

KJV Bible Word Studies for SPEECH

Bible Greek and Hebrew Dictionaries combined for Word Studies

Ashdod 0797 ## & Ashdowdivth {ash-do-deeth'}; feminine of 796; (only adverb) in the language of Ashdod; -- in the speech of {Ashdod}.

in 0797 ## &Ashdowdiyth {ash-do-deeth'}; feminine of 796; (only adverb) in the language of Ashdod: -- {in} the speech of Ashdod.

of 0797 ## &Ashdowdiyth {ash-do-deeth'}; feminine of 796; (only adverb) in the language of Ashdod: -- in the speech {of} Ashdod.

speech 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [{speech}], utter, X verily, X vet.

speech 0561 ## &emer {ay'-mer}; from 559; something said: -- answer, X appointed unto him, saying, {speech}, word.

speech 0562 ## &omer {o'-mer}; the same as 561: -- promise, {speech}, thing, word.

speech 0565 ## &imrah {im-raw'}; or &emrah {em-raw'}; feminine of 561, and meaning the same: -- commandment, {speech}, word.

speech 0797 ## &Ashdowdiyth {ash-do-deeth'}; feminine of 796; (only adverb) in the language of Ashdod: -- in the {speech} of Ashdod.

speech 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, {speech}, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

speech 1999 ## hamullah {ham-ool-law'}; or (too fully) hamuwllah (Jer. II:16) {ham-ool-law'}; feminine passive participle of an unused root meaning to rush (as rain with a windy roar); a sound: -- {speech}, tumult.

speech 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X -tifully), fair {speech}.

speech 2420 ## chiydah {khee-daw'}; from 2330; a puzzle, hence, a trick, conundrum, sententious maxim: -- dark saying (sentence, {speech}), hard question, proverb, riddle.

speech 2981 # lalia {lal-ee-ah'}; from 2980; talk: -- saying, {speech}.

speech 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, (speech], talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

speech 3072 # Lukaonisti {loo-kah-on-is-tee'}; adverb from a derivative of 3071; Lycaonistically, i.e. in the language of the Lycaonians: -- in the {speech} of Lycaonia.

speech 3424 # mogilalos {mog-il-al'-os}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): -- having an impediment in his {speech}.

speech 3948 ## leqach {leh'-kakh}; from 3947; properly, something received, i.e. (mentally) instruction (whether on the part of the teacher or hearer); also (in an active and sinister sense) inveiglement: -- doctrine, learning, fair {speech}.

speech 3954 # parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of {speech}), confidence, X freely, X openly, X plainly(-ness).

speech 4057 ## midbar {mid-bawr'}; from 1696 in the sense of driving; a pasture (i.e. open field, whither cattle are driven); by implication, a desert; also speech (including its organs): -- desert, south, {speech}, wilderness.

speech 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, {speech}, X spoken, talk, tenor, X to, + two-edged, wish, word.

speech 8088 ## shema` {shay'-mah}; from 8085; something heard, i.e. a sound, rumor, announcement; abstractly, audience: -- bruit, fame, hear(-ing), loud, report, {speech}, tidings.

speech 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, {speech}, talk, [vain] words.

the 0797 ## &Ashdowdiyth {ash-do-deeth'}; feminine of 796; (only adverb) in the language of Ashdod: -- in {the} speech of Ashdod.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

speech 00559 ## 'amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command (- ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [$\{speech\}$], utter, X verily, X yet.

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speech 01999 ## hamullah {ham-ool-law'}; or (too fully) hamuwllah (Jer . ll : l6) {ham-ool-law'}; feminine passive participle of an unused root meaning to rush (as rain with a windy roar); a sound : -- {speech}, tumult .

speech 02420 ## chiydah {khee-daw'}; from 02330; a puzzle, hence, a trick, conundrum, sententious maxim: -- dark saying (sentence, {speech}), hard question, proverb, riddle.

speech 02441 ## chek $\{khake\}$; probably from 02596 in the sense of tasting; properly, the palate or inside of the mouth; hence, the mouth itself (as the organ of $\{speech\}$, taste and kissing): -- (roof of the) mouth, taste.

speech 03948 ## leqach {leh'- kakh}; from 03947; properly, something received, i.e. (mentally) instruction (whether on the part of the teacher or hearer); also (in an active and sinister sense) inveiglement: -- doctrine, learning, fair {speech}.

speech 03956 ## lashown {law-shone'}; or lashon {law-shone'}; also (in plural) feminine l@shonah

 $\{lesh-o-naw'\}\ ;\ from\ 03960\ ;\ the\ tongue\ (of\ man\ or\ animals)\ ,\ used\ literally\ (as\ the\ instrument\ of\ licking\ ,\ eating\ ,\ or\ speech)\ ,\ and\ figuratively\ (\{speech\}\ ,\ an\ ingot\ ,\ a\ fork\ of\ flame\ ,\ a\ cove\ of\ water): --+ babbler\ ,\ bay\ ,+\ evil\ speaker\ ,\ language\ ,\ talker\ ,\ tongue\ ,\ wedge\ .$

speech 03961 ## lishshan (Aramaic) {lish-shawn'}; corresponding to 03956; {speech}, i.e. a nation:--language.

speech 04057 ## midbar $\{\text{mid-bawr'}\}\$; from 01696 in the sense of driving; a pasture (i.e. open field, whither cattle are driven); by implication, a desert; also $\{\text{speech}\}\$ (including its organs): -- desert, south, speech, wilderness.

speech 05205 ## niyd {need}; from 05110; motion (of the lips in {speech}): -- moving.

speech 06310 ## peh {peh} ; from 06284 ; the mouth (as the means of blowing) , whether literal or figurative (particularly speech) ; specifically edge , portion or side ; adverbially (with preposition) according to : -- accord (- ing as ,-ing to) , after , appointment , assent , collar , command (- ment) , X eat , edge , end , entry , + file , hole , X in , mind , mouth , part , portion , X (should) say (- ing) , sentence , skirt , sound , {speech} , X spoken , talk , tenor , X to , + two-edged , wish , word .

speech 08088 ## shema` {shay'- mah} ; from 08085 ; something heard , i . e . a sound , rumor ,
announcement ; abstractly , audience : -- bruit , fame , hear (- ing) , loud , report , {speech} , tidings .

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speech 2129 - eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X -tifully), fair {speech}.

speech 2270 - hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or {speech}: -- cease, hold peace, be quiet, rest.

speech 2974 - kophos {ko-fos'}; from 2875; blunted, i.e. (figuratively) of hearing (deaf) or {speech} (dumb): -- deaf, dumb, speechless.

speech 2981 - lalia {lal-ee-ah'}; from 2980; talk: -- saying, {speech}.

speech 3004 - lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or {speech} respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

speech 3056 - logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, {speech}, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

speech 3072 - Lukaonisti {loo-kah-on-is-tee'}; adverb from a derivative of 3071; Lycaonistically, i.e. in the language of the Lycaonians: -- in the {speech} of Lycaonia.

speech 3424 - mogilalos {mog-il-al'-os}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): --having an impediment in his {speech}.

speech 3954 - parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of {speech}), confidence, X freely, X openly, X plainly(-ness).

speech 4768 - stugnazo {stoog-nad'-zo}; from the same as 4767; to render gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of {speech}): -- lower, be sad.

speech 5542 - chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 and 3004; fair {speech}, i.e. plausibility: -- good words.

speechless 00483 ## 'illem {il-lame'}; from 00481; {speechless}: -- dumb (man).

speechless 1769 - enneos {en-neh-os'}; from 1770; dumb (as making signs), i.e. silent from astonishment: --{speechless}.

speechless 2974 - kophos {ko-fos'}; from 2875; blunted, i.e. (figuratively) of hearing (deaf) or speech (dumb): -- deaf, dumb, {speechless}.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0148 + filthy + communication +/. aischrologia {ahee-skhrol-og-ee'-ah}; from 0150 + not for filthy + not given to filthy +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; vile conversation: --filthy communication.

0249 + brute + as brute + to me unreasonable +/. alogos {al'-og-os}; from 0001 + Alpha (as a negative particle) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that

the word +/; irrational: --brute, unreasonable.

0356 + to the proportion +/. analogia {an-al-og-ee'-ah}; from a compound of 0303 + each + every + apiece + through +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; proportion: --proportion.

0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/. apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to give an account (legal plea) of oneself, i.e. exculpate (self): --answer (for self), make defence, excuse (self), speak for self.

 $0676 + man \ can \ approach +/$. aprositos {ap-ros'-ee-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a comparative of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and eimi (to go); inaccessible: --which no man can approach .

0945 + use not vain repetitions +/. battologeo {bat-tol-og-eh'-o}; from Battos (a proverbial stammerer) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to stutter, i.e. (by implication) to prate tediously: --use vain repetitions.

 $1075 + is\ not\ counted + But\ he\ whose\ descent\ +/\ .\ genealogeo\ \{ghen-eh-al-og-eh'-o\};\ from\ 1074 + ages + time\ from\ from$ + nation + in times + generation + generations + to generation + his generation + the generations + him from generation + with that generation + and from generations + are in their generation +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in

word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to reckon by generations, i.e. trace in genealogy: --count by descent.

1351 + not doubletongued +/. dilogos {dil'-og-os}; from 1364 + twice + and again +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; equivocal, i.e. telling a different story: --double-tongued.

1677 + put + account + that on + is not imputed +/. ellogeo {el-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause +

that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ (in the sense of account); to reckon in, i.e. attribute: --impute, put on account . *** hellomai . See 0138 + chosen + Choosing + I shall choose +/ .

1715 + at + before + against + me before + him before + And before + them before + in the sight + sakes before + in thy sight + the knee before + good in thy sight + ye in the presence + things which are before +/. emprosthen $\{em'-pros-then\}$; from 1722 + at + On + on + At + over + used + into + sake + Among + us at +is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/; in front of (in place [literally or figuratively] or time): --against, at, before, (in presence, sight) of .

2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/. eulogeo {yoo-log-eh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in

the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): -- bless, praise.

2551 + evil + speak + curseth + not but spake + and He that curseth +/. kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to revile: --curse, speak evil of .

2981 + my speech + of thy saying + and thy speech + one of them; for thy speech +/. lalia {lal-ee-ah'}; from 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he

speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/; talk: -- saying, speech .

3048 + gatherings + the collection +/. logia {log-ee'-ah}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ (in the commercial sense); a contribution: --collection, gathering.

3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/. logizomai {log-id'-zom-ahee}; middle voice from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the

saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to take an inventory, i.e. estimate (literally or figuratively): --conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).

3050 + reasonable + of the word +/. logikos {log-ik-os'}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; rational ("logical"): --reasonable, of the word.

3052 + an eloquent +/. logios {log'-ee-os}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning +

manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; fluent, i.e. an orator: -eloquent.

3054 + not about words + that they strive +/. logomacheo {log-om-akh-eh'-o}; from a compound of 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/; to be disputatious (on trifles): -strive about words.

3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/.logos {log'-os}; from 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said +

calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): --account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

3072 + in the speech +/ . Lukaonisti {loo-kah-on-is-tee'}; adverb from a derivative of 3071 + of Lycaonia +/ ; Lycaonistically, i .e . in the language of the Lycaonians: --in the speech of Lycaonia .

3424 + in his speech + and had an impediment +/. mogilalos {mog-il-al'-os}; from 3425 + him hardly +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I

have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/; hardly talking, i.e. dumb (tongue-tied): --having an impediment in his speech.

3670 + confess 3670- confess 3670- is made + confess + I confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not; but confessed + they did not confess +/. homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 + together + There were together +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to assent, i.e. covenant, acknowledge: --con- (pro-)fess, confession is made, give thanks, promise.

4086 + words +/. pithanologia {pith-an-ol-og-ee'-ah}; from a compound of a derivative of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having

confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the \overline{Word} + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; persuasive language: --enticing words.

4180 + speaking + for their much +/. polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 + many 4183many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech +

our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; loquacity, i.e. prolixity: --much speaking.

 $4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/. pros {pros}; a strengthened form of <math>4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): --about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at .$

4316 + Called +/. prosagoreuo {pros-ag-or-yoo'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a derivative of <math>0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ (mean to harangue); to address, i.e. salute by name: --call.

 $4317 + near + And \ brought + that \ they \ drew + that \ he \ might \ bring +/. \ prosago \ \{pros-ag'-o\}; \ from \ 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: --bring, draw near .$

4319 + begging + and begged +/. prosaiteo {pros-ahee-teh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/; to ask repeatedly (importune), i.e. solicit: --beg.

4320 + go + /. prosanabaino {pros-an-ab-ah'-ee-no}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and <math>0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not; and shall ascend +/; to ascend farther, i.e. be promoted (take an upper [more honorable] seat): --go up.

 $4321 + had\ spent\ +/\ .$ prosanalisko {pros-an-al-is'-ko}; from $4314 + at + nigh + among\ +\ toward\ +\ within\ +$ because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $0355 + and\ consume\ +\ shall\ consume\ +\ that\ ye\ be\ not\ consumed\ +/\ ;\ to\ expend\ further:\ --spend\ .$

4322 + supplied + supplied + supplieth +/. prosanapleroo {pros-an-ap-lay-ro'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 0378 + fulfil + to fill + to supply + part they have supplied + shall he that occupieth + And in them is fulfilled +/; to fill up further, i.e. furnish fully: --supply.

4323 + added + I conferred + to be somewhat in conference +/. prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and <math>0394 + declared + and communicated +/; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: --in conference add, confer .

4324 + when they had further threatened +/ . prosapeileo {pros-ap-i-leh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 0546 + threaten + be upon your + he threatened + unto them Your +/; to menace additionally: --i .e . threaten further .

toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 1159 + spend + charges + and had spent + that ye may consume + And when he had spent + thyself with them and be at +/; to expend additionally: --spend more .

4326 + as though he needed +/. prosdeomai {pros-deh'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and <math>1189 + pray + Pray + I pray + Making + praying + Praying + request + besought + and pray + I beseech + and prayed + and besought + But I beseech + and I beseech + And I besought + But I have prayed + And when they had prayed +/; to require additionally, i.e. want further: --need.

4327 + allow + waited + Looking + looking + waiting + Receive + and took + that wait + man receiveth + not accepting + That ye receive + them that looked +/. prosdechomai {pros-dekh'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): --accept, allow, look (wait) for, take.

4328 + look + waited + Looking + waiting + do we look + when he looketh + unto them expecting + seeing that ye look + were in expectation + Howbeit they looked + that ye have tarried + but after they had looked +/. prosdokao {pros-dok-ah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: --(be in) expect(-ation), look (for), when looked, tarry, wait for .

 $4330 + not suffering +/. proseao \{pros-eh-ah'-o\}; from <math>4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and <math>1439 + Let + Suffer + and let + suffered + us alone + suffereth + they left + them alone + them suffered + they committed + thou sufferest + will not suffer + and would not have suffered +/; to permit further progress: --suffer .$

 $4331 + not come +/. proseggizo \{pros-eng-ghid'-zo\}; from <math>4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and <math>1448 + near + hand + nigh + came +$ is at + he come + is come + he came + is nigh + he is at + me is at + Draw nigh + drew nigh + drew near + they came + he was come + approaching + approacheth + he was nigh + draweth nigh + and was come + we draw nigh + draweth near + things is at + and drew nigh + they drew nigh + bread drew nigh + out that himself + And they drew nigh + them and drew near + And when he was come + and he will draw nigh + to pass that as he was come + unto him and when he was come +/; to approach near: --come nigh .

4332 + and they which wait +/. prosedreuo {pros-ed-ryoo'-o}; from a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not

before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and the base of 1476 + stedfast + and settled + be ye stedfast +/; to sit near, i.e. attend as a servant: --wait at.

4333 + hath gained +/. prosergazomai {pros-er-gad'-zom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/; to work additionally, i.e. (by implication) acquire besides: --gain .

4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came + and as he drew + But ye are come + For ye are not come + him for he that cometh +/. proserchomai {pros-er'-khom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should

come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto).

 $4336 + Pray + pray + make + prayed + I pray + prayer + prayers + praying + we pray + prayeth + to pray + Praying + ye pray + But pray + and pray + And pray + I prayed + he prayed + us to pray + he prayeth + and prayed + and praying + I will pray + ye and pray + I shall pray + that prayeth + thou prayest + when ye pray + let him pray + were praying + And he prayed + them and pray + in and prayed + and had prayed + we should pray + unto them Pray + and I will pray + And they prayed + down and prayed + time and prayed + And as he prayed + But when ye pray + and let them pray + even while I prayed + as we are and he prayed + and when they had prayed + to pass that as he was praying +/. proseuchomai {pros-yoo'-khom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2172 + I pray + I wish + we wish + I would + and pray + and wished + For I could wish +/; to pray to God, i.e. supplicate, worship: --pray (X earnestly, for), make prayer .$

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/. prosecho {pros-ekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192-Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/; (figuratively) to hold the mind (3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.

4338 + nailing +/. proseloo {pros-ay-lo'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a derivative of <math>2247 + of the nails +/; to peg to, i.e. spike fast: --nail to.

4341 + called + calling + he called + shall call + had called + and calling + and calleth + I have called + And he called + And when he had called + after that he had called + and when they had called +/. proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called +

And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so; but he shall be called + upon us that we should be called +/; to call toward oneself, i.e. summon, invite: --call (for, to, unto).

4342 + on + instant + Continue + attending + continued + stedfastly + continuing + should wait + continually + he continued + him continually + But we will give + And they continued + And they continuing + of them that waited + ourselves continually +/. proskartereo {pros-kar-ter-eh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2594 + for he endured +/; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, with), wait on (continually).

4344 + He went + a pillow + man went +/. proskephalaion {pros-kef-al'-ahee-on}; neuter of a presumed compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/; something for the head, i.e. a cushion: --pillow .

 $4345 + and\ consorted\ +/\ .$ proskleroo {pros-klay-ro'-o}; from $4314 + at + nigh\ + among\ + toward\ + within\ +$ because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2820 + an inheritance + we have obtained + as he hath by inheritance +/; to give a common lot to, i.e. (figuratively) to associate with: -- consort with .

4346 + by partiality +/. prosklisis {pros'-klis-is}; from a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/; a leaning towards, i.e. (figuratively) proclivity (favoritism): --partiality.

 $4347 + joined + and cleave + and shall cleave + they would cleave + and shall be joined +/. proskollao {pros-kol-lah'-o}; from <math>4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and <math>2853 + join + clave + cleave + company + to join + to keep + cleaveth + and join + and joined + But he that is joined + ye not that he which is joined +/; to glue to, i.e. (figuratively) to adhere: --cleave, join (self).$

4350 + stumble + and beat + thou dash + stumbleth + he stumbleth + For they stumbled +/. proskopto {pros-kop'-to}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/; to strike at, i.e. surge against (as water); specifically, to

stub on, i.e. trip up (literally or figuratively): --beat upon, dash, stumble (at).

 $4351 + and rolled + and he rolled + /. proskulio {pros-koo-lee'-o}; from <math>4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward + / and 2947 + and wallowed + /; to roll towards, i.e. block against: --roll (to).$

 $4352 + worship + worshipped + Ye \ worship + we \ worship + to \ worship + and \ worship + man \ worship + worshipping + shall \ worship + up to \ worship + for to \ worship + and \ worshipped + down to \ worship + he \ will \ worshipped + And he \ worshipped + she and \ worshipped + Thou \ shalt \ worship + had not \ worshipped + down and \ worshipped + him they \ worshipped + and they \ worshipped + and they \ worshipped + and they \ that \ they \ should \ not \ worship + and \ they \ that \ they \ should \ not \ worship + and \ upon \ them \ which \ worshipped +/. \ proskuneo \ \{pros-koo-neh'-o\}; \ from \ 4314 + at + nigh + among + toward + within + because + whereby + against + between + me \ among + as \ about + not \ among + according + himself \ at + concerning + \ conditions + not \ against + but \ against + \ things \ before + but \ not \ before + \ they \ had \ against + \ of \ speech \ toward + is \ he \ that \ condemneth + \ with \ us \ for \ it is \ toward +/ \ and \ a \ probable \ derivative \ of \ 2965 + \ of \ dogs + \ The \ dog + \ are \ dogs + \ the \ dogs + \ unto \ the \ dogs +/ \ (meaning \ to \ kiss, \ like \ a \ dog \ licking \ his \ master's \ hand); \ to \ fawn \ or \ crouch \ to, \ i.e. \ (literally \ or \ figuratively) \ prostrate \ oneself \ in \ homage \ (do \ reverence to, \ adore): \ --worship \ .$

4354 + speaking +/. proslaleo {pros-lal-eh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + hespake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/; to talk to, i.e. converse with: --speak to (with).

4355 + took + receive + received + they took + and received + having taken + hath received + thou therefore receive +/. proslambano {pros-lam-ban'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning +

conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality): --receive, take (unto).

4357 + been + still + they continue + thee to abide + and continueth + after this tarried +/. prosmeno {pros-men'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: --abide still, be with, cleave unto, continue in (with).

 $4358 + and drew + to the shore +/. prosormizo \{pros-or-mid'-zo\}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a derivative of the same as 3730 + there was an assault +/ (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: --draw to the shore .$

4359 + besides + thou owest +/. prosopheilo {pros-of-i'-lo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/; to be indebted additionally: --over besides .

4360 + I was grieved + was he grieved +/. prosochthizo {pros-okh-thid'-zo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a form of ochtheo (to be vexed with something irksome); to feel indignant at: --be grieved at .

4361 + very + hungry + /. prospeinos {pros'-pi-nos}; from $4314 + \text{at} + \text{nigh} + \text{among} + \text{toward} + \text{within} + \text{because} + \text{whereby} + \text{against} + \text{between} + \text{me among} + \text{as about} + \text{not among} + \text{according} + \text{himself at} + \text{concerning} + \text{conditions} + \text{not against} + \text{but against} + \text{things before} + \text{but not before} + \text{they had against} + \text{of speech toward} + \text{is he that condemneth} + \text{with us for it is toward} + / \text{and the same as } 3983 + \text{hunger} + \text{hungered} + \text{do hunger} + \text{is hungry} + \text{an hungred} + \text{the hungry} + \text{man hunger} + \text{he hungered} + \text{he was} + \text{hungry} + \text{was an hungred} + \text{were an hungred} + \text{and to be hungry} + \text{They shall hunger} + \text{he was an hungred} + \text{we thee an hungred} + \text{are ye that hunger} + \text{and was an hungred} + \text{for ye shall hunger} + \text{For I was an hungred} + / ; hungering further, i.e. intensely hungry: --very hungry.}$

4362 + have crucified +/ . prospegnumi {pros-payg'-noo-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4078 + pitched +/; to fasten to, i.e. (specifically) to impale (on a cross): --crucify .

4363 + down at + him fell + and fell + and beat + it he fell + and falling + down before + out and fell +/. prospipto {pros-pip'-to}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): --beat upon, fall (down) at (before).

 $4364 + and \ he \ made \ +/. \ prospoieomai \ \{pros-poy-eh'-om-ahee\}; \ middle \ voice \ from \ 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do +$

and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; to do forward for oneself, i.e. pretend (as if about to do a thing): --make as though.

4365 + come +/. prosporeuomai {pros-por-yoo'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/; to journey towards, i.e. approach [not the same as 4313 + to go + to go + before + before + for thou shalt go +/]: --go before.

 $4366 + beat + against + did beat + vehemently +/. prosregnumi \{pros-rayg'-noo-mee\}; from <math>4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and <math>4486 + forth + break + and rend + will burst + doth burst + not; break + him he teareth +/; to tear towards, i.e. burst upon (as a tempest or flood): --beat vehemently against (upon).$

 $4367 + commanded + had bidden + And he commanded + things that are commanded +/. prostasso {pros-tas'-so}; from <math>4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and <math>5021 + set + are$ appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/; to arrange towards, i.e. (figuratively) enjoin: --bid, command.

4369 + add + more + Added + added + be given + Increase + was added + shall more + It was added + and was laid + he proceeded + things he added + there were added + should not be spoken + things shall be added +/. prostithemi {pros-tith'-ay-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them; and hath committed + him in sunder and will appoint +/; to place additionally, i.e. lay beside, annex, repeat: --add, again, give more, increase, lay unto, proceed further, speak to any more .

4370 + ran + thither + running + there came + and running +/. prostrecho {pros-trekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ (including its alternate); to run towards, i.e. hasten to meet or join: --run (thither to, to).

4371 + meat +/ . prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/; something eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish +/): --meat .

4374 + dealeth + offered + and put + to offer + and offer + that offer + he offered + they bring + was brought + are offered + and brought + they offered + they brought + that brought + and offering + if thou bring + that he doeth + to be offered + And I brought + they presented + have ye offered + and they brought + And they brought + that he may offer + should be offered + were there brought + when he had offered + to him and offering + yet that he should offer + man after he had offered + unto them Ye have brought +/. prosphero {pros-fer'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: --bring (to, unto), deal with, do, offer (unto, up), present unto, put to.

4375 + things are lovely +/. prosphiles {pros-fee-lace'}; from a presumed compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5368 + loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth +/; friendly towards, i.e. acceptable: --lovely.

 $4377 + spake + he spake + he called + and calling + her he called + that he spake +/. prosphoneo \\ \{pros-fo-neh'-o\}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/; to sound towards, i.e. address, exclaim, summon: --call unto, speak (un-)to.$

4378 +and the sprinkling +/. proschusis {pros'-khoo-sis}; from a comparative of 4314 +at +nigh +among +toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and cheo (to pour); a shedding forth, i.e. affusion: --sprinkling.

 $4379 + touch + /. prospsauo \{pros-psow'-o\}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and psauo (to touch); to impinge, i .e . lay a finger on (in order to relieve): --touch .$

4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down

their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/. prosopon {pros'-o-pon}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and ops (the visage, from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him; for we shall see + while and ye shall see + for him shall he appear +/); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -(outward) appearance, X before, contenance, face, fashion, (men's) person, presence

5378 + Philologus +/. Philologos {fil-ol'-og-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee. Our friends +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; fond of words, i.e. talkative (argumentative, learned, "philological"); Philologus, a Christian: --Philologus.

Root Words and their word stems. This helps you see all related words in the English.



7 - speeches

3 - speechless

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

 $speech\ 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give)\ command (-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use[{speech}], utter, X verily, X yet.$

speech 0561 -- /emer -- answer, X appointed unto him, saying, {speech}, word.

speech 0562 -- /omer -- promise, {speech}, thing, word.

speech 0565 -- /imrah -- commandment, {speech}, word.

speech 0797 -- /Ashdowdiyth -- in the {speech} of Ashdod.

speech~1697~--~dabar~--~act,~advice,~affair,~answer,~X~any~such~(thing),~because~of,book,~business,~care,~case,~cause,~certain~rate,~+~chronicles,~commandment,X~commune(-ication),~+~concern[-ing],~+~confer,~counsel,~+~dearth,~decree,deed,~X~disease,~due,~duty,~effect,~+~eloquent,~errand,~[evilfavoured-]ness,~+~glory,~+~harm,~hurt,~+~iniquity,~+~judgment,~language,~+lying,~manner,~matter,~message,~[no]~thing,~oracle,~X~ought,~X~parts,~+~pertaining,~+~please,~portion,~+~power,~promise,~provision,~purpose,~question,~rate,~reason,~report,~request,~X~(as~hast)~said,~sake,~saying,sentence,~+~sign,~+~so,~some~[uncleanness],~somewhat~to~say,~+~song,~speech~],~X~spoken,~talk,~task,~+~that,~X~there~done,~thing~(concerning),thought,~+~thus,~tidings,~what[-soever],~+~wherewith,~which,~word,~work.

speech 1999 -- hamullah -- {speech}, tumult.

speech 2129 ** eulogia ** blessing (a matter of) bounty (X -tifully), fair {speech}.

speech 2420 -- chiydah -- dark saying (sentence, {speech}), hard question, proverb, riddle.

speech 2981 ** lalia ** saying, {speech}.

speech 3056 ** logos ** account, cause, communication, X concerning, doctrine, fame,X have to do, intent, matter, mouth, preaching, question, reason, + reckon,remove, say(-ing), shew, X speaker, {speech}, talk, thing, + none of thesethings move me, tidings, treatise, utterance, word, work.

speech 3072 ** Lukaonisti ** in the {speech} of Lycaonia.

speech 3424 ** mogilalos ** having an impediment in his {speech}.

speech 3948 -- leqach -- doctrine, learning, fair {speech}.

 $speech~3954~**~parrhesia~**~bold~(X~-ly,-ness,-ness~of~\{speech\}), confidence, Xfreely, X~openly, X~plainly(-ness).$

speech 4057 -- midbar -- desert, south, {speech}, wilderness.

 $speech\ 6310 -- peh -- accord(-ing\ as, -ing\ to), after, appointment, assent, collar, command(-ment), X\ eat, edge, end, entry, + file, hole, X\ in, mind, mouth, part, portion, X\ (should)\ say(-ing), sentence, skirt, sound, speech\}, X\ spoken, talk, tenor, X\ to, + two-edged, wish, word.$

speech 8088 -- shema\ -- bruit, fame, hear(-ing), loud, report, {speech}, tidings.

speech 8193 -- saphah -- band, bank, binding, border, brim, brink, edge, language,lip, prating, ([sea-])shore, side, (speech), talk, [vain] words.

speechless 1769 ** enneos ** {speechless}.

speechless 2974 ** kophos ** deaf, dumb, {speechless}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

```
speech 2981 lalia * {speech} , {2981 lalia } , 3056 logos , 3072 Lukaonisti , 3424 mogilalos , speech 3056 logos * {speech} , 2981 lalia , {3056 logos } , 3072 Lukaonisti , 3424 mogilalos , speech 3072 Lukaonisti * {speech} , 2981 lalia , 3056 logos , {3072 Lukaonisti } , 3424 mogilalos , speech 3424 mogilalos * {speech} , 2981 lalia , 3056 logos , 3072 Lukaonisti , {3424 mogilalos } , speechless 1769 enneos * {speechless} , {1769 enneos } , 5392 phimoo , speechless 5392 phimoo * {speechless} , 1769 enneos , {5392 phimoo } ,
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English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

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- speech, 0562, 0565, 1697, 1999, 3066, 3948, 4057, 4405, 6310, 8088, 8193,
```

^{*} speech, 2981, 3056, 3072, 3424,

English Synonyms with Greek Strong's Number.

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speech - 2981 saying, {speech},
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speech - 3056 account, cause, communication, concerning, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, {speech}, talk, thing, things, tidings, treatise, utterance, word, words,

```
speech - 3072 {speech},
speech - 3424 impediment, {speech},
speechless - 1769 {speechless},
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speechless - 5392 hold, muzzle, peace, put, silence, {speechless}, still,



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English Concordance to the KJV Bible.

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speech , GEN_04_23 , GEN_11_01 , GEN_11_07 ,
speech , EXO_04_10,
speech , DEU_22_14 , DEU_22_17 , DEU_32_02 ,
speech , 2SA_14_20 , 2SA_19_11,
speech , 1KI_03_10,
speech , 2CH_32_18,
speech , NEH_13_24,
speech , NEH_13_24,
speech , PSA_17_06 , PSA_19_02 , PSA_19_03 ,
speech , PSA_17_06 , PSA_19_02 , PSA_19_03 ,
speech , PRO_07_21 , PRO_17_07 ,
speech , SON_04_03 ,
speech , ISA_28_22 , ISA_29_04 , ISA_29_04 , ISA_32_09 , ISA_33_19,
speech , JER_31_23,
speech , EZE_01_24 , EZE_03_05 , EZE_03_06 ,
speech , HAB_03_02 ,
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speech , MAT_26_73,
speech , MAR_07_32 , MAR_14_70,
speech , JOH_08_43,
speech , ACT_14_11 , ACT_20_07 ,
speech , 1CO_02_01 , 1CO_02_04 , 1CO_04_19,
speech , 2CO_03_12 , 2CO_07_04 , 2CO_10_10 , 2CO_11_06 ,
speech , COL_04_06 ,
speech , TIT_02_08 ,
speeches , NUM_12_08 ,
speeches , JOB_06_26 , JOB_15_03 , JOB_32_14 , JOB_33_01 ,
speeches , ROM_16_18,
speeches , JDE_01_15,
speechless , MAT_22_12,
speechless , LUK_01_22,
speechless , ACT_09_07 ,
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One Word English Phrase Index to the KJV Bible.

speech 1Co_02_01 # And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

speech 1Co_02_04 # And my speech and my preaching [was] not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

speech 1Co_04_19 # But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power.

speech 1Ki_03_10 # And the speech pleased the Lord, that Solomon had asked this thing.

speech 2Ch_32_18 # Then they cried with a loud voice in the Jews' speech unto the people of Jerusalem that [were] on the wall, to affright them, and to trouble them; that they might take the city.

speech 2Co_03_12 # Seeing then that we have such hope, we use great plainness of speech:

speech 2Co_07_04 # Great [is] my boldness of speech toward you, great [is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.

speech 2Co_10_10 # For [his] letters, say they, [are] weighty and powerful; but [his] bodily presence [is] weak, and [his] speech contemptible.

speech 2Co_11_06 # But though [I be] rude in speech, yet not in knowledge; but we have been thoroughly made manifest among you in all things.

speech 2Sa_14_20 # To fetch about this form of speech hath thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth.

speech 2Sa_19_11 # And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

speech Act_14_11 # And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.

speech Act_20_07 # And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

speech Col_04_06 # Let your speech [be] alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.

speech Deu_22_14 # And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:

speech Deu_22_17 # And, lo, he hath given occasions of speech [against her], saying, I found not thy daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city.

speech Deu_32_02 # My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:

speech Exo_04_10 # And Moses said unto the LORD, O my Lord, I [am] not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I [am] slow of speech, and of a slow tongue.

speech Eze_01_24 # And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.

speech Eze_03_05 # For thou [art] not sent to a people of a strange speech and of an hard language, [but] to the house of Israel;

speech Eze_03_06 # Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

speech Gen_04_23 # And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt.

speech Gen_11_01 # And the whole earth was of one language, and of one speech.

speech Gen_11_07 # Go to, let us go down, and there confound their language, that they may not understand one another's speech.

speech Hab_03_02 # O LORD, I have heard thy speech, [and] was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.

speech Isa_28_23 # Give ye ear, and hear my voice; hearken, and hear my speech.

speech Isa_29_04 # And thou shalt be brought down, [and] shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.

speech Isa_29_04 # And thou shalt be brought down, [and] shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.

speech Isa_32_09 # Rise up, ye women that are at ease; hear my voice, ye careless daughters; give ear unto my speech.

speech Isa_33_19 # Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, [that thou canst] not understand.

speech Jer_31_23 # Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, [and] mountain of holiness.

speech Job_12_20 # He removeth away the speech of the trusty, and taketh away the understanding of the aged.

speech Job_13_17 # Hear diligently my speech, and my declaration with your ears.

speech Job_21_02 # Hear diligently my speech, and let this be your consolations.

speech Job_24_25 # And if [it be] not [so] now, who will make me a liar, and make my speech nothing worth?

speech Job_29_22 # After my words they spake not again; and my speech dropped upon them.

speech Job_37_19 # Teach us what we shall say unto him; [for] we cannot order [our speech] by reason of darkness.

speech Joh_08_43 # Why do ye not understand my speech? [even] because ye cannot hear my word.

speech Mar_07_32 # And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

speech Mar_14_70 # And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art [one] of them: for thou art a Galilaean, and thy speech agreeth [thereto].

speech Mat_26_73 # And after a while came unto [him] they that stood by, and said to Peter, Surely thou also art [one] of them; for thy speech bewrayeth thee.

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speech Psa_19_02 # Day unto day uttereth speech, and night unto night showeth knowledge.

speech Psa_19_03 # [There is] no speech nor language, [where] their voice is not heard.

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speechless Mat_22_12 # And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

Three Word English Phrase Index to the KJV Bible.

speech against her Deu_22_14 # And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:

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speech and of Eze_03_05 # For thou [art] not sent to a people of a strange speech and of an hard language, [but] to the house of Israel;

speech and of Eze_03_06 # Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

speech and they Mar_07_32 # And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

speech and was Hab_03_02 # O LORD, I have heard thy speech, [and] was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.

speech as the Eze_01_24 # And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.

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speech hath thy 2Sa_14_20 # To fetch about this form of speech hath thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth.

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speech Isa_28_23 # Give ye ear, and hear my voice; hearken, and hear my speech.

speech Isa_32_09 # Rise up, ye women that are at ease; hear my voice, ye careless daughters; give ear unto my speech.

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Bible Phrases for Individual word studies

speech against her Deu_22_14

speech contemptible 2Co_10_10

speech hath thy servant joab done this thing 2Sa_14_20

speech pleased 1Ki_03_10

speech toward you 2Co_07_04

speech GEN 004 023. And Lamech <03929 +Lemek > said <00559 +>amar > unto his wives <00802 +>ishshah >, Adah <05711 + and Zillah <06741 +Tsillah >, Hear <08085 +shama< > my voice <06963 +qowl >; ye wives <00802 +>ishshah > of Lamech <03929 +Lemek > , hearken <00238 +>azan > unto my {speech} <00565 +>imrah >: for I have slain <02026 +harag > a man <00376 +>iysh > to my wounding <06482 +petsa<>, and a young <03206 +yeled > man to my hurt <02250 +chabbuwrah > . speech GEN 011 001 . And the whole <03605 +kol > earth <00776 +>erets > was of one <00259 +>echad > language <08193 +saphah > , and of one <00259 +>echad > {speech} <01697 +dabar > . speech GEN 011 007 Go <03051 +yahab > to, let us go <03381 +yarad > down <03381 +yarad >, and there <08033 +sham > confound <01101 +balal > their language <08193 +saphah >, that they may not understand <08085 +shama<> one <00376 +>iysh > another s <07453 +rea<> {speech} <08193 +saphah > . speech EXO 004 010 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <00136 +>Adonay >, O my Lord <03068 +Y@hovah >, I [am] not eloquent <01697 +dabar >, neither <01571 +gam > heretofore <08543 +t@mowl > , nor <01571 +gam > since <00227 +>az > thou hast spoken $<0.1696 + dabar > unto thy servant < 0.5650 + : but I [am] slow < 0.3515 + kabed > of {speech} < 0.6310 + peh > ,$ and of a slow <00750 +>arek > tongue <03956 +lashown > . speech DEU 022 014 And give <07760 +suwm > occasions $<05949 + of \{speech\} < 01697 + dabar > against her, and bring <math><03318 + yatsa > up$ an evil <07451+ra < name < 0.8034 + shem > upon her, and say < 0.0559 + > amar >, I took < 0.3947 + lagach > this <math>< 0.2063+zo>th> woman <00802 +> ishshah>, and when I came <07126 +qarab> to her, I found <04672 +matsa>> hernot a maid <01331 +b@thuwliym > : speech DEU 022 017 And , lo <02009 +hinneh > , he hath given <07760 +suwm > occasions <05949 + of {speech} <01697 +dabar > [against her], saying <00559 +>amar >, I found <04672 +matsa> > not thy daughter <01323 +bath > a maid <01331 +b@thuwliym > ; and yet these <00428 +>el - leh > [are the tokens of] my daughter s <0.01323 + bath > virginity < 0.01331 + b. @thuwliym > . And they shallspread <06566 +paras > the cloth <08071 +simlah > before <06440 +paniym > the elders <02205 +zagen > of the city <05892 + . speech DEU 032 002 My doctrine <03948 +leqach > shall drop <06201 + as the rain <04306 +matar >, my {speech} <00565 +>imrah > shall distil <05140 +nazal > as the dew <02919 +tal >, as the small rain <08164 +sa upon the tender herb <01877 +deshe>>, and as the showers <07241 +rabiyb > upon the grass <06212 + : speeches NUM 012 008 With him will I speak <01696 +dabar > mouth <06310 +peh > to mouth <06310 + peh >, even apparently <04758 + mar > eh >, and not in dark $<02420 + chiydah > \{speeches\} < 02420 + chiydah > (speeches) < 02420 + chiydah >$ +chiydah >; and the similitude <08544 +t@muwnah > of the LORD <03068 +Y@hovah > shall he behold <05027 +nabat > : wherefore <04069 +madduwa< > then were ye not afraid <03372 +yare> > to speak <01696 +dabar > against my servant < 05650 + Moses < 04872 + Mosheh > ?

Bible Quick Find Phrase Concordance for fast finding of phrases

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speech ^ 2Co_03_12 / speech /^
speech ^ Gen_11_01 / speech /^
speech ^ Gen_11_07 / speech /^
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speech 2Co_07_04 / speech 2co_07_04 /

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speechless ^ Mat_22_12 / speechless /^

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Bible Translation Phrases for Individual word studies

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speech ...... And my speech 3056 -logos->
speech ...... and thy speech 2981 -lalia->
speech ...... his speech 3056 -logos->
speech ...... in his speech 3424 -mogilalos->
speech ...... in speech 3056 -logos->
speech ...... in the speech 3072 -Lukaonisti->
speech ...... my speech 2981 -lalia->
speech ...... not the speech 3056 -logos->
speech ...... of speech 3056 -logos->
speech ..... of speech:
speech ...... of speech toward 4314 -pros->
speech ...... one of them; for thy speech 2981 -lalia->
speech ...... speech 3056 -logos->
speeches ...... speeches 2129 -eulogia->
speeches ...... speeches which 3739 -hos->
speechless ....... And he was speechless 5392 -phimoo->
speechless ...... speechless 1769 -enneos->
speechless ...... speechless 2974 -kophos->
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Bible Word Index with the full text of each verse

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speech Job_12_20 He removeth away the {speech} of the trusty, and taketh away the understanding of the aged.

speech Job_13_17 Hear diligently my {speech}, and my declaration with your ears.

speech Job_21_02 Hear diligently my {speech}, and let this be your consolations.

speech Job_37_19 Teach us what we shall say unto him; [for] we cannot order [our {speech}] by reason of darkness.

speech Joh_08_43 Why do ye not understand my {speech}? [even] because ye cannot hear my word.

speech Mar_07_32 And they bring unto him one that was deaf, and had an impediment in his {speech}; and they beseech him to put his hand upon him.

speech Mar_14_70 And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art [one] of them: for thou art a Galilaean, and thy {speech} agreeth [thereto].

speech Mat_26_73 And after a while came unto [him] they that stood by, and said to Peter, Surely thou also art [one] of them; for thy {speech} bewrayeth thee.

speech Neh_13_24 And their children spake half in the {speech} of Ashdod, and could not speak in the Jews' language, but according to the language of each people.

speech Pro_07_21 With her much fair {speech} she caused him to yield, with the flattering of her lips she forced him.

speech Pro_17_07 Excellent {speech} becometh not a fool: much less do lying lips a prince.

speech Psa_17_06 I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, [and hear] my {speech}.

speech Psa_19_02 Day unto day uttereth {speech}, and night unto night showeth knowledge.

speech Psa_19_03 [There is] no {speech} nor language, [where] their voice is not heard.

speech Son_04_03 Thy lips [are] like a thread of scarlet, and thy {speech} [is] comely: thy temples [are] like a piece of a pomegranate within thy locks.

speech Tit_02_08 Sound {speech}, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

speeches Job_32_14 Now he hath not directed [his] words against me: neither will I answer him with your {speeches}.

speeches Job_33_01 Wherefore, Job, I pray thee, hear my {speeches}, and hearken to all my words.

speeches Job_06_26 Do ye imagine to reprove words, and the {speeches} of one that is desperate, [which are] as wind?

speeches Job_15_03 Should he reason with unprofitable talk? or with {speeches} wherewith he can do no good?

speeches Jude_01_15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard [{speeches}] which ungodly sinners have spoken against him.

speeches Num_12_08 With him will I speak mouth to mouth, even apparently, and not in dark {speeches}; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

speeches Rom_16_18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair {speeches} deceive the hearts of the simple.

speechless Act_09_07 And the men which journeyed with him stood {speechless}, hearing a voice, but seeing no man.

speechless Luk_01_22 And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained {speechless}.

speechless Mat_22_12 And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was {speechless}.

Bible Word Index with Strong's Number with the full text of each verse

speech ^ 1Co_02_01 And I <2504>, brethren <0080>, when I came <2064> (5631) to <4314> you <5209>, came <2064> (5627) not <3756> with <2596> excellency <5247> of {speech} <3056> or <2228> of wisdom <4678>, declaring <2605> (5723) unto you <5213> the testimony <3142> of God <2316>.2

 $speech \land 1Co_02_04 \ And <2532> \ my <3450> \ speech \\ <3056> \ and <2532> \ my <3450> \ preaching <2782> \ was \ not <3756> \ with <1722> \ enticing <3981> \ words <3056> \ of \ man's <0442> \ wisdom <4678>, \ but <0235> \ in <1722> \ demonstration <0585> \ of \ the \ Spirit <4151> \ and <2532> \ of \ power <1411>:$

 $speech ^1Co_04_19 \ But <1161>I \ will \ come <2064> (5695) \ to <4314> \ you <5209> \ shortly <5030>, \ if <1437> \ the \ Lord <2962> \ will <2309> (5661), \ and <2532> \ will \ know <1097> (5695), \ not <3756> \ the \ \{speech\} <3056> \ of \ them \ which \ are \ puffed \ up <5448> (5772), \ but <0235> \ the \ power <1411>.$

 $speech ^2CO_07_04 \ Great < 4183 > is \ my < 3427 > boldness of \\ speech < 3954 > toward < 4314 > you < 5209 >, great < 4183 > is \ my < 3427 > glorying < 2746 > of < 5228 > you < 5216 >: I \ am filled < 4137 > (5769) \ with \ comfort < 3874 >, I \ am \ exceeding < 5248 > (5731) \ joyful < 5479 > in < 1909 > all < 3956 > our < 2257 > tribulation < 2347 >.$

speech ^ 2Co_10_10 For <3754> his letters <1992> <3303>, say they <5346> (5748), are weighty <0926> and <2532> powerful <2478>; but <1161> his bodily <4983> presence <3952> is weak <0772>, and <2532> his {speech} <3056> contemptible <1848> (5772).

speech ^ 2Co_11_06 But <1161> though <1499> I be rude <2399> in {speech} <3056>, yet <0235> not <3756> in knowledge <1108>; but <0235> we have been throughly <1722> <3956> made manifest <5319> (5685) among <1519> you <5209> in <1722> all things <3956>.

speech ^ 2Co_03_12 Seeing then <3767> that we have <2192> (5723) such <5108> hope <1680>, we use <5530> (5736) great <4183> plainness of {speech} <3954>:

speech ^ Act_20_07 And <1161> upon <1722> the first <3391> day of the week <4521>, when the disciples <3101> came together <4863> (5772) to break <2806> (5658) bread <0740>, Paul <3972> preached <1256> (5711) unto them <0846>, ready <3195> (5723) to depart <1826> (5750) on the morrow <1887>; and <5037> continued <3905> (5707) his {speech} <3056> until <3360> midnight <3317>.

 $speech \land Act_14_11 \ And < 1161> \ when the people < 3793> saw < 1492> (5631) \ what < 3739> \ Paul < 3972> \ had done < 4160> (5656), they lifted up < 1869> (5656) their < 0846> \ voices < 5456>, saying < 3004> (5723) in the [speech] of Lycaonia < 3072>, The gods < 2316> \ are come down < 2597> (5627) to < 4314> us < 2248> in the likeness < 3666> (5685) of men < 0444>.$

speech ^ Col_04_06 Let your <5216> {speech} <3056> be alway <3842> with <1722> grace <5485>, seasoned <0741> (5772) with salt <0217>, that ye may know <1492> (5760) how <4459> ye <5209> ought <1163> (5748) to answer <0611> (5738) every <1538> man <1520>.

speech ^ Joh_08_43 Why <1302> do ye <1097> <0> not <3756> understand <1097> (5719) my <1699> {speech} <2981>? even because <3754> ye cannot <3756> <1410> (5736) hear <0191> (5721) my <1699> word <3056>.

 $speech \land Mar_14_70 \ And <1161> he denied it <0720> (5711) \ again <3825>. And <2532> a little <3397> after <3326>, they that stood by <3936> (5761) said <3004> (5707) \ again <3825> to Peter <4074>, Surely <0230> thou art <1488> (5748) one of <1537> them <0846>: for <2532> <1063> thou art <1488> (5748) a Galilaean <1057>, and <2532> thy <4675> {speech} <2981> agreeth <3662> (5719) thereto.$

 $speech \land Mar_07_32 \ And < 2532 > they \ bring < 5342 > (5719) \ unto \ him < 0846 > one that \ was \ deaf < 2974 >, \ and \ had \ an \ impediment \ in \ his \ \{speech\} < 3424 >; \ and < 2532 > they \ be seech < 3870 > (5719) \ him < 0846 > to < 2443 > put < 2007 > (5632) \ his \ hand < 5495 > upon \ him < 0846 >.$

speech ^ Mat_26_73 And <1161> after <3326> a while <3397> came unto him they <4334> (5631) that stood by <2476> (5761), and said <2036> (5627) to Peter <4074>, Surely <0230> thou <4771> also <2532> art <1488> (5748) one of <1537> them <0846>; for <1063> <2532> thy <4675> {speech} <2981> bewrayeth <1212> thee <4571> <4160> (5719).

speech ^ Tit_02_08 Sound <5199> {speech} <3056>, that cannot be condemned <0176>; that <2443> he that is of <1537> the contrary part <1727> may be ashamed <1788> (5652), having <2192> (5723) no <3367> <0> evil <5337> thing <3367> to say <3004> (5721) of <4012> you <5216>.

 $speeches \land Jde_01_15\ To\ execute < 4160 \gt (5658)\ judgment < 2920 \gt upon < 2596 \gt all < 3956 \gt , and < 2532 \gt to\ convince < 1827 \gt (5658)\ all < 3956 \gt that\ are\ ungodly\ <0765 \gt among\ them\ < 0846 \gt of\ < 4012 \gt all\ < 3956 \gt their\ hard\ < 4642 \gt speeches\ which\ < 3739 \gt ungodly\ < 0765 \gt sinners\ < 0268 \gt have\ spoken\ < 2980 \gt (5656)\ against\ < 2596 \gt him\ < 0846 \gt .$

speeches ^ Rom_16_18 For <1063> they that are such <5108> serve <1398> (5719) not <3756> our <2257> Lord <2962> Jesus <2424> Christ <5547>, but <0235> their own <1438> belly <2836>; and <2532> by <1223> good words <5542> and <2532> fair {speeches} <2129> deceive <1818> (5719) the hearts <2588> of the simple <0172>.

speechless ^ Act_09_07 And <1161> the men <0435> which <3588> journeyed <4922> (5723) with him <0846> stood <2476> (5715) {speechless} <1769>, hearing <0191> (5723) <3303> a voice <5456>, but <1161> seeing <2334> (5723) no man <3367>.

speechless ^ Luk_01_22 And <1161> when he came out <1831> (5631), he could <1410> (5711) not <3756> speak <2980> (5658) unto them <0846>: and <2532> they perceived <1921> (5627) that <3754> he had seen <3708> (5758) a vision <3701> in <1722> the temple <3485>: for <2532> he <0846> beckoned <2258> (5713) <1269> (5723) unto them <0846>, and <2532> remained <1265> (5707) {speechless} <2974>.

speechless ^ Mat_22_12 And <2532> he saith <3004> (5719) unto him <0846>, Friend <2083>, how <4459> camest thou <1525> (5627) in hither <5602> not <3361> having <2192> (5723) a wedding <1062> garment <1742>? And <1161> he was {speechless} <5392> (5681).



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Language Tranliteration of original language words

speech 1Co_02_01 . And I , brethren (0080 -adephos -) , when I came (2064 -erchomai -) to you , came (2064 -erchomai -) not with excellency (5247 -huperoche -) of {speech} (3056 -logos -) or (2228 -e -) of wisdom (4678 -sophia -) , declaring (2605 -kataggello -) unto you the testimony (3142 -marturion -) of God (2316 -theos -) .

speech 1Co_02_04 And my {speech} (3056 -logos -) and my preaching (2782 -kerugma -) [was] not with enticing (3981 -peithos -) words (3056 -logos -) of man s (0442 -anthropinos -) wisdom (4678 -sophia -), but in demonstration (0585 -apodeixis -) of the Spirit (4151 -pneuma -) and of power (1411 -dunamis -):

speech 1Co_04_19 But I will come (2064 -erchomai -) to you shortly (5030 -tacheos -), if (1437 -ean -) the Lord (2962 -kurios -) will (2309 -thelo -), and will know (1097 -ginosko -), not the {speech} (3056 -logos -) of them which are puffed (5448 -phusioo -) up, but the power (1411 -dunamis -).

speech $1Ki_03_10$ And the {speech} (01697 +dabar) pleased the Lord (00136 +)Adonay), that Solomon (08010 +Sh@lomoh) had asked (07592 +sha)al) this (02088 +zeh) thing (01697 +dabar).

speech 2Ch_32_18 Then they cried (07121 +qara)) with a loud (01419 +gadowl) voice (06963 +qowl) in the Jews (03066 +Y@huwdiyth) {speech} (03066 +Y@huwdiyth) unto the people (05971 +(am) of Jerusalem (03389 +Y@ruwshalaim) that [were] on (05921 +(al) the wall (02346 +chowmah), to affright (03372 +yare)) them, and to trouble (00926 +bahal) them; that they might take (03920 +lakad) the city (05892 +(iyr).

speech 2Co_03_12 . Seeing then (3767 -oun -) that we have (2192 -echo -) such (5108 -toioutos -) hope (1680 -elpis -) , we use (5530 -chraomai -) great (4183 -polus -) plainness (3954 -parrhesia -) of {speech} :

speech 2Co_07_04 Great (4183 -polus -) [is] my boldness (3954 -parrhesia -) of {speech} toward (4314 - pros -) you , great (4183 -polus -) [is] my glorying (2746 -kauchesis -) of you:I am filled (4137 -pleroo -)

with comfort (3874 -paraklesis -) , I am exceeding (5248 -huperperisseuo -) joyful (5479 -chara -) in all (3956 -pas -) our tribulation (2347 -thlipsis -) .

speech 2Co_10_10 For [his] letters (1992 -epistole -) , say (5346 -phemi -) they , [are] weighty (0926 -barus -) and powerful (2478 -ischuros -) ; but [his] bodily (4983 -soma -) presence (3952 -parousia -) [is] weak (0770 -astheneo -) , and [his] {speech} (3056 -logos -) contemptible (1848 -exoutheneo -) .

speech $2Co_11_06$ But though (1499 -ei kai -) [I be] rude (2399 -idiotes -) in {speech} (3056 -logos -) , yet (0235 -alla -) not in knowledge (1108 -gnosis -) ; but we have been throughly (3956 -pas -) made (5319 -phaneroo -) manifest (5319 -phaneroo -) among (1519 -eis -) you in all (3956 -pas -) things .

speech $2Sa_14_20$ To fetch (05437 + cabab) about (05437 + cabab) this form (06440 + paniym) of $\{speech\}$ (01697 + dabar) hath thy servant $(05650 + (ebed) \cdot Joab \cdot (03097 + Yow)ab)$ done $(06213 + (asah) \cdot this \cdot (02088 + zeh) \cdot thing \cdot (01697 + dabar)$: and my lord (00113 +)adown) [is] wise (02450 + chakam), according to the wisdom (02451 + chokmah) of an angel (04397 + mal)ak) of God (00430 +)elohiym), to know (03045 + yada) all (03605 + kol) [things] that [are] in the earth (00776 +)erets).

speech $2Sa_19_11$ And king (04428 + melek) David (01732 + David) sent (07971 + shalach) to Zadok (06659 + Tsadowq) and to Abiathar (54) the priests (03548 + kohen), saying (00559 +)amar), Speak (01696 + dabar) unto the elders (02205 + zaqen) of Judah (03063 + Y@huwdah), saying (00559 +)amar), Why (04100 + mah) are ye the last (00314 +)acharown) to bring (07725 + shuwb) the king (04428 + melek) back (07725 + shuwb) to his house (01004 + bayith)? seeing the $\{speech\}$ (01697 + dabar) of all (03605 + kol) Israel (03478 + Yisra)el) is come (00935 + bow)) to the king (04428 + melek), [even] to his house (01004 + bayith).

speech Act_14_11 And when the people (3793 -ochlos -) saw (1492 -eido -) what (3739 -hos -) Paul (3972 -Paulos -) had done (4160 -poieo -), they lifted (1869 -epairo -) up their voices (5456 -phone -), saying (3004 -lego -) in the $\{\text{speech}\}$ (3072 -Lukaonisti -) of Lycaonia (3071 -Lukaonia -), The gods (2316 -theos -) are come (2597 -katabaino -) down (2597 -katabaino -) to us in the likeness (3666 -homoioo -) of men (0444 -anthropos -).

speech Act_20_07 . And upon the first (3391 -mia -) [day] of the week (4521 -sabbaton -) , when the disciples (3101 -mathetes -) came (4863 -sunago -) together (4863 -sunago -) to break (2806 -klao -) bread (0740 -artos -) , Paul (3972 -Paulos -) preached (1256 -dialegomai -) unto them , ready (3195 -mello -) to depart (1826 -exeimi -) on the morrow (1887 -epaurion -) ; and continued (3905 -parateino -) his {speech} (3056 -logos -) until (3360 -mechri -) midnight (3317 -mesonuktion -) .

speech Col_04_06 Let your (5216 -humon -) {speech} (3056 -logos -) [be] alway (0104 -aei -) with grace (5485 -charis -) , seasoned (0741 -artuo -) with salt (0217 -halas -) , that ye may know (1492 -eido -) how (4459 -pos -) ye ought (1163 -dei -) to answer (0611 -apokrinomai -) every (1538 -hekastos -) man (1520 -heis -) .

speech Deu_22_14 And give (07760 +suwm) occasions (05949 +(aliylah) of {speech} (01697 +dabar) against her , and bring (03318 +yatsa)) up an evil (07451 +ra() name (08034 +shem) upon her , and say (00559 +)amar) , I took (03947 +laqach) this (02063 +zo)th) woman (00802 +)ishshah) , and when I came (07126 +qarab) to her , I found (04672 +matsa)) her not a maid (01331 +b@thuwliym) :

speech Deu_22_17 And , lo (02009 +hinneh) , he hath given (07760 +suwm) occasions (05949 +(aliylah) of {speech} (01697 +dabar) [against her] , saying (00559 +)amar) , I found (04672 +matsa)) not thy daughter (01323 +bath) a maid (01331 +b@thuwliym) ; and yet these (00428 +)el - leh) [are the tokens of] my daughter s (01323 +bath) virginity (01331 +b@thuwliym) . And they shall spread (06566 +paras) the cloth (08071 +simlah) before (06440 +paniym) the elders (02205 +zaqen) of the city (05892 +(iyr) .

speech Deu_32_02 My doctrine (03948 +leqach) shall drop (06201 +(araph) as the rain (04306 +matar) , my {speech} (00565 +)imrah) shall distil (05140 +nazal) as the dew (02919 +tal) , as the small rain (08164 +sa(iyr) upon the tender herb (01877 +deshe)) , and as the showers (07241 +rabiyb) upon the grass (06212 +(eseb) :

speech Exo_04_10 . And Moses (04872 +Mosheh) said (00559 +)amar) unto the LORD (00136 +)Adonay) , O my Lord (03068 +Y@hovah) , I [am] not eloquent (01697 +dabar) , neither (01571 +gam) heretofore (08543 +t@mowl) , nor (01571 +gam) since (00227 +)az) thou hast spoken (01696 +dabar) unto thy servant (05650 +(ebed):but I [am] slow (03515 +kabed) of {speech} (06310 +peh) , and of a slow (00750 +)arek) tongue (03956 +lashown) .

speech Eze_01_24 And when they went (03212 +yalak) , I heard (08085 +shama() the noise (06963 +qowl) of their wings (03671 +kanaph) , like the noise (06963 +qowl) of great (07227 +rab) waters (04325 +mayim) , as the voice (06963 +qowl) of the Almighty (07706 +Shadday) , the voice (06963 +qowl) of {speech} (01999 +hamullah) , as the noise (06963 +qowl) of an host (04264 +machaneh):when they stood (05975 +(amad) , they let (07503 +raphah) down (07503 +raphah) their wings (03671 +kanaph) .

speech Eze_03_05 For thou [art] not sent (07971 + shalach) to a people (05971 + (am) of a strange (06012 + (ameq) {speech} (08193 + saphah) and of an hard (03515 + kabed) language (03956 + lashown) , [but] to the house (01004 + bayith) of Israel (03478 + Yisra)el) ;

speech Eze_03_06 Not to many (07227 +rab) people (05971 +(am) of a strange (06012 +(ameq) {speech} (08193 +saphah) and of an hard (03515 +kabed) language (03956 +lashown) , whose (00834 +)aher) words (01697 +dabar) thou canst not understand (08085 +shama() . Surely , had I sent (07971 +shalach) thee to them , they would have hearkened (08085 +shama() unto thee .

speech Gen_04_23 . And Lamech (03929 +Lemek) said (00559 +)amar) unto his wives (00802 +)ishshah) , Adah (05711 +(Adah) and Zillah (06741 +Tsillah) , Hear (08085 +shama() my voice (06963 +qowl) ; ye wives (00802 +)ishshah) of Lamech (03929 +Lemek) , hearken (00238 +)azan) unto my {speech} (00565 +)imrah):for I have slain (02026 +harag) a man (00376 +)iysh) to my wounding (06482 +petsa() , and a young (03206 +yeled) man to my hurt (02250 +chabbuwrah) .

speech Gen_11_01 . And the whole (03605 + kol) earth (00776 +) erets) was of one (00259 +) echad) language (08193 + saphah), and of one (00259 +) echad) {speech} (01697 + dabar).

speech Gen_11_07 Go (03051 + yahab) to , let us go (03381 + yarad) down (03381 + yarad) , and there (08033 + sham) confound (01101 + balal) their language (08193 + saphah) , that they may not understand (08085 + shama() one (00376 +) iysh) another s (07453 + rea() speech) (08193 + saphah).

speech Hab_03_02 O LORD (03068 +Y@hovah) , I have heard (08085 +shama() thy {speech} (08088 +shema() , [and] was afraid (03372 +yare)):O LORD (03068 +Y@hovah) , revive (02421 +chayah) thy work (06467 +po(al) in the midst (07130 +qereb) of the years (08141 +shaneh) , in the midst (07130 +qereb) of the years (08141 +shaneh) make known (03045 +yada() ; in wrath (07267 +rogez) remember (02142 +zakar) mercy (07355 +racham) .

speech Isa_28_23. Give ye ear (00238 +)azan), and hear (08085 +shama() my voice (06963 +qowl); hearken (07181 +qashab), and hear (08085 +shama() my {speech} (00565 +)imrah).

speech Isa_29_04 And thou shalt be brought (08213 +shaphel) down (08213 +shaphel) , [and] shalt speak (01696 +dabar) out of the ground (00776 +)erets) , and thy speech (00565 +)imrah) shall be low (07817 +shachach) out of the dust (06083 +(aphar) , and thy voice (06963 +qowl) shall be , as of one that hath a familiar spirit (00178 +)owb) , out of the ground (00776 +)erets) , and thy {speech} (00565 +)imrah) shall whisper (06850 +tsaphaph) out of the dust (06083 +(aphar) .

speech Isa_29_04 And thou shalt be brought (08213 +shaphel) down (08213 +shaphel) , [and] shalt speak (01696 +dabar) out of the ground (00776 +)erets) , and thy {speech} (00565 +)imrah) shall be low (07817 +shachach) out of the dust (06083 +(aphar) , and thy voice (06963 +qowl) shall be , as of one that hath a familiar spirit (00178 +)owb) , out of the ground (00776 +)erets) , and thy speech (00565 +)imrah) shall whisper (06850 +tsaphaph) out of the dust (06083 +(aphar) .

speech Isa_32_09 . Rise (06965 +quwm) up , ye women (00802 +)ishshah) that are at ease (07600 +sha)anan) ; hear (08085 +shama() my voice (06963 +qowl) , ye careless (00982 +batach) daughters (01121 +ben) ; give ear (00238 +)azan) unto my {speech} (00565 +)imrah) .

speech Isa_33_19 Thou shalt not see (07200 + ra)ah) a fierce (03267 + ya(az)) people (05971 + (am)), a people (05971 + (am)) of a deeper (06012 + (ameq)) {speech} (08193 + saphah) than thou canst perceive (08085 + shama()); of a stammering (03932 + la(ag)) tongue (03956 + lashown), [that thou canst] not understand (00998 + biynah).

speech Jer_31_23 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; As yet (05750 +(owd) they shall use (00559 +)amar) this (02088 +zeh) {speech} (01697 +dabar) in the land (00776 +)erets) of Judah (03063 +Y@huwdah) and in the cities (05892 +(iyr) thereof , when I shall bring (07725 +shuwb) again (07725 +shuwb) their captivity (07622 +sh@buwth) ; The LORD (03068 +Y@hovah) bless (01288 +barak) thee , O habitation (05116 +naveh) of justice (06664 +tsedeq) , [and] mountain (02022 +har) of holiness (06944 +qodesh) .

speech Job_12_20 He removeth (05493 +cuwr) away the {speech} (08193 +saphah) of the trusty (00539 +)aman) , and taketh (03947 +laqach) away the understanding (02940 +ta(am) of the aged (02205 +zaqen) .

speech Job_13_17 Hear (08085 + shama() diligently my {speech} (04405 + millah) , and my declaration (00262 +) achvah) with your ears (00241 +) ozen) .

speech Job_21_02 Hear (08085 +shama() diligently my {speech} (04405 +millah), and let this (02063 +zo)th) be your consolations (08575 +tanchuwm).

 $speech\ Job_24_25\ And\ if\ (00518\ +)im\)\ [\ it\ be\]\ not\ [\ so\]\ now\ (00645\ +)ephow\)\ ,\ who\ (04310\ +miy\)\ will\ make\ (07760\ +suwm\)\ my\ \{speech\}\ (04405\ +millah\)\ nothing\ (00408\ +)al\)\ worth\ ?$

speech Job_29_22 After (00310 +) achar) my words (01697 + dabar) they spake not again (03138 + yowreh); and my $\{speech\}$ (04405 + millah) dropped (05197 + nataph) upon them.

speech Job_37_19 Teach (03045 +yada() us what (04100 +mah) we shall say (00559 +)amar) unto him ; [for] we cannot (03808 +lo)) order (06186 +(arak) [our {speech}] by reason (06440 +paniym) of darkness (02822 +choshek) .

speech Joh_08_43 Why (1302 -diati -) do ye not understand (1097 -ginosko -) my {speech} (2981 -lalia -) ? [even] because (3754 -hoti -) ye cannot (1410 -dunamai -) hear (0191 -akouo -) my word (3056 -logos -) .

speech Mar_07_32 And they bring (5342 -phero -) unto him one that was deaf (2974 -kophos -), and had an impediment (3424 -mogilalos -) in his $\{\text{speech}\}\ (3424 - \text{mogilalos} -)$; and they beseech (3870 -parakaleo -) him to put (2007 -epitithemi -) his hand (5495 -cheir -) upon him.

speech Mar_14_70 And he denied (0720 -arneomai -) it again (3825 -palin -). And a little (3397 -mikron -)

after (3326 -meta -), they that stood (3936 -paristemi -) by said (3004 -lego -) again (3825 -palin -) to Peter (4074 -Petros -), Surely (0230 -alethos -) thou art (1488 -ei -) [one] of them:for thou art a Galilaean (1057 - Galilaios -), and thy $\{\text{speech}\}\ (2981 \text{ -lalia} -)\ \text{agreeth}\ (3662 \text{ -homoiazo} -)\ [\text{thereto}\]$.

speech Mat_26_73 And after (3326 -meta -) a while (3397 -mikron -) came (4334 -proserchomai -) unto [him] they that stood (2476 -histemi -) by , and said (2036 -epo -) to Peter (4074 -Petros -) , Surely (0230 - alethos -) thou also (2532 -kai -) art (1488 -ei -) [one] of them ; for thy $\{\text{speech}\}\ (2981 \text{ -lalia -})\ \text{bewrayeth}\ (1212 \text{ -delos -})\ \text{thee}\ .$

speech Neh_13_24 And their children (01121 +ben) spake (01696 +dabar) half (02677 +chetsiy) in the {speech} (03066 +Y@huwdiyth) of Ashdod (00795 +)Ashdowd) , and could (05234 +nakar) not speak (01696 +dabar) in the Jews (03066 +Y@huwdiyth) language , but according to the language (03956 +lashown) of each people (05971 +(am) .

speech Pro_07_21 With her much (07230 +rob) fair (03948 +leqach) {speech} (03948 +leqach) she caused him to yield (05186 +natah) , with the flattering (02506 +cheleq) of her lips (08193 +saphah) she forced (05080 +nadach) him .

speech Pro_17_07 . Excellent (03499 +yether) {speech} (08193 +saphah) becometh (05000 +na)veh) not a fool (05036 +nabal):much (00637 +)aph) less do lying (08267 +sheqer) lips (08193 +saphah) a prince (05081 +nadiyb) .

speech Psa_17_06 I have called (07121 +qara)) upon thee , for thou wilt hear (06030 +(anah) me , O God (00410 +)el):incline (05186 +natah) thine ear (00241 +)ozen) unto me , [and hear (08085 +shama()] my speech (00565 +)imrah) .

 $speech\ Psa_19_02\ Day\ (03117\ +yowm\)\ unto\ day\ (03117\ +yowm\)\ uttereth\ (05042\ +naba(\)\ \{speech\}\ (00562\ +)omer\)\ ,\ and\ night\ (03915\ +layil\)\ unto\ night\ (03915\ +layil\)\ sheweth\ (02331\ +chavah\)\ knowledge\ (01847\ +da(ath\)\ .$

speech Psa_19_03 [There is] no (00369 +)ayin) {speech} (00562 +)omer) nor (00369 +)ayin) language (01697 +dabar), [where] their voice (06963 +qowl) is not heard (08085 +shama().

speech Son_04_03 Thy lips (08193 +saphah) [are] like a thread (02339 +chuwt) of scarlet (08144 +shaniy) , and thy {speech} (04057 +midbar) [is] comely (05000 +na)veh):thy temples (07451 +ra() [are] like a piece (06400 +pelach) of a pomegranate (07416 +rimmown) within (01157 +b@(ad) thy locks (06777 +tsammah) .

speech Tit_02_08 Sound (5199 -hugies -) {speech} (3056 -logos -) , that cannot (0176 -akatagnostos -) be condemned (0176 -akatagnostos -) ; that he that is of the contrary (1727 -enantios -) part may be ashamed (1788 -entrepo -) , having (2192 -echo -) no (3367 -medeis -) evil (5337 -phaulos -) thing to say (3004 -lego -) of you .

speeches Job_06_26 Do ye imagine (02803 + chashab) to reprove (03198 + yakach) words (04405 + millah), and the {speeches} (00561 +)emer) of one that is desperate (02976 + ya)ash), [which are] as wind (07307 + ruwach)?

speeches Job_15_03 Should he reason (03198 +yakach) with unprofitable (05532 +cakan) talk (01697 +dabar) ? or with {speeches} (04405 +millah) wherewith he can do (05953 +(alal) no (03808 +lo)) good (03276 +ya(al) ?

speeches Job_32_14 Now he hath not directed (06186 + (arak)) [his] words (04405 + millah) against (00413 + (arak)) me:neither (03808 + (arak)) will I answer (07725 + shuwb) him with your {speeches} (00561 + (arak)).

speeches Job_33_01 . Wherefore (00199 +)uwlam) , Job (00347 +)Iyowb) , I pray (04994 +na)) thee , hear (08085 +shama() my {speeches} (04405 +millah) , and hearken (00238 +)azan) to all (03605 +kol) my words (01697 +dabar) .

speeches Jude_01_15 . To execute (4160 -poieo -) judgment (2920 -krisis -) upon all (3956 -pas -) , and to convince (1827 -exelegcho -) all (3956 -pas -) that are ungodly (0763 -asebeia -) among them of all (3956 -pas -) their ungodly (0763 -asebeia -) deeds (2041 -ergon -) which (3739 -hos -) they have ungodly (0764 -asebeo -) committed (0764 -asebeo -) , and of all (3956 -pas -) their hard (4642 -skleros -) [$\{\text{speeches}\}\]$ which (3739 -hos -) ungodly (0765 -asebes -) sinners (0268 -hamartolos -) have spoken (2980 -laleo -) against (2596 -kata -) him .

speeches Num_12_08 With him will I speak (01696 +dabar) mouth (06310 +peh) to mouth (06310 +peh) , even apparently (04758 +mar)eh) , and not in dark (02420 +chiydah) {speeches} (02420 +chiydah) ; and the similitude (08544 +t@muwnah) of the LORD (03068 +Y@hovah) shall he behold (05027 +nabat):wherefore (04069 +madduwa() then were ye not afraid (03372 +yare)) to speak (01696 +dabar) against my servant (05650 +(ebed) Moses (04872 +Mosheh) ?

speeches Rom_16_18 For they that are such (5108 -toioutos -) serve (1398 -douleuo -) not our Lord (2962 - kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , but their own (1438 -heautou -) belly (2836 -koilia -) ; and by good (5542 -chrestologia -) words (5542 -chrestologia -) and fair (2129 -eulogia -) {speeches} (2129 -eulogia -) deceive (1818 -exapatao -) the hearts (2588 -kardia -) of the simple (0172 -akakos -) .

speechless Act_09_07 And the men $(0435 - aner_0)$ which $(3588 - ho_0)$ journeyed $(4922 - sunodeuo_0)$ with him stood $(2476 - histemi_0)$ {speechless} $(1769 - enneos_0)$, hearing $(0191 - akouo_0)$ a voice $(5456 - phone_0)$, but seeing $(2334 - theoreo_0)$ no $(3367 - medeis_0)$ man $(3367 - medeis_0)$.

speechless Luk_01_22 And when he came 1831 -exerchomai - out , he could 1410 -dunamai - not speak 2980 -laleo - unto them: and they perceived 1921 -epiginosko - that he had seen 3708 -horao - a vision 3701 - optasia - in the temple 3485 -naos -: for he beckoned 1269 -dianeuo - unto them , and remained 1265 - diameno - $\{\text{speechless}\}\ 2974$ -kophos - .

speechless Mat_22_12 And he saith (3004 -lego -) unto him, Friend (2083 -hetairos -), how (4459 -pos -) camest (1525 -eiserchomai -) thou in hither (5602 -hode -) not having (2192 -echo -) a wedding (1062 -gamos -) garment (1742 -enduma -)? And he was {speechless} (5392 -phimoo -).

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speechless, AC, 9:7 speechless, LU, 1:22 speechless, MT, 22:12 Lycaonia 3072 # Lukaonisti
{loo-kah-on-is-tee'}; adverb from a derivative of 3071; Lycaonistically, i.e. in the language of the Lycaonians: --
in the speech of {Lycaonia}.[ql ask 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively)
relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual
expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or
random harangue]); by implication, to mean: -- {ask}, bid, boast, call, describe, give out, name, put forth,
say(-ing, on), shew, speak, tell, utter.[ql bid 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e.
(figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an
individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an
extended or random harangue]); by implication, to mean: -- ask, {bid}, boast, call, describe, give out, name, put
forth, say(- ing, on), shew, speak, tell, utter.[ql bid 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth,
i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer
to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980
means an extended or random harangue]); by implication, to mean: -- ask, {bid}, boast, call, describe, give out,
name, put forth, say(- ing, on), shew, speak, tell, utter.[ql boast 3004 # lego {leg'-o}; a primary verb; properly, to
"lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346
generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely,
and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, {boast}, call, describe,
give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql boast 3004 # lego {leg'-o}; a primary verb;
properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036
and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break
silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, {boast},
call, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql call 3004 # lego {leg'-o}; a
primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse;
whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly,
to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid,
boast, {call}, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql deaf 2974 # kophos
{ko-fos'}; from 2875; blunted, i.e. (figuratively) of hearing (deaf) or speech (dumb): -- {deaf}, dumb,
speechless.[ql describe 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in
words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression
or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random
harangue]); by implication, to mean: -- ask, bid, boast, call, {describe}, give out, name, put forth, say(- ing, on),
shew, speak, tell, utter.[ql dumb 2974 # kophos {ko-fos'}; from 2875; blunted, i.e. (figuratively) of hearing (deaf)
or speech (dumb): -- deaf, {dumb}, speechless.[ql forth 3004 # lego {leg'-o}; a primary verb; properly, to "lay"
forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally
refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980
means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out,
name, put {forth}, say(- ing, on), shew, speak, tell, utter.[ql give 3004 # lego {leg'-o}; a primary verb; properly, to
"lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346
generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely,
and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe,
{give} out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql in 3072 # Lukaonisti {loo-kah-on-is-tee'};
adverb from a derivative of 3071; Lycaonistically, i.e. in the language of the Lycaonians: -- {in} the speech of
Lycaonia.[ql name 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words
[usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or
speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random
harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, {name}, put forth, say(- ing, on),
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shew, speak, tell, utter.[ql of 3072 # Lukaonisti {loo-kah-on-is-tee'}; adverb from a derivative of 3071;
Lycaonistically, i.e. in the language of the Lycaonians: -- in the speech {of} Lycaonia.[ql on 3004 # lego {leg'-o};
a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse;
whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly,
to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid,
boast, call, describe, give out, name, put forth, say(-ing, {on}), shew, speak, tell, utter.[ql out 3004 # lego {leg'-o};
a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse;
whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly,
to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid,
boast, call, describe, give {out}, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql put 3004 # lego
{leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set
discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483
is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean:
-- ask, bid, boast, call, describe, give out, name, {put} forth, say(- ing, on), shew, speak, tell, utter.[ql say 3004 #
lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or
set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while
4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to
mean: -- ask, bid, boast, call, describe, give out, name, put forth, {say}(- ing, on), shew, speak, tell, utter.[ql shew
3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of
systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech
respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]);
by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), {shew}, speak,
tell, utter.[ql speak 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words
[usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or
speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random
harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on),
shew, {speak}, tell, utter.[ql speech 2981 # lalia {lal-ee-ah'}; from 2980; talk: -- saying, {speech}.[ql speechless
2974 # kophos {ko-fos'}; from 2875; blunted, i.e. (figuratively) of hearing (deaf) or speech (dumb): -- deaf, dumb,
{speechless}.[ql speech 3424 # mogilalos {mog-il-al'-os}; from 3425 and 2980; hardly talking, i.e. dumb
(tongue-tied): -- having an impediment in his {speech}.[ql speech 3072 # Lukaonisti {loo-kah-on-is-tee'}; adverb
from a derivative of 3071; Lycaonistically, i.e. in the language of the Lycaonians: -- in the {speech} of
Lycaonia.[ql speech 3954 # parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness,
i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of {speech}), confidence,
X freely, X openly, X plainly(-ness).[ql speech 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine
speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously,
benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X -
tifully), fair {speech}.[ql speech 3056 # logos {log'-os}; from 3004; something said (including the thought); by
implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a
computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause,
communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, +
reckon, remove, say(-ing), shew, X speaker, {speech}, talk, thing, + none of these things move me, tidings,
treatise, utterance, word, work.[ql tell 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e.
(figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an
individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an
extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put
forth, say(-ing, on), shew, speak, {tell}, utter.[ql the 3072 # Lukaonisti {loo-kah-on-is-tee'}; adverb from a
derivative of 3071; Lycaonistically, i.e. in the language of the Lycaonians: -- in {the} speech of Lycaonia.[ql utter
3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of
systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech
respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]);
by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell,
{utter}.[ql speech Interlinear Index Study speech GEN 004 023 . And Lamech <03929 +Lemek > said <00559
+>amar > unto his wives <00802 +>ishshah > , Adah <05711 + and Zillah <06741 +Tsillah > , Hear <08085
+shama< > my voice <06963 +qowl > ; ye wives <00802 +>ishshah > of Lamech <03929 +Lemek > , hearken
<00238 +>azan > unto my {speech} <00565 +>imrah > : for I have slain <02026 +harag > a man <00376 +>iysh
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> to my wounding <06482 +petsa<>, and a young <03206 +yeled > man to my hurt <02250 +chabbuwrah > .
speech GEN 011 001. And the whole <03605 +kol > earth <00776 +>erets > was of one <00259 +>echad >
language <08193 +saphah >, and of one <00259 +>echad > {speech} <01697 +dabar > . speech GEN 011 007
Go < 03051 + yahab > to, let us go < 03381 + yarad > down < 03381 + yarad > , and there < 08033 + sham >
confound <01101 +balal > their language <08193 +saphah > , that they may not understand <08085 +shama< >
one <00376 +> iysh > another s <07453 + rea <> {speech} <08193 + saphah >. speech EXO 004 010. And Moses
<04872 +Mosheh > said <00559 +>amar > unto the LORD <00136 +>Adonay > , O my Lord <03068 +Y@hovah
>, I [ am ] not eloquent <01697 +dabar >, neither <01571 +gam > heretofore <08543 +t@mowl >, nor <01571
+gam > since < 00227 +> az > thou hast spoken < 01696 + dabar > unto thy servant < 05650 + : but I [ am ] slow
<03515 + kabed > of \{speech\} < 06310 + peh > , and of a slow < 00750 + > arek > tongue < 03956 + lashown > .
speech DEU 022 014 And give <0.07760 + sum > occasions <0.05949 + of {speech} <0.01697 + dabar > against her,
and bring <03318 + yatsa > up an evil <07451 + ra < > name < 08034 + shem > upon her, and say <math><00559 + > amar
>, I took <03947 +lagach > this <02063 +zo>th > woman <00802 +>ishshah >, and when I came <07126 +garab
> to her, I found <04672 +matsa> > her not a maid <01331 +b@thuwliym > : speech DEU 022 017 And, lo
<02009 +hinneh >, he hath given <07760 +suwm > occasions <05949 + of {speech} <01697 +dabar > [ against
her], saying <00559 +>amar>, I found <04672 +matsa>> not thy daughter <01323 +bath > a maid <01331
+b@thuwliym >; and yet these <00428 +>el - leh > [ are the tokens of ] my daughter s <01323 +bath > virginity
<01331 +b@thuwliym > . And they shall spread <06566 +paras > the cloth <08071 +simlah > before <06440
+paniym > the elders <02205 +zagen > of the city <05892 + . speech DEU 032 002 My doctrine <03948 +legach
> shall drop <06201 + as the rain <04306 +matar > , my {speech} <00565 +>imrah > shall distil <05140 +nazal >
as the dew <02919 +tal >, as the small rain <08164 +sa upon the tender herb <01877 +deshe> >, and as the
showers <07241 +rabiyb > upon the grass <06212 + : speech 2SA 014 020 To fetch <05437 +cabab > about
<05437 +cabab > this form <06440 +paniym > of {speech} <01697 +dabar > hath thy servant <05650 + Joab
<03097 +Yow>ab > done <06213 + this <02088 +zeh > thing <01697 +dabar > : and my lord <00113 +>adown >
[ is ] wise <02450 +chakam > , according to the wisdom <02451 +chokmah > of an angel <04397 +mal>ak > of
God <00430 +> elohiym >, to know <03045 + yada<> all <03605 + kol > [ things ] that [ are ] in the earth <00776
+>erets > . speech 2SA 019 011 And king <04428 +melek > David <01732 +David > sent <07971 +shalach > to
Zadok <06659 +Tsadowq > and to Abiathar <54> the priests <03548 +kohen > , saying <00559 +> amar > , Speak
<01696 + dabar > unto the elders < 02205 + zaqen > of Judah < 03063 + Y@huwdah > , saying < 00559 + zaqen > ,
Why <04100 +mah > are ye the last <00314 +>acharown > to bring <07725 +shuwb > the king <04428 +melek >
back <07725 +shuwb > to his house <01004 +bayith > ? seeing the {speech} <01697 +dabar > of all <03605 +kol
> Israel <03478 +Yisra>el > is come <00935 +bow> to the king <04428 +melek >, [ even ] to his house
<01004 +bayith > . speech 1KI 003 010 And the {speech} <01697 +dabar > pleased the Lord <00136 +>Adonay
>, that Solomon <0.8010 + Sh@lomoh > had asked <math><0.7592 + sha > al > this <0.2088 + zeh > thing <0.1697 + dabar > .
speech 2CH 032 018 Then they cried <07121 +qara> > with a loud <01419 +gadowl > voice <06963 +qowl > in
the Jews <03066 +Y@huwdiyth > {speech} <03066 +Y@huwdiyth > unto the people <05971 + of Jerusalem
<03389 + Y@ruwshalaim > that [were] on <math><05921 + the wall <02346 + chowmah > , to affright <03372 + yare > 
them, and to trouble <00926 +bahal > them; that they might take <03920 +lakad > the city <05892 + . speech
NEH 013 024 And their children <01121 +ben > spake <01696 +dabar > half <02677 +chetsiy > in the {speech}
<03066 +Y@huwdiyth > of Ashdod <00795 +>Ashdowd > , and could <05234 +nakar > not speak <01696
+dabar > in the Jews <03066 +Y@huwdiyth > language, but according to the language <03956 +lashown > of
each people <05971 + . speech JOB 012 020 He removeth <05493 +cuwr > away the {speech} <08193 +saphah >
of the trusty <00539 +>aman >, and taketh <03947 +laqach > away the understanding <02940 +ta of the aged
<02205 +zagen > . speech JOB 013 017 Hear <08085 +shama< > diligently my {speech} <04405 +millah > , and
my declaration <00262 +>achvah > with your ears <00241 +>ozen > . speech JOB 021 002 Hear <08085
+shama< > diligently my {speech} <04405 +millah > , and let this <02063 +zo>th > be your consolations <08575
+tanchuwm > . speech JOB 024 025 And if <00518 +>im > [ it be ] not [ so ] now <00645 +>ephow > , who
<04310 +miy > will make <07760 +suwm > me a liar <03576 +kazab > , and make <07760 +suwm > my
{speech} <04405 +millah > nothing <00408 +>al > worth ? speech JOB 029 022 After <00310 +>achar > my
words <01697 +dabar > they spake not again <03138 +yowreh >; and my {speech} <04405 +millah > dropped
<05197 +nataph > upon them . speech JOB 037 019 Teach <03045 +yada< > us what <04100 +mah > we shall
say <0.0559 +> amar > unto him; [for] we cannot <0.3808 + lo >> order <0.6186 + [our {speech}] by reason
<06440 +paniym > of darkness <02822 +choshek > . speech PSA 017 006 I have called <07121 +qara> > upon
thee, for thou wilt hear <06030 + me, O God <00410 +>el>: incline <05186 + natah> thine ear <00241 +>ozen
> unto me, [ and hear <08085 +shama< > ] my {speech} <00565 +>imrah > . speech PSA 019 002 Day <03117
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+yowm > unto day < 03117 + yowm > uttereth < 05042 + naba < > \{speech\} < 00562 + > omer > , and night < 03915
+layil > unto night <03915 +layil > sheweth <02331 +chavah > knowledge <01847 +da . speech PSA 019 003 [
There is ] \text{ no } <00369 +> \text{ayin } > \{\text{speech}\} <00562 +> \text{omer} > \text{nor} <00369 +> \text{ayin } > \text{language} <01697 + \text{dabar} > , [
where 1 their voice <06963 +gowl > is not heard <08085 +shama< > . speech PRO 007 021 With her much
<0.7230 + rob > fair < 0.3948 + legach > {speech} < 0.3948 + legach > she caused him to yield < 0.5186 + natah > ,
with the flattering <02506 +cheleq > of her lips <08193 +saphah > she forced <05080 +nadach > him . speech
PRO 017 007. Excellent <03499 +yether > {speech} <08193 +saphah > becometh <05000 +na>veh > not a fool
<05036 +nabal > : much <00637 +>aph > less do lying <08267 +sheqer > lips <08193 +saphah > a prince <05081
+nadiyb > . speech SON 004 003 Thy lips <08193 +saphah > [ are ] like a thread <02339 +chuwt > of scarlet
<08144 + \text{shaniy} >, and thy {speech} <04057 + \text{midbar} > [\text{ is }] \text{ comely } <05000 + \text{na} > \text{veh} > :\text{ thy temples } <07451
+ra< > [ are ] like a piece <06400 +pelach > of a pomegranate <07416 +rimmown > within <01157 +b@ thy locks
<06777 +tsammah > . speech ISA 028 023 . Give ye ear <00238 +>azan > , and hear <08085 +shama< > my
voice <06963 +qowl >; hearken <07181 +qashab >, and hear <08085 +shama< > my {speech} <00565 +>imrah
>. speech ISA 029 004 And thou shalt be brought <08213 +shaphel > down <08213 +shaphel > , [ and ] shalt
speak <01696 +dabar > out of the ground <00776 +>erets >, and thy speech <00565 +>imrah > shall be low
<07817 +shachach > out of the dust <06083 +, and thy voice <06963 +qowl > shall be, as of one that hath a
familiar spirit <00178 +>owb >, out of the ground <00776 +>erets >, and thy {speech} <00565 +>imrah > shall
whisper <06850 +tsaphaph > out of the dust <06083 + . speech ISA 029 004 And thou shalt be brought <08213
+shaphel > down <08213 +shaphel >, [ and ] shalt speak <01696 +dabar > out of the ground <00776 +>erets >,
and thy {speech} <00565 +>imrah > shall be low <07817 +shachach > out of the dust <06083 +, and thy voice
<06963 +qowl > shall be, as of one that hath a familiar spirit <00178 +>owb >, out of the ground <00776
+>erets > , and thy speech <00565 +>imrah > shall whisper <06850 +tsaphaph > out of the dust <06083 + .
speech ISA 032 009. Rise <06965 +quwm > up, ye women <00802 +>ishshah > that are at ease <07600
+sha>anan > ; hear <08085 +shama< > my voice <06963 +qowl > , ye careless <00982 +batach > daughters
<01121 +ben >; give ear <00238 +>azan > unto my {speech} <00565 +>imrah > . speech ISA 033 019 Thou
shalt not see <07200 +ra>ah > a fierce <03267 +ya people <05971 +, a people <05971 + of a deeper <06012 +
{speech} <08193 +saphah > than thou canst perceive <08085 +shama<>; of a stammering <03932 +la tongue
<03956 +lashown >, [ that thou canst ] not understand <00998 +biynah > . speech JER 031 023 Thus <03541
+koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430
+>elohiym > of Israel <03478 +Yisra>el > ; As yet <05750 + they shall use <00559 +>amar > this <02088 +zeh >
{speech} <01697 +dabar > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > and in the cities
<05892 + thereof, when I shall bring <07725 +shuwb > again <07725 +shuwb > their captivity <07622
+sh@buwth > ; The LORD <03068 +Y@hovah > bless <01288 +barak > thee , O habitation <05116 +naveh > of
justice <06664 +tsedeq > , [ and ] mountain <02022 +har > of holiness <06944 +qodesh > . speech EZE 001 024
And when they went <03212 +yalak >, I heard <08085 +shama< > the noise <06963 +qowl > of their wings
<03671 + \text{kanaph} >, like the noise <06963 + \text{qowl} > of great <07227 + \text{rab} > waters <04325 + \text{mayim} >, as the
voice <06963 + \text{qowl} > \text{of the Almighty} < 07706 + \text{Shadday} >, the voice <06963 + \text{qowl} > \text{of {speech}} < 01999
+hamullah >, as the noise <06963 +gowl > of an host <04264 +machaneh >: when they stood <05975 +, they let
<07503 +raphah > down <07503 +raphah > their wings <03671 +kanaph > . speech EZE 003 005 For thou [ art ]
not sent <07971 +shalach > to a people <05971 + of a strange <06012 + {speech} <08193 +saphah > and of an
hard <03515 +kabed > language <03956 +lashown > , [ but ] to the house <01004 +bayith > of Israel <03478
+Yisra>el >; speech EZE 003 006 Not to many <07227 +rab > people <05971 + of a strange <06012 + {speech}
<08193 +saphah > and of an hard <03515 +kabed > language <03956 +lashown > , whose <00834 +>aher >
words <01697 +dabar > thou canst not understand <08085 +shama< > . Surely , had I sent <07971 +shalach >
thee to them, they would have hearkened <08085 +shama< > unto thee. speech HAB 003 002 O LORD <03068
+Y@hovah >, I have heard <08085 + shama < > thy {speech} <08088 + shema < > , [ and ] was afraid <math><03372
+yare>>: O LORD <03068 +Y@hovah >, revive <02421 +chayah > thy work <06467 +po in the midst <07130
+qereb > of the years <08141 +shaneh >, in the midst <07130 +qereb > of the years <08141 +shaneh > make
known <03045 +yada<>; in wrath <07267 +rogez > remember <02142 +zakar > mercy <07355 +racham > .
speech MAT 026 073 And after <3326 -meta -> a while <3397 - mikron -> came <4334 -proserchomai -> unto [
him ] they that stood <2476 -histemi -> by, and said <2036 -epo -> to Peter <4074 -Petros ->, Surely <0230 -
alethos -> thou also <2532 -kai -> art <1488 -ei -> [ one ] of them; for thy {speech} <2981 - lalia -> bewrayeth
<1212 -delos -> thee . speech MAR 007 032 And they bring <5342 -phero -> unto him one that was deaf <2974 -
kophos ->, and had an impediment <3424 - mogilalos -> in his {speech} <3424 - mogilalos ->; and they beseech
<3870 -parakaleo -> him to put <2007 -epitithemi -> his hand <5495 -cheir -> upon him . speech MAR 014 070
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And he denied <0720 -arneomai -> it again <3825 -palin -> . And a little <3397 -mikron -> after <3326 - meta -> ,
they that stood <3936 -paristemi -> by said <3004 - lego -> again <3825 -palin -> to Peter <4074 -Petros ->,
Surely <0230 -alethos -> thou art <1488 -ei -> [ one ] of them : for thou art a Galilaean <1057 -Galilaios -> , and
thy {speech} <2981 -lalia -> agreeth <3662 -homoiazo -> [thereto] . speech JOH 008 043 Why <1302 -diati ->
do ye not understand <1097 -ginosko -> my {speech} <2981 -lalia -> ? [ even ] because <3754 -hoti -> ye cannot
<1410 -dunamai -> hear <0191 -akouo -> my word <3056 -logos -> . speech ACT 014 011 And when the people
<3793 -ochlos -> saw <1492 -eido -> what <3739 -hos -> Paul <3972 -Paulos -> had done <4160 -poieo -> , they
lifted <1869 -epairo -> up their voices <5456 -phone ->, saying <3004 -lego -> in the {speech} <3072 -
Lukaonisti -> of Lycaonia <3071 -Lukaonia -> , The gods <2316 - theos -> are come <2597 -katabaino -> down
<2597 -katabaino -> to us in the likeness <3666 -homoioo -> of men <0444 -anthropos - > . speech ACT 020 007 .
And upon the first <3391 -mia -> [ day ] of the week <4521 -sabbaton -> , when the disciples <3101 -mathetes ->
came <4863 -sunago -> together <4863 -sunago -> to break <2806 -klao -> bread <0740 -artos -> , Paul <3972 -
Paulos -> preached <1256 -dialegomai -> unto them, ready <3195 -mello -> to depart <1826 -exeimi -> on the
morrow <1887 -epaurion ->; and continued <3905 -parateino -> his {speech} <3056 -logos -> until <3360 -
mechri -> midnight <3317 -mesonuktion -> . speech 1CO 002 001 . And I , brethren <0080 -adephos -> , when I
came <2064 -erchomai -> to you, came <2064 -erchomai -> not with excellency <5247 -huperoche -> of
{speech} <3056 -logos -> or <2228 -e -> of wisdom <4678 -sophia -> , declaring <2605 - kataggello -> unto you
the testimony <3142 -marturion -> of God <2316 -theos -> . speech 1CO 002 004 And my {speech} <3056 -logos
-> and my preaching <2782 -kerugma -> [ was ] not with enticing <3981 - peithos -> words <3056 -logos -> of
man s <0442 -anthropinos -> wisdom <4678 -sophia -> , but in demonstration <0585 -apodeixis -> of the Spirit
<4151 -pneuma -> and of power <1411 -dunamis -> : speech 1CO 004 019 But I will come <2064 -erchomai -> to
you shortly <5030 -tacheos ->, if <1437 -ean -> the Lord <2962 - kurios -> will <2309 -thelo ->, and will know
<1097 -ginosko -> , not the {speech} <3056 -logos -> of them which are puffed <5448 -phusioo -> up , but the
power <1411 -dunamis -> . speech 2CO 003 012 . Seeing then <3767 -oun -> that we have <2192 -echo -> such
<5108 -toioutos -> hope <1680 -elpis -> , we use <5530 -chraomai -> great <4183 -polus -> plainness <3954 -
parrhesia -> of {speech} : speech 2CO 007 004 Great <4183 -polus -> [ is ] my boldness <3954 -parrhesia -> of
{speech} toward <4314 -pros -> you, great <4183 -polus -> [is] my glorying <2746 -kauchesis -> of you: I am
filled <4137 -pleroo -> with comfort <3874 - paraklesis -> , I am exceeding <5248 -huperperisseuo -> joyful
<5479 -chara -> in all <3956 -pas -> our tribulation <2347 - thlipsis -> . speech 2CO 010 010 For [ his ] letters
<1992 -epistole ->, say <5346 -phemi -> they, [ are ] weighty <0926 -barus -> and powerful <2478 -ischuros ->;
but [his] bodily <4983 -soma -> presence <3952 -parousia -> [is] weak <0770 -astheneo -> , and [his]
{speech} <3056 -logos -> contemptible <1848 -exoutheneo -> . speech 2CO 011 006 But though <1499 -ei kai ->
[ I be ] rude <2399 -idiotes -> in {speech} <3056 -logos -> , yet <0235 -alla -> not in knowledge <1108 -gnosis -
>; but we have been throughly <3956 -pas -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> among
<1519 -eis -> you in all <3956 -pas -> things . speech COL 004 006 Let your <5216 -humon -> {speech} <3056 -
logos -> [be] alway <0104 -aei -> with grace <5485 -charis -> , seasoned <0741 -artuo -> with salt <0217 -halas
->, that ye may know <1492 -eido -> how <4459 -pos -> ye ought <1163 -dei -> to answer <0611 -apokrinomai -
> every <1538 -hekastos -> man <1520 -heis -> . speech TIT 002 008 Sound <5199 -hugies -> {speech} <3056 -
logos - >, that cannot <0176 -akatagnostos -> be condemned <0176 - akatagnostos ->; that he that is of the
contrary <1727 - enantios -> part may be ashamed <1788 -entrepo -> , having <2192 -echo -> no <3367 -medeis -
> evil <5337 -phaulos -> thing to say <3004 -lego -> of you . continued his speech until midnight deeper speech
than thou canst perceive excellent speech becometh not for thy speech bewrayeth thee jews' speech unto <2CH32
-:18 > make my speech nothing worth my speech dropped upon them my speech shall distil as no speech nor
language sound speech speech against her speech contemptible <2CO10 -: 10 > speech hath thy servant joab done
this thing <2SA14 -: 20 > speech pleased <1KI3 -: 10 > speech toward you <2CO7 -: 4 > strange speech strange
speech they may not understand one another's speech thy speech agreeth thy speech shall be low out
thy speech shall whisper out why do ve not understand my speech with her much fair speech she caused him -
speech, 0562, 0565, 1697, 1999, 3066, 3948, 4057, 4405, 6310, 8088, 8193, * speech, 2981, 3056, 3072
, 3424, speech GEN 004 023. And Lamech <03929 +Lemek > said <00559 +>amar > unto his wives <00802
+>ishshah > , Adah <05711 + and Zillah <06741 +Tsillah > , Hear <08085 +shama< > my voice <06963 +qowl >
; ye wives <00802 +> ishshah > of Lamech <03929 + Lemek > , hearken <00238 +> azan > unto my {speech}
<00565 +>imrah >: for I have slain <02026 +harag > a man <00376 +>iysh > to my wounding <06482 +petsa < >
, and a young <03206 +yeled > man to my hurt <02250 +chabbuwrah > . speech GEN 011 001 . And the whole
<03605 +kol > earth <00776 +>erets > was of one <00259 +>echad > language <08193 +saphah > , and of one
<00259 +>echad > {speech} <01697 +dabar > . speech GEN 011 007 Go <03051 +yahab > to, let us go <03381
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+yarad > down <03381 +yarad >, and there <08033 +sham > confound <01101 +balal > their language <08193
+saphah >, that they may not understand <08085 +shama<> one <00376 +>iysh > another s <07453 +rea<>
{speech} <08193 +saphah > . speech EXO 004 010 . And Moses <04872 +Mosheh > said <00559 +>amar > unto
the LORD <00136 +>Adonay >, O my Lord <03068 +Y@hovah >, I [ am ] not eloquent <01697 +dabar >,
neither <0.1571 + gam > heretofore <0.8543 + t@mowl > , nor <math><0.1571 + gam > since <0.0227 + > az > thou hast
spoken <01696 +dabar > unto thy servant <05650 + : but I [ am ] slow <03515 +kabed > of {speech} <06310
+peh >, and of a slow <00750 +>arek > tongue <03956 +lashown >. speech DEU 022 014 And give <07760
+suwm > occasions <05949 + of {speech} <01697 +dabar > against her, and bring <03318 +yatsa> > up an evil
<07451 +ra< > name <08034 +shem > upon her, and say <00559 +>amar >, I took <03947 +laqach > this
<02063 +zo>th > woman <00802 +>ishshah > , and when I came <07126 +qarab > to her , I found <04672
+matsa>> her not a maid <01331 +b@thuwliym>: speech DEU 022 017 And, lo <02009 +hinneh>, he hath
given <07760 +suwm > occasions <05949 + of {speech} <01697 +dabar > [against her], saying <00559 +>amar
>, I found <04672 +matsa> > not thy daughter <01323 +bath > a maid <01331 +b@thuwliym >; and yet these
<00428 +> el - leh > [ are the tokens of ] my daughter s <01323 + bath > virginity < 01331 + b@thuwliym > . And
they shall spread <06566 +paras > the cloth <08071 +simlah > before <06440 +paniym > the elders <02205
+zagen > of the city <05892 + . speech DEU 032 002 My doctrine <03948 +legach > shall drop <06201 + as the
rain < 0.4306 + matar >, my {speech} < 0.0565 + matar > shall distil < 0.5140 + matar > as the dew < 0.02919 + tal >,
as the small rain <08164 +sa upon the tender herb <01877 +deshe>>, and as the showers <07241 +rabiyb > upon
the grass <06212 + : speeches NUM 012 008 With him will I speak <01696 +dabar > mouth <06310 +peh > to
mouth <06310 +peh >, even apparently <04758 +mar>eh >, and not in dark <02420 +chiydah > {speeches}
<02420 +chiydah >; and the similitude <08544 +t@muwnah > of the LORD <03068 +Y@hovah > shall he
behold <05027 +nabat > : wherefore <04069 +madduwa< > then were ye not afraid <03372 +yare> > to speak
<01696 +dabar > against my servant <05650 + Moses <04872 +Mosheh > ? * speech , 2981 lalia , 3056 logos ,
3072 Lukaonisti, 3424 mogilalos, speech -2981 saying, {speech}, speech -3056 account, cause, communication,
concerning, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew,
speaker, {speech}, talk, thing, things, tidings, treatise, utterance, word, words, speech -3072 {speech}, speech -
3424 impediment, {speech}, speechless -1769 {speechless}, speechless -5392 hold, muzzle, peace, put, silence,
{speechless}, still, speech -0562 promise, {speech}, thing, word, speech -0565 commandment, {speech},
word, words, speech-1697 acts, advice, affairs, answer, answered, any, because, book, business, care, case
, cause, causes, certain, chronicles, commandment, commandments, commune, communication, counsel,
dealings, decree, deed, deeds, disease, done, due, duty, effect, eloquent, errand, groves, hurt, language,
manner, matter, matters, message, nothing, oracle, ought, parts, portion, promise, provision, purpose,
questions, rate, reason, report, request, said, sake, sakes, say, saying, sayings, sentence, so, some, sort,
spakest, {speech}, spoken, talk, task, tasks, the, thing, things, thought, tidings, was, what, wherewith,
whit, word, words, work, works, speech -1999 (speech), tumult, speech -3066 jews, (speech), speech -3948
doctrine, fair, learning, {speech}, speech-4057 desert, south, {speech}, wilderness, speech-4405 answer,
byword, matter, say, speak, speaking, {speech}, speeches, talking, word, words, speech-6310 accord,
according, after, appointment, assent, collar, command, commandment, eat, edge, end, entry, go, hole,
mind, mouth, mouths, parts, portion, saith, sayings, sentence, skirts, sound, {speech}, spoken, talk, tenor,
two, when, wish, word, speech-8088 bruit, fame, hearing, report, {speech}, tidings, speech-8193 band,
bank, binding, border, brim, brink, edge, language, lip, lips, prating, shore, side, {speech}, talk, vain,
speeches -0561 appointed, sayings, {speeches}, words, speeches -2420 dark, hard, proverb, questions, riddle
, saying, sayings, sentences, {speeches}, supplication, speeches-4405 answer, byword, matter, say, speak,
speaking, speech, {speeches}, talking, word, words, speech 0559 -- /amar -- answer, appoint, avouch, bid,
boast self, call, certify, challenge, charge, + (at the, give) command(- ment), commune, consider, declare, demand,
X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak
(against,of), X still, X suppose, talk, tell, term, X that is, X think, use[{speech}], utter, X verily, X yet. speech
0561 -- /emer -- answer, X appointed unto him, saying, {speech}, word. speech 0562 -- /omer -- promise,
{speech}, thing, word. speech 0565 -- /imrah -- commandment, {speech}, word. speech 0797 -- /Ashdowdiyth --
in the {speech} of Ashdod. speech 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,
book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[-
ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness,
+ glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X
ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report,
request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song,
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{speech}, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], +
wherewith, which, word, work. speech 1999 -- hamullah -- {speech}, tumult. speech 2420 -- chiydah -- dark
saying (sentence, {speech}), hard question, proverb, riddle. speech 3948 -- legach -- doctrine, learning, fair
{speech}. speech 4057 -- midbar -- desert, south, {speech}, wilderness. speech 6310 -- peh -- accord(-ing as, -ing
to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth,
part, portion, X (should) say(-ing), sentence, skirt, sound, { speech }, X spoken, talk, tenor, X to, + two-edged, wish,
word. speech 8088 -- shema\ -- bruit, fame, hear(-ing), loud, report, {speech}, tidings. speech 8193 -- saphah --
band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, {speech}, talk, [vain]
words. speech 2129 ** eulogia ** blessing (a matter of) bounty (X - tifully), fair {speech}. speech 2981 ** lalia
** saying, {speech}. speech 3056 ** logos ** account, cause, communication, X concerning, doctrine, fame,X
have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker,
{speech}, talk, thing, + none of thesethings move me, tidings, treatise, utterance, word, work. speech 3072 **
Lukaonisti ** in the {speech} of Lycaonia. speech 3424 ** mogilalos ** having an impediment in his {speech}.
speech 3954 ** parrhesia ** bold (X -ly, -ness, -ness of {speech}), confidence, Xfreely, X openly, X
plainly(-ness). speechless 1769 ** enneos ** {speechless}. speechless 2974 ** kophos ** deaf, dumb,
{speechless}. speech ........ and his speech 3056 -logos-> speech ....... And my speech 3056 -logos-> speech
....... and thy speech 2981 -lalia-> speech ....... his speech 3056 -logos-> speech ...... in his speech 3424 -
mogilalos-> speech ....... in speech 3056 -logos-> speech ...... in the speech 3072 -Lukaonisti-> speech ......
my speech 2981 -lalia-> speech ....... not the speech 3056 -logos-> speech ...... of speech 3056 -logos-> speech
....... of speech : speech ....... of speech toward 4314 -pros-> speech ...... one of them ; for thy speech 2981 -
lalia-> speech ....... speech 3056 -logos-> speeches ...... speeches 2129 -eulogia-> speeches ...... speeches
which 3739 -hos-> speechless ....... And he was speechless 5392 -phimoo-> speechless ...... speechless 1769 -
enneos-> speechless ....... speechless 2974 -kophos-> speech 0559 ## >amar {aw-mar'}; a primitive root; to say
(used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the,
give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X
intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell,
term, X that is, X think, use [{speech}], utter, X verily, X yet. [ql speech 0561 ## >emer {ay'-mer}; from 559;
something said: -- answer, X appointed unto him, saying, {speech}, word. [ql speech 0562 ## >omer {o'-mer}; the
same as 561: -- promise, {speech}, thing, word. [ql speech 0565 ## >imrah {im-raw'}; or >emrah {em-raw'};
feminine of 561, and meaning the same: -- commandment, {speech}, word. [ql speech 0797 ## >Ashdowdiyth
{ash-do-deeth'}; feminine of 796; (only adverb) in the language of Ashdod: -- in the {speech} of Ashdod. [ql
speech 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing;
adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case,
cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, +
dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, +
iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +
pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as
hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, {speech}, X spoken,
talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which,
word, work. [ql speech 1999 ## hamullah {ham-ool-law'}; or (too fully) hamuwllah (Jer. ll:l6) {ham-ool-law'};
feminine passive participle of an unused root meaning to rush (as rain with a windy roar); a sound: -- {speech},
tumult. [ql speech 2420 ## chiydah {khee-daw'}; from 2330; a puzzle, hence, a trick, conundrum, sententious
maxim: -- dark saying (sentence, {speech}), hard question, proverb, riddle. [ql speech 3948 ## legach {leh'-kakh};
from 3947; properly, something received, i.e. (mentally) instruction (whether on the part of the teacher or hearer);
also (in an active and sinister sense) inveiglement: -- doctrine, learning, fair {speech}. [ql speech 4057 ## midbar
{mid-bawr'}; from 1696 in the sense of driving; a pasture (i.e. open field, whither cattle are driven); by
implication, a desert; also speech (including its organs): -- desert, south, {speech}, wilderness.[ql speech 6310 ##
peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech);
specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after,
appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part,
portion, X (should) say(-ing), sentence, skirt, sound, {speech}, X spoken, talk, tenor, X to, + two-edged, wish,
word.[ql speech 8088 ## shema< {shay'-mah}; from 8085; something heard, i. e. a sound, rumor, announcement;
abstractly, audience: -- bruit, fame, hear(-ing), loud, report, {speech}, tidings.[ql speech 8193 ## saphah
{saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination
(compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel,
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water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side,
{speech}, talk, [vain] words.[ql speech 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking,
i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by
implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X -tifully), fair
{speech}.[ql speech 2981 # lalia {lal-ee-ah'}; from 2980; talk: -- saying, {speech}.[ql speech 3056 # logos
{log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also
reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the
Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do,
intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, {speech}, talk,
thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql speech 3072 # Lukaonisti
{loo-kah-on-is-tee'}; adverb from a derivative of 3071; Lycaonistically, i.e. in the language of the Lycaonians: --
in the {speech} of Lycaonia.[ql speech 3424 # mogilalos {mog-il-al'-os}; from 3425 and 2980; hardly talking, i.e.
dumb (tongue-tied): -- having an impediment in his {speech}.[ql speech 3954 # parrhesia {par-rhay-see'-ah}; from
3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -
- bold (X -ly, -ness, -ness of {speech}), confidence, X freely, X openly, X plainly(-ness).[ql speechless 1769 #
enneos {en-neh-os'}; from 1770; dumb (as making signs), i.e. silent from astonishment: -- {speechless}.[ql
speechless 2974 # kophos {ko-fos'}; from 2875; blunted, i.e. (figuratively) of hearing (deaf) or speech (dumb): --
deaf, dumb, {speechless}.[ql speech 022 014 Deu /^{speech /against her, and bring up an evil name upon her, and
say, I took this woman, and when I came to her, I found her not a maid: speech 022 017 Deu /^{speech /against
her, saying, I found not thy daughter a maid; and yet these are the tokens of my daughter's virginity. And they
shall spread the cloth before the elders of the city. speech 014 070 Mar /${ speech /agreeth thereto. speech 021
002 Job /^{speech /and let this be your consolations . speech 013 017 Job /^{speech /and my declaration with your
ears . speech 002 004 ICo /${speech /and my preaching was not with enticing words of man's wisdom , but in
demonstration of the Spirit and of power: speech 019 002 Psa /^{speech /and night unto night sheweth knowledge
. speech 004 010 Exo /^{speech /and of a slow tongue . speech 003 005 Eze /^{speech /and of an hard language,
but to the house of Israel; speech 003 006 Eze /^{speech /and of an hard language, whose words thou canst not
understand. Surely, had I sent thee to them, they would have hearkened unto thee. speech 007 032 Mar /${speech
/and they beseech him to put his hand upon him . speech 003 002 Hab /^{speech /and was afraid : O LORD,
revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.
speech 001 024 Eze /^{speech /as the noise of an host: when they stood, they let down their wings. speech 003
006 Col /${speech /be alway with grace, seasoned with salt, that ye may know how ye ought to answer every
man . speech 017 007 Pro /^{speech /becometh not a fool : much less do lying lips a prince . speech 026 073 Mat
/${speech /bewrayeth thee . speech 037 019 Job /^{speech /by reason of darkness . speech 010 010 IICo /${speech
/contemptible . speech 029 022 Job /^{speech /dropped upon them. speech 008 043 Joh /${speech /even because
ye cannot hear my word . speech 004 023 Gen /^{ speech /for I have slain a man to my wounding , and a young
man to my hurt . speech 014 020 IISa /^{speech /hath thy servant Joab done this thing : and my lord is wise ,
according to the wisdom of an angel of God, to know all things that are in the earth, speech 031 023 Jer
/^{speech /in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless
thee, O habitation of justice, and mountain of holiness. speech 004 003 Son /^{speech /is comely: thy temples
are like a piece of a pomegranate within thy locks . speech 019 003 Psa /^{speech /nor language, where their
voice is not heard. speech 024 025 Job /^{speech /nothing worth? speech 019 011 IISa /^{speech /of all Israel is
come to the king, even to his house. speech 013 024 Neh /^{speech /of Ashdod, and could not speak in the Jews'
language, but according to the language of each people. speech 014 011 Act /${speech /of Lycaonia, The gods
are come down to us in the likeness of men . speech 012 020 Job /^{speech /of the trusty, and taketh away the
understanding of the aged . speech 004 019 ICo /${speech /of them which are puffed up, but the power . speech
002 001 ICo /${speech /or of wisdom, declaring unto you the testimony of God. speech 003 010 IKi /^{speech
/pleased the Lord, that Solomon had asked this thing. speech 029 004 Isa /^{speech /shall be low out of the dust,
and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of
the dust . speech 032 002 Deu /^{speech /shall distil as the dew, as the small rain upon the tender herb, and as the
showers upon the grass: speech 029 004 Isa /^{speech /shall whisper out of the dust. speech 007 021 Pro
/^{speech /she caused him to yield, with the flattering of her lips she forced him. speech 033 019 Isa /^{speech
/than thou canst perceive; of a stammering tongue, that thou canst not understand. speech 002 008 Tit /${ speech
/that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of
you . speech 007 004 IICo /${speech /toward you, great is my glorying of you: I am filled with comfort, I am
exceeding joyful in all our tribulation . speech 020 007 Act /${ speech /until midnight . speech 032 018 IICh
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/^{speech /unto the people of Jerusalem that were on the wall, to affright them, and to trouble them; that they might take the city. speech 011 006 IICo /\${speech /yet not in knowledge; but we have been throughly made manifest among you in all things. speeches 033 001 Job /^{speeches /and hearken to all my words. speeches 012 008 Num /^{ speeches / and the similitude of the LORD shall he behold : wherefore then were ye not afraid to speak against my servant Moses? speeches 016 018 Rom /\${speeches/deceive the hearts of the simple. speeches 006 026 Job /^{speeches /of one that is desperate, which are as wind? speeches 015 003 Job /^{speeches /wherewith he can do no good? speeches 001 015 Jud /\${speeches /which ungodly sinners have spoken against him . speechless 009 007 Act /\${ speechless /hearing a voice, but seeing no man . speech 49 * speeches 7 speechless 3 - speech And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my {speech}: for I have slain a man to my wounding, and a young man to my hurt. speech And the whole earth was of one language, and of one {speech}. speech Go to, let us go down, and there confound their language, that they may not understand one another's {speech}. speech And Moses said unto the LORD, O my Lord, I [am] not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I [am] slow of {speech}, and of a slow tongue. speech And give occasions of {speech} against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid: speech And, lo, he hath given occasions of {speech} [against her], saying, I found not thy daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city, speech My doctrine shall drop as the rain, my {speech} shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass: speech <2SA14 -20> To fetch about this form of {speech} hath thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth. speech <2SA19 -11> And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the {speech} of all Israel is come to the king, [even] to his hous e. speech <1KI3 -10> And the {speech} pleased the Lord, that Solomon had asked this thing. speech <2CH32 -18> Then they cried with a loud voice in the Jews' {speech} unto the people of Jerusalem that [were] on the wall, to affright them, and to trouble them; that they might take the city, speech And their children spake half in the {speech} of Ashdod, and could not speak in the Jews' language, but according to the language of each people. speech He removeth away the {speech} of the trusty, and taketh away the understanding of the aged. speech Hear diligently my {speech}, and my declaration with your ears. speech Hear diligently my {speech}, and let this be your consolations. speech And if [it be] not [so] now, who will make me a liar, and make my {speech} nothing worth? speech After my words they spake not again; and my {speech} dropped upon them. speech Teach us what we shall say unto him; [for] we cannot order [our {speech}] by reason of darkness. speech I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, [and hear] my {speech}. speech Day unto day uttereth {speech}, and night unto night showeth knowledge. speech There is] no {speech} nor language, [where] their voice is not heard. speech With her much fair {speech} she caused him to yield, with the flattering of her lips she forced him. speech Excellent {speech} becometh not a fool: much less do lying lips a prince. speech Thy lips [are] like a thread of scarlet, and thy {speech} [is] comely: thy temples [are] like a piece of a pomegranate within thy locks. speech Give ye ear, and hear my voice; hearken, and hear my {speech}. speech And thou shalt be brought down, [and] shalt speak out of the ground, and thy {speech} shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust. speech And thou shalt be brought down, [and] shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy {speech} shall whisper out of the dust. speech Rise up, ye women that are at ease; hear my voice, ye careless daughters; give ear unto my {speech}. speech Thou shalt not see a fierce people, a people of a deeper {speech} than thou canst perceive; of a stammering tongue, [that thou canst] not understand, speech Thus saith the LORD of hosts, the God of Israel; As yet they shall use this {speech} in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, [and] mountain of holiness. speech And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of {speech}, as the noise of an host: when they stood, they let down their wings. speech For thou [art] not sent to a people of a strange {speech} and of an hard language, [but] to the house of Israel; speech Not to many people of a strange {speech} and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee. speech O LORD, I have heard thy {speech}, [and] was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy. speech And after a while came unto [him] they that stood by, and said to Peter, Surely thou also art [one] of them; for thy {speech} bewrayeth thee. speech And they bring unto him one that was deaf, and had an impediment in his {speech}; and they beseech him to put his hand upon him. speech And he denied it again. And

a little after, they that stood by said again to Peter, Surely thou art one] of them: for thou art a Galilaean, and thy {speech} agreeth thereto]. speech Why do ye not understand my {speech}? even] because ye cannot hear my word. speech And when the people saw what Paul had done, they lifted up their voices, saying in the {speech} of Lycaonia, The gods are come down to us in the likeness of men. speech And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his {speech} until midnight. speech <1CO2 -1> And I, brethren, when I came to you, came not with excellency of {speech} or of wisdom, declaring unto you the testimony of God. speech <1CO2 -4> And my {speech} and my preaching was] not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: speech <1CO4 -19> But I will come to you shortly, if the Lord will, and will know, not the {speech} of them which are puffed up, but the power. speech <2CO3 -12> Seeing then that we have such hope, we use great plainness of {speech}: speech <2CO7 -4> Great is] my boldness of {speech} toward you, great is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation. speech <2CO10 -10> For his] letters, say they, are] weighty and powerful; but his] bodily presence is] weak, and his] {speech} contemptible. speech <2CO11 -6> But though I be] rude in {speech}, yet not in knowledge; but we have been thoroughly made manifest among you in all things. speech Let your {speech} be] alway with grace, seasoned with salt, that ye may know how ye ought to answer every man. speech Sound {speech}, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

speech , 1CO , 2:1 , 1CO , 2:4 , 1CO , 4:19 speech , 1KI , 3:10 speech , 2CH , 32:18 speech , 2CO , 3:12 , 2CO , 7:4 , 2CO , 10:10 , 2CO , 11:6 speech , 2SA , 14:20 , 2SA , 19:11 speech , AC , 14:11 , AC , 20:7 speech , COL , 4:6 speech , DE , 22:14 , DE , 22:17 , DE , 32:2 speech , EX , 4:10 speech , EZE , 1:24 , EZE , 3:5 , EZE , 3:6 speech , GE , 4:23 , GE , 11:1 , GE , 11:7 speech , HAB , 3:2 speech , ISA , 28:22 , ISA , 29:4 , ISA , 29:4 , ISA , 32:9 , ISA , 33:19 speech , JER , 31:23 speech , JOB , 12:20 , JOB , 13:17 , JOB , 21:2 , JOB , 24:25 , JOB , 29:22 , JOB , 37:19 speech , JOH , 8:43 speech , MR , 7:32 , MR , 14:70 speech , MT , 26:73 speech , NE , 13:24 speech , PR , 7:21 , PR , 17:7 speech , PS , 17:6 , PS , 19:2 , PS , 19:3 speech , SOS , 4:3 speech , TIT , 2:8 speeches , JOB , 6:26 , JOB , 15:3 , JOB , 32:14 , JOB , 33:1 speeches , JU , 1:15 speeches , NU , 12:8 speeches , RO , 16:18 speechless , AC , 9:7 speechless , LU , 1:22 speechless , MT , 22:12

Lycaonia 3072 # Lukaonisti {loo-kah-on-is-tee'}; adverb from a derivative of 3071; Lycaonistically, i.e. in the language of the Lycaonians: -- in the speech of {Lycaonia}.[ql ask 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: — {ask}, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql bid 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: — ask, {bid}, boast, call, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql bid 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, {bid}, boast, call, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql boast 3004 # lego {leg-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: — ask, bid, {boast}, call, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql boast 3004 # lego {leg-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: — ask, bid, {boast}, call, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql call 3004 # lego {leg-o}; a primary verb; properly, to "lay" forth, i.e. extended of rainfourn flaranguely; by implication, to fleaf: – ask, bit, (boast, cair, describe, give out, name, put forth, say(- ing, on), snew, speak, tell, utter.[qi cair 3004 # igo [rig-0]; a primary verb, properly, to break silence merely, and 2980 means an extended or random haranguel); by implication, to mean: – ask, bid, boast, [cail], describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[qi deaf 2974 # kophos [ko-fos']; from 2875; blunted, i.e. (figuratively) of hearing (deaf) or speech (dumb): – [deaf], dumb, speechless.[qi describe 3004 # lego [leg'-o]; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2005 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: – ask, bid, boast, call. [describe], give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[qi dumb 2974 # kophos [ko-fos']; from 2875; blunted, i.e. (figuratively) of hearing (deaf) or speech (dumb): – deaf, {dumb}, speechless.[qi forth 3004 # lego [leg'-o]; a primary verb; properly, to "lay" forth, i.e. (figuratively) of hearing (deaf) or speech (dumb): – deaf, {dumb}, speechless.[qi forth 3004 # lego [leg'-o]; a primary verb; properly, to "lay" forth, i.e. (figuratively) of hearing (deaf) or speech (dumb): – deaf, {dumb}, speechless.[qi forth 3004 # lego [leg'-o]; a primary verb; properly, to "lay" forth, i.e. (figuratively) of hearing (deaf) or speech (dumb): – deaf, {dumb}, speechless.[qi forth 3004 # lego [leg'-o]; a primary verb; properly, to "lay" forth, i.e. (figuratively) of hearing (deaf) or speech (dumb): – deaf, {dumb}, speechless.[qi forth 3004 # lego [leg'-o]; a primary verb; properly to the property to the properly to the property to the properly to the property to the property to the property to the propert primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put {forth}, say(- ing, on), shew, speak, tell, utter.[ql give 3004 # lego {leg'-o}; a primary silence merely, and 2980 means an extended or random harangue]); by implication, to mean: — ask, bid, boast, call, describe, give out, name, put {forth, is, effiguratively} relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: — ask, bid, boast, call, describe, {give} out, name, put forth, say(- ing, on), shew, speak, tell, utter.{ql in 3072 # Lukaonisti {loo-kah-on-is-tee'}; adverb from a derivative of 3071; Lycaonistically, i.e. in the language of the Lycaonians: — {in} the speech of Lycaonia, [ql name 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]; by implication, to mean: — ask, bid, boast, call, describe, give out, {name}, put forth, say(- ing, on), shew, speak, tell, utter.{ql in 3072 # Lukaonisti {loo-kah-on-is-tee'}; average of 3071; Lycaonistically, i.e. in the language of the Lycaonias: -- in the speech {of} Lycaonia.[ql on 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, {on}), shew, speak, tell, utter.[ql out 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give [out], name, put forth, say(- ing, on), shew, speak, tell, utter.[ql put 3004 # lego [leg'-o]; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: — ask, bid, boast, call, describe, give out, name, {put} forth, say(- ing, on), shew, speak, tell, utter.[ql say 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: — ask, bid, boast, call, describe, give out, name, put forth, {say}(- ing, on), shew, speak, tell, utter.[ql say 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: — ask, bid, boast, call, describe, give out, name, put forth, {say}(- ing, on), shew, speak, tell, utter.[ql say 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: — ask, bid, boast, call, describe, give out, name, put forth, {say}(- ing, on), shew, speak, tell, utter.[ql say 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly. on), shew, speak, tell, utter.[ql shew 3004 # lego [leg'-o]; a primary verb, properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: — ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: — ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql speak 3004 # lego [leg'-o]; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: — ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, {speak}, tell, utter.[ql speech 2981 # lalia {lal-ee-ah}; from 2980; talk: — saying, {speech}.[ql speech s2974 # kophos {ko-fos'}; from 2875; blunted, i.e. (figuratively) of hearing (deaf) or speech (dumb): — deaf, dumb, {speechless}.[ql speech 3424 # mogilalos {mog-il-al'-os}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): — having an impediment in his {speech}.[ql speech 3072 # Lukaonisti (loo-kah-on-is-tee); adverb from a derivative of 3071; Lycaonistally, i.e. in the language of the Lycaonians: — in the (speech) of Lycaonia, [ql speech 3954 # parrhesis [a par-rhay-see'-ah}; from 3045 and a derivative of 4483; all out-spokenose, i.e. frankness, bluntness, publicity; by implication, assurance: — bold (X -ly, -ness, -ness of {speech}), confidence, X freely, X openly, X plainly(-ness), [ql speech 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: — blessing (a matter of) bounty (X -tifully), fair {speech}.[ql speech 3056 # logos {log-os}; from 3004; something said (including the thought) by implication at tonic (subtered discourse) as organization; whereas organization is the structure of the same as the subtered from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): – account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, (speech), talk, thing, + none of these things move me, tidings, treatise, utterance, word, work [q1 tell 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: – ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, {tell}, utter.[q1 the 3072 # Lukaonisti (loo-kah-on-is-tee'); adverb from a derivative of 3071; Lycaonistically, i.e. in the language of the Lycaonians: – in {the} speech of Lycaonia, [q1 utter3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: - ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, {utter}.[q]

* speech	, 2981 la	lia , 3056 logos	, 3072 Luk	aonisti , 342	4 mogilalos,

speech -2981 saying, {speech}, speech -3056 account, cause, communication, concerning, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, {speech}, talk, thing, things, tidings, treatise, utterance, word, words, speech -3072 {speech}, speech -3424 impediment, {speech}, speechless -1769 {speechless}, speechless -5392 hold, muzzle, peace, put, silence, {speechless}, still,

speech -0562 promise, {speech}, thing, word, speech -0565 commandment, {speech}, word, words, speech -1697 acts, advice, affairs, answer, answered, any, because, book, business, care, case, cause, causes, certain, chronicles, commandment, commandments, commune, communication, counsel, dealings, decree, deed, deeds, disease, done, due, duty, effect, eloquent, errand, groves, hurt, language, manner, matter, matters, message, nothing, oracle, ought, parts, portion, promise, provision, purpose, questions, rate, reason, report, request, said, sake, sakes, say, saying, sayings, sentence, so, some, sort, spakest, {speech} , spoken, talk, task, tasks, the, thing, things, thought, tidings, was, what, wherewith, whit, word, words, work, works, speech-1999 (speech), tumult, speech-3066 jews, (speech), speech-3948 doctrine, fair, learning, {speech}, speech -4057 desert, south, {speech}, wilderness, speech -4405 answer, byword, matter, say, speak, speaking, {speech}, speeches, talking, word, words, speech-6310 accord, according, after, appointment, assent, collar, command, commandment, eat, edge, end, entry, go, hole, mind, mouth, mouths, parts, portion, saith, sayings, sentence, skirts, sound, {speech}, spoken, talk, tenor, two, when, wish, word, speech-8088 bruit, fame, hearing, report, {speech}, tidings, speech-8193 band, bank, binding, border, brim, brink, edge, language, lip, lips, prating, shore, side, {speech}, talk, vain, speeches -0561 appointed, sayings, {speeches}, words, speeches -2420 dark, hard, proverb, questions, riddle, saying, sayings, sentences, {speeches}, supplication, speeches-4405 answer, byword, matter, say, speak, speaking, speech, {speeches}, talking, word, words,

speech 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(- ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use[{speech}], utter, X verily, X yet. speech 0561 -- /emer -- answer, X appointed unto him, saying, {speech}, word. speech 0562 -- /omer -- promise, {speech}, thing, word. speech 0565 -- /imrah -commandment, {speech}, word. speech 0797 -- /Ashdowdiyth -- in the {speech} of Ashdod. speech 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, {speech}, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. speech 1999 -hamullah -- {speech}, tumult. speech 2420 -- chiydah -- dark saying (sentence, {speech}), hard question, proverb, riddle. speech 3948 -- legach -- doctrine, learning, fair {speech}. speech 4057 -- midbar -- desert, south, {speech}, wilderness. speech 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, {speech}, X spoken, talk, tenor, X to, + two-edged, wish, word. speech 8088 -- shema\ -- bruit, fame, hear(-ing), loud, report, {speech}, tidings. speech 8193 -- saphah -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, {speech}, talk, [vain] words. speech 2129 ** eulogia ** blessing (a matter of) bounty (X - tifully), fair {speech}. speech 2981 ** lalia ** saying, {speech}. speech 3056 ** logos ** account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon,remove, say(-ing), shew, X speaker, {speech}, talk, thing, + none of thesethings move me, tidings, treatise, utterance, word, work. speech 3072 ** Lukaonisti ** in the {speech} of Lycaonia. speech 3424 ** mogilalos ** having an impediment in his {speech}. speech 3954 ** parrhesia ** bold (X -ly, -ness, -ness of {speech}), confidence, Xfreely, X openly, X plainly(-ness). speechless 1769 ** enneos ** {speechless}. speechless 2974 ** kophos ** deaf, dumb, {speechless}.

speech and his speech 3056 -logos-> speech And my speech 3056 -logos-> speech and thy
speech 2981 -lalia-> speech his speech 3056 -logos-> speech in his speech 3424 -mogilalos-> speech
in speech 3056 -logos-> speech in the speech 3072 -Lukaonisti-> speech my speech 2981 -
lalia-> speech not the speech 3056 -logos-> speech of speech 3056 -logos-> speech of speech :
speech of speech toward 4314 -pros-> speech one of them; for thy speech 2981 -lalia-> speech
speech 3056 -logos-> speeches speeches 2129 -eulogia-> speeches speeches which 3739 -hos->
speechless And he was speechless 5392 -phimoo-> speechless speechless 1769 -enneos-> speechless
speechless 2974 -kophos->

speech 0559 ## >amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [{speech}], utter, X verily, X yet. [ql speech 0561 ## >emer {ay'-mer}; from 559; something said: -- answer, X appointed unto him, saying, {speech}, word. [ql speech 0562 ## >omer {o'-mer}; the same as 561: -- promise, {speech}, thing, word. [ql speech 0565 ## >imrah {im-raw'}; or >emrah {em-raw'}; feminine of 561, and meaning the same: -commandment, {speech}, word. [ql speech 0797 ## >Ashdowdiyth {ash-do-deeth'}; feminine of 796; (only adverb) in the language of Ashdod: -- in the {speech} of Ashdod. [ql speech 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, {speech}, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [ql speech 1999 ## hamullah {ham-ool-law'}; or (too fully) hamuwllah (Jer. ll:l6) {ham-ool-law'}; feminine passive participle of an unused root meaning to rush (as rain with a windy roar); a sound: -- {speech}, tumult. [ql speech 2420 ## chiydah {khee-daw'}; from 2330; a puzzle, hence, a trick, conundrum, sententious maxim: -- dark saying (sentence, {speech}), hard question, proverb, riddle. [ql speech 3948 ## leqach {leh'-kakh}; from 3947; properly, something received, i.e. (mentally) instruction (whether on the part of the teacher or hearer); also (in an active and sinister sense) inveiglement: -- doctrine, learning, fair {speech}. [ql speech 4057 ## midbar {mid-bawr'}; from 1696 in the sense of driving; a pasture (i.e. open field, whither cattle are driven); by implication, a desert; also speech (including its organs): -- desert, south, {speech}, wilderness.[ql speech 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, {speech}, X spoken, talk, tenor, X to, + two-edged, wish, word.[ql speech 8088 ## shema< {shay'-mah}; from 8085; something heard, i. e. a sound, rumor, announcement; abstractly, audience: -- bruit, fame, hear(-ing), loud, report, {speech}, tidings.[ql speech 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, {speech}, talk, [vain] words.[ql speech 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X -tifully), fair {speech}.[ql speech 2981 # lalia {lal-ee-ah'}; from 2980; talk: -- saying, {speech}.[ql speech 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, {speech}, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql speech 3072 # Lukaonisti {loo-kah-on-is-tee'}; adverb from a derivative of 3071; Lycaonistically, i.e. in the language of the Lycaonians: -- in the {speech} of Lycaonia.[ql speech 3424 # mogilalos {mog-il-al'-os}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): -- having an impediment in his {speech}.[ql speech 3954 # parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of {speech}), confidence, X freely, X openly, X plainly(-ness).[ql speechless 1769 # enneos {en-neh-os'}; from 1770; dumb (as making signs), i.e. silent from astonishment: -- {speechless}.[ql speechless 2974 # kophos {ko-fos'}; from 2875; blunted, i.e. (figuratively) of hearing (deaf) or speech (dumb): -- deaf, dumb, {speechless}.[ql



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speech Interlinear Index Study speech GEN 004 023. And Lamech <03929 +Lemek > said <00559 +>amar >
unto his wives <00802 +>ishshah > , Adah <05711 + and Zillah <06741 +Tsillah > , Hear <08085 +shama< > my
voice <06963 +qowl >; ye wives <00802 +>ishshah > of Lamech <03929 +Lemek >, hearken <00238 +>azan >
unto my \{\text{speech}\}\ <0.0565\ +> \text{imrah}>: \text{for I have slain}\ <0.02026\ +\text{harag}> \text{a man}\ <0.0376\ +> \text{iysh}> \text{to my wounding}
<06482 +petsa< >, and a young <03206 +yeled > man to my hurt <02250 +chabbuwrah > . speech GEN 011 001
. And the whole <03605 + kol > earth < 00776 + > erets > was of one < 00259 + > echad > language < 08193 + saphah
>, and of one <00259 +> echad > {speech} <01697 + dabar > . speech GEN 011 007 Go <03051 + yahab > to, let
us go <03381 +yarad > down <03381 +yarad > , and there <08033 +sham > confound <01101 +balal > their
language <08193 +saphah >, that they may not understand <08085 +shama< > one <00376 +>iysh > another s
<07453 +rea< > {speech} <08193 +saphah > . speech EXO 004 010 . And Moses <04872 +Mosheh > said
<00559 +>amar > unto the LORD <00136 +>Adonay > , O my Lord <03068 +Y@hovah > , I [ am ] not eloquent
<01697 +dabar > , neither <01571 +gam > heretofore <08543 +t@mowl > , nor <01571 +gam > since <00227
+ az > thou hast spoken <01696 +dabar > unto thy servant <05650 + : but I [ am ] slow <03515 +kabed > of
{speech} <06310 +peh > , and of a slow <00750 +>arek > tongue <03956 +lashown > . speech DEU 022 014 And
give <07760 +suwm > occasions <05949 + of {speech} <01697 +dabar > against her, and bring <03318 +yatsa>
> up an evil <0.7451 + ra < > name <0.8034 + shem > upon her, and say <0.0559 + > amar >, I took <0.3947 + lagach
> this <02063 + zo>th > woman <00802 + >ishshah >, and when I came <07126 + qarab > to her, I found <04672
+matsa>> her not a maid <01331 +b@thuwliym>: speech DEU 022 017 And, lo <02009 +hinneh>, he hath
given <07760 +suwm > occasions <05949 + of {speech} <01697 +dabar > [against her], saying <00559 +>amar
>, I found <04672 +matsa> > not thy daughter <01323 +bath > a maid <01331 +b@thuwliym >; and yet these
<00428 +> el - leh > [ are the tokens of ] my daughter s <01323 +bath > virginity < 01331 +b@thuwliym > . And
they shall spread <06566 +paras > the cloth <08071 +simlah > before <06440 +paniym > the elders <02205
+zaqen > of the city <05892 + . speech DEU 032 002 My doctrine <03948 +leqach > shall drop <06201 + as the
rain < 0.4306 + matar >, my {speech} < 0.0565 + matar > shall distil < 0.5140 + matar > as the dew < 0.02919 + tal >,
as the small rain <08164 +sa upon the tender herb <01877 +deshe>>, and as the showers <07241 +rabiyb > upon
the grass <06212 + : speech 2SA 014 020 To fetch <05437 +cabab > about <05437 +cabab > this form <06440
+paniym > of {speech} <01697 +dabar > hath thy servant <05650 + Joab <03097 +Yow>ab > done <06213 + this
<02088 + zeh > thing < 01697 + dabar > : and my lord < 00113 + > adown > [is] wise < 02450 + chakam > ,
according to the wisdom <02451 +chokmah > of an angel <04397 +mal>ak > of God <00430 +>elohiym > , to
know <03045 +yada<> all <03605 +kol > [ things ] that [ are ] in the earth <00776 +>erets > . speech 2SA 019
011 And king <04428 +melek > David <01732 +David > sent <07971 +shalach > to Zadok <06659 +Tsadowq >
and to Abiathar <54> the priests <03548 +kohen >, saying <00559 +>amar >, Speak <01696 +dabar > unto the
elders <02205 +zagen > of Judah <03063 +Y@huwdah >, saying <00559 +>amar >, Why <04100 +mah > are
ye the last <00314 +>acharown > to bring <07725 +shuwb > the king <04428 +melek > back <07725 +shuwb >
to his house <01004 +bayith > ? seeing the {speech} <01697 +dabar > of all <03605 +kol > Israel <03478
+Yisra>el > is come <00935 +bow> > to the king <04428 +melek > , [ even ] to his house <01004 +bayith > .
speech 1KI 003 010 And the {speech} <01697 +dabar > pleased the Lord <00136 +>Adonay > , that Solomon
<08010 +Sh@lomoh > had asked <07592 +sha>al > this <02088 +zeh > thing <01697 +dabar > . speech 2CH 032
018 Then they cried <07121 +qara> > with a loud <01419 +gadowl > voice <06963 +qowl > in the Jews <03066
+Y@huwdiyth > \{speech\} < 03066 + Y@huwdiyth > unto the people < 05971 + of Jerusalem < 03389
+Y@ruwshalaim > that [were ] on <05921 + the wall <02346 + chowmah > , to affright <03372 + yare > > them ,
and to trouble <00926 +bahal > them; that they might take <03920 +lakad > the city <05892 + . speech NEH 013
024 And their children <01121 +ben > spake <01696 +dabar > half <02677 +chetsiy > in the {speech} <03066
+Y@huwdiyth > of Ashdod <00795 +>Ashdowd >, and could <05234 +nakar > not speak <01696 +dabar > in
the Jews <03066 +Y@huwdiyth > language, but according to the language <03956 +lashown > of each people
<05971 + . speech JOB 012 020 He removeth <05493 +cuwr > away the {speech} <08193 +saphah > of the trusty
<00539 +>aman >, and taketh <03947 +lagach > away the understanding <02940 +ta of the aged <02205 +zagen
> . speech JOB 013 017 Hear <08085 +shama< > diligently my {speech} <04405 +millah > , and my declaration
<00262 +>achvah > with your ears <00241 +>ozen > . speech JOB 021 002 Hear <08085 +shama< > diligently
my \{\text{speech}\}\ <04405\ +\text{millah}\ >\ , and let this <02063\ +\text{zo}\ >\text{th}\ >\  be your consolations <08575\ +\text{tanchuwm}\ >\ .
speech JOB 024 025 And if <00518 +>im > [ it be ] not [ so ] now <00645 +>ephow > , who <04310 +miy > will
make <07760 +suwm > me a liar <03576 +kazab > , and make <07760 +suwm > my {speech} <04405 +millah >
nothing <00408 +>al > worth? speech JOB 029 022 After <00310 +>achar > my words <01697 +dabar > they
spake not again <03138 +yowreh >; and my {speech} <04405 +millah > dropped <05197 +nataph > upon them.
speech JOB 037 019 Teach <03045 +yada< > us what <04100 +mah > we shall say <00559 +>amar > unto him;
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for ] we cannot <03808 +lo> > order <06186 + [ our {speech} ] by reason <06440 +paniym > of darkness <02822
+choshek > . speech PSA 017 006 I have called <07121 +qara> > upon thee , for thou wilt hear <06030 + me , O
God <00410 +>el >: incline <05186 +natah > thine ear <00241 +>ozen > unto me, [ and hear <08085 +shama<
> 1 my {speech} <00565 +>imrah > . speech PSA 019 002 Day <03117 +yowm > unto day <03117 +yowm >
uttereth <05042 +naba< > {speech} <00562 +>omer > , and night <03915 +layil > unto night <03915 +layil >
sheweth <02331 +chavah > knowledge <01847 +da . speech PSA 019 003 [ There is ] no <00369 +>ayin >
\{\text{speech}\}\ <0.0562 + \text{omer} > \text{nor} <0.0369 + \text{ayin} > \text{language} <0.1697 + \text{dabar} > 1, [\text{where}] + \text{their voice} <0.06963
+qowl > is not heard <08085 +shama< > . speech PRO 007 021 With her much <07230 +rob > fair <03948
+leqach > {speech} <03948 +leqach > she caused him to yield <05186 +natah > , with the flattering <02506
+cheleq > of her lips <08193 +saphah > she forced <05080 +nadach > him . speech PRO 017 007 . Excellent
<03499 +yether > {speech} <08193 +saphah > becometh <05000 +na>veh > not a fool <05036 +nabal > : much
<00637 +  aph > less do lying <08267 + sheger > lips <08193 + saphah > a prince <05081 + nadiyb > . speech SON
004 003 Thy lips <08193 +saphah > [ are ] like a thread <02339 +chuwt > of scarlet <08144 +shaniy > , and thy
{speech} <04057 +midbar > [is] comely <05000 +na>veh > : thy temples <07451 +ra< > [are] like a piece
<06400 + pelach > of a pomegranate < 07416 + rimmown > within < 01157 + b@ thy locks < 06777 + tsammah > .
speech ISA 028 023. Give ye ear <00238 +>azan >, and hear <08085 +shama< > my voice <06963 +qowl >;
hearken <07181 +qashab >, and hear <08085 +shama< > my {speech} <00565 +>imrah >. speech ISA 029 004
And thou shalt be brought <08213 +shaphel > down <08213 +shaphel > , [ and ] shalt speak <01696 +dabar > out
of the ground <00776 +>erets >, and thy speech <00565 +>imrah > shall be low <07817 +shachach > out of the
dust <06083 +, and thy voice <06963 +gowl > shall be, as of one that hath a familiar spirit <00178 +> owb >,
out of the ground <00776 +>erets >, and thy {speech} <00565 +>imrah > shall whisper <06850 +tsaphaph > out
of the dust <06083 + . speech ISA 029 004 And thou shalt be brought <08213 +shaphel > down <08213 +shaphel
>, [ and ] shalt speak <0.1696 + dabar > out of the ground <math><0.0776 + cents > 0.0776 + cents > 0.0076 + 
shall be low <07817 +shachach > out of the dust <06083 +, and thy voice <06963 +gowl > shall be, as of one
that hath a familiar spirit <00178 +>owb >, out of the ground <00776 +>erets >, and thy speech <00565 +>imrah
> shall whisper <06850 +tsaphaph > out of the dust <06083 + . speech ISA 032 009 . Rise <06965 +quwm > up,
ye women <00802 +>ishshah > that are at ease <07600 +sha>anan > ; hear <08085 +shama< > my voice <06963
+\text{qowl} >, ye careless <00982 + \text{batach} > \text{daughters} < 01121 + \text{ben} >; give ear <00238 + \text{>azan} > \text{unto my} \{\text{speech}\}
<00565 +>imrah > . speech ISA 033 019 Thou shalt not see <07200 +ra>ah > a fierce <03267 +ya people <05971
+, a people <05971 + of a deeper <06012 + {speech} <08193 +saphah > than thou canst perceive <08085
+shama<>; of a stammering <03932 +la tongue <03956 +lashown >, [ that thou canst ] not understand <00998
+biynah > . speech JER 031 023 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of
hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >; As yet <05750 + they shall
use <00559 +>amar > this <02088 +zeh > {speech} <01697 +dabar > in the land <00776 +>erets > of Judah
<03063 +Y@huwdah > and in the cities <05892 + thereof, when I shall bring <07725 +shuwb > again <07725
+shuwb > their captivity <07622 +sh@buwth >; The LORD <03068 +Y@hovah > bless <01288 +barak > thee,
O habitation <05116 +naveh > of justice <06664 +tsedeq > , [ and ] mountain <02022 +har > of holiness <06944
+qodesh > . speech EZE 001 024 And when they went <03212 +yalak > , I heard <08085 +shama< > the noise
<06963 + qowl > of their wings < 03671 + kanaph >, like the noise <06963 + qowl > of great < 07227 + rab > waters
<04325 + \text{mayim} >, as the voice <06963 + \text{qowl} > of the Almighty <07706 + \text{Shadday} >, the voice <06963 + \text{qowl}
> of {speech} <0.1999 + \text{hamullah} >, as the noise <0.6963 + \text{gowl} > \text{of an host} <0.4264 + \text{machaneh} >: when they
1000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 0000 < 
003 005 For thou [ art ] not sent <07971 +shalach > to a people <05971 + of a strange <06012 + {speech} <08193
+saphah > and of an hard <03515 +kabed > language <03956 +lashown > , [ but ] to the house <01004 +bayith >
of Israel <03478 + Yisra>el >; speech EZE 003 006 Not to many <07227 +rab > people <05971 + of a strange
<06012 + {speech} <08193 + saphah > and of an hard <03515 + kabed > language <03956 + lashown > , whose
<00834 +>aher > words <01697 +dabar > thou canst not understand <08085 +shama< > . Surely, had I sent
<07971 +shalach > thee to them, they would have hearkened <08085 +shama< > unto thee. speech HAB 003 002
O LORD <03068 +Y@hovah > , I have heard <08085 +shama < > thy {speech} <08088 +shema < > , [ and ] was
afraid <03372 +yare> > : O LORD <03068 +Y@hovah > , revive <02421 +chayah > thy work <06467 +po in the
midst < 07130 + qereb > of the years < 08141 + shaneh > , in the midst < 07130 + qereb > of the years < 08141
+shaneh > make known <03045 +yada< > ; in wrath <07267 +rogez > remember <02142 +zakar > mercy <07355
+racham > . speech MAT 026 073 And after <3326 -meta -> a while <3397 - mikron -> came <4334 -
proserchomai -> unto [him] they that stood <2476 -histemi -> by, and said <2036 -epo -> to Peter <4074 -Petros
->, Surely <0230 -alethos -> thou also <2532 -kai -> art <1488 -ei -> [ one ] of them; for thy {speech} <2981 -
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lalia -> bewrayeth <1212 -delos -> thee . speech MAR 007 032 And they bring <5342 -phero -> unto him one that was deaf <2974 -kophos ->, and had an impediment <3424 - mogilalos -> in his {speech} <3424 -mogilalos ->; and they be seech < 3870 -parakaleo -> him to put < 2007 -epitithemi -> his hand < 5495 -cheir -> upon him . speech MAR 014 070 And he denied <0720 -arneomai -> it again <3825 -palin -> . And a little <3397 -mikron -> after <3326 - meta ->, they that stood <3936 -paristemi -> by said <3004 - lego -> again <3825 -palin -> to Peter <4074 - Petros -> , Surely <0230 - alethos -> thou art <1488 -ei -> [one] of them: for thou art a Galilaean <1057 -Galilaios ->, and thy {speech} <2981 -lalia -> agreeth <3662 -homoiazo -> [thereto]. speech JOH 008 043 Why <1302 -diati -> do ye not understand <1097 -ginosko -> my {speech} <2981 -lalia -> ? [even] because <3754 hoti -> ye cannot <1410 -dunamai -> hear <0191 -akouo -> my word <3056 -logos -> . speech ACT 014 011 And when the people <3793 -ochlos -> saw <1492 -eido -> what <3739 -hos -> Paul <3972 -Paulos -> had done <4160 -poieo ->, they lifted <1869 -epairo -> up their voices <5456 -phone ->, saying <3004 -lego -> in the {speech} <3072 - Lukaonisti -> of Lycaonia <3071 - Lukaonia -> , The gods <2316 - theos -> are come <2597 - katabaino -> down <2597 -katabaino -> to us in the likeness <3666 -homoioo -> of men <0444 -anthropos -> . speech ACT $020\ 007$. And upon the first <3391 -mia -> [day] of the week <4521 -sabbaton -> , when the disciples <3101 mathetes -> came <4863 -sunago -> together <4863 -sunago -> to break <2806 -klao -> bread <0740 -artos -> , Paul <3972 - Paulos -> preached <1256 - dialegomai -> unto them, ready <3195 - mello -> to depart <1826 - exeimi -> on the morrow <1887 -epaurion ->; and continued <3905 -parateino -> his {speech} <3056 -logos -> until <3360 -mechri -> midnight <3317 -mesonuktion -> . speech 1CO 002 001 . And I , brethren <0080 -adephos -> , when I came <2064 -erchomai -> to you, came <2064 -erchomai -> not with excellency <5247 -huperoche -> of {speech} <3056 -logos -> or <2228 -e -> of wisdom <4678 -sophia -> , declaring <2605 - kataggello -> unto you the testimony <3142 -marturion -> of God <2316 -theos -> . speech 1CO 002 004 And my {speech} <3056 -logos -> and my preaching <2782 -kerugma -> [was] not with enticing <3981 - peithos -> words <3056 -logos -> of man s <0442 -anthropinos -> wisdom <4678 -sophia -> , but in demonstration <0585 -apodeixis -> of the Spirit <4151 -pneuma -> and of power <1411 -dunamis -> : speech 1CO 004 019 But I will come <2064 -erchomai -> to you shortly <5030 -tacheos ->, if <1437 -ean -> the Lord <2962 - kurios -> will <2309 -thelo ->, and will know <1097 -ginosko ->, not the {speech} <3056 -logos -> of them which are puffed <5448 -phusioo -> up, but the power <1411 -dunamis -> . speech 2CO 003 012 . Seeing then <3767 -oun -> that we have <2192 -echo -> such <5108 -toioutos -> hope <1680 -elpis -> , we use <5530 -chraomai -> great <4183 -polus -> plainness <3954 parrhesia -> of {speech}: speech 2CO 007 004 Great <4183 -polus -> [is] my boldness <3954 -parrhesia -> of {speech} toward <4314 -pros -> you, great <4183 -polus -> [is] my glorying <2746 -kauchesis -> of you: I am filled <4137 -pleroo -> with comfort <3874 - paraklesis -> , I am exceeding <5248 -huperperisseuo -> joyful <5479 -chara -> in all <3956 -pas -> our tribulation <2347 - thlipsis -> . speech 2CO 010 010 For [his] letters <1992 -epistole ->, say <5346 -phemi -> they, [are] weighty <0926 -barus -> and powerful <2478 -ischuros ->; but [his] bodily <4983 -soma -> presence <3952 -parousia -> [is] weak <0770 -astheneo -> , and [his] {speech} <3056 -logos -> contemptible <1848 -exoutheneo -> . speech 2CO 011 006 But though <1499 -ei kai -> [I be] rude <2399 -idiotes -> in {speech} <3056 -logos -> , yet <0235 -alla -> not in knowledge <1108 -gnosis ->; but we have been throughly <3956 -pas -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> among <1519 -eis -> you in all <3956 -pas -> things . speech COL 004 006 Let your <5216 -humon -> {speech} <3056 logos -> [be] alway <0104 -aei -> with grace <5485 -charis -> , seasoned <0741 -artuo -> with salt <0217 -halas ->, that ye may know <1492 -eido -> how <4459 -pos -> ye ought <1163 -dei -> to answer <0611 -apokrinomai -> every <1538 -hekastos -> man <1520 -heis -> . speech TIT 002 008 Sound <5199 -hugies -> {speech} <3056 logos - >, that cannot <0176 -akatagnostos -> be condemned <0176 - akatagnostos ->; that he that is of the contrary <1727 - enantios -> part may be ashamed <1788 -entrepo -> , having <2192 -echo -> no <3367 -medeis -> evil <5337 -phaulos -> thing to say <3004 -lego -> of you .

continued his speech until midnight deeper speech than thou canst perceive excellent speech becometh not for thy speech bewrayeth thee jews' speech unto <2CH32 -:18 > make my speech nothing worth my speech dropped upon them my speech shall distil as no speech nor language sound speech speech against her speech contemptible <2CO10 -:10 > speech hath thy servant joab done this thing <2SA14 -:20 > speech pleased <1KI3 -:10 > speech toward you <2CO7 -:4 > strange speech strange speech they may not understand one another's speech thy speech thy speech agreeth thy speech shall be low out thy speech shall whisper out why do ye not understand my speech with her much fair speech she caused him

speech 022 014 Deu /^{speech /against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid: speech 022 017 Deu /^{speech /against her, saying, I found not thy daughter a maid; and yet these are the tokens of my daughter's virginity. And they shall spread the cloth before the elders of the city, speech 014 070 Mar /\${speech /agreeth thereto, speech 021 002 Job /^{speech /and let this be your consolations . speech 013 017 Job /^{speech /and my declaration with your ears . speech 002 004 ICo /\${speech /and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: speech 019 002 Psa /^{speech /and night unto night sheweth knowledge. speech 004 010 Exo /^{speech /and of a slow tongue . speech 003 005 Eze /^{speech /and of an hard language , but to the house of Israel; speech 003 006 Eze /^{speech /and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee. speech 007 032 Mar /\${ speech /and they beseech him to put his hand upon him. speech 003 002 Hab /^{speech /and was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy, speech 001 024 Eze /^{speech /as the noise of an host: when they stood, they let down their wings. speech 003 006 Col /\${speech be alway with grace, seasoned with salt, that ye may know how ye ought to answer every man. speech 017 007 Pro /^{speech /becometh not a fool: much less do lying lips a prince. speech 026 073 Mat /\${speech /bewrayeth thee . speech 037 019 Job /^{speech /by reason of darkness . speech 010 010 IICo /\${speech /contemptible . speech 029 022 Job /^{speech /dropped upon them. speech 008 043 Joh /\${speech /even because ye cannot hear my word . speech 004 023 Gen /^{speech /for I have slain a man to my wounding, and a young man to my hurt . speech 014 020 IISa /^{ speech /hath thy servant Joab done this thing: and my lord is wise, according to the wisdom of an angel of God, to know all things that are in the earth. speech 031 023 Jer /^{speech /in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, and mountain of holiness. speech 004 003 Son /\(^{\}\) speech /is comely: thy temples are like a piece of a pomegranate within thy locks . speech 019 003 Psa /^{speech /nor language, where their voice is not heard . speech 024 025 Job /^{speech /nothing worth? speech 019 011 IISa /^{speech /of all Israel is come to the king, even to his house . speech 013 024 Neh /^{speech /of Ashdod, and could not speak in the Jews' language, but according to the language of each people . speech 014 011 Act /\${speech /of Lycaonia, The gods are come down to us in the likeness of men. speech 012 020 Job /^{speech /of the trusty, and taketh away the understanding of the aged . speech 004 019 ICo /\${speech /of them which are puffed up, but the power . speech 002 001 ICo /\${speech /or of wisdom, declaring unto you the testimony of God. speech 003 010 IKi /^{speech /pleased the Lord, that Solomon had asked this thing . speech 029 004 Isa /^{speech /shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust . speech 032 002 Deu /^{ speech /shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass: speech 029 004 Isa /^{speech /shall whisper out of the dust. speech 007 021 Pro /^{speech /she caused him to yield, with the flattering of her lips she forced him. speech 033 019 Isa /^{speech /than thou canst perceive; of a stammering tongue, that thou canst not understand. speech 002 008 Tit /\${speech /that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you . speech 007 004 IICo /\${speech /toward you, great is my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation . speech 020 007 Act /\${speech /until midnight . speech 032 018 IICh /^{speech /unto the people of Jerusalem that were on the wall, to affright them, and to trouble them; that they might take the city. speech 011 006 IICo /\${speech /yet not in knowledge; but we have been throughly made manifest among you in all things. speeches 033 001 Job /^{speeches /and hearken to all my words. speeches 012 008 Num /^{ speeches /and the similitude of the LORD shall he behold : wherefore then were ye not afraid to speak against my servant Moses? speeches 016 018 Rom /\${speeches /deceive the hearts of the simple. speeches 006 026 Job /^{speeches /of one that is desperate, which are as wind? speeches 015 003 Job /^{speeches /wherewith he can do no good? speeches 001 015 Jud /\${speeches /which ungodly sinners have spoken against him . speechless 009 007 Act /\${speechless /hearing a voice, but seeing no man.

speech 49 * speeches 7 - speechless 3 -

 $-\; speech\;,\, 0562\;,\, 0565\;,\, 1697\;,\, 1999\;,\, 3066\;,\, 3948\;,\, 4057\;,\, 4405\;,\, 6310\;,\, 8088\;,\, 8193\;,\, *\; speech\;,\, 2981\;,\, 3056\;,\, 3072\;,\, 3424\;,$

speech And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my (speech): for I have slain a man to my wounding, and a young man to my hurt, speech And the whole earth was of once language, and of one (speech), speech for one (speech) and for a slow tongue, speech And give occasions of (speech) and for a slow tongue, speech And give occasions of (speech) and for a slow tongue, speech And give occasions of (speech) and for a slow tongue, speech And give occasions of (speech) against her, and bring up an evil name upon her, and say, I took this woman, and when Lame to her, I found her not a maid: speech And lo, be half given occasions of (speech) galaginst her, and bring up an evil name upon her, and say, I took this woman, and when Lame to her, I found her not a maid: speech And lo, be half given occasions of (speech) galaginst her, saying, I found not not the duality and the showers upon the grass: speech <2SA 14 - 20». To fetch about this form of (speech) and one this thing; and my lor [sig lis] wise, according to the wisdom of an angel of God, town all [things] that largel in the earth, speech <2SA 19 - 11» And king David sent to Zadoka and to Abiathar the priests, saying, Speak unto the elders of Judah, saying. Why are ye the last to bring the king back to his house? seeing the [speech] of all Israel is come to the king, [even] to his house, speech <1Kl3 -10» And the [speech] pleased the city, speech And their children spake half in the [speech] of Abdod, and could not speak in the lew's [speech] of the Interval of the speech speech [leg come to be add, speech and if [the law and the city speech And I fire the priests, speech And I fire the law and the speech speech and if [the law and the city speech And I fire the law and the speech and and the speech and if [the law and the law and the