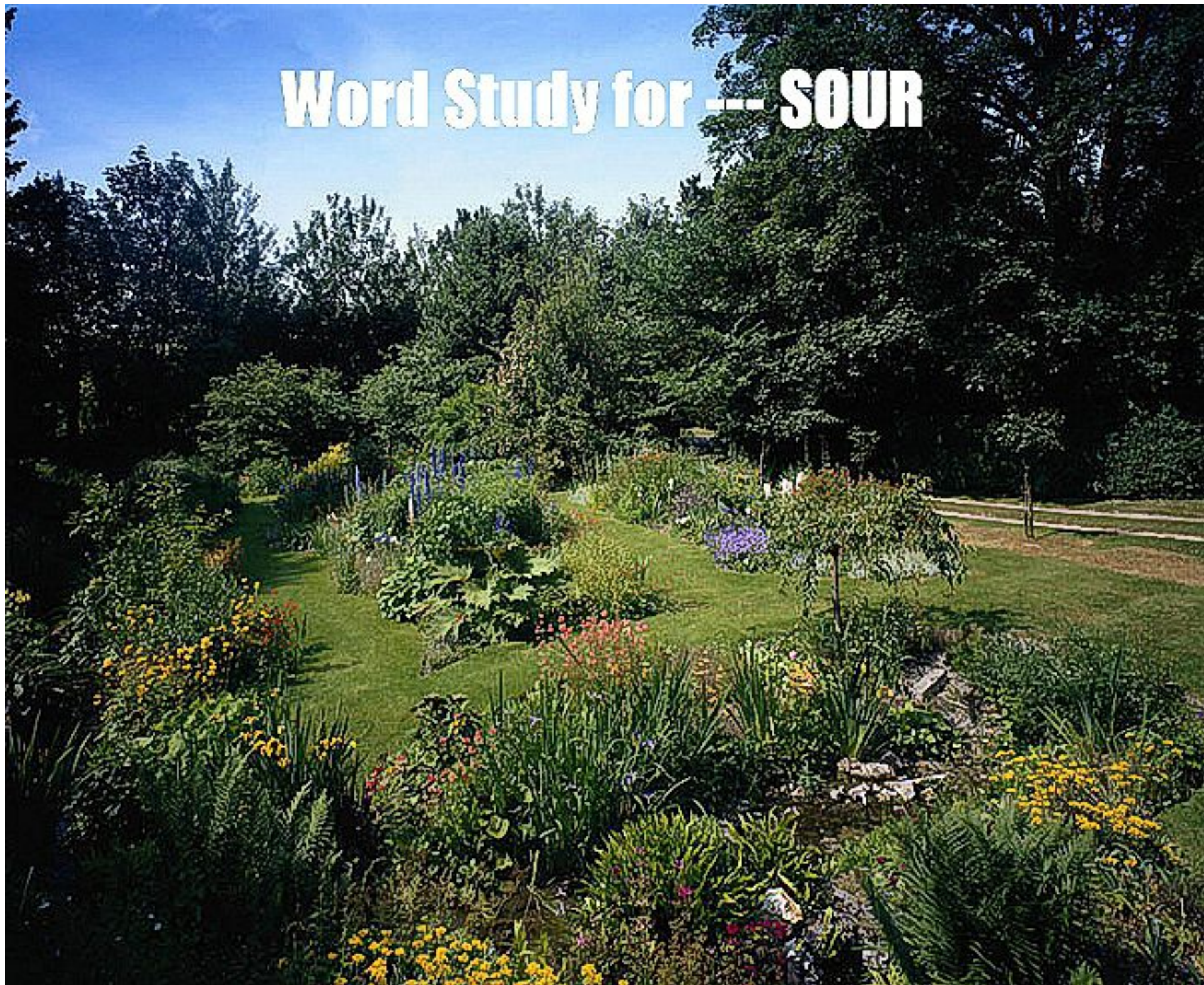


# Word Study for --- SOUR



# **KJV Bible Word Studies for SOUR**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

grape 1155 ## bocer {bo'ser}; from the same as 1154: -- sour {grape}. grape 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, ({grape}) gather(-er), mighty things, restrain, strong, wall (up), withhold.

kernel 2785 ## chartsan {kchar-tsan'}; from 2782; a sour grape (as sharp in taste): -- {kernel}.

sour 1155 ## bocer {bo'ser}; from the same as 1154: -- {sour} grape. sour 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[-head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be {sour}, take (away, off), turn (aside, away, in), withdraw, be without.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

**mesouranema 3321** - {mesouranema} {mes-oo-ran'-ay-mah}; from a presumed compound of 3319 and 3772; mid-sky: -- midst of heaven.

**resources 02428 ## chayil** {khah'-yil}; from 02342; probably a force, whether of men, means or other {resources}; an army, wealth, virtue, valor, strength: -- able, activity, (+) army, band of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+) valiant (-ly), valour, virtuous (-ly), war, worthy (-ily).

**resources 02831 ## chashman** {khash-man'}; from an unused root (probably meaning firm or capacious in {resources}); apparently wealthy: -- princes.

**resources 03981 ## ma'amats** {mah-am-awts'}; from 00553; strength, i. e. (plural) {resources}: -- force.

**resources 08228 ## shepha`** {sheh'-fah}; from an unused root meaning to abound; {resources}: -- abundance.

**resources 2142 - euporia** {yoo-por-ee'-ah}; from the same as 2141; pecuniary {resources}: -- wealth.

**sour 01154 ## becer** {beh'-ser}; from an unused root meaning to be {sour}; an immature grape: -- unripe grape.

**sour 01155 ## bocer** {bo'ser}; from the same as 01154: -- {sour} grape.

**sour 02556 ## chamets** {khaw-mates'}; a primitive root; to be pungent; i. e. in taste ({sour}, i. e. literally fermented, or figuratively, harsh), in color (dazzling): -- cruel (man), dyed, be grieved, leavened.

**sour 02785 ## chartsan** {kchar-tsan'}; from 02782; a {sour} grape (as sharp in taste): -- kernel.

**sour 05493 ## cuwr** {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be [-head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be {sour}, take (away, off), turn (aside, away, in), withdraw, be without.

**sour 3690 - oxos** {oz-os}; from 3691; vinegar, i.e. {sour} wine: -- vinegar.

**source 00026 ## 'Abiygayil** {ab-ee-gah'-yil} or shorter 'Abiygal {ab-ee-gal'}; from 00001 and 01524; father (i. e. {source}) of joy; Abigail or Abigal, the name of two Israelitesses: -- Abigal.

**source 01512 ## gachown** {gaw-khone'}; probably from 01518; the external abdomen, belly (as the {source} of the faetus [compare 01521]): -- belly.

**source 04161 ## mowtsa'** {mo-tsaw'}; or motsa' {mo-tsaw'}; from 03318; a going forth, i. e. (the act) an

egress , or (the place) an exit ; hence , a {source} or product ; specifically , dawn , the rising of the sun (the East) , exportation , utterance , a gate , a fountain , a mine , a meadow (as producing grass) : -- brought out , bud , that which came out , east , going forth , goings out , that which (thing that) is gone out , outgoing , proceeded out , spring , vein , [water-] course [springs ] .

source 04599 ## ma`yan {mah-yawn'} ; or ma`y@now (Psa . 00114 : 8) {mah-yen-o'} ; or (feminine) ma`yanah {mah-yaw-naw'} ; from 05869 (as a denominative in the sense of a spring) ; a fountain (also collectively) , figuratively , a {source} (of satisfaction) : -- fountain , spring , well .

source 04726 ## maqowr {maw-kore'} ; or maqor {maw-kore'} ; from 06979 ; properly , something dug , i . e . a (general) {source} (of water , even when naturally flowing ; also of tears , blood [by euphemism , of the female pudenda ] ; figuratively , of happiness , wisdom , progeny) : -- fountain , issue , spring , well (-spring) .

source 08444 ## towtsa'ah {to-tsaw-aw'} ; or totsah'ah {to-tsaw-aw'} ; from 03318 ; (only in plural collective) exit , i . e . (geographical) boundary , or (figuratively) deliverance , (actively) {source} : -- border (-s) , going (-s) forth (out) , issues , outgoings .

source 1551 - ekdechomai {ek-dekh'-om-ahee} ; from 1537 and 1209 ; to accept from some {source} , i.e. (by implication) to await: -- expect , look (tarry) for , wait (for) .

source 3606 - hothen {hoth'-en} ; from 3739 with the directive enclitic of source ; from which place or {source} or cause (adverb or conjunction): -- from thence , (from) whence , where(-by , -fore , -upon) .

source 3606 - hothen {hoth'-en} ; from 3739 with the directive enclitic of {source} ; from which place or source or cause (adverb or conjunction): -- from thence , (from) whence , where(-by , -fore , -upon) .

source 3693 - opisthen {op'-is-then} ; from opis (regard ; from 3700) with enclitic of {source} ; from the rear (as a secure aspect) , i.e. at the back (adverb and preposition of place or time): -- after , backside , behind .

source 3771 - ouranohen {oo-ran-oth'-en} ; from 3772 and the enclitic of {source} ; from the sky: -- from heaven .

source 3812 - paidiothen {pahee-dee-oth'-en} ; adverb (of {source}) from 3813 ; from infancy: -- of a child .

source 3836 - pantachohen {pan-takh-oth'-en} ; adverb (of {source}) from 3837 ; from all directions: -- from every quarter .

source 3840 - pantohen {pan-toth'-en} ; adverb (of {source}) from 3956 ; from (i.e. on) all sides: -- on every side , round about .

source 4077 - pege {pay-gay'} ; probably from 4078 (through the idea of gushing plumply) ; a fount (literally or figuratively) , i.e. {source} or supply (of water , blood , enjoyment) (not necessarily the original spring): -- fountain , well .

source 4159 - pothen {poth'-en} ; from the base of 4213 with enclitic adverb of origin ; from which (as interrogative) or what (as relative) place , state , {source} or cause: -- whence .

source 4207 - porrhothen {por'-rho-then} ; from 4206 with adverbial enclitic of {source} ; from far , or (by implication) at a distance , i.e. distantly: -- afar off .

soured 04682 ## matstah {mats-tsaw'} ; from 04711 in the sense of greedily devouring for sweetness ; properly , sweetness ; concretely , sweet (i . e . not {soured} or bittered with yeast) ; specifically , an unfermented cake or loaf , or (elliptically) the festival of Passover (because no leaven was then used) : -- unleavened (bread , cake) , without leaven .



**Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**Root Words and their word stems. This helps you see all related words in the English.**



# **English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**sour 1155 -- bocer -- {sour} grape.**

**sour 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluckaway, put (away, down), rebel, remove (to and fro), revolt, X be {sour},take (away, off), turn (aside, away, in), withdraw, be without.**

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**mesouranema 2032 epouranios \* heaven , {2032 epouranios } , 3321 {mesouranema} , 3771 ouranochen , 3772 ouranos ,**

**mesouranema 3319 mesos \* midst , {3319 mesos } , 3321 {mesouranema} , 3322 mesoo ,**

**mesouranema 3321 mesouranema \* heaven , 2032 epouranios , {3321 {mesouranema} } , 3771 ouranochen , 3772 ouranos ,**

**mesouranema 3321 mesouranema \* midst , 3319 mesos , {3321 {mesouranema} } , 3322 mesoo ,**

**mesouranema 3321 {mesouranema} \* heaven , 2032 epouranios , {3321 mesouranema } , 3771 ouranochen , 3772 ouranos ,**

**mesouranema 3321 {mesouranema} \* midst , 3319 mesos , {3321 mesouranema } , 3322 mesoo ,**

**mesouranema 3322 mesoo \* midst , 3319 mesos , 3321 {mesouranema} , {3322 mesoo } ,**

**mesouranema 3771 ouranochen \* heaven , 2032 epouranios , 3321 {mesouranema} , {3771 ouranochen } , 3772 ouranos ,**

**mesouranema 3772 ouranos \* heaven , 2032 epouranios , 3321 {mesouranema} , 3771 ouranochen , {3772 ouranos } ,**

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- sour , 1155 , 5493 ,

## **English Synonyms with Greek Strong's Number.**



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#### English Concordance to the KJV Bible.

sour , ISA\_18\_05 ,

sour , JER\_31\_29 , JER\_31\_30,

sour , EZE\_18\_02 ,

sour , HOS\_04\_18,

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# One Word English Phrase Index to the KJV Bible.

**sour Eze\_18\_02 #** What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

**sour Hos\_04\_18 #** Their drink is sour: they have committed whoredom continually: her rulers [with] shame do love, Give ye.

**sour Isa\_18\_05 #** For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.

**sour Jer\_31\_29 #** In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge.

**sour Jer\_31\_30 #** But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge.

## **Three Word English Phrase Index to the KJV Bible.**

**sour grape and Jer\_31\_29 # In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge.**

**sour grape his Jer\_31\_30 # But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge.**

**sour grape is Isa\_18\_05 # For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.**

**sour grapes and Eze\_18\_02 # What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?**

**sour they have Hos\_04\_18 # Their drink is sour: they have committed whoredom continually: her rulers [with] shame do love, Give ye.**

## **Bible Phrases for Individual word studies**

**sour grape Jer\_31\_29**

**sour grape Jer\_31\_30**

**sour grape is ripening Isa\_18\_05**





# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**sour ^ Isa\_18\_05 / sour /^grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.**

**sour ^ Jer\_31\_29 / sour /^grape, and the children's teeth are set on edge.**

**sour ^ Jer\_31\_30 / sour /^grape, his teeth shall be set on edge.**

**sour ^ Eze\_18\_02 / sour /^grapes, and the children's teeth are set on edge?**

**sour ^ Hos\_04\_18 / sour /^they have committed whoredom continually: her rulers [with] shame do love, Give ye.**

## **Bible Translation Phrases for Individual word studies**

**-mesouranema- ..... in the midst 3321 -mesouranema- >**

**-mesouranema- ..... of heaven 3321 -mesouranema- >**

**-mesouranema- ..... the midst 3321 -mesouranema- >**

## **Bible Word Index with the full text of each verse**

**sour 1Sa\_18\_05** For afore the harvest, when the bud is perfect, and the {sour} grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.

**sour Eze\_18\_02** What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten {sour} grapes, and the children's teeth are set on edge?

**sour Hos\_04\_18** Their drink is {sour}: they have committed whoredom continually: her rulers [with] shame do love, Give ye.

**sour Jer\_31\_29** In those days they shall say no more, The fathers have eaten a {sour} grape, and the children's teeth are set on edge.

**sour Jer\_31\_30** But every one shall die for his own iniquity: every man that eateth the {sour} grape, his teeth shall be set on edge.

# **Bible Word Index with Strong's Number with the full text of each verse**

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#### Bible Word Index with Strong's Number

#### Language Tranliteration of original language words

-mesouranema Rev\_08\_13 And I beheld (1492 -eido -) , and heard (0191 -akouo -) an angel (0032 -aggelos -) flying (4072 -petomai -) through (1722 -en -) the midst (3321 -mesouranema -) of heaven (3321 {-mesouranema} -) , saying (3004 -lego -) with a loud (3173 -megas -) voice (5456 -phone -) , Woe (3759 -ouai -) , woe (3759 -ouai -) , woe (3759 -ouai -) , to the inhabitants (2730 -katoikeo -) of the earth (1093 -ge -) by reason (1537 -ek -) of the other (3062 -loipoy -) voices (5456 -phone -) of the trumpet (4536 -salpigx -) of the three (5140 -treis -) angels (0032 -aggelos -) , which (3588 -ho -) are yet (3195 -mello -) to sound (4537 -salpizo -) !

-mesouranema Rev\_08\_13 And I beheld (1492 -eido -) , and heard (0191 -akouo -) an angel (0032 -aggelos -) flying (4072 -petomai -) through (1722 -en -) the midst (3321 {-mesouranema} -) of heaven (3321 -mesouranema -) , saying (3004 -lego -) with a loud (3173 -megas -) voice (5456 -phone -) , Woe (3759 -ouai -) , woe (3759 -ouai -) , woe (3759 -ouai -) , to the inhabitants (2730 -katoikeo -) of the earth (1093 -ge -) by reason (1537 -ek -) of the other (3062 -loipoy -) voices (5456 -phone -) of the trumpet (4536 -salpigx -) of the three (5140 -treis -) angels (0032 -aggelos -) , which (3588 -ho -) are yet (3195 -mello -) to sound (4537 -salpizo -) !

-mesouranema Rev\_14\_06 . And I saw (1492 -eido -) another (0243 -allos -) angel (0032 -aggelos -) fly (4072 -petomai -) in the midst (3321 -mesouranema -) of heaven (3321 {-mesouranema} -) , having (2192 -echo -) the everlasting (0166 -aionios -) gospel (2098 -euaggelion -) to preach (2097 -euaggelizo -) unto them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) , and to every (3956 -pas -) nation (1484 -ethnos -) , and kindred (5443 -phule -) , and tongue (1100 -glossa -) , and people (2992 -laos -) ,

-mesouranema Rev\_14\_06 . And I saw (1492 -eido -) another (0243 -allos -) angel (0032 -aggelos -) fly (4072 -petomai -) in the midst (3321 {-mesouranema} -) of heaven (3321 -mesouranema -) , having (2192 -echo -) the everlasting (0166 -aionios -) gospel (2098 -euaggelion -) to preach (2097 -euaggelizo -) unto them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) , and to every (3956 -pas -) nation (1484 -ethnos -) , and kindred (5443 -phule -) , and tongue (1100 -glossa -) , and people (2992 -laos -) ,

**-mesouranema Rev\_19\_17 And I saw (1492 -eido -) an angel (0032 -aggelos -) standing (2476 -histemi -) in the sun (2246 -helios -) ; and he cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) to all (3956 -pas -) the fowls (3732 -orneon -) that fly (4072 -petomai -) in the midst (3321 -mesouranema -) of heaven (3321 {-mesouranema} -) , Come (1205 -deute -) and gather (4863 -sunago -) yourselves together (4863 -sunago -) unto the supper (1173 -deipnon -) of the great (3173 -megas -) God (2316 -theos -) ;**

**-mesouranema Rev\_19\_17 And I saw (1492 -eido -) an angel (0032 -aggelos -) standing (2476 -histemi -) in the sun (2246 -helios -) ; and he cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) to all (3956 -pas -) the fowls (3732 -orneon -) that fly (4072 -petomai -) in the midst (3321 {-mesouranema} -) of heaven (3321 -mesouranema -) , Come (1205 -deute -) and gather (4863 -sunago -) yourselves together (4863 -sunago -) unto the supper (1173 -deipnon -) of the great (3173 -megas -) God (2316 -theos -) ;**

**sour Eze\_18\_02 What (04100 +mah ) mean ye , that ye use (04911 +mashal ) this (02088 +zeh ) proverb (04911 +mashal ) concerning (05921 +(al ) the land (00127 +)adamah ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , The fathers (1) have eaten (00398 +)akal ) {sour} (01155 +bocer ) grapes (01154 +becer ) , and the children s (01121 +ben ) teeth (08127 +shen ) are set on edge (06949 +qahah ) ?**

**sour Hos\_04\_18 Their drink (05435 +cobe ) is {sour} (05493 +cuwr ):they have committed (02181 +zanah ) whoredom (02181 +zanah ) continually:her rulers (04043 +magen ) [ with ] shame (07036 +qalown ) do love (00157 +)ahab ) , Give (03051 +yahab ) ye .**

**sour Isa\_18\_05 For afore (06440 +paniym ) the harvest (07105 +qatsiy ) , when (03588 +kiy ) the bud (06525 +perach ) is perfect (08552 +tamam ) , and the {sour} (01155 +bocer ) grape (01155 +bocer ) is ripening (01580 +gamal ) in the flower (05327 +natsah ) , he shall both cut (03772 +karath ) off the sprigs (02150 +zalzal ) with pruning hooks , and take (05493 +cuwr ) away (05493 +cuwr ) [ and ] cut (08456 +tazaz ) down the branches (05189 +n@tiyshah ) .**

**sour Jer\_31\_29 In those (01992 +hem ) days (03117 +yowm ) they shall say (00559 +)amar ) no (03808 +lo ) more (05750 +(owd ) , The fathers (1) have eaten (00398 +)akal ) a {sour} (01155 +bocer ) grape (01155 +bocer ) , and the children s (01121 +ben ) teeth (08127 +shen ) are set on edge (06949 +qahah ) .**

**sour Jer\_31\_30 But every (00376 +)iysh ) one (00376 +)iysh ) shall die (04191 +muwth ) for his own iniquity (05771 +(avon ):every man (00120 +)adam ) that eateth (00398 +)akal ) the {sour} (01155 +bocer ) grape (01155 +bocer ) , his teeth (08127 +shen ) shall be set on edge (06949 +qahah ) .**

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sour , EZE , 18:2 sour , HO , 4:18 sour , ISA , 18:5 sour , JER , 31:29 , JER , 31:30 vinegar 3690 # oxos {oz-os}; from 3691; vinegar, i.e. sour wine: -- {vinegar}. [ql sour Interlinear Index Study sour ISA 018 005 For afore <06440 +paniym > the harvest <07105 +qatsiyr > , when <03588 +kiy > the bud <06525 +perach > is perfect <08552 +tamam > , and the {sour} <01155 +bocer > grape <01155 +bocer > is ripening <01580 +gamal > in the flower <05327 +natsah > , he shall both cut <03772 +karath > off the sprigs <02150 +zalzal > with pruning hooks , and take <05493 +cuwr > away <05493 +cuwr > [ and ] cut <08456 +tazaz > down the branches <05189 +n@tiyshah > . sour JER 031 029 In those <01992 +hem > days <03117 +yowm > they shall say <00559 +>amar > no <03808 +lo >> more <05750 + , The fathers <1> have eaten <00398 +>akal > a {sour} <01155 +bocer > grape <01155 +bocer > , and the children s <01121 +ben > teeth <08127 +shen > are set on edge <06949 +qahah > . sour JER 031 030 But every <00376 +>iysh > one <00376 +>iysh > shall die <04191 +muwth > for his own iniquity <05771 + : every man <00120 +>adam > that eateth <00398 +>akal > the {sour} <01155 +bocer > grape <01155 +bocer > , his teeth <08127 +shen > shall be set on edge <06949 +qahah > . sour EZE 018 002 What <04100 +mah > mean ye , that ye use <04911 +mashal > this <02088 +zeh > proverb <04911 +mashal > concerning <05921 + the land <00127 +>adamah > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The fathers <1> have eaten <00398 +>akal > {sour} <01155 +bocer > grapes <01154 +becer > , and the children s <01121 +ben > teeth <08127 +shen > are set on edge <06949 +qahah > ? sour HOS 004 018 Their drink <05435 +cobe> > is {sour} <05493 +cuwr > : they have committed <02181 +zanah > whoredom <02181 +zanah > continually : her rulers <04043 +magen > [ with ] shame <07036 +qalown > do love <00157 +>ahab > , Give <03051 +yahab > ye . fathers have eaten sour grapes sour grape sour grape sour grape is ripening their drink is sour - sour , 1155 , 5493 , sour -1155 grape , {sour} , sour -5493 aside , away , back , brought , call , conspired , decline , depart , departed , departeth , departing , down , eschewed , escheweth , go , goeth , gone , grievous , laid , lay , left , moved , past , pluck , put , rebel , remove , removed , removeth , removing , {sour} , still , take , taken , taketh , the , took , turn , turned , turneth , undone , went , withdraw , without , sour 1155 -- bocer -- {sour} grape. sour 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluckaway, put (away, down), rebel, remove (to and fro), revolt, X be {sour}, take (away, off), turn (aside, away, in), withdraw, be without. -mesouranema- ..... in the midst 3321 - mesouranema- > -mesouranema- ..... of heaven 3321 -mesouranema- > -mesouranema- ..... the midst 3321 - mesouranema- > sour 1155 ## bocer {bo'ser}; from the same as 1154: -- {sour} grape. [ql sour 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be {sour}, take (away, off), turn (aside, away, in), withdraw, be without. [ql sour 031 029 Jer /^{sour /grape , and the children's teeth are set on edge . sour 031 030 Jer /^{sour /grape , his teeth shall be set on edge . sour 018 005 Isa /^{sour /grape is ripening in the flower , he shall both cut off the sprigs with pruning hooks , and take away and cut down the branches . sour 018 002 Eze /^{sour /grapes , and the children's teeth are set on edge ? sour 004 018 Hos /^{sour /they have committed whoredom continually : her rulers with shame do love , Give ye. sour For afore the harvest, when the bud is perfect, and the {sour} grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches. sour In those days they shall say no more, The fathers have eaten a {sour} grape, and the children's teeth are set on edge. sour But every one shall die for his own iniquity: every man that eateth the {sour} grape, his teeth shall be set on edge. sour What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten {sour} grapes, and the children's teeth are set on edge? sour Their drink is {sour}: they have committed whoredom continually: her rulers [with] shame do love, Give ye.

sour , EZE , 18:2 sour , HO , 4:18 sour , ISA , 18:5 sour , JER , 31:29 , JER , 31:30

vinegar 3690 # oxos {oz-os}; from 3691; vinegar, i.e. sour wine: -- {vinegar}.[q]





sour -1155 grape , {sour} , sour -5493 aside , away , back , brought , call , conspired , decline , depart , departed , departeth , departing , down , eschewed , escheweth , go , goeth , gone , grievous , laid , lay , left , moved , past , pluck , put , rebel , remove , removed , removeth , removing , {sour} , still , take , taken , taketh , the , took , turn , turned , turneth , undone , went , withdraw , without ,

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