 - apokteino -> the body <4983 - soma ->, but are not able <1410 - dunamai -> to kill <0615 -apokteino -> the soul <5590 -psuche -> : but rather <3123 -mallon -> fear <5399 - phobeo -> him which <3588 -ho -> is able <1410 -dunamai -> to destroy <0622 -apollumi -> both <2532 -kai -> {soul} <5590 psuche -> and body <4983 -soma -> in hell <1067 -geena -> . soul MAT 010 028 And fear <5399 -phobeo -> not them which <3588 - ho -> kill <0615 - apokteino -> the body <4983 - soma -> , but are not able <1410 - dunamai -> to kill <0615 -apokteino -> the {soul} <5590 -psuche -> : but rather <3123 -mallon -> fear <5399 -phobeo -> him which <3588 -ho -> is able <1410 -dunamai -> to destroy <0622 -apollumi -> both <2532 -kai -> soul <5590 psuche -> and body <4983 -soma -> in hell <1067 -geena -> . soul MAT 012 018 Behold <2400 -idou -> my servant <3816 -pais ->, whom <3739 -hos -> I have chosen <0140 -hairetizo ->; my beloved <0027 -agapetos -> , in whom $\langle 3739 - hos \rangle$ my $\{soul\} \langle 5590 - psuche \rangle$ is well $\langle 2106 - eudokeo \rangle$ pleased $\langle 2106 - eudokeo \rangle$: I will put <5087 -tithemi -> my spirit <4151 - pneuma -> upon him, and he shall shew <0518 -apaggello -> judgment <2920 -krisis -> to the Gentiles <1484 -ethnos -> . soul MAT 016 026 For what <5101 -tis -> is a man <0444 - anthropos -> profited <5623 -opheleo ->, if <1437 -ean -> he shall gain <2770 -kerdaino -> the whole <3650 -holos -> world <2889 -kosmos -> , and lose <2210 -zemioo -> his own soul <5590 - psuche -> ? or <2228 -e -> what <5101 -tis -> shall a man <0444 - anthropos -> give <1325 -didomi -> in exchange <0465 -antallagma - > for his {soul} <5590 -psuche -> ? soul MAT 016 026 For what <5101 -tis -> is a man <0444 - anthropos -> profited <5623 -opheleo ->, if <1437 -ean -> he shall gain <2770 -kerdaino -> the whole <3650 -holos -> world <2889 -kosmos ->, and lose <2210 -zemioo -> his own {soul} <5590 -psuche -> ? or <2228 -e -> what <5101 -tis -> shall a man <0444 -anthropos -> give <1325 -didomi -> in exchange <0465 - antallagma -> for his soul <5590 psuche -> ? soul MAT 022 037 Jesus <2424 - Jesous -> said <2036 -epo -> unto him , Thou shalt love <0025 agapao -> the Lord <2962 -kurios -> thy God <2316 -theos -> with all <3650 -holos -> thy heart <2588 -kardia -> , and with all <3650 -holos -> thy {soul} <5590 - psuche -> , and with all <3650 -holos -> thy mind <1271 dianoia -> . soul MAT 026 038 Then <5119 -tote -> saith <3004 -lego -> he unto them , My {soul} <5590 -psuche -> is exceeding <4036 - perilupos -> sorrowful <4036 - perilupos -> , even unto death <2288 -thanatos -> : tarry <3306 -meno -> ye here <5602 -hode -> , and watch <1127 -gregoreuo -> with me . soul MAR 008 036 For what <5101 -tis -> shall it profit <5623 - opheleo -> a man <0444 -anthropos -> , if <1437 -ean -> he shall gain <2770 kerdaino -> the whole <3650 -holos -> world <2889 - kosmos ->, and lose <2210 -zemioo -> his own {soul} <5590 - psuche -> ? soul MAR 008 037 Or <2228 -e -> what <5101 -tis -> shall a man <0444 -anthropos -> give <1325 -didomi -> in exchange <0465 - antallagma -> for his {soul} <5590 -psuche -> ? soul MAR 012 030 And thou shalt love <0025 -agapao -> the Lord <2962 -kurios -> thy God <2316 -theos -> with all <3650 -holos -> thy heart <2588 -kardia ->, and with all <3650 -holos -> thy {soul} <5590 -psuche ->, and with all <3650 -holos -> thy mind <1271 -dianoia ->, and with all <3650 -holos -> thy strength <2479 -ischus -> : this <3778 -houtos -> [is] the first <4413 - protos -> commandment <1785 -entole -> . soul MAR 012 033 And to love <0025 -agapao -> him with all <3650 -holos -> the heart <2588 -kardia -> , and with all <3650 -holos -> the understanding <4907 sunesis ->, and with all <3650 - holos -> the {soul} <5590 -psuche ->, and with all <3650 -holos -> the strength <2479 -ischus ->, and to love <0025 -agapao -> [his] neighbour <4139 -plesion -> as himself <1438 -heautou -> , is more <4119 -pleion -> than all <3956 -pas -> whole <3646 - holokautoma -> burnt <3646 -holokautoma -> offerings <3646 - holokautoma -> and sacrifices <2378 -thusia -> . soul MAR 014 034 And saith <3004 -lego -> unto them, My {soul} <5590 -psuche -> is exceeding <4036 -perilupos -> sorrowful <4036 -perilupos -> unto death <2288 -thanatos -> : tarry <3306 - meno -> ye here <5602 -hode -> , and watch <1127 -gregoreuo -> . soul LUK 001 046 And Mary 3137 - Maria - said 2036 -epo - , My {soul} 5590 -psuche - doth magnify 3170 megaluno - the Lord 2962 -kurios -, soul LUK 002 035 (Yea, a sword 4501 -rhomphaia - shall pierce 1330 dierchomai - through 1330 -dierchomai - thy own {soul} 5590 -psuche - also 2532 -kai - ,) that the thoughts 1261 - dialogismos - of many 4183 -polus - hearts 2588 -kardia - may be revealed 0601 -apokalupto - . soul LUK 010 027 And he answering LUK 0611 -apokrinomai - said 2036 -epo -, Thou shalt love LUK 0025 -agapao - the Lord 2962 - kurios - thy God 2316 - theos - with all 3650 - holos - thy heart 2588 - kardia - , and with all 3650 - holos thy {soul} 5590 - psuche -, and with all 3650 -holos - thy strength 2479 -ischus -, and with all 3650 -holos - thy mind 1271 -dianoia -; and thy neighbour 4139 -plesion - as thyself 4572 -seautou -. Soul LUK 012 019 And I will say 2046 -ereo - to my soul 5590 - psuche - , {Soul} 5590 -psuche - , thou hast 2192 -echo - much 4183 polus - goods 0018 -agathos - laid 2749 -keimai - up for many 4183 -polus - years 2094 -etos - ; take thine ease LUK 0373 -anapano - , eat 5315 -phago - , drink 4095 -pino - , [and] be merry 2165 -euphraino - . soul LUK 012 019 And I will say 2046 -ereo - to my {soul} 5590 - psuche - , Soul 5590 -psuche - , thou hast 2192 -echo - much 4183 -polus - goods 0018 -agathos - laid 2749 -keimai - up for many 4183 -polus - years 2094 -etos - ; take thine ease LUK 0373 -anapano -, eat 5315 -phago -, drink 4095 -pino -, [and] be merry 2165 -euphraino -. soul LUK 012 020 But God 2316 -theos - said 2036 -epo - unto him, [Thou] fool 0878 -aphron -, this 5026 -taute - night 3571 - nux - thy {soul} 5590 -psuche - shall be required LUK 0523 - apaiteo - of thee : then 1161 -de - whose 5101 -tis - shall those things be, which 3739 -hos - thou hast provided 2090 - hetoimazo - ? soul JOH 012 027. Now <3568 -nun -> is my {soul} <5590 -psuche -> troubled <5015 -tarasso -> ; and what <5101 -tis -> shall I say <2036 -epo -> ? Father <3962 -pater -> , save <4982 -sozo -> me from this <5026 -taute -> hour <5610 -hora ->: but for this <5124 -touto -> cause <1223 -dia -> came <2064 -erchomai -> I unto this <5026 -taute -> hour <5610 -hora -> . soul ACT 002 027 Because <3754 -hoti -> thou wilt not leave <1459 -egkataleipo -> my {soul} <5590 -psuche -> in hell <0086 - haides ->, neither <3761 -oude -> wilt thou suffer <1325 - didomi -> thine <4675 -sou -> Holy <3741 -hosios -> One to see <1492 -eido -> corruption <1312 -diaphthora -> . soul ACT 002 031 He seeing <4275 -proeido -> this before <4275 - proeido -> spake <2980 -laleo -> of the resurrection <0386 anastasis -> of Christ <5547 -Christos ->, that his {soul} <5590 -psuche -> was not left <2641 -kataleipo -> in hell <0086 - haides ->, neither <3761 -oude -> his flesh <4561 -sarx -> did see <1492 -eido -> corruption <1312 diaphthora -> . soul ACT 002 043 And fear <5401 -phobos -> came <1096 -ginomai -> upon every <3956 -pas -> {soul} <5590 -psuche -> : and many <4183 -polus -> wonders <5059 -teras -> and signs <4591 -semaino -> were done <1096 -ginomai -> by the apostles <0652 -apostolos ->. soul ACT 003 023 And it shall come <1511 -einai -> to pass, [that] every <3956 -pas -> {soul} <5590 -psuche ->, which <0302 -an -> will not hear <0191 -akouo -

> that prophet <4396 - prophetes ->, shall be destroyed <1842 -exolothreuo -> from among the people <2992 laos -> . soul ACT 004 032 . And the multitude <4128 -plethos -> of them that believed <4100 -pisteuo -> were of one heart <2588 -kardia - > and of one <3391 -mia -> {soul} <5590 -psuche -> : neither <3761 -oude -> said <3004 -lego -> any <1520 -heis -> [of them] that ought <5100 -tis -> of the things which he possessed <5224 huparchonta -> was his own <2398 -idios -> ; but they had <1510 -eimi -> all <0537 -hapas -> things common <2839 -koinos - > . soul ROM 002 009 Tribulation <2347 -thlipsis -> and anguish <4730 -stenochoria -> , upon every $\langle 3956 - pas \rangle \langle soul \rangle \langle 5590 - psuche \rangle$ of man $\langle 0444 - anthropos \rangle$ that doeth evil $\langle 2556 - kakos \rangle$, of the Jew <2453 -Ioudaios -> first <4412 -proton ->, and also <2532 -kai -> of the Gentile <1672 -Hellen ->; soul ROM 013 001. Let every $\langle 3956 - pas - \rangle \{ soul \} \langle 5590 - psuche - \rangle$ be subject $\langle 5293 - hupotasso - \rangle$ unto the higher <5242 - huperecho -> powers <1849 -exousia -> . For there is no <3756 - ou -> power <1849 -exousia -> but of God <2316 -theos -> : the powers <1849 -exousia -> that be are ordained <5021 -tasso -> of God <2316 -theos -> . soul 1CO 015 045 And so <3779 -houto -> it is written <1125 - grapho -> , The first <4413 -protos -> man <0444 -anthropos -> Adam <0076 -Adam -> was made <1096 -ginomai -> a living <2198 - zao -> {soul} <5590 psuche ->; the last <2078 -eschatos -> Adam <0076 -Adam -> [was made] a quickening <2227 -zoopoieo -> spirit <4151 -pneuma -> . soul 2CO 001 023 Moreover <1161 -de -> I call <1941 -epikaleomai -> God <2316 theos -> for a record <3144 -martus -> upon my {soul} <5590 -psuche -> , that to spare <5339 -pheidomai -> you I came <2064 -erchomai -> not as yet <3765 -ouketi -> unto Corinth <2882 -Korinthos -> . soul 1TH 005 023 . And the very <0846 -autos -> God <2316 -theos -> of peace <1515 -eirene -> sanctify <0037 -hagiazo -> you wholly <3651 -holoteles ->; and [I pray God] your <3588 -ho -> whole <3648 -holokleros -> spirit <4151 pneuma -> and {soul} <5590 -psuche -> and body <4983 -soma -> be preserved <5083 - tereo -> blameless <0274 -amemptos -> unto the coming <3952 - parousia -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> . soul HEB 004 012 For the word <3056 - logos -> of God <2316 - theos -> [is] quick <2198 zao ->, and powerful <1756 - energes ->, and sharper <5114 -tomoteros -> than <5228 -huper - > any <3956 -pas -> twoedged <1366 -distomos -> sword <3162 - machaira -> , piercing <1338 -diikneomai -> even to the dividing <3311 -merismos -> asunder of {soul} <5590 -psuche -> and spirit <4151 -pneuma -> , and of the joints <0719 harmos -> and marrow <3452 -muelos -> , and [is] a discerner <2924 -kritikos -> of the thoughts <1761 enthumesis -> and intents <1771 -ennoia -> of the heart <2588 -kardia -> . soul HEB 006 019 Which <3739 -hos -> [hope] we have <2192 - echo -> as an anchor <0045 -agkura -> of the {soul} <5590 - psuche -> , both <5037 te -> sure <0804 -asphales -> and stedfast <0949 -bebaios ->, and which entereth <1535 -eite -> into <1519 -eis -> that within <2082 -esoteros -> the veil <2665 -katapetasma -> ; soul HEB 010 038 Now <1161 -de -> the just <1342 -dikaios -> shall live <2198 -zao -> by faith <4102 -pistis -> : but if <1437 -ean -> [any man] draw <5288-hupostello -> back <5288 - hupostello -> , my { soul } <5590 -psuche -> shall have no <3756 - ou -> pleasure <2106 -eudokeo -> in him . soul HEB 010 039 But we are not of them who draw <5289 - hupostole -> back <5289 -hupostole -> unto perdition <0684 - apoleia -> ; but of them that believe <4102 -pistis -> to the saving <4047 -peripoiesis -> of the {soul} <5590 -psuche -> . soul JAS 005 020 Let him know <1097 -ginosko -> , that he which converteth <1994 -epistrepho -> the sinner <0268 -hamartolos -> from the error <4106 -plane -> of his way <3598 -hodos -> shall save <4982 -sozo -> a {soul} <5590 -psuche -> from death <2288 - thanatos -> , and shall hide <2572 -kalupto -> a multitude <4128 -plethos -> of sins <0266 -hamartia -> . soul 1PE 002 011 Dearly beloved <0027 -agapetos ->, I beseech <3870 -parakaleo -> [you] as strangers <3941 -paroikos -> and pilgrims <3927 -parepidemos ->, abstain <0567 -apechomai -> from fleshly <4559 -sarkikos -> lusts <1939 -epithumia -> , which <3748 -hostis -> war <4754 -strateuomai -> against <2596 - kata -> the {soul} <5590 -psuche -> ; soul 2PE 002 008 (For that righteous <1342 -dikaios -> man dwelling <1460 -egkatoikeo -> among <1722 -en -> them , in seeing <0990 -blemma -> and hearing <0189 -akoe -> , vexed <0928 -basanizo -> [his] righteous <1342 dikaios -> {soul} <5590 - psuche -> from day <2250 -hemera -> to day <2250 -hemera -> with [their] unlawful <0459 -anomos -> deeds <2041 -ergon -> ;) soul 3JO 001 002 Beloved <0027 -agapetos -> , I wish <2172 euchomai -> above <4012 -peri -> all <3956 -pas -> things that thou mayest prosper <2137 -euodoo -> and be in health <5198 - hugiaino ->, even <2531 -kathos -> as thy {soul} <5590 -psuche -> prospereth <2137 -euodoo -> . soul REV 016 003 And the second <1208 -deuteros -> angel <0032 - aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the sea <2281 -thalassa -> ; and it became <1096 -ginomai -> as the blood <0129 haima -> of a dead <3498 -nekros -> [man]: and every <3956 -pas -> living <2198 -zao -> {soul} <5590 psuche -> died <0599 -apothnesko -> in the sea <2281 -thalassa -> . soul REV 018 014 And the fruits <3703 opora -> that thy {soul} <5590 -psuche -> lusted <1937 -epithumeo -> after are departed <0565 -aperchomai -> from thee, and all <3956 -pas -> things which <3588 -ho -> were dainty <3045 -liparos -> and goodly <2986 lampros -> are departed <0565 -aperchomai -> from thee, and thou shalt find <2147 -heurisko -> them no <3764 -oudepo -> more <3765 -ouketi -> at all <3364 -ou me ->.

an idle soul shall suffer hunger as her soul was as thy soul desireth <1SA2 - 162 > because the staul poured out his soul unit death because he loved him as his own soul <1SA18 - 3.5 because my soul kaves previous <1SA2 - 612 > because the staul observe by soul because the stoul pour heave poured out has delivered my soul form deliver my soul from deliver my soul from deliver ther soul from death deliver et wery man his soul from doth keep his soul shall be far for hom hear ven as the vool from deliver my soul from deliver my soul from deliver ther soul from death deliver per youl from deliver ther soul from death for thom has delivered my soul from deliver my soul from death for thom has delivered my soul from death for soul from death her soul dearent his soul was preved for his soul was receed my soul dearent his soul was veced unto death his soul and vece his soul has oul to for thom has deliver the soul soul cave ther has soul from deliver my soul cave for his soul was need to the soul soul from deliver my so

soul 026 015 Lev /^{soul /abhor my judgments, so that ye will not do all my commandments, but that ye break my covenant : soul 026 043 Lev /^{soul /abhorred my statutes . soul 107 018 Psa /^{soul /abhorreth all manner of meat ; and they draw near unto the gates of death . soul 042 001 Psa /^{soul /after thee, O God . soul 018 027 Eze /^{soul /alive . soul 008 036 Pro /^{soul /all they that hate me love death . soul 002 035 Luk /\${soul /also , that the thoughts of many hearts may be revealed . soul 011 008 Zec /^{soul /also abhorred me. soul 053 010 Isa /^{soul /an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand . soul 103 001 Psa /^{soul /and all that is within me, bless his holy name . soul 011 018 Deu /^{soul /and bind them for a sign upon your hand, that they may be as frontlets between your eyes. soul 010 018 Isa /^{soul /and body : and they shall be as when a standardbearer fainteth . soul 005 023 ITh /\${soul /and body be preserved blameless unto the coming of our Lord Jesus Christ . soul 010 028 Mat /\${soul /and body in hell . soul 019 002 Job /^{soul /and break me in pieces with words ? soul 025 020 Psa /^{soul /and deliver me: let me not be ashamed ; for I put my trust in thee. soul 107 009 Psa /^{soul /and filleth the hungry soul with goodness . soul 103 002 Psa /^{soul /and forget not all his benefits : soul 003 022 Pro /^{soul /and grace to thy neck . soul 086 014 Psa /^{soul /and have not set thee before them. soul 016 024 Pro /^{soul /and health to the bones . soul 030 004 Num /^{soul /and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand . soul 031 025 Jer /^{soul /and I have replenished every sorrowful soul . soul 002 043 Act /\${soul /and many wonders and signs were done by the apostles . soul 049 018 Psa /^{soul /and men will praise thee, when thou doest well to thyself. soul 031 009 Psa /^{soul /and my belly . soul 021 025 Job /^{soul /and my belly . /and never eateth with pleasure . soul 001 010 ISa /^{soul /and prayed unto the LORD , and wept sore . soul 069 018 Psa /^{soul /and redeem it: deliver me because of mine enemies . soul 053 011 Isa /^{soul /and shall be satisfied : by his knowledge shall my righteous servant justify many ; for he shall bear their iniquities . soul 004 012 Heb /\${soul /and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart . soul 007 005 Psa /^{soul /and take it; yea, let him tread down my life upon the earth , and lay mine honour in the dust . Selah . soul 058 003 Isa /^{soul /and thou takest no knowledge ? Behold, in the day of your fast ye find pleasure, and exact all your labours. soul 042 005 Psa /^{soul /and why art thou disquieted in me? hope thou in God : for I shall yet praise him for the help of his countenance . soul 043 005 Psa /^{soul /and why art thou disquieted within me? hope in God : for I shall yet praise him, who is the health of my countenance , and my God . soul 042 011 Psa /^{soul /and why art thou disquieted within me? hope thou in God : for I shall yet praise him, who is the health of my countenance, and my God. soul 020 006 Lev /^{soul /and will cut him off from among his people . soul 023 025 IIKi /^{soul /and with all his might , according to all the law of Moses ; neither after him arose there any like him. soul 012 033 Mar /\${soul /and with all the strength, and to love his neighbour as himself , is more than all whole burnt offerings and sacrifices . soul 006 005 Deu /^{soul /and with all thy might . soul 012 030 Mar /\${soul /and with all thy mind , and with all thy strength : this is the first commandment . soul 022 037 Mat /\${soul /and with all thy mind . soul 010 027 Luk /\${soul /and with all thy strength , and with all thy mind ; and thy neighbour as thyself . soul 030 015 Job /^{soul /as the wind : and my welfare passeth away as a cloud . soul 005 029 Jer /^{soul /be avenged on such a nation as this? soul 005 009 Jer /^{soul /be avenged on such a nation as this? soul 009 009 Jer /^{soul /be avenged on such a nation as this? soul 051 006 Jer /^{soul /be not cut off in her iniquity; for this is the time of the LORD'S vengeance; he will render unto her a recompence. soul 006 003 Ecc /^{soul /be not filled with good, and also that he have no burial; I say, that an untimely birth is better than he. soul 013 001 Rom /\${soul /be subject unto the higher powers . For there is no power but of God : the powers that be are ordained of God . soul 019 002 Pro /^{soul /be without knowledge, it is not good; and he that hasteth with his feet sinneth . soul 001 015 ISa /^{soul /before the LORD . soul 006 019 Heb /\${soul /both sure and stedfast, and which entereth into that within the veil; soul 051 023 Isa /^{soul /Bow down, that we may go over : and thou hast laid thy body as the ground , and as the street , to them that went over . soul 119 002 Psa /^{soul /breaketh for the longing that it hath unto thy judgments at all times . soul 019 016 Pro /^{soul /but he that despiseth his ways shall die . soul 015 032 Pro /^{soul /but he that heareth reproof getteth understanding . soul 011 017 Pro /^{soul /but he that is cruel troubleth his own flesh . soul 013 019 Pro /^{soul /but it is abomination to fools to depart from evil . soul 010 028 Mat /\$ { soul /but rather fear him which is able to destroy both soul and body in hell . soul 013 025 Pro /^{soul /but the belly of the wicked shall want . soul 025 029 ISa /^{soul /but the soul of my lord shall be bound in the bundle of life with the LORD thy God ; and the souls of thine enemies , them shall he sling out, as out of the middle of a sling. soul 030 010 Num /^{soul /by a bond with an oath; soul 007 015 Job /^{soul /chooseth strangling, and death rather than my life. soul 034 003 Gen /^{soul /clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake kindly unto the damsel. soul 119 002 Psa /^{soul /cleaveth unto the dust : quicken thou me according to thy word . soul 017 021 IKi /^{soul /come into him again . soul 049 006 Gen /^{soul /come not thou into their secret ; unto their assembly , mine honour , be not thou

united : for in their anger they slew a man, and in their selfwill they digged down a wall . soul 005 015 Lev /^{soul /commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering : soul 033 020 Job /^{soul /dainty meat . soul 055 002 Isa /^{soul /delight itself in fatness . soul 042 001 Isa /^{soul /delighteth ; I have put my spirit upon him: he shall bring forth judgment to the Gentiles . soul 066 003 Isa /^{soul /delighteth in their abominations . soul 038 017 Isa /^{soul /delivered it from the pit of corruption : for thou hast cast all my sins behind thy back . soul 006 008 Jer /^{soul /depart from thee; lest I make thee desolate, a land not inhabited. soul 007 001 Mic /^{soul /desired the firstripe fruit . soul 011 037 IKi /^{soul /desireth , and shalt be king over Israel . soul 023 013 Job /^{soul /desireth , even that he doeth . soul 020 004 ISa /^{soul /desireth , I will even do it for thee. soul 014 026 Deu /^{soul /desireth : and thou shalt eat there before the LORD thy God , and thou shalt rejoice , thou, and thine household , soul 002 016 ISa /^{soul /desireth; then he would answer him, Nay; but thou shalt give it me now: and if not, I will take it by force . soul 141 008 Psa /^{soul /destitute . soul 016 003 Rev /\${soul /died in the sea . soul 004 009 Deu /^{soul /diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life : but teach them thy sons , and thy sons sons ; soul 001 046 Luk /\${soul /doth magnify the Lord, soul 024 012 Pro /^{soul /doth not he know it? and shall not he render to every man according to his works ? soul 130 005 Psa /^{soul /doth wait, and in his word do I hope. soul 033 022 Job /^{soul /draweth near unto the grave, and his life to the destroyers. soul 002 024 Ecc /^{soul /enjoy good in his labour. This also I saw, that it was from the hand of God . soul 013 006 Deu /^{soul /entice thee secretly , saying , Let us go and serve other gods, which thou hast not known, thou, nor thy fathers; soul 027 007 Pro /^{soul /every bitter thing is sweet. soul 005 006 Son /^{soul /failed when he spake : I sought him, but I could not find him; I called him, but he gave me no answer . soul 107 005 Psa /^{soul /fainted in them. soul 002 007 Jon /^{soul /fainted within me I remembered the LORD : and my prayer came in unto thee, into thine holy temple . soul 119 008 Psa /^{soul /fainteth for thy salvation : but I hope in thy word . soul 003 017 Lam /^{soul /far off from peace : I forgat prosperity . soul 011 001 Psa /^{soul /Flee as a bird to your mountain ? soul 063 008 Psa /^{soul /followeth hard after thee: thy right hand upholdeth me. soul 086 002 Psa /^{soul /for I am holy : O thou my God , save thy servant that trusteth in thee. soul 143 012 Psa /^{soul /for I am thy servant . soul 041 004 Psa /^{soul /for I have sinned against thee. soul 116 007 Psa /^{soul /for the LORD hath dealt bountifully with thee. soul 003 009 Isa /^{soul /for they have rewarded evil unto themselves. soul 002 008 IIPe /\${soul /from day to day with their unlawful deeds ; soul 005 020 Jam /\${soul /from death , and shall hide a multitude of sins . soul 033 019 Psa /^{soul /from death, and to keep them alive in famine. soul 078 050 Psa /^{soul /from death, but gave their life over to the pestilence ; soul 116 008 Psa /^{soul /from death , mine eyes from tears , and my feet from falling . soul 056 013 Psa /^{soul /from death : wilt not thou deliver my feet from falling , that I may walk before God in the light of the living ? soul 072 014 Psa /^{soul /from deceit and violence : and precious shall their blood be in his sight . soul 033 028 Job /^{soul /from going into the pit , and his life shall see the light . soul 023 014 Pro /^{soul /from hell . soul 051 045 Jer /^{soul /from the fierce anger of the LORD . soul 030 003 Psa /^{soul /from the grave : thou hast kept me alive, that I should not go down to the pit. soul 089 048 Psa /^{soul /from the hand of the grave ? Selah . soul 086 013 Psa /^{soul /from the lowest hell . soul 033 018 Job /^{soul /from the pit , and his life from perishing by the sword . soul 033 030 Job /^{soul /from the pit, to be enlightened with the light of the living . soul 049 015 Psa /^{soul /from the power of the grave : for he shall receive me. Selah . soul 022 020 Psa /^{soul /from the sword ; my darling from the power of the dog . soul 017 013 Psa /^{soul /from the wicked , which is thy sword : soul 035 017 Psa /^{soul /from their destructions , my darling from the lions . soul 021 023 Pro /^{soul /from troubles . soul 030 025 Job /^{soul /grieved for the poor ? soul 094 017 Psa /^{soul /had almost dwelt in silence . soul 011 005 Psa /^{soul /hateth . soul 001 014 Isa /^{soul /hateth : they are a trouble unto me; I am weary to bear them. soul 029 008 Isa /^{soul /hath appetite : so shall the multitude of all the nations be, that fight against mount Zion . soul 119 016 Psa /^{soul /hath kept thy testimonies ; and I love them exceedingly . soul 120 006 Psa /^{soul /hath long dwelt with him that hateth peace . soul 004 014 Eze /^{soul /hath not been polluted : for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth . soul 003 020 Lam /^{soul /hath them still in remembrance , and is humbled in me. soul 026 009 Isa /^{soul /have I desired thee in the night; yea, with my spirit within me will I seek thee early : for when thy judgments are in the earth, the inhabitants of the world will learn righteousness. soul 013 002 Psa /^{soul /having sorrow in my heart daily ? how long shall mine enemy be exalted over me? soul 143 003 Psa /^{soul /he hath smitten my life down to the ground ; he hath made me to dwell in darkness , as those that have been long dead . soul 029 024 Pro /^{soul /he heareth cursing , and bewrayeth it not. soul 023 003 Psa /^{soul /he leadeth me in the paths of righteousness for his name's sake. soul 005 008 IISa /^{soul /he shall be

chief and captain. Wherefore they said, The blind and the lame shall not come into the house. soul 019 008 Pro /^{soul /he that keepeth understanding shall find good . soul 030 013 Num /^{soul /her husband may establish it, or her husband may make it void . soul 035 003 Psa /^{soul /I am thy salvation . soul 038 016 Jer /^{soul /I will not put thee to death, neither will I give thee into the hand of these men that seek thy life. soul 009 021 Job /^{soul /I would despise my life . soul 031 007 Psa /^{soul /in adversities ; soul 058 011 Isa /^{soul /in drought , and make fat thy bones : and thou shalt be like a watered garden , and like a spring of water , whose waters fail not. soul 002 027 Act /\${soul /in hell, neither wilt thou suffer thine Holy One to see corruption. soul 016 010 Psa /^{soul /in hell; neither wilt thou suffer thine Holy One to see corruption. soul 066 009 Psa /^{soul /in life, and suffereth not our feet to be moved . soul 042 004 Psa /^{soul /in me: for I had gone with the multitude , I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday. soul 055 018 Psa /^{soul /in peace from the battle that was against me: for there were many with me. soul 006 038 IICh /^{soul /in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and toward the city which thou hast chosen, and toward the house which I have built for thy name : soul 008 048 IKi /^{soul /in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name : soul 012 007 Jer /^{soul /into the hand of her enemies . soul 006 003 Psa /^{soul /is also sore vexed : but thou, O LORD , how long? soul 057 004 Psa /^{soul /is among lions : and I lie even among them that are set on fire, even the sons of men, whose teeth are spears and arrows, and their tongue a sharp sword . soul 057 006 Psa /^{soul /is bowed down : they have digged a pit before me, into the midst whereof they are fallen themselves. Selah . soul 044 025 Psa /^{soul /is bowed down to the dust : our belly cleaveth unto the earth . soul 042 006 Psa /^{soul /is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar. soul 119 010 Psa /^{soul /is continually in my hand : yet do I not forget thy law . soul 011 006 Num /^{soul /is dried away : there is nothing at all, beside this manna , before our eyes . soul 029 008 Isa /^{soul /is empty : or as when a thirsty man dreameth , and, behold, he drinketh ; but he awaketh, and, behold, he is faint, and his soul hath appetite : so shall the multitude of all the nations be, that fight against mount Zion . soul 124 007 Psa /^{soul /is escaped as a bird out of the snare of the fowlers : the snare is broken, and we are escaped. soul 131 002 Psa /^{soul /is even as a weaned child. soul 026 038 Mat /\${soul /is exceeding sorrowful, even unto death : tarry ye here, and watch with me. soul 014 034 Mar /\$ { soul /is exceeding sorrowful unto death : tarry ye here , and watch . soul 123 004 Psa /^{soul /is exceedingly filled with the scorning of those that are at ease, and with the contempt of the proud. soul 001 016 Lam /^{soul /is far from me: my children are desolate, because the enemy prevailed. soul 088 003 Psa /^{soul /is full of troubles : and my life draweth nigh unto the grave . soul 058 005 Isa /^{soul /is it to bow down his head as a bulrush , and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the LORD ? soul 107 026 Psa /^{soul /is melted because of trouble . soul 030 016 Job /^{soul /is poured out upon me; the days of affliction have taken hold upon me. soul 026 008 Isa /^{soul /is to thy name, and to the remembrance of thee. soul 004 027 IIKi /^{soul /is vexed within her: and the LORD hath hid it from me, and hath not told me. soul 004 031 Jer /^{soul /is wearied because of murderers . soul 010 001 Job /^{soul /is weary of my life ; I will leave my complaint upon myself; I will speak in the bitterness of my soul . soul 012 018 Mat /\${soul /is well pleased : I will put my spirit upon him, and he shall shew judgment to the Gentiles . soul 023 030 Lev /^{soul /it be that doeth any work in that same day, the same soul will I destroy from among his people. soul 007 027 Lev /^{soul /it be that eateth any manner of blood, even that soul shall be cut off from his people. soul 023 029 Lev /^{soul /it be that shall not be afflicted in that same day, he shall be cut off from among his people. soul 119 012 Psa /^{soul /keep them. soul 139 014 Psa /^{soul /knoweth right well . soul 071 013 Psa /^{soul /let them be covered with reproach and dishonour that seek my hurt . soul 035 004 Psa /^{soul /let them be turned back and brought to confusion that devise my hurt . soul 070 002 Psa /^{soul /let them be turned backward , and put to confusion , that desire my hurt . soul 007 002 Psa /^{soul /like a lion , rending it in pieces , while there is none to deliver . soul 119 017 Psa /^{soul /live, and it shall praise thee; and let thy judgments help me. soul 011 011 IISa /^{soul /liveth, I will not do this thing . soul 004 030 IIKi /^{soul /liveth, I will not leave thee. And he arose, and followed her. soul 002 006 IIKi /^{soul /liveth, I will not leave thee. And they two went on . soul 002 004 IIKi /^{soul /liveth, I will not leave thee. So they came to Jericho . soul 002 002 IIKi /^{soul /liveth , I will not leave thee. So they went down to Bethel . soul 001 026 ISa /^{soul /liveth, my lord, I am the woman that stood by thee here, praying unto the LORD . soul 014 019 IISa /^{soul /liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken : for thy servant Joab , he bade me, and he put all these words in the mouth of thine handmaid : soul 017 055 ISa /^{soul /liveth, O king, I cannot tell . soul 025 026 ISa /^{soul /liveth, seeing the LORD hath withholden thee from coming to shed blood, and from avenging thyself with thine

own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal. soul 020 003 ISa /^{soul /liveth, there is but a step between me and death. soul 027 007 Pro /^{soul /loatheth an honeycomb; but to the hungry soul every bitter thing is sweet . soul 021 005 Num /^{soul /loatheth this light bread . soul 084 002 Psa /^{soul /longeth, yea, even fainteth for the courts of the LORD : my heart and my flesh crieth out for the living God . soul 012 020 Deu /^{soul /longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after. soul 011 008 Zec /^{soul /lothed them, and their soul also abhorred me. soul 014 019 Jer /^{soul /lothed Zion ? why hast thou smitten us, and there is no healing for us? we looked for peace, and there is no good; and for the time of healing, and behold trouble ! soul 001 007 Son /^{soul /loveth, where thou feedest, where thou makest thy flock to rest at noon : for why should I be as one that turneth aside by the flocks of thy companions ? soul 003 004 Son /^{soul /loveth : I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me. soul 003 002 Son /^{soul /loveth : I sought him, but I found him not. soul 003 001 Son /^{soul /loveth : I sought him, but I found him not. soul 003 003 Son /^{soul /loveth ? soul 018 014 Rev /\${soul /lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all . soul 012 015 Deu /^{soul /lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart. soul 014 026 Deu /^{soul /lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth : and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household, soul 012 020 Deu /^{soul /lusteth after. soul 012 021 Deu /^{soul /lusteth after . soul 006 012 Son /^{soul /made me like the chariots of Amminadib . soul 027 031 Gen /^{soul /may bless me. soul 027 019 Gen /^{soul /may bless me. soul 027 004 Gen /^{soul /may bless thee before I die . soul 027 025 Gen /^{soul /may bless thee. And he brought it near to him, and he did eat : and he brought him wine , and he drank . soul 119 002 Psa /^{soul /melteth for heaviness : strengthen thou me according unto thy word . soul 004 032 Act /\${soul /neither said any of them that ought of the things which he possessed was his own ; but they had all things common . soul 044 020 Isa /^{soul /nor say , Is there not a lie in my right hand ? soul 120 002 Psa /^{soul /O LORD, from lying lips, and from a deceitful tongue. soul 104 001 Psa /^{soul /O LORD my God , thou art very great ; thou art clothed with honour and majesty . soul 006 002 Ecc /^{soul /of all that he desireth , yet God giveth him not power to eat thereof, but a stranger eateth it: this is vanity, and it is an evil disease. soul 030 006 ISa /^{soul /of all the people was grieved, every man for his sons and for his daughters : but David encouraged himself in the LORD his God . soul 018 001 ISa /^{soul /of David , and Jonathan loved him as his own soul . soul 012 010 Job /^{soul /of every living thing , and the breath of all mankind . soul 031 028 Num /^{soul /of five hundred, both of the persons, and of the beeves, and of the asses, and of the sheep : soul 004 008 Ecc /^{soul /of good ? This is also vanity, yea, it is a sore travail . soul 025 013 Pro /^{soul /of his masters . soul 034 022 Psa /^{soul /of his servants : and none of them that trust in him shall be desolate . soul 018 001 ISa /^{soul /of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul. soul 013 039 IISa /^{soul /of king David longed to go forth unto Absalom : for he was comforted concerning Amnon , seeing he was dead . soul 002 009 Rom /\${soul /of man that doeth evil , of the Jew first , and also of the Gentile ; soul 025 029 ISa /^{soul /of my lord shall be bound in the bundle of life with the LORD thy God ; and the souls of thine enemies, them shall he sling out, as out of the middle of a sling. soul 034 008 Gen /^{soul /of my son Shechem longeth for your daughter : I pray you give her him to wife . soul 030 008 Num /^{soul /of none effect : and the LORD shall forgive her. soul 017 022 IKi /^{soul /of the child came into him again , and he revived . soul 013 004 Pro /^{soul /of the diligent shall be made fat . soul 018 004 Eze /^{soul /of the father , so also the soul of the son is mine: the soul that sinneth, it shall die . soul 032 006 Isa /^{soul /of the hungry, and he will cause the drink of the thirsty to fail . soul 021 004 Num /^{soul /of the people was much discouraged because of the way . soul 020 013 Jer /^{soul /of the poor from the hand of evildoers . soul 031 014 Jer /^{soul /of the priests with fatness , and my people shall be satisfied with my goodness, saith the LORD. soul 094 021 Psa /^{soul /of the righteous, and condemn the innocent blood . soul 010 003 Pro /^{soul /of the righteous to famish : but he casteth away the substance of the wicked . soul 013 004 Pro /^{soul /of the sluggard desireth , and hath nothing: but the soul of the diligent shall be made fat . soul 018 004 Eze /^{soul /of the son is mine: the soul that sinneth , it shall die . soul 013 002 Pro /^{soul /of the transgressors shall eat violence . soul 021 010 Pro /^{soul /of the wicked desireth evil : his neighbour findeth no favour in his eyes . soul 024 012 Job /^{soul /of the wounded crieth out : yet God layeth not folly to them. soul 022 023 Pro /^{soul /of those that spoiled them. soul 086 004 Psa /^{soul /of thy servant : for unto thee, O Lord, do I lift up my soul. soul 074 019 Psa /^{soul /of thy turtledove unto the multitude of the wicked: forget not the congregation of thy poor for ever . soul 017 012 Lev /^{soul /of you shall eat blood , neither shall any stranger that sojourneth among you eat blood . soul 006 004 Psa /^{soul /oh save me for thy mercies ' sake. soul 016 026 Mat /\${soul /or what shall a man give in exchange for his soul ? soul 004 009 IISa /^{soul /out

of all adversity, soul 001 029 IKi /^{soul /out of all distress, soul 142 007 Psa /^{soul /out of prison, that I may praise thy name : the righteous shall compass me about ; for thou shalt deal bountifully with me. soul 143 011 Psa /^{soul /out of trouble . soul 024 021 Eze /^{soul /pitieth ; and your sons and your daughters whom ye have left shall fall by the sword . soul 104 035 Psa /^{soul /Praise ye the LORD . soul 001 023 Jo /\${soul /prospereth . soul 077 002 Psa /^{soul /refused to be comforted . soul 006 007 Job /^{soul /refused to touch are as my sorrowful meat . soul 018 020 Jer /^{soul /Remember that I stood before thee to speak good for them, and to turn away thy wrath from them. soul 001 011 Lam /^{soul /see, O LORD, and consider; for I am become vile. soul 007 028 Ecc /^{soul /seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found . soul 026 030 Lev /^{soul /shall abhor you. soul 031 012 Jer /^{soul /shall be as a watered garden ; and they shall not sorrow any more at all. soul 019 008 Lev /^{soul /shall be cut off from among his people . soul 031 014 Exo /^{soul /shall be cut off from among his people . soul 015 030 Num /^{soul /shall be cut off from among his people . soul 009 013 Num /^{soul /shall be cut off from among his people : because he brought not the offering of the LORD in his appointed season, that man shall bear his sin . soul 019 020 Num /^{soul /shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD : the water of separation hath not been sprinkled upon him; he is unclean . soul 007 027 Lev /^{soul /shall be cut off from his people . soul 007 021 Lev /^{soul /shall be cut off from his people . soul 007 020 Lev /^{soul /shall be cut off from his people . soul 017 014 Gen /^{soul /shall be cut off from his people ; he hath broken my covenant . soul 012 015 Exo /^{soul /shall be cut off from Israel . soul 019 013 Num /^{soul /shall be cut off from Israel : because the water of separation was not sprinkled upon him, he shall be unclean ; his uncleanness is yet upon him. soul 022 003 Lev /^{soul /shall be cut off from my presence : I am the LORD . soul 012 019 Exo /^{soul /shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land. soul 022 005 Pro /^{soul /shall be far from them. soul 061 010 Isa /^{soul /shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels . soul 035 009 Psa /^{soul /shall be joyful in the LORD : it shall rejoice in his salvation . soul 011 025 Pro /^{soul /shall be made fat : and he that watereth shall be watered also himself. soul 012 020 Luk /\${soul /shall be required of thee : then whose shall those things be , which thou hast provided ? soul 063 005 Psa /^{soul /shall be satisfied as with marrow and fatness ; and my mouth shall praise thee with joyful lips : soul 050 019 Jer /^{soul /shall be satisfied upon mount Ephraim and Gilead . soul 025 013 Psa /^{soul /shall dwell at ease ; and his seed shall inherit the earth . soul 010 038 Heb /\${soul /shall have no pleasure in him . soul 038 017 Jer /^{soul /shall live, and this city shall not be burned with fire; and thou shalt live, and thine house: soul 019 020 Gen /^{soul /shall live . soul 038 020 Jer /^{soul /shall live . soul 055 003 Isa /^{soul /shall live ; and I will make an everlasting covenant with you, even the sure mercies of David . soul 012 013 Gen /^{soul /shall live because of thee . soul 034 002 Psa /^{soul /shall make her boast in the LORD : the humble shall hear thereof, and be glad . soul 026 011 Lev /^{soul /shall not abhor you. soul 009 004 Hos /^{soul /shall not come into the house of the LORD . soul 030 012 Num /^{soul /shall not stand : her husband hath made them void ; and the LORD shall forgive her. soul 004 002 Lev /^{soul /shall sin through ignorance against any of the commandments of the LORD concerning things which ought not to be done, and shall do against any of them : soul 030 007 Num /^{soul /shall stand . soul 030 004 Num /^{soul /shall stand . soul 030 011 Num /^{soul /shall stand . soul 030 005 Num /^{soul /shall stand : and the LORD shall forgive her, because her father disallowed her. soul 019 015 Pro /^{soul /shall suffer hunger . soul 015 031 Num /^{soul /shall utterly be cut off ; his iniquity shall be upon him. soul 013 017 Jer /^{soul /shall weep in secret places for your pride ; and mine eye shall weep sore , and run down with tears, because the LORD'S flock is carried away captive. soul 006 002 Lev /^{soul /sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour; soul 005 017 Lev /^{soul /sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist it not, yet is he guilty, and shall bear his iniquity. soul 005 001 Lev /^{soul /sin, and hear the voice of swearing, and is a witness, whether he hath seen or known of it; if he do not utter it, then he shall bear his iniquity. soul 015 027 Num /^{soul /sin through ignorance, then he shall bring a she goat of the first year for a sin offering. soul 025 025 Pro /^{soul /so is good news from a far country . soul 012 019 Luk /\${soul /Soul , thou hast much goods laid up for many years ; take thine ease , eat , drink , and be merry . soul 019 018 Pro /^{soul /spare for his crying . soul 005 004 Lev /^{soul /swear, pronouncing with his lips to do evil, or to do good, whatsoever it be that a man shall pronounce with an oath, and it be hid from him; when he knoweth of it, then he shall be guilty in one of these. soul 071 010 Psa /^{soul /take counsel together , soul 015 030 Num /^{soul /that doeth ought presumptuously, whether he be born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people . soul 017 010 Lev /^{soul /that eateth blood , and will cut him off from

among his people . soul 007 025 Lev /^{soul /that eateth it shall be cut off from his people . soul 007 018 Lev /^{soul /that eateth of it shall bear his iniquity . soul 007 020 Lev /^{soul /that eateth of the flesh of the sacrifice of peace offerings, that pertain unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people . soul 017 015 Lev /^{soul /that eateth that which died of itself, or that which was torn with beasts, whether it be one of your own country, or a stranger, he shall both wash his clothes, and bathe himself in water, and be unclean until the even : then shall he be clean . soul 003 025 Lam /^{soul /that seeketh him. soul 007 021 Lev /^{soul /that shall touch any unclean thing, as the uncleanness of man, or any unclean beast, or any abominable unclean thing, and eat of the flesh of the sacrifice of peace offerings, which pertain unto the LORD, even that soul shall be cut off from his people . soul 018 004 Eze /^{soul /that sinneth , it shall die . soul 018 020 Eze /^{soul /that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son : the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. soul 015 028 Num /^{soul /that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him. soul 030 006 Deu /^{soul /that thou mayest live . soul 001 023 IICo /\${soul /that to spare you I came not as yet unto Corinth . soul 019 022 Num /^{soul /that toucheth it shall be unclean until even . soul 020 006 Lev /^{soul /that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people . soul 002 005 Jon /^{soul /the depth closed me round about , the weeds were wrapped about my head . soul 015 045 ICo /\${soul /the last Adam was made a quickening spirit . soul 059 003 Psa /^{soul /the mighty are gathered against me; not for my transgression, nor for my sin, O LORD. soul 004 019 Jer /^{soul /the sound of the trumpet, the alarm of war. soul 019 007 Psa /^{soul /the testimony of the LORD is sure, making wise the simple. soul 058 010 Isa /^{soul /then shall thy light rise in obscurity, and thy darkness be as the noonday : soul 003 002 Psa /^{soul /There is no help for him in God . Selah . soul 002 004 IKi /^{soul /there shall not fail thee he a man on the throne of Israel . soul 003 024 Lam /^{soul /therefore will I hope in him. soul 054 003 Psa /^{soul /they have not set God before them. Selah . soul 143 006 Psa /^{soul /thirsteth after thee, as a thirsty land . Selah . soul 042 002 Psa /^{soul /thirsteth for God , for the living God : when shall I come and appear before God ? soul 063 001 Psa /^{soul /thirsteth for thee, my flesh longeth for thee in a dry and thirsty land , where no water is; Soul 012 019 Luk /\${Soul /thou hast much goods laid up for many years ; take thine ease , eat drink, and be merry. soul 003 058 Lam /^{soul /thou hast redeemed my life. soul 016 002 Psa /^{soul /thou hast said unto the LORD, Thou art my Lord : my goodness extendeth not to thee; soul 005 021 Jug /^{soul /thou hast trodden down strength . soul 023 020 ISa /^{soul /to come down ; and our part shall be to deliver him into the king's hand . soul 063 009 Psa /^{soul /to destroy it, shall go into the lower parts of the earth . soul 040 014 Psa /^{soul /to destroy it; let them be driven backward and put to shame that wish me evil . soul 034 031 IICh /^{soul /to perform the words of the covenant which are written in this book . soul 023 003 IIKi /^{soul /to perform the words of this covenant that were written in this book . And all the people stood to the covenant . soul 022 019 ICh /^{soul /to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD . soul 024 011 ISa /^{ soul /to take it. soul 058 010 Isa /^{ soul /to the hungry , and satisfy the afflicted soul ; then shall thy light rise in obscurity, and thy darkness be as the noonday : soul 005 002 Lev /^{soul /touch any unclean thing, whether it be a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and if it be hidden from him; he also shall be unclean, and guilty. soul 012 027 Joh /\${soul /troubled ; and what shall I say ? Father , save me from this hour : but for this cause came I unto this hour . soul 057 001 Psa /^{soul /trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until these calamities be overpast . soul 053 012 Isa /^{soul /unto death : and he was numbered with the transgressors ; and he bare the sin of many, and made intercession for the transgressors . soul 030 012 Exo /^{soul /unto the LORD, when thou numberest them; that there be no plague among them, when thou numberest them. soul 143 008 Psa /^{soul /unto thee. soul 024 004 Psa /^{soul /unto vanity , nor sworn deceitfully . soul 062 005 Psa /^{soul /wait thou only upon God; for my expectation is from him. soul 033 020 Psa /^{soul /waiteth for the LORD : he is our help and our shield . soul 130 006 Psa /^{soul /waiteth for the Lord more than they that watch for the morning : I say, more than they that watch for the morning . soul 062 001 Psa /^{soul /waiteth upon God : from him cometh my salvation . soul 010 016 Jug /^{soul /was grieved for the misery of Israel . soul 035 018 Gen /^{soul /was in departing, that she called his name Benoni : but his father called him Benjamin . soul 002 031 Act /\${soul /was not left in hell, neither his flesh did see corruption. soul 002 012 Lam /^{soul /was poured out into their mothers bosom . soul 026 021 ISa /^{soul /was precious in thine eyes this day : behold, I have played the fool , and have erred exceedingly. soul 016 016 Jug /^{soul /was vexed unto death; soul 016 004 Job /^{soul /were in my soul's stead, I could heap up words against you, and shake mine head at you. soul 042 021 Gen /^{soul /when he

besought us, and we would not hear ; therefore is this distress come upon us. soul 006 030 Pro /^{soul /when he is hungry; soul 024 014 Pro /^{soul /when thou hast found it, then there shall be a reward, and thy expectation shall not be cut off . soul 022 006 Lev /^{soul /which hath touched any such shall be unclean until even , and shall not eat of the holy things, unless he wash his flesh with water. soul 002 004 Hab /^{soul /which is lifted up is not upright in him: but the just shall live by his faith . soul 071 023 Psa /^{soul /which thou hast redeemed . soul 003 023 Act /\${soul /which will not hear that prophet, shall be destroyed from among the people. soul 088 014 Psa /^{soul /why hidest thou thy face from me? soul 023 030 Lev /^{soul /will I destroy from among his people . soul 030 002 Num /^{soul /with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth . soul 069 010 Psa /^{soul /with fasting , that was to my reproach . soul 035 013 Psa /^{soul /with fasting; and my prayer returned into mine own bosom . soul 107 009 Psa /^{soul /with goodness . soul 022 011 Lev /^{soul /with his money, he shall eat of it, and he that is born in his house : they shall eat of his meat . soul 026 009 Psa /^{soul /with sinners, nor my life with bloody men : soul 014 022 Job /^{soul /within him shall mourn . soul's 016 004 Job /^{soul's /stead, I could heap up words against you, and shake mine head at you. souls 020 025 Lev /^{souls /abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean. souls 013 018 Eze /^{souls /alive that come unto you? souls 013 019 Eze /^{souls /alive that should not live, by your lying to my people that hear your lies ? souls 046 027 Gen /^{souls /all the souls of the house of Jacob, which came into Egypt, were threescore and ten. souls 002 014 IIPe /\${souls /an heart they have exercised with covetous practices ; cursed children : souls 016 029 Lev /^{souls /and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you: souls 023 027 Lev /^{souls /and offer an offering made by fire unto the LORD . souls 018 004 Eze /^{souls /are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die . souls 013 017 Heb /\${souls /as they that must give account , that they may do it with joy , and not with grief : for that is unprofitable for you . souls 002 008 ITh /\${souls /because ye were dear unto us . souls 031 050 Num /^{souls /before the LORD . souls 014 025 Pro /^{souls /but a deceitful witness speaketh lies . souls 006 016 Jer /^{souls /But they said, We will not walk therein. souls 016 031 Lev /^{souls /by a statute for ever . souls 014 014 Eze /^{souls /by their righteousness, saith the Lord GOD. souls 014 020 Eze /^{souls /by their righteousness. souls 012 004 Exo /^{souls /every man according to his eating shall make your count for the lamb . souls 017 011 Lev /^{souls /for it is the blood that maketh an atonement for the soul . souls 001 005 Exo /^{souls /for Joseph was in Egypt already. souls 013 020 Eze /^{souls /go, even the souls that ye hunt to make them fly. souls 001 022 IPe /\${souls /in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently : souls 023 032 Lev /^{souls /in the ninth day of the month at even , from even unto even , shall ye celebrate your sabbath . souls 011 030 Pro /^{souls /is wise . souls 016 038 Num /^{souls /let them make them broad plates for a covering of the altar : for they offered them before the LORD , therefore they are hallowed : and they shall be a sign unto the children of Israel . souls 007 019 Eze /^{souls /neither fill their bowels : because it is the stumblingblock of their iniquity . souls 097 010 Psa /^{souls /of his saints ; he delivereth them out of the hand of the wicked . souls 046 015 Gen /^{souls /of his sons and his daughters were thirty and three . souls 018 013 Rev /\${souls /of men. souls 013 018 Eze /^{souls /of my people, and will ye save the souls alive that come unto you? souls 014 022 Act /\${souls /of the disciples , and exhorting them to continue in the faith , and that we must through much tribulation enter into the kingdom of God . souls 046 027 Gen /^{souls /of the house of Jacob , which came into Egypt, were threescore and ten. souls 072 013 Psa /^{souls /of the needy. souls 002 034 Jer /^{souls /of the poor innocents : I have not found it by secret search , but upon all these. souls 020 004 Rev /\${souls /of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years . souls 006 009 Rev /\${souls /of them that were slain for the word of God, and for the testimony which they held : souls 025 029 ISa /^{souls /of thine enemies, them shall he sling out, as out of the middle of a sling. souls 015 024 Act /\${souls /saying, Ye must be circumcised, and keep the law : to whom we gave no such commandment : souls 030 009 Num /^{souls /shall stand against her. souls 001 005 Exo /^{souls /that came out of the loins of Jacob were seventy souls : for Joseph was in Egypt already. souls 046 026 Gen /^{souls /that came with Jacob into Egypt , which came out of his loins , besides Jacob's sons wives, all the souls were threescore and six; souls 018 029 Lev /^{souls /that commit them shall be cut off from among their people . souls 023 014 Jos /^{souls /that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, and not one thing hath failed thereof. souls 013 019 Eze /^{souls /that should not die, and to save the souls alive that should not live, by your lying to my people that hear your lies ? souls 012 005 Gen /^{souls /that they had gotten in Haran ; and they went forth to go into the land of Canaan ; and into the land of Canaan they came . souls 010 035 Jos /^{souls /that were

therein he utterly destroyed that day, according to all that he had done to Lachish. souls 011 011 Jos /^{souls /that were therein with the edge of the sword, utterly destroying them: there was not any left to breathe : and he burnt Hazor with fire . souls 010 032 Jos /^{souls /that were therein, according to all that he had done to Libnah . souls 010 037 Jos /^{souls /that were therein. souls 010 037 Jos /^{souls /that were therein; he left none remaining , according to all that he had done to Eglon ; but destroyed it utterly, and all the souls that were therein. souls 010 039 Jos /^{souls /that were therein; he left none remaining : as he had done to Hebron , so he did to Debir , and to the king thereof; as he had done also to Libnah, and to her king . souls 010 028 Jos /^{souls /that were therein; he let none remain : and he did to the king of Makkedah as he did unto the king of Jericho . souls 010 030 Jos /^{souls /that were therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho . souls 013 020 Eze /^{souls /that ye hunt to make them fly . souls 022 025 Eze /^{souls /they have taken the treasure and precious things ; they have made her many widows in the midst thereof. souls 044 007 Jer /^{souls /to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain; souls 022 027 Eze /^{souls /to get dishonest gain . souls 004 019 IPe /\${souls /to him in well doing , as unto a faithful Creator . souls 013 020 Eze /^{souls /to make them fly, and I will tear them from your arms, and will let the souls go, even the souls that ye hunt to make them fly. souls 046 022 Gen /^{souls /were fourteen. souls 003 020 IPe /\${souls /were saved by water . souls 046 025 Gen /^{souls /were seven . souls 046 026 Gen /^{souls /were threescore and six; souls 057 016 Isa /^{souls /which I have made . souls 013 018 Eze /^{souls /Will ye hunt the souls of my people, and will ye save the souls alive that come unto you? souls 029 007 Num /^{souls /ye shall not do any work therein:

soul 458 * souls 78 -

- soul , 5082 , 5315 , * soul , 5590 ,

soul And the LORD God formed man [of] the dust of the ground, and breathed into his nostrils the breath of life; and man became a living {soul}. soul Say, I pray thee, thou [art] my sister: that it may be well with me for thy sake; and my {soul} shall live because of thee. soul And the uncircumcised man child whose flesh of his foreskin is not circumcised, that {soul} shall be cut off from his people; he hath broken my covenant. soul Behold now, this city [is] near to flee unto, and it [is] a little one: Oh, let me escape thither, ([is] it not a little one?) and my {soul} shall live. soul And make me savoury meat, such as I love, and bring [it] to me, that I may eat; that my {soul} may bless thee before I die. soul And Jacob said unto his father, I [am] Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy {soul} may bless me. soul And he said, Bring [it] near to me, and I will eat of my son's venison, that my {soul} may bless thee. And he brought [it] near to him, and he did eat: and he brought him wine, and he drank. soul And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy {soul} may bless me. soul And his {soul} clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake kindly unto the damsel. soul And Hamor communed with them, saying, The {soul} of my son Shechem longeth for your daughter: I pray you give her him to wife. soul And it came to pass, as her {soul} was in departing, (for she died) that she called his name Benoni: but his father called him Benjamin. soul And they said one to another, We [are] verily guilty concerning our brother, in that we saw the anguish of his {soul}, when he besought us, and we would not hear; therefore is this distress come upon us. soul O my {soul}, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall. soul Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that {soul} shall be cut off from Israel. soul Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that {soul} shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land. soul When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his {soul} unto the LORD, when thou numberest them; that there be no plague among them, when [thou] numberest them. soul Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that {soul} shall be cut off from among his people. soul Speak unto the children of Israel, saying, If a {soul} shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them: soul And if a {soul} sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity. soul Or if a {soul} touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty. soul Or if a {soul} swear, pronouncing with [his] lips to do evil, or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these. soul If a {soul} commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the sheke l of the sanctuary, for a trespass offering: soul And if a {soul} sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity. soul If a {soul} sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour; soul And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the {soul} that eateth of it shall bear his iniquity. soul But the {soul} that eateth [of] the flesh of the sacrifice of peace offerings, that [pertain] unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people. soul But the soul that eateth [of] the flesh of the sacrifice of peace offerings, that [pertain] unto the LORD, having his uncleanness upon him, even that {soul} shall be cut off from his people. soul Moreover the {soul} that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even t hat soul shall be cut off from his people. soul Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that {soul} shall be cut off from his people. soul For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the {soul} that eateth [it] shall be cut off from his people. soul Whatsoever {soul} [it be] that eateth any manner of blood, even that soul shall be cut off from his people. soul Whatsoever soul [it be] that eateth any manner of blood, even that {soul} shall be cut off from his people. soul And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among

you, that eateth any manner of blood; I will even set my face against that {soul} that eateth blood, and will cut him off from among his people. soul For the life of the flesh [is] in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it [is] the blood [that] maketh an atonement for the {soul}. soul Therefore I said unto the children of Israel, No {soul} of you shall eat blood, neither shall any stranger that sojourneth among you eat blood. soul And every {soul} that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the e ven: then shall he be clean. soul Therefore [every one] that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that {soul} shall be cut off from among his people. soul And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that {soul}, and will cut him off from among his people. soul And the {soul} that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people. soul Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that {soul} shall be cut off from my presence: I [am] the LORD. soul The {soul} which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water. soul But if the priest buy [any] {soul} with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat. soul For whatsoever {soul} [it be] that shall not be afflicted in that same day, he shall be cut off from among his people. soul And whatsoever soul [it be] that doeth any work in that same day, the same {soul} will I destroy from among his people. soul And whatsoever {soul} [it be] that doeth any work in that same day, the same soul will I destroy from among his people. soul And I will set my tabernacle among you: and my {soul} shall not abhor you. soul And if ye shall despise my statutes, or if your {soul} abhor my judgments, so that ye will not do all my commandments, [but] that ye break my covenant: soul And I will destroy your high places, and cut down your images, and cast your carcases upon the carcases of your idols, and my {soul} shall abhor you. soul The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their {soul } abhorred my statutes. soul But the man that [is] clean, and is not in a journey, and forbeareth to keep the passover, even the same {soul} shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin. soul But now our {soul} [is] dried away: [there is] nothing at all, beside this manna, [before] our eyes. soul And if any {soul} sin through ignorance, then he shall bring a she goat of the first year for a sin offering. soul And the priest shall make an atonement for the {soul} that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him. soul But the soul that doeth [ought] presumptuously, [whether he be] born in the land, or a stranger, the same reproacheth the LORD; and that {soul} shall be cut off from among his people. soul But the {soul} that doeth [ought] presumptuously, [whether he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people. soul Because he hath despised the word of the LORD, and hath broken his commandment, that {soul} shall utterly be cut off; his iniquity [shall be] upon him. soul Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that {soul} shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall b e unclean; his uncleanness [is] yet upon him. soul But the man that shall be unclean, and shall not purify himself, that {soul} shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean. soul And whatsoever the unclean [person] toucheth shall be unclean; and the {soul} that toucheth [it] shall be unclean until even. soul And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the {soul} of the people was much discouraged because of the way. soul And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our {soul} loatheth this light bread. soul If a man vow a vow unto the LORD, or swear an oath to bind his {soul} with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth. soul And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her {soul} shall stand. soul And her father hear her vow, and her bond wherewith she hath bound her {soul}, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand. soul But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her {soul}, shall stand: and the LORD shall forgive her, because her father disallowed her. soul And if she had at all an husband, when she vowed, or uttered ought out of her lips, wherewith she bound her {soul}; soul And her husband heard [it], and held his peace at her in the day that he heard [it]: then

her vows shall stand, and her bonds wherewith she bound her {soul} shall stand. soul But if her husband disallowed her on the day that he heard [it]; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her {soul}, of none effect: and the LORD shall forgive her. soul And if she vowed in her husband's house, or bound her {soul} by a bond with an oath; soul And her husband heard [it], and held his peace at her, [and] disallowed her not: then all her vows shall stand, and every bond wherewith she bound her {soul} shall stand. soul But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her {soul}, shall not stand: her husband hath made them void; and the LORD shall forgive her. soul Every vow, and every binding oath to afflict the {soul}, her husband may establish it, or her husband may make it void. soul And levy a tribute unto the LORD of the men of war which went out to battle: one {soul} of five hundred, [both] of the persons, and of the beeves, and of the asses, and of the sheep: soul Only take heed to thyself, and keep thy {soul} diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons; soul But if from thence thou shalt seek the LORD thy God, thou shalt find [him], if thou seek him with all thy heart and with all thy {soul}. soul And thou shalt love the LORD thy God with all thine heart, and with all thy {soul}, and with all thy might. soul And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy {soul}, soul And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your {soul}, soul Therefore shall ye lay up these my words in your heart and in your {soul}, and bind them for a sign upon your hand, that they may be as frontlets between your eyes. soul Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy {soul} lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart. soul When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy {soul} longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after. soul When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy {soul} lusteth after. soul If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whats oever thy {soul} lusteth after. soul Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your {soul}. soul If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own {soul}, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers; soul And thou shalt bestow that money for whatsoever thy {soul} lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejo ice, thou, and thine household, soul And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy {soul} desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejo ice, thou, and thine household, soul This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy {soul}. soul And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy {soul}; soul And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy {soul}, that thou mayest live. soul If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy {soul}. soul But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your {soul}. soul The river of Kishon swept them away, that ancient river, the river Kishon. O my {soul}, thou hast trodden down strength. soul And they put away the strange gods from among them, and served the LORD: and his {soul} was grieved for the misery of Israel. soul And it came to pass, when she pressed him daily with her words, and urged him, [so] that his {soul} was vexed unto death; soul <1SA1 -10> And she [was] in bitterness of {soul}, and prayed unto the LORD, and wept sore. soul <1SA1 -15> And Hannah answered and said, No, my lord, I [am] a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my {soul} before the LORD. soul <1SA1 -26> And she said, Oh my lord, [as] thy {soul} liveth, my lord, I [am] the woman that stood by thee here, praying unto the LORD. soul <1SA2 -16> And [if] any man said unto him, Let them not fail to burn

the fat presently, and [then] take [as much] as thy {soul} desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force. soul <1SA17 -55> And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son [is] this youth? And Abner said, [As] thy {soul} liveth, O king, I cannot tell. soul <1SA18 -1> And it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the {soul} of David, and Jonathan loved him as his own soul. soul <1SA18 -1> And it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own {soul}. soul <1SA18 -1> And it came to pass, when he had made an end of speaking unto Saul, that the {soul} of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul. soul <1SA18 -3> Then Jonathan and David made a covenant, because he loved him as his own {soul}. soul <1SA20 -3> And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy {soul} liveth, [there is] but a step between me and death. soul <1SA20 -4> Then said Jonathan unto David, Whatsoever thy {soul} desireth, I will even do [it] for thee. soul <1SA20 -17> And Jonathan caused David to swear again, because he loved him: for he loved him as he loved his own {soul}. soul <1SA23 -20> Now therefore, O king, come down according to all the desire of thy {soul} to come down; and our part [shall be] to deliver him into the king's hand. soul <1SA24 -11> Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned ag ainst thee; yet thou huntest my {soul} to take it. soul <1SA25 -26> Now therefore, my lord, [as] the LORD liveth, and [as] thy {soul} liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to m y lord, be as Nabal. soul <1SA25 -29> Yet a man is risen to pursue thee, and to seek thy {soul}: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling. soul <1SA25 -29> Yet a man is risen to pursue thee, and to seek thy soul: but the {soul} of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling. soul <1SA26 -21> Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my {soul} was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly. soul <1SA30 -6> And David was greatly distressed; for the people spake of stoning him, because the {soul} of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God. soul <2SA4 -9> And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, [As] the LORD liveth, who hath redeemed my {soul} out of all adversity, soul <2SA5 -8> And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, [that are] hated of David's {soul}, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall no t come into the house. soul <2SA11 -11> And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy {soul} liveth, I will not do this thing. soul <2SA13 -39> And [the {soul} of] king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead. soul <2SA14 -19> And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy {soul} liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid: soul <1KI1 -29> And the king sware, and said, [As] the LORD liveth, that hath redeemed my {soul} out of all distress, soul <1KI2 -4> That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their {soul}, there shall not fail thee (said he) a man on the th rone of Israel. soul <1KI8 -48> And [so] return unto thee with all their heart, and with all their {soul}, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chos en, and the house which I have built for thy name: soul <1KI11 -37> And I will take thee, and thou shalt reign according to all that thy {soul} desireth, and shalt be king over Israel. soul <1KI17 -21> And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's {soul} come into him again. soul <1KI17 -22> And the LORD heard the voice of Elijah; and the {soul} of the child came into him again, and he revived. soul <2KI2 -2> And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath sent me to Bethel. And Elisha said [unto him, As] the LORD liveth, and [as] thy {soul} liveth, I will not leave thee. So they went down to Bethel. soul <2KI2 -4> And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, [As] the LORD liveth, and [as] thy {soul} liveth, I will not leave thee. So they came to Jericho. soul <2KI2 -6> And Elijah

said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, [As] the LORD liveth, and [as] thy {soul} liveth, I will not leave thee. And they two went on. soul <2KI4 -27> And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her {soul} [is] vexed within her: and the LORD hath hid [it] from me, and hat h not told me. soul <2KI4 -30> And the mother of the child said, [As] the LORD liveth, and [as] thy {soul} liveth, I will not leave thee. And he arose, and followed her. soul <2KI23 -3> And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] {soul}, to perform the words of this cove nant that were written in this book. And all the people stood to the covenant. soul <2KI23 -25> And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his {soul}, and with all his might, according to all the law of Moses; neither after him arose there [any] like him. soul <1CH22 -19> Now set your heart and your {soul} to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD. soul <2CH6 -38> If they return to thee with all their heart and with all their {soul} in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which th ou hast chosen, and toward the house which I have built for thy name: soul <2CH15 -12> And they entered into a covenant to seek the LORD God of their fathers with all their heart and with all their {soul}; soul <2CH34 -31> And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his {soul}, to perform the words of the co venant which are written in this book. soul Wherefore is light given to him that is in misery, and life unto the bitter [in] {soul}; soul The things [that] my {soul} refused to touch [are] as my sorrowful meat. soul Therefore I will not refrain my mouth; I will speak in the anguish of my spirit; I will complain in the bitterness of my {soul}. soul So that my {soul} chooseth strangling, [and] death rather than my life. soul Though] I [were] perfect, [yet] would I not know my {soul}: I would despise my life. soul My {soul} is weary of my life; I will leave my complaint upon myself; I will speak in the bitterness of my soul. soul My soul is weary of my life; I will leave my complaint upon myself; I will speak in the bitterness of my {soul}. soul In whose hand [is] the {soul} of every living thing, and the breath of all mankind. soul But his flesh upon him shall have pain, and his {soul} within him shall mourn. soul I also could speak as ye [do]: if your {soul} were in my soul's stead, I could heap up words against you, and shake mine head at you. soul How long will ye vex my {soul}, and break me in pieces with words? soul And another dieth in the bitterness of his {soul}, and never eateth with pleasure. soul But he [is] in one [mind], and who can turn him? and [what] his {soul} desireth, even [that] he doeth. soul Men groan from out of the city, and the {soul} of the wounded crieth out: yet God layeth not folly [to them]. soul As] God liveth, [who] hath taken away my judgment; and the Almighty, [who] hath vexed my {soul}; soul For what [is] the hope of the hypocrite, though he hath gained, when God taketh away his {soul}? soul Terrors are turned upon me: they pursue my {soul} as the wind: and my welfare passeth away as a cloud. soul And now my {soul} is poured out upon me; the days of affliction have taken hold upon me. soul Did not I weep for him that was in trouble? was [not] my {soul} grieved for the poor? soul Neither have I suffered my mouth to sin by wishing a curse to his {soul}. soul He keepeth back his {soul} from the pit, and his life from perishing by the sword. soul So that his life abhorreth bread, and his {soul} dainty meat. soul Yea, his {soul} draweth near unto the grave, and his life to the destroyers. soul He will deliver his {soul} from going into the pit, and his life shall see the light. soul To bring back his {soul} from the pit, to be enlightened with the light of the living. soul Many [there be] which say of my {soul}, [There is] no help for him in God. Selah. soul My {soul} is also sore vexed: but thou, O LORD, how long? soul Return, O LORD, deliver my {soul}: oh save me for thy mercies' sake. soul Lest he tear my {soul} like a lion, rending [it] in pieces, while [there is] none to deliver. soul Let the enemy persecute my {soul}, and take [it]; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah. soul To the chief Musician, [A Psalm] of David. In the LORD put I my trust: how say ye to my {soul}, Flee [as] a bird to your mountain? soul The LORD trieth the righteous: but the wicked and him that loveth violence his {soul} hateth. soul How long shall I take counsel in my {soul}, [having] sorrow in my heart daily? how long shall mine enemy be exalted over me? soul O my {soul}], thou hast said unto the LORD, Thou [art] my Lord: my goodness [extendeth] not to thee; soul For thou wilt not leave my {soul} in hell; neither wilt thou suffer thine Holy One to see corruption. soul Arise, O LORD, disappoint him, cast him down: deliver my {soul} from the wicked, [which is] thy sword: soul The law of the LORD [is] perfect, converting the {soul}: the testimony of the LORD [is] sure, making wise the simple. soul Deliver my {soul} from the sword; my darling from the power of the dog. soul All [they that be] fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own {soul}. soul He restoreth my {soul}: he leadeth me in the paths of

righteousness for his name's sake. soul He that hath clean hands, and a pure heart; who hath not lifted up his {soul} unto vanity, nor sworn deceitfully. soul A Psalm] of David. Unto thee, O LORD, do I lift up my {soul}. soul His {soul} shall dwell at ease; and his seed shall inherit the earth. soul O keep my {soul}, and deliver me: let me not be ashamed; for I put my trust in thee. soul Gather not my {soul} with sinners, nor my life with bloody men: soul O LORD, thou hast brought up my {soul} from the grave: thou hast kept me alive, that I should not go down to the pit. soul I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my {soul} in adversities; soul Have mercy upon me, O LORD, for I am in trouble: mine eye is consumed with grief, [yea], my {soul} and my belly. soul To deliver their {soul} from death, and to keep them alive in famine. soul Our {soul} waiteth for the LORD: he [is] our help and our shield. soul My {soul} shall make her boast in the LORD: the humble shall hear [thereof], and be glad. soul The LORD redeemeth the {soul} of his servants: and none of them that trust in him shall be desolate. soul Draw out also the spear, and stop [the way] against them that persecute me: say unto my {soul}, I [am] thy salvation. soul Let them be confounded and put to shame that seek after my {soul}: let them be turned back and brought to confusion that devise my hurt. soul For without cause have they hid for me their net [in] a pit, [which] without cause they have digged for my {soul}. soul And my {soul} shall be joyful in the LORD: it shall rejoice in his salvation. soul They rewarded me evil for good [to] the spoiling of my {soul}. soul But as for me, when they were sick, my clothing [was] sackcloth: I humbled my {soul} with fasting; and my prayer returned into mine own bosom. soul Lord, how long wilt thou look on? rescue my {soul} from their destructions, my darling from the lions. soul Let them be ashamed and confounded together that seek after my {soul} to destroy it; let them be driven backward and put to shame that wish me evil. soul I said, LORD, be merciful unto me: heal my {soul}; for I have sinned against thee. soul To the chief Musician, Maschil, for the sons of Korah. As the hart panteth after the water brooks, so panteth my {soul} after thee, O God. soul My {soul} thirsteth for God, for the living God: when shall I come and appear before God? soul When I remember these [things], I pour out my {soul} in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday. soul Why art thou cast down, O my {soul}? and [why] art thou disquieted in me? hope thou in God: for I shall yet praise him [for] the help of his countenance. soul O my God, my {soul} is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar. soul Why art thou cast down, O my {soul}? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, [who is] the health of my countenance, and my God. soul Why art thou cast down, O my {soul}? and why art thou disquieted within me? hope in God: for I shall yet praise him, [who is] the health of my countenance, and my God. soul For our {soul} is bowed down to the dust: our belly cleaveth unto the earth. soul For the redemption of their {soul} [is] precious, and it ceaseth for ever:) soul But God will redeem my {soul} from the power of the grave: for he shall receive me. Selah. soul Though while he lived he blessed his {soul}: and [men] will praise thee, when thou doest well to thyself. soul For strangers are risen up against me, and oppressors seek after my {soul}: they have not set God before them. Selah. soul Behold, God [is] mine helper: the Lord [is] with them that uphold my {soul}. soul He hath delivered my {soul} in peace from the battle [that was] against me: for there were many with me. soul They gather themselves together, they hide themselves, they mark my steps, when they wait for my {soul}. soul For thou hast delivered my {soul} from death: [wilt] not [thou deliver] my feet from falling, that I may walk before God in the light of the living? soul To the chief Musician, Altaschith, Michtam of David, when he fled from Saul in the cave. Be merciful unto me, O God, be merciful unto me: for my {soul} trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until [these] calamities be overpast. soul My {soul} [is] among lions: [and] I lie [even among] them that are set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword. soul They have prepared a net for my steps; my {soul} is bowed down: they have digged a pit before me, into the midst whereof they are fallen [themselves]. Selah. soul For, lo, they lie in wait for my {soul}: the mighty are gathered against me; not [for] my transgression, nor [for] my sin, O LORD. soul To the chief Musician, to Jeduthun, A Psalm of David. Truly my {soul} waiteth upon God: from him [cometh] my salvation. soul My {soul}, wait thou only upon God; for my expectation [is] from him. soul A Psalm of David, when he was in the wilderness of Judah. O God, thou [art] my God; early will I seek thee: my {soul} thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is; soul My {soul} shall be satisfied as [with] marrow and fatness; and my mouth shall praise [thee] with joyful lips: soul My {soul} followeth hard after thee: thy right hand upholdeth me. soul But those [that] seek my {soul}, to destroy [it], shall go into the lower parts of the earth. soul Which holdeth our {soul} in life, and suffereth not our feet to be moved. soul Come [and] hear, all ye that fear God, and I will declare what he hath done for my {soul}. soul To the chief Musician upon Shoshannim, [A Psalm] of David. Save me, O God; for the waters are come in unto [my] {soul}. soul When I wept, [and chastened] my {soul} with fasting, that was to my reproach. soul Draw nigh unto my {soul}, [and] redeem it:

deliver me because of mine enemies. soul Let them be ashamed and confounded that seek after my {soul}: let them be turned backward, and put to confusion, that desire my hurt. soul For mine enemies speak against me; and they that lay wait for my {soul} take counsel together, soul Let them be confounded [and] consumed that are adversaries to my {soul}; let them be covered [with] reproach and dishonour that seek my hurt. soul My lips shall greatly rejoice when I sing unto thee; and my {soul}, which thou hast redeemed. soul He shall redeem their {soul} from deceit and violence: and precious shall their blood be in his sight. soul O deliver not the {soul} of thy turtledove unto the multitude [of the wicked]: forget not the congregation of thy poor for ever. soul In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my {soul} refused to be comforted. soul He made a way to his anger; he spared not their {soul} from death, but gave their life over to the pestilence; soul My {soul} longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God. soul Preserve my {soul}; for I [am] holy: O thou my God, save thy servant that trusteth in thee. soul Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my {soul}. soul Rejoice the {soul} of thy servant: for unto thee, O Lord, do I lift up my soul. soul For great [is] thy mercy toward me: and thou hast delivered my {soul} from the lowest hell. soul O God, the proud are risen against me, and the assemblies of violent [men] have sought after my {soul}; and have not set thee before them. soul For my {soul} is full of troubles: and my life draweth nigh unto the grave. soul LORD, why castest thou off my {soul}? [why] hidest thou thy face from me? soul What man [is he that] liveth, and shall not see death? shall he deliver his {soul} from the hand of the grave? Selah. soul Unless the LORD [had been] my help, my {soul} had almost dwelt in silence. soul In the multitude of my thoughts within me thy comforts delight my {soul}. soul They gather themselves together against the {soul} of the righteous, and condemn the innocent blood. soul A Psalm] of David. Bless the LORD, O my {soul}: and all that is within me, [bless] his holy name. soul Bless the LORD, O my {soul}, and forget not all his benefits: soul Bless the LORD, all his works in all places of his dominion: bless the LORD, O my {soul}. soul Bless the LORD, O my {soul}. O LORD my God, thou art very great; thou art clothed with honour and majesty. soul Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my {soul}. Praise ye the LORD. soul And he gave them their request; but sent leanness into their {soul}. soul Hungry and thirsty, their {soul} fainted in them. soul For he satisfieth the longing {soul}, and filleth the hungry soul with goodness. soul For he satisfieth the longing soul, and filleth the hungry {soul} with goodness. soul Their {soul} abhorreth all manner of meat; and they draw near unto the gates of death. soul They mount up to the heaven, they go down again to the depths: their {soul} is melted because of trouble. soul Let] this [be] the reward of mine adversaries from the LORD, and of them that speak evil against my {soul}. soul For he shall stand at the right hand of the poor, to save [him] from those that condemn his {soul}. soul Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my {soul}. soul Return unto thy rest, O my {soul}; for the LORD hath dealt bountifully with thee. soul For thou hast delivered my {soul} from death, mine eyes from tears, [and] my feet from falling. soul My {soul} breaketh for the longing [that it hath] unto thy judgments at all times. soul DALETH. My {soul} cleaveth unto the dust: quicken thou me according to thy word. soul My {soul} melteth for heaviness: strengthen thou me according unto thy word. soul CAPH. My {soul} fainteth for thy salvation: [but] I hope in thy word. soul My {soul} [is] continually in my hand: yet do I not forget thy law. soul PE. Thy testimonies [are] wonderful: therefore doth my {soul} keep them. soul My {soul} hath kept thy testimonies; and I love them exceedingly. soul Let my {soul} live, and it shall praise thee; and let thy judgments help me. soul Deliver my {soul}, O LORD, from lying lips, [and] from a deceitful tongue. soul My {soul} hath long dwelt with him that hateth peace. soul The LORD shall preserve thee from all evil: he shall preserve thy {soul}. soul Our {soul} is exceedingly filled with the scorning of those that are at ease, [and] with the contempt of the proud. soul Then the waters had overwhelmed us, the stream had gone over our {soul}: soul Then the proud waters had gone over our {soul}. soul Our {soul} is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped. soul I wait for the LORD, my {soul} doth wait, and in his word do I hope. soul My {soul} [waiteth] for the Lord more than they that watch for the morning: [I say, more than] they that watch for the morning. soul Surely I have behaved and quieted myself, as a child that is weaned of his mother: my {soul} [is] even as a weaned child. soul In the day when I cried thou answeredst me, [and] strengthenedst me [with] strength in my {soul}. soul I will praise thee; for I am fearfully [and] wonderfully made: marvellous [are] thy works; and [that] my {soul} knoweth right well. soul But mine eyes [are] unto thee, O GOD the Lord: in thee is my trust; leave not my {soul} destitute. soul I looked on [my] right hand, and beheld, but [there was] no man that would know me: refuge failed me; no man cared for my {soul}. soul Bring my {soul} out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me. soul For the enemy hath persecuted my {soul}; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead. soul I stretch forth my hands unto thee: my {soul} [thirsteth] after thee, as a thirsty land. Selah. soul

Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my {soul} unto thee. soul Quicken me, O LORD, for thy name's sake: for thy righteousness' sake bring my {soul} out of trouble. soul And of thy mercy cut off mine enemies, and destroy all them that afflict my {soul}: for I [am] thy servant. soul Praise ye the LORD. Praise the LORD, O my {soul}. soul When wisdom entereth into thine heart, and knowledge is pleasant unto thy {soul}; soul So shall they be life unto thy {soul}, and grace to thy neck. soul Men] do not despise a thief, if he steal to satisfy his {soul} when he is hungry; soul But] whoso committeth adultery with a woman lacketh understanding: he [that] doeth it destroyeth his own {soul}. soul But he that sinneth against me wrongeth his own {soul}: all they that hate me love death. soul The LORD will not suffer the {soul} of the righteous to famish: but he casteth away the substance of the wicked. soul The merciful man doeth good to his own {soul}: but [he that is] cruel troubleth his own flesh. soul The liberal {soul} shall be made fat: and he that watereth shall be watered also himself. soul A man shall eat good by the fruit of [his] mouth: but the {soul} of the transgressors [shall eat] violence. soul The {soul} of the sluggard desireth, and [hath] nothing: but the soul of the diligent shall be made fat. soul The soul of the sluggard desireth, and [hath] nothing: but the {soul} of the diligent shall be made fat. soul The desire accomplished is sweet to the {soul}: but [it is] abomination to fools to depart from evil. soul The righteous eateth to the satisfying of his {soul}: but the belly of the wicked shall want. soul He that refuseth instruction despiseth his own {soul}: but he that heareth reproof getteth understanding. soul The highway of the upright [is] to depart from evil: he that keepeth his way preserveth his {soul}. soul Pleasant words [are as] an honeycomb, sweet to the {soul}, and health to the bones. soul A fool's mouth [is] his destruction, and his lips [are] the snare of his {soul}. soul Also, [that] the {soul} [be] without knowledge, [it is] not good; and he that hasteth with [his] feet sinneth. soul He that getteth wisdom loveth his own {soul}: he that keepeth understanding shall find good. soul Slothfulness casteth into a deep sleep; and an idle {soul} shall suffer hunger. soul He that keepeth the commandment keepeth his own {soul}; [but] he that despise this ways shall die. soul Chasten thy son while there is hope, and let not thy {soul} spare for his crying. soul The fear of a king [is] as the roaring of a lion: [whoso] provoketh him to anger sinneth [against] his own {soul}. soul The {soul} of the wicked desireth evil: his neighbour findeth no favour in his eyes. soul Whoso keepeth his mouth and his tongue keepeth his {soul} from troubles. soul Thorns [and] snares [are] in the way of the froward: he that doth keep his {soul} shall be far from them. soul For the LORD will plead their cause, and spoil the {soul} of those that spoiled them. soul Lest thou learn his ways, and get a snare to thy {soul}. soul Thou shalt beat him with the rod, and shalt deliver his {soul} from hell. soul If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy {soul}, doth [not] he know [it]? and shall [not] he render to [every] man according to his works? soul So [shall] the knowledge of wisdom [be] unto thy {soul}: when thou hast found [it], then there shall be a reward, and thy expectation shall not be cut off. soul As the cold of snow in the time of harvest, [so is] a faithful messenger to them that send him: for he refresheth the {soul} of his masters. soul As] cold waters to a thirsty {soul}, so [is] good news from a far country. soul The full soul loatheth an honeycomb; but to the hungry {soul} every bitter thing is sweet. soul The full {soul} loatheth an honeycomb; but to the hungry soul every bitter thing is sweet. soul The bloodthirsty hate the upright: but the just seek his {soul}. soul Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy {soul}. soul Whoso is partner with a thief hateth his own {soul}: he heareth cursing, and bewrayeth [it] not. soul There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his {soul} enjoy good in his labour. This also I saw, that it [was] from the hand of God. soul There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my {soul} of good? This [is] also vanity, yea, it [is] a sore travail. soul A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his {soul} of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease . soul If a man beget an hundred [children], and live many years, so that the days of his years be many, and his {soul} be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he. soul Which yet my {soul} seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found. soul Tell me, O thou whom my {soul} loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions? soul By night on my bed I sought him whom my {soul} loveth: I sought him, but I found him not. soul I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my {soul} loveth: I sought him, but I found him not. soul The watchmen that go about the city found me: [to whom I said], Saw ye him whom my {soul} loveth? soul It was] but a little that I passed from them, but I found him whom my {soul} loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me. soul I opened to my beloved; but my beloved

had withdrawn himself, [and] was gone: my {soul} failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer. soul Or ever I was aware, my {soul} made me [like] the chariots of Amminadib. soul Your new moons and your appointed feasts my {soul} hateth: they are a trouble unto me; I am weary to bear [them]. soul The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide [it] not. Woe unto their {soul}! for they have rewarded evil unto themselves. soul And shall consume the glory of his forest, and of his fruitful field, both {soul} and body: and they shall be as when a standardbearer fainteth. soul Yea, in the way of thy judgments, O LORD, have we waited for thee; the desire of [our] {soul} [is] to thy name, and to the remembrance of thee. soul With my {soul} have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness. soul It shall even be as when an hungry [man] dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his {soul} hath appetite: so shall the multitude of all the nations be, that fight against mount Zion. soul It shall even be as when an hungry [man] dreameth, and, behold, he eateth; but he awaketh, and his {soul} is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion. soul For the vile person will speak villany, and his heart will work iniquity, to practice hypocrisy, and to utter error against the LORD, to make empty the {soul} of the hungry, and he will cause the drink of the thirsty to fail. soul What shall I say? he hath both spoken unto me, and himself hath done [it]: I shall go softly all my years in the bitterness of my {soul}. soul Behold, for peace I had great bitterness: but thou hast in love to my {soul} [delivered it] from the pit of corruption: for thou hast cast all my sins behind thy back. soul Behold my servant, whom I uphold; mine elect, [in whom] my {soul} delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles. soul He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his {soul}, nor say, [Is there] not a lie in my right hand? soul But I will put it into the hand of them that afflict thee; which have said to thy {soul}, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over. soul Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his {soul} an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand. soul He shall see of the travail of his {soul}, [and] shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. soul Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his {soul} unto death: and he was numbered with the transgressors; and he bare the sin of many, and made int ercession for the transgressors. soul Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your {soul} delight itself in fatness. soul Incline your ear, and come unto me: hear, and your {soul} shall live; and I will make an everlasting covenant with you, [even] the sure mercies of David. soul Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our {soul}, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours. soul Is it such a fast that I have chosen? a day for a man to afflict his {soul}? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD? soul And [if] thou draw out thy soul to the hungry, and satisfy the afflicted {soul}; then shall thy light rise in obscurity, and thy darkness [be] as the noon day: soul And [if] thou draw out thy {soul} to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness [be] as the noon day: soul And the LORD shall guide thee continually, and satisfy thy {soul} in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not. soul I will greatly rejoice in the LORD, my {soul} shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels. soul He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog's neck; he that offereth an oblation, [as if he offered] swine's blood; he that burneth incense, [as if] he blessed an idol. Yea, they hav e chosen their own ways, and their {soul} delighteth in their abominations. soul Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the {soul}. soul My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my {soul}, the sound of the trumpet, the alarm of war. soul For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my {soul} is wearied because of murderers. soul Shall I not visit for these [things]? saith the LORD: and shall not my {soul} be avenged on such a nation as this? soul Shall I not visit for these [things]? saith the LORD: shall not my {soul} be

avenged on such a nation as this? soul Be thou instructed, O Jerusalem, lest my {soul} depart from thee; lest I make thee desolate, a land not inhabited. soul Shall I not visit them for these [things]? saith the LORD: shall not my {soul} be avenged on such a nation as this? soul I have forsaken mine house, I have left mine heritage; I have given the dearly beloved of my {soul} into the hand of her enemies. soul But if ye will not hear it, my {soul} shall weep in secret places for [your] pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive. soul Hast thou utterly rejected Judah? hath thy {soul} loathed Zion? why hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble! soul Shall evil be recompensed for good? for they have digged a pit for my {soul}. Remember that I stood before thee to speak good for them, [and] to turn away thy wrath from them. soul Sing unto the LORD, praise ye the LORD: for he hath delivered the {soul} of the poor from the hand of evildoers. soul Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their {soul} shall be as a watered ga rden; and they shall not sorrow any more at all. soul And I will satiate the {soul} of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD. soul For I have satiated the weary soul, and I have replenished every sorrowful {soul}. soul For I have satiated the weary {soul}, and I have replenished every sorrowful soul. soul Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole {soul}. soul So Zedekiah the king sware secretly unto Jeremiah, saying, [As] the LORD liveth, that made us this {soul}, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life. soul Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy {soul} shall live, and this city shall not be burned with fire; and t hou shalt live, and thine house: soul But Jeremiah said, They shall not deliver [thee]. Obey, I beseech thee, the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy {soul} shall live. soul And I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, and his {soul} shall be satisfied upon mount Ephraim and Gilead. soul Flee out of the midst of Babylon, and deliver every man his {soul}: be not cut off in her iniquity; for this [is] the time of the LORD'S vengeance; he will render unto her a recompense. soul My people, go ye out of the midst of her, and deliver ye every man his {soul} from the fierce anger of the LORD. soul All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the {soul}: see, O LORD, and consider; for I am become vile. soul For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my {soul} is far from me: my children are desolate, because the enemy prevailed. soul They say to their mothers, Where [is] corn and wine? when they swooned as the wounded in the streets of the city, when their {soul} was poured out into their mothers' bosom. soul And thou hast removed my {soul} far off from peace: I forgat prosperity. soul My {soul} hath [them] still in remembrance, and is humbled in me. soul The LORD [is] my portion, saith my {soul}; therefore will I hope in him. soul The LORD [is] good unto them that wait for him, to the {soul} [that] seeketh him. soul O Lord, thou hast pleaded the causes of my {soul}; thou hast redeemed my life. soul Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy {soul}. soul Nevertheless if thou warn the righteous [man], that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy {soul}. soul Then said I, Ah Lord GOD! behold, my {soul} hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth. soul Behold, all souls are mine; as the {soul} of the father, so also the soul of the son is mine: the soul that sinneth, it shall die. soul Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the {soul} that sinneth, it shall die. soul Behold, all souls are mine; as the soul of the father, so also the {soul} of the son is mine: the soul that sinneth, it shall die. soul The {soul} that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. soul Again, when the wicked [man] turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his {soul} alive. soul Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your {soul} pitieth; and your sons and your daughters whom ye have left shall fall by the sword. soul He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his {soul}. soul Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy {soul}. soul They shall not offer wine [offerings] to the LORD, neither shall they be pleasing unto him: their sacrifices [shall be] unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their {soul} shall not c ome into the house of the LORD. soul The waters

compassed me about, [even] to the {soul}: the depth closed me round about, the weeds were wrapped about my head. soul When my {soul} fainted within me I remembered the LORD: and my prayer came in unto thee, into thine holy temple. soul Will the LORD be pleased with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my {soul}? soul Woe is me! for I am as when they have gathered the summer fruits, as the grapegleanings of the vintage: [there is] no cluster to eat: my {soul} desired the firstripe fruit. soul Behold, his {soul} [which] is lifted up is not upright in him: but the just shall live by his faith. soul Thou hast consulted shame to thy house by cutting off many people, and hast sinned [against] thy {soul}. soul Three shepherds also I cut off in one month; and my {soul} loathed them, and their soul also abhorred me. soul Three shepherds also I cut off in one month; and my soul loathed them, and their {soul} also abhorred me. soul And fear not them which kill the body, but are not able to kill the {soul}: but rather fear him which is able to destroy both soul and body in hell. soul And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both {soul} and body in hell. soul Behold my servant, whom I have chosen; my beloved, in whom my {soul} is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles. soul For what is a man profited, if he shall gain the whole world, and lose his own {soul}? or what shall a man give in exchange for his soul? soul For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his {soul}? soul Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy {soul}, and with all thy mind. soul Then saith he unto them, My {soul} is exceeding sorrowful, even unto death: tarry ye here, and watch with me. soul For what shall it profit a man, if he shall gain the whole world, and lose his own {soul}? soul Or what shall a man give in exchange for his {soul}? soul And thou shalt love the Lord thy God with all thy heart, and with all thy {soul}, and with all thy mind, and with all thy strength: this is] the first commandment. soul And to love him with all the heart, and with all the understanding, and with all the {soul}, and with all the strength, and to love his] neighbour as himself, is more than all whole burnt offerings and sacrifices. soul And saith unto them, My {soul} is exceeding sorrowful unto death: tarry ye here, and watch. soul And Mary said, My {soul} doth magnify the Lord, soul Yea, a sword shall pierce through thy own {soul} also,) that the thoughts of many hearts may be revealed. soul And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy {soul}, and with all thy strength, and with all thy mind; and thy neighbour as thyself. soul And I will say to my {soul}, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and] be merry. soul And I will say to my soul, {Soul}, thou hast much goods laid up for many years; take thine ease, eat, drink, and] be merry. soul But God said unto him, Thou] fool, this night thy {soul} shall be required of thee: then whose shall those things be, which thou hast provided? soul Now is my {soul} troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour. soul Because thou wilt not leave my {soul} in hell, neither wilt thou suffer thine Holy One to see corruption. soul He seeing this before spake of the resurrection of Christ, that his {soul} was not left in hell, neither his flesh did see corruption. soul And fear came upon every {soul}: and many wonders and signs were done by the apostles. soul And it shall come to pass, that] every {soul}, which will not hear that prophet, shall be destroyed from among the people. soul And the multitude of them that believed were of one heart and of one {soul}: neither said any of them] that ought of the things which he possessed was his own; but they had all things common. soul Tribulation and anguish, upon every {soul} of man that doeth evil, of the Jew first, and also of the Gentile; soul Let every {soul} be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. soul <1CO15 -45> And so it is written, The first man Adam was made a living {soul}; the last Adam was made] a quickening spirit. soul <2CO1 -23> Moreover I call God for a record upon my {soul}, that to spare you I came not as yet unto Corinth. soul <1TH5 -23> And the very God of peace sanctify you wholly; and I pray God] your whole spirit and {soul} and body be preserved blameless unto the coming of our Lord Jesus Christ. soul For the word of God is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of {soul} and spirit, and of the joints and marrow, and is] a discerner of the thoughts and intents of the heart. soul Which hope] we have as an anchor of the {soul}, both sure and stedfast, and which entereth into that within the veil; soul Now the just shall live by faith: but if any man] draw back, my {soul} shall have no pleasure in him. soul But we are not of them who draw back unto perdition; but of them that believe to the saving of the {soul}. soul Let him know, that he which converteth the sinner from the error of his way shall save a {soul} from death, and shall hide a multitude of sins. soul <1PE2 -11> Dearly beloved, I beseech you] as strangers and pilgrims, abstain from fleshly lusts, which war against the {soul}; soul <2PE2 -8> For that righteous man dwelling among them, in seeing and hearing, vexed his] righteous {soul} from day to day with their] unlawful deeds;) soul <3JO1 -2> Beloved, I wish above all things that thou mayest prosper and be in health, even as thy {soul} prospereth. soul And the second angel poured out his vial upon the sea; and it became as the blood of a dead man]; and every living {soul} died in the sea. soul And the fruits that thy {soul}

lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.