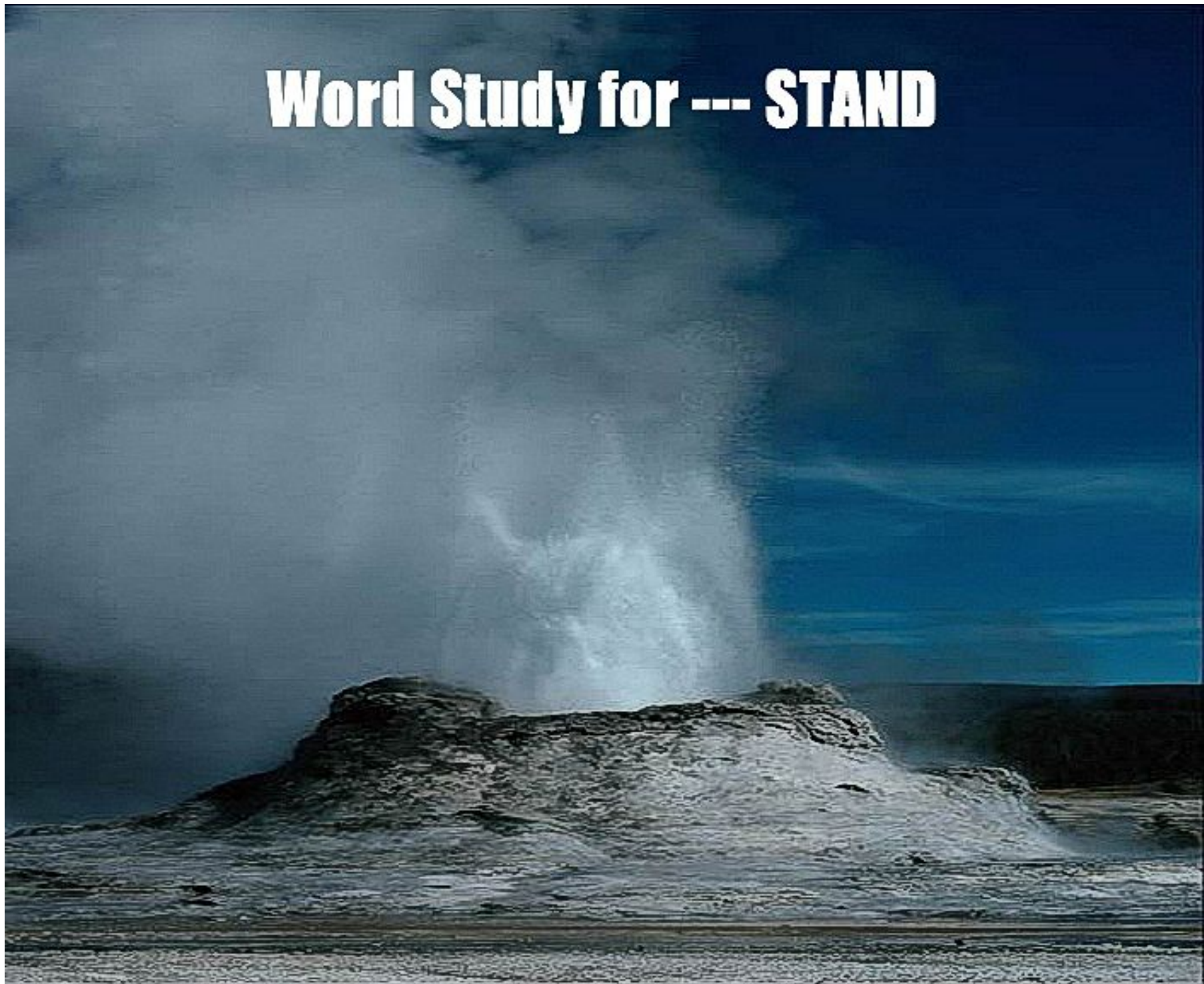


Word Study for --- STAND



KJV Bible Word Studies for STAND

KJV Bible Word Studies for UNDERSTAND

KJV Bible Word Studies for WITHSTAND

Bible Greek and Hebrew Dictionaries combined for Word Studies

about 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, stand by (round {about}).

after 1339 # diistemi {dee-is'-tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go further, be parted, {after} the space of.

again 0450 # anistemi {an-is'-tay-mee}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift up, raise up (again), rise ({again}), stand up(-right).

again 0450 # anistemi {an-is'-tay-mee}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift up, raise up ({again}), rise (again), stand up(-right).

against 1881 # epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 and 450; to stand up on, i.e. (figuratively) to attack: -- rise up {against}.

against 2721 # katephistemi {kat-ef-is'-tay-mee}; from 2596 and 2186; to stand over against, i.e. rush upon (assault): -- make insurrection {against}.

are 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) {are}, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

arise 0450 # anistemi {an-is'-tay-mee}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- {arise}, lift up, raise up (again), rise (again), stand up(-right).

assault 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- {assault}, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over).

assist 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- {assist}, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.

at 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be {at} hand (instant), present, stand (before, by, over).

avoid 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- {avoid}, shun, stand by (round about).

be 1339 # diistemi {dee-is'-tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go further, {be} parted, after the space of.

be 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), {be} at hand (instant), present, stand (before, by, over).

be 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) {be}, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

be 4291 # proistemi {pro-is'-tay-mee}; from 4253 and 2476; to stand before, i.e. (in rank) to preside, or (by implication) to practise: -- maintain, {be} over, rule.

before 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), present, stand ({before}, by, over).

before 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring {before}, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.

before 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand ({before}, by, here, up, with), yield.

bring 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, {bring} before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.

by 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, {by}, over).

by 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, {by}, here, up, with), yield.

by 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, stand {by} (round about).

candlestick 3087 # luchnia {lookh-nee'-ah}; from 3088; a lamp-stand (literally or figuratively): -- {candlestick}.

come 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, {come} (in, to, unto, upon), be at hand (instant), present, stand (before, by, over).

command 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, {command}, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.

commend 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, {commend}, give presently,

present, prove, provide, shew, stand (before, by, here, up, with), yield.

do 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou {do}, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

further 1339 # diistemi {dee-is'-tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go {further}, be parted, after the space of.

give 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, {give} presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.

go 1339 # diistemi {dee-is'-tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- {go} further, be parted, after the space of.

had 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, {had}, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

hand 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at {hand} (instant), present, stand (before, by, over).

hast 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, {hast}, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

hath 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) {hath}, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

have 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) {have}, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

he 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, ({he}, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

he 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to

be, as may suit the connection): -- (there) are, ({he}, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

here 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, {here}, up, with), yield.

I 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, ({I}, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

in 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come ({in}, to, unto, upon), be at hand (instant), present, stand (before, by, over).

instant 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand ({instant}), present, stand (before, by, over).

insurrection 2721 # katephistemi {kat-ef-is'-tay-mee}; from 2596 and 2186; to stand over against, i.e. rush upon (assault): -- make {insurrection} against.

is 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) {is}, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

it 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, {it}, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

it 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, {it} (there) was, (there) were, ye will, thou wilt, wouldest.

it 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, {it}, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

lift 0450 # anistemi {an-is'-tay-mee}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, {lift} up, raise up (again), rise (again), stand up(-right).

maintain 4291 # proistemi {pro-is'-tay-mee}; from 4253 and 2476; to stand before, i.e. (in rank) to preside, or (by implication) to practise: -- {maintain}, be over, rule.

make 2721 # katephistemi {kat-ef-is'-tay-mee}; from 2596 and 2186; to stand over against, i.e. rush upon (assault): -- {make} insurrection against.

may 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there {may}, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

of 1339 # diistemi {dee-is'-tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go further, be parted, after the space {of}.

over 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, {over}).

over 4291 # proistemi {pro-is'-tay-mee}; from 4253 and 2476; to stand before, i.e. (in rank) to preside, or (by implication) to practise: -- maintain, be {over}, rule.

parted 1339 # diistemi {dee-is'-tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go further, be {parted}, after the space of.

present 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), {present}, stand (before, by, over).

present 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, {present}, prove, provide, shew, stand (before, by, here, up, with), yield.

presently 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give {presently}, present, prove, provide, shew, stand (before, by, here, up, with), yield.

principal 1851 # exoche {ex-okh-ay'}; from a compound of 1537 and 2192 (meaning to stand out); prominence (figuratively): -- {principal}.

prove 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, {prove}, provide, shew, stand (before, by, here, up, with), yield.

provide 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, {provide}, shew, stand (before, by, here, up, with), yield.

raise 0450 # anistemi {an-is'-tay-mee}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift up, {raise} up (again), rise (again), stand up(-right).

resist 0436 # anthistemi {anth-is'-tay-mee}; from 473 and 2476; to stand against, i.e. oppose: -- {resist}, withstand.

right 0450 # anistemi {an-is'-tay-mee}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift up, raise up (again), rise (again), stand up({-right}).

rise 0450 # anistemi {an-is'-tay-mee}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift up, raise up (again), {rise} (again), stand up(-right).

rise 1881 # epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 and 450; to stand up on, i.e. (figuratively) to attack: -- {rise} up against.

rise 4911 # sunephistemi {soon-ef-is'-tay-mee}; from 4862 and 2186; to stand up together, i.e. to resist (or assault) jointly: -- {rise} up together.

round 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, stand by ({round} about).

rule 4291 # proistemi {pro-is'-tay-mee}; from 4253 and 2476; to stand before, i.e. (in rank) to preside, or (by implication) to practise: -- maintain, be over, {rule}.

shall 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there {shall}, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldst.

shall 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, {shall}, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldst.

shalt 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, {shalt}, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldst.

shew 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, {shew}, stand (before, by, here, up, with), yield.

should 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there {should}) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldst.

shun 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, {shun}, stand by (round about).

space 1339 # diistemi {dee-is'-tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go further, be parted, after the {space} of.

stand 0450 # anistemi {an-is'-tay-mee}; from 303 and 2476; to stand up (literal or figurative, transitive or

intransitive): -- arise, lift up, raise up (again), rise (again), {stand} up(-right).

stand 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- ({stand} in) doubt, be perplexed.

stand 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), {stand}, take up.

stand 1481 ## guwr {goor}; a primitive root; properly, to turn aside from the road (for a lodging or any other purpose), i.e. sojourn (as a guest); also to shrink, fear (as in a strange place); also to gather for hostility (as afraid): -- abide, assemble, be afraid, dwell, fear, gather (together), inhabitant, remain, sojourn, {stand} in awe, (be) stranger, X surely.

stand 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be ({stand}) still, tarry, wait.

stand 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), present, {stand} (before, by, over).

stand 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, {stand} (by, forth, still, up). Compare 5087.

stand 2793 # kinduneuo {kin-doon-yoo'-o}; from 2794; to undergo peril: -- be in danger, be ({stand}) in jeopardy.

stand 2944 # kukloo {koo-klo'-o}; from the same as 2945; to encircle, i.e. surround: -- compass (about), come ({stand}) round about.

stand 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, endure, be

stand 3318 ## yatsa& {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, {stand} out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

stand 3559 ## kuwn {koon}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, {stand}, tarry, X verydeed

stand 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, {stand} by (round about).

stand 4739 # steko {stay'-ko}; from the perfect tense of 2476; to be stationary, i.e. (figuratively) to persevere: -- {stand} (fast).

stand 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- come together, {stand} with.

stand 4921 # sunistao {soon-is-tah'-o}; or (strengthened) **sunistano {soon-is-tan'-o};** or **sunistemi {soon-is'-tay-mee};** from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, consist, make, {stand} (with).

stand 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, {stand}.

stand 5324 ## natsab {naw-tsab'}; a prim root; to station, in various applications (literally or figuratively): - - appointed, deputy, erect, establish, X Huzzah [by mistake for a proper name], lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) {stand}(-ing, still, up, upright), best state.

stand 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, {stand}) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

stand 5564 ## camak {saw-mak'}; a primitive root; to prop (literally or figuratively); reflexively, to lean upon or take hold of (in a favorable or unfavorable sense): -- bear up, establish, (up-)hold, lay, lean, lie hard, put, rest self, set self, {stand} fast, stay (self), sustain.

stand 5568 ## camar {saw-mar'}; a primitive root; to be erect, i.e. bristle as hair: -- {stand} up, tremble.

stand 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should {stand}, were.

stand 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, {stand} upright, testify, give warning, (bear, call to, give, take to) witness.

stand 5976 ## `amad {aw-mad'}; for 4571; to shake: -- be at a {stand}. **stand 6342 ## pachad {paw-kkad'};** a primitive root; to be startled (by a sudden alarm); hence, to fear in general: -- be afraid, {stand} in awe, (be in) fear, make to shake.

stand 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed,

by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + {-stand}), X ye, X you.

stand 6965 ## quwm {koom}; a primitive root; to rise (in various applications, literal, figurative, intensive and causative): -- abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up), (e-)stablish, (make to) {stand} (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(-hold, -rising).

stand 6966 ## quwm (Aramaic) {koom}; corresponding to 6965: -- appoint, establish, make, raise up self, (a-)rise (up), (make to) {stand}, set (up).

stand 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, {stand}, take.

stand 7264 ## ragaz {raw-gaz'}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, {stand} in awe, disquiet, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, be wroth.

stand 8617 ## t@quwmah {tek-oo-maw'}; from 6965; resistfulness: -- power to {stand}.

substance 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, {substance}, it (there) was, (there) were, ye will, thou wilt, wouldst.

that 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, {that}) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldst.

the 1339 # diistemi {dee-is'-tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go further, be parted, after {the} space of.

there 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, {there}) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldst.

there 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it ({there}) was, (there) were, ye will, thou wilt, wouldst.

there 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- ({there}) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldst.

there 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, {there} may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

there 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, {there}, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

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there 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, {there} shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

there 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, {there} should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

thou 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, {thou} do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

thou 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, {thou} wilt, wouldest.

to 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, {to}, unto, upon), be at hand (instant), present, stand (before, by, over).

together 4911 # sunephistemi {soon-ef-is'-tay-mee}; from 4862 and 2186; to stand up together, i.e. to resist (or assault) jointly: -- rise up {together}.

understand 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, not {understand}, unknown.

understand 0191 # akouo {ak-oo'-o}; a primary verb; to hear (in various senses): -- give (in the) audience

(of), come (to the ears), ([shall]) hear(-er, -ken), be noised, be reported, {understand}.

understand 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) {understand}(-ing), view, (deal) wise(-ly, man).

understand 1097 # ginosko {ghin-oc'e'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, {understand}.

understand 1107 # gnorizo {gno-rid'-zo}; from a derivative of 1097; to make known; subjectively, to know: -- certify, declare, make known, give to {understand}, do to wit, wot.

understand 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, {understand}, wish, wot. Compare 3700.

understand 1987 # epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- know, {understand}.

understand 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, te ach, (can) tell, {understand}, have [understanding], X will be, wist, wit, wot

understand 3129 # manthano {man-than'-o}; prolongation from a primary verb, another form of which, matheo, is used as an alternate in certain tenses; to learn (in any way): -- learn, {understand}.

understand 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- consider, perceive, think, {understand}.

understand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, {understand}.

understand 4920 # suniemi {soon-ee'-ay-mee}; from 4862 and hiemi (to send); to put together, i.e. (mentally) to comprehend; by implication, to act piously: -- consider, {understand}, be wise.

understand 7919 ## sakal {saw-kal'}; a primitive root; to be (causatively, make or act) circumspect and hence, intelligent: -- consider, expert, instruct, prosper, (deal) prudent(-ly), (give) skill(-ful), have good success, teach, (have, make to) {understand}(-ing), wisdom, (be, behave self, consider, make) wise(-ly), guide wittingly.

understand 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of

attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, {understand}, whosoever [heareth], witness.

unto 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, {unto}, upon), be at hand (instant), present, stand (before, by, over).

up 0450 # anistemi {an-is'-tay-mee}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift up, raise up (again), rise (again), stand {up}(-right).

up 0450 # anistemi {an-is'-tay-mee}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift {up}, raise up (again), rise (again), stand up(-right).

up 0450 # anistemi {an-is'-tay-mee}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift up, raise {up} (again), rise (again), stand up(-right).

up 1881 # epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 and 450; to stand up on, i.e. (figuratively) to attack: -- rise {up} against.

up 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, {up}, with), yield.

up 4911 # sunephistemi {soon-ef-is'-tay-mee}; from 4862 and 2186; to stand up together, i.e. to resist (or assault) jointly: -- rise {up} together.

upon 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, {upon}), be at hand (instant), present, stand (before, by, over).

was 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) {was}, (there) were, ye will, thou wilt, wouldest.

were 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) {were}, ye will, thou wilt, wouldest.

which 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, ({which}) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

will 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be,

thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye {will}, thou wilt, wouldest.

wilt 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou {wilt}, wouldest.

with 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, {with}), yield.

with-)stand 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, {with-)stand} (by, fast, firm, still, up), (be at a) stay (up), tarry.

withstand 0436 # anthistemi {anth-is'-tay-mee}; from 473 and 2476; to stand against, i.e. oppose: -- resist, {withstand}.

withstand 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, {withstand}.

withstand 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, hinder, keep from, let, not suffer, {withstand}.

withstand 7854 ## satan {saw-tawn'}; from 7853; an opponent; especially (with the article prefixed) Satan, the arch-enemy of good: -- adversary, Satan, {withstand}.

wouldest 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, {wouldest}.

ye 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, {ye} will, thou wilt, wouldest.

yield 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), {yield}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

bystander 4026 - periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a {bystander}, or (aloof) to keep away from: -- avoid, shun, stand by (round about).

ink-stand 07083 ## qeceth {keh'-seth}; from the same as 03563 (or as 07185); properly, a cup, i. e. an {ink-stand}: -- inkhorn.

lamp-stand 3087 - luchnia {lookh-nee'-ah}; from 3088; a {lamp-stand} (literally or figuratively): -- candlestick.

notwithstanding 00389 ## 'ak {ak}; akin to 00403; a particle of affirmation, surely; hence (by limitation) only: -- also, in any wise, at least, but, certainly, even, howbeit, nevertheless, {notwithstanding}, only, save, surely, of a surety, truly, verily, + wherefore, yet (but).

notwithstanding 07535 ## raq {rak}; the same as 07534 as a noun; properly, leanness, i. e. (figuratively) limitation; only adverbial, merely, or conjunctive, although: -- but, even, except, howbeit howsoever, at the least, nevertheless, nothing but, {notwithstanding}, only, save, so [that], surely, yet (so), in any wise.

notwithstanding 0235 - alla {al-lah'}; neuter plural of 0243; properly, other things, i.e. (adverbially) contrariwise (in many relations): -- and, but (even), howbeit, indeed, nay, nevertheless, no, {notwithstanding}, save, therefore, yea, yet.

notwithstanding 2539 - kaiper {kah'-ee-per}; from 2532 and 4007; and indeed, i.e. nevertheless or {notwithstanding}: -- and yet, although.

notwithstanding 3676 - homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctively) {notwithstanding}, yet still: -- and even, nevertheless, though but.

notwithstanding 4133 - plen {plane}; from 4119; moreover (besides), i.e. albeit, save that, rather, yet: -- but (rather), except, nevertheless, {notwithstanding}, save, than.

stand 01481 ## guwr {goor}; a primitive root; properly, to turn aside from the road (for a lodging or any other purpose), i. e. sojourn (as a guest); also to shrink, fear (as in a strange place); also to gather for hostility (as afraid): -- abide, assemble, be afraid, dwell, fear, gather (together), inhabitant, remain, sojourn, {stand} in awe, (be) stranger, X surely.

stand 01826 ## damam {daw-man'}; a prim root [compare 01724, 01820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be ({stand}) still, tarry, wait.

stand 03318 ## yatsa' {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proximal: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be

condemned , depart (- ing ,-- ure) , draw forth , in the end , escape , exact , fail , fall (out) , fetch forth (out) , get away (forth , hence , out) , (able to , cause to , let) go abroad (forth , on , out) , going out , grow , have forth (out) , issue out , lay (lie) out , lead out , pluck out , proceed , pull out , put away , be risen , X scarce , send with commandment , shoot forth , spread , spring out , {stand} out , X still , X surely , take forth (out) , at any time , X to [and fro] , utter .

stand 03320 ## yatsab {yaw-tsab'} ; a primitive root ; to place (any thing so as to stay) ; reflexively , to station , offer , continue : -- present selves , remaining , resort , set (selves) , (be able to , can , with-) {stand} (fast , forth ,-- ing , still , up) .

stand 03426 ## yesh {yaysh} ; perhaps from an unused root meaning to {stand} out , or exist ; entity ; used adverbially or as a copula for the substantive verb (01961) ; there is or are (or any other form of the verb to be , as may suit the connection) : -- (there) are , (he , it , shall , there , there may , there shall , there should) be , thou do , had , hast , (which) hath , (I , shalt , that) have , (he , it , there) is , substance , it (there) was , (there) were , ye will , thou wilt , wouldst .

stand 03559 ## kuwn {koon} ; a primitive root ; properly , to be erect (i . e . stand perpendicular) ; hence (causatively) to set up , in a great variety of applications , whether literal (establish , fix , prepare , apply) , or figurative (appoint , render sure , proper or prosperous) : -- certain (- ty) , confirm , direct , faithfulness , fashion , fasten , firm , be fitted , be fixed , frame , be meet , ordain , order , perfect , (make) preparation , prepare (self) , provide , make provision , (be , make) ready , right , set (aright , fast , forth) , be stable , (e-) stablish , {stand} , tarry , X verydeed

stand 03653 ## ken {kane} ; the same as 03651 , used as a noun ; a {stand} , i . e . edestal or station : -- base , estate , foot , office , place , well . 0 [q

stand 05046 ## nagad {naw-gad'} ; a primitive root ; properly , to front , i . e . {stand} boldly out opposite ; by implication (causatively) , to manifest ; figuratively , to announce (always by word of mouth to one present) ; specifically , to expose , predict , explain , praise : -- bewray , X certainly , certify , declare (- ing) , denounce , expound , X fully , messenger , plainly , profess , rehearse , report , shew (forth) , speak , X surely , tell , utter .

stand 05066 ## nagash {naw-gash'} ; a primitive root ; to be or come (causatively , bring) near (for any purpose) ; euphemistically , to lie with a woman ; as an enemy , to attack ; relig . to worship ; causatively , to present ; figuratively , to adduce an argument ; by reversal , to {stand} back : -- (make to) approach (nigh) , bring (forth , hither , near) , (cause to) come (hither , near , nigh) , give place , go hard (up) , (be , draw , go) near (nigh) , offer , overtake , present , put , stand .

stand 05324 ## natsab {naw-tsab'} ; a prim root ; to station , in various applications (literally or figuratively) : -- appointed , deputy , erect , establish , X Huzzah [by mistake for a proper name] , lay , officer , pillar , present , rear up , set (over , up) , settle , sharpen , establish , (make to) {stand} (- ing , still , up , upright) , best state .

stand 05437 ## cabab {saw-bab'} ; a primitive root ; to revolve , surround , or border ; used in various applications , literally and figuratively (as follows) : -- bring , cast , fetch , lead , make , walk , X whirl , X round about , be about on every side , apply , avoid , beset (about) , besiege , bring again , carry (about) , change , cause to come about , X circuit , (fetch a) compass (about , round) , drive , environ , X on every side , beset (close , come , compass , go , {stand}) round about , inclose , remove , return , set , sit down , turn (self) (about , aside , away , back) .

stand 05564 ## camak {saw-mak'} ; a primitive root ; to prop (literally or figuratively) ; reflexively , to lean upon or take hold of (in a favorable or unfavorable sense) : -- bear up , establish , (up-) hold , lay , lean , lie hard , put , rest self , set self , {stand} fast , stay (self) , sustain .

stand 05568 ## camar {saw-mar'} ; a primitive root ; to be erect , i . e . bristle as hair : -- {stand} up ,

tremble .

stand 05749 ## ` uwd {ood} ; a primitive root ; to duplicate or repeat ; by implication , to protest , testify (as by reiteration) ; intensively , to encompass , restore (as a sort of reduplication) : -- admonish , charge , earnestly , lift up , protest , call (take) to record , relieve , rob , solemnly , {stand} upright , testify , give warning , (bear , call to , give , take to) witness .

stand 05975 ## ` amad {aw-mad'} ; a primitive root ; to stand , in various relations (literal and figurative , intransitive and transitive) : -- abide (behind) , appoint , arise , cease , confirm , continue , dwell , be employed , endure , establish , leave , make , ordain , be [over] , place , (be) present (self) , raise up , remain , repair , + serve , set (forth , over , -tle , up) , (make to , make to be at a , with-) {stand} (by , fast , firm , still , up) , (be at a) stay (up) , tarry .

stand 05975 ## ` amad {aw-mad'} ; a primitive root ; to {stand} , in various relations (literal and figurative , intransitive and transitive) : -- abide (behind) , appoint , arise , cease , confirm , continue , dwell , be employed , endure , establish , leave , make , ordain , be [over] , place , (be) present (self) , raise up , remain , repair , + serve , set (forth , over , -tle , up) , (make to , make to be at a , with-) stand (by , fast , firm , still , up) , (be at a) stay (up) , tarry .

stand 05976 ## ` amad {aw-mad'} ; for 04571 ; to shake : -- be at a {stand} .

stand 05982 ## ` ammuwd {am-mood'} ; or ` ammud {am-mood'} ; from 05975 ; a column (as standing) ; also a {stand} , i . e . platform : -- X apiece , pillar .

stand 06342 ## pachad {paw-kkad'} ; a primitive root ; to be startled (by a sudden alarm) ; hence , to fear in general : -- be afraid , {stand} in awe , (be in) fear , make to shake .

stand 06965 ## quwm {koom} ; a primitive root ; to rise (in various applications , literal , figurative , intensive and causative) : -- abide , accomplish , X be clearer , confirm , continue , decree , X be dim , endure , X enemy , enjoin , get up , make good , help , hold , (help to) lift up (again) , make , X but newly , ordain , perform , pitch , raise (up) , rear (up) , remain , (a-) rise (up) (again , against) , rouse up , set (up) , (e-) stablish , (make to) {stand} (up) , stir up , strengthen , succeed , (as-, make) sure (- ly) , (be) up (- hold , - rising) .

stand 06966 ## quwm (Aramaic) {koom} ; corresponding to 06965 : -- appoint , establish , make , raise up self , (a-) rise (up) , (make to) {stand} , set (up) .

stand 07126 ## qarab {kaw-rab'} ; a primitive root ; to approach (causatively , bring near) for whatever purpose : -- (cause to) approach , (cause to) bring (forth , near) , (cause to) come (near , nigh) , (cause to) draw near (nigh) , go (near) , be at hand , join , be near , offer , present , produce , make ready , {stand} , take .

stand 07264 ## ragaz {raw-gaz'} ; a primitive root ; to quiver (with any violent emotion , especially anger or fear) : -- be afraid , {stand} in awe , disquiet , fall out , fret , move , provoke , quake , rage , shake , tremble , trouble , be wroth .

stand 08617 ## t@quwmah {tek-oo-maw'} ; from 06965 ; resistfulness : -- power to {stand} .

stand 0436 - anthistemi {anth-is'-tay-mee} ; from 0473 and 2476 ; to {stand} against , i.e. oppose: -- resist , withstand.

stand 0450 - anistemi {an-is'-tay-mee} ; from 0303 and 2476 ; to stand up (literal or figurative , transitive or intransitive): -- arise , lift up , raise up (again) , rise (again) , {stand} up(-right).

stand 0450 - anistemi {an-is'-tay-mee} ; from 0303 and 2476 ; to {stand} up (literal or figurative , transitive or

intransitive): -- arise, lift up, raise up (again), rise (again), stand up(-right).

stand 0639 - aporeo {ap-or-eh'-o}; from a compound of 0001 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- ({stand} in) doubt, be perplexed.

stand 1041 - bomos {bo'-mos}; from the base of 0939; properly, a {stand}, i.e. (specially) an altar: -- altar.

stand 1339 - diistemi {dee-is'-tay-mee}; from 1223 and 2476; to {stand} apart, i.e. (reflexively) to remove, intervene: -- go further, be parted, after the space of.

stand 1453 - egeiro {eg-i'-ro}; probably akin to the base of 0058 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), {stand}, take up.

stand 1839 - existemi {ex-is'-tay-mee}; from 1537 and 2476; to put ({stand}) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), bewitch, wonder.

stand 1851 - exoche {ex-okh-ay'}; from a compound of 1537 and 2192 (meaning to {stand} out); prominence (figuratively): -- principal.

stand 1881 - epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 and 0450; to {stand} up on, i.e. (figuratively) to attack: -- rise up against.

stand 2186 - ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), present, {stand} (before, by, over).

stand 2186 - ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to {stand} upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over).

stand 2476 - histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, {stand} (by, forth, still, up). Compare 5087.

stand 2721 - katephistemi {kat-ef-is'-tay-mee}; from 2596 and 2186; to {stand} over against, i.e. rush upon (assault): -- make insurrection against.

stand 2793 - kinduneuo {kin-doon-yoo'-o}; from 2794; to undergo peril: -- be in danger, be ({stand}) in jeopardy.

stand 2944 - kukloo {koo-klo'-o}; from the same as 2945; to encircle, i.e. surround: -- compass (about), come ({stand}) round about.

stand 3306 - meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, endure, be present, remain, {stand}, tarry (for), X thine own.

stand 3936 - paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, {stand} (before, by, here, up, with), yield.

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stand 4026 - periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, {stand} by (round about).

stand 4026 - periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to {stand} all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, stand by (round about).

stand 4291 - proistemi {pro-is'-tay-mee}; from 4253 and 2476; to {stand} before, i.e. (in rank) to preside, or (by implication) to practise: -- maintain, be over, rule.

stand 4295 - prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to {stand} forth (as an example or reward): -- be first, set before (forth).

stand 4739 - steko {stay'-ko}; from the perfect tense of 2476; to be stationary, i.e. (figuratively) to persevere: -- {stand} (fast).

stand 4836 - sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- come together, {stand} with.

stand 4911 - sunephistemi {soon-ef-is'-tay-mee}; from 4862 and 2186; to {stand} up together, i.e. to resist (or assault) jointly: -- rise up together.

stand 4921 - sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to {stand} near, or (figuratively) to constitute: -- approve, commend, consist, make, stand (with).

stand 5368 - phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 0025 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus {stand} related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): - kiss, love.

stand 5600 - o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should {stand}, were.

standard 01714 ## degel {deh'- gel} ; from 01713 ; a flag : -- banner , {standard} .

standard 04060 ## middah {mid-daw'} ; feminine of 04055 ; properly , extension , i . e . height or breadth ; also a measure (including its {standard}) ; hence a portion (as measured) or a vestment ; specifically , tribute (as measured) : -- garment , measure (- ing , meteyard , piece , size , (great) stature , tribute , wide .

standard 05127 ## nuwc {noos} ; a primitive root ; to flit , i . e . vanish away (subside , escape ; causatively , chase , impel , deliver) : -- X abate , away , be displayed , (make to) flee (away , -ing) , put to flight , X hide , lift up a {standard} .

standard 05251 ## nec {nace} ; from 05264 ; a flag ; also a sail ; by implication , a flagstaff ; generally a signal ; figuratively , a token : -- banner , pole , sail , (en-) sign , {standard} .

standard 08255 ## sheqel {sheh'- kel} ; from 08254 ; probably a weight ; used as a commercial {standard} : -- shekel .

standard 2583 - kanon {kan-ohn'} ; from kane (a straight reed, i.e. rod); a rule (" canon "), i.e. (figuratively) a {standard} (of faith and practice); by implication, a boundary, i.e. (figuratively) a sphere (of activity): -- line, rule.

standard 3354 - metreo {met-reh'-o}; from 3358; to measure (i.e. ascertain in size by a fixed {standard}); by implication to admeasure (i.e. allot by rule): -- figuratively, to estimate: -- measure, mete.

standard 3355 - metretes {met-ray-tace'} ; from 3354; a measurer, i.e. (specifically) a certain {standard} measure of capacity for liquids: -- firkin.

standard 4715 - stater {stat-air'} ; from the base of 2746; a stander ({standard} of value), i.e. (specifically) a stater or certain coin: -- piece of money.

stander 4715 - stater {stat-air'} ; from the base of 2746; a {stander} (standard of value), i.e. (specifically) a stater or certain coin: -- piece of money.

standing 00098 ## 'agam {ag-am'} ; from an unused root (meaning to collect as water) ; a marsh ; hence a rush (as growing in swamps) ; hence a stockade of reeds : -- pond , pool , {standing} [water] .

standing 01250 ## bar {bawr} ; or bar {bar} ; from 01305 (in the sense of winnowing) ; grain of any kind (even while {standing} in the field) ; by extens . the open country : -- corn , wheat .

standing 03351 ## y@quwm {yek-oom'} ; from 06965 ; properly , {standing} (extant) , i . e . by implication , a living thing : -- (living) substance .

standing 03669 ## K@na` aniy {ken-ah-an-ee'} ; patrial from 03667 ; a Kenaanite or inhabitant of Kenaan ; by implication , a pedlar (the Canaanites {standing} for their neighbors the Ishmaelites , who conducted mercantile caravans) : -- Canaanite , merchant , trafficker .

standing 04613 ## mo`omad {moh-om-awd'} ; from 05975 ; literally , a foothold : -- {standing} .

standing 04676 ## matstsebah {mats-tsay-baw'} ; feminine (causatively) participle of 05324 ; something stationed , i . e . a column or (memorial stone) ; by analogy , an idol : -- garrison , ({standing}) image , pillar .

standing 04725 ## maqowm {maw-kome'} ; or maqom {maw-kome'} ; also (feminine) m@qowmah {mek-o-mah'} ; or m@qomah {mek-o-mah'} ; from 06965 ; properly , a {standing} , i . e . a spot ; but used widely of a locality (general or specific) ; also (figuratively) of a condition (of body or mind) : -- country , X home , X open , place , room , space , X whither [-soever] .

standing 05979 ## ` emdah {em-daw'} ; from 05975 ; a station , i . e . domicile : -- {standing} .

standing 05982 ## ` ammuwd {am-mood'} ; or` ammud {am-mood'} ; from 05975 ; a column (as {standing}) ; also a stand , i . e . platform : -- X apiece , pillar .

standing 06904 ## qobel {ko'- bel} ; from 06901 in the sense of confronting (as {standing} opposite in order to receive) ; a battering-ram : -- war .

standing 07054 ## qamah {kuw-maw'} ; feminine of active participle of 06965 ; something that rises , i . e . a stalk of grain : -- ({standing}) corn , grown up , stalk .

standing 0386 - anastasis {an-as'-tas-is}; from 0450; a {standing} up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should rise, rising again.

standing 2139 - euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well {standing} around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so easily beset.

standing 4414 - protostates {pro-tos-tat'-ace}; from 4413 and 2476; one {standing} first in the ranks, i.e. a captain (champion): -- ringleader.

standing 4714 - stasis {stas'-is}; from the base of 2476; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: -- dissension, insurrection, X {standing}, uproar.

standing 4714 - stasis {stas'-is}; from the base of 2476; a {standing} (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: -- dissension, insurrection, X standing, uproar.

standing 4719 - stachus {stakh'-oos}; from the base of 2476; a head of grain (as {standing} out from the stalk): -- ear (of corn).

standing 4728 - stenosis {sten-os'}; probably from the base of 2476; narrow (from obstacles {standing} close about): -- strait.

standing 4738 - stethos {stay'-thos}; from 2476 (as {standing} prominently); the (entire extern.) bosom, i.e. chest: -- breast.

understand 00995 ## biyn {bene} ; a primitive root ; to separate mentally (or distinguish) , i . e . (generally) {understand} : -- attend , consider , be cunning , diligently , direct , discern , eloquent , feel , inform , instruct , have intelligence , know , look well to , mark , perceive , be prudent , regard , (can) skill (- full) , teach , think , (cause , make to , get , give , have) understand (- ing) , view , (deal) wise (- ly , man) .

understand 03045 ## yada` {yaw-dah'} ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses , figuratively , literally , euphemistically and inferentially (including observation , care , recognition ; and causatively , instruction , designation , punishment , etc .) [as follow] : -- acknowledge , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] awares , can [-not] , certainly , comprehend , consider , X could they , cunning , declare , be diligent , (can , cause to) discern , discover , endued with , familiar friend , famous , feel , can have , be [ig-] norant , instruct , kinsfolk , kinsman , (cause to let , make) know , (come to give , have , take) knowledge , have [knowledge] , (be , make , make to be , make self) known , + be learned , + lie by man , mark , perceive , privy to , X prognosticator , regard , have respect , skilful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , {understand} , have [understanding] , X will be , wist , wit , wot

understand 07919 ## sakal {saw-kal'} ; a primitive root ; to be (causatively , make or act) circumspect and hence , intelligent : -- consider , expert , instruct , prosper , (deal) prudent (- ly) , (give) skill (- ful) , have good success , teach , (have , make to) {understand} (- ing) , wisdom , (be , behave self , consider , make) wise (- ly) , guide wittingly .

understand 08085 ## shama` {shaw-mah'} ; a primitive root ; to hear intelligently (often with implication of attention , obedience , etc . ; causatively , to tell , etc .) : -- X attentively , call (gather) together , X carefully , X certainly , consent , consider , be content , declare , X diligently , discern , give ear , (cause to , let , make to) hear (- ken , tell) , X indeed , listen , make (a) noise , (be) obedient , obey , perceive , (make a) proclaim (- ation) , publish , regard , report , shew (forth) , (make a) sound , X surely , tell , {understand} , whosoever [heareth] , witness .

understand 0050 - agnoeo {ag-no-eh'-o}; from 0001 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, not {understand}, unknown.

understand 0191 - akouo {ak-oo'-o}; a primary verb; to hear (in various senses): -- give (in the) audience (of), come (to the ears), ([shall]) hear(-er, -ken), be noised, be reported, {understand}.

understand 1097 - ginosko {ghin-occe'-ko}; a prolonged form of a primary verb; to " know " (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, {understand}.

understand 1107 - gnorizo {gno-rid'-zo}; from a derivative of 1097; to make known; subjectively, to know: - - certify, declare, make known, give to {understand}, do to wit, wot.

understand 1492 - eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, {understand}, wish, wot. Compare 3700.

understand 1987 - epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- know, {understand}.

understand 3129 - manthano {man-than'-o}; prolongation from a primary verb, another form of which, matheo, is used as an alternate in certain tenses; to learn (in any way): -- learn, {understand}.

understand 3539 - noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- consider, perceive, think, {understand}.

understand 4441 - punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 0154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, {understand}.

understand 4894 - suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to {understand} or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be ware of.

understand 4920 - suniemi {soon-ee'-ay-mee}; from 4862 and hiemi (to send); to put together, i.e. (mentally) to comprehend; by implication, to act piously: -- consider, {understand}, be wise.

understanding 00257 ## 'Achban {akh-bawn'} ; from 00251 and 00995 ; brother (i . e . possessor) of {understanding} ; Achban , an Israelite : -- Ahban .

understanding 00998 ## biynah {bee-naw'} ; from 00995 ; understanding : -- knowledge , meaning , X perfectly , {understanding} , wisdom .

understanding 00998 ## biynah {bee-naw'} ; from 00995 ; {understanding} : -- knowledge , meaning , X perfectly , understanding , wisdom .

understanding 02940 ## ta` am {tah'- am} ; from 02938 ; properly , a taste , i . e . (figuratively) perception ; by implication , intelligence ; transitively , a mandate : -- advice , behaviour , decree , discretion , judgment

, reason , taste , {understanding} .

understanding 03045 ## yada` {yaw-dah'} ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses , figuratively , literally , euphemistically and inferentially (including observation , care , recognition ; and causatively , instruction , designation , punishment , etc .) [as follow] : -- acknowledge , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] awares , can [-not] , certainly , comprehend , consider , X could they , cunning , declare , be diligent , (can , cause to) discern , discover , endued with , familiar friend , famous , feel , can have , be [ig-] norant , instruct , kinsfolk , kinsman , (cause to let , make) know , (come to give , have , take) knowledge , have [knowledge] , (be , make , make to be , make self) known , + be learned , + lie by man , mark , perceive , privy to , X prognosticator , regard , have respect , skilful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [{understanding}] , X will be , wist , wit , wot

understanding 03820 ## leb {labe} ; a form of 03824 ; the heart ; also used (figuratively) very widely for the feelings , the will and even the intellect ; likewise for the centre of anything : -- + care for , comfortably , consent , X considered , courag [-eous] , friend [-ly] , ([broken-] , [hard-] , [merry-] , [stiff-] , [stout-] , double) heart ([-ed]) , X heed , X I , kindly , midst , mind (- ed) , X regard ([-ed]) , X themselves , X unawares , {understanding} , X well , willingly , wisdom .

understanding 03824 ## lebab {lay-bawb'} ; from 03823 ; the heart (as the most interior organ) ; used also like 03820 : -- + bethink themselves , breast , comfortably , courage , ([faint] , [tender-] heart ([-ed]) , midst , mind , X unawares , {understanding} .

understanding 04486 ## manda` (Aramaic) {man-dah'} ; corresponding to 04093 ; wisdom or intelligence : - - knowledge , reason , {understanding} .

understanding 07306 ## ruwach {roo'- akh} ; a primitive root ; properly , to blow , i . e . breathe ; only (literally) to smell or (by implication , perceive (figuratively , to anticipate , enjoy) : -- accept , smell , X touch , make of quick {understanding} .

understanding 07922 ## sekel {seh'- kel} ; or sekel {say'- kel} ; from 07919 ; intelligence ; by implication , success : -- discretion , knowledge , policy , prudence , sense , {understanding} , wisdom , wise .

understanding 07924 ## sokl@thanuw (Aramaic) {sok-leth-aw-noo'} ; from 07920 ; intelligence : -- {understanding} .

understanding 08394 ## tabuwn {taw-boon'} ; and (feminine) t@buwnah {teb-oo-naw'} ; or towbunah {to-boo-naw'} ; from 00995 ; intelligence ; by implication , an argument ; by extension , caprice : -- discretion , reason , skilfulness , {understanding} , wisdom .

understanding 08454 ## tuwshiyah {too-shee-yaw'} ; or tushiyah {too-shee-yaw'} ; from an unused root probably meaning to substantiate ; support or (by implication) ability , i . e . (direct) help , (in purpose) an undertaking , (intellectual) {understanding} : -- enterprise , that which (thing as it) is , substance , (sound) wisdom , working .

understanding 0801 - asunetos {as-oon'-ay-tos}; from 0001 (as a negative particle) and 4908; unintelligent; by implication, wicked: -- foolish, without {understanding}.

understanding 1271 - dianoia {dee-an'-oy-ah}; from 1223 and 3563; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: -- imagination, mind, {understanding}.

understanding 1771 - ennoia {en'-noy-ah}; from a compound of 1722 and 3563; thoughtfulness, i.e. moral {understanding}: -- intent, mind.

understanding 3563 - nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or

human; in thought, feeling, or will); by implication meaning: -- mind, {understanding}. Compare 5590.

understanding 3877 - parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 0190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully know, have {understanding}.

understanding 4907 - sunesis {soon'-es-is}; from 4920; a mental putting together, i.e. intelligence or (concretely) the intellect: -- knowledge, {understanding}.

understanding 5424 - phren {frane}; probably from an obsolete phrao (to rein in or curb; compare 5420); the midrif (as a partition of the body), i.e. (figuratively and by implication, of sympathy) the feelings (or sensitive nature; by extension [also in the plural] the mind or cognitive faculties): -- {understanding}.

withstand 02388 ## chazaq {khaw-zak'} ; a primitive root ; to fasten upon ; hence , to seize , be strong (figuratively , courageous , causatively strengthen , cure , help , repair , fortify) , obstinate ; to bind , restrain , conquer : -- aid , amend , X calker , catch , cleave , confirm , be constant , constrain , continue , be of good (take) courage (- ous ,-- ly) , encourage (self) , be established , fasten , force , fortify , make hard , harden , help , (lay) hold (fast) , lean , maintain , play the man , mend , become (wax) mighty , prevail , be recovered , repair , retain , seize , be (wax) sore , strengthen (self) , be stout , be (make , shew , wax) strong (- er) , be sure , take (hold) , be urgent , behave self valiantly , {withstand} .

withstand 07854 ## satan {saw-tawn'} ; from 07853 ; an opponent ; especially (with the article prefixed) Satan , the arch-enemy of good : -- adversary , Satan , {withstand} .

withstand 0436 - anthistemi {anth-is'-tay-mee}; from 0473 and 2476; to stand against, i.e. oppose: -- resist, {withstand}.

withstand 0478 - antikathistemi {an-tee-kath-is'-tay-mee}; from 0473 and 2525; to set down (troops) against, i.e. {withstand}: -- resist.

withstand 2967 - koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, hinder, keep from, let, not suffer, {withstand}.

withstanding 00657 ## 'ephec {eh'- fes} ; from 00656 ; cessation , i . e . an end (especially of the earth) ; often used adverb , no further ; also (like 06466) the ankle (in the dual) , as being the extremity of the leg or foot : -- ankle , but (only) , end , howbeit , less than nothing , nevertheless (where) , no , none (beside) , not (any {-withstanding}) , thing of nought , save (- ing) , there , uttermost part , want , without (cause) .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0050 + Know + As unknown + not knowing + ye ignorantly + man be ignorant + And was unknown + on the ignorant + have you ignorant + because they knew + let him be ignorant + I did it ignorantly + But they understood + not have you ignorant + For they being ignorant + that ye should be ignorant + not have you to be ignorant + of us for we are not ignorant + not that ye should be ignorant + of the things that they understand +/- . agnoeo {ag-no-eh'-o}; from 0001 + Alpha (as a negative particle) and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): --(be) ignorant(-ly), not know, not understand, unknown .

0051 + and for the errors +/- . agnoema {ag-no'-ay-mah}; from 0050 + Know + As unknown + not knowing + ye ignorantly + man be ignorant + And was unknown + on the ignorant + have you ignorant + because they knew + let him be ignorant + I did it ignorantly + But they understood + not have you ignorant + For they being ignorant + that ye should be ignorant + not have you to be ignorant + of us for we are not ignorant + not that ye should be ignorant + of the things that they understand +/- ; a thing ignored, i . e . shortcoming: --error .

0052 + ignorance + the ignorance +/- . agnoia {ag'-noy-ah}; from 0050 + Know + As unknown + not knowing + ye ignorantly + man be ignorant + And was unknown + on the ignorant + have you ignorant + because they knew + let him be ignorant + I did it ignorantly + But they understood + not have you ignorant + For they being ignorant + that ye should be ignorant + not have you to be ignorant + of us for we are not ignorant + not that ye should be ignorant + of the things that they understand +/- ; ignorance (properly, the quality): --ignorance .

0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/- . agora {ag-or-ah'}; from ageiro (to gather; probably akin to 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/-); properly, the town-square (as a place of public resort); by implication, a market or thoroughfare: --market(-place), street .

0086 + O grave + in hell + of hell + to hell + and Hell + and hell + And in hell +/- . haides {hah'-dace}; from 0001 + Alpha (as negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I

know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; properly, unseen, i . e . "Hades" or the place (state) of departed souls: --grave, hell .

0127 + with reverence + with shamefacedness + / . aidos {ahee-doce'} ; perhaps from 0001 + Alpha (as a negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know +

but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / (through the idea of downcast eyes); bashfulness, i . e . (towards men), modesty or (towards God) awe: --reverence, shamefacedness .

0209 + no + man forbidding + / . akolutos {ak-o-loo'-toce}; adverb from a compound of 0001 + Alpha (as a negative particle) and a derivative of 2967 + kept + forbid + forbad + Forbid + withstand + Forbidding + and forbid + doth hinder + and we forbad + in ye hindered + and forbidding + and forbiddeth + unto him Forbid + and were forbidden + unto me and forbid + not us and we forbad + unto you (but was let + they were not suffered + and that he should forbid + / ; in an unhindered manner, i . e . freely: --no man forbidding him .

0314 + read + ye read + readest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou readest + whoso readeth + which he read + up for to read + him being read + that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which when they had read + unto them Have ye not read + not (let him that readeth + / . anaginosko {an-ag-in-oc'e'-ko}; from 0303 + each + every + apiece + through + / and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they

knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known + / ; to know again, i.e. (by extension) to read: --read .

0319 + known + was made + / . anagorizomai {an-ag-no-rid'-zom-ahee}; middle voice from 0303 + each + every + apiece + through + / and 1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make + / ; to make (oneself) known: --be made known .

0362 + And to wait + in remembrance + / . anemeno {an-am-en'-o}; from 0303 + each + every + apiece + through + / and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued + / ; to await: --wait foreign

0386 + rise + again + raised + and rising + resurrection + to life again + and resurrection + the resurrection + in the resurrection + of the resurrection + by the resurrection + of his resurrection + is the resurrection + In the resurrection + and of resurrection + and the resurrection + that the resurrection + unto the resurrection + For in the resurrection + with us of his resurrection + that there shall be a resurrection + in the likeness of his resurrection + / . anastasis {an-as'-tas-is}; from 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised + / ; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): --raised to life again, resurrection, rise from the dead, that should rise, rising again .

0387 + down + madest + an uproar + which trouble + that have turned + / . anastatoo {an-as-tat-o'-o}; from a derivative of 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose +

and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/ (in the sense of removal); properly, to drive out of home, i .e . (by implication) to disturb (literally or figuratively): --trouble, turn upside down, make an uproar .

0436 + resist + Resist + resisteth + withstood + to resist + I withstood + to withstand + hath resisted + and they that resist + unto you That ye resist +/ . anthistemi {anth-is'-tay-mee}; from 0473 + in the room +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand against, i .e . oppose: --resist, withstand .

0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/ . anistemi {an-is'-tay-mee}; from 0303 + each + every + apiece + through +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand up (literal or figurative, transitive or intransitive): --arise, lift up, raise up (again), rise (again), stand up(-right) .

0453 + foolish + O foolish + and to the unwise + unto them O fools +/ . anoetos {an-o'-ay-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; unintelligent; by implication, sensual: --fool(-ish), unwise .

0542 . apeido {ap-i'-do}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the same as 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did

see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; to see fully: --see .

0548 + as absent + I be absent + else be absent + when we are absent + things being absent + time ; and being absent +/- . apeimi {ap'-i-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; to be away: --be absent . Compare 0549 + went +/- .

0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/- . aporeo {ap-or-eh'-o}; from a compound of 0001 + Alpha (as a negative particle) and the base of 4198 + go + Go +

went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to have no way out, i . e . be at a loss (mentally): --(stand in) doubt, be perplexed .

0640 + he sent + with perplexity +/- . aporia {ap-or-ee'-a}; from the same as 0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/- ; a (state of) quandry: --perplexity .

0790 + certain + and have no + dwellingplace +/- . astateo {as-tat-eh'-o}; from 0001 + Alpha (as a negative particle) and a derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to be non-stationary, i . e . (figuratively) homeless: --have no certain dwelling-place .

0868 + fall + away + depart + and drew + withdraw + departed + he departed + shall depart + in departing + they departed + ye are ; depart + unto you Refrain + that it might depart +/- . ahistemi {af-is'-tay-mee}; frn 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to remove, i . e . (actively) instigate to revolt; usually (reflexively) to desist, desert, etc .: --depart, draw (fall) away, refrain, withdraw self .

1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know +

and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/. ginosko {ghin-occe'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): --allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand .

1106 + mind + his will + thy mind + judgment + my advice + he purposed + my judgment +/. gnome {gno'-may}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; cognition, i . e . (subjectively) opinion, or (objectively) resolve (counsel, consent, etc .): --advice, + agree, judgment, mind, purpose, will .

1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make + / . gnorizo {gno-rid'-zo}; from a derivative of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known + / ; to make known; subjectively, to know: --certify, declare, make known, give to understand, do to wit, wot .

1108 + knowledge + Knowledge + of science + by knowledge + to knowledge + of knowledge + and knowledge + thy knowledge + the knowledge + that knowledge + not in knowledge + of his knowledge + And to knowledge + of the knowledge + there be knowledge + and in the knowledge + / . gnosis {gno'-sis}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that

they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; knowing (the act), i .e . (by implication) knowledge: --knowledge, science .

1109 + because I know thee to be expert +/ . gnostes {gnoce'-tace}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; a knower: --expert .

1110 + Known + known + we know + a notable + was known + Be it known + And it was known + his acquaintance + and acquaintance + that which may be known +/ . gnostos {gnoce-tos'}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things

understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known + / ; well-known: -- acquaintance, (which may be) known, notable .

1127 + Watch + watch + we wake + to watch + watching + and watch + be vigilant + Be watchful + ye not watch + not thou watch + but let us watch + is he that watcheth + thou shalt not watch + he would have watched + / . gregoreuo {gray-gor-yoo'-o}; from 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised + / ; to keep awake, i . e . watch (literally or figuratively): -be vigilant, wake, (be) watch(-ful) .

1231 + enquire + I will know + / . diaginosko {dee-ag-in-o'-sko}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they

knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known + / ; to know thoroughly, i . e . ascertain exactly: -- (would) enquire, know the uttermost .

1232 + known + abroad + it they made + / . diagnorizo {dee-ag-no-rid'-zo}; from 1123 + written + / and 1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make + / ; to tell abroad: --make known .

1254 + forbad + / . diakoluo {dee-ak-o-loo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 2967 + kept + forbid + forbad + Forbid + withstand + Forbidding + and forbid + doth hinder + and we forbad + in ye hindered + and forbidding + and forbiddeth + unto him Forbid + and were forbidden + unto me and forbid + not us and we forbad + unto you (but was let + they were not suffered + and that he should forbid + / ; to hinder altogether, i . e . utterly prohibit: --forbid .

1265 + might continue + things continue + but thou remainest + unto them and remained + Ye are they which have continued + / . diameno {dee-am-en'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they

would no doubt have continued +/- ; to stay constantly (in being or relation): --continue, remain .

1270 + their thoughts +/- . dianoema {dee-an-o'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; something thought through, i.e. a sentiment: --thought .

1280 + doubted + perplexed + they doubted + and were in doubt + to pass as they were much + by him and he was perplexed +/- . diaporeo {dee-ap-or-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/- ; to be thoroughly nonplussed: --(be in) doubt, be (much) perplexed .

1326 + arose + I stir + to stir + And he arose + being raised + and they awake + to him and awoke +/- . diegeiro {dee-eg-i'-ro}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/- ; to wake fully; i.e. arouse (literally or figuratively): -arise, awake, raise, stir up .

1339 + further + the space + them he was parted + and when they had gone +/- . diistemi {dee-is'-tay-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at +

by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand apart, i.e. (reflexively) to remove, intervene: --go further, be parted, after the space of .

1425 + things hard + to be understood +/- . dusnoetos {doos-no'-ay-tos}; from 1418 + grievous + to be borne + and grievous +/- and a derivative of 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; difficult of perception: --hard to be understood .

1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/- . egeiro {eg-i'-ro}; probably akin to the base of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/- (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): --awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up .

1454 + his resurrection +/- . egeris {eg'-er-sis}; from 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/- ; a resurgence (from death): --resurrection .

1488 + art + Art + me art + and art + him Art + Thou art + thou art + not . Art + but thou art + unto him Art + that thou art + saying Thou art + unto him Thou art + not that thou art + thee that thou art + unto thee That thou art +/ . ei {i}; second person singular present of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; thou art: --art, be .

1491 + shape + his shape + appearance + the fashion + not by sight +/ . eidos {i'-dos}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; a view, i . e . form (literally or figuratively): --appearance,

fashion, shape, sight .

1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ . eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not

seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/- ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: --be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- .

1498 + it meant + thou wert + should mean + things meant +/- . eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- (including the other person); might (could, would, or should) be: --mean, + perish, should be, was, were .

1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- . eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): --am, have been, X it is I, was . See also 1488 + art + Art + me art + and art + him Art + Thou art + thou art + not . Art + but thou art + unto him Art + that thou art + saying Thou art + unto him Thou art + not that thou art + thee that thou art + unto thee That thou art +/- , 1498 + it meant + thou wert + should mean + things meant +/- , 1511 + am + cometh + meaneth + to come + was come + will come + that I am + to be made + thing come + it had been + things mean + ye that I am + and to please + him to have been + And it shall come +/- , 1527, 2258 + dead + wast + and wast + thou wast + we had been + it had been + they had been + and part held + thou hast been + For it had been + thou hadst been + should have been + covenant had been + him that he had been + we would not have been + of them that they had been +/- , 2071 + laid + shall have + would follow + shalt thou have + that they may have + And thou shalt have + them and ye shall have + to pass ; he shall have +/- , 2070 + we have + and have our being +/- , 2075 + ye have been +/- , 2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been +/- , 2771 + lucre s + is gain + things were gain +/- , 2468 + things ; give +/- , 5600 + may appear +/- .

1511 + am + cometh + meaneth + to come + was come + will come + that I am + to be made + thing come + it had been + things mean + ye that I am + and to please + him to have been + And it shall come +/- . einai {i'-nahee}; present infinitive from 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; to exist: --am, are, come, is, X lust after, X please well, there is, to be, was . *** . heineken . See 1752 + sake + cause + causes + by reason + for my sake + For thy sake + not wherefore + for his cause + is upon me because +

unto you I did it not for his cause +/ .

1526 + agree + to thee We have +/ . eisi {i-see'}; 3d person plural present indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; they are: --agree, are, be, dure, X is, were .

1696 + they continued + them to continue + one that continueth +/ . emmeno {em-men'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay in the same place, i .e . (figuratively) persevere: --continue .

1751 + of such things as ye have +/ . eneimi {en'-i-mee}; from 1772 + the law + but under + in a lawful +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; to be within (neuter participle plural): --such things as . . .have . See also 1762 .

1764 + hand + is at + present + shall come + things present + for the present +/ . enistemi {en-is'-tay-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man

among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to place on hand, i .e . (reflexively) impend, (participle) be instant: -- come, be at hand, present .

1817 + and raise + But there rose +/- . exanistemi {ex-an-is'-tay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/- ; objectively, to produce, i .e . (figuratively) beget; subjectively, to arise, i .e . (figuratively) object: --raise (rise) up .

1820 + that we despaired + but not in despair +/- . exaporeomai {ex-ap-or-eh'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/- ; to be utterly at a loss, i .e . despond: --(in) despair .

1825 + raise + purpose have I raised +/- . exegeiro {ex-eg-i'-ro}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he

rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; to rouse fully, i . e . (figuratively) to resuscitate (from death), release (from infliction): --raise up .

1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him ; which it is not lawful 18 / . exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ expressed); impersonally, it is right (through the figurative idea of being out in public): --be lawful, let, X may(-est) .

1839 + amazed + wondered + were amazed + He is beside + and wondered + we be beside + and bewitched + us astonished + her I wondered + him were amazed + were astonished + he had bewitched + of our company made + him were astonished + And they were astonished + him they were astonished +/ . existemi {ex-is'-tay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to put (stand) out of wits, i . e . astound, or (reflexively) become astounded, insane: --amaze, be (make) astonished, be beside self (selves), bewitch, wonder .

1851 + and principal +/ . exoche {ex-okh-ay'}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but

hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to stand out); prominence (figuratively): --principal .

1881 + shall rise +/ . epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me

. And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/- ; to stand up on, i.e. (figuratively) to attack: --rise up against .

1892 + stirred + and raised +/- . epegeiro {ep-eg-i'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/- ; to rouse upon, i.e. (figuratively) to excite against: --raise, stir up .

1896 + on + behold + he looked +/- . epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth +

and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; to regard (favorably or otherwise): --behold, look upon .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived + / . epiginosko {ep-ig-in-occe'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on + / and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure +

thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1961 + to abide + continue + to tarry + continued + and abode + they abide + we tarried + ye continue + thou continue + they continued + But I will tarry + them to continue + And as we tarried + they him to tarry + Shall we continue +/ . epimeno {ep-ee-men'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay over, i.e. remain (figuratively, persevere): --abide (in), continue (in), tarry .

1967 + our daily +/ . epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966 + the next + and the next + And the next + And the day following +/ ; tomorrow's; but more probably from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but

before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of the present participle feminine of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; for subsistence, i.e. needful: --daily .

1987 + I know + ye know + knowing + knoweth + they know + understand + out not knowing + unto them Ye know + Forasmuch as I know +/- . epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/- (with 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- implied); to put the mind upon, i.e. comprehend, or be acquainted with: --know, understand .

1988 + master + Master + unto him Master +/- . epistates {ep-is-tat'-ace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; an appointee over, i.e. commander (teacher): --master .

1990 + with knowledge + man and endued +/- . epistemon {ep-ee-stay'-mone}; from 1987 + I know + ye know + knowing + knoweth + they know + understand + out not knowing + unto them Ye know + Forasmuch as I know +/- ; intelligent: --endued with knowledge .

2070 + we have + and have our being +/- . esmen {es-men'}; first person plural indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ;

I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; we are: --are, be, have our being, X have hope, + [the gospel] was [preached unto] us .

2071 + laid + shall have + would follow + shalt thou have + that they may have + And thou shalt have + them and ye shall have + to pass ; he shall have +/- . esomai {es'-om-ahce}; future of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; will be: --shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn .

2075 + ye have been +/- . este {es-teh'}; second person plural present indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; ye are: --be, have been, belong .

2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been +/- . esti {es-tee'}; third person singular present indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; he (she or it) is; also (with neuter plural) they are: --are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle .

2077 . esto {es'-to}; second person singular present imperative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; be thou; also estosan {es'-to-san}; third person of the same; let them be: --be .

2139 + which doth so easily beset +/- . euperistatos {yoo-per-is'-tat-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of a presumed compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing

concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): --which doth so easily beset .

2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/- . ephistemi {ef-is'-tay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); --assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over) .

2258 + dead + wast + and wast + thou wast + we had been + it had been + they had been + and part held + thou hast been + For it had been + thou hadst been + should have been + covenant had been + him that he had been + we would not have been + of them that they had been +/- . en {ane}; imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; I (thou, etc .) was (wast or were): --+ agree, be, X have (+ charge of), hold, use, was(-t), were .

2277 . eto {ay'-to}; third person singular imperative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; let him (or it) be: --let . . .be .

2396 + lo + see + But lo + behold + Behold + and behold + unto him Lo + of him Behold + unto him Behold + unto them Behold + unto them behold +/- . ide {id'-eh}; second person singular imperative active of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; used as an interjection to denote surprise; lo!: --behold, lo, see .

2397 + His countenance +/. idea {id-eh'-ah}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; a sight [comparative figuratively "idea"], i.e. aspect: --countenance .

2400 + Lo + lo + See + see + I Lo + he Lo + And lo + Behold + him lo + behold + For lo + And lo + and lo + and lo + up behold + to you Lo + For behold + and behold + for behold + And behold + and behold + to you See + But behold + not behold + For behold + out behold + thee behold + unto you Lo + unto him Lo + things behold + Saying Behold + away ; behold + him and behold + with us behold + not for behold + things . Behold + them and behold + unto you behold + unto you Behold + unto him Behold + unto them Behold + for joy for behold + not he . But behold + things unto them behold +/ . idou {id-oo'}; second person singular imperative middle voice of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked +

and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; used as imperative lo!; --behold, lo, see .

2468 + things ; give + / . isthi {is'-thee}; second person imperative present of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am + / ; be thou: --+ agree, be, X give thyself wholly to .

2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal + / . isos {ee'-sos}; probably from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst +

part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of seeming); similar (in amount and kind): --+ agree, as much, equal, like .

2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ . histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): --abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up) . Compare 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set

+ him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ .

2477 + to see +/ . historeo {his-tor-eh'-o}; from a derivative of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to be knowing (learned), i . e . (by implication) to visit for information (interview): --see .

2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/ . kathistemi {kath-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after +

where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to place down (permanently), i . e . (figuratively) to designate, constitute, convoy: --appoint, be, conduct, make, ordain, set .

2589 + the hearts + which knoweth + which knowest +/ . kardiognostes {kar-dee-og-noce'-tace}; from 2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart s + the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast

not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; a heart-knower: --which knowest the hearts .

2607 + condemn + he was to be blamed +/ . kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to note against, i . e . find fault with: --blame, condemn .

2650 + abode +/. katameno {kat-am-en'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay fully, i . e . reside: --abide .

2657 + consider + Consider + to behold + beholding + not behold + he considered + but perceivest + but considerest + For he beholdeth + But he perceived + And let us consider + but they discovered + mine eyes I considered +/. kataneo {kat-an-o-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; to observe fully: --behold, consider, discover, perceive .

2721 + made + insurrection +/. katephistemi {kat-ef-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before +

toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ ; to stand over against, i . e . rush upon (assault): --make insurrection against .

2793 + is in danger + For we are in danger + stand we in jeopardy + with water and were in jeopardy +/ . kinduneuo {kin-doon-yoo'-o}; from 2794 + peril + in perils +/ ; to undergo peril: --be in danger, be (stand) in jeopardy .

2967 + kept + forbid + forbad + Forbid + withstand + Forbidding + and forbid + doth hinder + and we forbad + in ye hindered + and forbidding + and forbiddeth + unto him Forbid + and were forbidden + unto me and forbid + not us and we forbad + unto you (but was let + they were not suffered + and that he should forbid +/ . koluo {ko-loo'-o}; from the base of 2849 + to be punished + they might punish +/ ; to estop, i . e . prevent (by word or act): --forbid, hinder, keep from, let, not suffer, withstand .

3087 + candlesticks + a candlestick + thy candlestick + was the candlestick +/ . luchnia {lookh-nee'-ah}; from 3088 + light + candle + lights + a candle + of light + The light + of a candle + is the light + as unto a light + unto them Is a candle +/ ; a lamp-stand (literally or figuratively): --candlestick .

3093 + of Magdala +/ . Magdala {mag-dal-ah'}; of Aramaic origin [compare 4026 + stood + round + stand + But shun + But avoid +/]; the tower; Magdala (i . e . Migdala), a place in Palestine: --Magdala .

3179 + away + I am put + and turned + that I could remove + and hath translated + And when he had removed +/ . methistemi {meth-is'-tay-mee}; or (1 Cor . 13:2) methistano {meth-is-tan'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stancheth + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to transfer, i . e . carry away, depose or (figuratively) exchange, seduce: --put out, remove, translate, turn away .

3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and

abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/. meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): --abide, continue, dwell, endure, be present, remain, stand, tarry (for), X thine own .

3340 + Repent + repent + repented + I repent + he repent + to repent + ye repent + and repent + thou repent + they repent + yet repented + and repented + they repented + that repenteth + fast and repent + unto them Repent + they will repent + and she repented + and they repented + it for they repented + and have not repented + that men should repent + that they should repent + they would have repented +/. metanoeo {met-an-o-eh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; to think differently or afterwards, i . e . reconsider (morally, feel compunction): --repent .

3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/. mnaomai {mna'-om-ah-ee}; middle voice of a derivative of 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ or perhaps of the base of 3145 + and they gnawed +/ (through the idea of fixture in the mind or of mental grasp); to bear in mind, i . e . recollect; by implication to reward or punish: --be mindful, remember, come (have) in remembrance . Compare 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/ .

3438 + mansions + our abode +/. mone {mon-ay'}; from 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass

that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; a staying, i . e . residence (the act or the place): --abode, mansion .

3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ . monos {mon'-os}; probably from 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; remaining, i . e . sole or single; by implication mere: --alone, only, by themselves .

3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ . noieo {noy-eh'-o}; from 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ ; to exercise the mind (observe), i . e . (figuratively) to comprehend, heed: --consider, perceive, think, understand .

3540 + minds + thought + and minds + the minds + of his devices + But their minds +/ . noema {no'-ay-mah}; from 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; a perception, i . e . purpose, or (by implication) the intellect, disposition, itself: --device, mind, thought .

3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ . nous {nooce}; probably from the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is

not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; the intellect, i . e . mind (divine or human; in thought, feeling, or will); by implication meaning: --mind, understanding . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ .

3603 . ho esti {ho es-tee'}; from the neuter of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in

those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- and the third person singular present ind . of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; which is: --called, which is (make), that is (to say) .

3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/- . onoma {on'-om-ah}; from a presumed derivative of the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- (compare 3685 + let me have joy +/-) ; a "name" (literally or figuratively) [authority, character]: --called, (+ sur-)name(-d) .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase

combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come

+ him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with 3802 + they might entangle +/. pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/ ; to ensnare (figuratively): --entangle .

3887 + to continue + and continueth + And it may be that I will abide +/. parameno {par-am-en'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay near, i . e . remain (literally, tarry; or 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends +

that which is against + unto him and he was nigh + such things as they give +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay near, i.e. remain (literally, tarry; or figuratively, be permanent, persevere): --abide, continue .

3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been + I am present + to be present + art thou come + but they came + being present + I were present + them and bring + in the present + for the present + when I am present + things as ye have + There were present + when we are present + But he that lacketh + And when I was present + And when I was present + as though I were present +/- . pareimi {par'-i-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: --come, X have, be here, + lack, (be here) present .

3936 + give + here + yield + stand + about + stood + before + to shew + is come + ye yield + standing + he shewed + but yield + presented + that stand + commendeth + be brought + to present + they prove + which stood + And provide + them that stood + For there stood + that ye present + they that stood + and shall present + that I may present + to them that stood + and that ye assist + of them that stood + that we may present + And they that stood + unto them that stood + That he might present + for as ye have yielded + and he shall presently + even by him doth this man stand +/- . paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: --assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield .

3937 + and Parmenas +/- Parmenas {par-men-as'}; probably by contraction for Parmenides (a derivative of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/-); constant; Parmenas, a Christian: --Parmenas .

4026 + stood + round + stand + But shun + But avoid +/- . periistemi {per-ee-is'-tay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand all around, i . e . (near) to be a bystander, or (aloof) to keep away from: --avoid, shun, stand by (round about) .

4037 + about + but wait +/- . perimeno {per-ee-men'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth +

that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay around, i . e . await: --wait for .

4041 + a peculiar +/- . periousios {per-ee-oo'-see-os}; from the present participle feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; being beyond usual, i . e . special (one's own): --peculiar .

4267 + Which knew + he foreknew + seeing ye know + he did foreknow + was foreordained + these things before +/- . proginosko {prog-in-oc'e'-ko}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should

understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know beforehand, i . e . foresee: --foreknow (ordain), know (before) .

4275 + He seeing + foreseeing + this before +/ . proeido {pro-i'-do}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; foresee: --foresee, saw before . *** . proeireo . See 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/ .

4291 + ruling + that rule + to maintain + he that ruleth + One that ruleth + not how to rule +/ . proistemi {pro-is'-tay-mee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and

we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand before, i .e . (in rank) to preside, or (by implication) to practise: --maintain, be over, rule .

4306 + Provide + provide + Providing +/- . pronoo {pron-o-eh'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; to consider in advance, i .e . look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): --provide (for) .

4357 + been + still + they continue + thee to abide + and continueth + after this tarried +/- . prosmeno {pros-men'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay further, i .e . remain in a place, with a person; figuratively, to adhere to, persevere in: --abide still, be with, cleave unto, continue in (with) .

4414 + and a ringleader +/- . protostates {pro-tos-tat'-ace}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and

thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; one standing first in the ranks, i . e . a captain (champion): --ringleader .

4599 + strengthen +/ . sthenoo {sthen-o'-o}; from sthenos (bodily vigor; probably akin to the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/); to strengthen, i . e . (figuratively) confirm (in spiritual knowledge and power): --strengthen .

4712 + furlongs + in a race +/ . stadion {stad'-ee-on}; or masculine (in plural) stadios {stad'-ee-os}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: --furlong, race .

4713 + pot + pot +/ . stannos {stam'-nos}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (as stationary); a jar or earthen tank: --pot .

4714 + uproar + sedition + standing + dissension + of sedition + a dissension + in the insurrection + unto them him that for sedition +/ . stasis {stas'-is}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath

appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: --dissension, insurrection, X standing, uproar .

4716 + his cross + the cross + up his cross + by the cross + of his cross + of the cross + in the cross + up the cross + for the cross + not his cross + from the cross + upon the cross + it to his cross +/- . stauros {stow-ros'}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: --cross .

4719 + the ear + of corn + the ears + in the ear +/- . stachus {stakh'-oos}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a head of grain (as standing out from the stalk): --ear (of corn) .

4724 + Avoiding + that ye withdraw +/- . stello {stel'-lo}; probably strengthened from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): --avoid, withdraw self .

4728 + strait + the strait +/- . stenos {sten-os'}; probably from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing

+ thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; narrow (from obstacles standing close about): --strait .

4731 + sure + stedfast + But strong + and not of strong +/- . stereos {ster-eh-os'}; from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; stiff, i . e . solid, stable (literally or figuratively): --stedfast, strong, sure .

4738 + breast + his breast + their breasts + upon his breast +/- . stethos {stay'-thos}; from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- (as standing prominently); the (entire extern .) bosom, i . e . chest: --breast .

4739 + stand + Stand + ye stand + ye stand + he standeth + that ye stand +/- . steko {stay'-ko}; from the perfect tense of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to be stationary, i . e . (figuratively) to persevere: --stand (fast) .

4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established +/- . sterizo {stay-rid'-zo}; from a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as

they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (like 4731 + sure + steadfast + But strong + and not of strong +/); to set fast, i .e . (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: --fix, (e-)stablish, stedfastly set, strengthen .

4745 + porch + porches + unto them in the porch +/ . stoa {sto-ah'}; probably from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; a colonnade or interior piazza: --porch .

4769 + a pillar + the pillar + as pillars + to be pillars +/ . stulos {stoo'-los}; from stuo (to stiffen; properly akin to the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/); a post ("style"), i .e . (figuratively) support: --pillar .

4774 + by permission +/ . suggnome {soong-gno'-may}; from a compound of 4862 + and beside + accompanied +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but

thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; fellow knowledge, i . e . concession: --permission .

4891 + be risen + ye are risen + us up together + And hath raised +/- . sunegeiro {soon-eg-i'-ro}; from 4862 + and beside + accompanied +/- and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/- ; to rouse (from death) in company with, i . e . (figuratively) to revivify (spiritually) in resemblance to: --raise up together, rise with .

4894 + being privy + They were ware + And when he had considered +/- . suneido {soon-i'-do}; from 4862 + and beside + accompanied +/- and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw +

that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: --consider, know, be privy, be ware of .

4895 . suneimi {soon'-i-mee}; from 4862 + and beside + accompanied +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ (including its various inflections); to be in company with, i . e . present at the time: --be with .

4907 + my knowledge + understanding + of understanding + the understanding + his understanding + thee understanding +/ . sunesis {soon'-es-is}; from 4920 + understand + understood + are not wise + understanding + and understand + shall understand + and understandeth + but understanding + and not understand + do they understand + that understandeth + And they understood + For they considered + and should understand + would have understood + them but they understood + and shall not understand + one of you and understand + they might not understand + that they might understand + unto them Have ye understood + is it that ye do not understand +/ ; a mental putting together, i . e . intelligence or (concretely) the intellect: --knowledge, understanding .

4908 + a prudent + and prudent + of the prudent +/ . sunetos {soon-et'-os}; from 4920 + understand + understood + are not wise + understanding + and understand + shall understand + and understandeth + but understanding + and not understand + do they understand + that understandeth + And they understood + For they considered + and should understand + would have understood + them but they understood + and shall not understand + one of you and understand + they might not understand + that they might understand + unto them Have ye understood + is it that ye do not understand +/ ; mentally put (or putting) together, i . e . sagacious: --prudent . Compare 5429 + wise + wiser + and wise + as to wise + But the wise + unto the wise + him unto a wise + ye should be wise + of them were wise + sake but ye are wise + estate . Be not wise + seeing ye yourselves are wise +/ .

4911 + rose + up together +/ . sunephistemi {soon-ef-is'-tay-mee}; from 4862 + and beside + accompanied +/ and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ ; to stand up together, i . e . to resist (or assault) jointly: --rise up together .

4920 + understand + understood + are not wise + understanding + and understand + shall understand + and understandeth + but understanding + and not understand + do they understand + that understandeth + And they understood + For they considered + and should understand + would have understood + them but they understood + and shall not understand + one of you and understand + they might not understand + that they might understand + unto them Have ye understood + is it that ye do not understand +/ . suniemi

{soon-ee'-ay-mee}; from 4862 + and beside + accompanied +/- and hiemi (to send); to put together, i . e . (mentally) to comprehend; by implication, to act piously: --consider, understand, be wise .

4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/- . sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 + and beside + accompanied +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- (including its collat . forms); to set together, i . e . (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: --approve, commend, consist, make, stand (with) .

5237 + winked +/- . hupereido {hoop-er-i'-do}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye

out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; to overlook, i . e . not punish: --wink at .

5278 + abode + behind + tarried + patient + ye endure + we suffer + ye endured + him endured + which endure + that endureth + things endureth + him that endured + Therefore I endure + But he that shall endure + sake but he that endureth + ye shall take it patiently + for it ye take it patiently + sake but he that shall endure +/- . hupomeno {hoop-om-en'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay under (behind), i . e . remain; figuratively, to undergo, i . e . bear (trials), have fortitude, persevere: --abide, endure, (take) patient(-ly), suffer, tarry behind .

5282 + think + deemed + of such things as I supposed +/- . huponoeo {hoop-on-o-eh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; to think under (privately), i . e . to surmise or conjecture: --think, suppose, deem .

5287 + confident + confidence + of his person + is the substance + of our confidence +/- . hupostasis {hoop-os'-tas-is}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And

they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; a setting under (support), i . e . (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): --confidence, confident, person, substance .

5607 + art + being + ye being + as being + him being + Therefore + And being + but being + thee being + woman being + of age being + And you being + And forasmuch + and thou being + of me which am + that thou being + was with me being + thee when thou wast + that thou hast been + is it that thou being + him when as yet he had +/ . on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; being: --be, come, have .

Root Words and their word stems. This helps you see all related words in the English.

274 * stand

55 - standing

30 - standeth

18 * standard

1 - standardbearer

3 - standards

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

notwithstanding 0235 ** alla ** and, but (even), howbeit, indeed, nay,nevertheless, no, {notwithstanding}, save, therefore, yea, yet.

notwithstanding 0389 -- /ak -- also, in any wise, at least, but, certainly, even,howbeit, nevertheless, {notwithstanding}, only, save, surely, of a surety,truly, verily, + wherefore, yet (but).

notwithstanding 4133 ** plen ** but (rather), except, nevertheless,{notwithstanding}, save, than.

notwithstanding 7535 raq -- -- but, even, except, howbeit howsoever, at the least,nevertheless, nothing but, {notwithstanding}, only, save, so [that],surely, yet (so), in any wise.

stand 0450 ** anistemi ** arise, lift up, raise up (again), rise (again), {stand}up(-right).

stand 0639 ** aporeo ** ({stand} in) doubt, be perplexed.

stand 1453 ** egeiro ** awake, lift (up), raise (again, up), rear up, (a-)rise(again, up), {stand}, take up.

stand 1481 -- guwr -- abide, assemble, be afraid, dwell, fear, gather (together),inhabitant, remain, sojourn, {stand} in awe, (be) stranger, X surely.

stand 1826 -- damam -- cease, be cut down (off), forbear, hold peace, quiet self,rest, be silent, keep (put to) silence, be ({stand}) still, tarry, wait.

stand 2186 ** ephistemi ** assault, come (in, to, unto, upon), be at hand (instant),present, {stand} (before, by, over).

stand 2476 ** histemi ** abide, appoint, bring, continue, covenant, establish, holdup, lay, present, set (up), stanch, {stand} (by, forth, still, up).

stand 2793 ** kinduneuo ** be in danger, be ({stand}) in jeopardy.

stand 2944 ** kukloo ** compass (about), come ({stand}) round about.

stand 3306 ** meno ** abide, continue, dwell, endure, be present, remain, {stand},tarry (for), X thine own.

stand 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,out), (able to, cause to, let) go abroad (forth, on, out), going out, grow,have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed,pull out, put away, be risen, X scarce, send with commandment, shoot forth,spread, spring out, {stand} out, X still, X surely, take forth (out), atany time, X to [and fro], utter.

stand 3320 -- yatsab -- present selves, remaining, resort, set (selves), (be able to, can, with-) {stand} (fast, forth, -- ing, still, up).

stand 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten,firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make)preparation, prepare (self), provide, make provision, (be, make) ready,right, set (aright, fast, forth), be stable, (e-)stablish, {stand}, tarry,X verydeed

stand 3936 ** paristemi ** assist, bring before, command, commend, give presently, present, prove, provide, shew, {stand} (before, by, here, up, with), yield.

stand 4026 ** periistemi ** avoid, shun, {stand} by (round about).

stand 4739 ** steko ** {stand} (fast).

stand 4836 ** sumparaginomai ** come together, {stand} with.

stand 4921 ** sunistao ** approve, commend, consist, make, {stand} (with).

stand 5066 -- nagash -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, {stand}.

stand 5324 -- natsab -- appointed, deputy, erect, establish, X Huzzah, lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (maketo) {stand}(-ing, still, up, upright), best state.

stand 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, {stand}) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

stand 5564 -- camak -- bear up, establish, (up-)hold, lay, lean, lie hard, put, rest self, set self, {stand} fast, stay (self), sustain.

stand 5568 -- camar -- {stand} up, tremble.

stand 5600 ** o ** + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should {stand}, were.

stand 5749 -- \uwd -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, {stand} upright, testify, give warning, (bear, call to, give, take to) witness.

stand 5976 -- \amad -- be at a {stand}.

stand 6342 -- pachad -- be afraid, {stand} in awe, (be in) fear, make to shake.

stand 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, project, was purposed, by reason of, + regard, right forth, + serve, X shew bread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + {-stand}), X ye, X you.

stand 6965 -- quwm -- abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up), (e-)establish, (make to) {stand} (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(-hold, -rising).

stand 6966 -- quwm -- appoint, establish, make, raise up self, (a-)rise (up), (maketo) {stand}, set (up).

stand 7126 qarab -- -- (cause to) approach, (cause to) bring (forth, near), (causeto) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, {stand}, take.

stand 7264 ragaz -- -- be afraid, {stand} in awe, disquiet, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, be wroth.

stand 8617 -- t@quwmah -- power to {stand}.

standard 1714 -- degel -- banner, {standard}.

standard 5127 -- nuwc -- X abate, away, be displayed, (make to) flee (away, -ing), put to flight, X hide, lift up a {standard}.

standard 5251 -- nec -- banner, pole, sail, (en-)sign, {standard}.

standing 0098 -- /agam -- pond, pool, {standing} [water].

standing 4613 -- mo\omad -- {standing}.

standing 4676 -- matstsebah -- garrison, ({standing}) image, pillar.

standing 4714 ** stasis ** dissension, insurrection, X {standing}, uproar.

standing 5979 -- \emdah -- {standing}.

standing 7054 qamah -- -- ({standing}) corn, grown up, stalk.

understand 0050 ** agnoeo ** (be) ignorant(-ly), not know, not {understand}, unknown.

understand 0191 ** akouo ** give (in the) audience (of), come (to the ears), ([shall]) hear(-er, -ken), be noised, be reported, {understand}.

understand 0995 -- biyn -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) {understand}(-ing), view, (deal)wise(-ly, man).

understand 1097 ** ginosko ** allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, {understand}.

understand 1107 ** gnorizo ** certify, declare, make known, give to {understand}, doto wit, wot.

understand 1492 ** eido ** be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, {understand}, wish, wot.

understand 1987 ** epistamai ** know, {understand}.

understand 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, {understand}, have [understanding], X will be, wist, wit, wot

understand 3129 ** manthano ** learn, {understand}.

understand 3539 ** noieo ** consider, perceive, think, {understand}.

understand 4441 ** punthanomai ** ask, demand, enquire, {understand}.

understand 4920 ** suniemi ** consider, {understand}, be wise.

understand 7919 sakal -- -- consider, expert, instruct, prosper, (deal)prudent(-ly), (give) skill(-ful), have good success, teach, (have, make to){understand}(-ing), wisdom, (be, behave self, consider, make) wise(-ly),guide wittingly.

understand 8085 -- shama\ -- X attentively, call (gather) together, X carefully, Xcertainly, consent, consider, be content, declare, X diligently, discern,give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation),publish, regard, report, shew (forth), (make a) sound, X surely, tell,{understand}, whosoever [heareth], witness.

understanding 0801 ** asunetos ** foolish, without {understanding}.

understanding 0998 -- biynah -- knowledge, meaning, X perfectly, {understanding},wisdom.

understanding 1271 ** dianoia ** imagination, mind, {understanding}.

understanding 2940 -- ta\am -- advice, behaviour, decree, discretion, judgment,reason, taste, {understanding}.

understanding 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer,appoint, assuredly, be aware, [un-]awares, can[-not], certainly,comprehend, consider, X could they, cunning, declare, be diligent, (can,cause to) discern, discover, endued with, familiar friend, famous, feel,can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) knowledge, have [knowledge], (be, make,make to be, make self) known, + be learned, + lie by man, mark, perceive,privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[{understanding}], X will be, wist, wit, wot

understanding 3563 ** nous ** mind, {understanding}.

understanding 3820 -- leb -- + care for, comfortably, consent, X considered,courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-],[stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), Xregard([-ed]), X themselves, X unawares, {understanding}, X well,willingly, wisdom.

understanding 3824 -- lebab -- + bethink themselves, breast, comfortably, courage,([faint], [tender-]heart([-ed]), midst, mind, X unawares, {understanding}.

understanding 3877 ** parakoloutheo ** attain, follow, fully know, have {understanding}.

understanding 4486 -- manda\ -- knowledge, reason, {understanding}.

understanding 4907 ** sunesis ** knowledge, {understanding}.

understanding 5424 ** phren ** {understanding}.

understanding 7306 ruwach -- -- accept, smell, X touch, make of quick{understanding}.

understanding 7922 sekel -- -- discretion, knowledge, policy, prudence, sense,{understanding}, wisdom, wise.

understanding 7924 sokl@thanuw -- -- {understanding}.

understanding 8394 -- tabuwn -- discretion, reason, skilfulness, {understanding},wisdom.

withstand 0436 ** anthistemi ** resist, {withstand}.

withstand 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly),encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become(wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore,strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure,take (hold), be urgent, behave self valiantly, {withstand}.

withstand 2967 ** koluo ** forbid, hinder, keep from, let, not suffer, {withstand}.

withstand 5975 -- \amad -- abide (behind), appoint, arise, cease, confirm,continue, dwell, be employed, endure, establish, leave, make, ordain, be[over], place, (be) present (self), raise up, remain, repair, + serve, set(forth, over, -tle, up), (make to, make to be at a, {with-}stand) (by,fast, firm, still, up), (be at a) stay (up), tarry.

withstand 7854 satan -- -- adversary, Satan, {withstand}.

withstanding 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing,nevertheless (where), no, none (beside), not (any, {-withstanding}), thingof nought, save(-ing), there, uttermost part, want, without (cause).

Greek Cross References that shows all the ways the Greek is translated from the English word.

notwithstanding 0235 alla * {notwithstanding} , {0235 alla } , 4133 plen ,
notwithstanding 4133 plen * {notwithstanding} , {0235 alla } , {4133 plen } ,
stand 0450 anistemi * {stand} , {0450 anistemi } , 0639 aporeo , 1453 egeiro , 1510 eimi , 2476 histemi , 3936 paristemi , 4026 periistemi , 4739 steko ,
stand 0639 aporeo * {stand} , {0450 anistemi } , {0639 aporeo } , 1453 egeiro , 1510 eimi , 2476 histemi , 3936 paristemi , 4026 periistemi , 4739 steko ,
stand 1453 egeiro * {stand} , {0450 anistemi } , {0639 aporeo } , {1453 egeiro } , 1510 eimi , 2476 histemi , 3936 paristemi , 4026 periistemi , 4739 steko ,
stand 1510 eimi * {stand} , {0450 anistemi } , {0639 aporeo } , {1453 egeiro } , {1510 eimi } , 2476 histemi , 3936 paristemi , 4026 periistemi , 4739 steko ,
stand 2476 histemi * {stand} , {0450 anistemi } , {0639 aporeo } , {1453 egeiro } , 1510 eimi , {2476 histemi } , 3936 paristemi , 4026 periistemi , 4739 steko ,
stand 3936 paristemi * {stand} , {0450 anistemi } , {0639 aporeo } , {1453 egeiro } , 1510 eimi , 2476 histemi , {3936 paristemi } , 4026 periistemi , 4739 steko ,
stand 4026 periistemi * {stand} , {0450 anistemi } , {0639 aporeo } , {1453 egeiro } , 1510 eimi , 2476 histemi , 3936 paristemi , {4026 periistemi } , 4739 steko ,
stand 4739 steko * {stand} , {0450 anistemi } , {0639 aporeo } , {1453 egeiro } , 1510 eimi , 2476 histemi , 3936 paristemi , 4026 periistemi , {4739 steko } ,
standest 2476 histemi * {standest} , {2476 histemi } ,
standeth 2476 histemi * {standeth} , {2476 histemi } ,
standing 2186 ephistemi * {standing} , {2186 ephistemi } , 2476 histemi , 3936 paristemi , 4714 stasis , 4921 sunistao ,
standing 2476 histemi * {standing} , {2186 ephistemi } , {2476 histemi } , 3936 paristemi , 4714 stasis , 4921 sunistao ,
standing 3936 paristemi * {standing} , {2186 ephistemi } , {2476 histemi } , {3936 paristemi } , 4714 stasis , 4921 sunistao ,
standing 4714 stasis * {standing} , {2186 ephistemi } , {2476 histemi } , 3936 paristemi , {4714 stasis } , 4921 sunistao ,
standing 4921 sunistao * {standing} , {2186 ephistemi } , {2476 histemi } , 3936 paristemi , 4714 stasis , {4921 sunistao } ,
understand 0050 agnoeo * {understand} , {0050 agnoeo } , 1097 ginosko , 1107 gnorizo , 1492 eido , 1987 epistamai , 3530 Nikodemos , 3539 noieo , 4920 suniemi ,
understand 1097 ginosko * {understand} , {0050 agnoeo } , {1097 ginosko } , 1107 gnorizo , 1492 eido , 1987 epistamai , 3530 Nikodemos , 3539 noieo , 4920 suniemi ,
understand 1107 gnorizo * {understand} , {0050 agnoeo } , 1097 ginosko , {1107 gnorizo } , 1492 eido , 1987 epistamai , 3530 Nikodemos , 3539 noieo , 4920 suniemi ,
understand 1492 eido * {understand} , {0050 agnoeo } , 1097 ginosko , 1107 gnorizo , {1492 eido } , 1987 epistamai , 3530 Nikodemos , 3539 noieo , 4920 suniemi ,
understand 1987 epistamai * {understand} , {0050 agnoeo } , 1097 ginosko , 1107 gnorizo , 1492 eido , {1987 epistamai } , 3530 Nikodemos , 3539 noieo , 4920 suniemi ,
understand 3530 Nikodemos * {understand} , {0050 agnoeo } , 1097 ginosko , 1107 gnorizo , 1492 eido , 1987 epistamai , {3530 Nikodemos } , 3539 noieo , 4920 suniemi ,
understand 3539 noieo * {understand} , {0050 agnoeo } , 1097 ginosko , 1107 gnorizo , 1492 eido , 1987 epistamai , 3530 Nikodemos , {3539 noieo } , 4920 suniemi ,
understand 4920 suniemi * {understand} , {0050 agnoeo } , 1097 ginosko , 1107 gnorizo , 1492 eido , 1987 epistamai , 3530 Nikodemos , 3539 noieo , {4920 suniemi } ,
understandest 1097 ginosko * {understandest} , {1097 ginosko } ,
understandeth 0191 akouo * {understandeth} , {0191 akouo } , 1492 eido , 4920 suniemi ,
understandeth 1492 eido * {understandeth} , {0191 akouo } , {1492 eido } , 4920 suniemi ,
understandeth 4920 suniemi * {understandeth} , {0191 akouo } , 1492 eido , {4920 suniemi } ,
understanding 0801 asunetos * {understanding} , {0801 asunetos } , 1271 dianoia , 3563 nous , 4907 sunesis , 4920 suniemi , 5424 phren ,
understanding 1271 dianoia * {understanding} , {0801 asunetos } , {1271 dianoia } , 3563 nous , 4907 sunesis , 4920 suniemi , 5424 phren ,
understanding 3563 nous * {understanding} , {0801 asunetos } , 1271 dianoia , {3563 nous } , 4907 sunesis , 4920 suniemi , 5424 phren ,
understanding 4907 sunesis * {understanding} , {0801 asunetos } , 1271 dianoia , 3563 nous , {4907 sunesis } , 4920 suniemi , 5424 phren ,
understanding 4920 suniemi * {understanding} , {0801 asunetos } , 1271 dianoia , 3563 nous , 4907 sunesis , {4920 suniemi } , 5424 phren ,
understanding 5424 phren * {understanding} , {0801 asunetos } , 1271 dianoia , 3563 nous , 4907 sunesis , 4920 suniemi , {5424 phren } ,
withstand 0436 anthistemi * {withstand} , {0436 anthistemi } , 2967 koluo ,
withstand 2967 koluo * {withstand} , {0436 anthistemi } , {2967 koluo } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* stand , 0450 , 0639 , 1453 , 1510 , 2476 , 3936 , 4026 , 4739 ,

- stand , 0539 , 1481 , 1826 , 3318 , 3320 , 5066 , 5324 , 5564 , 5749 , 5975 , 5976 , 6965 , 6966 , 7126 , 8617 ,

* understand , 0050 , 1097 , 1107 , 1492 , 1987 , 3530 , 3539 , 4920 ,

- understand , 0995 , 0998 , 3045 , 7919 , 8085 ,

* withstand , 0436 , 2967 ,

- withstand , 2388 , 3320 , 5975 , 7854 ,

English Synonyms with Greek Strong's Number.

notwithstanding - 0235 howbeit, indeed, nay, nevertheless, {notwithstanding}, save, therefore, yea, yet,

notwithstanding - 4133 except, nevertheless, {notwithstanding}, save, than,

stand - 0450 again, arise, ariseth, arose, lifted, raise, raised, rise, risen, rising, rose, {stand}, stood,

stand - 0639 doubt, doubted, doubting, perplexed, {stand},

stand - 1453 again, arise, ariseth, arose, awake, awoke, lift, lifted, raise, raised, raiseth, rear, rise, risen, riseth, rose, {stand}, took,

stand - 1510 am, been, belong, belongeth, fear, had, make, {stand}, used,

stand - 2476 abode, appointed, brought, charge, continue, covenanted, establish, established, lay, present, set, setteth, {stand}, standest, standeth, standing, still, stood,

stand - 3936 about, before, brought, come, commendeth, give, here, present, presented, presently, prove, provide, shew, shewed, {stand}, standing, stood,

stand - 4026 avoid, round, shun, {stand}, stood,

stand - 4739 {stand},

standest - 2476 abode, appointed, brought, charge, continue, covenanted, establish, established, lay, present, set, setteth, stand, {standest}, standeth, standing, still, stood,

standeth - 2476 abode, appointed, brought, charge, continue, covenanted, establish, established, lay, present, set, setteth, stand, standest, {standeth}, standing, still, stood,

standing - 2186 assaulted, at, came, come, cometh, hand, instant, present, {standing}, stood,

standing - 2476 abode, appointed, brought, charge, continue, covenanted, establish, established, lay, present, set, setteth, stand, standest, standeth, {standing}, still, stood,

standing - 3936 about, before, brought, come, commendeth, give, here, present, presented, presently, prove, provide, shew, shewed, stand, {standing}, stood,

standing - 4714 dissension, insurrection, sedition, {standing}, uproar,

standing - 4921 approved, approving, commend, commended, commendeth, commending, consist, make, {standing},

understand - 0050 ignorant, ignorantly, knew, knowing, {understand}, understood, unknown,

understand - 1097 aware, can, canst, felt, knew, know, knowest, knoweth, knowing, knowledge, known, perceive, perceived, speak, sure, {understand}, understandest, understood,

understand - 1107 certify, declare, declared, do, known, made, make, {understand}, wit, wot,

understand - 1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, {understand}, understandeth, wist, wot,

understand - 1987 know, knoweth, knowing, {understand},

understand - 3530 nicodemus, {understand},

understand - 3539 consider, perceive, think, {understand}, understood,

understand - 4920 considered, {understand}, understandeth, understanding, understood, wise,

understandest - 1097 aware, can, canst, felt, knew, know, knowest, knoweth, knowing, knowledge, known, perceive, perceived, speak, sure, understand, {understandest}, understood,

understandeth - 0191 audience, came, come, ears, hear, heard, hearers, hearest, hearth, hearing, hearken, noised, reported, {understandeth},

understandeth - 1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, {understandeth}, wist, wot,

understandeth - 4920 considered, understand, {understandeth}, understanding, understood, wise,

understanding - 0801 foolish, {understanding}, without,

understanding - 1271 mind, minds, {understanding},

understanding - 3563 mind, minds, {understanding},

understanding - 4907 knowledge, {understanding},

understanding - 4920 considered, understand, understandeth, {understanding}, understood, wise,

understanding - 5424 {understanding},

withstand - 0436 resist, {withstand}, withstood,

withstand - 2967 forbad, forbid, forbidden, forbiddeth, forbidding, hinder, kept, let, suffered, {withstand},

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English Concordance to the KJV Bible.

notwithstanding , EXO_16_20 , EXO_21_21,

notwithstanding , LEV_25_32 , LEV_27_28,

notwithstanding , NUM_26_11 , NUM_26_55,

notwithstanding , DEU_01_26 , DEU_12_15,

notwithstanding , JOS_22_19,

notwithstanding , JUD_04_09 , JUD_09_05 ,

notwithstanding , 1SA_02_25 , 1SA_20_08 , 1SA_29_09 ,

notwithstanding , 2SA_24_04 ,

notwithstanding , 1KI_11_12,

notwithstanding , 2KI_17_14 , 2KI_23_26,

notwithstanding , 2CH_06_09 , 2CH_32_26,

notwithstanding , JER_35_14,

notwithstanding , EZE_20_21,

notwithstanding , MIC_07_13,

notwithstanding , MAT_02_22 , MAT_11_11 , MAT_17_27,

notwithstanding , LUK_10_11 , LUK_10_20,

notwithstanding , ACT_15_34 , ACT_24_04 ,

notwithstanding , PHP_01_18 , PHP_04_14,

notwithstanding , 1TI_02_15,

notwithstanding , 2TI_04_17,

notwithstanding , JAM_02_16,

notwithstanding , REV_02_20,

stand , GEN_19_09 , GEN_24_13 , GEN_24_43,

stand , EXO_07_15 , EXO_08_20 , EXO_09_11 , EXO_09_13 , EXO_14_13 , EXO_17_06 , EXO_17_09 ,
EXO_18_14 , EXO_33_10 , EXO_33_21,

stand , LEV_18_23 , LEV_19_16 , LEV_26_37 , LEV_27_14 , LEV_27_17,

stand , NUM_01_05 , NUM_09_08 , NUM_11_16 , NUM_16_09 , NUM_23_03 , NUM_23_15 , NUM_27_21 ,
NUM_30_04 , NUM_30_04 , NUM_30_05 , NUM_30_07 , NUM_30_07 , NUM_30_09 , NUM_30_11 ,
NUM_30_11 , NUM_30_12 , NUM_35_12,

stand , DEU_05_31 , DEU_07_24 , DEU_09_02 , DEU_10_08 , DEU_11_25 , DEU_18_05 , DEU_18_07 ,
DEU_19_17 , DEU_24_11 , DEU_25_08 , DEU_27_12 , DEU_27_13 , DEU_29_10,

stand , JOS_01_05 , JOS_03_08 , JOS_03_13 , JOS_07_12 , JOS_07_13 , JOS_10_08 , JOS_10_12 ,
JOS_20_04 , JOS_20_06 , JOS_23_09 ,

stand , JUD_02_14 , JUD_04_20,

stand , 1SA_06_20 , 1SA_09_27 , 1SA_12_07 , 1SA_12_16 , 1SA_14_09 , 1SA_16_22 , 1SA_19_03 ,

stand , 2SA_01_09 , 2SA_18_30,

stand , 1KI_01_02 , 1KI_08_11 , 1KI_10_08 , 1KI_17_01 , 1KI_18_15 , 1KI_19_11,

stand , 2KI_03_14 , 2KI_05_11 , 2KI_05_16 , 2KI_06_31 , 2KI_10_04 ,

stand , 1CH_21_16 , 1CH_23_30,

stand , 2CH_05_14 , 2CH_09_07 , 2CH_20_09 , 2CH_20_17 , 2CH_29_11 , 2CH_34_32 , 2CH_35_05 ,

stand , EZR_09_15 , EZR_10_13 , EZR_10_14,

stand , NEH_07_03 , NEH_09_05 ,

stand , EST_03_04 , EST_08_11,

stand , JOB_08_15 , JOB_19_25 , JOB_30_20 , JOB_33_05 , JOB_37_14 , JOB_38_14 , JOB_41_10,

stand , PSA_01_05 , PSA_04_04 , PSA_05_05 , PSA_20_08 , PSA_24_03 , PSA_30_07 , PSA_33_08 ,
PSA_35_02 , PSA_38_11 , PSA_38_11 , PSA_45_09 , PSA_73_07 , PSA_76_07 , PSA_78_13 , PSA_89_28 ,
PSA_89_43 , PSA_94_16 , PSA_109_06 , PSA_109_31 , PSA_111_08 , PSA_122_02 , PSA_130_03 ,
PSA_134_01 , PSA_135_02 , PSA_147_17,

stand , PRO_12_07 , PRO_19_21 , PRO_22_29 , PRO_22_29 , PRO_25_06 , PRO_27_04 ,

stand , ECC_04_15 , ECC_08_03 ,

stand , ISA_07_07 , ISA_08_10 , ISA_11_10 , ISA_14_24 , ISA_21_08 , ISA_27_09 , ISA_28_17 , ISA_32_08
, ISA_40_08 , ISA_44_11 , ISA_46_10 , ISA_47_12 , ISA_47_13 , ISA_48_13 , ISA_50_08 , ISA_51_17 ,
ISA_61_05 , ISA_65_05 ,

stand , JER_06_16 , JER_07_02 , JER_07_10 , JER_14_06 , JER_15_19 , JER_17_19 , JER_26_02 ,
JER_35_19 , JER_44_28 , JER_44_29 , JER_46_04 , JER_46_14 , JER_46_21 , JER_48_19 , JER_49_19 ,
JER_50_44 , JER_51_50,

stand , EZE_02_01 , EZE_13_05 , EZE_17_14 , EZE_22_30 , EZE_27_29 , EZE_29_07 , EZE_31_14 ,
EZE_33_26 , EZE_44_11 , EZE_44_14 , EZE_44_23 , EZE_46_02 , EZE_47_10,

stand , DAN_01_04 , DAN_01_05 , DAN_02_44 , DAN_07_04 , DAN_08_04 , DAN_08_07 , DAN_08_22 ,
DAN_08_23 , DAN_08_25 , DAN_10_11 , DAN_11_02 , DAN_11_03 , DAN_11_04 , DAN_11_06 ,
DAN_11_07 , DAN_11_14 , DAN_11_16 , DAN_11_16 , DAN_11_17 , DAN_11_20 , DAN_11_21 ,
DAN_11_25 , DAN_11_31 , DAN_12_01 , DAN_12_13,

stand , AMO_02_15,

stand , MIC_05_04 ,

stand , NAH_01_06 , NAH_02_08 , NAH_02_08 ,

stand , HAB_02_01 ,

stand , ZEC_03_07 , ZEC_04_14 , ZEC_14_04 , ZEC_14_12,

stand , MAL_03_02 ,

stand , MAT_12_25 , MAT_12_26 , MAT_12_47 , MAT_20_06 , MAT_24_15,

stand , MAR_03_03 , MAR_03_24 , MAR_03_25 , MAR_03_26 , MAR_09_01 , MAR_11_25,

stand , LUK_01_19 , LUK_06_08 , LUK_08_20 , LUK_11_18 , LUK_13_25 , LUK_21_36,

stand , JOH_11_42,

stand , ACT_01_11 , ACT_04_10 , ACT_05_20 , ACT_08_38 , ACT_10_26 , ACT_14_10 , ACT_25_10 ,
ACT_26_06 , ACT_26_16,

stand , ROM_05_02 , ROM_09_11 , ROM_14_04 , ROM_14_10,

stand , 1CO_02_05 , 1CO_15_01 , 1CO_15_30 , 1CO_16_13,

stand , 2CO_01_24,

stand , GAL_04_20 , GAL_05_01 ,

stand , EPH_06_11 , EPH_06_13 , EPH_06_14,

stand , PHP_01_27 , PHP_04_01 ,

stand , COL_04_12,

stand , 1TH_03_08 ,

stand , 2TH_02_15,

stand , JAM_02_03 ,

stand , 1PE_05_12,

stand , REV_03_20 , REV_06_17 , REV_10_05 , REV_15_02 , REV_18_15 , REV_20_12,

standard , NUM_01_52 , NUM_02_02 , NUM_02_03 , NUM_02_10 , NUM_02_18 , NUM_02_25 ,
NUM_10_14 , NUM_10_18 , NUM_10_22 , NUM_10_25,

standard , ISA_49_22 , ISA_59_19 , ISA_62_10,

standard , JER_04_06 , JER_04_21 , JER_50_02 , JER_51_12 , JER_51_27,

standardbearer , ISA_10_18,

standards , NUM_02_17 , NUM_02_31 , NUM_02_34,

standest , GEN_24_31,

standest , EXO_03_05 ,

standest , JOS_05_15,

standest , PSA_10_01 ,

standest , ACT_07_33,

standest , ROM_11_20,

standeth , NUM_14_14,

standeth , DEU_01_38 , DEU_17_12 , DEU_29_15,

standeth , JUD_16_26,

standeth , EST_06_05 , EST_07_09 ,

standeth , PSA_01_01 , PSA_26_12 , PSA_33_11 , PSA_82_01 , PSA_119_161,
standeth , PRO_08_02 ,
standeth , SON_02_09 ,
standeth , ISA_03_13 , ISA_03_13 , ISA_46_07 , ISA_59_14,
standeth , DAN_12_01 ,
standeth , ZEC_11_16,
standeth , JOH_01_26 , JOH_03_29,
standeth , ROM_14_04 ,
standeth , 1CO_07_37 , 1CO_08_13 , 1CO_10_12,
standeth , 2TI_02_19,
standeth , HEB_10_11,
standeth , JAM_05_09 ,
standeth , REV_10_08 ,
standing , EXO_22_06 , EXO_26_15 , EXO_36_20,
standing , LEV_26_01 ,
standing , NUM_22_23 , NUM_22_31,
standing , DEU_23_25 , DEU_23_25,
standing , JUD_15_05 , JUD_15_05 ,
standing , 1SA_19_20 , 1SA_22_06 ,
standing , 1KI_13_25 , 1KI_13_28 , 1KI_22_19,
standing , 2CH_09_18 , 2CH_18_18,
standing , EST_05_02 ,
standing , PSA_69_02 , PSA_107_35 , PSA_114_08 ,
standing , DAN_08_06 ,
standing , AMO_09_01 ,
standing , MIC_01_11 , MIC_05_13,

standing , ZEC_03_01 , ZEC_03_01 , ZEC_06_05 ,

standing , MAT_06_05 , MAT_16_28 , MAT_20_03 , MAT_20_06 ,

standing , MAR_03_31 , MAR_13_14,

standing , LUK_01_11 , LUK_05_02 , LUK_09_27 , LUK_18_13,

standing , JOH_08_09 , JOH_19_26 , JOH_20_14,

standing , ACT_02_14 , ACT_04_14 , ACT_05_23 , ACT_05_25 , ACT_07_55 , ACT_07_56 , ACT_22_20 ,
ACT_24_21,

standing , HEB_09_08 ,

standing , 2PE_03_05 ,

standing , REV_07_01 , REV_11_04 , REV_18_10 , REV_19_17,

undderstandeth ,

understand , GEN_11_07 , GEN_41_15,

understand , NUM_16_30,

understand , DEU_09_03 , DEU_09_06 , DEU_28_49,

understand , 2KI_18_26,

understand , 1CH_28_19,

understand , NEH_08_03 , NEH_08_07 , NEH_08_08 , NEH_08_13,

understand , JOB_06_24 , JOB_23_05 , JOB_26_14 , JOB_32_09 , JOB_36_29,

understand , PSA_14_02 , PSA_19_12 , PSA_53_02 , PSA_82_05 , PSA_92_06 , PSA_94_08 , PSA_107_43 ,
PSA_119_27 , PSA_119_100,

understand , PRO_01_06 , PRO_02_05 , PRO_02_09 , PRO_08_05 , PRO_14_08 , PRO_19_25 , PRO_20_24
, PRO_28_05 , PRO_28_05 , PRO_29_19,

understand , ISA_06_09 , ISA_06_10 , ISA_28_08 , ISA_28_18 , ISA_32_04 , ISA_33_19 , ISA_36_11 ,
ISA_41_20 , ISA_43_10 , ISA_44_18 , ISA_56_11,

understand , JER_09_12,

understand , EZE_03_06 ,

understand , DAN_08_16 , DAN_08_17 , DAN_09_13 , DAN_09_23 , DAN_09_25 , DAN_10_11 ,
DAN_10_12 , DAN_10_14 , DAN_11_33 , DAN_12_10 , DAN_12_10,

understand , HOS_04_14 , HOS_14_09 ,

understand , MIC_04_12,

understand , MAT_13_13 , MAT_13_14 , MAT_13_15 , MAT_15_10 , MAT_15_17 , MAT_16_09 ,
MAT_16_11 , MAT_24_15,

understand , MAR_04_12 , MAR_07_14 , MAR_08_17 , MAR_08_21 , MAR_13_14 , MAR_14_68,

understand , LUK_08_10 , LUK_24_45,

understand , JOH_08_43 , JOH_12_40,

understand , ACT_24_11 , ACT_28_26 , ACT_28_27,

understand , ROM_15_21,

understand , 1CO_12_03 , 1CO_13_02 ,

understand , EPH_03_04 ,

understand , PHP_01_12,

understand , HEB_11_03 ,

understand , 2PE_02_12,

understandest , JOB_15_09 ,

understandest , PSA_139_02 ,

understandest , JER_05_15,

understandest , ACT_08_30,

understandeth , 1CH_28_09 ,

understandeth , JOB_28_23,

understandeth , PSA_49_20,

understandeth , PRO_08_09 , PRO_14_06 ,

understandeth , JER_09_24,

understandeth , MAT_13_19 , MAT_13_23,

understandeth , ROM_03_11,

understandeth , 1CO_14_02 , 1CO_14_16,

understanding , EXO_31_03 , EXO_35_31 , EXO_36_01 ,

understanding , DEU_01_13 , DEU_04_06 , DEU_04_06 , DEU_32_28,

understanding , ISA_25_03 ,

understanding , 1KI_03_09 , 1KI_03_11 , 1KI_03_12 , 1KI_04_29 , 1KI_07_14,

understanding , 1CH_12_32 , 1CH_22_12,

understanding , 2CH_02_12 , 2CH_02_13 , 2CH_26_05 ,

understanding , EZR_08_16 , EZR_08_18,

understanding , NEH_08_02 , NEH_10_28,

understanding , JOB_12_03 , JOB_12_12 , JOB_12_13 , JOB_12_20 , JOB_17_04 , JOB_20_03 ,
JOB_26_12 , JOB_28_12 , JOB_28_20 , JOB_28_28 , JOB_32_08 , JOB_34_10 , JOB_34_16 , JOB_34_34 ,
JOB_38_04 , JOB_38_36 , JOB_39_17,

understanding , PSA_32_09 , PSA_47_07 , PSA_49_03 , PSA_111_10 , PSA_119_34 , PSA_119_73 ,
PSA_119_99 , PSA_119_104 , PSA_119_125 , PSA_119_130 , PSA_119_144 , PSA_119_169 , PSA_147_05 ,

understanding , PRO_01_02 , PRO_01_05 , PRO_02_02 , PRO_02_03 , PRO_02_06 , PRO_02_11 ,
PRO_03_04 , PRO_03_05 , PRO_03_13 , PRO_03_19 , PRO_04_01 , PRO_04_05 , PRO_04_07 ,
PRO_05_01 , PRO_06_32 , PRO_07_04 , PRO_07_07 , PRO_08_01 , PRO_08_05 , PRO_08_14 ,
PRO_09_04 , PRO_09_06 , PRO_09_10 , PRO_09_16 , PRO_10_13 , PRO_10_13 , PRO_10_23 ,
PRO_11_12 , PRO_12_11 , PRO_13_15 , PRO_14_29 , PRO_14_33 , PRO_15_14 , PRO_15_21 ,
PRO_15_32 , PRO_16_16 , PRO_16_22 , PRO_17_18 , PRO_17_24 , PRO_17_27 , PRO_17_28 ,
PRO_18_02 , PRO_19_08 , PRO_19_25 , PRO_20_05 , PRO_21_16 , PRO_21_30 , PRO_23_23 ,
PRO_24_03 , PRO_24_30 , PRO_28_02 , PRO_28_11 , PRO_28_16 , PRO_30_02 ,

understanding , ECC_09_11,

understanding , ISA_11_02 , ISA_11_03 , ISA_27_11 , ISA_29_14 , ISA_29_16 , ISA_29_24 , ISA_40_14 ,
ISA_40_28 , ISA_44_19,

understanding , JER_03_15 , JER_04_22 , JER_05_21 , JER_51_15,

understanding , EZE_28_04 ,

understanding , DAN_01_04 , DAN_01_17 , DAN_01_20 , DAN_02_21 , DAN_04_34 , DAN_05_11 ,
DAN_05_12 , DAN_05_14 , DAN_08_23 , DAN_09_22 , DAN_10_01 , DAN_11_35,

understanding , HOS_13_02 ,

understanding , OBA_01_07 , OBA_01_08 ,

understanding , MAT_15_16,

understanding , MAR_07_18 , MAR_12_33,

understanding , LUK_01_03 , LUK_02_47 , LUK_24_45,

understanding , ROM_01_31,

understanding , 1CO_01_19 , 1CO_14_14 , 1CO_14_15 , 1CO_14_15 , 1CO_14_19 , 1CO_14_20 , 1CO_14_20,

understanding , EPH_01_18 , EPH_04_18 , EPH_05_17,

understanding , PHP_04_07 ,

understanding , COL_01_09 , COL_02_02 ,

understanding , 1TI_01_06 ,

understanding , 2TI_02_07 ,

understanding , 1JO_05_20,

understanding , REV_13_18,

withstand , NUM_22_32,

withstand , 2CH_13_07 , 2CH_13_08 , 2CH_20_06 ,

withstand , EST_09_02 ,

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One Word English Phrase Index to the KJV Bible.

Notwithstanding 1Ki_11_12 # Notwithstanding in thy days I will not do it for David thy father's sake: [but] I will rend it out of the hand of thy son.

Notwithstanding 1Sa_02_25 # If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them.

notwithstanding 1Sa_20_08 # Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldst thou bring me to thy father?

notwithstanding 1Sa_29_09 # And Achish answered and said to David, I know that thou [art] good in my sight, as an angel of God: notwithstanding the princes of the Philistines have said, He shall not go up with us to the battle.

Notwithstanding 1Ti_02_15 # Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

Notwithstanding 2Ch_06_09 # Notwithstanding thou shalt not build the house; but thy son which shall come forth out of thy loins, he shall build the house for my name.

Notwithstanding 2Ch_32_26 # Notwithstanding Hezekiah humbled himself for the pride of his heart, [both] he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.

Notwithstanding 2Ki_17_14 # Notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God.

Notwithstanding 2Ki_23_26 # Notwithstanding the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all the provocations that Manasseh had provoked him withal.

Notwithstanding 2Sa_24_04 # Notwithstanding the king's word prevailed against Joab, and against the captains of the host. And Joab and the captains of the host went out from the presence of the king, to number the people of Israel.

Notwithstanding 2Ti_04_17 # Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

Notwithstanding Act_15_34 # Notwithstanding it pleased Silas to abide there still.

Notwithstanding Act_24_04 # Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words.

Notwithstanding Deu_01_26 # Notwithstanding ye would not go up, but rebelled against the commandment of the LORD your God:

Notwithstanding Deu_12_15 # Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

Notwithstanding Exo_16_20 # Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.

Notwithstanding Exo_21_21 # Notwithstanding, if he continue a day or two, he shall not be punished: for he [is] his money.

Notwithstanding Eze_20_21 # Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

notwithstanding Jam_02_16 # And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] profit?

notwithstanding Jer_35_14 # The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me.

Notwithstanding Jos_22_19 # Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

notwithstanding Jud_04_09 # And she said, I will surely go with thee: notwithstanding the journey that thou takest shall not be for thine honour; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.

notwithstanding Jud_09_05 # And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [being] threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself.

Notwithstanding Lev_25_32 # Notwithstanding the cities of the Levites, [and] the houses of the cities of their possession, may the Levites redeem at any time.

Notwithstanding Lev_27_28 # Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.

notwithstanding Luk_10_11 # Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

Notwithstanding Luk_10_20 # Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

notwithstanding Mat_02_22 # But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

notwithstanding Mat_11_11 # Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

Notwithstanding Mat_17_27 # Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a

piece of money: that take, and give unto them for me and thee.

Notwithstanding Mic_07_13 # Notwithstanding the land shall be desolate because of them that dwell therein, for the fruit of their doings.

Notwithstanding Num_26_11 # Notwithstanding the children of Korah died not.

Notwithstanding Num_26_55 # Notwithstanding the land shall be divided by lot: according to the names of the tribes of their fathers they shall inherit.

notwithstanding Php_01_18 # What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

Notwithstanding Php_04_14 # Notwithstanding ye have well done, that ye did communicate with my affliction.

Notwithstanding Rev_02_20 # Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

stand 1Ch_21_16 # And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces.

stand 1Ch_23_30 # And to stand every morning to thank and praise the LORD, and likewise at even;

stand 1Co_02_05 # That your faith should not stand in the wisdom of men, but in the power of God.

stand 1Co_15_01 # Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

stand 1Co_15_30 # And why stand we in jeopardy every hour?

stand 1Co_16_13 # Watch ye, stand fast in the faith, quit you like men, be strong.

stand 1Ki_01_02 # Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat.

stand 1Ki_08_11 # So that the priests could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD.

stand 1Ki_10_08 # Happy [are] thy men, happy [are] these thy servants, which stand continually before thee, [and] that hear thy wisdom.

stand 1Ki_17_01 # And Elijah the Tishbite, [who was] of the inhabitants of Gilead, said unto Ahab, [As] the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.

stand 1Ki_18_15 # And Elijah said, [As] the LORD of hosts liveth, before whom I stand, I will surely show myself unto him to day.

stand 1Ki_19_11 # And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; [but] the LORD [was] not in the wind: and after the wind an earthquake; [but] the LORD [was]

not in the earthquake:

stand 1Pe_05_12 # By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand.

stand 1Sa_06_20 # And the men of Bethshemesh said, Who is able to stand before this holy LORD God? and to whom shall he go up from us?

stand 1Sa_09_27 # [And] as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, [and he passed on,] but stand thou still a while, that I may show thee the word of God.

stand 1Sa_12_07 # Now therefore stand still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers.

stand 1Sa_12_16 # Now therefore stand and see this great thing, which the LORD will do before your eyes.

stand 1Sa_14_09 # If they say thus unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

stand 1Sa_16_22 # And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favour in my sight.

stand 1Sa_19_03 # And I will go out and stand beside my father in the field where thou [art], and I will commune with my father of thee; and what I see, that I will tell thee.

stand 1Th_03_08 # For now we live, if ye stand fast in the Lord.

stand 2Ch_05_14 # So that the priests could not stand to minister by reason of the cloud: for the glory of the LORD had filled the house of God.

stand 2Ch_09_07 # Happy [are] thy men, and happy [are] these thy servants, which stand continually before thee, and hear thy wisdom.

stand 2Ch_20_09 # If, [when] evil cometh upon us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, [for thy name [is] in this house,] and cry unto thee in our affliction, then thou wilt hear and help.

stand 2Ch_20_17 # Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.

stand 2Ch_29_11 # My sons, be not now negligent: for the LORD hath chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense.

stand 2Ch_34_32 # And he caused all that were present in Jerusalem and Benjamin to stand [to it]. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.

stand 2Ch_35_05 # And stand in the holy [place] according to the divisions of the families of the fathers of your brethren the people, and [after] the division of the families of the Levites.

stand 2Co_01_24 # Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand.

stand 2Ki_03_14 # And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not

that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

stand 2Ki_05_11 # But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

stand 2Ki_05_16 # But he said, [As] the LORD liveth, before whom I stand, I will receive none. And he urged him to take [it]; but he refused.

stand 2Ki_06_31 # Then he said, God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day.

stand 2Ki_10_04 # But they were exceedingly afraid, and said, Behold, two kings stood not before him: how then shall we stand?

Stand 2Sa_01_09 # He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life [is] yet whole in me.

stand 2Sa_18_30 # And the king said [unto him], Turn aside, [and] stand here. And he turned aside, and stood still.

stand 2Th_02_15 # Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

stand Act_01_11 # Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

stand Act_04_10 # Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

stand Act_05_20 # Go, stand and speak in the temple to the people all the words of this life.

stand Act_08_38 # And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

Stand Act_10_26 # But Peter took him up, saying, Stand up; I myself also am a man.

Stand Act_14_10 # Said with a loud voice, Stand upright on thy feet. And he leaped and walked.

stand Act_25_10 # Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

stand Act_26_06 # And now I stand and am judged for the hope of the promise made of God unto our fathers:

stand Act_26_16 # But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

stand Amo_02_15 # Neither shall he stand that handleth the bow; and [he that is] swift of foot shall not deliver [himself]: neither shall he that rideth the horse deliver himself.

stand Col_04_12 # Epaphras, who is [one] of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

stand Dan_01_04 # Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

stand Dan_01_05 # And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king.

stand Dan_02_44 # And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, [but] it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

stand Dan_07_04 # The first [was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

stand Dan_08_04 # I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.

stand Dan_08_07 # And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

stand Dan_08_22 # Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

stand Dan_08_23 # And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

stand Dan_08_25 # And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

stand Dan_10_11 # And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

stand Dan_11_02 # And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.

stand Dan_11_03 # And a mighty king shall stand up, that shall rule with great dominion, and do according to his will.

stand Dan_11_04 # And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

stand Dan_11_06 # And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

stand Dan_11_07 # But out of a branch of her roots shall [one] stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

stand Dan_11_14 # And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

stand Dan_11_16 # But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed.

stand Dan_11_16 # But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed.

stand Dan_11_17 # He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.

stand Dan_11_20 # Then shall stand up in his estate a raiser of taxes [in] the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

stand Dan_11_21 # And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

stand Dan_11_25 # And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

stand Dan_11_31 # And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily [sacrifice], and they shall place the abomination that maketh desolate.

stand Dan_12_01 # And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

stand Dan_12_13 # But go thou thy way till the end [be]: for thou shalt rest, and stand in thy lot at the end of the days.

stand Deu_05_31 # But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do [them] in the land which I give them to possess it.

stand Deu_07_24 # And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou have destroyed them.

stand Deu_09_02 # A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say], Who can stand before the children of Anak!

stand Deu_10_08 # At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

stand Deu_11_25 # There shall no man be able to stand before you: [for] the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you.

stand Deu_18_05 # For the LORD thy God hath chosen him out of all thy tribes, to stand to minister in the

name of the LORD, him and his sons for ever.

stand Deu_18_07 # Then he shall minister in the name of the LORD his God, as all his brethren the Levites [do], which stand there before the LORD.

stand Deu_19_17 # Then both the men, between whom the controversy [is], shall stand before the LORD, before the priests and the judges, which shall be in those days;

stand Deu_24_11 # Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.

stand Deu_25_08 # Then the elders of his city shall call him, and speak unto him: and [if] he stand [to it], and say, I like not to take her;

stand Deu_27_12 # These shall stand upon mount Gerizim to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:

stand Deu_27_13 # And these shall stand upon mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.

stand Deu_29_10 # Ye stand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, [with] all the men of Israel,

stand Ecc_04_15 # I considered all the living which walk under the sun, with the second child that shall stand up in his stead.

stand Ecc_08_03 # Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him.

stand Eph_06_11 # Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

stand Eph_06_13 # Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

Stand Eph_06_14 # Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

stand Est_03_04 # Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he [was] a Jew.

stand Est_08_11 # Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,

stand Exo_07_15 # Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.

stand Exo_08_20 # And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

stand Exo_09_11 # And the magicians could not stand before Moses because of the boils; for the boil was upon the magicians, and upon all the Egyptians.

stand Exo_09_13 # And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

stand Exo_14_13 # And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

stand Exo_17_06 # Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

stand Exo_17_09 # And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.

stand Exo_18_14 # And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

stand Exo_33_10 # And all the people saw the cloudy pillar stand [at] the tabernacle door: and all the people rose up and worshipped, every man [in] his tent door.

stand Exo_33_21 # And the LORD said, Behold, [there is] a place by me, and thou shalt stand upon a rock:

stand Eze_02_01 # And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee.

stand Eze_13_05 # Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the LORD.

stand Eze_17_14 # That the kingdom might be base, that it might not lift itself up, [but] that by keeping of his covenant it might stand.

stand Eze_22_30 # And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

stand Eze_27_29 # And all that handle the oar, the mariners, [and] all the pilots of the sea, shall come down from their ships, they shall stand upon the land;

stand Eze_29_07 # When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.

stand Eze_31_14 # To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

stand Eze_33_26 # Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife: and shall ye possess the land?

stand Eze_44_11 # Yet they shall be ministers in my sanctuary, [having] charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.

stand Eze_44_15 # But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:

stand Eze_44_24 # And in controversy they shall stand in judgment; [and] they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.

stand Eze_46_02 # And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

stand Eze_47_10 # And it shall come to pass, [that] the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.

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stand Ezr_09_15 # O LORD God of Israel, thou [art] righteous: for we remain yet escaped, as [it is] this day: behold, we [are] before thee in our trespasses: for we cannot stand before thee because of this.

stand Ezr_10_13 # But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing.

stand Ezr_10_14 # Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

stand Gal_04_20 # I desire to be present with you now, and to change my voice; for I stand in doubt of you.

Stand Gal_05_01 # Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

Stand Gen_19_09 # And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.

stand Gen_24_13 # Behold, I stand [here] by the well of water; and the daughters of the men of the city come out to draw water:

stand Gen_24_43 # Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

stand Hab_02_01 # I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved.

stand Isa_07_07 # Thus saith the Lord GOD, It shall not stand, neither shall it come to pass.

stand Isa_08_10 # Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God [is] with us.

stand Isa_11_10 # And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

stand Isa_14_24 # The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, [so] shall it stand:

stand Isa_21_08 # And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am set in my ward whole nights:

stand Isa_27_09 # By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

stand Isa_28_18 # And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

stand Isa_32_08 # But the liberal deviseth liberal things; and by liberal things shall he stand.

stand Isa_40_08 # The grass withereth, the flower fadeth: but the word of our God shall stand for ever.

stand Isa_44_11 # Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: let them all be gathered together, let them stand up; [yet] they shall fear, [and] they shall be ashamed together.

stand Isa_46_10 # Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

Stand Isa_47_12 # Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.

stand Isa_47_13 # Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from [these things] that shall come upon thee.

stand Isa_48_13 # Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up together.

stand Isa_50_08 # [He is] near that justifieth me; who will contend with me? let us stand together: who [is] mine adversary? let him come near to me.

stand Isa_51_17 # Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, [and] wrung [them] out.

stand Isa_61_05 # And strangers shall stand and feed your flocks, and the sons of the alien [shall be] your plowmen and your vinedressers.

Stand Isa_65_05 # Which say, Stand by thyself, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day.

Stand Jam_02_03 # And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

Stand Jer_06_16 # Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where [is] the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein].

Stand Jer_07_02 # Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all [ye of] Judah, that enter in at these gates to worship the LORD.

stand Jer_07_10 # And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations?

stand Jer_14_06 # And the wild asses did stand in the high places, they snuffed up the wind like dragons; their eyes did fail, because [there was] no grass.

stand Jer_15_19 # Therefore thus saith the LORD, If thou return, then will I bring thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

stand Jer_17_19 # Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;

Stand Jer_26_02 # Thus saith the LORD; Stand in the court of the LORD'S house, and speak unto all the cities of Judah, which come to worship in the LORD'S house, all the words that I command thee to speak unto them; diminish not a word:

stand Jer_35_19 # Therefore thus saith the LORD of hosts, the God of Israel; Jonadab the son of Rechab shall not want a man to stand before me for ever.

stand Jer_44_28 # Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or theirs.

stand Jer_44_29 # And this [shall be] a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil:

stand Jer_46_04 # Harness the horses; and get up, ye horsemen, and stand forth with [your] helmets; furbish the spears, [and] put on the brigandines.

Stand Jer_46_14 # Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, Stand fast, and prepare thee; for the sword shall devour round about thee.

stand Jer_46_21 # Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.

stand Jer_48_19 # O inhabitant of Aroer, stand by the way, and espy; ask him that fleeth, and her that escapeth, [and] say, What is done?

stand Jer_49_19 # Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

stand Jer_50_44 # Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

stand Jer_51_50 # Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

stand Job_08_15 # He shall lean upon his house, but it shall not stand: he shall hold it fast, but it shall not endure.

stand Job_19_25 # For I know [that] my redeemer liveth, and [that] he shall stand at the latter [day] upon

the earth:

stand Job_30_20 # I cry unto thee, and thou dost not hear me: I stand up, and thou regardest me [not].

stand Job_33_05 # If thou canst answer me, set [thy words] in order before me, stand up.

stand Job_37_14 # Hearken unto this, O Job: stand still, and consider the wondrous works of God.

stand Job_38_14 # It is turned as clay [to] the seal; and they stand as a garment.

stand Job_41_10 # None [is so] fierce that dare stir him up: who then is able to stand before me?

stand Joh_11_42 # And I knew that thou hearest me always: but because of the people which stand by I said [it], that they may believe that thou hast sent me.

stand Jos_01_05 # There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, [so] I will be with thee: I will not fail thee, nor forsake thee.

stand Jos_03_08 # And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.

stand Jos_03_13 # And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that come down from above; and they shall stand upon an heap.

stand Jos_07_12 # Therefore the children of Israel could not stand before their enemies, [but] turned [their] backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.

stand Jos_07_13 # Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

stand Jos_10_08 # And the LORD said unto Joshua, Fear them not: for I have delivered them into thine hand; there shall not a man of them stand before thee.

stand Jos_10_12 # Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.

stand Jos_20_04 # And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

stand Jos_20_06 # And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

stand Jos_23_09 # For the LORD hath driven out from before you great nations and strong: but [as for] you, no man hath been able to stand before you unto this day.

stand Jud_02_14 # And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.

Stand Jud_04_20 # Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? that thou shalt say, No.

stand Lev_18_23 # Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it [is] confusion.

stand Lev_19_16 # Thou shalt not go up and down [as] a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour: I [am] the LORD.

stand Lev_26_37 # And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.

stand Lev_27_14 # And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

stand Lev_27_17 # If he sanctify his field from the year of jubilee, according to thy estimation it shall stand.

stand Luk_01_19 # And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to show thee these glad tidings.

stand Luk_06_08 # But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

stand Luk_08_20 # And it was told him [by certain] which said, Thy mother and thy brethren stand without, desiring to see thee.

stand Luk_11_18 # If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

stand Luk_13_25 # When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

stand Luk_21_36 # Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

stand Mal_03_02 # But who may abide the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's fire, and like fullers' soap:

Stand Mar_03_03 # And he saith unto the man which had the withered hand, Stand forth.

stand Mar_03_24 # And if a kingdom be divided against itself, that kingdom cannot stand.

stand Mar_03_25 # And if a house be divided against itself, that house cannot stand.

stand Mar_03_26 # And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.

stand Mar_09_01 # And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

stand Mar_11_25 # And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

stand Mat_12_25 # And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

stand Mat_12_26 # And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

stand Mat_12_47 # Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

stand Mat_20_06 # And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

stand Mat_24_15 # When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, [whoso readeth, let him understand:]

stand Mic_05_04 # And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth.

stand Nah_01_06 # Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

Stand Nah_02_08 # But Nineveh [is] of old like a pool of water: yet they shall flee away. Stand, stand, [shall they cry]; but none shall look back.

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stand Neh_07_03 # And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

Stand Neh_09_05 # Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, [and] Pethahiah, said, Stand up [and] bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise.

stand Num_01_05 # And these [are] the names of the men that shall stand with you: of [the tribe of] Reuben; Elizur the son of Shedeur.

Stand Num_09_08 # And Moses said unto them, Stand still, and I will hear what the LORD will command concerning you.

stand Num_11_16 # And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.

stand Num_16_09 # [Seemeth it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

Stand Num_23_03 # And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he showeth me I will tell thee. And he went to an high place.

Stand Num_23_15 # And he said unto Balak, Stand here by thy burnt offering, while I meet [the LORD] yonder.

stand Num_27_21 # And he shall stand before Eleazar the priest, who shall ask [counsel] for him after the

judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, [both] he, and all the children of Israel with him, even all the congregation.

stand Num_30_04 # And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

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stand Num_30_05 # But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

stand Num_30_07 # And her husband heard [it], and held his peace at her in the day that he heard [it]: then her vows shall stand, and her bonds wherewith she bound her soul shall stand.

stand Num_30_07 # And her husband heard [it], and held his peace at her in the day that he heard [it]: then her vows shall stand, and her bonds wherewith she bound her soul shall stand.

stand Num_30_09 # But every vow of a widow, and of her that is divorced, wherewith they have bound their souls, shall stand against her.

stand Num_30_11 # And her husband heard [it], and held his peace at her, [and] disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

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stand Num_30_12 # But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

stand Num_35_12 # And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment.

stand Php_01_27 # Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

stand Php_04_01 # Therefore, my brethren, dearly beloved and longed for, my joy and crown, so stand fast in the Lord, [my] dearly beloved.

stand Pro_12_07 # The wicked are overthrown, and [are] not: but the house of the righteous shall stand.

stand Pro_19_21 # [There are] many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.

stand Pro_22_29 # Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean [men].

stand Pro_22_29 # Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean [men].

stand Pro_25_06 # Put not forth thyself in the presence of the king, and stand not in the place of great [men]:

stand Pro_27_04 # Wrath [is] cruel, and anger [is] outrageous; but who [is] able to stand before envy?

stand Psa_01_05 # Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

Stand Psa_04_04 # Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah.

stand Psa_05_05 # The foolish shall not stand in thy sight: thou hatest all workers of iniquity.

stand Psa_109_06 # Set thou a wicked man over him: and let Satan stand at his right hand.

stand Psa_109_31 # For he shall stand at the right hand of the poor, to save [him] from those that condemn his soul.

stand Psa_111_08 # They stand fast for ever and ever, [and are] done in truth and uprightness.

stand Psa_122_02 # Our feet shall stand within thy gates, O Jerusalem.

stand Psa_130_03 # If thou, LORD, shouldest mark iniquities, O Lord, who shall stand?

stand Psa_134_01 # A Song of degrees. Behold, bless ye the LORD, all [ye] servants of the LORD, which by night stand in the house of the LORD.

stand Psa_135_02 # Ye that stand in the house of the LORD, in the courts of the house of our God,

stand Psa_147_17 # He casteth forth his ice like morsels: who can stand before his cold?

stand Psa_20_08 # They are brought down and fallen: but we are risen, and stand upright.

stand Psa_24_03 # Who shall ascend into the hill of the LORD? or who shall stand in his holy place?

stand Psa_30_07 # LORD, by thy favour thou hast made my mountain to stand strong: thou didst hide thy face, [and] I was troubled.

stand Psa_33_08 # Let all the earth fear the LORD: let all the inhabitants of the world stand in awe of him.

stand Psa_35_02 # Take hold of shield and buckler, and stand up for mine help.

stand Psa_38_11 # My lovers and my friends stand aloof from my sore; and my kinsmen stand afar off.

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stand Psa_45_09 # Kings' daughters [were] among thy honourable women: upon thy right hand did stand the queen in gold of Ophir.

stand Psa_73_07 # Their eyes stand out with fatness: they have more than heart could wish.

stand Psa_76_07 # Thou, [even] thou, [art] to be feared: and who may stand in thy sight when once thou art angry?

stand Psa_78_13 # He divided the sea, and caused them to pass through; and he made the waters to stand as

an heap.

stand Psa_89_28 # My mercy will I keep for him for evermore, and my covenant shall stand fast with him.

stand Psa_89_43 # Thou hast also turned the edge of his sword, and hast not made him to stand in the battle.

stand Psa_94_16 # Who will rise up for me against the evildoers? [or] who will stand up for me against the workers of iniquity?

stand Rev_03_20 # Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

stand Rev_06_17 # For the great day of his wrath is come; and who shall be able to stand?

stand Rev_10_05 # And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

stand Rev_15_02 # And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, [and] over the number of his name, stand on the sea of glass, having the harps of God.

stand Rev_18_15 # The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,

stand Rev_20_12 # And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.

stand Rom_05_02 # By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

stand Rom_09_11 # [For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]

stand Rom_14_04 # Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

stand Rom_14_10 # But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

stand Zec_03_07 # Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

stand Zec_04_14 # Then said he, These [are] the two anointed ones, that stand by the Lord of the whole earth.

stand Zec_14_04 # And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

stand Zec_14_12 # And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes

shall consume away in their holes, and their tongue shall consume away in their mouth.

standard Isa_49_22 # Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders.

standard Isa_59_19 # So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him.

standard Isa_62_10 # Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

standard Jer_04_06 # Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.

standard Jer_04_21 # How long shall I see the standard, [and] hear the sound of the trumpet?

standard Jer_50_02 # Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

standard Jer_51_12 # Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

standard Jer_51_27 # Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

standard Num_01_52 # And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts.

standard Num_02_02 # Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch.

standard Num_02_03 # And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah.

standard Num_02_10 # On the south side [shall be] the standard of the camp of Reuben according to their armies: and the captain of the children of Reuben [shall be] Elizur the son of Shedeur.

standard Num_02_18 # On the west side [shall be] the standard of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim [shall be] Elishama the son of Ammihud.

standard Num_02_25 # The standard of the camp of Dan [shall be] on the north side by their armies: and the captain of the children of Dan [shall be] Ahiezer the son of Ammishaddai.

standard Num_10_14 # In the first [place] went the standard of the camp of the children of Judah according to their armies: and over his host [was] Nahshon the son of Amminadab.

standard Num_10_18 # And the standard of the camp of Reuben set forward according to their armies: and over his host [was] Elizur the son of Shedeur.

standard Num_10_22 # And the standard of the camp of the children of Ephraim set forward according to their armies: and over his host [was] Elishama the son of Ammihud.

standard Num_10_25 # And the standard of the camp of the children of Dan set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.

standardbearer Isa_10_18 # And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standardbearer fainteth.

standards Num_02_17 # Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

standards Num_02_31 # All they that were numbered in the camp of Dan [were] an hundred thousand and fifty and seven thousand and six hundred. They shall go hindmost with their standards.

standards Num_02_34 # And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.

standest Act_07_33 # Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.

standest Exo_03_05 # And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest [is] holy ground.

standest Gen_24_31 # And he said, Come in, thou blessed of the LORD; wherefore standest thou without? for I have prepared the house, and room for the camels.

standest Jos_05_15 # And the captain of the LORD'S host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest [is] holy. And Joshua did so.

standest Psa_10_01 # Why standest thou afar off, O LORD? [why] hidest thou [thyself] in times of trouble?

standest Rom_11_20 # Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

standeth 1Co_07_37 # Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

standeth 1Co_08_13 # Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

standeth 1Co_10_12 # Wherefore let him that thinketh he standeth take heed lest he fall.

standeth 2Ti_02_19 # Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

standeth Dan_12_01 # And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

standeth Deu_01_38 # [But] Joshua the son of Nun, which standeth before thee, he shall go in thither: encourage him: for he shall cause Israel to inherit it.

standeth Deu_17_12 # And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

standeth Deu_29_15 # But with [him] that standeth here with us this day before the LORD our God, and also with [him] that [is] not here with us this day:

standeth Est_06_05 # And the king's servants said unto him, Behold, Haman standeth in the court. And the king said, Let him come in.

standeth Est_07_09 # And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

standeth Heb_10_11 # And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

standeth Isa_03_13 # The LORD standeth up to plead, and standeth to judge the people.

standeth Isa_03_13 # The LORD standeth up to plead, and standeth to judge the people.

standeth Isa_46_07 # They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

standeth Isa_59_14 # And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

standeth Jam_05_09 # Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door.

standeth Joh_01_26 # John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

standeth Joh_03_29 # He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

standeth Jud_16_26 # And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean upon them.

standeth Num_14_14 # And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

standeth Pro_08_02 # She standeth in the top of high places, by the way in the places of the paths.

standeth Psa_01_01 # Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

standeth Psa_119_161 # SCHIN. Princes have persecuted me without a cause: but my heart standeth in awe of thy word.

standeth Psa_26_12 # My foot standeth in an even place: in the congregations will I bless the LORD.

standeth Psa_33_11 # The counsel of the LORD standeth for ever, the thoughts of his heart to all generations.

standeth Psa_82_01 # A Psalm of Asaph. God standeth in the congregation of the mighty; he judgeth among the gods.

standeth Rev_10_08 # And the voice which I heard from heaven spake unto me again, and said, Go [and] take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

standeth Rom_14_04 # Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

standeth Son_02_09 # My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.

standeth Zec_11_16 # For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

standing 1Ki_13_25 # And, behold, men passed by, and saw the carcase cast in the way, and the lion standing by the carcase: and they came and told [it] in the city where the old prophet dwelt.

standing 1Ki_13_28 # And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not eaten the carcase, nor torn the ass.

standing 1Ki_22_19 # And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.

standing 1Sa_19_20 # And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing [as] appointed over them, the spirit of God was upon the messengers of Saul, and they also prophesied.

standing 1Sa_22_06 # When Saul heard that David was discovered, and the men that [were] with him, [now Saul abode in Gibeah under a tree in Ramah, having his spear in his hand, and all his servants [were] standing about him;]

standing 2Ch_09_18 # And [there were] six steps to the throne, with a footstool of gold, [which were] fastened to the throne, and stays on each side of the sitting place, and two lions standing by the stays:

standing 2Ch_18_18 # Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of heaven standing on his right hand and [on] his left.

standing 2Pe_03_05 # For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

standing Act_02_14 # But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my words:

standing Act_04_14 # And beholding the man which was healed standing with them, they could say nothing against it.

standing Act_05_23 # Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

standing Act_05_25 # Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.

standing Act_07_55 # But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

standing Act_07_56 # And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.

standing Act_22_20 # And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him.

standing Act_24_21 # Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.

standing Amo_09_01 # I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

standing Dan_08_06 # And he came to the ram that had [two] horns, which I had seen standing before the river, and ran unto him in the fury of his power.

standing Deu_23_25 # When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

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standing Est_05_02 # And it was so, when the king saw Esther the queen standing in the court, [that] she obtained favour in his sight: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the top of the sceptre.

standing Exo_22_06 # If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution.

standing Exo_26_15 # And thou shalt make boards for the tabernacle [of] shittim wood standing up.

standing Exo_36_20 # And he made boards for the tabernacle [of] shittim wood, standing up.

standing Heb_09_08 # The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

standing Joh_08_09 # And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

standing Joh_19_26 # When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

standing Joh_20_14 # And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

standing Jud_15_05 # And when he had set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.

standing Jud_15_05 # And when he had set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.

standing Lev_26_01 # Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God.

standing Luk_01_11 # And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.

standing Luk_05_02 # And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing [their] nets.

standing Luk_09_27 # But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

standing Luk_18_13 # And the publican, standing afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

standing Mar_03_31 # There came then his brethren and his mother, and, standing without, sent unto him, calling him.

standing Mar_13_14 # But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, [let him that readeth understand,] then let them that be in Judaea flee to the mountains:

standing Mat_06_05 # And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

standing Mat_16_28 # Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

standing Mat_20_03 # And he went out about the third hour, and saw others standing idle in the marketplace,

standing Mat_20_06 # And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

standing Mic_01_11 # Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethazel; he shall receive of you his standing.

standing Mic_05_13 # Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.

standing Num_22_23 # And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

standing Num_22_31 # Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

standing Psa_107_35 # He turneth the wilderness into a standing water, and dry ground into watersprings.

standing Psa_114_08 # Which turned the rock [into] a standing water, the flint into a fountain of waters.

standing Psa_69_02 # I sink in deep mire, where [there is] no standing: I am come into deep waters, where the floods overflow me.

standing Rev_07_01 # And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

standing Rev_11_04 # These are the two olive trees, and the two candlesticks standing before the God of the earth.

Standing Rev_18_10 # Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.

standing Rev_19_17 # And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

standing Zec_03_01 # And he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him.

standing Zec_03_01 # And he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him.

standing Zec_06_05 # And the angel answered and said unto me, These [are] the four spirits of the heavens, which go forth from standing before the Lord of all the earth.

understand 1Ch_28_19 # All [this, said David], the LORD made me understand in writing by [his] hand upon me, [even] all the works of this pattern.

understand 1Co_12_03 # Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

understand 1Co_13_02 # And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

understand 2Ki_18_26 # Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand [it]: and talk not with us in the Jews' language in the ears of the people that [are] on the wall.

understand 2Pe_02_12 # But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

understand Act_24_11 # Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.

understand Act_28_26 # Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

understand Act_28_27 # For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with [their] eyes, and hear with [their] ears, and understand with [their] heart, and should be converted, and I should heal them.

understand Dan_08_16 # And I heard a man's voice between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision.

Understand Dan_08_17 # So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end [shall be] the vision.

understand Dan_09_13 # As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

understand Dan_09_23 # At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

understand Dan_09_25 # Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

understand Dan_10_11 # And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

understand Dan_10_12 # Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

understand Dan_10_14 # Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision [is] for [many] days.

understand Dan_11_33 # And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, [many] days.

understand Dan_12_10 # Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

understand Dan_12_10 # Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

Understand Deu_09_03 # Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

Understand Deu_09_06 # Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou [art] a stiffnecked people.

understand Deu_28_49 # The LORD shall bring a nation against thee from far, from the end of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand;

understand Eph_03_04 # Whereby, when ye read, ye may understand my knowledge in the mystery of Christ]

understand Eze_03_06 # Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

understand Gen_11_07 # Go to, let us go down, and there confound their language, that they may not understand one another's speech.

understand Gen_41_15 # And Pharaoh said unto Joseph, I have dreamed a dream, and [there is] none that can interpret it: and I have heard say of thee, [that] thou canst understand a dream to interpret it.

understand Heb_11_03 # Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

understand Hos_04_14 # I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.

understand Hos_14_09 # Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein.

understand Isa_06_09 # And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

understand Isa_06_10 # Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

understand Isa_28_09 # Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

understand Isa_28_19 # From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only [to] understand the report.

understand Isa_32_04 # The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

understand Isa_33_19 # Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, [that thou canst] not understand.

understand Isa_36_11 # Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand [it]; and speak not to us in the Jews' language, in the ears of the people that [are] on the wall.

understand Isa_41_20 # That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

understand Isa_43_10 # Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me.

understand Isa_44_18 # They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

understand Isa_56_11 # Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

understand Jer_09_12 # Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

understand Job_06_24 # Teach me, and I will hold my tongue: and cause me to understand wherein I have erred.

understand Job_23_05 # I would know the words [which] he would answer me, and understand what he would say unto me.

understand Job_26_14 # Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

understand Job_32_09 # Great men are not [always] wise: neither do the aged understand judgment.

understand Job_36_29 # Also can [any] understand the spreadings of the clouds, [or] the noise of his tabernacle?

understand Joh_08_43 # Why do ye not understand my speech? [even] because ye cannot hear my word.

understand Joh_12_40 # He hath blinded their eyes, and hardened their heart; that they should not see with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them.

understand Luk_08_10 # And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

understand Luk_24_45 # Then opened he their understanding, that they might understand the scriptures,

understand Mar_04_12 # That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.

understand Mar_07_14 # And when he had called all the people [unto him], he said unto them, Hearken unto me every one [of you], and understand:

understand Mar_08_17 # And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

understand Mar_08_21 # And he said unto them, How is it that ye do not understand?

understand Mar_13_14 # But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, [let him that readeth understand,] then let them that be in Judaea flee to the mountains:

understand Mar_14_68 # But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

understand Mat_13_13 # Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

understand Mat_13_14 # And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

understand Mat_13_15 # For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

understand Mat_15_10 # And he called the multitude, and said unto them, Hear, and understand:

understand Mat_15_17 # Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

understand Mat_16_09 # Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

understand Mat_16_11 # How is it that ye do not understand that I spake [it] not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

understand Mat_24_15 # When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, [whoso readeth, let him understand:]

understand Mic_04_12 # But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

understand Neh_08_03 # And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

understand Neh_08_07 # Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

understand Neh_08_08 # So they read in the book in the law of God distinctly, and gave the sense, and caused [them] to understand the reading.

understand Neh_08_13 # And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

understand Num_16_30 # But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

understand Php_01_12 # But I would ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;

understand Pro_01_06 # To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.

understand Pro_02_05 # Then shalt thou understand the fear of the LORD, and find the knowledge of God.

understand Pro_02_09 # Then shalt thou understand righteousness, and judgment, and equity; [yea], every good path.

understand Pro_08_05 # O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

understand Pro_14_08 # The wisdom of the prudent [is] to understand his way: but the folly of fools [is] deceit.

understand Pro_19_25 # Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge.

understand Pro_20_24 # Man's goings [are] of the LORD; how can a man then understand his own way?

understand Pro_28_05 # Evil men understand not judgment: but they that seek the LORD understand all

[things].

understand Pro_28_05 # Evil men understand not judgment: but they that seek the LORD understand all [things].

understand Pro_29_19 # A servant will not be corrected by words: for though he understand he will not answer.

understand Psa_107_43 # Whoso [is] wise, and will observe these [things], even they shall understand the lovingkindness of the LORD.

understand Psa_119_100 # I understand more than the ancients, because I keep thy precepts.

understand Psa_119_27 # Make me to understand the way of thy precepts: so shall I talk of thy wondrous works.

understand Psa_14_02 # The LORD looked down from heaven upon the children of men, to see if there were any that did understand, [and] seek God.

understand Psa_19_12 # Who can understand [his] errors? cleanse thou me from secret [faults].

understand Psa_53_02 # God looked down from heaven upon the children of men, to see if there were [any] that did understand, that did seek God.

understand Psa_82_05 # They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.

understand Psa_92_06 # A brutish man knoweth not; neither doth a fool understand this.

Understand Psa_94_08 # Understand, ye brutish among the people: and [ye] fools, when will ye be wise?

understand Rom_15_21 # But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.

Understandest Act_08_30 # And Philip ran thither to [him], and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

understandest Jer_05_15 # Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

understandest Job_15_09 # What knowest thou, that we know not? [what] understandest thou, which [is] not in us?

understandest Psa_139_02 # Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.

understandeth 1Ch_28_09 # And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

understandeth 1Co_14_02 # For he that speaketh in an [unknown] tongue speaketh not unto men, but unto God: for no man understandeth [him]; howbeit in the spirit he speaketh mysteries.

understandeth 1Co_14_16 # Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

understandeth Jer_09_24 # But let him that glorieth glory in this, that he understandeth and knoweth me, that I [am] the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these [things] I delight, saith the LORD.

understandeth Job_28_23 # God understandeth the way thereof, and he knoweth the place thereof.

understandeth Mat_13_19 # When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the way side.

understandeth Mat_13_23 # But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

understandeth Pro_08_09 # They [are] all plain to him that understandeth, and right to them that find knowledge.

understandeth Pro_14_06 # A scorner seeketh wisdom, and [findeth it] not: but knowledge [is] easy unto him that understandeth.

understandeth Psa_49_20 # Man [that is] in honour, and understandeth not, is like the beasts [that] perish.

understandeth Rom_03_11 # There is none that understandeth, there is none that seeketh after God.

understanding 1Ch_12_32 # And of the children of Issachar, [which were men] that had understanding of the times, to know what Israel ought to do; the heads of them [were] two hundred; and all their brethren [were] at their commandment.

understanding 1Ch_22_12 # Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

understanding 1Co_01_19 # For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

understanding 1Co_14_14 # For if I pray in an [unknown] tongue, my spirit prayeth, but my understanding is unfruitful.

understanding 1Co_14_15 # What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

understanding 1Co_14_15 # What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

understanding 1Co_14_19 # Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

understanding 1Co_14_20 # Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

understanding 1Co_14_20 # Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

understanding 1Jo_05_20 # And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.

understanding 1Ki_03_09 # Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

understanding 1Ki_03_11 # And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

understanding 1Ki_03_12 # Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

understanding 1Ki_04_29 # And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that [is] on the sea shore.

understanding 1Ki_07_14 # He [was] a widow's son of the tribe of Naphtali, and his father [was] a man of Tyre, a worker in brass: and he was filled with wisdom, and understanding, and cunning to work all works in brass. And he came to king Solomon, and wrought all his work.

understanding 1Sa_25_03 # Now the name of the man [was] Nabal; and the name of his wife Abigail: and [she was] a woman of good understanding, and of a beautiful countenance: but the man [was] churlish and evil in his doings; and he [was] of the house of Caleb.

understanding 1Ti_01_07 # Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

understanding 2Ch_02_12 # Hiram said moreover, Blessed [be] the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom.

understanding 2Ch_02_13 # And now I have sent a cunning man, endued with understanding, of Hiram my father's,

understanding 2Ch_26_05 # And he sought God in the days of Zechariah, who had understanding in the visions of God: and as long as he sought the LORD, God made him to prosper.

understanding 2Ti_02_07 # Consider what I say; and the Lord give thee understanding in all things.

understanding Col_01_09 # For this cause we also, since the day we heard [it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

understanding Col_02_02 # That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

understanding Dan_01_04 # Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

understanding Dan_01_17 # As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

understanding Dan_01_20 # And in all matters of wisdom [and] understanding, that the king inquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm.

understanding Dan_02_21 # And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

understanding Dan_04_34 # And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

understanding Dan_05_11 # There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

understanding Dan_05_12 # Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

understanding Dan_05_14 # I have even heard of thee, that the spirit of the gods [is] in thee, and [that] light and understanding and excellent wisdom is found in thee.

understanding Dan_08_23 # And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

understanding Dan_09_22 # And he informed [me], and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

understanding Dan_10_01 # In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

understanding Dan_11_35 # And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed.

understanding Deu_01_13 # Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you.

understanding Deu_04_06 # Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

understanding Deu_04_06 # Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

understanding Deu_32_28 # For they [are] a nation void of counsel, neither [is there any] understanding in them.

understanding Ecc_09_11 # I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

understanding Eph_01_18 # The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

understanding Eph_04_18 # Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

understanding Eph_05_17 # Wherefore be ye not unwise, but understanding what the will of the Lord [is].

understanding Exo_31_03 # And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

understanding Exo_35_31 # And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

understanding Exo_36_01 # Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

understanding Eze_28_04 # With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

understanding Eze_08_16 # Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

understanding Eze_08_18 # And by the good hand of our God upon us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;

understanding Hos_13_02 # And now they sin more and more, and have made them molten images of their silver, [and] idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

understanding Isa_11_02 # And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

understanding Isa_11_03 # And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

understanding Isa_27_11 # When the boughs thereof are withered, they shall be broken off: the women come, [and] set them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.

understanding Isa_29_14 # Therefore, behold, I will proceed to do a marvellous work among this people, [even] a marvellous work and a wonder: for the wisdom of their wise [men] shall perish, and the understanding of their prudent [men] shall be hid.

understanding Isa_29_16 # Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

understanding Isa_29_24 # They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

understanding Isa_40_14 # With whom took he counsel, and [who] instructed him, and taught him in the

path of judgment, and taught him knowledge, and showed to him the way of understanding?

understanding Isa_40_28 # Hast thou not known? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding.

understanding Isa_44_19 # And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

understanding Jer_03_15 # And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.

understanding Jer_04_22 # For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no knowledge.

understanding Jer_05_21 # Hear now this, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not:

understanding Jer_51_15 # He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

understanding Job_12_03 # But I have understanding as well as you; I [am] not inferior to you: yea, who knoweth not such things as these?

understanding Job_12_12 # With the ancient [is] wisdom; and in length of days understanding.

understanding Job_12_13 # With him [is] wisdom and strength, he hath counsel and understanding.

understanding Job_12_20 # He removeth away the speech of the trusty, and taketh away the understanding of the aged.

understanding Job_17_04 # For thou hast hid their heart from understanding: therefore shalt thou not exalt [them].

understanding Job_20_03 # I have heard the check of my reproach, and the spirit of my understanding causeth me to answer.

understanding Job_26_12 # He divideth the sea with his power, and by his understanding he smiteth through the proud.

understanding Job_28_12 # But where shall wisdom be found? and where [is] the place of understanding?

understanding Job_28_20 # Whence then cometh wisdom? and where [is] the place of understanding?

understanding Job_28_28 # And unto man he said, Behold, the fear of the Lord, that [is] wisdom; and to depart from evil [is] understanding.

understanding Job_32_08 # But [there is] a spirit in man: and the inspiration of the Almighty giveth them understanding.

understanding Job_34_10 # Therefore hearken unto me, ye men of understanding: far be it from God, [that he should do] wickedness; and [from] the Almighty, [that he should commit] iniquity.

understanding Job_34_16 # If now [thou hast] understanding, hear this: hearken to the voice of my words.

understanding Job_34_34 # Let men of understanding tell me, and let a wise man hearken unto me.

understanding Job_38_04 # Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.

understanding Job_38_36 # Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

understanding Job_39_17 # Because God hath deprived her of wisdom, neither hath he imparted to her understanding.

understanding Luk_01_03 # It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

understanding Luk_02_47 # And all that heard him were astonished at his understanding and answers.

understanding Luk_24_45 # Then opened he their understanding, that they might understand the scriptures,

understanding Mar_07_18 # And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

understanding Mar_12_33 # And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love [his] neighbour as himself, is more than all whole burnt offerings and sacrifices.

understanding Mat_15_16 # And Jesus said, Are ye also yet without understanding?

understanding Neh_08_02 # And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

understanding Neh_10_28 # And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

understanding Oba_01_07 # All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.

understanding Oba_01_08 # Shall I not in that day, saith the LORD, even destroy the wise [men] out of Edom, and understanding out of the mount of Esau?

understanding Php_04_07 # And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

understanding Pro_01_02 # To know wisdom and instruction; to perceive the words of understanding;

understanding Pro_01_05 # A wise [man] will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:

understanding Pro_02_02 # So that thou incline thine ear unto wisdom, [and] apply thine heart to understanding;

understanding Pro_02_03 # Yea, if thou criest after knowledge, [and] liftest up thy voice for understanding;

understanding Pro_02_06 # For the LORD giveth wisdom: out of his mouth [cometh] knowledge and understanding.

understanding Pro_02_11 # Discretion shall preserve thee, understanding shall keep thee:

understanding Pro_03_04 # So shalt thou find favour and good understanding in the sight of God and man.

understanding Pro_03_05 # Trust in the LORD with all thine heart; and lean not unto thine own understanding.

understanding Pro_03_13 # Happy [is] the man [that] findeth wisdom, and the man [that] getteth understanding.

understanding Pro_03_19 # The LORD by wisdom hath founded the earth; by understanding hath he established the heavens.

understanding Pro_04_01 # Hear, ye children, the instruction of a father, and attend to know understanding.

understanding Pro_04_05 # Get wisdom, get understanding: forget [it] not; neither decline from the words of my mouth.

understanding Pro_04_07 # Wisdom [is] the principal thing; [therefore] get wisdom: and with all thy getting get understanding.

understanding Pro_05_01 # My son, attend unto my wisdom, [and] bow thine ear to my understanding:

understanding Pro_06_32 # [But] whoso committeth adultery with a woman lacketh understanding: he [that] doeth it destroyeth his own soul.

understanding Pro_07_04 # Say unto wisdom, Thou [art] my sister; and call understanding [thy] kinswoman:

understanding Pro_07_07 # And beheld among the simple ones, I discerned among the youths, a young man void of understanding,

understanding Pro_08_01 # Doth not wisdom cry? and understanding put forth her voice?

understanding Pro_08_05 # O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

understanding Pro_08_14 # Counsel [is] mine, and sound wisdom: I [am] understanding; I have strength.

understanding Pro_09_04 # Whoso [is] simple, let him turn in hither: [as for] him that wanteth understanding, she saith to him,

understanding Pro_09_06 # Forsake the foolish, and live; and go in the way of understanding.

understanding Pro_09_10 # The fear of the LORD [is] the beginning of wisdom: and the knowledge of the holy [is] understanding.

understanding Pro_09_16 # Whoso [is] simple, let him turn in hither: and [as for] him that wanteth understanding, she saith to him,

understanding Pro_10_13 # In the lips of him that hath understanding wisdom is found: but a rod [is] for the back of him that is void of understanding.

understanding Pro_10_13 # In the lips of him that hath understanding wisdom is found: but a rod [is] for the back of him that is void of understanding.

understanding Pro_10_23 # [It is] as sport to a fool to do mischief: but a man of understanding hath wisdom.

understanding Pro_11_12 # He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.

understanding Pro_12_11 # He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] void of understanding.

understanding Pro_13_15 # Good understanding giveth favour: but the way of transgressors [is] hard.

understanding Pro_14_29 # [He that is] slow to wrath [is] of great understanding: but [he that is] hasty of spirit exalteth folly.

understanding Pro_14_33 # Wisdom resteth in the heart of him that hath understanding: but [that which is] in the midst of fools is made known.

understanding Pro_15_14 # The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

understanding Pro_15_21 # Folly [is] joy to [him that is] destitute of wisdom: but a man of understanding walketh uprightly.

understanding Pro_15_32 # He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding.

understanding Pro_16_16 # How much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver!

Understanding Pro_16_22 # Understanding [is] a wellspring of life unto him that hath it: but the instruction of fools [is] folly.

understanding Pro_17_18 # A man void of understanding striketh hands, [and] becometh surety in the presence of his friend.

understanding Pro_17_24 # Wisdom [is] before him that hath understanding; but the eyes of a fool [are] in the ends of the earth.

understanding Pro_17_27 # He that hath knowledge spareth his words: [and] a man of understanding is of an excellent spirit.

understanding Pro_17_28 # Even a fool, when he holdeth his peace, is counted wise: [and] he that shutteth his lips [is esteemed] a man of understanding.

understanding Pro_18_02 # A fool hath no delight in understanding, but that his heart may discover itself.

understanding Pro_19_08 # He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good.

understanding Pro_19_25 # Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge.

understanding Pro_20_05 # Counsel in the heart of man [is like] deep water; but a man of understanding will draw it out.

understanding Pro_21_16 # The man that wandereth out of the way of understanding shall remain in the congregation of the dead.

understanding Pro_21_30 # [There is] no wisdom nor understanding nor counsel against the LORD.

understanding Pro_23_23 # Buy the truth, and sell [it] not; [also] wisdom, and instruction, and understanding.

understanding Pro_24_03 # Through wisdom is an house builded; and by understanding it is established:

understanding Pro_24_30 # I went by the field of the slothful, and by the vineyard of the man void of understanding;

understanding Pro_28_02 # For the transgression of a land many [are] the princes thereof: but by a man of understanding [and] knowledge the state [thereof] shall be prolonged.

understanding Pro_28_11 # The rich man [is] wise in his own conceit; but the poor that hath understanding searcheth him out.

understanding Pro_28_16 # The prince that wanteth understanding [is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] days.

understanding Pro_30_02 # Surely I [am] more brutish than [any] man, and have not the understanding of a man.

understanding Psa_111_10 # The fear of the LORD [is] the beginning of wisdom: a good understanding have all they that do [his commandments]: his praise endureth for ever.

understanding Psa_119_104 # Through thy precepts I get understanding: therefore I hate every false way.

understanding Psa_119_125 # I [am] thy servant; give me understanding, that I may know thy testimonies.

understanding Psa_119_130 # The entrance of thy words giveth light; it giveth understanding unto the simple.

understanding Psa_119_144 # The righteousness of thy testimonies [is] everlasting: give me understanding, and I shall live.

understanding Psa_119_169 # TAU. Let my cry come near before thee, O LORD: give me understanding according to thy word.

understanding Psa_119_34 # Give me understanding, and I shall keep thy law; yea, I shall observe it with [my] whole heart.

understanding Psa_119_73 # JOD. Thy hands have made me and fashioned me: give me understanding, that I may learn thy commandments.

understanding Psa_119_99 # I have more understanding than all my teachers: for thy testimonies [are] my

meditation.

understanding Psa_147_05 # Great [is] our Lord, and of great power: his understanding [is] infinite.

understanding Psa_32_09 # Be ye not as the horse, [or] as the mule, [which] have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

understanding Psa_47_07 # For God [is] the King of all the earth: sing ye praises with understanding.

understanding Psa_49_03 # My mouth shall speak of wisdom; and the meditation of my heart [shall be] of understanding.

understanding Rev_13_18 # Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number [is] Six hundred threescore [and] six.

understanding Rom_01_31 # Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

withstand 2Ch_13_07 # And there are gathered unto him vain men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them.

withstand 2Ch_13_08 # And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye [be] a great multitude, and [there are] with you golden calves, which Jeroboam made you for gods.

withstand 2Ch_20_06 # And said, O LORD God of our fathers, [art] not thou God in heaven? and rulest [not] thou over all the kingdoms of the heathen? and in thine hand [is there not] power and might, so that none is able to withstand thee?

withstand Act_11_17 # Forasmuch then as God gave them the like gift as [he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

withstand Dan_11_15 # So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.

withstand Dan_11_15 # So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.

withstand Ecc_04_12 # And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.

withstand Eph_06_13 # Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

withstand Est_09_02 # The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.

withstand Num_22_32 # And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because [thy] way is perverse before me:

Three Word English Phrase Index to the KJV Bible.

notwithstanding be ye Luk_10_11 # Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

notwithstanding being warned Mat_02_22 # But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

notwithstanding every way Php_01_18 # What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

notwithstanding he that Mat_11_11 # Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

Notwithstanding Hezekiah humbled 2Ch_32_26 # Notwithstanding Hezekiah humbled himself for the pride of his heart, [both] he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.

notwithstanding I have Jer_35_14 # The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me.

Notwithstanding I have Rev_02_20 # Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

Notwithstanding if he Exo_21_21 # Notwithstanding, if he continue a day or two, he shall not be punished: for he [is] his money.

Notwithstanding if the Jos_22_19 # Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

notwithstanding if there 1Sa_20_08 # Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldst thou bring me to thy father?

Notwithstanding in this Luk_10_20 # Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

Notwithstanding in thy 1Ki_11_12 # Notwithstanding in thy days I will not do it for David thy father's sake: [but] I will rend it out of the hand of thy son.

Notwithstanding it pleased Act_15_34 # Notwithstanding it pleased Silas to abide there still.

Notwithstanding lest we Mat_17_27 # Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

Notwithstanding no devoted Lev_27_28 # Notwithstanding no devoted thing, that a man shall devote unto

the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.

Notwithstanding she shall 1Ti_02_15 # Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

Notwithstanding that I Act_24_04 # Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words.

Notwithstanding the children Eze_20_21 # Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

Notwithstanding the children Num_26_11 # Notwithstanding the children of Korah died not.

Notwithstanding the cities Lev_25_32 # Notwithstanding the cities of the Levites, [and] the houses of the cities of their possession, may the Levites redeem at any time.

notwithstanding the journey Jud_04_09 # And she said, I will surely go with thee: notwithstanding the journey that thou takest shall not be for thine honour; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.

Notwithstanding the king's 2Sa_24_04 # Notwithstanding the king's word prevailed against Joab, and against the captains of the host. And Joab and the captains of the host went out from the presence of the king, to number the people of Israel.

Notwithstanding the land Mic_07_13 # Notwithstanding the land shall be desolate because of them that dwell therein, for the fruit of their doings.

Notwithstanding the land Num_26_55 # Notwithstanding the land shall be divided by lot: according to the names of the tribes of their fathers they shall inherit.

Notwithstanding the LORD 2Ki_23_26 # Notwithstanding the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all the provocations that Manasseh had provoked him withal.

Notwithstanding the Lord 2Ti_04_17 # Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

notwithstanding the princes 1Sa_29_09 # And Achish answered and said to David, I know that thou [art] good in my sight, as an angel of God: notwithstanding the princes of the Philistines have said, He shall not go up with us to the battle.

Notwithstanding they hearkened 1Sa_02_25 # If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them.

Notwithstanding they hearkened Exo_16_20 # Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.

Notwithstanding they would 2Ki_17_14 # Notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God.

Notwithstanding thou mayest Deu_12_15 # Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

Notwithstanding thou shalt 2Ch_06_09 # Notwithstanding thou shalt not build the house; but thy son which shall come forth out of thy loins, he shall build the house for my name.

notwithstanding ye give Jam_02_16 # And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] profit?

Notwithstanding ye have Php_04_14 # Notwithstanding ye have well done, that ye did communicate with my affliction.

Notwithstanding ye would Deu_01_26 # Notwithstanding ye would not go up, but rebelled against the commandment of the LORD your God:

notwithstanding yet Jotham Jud_09_05 # And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [being] threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself.

stand abroad and Deu_24_11 # Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.

stand afar off Psa_38_11 # My lovers and my friends stand aloof from my sore; and my kinsmen stand afar off.

stand afar off Rev_18_15 # The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,

stand against her Num_30_09 # But every vow of a widow, and of her that is divorced, wherewith they have bound their souls, shall stand against her.

stand against the Eph_06_11 # Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

stand against the Lev_19_16 # Thou shalt not go up and down [as] a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour: I [am] the LORD.

stand against you Jer_44_29 # And this [shall be] a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil:

stand aloof from Psa_38_11 # My lovers and my friends stand aloof from my sore; and my kinsmen stand afar off.

stand and am Act_26_06 # And now I stand and am judged for the hope of the promise made of God unto our fathers:

stand and call 2Ki_05_11 # But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

stand and every Num_30_04 # And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

stand and every Num_30_11 # And her husband heard [it], and held his peace at her, [and] disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

stand and feed Isa_61_05 # And strangers shall stand and feed your flocks, and the sons of the alien [shall be] your plowmen and your vinedressers.

stand and feed Mic_05_04 # And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth.

stand and her Num_30_07 # And her husband heard [it], and held his peace at her in the day that he heard [it]: then her vows shall stand, and her bonds wherewith she bound her soul shall stand.

stand and I Isa_46_10 # Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

stand and let Ezr_10_14 # Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

stand and rejoice Rom_05_02 # By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

stand and see 1Sa_12_16 # Now therefore stand and see this great thing, which the LORD will do before your eyes.

stand and speak Act_05_20 # Go, stand and speak in the temple to the people all the words of this life.

stand and the Num_30_05 # But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

stand as a Job_38_14 # It is turned as clay [to] the seal; and they stand as a garment.

stand as an Psa_78_13 # He divided the sea, and caused them to pass through; and he made the waters to stand as an heap.

stand at Caesar's Act_25_10 # Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

stand at his Psa_109_06 # Set thou a wicked man over him: and let Satan stand at his right hand.

stand at the Exo_33_10 # And all the people saw the cloudy pillar stand [at] the tabernacle door: and all the people rose up and worshipped, every man [in] his tent door.

stand at the Job_19_25 # For I know [that] my redeemer liveth, and [that] he shall stand at the latter [day] upon the earth:

stand at the Jos_20_04 # And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

stand at the Psa_109_31 # For he shall stand at the right hand of the poor, to save [him] from those that condemn his soul.

stand at the Rev_03_20 # Behold, I stand at the door, and knock: if any man hear my voice, and open the

door, I will come in to him, and will sup with him, and he with me.

Stand back And Gen_19_09 # And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.

stand because the Jer_46_21 # Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.

stand because ye Luk_11_18 # If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

stand before a Lev_18_23 # Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it [is] confusion.

stand before Eleazar Num_27_21 # And he shall stand before Eleazar the priest, who shall ask [counsel] for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, [both] he, and all the children of Israel with him, even all the congregation.

stand before envy Pro_27_04 # Wrath [is] cruel, and anger [is] outrageous; but who [is] able to stand before envy?

stand before God Rev_20_12 # And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.

stand before him 2Ch_29_11 # My sons, be not now negligent: for the LORD hath chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense.

stand before him Dan_08_04 # I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.

stand before him Dan_08_07 # And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

stand before him Dan_11_16 # But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed.

stand before his Nah_01_06 # Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

stand before his Psa_147_17 # He casteth forth his ice like morsels: who can stand before his cold?

stand before kings Pro_22_29 # Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean [men].

stand before me 1Sa_16_22 # And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favour in my sight.

stand before me Eze_44_15 # But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me,

and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:

stand before me Jer_07_10 # And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations?

stand before me Jer_15_19 # Therefore thus saith the LORD, If thou return, then will I bring thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

stand before me Jer_35_19 # Therefore thus saith the LORD of hosts, the God of Israel; Jonadab the son of Rechab shall not want a man to stand before me for ever.

stand before me Jer_49_19 # Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

stand before me Jer_50_44 # Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

stand before me Job_41_10 # None [is so] fierce that dare stir him up: who then is able to stand before me?

stand before mean Pro_22_29 # Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean [men].

stand before Moses Exo_09_11 # And the magicians could not stand before Moses because of the boils; for the boil was upon the magicians, and upon all the Egyptians.

stand before Pharaoh Exo_08_20 # And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

stand before Pharaoh Exo_09_13 # And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

stand before the 1Ki_01_02 # Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat.

stand before the Dan_01_05 # And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king.

stand before the Deu_09_02 # A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say], Who can stand before the children of Anak!

stand before the Deu_10_08 # At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

stand before the Deu_19_17 # Then both the men, between whom the controversy [is], shall stand before the LORD, before the priests and the judges, which shall be in those days;

stand before the Jos_20_06 # And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

stand before the Luk_21_36 # Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

stand before the Num_16_09 # [Seemeth it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

stand before the Num_35_12 # And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment.

stand before the Rom_14_10 # But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

stand before thee Deu_07_24 # And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou have destroyed them.

stand before thee Exo_17_06 # Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

stand before thee Ezr_09_15 # O LORD God of Israel, thou [art] righteous: for we remain yet escaped, as [it is] this day: behold, we [are] before thee in our trespasses: for we cannot stand before thee because of this.

stand before thee Jos_01_05 # There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, [so] I will be with thee: I will not fail thee, nor forsake thee.

stand before thee Jos_10_08 # And the LORD said unto Joshua, Fear them not: for I have delivered them into thine hand; there shall not a man of them stand before thee.

stand before their Jos_07_12 # Therefore the children of Israel could not stand before their enemies, [but] turned [their] backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.

stand before their Jud_02_14 # And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.

stand before them Eze_44_11 # Yet they shall be ministers in my sanctuary, [having] charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.

stand before thine Jos_07_13 # Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

stand before this 1Sa_06_20 # And the men of Bethshemesh said, Who is able to stand before this holy LORD God? and to whom shall he go up from us?

stand before this 2Ch_20_09 # If, [when] evil cometh upon us, [as] the sword, judgment, or pestilence, or

famine, we stand before this house, and in thy presence, [for thy name [is] in this house,] and cry unto thee in our affliction, then thou wilt hear and help.

stand before you Deu_11_25 # There shall no man be able to stand before you: [for] the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you.

stand before you Jos_23_09 # For the LORD hath driven out from before you great nations and strong: but [as for] you, no man hath been able to stand before you unto this day.

stand before your Lev_26_37 # And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.

stand beside my 1Sa_19_03 # And I will go out and stand beside my father in the field where thou [art], and I will commune with my father of thee; and what I see, that I will tell thee.

stand between the 1Ch_21_16 # And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces.

stand but hath Mar_03_26 # And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.

stand by I Joh_11_42 # And I knew that thou hearest me always: but because of the people which stand by I said [it], that they may believe that thou hast sent me.

stand by let Neh_07_03 # And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

stand by the Exo_07_15 # Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.

stand by the Eze_46_02 # And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

stand by the Gen_24_43 # Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

stand by the Jer_48_19 # O inhabitant of Aroer, stand by the way, and espy; ask him that fleeth, and her that escapeth, [and] say, What is done?

stand by the Zec_04_14 # Then said he, These [are] the two anointed ones, that stand by the Lord of the whole earth.

stand by thee Exo_18_14 # And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

Stand by thy Num_23_03 # And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he showeth me I will tell thee. And he went

to an high place.

Stand by thyself Isa_65_05 # Which say, Stand by thyself, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day.

stand by Zec_03_07 # Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

stand continually before 1Ki_10_08 # Happy [are] thy men, happy [are] these thy servants, which stand continually before thee, [and] that hear thy wisdom.

stand continually before 2Ch_09_07 # Happy [are] thy men, and happy [are] these thy servants, which stand continually before thee, and hear thy wisdom.

stand continually upon Isa_21_08 # And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am set in my ward whole nights:

stand every morning 1Ch_23_30 # And to stand every morning to thank and praise the LORD, and likewise at even;

stand fast and 2Th_02_15 # Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

Stand fast and Jer_46_14 # Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, Stand fast, and prepare thee; for the sword shall devour round about thee.

stand fast for Psa_111_08 # They stand fast for ever and ever, [and are] done in truth and uprightness.

stand fast in 1Co_16_13 # Watch ye, stand fast in the faith, quit you like men, be strong.

stand fast in 1Th_03_08 # For now we live, if ye stand fast in the Lord.

stand fast in Php_01_27 # Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

stand fast in Php_04_01 # Therefore, my brethren, dearly beloved and longed for, my joy and crown, so stand fast in the Lord, [my] dearly beloved.

Stand fast therefore Gal_05_01 # Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

stand fast with Psa_89_28 # My mercy will I keep for him for evermore, and my covenant shall stand fast with him.

stand for an Isa_11_10 # And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

stand for ever Dan_02_44 # And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, [but] it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

stand for ever Isa_40_08 # The grass withereth, the flower fadeth: but the word of our God shall stand for ever.

stand for God Isa_08_10 # Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God [is] with us.

stand for he Est_03_04 # Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he [was] a Jew.

stand for their Est_08_11 # Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,

stand for they Dan_11_25 # And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

stand forth in Luk_06_08 # But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

stand forth with Jer_46_04 # Harness the horses; and get up, ye horsemen, and stand forth with [your] helmets; furbish the spears, [and] put on the brigandines.

Stand forth Mar_03_03 # And he saith unto the man which had the withered hand, Stand forth.

stand he shall Job_08_15 # He shall lean upon his house, but it shall not stand: he shall hold it fast, but it shall not endure.

stand her husband Num_30_12 # But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

stand here And 2Sa_18_30 # And the king said [unto him], Turn aside, [and] stand here. And he turned aside, and stood still.

stand here before Act_04_10 # Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

stand here by Gen_24_13 # Behold, I stand [here] by the well of water; and the daughters of the men of the city come out to draw water:

Stand here by Num_23_15 # And he said unto Balak, Stand here by thy burnt offering, while I meet [the LORD] yonder.

stand here which Mar_09_01 # And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

Stand I pray 2Sa_01_09 # He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life [is] yet whole in me.

stand I will 1Ki_18_15 # And Elijah said, [As] the LORD of hosts liveth, before whom I stand, I will surely show myself unto him to day.

stand I will 2Ki_05_16 # But he said, [As] the LORD liveth, before whom I stand, I will receive none. And

he urged him to take [it]; but he refused.

Stand in awe Psa_04_04 # Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah.

stand in awe Psa_33_08 # Let all the earth fear the LORD: let all the inhabitants of the world stand in awe of him.

stand in doubt Gal_04_20 # I desire to be present with you now, and to change my voice; for I stand in doubt of you.

stand in his Psa_24_03 # Who shall ascend into the hill of the LORD? or who shall stand in his holy place?

stand in judgment Eze_44_24 # And in controversy they shall stand in judgment; [and] they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.

stand in that Zec_14_04 # And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

stand in the 1Co_02_05 # That your faith should not stand in the wisdom of men, but in the power of God.

stand in the 2Ch_35_05 # And stand in the holy [place] according to the divisions of the families of the fathers of your brethren the people, and [after] the division of the families of the Levites.

stand in the Dan_01_04 # Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

stand in the Dan_11_16 # But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed.

stand in the Eze_13_05 # Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the LORD.

stand in the Eze_22_30 # And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

Stand in the Jer_07_02 # Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all [ye of] Judah, that enter in at these gates to worship the LORD.

stand in the Jer_14_06 # And the wild asses did stand in the high places, they snuffed up the wind like dragons; their eyes did fail, because [there was] no grass.

stand in the Jer_17_19 # Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;

Stand in the Jer_26_02 # Thus saith the LORD; Stand in the court of the LORD'S house, and speak unto all the cities of Judah, which come to worship in the LORD'S house, all the words that I command thee to speak unto them; diminish not a word:

Stand in the Jud_04_20 # Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? that thou shalt say, No.

stand in the Luk_01_19 # And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to show thee these glad tidings.

stand in the Mat_24_15 # When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, [whoso readeth, let him understand:]

stand in the Psa_01_05 # Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

stand in the Psa_134_01 # A Song of degrees. Behold, bless ye the LORD, all [ye] servants of the LORD, which by night stand in the house of the LORD.

stand in the Psa_135_02 # Ye that stand in the house of the LORD, in the courts of the house of our God,

stand in the Psa_89_43 # Thou hast also turned the edge of his sword, and hast not made him to stand in the battle.

stand in thy Dan_12_13 # But go thou thy way till the end [be]: for thou shalt rest, and stand in thy lot at the end of the days.

stand in thy Psa_05_05 # The foolish shall not stand in thy sight: thou hatest all workers of iniquity.

stand in thy Psa_76_07 # Thou, [even] thou, [art] to be feared: and who may stand in thy sight when once thou art angry?

stand mine or Jer_44_28 # Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or theirs.

stand neither shall Isa_07_07 # Thus saith the Lord GOD, It shall not stand, neither shall it come to pass.

stand nor his Dan_11_06 # And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

stand not in Ecc_08_03 # Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him.

stand not in Pro_25_06 # Put not forth thyself in the presence of the king, and stand not in the place of great [men]:

stand not of Rom_09_11 # [For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]

stand not still Jer_51_50 # Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

Stand now with Isa_47_12 # Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.

stand on him 2Ki_06_31 # Then he said, God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day.

stand on his Dan_11_17 # He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.

stand on his Dan_11_31 # And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily [sacrifice], and they shall place the abomination that maketh desolate.

stand on the Exo_17_09 # And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.

stand on the Rev_15_02 # And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, [and] over the number of his name, stand on the sea of glass, having the harps of God.

stand out with Psa_73_07 # Their eyes stand out with fatness: they have more than heart could wish.

stand perfect and Col_04_12 # Epaphras, who is [one] of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

stand praying forgive Mar_11_25 # And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

stand shall they Nah_02_08 # But Nineveh [is] of old like a pool of water: yet they shall flee away. Stand, stand, [shall they cry]; but none shall look back.

Stand stand shall Nah_02_08 # But Nineveh [is] of old like a pool of water: yet they shall flee away. Stand, stand, [shall they cry]; but none shall look back.

stand still and Act_08_38 # And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

stand still and Exo_14_13 # And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

stand still and Job_37_14 # Hearken unto this, O Job: stand still, and consider the wondrous works of God.

Stand still and Num_09_08 # And Moses said unto them, Stand still, and I will hear what the LORD will command concerning you.

stand still in 1Sa_14_09 # If they say thus unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

stand still in Jos_03_08 # And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.

stand still that 1Sa_12_07 # Now therefore stand still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers.

stand strong thou Psa_30_07 # LORD, by thy favour thou hast made my mountain to stand strong: thou didst hide thy face, [and] I was troubled.

stand surely were 2Ki_03_14 # And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor

see thee.

stand that handleth Amo_02_15 # Neither shall he stand that handleth the bow; and [he that is] swift of foot shall not deliver [himself]: neither shall he that rideth the horse deliver himself.

stand the queen Psa_45_09 # Kings' daughters [were] among thy honourable women: upon thy right hand did stand the queen in gold of Ophir.

stand there before Deu_18_07 # Then he shall minister in the name of the LORD his God, as all his brethren the Levites [do], which stand there before the LORD.

stand there shall 1Ki_17_01 # And Elijah the Tishbite, [who was] of the inhabitants of Gilead, said unto Ahab, [As] the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.

stand there with Num_11_16 # And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.

Stand therefore having Eph_06_14 # Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

stand this day Deu_29_10 # Ye stand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, [with] all the men of Israel,

stand thou here Deu_05_31 # But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do [them] in the land which I give them to possess it.

stand thou still 1Sa_09_27 # [And] as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, [and he passed on,] but stand thou still a while, that I may show thee the word of God.

stand thou still Jos_10_12 # Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.

Stand thou there Jam_02_03 # And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

stand to it 2Ch_34_32 # And he caused all that were present in Jerusalem and Benjamin to stand [to it]. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.

stand to it Deu_25_08 # Then the elders of his city shall call him, and speak unto him: and [if] he stand [to it], and say, I like not to take her;

stand to minister 1Ki_08_11 # So that the priests could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD.

stand to minister 2Ch_05_14 # So that the priests could not stand to minister by reason of the cloud: for the glory of the LORD had filled the house of God.

stand to minister Deu_18_05 # For the LORD thy God hath chosen him out of all thy tribes, to stand to minister in the name of the LORD, him and his sons for ever.

stand together who Isa_50_08 # [He is] near that justifieth me; who will contend with me? let us stand together: who [is] mine adversary? let him come near to me.

stand up a Dan_11_21 # And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

stand up against Dan_08_25 # And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

stand up against Dan_11_14 # And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

stand up and Isa_47_13 # Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from [these things] that shall come upon thee.

stand up and Job_30_20 # I cry unto thee, and thou dost not hear me: I stand up, and thou regardest me [not].

Stand up and Neh_09_05 # Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, [and] Pethahiah, said, Stand up [and] bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise.

stand up for Psa_35_02 # Take hold of shield and buckler, and stand up for mine help.

stand up for Psa_94_16 # Who will rise up for me against the evildoers? [or] who will stand up for me against the workers of iniquity?

stand up his Dan_11_04 # And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

Stand up I Act_10_26 # But Peter took him up, saying, Stand up; I myself also am a man.

stand up in Dan_11_07 # But out of a branch of her roots shall [one] stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

stand up in Dan_11_20 # Then shall stand up in his estate a raiser of taxes [in] the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

stand up in Ecc_04_15 # I considered all the living which walk under the sun, with the second child that shall stand up in his stead.

stand up in Eze_31_14 # To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

stand up O Isa_51_17 # Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, [and] wrung [them] out.

stand up out Dan_08_22 # Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

stand up that Dan_11_03 # And a mighty king shall stand up, that shall rule with great dominion, and do according to his will.

stand up the Dan_12_01 # And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

stand up together Isa_48_13 # Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up together.

stand up yet Dan_11_02 # And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.

stand up yet Isa_44_11 # Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: let them all be gathered together, let them stand up; [yet] they shall fear, [and] they shall be ashamed together.

stand up Dan_08_23 # And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

stand up Isa_27_09 # By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

stand up Job_33_05 # If thou canst answer me, set [thy words] in order before me, stand up.

stand upon a Exo_33_21 # And the LORD said, Behold, [there is] a place by me, and thou shalt stand upon a rock:

stand upon an Jos_03_13 # And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that come down from above; and they shall stand upon an heap.

stand upon it Eze_47_10 # And it shall come to pass, [that] the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.

stand upon mount Deu_27_12 # These shall stand upon mount Gerizim to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:

stand upon mount Deu_27_13 # And these shall stand upon mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.

stand upon my Hab_02_01 # I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved.

stand upon the 1Ki_19_11 # And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; [but] the LORD [was] not in the wind: and after the wind an earthquake; [but] the LORD [was] not in the earthquake:

stand upon the Dan_07_04 # The first [was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's

heart was given to it.

stand upon the Eze_27_29 # And all that handle the oar, the mariners, [and] all the pilots of the sea, shall come down from their ships, they shall stand upon the land;

stand upon the Rev_10_05 # And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

stand upon their Zec_14_12 # And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

stand upon thy Act_26_16 # But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

stand upon thy Eze_02_01 # And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee.

stand upon your Eze_33_26 # Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife: and shall ye possess the land?

stand upright for Dan_10_11 # And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

Stand upright on Act_14_10 # Said with a loud voice, Stand upright on thy feet. And he leaped and walked.

stand upright Psa_20_08 # They are brought down and fallen: but we are risen, and stand upright.

stand we in 1Co_15_30 # And why stand we in jeopardy every hour?

stand when he Mal_03_02 # But who may abide the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's fire, and like fullers' soap:

stand when the Isa_28_18 # And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

stand with you Num_01_05 # And these [are] the names of the men that shall stand with you: of [the tribe of] Reuben; Elizur the son of Shedeur.

stand within thy Psa_122_02 # Our feet shall stand within thy gates, O Jerusalem.

stand without and Luk_13_25 # When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

stand without desiring Luk_08_20 # And it was told him [by certain] which said, Thy mother and thy brethren stand without, desiring to see thee.

stand without desiring Mat_12_47 # Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

stand without neither Ezr_10_13 # But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed

in this thing.

stand ye gazing Act_01_11 # Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

stand ye here Mat_20_06 # And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

Stand ye in Jer_06_16 # Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where [is] the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein].

stand ye still 2Ch_20_17 # Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.

stand 1Co_15_01 # Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

stand 1Pe_05_12 # By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand.

stand 2Co_01_24 # Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand.

stand 2Ki_10_04 # But they were exceedingly afraid, and said, Behold, two kings stood not before him: how then shall we stand?

stand Eph_06_13 # Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

stand Eze_17_14 # That the kingdom might be base, that it might not lift itself up, [but] that by keeping of his covenant it might stand.

stand Eze_29_07 # When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.

stand Isa_14_24 # The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, [so] shall it stand:

stand Isa_32_08 # But the liberal deviseth liberal things; and by liberal things shall he stand.

stand Lev_27_14 # And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

stand Lev_27_17 # If he sanctify his field from the year of jubilee, according to thy estimation it shall stand.

stand Mar_03_24 # And if a kingdom be divided against itself, that kingdom cannot stand.

stand Mar_03_25 # And if a house be divided against itself, that house cannot stand.

stand Mat_12_25 # And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

stand Mat_12_26 # And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

stand Num_30_04 # And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

stand Num_30_07 # And her husband heard [it], and held his peace at her in the day that he heard [it]: then her vows shall stand, and her bonds wherewith she bound her soul shall stand.

stand Num_30_11 # And her husband heard [it], and held his peace at her, [and] disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

stand Pro_12_07 # The wicked are overthrown, and [are] not: but the house of the righteous shall stand.

stand Pro_19_21 # [There are] many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.

stand Psa_130_03 # If thou, LORD, shouldest mark iniquities, O Lord, who shall stand?

stand Rev_06_17 # For the great day of his wrath is come; and who shall be able to stand?

stand Rom_14_04 # Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

standard against him Isa_59_19 # So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him.

standard and hear Jer_04_21 # How long shall I see the standard, [and] hear the sound of the trumpet?

standard for the Isa_62_10 # Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

standard in the Jer_51_27 # Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

standard of the Num_02_03 # And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah.

standard of the Num_02_10 # On the south side [shall be] the standard of the camp of Reuben according to their armies: and the captain of the children of Reuben [shall be] Elizur the son of Shedeur.

standard of the Num_02_18 # On the west side [shall be] the standard of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim [shall be] Elishama the son of Ammihud.

standard of the Num_02_25 # The standard of the camp of Dan [shall be] on the north side by their armies: and the captain of the children of Dan [shall be] Ahiezer the son of Ammishaddai.

standard of the Num_10_14 # In the first [place] went the standard of the camp of the children of Judah according to their armies: and over his host [was] Nahshon the son of Amminadab.

standard of the Num_10_18 # And the standard of the camp of Reuben set forward according to their

armies: and over his host [was] Elizur the son of Shedeur.

standard of the Num_10_22 # And the standard of the camp of the children of Ephraim set forward according to their armies: and over his host [was] Elishama the son of Ammihud.

standard of the Num_10_25 # And the standard of the camp of the children of Dan set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.

standard publish and Jer_50_02 # Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

standard throughout their Num_01_52 # And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts.

standard to the Isa_49_22 # Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders.

standard toward Zion Jer_04_06 # Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.

standard upon the Jer_51_12 # Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

standard with the Num_02_02 # Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch.

standardbearer fainteth Isa_10_18 # And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standardbearer fainteth.

standards and so Num_02_34 # And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.

standards Num_02_17 # Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

standards Num_02_31 # All they that were numbered in the camp of Dan [were] an hundred thousand and fifty and seven thousand and six hundred. They shall go hindmost with their standards.

standest by faith Rom_11_20 # Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

standest is holy Act_07_33 # Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.

standest is holy Exo_03_05 # And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest [is] holy ground.

standest is holy Jos_05_15 # And the captain of the LORD'S host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest [is] holy. And Joshua did so.

standest thou afar Psa_10_01 # Why standest thou afar off, O LORD? [why] hidest thou [thyself] in times of trouble?

standest thou without Gen_24_31 # And he said, Come in, thou blessed of the LORD; wherefore standest thou without? for I have prepared the house, and room for the camels.

standeth afar off Isa_59_14 # And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

standeth and heareth Joh_03_29 # He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

standeth before the Jam_05_09 # Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door.

standeth before thee Deu_01_38 # [But] Joshua the son of Nun, which standeth before thee, he shall go in thither: encourage him: for he shall cause Israel to inherit it.

standeth behind our Son_02_09 # My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.

standeth daily ministering Heb_10_11 # And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

standeth for ever Psa_33_11 # The counsel of the LORD standeth for ever, the thoughts of his heart to all generations.

standeth for the Dan_12_01 # And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

standeth from his Isa_46_07 # They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

standeth here with Deu_29_15 # But with [him] that standeth here with us this day before the LORD our God, and also with [him] that [is] not here with us this day:

standeth in an Psa_26_12 # My foot standeth in an even place: in the congregations will I bless the LORD.

standeth in awe Psa_119_161 # SCHIN. Princes have persecuted me without a cause: but my heart standeth in awe of thy word.

standeth in the Est_06_05 # And the king's servants said unto him, Behold, Haman standeth in the court. And the king said, Let him come in.

standeth in the Est_07_09 # And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

standeth in the Pro_08_02 # She standeth in the top of high places, by the way in the places of the paths.

standeth in the Psa_01_01 # Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

standeth in the Psa_82_01 # A Psalm of Asaph. God standeth in the congregation of the mighty; he judgeth among the gods.

standeth lest I 1Co_08_13 # Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

standeth one among Joh_01_26 # John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

standeth or falleth Rom_14_04 # Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

standeth over them Num_14_14 # And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

standeth stedfast in 1Co_07_37 # Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

standeth still but Zec_11_16 # For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

standeth sure having 2Ti_02_19 # Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

standeth take heed 1Co_10_12 # Wherefore let him that thinketh he standeth take heed lest he fall.

standeth that I Jud_16_26 # And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean upon them.

standeth to judge Isa_03_13 # The LORD standeth up to plead, and standeth to judge the people.

standeth to minister Deu_17_12 # And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

standeth up to Isa_03_13 # The LORD standeth up to plead, and standeth to judge the people.

standeth upon the Rev_10_08 # And the voice which I heard from heaven spake unto me again, and said, Go [and] take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

standing about him 1Sa_22_06 # When Saul heard that David was discovered, and the men that [were] with him, [now Saul abode in Gibeah under a tree in Ramah, having his spear in his hand, and all his servants [were] standing about him;]

standing afar off Luk_18_13 # And the publican, standing afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

Standing afar off Rev_18_10 # Standing afar off for the fear of her torment, saying, Alas, alas that great

city Babylon, that mighty city! for in one hour is thy judgment come.

standing among them Act_24_21 # Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.

standing and knew Joh_20_14 # And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

standing as appointed 1Sa_19_20 # And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing [as] appointed over them, the spirit of God was upon the messengers of Saul, and they also prophesied.

standing at his Zec_03_01 # And he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him.

standing before the Dan_08_06 # And he came to the ram that had [two] horns, which I had seen standing before the river, and ran unto him in the fury of his power.

standing before the Rev_11_04 # These are the two olive trees, and the two candlesticks standing before the God of the earth.

standing before the Zec_03_01 # And he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him.

standing before the Zec_06_05 # And the angel answered and said unto me, These [are] the four spirits of the heavens, which go forth from standing before the Lord of all the earth.

standing by and Act_22_20 # And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him.

standing by him 1Ki_22_19 # And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.

standing by the 1Ki_13_25 # And, behold, men passed by, and saw the carcass cast in the way, and the lion standing by the carcass: and they came and told [it] in the city where the old prophet dwelt.

standing by the 1Ki_13_28 # And he went and found his carcass cast in the way, and the ass and the lion standing by the carcass: the lion had not eaten the carcass, nor torn the ass.

standing by the 2Ch_09_18 # And [there were] six steps to the throne, with a footstool of gold, [which were] fastened to the throne, and stays on each side of the sitting place, and two lions standing by the stays:

standing by the Luk_05_02 # And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing [their] nets.

standing by whom Joh_19_26 # When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

standing corn of Deu_23_25 # When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

standing corn of Jud_15_05 # And when he had set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.

standing corn or Exo_22_06 # If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution.

standing corn with Jud_15_05 # And when he had set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.

standing corn Deu_23_25 # When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

standing here which Luk_09_27 # But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

standing here which Mat_16_28 # Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

standing I am Psa_69_02 # I sink in deep mire, where [there is] no standing: I am come into deep waters, where the floods overflow me.

standing idle and Mat_20_06 # And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

standing idle in Mat_20_03 # And he went out about the third hour, and saw others standing idle in the marketplace,

standing image neither Lev_26_01 # Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God.

standing images out Mic_05_13 # Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.

standing in the Act_05_25 # Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.

standing in the Est_05_02 # And it was so, when the king saw Esther the queen standing in the court, [that] she obtained favour in his sight: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the top of the sceptre.

standing in the Joh_08_09 # And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

standing in the Mat_06_05 # And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

standing in the Num_22_23 # And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

standing in the Num_22_31 # Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

standing in the Rev_19_17 # And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

standing on his 2Ch_18_18 # Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of heaven standing on his right hand and [on] his left.

standing on the Act_07_55 # But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

standing on the Act_07_56 # And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.

standing on the Luk_01_11 # And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.

standing on the Rev_07_01 # And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

standing out of 2Pe_03_05 # For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

standing up with Act_02_14 # But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my words:

standing up Exo_26_15 # And thou shalt make boards for the tabernacle [of] shittim wood standing up.

standing up Exo_36_20 # And he made boards for the tabernacle [of] shittim wood, standing up.

standing upon the Amo_09_01 # I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

standing water and Psa_107_35 # He turneth the wilderness into a standing water, and dry ground into watersprings.

standing water the Psa_114_08 # Which turned the rock [into] a standing water, the flint into a fountain of waters.

standing where it Mar_13_14 # But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, [let him that readeth understand,] then let them that be in Judaea flee to the mountains:

standing with them Act_04_14 # And beholding the man which was healed standing with them, they could say nothing against it.

standing without before Act_05_23 # Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

standing without sent Mar_03_31 # There came then his brethren and his mother, and, standing without, sent unto him, calling him.

standing Heb_09_08 # The Holy Ghost this signifying, that the way into the holiest of all was not yet made

manifest, while as the first tabernacle was yet standing:

standing Mic_01_11 # Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethazel; he shall receive of you his standing.

understand a dream Gen_41_15 # And Pharaoh said unto Joseph, I have dreamed a dream, and [there is] none that can interpret it: and I have heard say of thee, [that] thou canst understand a dream to interpret it.

understand a proverb Pro_01_06 # To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.

understand all mysteries 1Co_13_02 # And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

understand all things Pro_28_05 # Evil men understand not judgment: but they that seek the LORD understand all [things].

understand among the Dan_11_33 # And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, [many] days.

understand and seeing Act_28_26 # Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

understand and seeing Mat_13_14 # And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

understand and seek Psa_14_02 # The LORD looked down from heaven upon the children of men, to see if there were any that did understand, [and] seek God.

understand and the Neh_08_03 # And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

understand and to Dan_10_12 # Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

understand brethren that Php_01_12 # But I would ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;

understand but the Dan_12_10 # Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

understand doctrine them Isa_28_09 # Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

understand have ye Mar_08_17 # And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

understand he will Pro_29_19 # A servant will not be corrected by words: for though he understand he will not answer.

understand his errors Psa_19_12 # Who can understand [his] errors? cleanse thou me from secret [faults].

understand his own Pro_20_24 # Man's goings [are] of the LORD; how can a man then understand his own way?

understand his way Pro_14_08 # The wisdom of the prudent [is] to understand his way: but the folly of fools [is] deceit.

understand I what Mar_14_68 # But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

understand in writing 1Ch_28_19 # All [this, said David], the LORD made me understand in writing by [his] hand upon me, [even] all the works of this pattern.

understand it and 2Ki_18_26 # Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand [it]: and talk not with us in the Jews' language in the ears of the people that [are] on the wall.

understand it and Isa_36_11 # Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand [it]; and speak not to us in the Jews' language, in the ears of the people that [are] on the wall.

understand judgment Job_32_09 # Great men are not [always] wise: neither do the aged understand judgment.

understand knowledge and Isa_32_04 # The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

understand knowledge Pro_19_25 # Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge.

understand lest at Mar_04_12 # That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.

understand more than Psa_119_100 # I understand more than the ancients, because I keep thy precepts.

understand my knowledge Eph_03_04 # Whereby, when ye read, ye may understand my knowledge in the mystery of Christ]

understand my speech Joh_08_43 # Why do ye not understand my speech? [even] because ye cannot hear my word.

understand neither remember Mat_16_09 # Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

understand not and 2Pe_02_12 # But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

understand not and Isa_06_09 # And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

understand not judgment Pro_28_05 # Evil men understand not judgment: but they that seek the LORD understand all [things].

Understand O son Dan_08_17 # So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end [shall be] the

vision.

understand one another's Gen_11_07 # Go to, let us go down, and there confound their language, that they may not understand one another's speech.

understand righteousness and Pro_02_09 # Then shalt thou understand righteousness, and judgment, and equity; [yea], every good path.

understand shall fall Hos_04_14 # I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.

understand Surely had Eze_03_06 # Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

understand that did Psa_53_02 # God looked down from heaven upon the children of men, to see if there were [any] that did understand, that did seek God.

understand that from Dan_09_25 # Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

understand that I Isa_43_10 # Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me.

understand that I Mat_16_11 # How is it that ye do not understand that I spake [it] not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

understand that no 1Co_12_03 # Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

understand that the Heb_11_03 # Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

understand that there Act_24_11 # Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.

understand that these Num_16_30 # But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

understand that whatsoever Mat_15_17 # Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

understand the fear Pro_02_05 # Then shalt thou understand the fear of the LORD, and find the knowledge of God.

understand the law Neh_08_07 # Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

understand the lovingkindness Psa_107_43 # Whoso [is] wise, and will observe these [things], even they shall understand the lovingkindness of the LORD.

understand the matter Dan_09_23 # At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

understand the reading Neh_08_08 # So they read in the book in the law of God distinctly, and gave the sense, and caused [them] to understand the reading.

understand the report Isa_28_19 # From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only [to] understand the report.

understand the scriptures Luk_24_45 # Then opened he their understanding, that they might understand the scriptures,

understand the spreadings Job_36_29 # Also can [any] understand the spreadings of the clouds, [or] the noise of his tabernacle?

understand the vision Dan_08_16 # And I heard a man's voice between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision.

understand the way Psa_119_27 # Make me to understand the way of thy precepts: so shall I talk of thy wondrous works.

understand the words Dan_10_11 # And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

understand the words Neh_08_13 # And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

understand then let Mar_13_14 # But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, [let him that readeth understand,] then let them that be in Judaea flee to the mountains:

Understand therefore that Deu_09_06 # Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou [art] a stiffnecked people.

Understand therefore this Deu_09_03 # Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

understand these things Hos_14_09 # Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein.

understand they all Isa_56_11 # Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

understand they his Mic_04_12 # But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

understand they walk Psa_82_05 # They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.

understand this and Jer_09_12 # Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

understand this Psa_92_06 # A brutish man knoweth not; neither doth a fool understand this.

understand thy truth Dan_09_13 # As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

understand together that Isa_41_20 # That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

understand what he Job_23_05 # I would know the words [which] he would answer me, and understand what he would say unto me.

understand what shall Dan_10_14 # Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision [is] for [many] days.

understand wherein I Job_06_24 # Teach me, and I will hold my tongue: and cause me to understand wherein I have erred.

understand wisdom and Pro_08_05 # O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

understand with their Act_28_27 # For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with [their] eyes, and hear with [their] ears, and understand with [their] heart, and should be converted, and I should heal them.

understand with their Isa_06_10 # Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

understand with their Joh_12_40 # He hath blinded their eyes, and hardened their heart; that they should not see with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them.

understand with their Mat_13_15 # For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

Understand ye brutish Psa_94_08 # Understand, ye brutish among the people: and [ye] fools, when will ye be wise?

understand Dan_12_10 # Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

understand Deu_28_49 # The LORD shall bring a nation against thee from far, from the end of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand;

understand Isa_33_19 # Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, [that thou canst] not understand.

understand Isa_44_18 # They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

understand Job_26_14 # Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

understand Luk_08_10 # And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

understand Mar_07_14 # And when he had called all the people [unto him], he said unto them, Hearken unto me every one [of you], and understand:

understand Mar_08_21 # And he said unto them, How is it that ye do not understand?

understand Mat_13_13 # Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

understand Mat_15_10 # And he called the multitude, and said unto them, Hear, and understand:

understand Mat_24_15 # When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, [whoso readeth, let him understand:]

understand Rom_15_21 # But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.

understandest my thought Psa_139_02 # Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.

Understandest thou what Act_08_30 # And Philip ran thither to [him], and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

understandest thou which Job_15_09 # What knowest thou, that we know not? [what] understandest thou, which [is] not in us?

understandest what they Jer_05_15 # Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

understandeth all the 1Ch_28_09 # And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

understandeth and knoweth Jer_09_24 # But let him that glorieth glory in this, that he understandeth and knoweth me, that I [am] the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these [things] I delight, saith the LORD.

understandeth and right Pro_08_09 # They [are] all plain to him that understandeth, and right to them that find knowledge.

understandeth him howbeit 1Co_14_02 # For he that speaketh in an [unknown] tongue speaketh not unto men, but unto God: for no man understandeth [him]; howbeit in the spirit he speaketh mysteries.

understandeth it not Mat_13_19 # When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the way side.

understandeth it which Mat_13_23 # But he that received seed into the good ground is he that heareth the

word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

understandeth not is Psa_49_20 # Man [that is] in honour, and understandeth not, is like the beasts [that] perish.

understandeth not what 1Co_14_16 # Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

understandeth the way Job_28_23 # God understandeth the way thereof, and he knoweth the place thereof.

understandeth there is Rom_03_11 # There is none that understandeth, there is none that seeketh after God.

understandeth Pro_14_06 # A scorner seeketh wisdom, and [findeth it] not: but knowledge [is] easy unto him that understandeth.

understanding according to Psa_119_169 # TAU. Let my cry come near before thee, O LORD: give me understanding according to thy word.

understanding all of Hos_13_02 # And now they sin more and more, and have made them molten images of their silver, [and] idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

understanding also Do Mar_07_18 # And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

understanding also I 1Co_14_15 # What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

understanding also 1Co_14_15 # What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

understanding and answers Luk_02_47 # And all that heard him were astonished at his understanding and answers.

understanding and cunning 1Ki_07_14 # He [was] a widow's son of the tribe of Naphtali, and his father [was] a man of Tyre, a worker in brass: and he was filled with wisdom, and understanding, and cunning to work all works in brass. And he came to king Solomon, and wrought all his work.

understanding and excellent Dan_05_14 # I have even heard of thee, that the spirit of the gods [is] in thee, and [that] light and understanding and excellent wisdom is found in thee.

understanding and give 1Ch_22_12 # Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

understanding and he Pro_19_25 # Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge.

understanding and I Psa_119_144 # The righteousness of thy testimonies [is] everlasting: give me understanding, and I shall live.

understanding and I Psa_119_34 # Give me understanding, and I shall keep thy law; yea, I shall observe it with [my] whole heart.

understanding and in Exo_31_03 # And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

understanding and in Exo_35_31 # And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

understanding and knowledge Pro_28_02 # For the transgression of a land many [are] the princes thereof: but by a man of understanding [and] knowledge the state [thereof] shall be prolonged.

understanding and known Deu_01_13 # Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you.

understanding and of 1Sa_25_03 # Now the name of the man [was] Nabal; and the name of his wife Abigail: and [she was] a woman of good understanding, and of a beautiful countenance: but the man [was] churlish and evil in his doings; and he [was] of the house of Caleb.

understanding and they Isa_29_24 # They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

understanding and wisdom Dan_05_11 # There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

understanding and with Mar_12_33 # And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love [his] neighbour as himself, is more than all whole burnt offerings and sacrifices.

understanding as well Job_12_03 # But I have understanding as well as you; I [am] not inferior to you: yea, who knoweth not such things as these?

understanding be men 1Co_14_20 # Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

understanding being enlightened Eph_01_18 # The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

understanding but he Pro_14_29 # [He that is] slow to wrath [is] of great understanding: but [he that is] hasty of spirit exalteth folly.

understanding but that Pro_14_33 # Wisdom resteth in the heart of him that hath understanding: but [that which is] in the midst of fools is made known.

understanding but that Pro_18_02 # A fool hath no delight in understanding, but that his heart may discover itself.

understanding but the Pro_17_24 # Wisdom [is] before him that hath understanding; but the eyes of a fool [are] in the ends of the earth.

understanding causeth me Job_20_03 # I have heard the check of my reproach, and the spirit of my understanding causeth me to answer.

understanding count the Rev_13_18 # Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number [is] Six hundred threescore [and] six.

understanding covenantbreakers without Rom_01_31 # Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

understanding dark sentences Dan_08_23 # And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

understanding darkened being Eph_04_18 # Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

understanding exceeding much 1Ki_04_29 # And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that [is] on the sea shore.

understanding far be Job_34_10 # Therefore hearken unto me, ye men of understanding: far be it from God, [that he should do] wickedness; and [from] the Almighty, [that he should commit] iniquity.

understanding forget it Pro_04_05 # Get wisdom, get understanding: forget [it] not; neither decline from the words of my mouth.

understanding giveth favour Pro_13_15 # Good understanding giveth favour: but the way of transgressors [is] hard.

understanding hath he Pro_03_19 # The LORD by wisdom hath founded the earth; by understanding hath he established the heavens.

understanding hath wisdom Pro_10_23 # [It is] as sport to a fool to do mischief: but a man of understanding hath wisdom.

understanding have all Psa_111_10 # The fear of the LORD [is] the beginning of wisdom: a good understanding have all they that do [his commandments]: his praise endureth for ever.

understanding he smiteth Job_26_12 # He divideth the sea with his power, and by his understanding he smiteth through the proud.

understanding he that Pro_06_32 # [But] whoso committeth adultery with a woman lacketh understanding: he [that] doeth it destroyeth his own soul.

understanding hear this Job_34_16 # If now [thou hast] understanding, hear this: hearken to the voice of my words.

understanding heart so 1Ki_03_12 # Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

understanding heart to 1Ki_03_09 # Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

understanding heart Pro_08_05 # O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

understanding holdeth his Pro_11_12 # He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.

understanding howbeit in 1Co_14_20 # Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

understanding I have Pro_08_14 # Counsel [is] mine, and sound wisdom: I [am] understanding; I have strength.

understanding in all 2Ti_02_07 # Consider what I say; and the Lord give thee understanding in all things.

understanding in all Dan_01_17 # As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

understanding in him Oba_01_07 # All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.

understanding in the 2Ch_26_05 # And he sought God in the days of Zechariah, who had understanding in the visions of God: and as long as he sought the LORD, God made him to prosper.

understanding in the Deu_04_06 # Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

understanding in the Isa_11_03 # And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

understanding in the Pro_03_04 # So shalt thou find favour and good understanding in the sight of God and man.

understanding in them Deu_32_28 # For they [are] a nation void of counsel, neither [is there any] understanding in them.

understanding interpreting of Dan_05_12 # Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

Understanding is a Pro_16_22 # Understanding [is] a wellspring of life unto him that hath it: but the instruction of fools [is] folly.

understanding is also Pro_28_16 # The prince that wanteth understanding [is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] days.

understanding is infinite Psa_147_05 # Great [is] our Lord, and of great power: his understanding [is] infinite.

understanding is of Pro_17_27 # He that hath knowledge spareth his words: [and] a man of understanding is of an excellent spirit.

understanding is unfruitful 1Co_14_14 # For if I pray in an [unknown] tongue, my spirit prayeth, but my understanding is unfruitful.

understanding it is Pro_24_03 # Through wisdom is an house builded; and by understanding it is established:

understanding neither what 1Ti_01_07 # Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

understanding nor counsel Pro_21_30 # [There is] no wisdom nor understanding nor counsel against the

LORD.

understanding nor yet Ecc_09_11 # I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

understanding of a Pro_30_02 # Surely I [am] more brutish than [any] man, and have not the understanding of a man.

understanding of all Luk_01_03 # It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

understanding of Hiram 2Ch_02_13 # And now I have sent a cunning man, endued with understanding, of Hiram my father's,

understanding of the 1Ch_12_32 # And of the children of Issachar, [which were men] that had understanding of the times, to know what Israel ought to do; the heads of them [were] two hundred; and all their brethren [were] at their commandment.

understanding of the 1Co_01_19 # For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

understanding of the Dan_10_01 # In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

understanding of the Eze_08_18 # And by the good hand of our God upon us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;

understanding of the Job_12_20 # He removeth away the speech of the trusty, and taketh away the understanding of the aged.

understanding of their Isa_29_14 # Therefore, behold, I will proceed to do a marvellous work among this people, [even] a marvellous work and a wonder: for the wisdom of their wise [men] shall perish, and the understanding of their prudent [men] shall be hid.

understanding out of Oba_01_08 # Shall I not in that day, saith the LORD, even destroy the wise [men] out of Edom, and understanding out of the mount of Esau?

understanding people Deu_04_06 # Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

understanding put forth Pro_08_01 # Doth not wisdom cry? and understanding put forth her voice?

understanding rather to Pro_16_16 # How much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver!

understanding returned unto Dan_04_34 # And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

understanding science and Dan_01_04 # Children in whom [was] no blemish, but well favoured, and skilful

in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

understanding searcheth him Pro_28_11 # The rich man [is] wise in his own conceit; but the poor that hath understanding searcheth him out.

understanding seeketh knowledge Pro_15_14 # The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

understanding shall attain Pro_01_05 # A wise [man] will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:

understanding shall fall Dan_11_35 # And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed.

understanding shall find Pro_19_08 # He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good.

understanding shall keep Php_04_07 # And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

understanding shall keep Pro_02_11 # Discretion shall preserve thee, understanding shall keep thee:

understanding shall remain Pro_21_16 # The man that wandereth out of the way of understanding shall remain in the congregation of the dead.

understanding she saith Pro_09_04 # Whoso [is] simple, let him turn in hither: [as for] him that wanteth understanding, she saith to him,

understanding she saith Pro_09_16 # Whoso [is] simple, let him turn in hither: and [as for] him that wanteth understanding, she saith to him,

understanding striketh hands Pro_17_18 # A man void of understanding striketh hands, [and] becometh surety in the presence of his friend.

understanding tell me Job_34_34 # Let men of understanding tell me, and let a wise man hearken unto me.

understanding than all Psa_119_99 # I have more understanding than all my teachers: for thy testimonies [are] my meditation.

understanding that by 1Co_14_19 # Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

understanding that I Psa_119_125 # I [am] thy servant; give me understanding, that I may know thy testimonies.

understanding that I Psa_119_73 # JOD. Thy hands have made me and fashioned me: give me understanding, that I may learn thy commandments.

understanding that might 2Ch_02_12 # Hiram said moreover, Blessed [be] the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom.

understanding that the Dan_01_20 # And in all matters of wisdom [and] understanding, that the king

inquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm.

understanding that they Luk_24_45 # Then opened he their understanding, that they might understand the scriptures,

understanding that we 1Jo_05_20 # And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.

understanding the spirit Isa_11_02 # And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

understanding therefore he Isa_27_11 # When the boughs thereof are withered, they shall be broken off: the women come, [and] set them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.

understanding therefore I Psa_119_104 # Through thy precepts I get understanding: therefore I hate every false way.

understanding therefore shalt Job_17_04 # For thou hast hid their heart from understanding: therefore shalt thou not exalt [them].

understanding they are Jer_04_22 # For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no knowledge.

understanding thou hast Eze_28_04 # With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

understanding thy kinswoman Pro_07_04 # Say unto wisdom, Thou [art] my sister; and call understanding [thy] kinswoman:

understanding to discern 1Ki_03_11 # And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

understanding to know Exo_36_01 # Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

understanding to say Isa_44_19 # And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

understanding to the Col_02_02 # That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

understanding to the Job_38_36 # Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

understanding unto the Psa_119_130 # The entrance of thy words giveth light; it giveth understanding unto the simple.

understanding upon the Neh_08_02 # And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

understanding walketh uprightly Pro_15_21 # Folly [is] joy to [him that is] destitute of wisdom: but a man of understanding walketh uprightly.

understanding what the Eph_05_17 # Wherefore be ye not unwise, but understanding what the will of the Lord [is].

understanding which have Jer_05_21 # Hear now this, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not:

understanding whose mouth Psa_32_09 # Be ye not as the horse, [or] as the mule, [which] have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

understanding will draw Pro_20_05 # Counsel in the heart of man [is like] deep water; but a man of understanding will draw it out.

understanding wisdom is Pro_10_13 # In the lips of him that hath understanding wisdom is found: but a rod [is] for the back of him that is void of understanding.

understanding Col_01_09 # For this cause we also, since the day we heard [it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

understanding Dan_02_21 # And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

understanding Dan_09_22 # And he informed [me], and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

understanding Ezr_08_16 # Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

understanding Isa_29_16 # Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

understanding Isa_40_14 # With whom took he counsel, and [who] instructed him, and taught him in the path of judgment, and taught him knowledge, and showed to him the way of understanding?

understanding Isa_40_28 # Hast thou not known? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding.

understanding Jer_03_15 # And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.

understanding Jer_51_15 # He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

understanding Job_12_12 # With the ancient [is] wisdom; and in length of days understanding.

understanding Job_12_13 # With him [is] wisdom and strength, he hath counsel and understanding.

understanding Job_28_12 # But where shall wisdom be found? and where [is] the place of understanding?

understanding Job_28_20 # Whence then cometh wisdom? and where [is] the place of understanding?

understanding Job_28_28 # And unto man he said, Behold, the fear of the Lord, that [is] wisdom; and to depart from evil [is] understanding.

understanding Job_32_08 # But [there is] a spirit in man: and the inspiration of the Almighty giveth them understanding.

understanding Job_38_04 # Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.

understanding Job_39_17 # Because God hath deprived her of wisdom, neither hath he imparted to her understanding.

understanding Mat_15_16 # And Jesus said, Are ye also yet without understanding?

understanding Neh_10_28 # And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

understanding Pro_01_02 # To know wisdom and instruction; to perceive the words of understanding;

understanding Pro_02_02 # So that thou incline thine ear unto wisdom, [and] apply thine heart to understanding;

understanding Pro_02_03 # Yea, if thou criest after knowledge, [and] liftest up thy voice for understanding;

understanding Pro_02_06 # For the LORD giveth wisdom: out of his mouth [cometh] knowledge and understanding.

understanding Pro_03_05 # Trust in the LORD with all thine heart; and lean not unto thine own understanding.

understanding Pro_03_13 # Happy [is] the man [that] findeth wisdom, and the man [that] getteth understanding.

understanding Pro_04_01 # Hear, ye children, the instruction of a father, and attend to know understanding.

understanding Pro_04_07 # Wisdom [is] the principal thing; [therefore] get wisdom: and with all thy getting get understanding.

understanding Pro_05_01 # My son, attend unto my wisdom, [and] bow thine ear to my understanding:

understanding Pro_07_07 # And beheld among the simple ones, I discerned among the youths, a young man void of understanding,

understanding Pro_09_06 # Forsake the foolish, and live; and go in the way of understanding.

understanding Pro_09_10 # The fear of the LORD [is] the beginning of wisdom: and the knowledge of the holy [is] understanding.

understanding Pro_10_13 # In the lips of him that hath understanding wisdom is found: but a rod [is] for the back of him that is void of understanding.

understanding Pro_12_11 # He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] void of understanding.

understanding Pro_15_32 # He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding.

understanding Pro_17_28 # Even a fool, when he holdeth his peace, is counted wise: [and] he that shutteth his lips [is esteemed] a man of understanding.

understanding Pro_23_23 # Buy the truth, and sell [it] not; [also] wisdom, and instruction, and understanding.

understanding Pro_24_30 # I went by the field of the slothful, and by the vineyard of the man void of understanding;

understanding Psa_47_07 # For God [is] the King of all the earth: sing ye praises with understanding.

understanding Psa_49_03 # My mouth shall speak of wisdom; and the meditation of my heart [shall be] of understanding.

withstand God Act_11_17 # Forasmuch then as God gave them the like gift as [he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

withstand him and Ecc_04_12 # And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.

withstand in the Eph_06_13 # Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

withstand neither his Dan_11_15 # So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.

withstand the kingdom 2Ch_13_08 # And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye [be] a great multitude, and [there are] with you golden calves, which Jeroboam made you for gods.

withstand thee because Num_22_32 # And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because [thy] way is perverse before me:

withstand thee 2Ch_20_06 # And said, O LORD God of our fathers, [art] not thou God in heaven? and rulest [not] thou over all the kingdoms of the heathen? and in thine hand [is there not] power and might, so that none is able to withstand thee?

withstand them for Est_09_02 # The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.

withstand them 2Ch_13_07 # And there are gathered unto him vain men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and

tenderhearted, and could not withstand them.

withstand Dan_11_15 # So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.

Bible Phrases for Individual word studies

stand against Eph_06_11

stand as an heap Psa_78_13

stand at Rev_03_20

stand at caesar's judgment seat Act_25_10

stand back Gen_19_09

stand before Deu_10_08

stand before Luk_21_36

stand before Num_16_09

stand before envy Pro_27_04

stand before god Rev_20_12

stand before him 2Ch_29_11

stand before him Dan_08_07

stand before me 1Sa_16_22

stand before me Jer_07_10

stand before me Job_41_10

stand before me for ever Jer_35_19

stand before pharaoh Exo_08_20

stand before pharaoh Exo_09_13

stand before thee Deu_07_24

stand before thee all Jos_01_05

stand before this holy lord god 1Sa_06_20

stand before you Deu_11_25

stand before you unto this day Jos_23_09

stand before your enemies Lev_26_37

stand beside my father 1Sa_19_03

stand by Gen_24_43

stand by Jer_48_19

stand by Zec_03_07

stand by Zec_04_14

stand by thy burnt offering Num_23_03

stand by thyself Isa_65_05

stand continually upon Isa_21_08

stand every morning 1Ch_23_30

stand fast 1Co_16_13

stand fast 2Th_02_15

stand fast Jer_46_14

stand fast therefore Gal_05_01

stand for their life Est_08_11

stand forth Luk_06_08

stand forth Mar_03_03

stand forth with Jer_46_04

stand here Mar_09_01

stand here by thy burnt offering Num_23_15

stand not Ecc_09_03

stand not Pro_25_06

stand not still Jer_51_50

stand now with thine enchantments Isa_47_12

stand on Rev_15_02

stand still Act_08_38

stand still Exo_14_13

stand still Job_37_14

stand still Num_09_08

stand strong Psa_30_07

stand therefore Eph_06_14

stand thou here by me Deu_05_31

stand thou still upon gibeon Jos_10_12

stand thou there Jam_02_03

stand up Act_10_26

stand up Dan_11_07

stand up Isa_47_13

stand up Isa_51_17

stand up Job_30_20

stand up Job_33_05

stand up Neh_09_05

stand up for mine help Psa_35_02

stand upon 1Ki_19_11

stand upon thy feet Act_26_16

stand upon thy feet Eze_02_01

stand upright Dan_10_11

stand upright Psa_20_08

stand upright on thy feet Act_14_10

stand without Ezr_10_13

stand without Luk_13_25

stand ye 2Ch_20_17

stand ye Jer_06_16

standard against him Isa_59_19

standard for Isa_62_10

standard toward zion Jer_04_06

standard upon Jer_51_12

standeth here with us this day before Deu_29_15

standeth stedfast 1Co_07_37

standeth still Zec_11_16

standing about him 1Sa_22_06

standing afar off Luk_18_13

standing afar off for Rev_18_10

standing corn Deu_23_25

standing corn Exo_22_06

standing corn Jud_15_05

standing corn Jud_15_05

standing image Lev_26_01

standing up Exo_36_20

standing up with Act_02_14

standing water Psa_107_35

standing water Psa_114_08

standing where it ought not Mar_13_14

standing without Mar_03_31

withstand thee 2Ch_20_06

withstand thee Num_22_32

Notwithstanding EXO 016 020 {Notwithstanding} they hearkened <08085 +shama< > not unto Moses <04872 +Mosheh > ; but some <00582 +>enowsh > of them left <03498 +yathar > of it until <05704 + the morning <01242 +boqer > , and it bred <07311 +ruwm > worms <08438 +towla< > , and stank <00887 +ba>ash > : and Moses <04872 +Mosheh > was wroth <07107 +qatsaph > with them . Notwithstanding LEV 025 032 {Notwithstanding} the cities <05892 + of the Levites <03881 +Leviyiy > , [and] the houses <01004 +bayith > of the cities <05892 + of their possession <00272 +>achuzzah > , may the Levites <03881 +Leviyiy > redeem <01353 +g@ullah > at any <05769 + time . Notwithstanding LEV 027 028 {Notwithstanding} <00389 +>ak > no devoted <02764 +cherem > thing , that a man <00376 +>iysh > shall devote <02763 +charam > unto the LORD <03068 +Y@hovah > of all <03605 +kol > that he hath , [both] of man <00120 +>adam > and beast <00929 +b@hemah > , and of the field <07704 +sadeh > of his possession <00272 +>achuzzah > , shall be sold <04376 +makar > or redeemed <01350 +ga>al > : every <03605 +kol > devoted <02764 +cherem > thing [is] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . Notwithstanding NUM 026 011 {Notwithstanding} the children <01121 +ben > of Korah <07141 +Qorach > died <04191 +muwth > not . Notwithstanding NUM 026 055 {Notwithstanding} the land <00776 +>erets > shall be divided <02505 +chalaq > by lot <01486 +gowral > : according to the names <08034 +shem > of the tribes <04294 +matteh > of their fathers <1> they shall inherit <02157 +Zamzom > . Notwithstanding DEU 001 026 {Notwithstanding} ye would <14> not go <05927 + up , but rebelled <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : Notwithstanding DEU 012 015 {Notwithstanding} <07535 +raq > thou mayest kill <02076 +zabach > and eat <00398 +>akal > flesh <01320 +basar > in all <03605 +kol > thy gates <08179 +sha , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after , according to the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher > he hath given <05414 +nathan > thee : the unclean <02931 +tame> > and the clean <02889 +tahowr > may eat <00398 +>akal > thereof , as of the roebuck <06643 +ts@biy > , and as of the hart <00354 +>ayal > . Stand GEN 019 009 And they said <00559 +>amar > , {Stand} <05066 +nagash > back <01973 +hal@ah > . And they said <00559 +>amar > [again] , This one <00259 +>echad > [fellow <07453 +rea< >] came <00935 +bow> > in to sojourn <01481 +guwr > , and he will needs be a judge <08199 +shaphat > : now <06288 +p@>orah > will we deal worse <07489 +ra upon the man <00376 +>iysh > , [even] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 +deleth > . stand GEN 024 013 Behold <02009 +hinneh > , I {stand} <05324 +natsab > [here] by the well <05869 + of water <04325 +mayim > ; and the daughters <01363 +gobahh > of the men <00582 +>enowsh > of the city <05892 + come <03318 +yatsa> > out to draw <07579 +sha>ab > water <04325 +mayim > : stand GEN 024 043 Behold <02009 +hinneh > , I {stand} <05324 +natsab > by the well <05869 + of water <04325 +mayim > ; and it shall come <01961 +hayah > to pass , that when <03588 +kiy > the virgin <05959 + cometh <03318 +yatsa> > forth <03318 +yatsa> > to draw <07579 +sha>ab > [water] , and I say <00559 +>amar > to her , Give me , I pray <04994 +na> > thee , a little <04592 +m@ water <04325 +mayim > of thy pitcher <03537 +kad > to drink <08248 +shaqah > ; stand EXO 007 015 Get <03212 +yalak > thee unto Pharaoh <06547 +Par in the morning <01242 +boqer > ; lo <02009 +hinneh > , he goeth <03318 +yatsa> > out unto the water <04325 +mayim > ; and thou shalt {stand} <05324 +natsab > by the river s <02975 +y@ brink <08193 +saphah > against <07125 +qir>ah > he come <07125 +qir>ah > ; and the rod <04294 +matteh > which <00834 +>aher > was turned <02015 +haphak > to a serpent <05175 +nachash > shalt thou take <03947 +laqach > in thine hand <03027 +yad > . stand EXO 008 020 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and {stand} <03320 +yatsab > before <06440 +paniym > Pharaoh <06547 +Par ; lo <02009 +hinneh > , he cometh <03318 +yatsa> > forth <03318 +yatsa> > to the water <04325 +mayim > ; and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . stand EXO 009 011 And the magicians <02748 +chartom > could <03201 +yakol > not {stand} <05975 + before <06440 +paniym > Moses <04872 +Mosheh > because <06440 +paniym > of the boils <07822 +sh@chiyn > ; for the boil <07822 +sh@chiyn > was upon the magicians <02748 +chartom > , and upon all <03605 +kol > the Egyptians <04714 +Mitsrayim > . stand EXO 009 013 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise <06965 +quwm > up early <07925 +shakam > in the morning <01242 +boqer > , and {stand} <03320 +yatsab > before <06440 +paniym > Pharaoh <06547 +Par , and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . stand EXO 014 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Fear <03372 +yare> > ye not , {stand} <03320

+yatsab > still , and see <07200 +ra>ah > the salvation <03444 +y@shuw of the LORD <03068 +Y@hovah > , which <00834 +>aher > he will shew <06213 + to you to day <03117 +yowm > : for the Egyptians <04714 +Mitsrayim > whom <00834 +>aher > ye have seen <07200 +ra>ah > to day <03117 +yowm > , ye shall see <07200 +ra>ah > them again <03254 +yacaph > no <03808 +lo> > more <05750 + for ever <05769 + . stand EXO 017 006 Behold <02005 +hen > , I will {stand} <05975 + before <06440 +paniym > thee there <08033 +sham > upon the rock <06697 +tsuwr > in Horeb <02722 +Choreb > ; and thou shalt smite <05221 +nakah > the rock <06697 +tsuwr > , and there shall come <03318 +yatsa> > water <04325 +mayim > out of it , that the people <05971 + may drink <08354 +shathah > . And Moses <04872 +Mosheh > did <06213 + so <03651 +ken > in the sight <05869 + of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > . stand EXO 017 009 And Moses <04872 +Mosheh > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Choose <00977 +bachar > us out men <00582 +>enowsh > , and go <03318 +yatsa> > out , fight <03898 +lacham > with Amalek <06002 + : to morrow <04279 +machar > I will {stand} <05324 +natsab > on <05921 + the top <07218 +ro>sh > of the hill <01389 +gib with the rod <04294 +matteh > of God <00430 +>elohiym > in mine hand <03027 +yad > . stand EXO 018 014 And when Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > saw <07200 +ra>ah > all <03605 +kol > that he did <06213 + to the people <05971 + , he said <00559 +>amar > , What <04100 +mah > [is] this <02088 +zeh > thing <01697 +dabar > that thou doest <06213 + to the people <05971 + ? why <04069 +madduwa< > sittest <03427 +yashab > thou thyself <00859 +>attah > alone <00905 +bad > , and all <03605 +kol > the people <05971 + {stand} <05324 +natsab > by thee from morning <01242 +boqer > unto even <06153 + ? stand EXO 033 010 And all <03605 +kol > the people <05971 + saw <07200 +ra>ah > the cloudy <06051 + pillar <05982 + {stand} <05975 + [at] the tabernacle <00168 +>ohel > door <06607 +pethach > : and all <03605 +kol > the people <05971 + rose <06965 +quwm > up and worshipped <07812 +shachah > , every man <00376 +>iysh > [in] his tent <00168 +>ohel > door <06607 +pethach > . stand EXO 033 021 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Behold <02009 +hinneh > , [there is] a place <04725 +maqowm > by me , and thou shalt {stand} <05324 +natsab > upon a rock <06697 +tsuwr > : stand LEV 018 023 Neither <03808 +lo> > shalt thou lie <07903 +sh@kobeth > with any <03605 +kol > beast <00929 +b@hemah > to defile <02930 +tame> > thyself therewith : neither <03808 +lo> > shall any woman <00802 +>ishshah > {stand} <05975 + before <06440 +paniym > a beast <00929 +b@hemah > to lie <07250 +raba< > down <07250 +raba< > thereto : it [is] confusion <08397 +tebel > . stand LEV 019 016 Thou shalt not go <03212 +yalak > up and down [as] a talebearer <07400 +rakiyl > among thy people <05971 + : neither <03808 +lo> > shalt thou {stand} <05975 + against <05921 + the blood <01818 +dam > of thy neighbour <07453 +rea< > : I [am] the LORD <03068 +Y@hovah > . stand LEV 026 037 And they shall fall <03782 +kashal > one <00376 +>iysh > upon another <00250 +>Ezrachiy > , as it were before <06440 +paniym > a sword <02719 +chereb > , when none <00369 +>ayin > pursueth <07291 +radaph > : and ye shall have <01961 +hayah > no <03808 +lo> > power <08617 +t@quwmah > to {stand} <08617 +t@quwmah > before <06440 +paniym > your enemies <00341 +>oyeb > . stand LEV 027 014 . And when <03588 +kiy > a man <00376 +>iysh > shall sanctify <06942 +qadash > his house <01004 +bayith > [to be] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > , then the priest <03548 +kohen > shall estimate <06186 + it , whether <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > : as the priest <03548 +kohen > shall estimate <06186 + it , so <03651 +ken > shall it {stand} <06965 +quwm > . stand LEV 027 017 If <00518 +>im > he sanctify <06942 +qadash > his field <07704 +sadeh > from the year <08141 +shaneh > of jubile <03104 +yowbel > , according to thy estimation <06187 + it shall {stand} <06965 +quwm > . stand NUM 001 005 And these <00428 +>el - leh > [are] the names <08034 +shem > of the men <00582 +>enowsh > that shall {stand} <05975 + with you : of [the tribe of] Reuben <07205 +R@>uwben > ; Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > . Stand NUM 009 008 And Moses <04872 +Mosheh > said <00559 +>amar > unto them , {Stand} <05975 + still , and I will hear <08085 +shama< > what <04100 +mah > the LORD <03068 +Y@hovah > will command <06680 +tsavah > concerning you . stand NUM 011 016 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh> , Gather <00622 +>acaph > unto me seventy <07657 +shib men <00376 +>iysh > of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , whom <00834 +>aher > thou knowest <03045 +yada< > to be the elders <02205 +zaqen > of the people <05971 + , and officers <07860 +shoter > over them ; and bring <03947 +laqach > them unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that they may {stand} <03320 +yatsab > there <08033 +sham > with thee . stand NUM 016 009 [Seemeth it but] a small <04592 +m@ thing unto you , that the God <00430 +>elohiym > of Israel <03478 +Yisra>el > hath separated <00914 +badal > you from the congregation <05712 + of Israel <03478 +Yisra>el > , to bring <07126 +qarab > you near <07138 +qarowb > to himself to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > , and to {stand} <05975 + before <06440

+paniyim > the congregation <05712 + to minister <08334 +sharath > unto them ? Stand NUM 023 003 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , {Stand} <03320 +yatsab > by thy burnt <05930 + offering , and I will go <03212 +yalak > : peradventure <00194 +>uwlay > the LORD <03068 +Y@hovah > will come <07136 +qarah > to meet <07125 +qir>ah > me : and whatsoever he sheweth <07200 +ra>ah > me I will tell <05046 +nagad > thee . And he went <03212 +yalak > to an high <08205 +sh@phiy > place . Stand NUM 023 015 And he said <00559 +>amar > unto Balak <01111 +Balaq > , {Stand} <03320 +yatsab > here <03541 +koh > by thy burnt <05930 + offering , while I meet <07136 +qarah > [the LORD] yonder <03541 +koh > . stand NUM 027 021 And he shall {stand} <05975 + before <06440 +paniyim > Eleazar <00499 +>El the priest <03548 +kohen > , who shall ask <07592 +sha>al > [counsel] for him after the judgment <04941 +mishpat > of Urim <00224 +>Uwriym > before <06440 +paniyim > the LORD <03068 +Y@hovah > : at <05921 + his word <06310 +peh > shall they go <03318 +yatsa> > out , and at <05921 + his word <06310 +peh > they shall come <00935 +bow> > in , [both] he , and all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > with him , even all <03605 +kol > the congregation <05712 + . stand NUM 030 004 And her father <1> hear <08085 +shama< > her vow <05088 +neder > , and her bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > , and her father <1> shall hold <02790 +charash > his peace <02790 +charash > at her : then all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > shall {stand} <06965 +quwm > . stand NUM 030 004 And her father <1> hear <08085 +shama< > her vow <05088 +neder > , and her bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > , and her father <1> shall hold <02790 +charash > his peace <02790 +charash > at her : then all <03605 +kol > her vows <05088 +neder > shall {stand} <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . stand NUM 030 005 But if <00518 +>im > her father <1> disallow <05106 +nuw> > her in the day <03117 +yowm > that he heareth <08085 +shama< > ; not any <03605 +kol > of her vows <05088 +neder > , or of her bonds <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > , shall {stand} <06965 +quwm > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her , because <03588 +kiy > her father <1> disallowed <05106 +nuw> > her . stand NUM 030 007 And her husband <00376 +>iysh > heard <08085 +shama< > [it ,] and held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama< > [it] : then her vows <05088 +neder > shall stand <06965 +quwm > , and her bonds <00632 +>ecar > wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > shall {stand} <06965 +quwm > . stand NUM 030 007 And her husband <00376 +>iysh > heard <08085 +shama< > [it ,] and held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama< > [it] : then her vows <05088 +neder > shall {stand} <06965 +quwm > , and her bonds <00632 +>ecar > wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . stand NUM 030 009 But every vow <05088 +neder > of a widow <00490 +>almanah > , and of her that is divorced <01644 +garash > , wherewith <00834 +>aher > they have bound <00631 +>acar > their souls <05315 +nephesh > , shall {stand} <06965 +quwm > against <05921 + her . stand NUM 030 011 And her husband <00376 +>iysh > heard <08085 +shama< > [it] , and held <02790 +charash > his peace <02790 +charash > at her , [and] disallowed <05106 +nuw> > her not : then all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > shall {stand} <06965 +quwm > . stand NUM 030 011 And her husband <00376 +>iysh > heard <08085 +shama< > [it] , and held <02790 +charash > his peace <02790 +charash > at her , [and] disallowed <05106 +nuw> > her not : then all <03605 +kol > her vows <05088 +neder > shall {stand} <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . stand NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh > hath utterly made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama< > [them ; then] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > out of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not {stand} <06965 +quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . stand NUM 035 012 And they shall be unto you cities <05892 + for refuge <04733 +miqlat > from the avenger <01350 +ga>al > ; that the manslayer <07523 +ratsach > die <04191 +muwth > not , until <05704 + he {stand} <05975 + before <06440 +paniyim > the congregation <05712 + in judgment <04941 +mishpat > . stand DEU 005 031 But as for thee , {stand} <05975 + thou here <06311 +poh > by me , and I will speak <01696

+dabar > unto thee all <03605 +kol > the commandments <04687 +mitsvah > , and the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > thou shalt teach <03925 +lamad > them , that they may do <06213 + [them] in the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > them to possess <03423 +yarash > it . stand DEU 007 024 And he shall deliver <05414 +nathan > their kings <04428 +melek > into thine hand <03027 +yad > , and thou shalt destroy <6> their name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > : there shall no <03808 +lo> > man <00375 +>eyphoh > be able <03320 +yatsab > to {stand} <03320 +yatsab > before <06440 +paniym > thee , until <05704 + thou have destroyed <08045 +shamad > them . stand DEU 009 002 A people <05971 + great <01419 +gadowl > and tall <07311 +ruwm > , the children <01121 +ben > of the Anakims <06062 + , whom <00834 +>aher > thou knowest <03045 +yada< > , and [of whom <00834 +>aher >] thou hast heard <08085 +shama< > [say] , Who <04310 +miy > can {stand} <03320 +yatsab > before <06440 +paniym > the children <01121 +ben > of Anak <06061 + ! stand DEU 010 008 At that time <06256 + the LORD <03068 +Y@hovah > separated <00914 +badal > the tribe <07626 +shebet > of Levi <03878 +Leviy > , to bear <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , to {stand} <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > to minister <08334 +sharath > unto him , and to bless <01288 +barak > in his name <08034 +shem > , unto this <02088 +zeh > day <03117 +yowm > . stand DEU 011 025 There shall no <03808 +lo> > man <00376 +>iysh > be able <03320 +yatsab > to {stand} <03320 +yatsab > before <06440 +paniym > you : [for] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > shall lay <05414 +nathan > the fear <06343 +pachad > of you and the dread <04172 +mowra> > of you upon all <03605 +kol > the land <00776 +>erets > that ye shall tread <01869 +darak > upon , as he hath said <01696 +dabar > unto you . stand DEU 018 005 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > him out of all <03605 +kol > thy tribes <07626 +shebet > , to {stand} <05975 + to minister <08334 +sharath > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , him and his sons <01121 +ben > for ever . stand DEU 018 007 Then he shall minister <08334 +sharath > in the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , as all <03605 +kol > his brethren <00251 +>ach > the Levites <03881 +Leviyiy > [do] , which {stand} <05975 + there <08033 +sham > before <06440 +paniym > the LORD <03068 +Y@hovah > . stand DEU 019 017 Then both <08147 +sh@nayim > the men <00582 +>enowsh > , between whom the controversy <07379 +riyb > [is] , shall {stand} <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > , before <06440 +paniym > the priests <03548 +kohen > and the judges <08199 +shaphat > , which <00834 +>aher > shall be in those <01992 +hem > days <03117 +yowm > ; stand DEU 024 011 Thou shalt {stand} <05975 + abroad <02351 +chuwts > , and the man <00376 +>iysh > to whom <00834 +>aher > thou dost lend <05383 +nashah > shall bring <03318 +yatsa> > out the pledge <05667 + abroad <02351 +chuwts > unto thee . stand DEU 025 008 Then the elders <02205 +zaqen > of his city <05892 + shall call <07121 +qara> > him , and speak <01696 +dabar > unto him : and [if] he {stand} <05975 + [to it] , and say <00559 +>amar > , I like <02654 +chaphets > not to take <03947 +laqach > her ; stand DEU 027 012 These <00428 +>el - leh > shall {stand} <05975 + upon mount <02022 +har > Gerizim <01630 +G@riziym > to bless <01288 +barak > the people <05971 + , when ye are come <05674 + over <05674 + Jordan <03383 +Yarden > ; Simeon <08095 +Shim , and Levi <03878 +Leviy > , and Judah <03063 +Y@huwdah > , and Issachar <03485 +Yissaskar > , and Joseph <03130 +Yowceph > , and Benjamin <01144 +Binyamiyn > : stand DEU 027 013 And these <00428 +>el - leh > shall {stand} <05975 + upon mount <02022 +har > Ebal <05858 + to curse <07045 +q@lalah > ; Reuben <07205 +R@>uwben > , Gad <01410 +Gad > , and Asher <00836 +>Asher > , and Zebulun <02074 +Z@buwlwn > , Dan <01835 +Dan > , and Naphtali <05321 +Naphtaliy > . stand DEU 029 010 . Ye {stand} <05324 +natsab > this day <03117 +yowm > all <03605 +kol > of you before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ; your captains <07218 +ro>sh > of your tribes <07626 +shebet > , your elders <02205 +zaqen > , and your officers <07860 +shoter > , [with] all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > , standard NUM 001 052 And the children <01121 +ben > of Israel <03478 +Yisra>el > shall pitch <02583 +chanah > their tents , every man <00376 +>iysh > by his own camp <04264 +machaneh > , and every man <00376 +>iysh > by his own {standard} <01714 +degel > , throughout their hosts <06635 +tsaba> > . standard NUM 002 002 Every man <00376 +>iysh > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall pitch <02583 +chanah > by his own {standard} <01714 +degel > , with the ensign <00226 +>owth > of their father s <1> house <01004 +bayith > : far <05048 +neged > off about <05439 +cabiyb > the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall they pitch <02583 +chanah > . standard NUM 002 003 . And on the east <06924 +qedem > side <06924 +qedem > toward the rising <04217 +mizrach > of the sun shall they of the {standard} <01714 +degel > of the camp <04264 +machaneh > of Judah <03063 +Y@huwdah > pitch <02583 +chanah > throughout their armies <06635 +tsaba>

> : and Nahshon <05177 +Nachshown> the son <01121 +ben> of Amminadab <05992 + [shall be] captain <05387 +nasiy> > of the children <01121 +ben> of Judah <03063 +Y@huwdah> . standard NUM 002 010 On the south <08486 +teyman> side [shall be] the {standard} <01714 +degel> of the camp <04264 +machaneh> of Reuben <07205 +R@>uwben> according to their armies <06635 +tsaba> > : and the captain <05387 +nasiy> > of the children <01121 +ben> of Reuben <07205 +R@>uwben> [shall be] Elizur <00468 +>Eleytsuwr> the son <01121 +ben> of Shedeur <07707 +Sh@dey>uwr> . standard NUM 002 018 On the west <03220 +yam> side [shall be] the {standard} <01714 +degel> of the camp <04264 +machaneh> of Ephraim <00669 +>Ephrayim> according to their armies <06635 +tsaba> > : and the captain <05387 +nasiy> > of the sons <01121 +ben> of Ephraim <00669 +>Ephrayim> [shall be] Elishama <00476 +>Eliyshama<> the son <01121 +ben> of Ammihud <05989 + . standard NUM 002 025 The {standard} <01714 +degel> of the camp <04264 +machaneh> of Dan <01835 +Dan> [shall be] on <05921 + the north <06828 +tsaphown> side by their armies <06635 +tsaba> > : and the captain <05387 +nasiy> > of the children <01121 +ben> of Dan <01835 +Dan> [shall be] Ahiezer <00295 +>Achiy the son <01121 +ben> of Ammishaddai <05996 + . standard NUM 010 014 In the first <07223 +ri>shown> [place] went <05265 +naca<> the {standard} <01714 +degel> of the camp <04264 +machaneh> of the children <01121 +ben> of Judah <03063 +Y@huwdah> according to their armies <06635 +tsaba> > : and over <05921 + his host [was] Nahshon <05177 +Nachshown> the son <01121 +ben> of Amminadab <05992 + . standard NUM 010 018 And the {standard} <01714 +degel> of the camp <04264 +machaneh> of Reuben <07205 +R@>uwben> set <05265 +naca<> forward <05265 +naca<> according to their armies <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [was] Elizur <00468 +>Eleytsuwr> the son <01121 +ben> of Shedeur <07707 +Sh@dey>uwr> . standard NUM 010 022 And the {standard} <01714 +degel> of the camp <04264 +machaneh> of the children <01121 +ben> of Ephraim <00669 +>Ephrayim> set <05265 +naca<> forward <05265 +naca<> according to their armies <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [was] Elishama <00476 +>Eliyshama<> the son <01121 +ben> of Ammihud <05989 + . standard NUM 010 025 And the {standard} <01714 +degel> of the camp <04264 +machaneh> of the children <01121 +ben> of Dan <01835 +Dan> set <05265 +naca<> forward <05265 +naca<> , [which was] the rereward <00622 +>acaph> of all <03605 +kol> the camps <04264 +machaneh> throughout their hosts <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [was] Ahiezer <00295 +>Achiy the son <01121 +ben> of Ammishaddai <05996 + . standards NUM 002 017 Then the tabernacle <00168 +>ohel> of the congregation <04150 +mow shall set <05265 +naca<> forward <05265 +naca<> with the camp <04264 +machaneh> of the Levites <03881 +Leviyiy> in the midst <08432 +tavek> of the camp <04264 +machaneh> : as they encamp <02583 +chanah> , so <03651 +ken> shall they set <05265 +naca<> forward <05265 +naca<> , every man <00376 +>iysh> in his place <03027 +yad> by their {standards} <01714 +degel> . standards NUM 002 031 All <03605 +kol> they that were numbered <06485 +paqad> in the camp <04264 +machaneh> of Dan <01835 +Dan> [were] an hundred <03967 +me>ah> thousand <00505 +>eleph> and fifty <02572 +chamishshiyim> and seven <07651 +sheba<> thousand <00505 +>eleph> and six <08337 +shesh> hundred <03967 +me>ah> . They shall go <05265 +naca<> hindmost <00314 +>acharown> with their {standards} <01714 +degel> . standards NUM 002 034 And the children <01121 +ben> of Israel <03478 +Yisra>el> did <06213 + according to all <03605 +kol> that the LORD <03068 +Y@hovah> commanded <06680 +tsavah> Moses <04872 +Mosheh> : so <03651 +ken> they pitched <02583 +chanah> by their {standards} <01714 +degel> , and so <03651 +ken> they set <05265 +naca<> forward <05265 +naca<> , every <00376 +>iysh> one <00376 +>iysh> after their families <04940 +mishpachah> , according <05921 + to the house <01004 +bayith> of their fathers <1> . standest GEN 024 031 And he said <00559 +>amar> , Come <00935 +bow> > in , thou blessed <01288 +barak> of the LORD <03068 +Y@hovah> ; wherefore <04100 +mah> {standest} <05975 + thou without <02351 +chuwts> ? for I have prepared <06437 +panah> the house <01004 +bayith> , and room <04725 +maqowm> for the camels <01581 +gamal> . standest EXO 003 005 And he said <00559 +>amar> , Draw not nigh <07126 +qarab> hither <01988 +halom> : put <05394 +nashal> off thy shoes <05275 +na from off thy feet <07272 +regel> , for the place <04725 +maqowm> whereon thou {standest} <05975 + [is] holy <06944 +qodesh> ground <00127 +>adamah> . standeth NUM 014 014 And they will tell <00559 +>amar> [it] to the inhabitants <03427 +yashab> of this <02063 +zo>th> land <00776 +>erets> : [for] they have heard <08085 +shama<> that thou LORD <03068 +Y@hovah> [art] among <07130 +qereb> this <02088 +zeh> people <05971 + , that thou LORD <03068 +Y@hovah> art seen <07200 +ra>ah> face <05869 + to face <05869 + , and [that] thy cloud <06051 + {standeth} <05975 + over <05921 + them , and [that] thou goest <01980 +halak> before <06440 +paniyim> them , by day <03119 +yowmam> time in a pillar <05982 + of a cloud <06051 + , and in a pillar <05982 + of fire <00784 +>esh> by night <03915 +layil> > . standeth DEU 001 038 [But] Joshua <03091 +Y@howshuwa<> the son <01121 +ben> of Nun <05126

+Nuwn > , which {standeth} <05975 + before <06440 +paniym > thee , he shall go <00935 +bow> > in thither <08033 +sham > : encourage <02388 +chazaq > him : for he shall cause Israel <03478 +Yisra>el > to inherit <02157 +Zamzom > it . standeth DEU 017 012 And the man <00376 +>iysh > that will do <06213 + presumptuously <02087 +zadown > , and will not hearken <08085 +shama< > unto the priest <03548 +kohen > that {standeth} <05975 + to minister <08334 +sharath > there <08033 +sham > before <00854 +>eth > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , or <00176 +>ow > unto the judge <08199 +shaphat > , even that man <00376 +>iysh > shall die <04191 +muwth > : and thou shalt put <01197 +ba away <01197 +ba the evil <07451 +ra< > from Israel <03478 +Yisra>el > . standeth DEU 029 015 But with [him] that {standeth} <05975 + here <06311 +poh > with us this day <03117 +yowm > before <06440 +paniym > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , and also with [him] that [is] not here <06311 +poh > with us this day <03117 +yowm > : standing EXO 026 015 . And thou shalt make <06213 + boards <07175 +qeresh > for the tabernacle <04908 +mishkan > [of] shittim <07848 +shittah > wood <06086 + {standing} <05975 + up . standing EXO 036 020 And he made <06213 + boards <07175 +qeresh > for the tabernacle <04908 +mishkan > [of] shittim <07848 +shittah > wood <06086 + , {standing} <05975 + up . standing LEV 026 001 . Ye shall make <06213 + you no <03808 +lo> > idols <00457 +>eliyl > norgraven <06459 +pecel > image , neither <03808 +lo> > rear <06965 +quwm > you up a {standing} <04676 +matstsebah > image <06676 +tsavva>r > , neither <03808 +lo> > shall ye set <05414 +nathan > up [any] image <04906 +maskiyth > of stone <68> in your land <00776 +>erets > , to bow <07812 +shachah > down <07812 +shachah > unto it : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . standing NUM 022 023 And the ass <00860 +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > {standing} <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and the ass <00860 +>athown > turned <05186 +natah > aside <05186 +natah > out of the way <01870 +derek > , and went <03212 +yalak > into the field <07704 +sadeh > : and Balaam <01109 +Bil smote <05221 +nakah > the ass <00860 +>athown > , to turn <05186 +natah > her into the way <01870 +derek > . standing NUM 022 031 Then the LORD <03068 +Y@hovah > opened <01540 +galah > the eyes <05869 + of Balaam <01109 +Bil , and he saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > {standing} <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and he bowed <06915 +qadad > down <06915 +qadad > his head , and fell <07812 +shachah > flat on his face <00639 +>aph > . standing DEU 023 025 When <03588 +kiy > thou comest <00935 +bow> > into the standing <07054 +qamah > corn <07054 +qamah > of thy neighbour <07453 +rea< > , then thou mayest pluck <06998 +qataph > the ears <04425 +m@liylah > with thine hand <03027 +yad > ; but thou shalt not move <05130 +nuwph > a sickle <02770 +chermesh > unto thy neighbour s <07453 +rea< > {standing} <07054 +qamah > corn <07054 +qamah > . standing DEU 023 025 When <03588 +kiy > thou comest <00935 +bow> > into the {standing} <07054 +qamah > corn <07054 +qamah > of thy neighbour <07453 +rea< > , then thou mayest pluck <06998 +qataph > the ears <04425 +m@liylah > with thine hand <03027 +yad > ; but thou shalt not move <05130 +nuwph > a sickle <02770 +chermesh > unto thy neighbour s <07453 +rea< > standing <07054 +qamah > corn <07054 +qamah > . understand GEN 011 007 Go <03051 +yahab > to , let us go <03381 +yarad > down <03381 +yarad > , and there <08033 +sham > confound <01101 +balal > their language <08193 +saphah > , that they may not {understand} <08085 +shama< > one <00376 +>iysh > another s <07453 +rea< > speech <08193 +saphah > . understand GEN 041 015 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , I have dreamed <02492 +chalam > a dream <02472 +chalowm > , and [there is] none <00369 +>ayin > that can interpret <06622 +pathar > it : and I have heard <08085 +shama< > say <00559 +>amar > of thee , [that] thou canst {understand} <08085 +shama< > a dream <02472 +chalowm > to interpret <06622 +pathar > it . understand NUM 016 030 But if <00518 +>im > the LORD <03068 +Y@hovah > make <01254 +bara> > a new <01278 +b@riy>ah > thing , and the earth <00127 +>adamah > open <06475 +patsah > her mouth <06310 +peh > , and swallow <01104 +bala< > them up , with all <03605 +kol > that [appertain] unto them , and they go <03381 +yarad > down <03381 +yarad > quick <02416 +chay > into the pit <07585 +sh@>owl > ; then ye shall {understand} <03045 +yada< > that these men <00582 +>enowsh > have provoked <05006 +na>ats > the LORD <03068 +Y@hovah > . Understand DEU 009 003 {Understand} <03045 +yada< > therefore this day <03117 +yowm > , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] he which goeth <05674 + over <05674 + before <06440 +paniym > thee ; [as] a consuming <00398 +>akal > fire <00784 +>esh > he shall destroy <08045 +shamad > them , and he shall bring <03665 +kana< > them down <03665 +kana< > before thy face : so shalt thou drive <03423 +yarash > them out , and destroy <6> them quickly <04118 +maher > , as the LORD <03068 +Y@hovah > hath said <01696 +dabar > unto thee . Understand DEU 009 006 {Understand} <03045 +yada< > therefore , that the LORD <03068 +Y@hovah > thy

God <00430 +>elohiyim > giveth <05414 +nathan > thee not this <02063 +zo>th > good <02896 +towb > land <00776 +>erets > to possess <03423 +yarash > it for thy righteousness <06666 +ts@daqah > ; for thou [art] a stiffnecked people <05971 + . understand DEU 028 049 The LORD <03068 +Y@hovah > shall bring <05375 +nasa> > a nation <01471 +gowy > against <05921 + thee from far <07350 +rachowq > , from the end <07097 +qatseh > of the earth <00776 +>erets > , [as swift] as the eagle <05404 +nesher > flieth <01675 +da>ah > ; a nation <01471 +gowy > whose <00834 +>aher > tongue <03956 +lashown > thou shalt not {understand} <08085 +shama< > ; understanding EXO 031 003 And I have filled <04390 +male> > him with the spirit <07307 +ruwach > of God <00430 +>elohiyim > , in wisdom <02451 +chokmah > , and in {understanding} <08394 +tabuwn > , and in knowledge <01847 +da , and in all <03605 +kol > manner of workmanship <04399 +m@la>kah > , understanding EXO 035 031 And he hath filled <04390 +male> > him with the spirit <07307 +ruwach > of God <00430 +>elohiyim > , in wisdom <02451 +chokmah > , in {understanding} <08394 +tabuwn > , and in knowledge <01847 +da , and in all <03605 +kol > manner of workmanship <04399 +m@la>kah > ; understanding EXO 036 001 . Then wrought <06213 + Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in whom the LORD <03068 +Y@hovah > put <05414 +nathan > wisdom <02451 +chokmah > and {understanding} <08394 +tabuwn > to know <03045 +yada< > how to work <06213 + all <03605 +kol > manner of work <04399 +m@la>kah > for the service <05656 + of the sanctuary <06944 +qodesh > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > . understanding DEU 001 013 Take <03051 +yahab > you wise <02450 +chakam > men <00582 +>enowsh > , and {understanding} <00995 +biyn > , and known <03045 +yada< > among your tribes <07626 +shebet > , and I will make <07760 +suwm > them rulers <07218 +ro>sh > over you . understanding DEU 004 006 Keep <08104 +shamar > therefore and do <06213 + [them] ; for this <01931 +huw> > [is] your wisdom <02451 +chokmah > and your understanding <00998 +biynah > in the sight <05869 + of the nations <05971 + , which <00834 +>aher > shall hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > statutes <02706 +choq > , and say <00559 +>amar > , Surely this <02088 +zeh > great <01419 +gadawl > nation <01471 +gowy > [is] a wise <02450 +chakam > and {understanding} <00995 +biyn > people <05971 + . understanding DEU 004 006 Keep <08104 +shamar > therefore and do <06213 + [them] ; for this <01931 +huw> > [is] your wisdom <02451 +chokmah > and your {understanding} <00998 +biynah > in the sight <05869 + of the nations <05971 + , which <00834 +>aher > shall hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > statutes <02706 +choq > , and say <00559 +>amar > , Surely this <02088 +zeh > great <01419 +gadawl > nation <01471 +gowy > [is] a wise <02450 +chakam > and understanding <00995 +biyn > people <05971 + . understanding DEU 032 028 For they [are] a nation <01471 +gowy > void <6> of counsel <06098 + , neither <00369 +>ayin > [is there any] {understanding} <08394 +tabuwn > in them . withstand NUM 022 032 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Wherefore <04100 +mah > hast thou smitten <05221 +nakah > thine ass <00860 +>athown > these <02088 +zeh > three <07969 +shalowsh > times ? behold <02009 +hinneh > , I went <03318 +yatsa> > out to {withstand} <07854 +satan > thee , because <03588 +kiy > [thy] way <01870 +derek > is perverse <03399 +yarat > before <05048 +neged > me :

Bible Quick Find Phrase Concordance for fast finding of phrases

notwithstanding ^ Luk_10_11 / notwithstanding /^be ye sure of this, that the kingdom of God is come nigh unto you.

notwithstanding ^ Mat_02_22 / notwithstanding /^being warned of God in a dream, he turned aside into the parts of Galilee:

notwithstanding ^ Php_01_18 / notwithstanding /^every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

notwithstanding ^ Mat_11_11 / notwithstanding /^he that is least in the kingdom of heaven is greater than he.

Notwithstanding ^ 2Ch_32_26 / Notwithstanding /^Hezekiah humbled himself for the pride of his heart, [both] he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.

Notwithstanding ^ Rev_02_20 / Notwithstanding /^I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

notwithstanding ^ Jer_35_14 / notwithstanding /^I have spoken unto you, rising early and speaking; but ye hearkened not unto me.

Notwithstanding ^ Exo_21_21 / Notwithstanding /^if he continue a day or two, he shall not be punished: for he [is] his money.

Notwithstanding ^ Jos_22_19 / Notwithstanding /^if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

notwithstanding ^ 1Sa_20_08 / notwithstanding /^if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?

Notwithstanding ^ Luk_10_20 / Notwithstanding /^in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

Notwithstanding ^ 1Ki_11_12 / Notwithstanding /^in thy days I will not do it for David thy father's sake: [but] I will rend it out of the hand of thy son.

Notwithstanding ^ Act_15_34 / Notwithstanding /^it pleased Silas to abide there still.

Notwithstanding ^ Mat_17_27 / Notwithstanding /^lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

Notwithstanding ^ Lev_27_28 / Notwithstanding /^no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.

Notwithstanding ^ 1Ti_02_15 / Notwithstanding /^she shall be saved in childbearing, if they continue in

faith and charity and holiness with sobriety.

Notwithstanding ^ Act_24_04 / Notwithstanding /^that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words.

Notwithstanding ^ Num_26_11 / Notwithstanding /^the children of Korah died not.

Notwithstanding ^ Eze_20_21 / Notwithstanding /^the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

Notwithstanding ^ Lev_25_32 / Notwithstanding /^the cities of the Levites, [and] the houses of the cities of their possession, may the Levites redeem at any time.

notwithstanding ^ Jud_04_09 / notwithstanding /^the journey that thou takest shall not be for thine honour; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.

Notwithstanding ^ 2Sa_24_04 / Notwithstanding /^the king's word prevailed against Joab, and against the captains of the host. And Joab and the captains of the host went out from the presence of the king, to number the people of Israel.

Notwithstanding ^ Mic_07_13 / Notwithstanding /^the land shall be desolate because of them that dwell therein, for the fruit of their doings.

Notwithstanding ^ Num_26_55 / Notwithstanding /^the land shall be divided by lot: according to the names of the tribes of their fathers they shall inherit.

Notwithstanding ^ 2Ti_04_17 / Notwithstanding /^the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

Notwithstanding ^ 2Ki_23_26 / Notwithstanding /^the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all the provocations that Manasseh had provoked him withal.

notwithstanding ^ 1Sa_29_09 / notwithstanding /^the princes of the Philistines have said, He shall not go up with us to the battle.

Notwithstanding ^ Exo_16_20 / Notwithstanding /^they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.

Notwithstanding ^ 1Sa_02_25 / Notwithstanding /^they hearkened not unto the voice of their father, because the LORD would slay them.

Notwithstanding ^ 2Ki_17_14 / Notwithstanding /^they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God.

Notwithstanding ^ Deu_12_15 / Notwithstanding /^thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

Notwithstanding ^ 2Ch_06_09 / Notwithstanding /^thou shalt not build the house; but thy son which shall come forth out of thy loins, he shall build the house for my name.

notwithstanding ^ Jam_02_16 / notwithstanding /^ye give them not those things which are needful to the body; what [doth it] profit?

Notwithstanding ^ Php_04_14 / Notwithstanding /^ye have well done, that ye did communicate with my affliction.

Notwithstanding ^ Deu_01_26 / Notwithstanding /^ye would not go up, but rebelled against the commandment of the LORD your God:

notwithstanding ^ Jud_09_05 / notwithstanding /^yet Jotham the youngest son of Jerubbaal was left; for he hid himself.

stand ^ 1Co_15_01 / stand /^

stand ^ 1Pe_05_12 / stand /^

stand ^ 2Co_01_24 / stand /^

stand ^ 2Ki_10_04 / stand /^

stand ^ Eph_06_13 / stand /^

stand ^ Eze_17_14 / stand /^

stand ^ Eze_29_07 / stand /^

stand ^ Isa_14_24 / stand /^

stand ^ Isa_32_08 / stand /^

stand ^ Lev_27_14 / stand /^

stand ^ Lev_27_17 / stand /^

stand ^ Mar_03_24 / stand /^

stand ^ Mar_03_25 / stand /^

stand ^ Mat_12_25 / stand /^

stand ^ Mat_12_26 / stand /^

stand ^ Num_30_04 / stand /^

stand ^ Num_30_07 / stand /^

stand ^ Num_30_11 / stand /^

stand ^ Pro_12_07 / stand /^

stand ^ Pro_19_21 / stand /^

stand ^ Psa_130_03 / stand /^

stand ^ Rev_06_17 / stand /^

stand ^ Rom_14_04 / stand /^

stand ^ Deu_24_11 / stand /^abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.

stand ^ Rev_18_15 / stand /^afar off for the fear of her torment, weeping and wailing,

stand ^ Psa_38_11 / stand /^afar off.

stand ^ Num_30_09 / stand /^against her.

stand ^ Lev_19_16 / stand /^against the blood of thy neighbour: I [am] the LORD.

stand ^ Eph_06_11 / stand /^against the wiles of the devil.

stand ^ Jer_44_29 / stand /^against you for evil:

stand ^ Psa_38_11 / stand /^aloof from my sore; and my kinsmen stand afar off.

stand ^ Act_26_06 / stand /^and am judged for the hope of the promise made of God unto our fathers:

stand ^ 2Ki_05_11 / stand /^and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

stand ^ Num_30_11 / stand /^and every bond wherewith she bound her soul shall stand.

stand ^ Num_30_04 / stand /^and every bond wherewith she hath bound her soul shall stand.

stand ^ Mic_05_04 / stand /^and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth.

stand ^ Isa_61_05 / stand /^and feed your flocks, and the sons of the alien [shall be] your plowmen and your vinedressers.

stand ^ Num_30_07 / stand /^and her bonds wherewith she bound her soul shall stand.

stand ^ Isa_46_10 / stand /^and I will do all my pleasure:

stand ^ Ezz_10_14 / stand /^and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

stand ^ Rom_05_02 / stand /^and rejoice in hope of the glory of God.

stand ^ 1Sa_12_16 / stand /^and see this great thing, which the LORD will do before your eyes.

stand ^ Act_05_20 / stand /^and speak in the temple to the people all the words of this life.

stand ^ Num_30_05 / stand /^and the LORD shall forgive her, because her father disallowed her.

stand ^ Job_38_14 / stand /^as a garment.

stand ^ Psa_78_13 / stand /^as an heap.

stand ^ Act_25_10 / stand / ^at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

stand ^ Psa_109_06 / stand / ^at his right hand.

stand ^ Rev_03_20 / stand / ^at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

stand ^ Jos_20_04 / stand / ^at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

stand ^ Job_19_25 / stand / ^at the latter [day] upon the earth:

stand ^ Psa_109_31 / stand / ^at the right hand of the poor, to save [him] from those that condemn his soul.

stand ^ Exo_33_10 / stand / ^at] the tabernacle door: and all the people rose up and worshipped, every man [in] his tent door.

Stand ^ Gen_19_09 / Stand / ^back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.

stand ^ Jer_46_21 / stand / ^because the day of their calamity was come upon them, [and] the time of their visitation.

stand ^ Luk_11_18 / stand / ^because ye say that I cast out devils through Beelzebub.

stand ^ Lev_18_23 / stand / ^before a beast to lie down thereto: it [is] confusion.

stand ^ Num_27_21 / stand / ^before Eleazar the priest, who shall ask [counsel] for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, [both] he, and all the children of Israel with him, even all the congregation.

stand ^ Pro_27_04 / stand / ^before envy?

stand ^ Rev_20_12 / stand / ^before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.

stand ^ Dan_08_07 / stand / ^before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

stand ^ Dan_08_04 / stand / ^before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.

stand ^ 2Ch_29_11 / stand / ^before him, to serve him, and that ye should minister unto him, and burn incense.

stand ^ Dan_11_16 / stand / ^before him: and he shall stand in the glorious land, which by his hand shall be consumed.

stand ^ Psa_147_17 / stand / ^before his cold?

stand ^ Nah_01_06 / stand /^before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

stand ^ Pro_22_29 / stand /^before kings; he shall not stand before mean [men].

stand ^ Jer_35_19 / stand /^before me for ever.

stand ^ Jer_07_10 / stand /^before me in this house, which is called by my name, and say, We are delivered to do all these abominations?

stand ^ Eze_44_15 / stand /^before me to offer unto me the fat and the blood, saith the Lord GOD:

stand ^ Jer_15_19 / stand /^before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

stand ^ 1Sa_16_22 / stand /^before me; for he hath found favour in my sight.

stand ^ Jer_49_19 / stand /^before me?

stand ^ Jer_50_44 / stand /^before me?

stand ^ Job_41_10 / stand /^before me?

stand ^ Pro_22_29 / stand /^before mean [men].

stand ^ Exo_09_11 / stand /^before Moses because of the boils; for the boil was upon the magicians, and upon all the Egyptians.

stand ^ Exo_09_13 / stand /^before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

stand ^ Exo_08_20 / stand /^before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

stand ^ Deu_09_02 / stand /^before the children of Anak!

stand ^ Jos_20_06 / stand /^before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

stand ^ Num_35_12 / stand /^before the congregation in judgment.

stand ^ Num_16_09 / stand /^before the congregation to minister unto them?

stand ^ Rom_14_10 / stand /^before the judgment seat of Christ.

stand ^ 1Ki_01_02 / stand /^before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat.

stand ^ Dan_01_05 / stand /^before the king.

stand ^ Deu_10_08 / stand /^before the LORD to minister unto him, and to bless in his name, unto this day.

stand ^ Deu_19_17 / stand /^before the LORD, before the priests and the judges, which shall be in those

days;

stand ^ Luk_21_36 / stand / ^before the Son of man.

stand ^ Jos_01_05 / stand / ^before thee all the days of thy life: as I was with Moses, [so] I will be with thee: I will not fail thee, nor forsake thee.

stand ^ Ezr_09_15 / stand / ^before thee because of this.

stand ^ Exo_17_06 / stand / ^before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

stand ^ Deu_07_24 / stand / ^before thee, until thou have destroyed them.

stand ^ Jos_10_08 / stand / ^before thee.

stand ^ Jos_07_12 / stand / ^before their enemies, [but] turned [their] backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.

stand ^ Jud_02_14 / stand / ^before their enemies.

stand ^ Eze_44_11 / stand / ^before them to minister unto them.

stand ^ Jos_07_13 / stand / ^before thine enemies, until ye take away the accursed thing from among you.

stand ^ 1Sa_06_20 / stand / ^before this holy LORD God? and to whom shall he go up from us?

stand ^ 2Ch_20_09 / stand / ^before this house, and in thy presence, [for thy name [is] in this house,] and cry unto thee in our affliction, then thou wilt hear and help.

stand ^ Jos_23_09 / stand / ^before you unto this day.

stand ^ Deu_11_25 / stand / ^before you: [for] the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you.

stand ^ Lev_26_37 / stand / ^before your enemies.

stand ^ 1Sa_19_03 / stand / ^beside my father in the field where thou [art], and I will commune with my father of thee; and what I see, that I will tell thee.

stand ^ 1Ch_21_16 / stand / ^between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces.

stand ^ Mar_03_26 / stand / ^but hath an end.

stand ^ Joh_11_42 / stand / ^by I said [it], that they may believe that thou hast sent me.

stand ^ Zec_04_14 / stand / ^by the Lord of the whole earth.

stand ^ Eze_46_02 / stand / ^by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

stand ^ Exo_07_15 / stand /^by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.

stand ^ Jer_48_19 / stand /^by the way, and espy; ask him that fleeth, and her that escapeth, [and] say, What is done?

stand ^ Gen_24_43 / stand /^by the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

stand ^ Exo_18_14 / stand /^by thee from morning unto even?

Stand ^ Num_23_03 / Stand /^by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he showeth me I will tell thee. And he went to an high place.

Stand ^ Isa_65_05 / Stand /^by thyself, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day.

stand ^ Neh_07_03 / stand /^by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

stand ^ Zec_03_07 / stand /^by.

stand ^ 2Ch_09_07 / stand /^continually before thee, and hear thy wisdom.

stand ^ 1Ki_10_08 / stand /^continually before thee, [and] that hear thy wisdom.

stand ^ Isa_21_08 / stand /^continually upon the watchtower in the daytime, and I am set in my ward whole nights:

stand ^ 1Ch_23_30 / stand /^every morning to thank and praise the LORD, and likewise at even;

stand ^ Psa_111_08 / stand /^fast for ever and ever, [and are] done in truth and uprightness.

stand ^ Php_01_27 / stand /^fast in one spirit, with one mind striving together for the faith of the gospel;

stand ^ 1Co_16_13 / stand /^fast in the faith, quit you like men, be strong.

stand ^ Php_04_01 / stand /^fast in the Lord, [my] dearly beloved.

stand ^ 1Th_03_08 / stand /^fast in the Lord.

Stand ^ Gal_05_01 / Stand /^fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

stand ^ Psa_89_28 / stand /^fast with him.

stand ^ 2Th_02_15 / stand /^fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

Stand ^ Jer_46_14 / Stand /^fast, and prepare thee; for the sword shall devour round about thee.

stand ^ Isa_11_10 / stand /^for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

stand ^ Dan_02_44 / stand /^for ever.

stand ^ Isa_40_08 / stand / ^for ever.

stand ^ Isa_08_10 / stand / ^for God [is] with us.

stand ^ Est_03_04 / stand / ^for he had told them that he [was] a Jew.

stand ^ Est_08_11 / stand / ^for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,

stand ^ Dan_11_25 / stand / ^for they shall forecast devices against him.

stand ^ Luk_06_08 / stand / ^forth in the midst. And he arose and stood forth.

stand ^ Jer_46_04 / stand / ^forth with [your] helmets; furbish the spears, [and] put on the brigandines.

Stand ^ Mar_03_03 / Stand / ^forth.

stand ^ Job_08_15 / stand / ^he shall hold it fast, but it shall not endure.

stand ^ Num_30_12 / stand / ^her husband hath made them void; and the LORD shall forgive her.

stand ^ Act_04_10 / stand / ^here before you whole.

Stand ^ Num_23_15 / Stand / ^here by thy burnt offering, while I meet [the LORD] yonder.

stand ^ Mar_09_01 / stand / ^here, which shall not taste of death, till they have seen the kingdom of God come with power.

stand ^ 2Sa_18_30 / stand / ^here. And he turned aside, and stood still.

stand ^ Gen_24_13 / stand / ^here] by the well of water; and the daughters of the men of the city come out to draw water:

Stand ^ 2Sa_01_09 / Stand / ^I pray thee, upon me, and slay me: for anguish is come upon me, because my life [is] yet whole in me.

stand ^ 2Ki_05_16 / stand / ^I will receive none. And he urged him to take [it]; but he refused.

stand ^ 1Ki_18_15 / stand / ^I will surely show myself unto him to day.

stand ^ Psa_33_08 / stand / ^in awe of him.

Stand ^ Psa_04_04 / Stand / ^in awe, and sin not: commune with your own heart upon your bed, and be still. Selah.

stand ^ Gal_04_20 / stand / ^in doubt of you.

stand ^ Psa_24_03 / stand / ^in his holy place?

stand ^ Eze_44_24 / stand / ^in judgment; [and] they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.

stand ^ Zec_14_04 / stand / ^in that day upon the mount of Olives, which [is] before Jerusalem on the east,

and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

stand ^ Eze_13_05 / stand / ^in the battle in the day of the LORD.

stand ^ Psa_89_43 / stand / ^in the battle.

Stand ^ Jer_26_02 / Stand / ^in the court of the LORD'S house, and speak unto all the cities of Judah, which come to worship in the LORD'S house, all the words that I command thee to speak unto them; diminish not a word:

Stand ^ Jud_04_20 / Stand / ^in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? that thou shalt say, No.

stand ^ Eze_22_30 / stand / ^in the gap before me for the land, that I should not destroy it: but I found none.

stand ^ Jer_17_19 / stand / ^in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;

Stand ^ Jer_07_02 / Stand / ^in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all [ye of] Judah, that enter in at these gates to worship the LORD.

stand ^ Dan_11_16 / stand / ^in the glorious land, which by his hand shall be consumed.

stand ^ Jer_14_06 / stand / ^in the high places, they snuffed up the wind like dragons; their eyes did fail, because [there was] no grass.

stand ^ Mat_24_15 / stand / ^in the holy place, [whoso readeth, let him understand:]

stand ^ 2Ch_35_05 / stand / ^in the holy [place] according to the divisions of the families of the fathers of your brethren the people, and [after] the division of the families of the Levites.

stand ^ Psa_135_02 / stand / ^in the house of the LORD, in the courts of the house of our God,

stand ^ Psa_134_01 / stand / ^in the house of the LORD.

stand ^ Psa_01_05 / stand / ^in the judgment, nor sinners in the congregation of the righteous.

stand ^ Dan_01_04 / stand / ^in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

stand ^ Luk_01_19 / stand / ^in the presence of God; and am sent to speak unto thee, and to show thee these glad tidings.

stand ^ 1Co_02_05 / stand / ^in the wisdom of men, but in the power of God.

stand ^ Dan_12_13 / stand / ^in thy lot at the end of the days.

stand ^ Psa_76_07 / stand / ^in thy sight when once thou art angry?

stand ^ Psa_05_05 / stand / ^in thy sight: thou hatest all workers of iniquity.

stand ^ Jer_44_28 / stand / ^mine, or theirs.

stand ^ Isa_07_07 / stand /^neither shall it come to pass.

stand ^ Dan_11_06 / stand /^nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

stand ^ Ecc_08_03 / stand /^not in an evil thing; for he doeth whatsoever pleaseth him.

stand ^ Pro_25_06 / stand /^not in the place of great [men]:

stand ^ Rom_09_11 / stand /^not of works, but of him that calleth;]

stand ^ Jer_51_50 / stand /^not still: remember the LORD afar off, and let Jerusalem come into your mind.

Stand ^ Isa_47_12 / Stand /^now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.

stand ^ 2Ki_06_31 / stand /^on him this day.

stand ^ Dan_11_31 / stand /^on his part, and they shall pollute the sanctuary of strength, and shall take away the daily [sacrifice], and they shall place the abomination that maketh desolate.

stand ^ Dan_11_17 / stand /^on his side], neither be for him.

stand ^ Rev_15_02 / stand /^on the sea of glass, having the harps of God.

stand ^ Exo_17_09 / stand /^on the top of the hill with the rod of God in mine hand.

stand ^ Psa_73_07 / stand /^out with fatness: they have more than heart could wish.

stand ^ Col_04_12 / stand /^perfect and complete in all the will of God.

stand ^ Mar_11_25 / stand /^praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

stand ^ Nah_02_08 / stand /^shall they cry]; but none shall look back.

Stand ^ Nah_02_08 / Stand /^stand, [shall they cry]; but none shall look back.

stand ^ Jos_03_08 / stand /^still in Jordan.

stand ^ 1Sa_14_09 / stand /^still in our place, and will not go up unto them.

stand ^ Job_37_14 / stand /^still, and consider the wondrous works of God.

Stand ^ Num_09_08 / Stand /^still, and I will hear what the LORD will command concerning you.

stand ^ Exo_14_13 / stand /^still, and see the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

stand ^ 1Sa_12_07 / stand /^still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers.

stand ^ Act_08_38 / stand /^still: and they went down both into the water, both Philip and the eunuch; and

he baptized him.

stand ^ Psa_30_07 / stand / ^strong: thou didst hide thy face, [and] I was troubled.

stand ^ 2Ki_03_14 / stand / ^surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

stand ^ Amo_02_15 / stand / ^that handleth the bow; and [he that is] swift of foot shall not deliver [himself]: neither shall he that rideth the horse deliver himself.

stand ^ Psa_45_09 / stand / ^the queen in gold of Ophir.

stand ^ Deu_18_07 / stand / ^there before the LORD.

stand ^ 1Ki_17_01 / stand / ^there shall not be dew nor rain these years, but according to my word.

stand ^ Num_11_16 / stand / ^there with thee.

Stand ^ Eph_06_14 / Stand / ^therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

stand ^ Deu_29_10 / stand / ^this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, [with] all the men of Israel,

stand ^ Deu_05_31 / stand / ^thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do [them] in the land which I give them to possess it.

stand ^ 1Sa_09_27 / stand / ^thou still a while, that I may show thee the word of God.

stand ^ Jos_10_12 / stand / ^thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.

Stand ^ Jam_02_03 / Stand / ^thou there, or sit here under my footstool:

stand ^ Deu_25_08 / stand / ^to it], and say, I like not to take her;

stand ^ 2Ch_34_32 / stand / ^to it]. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.

stand ^ 1Ki_08_11 / stand / ^to minister because of the cloud: for the glory of the LORD had filled the house of the LORD.

stand ^ 2Ch_05_14 / stand / ^to minister by reason of the cloud: for the glory of the LORD had filled the house of God.

stand ^ Deu_18_05 / stand / ^to minister in the name of the LORD, him and his sons for ever.

stand ^ Isa_50_08 / stand / ^together: who [is] mine adversary? let him come near to me.

stand ^ Dan_11_21 / stand / ^up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

stand ^ Dan_11_14 / stand / ^up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

stand ^ Dan_08_25 / stand / ^up against the Prince of princes; but he shall be broken without hand.

stand ^ Psa_94_16 / stand / ^up for me against the workers of iniquity?

stand ^ Psa_35_02 / stand / ^up for mine help.

stand ^ Dan_11_20 / stand / ^up in his estate a raiser of taxes [in] the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

stand ^ Dan_11_07 / stand / ^up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

stand ^ Ecc_04_15 / stand / ^up in his stead.

stand ^ Eze_31_14 / stand / ^up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

stand ^ Dan_08_22 / stand / ^up out of the nation, but not in his power.

stand ^ Isa_48_13 / stand / ^up together.

stand ^ Dan_11_02 / stand / ^up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.

Stand ^ Neh_09_05 / Stand / ^up [and] bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise.

stand ^ Isa_47_13 / stand / ^up, and save thee from [these things] that shall come upon thee.

stand ^ Job_30_20 / stand / ^up, and thou regardest me [not].

stand ^ Dan_11_04 / stand / ^up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

stand ^ Isa_51_17 / stand / ^up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, [and] wrung [them] out.

stand ^ Dan_11_03 / stand / ^up, that shall rule with great dominion, and do according to his will.

stand ^ Dan_12_01 / stand / ^up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

stand ^ Dan_08_23 / stand / ^up.

stand ^ Isa_27_09 / stand / ^up.

stand ^ Job_33_05 / stand / ^up.

Stand ^ Act_10_26 / Stand / ^up; I myself also am a man.

stand ^ Isa_44_11 / stand / ^up; [yet] they shall fear, [and] they shall be ashamed together.

stand ^ Exo_33_21 / stand / ^upon a rock:

stand ^ Jos_03_13 / stand /^upon an heap.

stand ^ Eze_47_10 / stand /^upon it from Engedi even unto Eneglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.

stand ^ Deu_27_13 / stand /^upon mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.

stand ^ Deu_27_12 / stand /^upon mount Gerizim to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:

stand ^ Hab_02_01 / stand /^upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved.

stand ^ Dan_07_04 / stand /^upon the feet as a man, and a man's heart was given to it.

stand ^ Eze_27_29 / stand /^upon the land;

stand ^ 1Ki_19_11 / stand /^upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; [but] the LORD [was] not in the wind: and after the wind an earthquake; [but] the LORD [was] not in the earthquake:

stand ^ Rev_10_05 / stand /^upon the sea and upon the earth lifted up his hand to heaven,

stand ^ Zec_14_12 / stand /^upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

stand ^ Eze_02_01 / stand /^upon thy feet, and I will speak unto thee.

stand ^ Act_26_16 / stand /^upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

stand ^ Eze_33_26 / stand /^upon your sword, ye work abomination, and ye defile every one his neighbour's wife: and shall ye possess the land?

Stand ^ Act_14_10 / Stand /^upright on thy feet. And he leaped and walked.

stand ^ Psa_20_08 / stand /^upright.

stand ^ Dan_10_11 / stand /^upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

stand ^ 1Co_15_30 / stand /^we in jeopardy every hour?

stand ^ Mal_03_02 / stand /^when he appeareth? for he [is] like a refiner's fire, and like fullers' soap:

stand ^ Isa_28_18 / stand /^when the overflowing scourge shall pass through, then ye shall be trodden down by it.

stand ^ Num_01_05 / stand /^with you: of [the tribe of] Reuben; Elizur the son of Shedeur.

stand ^ Psa_122_02 / stand /^within thy gates, O Jerusalem.

stand ^ Luk_13_25 / stand /^without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

stand ^ Luk_08_20 / stand /^without, desiring to see thee.

stand ^ Mat_12_47 / stand /^without, desiring to speak with thee.

stand ^ Ezr_10_13 / stand /^without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing.

stand ^ Act_01_11 / stand /^ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

stand ^ Mat_20_06 / stand /^ye here all the day idle?

Stand ^ Jer_06_16 / Stand /^ye in the ways, and see, and ask for the old paths, where [is] the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein].

stand ^ 2Ch_20_17 / stand /^ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.

standard ^ Isa_59_19 / standard /^against him.

standard ^ Jer_04_21 / standard /^and] hear the sound of the trumpet?

standard ^ Isa_62_10 / standard /^for the people.

standard ^ Jer_51_27 / standard /^in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

standard ^ Num_02_25 / standard /^of the camp of Dan [shall be] on the north side by their armies: and the captain of the children of Dan [shall be] Ahiezer the son of Ammishaddai.

standard ^ Num_02_18 / standard /^of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim [shall be] Elishama the son of Ammihud.

standard ^ Num_02_03 / standard /^of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah.

standard ^ Num_02_10 / standard /^of the camp of Reuben according to their armies: and the captain of the children of Reuben [shall be] Elizur the son of Shedeur.

standard ^ Num_10_18 / standard /^of the camp of Reuben set forward according to their armies: and over his host [was] Elizur the son of Shedeur.

standard ^ Num_10_25 / standard /^of the camp of the children of Dan set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.

standard ^ Num_10_22 / standard /^of the camp of the children of Ephraim set forward according to their armies: and over his host [was] Elishama the son of Ammihud.

standard ^ Num_10_14 / standard /^of the camp of the children of Judah according to their armies: and over his host [was] Nahshon the son of Amminadab.

standard ^ Jer_50_02 / standard / ^publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

standard ^ Num_01_52 / standard / ^throughout their hosts.

standard ^ Isa_49_22 / standard / ^to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders.

standard ^ Jer_04_06 / standard / ^toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.

standard ^ Jer_51_12 / standard / ^upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

standard ^ Num_02_02 / standard / ^with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch.

standardbearer ^ Isa_10_18 / standardbearer / ^fainteth.

standards ^ Num_02_17 / standards / ^

standards ^ Num_02_31 / standards / ^

standards ^ Num_02_34 / standards / ^and so they set forward, every one after their families, according to the house of their fathers.

standest ^ Rom_11_20 / standest / ^by faith. Be not highminded, but fear:

standest ^ Act_07_33 / standest / ^is holy ground.

standest ^ Exo_03_05 / standest / ^is] holy ground.

standest ^ Jos_05_15 / standest / ^is] holy. And Joshua did so.

standest ^ Psa_10_01 / standest / ^thou afar off, O LORD? [why] hidest thou [thyself] in times of trouble?

standest ^ Gen_24_31 / standest / ^thou without? for I have prepared the house, and room for the camels.

standeth ^ Isa_59_14 / standeth / ^afar off: for truth is fallen in the street, and equity cannot enter.

standeth ^ Joh_03_29 / standeth / ^and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

standeth ^ Jam_05_09 / standeth / ^before the door.

standeth ^ Deu_01_38 / standeth / ^before thee, he shall go in thither: encourage him: for he shall cause Israel to inherit it.

standeth ^ Son_02_09 / standeth / ^behind our wall, he looketh forth at the windows, showing himself through the lattice.

standeth ^ Heb_10_11 / standeth / ^daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

standeth ^ Psa_33_11 / standeth /^for ever, the thoughts of his heart to all generations.

standeth ^ Dan_12_01 / standeth /^for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

standeth ^ Isa_46_07 / standeth /^from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

standeth ^ Deu_29_15 / standeth /^here with us this day before the LORD our God, and also with [him] that [is] not here with us this day:

standeth ^ Psa_26_12 / standeth /^in an even place: in the congregations will I bless the LORD.

standeth ^ Psa_119_161 / standeth /^in awe of thy word.

standeth ^ Psa_82_01 / standeth /^in the congregation of the mighty; he judgeth among the gods.

standeth ^ Est_06_05 / standeth /^in the court. And the king said, Let him come in.

standeth ^ Est_07_09 / standeth /^in the house of Haman. Then the king said, Hang him thereon.

standeth ^ Pro_08_02 / standeth /^in the top of high places, by the way in the places of the paths.

standeth ^ Psa_01_01 / standeth /^in the way of sinners, nor sitteth in the seat of the scornful.

standeth ^ 1Co_08_13 / standeth /^lest I make my brother to offend.

standeth ^ Joh_01_26 / standeth /^one among you, whom ye know not;

standeth ^ Rom_14_04 / standeth /^or falleth. Yea, he shall be holden up: for God is able to make him stand.

standeth ^ Num_14_14 / standeth /^over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

standeth ^ 1Co_07_37 / standeth /^stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

standeth ^ Zec_11_16 / standeth /^still: but he shall eat the flesh of the fat, and tear their claws in pieces.

standeth ^ 2Ti_02_19 / standeth /^sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

standeth ^ 1Co_10_12 / standeth /^take heed lest he fall.

standeth ^ Jud_16_26 / standeth /^that I may lean upon them.

standeth ^ Isa_03_13 / standeth /^to judge the people.

standeth ^ Deu_17_12 / standeth /^to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

standeth ^ Isa_03_13 / standeth /^up to plead, and standeth to judge the people.

standeth ^ Rev_10_08 / standeth /^upon the sea and upon the earth.

standing ^ Heb_09_08 / standing /^

standing ^ Mic_01_11 / standing /^

standing ^ 1Sa_22_06 / standing /^about him;]

Standing ^ Rev_18_10 / Standing /^afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.

standing ^ Luk_18_13 / standing /^afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

standing ^ Act_24_21 / standing /^among them, Touching the resurrection of the dead I am called in question by you this day.

standing ^ Joh_20_14 / standing /^and knew not that it was Jesus.

standing ^ 1Sa_19_20 / standing /^as] appointed over them, the spirit of God was upon the messengers of Saul, and they also prophesied.

standing ^ Zec_03_01 / standing /^at his right hand to resist him.

standing ^ Zec_03_01 / standing /^before the angel of the LORD, and Satan standing at his right hand to resist him.

standing ^ Rev_11_04 / standing /^before the God of the earth.

standing ^ Zec_06_05 / standing /^before the Lord of all the earth.

standing ^ Dan_08_06 / standing /^before the river, and ran unto him in the fury of his power.

standing ^ 1Ki_22_19 / standing /^by him on his right hand and on his left.

standing ^ 1Ki_13_25 / standing /^by the carcase: and they came and told [it] in the city where the old prophet dwelt.

standing ^ 1Ki_13_28 / standing /^by the carcase: the lion had not eaten the carcase, nor torn the ass.

standing ^ Luk_05_02 / standing /^by the lake: but the fishermen were gone out of them, and were washing [their] nets.

standing ^ 2Ch_09_18 / standing /^by the stays:

standing ^ Act_22_20 / standing /^by, and consenting unto his death, and kept the raiment of them that slew him.

standing ^ Joh_19_26 / standing /^by, whom he loved, he saith unto his mother, Woman, behold thy son!

standing ^ Jud_15_05 / standing /^corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.

standing ^ Deu_23_25 / standing /^corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

standing ^ Exo_22_06 / standing / ^corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution.

standing ^ Jud_15_05 / standing / ^corn, with the vineyards [and] olives.

standing ^ Deu_23_25 / standing / ^corn.

standing ^ Luk_09_27 / standing / ^here, which shall not taste of death, till they see the kingdom of God.

standing ^ Mat_16_28 / standing / ^here, which shall not taste of death, till they see the Son of man coming in his kingdom.

standing ^ Psa_69_02 / standing / ^I am come into deep waters, where the floods overflow me.

standing ^ Mat_20_03 / standing / ^idle in the marketplace,

standing ^ Mat_20_06 / standing / ^idle, and saith unto them, Why stand ye here all the day idle?

standing ^ Lev_26_01 / standing / ^image, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God.

standing ^ Mic_05_13 / standing / ^images out of the midst of thee; and thou shalt no more worship the work of thine hands.

standing ^ Est_05_02 / standing / ^in the court, [that] she obtained favour in his sight: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the top of the sceptre.

standing ^ Joh_08_09 / standing / ^in the midst.

standing ^ Rev_19_17 / standing / ^in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

standing ^ Mat_06_05 / standing / ^in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

standing ^ Act_05_25 / standing / ^in the temple, and teaching the people.

standing ^ Num_22_31 / standing / ^in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

standing ^ Num_22_23 / standing / ^in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

standing ^ 2Ch_18_18 / standing / ^on his right hand and [on] his left.

standing ^ Rev_07_01 / standing / ^on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

standing ^ Act_07_55 / standing / ^on the right hand of God,

standing ^ Act_07_56 / standing / ^on the right hand of God.

standing ^ Luk_01_11 / standing / ^on the right side of the altar of incense.

standing ^ 2Pe_03_05 / standing / ^out of the water and in the water:

standing ^ Act_02_14 / standing / ^up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my words:

standing ^ Exo_26_15 / standing / ^up.

standing ^ Exo_36_20 / standing / ^up.

standing ^ Amo_09_01 / standing / ^upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

standing ^ Psa_107_35 / standing / ^water, and dry ground into watersprings.

standing ^ Psa_114_08 / standing / ^water, the flint into a fountain of waters.

standing ^ Mar_13_14 / standing / ^where it ought not, [let him that readeth understand,] then let them that be in Judaea flee to the mountains:

standing ^ Act_04_14 / standing / ^with them, they could say nothing against it.

standing ^ Act_05_23 / standing / ^without before the doors: but when we had opened, we found no man within.

standing ^ Mar_03_31 / standing / ^without, sent unto him, calling him.

understand ^ Dan_12_10 / understand / ^

understand ^ Deu_28_49 / understand / ^

understand ^ Isa_33_19 / understand / ^

understand ^ Isa_44_18 / understand / ^

understand ^ Job_26_14 / understand / ^

understand ^ Luk_08_10 / understand / ^

understand ^ Mar_07_14 / understand / ^

understand ^ Mar_08_21 / understand / ^

understand ^ Mat_13_13 / understand / ^

understand ^ Mat_15_10 / understand / ^

understand ^ Mat_24_15 / understand / ^

understand ^ Rom_15_21 / understand / ^

understand ^ Gen_41_15 / understand / ^a dream to interpret it.

understand ^ Pro_01_06 / understand / ^a proverb, and the interpretation; the words of the wise, and their

dark sayings.

understand ^ 1Co_13_02 / understand / ^all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

understand ^ Pro_28_05 / understand / ^all [things].

understand ^ Dan_11_33 / understand / ^among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, [many] days.

understand ^ Act_28_26 / understand / ^and seeing ye shall see, and not perceive:

understand ^ Mat_13_14 / understand / ^and seeing ye shall see, and shall not perceive:

understand ^ Neh_08_03 / understand / ^and the ears of all the people [were attentive] unto the book of the law.

understand ^ Dan_10_12 / understand / ^and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

understand ^ Psa_14_02 / understand / ^and] seek God.

understand ^ Php_01_12 / understand / ^brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;

understand ^ Dan_12_10 / understand / ^but the wise shall understand.

understand ^ Isa_28_09 / understand / ^doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

understand ^ Mar_08_17 / understand / ^have ye your heart yet hardened?

understand ^ Pro_29_19 / understand / ^he will not answer.

understand ^ Pro_20_24 / understand / ^his own way?

understand ^ Pro_14_08 / understand / ^his way: but the folly of fools [is] deceit.

understand ^ Psa_19_12 / understand / ^his] errors? cleanse thou me from secret [faults].

understand ^ Mar_14_68 / understand / ^I what thou sayest. And he went out into the porch; and the cock crew.

understand ^ 1Ch_28_19 / understand / ^in writing by [his] hand upon me, [even] all the works of this pattern.

understand ^ 2Ki_18_26 / understand / ^it]: and talk not with us in the Jews' language in the ears of the people that [are] on the wall.

understand ^ Isa_36_11 / understand / ^it]; and speak not to us in the Jews' language, in the ears of the people that [are] on the wall.

understand ^ Job_32_09 / understand / ^judgment.

understand ^ Isa_32_04 / understand / ^knowledge, and the tongue of the stammerers shall be ready to

speak plainly.

understand ^ Pro_19_25 / understand / ^knowledge.

understand ^ Mar_04_12 / understand / ^lest at any time they should be converted, and [their] sins should be forgiven them.

understand ^ Psa_119_100 / understand / ^more than the ancients, because I keep thy precepts.

understand ^ Eph_03_04 / understand / ^my knowledge in the mystery of Christ]

understand ^ Joh_08_43 / understand / ^my speech? [even] because ye cannot hear my word.

understand ^ Mat_16_09 / understand / ^neither remember the five loaves of the five thousand, and how many baskets ye took up?

understand ^ Pro_28_05 / understand / ^not judgment: but they that seek the LORD understand all [things].

understand ^ Isa_06_09 / understand / ^not; and see ye indeed, but perceive not.

understand ^ 2Pe_02_12 / understand / ^not; and shall utterly perish in their own corruption;

Understand ^ Dan_08_17 / Understand / ^O son of man: for at the time of the end [shall be] the vision.

understand ^ Gen_11_07 / understand / ^one another's speech.

understand ^ Pro_02_09 / understand / ^righteousness, and judgment, and equity; [yea], every good path.

understand ^ Hos_04_14 / understand / ^shall fall.

understand ^ Eze_03_06 / understand / ^Surely, had I sent thee to them, they would have hearkened unto thee.

understand ^ Psa_53_02 / understand / ^that did seek God.

understand ^ Mat_16_11 / understand / ^that I spake [it] not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

understand ^ Isa_43_10 / understand / ^that I [am] he: before me there was no God formed, neither shall there be after me.

understand ^ 1Co_12_03 / understand / ^that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

understand ^ Heb_11_03 / understand / ^that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

understand ^ Act_24_11 / understand / ^that there are yet but twelve days since I went up to Jerusalem for to worship.

understand ^ Num_16_30 / understand / ^that these men have provoked the LORD.

understand ^ Mat_15_17 / understand / ^that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

understand ^ Dan_09_25 / understand /^that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

understand ^ Pro_02_05 / understand /^the fear of the LORD, and find the knowledge of God.

understand ^ Neh_08_07 / understand /^the law: and the people [stood] in their place.

understand ^ Psa_107_43 / understand /^the lovingkindness of the LORD.

understand ^ Dan_09_23 / understand /^the matter, and consider the vision.

understand ^ Neh_08_08 / understand /^the reading.

understand ^ Isa_28_19 / understand /^the report.

understand ^ Luk_24_45 / understand /^the scriptures,

understand ^ Job_36_29 / understand /^the spreadings of the clouds, [or] the noise of his tabernacle?

understand ^ Dan_08_16 / understand /^the vision.

understand ^ Psa_119_27 / understand /^the way of thy precepts: so shall I talk of thy wondrous works.

understand ^ Neh_08_13 / understand /^the words of the law.

understand ^ Dan_10_11 / understand /^the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

understand ^ Mar_13_14 / understand /^then let them that be in Judaea flee to the mountains:

Understand ^ Deu_09_03 / Understand /^therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

Understand ^ Deu_09_06 / Understand /^therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou [art] a stiffnecked people.

understand ^ Hos_14_09 / understand /^these [things]? prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein.

understand ^ Isa_56_11 / understand /^they all look to their own way, every one for his gain, from his quarter.

understand ^ Mic_04_12 / understand /^they his counsel: for he shall gather them as the sheaves into the floor.

understand ^ Psa_82_05 / understand /^they walk on in darkness: all the foundations of the earth are out of course.

understand ^ Psa_92_06 / understand /^this.

understand ^ Jer_09_12 / understand /^this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none

passeth through?

understand ^ Dan_09_13 / understand / ^thy truth.

understand ^ Isa_41_20 / understand / ^together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

understand ^ Job_23_05 / understand / ^what he would say unto me.

understand ^ Dan_10_14 / understand / ^what shall befall thy people in the latter days: for yet the vision [is] for [many] days.

understand ^ Job_06_24 / understand / ^wherein I have erred.

understand ^ Pro_08_05 / understand / ^wisdom: and, ye fools, be ye of an understanding heart.

understand ^ Isa_06_10 / understand / ^with their heart, and convert, and be healed.

understand ^ Joh_12_40 / understand / ^with [their] heart, and be converted, and I should heal them.

understand ^ Act_28_27 / understand / ^with [their] heart, and should be converted, and I should heal them.

understand ^ Mat_13_15 / understand / ^with [their] heart, and should be converted, and I should heal them.

Understand ^ Psa_94_08 / Understand / ^ye brutish among the people: and [ye] fools, when will ye be wise?

understandest ^ Psa_139_02 / understandest / ^my thought afar off.

Understandest ^ Act_08_30 / Understandest / ^thou what thou readest?

understandest ^ Job_15_09 / understandest / ^thou, which [is] not in us?

understandest ^ Jer_05_15 / understandest / ^what they say.

understandeth ^ Pro_14_06 / understandeth / ^

understandeth ^ 1Ch_28_09 / understandeth / ^all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

understandeth ^ Jer_09_24 / understandeth / ^and knoweth me, that I [am] the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these [things] I delight, saith the LORD.

understandeth ^ Pro_08_09 / understandeth / ^and right to them that find knowledge.

understandeth ^ 1Co_14_02 / understandeth / ^him]; howbeit in the spirit he speaketh mysteries.

understandeth ^ Mat_13_19 / understandeth / ^it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the way side.

understandeth ^ Mat_13_23 / understandeth / ^it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

understandeth ^ 1Co_14_16 / understandeth / ^not what thou sayest?

understandeth ^ Psa_49_20 / understandeth / ^not, is like the beasts [that] perish.

understandeth ^ Job_28_23 / understandeth / ^the way thereof, and he knoweth the place thereof.

understandeth ^ Rom_03_11 / understandeth / ^there is none that seeketh after God.

understanding ^ Col_01_09 / understanding / ^

understanding ^ Dan_02_21 / understanding / ^

understanding ^ Dan_09_22 / understanding / ^

understanding ^ Ezr_08_16 / understanding / ^

understanding ^ Isa_29_16 / understanding / ^

understanding ^ Isa_40_14 / understanding / ^

understanding ^ Isa_40_28 / understanding / ^

understanding ^ Jer_03_15 / understanding / ^

understanding ^ Jer_51_15 / understanding / ^

understanding ^ Job_12_12 / understanding / ^

understanding ^ Job_12_13 / understanding / ^

understanding ^ Job_28_12 / understanding / ^

understanding ^ Job_28_20 / understanding / ^

understanding ^ Job_28_28 / understanding / ^

understanding ^ Job_32_08 / understanding / ^

understanding ^ Job_38_04 / understanding / ^

understanding ^ Job_39_17 / understanding / ^

understanding ^ Mat_15_16 / understanding / ^

understanding ^ Neh_10_28 / understanding / ^

understanding ^ Pro_01_02 / understanding / ^

understanding ^ Pro_02_02 / understanding / ^

understanding ^ Pro_02_03 / understanding / ^

understanding ^ Pro_02_06 / understanding / ^

understanding ^ Pro_03_05 / understanding / ^

understanding ^ Pro_03_13 / understanding /^

understanding ^ Pro_04_01 / understanding /^

understanding ^ Pro_04_07 / understanding /^

understanding ^ Pro_05_01 / understanding /^

understanding ^ Pro_07_07 / understanding /^

understanding ^ Pro_09_06 / understanding /^

understanding ^ Pro_09_10 / understanding /^

understanding ^ Pro_10_13 / understanding /^

understanding ^ Pro_12_11 / understanding /^

understanding ^ Pro_15_32 / understanding /^

understanding ^ Pro_17_28 / understanding /^

understanding ^ Pro_23_23 / understanding /^

understanding ^ Pro_24_30 / understanding /^

understanding ^ Psa_47_07 / understanding /^

understanding ^ Psa_49_03 / understanding /^

understanding ^ Psa_119_169 / understanding /^according to thy word.

understanding ^ Hos_13_02 / understanding /^all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

understanding ^ 1Co_14_15 / understanding /^also.

understanding ^ 1Co_14_15 / understanding /^also: I will sing with the spirit, and I will sing with the understanding also.

understanding ^ Mar_07_18 / understanding /^also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

understanding ^ Luk_02_47 / understanding /^and answers.

understanding ^ 1Ki_07_14 / understanding /^and cunning to work all works in brass. And he came to king Solomon, and wrought all his work.

understanding ^ Dan_05_14 / understanding /^and excellent wisdom is found in thee.

understanding ^ 1Ch_22_12 / understanding /^and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

understanding ^ Psa_119_34 / understanding /^and I shall keep thy law; yea, I shall observe it with [my] whole heart.

understanding ^ Psa_119_144 / understanding / ^and I shall live.

understanding ^ Exo_31_03 / understanding / ^and in knowledge, and in all manner of workmanship,

understanding ^ Exo_35_31 / understanding / ^and in knowledge, and in all manner of workmanship;

understanding ^ Deu_01_13 / understanding / ^and known among your tribes, and I will make them rulers over you.

understanding ^ 1Sa_25_03 / understanding / ^and of a beautiful countenance: but the man [was] churlish and evil in his doings; and he [was] of the house of Caleb.

understanding ^ Isa_29_24 / understanding / ^and they that murmured shall learn doctrine.

understanding ^ Dan_05_11 / understanding / ^and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

understanding ^ Mar_12_33 / understanding / ^and with all the soul, and with all the strength, and to love [his] neighbour as himself, is more than all whole burnt offerings and sacrifices.

understanding ^ Pro_19_25 / understanding / ^and] he will understand knowledge.

understanding ^ Pro_28_02 / understanding / ^and] knowledge the state [thereof] shall be prolonged.

understanding ^ Job_12_03 / understanding / ^as well as you; I [am] not inferior to you: yea, who knoweth not such things as these?

understanding ^ 1Co_14_20 / understanding / ^be men.

understanding ^ Eph_01_18 / understanding / ^being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

understanding ^ Pro_18_02 / understanding / ^but that his heart may discover itself.

understanding ^ Pro_17_24 / understanding / ^but the eyes of a fool [are] in the ends of the earth.

understanding ^ Pro_14_29 / understanding / ^but [he that is] hasty of spirit exalteth folly.

understanding ^ Pro_14_33 / understanding / ^but [that which is] in the midst of fools is made known.

understanding ^ Job_20_03 / understanding / ^causeth me to answer.

understanding ^ Rev_13_18 / understanding / ^count the number of the beast: for it is the number of a man; and his number [is] Six hundred threescore [and] six.

understanding ^ Rom_01_31 / understanding / ^covenantbreakers, without natural affection, implacable, unmerciful:

understanding ^ Dan_08_23 / understanding / ^dark sentences, shall stand up.

understanding ^ Eph_04_18 / understanding / ^darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

understanding ^ 1Ki_04_29 / understanding / ^exceeding much, and largeness of heart, even as the sand that [is] on the sea shore.

understanding ^ Job_34_10 / understanding / ^far be it from God, [that he should do] wickedness; and [from] the Almighty, [that he should commit] iniquity.

understanding ^ Pro_04_05 / understanding / ^forget [it] not; neither decline from the words of my mouth.

understanding ^ Pro_13_15 / understanding / ^giveth favour: but the way of transgressors [is] hard.

understanding ^ Pro_03_19 / understanding / ^hath he established the heavens.

understanding ^ Pro_10_23 / understanding / ^hath wisdom.

understanding ^ Psa_111_10 / understanding / ^have all they that do [his commandments]: his praise endureth for ever.

understanding ^ Job_26_12 / understanding / ^he smiteth through the proud.

understanding ^ Pro_06_32 / understanding / ^he [that] doeth it destroyeth his own soul.

understanding ^ Job_34_16 / understanding / ^hear this: hearken to the voice of my words.

understanding ^ 1Ki_03_09 / understanding / ^heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

understanding ^ Pro_08_05 / understanding / ^heart.

understanding ^ 1Ki_03_12 / understanding / ^heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

understanding ^ Pro_11_12 / understanding / ^holdeth his peace.

understanding ^ 1Co_14_20 / understanding / ^howbeit in malice be ye children, but in understanding be men.

understanding ^ Pro_08_14 / understanding / ^I have strength.

understanding ^ 2Ti_02_07 / understanding / ^in all things.

understanding ^ Dan_01_17 / understanding / ^in all visions and dreams.

understanding ^ Oba_01_07 / understanding / ^in him.

understanding ^ Isa_11_03 / understanding / ^in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

understanding ^ Pro_03_04 / understanding / ^in the sight of God and man.

understanding ^ Deu_04_06 / understanding / ^in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

understanding ^ 2Ch_26_05 / understanding / ^in the visions of God: and as long as he sought the LORD, God made him to prosper.

understanding ^ Deu_32_28 / understanding /[^]in them.

understanding ^ Dan_05_12 / understanding /[^]interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

understanding ^ Pro_17_27 / understanding /[^]is of an excellent spirit.

understanding ^ 1Co_14_14 / understanding /[^]is unfruitful.

Understanding ^ Pro_16_22 / Understanding /[^]is] a wellspring of life unto him that hath it: but the instruction of fools [is] folly.

understanding ^ Pro_28_16 / understanding /[^]is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] days.

understanding ^ Psa_147_05 / understanding /[^]is] infinite.

understanding ^ Pro_24_03 / understanding /[^]it is established:

understanding ^ 1Ti_01_07 / understanding /[^]neither what they say, nor whereof they affirm.

understanding ^ Pro_21_30 / understanding /[^]nor counsel against the LORD.

understanding ^ Ecc_09_11 / understanding /[^]nor yet favour to men of skill; but time and chance happeneth to them all.

understanding ^ Pro_30_02 / understanding /[^]of a man.

understanding ^ Luk_01_03 / understanding /[^]of all things from the very first, to write unto thee in order, most excellent Theophilus,

understanding ^ 2Ch_02_13 / understanding /[^]of Hiram my father's,

understanding ^ Job_12_20 / understanding /[^]of the aged.

understanding ^ 1Co_01_19 / understanding /[^]of the prudent.

understanding ^ Ezr_08_18 / understanding /[^]of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;

understanding ^ 1Ch_12_32 / understanding /[^]of the times, to know what Israel ought to do; the heads of them [were] two hundred; and all their brethren [were] at their commandment.

understanding ^ Dan_10_01 / understanding /[^]of the vision.

understanding ^ Isa_29_14 / understanding /[^]of their prudent [men] shall be hid.

understanding ^ Oba_01_08 / understanding /[^]out of the mount of Esau?

understanding ^ Deu_04_06 / understanding /[^]people.

understanding ^ Pro_08_01 / understanding /[^]put forth her voice?

understanding ^ Pro_16_16 / understanding /[^]rather to be chosen than silver!

understanding ^ Dan_04_34 / understanding / ^returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

understanding ^ Dan_01_04 / understanding / ^science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

understanding ^ Pro_28_11 / understanding / ^searcheth him out.

understanding ^ Pro_15_14 / understanding / ^seeketh knowledge: but the mouth of fools feedeth on foolishness.

understanding ^ Pro_01_05 / understanding / ^shall attain unto wise counsels:

understanding ^ Dan_11_35 / understanding / ^shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed.

understanding ^ Pro_19_08 / understanding / ^shall find good.

understanding ^ Pro_02_11 / understanding / ^shall keep thee:

understanding ^ Php_04_07 / understanding / ^shall keep your hearts and minds through Christ Jesus.

understanding ^ Pro_21_16 / understanding / ^shall remain in the congregation of the dead.

understanding ^ Pro_09_04 / understanding / ^she saith to him,

understanding ^ Pro_09_16 / understanding / ^she saith to him,

understanding ^ Pro_17_18 / understanding / ^strikereth hands, [and] becometh surety in the presence of his friend.

understanding ^ Job_34_34 / understanding / ^tell me, and let a wise man hearken unto me.

understanding ^ Psa_119_99 / understanding / ^than all my teachers: for thy testimonies [are] my meditation.

understanding ^ Psa_119_125 / understanding / ^that I may know thy testimonies.

understanding ^ Psa_119_73 / understanding / ^that I may learn thy commandments.

understanding ^ 2Ch_02_12 / understanding / ^that might build an house for the LORD, and an house for his kingdom.

understanding ^ Dan_01_20 / understanding / ^that the king inquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm.

understanding ^ Luk_24_45 / understanding / ^that they might understand the scriptures,

understanding ^ 1Jo_05_20 / understanding / ^that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.

understanding ^ 1Co_14_19 / understanding / ^that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

understanding ^ Isa_11_02 / understanding / ^the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

understanding ^ Isa_27_11 / understanding / ^therefore he that made them will not have mercy on them, and he that formed them will show them no favour.

understanding ^ Psa_119_104 / understanding / ^therefore I hate every false way.

understanding ^ Job_17_04 / understanding / ^therefore shalt thou not exalt [them].

understanding ^ Jer_04_22 / understanding / ^they [are] wise to do evil, but to do good they have no knowledge.

understanding ^ Eze_28_04 / understanding / ^thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

understanding ^ Pro_07_04 / understanding / ^thy] kinswoman:

understanding ^ 1Ki_03_11 / understanding / ^to discern judgment;

understanding ^ Exo_36_01 / understanding / ^to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

understanding ^ Isa_44_19 / understanding / ^to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

understanding ^ Col_02_02 / understanding / ^to the acknowledgment of the mystery of God, and of the Father, and of Christ;

understanding ^ Job_38_36 / understanding / ^to the heart?

understanding ^ Psa_119_130 / understanding / ^unto the simple.

understanding ^ Neh_08_02 / understanding / ^upon the first day of the seventh month.

understanding ^ Pro_15_21 / understanding / ^walketh uprightly.

understanding ^ Eph_05_17 / understanding / ^what the will of the Lord [is].

understanding ^ Jer_05_21 / understanding / ^which have eyes, and see not; which have ears, and hear not:

understanding ^ Psa_32_09 / understanding / ^whose mouth must be held in with bit and bridle, lest they come near unto thee.

understanding ^ Pro_20_05 / understanding / ^will draw it out.

understanding ^ Pro_10_13 / understanding / ^wisdom is found: but a rod [is] for the back of him that is void of understanding.

withstand ^ Dan_11_15 / withstand / ^

withstand ^ Act_11_17 / withstand / ^God?

withstand ^ Ecc_04_12 / withstand / ^him; and a threefold cord is not quickly broken.

withstand ^ Eph_06_13 / withstand / ^in the evil day, and having done all, to stand.

withstand ^ Dan_11_15 / withstand / ^neither his chosen people, neither [shall there be any] strength to withstand.

withstand ^ 2Ch_13_08 / withstand / ^the kingdom of the LORD in the hand of the sons of David; and ye [be] a great multitude, and [there are] with you golden calves, which Jeroboam made you for gods.

withstand ^ Num_22_32 / withstand / ^thee, because [thy] way is perverse before me:

withstand ^ 2Ch_20_06 / withstand / ^thee?

withstand ^ 2Ch_13_07 / withstand / ^them.

withstand ^ Est_09_02 / withstand / ^them; for the fear of them fell upon all people.

Bible Translation Phrases for Individual word studies

notwithstanding against you : notwithstanding 4133 -plen->

notwithstanding notwithstanding , being warned 5537 -chrematizo->

Notwithstanding Notwithstanding , lest 3361 -me->

Notwithstanding Notwithstanding , that I be not further 4208 -porrhotero->

Notwithstanding Notwithstanding 0235 -alla->

notwithstanding notwithstanding 4133 -plen->

Notwithstanding Notwithstanding 4133 -plen->

notwithstanding notwithstanding he that is least 3398 -mikros->

Notwithstanding Notwithstanding it pleased 1380 -dokeo->

Notwithstanding Notwithstanding she shall be saved 4982 -sozo->

Notwithstanding Notwithstanding the Lord 2962 -kurios->

notwithstanding notwithstanding ye give 1325 -didomi->

stand and stand 2476 -histemi->

stand by her , shall stand 2476 -histemi->

stand even by him doth this man stand 3936 -paristemi->

stand for I stand 0639 -aporeo->

stand him stand 2476 -histemi->

stand I stand 2476 -histemi->

stand might stand 3306 -meno->

stand of them that stand 2476 -histemi->

stand shall not stand 2476 -histemi->

stand should not stand 1510 -eimi->

Stand Stand 0450 -anistemi->

Stand Stand 1453 -egeiro->

Stand Stand 2476 -histemi->

stand stand 2476 -histemi->

stand stand 3936 -paristemi->

stand stand 4026 -periistemi->

Stand Stand 4739 -steko->

stand stand 4739 -steko->

stand stand we in jeopardy 2793 -kinduneuo->

stand that stand 3936 -paristemi->

stand that ye may stand 2476 -histemi->

stand that ye stand 4739 -steko->

stand to pass , and to stand 2476 -histemi->

stand to stand 2476 -histemi->

stand up , and stand 2476 -histemi->

stand we stand 2476 -histemi->

stand ye , stand 4739 -steko->

stand ye stand 2476 -histemi->

stand ye stand 4739 -steko->

standest and thou standest 2476 -histemi->

standest thou standest 2476 -histemi->

standeth but there standeth 2476 -histemi->

standeth he standeth 2476 -histemi->

standeth he standeth 4739 -steko->

standeth he that standeth 2476 -histemi->

standeth standeth , lest 3361 -me->

standeth standeth 2476 -histemi->

standing and , standing 2476 -histemi->

standing are standing 2476 -histemi->

standing standing 2476 -histemi->

Standing Standing 2476 -histemi->

standing standing 3936 -paristemi->
standing standing 4714 -stasis->
standing standing 4921 -sunistao->
standing was standing 2186 -ephistemi->
understand and not understand 4920 -suniemi->
understand and shall not understand 4920 -suniemi->
understand and should understand 4920 -suniemi->
understand and understand 1492 -eido->
understand and understand 4920 -suniemi->
understand Because that thou mayest understand 1097 -ginosko->
understand But I would ye should understand 1097 -ginosko->
understand do they understand 4920 -suniemi->
understand do ye not understand 1097 -ginosko->
understand I give you to understand 1107 -gnorizo->
understand is it that ye do not understand 3539 -noieo->
understand is it that ye do not understand 4920 -suniemi->
understand let him understand 3539 -noieo->
understand of the things that they understand 0050 -agnoeo->
understand one of you , and understand 4920 -suniemi->
understand shall understand 4920 -suniemi->
understand that they might understand 4920 -suniemi->
understand they might not understand 4920 -suniemi->
understand understand 1987 -epistamai->
understand understand 3539 -noieo->
understand understand 4920 -suniemi->
understand we understand 3539 -noieo->
Understandest Understandest 1097 -ginosko->
understandeth and understandeth 4920 -suniemi->

understandeth he understandeth 1492 -eido->
understandeth that understandeth 4920 -suniemi->
understandeth understandeth 0191 -akouo->
understanding but in understanding 5424 -phren->
understanding but my understanding 3563 -nous->
understanding but understanding 4920 -suniemi->
understanding Having the understanding 1271 -dianoia->
understanding he their understanding 3563 -nous->
understanding his understanding 4907 -sunesis->
understanding in understanding 5424 -phren->
understanding of understanding 4907 -sunesis->
understanding the understanding 4907 -sunesis->
understanding thee understanding 4907 -sunesis->
understanding understanding 0801 -asunetos->
understanding understanding 1271 -dianoia->
understanding understanding 3563 -nous->
understanding understanding 3877 -parakoloutheo->
understanding understanding 4907 -sunesis->
understanding understanding 4920 -suniemi->
understanding us an understanding 1271 -dianoia->
understanding with my understanding 3563 -nous->
understanding with the understanding 3563 -nous->
withstand to withstand 0436 -anthistemi->
withstand withstand 2967 -koluo->

Bible Word Index with the full text of each verse

Notwithstanding Lev_25_32 {Notwithstanding} the cities of the Levites, [and] the houses of the cities of their possession, may the Levites redeem at any time.

Notwithstanding 2Ch_32_26 {Notwithstanding} Hezekiah humbled himself for the pride of his heart, [both] he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.

Notwithstanding Php_04_14 {Notwithstanding} ye have well done, that ye did communicate with my affliction.

Notwithstanding 1Ti_02_15 {Notwithstanding} she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

Notwithstanding 2Ch_06_09 {Notwithstanding} thou shalt not build the house; but thy son which shall come forth out of thy loins, he shall build the house for my name.

Notwithstanding Jos_22_19 {Notwithstanding}, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

Notwithstanding 1Sa_02_25 If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? {Notwithstanding} they hearkened not unto the voice of their father, because the LORD would slay them.

Notwithstanding Exo_21_21 {Notwithstanding}, if he continue a day or two, he shall not be punished: for he [is] his money.

Notwithstanding Eze_20_21 {Notwithstanding} the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

Notwithstanding Act_24_04 {Notwithstanding}, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words.

Notwithstanding Deu_12_15 {Notwithstanding} thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

Notwithstanding Num_26_11 {Notwithstanding} the children of Korah died not.

Notwithstanding Num_26_55 {Notwithstanding} the land shall be divided by lot: according to the names of the tribes of their fathers they shall inherit.

Notwithstanding Deu_01_26 {Notwithstanding} ye would not go up, but rebelled against the commandment of the LORD your God:

Notwithstanding 1Ki_11_12 {Notwithstanding} in thy days I will not do it for David thy father's sake: [but] I will rend it out of the hand of thy son.

Notwithstanding Exo_16_20 {Notwithstanding} they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.

Notwithstanding Mat_17_27 {Notwithstanding}, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

Notwithstanding Mic_07_13 {Notwithstanding} the land shall be desolate because of them that dwell therein, for the fruit of their doings.

Notwithstanding Rev_02_20 {Notwithstanding} I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

Notwithstanding Lev_27_28 {Notwithstanding} no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.

Notwithstanding 2Sa_24_04 {Notwithstanding} the king's word prevailed against Joab, and against the captains of the host. And Joab and the captains of the host went out from the presence of the king, to number the people of Israel.

Notwithstanding Luk_10_20 {Notwithstanding} in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

Notwithstanding Act_15_34 {Notwithstanding} it pleased Silas to abide there still.

Notwithstanding 2Ki_17_14 {Notwithstanding} they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God.

Notwithstanding 2Ki_23_26 {Notwithstanding} the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all the provocations that Manasseh had provoked him withal.

Notwithstanding 2Ti_04_17 {Notwithstanding} the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

Stand 1Sa_47_12 {Stand} now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.

Stand 1Sa_65_05 Which say, {Stand} by thyself, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day.

Stand 2Sa_01_09 He said unto me again, {Stand}, I pray thee, upon me, and slay me: for anguish is come upon me, because my life [is] yet whole in me.

Stand Act_10_26 But Peter took him up, saying, {Stand} up; I myself also am a man.

Stand Act_14_10 Said with a loud voice, {Stand} upright on thy feet. And he leaped and walked.

Stand Eph_06_14 {Stand} therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

Stand Gal_05_01 {Stand} fast therefore in the liberty wherewith Christ hath made us free, and be not

entangled again with the yoke of bondage.

Stand Gen_19_09 And they said, {Stand} back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.

Stand Jam_02_03 And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, {Stand} thou there, or sit here under my footstool:

Stand Jer_46_14 Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, {Stand} fast, and prepare thee; for the sword shall devour round about thee.

Stand Jer_26_02 Thus saith the LORD; {Stand} in the court of the LORD'S house, and speak unto all the cities of Judah, which come to worship in the LORD'S house, all the words that I command thee to speak unto them; diminish not a word:

Stand Jer_07_02 {Stand} in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all [ye of] Judah, that enter in at these gates to worship the LORD.

Stand Jer_06_16 Thus saith the LORD, {Stand} ye in the ways, and see, and ask for the old paths, where [is] the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein].

Stand Jud_04_20 Again he said unto her, {Stand} in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? that thou shalt say, No.

Stand Mar_03_03 And he saith unto the man which had the withered hand, {Stand} forth.

Stand Nah_02_08 But Nineveh [is] of old like a pool of water: yet they shall flee away. {Stand}, stand, [shall they cry]; but none shall look back.

Stand Neh_09_05 Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, [and] Pethahiah, said, {Stand} up [and] bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise.

Stand Num_23_15 And he said unto Balak, {Stand} here by thy burnt offering, while I meet [the LORD] yonder.

Stand Num_09_08 And Moses said unto them, {Stand} still, and I will hear what the LORD will command concerning you.

Stand Num_23_03 And Balaam said unto Balak, {Stand} by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he showeth me I will tell thee. And he went to an high place.

Stand Psa_04_04 {Stand} in awe, and sin not: commune with your own heart upon your bed, and be still. Selah.

Standing Rev_18_10 {Standing} afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.

Understand Psa_94_08 {Understand}, ye brutish among the people: and [ye] fools, when will ye be wise?

Understand Deu_09_06 {Understand} therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou [art] a stiffnecked people.

Understand Deu_09_03 {Understand} therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

Understand Dan_08_17 So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, {Understand}, O son of man: for at the time of the end [shall be] the vision.

Understanding Pro_16_22 {Understanding} [is] a wellspring of life unto him that hath it: but the instruction of fools [is] folly.

Understandest Act_08_30 And Philip ran thither to [him], and heard him read the prophet Esaias, and said, {Understandest} thou what thou readest?

notwithstanding Jer_35_14 The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: {notwithstanding} I have spoken unto you, rising early and speaking; but ye hearkened not unto me.

notwithstanding Jud_09_05 And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [being] threescore and ten persons, upon one stone: {notwithstanding} yet Jotham the youngest son of Jerubbaal was left; for he hid himself.

notwithstanding Luk_10_11 Even the very dust of your city, which cleaveth on us, we do wipe off against you: {notwithstanding} be ye sure of this, that the kingdom of God is come nigh unto you.

notwithstanding Php_01_18 What then? {notwithstanding}, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

notwithstanding Jud_04_09 And she said, I will surely go with thee: {notwithstanding} the journey that thou takest shall not be for thine honour; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.

notwithstanding 1Sa_20_08 Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: {notwithstanding}, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?

notwithstanding 1Sa_29_09 And Achish answered and said to David, I know that thou [art] good in my sight, as an angel of God: {notwithstanding} the princes of the Philistines have said, He shall not go up with us to the battle.

notwithstanding Jam_02_16 And one of you say unto them, Depart in peace, be [ye] warmed and filled; {notwithstanding} ye give them not those things which are needful to the body; what [doth it] profit?

notwithstanding Mat_02_22 But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: {notwithstanding}, being warned of God in a dream, he turned aside into the parts of Galilee:

notwithstanding Mat_11_11 Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: {notwithstanding} he that is least in the kingdom of heaven is greater than he.

stand 1Ch_21_16 And David lifted up his eyes, and saw the angel of the LORD {stand} between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces.

stand 1Ch_23_30 And to {stand} every morning to thank and praise the LORD, and likewise at even;

stand 1Co_02_05 That your faith should not {stand} in the wisdom of men, but in the power of God.

stand 1Co_15_01 Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye {stand};

stand 1Co_15_30 And why {stand} we in jeopardy every hour?

stand 1Co_16_13 Watch ye, {stand} fast in the faith, quit you like men, be strong.

stand 1Ki_01_02 Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her {stand} before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat.

stand 1Ki_08_11 So that the priests could not {stand} to minister because of the cloud: for the glory of the LORD had filled the house of the LORD.

stand 1Ki_10_08 Happy [are] thy men, happy [are] these thy servants, which {stand} continually before thee, [and] that hear thy wisdom.

stand 1Ki_17_01 And Elijah the Tishbite, [who was] of the inhabitants of Gilead, said unto Ahab, [As] the LORD God of Israel liveth, before whom I {stand}, there shall not be dew nor rain these years, but according to my word.

stand 1Ki_18_15 And Elijah said, [As] the LORD of hosts liveth, before whom I {stand}, I will surely show myself unto him to day.

stand 1Ki_19_11 And he said, Go forth, and {stand} upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; [but] the LORD [was] not in the wind: and after the wind an earthquake; [but] the LORD [was] not in the earthquake:

stand 1Pe_05_12 By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye {stand}.

stand 1Sa_51_17 Awake, awake, {stand} up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, [and] wrung [them] out.

stand 1Sa_61_05 And strangers shall {stand} and feed your flocks, and the sons of the alien [shall be] your plowmen and your vinedressers.

stand 1Sa_06_20 And the men of Bethshemesh said, Who is able to {stand} before this holy LORD God? and to whom shall he go up from us?

stand 1Sa_07_07 Thus saith the Lord GOD, It shall not {stand}, neither shall it come to pass.

stand 1Sa_08_10 Take counsel together, and it shall come to nought; speak the word, and it shall not {stand}: for God [is] with us.

stand 1Sa_14_09 If they say thus unto us, Tarry until we come to you; then we will {stand} still in our place, and will not go up unto them.

stand 1Sa_14_24 The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, [so] shall it {stand}:

stand 1Sa_16_22 And Saul sent to Jesse, saying, Let David, I pray thee, {stand} before me; for he hath found favour in my sight.

stand 1Sa_19_03 And I will go out and {stand} beside my father in the field where thou [art], and I will commune with my father of thee; and what I see, that I will tell thee.

stand 1Sa_09_27 [And] as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, (and he passed on,) but {stand} thou still a while, that I may show thee the word of God.

stand 1Sa_11_10 And in that day there shall be a root of Jesse, which shall {stand} for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

stand 1Sa_12_07 Now therefore {stand} still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers.

stand 1Sa_12_16 Now therefore {stand} and see this great thing, which the LORD will do before your eyes.

stand 1Sa_21_08 And he cried, A lion: My lord, I {stand} continually upon the watchtower in the daytime, and I am set in my ward whole nights:

stand 1Sa_27_09 By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not {stand} up.

stand 1Sa_28_18 And your covenant with death shall be disannulled, and your agreement with hell shall not {stand}; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

stand 1Sa_32_08 But the liberal deviseth liberal things; and by liberal things shall he {stand}.

stand 1Sa_40_08 The grass withereth, the flower fadeth: but the word of our God shall {stand} for ever.

stand 1Sa_44_11 Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: let them all be gathered together, let them {stand} up; [yet] they shall fear, [and] they shall be ashamed together.

stand 1Sa_46_10 Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall {stand}, and I will do all my pleasure:

stand 1Sa_47_13 Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, {stand} up, and save thee from [these things] that shall come upon thee.

stand 1Sa_48_13 Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they {stand} up together.

stand 1Sa_50_08 [He is] near that justifieth me; who will contend with me? let us {stand} together: who [is] mine adversary? let him come near to me.

stand 1Th_03_08 For now we live, if ye {stand} fast in the Lord.

stand 2Ch_05_14 So that the priests could not {stand} to minister by reason of the cloud: for the glory of the LORD had filled the house of God.

stand 2Ch_09_07 Happy [are] thy men, and happy [are] these thy servants, which {stand} continually before thee, and hear thy wisdom.

stand 2Ch_20_09 If, [when] evil cometh upon us, [as] the sword, judgment, or pestilence, or famine, we {stand} before this house, and in thy presence, (for thy name [is] in this house,) and cry unto thee in our affliction, then thou wilt hear and help.

stand 2Ch_20_17 Ye shall not [need] to fight in this [battle]: set yourselves, {stand} ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.

stand 2Ch_29_11 My sons, be not now negligent: for the LORD hath chosen you to {stand} before him, to serve him, and that ye should minister unto him, and burn incense.

stand 2Ch_34_32 And he caused all that were present in Jerusalem and Benjamin to {stand} [to it]. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.

stand 2Ch_35_05 And {stand} in the holy [place] according to the divisions of the families of the fathers of your brethren the people, and [after] the division of the families of the Levites.

stand 2Co_01_24 Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye {stand}.

stand 2Ki_03_14 And Elisha said, [As] the LORD of hosts liveth, before whom I {stand}, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

stand 2Ki_05_11 But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and {stand}, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

stand 2Ki_05_16 But he said, [As] the LORD liveth, before whom I {stand}, I will receive none. And he urged him to take [it]; but he refused.

stand 2Ki_06_31 Then he said, God do so and more also to me, if the head of Elisha the son of Shaphat shall {stand} on him this day.

stand 2Ki_10_04 But they were exceedingly afraid, and said, Behold, two kings stood not before him: how then shall we {stand}?

stand 2Sa_18_30 And the king said [unto him], Turn aside, [and] {stand} here. And he turned aside, and stood still.

stand 2Th_02_15 Therefore, brethren, {stand} fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

stand Act_01_11 Which also said, Ye men of Galilee, why {stand} ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

stand Act_04_10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man {stand} here before you whole.

stand Act_05_20 Go, {stand} and speak in the temple to the people all the words of this life.

stand Act_08_38 And he commanded the chariot to {stand} still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

stand Act_25_10 Then said Paul, I {stand} at Caesar's judgment seat, where I ought to be judged: to the

Jews have I done no wrong, as thou very well knowest.

stand Act_26_06 And now I {stand} and am judged for the hope of the promise made of God unto our fathers:

stand Act_26_16 But rise, and {stand} upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

stand Amo_02_15 Neither shall he {stand} that handleth the bow; and [he that is] swift of foot shall not deliver [himself]: neither shall he that rideth the horse deliver himself.

stand Col_04_12 Epaphras, who is [one] of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may {stand} perfect and complete in all the will of God.

stand Dan_01_04 Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to {stand} in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

stand Dan_01_05 And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might {stand} before the king.

stand Dan_02_44 And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, [but] it shall break in pieces and consume all these kingdoms, and it shall {stand} for ever.

stand Dan_07_04 The first [was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made {stand} upon the feet as a man, and a man's heart was given to it.

stand Dan_08_04 I saw the ram pushing westward, and northward, and southward; so that no beasts might {stand} before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.

stand Dan_08_07 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to {stand} before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

stand Dan_08_22 Now that being broken, whereas four stood up for it, four kingdoms shall {stand} up out of the nation, but not in his power.

stand Dan_08_23 And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall {stand} up.

stand Dan_08_25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also {stand} up against the Prince of princes; but he shall be broken without hand.

stand Dan_10_11 And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and {stand} upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

stand Dan_11_02 And now will I show thee the truth. Behold, there shall {stand} up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir

up all against the realm of Grecia.

stand Dan_11_17 He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not {stand} [on his side], neither be for him.

stand Dan_11_20 Then shall {stand} up in his estate a raiser of taxes [in] the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

stand Dan_11_21 And in his estate shall {stand} up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

stand Dan_11_25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not {stand}: for they shall forecast devices against him.

stand Dan_11_31 And arms shall {stand} on his part, and they shall pollute the sanctuary of strength, and shall take away the daily [sacrifice], and they shall place the abomination that maketh desolate.

stand Dan_12_01 And at that time shall Michael {stand} up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

stand Dan_11_03 And a mighty king shall {stand} up, that shall rule with great dominion, and do according to his will.

stand Dan_11_04 And when he shall {stand} up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

stand Dan_11_06 And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he {stand}, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

stand Dan_11_07 But out of a branch of her roots shall [one] {stand} up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

stand Dan_11_14 And in those times there shall many {stand} up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

stand Dan_11_16 But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall {stand} in the glorious land, which by his hand shall be consumed.

stand Dan_11_16 But he that cometh against him shall do according to his own will, and none shall {stand} before him: and he shall stand in the glorious land, which by his hand shall be consumed.

stand Dan_12_13 But go thou thy way till the end [be]: for thou shalt rest, and {stand} in thy lot at the end of the days.

stand Deu_05_31 But as for thee, {stand} thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do [them] in the land which I give them to possess it.

stand Deu_07_24 And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to {stand} before thee, until thou have destroyed them.

stand Deu_09_02 A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say], Who can {stand} before the children of Anak!

stand Deu_10_08 At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to {stand} before the LORD to minister unto him, and to bless in his name, unto this day.

stand Deu_11_25 There shall no man be able to {stand} before you: [for] the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you.

stand Deu_18_05 For the LORD thy God hath chosen him out of all thy tribes, to {stand} to minister in the name of the LORD, him and his sons for ever.

stand Deu_18_07 Then he shall minister in the name of the LORD his God, as all his brethren the Levites [do], which {stand} there before the LORD.

stand Deu_19_17 Then both the men, between whom the controversy [is], shall {stand} before the LORD, before the priests and the judges, which shall be in those days;

stand Deu_24_11 Thou shalt {stand} abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.

stand Deu_25_08 Then the elders of his city shall call him, and speak unto him: and [if] he {stand} [to it], and say, I like not to take her;

stand Deu_27_12 These shall {stand} upon mount Gerizim to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:

stand Deu_27_13 And these shall {stand} upon mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.

stand Deu_29_10 Ye {stand} this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, [with] all the men of Israel,

stand Ecc_04_15 I considered all the living which walk under the sun, with the second child that shall {stand} up in his stead.

stand Ecc_08_03 Be not hasty to go out of his sight: {stand} not in an evil thing; for he doeth whatsoever pleaseth him.

stand Eph_06_11 Put on the whole armour of God, that ye may be able to {stand} against the wiles of the devil.

stand Eph_06_13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to {stand}.

stand Est_03_04 Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would {stand}: for he had told them that he [was] a Jew.

stand Est_08_11 Wherein the king granted the Jews which [were] in every city to gather themselves together, and to {stand} for their life, to destroy, to slay, and to cause to perish, all the power of the people

and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,

stand Exo_17_09 And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will {stand} on the top of the hill with the rod of God in mine hand.

stand Exo_18_14 And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people {stand} by thee from morning unto even?

stand Exo_33_10 And all the people saw the cloudy pillar {stand} [at] the tabernacle door: and all the people rose up and worshipped, every man [in] his tent door.

stand Exo_33_21 And the LORD said, Behold, [there is] a place by me, and thou shalt {stand} upon a rock:

stand Exo_07_15 Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt {stand} by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.

stand Exo_08_20 And the LORD said unto Moses, Rise up early in the morning, and {stand} before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

stand Exo_09_11 And the magicians could not {stand} before Moses because of the boils; for the boil was upon the magicians, and upon all the Egyptians.

stand Exo_09_13 And the LORD said unto Moses, Rise up early in the morning, and {stand} before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

stand Exo_14_13 And Moses said unto the people, Fear ye not, {stand} still, and see the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

stand Exo_17_06 Behold, I will {stand} before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

stand Eze_29_07 When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a {stand}.

stand Eze_31_14 To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees {stand} up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

stand Eze_33_26 Ye {stand} upon your sword, ye work abomination, and ye defile every one his neighbour's wife: and shall ye possess the land?

stand Eze_22_30 And I sought for a man among them, that should make up the hedge, and {stand} in the gap before me for the land, that I should not destroy it: but I found none.

stand Eze_27_29 And all that handle the oar, the mariners, [and] all the pilots of the sea, shall come down from their ships, they shall {stand} upon the land;

stand Eze_44_11 Yet they shall be ministers in my sanctuary, [having] charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall {stand} before them to minister unto them.

stand Eze_44_15 But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall {stand} before me to offer unto me the fat and the blood, saith the Lord GOD:

stand Eze_44_24 And in controversy they shall {stand} in judgment; [and] they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.

stand Eze_46_02 And the prince shall enter by the way of the porch of [that] gate without, and shall {stand} by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

stand Eze_47_10 And it shall come to pass, [that] the fishers shall {stand} upon it from Engedi even unto Eneglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.

stand Eze_02_01 And he said unto me, Son of man, {stand} upon thy feet, and I will speak unto thee.

stand Eze_13_05 Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to {stand} in the battle in the day of the LORD.

stand Eze_17_14 That the kingdom might be base, that it might not lift itself up, [but] that by keeping of his covenant it might {stand}.

stand Eze_10_14 Let now our rulers of all the congregation {stand}, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

stand Eze_09_15 O LORD God of Israel, thou [art] righteous: for we remain yet escaped, as [it is] this day: behold, we [are] before thee in our trespasses: for we cannot {stand} before thee because of this.

stand Eze_10_13 But the people [are] many, and [it is] a time of much rain, and we are not able to {stand} without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing.

stand Gal_04_20 I desire to be present with you now, and to change my voice; for I {stand} in doubt of you.

stand Gen_24_43 Behold, I {stand} by the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

stand Gen_24_13 Behold, I {stand} [here] by the well of water; and the daughters of the men of the city come out to draw water:

stand Hab_02_01 I will {stand} upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved.

stand Jer_17_19 Thus said the LORD unto me; Go and {stand} in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;

stand Jer_49_19 Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that

will {stand} before me?

stand Jer_14_06 And the wild asses did {stand} in the high places, they snuffed up the wind like dragons; their eyes did fail, because [there was] no grass.

stand Jer_15_19 Therefore thus saith the LORD, If thou return, then will I bring thee again, [and] thou shalt {stand} before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

stand Jer_35_19 Therefore thus saith the LORD of hosts, the God of Israel; Jonadab the son of Rechab shall not want a man to {stand} before me for ever.

stand Jer_44_29 And this [shall be] a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely {stand} against you for evil:

stand Jer_07_10 And come and {stand} before me in this house, which is called by my name, and say, We are delivered to do all these abominations?

stand Jer_44_28 Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall {stand}, mine, or theirs.

stand Jer_46_04 Harness the horses; and get up, ye horsemen, and {stand} forth with [your] helmets; furbish the spears, [and] put on the brigandines.

stand Jer_51_50 Ye that have escaped the sword, go away, {stand} not still: remember the LORD afar off, and let Jerusalem come into your mind.

stand Jer_46_21 Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not {stand}, because the day of their calamity was come upon them, [and] the time of their visitation.

stand Jer_48_19 O inhabitant of Aroer, {stand} by the way, and espy; ask him that fleeth, and her that escapeth, [and] say, What is done?

stand Jer_50_44 Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will {stand} before me?

stand Job_19_25 For I know [that] my redeemer liveth, and [that] he shall {stand} at the latter [day] upon the earth:

stand Job_30_20 I cry unto thee, and thou dost not hear me: I {stand} up, and thou regardest me [not].

stand Job_33_05 If thou canst answer me, set [thy words] in order before me, {stand} up.

stand Job_38_14 It is turned as clay [to] the seal; and they {stand} as a garment.

stand Job_41_10 None [is so] fierce that dare stir him up: who then is able to {stand} before me?

stand Job_37_14 Harken unto this, O Job: {stand} still, and consider the wondrous works of God.

stand Job_08_15 He shall lean upon his house, but it shall not {stand}: he shall hold it fast, but it shall not endure.

stand Joh_11_42 And I knew that thou hearest me always: but because of the people which {stand} by I said [it], that they may believe that thou hast sent me.

stand Jos_01_05 There shall not any man be able to {stand} before thee all the days of thy life: as I was with Moses, [so] I will be with thee: I will not fail thee, nor forsake thee.

stand Jos_03_08 And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall {stand} still in Jordan.

stand Jos_03_13 And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that come down from above; and they shall {stand} upon an heap.

stand Jos_07_12 Therefore the children of Israel could not {stand} before their enemies, [but] turned [their] backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.

stand Jos_10_08 And the LORD said unto Joshua, Fear them not: for I have delivered them into thine hand; there shall not a man of them {stand} before thee.

stand Jos_23_09 For the LORD hath driven out from before you great nations and strong: but [as for] you, no man hath been able to {stand} before you unto this day.

stand Jos_20_06 And he shall dwell in that city, until he {stand} before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

stand Jos_10_12 Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, {stand} thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.

stand Jos_07_13 Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not {stand} before thine enemies, until ye take away the accursed thing from among you.

stand Jos_20_04 And when he that doth flee unto one of those cities shall {stand} at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

stand Jud_02_14 And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer {stand} before their enemies.

stand Lev_26_37 And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to {stand} before your enemies.

stand Lev_27_14 And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it {stand}.

stand Lev_18_23 Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman {stand} before a beast to lie down thereto: it [is] confusion.

stand Lev_19_16 Thou shalt not go up and down [as] a talebearer among thy people: neither shalt thou {stand} against the blood of thy neighbour: I [am] the LORD.

stand Lev_27_17 If he sanctify his field from the year of jubilee, according to thy estimation it shall {stand}.

stand Luk_01_19 And the angel answering said unto him, I am Gabriel, that {stand} in the presence of God; and am sent to speak unto thee, and to show thee these glad tidings.

stand Luk_06_08 But he knew their thoughts, and said to the man which had the withered hand, Rise up, and {stand} forth in the midst. And he arose and stood forth.

stand Luk_08_20 And it was told him [by certain] which said, Thy mother and thy brethren {stand} without, desiring to see thee.

stand Luk_11_18 If Satan also be divided against himself, how shall his kingdom {stand}? because ye say that I cast out devils through Beelzebub.

stand Luk_13_25 When once the master of the house is risen up, and hath shut to the door, and ye begin to {stand} without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

stand Luk_21_36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to {stand} before the Son of man.

stand Mal_03_02 But who may abide the day of his coming? and who shall {stand} when he appeareth? for he [is] like a refiner's fire, and like fullers' soap:

stand Mar_11_25 And when ye {stand} praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

stand Mar_09_01 And he said unto them, Verily I say unto you, That there be some of them that {stand} here, which shall not taste of death, till they have seen the kingdom of God come with power.

stand Mar_03_26 And if Satan rise up against himself, and be divided, he cannot {stand}, but hath an end.

stand Mar_03_24 And if a kingdom be divided against itself, that kingdom cannot {stand}.

stand Mar_03_25 And if a house be divided against itself, that house cannot {stand}.

stand Mat_12_47 Then one said unto him, Behold, thy mother and thy brethren {stand} without, desiring to speak with thee.

stand Mat_20_06 And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why {stand} ye here all the day idle?

stand Mat_12_25 And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not {stand}:

stand Mat_12_26 And if Satan cast out Satan, he is divided against himself; how shall then his kingdom {stand}?

stand Mat_24_15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, {stand} in the holy place, (whoso readeth, let him understand:)

stand Mic_05_04 And he shall {stand} and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth.

stand Nah_02_08 But Nineveh [is] of old like a pool of water: yet they shall flee away. Stand, {stand}, [shall they cry]; but none shall look back.

stand Nah_01_06 Who can {stand} before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

stand Neh_07_03 And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they {stand} by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

stand Num_30_11 And her husband heard [it], and held his peace at her, [and] disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall {stand}.

stand Num_30_11 And her husband heard [it], and held his peace at her, [and] disallowed her not: then all her vows shall {stand}, and every bond wherewith she bound her soul shall stand.

stand Num_30_09 But every vow of a widow, and of her that is divorced, wherewith they have bound their souls, shall {stand} against her.

stand Num_35_12 And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he {stand} before the congregation in judgment.

stand Num_30_04 And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall {stand}, and every bond wherewith she hath bound her soul shall stand.

stand Num_30_07 And her husband heard [it], and held his peace at her in the day that he heard [it]: then her vows shall {stand}, and her bonds wherewith she bound her soul shall stand.

stand Num_30_12 But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not {stand}: her husband hath made them void; and the LORD shall forgive her.

stand Num_27_21 And he shall {stand} before Eleazar the priest, who shall ask [counsel] for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, [both] he, and all the children of Israel with him, even all the congregation.

stand Num_30_04 And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall {stand}.

stand Num_30_07 And her husband heard [it], and held his peace at her in the day that he heard [it]: then her vows shall stand, and her bonds wherewith she bound her soul shall {stand}.

stand Num_16_09 [Seemeth it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to {stand} before the congregation to minister unto them?

stand Num_30_05 But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall {stand}: and the LORD shall forgive her, because her father disallowed her.

stand Num_01_05 And these [are] the names of the men that shall {stand} with you: of [the tribe of] Reuben; Elizur the son of Shedeur.

stand Num_11_16 And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may {stand} there with thee.

stand Php_04_01 Therefore, my brethren, dearly beloved and longed for, my joy and crown, so {stand} fast in the Lord, [my] dearly beloved.

stand Php_01_27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye {stand} fast in one spirit, with one mind striving together for the faith of the gospel;

stand Pro_22_29 Seest thou a man diligent in his business? he shall stand before kings; he shall not {stand} before mean [men].

stand Pro_22_29 Seest thou a man diligent in his business? he shall {stand} before kings; he shall not stand before mean [men].

stand Pro_12_07 The wicked are overthrown, and [are] not: but the house of the righteous shall {stand}.

stand Pro_19_21 [There are] many devices in a man's heart; nevertheless the counsel of the LORD, that shall {stand}.

stand Pro_25_06 Put not forth thyself in the presence of the king, and {stand} not in the place of great [men]:

stand Pro_27_04 Wrath [is] cruel, and anger [is] outrageous; but who [is] able to {stand} before envy?

stand Psa_76_07 Thou, [even] thou, [art] to be feared: and who may {stand} in thy sight when once thou art angry?

stand Psa_73_07 Their eyes {stand} out with fatness: they have more than heart could wish.

stand Psa_78_13 He divided the sea, and caused them to pass through; and he made the waters to {stand} as an heap.

stand Psa_89_28 My mercy will I keep for him for evermore, and my covenant shall {stand} fast with him.

stand Psa_89_43 Thou hast also turned the edge of his sword, and hast not made him to {stand} in the battle.

stand Psa_38_11 My lovers and my friends stand aloof from my sore; and my kinsmen {stand} afar off.

stand Psa_30_07 LORD, by thy favour thou hast made my mountain to {stand} strong: thou didst hide thy face, [and] I was troubled.

stand Psa_94_16 Who will rise up for me against the evildoers? [or] who will {stand} up for me against the workers of iniquity?

stand Psa_45_09 Kings' daughters [were] among thy honourable women: upon thy right hand did {stand} the queen in gold of Ophir.

stand Psa_35_02 Take hold of shield and buckler, and {stand} up for mine help.

stand Psa_24_03 Who shall ascend into the hill of the LORD? or who shall {stand} in his holy place?

stand Psa_38_11 My lovers and my friends {stand} aloof from my sore; and my kinsmen stand afar off.

stand Psa_135_02 Ye that {stand} in the house of the LORD, in the courts of the house of our God,

stand Psa_147_17 He casteth forth his ice like morsels: who can {stand} before his cold?

stand Psa_20_08 They are brought down and fallen: but we are risen, and {stand} upright.

stand Psa_33_08 Let all the earth fear the LORD: let all the inhabitants of the world {stand} in awe of him.

stand Psa_134_01 A Song of degrees. Behold, bless ye the LORD, all [ye] servants of the LORD, which by night {stand} in the house of the LORD.

stand Psa_122_02 Our feet shall {stand} within thy gates, O Jerusalem.

stand Psa_130_03 If thou, LORD, shouldest mark iniquities, O Lord, who shall {stand}?

stand Psa_111_08 They {stand} fast for ever and ever, [and are] done in truth and uprightness.

stand Psa_109_06 Set thou a wicked man over him: and let Satan {stand} at his right hand.

stand Psa_109_31 For he shall {stand} at the right hand of the poor, to save [him] from those that condemn his soul.

stand Psa_01_05 Therefore the ungodly shall not {stand} in the judgment, nor sinners in the congregation of the righteous.

stand Psa_05_05 The foolish shall not {stand} in thy sight: thou hatest all workers of iniquity.

stand Rev_15_02 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, [and] over the number of his name, {stand} on the sea of glass, having the harps of God.

stand Rev_18_15 The merchants of these things, which were made rich by her, shall {stand} afar off for the fear of her torment, weeping and wailing,

stand Rev_10_05 And the angel which I saw {stand} upon the sea and upon the earth lifted up his hand to heaven,

stand Rev_20_12 And I saw the dead, small and great, {stand} before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.

stand Rev_03_20 Behold, I {stand} at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

stand Rev_06_17 For the great day of his wrath is come; and who shall be able to {stand}?

stand Rom_05_02 By whom also we have access by faith into this grace wherein we {stand}, and rejoice in hope of the glory of God.

stand Rom_09_11 (For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might {stand}, not of works, but of him that calleth;)

stand Rom_14_10 But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all {stand} before the judgment seat of Christ.

stand Rom_14_04 Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him {stand}.

stand Zec_04_14 Then said he, These [are] the two anointed ones, that {stand} by the Lord of the whole earth.

stand Zec_03_07 Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that {stand} by.

stand Zec_14_04 And his feet shall {stand} in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

stand Zec_14_12 And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they {stand} upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

standard 1Sa_62_10 Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a {standard} for the people.

standard 1Sa_59_19 So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a {standard} against him.

standard 1Sa_49_22 Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my {standard} to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders.

standard Jer_04_06 Set up the {standard} toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.

standard Jer_04_21 How long shall I see the {standard}, [and] hear the sound of the trumpet?

standard Jer_50_02 Declare ye among the nations, and publish, and set up a {standard}; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

standard Jer_51_12 Set up the {standard} upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

standard Jer_51_27 Set ye up a {standard} in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

standard Num_10_25 And the {standard} of the camp of the children of Dan set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.

standard Num_10_22 And the {standard} of the camp of the children of Ephraim set forward according to their armies: and over his host [was] Elishama the son of Ammihud.

standard Num_01_52 And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own {standard}, throughout their hosts.

standard Num_02_10 On the south side [shall be] the {standard} of the camp of Reuben according to their armies: and the captain of the children of Reuben [shall be] Elizur the son of Shedeur.

standard Num_02_18 On the west side [shall be] the {standard} of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim [shall be] Elishama the son of Ammihud.

standard Num_02_03 And on the east side toward the rising of the sun shall they of the {standard} of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah.

standard Num_10_14 In the first [place] went the {standard} of the camp of the children of Judah according to their armies: and over his host [was] Nahshon the son of Amminadab.

standard Num_02_02 Every man of the children of Israel shall pitch by his own {standard}, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch.

standard Num_10_18 And the {standard} of the camp of Reuben set forward according to their armies: and over his host [was] Elizur the son of Shedeur.

standard Num_02_25 The {standard} of the camp of Dan [shall be] on the north side by their armies: and the captain of the children of Dan [shall be] Ahiezer the son of Ammishaddai.

standardbearer 1Sa_10_18 And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a {standardbearer} fainteth.

standards Num_02_31 All they that were numbered in the camp of Dan [were] an hundred thousand and fifty and seven thousand and six hundred. They shall go hindmost with their {standards}.

standards Num_02_34 And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their {standards}, and so they set forward, every one after their families, according to the house of their fathers.

standards Num_02_17 Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their {standards}.

standest Act_07_33 Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou {standest} is holy ground.

standest Exo_03_05 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou {standest} [is] holy ground.

standest Gen_24_31 And he said, Come in, thou blessed of the LORD; wherefore {standest} thou without? for I have prepared the house, and room for the camels.

standest Jos_05_15 And the captain of the LORD'S host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou {standest} [is] holy. And Joshua did so.

standest Psa_10_01 Why {standest} thou afar off, O LORD? [why] hidest thou [thyself] in times of trouble?

standest Rom_11_20 Well; because of unbelief they were broken off, and thou {standest} by faith. Be not

highminded, but fear:

standeth 1Co_07_37 Nevertheless he that {standeth} stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

standeth 1Sa_03_13 The LORD standeth up to plead, and {standeth} to judge the people.

standeth 1Sa_03_13 The LORD {standeth} up to plead, and standeth to judge the people.

standeth 1Sa_46_07 They bear him upon the shoulder, they carry him, and set him in his place, and he {standeth}; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

standeth 1Sa_59_14 And judgment is turned away backward, and justice {standeth} afar off: for truth is fallen in the street, and equity cannot enter.

standeth 1Co_08_13 Wherefore, if meat make my brother to offend, I will eat no flesh while the world {standeth}, lest I make my brother to offend.

standeth 1Co_10_12 Wherefore let him that thinketh he {standeth} take heed lest he fall.

standeth 2Ti_02_19 Nevertheless the foundation of God {standeth} sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

standeth Deu_01_38 [But] Joshua the son of Nun, which {standeth} before thee, he shall go in thither: encourage him: for he shall cause Israel to inherit it.

standeth Deu_17_12 And the man that will do presumptuously, and will not hearken unto the priest that {standeth} to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

standeth Deu_29_15 But with [him] that {standeth} here with us this day before the LORD our God, and also with [him] that [is] not here with us this day:

standeth Dan_12_01 And at that time shall Michael stand up, the great prince which {standeth} for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

standeth Est_06_05 And the king's servants said unto him, Behold, Haman {standeth} in the court. And the king said, Let him come in.

standeth Est_07_09 And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, {standeth} in the house of Haman. Then the king said, Hang him thereon.

standeth Heb_10_11 And every priest {standeth} daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

standeth Joh_01_26 John answered them, saying, I baptize with water: but there {standeth} one among you, whom ye know not;

standeth Joh_03_29 He that hath the bride is the bridegroom: but the friend of the bridegroom, which {standeth} and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

standeth Jud_16_26 And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house {standeth}, that I may lean upon them.

standeth Jam_05_09 Grudge not one against another, brethren, lest ye be condemned: behold, the judge {standeth} before the door.

standeth Num_14_14 And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud {standeth} over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

standeth Psa_33_11 The counsel of the LORD {standeth} for ever, the thoughts of his heart to all generations.

standeth Psa_01_01 Blessed [is] the man that walketh not in the counsel of the ungodly, nor {standeth} in the way of sinners, nor sitteth in the seat of the scornful.

standeth Pro_08_02 She {standeth} in the top of high places, by the way in the places of the paths.

standeth Psa_26_12 My foot {standeth} in an even place: in the congregations will I bless the LORD.

standeth Psa_82_01 A Psalm of Asaph. God {standeth} in the congregation of the mighty; he judgeth among the gods.

standeth Psa_119_161 SCHIN. Princes have persecuted me without a cause: but my heart {standeth} in awe of thy word.

standeth Rev_10_08 And the voice which I heard from heaven spake unto me again, and said, Go [and] take the little book which is open in the hand of the angel which {standeth} upon the sea and upon the earth.

standeth Rom_14_04 Who art thou that judgest another man's servant? to his own master he {standeth} or falleth. Yea, he shall be holden up: for God is able to make him stand.

standeth Son_02_09 My beloved is like a roe or a young hart: behold, he {standeth} behind our wall, he looketh forth at the windows, showing himself through the lattice.

standeth Zec_11_16 For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that {standeth} still: but he shall eat the flesh of the fat, and tear their claws in pieces.

standing 1Sa_22_06 When Saul heard that David was discovered, and the men that [were] with him, (now Saul abode in Gibeah under a tree in Ramah, having his spear in his hand, and all his servants [were] {standing} about him;)

standing 1Ki_22_19 And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven {standing} by him on his right hand and on his left.

standing 1Sa_19_20 And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel {standing} [as] appointed over them, the spirit of God was upon the messengers of Saul, and they also prophesied.

standing 1Ki_13_28 And he went and found his carcass cast in the way, and the ass and the lion {standing} by the carcass: the lion had not eaten the carcass, nor torn the ass.

standing 1Ki_13_25 And, behold, men passed by, and saw the carcass cast in the way, and the lion

{standing} by the carcase: and they came and told [it] in the city where the old prophet dwelt.

standing 2Ch_09_18 And [there were] six steps to the throne, with a footstool of gold, [which were] fastened to the throne, and stays on each side of the sitting place, and two lions {standing} by the stays:

standing 2Ch_18_18 Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of heaven {standing} on his right hand and [on] his left.

standing 2Pe_03_05 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth {standing} out of the water and in the water:

standing Act_05_25 Then came one and told them, saying, Behold, the men whom ye put in prison are {standing} in the temple, and teaching the people.

standing Act_02_14 But Peter, {standing} up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my words:

standing Act_04_14 And beholding the man which was healed {standing} with them, they could say nothing against it.

standing Act_05_23 Saying, The prison truly found we shut with all safety, and the keepers {standing} without before the doors: but when we had opened, we found no man within.

standing Act_24_21 Except it be for this one voice, that I cried {standing} among them, Touching the resurrection of the dead I am called in question by you this day.

standing Amo_09_01 I saw the Lord {standing} upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

standing Act_07_55 But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus {standing} on the right hand of God,

standing Act_07_56 And said, Behold, I see the heavens opened, and the Son of man {standing} on the right hand of God.

standing Act_22_20 And when the blood of thy martyr Stephen was shed, I also was {standing} by, and consenting unto his death, and kept the raiment of them that slew him.

standing Deu_23_25 When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's {standing} corn.

standing Deu_23_25 When thou comest into the {standing} corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

standing Dan_08_06 And he came to the ram that had [two] horns, which I had seen {standing} before the river, and ran unto him in the fury of his power.

standing Exo_22_06 If fire break out, and catch in thorns, so that the stacks of corn, or the {standing} corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution.

standing Exo_26_15 And thou shalt make boards for the tabernacle [of] shittim wood {standing} up.

standing Est_05_02 And it was so, when the king saw Esther the queen {standing} in the court, [that] she obtained favour in his sight: and the king held out to Esther the golden sceptre that [was] in his hand. So

Esther drew near, and touched the top of the sceptre.

standing Exo_36_20 And he made boards for the tabernacle [of] shittim wood, {standing} up.

standing Heb_09_08 The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet {standing}:

standing Joh_08_09 And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman {standing} in the midst.

standing Joh_19_26 When Jesus therefore saw his mother, and the disciple {standing} by, whom he loved, he saith unto his mother, Woman, behold thy son!

standing Jud_15_05 And when he had set the brands on fire, he let [them] go into the {standing} corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.

standing Joh_20_14 And when she had thus said, she turned herself back, and saw Jesus {standing}, and knew not that it was Jesus.

standing Jud_15_05 And when he had set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the {standing} corn, with the vineyards [and] olives.

standing Luk_05_02 And saw two ships {standing} by the lake: but the fishermen were gone out of them, and were washing [their] nets.

standing Luk_09_27 But I tell you of a truth, there be some {standing} here, which shall not taste of death, till they see the kingdom of God.

standing Luk_01_11 And there appeared unto him an angel of the Lord {standing} on the right side of the altar of incense.

standing Lev_26_01 Ye shall make you no idols nor graven image, neither rear you up a {standing} image, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God.

standing Luk_18_13 And the publican, {standing} afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

standing Mat_20_03 And he went out about the third hour, and saw others {standing} idle in the marketplace,

standing Mat_20_06 And about the eleventh hour he went out, and found others {standing} idle, and saith unto them, Why stand ye here all the day idle?

standing Mic_01_11 Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethazel; he shall receive of you his {standing}.

standing Mic_05_13 Thy graven images also will I cut off, and thy {standing} images out of the midst of thee; and thou shalt no more worship the work of thine hands.

standing Mar_03_31 There came then his brethren and his mother, and, {standing} without, sent unto him, calling him.

standing Mar_13_14 But when ye shall see the abomination of desolation, spoken of by Daniel the prophet,

{standing} where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:

standing Mat_06_05 And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray {standing} in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

standing Mat_16_28 Verily I say unto you, There be some {standing} here, which shall not taste of death, till they see the Son of man coming in his kingdom.

standing Num_22_23 And the ass saw the angel of the LORD {standing} in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

standing Num_22_31 Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD {standing} in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

standing Psa_107_35 He turneth the wilderness into a {standing} water, and dry ground into watersprings.

standing Psa_114_08 Which turned the rock [into] a {standing} water, the flint into a fountain of waters.

standing Psa_69_02 I sink in deep mire, where [there is] no {standing}: I am come into deep waters, where the floods overflow me.

standing Rev_07_01 And after these things I saw four angels {standing} on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

standing Rev_11_04 These are the two olive trees, and the two candlesticks {standing} before the God of the earth.

standing Rev_19_17 And I saw an angel {standing} in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

standing Zec_03_01 And he showed me Joshua the high priest standing before the angel of the LORD, and Satan {standing} at his right hand to resist him.

standing Zec_03_01 And he showed me Joshua the high priest {standing} before the angel of the LORD, and Satan standing at his right hand to resist him.

standing Zec_06_05 And the angel answered and said unto me, These [are] the four spirits of the heavens, which go forth from {standing} before the Lord of all the earth.

understand Act_24_11 Because that thou mayest {understand}, that there are yet but twelve days since I went up to Jerusalem for to worship.

understand 2Ki_18_26 Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we {understand} [it]: and talk not with us in the Jews' language in the ears of the people that [are] on the wall.

understand 2Pe_02_12 But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they {understand} not; and shall utterly perish in their own corruption;

understand 1Sa_41_20 That they may see, and know, and consider, and {understand} together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

understand 1Sa_56_11 Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot {understand}: they all look to their own way, every one for his gain, from his quarter.

understand 1Sa_44_18 They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot {understand}.

understand Mat_16_09 Do ye not yet {understand}, neither remember the five loaves of the five thousand, and how many baskets ye took up?

understand 1Sa_43_10 Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and {understand} that I [am] he: before me there was no God formed, neither shall there be after me.

understand Mat_15_10 And he called the multitude, and said unto them, Hear, and {understand}:

understand Mat_15_17 Do not ye yet {understand}, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

understand 1Sa_36_11 Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we {understand} [it]; and speak not to us in the Jews' language, in the ears of the people that [are] on the wall.

understand Mat_13_14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not {understand}; and seeing ye shall see, and shall not perceive:

understand Mat_13_15 For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should {understand} with [their] heart, and should be converted, and I should heal them.

understand Mat_13_13 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they {understand}.

understand 1Sa_32_04 The heart also of the rash shall {understand} knowledge, and the tongue of the stammerers shall be ready to speak plainly.

understand Job_06_24 Teach me, and I will hold my tongue: and cause me to {understand} wherein I have erred.

understand Num_16_30 But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall {understand} that these men have provoked the LORD.

understand Mar_08_21 And he said unto them, How is it that ye do not {understand}?

understand Jer_09_12 Who [is] the wise man, that may {understand} this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

understand Neh_08_08 So they read in the book in the law of God distinctly, and gave the sense, and caused [them] to {understand} the reading.

understand Mic_04_12 But they know not the thoughts of the LORD, neither {understand} they his

counsel: for he shall gather them as the sheaves into the floor.

understand Neh_08_07 Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to {understand} the law: and the people [stood] in their place.

understand Mat_16_11 How is it that ye do not {understand} that I spake [it] not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

understand Mar_08_17 And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither {understand}? have ye your heart yet hardened?

understand Neh_08_03 And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could {understand}; and the ears of all the people [were attentive] unto the book of the law.

understand Mat_24_15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him {understand}:)

understand Mar_04_12 That seeing they may see, and not perceive; and hearing they may hear, and not {understand}; lest at any time they should be converted, and [their] sins should be forgiven them.

understand 1Sa_28_19 From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only [to] {understand} the report.

understand Mar_07_14 And when he had called all the people [unto him], he said unto them, Hearken unto me every one [of you], and {understand}:

understand Mar_14_68 But he denied, saying, I know not, neither {understand} I what thou sayest. And he went out into the porch; and the cock crew.

understand Neh_08_13 And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to {understand} the words of the law.

understand Job_32_09 Great men are not [always] wise: neither do the aged {understand} judgment.

understand 1Sa_33_19 Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, [that thou canst] not {understand}.

understand Luk_24_45 Then opened he their understanding, that they might {understand} the scriptures,

understand Luk_08_10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not {understand}.

understand Joh_08_43 Why do ye not {understand} my speech? [even] because ye cannot hear my word.

understand Mar_13_14 But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth {understand},) then let them that be in Judaea flee to the mountains:

understand Job_36_29 Also can [any] {understand} the spreadings of the clouds, [or] the noise of his tabernacle?

understand Joh_12_40 He hath blinded their eyes, and hardened their heart; that they should not see with [their] eyes, nor {understand} with [their] heart, and be converted, and I should heal them.

understand 1Sa_06_10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and {understand} with their heart, and convert, and be healed.

understand 1Sa_28_09 Whom shall he teach knowledge? and whom shall he make to {understand} doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

understand Dan_09_25 Know therefore and {understand}, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

understand Job_23_05 I would know the words [which] he would answer me, and {understand} what he would say unto me.

understand Pro_01_06 To {understand} a proverb, and the interpretation; the words of the wise, and their dark sayings.

understand Pro_02_05 Then shalt thou {understand} the fear of the LORD, and find the knowledge of God.

understand Pro_02_09 Then shalt thou {understand} righteousness, and judgment, and equity; [yea], every good path.

understand Pro_08_05 O ye simple, {understand} wisdom: and, ye fools, be ye of an understanding heart.

understand Pro_14_08 The wisdom of the prudent [is] to {understand} his way: but the folly of fools [is] deceit.

understand Psa_14_02 The LORD looked down from heaven upon the children of men, to see if there were any that did {understand}, [and] seek God.

understand Psa_19_12 Who can {understand} [his] errors? cleanse thou me from secret [faults].

understand Psa_92_06 A brutish man knoweth not; neither doth a fool {understand} this.

understand 1Co_13_02 And though I have [the gift of] prophecy, and {understand} all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

understand 1Sa_06_09 And he said, Go, and tell this people, Hear ye indeed, but {understand} not; and see ye indeed, but perceive not.

understand Job_26_14 Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can {understand}?

understand Php_01_12 But I would ye should {understand}, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;

understand Pro_28_05 Evil men understand not judgment: but they that seek the LORD {understand} all [things].

understand Rom_15_21 But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall {understand}.

understand 1Co_12_03 Wherefore I give you to {understand}, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

understand 1Ch_28_19 All [this, said David], the LORD made me {understand} in writing by [his] hand upon me, [even] all the works of this pattern.

understand Act_28_26 Saying, Go unto this people, and say, Hearing ye shall hear, and shall not {understand}; and seeing ye shall see, and not perceive:

understand Act_28_27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with [their] eyes, and hear with [their] ears, and {understand} with [their] heart, and should be converted, and I should heal them.

understand Dan_08_16 And I heard a man's voice between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to {understand} the vision.

understand Dan_09_13 As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and {understand} thy truth.

understand Dan_09_23 At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore {understand} the matter, and consider the vision.

understand Dan_10_11 And he said unto me, O Daniel, a man greatly beloved, {understand} the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

understand Dan_10_12 Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to {understand}, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

understand Dan_10_14 Now I am come to make thee {understand} what shall befall thy people in the latter days: for yet the vision [is] for [many] days.

understand Dan_11_33 And they that {understand} among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, [many] days.

understand Dan_12_10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall {understand}.

understand Eph_03_04 Whereby, when ye read, ye may {understand} my knowledge in the mystery of Christ)

understand Eze_03_06 Not to many people of a strange speech and of an hard language, whose words thou canst not {understand}. Surely, had I sent thee to them, they would have hearkened unto thee.

understand Gen_11_07 Go to, let us go down, and there confound their language, that they may not {understand} one another's speech.

understand Gen_41_15 And Pharaoh said unto Joseph, I have dreamed a dream, and [there is] none that can interpret it: and I have heard say of thee, [that] thou canst {understand} a dream to interpret it.

understand Heb_11_03 Through faith we {understand} that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

understand Hos_04_14 I will not punish your daughters when they commit whoredom, nor your spouses

when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not {understand} shall fall.

understand Hos_14_09 Who [is] wise, and he shall {understand} these [things]? prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein.

understand Pro_19_25 Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will {understand} knowledge.

understand Pro_20_24 Man's goings [are] of the LORD; how can a man then {understand} his own way?

understand Pro_28_05 Evil men {understand} not judgment: but they that seek the LORD understand all [things].

understand Pro_29_19 A servant will not be corrected by words: for though he {understand} he will not answer.

understand Psa_107_43 Whoso [is] wise, and will observe these [things], even they shall {understand} the lovingkindness of the LORD.

understand Psa_119_27 Make me to {understand} the way of thy precepts: so shall I talk of thy wondrous works.

understand Psa_53_02 God looked down from heaven upon the children of men, to see if there were [any] that did {understand}, that did seek God.

understand Psa_82_05 They know not, neither will they {understand}; they walk on in darkness: all the foundations of the earth are out of course.

understand Dan_12_10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall {understand}; but the wise shall understand.

understand Deu_28_49 The LORD shall bring a nation against thee from far, from the end of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not {understand};

understand Psa_119_100 I {understand} more than the ancients, because I keep thy precepts.

understanding Psa_49_03 My mouth shall speak of wisdom; and the meditation of my heart [shall be] of {understanding}.

understanding Job_38_36 Who hath put wisdom in the inward parts? or who hath given {understanding} to the heart?

understanding Neh_10_28 And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having {understanding};

understanding Job_38_04 Where wast thou when I laid the foundations of the earth? declare, if thou hast {understanding}.

understanding Exo_31_03 And I have filled him with the spirit of God, in wisdom, and in {understanding}, and in knowledge, and in all manner of workmanship,

understanding 1Co_14_14 For if I pray in an [unknown] tongue, my spirit prayeth, but my {understanding}

is unfruitful.

understanding Job_34_34 Let men of {understanding} tell me, and let a wise man hearken unto me.

understanding Php_04_07 And the peace of God, which passeth all {understanding}, shall keep your hearts and minds through Christ Jesus.

understanding Oba_01_07 All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none {understanding} in him.

understanding Pro_03_13 Happy [is] the man [that] findeth wisdom, and the man [that] getteth {understanding}.

understanding Eph_05_17 Wherefore be ye not unwise, but {understanding} what the will of the Lord [is].

understanding Pro_04_01 Hear, ye children, the instruction of a father, and attend to know {understanding}.

understanding Pro_04_07 Wisdom [is] the principal thing; [therefore] get wisdom: and with all thy getting get {understanding}.

understanding Pro_05_01 My son, attend unto my wisdom, [and] bow thine ear to my {understanding}:

understanding Pro_09_04 Whoso [is] simple, let him turn in hither: [as for] him that wanteth {understanding}, she saith to him,

understanding Pro_02_02 So that thou incline thine ear unto wisdom, [and] apply thine heart to {understanding};

understanding Pro_17_24 Wisdom [is] before him that hath {understanding}; but the eyes of a fool [are] in the ends of the earth.

understanding Pro_06_32 [But] whoso committeth adultery with a woman lacketh {understanding}: he [that] doeth it destroyeth his own soul.

understanding Luk_02_47 And all that heard him were astonished at his {understanding} and answers.

understanding Mat_15_16 And Jesus said, Are ye also yet without {understanding}?

understanding Psa_47_07 For God [is] the King of all the earth: sing ye praises with {understanding}.

understanding Rev_13_18 Here is wisdom. Let him that hath {understanding} count the number of the beast: for it is the number of a man; and his number [is] Six hundred threescore [and] six.

understanding Rom_01_31 Without {understanding}, covenantbreakers, without natural affection, implacable, unmerciful:

understanding Pro_08_05 O ye simple, understand wisdom: and, ye fools, be ye of an {understanding} heart.

understanding Pro_09_06 Forsake the foolish, and live; and go in the way of {understanding}.

understanding Job_34_10 Therefore hearken unto me, ye men of {understanding}: far be it from God, [that he should do] wickedness; and [from] the Almighty, [that he should commit] iniquity.

understanding Luk_01_03 It seemed good to me also, having had perfect {understanding} of all things from the very first, to write unto thee in order, most excellent Theophilus,

understanding Luk_24_45 Then opened he their {understanding}, that they might understand the scriptures,

understanding Neh_08_02 And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with {understanding}, upon the first day of the seventh month.

understandeth 1Ch_28_09 And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and {understandeth} all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

understandeth 1Co_14_02 For he that speaketh in an [unknown] tongue speaketh not unto men, but unto God: for no man {understandeth} [him]; howbeit in the spirit he speaketh mysteries.

understanding Pro_01_05 A wise [man] will hear, and will increase learning; and a man of {understanding} shall attain unto wise counsels:

understanding Pro_03_05 Trust in the LORD with all thine heart; and lean not unto thine own {understanding}.

understanding Pro_03_19 The LORD by wisdom hath founded the earth; by {understanding} hath he established the heavens.

understanding 1Ch_22_12 Only the LORD give thee wisdom and {understanding}, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

understanding Pro_07_04 Say unto wisdom, Thou [art] my sister; and call {understanding} [thy] kinswoman:

understanding Pro_09_16 Whoso [is] simple, let him turn in hither: and [as for] him that wanteth {understanding}, she saith to him,

understanding 1Sa_11_02 And the spirit of the LORD shall rest upon him, the spirit of wisdom and {understanding}, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

understanding Pro_01_02 To know wisdom and instruction; to perceive the words of {understanding};

understanding Job_26_12 He divideth the sea with his power, and by his {understanding} he smiteth through the proud.

understanding 1Sa_29_16 Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no {understanding}?

understanding Pro_17_18 A man void of {understanding} striketh hands, [and] becometh surety in the presence of his friend.

understanding Dan_01_04 Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and {understanding} science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

understanding Pro_24_30 I went by the field of the slothful, and by the vineyard of the man void of {understanding};

understandeth 1Co_14_16 Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he {understandeth} not what thou sayest?

understanding Pro_28_16 The prince that wanteth {understanding} [is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] days.

understanding Pro_02_03 Yea, if thou criest after knowledge, [and] liftest up thy voice for {understanding};

understanding Pro_03_04 So shalt thou find favour and good {understanding} in the sight of God and man.

understanding Hos_13_02 And now they sin more and more, and have made them molten images of their silver, [and] idols according to their own {understanding}, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

understanding Job_12_12 With the ancient [is] wisdom; and in length of days {understanding}.

understanding Job_12_13 With him [is] wisdom and strength, he hath counsel and {understanding}.

understanding Job_34_16 If now [thou hast] {understanding}, hear this: hearken to the voice of my words.

understanding Job_39_17 Because God hath deprived her of wisdom, neither hath he imparted to her {understanding}.

understanding Mar_07_18 And he saith unto them, Are ye so without {understanding} also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

understanding Mar_12_33 And to love him with all the heart, and with all the {understanding}, and with all the soul, and with all the strength, and to love [his] neighbour as himself, is more than all whole burnt offerings and sacrifices.

understanding Oba_01_08 Shall I not in that day, saith the LORD, even destroy the wise [men] out of Edom, and {understanding} out of the mount of Esau?

understanding Pro_02_06 For the LORD giveth wisdom: out of his mouth [cometh] knowledge and {understanding}.

understanding Pro_02_11 Discretion shall preserve thee, {understanding} shall keep thee:

understanding Pro_04_05 Get wisdom, get {understanding}: forget [it] not; neither decline from the words of my mouth.

understanding Pro_07_07 And beheld among the simple ones, I discerned among the youths, a young man void of {understanding},

understanding Pro_08_01 Doth not wisdom cry? and {understanding} put forth her voice?

understanding 1Sa_29_14 Therefore, behold, I will proceed to do a marvellous work among this people, [even] a marvellous work and a wonder: for the wisdom of their wise [men] shall perish, and the {understanding} of their prudent [men] shall be hid.

understanding 1Sa_29_24 They also that erred in spirit shall come to {understanding}, and they that murmured shall learn doctrine.

understanding Pro_15_14 The heart of him that hath {understanding} seeketh knowledge: but the mouth of fools feedeth on foolishness.

understanding Pro_15_21 Folly [is] joy to [him that is] destitute of wisdom: but a man of {understanding} walketh uprightly.

understanding Pro_15_32 He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth {understanding}.

understanding Pro_16_16 How much better [is it] to get wisdom than gold! and to get {understanding} rather to be chosen than silver!

understanding Pro_17_27 He that hath knowledge spareth his words: [and] a man of {understanding} is of an excellent spirit.

understanding Pro_18_02 A fool hath no delight in {understanding}, but that his heart may discover itself.

understanding Pro_19_08 He that getteth wisdom loveth his own soul: he that keepeth {understanding} shall find good.

understandeth Pro_08_09 They [are] all plain to him that {understandeth}, and right to them that find knowledge.

understanding Psa_32_09 Be ye not as the horse, [or] as the mule, [which] have no {understanding}: whose mouth must be held in with bit and bridle, lest they come near unto thee.

understanding Jer_51_15 He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his {understanding}.

understandest Jer_05_15 Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither {understandest} what they say.

understandest Job_15_09 What knowest thou, that we know not? [what] {understandest} thou, which [is] not in us?

understandest Psa_139_02 Thou knowest my downsitting and mine uprising, thou {understandest} my thought afar off.

understandeth Jer_09_24 But let him that glorieth glory in this, that he {understandeth} and knoweth me, that I [am] the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these [things] I delight, saith the LORD.

understandeth Job_28_23 God {understandeth} the way thereof, and he knoweth the place thereof.

understandeth Mat_13_19 When any one heareth the word of the kingdom, and {understandeth} [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the way side.

understandeth Pro_14_06 A scorner seeketh wisdom, and [findeth it] not: but knowledge [is] easy unto him that {understandeth}.

understandeth Psa_49_20 Man [that is] in honour, and {understandeth} not, is like the beasts [that] perish.

understandeth Rom_03_11 There is none that {understandeth}, there is none that seeketh after God.

understanding 1Ch_12_32 And of the children of Issachar, [which were men] that had {understanding} of the times, to know what Israel ought to do; the heads of them [were] two hundred; and all their brethren [were] at their commandment.

understanding 1Co_14_20 Brethren, be not children in {understanding}: howbeit in malice be ye children, but in understanding be men.

understanding 1Jo_05_20 And we know that the Son of God is come, and hath given us an {understanding}, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.

understanding 1Sa_11_03 And shall make him of quick {understanding} in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

understanding Pro_10_23 [It is] as sport to a fool to do mischief: but a man of {understanding} hath wisdom.

understanding 2Ti_02_07 Consider what I say; and the Lord give thee {understanding} in all things.

understanding Pro_17_28 Even a fool, when he holdeth his peace, is counted wise: [and] he that shutteth his lips [is esteemed] a man of {understanding}.

understanding Dan_01_17 As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had {understanding} in all visions and dreams.

understanding Pro_28_11 The rich man [is] wise in his own conceit; but the poor that hath {understanding} searcheth him out.

understanding Psa_119_104 Through thy precepts I get {understanding}: therefore I hate every false way.

understandeth Mat_13_23 But he that received seed into the good ground is he that heareth the word, and {understandeth} [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

understanding Eph_04_18 Having the {understanding} darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

understanding Exo_35_31 And he hath filled him with the spirit of God, in wisdom, in {understanding}, and in knowledge, and in all manner of workmanship;

understanding Exo_36_01 Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and {understanding} to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

understanding Eze_28_04 With thy wisdom and with thine {understanding} thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

understanding Eze_08_16 Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of {understanding}.

understanding Ezr_08_18 And by the good hand of our God upon us they brought us a man of {understanding}, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;

understanding Jer_03_15 And I will give you pastors according to mine heart, which shall feed you with knowledge and {understanding}.

understanding Jer_04_22 For my people [is] foolish, they have not known me; they [are] sottish children, and they have none {understanding}: they [are] wise to do evil, but to do good they have no knowledge.

understanding Job_12_03 But I have {understanding} as well as you; I [am] not inferior to you: yea, who knoweth not such things as these?

understanding Job_17_04 For thou hast hid their heart from {understanding}: therefore shalt thou not exalt [them].

understanding Job_20_03 I have heard the check of my reproach, and the spirit of my {understanding} causeth me to answer.

understanding Job_28_12 But where shall wisdom be found? and where [is] the place of {understanding}?

understanding Job_28_20 Whence then cometh wisdom? and where [is] the place of {understanding}?

understanding Job_28_28 And unto man he said, Behold, the fear of the Lord, that [is] wisdom; and to depart from evil [is] {understanding}.

understanding Job_32_08 But [there is] a spirit in man: and the inspiration of the Almighty giveth them {understanding}.

understanding Pro_08_14 Counsel [is] mine, and sound wisdom: I [am] {understanding}; I have strength.

understanding Pro_09_10 The fear of the LORD [is] the beginning of wisdom: and the knowledge of the holy [is] {understanding}.

understanding Pro_10_13 In the lips of him that hath understanding wisdom is found: but a rod [is] for the back of him that is void of {understanding}.

understanding Pro_10_13 In the lips of him that hath {understanding} wisdom is found: but a rod [is] for the back of him that is void of understanding.

understanding Pro_11_12 He that is void of wisdom despiseth his neighbour: but a man of {understanding} holdeth his peace.

understanding Pro_12_11 He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] void of {understanding}.

understanding Pro_13_15 Good {understanding} giveth favour: but the way of transgressors [is] hard.

understanding Pro_14_29 [He that is] slow to wrath [is] of great {understanding}: but [he that is] hasty of spirit exalteth folly.

understanding Pro_14_33 Wisdom resteth in the heart of him that hath {understanding}: but [that which is] in the midst of fools is made known.

understanding Pro_19_25 Smite a scorner, and the simple will beware: and reprove one that hath

{understanding}, [and] he will understand knowledge.

understanding Pro_20_05 Counsel in the heart of man [is like] deep water; but a man of {understanding} will draw it out.

understanding Pro_21_16 The man that wandereth out of the way of {understanding} shall remain in the congregation of the dead.

understanding Pro_21_30 [There is] no wisdom nor {understanding} nor counsel against the LORD.

understanding Pro_23_23 Buy the truth, and sell [it] not; [also] wisdom, and instruction, and {understanding}.

understanding Pro_24_03 Through wisdom is an house builded; and by {understanding} it is established:

understanding Pro_28_02 For the transgression of a land many [are] the princes thereof: but by a man of {understanding} [and] knowledge the state [thereof] shall be prolonged.

understanding Pro_30_02 Surely I [am] more brutish than [any] man, and have not the {understanding} of a man.

understanding Psa_119_130 The entrance of thy words giveth light; it giveth {understanding} unto the simple.

understanding Psa_119_144 The righteousness of thy testimonies [is] everlasting: give me {understanding}, and I shall live.

understanding Psa_119_169 TAU. Let my cry come near before thee, O LORD: give me {understanding} according to thy word.

understanding Psa_119_34 Give me {understanding}, and I shall keep thy law; yea, I shall observe it with [my] whole heart.

understanding Psa_119_73 JOD. Thy hands have made me and fashioned me: give me {understanding}, that I may learn thy commandments.

understanding Psa_119_99 I have more {understanding} than all my teachers: for thy testimonies [are] my meditation.

understanding Psa_147_05 Great [is] our Lord, and of great power: his {understanding} [is] infinite.

understanding Jer_05_21 Hear now this, O foolish people, and without {understanding}; which have eyes, and see not; which have ears, and hear not:

understanding Job_12_20 He removeth away the speech of the trusty, and taketh away the {understanding} of the aged.

understanding 1Co_14_15 What is it then? I will pray with the spirit, and I will pray with the {understanding} also: I will sing with the spirit, and I will sing with the understanding also.

understanding 1Co_14_19 Yet in the church I had rather speak five words with my {understanding}, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

understanding 1Sa_40_14 With whom took he counsel, and [who] instructed him, and taught him in the path of judgment, and taught him knowledge, and showed to him the way of {understanding}?

understanding 1Sa_40_28 Hast thou not known? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his {understanding}.

understanding Dan_09_22 And he informed [me], and talked with me, and said, O Daniel, I am now come forth to give thee skill and {understanding}.

understanding Psa_111_10 The fear of the LORD [is] the beginning of wisdom: a good {understanding} have all they that do [his commandments]: his praise endureth for ever.

understanding Psa_119_125 I [am] thy servant; give me {understanding}, that I may know thy testimonies.

understanding 1Co_14_20 Brethren, be not children in understanding: howbeit in malice be ye children, but in {understanding} be men.

understanding 1Co_14_15 What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the {understanding} also.

understanding 1Ki_03_09 Give therefore thy servant an {understanding} heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

understanding 1Ki_03_11 And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself {understanding} to discern judgment;

understanding 1Ki_03_12 Behold, I have done according to thy words: lo, I have given thee a wise and an {understanding} heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

understanding 1Ki_04_29 And God gave Solomon wisdom and {understanding} exceeding much, and largeness of heart, even as the sand that [is] on the sea shore.

understanding 2Ch_02_12 Hiram said moreover, Blessed [be] the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and {understanding}, that might build an house for the LORD, and an house for his kingdom.

understanding Dan_01_20 And in all matters of wisdom [and] {understanding}, that the king inquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm.

understanding Dan_08_23 And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and {understanding} dark sentences, shall stand up.

understanding Dan_10_01 In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had {understanding} of the vision.

understanding 2Ch_26_05 And he sought God in the days of Zechariah, who had {understanding} in the visions of God: and as long as he sought the LORD, God made him to prosper.

understanding Col_01_09 For this cause we also, since the day we heard [it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual {understanding};

understanding Dan_02_21 And he changeth the times and the seasons: he removeth kings, and setteth up

kings: he giveth wisdom unto the wise, and knowledge to them that know {understanding}:

understanding 1Sa_44_19 And none considereth in his heart, neither [is there] knowledge nor {understanding} to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

understanding 1Ti_01_07 Desiring to be teachers of the law; {understanding} neither what they say, nor whereof they affirm.

understanding Dan_04_34 And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine {understanding} returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

understanding Dan_05_12 Forasmuch as an excellent spirit, and knowledge, and {understanding}, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

understanding 1Co_01_19 For it is written, I will destroy the wisdom of the wise, and will bring to nothing the {understanding} of the prudent.

understanding 1Sa_25_03 Now the name of the man [was] Nabal; and the name of his wife Abigail: and [she was] a woman of good {understanding}, and of a beautiful countenance: but the man [was] churlish and evil in his doings; and he [was] of the house of Caleb.

understanding Col_02_02 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of {understanding}, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

understanding 1Ki_07_14 He [was] a widow's son of the tribe of Naphtali, and his father [was] a man of Tyre, a worker in brass: and he was filled with wisdom, and {understanding}, and cunning to work all works in brass. And he came to king Solomon, and wrought all his work.

understanding 1Sa_27_11 When the boughs thereof are withered, they shall be broken off: the women come, [and] set them on fire: for it [is] a people of no {understanding}: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.

understanding Dan_11_35 And [some] of them of {understanding} shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed.

understanding Deu_01_13 Take you wise men, and {understanding}, and known among your tribes, and I will make them rulers over you.

understanding Deu_04_06 Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and {understanding} people.

understanding Deu_32_28 For they [are] a nation void of counsel, neither [is there any] {understanding} in them.

understanding 2Ch_02_13 And now I have sent a cunning man, endued with {understanding}, of Hiram my father's,

understanding Deu_04_06 Keep therefore and do [them]; for this [is] your wisdom and your

{understanding} in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

understanding Ecc_09_11 I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of {understanding}, nor yet favour to men of skill; but time and chance happeneth to them all.

understanding Dan_05_11 There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and {understanding} and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

understanding Dan_05_14 I have even heard of thee, that the spirit of the gods [is] in thee, and [that] light and {understanding} and excellent wisdom is found in thee.

understanding Eph_01_18 The eyes of your {understanding} being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

withstand Est_09_02 The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could {withstand} them; for the fear of them fell upon all people.

withstand Eph_06_13 Wherefore take unto you the whole armour of God, that ye may be able to {withstand} in the evil day, and having done all, to stand.

withstand Num_22_32 And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to {withstand} thee, because [thy] way is perverse before me:

withstand Ecc_04_12 And if one prevail against him, two shall {withstand} him; and a threefold cord is not quickly broken.

withstand 2Ch_13_08 And now ye think to {withstand} the kingdom of the LORD in the hand of the sons of David; and ye [be] a great multitude, and [there are] with you golden calves, which Jeroboam made you for gods.

withstand 2Ch_13_07 And there are gathered unto him vain men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not {withstand} them.

withstand 2Ch_20_06 And said, O LORD God of our fathers, [art] not thou God in heaven? and rulest [not] thou over all the kingdoms of the heathen? and in thine hand [is there not] power and might, so that none is able to {withstand} thee?

withstand Act_11_17 Forasmuch then as God gave them the like gift as [he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could {withstand} God?

withstand Dan_11_15 So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not {withstand}, neither his chosen people, neither [shall there be any] strength to withstand.

withstand Dan_11_15 So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to {withstand}.

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Notwithstanding ^ 1Ti_02_15 {Notwithstanding} <1161> she shall be saved <4982> (5701) in <1223> childbearing <5042>, if <1437> they continue <3306> (5661) in <1722> faith <4102> and <2532> charity <0026> and <2532> holiness <0038> with <3326> sobriety <4997>.

Notwithstanding ^ 2Ti_04_17 {Notwithstanding} <1161> the Lord <2962> stood <3936> (5627) with me <3427>, and <2532> strengthened <1743> (5656) me <3165>; that <2443> by <1223> me <1700> the preaching <2782> might be fully known <4135> (5686), and <2532> that all <3956> the Gentiles <1484> might hear <0191> (5661): and <2532> I was delivered <4506> (5681) out of <1537> the mouth <4750> of the lion <3023>.

Notwithstanding ^ Act_15_34 {Notwithstanding} <1161> it pleased <1380> (5656) Silas <4609> to abide <1961> <0> there <0847> still <1961> (5658).

Notwithstanding ^ Act_24_04 {Notwithstanding} <1161>, that <3363> <0> I be <4119> <0> not <3363> <1909> further <4119> tedious <1465> (5725) unto thee <4571>, I pray <3870> (5719) thee <4571> that thou wouldest hear <0191> (5658) us <2257> of thy <4674> clemency <1932> a few words <4935>.

Notwithstanding ^ Luk_10_20 {Notwithstanding} <4133> in <1722> this <5129> rejoice <5463> (5720) not <3361>, that <3754> the spirits <4151> are subject <5293> (5743) unto you <5213>; but <1161> rather <3123> rejoice <5463> (5720), because <3754> your <5216> names <3686> are written <1125> (5648) in <1722> heaven <3772>.

Notwithstanding ^ Mat_17_27 {Notwithstanding} <1161>, lest <3363> we should offend <4624> (5661) them <0846>, go thou <4198> (5679) to <1519> the sea <2281>, and cast <0906> (5628) an hook <0044>, and <2532> take up <0142> (5657) the fish <2486> that first <4412> cometh up <0305> (5631); and <2532> when thou hast opened <0455> (5660) his <0846> mouth <4750>, thou shalt find <2147> (5692) a piece of money <4715>: that <1565> take <2983> (5631), and give <1325> (5628) unto them <0846> for <0473> me <1700> and <2532> thee <4675>.

Notwithstanding ^ Rev_02_20 {Notwithstanding} <0235> I have <2192> (5719) a few things <3641> against <2596> thee <4675>, because <3754> thou sufferest <1439> (5719) that woman <1135> Jezebel <2403>, which <3588> calleth <3004> (5723) herself <1438> a prophetess <4398>, to teach <1321> (5721) and <2532> to seduce <4105> (5745) my <1699> servants <1401> to commit fornication <4203> (5658), and <2532> to eat <5315> (5629) things sacrificed unto idols <1494>.

Notwithstanding ^ Php_04_14 {Notwithstanding} <4133> ye have well <2573> done <4160> (5656), that ye did communicate with <4790> (5660) my <3450> affliction <2347>.

notwithstanding ^ Mat_11_11 Verily <0281> I say <3004> (5719) unto you <5213>, Among <1722> them that are born <1084> of women <1135> there hath <1453> <0> not <3756> risen <1453> (5769) a greater than <3187> John <2491> the Baptist <0910>: {notwithstanding} <1161> he that is least <3398> in <1722> the kingdom <0932> of heaven <3772> is <2076> (5748) greater than <3187> he <0846>.

notwithstanding ^ Php_01_18 What <5101> then <1063>? {notwithstanding} <4133>, every <3956> way <5158>, whether <1535> in pretence <4392>, or <1535> in truth <0225>, Christ <5547> is preached <2605> (5743); and <2532> I <5463> <0> therein <1722> <5129> do rejoice <5463> (5719), yea <0235>, and <2532> will rejoice <5463> (5690).

notwithstanding ^ Luk_10_11 Even <2532> the very dust <2868> of <1537> your <5216> city <4172>, which <3588> cleaveth <2853> (5685) on us <2254>, we do wipe off <0631> (5731) against you <5213>: {notwithstanding} <4133> be ye sure <1097> (5720) of this <5124>, that <3754> the kingdom <0932> of

God <2316> is come nigh <1448> (5758) unto <1909> you <5209>.

notwithstanding ^ Mat_02_22 But <1161> when he heard <0191> (5660) that <3754> Archelaus <0745> did reign <0936> (5719) in <1909> Judaea <2449> in the room <0473> of his <0846> father <3962> Herod <2264>, he was afraid <5399> (5675) to go <0565> (5629) thither <1563>: {notwithstanding} <1161>, being warned of God <5537> (5685) in <2596> a dream <3677>, he turned aside <0402> (5656) into <1519> the parts <3313> of Galilee <1056>:

notwithstanding ^ Jam_02_16 And <1161> one <5100> of <1537> you <5216> say <2036> (5632) unto them <0846>, Depart <5217> (5720) in <1722> peace <1515>, be ye warned <2328> (5728) and <2532> filled <5526> (5744); {notwithstanding} <1161> ye give <1325> (5632) them <0846> not <3361> those things which are needful <2006> to the body <4983>; what <5101> doth it profit <3786>?

stand ^ 1Co_16_13 Watch ye <1127> (5720), {stand} fast <4739> (5720) in <1722> the faith <4102>, quit you like men <0407> (5737), be strong <2901> (5744).

stand ^ 1Co_02_05 That <2443> your <5216> faith <4102> should <5600> <0> not <3361> {stand} <5600> (5753) in <1722> the wisdom <4678> of men <0444>, but <0235> in <1722> the power <1411> of God <2316>.

stand ^ 1Co_15_01 Moreover <1161>, brethren <0080>, I declare <1107> (5719) unto you <5213> the gospel <2098> which <3739> I preached <2097> (5668) unto you <5213>, which <3739> also <2532> ye have received <3880> (5627), and <2532> wherein <1722> <3739> ye {stand} <2476> (5758);

stand ^ 1Co_15_30 And <2532> why <5101> {stand} <2793> <0> we <2249> in jeopardy <2793> (5719) every <3956> hour <5610>?

stand ^ 1Pe_05_12 By <1223> Silvanus <4610>, a faithful <4103> brother <0080> unto you <5213>, as <5613> I suppose <3049> (5736), I have written <1125> (5656) briefly <1223> <3641>, exhorting <3870> (5723), and <2532> testifying <1957> (5723) that this <5026> is <1511> (5750) the true <0227> grace <5485> of God <2316> wherein <1519> <3739> ye {stand} <2476> (5758).

stand ^ 1Th_03_08 For <3754> now <3568> we live <2198> (5719), if <1437> ye <5210> {stand} fast <4739> (5725) in <1722> the Lord <2962>.

stand ^ 2Co_01_24 Not <3756> for that <3754> we have dominion over <2961> (5719) your <5216> faith <4102>, but <0235> are <2070> (5748) helpers <4904> of your <5216> joy <5479>: for <1063> by faith <4102> ye {stand} <2476> (5758).

stand ^ 2Th_02_15 Therefore <0686> <3767>, brethren <0080>, {stand} fast <4739> (5720), and <2532> hold <2902> (5720) the traditions <3862> which <3739> ye have been taught <1321> (5681), whether <1535> by <1223> word <3056>, or <1535> <1223> our <2257> epistle <1992>.

Stand ^ Act_10_26 But <1161> Peter <4074> took <1453> <0> him <0846> up <1453> (5656), saying <3004> (5723), {Stand} up <0450> (5628); I <2504> <0> myself <0846> also <2504> am <1510> (5748) a man <0444>.

Stand ^ Act_14_10 Said <2036> (5627) with a loud <3173> voice <5456>, {Stand} <0450> (5628) upright <3717> on <1909> thy <4675> feet <4228>. And <2532> he leaped <0242> (5711) and <2532> walked <4043> (5707).

stand ^ Act_08_38 And <2532> he commanded <2753> (5656) the chariot <0716> to {stand} still <2476> (5629): and <2532> they went down <2597> (5627) both <0297> into <1519> the water <5204>, both <5037> Philip <5376> and <2532> the eunuch <2135>; and <2532> he baptized <0907> (5656) him <0846>.

stand ^ Act_04_10 Be it <2077> (5749) known <1110> unto you <5213> all <3956>, and <2532> to all <3956> the people <2992> of Israel <2474>, that <3754> by <1722> the name <3686> of Jesus <2424> Christ <5547> of Nazareth <3480>, whom <3739> ye <5210> crucified <4717> (5656), whom <3739> God <2316> raised <1453> (5656) from <1537> the dead <3498>, even by <1722> him <5129> doth <3936> <0> this man <3778> {stand} here <3936> (5758) before <1799> you <5216> whole <5199>.

stand ^ Act_25_10 Then <1161> said <2036> (5627) Paul <3972>, I {stand} <1510> (5748) <2476> (5761) at <1909> Caesar's <2541> judgment seat <0968>, where <3757> I <3165> ought <1163> (5748) to be judged <2919> (5745): to the Jews <2453> have I done <0091> <0> no <3762> wrong <0091> (5656), as <5613> <2532> thou <4771> very well <2566> knowest <1921> (5719).

stand ^ Act_26_06 And <2532> now <3568> I {stand} <2476> (5758) and am judged <2919> (5746) for <1909> the hope <1680> of the promise <1860> made <1096> (5637) of <5259> God <2316> unto <4314> our fathers <3962>:

stand ^ Act_26_16 But <0235> rise <0450> (5628), and <2532> {stand} <2476> (5628) upon <1909> thy <4675> feet <4228>: for <1063> I have appeared <3700> (5681) unto thee <4671> for <1519> this purpose <5124>, to make <4400> (5664) thee <4571> a minister <5257> and <2532> a witness <3144> both <5037> of these things which <3739> thou hast seen <1492> (5627), and <5037> of those things in the which <3739> I will appear <3700> (5701) unto thee <4671>;

stand ^ Act_05_20 Go <4198> (5737), {stand} <2476> (5685) and <2532> speak <2980> (5720) in <1722> the temple <2411> to the people <2992> all <3956> the words <4487> of this <5026> life <2222>.

stand ^ Act_01_11 Which <3739> also <2532> said <2036> (5627), Ye men <0435> of Galilee <1057>, why <5101> {stand} ye <2476> (5758) gazing up <1689> (5723) into <1519> heaven <3772>? this same <3778> Jesus <2424>, which <3588> is taken up <0353> (5685) from <0575> you <5216> into <1519> heaven <3772>, shall <2064> <0> so <3779> come <2064> (5695) in like manner as <3739> <5158> ye have seen <2300> (5662) him <0846> go <4198> (5740) into <1519> heaven <3772>.

stand ^ Col_04_12 Epaphras <1889>, who is one of <1537> you <5216>, a servant <1401> of Christ <5547>, saluteth <0782> (5736) you <5209>, always <3842> labouring fervently <0075> (5740) for <5228> you <5216> in <1722> prayers <4335>, that <2443> ye may {stand} <2476> (5632) perfect <5046> and <2532> complete <4137> (5772) in <1722> all <3956> the will <2307> of God <2316>.

Stand ^ Eph_06_14 {Stand} <2476> (5628) therefore <3767>, having <4024> <0> your <5216> loins <3751> girt about <4024> (5671) with <1722> truth <0225>, and <2532> having on <1746> (5671) the breastplate <2382> of righteousness <1343>;

stand ^ Eph_06_11 Put on <1746> (5669) the whole armour <3833> of God <2316>, that <4314> ye <5209> may be able <1410> (5738) to {stand} <2476> (5629) against <4314> the wiles <3180> of the devil <1228>.

stand ^ Eph_06_13 Wherefore <1223> <5124> take unto you <0353> (5628) the whole armour <3833> of God <2316>, that <2443> ye may be able <1410> (5667) to withstand <0436> (5629) in <1722> the evil <4190> day <2250>, and <2532> having done <2716> (5666) all <0537>, to {stand} <2476> (5629).

Stand ^ Gal_05_01 {Stand} fast <4739> (5720) therefore <3767> in the liberty <1657> wherewith <3739> Christ <5547> hath made <1659> <0> us <2248> free <1659> (5656), and <2532> be <1758> <0> not <3361> entangled <1758> (5744) again <3825> with the yoke <2218> of bondage <1397>.

stand ^ Gal_04_20 <1161> I desire <2309> (5707) to be present <3918> (5750) with <4314> you <5209> now <0737>, and <2532> to change <0236> (5658) my <3450> voice <5456>; for <3754> I {stand} in doubt <0639> (5731) of <1722> you <5213>.

Stand ^ Jam_02_03 And <2532> ye have respect <1914> (5661) to <1909> him that weareth <5409> (5723)

the gay <2986> clothing <2066>, and <2532> say <2036> (5632) unto him <0846>, Sit <2521> (5737) thou <4771> here <5602> in a good place <2573>; and <2532> say <2036> (5632) to the poor <4434>, {Stand} <2476> (5628) thou <4771> there <1563>, or <2228> sit <2521> (5737) here <5602> under <5259> my <3450> footstool <5286>:

stand ^ Joh_11_42 And <1161> I <1473> knew <1492> (5715) that <3754> thou hearest <0191> (5719) me <3450> always <3842>: but <0235> because <1223> of the people <3793> which <3588> {stand} by <4026> (5761) I said <2036> (5627) it, that <2443> they may believe <4100> (5661) that <3754> thou <4771> hast sent <0649> (5656) me <3165>.

stand ^ Luk_01_19 And <2532> the angel <0032> answering <0611> (5679) said <2036> (5627) unto him <0846>, I <1473> am <1510> (5748) Gabriel <1043>, that {stand} <3936> (5761) in the presence <1799> of God <2316>; and <2532> am sent <0649> (5648) to speak <2980> (5658) unto <4314> thee <4571>, and <2532> to shew <2097> <0> thee <4671> these <5023> glad tidings <2097> (5670).

stand ^ Luk_06_08 But <1161> he <0846> knew <1492> (5715) their <0846> thoughts <1261>, and <2532> said <2036> (5627) to the man <0444> which <3588> had <2192> (5723) the withered <3584> hand <5495>, Rise up <1453> (5669), and <2532> {stand} forth <2476> (5628) in <1519> the midst <3319>. And <1161> he arose <0450> (5631) and stood forth <2476> (5627).

stand ^ Luk_13_25 When once <0575> <3739> <0302> the master of the house <3617> is risen up <1453> (5686), and <2532> hath shut <0608> (5661) to the door <2374>, and <2532> ye begin <0756> (5672) to {stand} <2476> (5760) without <1854>, and <2532> to knock <2925> (5721) at the door <2374>, saying <3004> (5723), Lord <2962>, Lord <2962>, open <0455> (5657) unto us <2254>; and <2532> he shall answer <0611> (5679) and say <2046> (5692) unto you <5213>, I know <1492> (5758) you <5209> not <3756> whence <4159> ye are <2075> (5748):

stand ^ Luk_21_36 Watch ye <0069> (5720) therefore <3767>, and pray <1189> (5740) always <1722> <3956> <2540>, that <2443> ye may be accounted worthy <2661> (5686) to escape <1628> (5629) all <3956> these things <5023> that shall <3195> (5723) come to pass <1096> (5738), and <2532> to {stand} <2476> (5683) before <1715> the Son <5207> of man <0444>.

stand ^ Luk_08_20 And <2532> it was told <0518> (5648) him <0846> by certain which said <3004> (5723), Thy <4675> mother <3384> and <2532> thy <4675> brethren <0080> {stand} <2476> (5758) without <1854>, desiring <2309> (5723) to see <1492> (5629) thee <4571>.

stand ^ Luk_11_18 If <1161> <1499> <0> Satan <4567> also <1499> be divided <1266> (5681) against <1909> himself <1438>, how <4459> shall <2476> <0> his <0846> kingdom <0932> {stand} <2476> (5701)? because <3754> ye say <3004> (5719) that I <3165> cast out <1544> (5721) devils <1140> through <1722> Beelzebub <0954>.

Stand ^ Mar_03_03 And <2532> he saith <3004> (5719) unto the man <0444> which had <2192> (5723) the withered <3583> (5772) hand <5495>, {Stand} <1453> (5669) forth <1519> <3319>.

stand ^ Mar_03_24 And <2532> if <1437> a kingdom <0932> be divided <3307> (5686) against <1909> itself <1438>, that <1565> kingdom <0932> cannot <3756> <1410> (5736) {stand} <2476> (5683).

stand ^ Mar_03_26 And <2532> if <1487> Satan <4567> rise up <0450> (5627) against <1909> himself <1438>, and <2532> be divided <3307> (5769), he cannot <3756> <1410> (5736) {stand} <2476> (5683), but <0235> hath <2192> (5719) an end <5056>.

stand ^ Mar_09_01 And <2532> he said <3004> (5707) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, That <3754> there be <1526> (5748) some <5100> of them that {stand} <2476> (5761) here <5602>, which <3748> shall <1089> <0> not <3364> taste <1089> (5667) of death <2288>, till <2193> <0302> they have seen <1492> (5632) the kingdom <0932> of God <2316> come <2064> (5756) with

<1722> power <1411>.

stand ^ Mar_11_25 And <2532> when <3752> ye {stand} <4739> (5725) praying <4336> (5740), forgive <0863> (5720), if <1536> <0> ye have <2192> (5719) ought <1536> against <2596> any <5100>: that <2443> your <5216> Father <3962> also <2532> which <3588> is in <1722> heaven <3772> may forgive <0863> (5632) you <5213> your <5216> trespasses <3900>.

stand ^ Mar_03_25 And <2532> if <1437> a house <3614> be divided <3307> (5686) against <1909> itself <1438>, that <1565> house <3614> cannot <3756> <1410> (5736) {stand} <2476> (5683).

stand ^ Mat_12_25 And <1161> Jesus <2424> knew <1492> (5761) their <0846> thoughts <1761>, and said <2036> (5627) unto them <0846>, Every <3956> kingdom <0932> divided <3307> (5685) against <2596> itself <1438> is brought to desolation <2049> (5743); and <2532> every <3956> city <4172> or <2228> house <3614> divided <3307> (5685) against <2596> itself <1438> shall <2476> <0> not <3756> {stand} <2476> (5701):

stand ^ Mat_12_26 And <2532> if <1487> Satan <4567> cast out <1544> (5719) Satan <4567>, he is divided <3307> (5681) against <1909> himself <1438>; how <4459> shall <2476> <0> then <3767> his <0846> kingdom <0932> {stand} <2476> (5701)?

stand ^ Mat_12_47 Then <1161> one <5100> said <2036> (5627) unto him <0846>, Behold <2400> (5628), thy <4675> mother <3384> and <2532> thy <4675> brethren <0080> {stand} <2476> (5758) without <1854>, desiring <2212> (5723) to speak <2980> (5658) with thee <4671>.

stand ^ Mat_20_06 And <1161> about <4012> the eleventh <1734> hour <5610> he went out <1831> (5631), and found <2147> (5627) others <0243> standing <2476> (5761) idle <0692>, and <2532> saith <3004> (5719) unto them <0846>, Why <5101> {stand} ye <2476> (5758) here <5602> all <3650> the day <2250> idle <0692>?

stand ^ Mat_24_15 When <3752> ye therefore <3767> shall see <1492> (5632) the abomination <0946> of desolation <2050>, spoken of <4483> (5685) by <1223> Daniel <1158> the prophet <4396>, {stand} <2476> (5756) (5625) <2476> (5761) in <1722> the holy <0040> place <5117>, (whoso readeth <0314> (5723), let him understand <3539> (5720):)

stand ^ Php_01_27 Only <3440> let your conversation be <4176> (5737) as it becometh <0516> the gospel <2098> of Christ <5547>: that <2443> whether <1535> I come <2064> (5631) and <2532> see <1492> (5631) you <5209>, or <1535> else be absent <0548> (5752), I may hear <0191> (5661) of your <5216> affairs <4012>, that <3754> ye {stand} fast <4739> (5719) in <1722> one <1520> spirit <4151>, with one <3391> mind <5590> striving together <4866> (5723) for the faith <4102> of the gospel <2098>;

stand ^ Php_04_01 Therefore <5620>, my <3450> brethren <0080> dearly beloved <0027> and <2532> longed for <1973>, my <3450> joy <5479> and <2532> crown <4735>, so <3779> {stand} fast <4739> (5720) in <1722> the Lord <2962>, my dearly beloved <0027>.

stand ^ Rev_15_02 And <2532> I saw <1492> (5627) as it were <5613> a sea <2281> of glass <5193> mingled <3396> (5772) with fire <4442>: and <2532> them that had gotten the victory <3528> (5723) over <1537> the beast <2342>, and <2532> over <1537> his <0846> image <1504>, and <2532> over <1537> his <0846> mark <5480>, and over <1537> the number <0706> of his <0846> name <3686>, {stand} <2476> (5761) on <1909> the sea <2281> of glass <5193>, having <2192> (5723) the harps <2788> of God <2316>.

stand ^ Rev_18_15 The merchants <1713> of these things <5130>, which <3588> were made rich <4147> (5660) by <0575> her <0846>, shall {stand} <2476> (5695) afar <3113> off <0575> for <1223> the fear <5401> of her <0846> torment <0929>, weeping <2799> (5723) and <2532> wailing <3996> (5723),

stand ^ Rev_10_05 And <2532> the angel <0032> which <3739> I saw <1492> (5627) {stand} <2476> (5761)

upon <1909> the sea <2281> and <2532> upon <1909> the earth <1093> lifted up <0142> (5656) his <0846> hand <5495> to <1519> heaven <3772>>,

stand ^ Rev_20_12 And <2532> I saw <1492> (5627) the dead <3498>, small <3398> and <2532> great <3173>, {stand} <2476> (5761) before <1799> God <2316>; and <2532> the books <0975> were opened <0455> (5681): and <2532> another <0243> book <0975> was opened <0455> (5681), which <3739> is <2076> (5748) the book of life <2222>: and <2532> the dead <3498> were judged <2919> (5681) out of <1537> those things which were written <1125> (5772) in <1722> the books <0975>, according to <2596> their <0846> works <2041>.

stand ^ Rev_03_20 Behold <2400> (5628), I {stand} <2476> (5758) at <1909> the door <2374>, and <2532> knock <2925> (5719): if <1437> any man <5100> hear <0191> (5661) my <3450> voice <5456>, and <2532> open <0455> (5661) the door <2374>, I will come in <1525> (5695) to <4314> him <0846>, and <2532> will sup <1172> (5692) with <3326> him <0846>, and <2532> he <0846> with <3326> me <1700>.

stand ^ Rev_06_17 For <3754> the great <3173> day <2250> of his <0846> wrath <3709> is come <2064> (5627); and <2532> who <5101> shall be able <1410> (5736) to {stand} <2476> (5683)?

stand ^ Rom_05_02 By <1223> whom <3739> also <2532> we have <2192> (5758) access <4318> by faith <4102> into <1519> this <5026> grace <5485> wherein <1722> <3739> we {stand} <2476> (5758), and <2532> rejoice <2744> (5736) in <1909> hope <1680> of the glory <1391> of God <2316>.

stand ^ Rom_09_11 (For <1063> the children being <1080> <0> not yet <3380> born <1080> (5685), neither <3366> having done <4238> (5660) any <5100> good <0018> or <2228> evil <2556>, that <2443> the purpose <4286> of God <2316> according <2596> to election <1589> might {stand} <3306> (5725), not <3756> of <1537> works <2041>, but <0235> of <1537> him that calleth <2564> (5723);)

stand ^ Rom_14_10 But <1161> why <5101> dost <2919> <0> thou <4771> judge <2919> (5719) thy <4675> brother <0080>? or <2228> <2532> why <5101> dost <1848> <0> thou <4771> set at nought <1848> (5719) thy <4675> brother <0080>? for <1063> we shall <3936> <0> all <3956> {stand} before <3936> (5695) the judgment seat <0968> of Christ <5547>.

stand ^ Rom_14_04 Who <5101> art <1488> (5748) thou <4771> that judgest <2919> (5723) another man's <0245> servant <3610>? to his own <2398> master <2962> he standeth <4739> (5719) or <2228> falleth <4098> (5719). Yea <1161>, he shall be holden up <2476> (5701): for <1063> God <2316> is <2076> (5748) able <1415> to make <2476> <0> him <0846> {stand} <2476> (5658).

standest ^ Rom_11_20 Well <2573>; because of unbelief <0570> they were broken off <1575> (5681), and <1161> thou <4771> {standest} <2476> (5758) by faith <4102>. Be <5309> <0> not <3361> highminded <5309> (5720), but <0235> fear <5399> (5737):

standest ^ Act_07_33 Then <1161> said <2036> (5627) the Lord <2962> to him <0846>, Put off <3089> (5657) thy shoes <5266> from thy <4675> feet <4228>: for <1063> the place <5117> where <1722> <3739> thou {standest} <2476> (5758) is <2076> (5748) holy <0040> ground <1093>.

standeth ^ 1Co_07_37 Nevertheless <1161> he <3739> that {standeth} <2476> (5707) (5758) stedfast <1476> in <1722> his heart <2588>, having <2192> (5723) no <3361> necessity <0318>, but <1161> hath <2192> (5719) power <1849> over <4012> his own <2398> will <2307>, and <2532> hath <2919> <0> so <5124> decreed <2919> (5758) in <1722> his <0846> heart <2588> that he will keep <5083> (5721) his <1438> virgin <3933>, doeth <4160> (5719) well <2573>.

standeth ^ 1Co_10_12 Wherefore <5620> let <0991> <0> him that thinketh <1380> (5723) he {standeth} <2476> (5760) take heed <0991> (5720) lest <3361> he fall <4098> (5632).

standeth ^ Rev_10_08 And <2532> the voice <5456> which <3739> I heard <0191> (5656) from <1537>

heaven <3772> spake <2980> (5723) unto <3326> me <1700> again <3825>, and <2532> said <3004> (5723), Go <5217> (5720) and take <2983> (5628) the little book <0974> which <3588> is open <0455> (5772) in <1722> the hand <5495> of the angel <0032> which <3588> {standeth} <2476> (5761) upon <1909> the sea <2281> and <2532> upon <1909> the earth <1093>.

standeth ^ 1Co_08_13 Wherefore <1355>, if <1487> meat <1033> make <4624> <0> my <3450> brother <0080> to offend <4624> (5719), I will eat <5315> (5632) no <3364> flesh <2907> while the world {standeth} <1519> <0165>, lest <3363> I make <4624> <0> my <3450> brother <0080> to offend <4624> (5661).

standeth ^ 2Ti_02_19 Nevertheless <3305> the foundation <2310> of God <2316> {standeth} <2476> (5707) (5758) sure <4731>, having <2192> (5723) this <5026> seal <4973>, The Lord <2962> knoweth <1097> (5627) them that are <5607> (5752) his <0846>. And <2532>, Let <0868> <0> every one <3956> that nameth <3687> (5723) the name <3686> of Christ <5547> depart <0868> (5628) from <0575> iniquity <0093>.

standeth ^ Rom_14_04 Who <5101> art <1488> (5748) thou <4771> that judgest <2919> (5723) another man's <0245> servant <3610>? to his own <2398> master <2962> he {standeth} <4739> (5719) or <2228> falleth <4098> (5719). Yea <1161>, he shall be holden up <2476> (5701): for <1063> God <2316> is <2076> (5748) able <1415> to make <2476> <0> him <0846> stand <2476> (5658).

standeth ^ Jam_05_09 Grudge <4727> (5720) not <3361> one against another <2596> <0240>, brethren <0080>, lest <3363> ye be condemned <2632> (5686): behold <2400> (5628), the judge <2923> {standeth} <2476> (5707) before <4253> the door <2374>.

standeth ^ Joh_01_26 John <2491> answered <0611> (5662) them <0846>, saying <3004> (5723), I <1473> baptize <0907> (5719) with <1722> water <5204>: but <1161> there {standeth} one <2476> (5707) (5758) among <3319> you <5216>, whom <3739> ye <5210> know <1492> (5758) not <3756>;

standeth ^ Heb_10_11 And <2532> <3303> every <3956> priest <2409> {standeth} <2476> (5707) (5758) daily <2596> <2250> ministering <3008> (5723) and <2532> offering <4374> (5723) oftentimes <4178> the same <0846> sacrifices <2378>, which <3748> can <1410> (5736) never <3763> take away <4014> (5629) sins <0266>:

standeth ^ Joh_03_29 He that hath <2192> (5723) the bride <3565> is <2076> (5748) the bridegroom <3566>: but <1161> the friend <5384> of the bridegroom <3566>, which <3588> {standeth} <2476> (5761) and <2532> heareth <0191> (5723) him <0846>, rejoiceth <5463> (5719) greatly <5479> because <1223> of the bridegroom's <3566> voice <5456>: this <3778> my <1699> joy <5479> therefore <3767> is fulfilled <4137> (5769).

Standing ^ Rev_18_10 {Standing} <2476> (5761) afar <3113> off <0575> for <1223> the fear <5401> of her <0846> torment <0929>, saying <3004> (5723), Alas <3759>, alas <3759>, that great <3173> city <4172> Babylon <0897>, that mighty <2478> city <4172>! for <3754> in <1722> one <3391> hour <5610> is <2064> <0> thy <4675> judgment <2920> come <2064> (5627).

standing ^ Mar_03_31 There came <2064> (5736) then <3767> his <0846> brethren <0080> and <2532> his mother <3384>, and <2532>, {standing} <2476> (5761) without <1854>, sent <0649> (5656) unto <4314> him <0846>, calling <5455> (5723) him <0846>.

standing ^ Mar_13_14 But <1161> when <3752> ye shall see <1492> (5632) the abomination <0946> of desolation <2050>, spoken <4483> (5685) of by <5259> Daniel <1158> the prophet <4396>, {standing} <2476> (5756) (5625) <2476> (5761) where <3699> it ought <1163> (5748) not <3756>, (let him that readeth <0314> (5723) understand <3539> (5720),) then <5119> let them <5343> <0> that be in <1722> Judaea <2449> flee <5343> (5720) to <1519> the mountains <3735>:

standing ^ Rev_11_04 These <3778> are <1526> (5748) the two <1417> olive <1636> trees, and <2532> the

two <1417> candlesticks <3087> {standing} <2476> (5761) before <1799> the God <2316> of the earth <1093>.

standing ^ Joh_08_09 And <1161> they which heard <0191> (5660) it, <2532> being convicted <1651> (5746) by <5259> their own conscience <4893>, went out <1831> (5711) one by one <1527>, beginning <0756> (5671) at <0575> the eldest <4245>, even unto <2193> the last <2078>: and <2532> Jesus <2424> was left <2641> (5681) alone <3441>, and <2532> the woman <1135> {standing} <2476> (5761) in <1722> the midst <3319>.

standing ^ Luk_18_13 And <2532> the publican <5057>, {standing} <2476> (5761) afar off <3113>, would <2309> (5707) not <3756> lift up <1869> (5658) so much as <3761> his eyes <3788> unto <1519> heaven <3772>, but <0235> smote <5180> (5707) upon <1519> his <0846> breast <4738>, saying <3004> (5723), God <2316> be merciful <2433> (5682) to me <3427> a sinner <0268>.

standing ^ Rev_19_17 And <2532> I saw <1492> (5627) an <1520> angel <0032> {standing} <2476> (5761) in <1722> the sun <2246>; and <2532> he cried <2896> (5656) with a loud <3173> voice <5456>, saying <3004> (5723) to all <3956> the fowls <3732> that fly <4072> (5740) in <1722> the midst of heaven <3321>, Come <1205> (5773) and <2532> gather yourselves together <4863> (5744) unto <1519> the supper <1173> of the great <3173> God <2316>;

standing ^ Rev_07_01 And <2532> after <3326> these things <5023> I saw <1492> (5627) four <5064> angels <0032> {standing} <2476> (5761) on <1909> the four <5064> corners <1137> of the earth <1093>, holding <2902> (5723) the four <5064> winds <0417> of the earth <1093>, that <3363> <0> the wind <0417> should <4154> <0> not <3363> blow <4154> (5725) on <1909> the earth <1093>, nor <3383> on <1909> the sea <2281>, nor <3383> on <1909> any <3956> tree <1186>.

standing ^ Act_07_56 And <2532> said <2036> (5627), Behold <2400> (5628), I see <2334> (5719) the heavens <3772> opened <0455> (5772), and <2532> the Son <5207> of man <0444> {standing} <2476> (5761) on <1537> the right hand <1188> of God <2316>.

standing ^ Act_07_55 But <1161> he, being <5225> (5723) full <4134> of the Holy <0040> Ghost <4151>, looked up stedfastly <0816> (5660) into <1519> heaven <3772>, and saw <1492> (5627) the glory <1391> of God <2316>, and <2532> Jesus <2424> {standing} <2476> (5761) on <1537> the right hand <1188> of God <2316>,

standing ^ Heb_09_08 The Holy <0040> Ghost <4151> this <5124> signifying <1213> (5723), that the way <3598> into the holiest of all <0039> was <5319> <0> not yet <3380> made manifest <5319> (5771), while as the first <4413> tabernacle <4633> was <2192> (5723) yet <2089> {standing} <4714>:

standing ^ Joh_19_26 When Jesus <2424> therefore <3767> saw <1492> (5631) his mother <3384>, and <2532> the disciple <3101> {standing} by <3936> (5761), whom <3739> he loved <0025> (5707), he saith <3004> (5719) unto his <0846> mother <3384>, Woman <1135>, behold <2400> (5628) thy <4675> son <5207>!

standing ^ Act_22_20 And <2532> when <3753> the blood <0129> of thy <4675> martyr <3144> Stephen <4736> was shed <1632> (5712), I <0846> also <2532> was <2252> (5713) {standing} by <2186> (5761), and <2532> consenting <4909> (5723) unto his <0846> death <0336>, and <2532> kept <5442> (5723) the raiment <2440> of them that slew <0337> (5723) him <0846>.

standing ^ Luk_05_02 And <2532> saw <1492> (5627) two <1417> ships <4143> {standing} <2476> (5761) by <3844> the lake <3041>: but <1161> the fishermen <0231> were gone <0576> (5631) out of <0575> them <0846>, and were washing <0637> (5656) their nets <1350>.

standing ^ Mat_20_03 And <2532> he went out <1831> (5631) about <4012> the third <5154> hour <5610>, and saw <1492> (5627) others <0243> {standing} <2476> (5761) idle <0692> in <1722> the marketplace

<0058>,

standing ^ Mat_20_06 And <1161> about <4012> the eleventh <1734> hour <5610> he went out <1831> (5631), and found <2147> (5627) others <0243> {standing} <2476> (5761) idle <0692>, and <2532> saith <3004> (5719) unto them <0846>, Why <5101> stand ye <2476> (5758) here <5602> all <3650> the day <2250> idle <0692>?

standing ^ Luk_09_27 But <1161> I tell <3004> (5719) you <5213> of a truth <0230>, there be <1526> (5748) some <5100> {standing} <2476> (5761) here <5602>, which <3739> shall <1089> <0> not <3364> taste <1089> (5695) of death <2288>, till <2193> <0302> they see <1492> (5632) the kingdom <0932> of God <2316>.

standing ^ Act_04_14 And <1161> beholding <0991> (5723) the man <0444> which was healed <2323> (5772) {standing} <2476> (5761) with <4862> them <0846>, they could <2192> (5707) say <0471> <0> nothing <3762> against it <0471> (5629).

standing ^ Act_05_23 Saying <3004> (5723), <3754> The prison <1201> truly <3303> found we <2147> (5627) shut <2808> (5772) with <1722> all <3956> safety <0803>, and <2532> the keepers <5441> {standing} <2476> (5761) without <1854> before <4253> the doors <2374>: but <1161> when we had opened <0455> (5660), we found <2147> (5627) no man <3762> within <2080>.

standing ^ Act_05_25 Then came <3854> (5637) one <5100> and <1161> told <0518> (5656) them <0846>, saying <3004> (5723), <3754> Behold <2400> (5628), the men <0435> whom <3739> ye put <5087> (5639) in <1722> prison <5438> are <1526> (5748) {standing} <2476> (5761) in <1722> the temple <2411>, and <2532> teaching <1321> (5723) the people <2992>.

standing ^ Act_24_21 Except <2228> it be for <4012> this <5026> one <3391> voice <5456>, that <3739> I cried <2896> (5656) {standing} <2476> (5761) among <1722> them <0846>, Touching <3754> <4012> the resurrection <0386> of the dead <3498> I <1473> am called in question <2919> (5743) by <5259> you <5216> this day <4594>.

standing ^ Luk_01_11 And <1161> there appeared <3700> (5681) unto him <0846> an angel <0032> of the Lord <2962> {standing} <2476> (5761) on <1537> the right side <1188> of the altar <2379> of incense <2368>.

standing ^ Mat_16_28 Verily <0281> I say <3004> (5719) unto you <5213>, There be <1526> (5748) some <5100> {standing} <2476> (5761) here <5602>, which <3748> shall <1089> <0> not <3364> taste <1089> (5667) of death <2288>, till <0302> <2193> they see <1492> (5632) the Son <5207> of man <0444> coming <2064> (5740) in <1722> his <0846> kingdom <0932>.

standing ^ Joh_20_14 And <2532> when she had <2036> <0> thus <5023> said <2036> (5631), she turned <4762> (5648) herself <1519> back <3694>, and <2532> saw <2334> (5719) Jesus <2424> {standing} <2476> (5761), and <2532> knew <1492> (5715) not <3756> that <3754> it was <2076> (5748) Jesus <2424>.

standing ^ Act_02_14 But <1161> Peter <4074>, {standing} up <2476> (5685) with <4862> the eleven <1733>, lifted up <1869> (5656) his <0846> voice <5456>, and <2532> said <0669> (5662) unto them <0846>, Ye men <0435> of Judaea <2453>, and <2532> all <0537> ye that dwell <2730> (5723) at Jerusalem <2419>, be <2077> (5749) this <5124> known <1110> unto you <5213>, and <2532> hearken <1801> (5663) to my <3450> words <4487>:

standing ^ Mat_06_05 And <2532> when <3752> thou prayest <4336> (5741), thou shalt <2071> <0> not <3756> be <2071> (5704) as <5618> the hypocrites <5273> are: for <3754> they love <5368> (5719) to pray <4336> (5738) {standing} <2476> (5761) in <1722> the synagogues <4864> and <2532> in <1722> the corners <1137> of the streets <4113>, that <3704> they may <0302> be seen <5316> (5652) of men <0444>.

Verily <0281> I say <3004> (5719) unto you <5213>, <3754> They have <0568> (5719) their <0846> reward <3408>.

standing ^ 2Pe_03_05 For <1063> this <5124> they <0846> willingly <2309> (5723) are ignorant of <2990> (5719), that <3754> by the word <3056> of God <2316> the heavens <3772> were <2258> (5713) of old <1597>, and <2532> the earth <1093> {standing} <4921> (5761) out of <1537> the water <5204> and <2532> in <1223> the water <5204>:

Understandest ^ Act_08_30 And <1161> Philip <5376> ran <4370> (5631) thither to him, and heard <0191> (5656) him <0846> read <0314> (5723) the prophet <4396> Esaias <2268>, and <2532> said <2036> (5627), {Understandest} thou <0687> <1065> <1097> (5719) what <3739> thou readest <0314> (5719)?

understand ^ Mat_24_15 When <3752> ye therefore <3767> shall see <1492> (5632) the abomination <0946> of desolation <2050>, spoken of <4483> (5685) by <1223> Daniel <1158> the prophet <4396>, stand <2476> (5756) (5625) <2476> (5761) in <1722> the holy <0040> place <5117>, (whoso readeth <0314> (5723), let him {understand} <3539> (5720):)

understand ^ Mat_16_09 Do ye <3539> <0> not yet <3768> {understand} <3539> (5719), neither <3761> remember <3421> (5719) the five <4002> loaves <0740> of the five thousand <4>, and <2532> how many <4214> baskets <2894> ye took up <2983> (5627)?

understand ^ Mar_08_21 And <2532> he said <3004> (5707) unto them <0846>, How <4459> is it that ye do <4920> <0> not <3756> {understand} <4920> (5719)?

understand ^ Mar_13_14 But <1161> when <3752> ye shall see <1492> (5632) the abomination <0946> of desolation <2050>, spoken <4483> (5685) of by <5259> Daniel <1158> the prophet <4396>, standing <2476> (5756) (5625) <2476> (5761) where <3699> it ought <1163> (5748) not <3756>, (let him that readeth <0314> (5723) {understand} <3539> (5720),) then <5119> let them <5343> <0> that be in <1722> Judaea <2449> flee <5343> (5720) to <1519> the mountains <3735>:

understand ^ Rom_15_21 But <0235> as <2531> it is written <1125> (5769), To whom <3739> he <0846> was <0312> <0> not <3756> spoken <0312> (5648) of <4012>, they shall see <3700> (5695): and <2532> they <3739> that have <0191> <0> not <3756> heard <0191> (5754) shall {understand} <4920> (5704).

understand ^ Php_01_12 But <1161> I would <1014> (5736) ye <5209> should {understand} <1097> (5721), brethren <0080>, that <3754> the things which happened unto <2596> me <1691> have fallen out <2064> (5754) rather <3123> unto <1519> the furtherance <4297> of the gospel <2098>;

understand ^ Mat_16_11 How <4459> is it that <3754> ye do <3539> <0> not <3756> {understand} <3539> (5719) that I spake <2036> (5627) it not <3756> to you <5213> concerning <4012> bread <0740>, that ye should beware <4337> (5721) of <0575> the leaven <2219> of the Pharisees <5330> and <2532> of the Sadducees <4523>?

understand ^ Mat_13_15 For <1063> this <5127> people's <2992> heart <2588> is waxed gross <3975> (5681), and <2532> their ears <3775> are dull <0917> of hearing <0191> (5656), and <2532> their <0846> eyes <3788> they have closed <2576> (5656); lest at any time <3379> they should see <1492> (5632) with their eyes <3788>, and <2532> hear <0191> (5661) with their ears <3775>, and <2532> should {understand} <4920> (5632) with their heart <2588>, and <2532> should be converted <1994> (5661), and <2532> I should heal <2390> (5667) them <0846>.

understand ^ Mat_15_10 And <2532> he called <4341> (5666) the multitude <3793>, and said <2036> (5627) unto them <0846>, Hear <0191> (5720), and <2532> {understand} <4920> (5720):

understand ^ Mat_15_17 Do <3539> <0> not <3768> <0> ye <3539> <0> yet <3768> {understand} <3539> (5719), that <3754> whatsoever <3956> entereth in <1531> (5740) at <1519> the mouth <4750> goeth

<5562> (5719) into <1519> the belly <2836>, and <2532> is cast out <1544> (5743) into <1519> the draught <0856>?

understand ^ Mat_13_13 Therefore <1223> <5124> speak I <2980> (5719) to them <0846> in <1722> parables <3850>: because <3754> they seeing <0991> (5723) see <0991> (5719) not <3756>; and <2532> hearing <0191> (5723) they hear <0191> (5719) not <3756>, neither <3761> do they {understand} <4920> (5719).

understand ^ Mar_14_68 But <1161> he denied <0720> (5662), saying <3004> (5723), I know <1492> (5758) not <3756>, neither <3761> {understand} I <1987> (5736) what <5101> thou <4771> sayest <3004> (5719). And <2532> he went <1831> (5627) out <1854> into <1519> the porch <4259>; and <2532> the cock <0220> crew <5455> (5656).

understand ^ Mar_08_17 And <2532> when Jesus <2424> knew <1097> (5631) it, he saith <3004> (5719) unto them <0846>, Why <5101> reason ye <1260> (5736), because <3754> ye have <2192> (5719) no <3756> bread <0740>? perceive ye <3539> (5719) not yet <3768>, neither <3761> {understand} <4920> (5719)? have ye <2192> (5719) your <5216> heart <2588> yet <2089> hardened <4456> (5772)?

understand ^ Heb_11_03 Through faith <4102> we {understand} <3539> (5719) that the worlds <0165> were framed <2675> (5771) by the word <4487> of God <2316>, so <1519> that things which <3588> are seen <0991> (5746) were <1096> <0> not <3361> made <1096> (5755) of <1537> things which do appear <5316> (5730).

understand ^ Act_24_11 Because that thou <4675> mayest <1410> (5740) {understand} <1097> (5629), that <3754> there are <1526> (5748) yet but <2228> <3756> twelve <1177> days <2250> <4119> since <0575> <3739> I <3427> went up <0305> (5627) to <1722> Jerusalem <2419> for to worship <4352> (5694).

understand ^ Joh_08_43 Why <1302> do ye <1097> <0> not <3756> {understand} <1097> (5719) my <1699> speech <2981>? even because <3754> ye cannot <3756> <1410> (5736) hear <0191> (5721) my <1699> word <3056>.

understand ^ Luk_24_45 Then <5119> opened he <1272> (5656) their <0846> understanding <3563>, that they might {understand} <4920> (5721) the scriptures <1124>.

understand ^ Mar_04_12 That <2443> seeing <0991> (5723) they may see <0991> (5725), and <2532> not <3361> perceive <1492> (5632); and <2532> hearing <0191> (5723) they may hear <0191> (5725), and <2532> not <3361> {understand} <4920> (5725); lest at any time <3379> they should be converted <1994> (5661), and <2532> their sins <0265> should be forgiven <0863> (5686) them <0846>.

understand ^ Mar_07_14 And <2532> when he had called <4341> (5666) all <3956> the people <3793> unto him, he said <3004> (5707) unto them <0846>, Hearken <0191> (5720) unto me <3450> every one <3956> of you, and <2532> {understand} <4920> (5720):

understand ^ Joh_12_40 He hath blinded <5186> (5758) their <0846> eyes <3788>, and <2532> hardened <4456> (5758) their <0846> heart <2588>; that <3363> <0> they should <1492> <0> not <3363> see <1492> (5632) with their eyes <3788>, nor <2532> {understand} <3539> (5661) with their heart <2588>, and <2532> be converted <1994> (5652), and <2532> I should heal <2390> (5667) them <0846>.

understand ^ Luk_08_10 And <1161> he said <2036> (5627), Unto you <5213> it is given <1325> (5769) to know <1097> (5629) the mysteries <3466> of the kingdom <0932> of God <2316>: but <1161> to others <3062> in <1722> parables <3850>; that <2443> seeing <0991> (5723) they might <0991> <0> not <3361> see <0991> (5725), and <2532> hearing <0191> (5723) they might <4920> <0> not <3361> {understand} <4920> (5725).

understand ^ Act_28_27 For <1063> the heart <2588> of this <5127> people <2992> is waxed gross <3975>

(5681), and <2532> their ears <3775> are dull <0917> of hearing <0191> (5656), and <2532> their <0846> eyes <3788> have they closed <2576> (5656); lest <3379> they should see <1492> (5632) with their eyes <3788>, and <2532> hear <0191> (5661) with their ears <3775>, and <2532> {understand} <4920> (5632) with their heart <2588>, and <2532> should be converted <1994> (5661), and <2532> I should heal <2390> (5667) them <0846>.

understand ^ Act_28_26 Saying <3004> (5723), Go <4198> (5676) unto <4314> this <5126> people <2992>, and <2532> say <2036> (5628), Hearing <0189> ye shall hear <0191> (5692), and <2532> shall <4920> <0> not <3364> {understand} <4920> (5655); and <2532> seeing <0991> (5723) ye shall see <0991> (5692), and <2532> not <3364> perceive <1492> (5632):

understand ^ Eph_03_04 Whereby <4314> <3739>, when ye read <0314> (5723), ye may <1410> (5736) {understand} <3539> (5658) my <3450> knowledge <4907> in <1722> the mystery <3466> of Christ <5547>)

understand ^ 2Pe_02_12 But <1161> these <3778>, as <5613> natural <5446> brute <0249> beasts <2226>, made <1080> (5772) to <1519> be taken <0259> and <2532> destroyed <5356>, speak evil <0987> (5723) of <1722> the things that <3739> they {understand} not <0050> (5719); and shall utterly perish <2704> (5691) in <1722> their own <0846> corruption <5356>;

understand ^ Mat_13_14 And <2532> in <1909> them <0846> is fulfilled <0378> (5743) the prophecy <4394> of Esaias <2268>, which <3588> saith <3004> (5723), By hearing <0189> ye shall hear <0191> (5692), and <2532> shall <4920> <0> not <3364> {understand} <4920> (5655); and <2532> seeing <0991> (5723) ye shall see <0991> (5692), and <2532> shall <1492> <0> not <3364> perceive <1492> (5632):

understand ^ 1Co_12_03 Wherefore <1352> I give <1107> <0> you <5213> to {understand} <1107> (5719), that <3754> no man <3762> speaking <2980> (5723) by <1722> the Spirit <4151> of God <2316> calleth <3004> (5719) Jesus <2424> accursed <0331>: and <2532> that no man <3762> can <1410> (5736) say <2036> (5629) that Jesus <2424> is the Lord <2962>, but <1508> by <1722> the Holy <0040> Ghost <4151>.

understand ^ 1Co_13_02 And <2532> though <1437> I have <2192> (5725) the gift of prophecy <4394>, and <2532> {understand} <1492> (5762) all <3956> mysteries <3466>, and <2532> all <3956> knowledge <1108>; and <2532> though <1437> I have <2192> (5725) all <3956> faith <4102>, so <5620> that I could remove <3179> (5721) mountains <3735>, and <1161> have <2192> (5725) not <3361> charity <0026>, I am <1510> (5748) nothing <3762>.

understanding ^ 1Co_14_20 Brethren <0080>, be <1096> (5737) not <3361> children <3813> in {understanding} <5424>: howbeit <0235> in malice <2549> be ye children <3515> (5720), but <1161> in understanding <5424> be <1096> (5737) men <5046>.

understanding ^ 1Jo_05_20 And <1161> we know <1492> (5758) that <3754> the Son <5207> of God <2316> is come <2240> (5719), and <2532> hath given <1325> (5758) us <2254> an {understanding} <1271>, that <2443> we may know <1097> (5725) him that is true <0228>, and <2532> we are <2070> (5748) in <1722> him that is true <0228>, even in <1722> his <0846> Son <5207> Jesus <2424> Christ <5547>. This <3778> is <2076> (5748) the true <0228> God <2316>, and <2532> eternal <0166> life <2222>.

understanding ^ 1Co_14_20 Brethren <0080>, be <1096> (5737) not <3361> children <3813> in understanding <5424>: howbeit <0235> in malice <2549> be ye children <3515> (5720), but <1161> in {understanding} <5424> be <1096> (5737) men <5046>.

understanding ^ 1Co_14_14 For <1063> if <1437> I pray <4336> (5741) in an unknown tongue <1100>, my <3450> spirit <4151> prayeth <4336> (5736), but <1161> my <3450> {understanding} <3563> is <2076> (5748) unfruitful <0175>.

understanding ^ 1Co_14_15 What <5101> is it <2076> (5748) then <3767>? I will pray <4336> (5695) with the spirit <4151>, and <1161> I will pray <4336> (5695) with the {understanding} <3563> also <2532>: I will sing <5567> (5692) with the spirit <4151>, and <1161> I will sing <5567> (5692) with the understanding <3563> also <2532>.

understanding ^ 1Co_14_19 Yet <0235> in <1722> the church <1577> I had rather <2309> (5719) speak <2980> (5658) five <4002> words <3056> with <1223> my <3450> {understanding} <3563>, that <2443> by my voice I might teach <2727> (5661) others <0243> also <2532>, than <2228> ten thousand <3463> words <3056> in <1722> an unknown tongue <1100>.

understanding ^ Col_02_02 That <2443> their <0846> hearts <2588> might be comforted <3870> (5686), being knit together <4822> (5685) in <1722> love <0026>, and <2532> unto <1519> all <3956> riches <4149> of the full assurance <4136> of {understanding} <4907>, to <1519> the acknowledgement <1922> of the mystery <3466> of God <2316>, and <2532> of the Father <3962>, and <2532> of Christ <5547>;

understandeth ^ Rom_03_11 There is <2076> (5748) none <3756> that {understandeth} <4920> (5723), there is <2076> (5748) none <3756> that seeketh after <1567> (5723) God <2316>.

understanding ^ 1Co_01_19 For <1063> it is written <1125> (5769), I will destroy <0622> (5692) the wisdom <4678> of the wise <4680>, and <2532> will bring to nothing <0114> (5692) the {understanding} <4907> of the prudent <4908>.

understanding ^ 1Co_14_15 What <5101> is it <2076> (5748) then <3767>? I will pray <4336> (5695) with the spirit <4151>, and <1161> I will pray <4336> (5695) with the understanding <3563> also <2532>: I will sing <5567> (5692) with the spirit <4151>, and <1161> I will sing <5567> (5692) with the {understanding} <3563> also <2532>.

understanding ^ Luk_01_03 It seemed <1380> (5656) good to me also <2504>, having had perfect <0199> {understanding} <3877> (5761) of all things <3956> from the very first <0509>, to write <1125> (5658) unto thee <4671> in order <2517>, most excellent <2903> Theophilus <2321>.

understanding ^ Luk_02_47 And <1161> all <3956> that heard <0191> (5723) him <0846> were astonished <1839> (5710) at <1909> his <0846> {understanding} <4907> and <2532> answers <0612>.

understandeth ^ 1Co_14_02 For <1063> he that speaketh <2980> (5723) in an unknown tongue <1100> speaketh <2980> (5719) not <3756> unto men <0444>, but <0235> unto God <2316>: for <1063> no man <3762> {understandeth} <0191> (5719) him; howbeit <1161> in the spirit <4151> he speaketh <2980> (5719) mysteries <3466>.

understandeth ^ 1Co_14_16 Else <1893> when <1437> thou shalt bless <2127> (5661) with the spirit <4151>, how <4459> shall he that occupieth <0378> (5723) the room <5117> of the unlearned <2399> say <2046> (5692) Amen <0281> at <1909> thy <4674> giving of thanks <2169>, seeing <1894> he {understandeth} <1492> (5758) not <3756> what <5101> thou sayest <3004> (5719)?

understandeth ^ Mat_13_23 But <1161> he that received seed <4687> (5651) into <1909> the good <2570> ground <1093> is <2076> (5748) he <3778> that heareth <0191> (5723) the word <3056>, and <2532> {understandeth} <4920> (5723) it; which <3739> also <1211> beareth fruit <2592> (5719), and <2532> bringeth forth <4160> (5719), some <3739> <3303> an hundredfold <1540>, <1161> some <3739> sixty <1835>, <1161> some <3739> thirty <5144>.

understanding ^ 1Ti_01_07 Desiring <2309> (5723) to be <1511> (5750) teachers of the law <3547>; <3361> {understanding} <3539> (5723) neither <3383> what <3739> they say <3004> (5719), nor <3383> whereof <4012> <5101> they affirm <1226> (5736).

understanding ^ 2Ti_02_07 Consider <3539> (5720) what <3739> I say <3004> (5719); and <1063> the Lord <2962> give <1325> (5630) thee <4671> {understanding} <4907> in <1722> all things <3956>.

understanding ^ Luk_24_45 Then <5119> opened he <1272> (5656) their <0846> {understanding} <3563>, that they might understand <4920> (5721) the scriptures <1124>.

understanding ^ Mar_07_18 And <2532> he saith <3004> (5719) unto them <0846>, Are <2075> (5748) ye <5210> so <3779> without {understanding} <0801> also <2532>? Do ye <3539> <0> not <3756> perceive <3539> (5719), that <3754> whatsoever thing <3956> from without <1855> entereth <1531> (5740) into <1519> the man <0444>, it cannot <3756> <1410> (5736) defile <2840> (5658) him <0846>;

understanding ^ Rev_13_18 Here <5602> is <2076> (5748) wisdom <4678>. Let him that hath <2192> (5723) {understanding} <3563> count <5585> (5657) the number <0706> of the beast <2342>: for <1063> it is <2076> (5748) the number <0706> of a man <0444>; and <2532> his <0846> number <0706> is Six hundred threescore and six <5516>.

understanding ^ Mat_15_16 And <1161> Jesus <2424> said <2036> (5627), Are <2075> (5748) ye <5210> also <2532> yet <0188> without {understanding} <0801>?

understanding ^ Php_04_07 And <2532> the peace <1515> of God <2316>, which <3588> passeth <5242> (5723) all <3956> {understanding} <3563>, shall keep <5432> (5692) your <5216> hearts <2588> and <2532> minds <5216> <3540> through <1722> Christ <5547> Jesus <2424>.

understanding ^ Rom_01_31 Without {understanding} <0801>, covenantbreakers <0802>, without natural affection <0794>, implacable <0786>, unmerciful <0415>:

understandeth ^ Mat_13_19 When any <3956> one heareth <0191> (5723) the word <3056> of the kingdom <0932>, and <2532> {understandeth} <4920> (5723) it not <3361>, then cometh <2064> (5736) the wicked <4190> one, and <2532> catcheth away <0726> (5719) that which <3588> was sown <4687> (5772) in <1722> his <0846> heart <2588>. This <3778> is <2076> (5748) he which received seed <4687> (5651) by <3844> the way side <3598>.

understanding ^ Col_01_09 For <1223> this cause <5124> we <2249> also <2532>, since <0575> the <3739> day <2250> we heard <0191> (5656) it, do <3973> <0> not <3756> cease <3973> (5731) to pray <4336> (5740) for <5228> you <5216>, and <2532> to desire <0154> (5734) that <2443> ye might be filled <4137> (5686) with the knowledge <1922> of his <0846> will <2307> in <1722> all <3956> wisdom <4678> and <2532> spiritual <4152> {understanding} <4907>;

understanding ^ Eph_01_18 The eyes <3788> of your <5216> {understanding} <1271> being enlightened <5461> (5772); that <1519> ye <5209> may know <1492> (5760) what <5101> is <2076> (5748) the hope <1680> of his <0846> calling <2821>, and <2532> what <5101> the riches <4149> of the glory <1391> of his <0846> inheritance <2817> in <1722> the saints <0040>.

understanding ^ Eph_04_18 Having the {understanding} <1271> darkened <4654> (5772), being <5607> (5752) alienated <0526> (5772) from the life <2222> of God <2316> through <1223> the ignorance <0052> that is <5607> (5752) in <1722> them <0846>, because <1223> of the blindness <4457> of their <0846> heart <2588>:

understanding ^ Eph_05_17 Wherefore <1223> <5124> be ye <1096> (5737) not <3361> unwise <0878>, but <0235> {understanding} <4920> (5723) what <5101> the will <2307> of the Lord <2962> is.

understanding ^ Mar_12_33 And <2532> to love <0025> (5721) him <0846> with <1537> all <3650> the heart <2588>, and <2532> with <1537> all <3650> the {understanding} <4907>, and <2532> with <1537> all <3650> the soul <5590>, and <2532> with <1537> all <3650> the strength <2479>, and <2532> to love <0025> (5721) his neighbour <4139> as <5613> himself <1438>, is <2076> (5748) more <4119> than all

<3956> whole burnt offerings <3646> and <2532> sacrifices <2378>.

withstand ^ Act_11_17 Forasmuch <1487> then <3767> as <5613> God <2316> gave <1325> (5656) them <0846> the like <2470> gift <1431> as <2532> he did unto us <2254>, who believed <4100> (5660) on <1909> the Lord <2962> Jesus <2424> Christ <5547>; <1161> what <5101> was <2252> (5713) I <1473>, that I could <1415> {withstand} <2967> (5658) God <2316>?

withstand ^ Eph_06_13 Wherefore <1223> <5124> take unto you <0353> (5628) the whole armour <3833> of God <2316>, that <2443> ye may be able <1410> (5667) to {withstand} <0436> (5629) in <1722> the evil <4190> day <2250>, and <2532> having done <2716> (5666) all <0537>, to stand <2476> (5629).

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

-):notwithstanding Mat_02_22 But when he heard (0191 -akouo -) that Archelaus (0745 -Archelaos -) did reign (0936 -basileuo -) in Judaea (2449 -Ioudaia -) in the room (0473 -anti -) of his father (3962 -pater -) Herod (2264 -Herodes -) , he was afraid (5399 -phobeo -) to go (0565 -aperchomai -) thither (1563 -ekei {-):notwithstanding} , being warned (5537 -chrematizo -) of God in a dream (3677 -onar -) , he turned (0402 -anachoreo -) aside (0402 -anachoreo -) into (1519 -eis -) the parts of Galilee (1056 -Galilaia -) :

-):notwithstanding Mat_11_11 Verily (0281 -amen -) I say (3004 -lego -) unto you , Among (1722 -en -) them that are born (1084 -gennetos -) of women (1135 -gune -) there hath not risen (1453 -egeiro -) a greater (3187 -meizon -) than John (2491 -Ioannes -) the Baptist (0910 -Baptistes {-):notwithstanding} he that is least (3398 -mikros -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is greater (3187 -meizon -) than he .

68):notwithstanding Jud_09_05 And he went (00935 +bow) unto his father s (1) house (01004 +bayith) at Ophrah (06084 +(Ophrah) , and slew (02026 +harag) his brethren (00251 +)ach) the sons (01121 +ben) of Jerubbaal (03378 +Y@rubba(al) , [being] threescore (07657 +shib(iym .) and ten persons (00376 +iysh) , upon one (00259 +)echad) stone ({68):notwithstanding} yet Jotham (03147 +Yowtham) the youngest (06996 +qatan) son (01121 +ben) of Jerubbaal (03378 +Y@rubba(al) was left (03498 +yathar) ; for he hid (2244) himself .

):notwithstanding 1Sa_29_09 And Achish (00397 +)Akiysh) answered (06030 +(anah) and said (00559 +)amar) to David (01732 +David) , I know (03045 +yada() that thou [art] good (02896 +towb) in my sight (05869 +(ayin) , as an angel of God (00430 +)elohiym {-):notwithstanding} (00389 +)ak) the princes (08269 +sar) of the Philistines (06430 +P@lishtiy) have said (00559 +)amar) , He shall not go (05927 +(alah) up with us to the battle (04421 +milchamah) .

):notwithstanding Jer_35_14 The words (01697 +dabar) of Jonadab (03082 +Y@hownadab) the son (01121 +ben) of Rechab (07394 +Rekab) , that he commanded (06680 +tsavah) his sons (01121 +ben) not

to drink (08354 +shathah) wine (03196 +yayin) , are performed (06965 +quwm) ; for unto this (02088 +zeh) day (03117 +yowm) they drink (08354 +shathah) none (03808 +lo) , but obey (08085 +shama() their father s (1) commandment (04687 +mitsvah {}):notwithstanding} I have spoken (01696 +dabar) unto you , rising (07925 +shakam) early (07925 +shakam) and speaking (01696 +dabar) ; but ye hearkened (08085 +shama() not unto me .

):stand Ecc_08_03 Be not hasty (00926 +bahal) to go (03212 +yalak) out of his sight (06440 +paniym {}):stand} (05975 +(amad) not in an evil (07451 +ra() thing (01697 +dabar) ; for he doeth (06213 +(asah) whatsoever pleaseth (02654 +chaphets) him .

):stand Job_37_14 . Hearken (00238 +)azan) unto this (02063 +zo)th) , O Job (00347 +)Iyowb {}):stand} (05975 +(amad) still (05975 +(amad) , and consider (00995 +biyn) the wondrous (06381 +pala)) works of God (00410 +)el) .

Notwithstanding 1Ki_11_12 {Notwithstanding} (00389 +)ak) in thy days (03117 +yowm) I will not do (06213 +(asah) it for David (01732 +David) thy father s (1) sake (04616 +ma(an):[but] I will rend (07167 +qara() it out of the hand (03027 +yad) of thy son (01121 +ben) .

Notwithstanding 1Sa_02_25 If (00518 +)im) one man (00376 +)iysh) sin (02398 +chata)) against another (00376 +)iysh) , the judge (00430 +)elohiym) shall judge (00430 +)elohiym) him:but if (00518 +)im) a man (00376 +)iysh) sin (02398 +chata)) against the LORD (03068 +Y@hovah) , who (04310 +miy) shall intreat (06419 +palal) for him ? {Notwithstanding} they hearkened (08085 +shama() not unto the voice (06963 +qowl) of their father (1) , because (03588 +kiy) the LORD (03068 +Y@hovah) would (02654 +chaphets) slay (04191 +muwth) them .

Notwithstanding 1Ti_02_15 {Notwithstanding} she shall be saved (4982 -sozo -) in childbearing (5042 -teknogonia -) , if (1437 -ean -) they continue (3306 -meno -) in faith (4102 -pistis -) and charity (0026 -agape -) and holiness (0038 -hagiasmos -) with sobriety (4997 -sophrosune -) .

Notwithstanding 2Ch_06_09 {Notwithstanding} (07535 +raq) thou shalt not build (01129 +banah) the house (01004 +bayith) ; but thy son (01121 +ben) which shall come (03318 +yatsa)) forth (03318 +yatsa)) out of thy loins (02504 +chalats) , he shall build (01129 +banah) the house (01004 +bayith) for my name (08034 +shem) .

Notwithstanding 2Ch_32_26 {Notwithstanding} Hezekiah (02396 +Chizqiyah) humbled (03665 +kana() himself for the pride (01363 +gobahh) of his heart (03820 +leb) , [both] he and the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , so that the wrath (07110 +qetseph) of the LORD (03068 +Y@hovah) came (00935 +bow)) not upon them in the days (03117 +yowm) of Hezekiah (02396 +Chizqiyah) .

Notwithstanding 2Ki_17_14 {Notwithstanding} they would not hear (08085 +shama() , but hardened (07185 +qashah) their necks (06203 +(oreph) , like to the neck (06203 +(oreph) of their fathers (1) , that did not believe (00539 +)aman) in the LORD (03068 +Y@hovah) their God (00430 +)elohiym) .

Notwithstanding 2Sa_24_04 {Notwithstanding} the king s (04428 +melek) word (01697 +dabar) prevailed (02388 +chazaq) against (00413 +)el) Joab (03097 +Yow)ab) , and against (05921 +(al) the captains (08269 +sar) of the host (02428 +chayil) . And Joab (03097 +Yow)ab) and the captains (08269 +sar) of the host (02428 +chayil) went (03318 +yatsa)) out from the presence (06440 +paniym) of the king (04428 +melek) , to number (06485 +paqad) the people (05971 +(am) of Israel (03478 +Yisra)el) .

Notwithstanding 2Ti_04_17 {Notwithstanding} the Lord (2962 -kurios -) stood (3936 -paristemi -) with me , and strengthened (1743 -endunamoo -) me ; that by me the preaching (2782 -kerugma -) might be fully (4135 -plerophoreo -) known (4135 -plerophoreo -) , and [that] all (3956 -pas -) the Gentiles (1484 -ethnos -

) might hear (0191 -akouo -):and I was delivered (4506 -rhoumai -) out of the mouth (4750 -stoma -) of the lion (3023 -leon -) .

Notwithstanding Act_15_34 {Notwithstanding} it pleased (1380 -dokeo -) Silas (4609 -Silas -) to abide (1961 -epimeno -) there (0847 -autou -) still .

Notwithstanding Act_24_04 {Notwithstanding} , that I be not further (4208 -porrhotero -) tedious (1465 -egkopto -) unto thee , I pray (3870 -parakaleo -) thee that thou wouldest hear (0191 -akouo -) us of thy clemency (1932 -epieikeia -) a few (4935 -suntomos -) words .

Notwithstanding Deu_01_26 {Notwithstanding} ye would (14) not go (05927 +(alah) up , but rebelled (04784 +marah) against the commandment (06310 +peh) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) :

Notwithstanding Deu_12_15 {Notwithstanding} (07535 +raq) thou mayest kill (02076 +zabach) and eat (00398 +)akal) flesh (01320 +basar) in all (03605 +kol) thy gates (08179 +sha(ar) , whatsoever (03605 +kol) thy soul (05315 +nephesh) lusteth (00183 +)avah) after , according to the blessing (01293 +B@rakah) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) which (00834 +)aher) he hath given (05414 +nathan) thee:the unclean (02931 +tame)) and the clean (02889 +tahowr) may eat (00398 +)akal) thereof , as of the roebuck (06643 +ts@biy) , and as of the hart (00354 +)ayal) .

Notwithstanding Exo_16_20 {Notwithstanding} they hearkened (08085 +shama() not unto Moses (04872 +Mosheh) ; but some (00582 +)enowsh) of them left (03498 +yathar) of it until (05704 +(ad) the morning (01242 +boqer) , and it bred (07311 +ruwm) worms (08438 +towla() , and stank (00887 +ba)ash):and Moses (04872 +Mosheh) was wroth (07107 +qatsaph) with them .

Notwithstanding Exo_21_21 {Notwithstanding} (00389 +)ak) , if (00518 +)im) he continue (05975 +(amad) a day (03117 +yowm) or (00176 +)ow) two , he shall not be punished (05358 +naqam):for he [is] his money (03701 +keceph) .

Notwithstanding Eze_20_21 {Notwithstanding} the children (01121 +ben) rebelled (04784 +marah) against me:they walked (01980 +halak) not in my statutes (02708 +chuqqah) , neither (03808 +lo)) kept (08104 +shamar) my judgments (04941 +mishpat) to do (06213 +(asah) them , which (00834 +)aher) [if] a man (00120 +)adam) do (06213 +(asah) , he shall even live (02425 +chayay) in them ; they polluted (02490 +chalal) my sabbaths (07676 +shabbath):then I said (00559 +)amar) , I would pour (08210 +shaphak) out my fury (02534 +chemah) upon them , to accomplish (03615 +kalah) my anger (00639 +)aph) against them in the wilderness (04057 +midbar) .

Notwithstanding Jos_22_19 {Notwithstanding} (00389 +)ak) , if (00518 +)im) the land (00776 +)erets) of your possession (00272 +)achuzzah) [be] unclean (02931 +tame)) , [then] pass (05674 +(abar) ye over (05674 +(abar) unto the land (00776 +)erets) of the possession (00272 +)achuzzah) of the LORD (03068 +Y@hovah) , wherein the LORD S (03068 +Y@hovah) tabernacle (04908 +mishkan) dwelleth (07931 +shakan) , and take (00270 +)achaz) possession (00270 +)achaz) among (08432 +tavek) us:but rebel (04775 +marad) not against the LORD (03068 +Y@hovah) , nor (00408 +)al) rebel (04775 +marad) against us , in building (01129 +banah) you an altar (04196 +mizbeach) beside (01107 +bil(adey) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) .

Notwithstanding Lev_25_32 {Notwithstanding} the cities (05892 +(iyr) of the Levites (03881 +Leviyiy) , [and] the houses (01004 +bayith) of the cities (05892 +(iyr) of their possession (00272 +)achuzzah) , may the Levites (03881 +Leviyiy) redeem (01353 +g@ullah) at any (05769 +(owlam) time .

Notwithstanding Lev_27_28 {Notwithstanding} (00389 +)ak) no devoted (02764 +cherem) thing , that a man (00376 +)iysh) shall devote (02763 +charam) unto the LORD (03068 +Y@hovah) of all (03605 +kol)

that he hath , [both] of man (00120 +)adam) and beast (00929 +b@hemah) , and of the field (07704 +sadeh) of his possession (00272 +)achuzzah) , shall be sold (04376 +makar) or redeemed (01350 +ga)al) : every (03605 +kol) devoted (02764 +cherem) thing [is] most (06944 +qodesh) holy (06944 +qodesh) unto the LORD (03068 +Y@hovah) .

Notwithstanding Luk_10_20 {Notwithstanding} 4133 -plen - in this 5129 -toutoi - rejoice 5463 -chairo - not , that the spirits 4151 -pneuma - are subject 5293 -hupotasso - unto you ; but rather 3123 -mallon - rejoice 5463 -chairo - , because 3754 -hoti - your 5216 -humon - names 3686 -onoma - are written 1125 -grapho - in heaven 3772 -ouranos - .

Notwithstanding Mat_17_27 {Notwithstanding} , lest (3361 -me -) we should offend (4624 -skandalizo -) them , go (4198 -poreuomai -) thou to the sea (2281 -thalassa -) , and cast (0906 -ballo -) an hook (0044 -agkistron -) , and take (0142 -airo -) up the fish (2486 -ichthus -) that first (4413 -protos -) cometh (0305 -anabaino -) up ; and when thou hast opened (0455 -anoigo -) his mouth (4750 -stoma -) , thou shalt find (2147 -heurisko -) a piece of money (4715 -stater -):that take (2983 -lambano -) , and give (1325 -didomi -) unto them for me and thee .

Notwithstanding Mic_07_13 {Notwithstanding} the land (00776 +)erets) shall be desolate (08077 +sh@mamah) because (05921 +(al) of them that dwell (03427 +yashab) therein , for the fruit (06529 +p@riy) of their doings (04611 +ma(alal) .

Notwithstanding Num_26_11 {Notwithstanding} the children (01121 +ben) of Korah (07141 +Qorach) died (04191 +muwth) not .

Notwithstanding Num_26_55 {Notwithstanding} the land (00776 +)erets) shall be divided (02505 +chalaq) by lot (01486 +gowral):according to the names (08034 +shem) of the tribes (04294 +matteh) of their fathers (1) they shall inherit (02157 +Zamzom) .

Notwithstanding Php_04_14 {Notwithstanding} (4133 -plen -) ye have well (2573 -kalos -) done (4160 -poieo -) , that ye did communicate (4790 -sugkoinoneo -) with my affliction (2347 -thlipsis -) .

Notwithstanding Rev_02_20 {Notwithstanding} (0235 -alla -) I have (2192 -echo -) a few (3641 -oligos -) things against (2596 -kata -) thee , because (3754 -hoti -) thou sufferest (1439 -eao -) that woman (1135 -gune -) Jezebel (2403 -Iezabel -) , which (3588 -ho -) calleth (3004 -lego -) herself (1438 -heautou -) a prophetess (4398 -prophetis -) , to teach (1321 -didasko -) and to seduce (4105 -planao -) my servants (1401 -doulos -) to commit (4203 -porneuo -) fornication (4203 -porneuo -) , and to eat (5315 -phago -) things sacrificed (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) .

Stand 2Sa_01_09 He said (00559 +)amar) unto me again , {Stand} (05975 +(amad) , I pray (04994 +na) thee , upon me , and slay (04191 +muwth) me:for anguish (07661 +shabats) is come (00270 +)achaz) upon me , because (03588 +kiy) my life (05315 +nephesh) [is] yet (05750 +(owd) whole (03605 +kol) in me .

Stand Act_10_26 But Peter (4074 -Petros -) took (1453 -egeiro -) him up , saying (3004 -lego -) , {Stand} (0450 -anistemi -) up ; I myself also (2504 -kago -) am (1510 -eimi -) a man (0444 -anthropos -) .

Stand Act_14_10 Said (2036 -epo -) with a loud (3173 -megas -) voice (5456 -phone -) , {Stand} (0450 -anistemi -) upright (3717 -orthos -) on (1909 -epi -) thy feet (4228 -pous -) . And he leaped (0242 -hallomai -) and walked (4043 -peripateo -) .

Stand Eph_06_14 {Stand} (2476 -histemi -) therefore (3767 -oun -) , having your (5216 -humon -) loins (3751 -osphus -) girt (4024 -perizonnumi -) about (4024 -perizonnumi -) with truth (0226 -aletheuo -) , and having (1746 -enduo -) on (1746 -enduo -) the breastplate (2382 -thorax -) of righteousness (1343 -dikaiosune -) ;

Stand Gal_05_01 . {Stand} (4739 -steko -) fast therefore (3767 -oun -) in the liberty (1657 -eleutheria -) wherewith (3739 -hos -) Christ (5547 -Christos -) hath made (1659 -eletheroo -) us free (1659 -eletheroo -) , and be not entangled (1758 -enecho -) again (3825 -palin -) with the yoke (2218 -zugos -) of bondage (1397 -douleia -) .

Stand Gen_19_09 And they said (00559 +)amar) , {Stand} (05066 +nagash) back (01973 +hal@ah) . And they said (00559 +)amar) [again] , This one (00259 +)echad) [fellow (07453 +rea())] came (00935 +bow)) in to sojourn (01481 +guwr) , and he will needs be a judge (08199 +shaphat):now (06288 +p@)orah) will we deal worse (07489 +ra(a() with thee , than with them . And they pressed (06484 +patsar) sore (03966 +m@(od) upon the man (00376 +jiysh) , [even] Lot (03876 +Lowt) , and came (05066 +nagash) near (05066 +nagash) to break (07665 +shabar) the door (01817 +deleth) .

Stand Isa_47_12 {Stand} (05975 +(amad) now (04994 +na)) with thine enchantments (02267 +cheber) , and with the multitude (07230 +rob) of thy sorceries (03785 +kesheph) , wherein (00834 +)aher) thou hast laboured (03021 +yaga() from thy youth (05271 +na(uwr) ; if (00194 +)uwlay) so be thou shalt be able (03201 +yakol) to profit (03276 +ya(al) , if (00194 +)uwlay) so be thou mayest prevail (06206 +(arats) .

Stand Isa_65_05 Which (00834 +)aher) say (00559 +)amar) , {Stand} (07126 +qarab) by thyself , come (05066 +nagash) not near (05066 +nagash) to me ; for I am holier (06942 +qadash) than thou . These (00428 +)el - leh) [are] a smoke (06227 +(ashan) in my nose (00639 +)aph) , a fire (00784 +)esh) that burneth (03344 +yaqad) all (03605 +kol) the day (03117 +yowm) .

Stand Jam_02_03 And ye have respect (1914 -epiblepo -) to him that weareth (5409 -phoreo -) the gay (2986 -lampros -) clothing (2066 -esthes -) , and say (2036 -epo -) unto him , Sit (2521 -kathemai -) thou here (5602 -hode -) in a good (2573 -kalos -) place ; and say (2036 -epo -) to the poor (4434 -ptochos -) , {Stand} (2476 -histemi -) thou there (1563 -ekei -) , or (2228 -e -) sit (2521 -kathemai -) here (5602 -hode -) under (5259 -hupo -) my footstool (5286 -hupopodion -) :

Stand Jer_06_16 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , {Stand} (05975 +(amad) ye in the ways (01870 +derek) , and see (07200 +ra)ah) , and ask (07592 +sha)al) for the old (05769 +(owlam) paths (05410 +nathiyb) , where (00335 +)ay) [is] the good (02896 +towb) way (01870 +derek) , and walk (03212 +yalak) therein , and ye shall find (04672 +matsa) rest (04771 +margowa() for your souls (05315 +nephesh) . But they said (00559 +)amar) , We will not walk (03212 +yalak) [therein] .

Stand Jer_07_02 {Stand} (05975 +(amad) in the gate (08179 +sha(ar) of the LORD S (03068 +Y@hovah) house (01004 +bayith) , and proclaim (07121 +qara) there (08033 +sham) this (02088 +zeh) word (01697 +dabar) , and say (00559 +)amar) , Hear (08085 +shama() the word (01697 +dabar) of the LORD (03068 +Y@hovah) , all (03605 +kol) [ye of] Judah (03063 +Y@huwdah) , that enter (00935 +bow)) in at these (00428 +)el - leh) gates (08179 +sha(ar) to worship (07812 +shachah) the LORD (03068 +Y@hovah) .

Stand Jer_26_02 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; {Stand} (5975+(amad) in the court (02691 +chatser) of the LORD S (03068 +Y@hovah) house (01004 +bayith) , and speak (01696 +dabar) unto all (03605 +kol) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , which come (00935 +bow)) to worship (07812 +shachah) in the LORD S (03068 +Y@hovah) house (01004 +bayith) , all (03605 +kol) the words (01697 +dabar) that I command (06680 +tsavah) thee to speak (01696 +dabar) unto them ; diminish (01639 +gara() not a word (01697 +dabar) :

Stand Jer_46_14 Declare (05046 +nagad) ye in Egypt (04714 +Mitsrayim) , and publish (08085 +shama() in Migdol (04024 +Migdowl) , and publish (08085 +shama() in Noph (05297 +Noph) and in Tahpanhes (08471 +Tachpanhec):say (00559 +)amar) ye , {Stand} (03320 +yatsab) fast , and prepare (03559 +kuwn) thee ; for the sword (02719 +chereb) shall devour (00398 +)akal) round (05439 +cabiyl) about thee .

Stand Jud_04_20 Again he said (00559 +)amar) unto her , {Stand} (05975 +(amad) in the door (06607

+pethach) of the tent (00168 +)ohel) , and it shall be , when (00518 +)im) any man (00376 +)iysh) doth come (00935 +bow)) and enquire (07592 +sha)al) of thee , and say (00559 +)amar) , Is there any man (00376 +)iysh) here (06311 +poh) ? that thou shalt say (00559 +)amar) , No (00369 +)ayin) .

Stand Mar_03_03 And he saith (3004 -lego -) unto the man (0444 -anthropos -) which had (2192 -echo -) the withered (3583 -xeraino -) hand (5495 -cheir -) , {Stand} (1453 -egeiro -) forth (3319 -mesos -) .

Stand Nah_02_08 But Nineveh (05210 +Niyn@veh) [is] of old (03117 +yowm) like a pool (01295 +b@rekah) of water (04325 +mayim):yet they shall flee (05127 +nuwc) away . {Stand} (05975 +(amad) , stand (05975 +(amad) , [shall they cry] ; but none (00369 +)ayin) shall look (06437 +panah) back (06437 +panah) .

Stand Neh_09_05 Then the Levites (03881 +Leviyiy) , Jeshua (03442 +Yeshuwa() , and Kadmiel (06934 +Qadmiy)el) , Bani (01137 +Baniy) , Hashabniah (02813 +Chashabn@yah) , Sherebiah (08274 +Sherebyah) , Hodijah (01940 +Howdiyah) , Shebaniah (07645 +Sh@banyah) , [and] Pethahiah (06611 +P@thachyah) , said (00559 +)amar) , {Stand} (06965 +quwm) up [and] bless (01288 +barak) the LORD (03068 +Y@hovah) your God (00430 +)elohiyim) for ever (05769 +(owlam) and ever (05769 +(owlam):and blessed (01288 +barak) be thy glorious (03519 +kabowd) name (08034 +shem) , which is exalted (07311 +ruwm) above (05921 +(al) all (03605 +kol) blessing (01293 +B@rakah) and praise (08416 +t@hillah) .

Stand Num_09_08 And Moses (04872 +Mosheh) said (00559 +)amar) unto them , {Stand} (05975 +(amad) still , and I will hear (08085 +shama() what (04100 +mah) the LORD (03068 +Y@hovah) will command (06680 +tsavah) concerning you .

Stand Num_23_03 And Balaam (01109 +Bil(am) said (00559 +)amar) unto Balak (01111 +Balaq) , {Stand} (03320 +yatsab) by thy burnt (05930 +(olah) offering , and I will go (03212 +yalak):peradventure (00194 +)uway) the LORD (03068 +Y@hovah) will come (07136 +qarah) to meet (07125 +qir)ah) me:and whatsoever he sheweth (07200 +ra)ah) me I will tell (05046 +nagad) thee . And he went (03212 +yalak) to an high (08205 +sh@phiy) place .

Stand Num_23_15 And he said (00559 +)amar) unto Balak (01111 +Balaq) , {Stand} (03320 +yatsab) here (03541 +koh) by thy burnt (05930 +(olah) offering , while I meet (07136 +qarah) [the LORD] yonder (03541 +koh) .

Stand Psa_04_04 {Stand} in awe (07264 +ragaz) , and sin (02398 +chata) not:commune (0559)amar) with your own heart (03824 +lebab) upon your bed (04904 +mishkab) , and be still (01826 +damam) . Selah (05542 +celah) .

Standing Rev_18_10 {Standing} (2476 -histemi -) afar (3113 -makrothen -) off (0575 -apo -) for the fear (5401 -phobos -) of her torment (0929 -basanismos -) , saying (3004 -lego -) , Alas (3758 -oua -) , alas (3758 -oua -) , that great (3173 -megas -) city (4172 -polis -) Babylon (0897 -Babulon -) , that mighty (2478 -ischuros -) city (4172 -polis -) ! for in one (3391 -mia -) hour (5610 -hora -) is thy judgment (2920 -krisis -) come (2064 -erchomai -) .

Understand Dan_08_17 So he came (00935 +bow)) near (00681 +)etsel) where I stood (05977 +(omed):and when he came (00935 +bow)) , I was afraid (01204 +ba(ath) , and fell (05307 +naphal) upon my face (06440 +paniyim):but he said (00559 +)amar) unto me , {Understand} (00995 +biyn) , O son (01121 +ben) of man (00120 +)adam):for at the time (06256 +(eth) of the end (07093 +qets) [shall be] the vision (04758 +mar)eh) .

Understand Deu_09_03 {Understand} (03045 +yada() therefore this day (03117 +yowm) , that the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) [is] he which goeth (05674 +(abar) over (05674 +(abar) before (06440 +paniyim) thee ; [as] a consuming (00398 +)akal) fire (00784 +)esh) he shall destroy (08045

+shamad) them , and he shall bring (03665 +kana() them down (03665 +kana() before thy face:so shalt thou drive (03423 +yarash) them out , and destroy (6) them quickly (04118 +maher) , as the LORD (03068 +Y@hovah) hath said (01696 +dabar) unto thee .

Understand Deu_09_06 {Understand} (03045 +yada() therefore , that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee not this (02063 +zo)th) good (02896 +towb) land (00776 +)erets) to possess (03423 +yarash) it for thy righteousness (06666 +ts@daqah) ; for thou [art] a stiffnecked people (05971 +(am) .

Understand Psa_94_08 {Understand} (00995 +biyn) , ye brutish (01197 +ba(ar) among the people (05971 +(am):and [ye] fools (03684 +k@ciyl) , when (04970 +mathay) will ye be wise (07919 +sakal) ?

Understandest Act_08_30 And Philip (5376 -Philippos -) ran (4370 -prostrecho -) thither (4370 -prostrecho -) to [him] , and heard (0191 -akouo -) him read (0314 -anaginosko -) the prophet (4396 -prophetes -) Esaias (2268 -Hesaias -) , and said (2036 -epo -) , {Understandest} (1097 -ginosko -) thou what (3739 -hos -) thou redest (0314 -anaginosko -) ?

Understanding Pro_16_22 . {Understanding} (07922 +sekel) [is] a wellspring (04726 +maqowr) of life (02416 +chay) unto him that hath (01167 +ba(al) it:but the instruction (04148 +muwcar) of fools (00191 +)eviyl) [is] folly (00200 +)ivveleth) .

notwithstanding Jam_02_16 And one (5100 -tis -) of you say (2036 -epo -) unto them , Depart (5217 -hupago -) in peace (1515 -eirene -) , be [ye] warmed (2328 -thermaino -) and filled (5526 -chortazo -) ; {notwithstanding} ye give (1325 -didomi -) them not those (3588 -ho -) things which are needful (2006 -epitedeios -) to the body (4983 -soma -) ; what (5101 -tis -) [doth it] profit (3786 -ophelos -) ?

notwithstanding Php_01_18 What (5101 -tis -) then (1063 -gar -) ? {notwithstanding} (4133 -plen -) , every (3956 -pas -) way (5158 -tropos -) , whether (1535 -eite -) in pretence (4392 -prophasis -) , or (1535 -eite -) in truth (0226 -aletheuo -) , Christ (5547 -Christos -) is preached (2605 -kataggello -) ; and I therein (5129 -toutoi -) do rejoice (5463 -chairo -) , yea (0235 -alla -) , and will rejoice (5463 -chairo -) .

stand 1Ch_21_16 And David (01732 +David) lifted (05375 +nasa) up his eyes (05869 +(ayin) , and saw (07200 +ra)ah) the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) {stand} (05975 +(amad) between (00996 +beyn) the earth (00776 +)erets) and the heaven (08064 +shamayim) , having a drawn (08025 +shalaph) sword (02719 +chereb) in his hand (03027 +yad) stretched (05186 +natah) out over (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) . Then David (01732 +David) and the elders (02205 +zaqen) [of Israel , who were] clothed (03680 +kacah) in sackcloth (08242 +saq) , fell (05307 +naphal) upon their faces (06440 +paniym) .

stand 1Ch_23_30 And to {stand} (05975 +(amad) every morning (01242 +boqer) to thank (03034 +yadah) and praise (01984 +halal) the LORD (03068 +Y@hovah) , and likewise (03651 +ken) at even (06153 +(ereb) ;

stand 1Co_02_05 That your (5216 -humon -) faith (4102 -pistis -) should not {stand} (1510 -eimi -) in the wisdom (4678 -sophia -) of men (0444 -anthropos -) , but in the power (1411 -dunamis -) of God (2316 -theos -) .

stand 1Co_15_01 . Moreover (1161 -de -) , brethren (0080 -adephos -) , I declare (1107 -gnorizo -) unto you the gospel (2098 -euaggelion -) which (3739 -hos -) I preached (2097 -euaggelizo -) unto you , which (3739 -hos -) also (2532 -kai -) ye have received (3880 -paralambano -) , and wherein (3757 -hou -) ye {stand} (2476 -histemi -) ;

stand 1Co_15_30 And why (5101 -tis -) {stand} we in jeopardy (2793 -kinduneuo -) every (3956 -pas -) hour

(5610 -hora -) ?

stand 1Co_16_13 . Watch (1127 -gregoreuo -) ye , {stand} (4739 -steko -) fast in the faith (4102 -pistis -) , quit (0407 -andrizomai -) you like (0407 -andrizomai -) men (0407 -andrizomai -) , be strong (2901 -krataioo -) .

stand 1Ki_01_02 Wherefore his servants (05650 +(ebed) said (00559 +)amar) unto him , Let there be sought (01245 +baqash) for my lord (00113 +)adown) the king (04428 +melek) a young (05291 +na(arah) virgin (01330 +b@thuwlah):and let her {stand} (05975 +(amad) before (06440 +paniym) the king (04428 +melek) , and let her cherish (05532 +cakan) him , and let her lie (07901 +shakab) in thy bosom (02436 +cheyq) , that my lord (00113 +)adown) the king (04428 +melek) may get heat (02552 +chamam) .

stand 1Ki_08_11 So that the priests (03548 +kohen) could (03201 +yakol) not {stand} (05975 +(amad) to minister (08334 +sharath) because (06440 +paniym) of the cloud (06051 +(anan):for the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) had filled (04390 +male)) the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

stand 1Ki_10_08 Happy (00835 +)esher) [are] thy men (00582 +)enowsh) , happy (00835 +)esher) [are] these (00428 +)el - leh) thy servants (05650 +(ebed) , which {stand} (05975 +(amad) continually (08548 +tamiyd) before (06440 +paniym) thee , [and] that hear (08085 +shama() thy wisdom (02451 +chokmah) .

stand 1Ki_17_01 . And Elijah (00452 +)Eliyah) the Tishbite (08664 +Tishbiy) , [who was] of the inhabitants (08453 +towshab) of Gilead (01568 +Gil(ad) , said (00559 +)amar) unto Ahab (00256 +)Achab) , [As] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisrael) liveth (02416 +chay) , before (06440 +paniym) whom (00834 +)aher) I {stand} (05975 +(amad) , there shall not be dew (02919 +tal) nor rain (04306 +matar) these (00428 +)el - leh) years (08141 +shaneh) , but according (06310 +peh) to my word (01697 +dabar) .

stand 1Ki_18_15 And Elijah (00452 +)Eliyah) said (00559 +)amar) , [As] the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) liveth (02416 +chay) , before (06440 +paniym) whom (00834 +)aher) I {stand} (05975 +(amad) , I will surely (03588 +kiy) shew (07200 +ra)ah) myself unto him to day (03117 +yowm) .

stand 1Ki_19_11 And he said (00559 +)amar) , Go (03318 +yatsa) forth (03318 +yatsa) , and {stand} (05975 +(amad) upon the mount (02022 +har) before (06440 +paniym) the LORD (03068 +Y@hovah) . And , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) passed (05674 +(abar) by , and a great (01419 +gadawl) and strong (02389 +chazaq) wind (07307 +ruwach) rent (06561 +paraq) the mountains (02022 +har) , and brake (07665 +shabar) in pieces the rocks (05553 +cela() before (06440 +paniym) the LORD (03068 +Y@hovah) ; [but] the LORD (03068 +Y@hovah) [was] not in the wind (07307 +ruwach):and after (00310 +)achar) the wind (07307 +ruwach) an earthquake (07494 +ra(ash) ; [but] the LORD (03068 +Y@hovah) [was] not in the earthquake (07494 +ra(ash) :

stand 1Pe_05_12 By Silvanus (4610 -Silouanos -) , a faithful (4103 -pistos -) brother (0080 -adephos -) unto you , as I suppose (3049 -logizomai -) , I have written (1125 -grapho -) briefly (3641 -oligos -) , exhorting (3870 -parakaleo -) , and testifying (1957 -epimartureo -) that this (5026 -taute -) is the true (0227 -alethes -) grace (5485 -charis -) of God (2316 -theos -) wherein (3757 -hou -) ye {stand} (2476 -histemi -) .

stand 1Sa_06_20 And the men (00582 +)enowsh) of Bethshemesh (01053 +Beyth Shemesh) said (00559 +)amar) , Who (04310 +miy) is able (03201 +yakol) to {stand} (05975 +(amad) before (06440 +paniym) this (02088 +zeh) holy (06918 +qadowsh) LORD (03068 +Y@hovah) God (00430 +)elohiym) ? and to whom (04310 +miy) shall he go (05927 +(alah) up from us ?

stand 1Sa_09_27 [And] as they were going (03381 +yarad) down (03381 +yarad) to the end (07097

+qatseh) of the city (05892 +(iyr) , Samuel (08050 +Sh@muw)el) said (00559 +)amar) to Saul (07586 +Sha)uwl) , Bid (00559 +)amar) the servant (05288 +na(ar) pass (05674 +(abar) on before (06440 +paniyim) us , (and he passed (05674 +(abar) on ,) but {stand} (05975 +(amad) thou still a while (03117 +yowm) , that I may shew (08085 +shama() thee the word (01697 +dabar) of God (00430 +)elohiyim) .

stand 1Sa_12_07 Now (06258 +(attah) therefore {stand} (03320 +yatsab) still , that I may reason (08199 +shaphat) with you before (06440 +paniyim) the LORD (03068 +Y@hovah) of all (03605 +kol) the righteous (06666 +ts@daqah) acts of the LORD (03068 +Y@hovah) , which (00834 +)aher) he did (06213 +(asah) to you and to your fathers (1) .

stand 1Sa_12_16 . Now (06258 +(attah) therefore (01571 +gam) {stand} (03320 +yatsab) and see (07200 +ra)ah) this (02088 +zeh) great (01419 +gadawl) thing (01697 +dabar) , which (00834 +)aher) the LORD (03068 +Y@hovah) will do (06213 +(asah) before your eyes (05869 +(ayin) .

stand 1Sa_14_09 If (00518 +)im) they say (00559 +)amar) thus (03541 +koh) unto us , Tarry (01826 +damam) until (05704 +(ad) we come (05060 +naga() to you ; then we will {stand} (05975 +(amad) still in our place (08478 +tachath) , and will not go (05927 +(alah) up unto them .

stand 1Sa_16_22 And Saul (07586 +Sha)uwl) sent (07971 +shalach) to Jesse (03448 +Yishay) , saying (00559 +)amar) , Let David (01732 +David) , I pray (04994 +na) thee , {stand} (05975 +(amad) before (06440 +paniyim) me ; for he hath found (04672 +matsa) favour (02580 +chen) in my sight (05869 +(ayin) .

stand 1Sa_19_03 And I will go (03318 +yatsa) out and {stand} (05975 +(amad) beside (03027 +yad) my father (1) in the field (07704 +sadeh) where (00834 +)aher) thou [art] , and I will commune (01696 +dabar) with my father (1) of thee ; and what (04100 +mah) I see (07200 +ra)ah) , that I will tell (05046 +nagad) thee .

stand 1Th_03_08 For now (3568 -nun -) we live (2198 -zao -) , if (1437 -ean -) ye {stand} (4739 -steko -) fast in the Lord (2962 -kurios -) .

stand 2Ch_05_14 So that the priests (03548 +kohen) could (03201 +yakol) not {stand} (05975 +(amad) to minister (08334 +sharath) by reason (06440 +paniyim) of the cloud (06051 +(anan):for the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) had filled (04390 +male) the house (01004 +bayith) of God (00430 +)elohiyim) .

stand 2Ch_09_07 Happy (00835 +)esher) [are] thy men (00582 +)enowsh) , and happy (00835 +)esher) [are] these (00428 +)el - leh) thy servants (05650 +(ebed) , which {stand} (05975 +(amad) continually (08548 +tamiyd) before (06440 +paniyim) thee , and hear (08085 +shama() thy wisdom (02451 +chokmah) .

stand 2Ch_20_09 If (00518 +)im) , [when] evil (07451 +ra() cometh (00935 +bow) upon us , [as] the sword (02719 +chereb) , judgment (08196 +sh@phowt) , or pestilence (01698 +deber) , or famine (07458 +ra(ab) , we {stand} (05975 +(amad) before (06440 +paniyim) this (02088 +zeh) house (01004 +bayith) , and in thy presence (06440 +paniyim) , (for thy name (08034 +shem) [is] in this (02088 +zeh) house (01004 +bayith) ,) and cry (02199 +za(aq) unto thee in our affliction (06869 +tsarah) , then thou wilt hear (08085 +shama() and help (03467 +yasha() .

stand 2Ch_20_17 Ye shall not [need] to fight (03898 +lacham) in this (02063 +zo)th) [battle] :set (03320 +yatsab) yourselves , {stand} (05975 +(amad) ye [still] , and see (07200 +ra)ah) the salvation (03444 +y@shuw(ah) of the LORD (03068 +Y@hovah) with you , O Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim):fear (03372 +yare) not , nor (00408 +)al) be dismayed (02865 +chathath) ; to morrow (04279 +machar) go (03318 +yatsa) out against (06440 +paniyim) them:for the LORD (03068

+Y@hovah) [will be] with you .

stand 2Ch_29_11 My sons (01121 +ben) , be not now (06258 +(attah) negligent (07952 +shalah):for the LORD (03068 +Y@hovah) hath chosen (00970 +bachuwr) you to {stand} (05975 +(amad) before (06440 +paniym) him , to serve (08334 +sharath) him , and that ye should minister (08334 +sharath) unto him , and burn (06999 +qatar) incense (06999 +qatar) .

stand 2Ch_34_32 And he caused all (03605 +kol) that were present (04672 +matsa) in Jerusalem (03389 +Y@ruwshalaim) and Benjamin (01144 +Binyamiyn) to {stand} (05975 +(amad) [to it] . And the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) did (06213 +(asah) according to the covenant (01285 +b@riyth) of God (00430 +)elohiym) , the God (00430 +)elohiym) of their fathers (1) .

stand 2Ch_35_05 And {stand} (05975 +(amad) in the holy (06944 +qodesh) [place] according to the divisions (06391 +p@luggah) of the families (01004 +bayith) of the fathers (1) of your brethren (00251 +)ach) the people , and [after] the division (02515 +chaluqqah) of the families (01004 +bayith) of the Levites (03881 +Leviyy) .

stand 2Co_01_24 Not for that we have dominion (2961 -kurieuo -) over your (5216 -humon -) faith (4102 -pistis -) , but are helpers (4904 -sunergos -) of your (5216 -humon -) joy (5479 -chara -):for by faith (4102 -pistis -) ye {stand} (2476 -histemi -) .

stand 2Ki_03_14 And Elisha (00477 +)Eliysha() said (00559 +)amar) , [As] the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) liveth (02416 +chay) , before (06440 +paniym) whom (00834 +)aher) I {stand} (05975 +(amad) , surely (03588 +kiy) , were it not that I regard (05375 +nasa) the presence (06440 +paniym) of Jehoshaphat (03092 +Y@howshaphat) the king (04428 +melek) of Judah (03063 +Y@huwdah) , I would not look (05027 +nabat) toward (00413 +)el) thee , nor (00518 +)im) see (07200 +ra)ah) thee .

stand 2Ki_05_11 But Naaman (05283 +Na(aman) was wroth (07107 +qatsaph) , and went (03212 +yalak) away , and said (00559 +)amar) , Behold (02009 +hinneh) , I thought (00559 +)amar) , He will surely come (03318 +yatsa) out to me , and {stand} (05975 +(amad) , and call (07121 +qara) on the name (08034 +shem) of the LORD (03068 +Y@hovah) his God (00430 +)elohiym) , and strike (05130 +nuwph) his hand (03027 +yad) over (00413 +)el) the place (04725 +maqowm) , and recover (00622 +)acaph) the leper (06879 +tsara() .

stand 2Ki_05_16 But he said (00559 +)amar) , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , before (06440 +paniym) whom (00834 +)aher) I {stand} (05975 +(amad) , I will receive (03947 +laqach) none . And he urged (06484 +patsar) him to take (03947 +laqach) [it] ; but he refused (03985 +ma)en) .

stand 2Ki_06_31 Then he said (00559 +)amar) , God (00430 +)elohiym) do (06213 +(asah) so (03541 +koh) and more (03254 +yacaph) also (03541 +koh) to me , if (00518 +)im) the head (07218 +ro)sh) of Elisha (00477 +)Eliysha() the son (01121 +ben) of Shaphat (08202 +Shaphat) shall {stand} (05975 +(amad) on (05921 +(al) him this day (03117 +yowm) .

stand 2Ki_10_04 But they were exceedingly (03966 +m@(od) afraid (03372 +yare) , and said (00559 +)amar) , Behold (02009 +hinneh) , two (08147 +sh@nayim) kings (04428 +melek) stood (05975 +(amad) not before (06440 +paniym) him:how (00349 +)eyk) then shall we {stand} (05975 +(amad) ?

stand 2Sa_18_30 And the king (04428 +melek) said (00559 +)amar) [unto him] , Turn (05437 +cabab) aside (05437 +cabab) , [and] {stand} (03320 +yatsab) here (03541 +koh) . And he turned (05437 +cabab) aside (05437 +cabab) , and stood (05975 +(amad) still .

stand 2Th_02_15 Therefore (3767 -oun -) , brethren (0080 -adephos -) , {stand} (4739 -steko -) fast , and

hold (2902 -krateo -) the traditions (3862 -paradosis -) which (3739 -hos -) ye have been taught (1321 -didasko -) , whether (1535 -eite -) by word (3056 -logos -) , or (1535 -eite -) our epistle (1992 -epistole -) .

stand Act_01_11 Which (3739 -hos -) also (2532 -kai -) said (2036 -epo -) , Ye men (0435 -aner -) of Galilee (1056 -Galilaia -) , why (5101 -tis -) {stand} (2476 -histemi -) ye gazing (1689 -emblepo -) up into (1519 -eis -) heaven (3772 -ouranos -) ? this (3778 -houtos -) same (3778 -houtos -) Jesus (2424 -Iesous -) , which (3588 -ho -) is taken (0353 -analambano -) up from you into (1519 -eis -) heaven (3772 -ouranos -) , shall so (3779 -houto -) come (2064 -erchomai -) in like (3779 -houto -) manner (5158 -tropos -) as ye have seen (2300 -theaomai -) him go (4198 -poreuomai -) into (1519 -eis -) heaven (3772 -ouranos -) .

stand Act_04_10 Be it known (1110 -gnostos -) unto you all (3956 -pas -) , and to all (3956 -pas -) the people (2992 -laos -) of Israel (2474 -Israel -) , that by the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) of Nazareth (3478 -Nazareth -) , whom (3739 -hos -) ye crucified (4717 -stauroo -) , whom (3739 -hos -) God (2316 -theos -) raised (1453 -egeiro -) from the dead (3498 -nekros -) , [even] by him doth this man {stand} (3936 -paristemi -) here (3936 -paristemi -) before (1799 -enopion -) you whole (5199 -hugies -) .

stand Act_05_20 Go (4198 -poreuomai -) , {stand} (2476 -histemi -) and speak (2980 -laleo -) in the temple (2411 -hieron -) to the people (2992 -laos -) all (3956 -pas -) the words (4487 -rhema -) of this (5026 -taute -) life (2222 -zoe -) .

stand Act_08_38 And he commanded (2753 -keleuo -) the chariot (0716 -harma -) to {stand} (2476 -histemi -) still (2476 -histemi -):and they went (2597 -katabaino -) down (2597 -katabaino -) both (0297 -amphoteros -) into (1519 -eis -) the water (5204 -hudor -) , both (5037 -te -) Philip (5376 -Philippos -) and the eunuch (2135 -eunouchos -) ; and he baptized (0907 -baptizo -) him .

stand Act_25_10 Then (1161 -de -) said (2036 -epo -) Paul (3972 -Paulos -) , I {stand} (2476 -histemi -) at (1909 -epi -) Caesar s (2541 -Kaisar -) judgment (0968 -bema -) seat (0968 -bema -) , where (3757 -hou -) I ought (1163 -dei -) to be judged (2919 -krino -):to the Jews (2453 -Ioudaios -) have I done (0091 -adikeo -) no (3762 -oudeis -) wrong (0091 -adikeo -) , as thou very (2566 -kallion -) well (2573 -kalos -) knowest (1921 -epiginosko -) .

stand Act_26_06 And now (3568 -nun -) I {stand} (2476 -histemi -) and am judged (2919 -krino -) for the hope (1680 -elpis -) of the promise (1860 -epaggelia -) made (1096 -ginomai -) of God (2316 -theos -) unto our fathers (3962 -pater -) :

stand Act_26_16 But rise (0450 -anistemi -) , and {stand} (2476 -histemi -) upon thy feet (4228 -pous -):for I have appeared (3700 -optanomai -) unto thee for this (5124 -touto -) purpose , to make (4400 -procheirizomai -) thee a minister (5257 -huperetes -) and a witness (3144 -martus -) both (5037 -te -) of these things which (3739 -hos -) thou hast seen (1492 -eido -) , and of those things in the which (3739 -hos -) I will appear (3700 -optanomai -) unto thee ;

stand Amo_02_15 Neither (03808 +lo) shall he {stand} (05975 +(amad) that handleth (08610 +taphas) the bow (07198 +qesheth) ; and [he that is] swift (07031 +qal) of foot (07272 +regel) shall not deliver (04422 +malat) [himself (05315 +nephesh)]:neither (03808 +lo) shall he that rideth (07392 +rakab) the horse (05483 +cuwc) deliver (04422 +malat) himself (05315 +nephesh) .

stand Col_04_12 Epaphras (1889 -Epaphras -) , who (3588 -ho -) is [one] of you , a servant (1401 -doulos -) of Christ (5547 -Christos -) , saluteth (0782 -aspazomai -) you , always (3842 -pantote -) labouring (0075 -agonizomai -) fervently for you in prayers (4335 -proseuche -) , that ye may {stand} (2476 -histemi -) perfect (5046 -teleios -) and complete (4137 -pleroo -) in all (3956 -pas -) the will (2307 -thelema -) of God (2316 -theos -) .

stand Dan_01_04 Children (03206 +yeled) in whom [was] no (00369 +)ayin) blemish (03971 +m)uwm) , but well (02896 +towb) favoured (04758 +mar)eh) , and skilful (07919 +sakal) in all (03605 +kol) wisdom (02451 +chokmah) , and cunning (03045 +yada() in knowledge (01847 +da(ath) , and understanding (00995 +biyn) science (04093 +madda() , and such as [had] ability (03581 +koach) in them to {stand} (05975 +(amad) in the king s (04428 +melek) palace (01964 +heykal) , and whom they might teach (03925 +lamad) the learning (05612 +cepher) and the tongue (03956 +lashown) of the Chaldeans (03779 +Kasday) .

stand Dan_01_05 And the king (04428 +melek) appointed (04487 +manah) them a daily (03117 +yowm) provision (01697 +dabar) of the king s (04428 +melek) meat (06598 +pathbag) , and of the wine (03196 +yayin) which he drank (04960 +mishteh):so nourishing (01431 +gadal) them three (07969 +shalowsh) years (08141 +shaneh) , that at the end (07117 +q@tsath) thereof they might {stand} (05975 +(amad) before (06440 +paniym) the king (04428 +melek) .

stand Dan_02_44 And in the days (03118 +yowm) of these (00581 +)innuwn) kings (04430 +melek) shall the God (00426 +)elahh) of heaven (08065 +shamayin) set (06966 +quwm) up a kingdom (04437 +malkuw) , which (01768 +diy) shall never be destroyed (02255 +chabal):and the kingdom (04437 +malkuw) shall not be left (07662 +sh@baq) to other (00321 +)ochoran) people (05972 +(am) , [but] it shall break (01854 +daqaq) in pieces and consume (05487 +cuwph) all (03606 +kol) these (00459 +)illeyn) kingdoms (04437 +malkuw) , and it shall {stand} (06966 +quwm) for ever (05957 +(alam) .

stand Dan_07_04 The first (06933 +qadmay) [was] like a lion (00738 +)ariy) , and had eagle s (05403 +n@shar) wings (01611 +gaph):I beheld till (05704 +(ad) the wings (01611 +gaph) thereof were plucked (04804 +m@rat) , and it was lifted (05191 +n@tal) up from the earth (00772 +)ara() , and made {stand} (06966 +quwm) upon the feet (07271 +r@gal) as a man (00606 +)enash) , and a man s (00606 +)enash) heart (03825 +l@bab) was given (03052 +y@hab) to it .

stand Dan_08_04 I saw (07200 +ra)ah) the ram (00352 +)ayil) pushing (05055 +nagach) westward (03220 +yam) , and northward (06828 +tsaphown) , and southward (05045 +negeb) ; so that no (03808 +lo) beasts (02416 +chay) might {stand} (05975 +(amad) before (06440 +paniym) him , neither (00369 +)ayin) [was there any] that could deliver (05337 +natsal) out of his hand (03027 +yad) ; but he did (06213 +(asah) according to his will (07522 +ratsown) , and became (01431 +gadal) great (01431 +gadal) .

stand Dan_08_07 And I saw (07200 +ra)ah) him come (05060 +naga() close (00681 +)etsel) unto the ram (00352 +)ayil) , and he was moved with choler (04843 +marar) against (00413 +)el) him , and smote (05221 +nakah) the ram (00352 +)ayil) , and brake (07665 +shabar) his two (08147 +sh@nayim) horns (07161 +qeren):and there was no (03808 +lo) power (03581 +koach) in the ram (00352 +)ayil) to {stand} (05975 +(amad) before (06440 +paniym) him , but he cast (07993 +shalak) him down to the ground (00776 +)erets) , and stamped (07429 +ramac) upon him:and there was none (03808 +lo) that could deliver (05337 +natsal) the ram (00352 +)ayil) out of his hand (03027 +yad) .

stand Dan_08_22 Now that being broken (07665 +shabar) , whereas four (00702 +)arba() stood (05975 +(amad) up for it , four (00702 +)arba() kingdoms (04438 +malkuwth) shall {stand} (05975 +(amad) up out of the nation (01471 +gowy) , but not in his power (03581 +koach) .

stand Dan_08_23 And in the latter (00319 +)achariyth) time of their kingdom (04438 +malkuwth) , when the transgressors (06586 +pasha() are come to the full (08552 +tamam) , a king (04428 +melek) of fierce (05794 +(az) countenance (06440 +paniym) , and understanding (00995 +biyn) dark (02420 +chiydah) sentences (02420 +chiydah) , shall {stand} (05975 +(amad) up .

stand Dan_08_25 And through (05921 +(al) his policy (07922 +sekel) also he shall cause craft (04820 +mirmah) to prosper (06743 +tsalach) in his hand (03027 +yad) ; and he shall magnify (01431 +gadal) [himself] in his heart (03824 +lebab) , and by peace (07962 +shalvah) shall destroy (07843 +shachath)

many (07227 +rab):he shall also {stand} (05975 +(amad) up against (05921 +(al) the Prince (08269 +sar) of princes (08269 +sar) ; but he shall be broken (07665 +shabar) without (00657 +)ephec) hand (03027 +yad) .

stand Dan_10_11 And he said (00559 +)amar) unto me , O Daniel (01840 +Daniye)l) , a man (00376 +)iysh) greatly beloved (02530 +chamad) , understand (00995 +biyn) the words (01697 +dabar) that I speak (01696 +dabar) unto thee , and {stand} (05975 +(amad) upright (05977 +(omed):for unto thee am I now (06258 +(attah) sent (07971 +shalach) . And when he had spoken (01696 +dabar) this (02088 +zeh) word (01697 +dabar) unto me , I stood (05975 +(amad) trembling (7460) .

stand Dan_11_02 And now (06258 +(attah) will I shew (05046 +nagad) thee the truth (00571 +)emeth) . Behold (02009 +hinneh) , there shall {stand} (05975 +(amad) up yet (05750 +(owd) three (07969 +shalowsh) kings (04428 +melek) in Persia (06539 +Parac) ; and the fourth (07243 +r@biy(iy) shall be far (01419 +gadawl) richer (06238 +(ashar) than [they] all (03605 +kol):and by his strength (02394 +chozqah) through his riches (06239 +(osher) he shall stir (05782 +(uwr) up all (03605 +kol) against the realm (04438 +malkuwth) of Grecia (03120 +Yavan) .

stand Dan_11_03 And a mighty (01368 +gibbowr) king (04428 +melek) shall {stand} (05975 +(amad) up , that shall rule (04910 +mashal) with great (07227 +rab) dominion (04474 +mimshal) , and do (06213 +(asah) according to his will (07522 +ratsown) .

stand Dan_11_04 And when he shall {stand} (05975 +(amad) up , his kingdom (04438 +malkuwth) shall be broken (07665 +shabar) , and shall be divided (02673 +chatsah) toward the four (00702 +)arba() winds (07307 +ruwach) of heaven (08064 +shamayim) ; and not to his posterity (00319 +)achariyth) , nor (03808 +lo) according to his dominion (04915 +moshel) which (00834 +)aher) he ruled (04910 +mashal):for his kingdom (04438 +malkuwth) shall be plucked (05428 +nathash) up , even for others (00312 +)acher) beside (00905 +bad) those (00428 +)el - leh) .

stand Dan_11_06 And in the end (07093 +qets) of years (08141 +shaneh) they shall join (02266 +chabar) themselves together ; for the king s (04428 +melek) daughter (01323 +bath) of the south (05045 +negeb) shall come (00935 +bow) to the king (04428 +melek) of the north (06828 +tsaphown) to make (06213 +(asah) an agreement (04339 +meyshar):but she shall not retain (06113 +(atsar) the power (03581 +koach) of the arm (02220 +z@rowa() ; neither (03808 +lo) shall he {stand} (05975 +(amad) , nor his arm (02220 +z@rowa():but she shall be given (05414 +nathan) up , and they that brought (00935 +bow) her , and he that begat (03205 +yalad) her , and he that strengthened (02388 +chazaq) her in [these] times (06256 +(eth) .

stand Dan_11_07 But out of a branch (05342 +netser) of her roots (08328 +sheresh) shall [one] {stand} (05975 +(amad) up in his estate (03653 +ken) , which shall come (00935 +bow) with an army (02428 +chayil) , and shall enter (00935 +bow) into the fortress (04581 +ma(owz) of the king (04428 +melek) of the north (06828 +tsaphown) , and shall deal (06213 +(asah) against them , and shall prevail (02388 +chazaq) :

stand Dan_11_14 And in those (01992 +hem) times (06256 +(eth) there shall many (07227 +rab) {stand} (05975 +(amad) up against (05921 +(al) the king (04428 +melek) of the south (05045 +negeb):also the robbers (06530 +p@riyts) of thy people (05971 +(am) shall exalt (05375 +nasa) themselves to establish (05975 +(amad) the vision (02377 +chazown) ; but they shall fall (03782 +kashal) .

stand Dan_11_16 But he that cometh (00935 +bow) against (00413 +)el) him shall do (06213 +(asah) according to his own (07522 +ratsown) will (07522 +ratsown) , and none (00369 +)ayin) shall stand (05975 +(amad) before (06440 +paniym) him:and he shall {stand} (05975 +(amad) in the glorious (06643 +ts@biy) land (00776 +)erets) , which by his hand (03027 +yad) shall be consumed (03615 +kalah) .

stand Dan_11_16 But he that cometh (00935 +bow)) against (00413 +)el) him shall do (06213 +(asah) according to his own (07522 +ratsown) will (07522 +ratsown) , and none (00369 +)ayin) shall {stand} (05975 +(amad) before (06440 +paniym) him:and he shall stand (05975 +(amad) in the glorious (06643 +ts@biy) land (00776 +)erets) , which by his hand (03027 +yad) shall be consumed (03615 +kalah) .

stand Dan_11_17 He shall also set (07760 +suwm) his face (06440 +paniym) to enter (00935 +bow)) with the strength (08633 +toqeph) of his whole (03605 +kol) kingdom (04438 +malkuwth) , and upright (03477 +yashar) ones with him ; thus shall he do (06213 +(asah):and he shall give (05414 +nathan) him the daughter (01323 +bath) of women (00802 +)ishshah) , corrupting (07843 +shachath) her:but she shall not {stand} (05975 +(amad) [on his side] , neither (03808 +lo)) be for him .

stand Dan_11_20 Then shall {stand} (05975 +(amad) up in his estate (03653 +ken) a raiser (05674 +(abar) of taxes (05065 +nagas) [in] the glory (01925 +heder) of the kingdom (04438 +malkuwth):but within few (00259 +)echad) days (03117 +yowm) he shall be destroyed (07665 +shabar) , neither (03808 +lo)) in anger (00639 +)aph) , nor (03808 +lo)) in battle (04421 +milchamah) .

stand Dan_11_21 . And in his estate (03653 +ken) shall {stand} (05975 +(amad) up a vile (00959 +bazah) person , to whom (05921 +(al) they shall not give (05414 +nathan) the honour (01935 +howd) of the kingdom (04438 +malkuwth):but he shall come (00935 +bow)) in peaceably (07962 +shalvah) , and obtain (02388 +chazaq) the kingdom (04438 +malkuwth) by flatteries (02519 +chalaqlaqqah) .

stand Dan_11_25 And he shall stir (05782 +(uwr) up his power (03581 +koach) and his courage (03824 +lebab) against (05921 +(al) the king (04428 +melek) of the south (05045 +negeb) with a great (01419 +gadowl) army (02428 +chayil) ; and the king (04428 +melek) of the south (05045 +negeb) shall be stirred (01624 +garah) up to battle (04421 +milchamah) with a very great (01419 +gadowl) and mighty (06099 +(atsuwm) army (02428 +chayil) ; but he shall not {stand} (05975 +(amad):for they shall forecast (02803 +chashab) devices (04284 +machashabah) against (05921 +(al) him .

stand Dan_11_31 And arms (02220 +z@rowa() shall {stand} (05975 +(amad) on his part (02506 +cheleq) , and they shall pollute (02490 +chalal) the sanctuary (04720 +miqdash) of strength (04581 +ma(owz) , and shall take (05493 +cuwr) away (05493 +cuwr) the daily (08548 +tamiyd) [sacrifice] , and they shall place (05414 +nathan) the abomination (08251 +shiqquwts) that maketh desolate (08074 +shamem) .

stand Dan_12_01 . And at that time (06256 +(eth) shall Michael (04317 +Miyka)el) {stand} (05975 +(amad) up , the great (01419 +gadowl) prince (08269 +sar) which standeth (05975 +(amad) for the children (01121 +ben) of thy people (05971 +(am):and there shall be a time (06256 +(eth) of trouble (06869 +tsarah) , such (00834 +)aher) as never (03808 +lo)) was since there was a nation (01471 +gowy) [even] to that same (01931 +huw) time (06256 +(eth):and at that time (06256 +(eth) thy people (05971 +(am) shall be delivered (04422 +malat) , every (03605 +kol) one that shall be found (04672 +matsa)) written (03789 +kathab) in the book (05612 +cepher) .

stand Dan_12_13 But go (03212 +yalak) thou thy way (01870 +derek) till the end (07093 +qets) [be]:for thou shalt rest (05117 +nuwach) , and {stand} (05975 +(amad) in thy lot (01486 +gowral) at the end (07093 +qets) of the days (03117 +yowm) .

stand Deu_05_31 But as for thee , {stand} (05975 +(amad) thou here (06311 +poh) by me , and I will speak (01696 +dabar) unto thee all (03605 +kol) the commandments (04687 +mitsvah) , and the statutes (02706 +choq) , and the judgments (04941 +mishpat) , which (00834 +)aher) thou shalt teach (03925 +lamad) them , that they may do (06213 +(asah) [them] in the land (00776 +)erets) which (00834 +)aher) I give (05414 +nathan) them to possess (03423 +yarash) it .

stand Deu_07_24 And he shall deliver (05414 +nathan) their kings (04428 +melek) into thine hand (03027 +yad) , and thou shalt destroy (6) their name (08034 +shem) from under (08478 +tachath) heaven (08064

+shamayim):there shall no (03808 +lo)) man (00375 +)eyphoh) be able (03320 +yatsab) to {stand} (03320 +yatsab) before (06440 +paniyim) thee , until (05704 +(ad) thou have destroyed (08045 +shamad) them .

stand Deu_09_02 A people (05971 +(am) great (01419 +gadawl) and tall (07311 +ruwm) , the children (01121 +ben) of the Anakims (06062 +(Anaqiy) , whom (00834 +)aher) thou knowest (03045 +yada() , and [of whom (00834 +)aher)] thou hast heard (08085 +shama() [say] , Who (04310 +miy) can {stand} (03320 +yatsab) before (06440 +paniyim) the children (01121 +ben) of Anak (06061 +(Anaq) !

stand Deu_10_08 At that time (06256 +(eth) the LORD (03068 +Y@hovah) separated (00914 +badal) the tribe (07626 +shebet) of Levi (03878 +Leviy) , to bear (05375 +nasa)) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) , to {stand} (05975 +(amad) before (06440 +paniyim) the LORD (03068 +Y@hovah) to minister (08334 +sharath) unto him , and to bless (01288 +barak) in his name (08034 +shem) , unto this (02088 +zeh) day (03117 +yowm) .

stand Deu_11_25 There shall no (03808 +lo)) man (00376 +)iysh) be able (03320 +yatsab) to {stand} (03320 +yatsab) before (06440 +paniyim) you:[for] the LORD (03068 +Y@hovah) your God (00430 +)elohiyim) shall lay (05414 +nathan) the fear (06343 +pachad) of you and the dread (04172 +mowra)) of you upon all (03605 +kol) the land (00776 +)erets) that ye shall tread (01869 +darak) upon , as he hath said (01696 +dabar) unto you .

stand Deu_18_05 For the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) hath chosen (00977 +bachar) him out of all (03605 +kol) thy tribes (07626 +shebet) , to {stand} (05975 +(amad) to minister (08334 +sharath) in the name (08034 +shem) of the LORD (03068 +Y@hovah) , him and his sons (01121 +ben) for ever .

stand Deu_18_07 Then he shall minister (08334 +sharath) in the name (08034 +shem) of the LORD (03068 +Y@hovah) his God (00430 +)elohiyim) , as all (03605 +kol) his brethren (00251 +)ach) the Levites (03881 +Leviyiy) [do] , which {stand} (05975 +(amad) there (08033 +sham) before (06440 +paniyim) the LORD (03068 +Y@hovah) .

stand Deu_19_17 Then both (08147 +sh@nayim) the men (00582 +)enowsh) , between whom the controversy (07379 +riyb) [is] , shall {stand} (05975 +(amad) before (06440 +paniyim) the LORD (03068 +Y@hovah) , before (06440 +paniyim) the priests (03548 +kohen) and the judges (08199 +shaphat) , which (00834 +)aher) shall be in those (01992 +hem) days (03117 +yowm) ;

stand Deu_24_11 Thou shalt {stand} (05975 +(amad) abroad (02351 +chuwts) , and the man (00376 +)iysh) to whom (00834 +)aher) thou dost lend (05383 +nashah) shall bring (03318 +yatsa)) out the pledge (05667 +(abowt) abroad (02351 +chuwts) unto thee .

stand Deu_25_08 Then the elders (02205 +zaqen) of his city (05892 +(iyr) shall call (07121 +qara)) him , and speak (01696 +dabar) unto him:and [if] he {stand} (05975 +(amad) [to it] , and say (00559 +)amar) , I like (02654 +chaphets) not to take (03947 +laqach) her ;

stand Deu_27_12 These (00428 +)el - leh) shall {stand} (05975 +(amad) upon mount (02022 +har) Gerizim (01630 +G@riziyim) to bless (01288 +barak) the people (05971 +(am) , when ye are come (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) ; Simeon (08095 +Shim(own) , and Levi (03878 +Leviy) , and Judah (03063 +Y@huwdah) , and Issachar (03485 +Yissaskar) , and Joseph (03130 +Yowceph) , and Benjamin (01144 +Binyamiyn) :

stand Deu_27_13 And these (00428 +)el - leh) shall {stand} (05975 +(amad) upon mount (02022 +har) Ebal (05858 +(Eybal) to curse (07045 +q@lalah) ; Reuben (07205 +R@)uwben) , Gad (01410 +Gad) , and Asher (00836 +)Asher) , and Zebulun (02074 +Z@buwlwn) , Dan (01835 +Dan) , and Naphtali (05321 +Naphtaliy) .

stand Deu_29_10 . Ye {stand} (05324 +natsab) this day (03117 +yowm) all (03605 +kol) of you before (06440 +paniym) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) ; your captains (07218 +ro)sh) of your tribes (07626 +shebet) , your elders (02205 +zaqen) , and your officers (07860 +shoter) , [with] all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisra)el) ,

stand Ecc_04_15 I considered (07200 +ra)ah) all (03605 +kol) the living (02416 +chay) which walk (01980 +halak) under (08478 +tachath) the sun (08121 +shemesh) , with the second (08145 +sheniy) child (03206 +yeled) that shall {stand} (05975 +(amad) up in his stead (08478 +tachath) .

stand Eph_06_11 Put (1746 -enduo -) on (1746 -enduo -) the whole armour (3833 -panoplia -) of God (2316 -theos -) , that ye may be able (1410 -dunamai -) to {stand} (2476 -histemi -) against (4314 -pros -) the wiles (3180 -methodeia -) of the devil (1228 -diabolos -) .

stand Eph_06_13 Wherefore (5124 -touto -) take (0353 -analambano -) unto you the whole armour (3833 -panoplia -) of God (2316 -theos -) , that ye may be able (1410 -dunamai -) to withstand (0436 -anthistemi -) in the evil (4190 -poneros -) day (2250 -hemera -) , and having done (2716 -katergazomai -) all (0537 -hapas -) , to {stand} (2476 -histemi -) .

stand Est_03_04 Now it came (01961 +hayah) to pass , when they spake (00559 +)amar) daily (03117 +yowm) unto him , and he hearkened (08085 +shama() not unto them , that they told (05046 +nagad) Haman (02001 +Haman) , to see (07200 +ra)ah) whether Mordecai s (04782 +Mord@kay) matters (01697 +dabar) would {stand} (05975 +(amad) :for he had told (05046 +nagad) them that he [was] a Jew (03064 +Y@huwdiy) .

stand Est_08_11 Wherein (00834 +)aher) the king (04428 +melek) granted (05414 +nathan) the Jews (03064 +Y@huwdiy) which (00834 +)aher) [were] in every (03605 +kol) city (05892 +(iyr) to gather (06950 +qahal) themselves together , and to {stand} (05975 +(amad) for their life (05315 +nepesh) , to destroy (08045 +shamad) , to slay (02026 +harag) , and to cause to perish (6) , all (03605 +kol) the power (02428 +chayil) of the people (05971 +(am) and province (04082 +m@diynah) that would assault (06696 +tsuwr) them , [both] little (02945 +taph) ones and women (00802 +)ishshah) , and [to take] the spoil (07998 +shalal) of them for a prey (00962 +bazaz) ,

stand Exo_07_15 Get (03212 +yalak) thee unto Pharaoh (06547 +Par(oh) in the morning (01242 +boqer) ; lo (02009 +hinneh) , he goeth (03318 +yatsa) out unto the water (04325 +mayim) ; and thou shalt {stand} (05324 +natsab) by the river s (02975 +y@(or) brink (08193 +saphah) against (07125 +qir)ah) he come (07125 +qir)ah) ; and the rod (04294 +matteh) which (00834 +)aher) was turned (02015 +haphak) to a serpent (05175 +nachash) shalt thou take (03947 +laqach) in thine hand (03027 +yad) .

stand Exo_08_20 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Rise (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and {stand} (03320 +yatsab) before (06440 +paniym) Pharaoh (06547 +Par(oh) ; lo (02009 +hinneh) , he cometh (03318 +yatsa) forth (03318 +yatsa) to the water (04325 +mayim) ; and say (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Let my people (05971 +(am) go (07971 +shalach) , that they may serve (05647 +(abad) me .

stand Exo_09_11 And the magicians (02748 +chartom) could (03201 +yakol) not {stand} (05975 +(amad) before (06440 +paniym) Moses (04872 +Mosheh) because (06440 +paniym) of the boils (07822 +sh@chiyn) ; for the boil (07822 +sh@chiyn) was upon the magicians (02748 +chartom) , and upon all (03605 +kol) the Egyptians (04714 +Mitsrayim) .

stand Exo_09_13 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Rise (06965 +quwm) up early (07925 +shakam) in the morning (01242 +boqer) , and {stand} (03320

+yatsab) before (06440 +paniym) Pharaoh (06547 +Par(oh) , and say (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of the Hebrews (05680 +(Ibriy) , Let my people (05971 +(am) go (07971 +shalach) , that they may serve (05647 +(abad) me .

stand Exo_14_13 And Moses (04872 +Mosheh) said (00559 +)amar) unto the people (05971 +(am) , Fear (03372 +yare)) ye not , {stand} (03320 +yatsab) still , and see (07200 +ra)ah) the salvation (03444 +y@shuw(ah) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he will shew (06213 +(asah) to you to day (03117 +yowm):for the Egyptians (04714 +Mitsrayim) whom (00834 +)aher) ye have seen (07200 +ra)ah) to day (03117 +yowm) , ye shall see (07200 +ra)ah) them again (03254 +yacaph) no (03808 +lo) more (05750 +(owd) for ever (05769 +(owlam) .

stand Exo_17_06 Behold (02005 +hen) , I will {stand} (05975 +(amad) before (06440 +paniym) thee there (08033 +sham) upon the rock (06697 +tsuwr) in Horeb (02722 +Choreb) ; and thou shalt smite (05221 +nakah) the rock (06697 +tsuwr) , and there shall come (03318 +yatsa) water (04325 +mayim) out of it , that the people (05971 +(am) may drink (08354 +shathah) . And Moses (04872 +Mosheh) did (06213 +(asah) so (03651 +ken) in the sight (05869 +(ayin) of the elders (02205 +zaqen) of Israel (03478 +Yisra)el) .

stand Exo_17_09 And Moses (04872 +Mosheh) said (00559 +)amar) unto Joshua (03091 +Y@howshuwa() , Choose (00977 +bachar) us out men (00582 +)enowsh) , and go (03318 +yatsa) out , fight (03898 +lacham) with Amalek (06002 +(Amaleq):to morrow (04279 +machar) I will {stand} (05324 +natsab) on (05921 +(al) the top (07218 +ro)sh) of the hill (01389 +gib(ah) with the rod (04294 +matteh) of God (00430 +)elohiym) in mine hand (03027 +yad) .

stand Exo_18_14 And when Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 +chathan) saw (07200 +ra)ah) all (03605 +kol) that he did (06213 +(asah) to the people (05971 +(am) , he said (00559 +)amar) , What (04100 +mah) [is] this (02088 +zeh) thing (01697 +dabar) that thou doest (06213 +(asah) to the people (05971 +(am) ? why (04069 +madduwa() sittest (03427 +yashab) thou thyself (00859 +)attah) alone (00905 +bad) , and all (03605 +kol) the people (05971 +(am) {stand} (05324 +natsab) by thee from morning (01242 +boqer) unto even (06153 +(ereb) ?

stand Exo_33_10 And all (03605 +kol) the people (05971 +(am) saw (07200 +ra)ah) the cloudy (06051 +(anan) pillar (05982 +(ammuwd) {stand} (05975 +(amad) [at] the tabernacle (00168 +)ohel) door (06607 +pethach):and all (03605 +kol) the people (05971 +(am) rose (06965 +quwm) up and worshipped (07812 +shachah) , every man (00376 +)iysh) [in] his tent (00168 +)ohel) door (06607 +pethach) .

stand Exo_33_21 And the LORD (03068 +Y@hovah) said (00559 +)amar) , Behold (02009 +hinneh) , [there is] a place (04725 +maqowm) by me , and thou shalt {stand} (05324 +natsab) upon a rock (06697 +tsuwr) :

stand Eze_02_01 . And he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , {stand} (05975 +(amad) upon thy feet (07272 +regel) , and I will speak (01696 +dabar) unto thee .

stand Eze_13_05 Ye have not gone (05927 +(alah) up into the gaps (06556 +perets) , neither made (01443 +gadar) up the hedge (01447 +gader) for the house (01004 +bayith) of Israel (03478 +Yisra)el) to {stand} (05975 +(amad) in the battle (04421 +milchamah) in the day (03117 +yowm) of the LORD (03068 +Y@hovah) .

stand Eze_17_14 That the kingdom (04467 +mamlakah) might be base (08217 +shaphal) , that it might not lift (05375 +nasa) itself up , [but] that by keeping (08104 +shamar) of his covenant (01285 +b@riyth) it might {stand} (05975 +(amad) .

stand Eze_22_30 And I sought (01245 +baqash) for a man (00376 +iysh) among them , that should make (01443 +gadar) up the hedge (01447 +gader) , and {stand} (05975 +(amad) in the gap (06556 +perets) before (06440 +paniym) me for the land (00776 +)erets) , that I should not destroy (07843 +shachath) it:but I found (04672 +matsa) none (03808 +lo)) .

stand Eze_27_29 And all (03605 +kol) that handle (08610 +taphas) the oar (04880 +mashowt) , the mariners (04419 +mallach) , [and] all (03605 +kol) the pilots (02259 +chobel) of the sea (03220 +yam) , shall come (03381 +yarad) down (03381 +yarad) from their ships (00591 +)oniyah) , they shall {stand} (05975 +(amad) upon the land (00776 +)erets) ;

stand Eze_29_07 When they took (08610 +taphas) hold (08610 +taphas) of thee by thy hand(03709 +kaph) , thou didst break (07533 +ratsats) , and rend (01234 +baqa() all (03605 +kol) their shoulder (03802 +katheph):and when they leaned (08172 +sha(an) upon thee , thou brakest (07665 +shabar) , and madest all (03605 +kol) their loins (04975 +mothen) to be at a {stand} (05976 +(amad) .

stand Eze_31_14 To the end (04616 +ma(an) that none (03808 +lo)) of all (03605 +kol) the trees (06086 +(ets) by the waters (04325 +mayim) exalt (01361 +gababh) themselves for their height (06967 +qowmah) , neither (03808 +lo)) shoot (05414 +nathan) up their top (06788 +tsammereth) among (00413 +)el) the thick (05688 +(aboth) boughs (05688 +(aboth) , neither (03808 +lo)) their trees (00352 +)ayil) {stand} (05975 +(amad) up in their height (01363 +gobahh) , all (03605 +kol) that drink (08354 +shathah) water (04325 +mayim):for they are all (03605 +kol) delivered (05414 +nathan) unto death (04194 +maveth) , to the nether (08482 +tachtiy) parts of the earth (00776 +)erets) , in the midst (08432 +tavek) of the children (01121 +ben) of men (00120 +)adam) , with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr) .

stand Eze_33_26 Ye {stand} (05975 +(amad) upon your sword (02719 +chereb) , ye work (06213 +(asah) abomination (08441 +tow(ebah) , and ye defile (02930 +tame) every (00376 +)iysh) one (00376 +)iysh) his neighbour s (07453 +rea() wife (00802 +)ishshah):and shall ye possess (03423 +yarash) the land (00776 +)erets) ?

stand Eze_44_11 Yet they shall be ministers (08334 +sharath) in my sanctuary (04720 +miqdash) , [having] charge (06486 +p@quddah) at (00413 +)el) the gates (08179 +sha(ar) of the house (01004 +bayith) , and ministering (08334 +sharath) to the house (01004 +bayith):they shall slay (07819 +shachat) the burnt (05930 +(olah) offering and the sacrifice (02077 +zebach) for the people (05971 +(am) , and they shall {stand} (05975 +(amad) before (06440 +paniym) them to minister (08334 +sharath) unto them .

stand Eze_44_15 But the priests (03548 +kohen) the Levites (03881 +Leviyiy) , the sons (01121 +ben) of Zadok (06659 +Tsadowq) , that kept (08104 +shamar) the charge (04931 +mishmereth) of my sanctuary (04720 +miqdash) when the children (01121 +ben) of Israel (03478 +Yisra)el) went (08582 +ta(ah) astray (08582 +ta(ah) from me , they shall come (07126 +qarab) near (07126 +qarab) to me to minister (08334 +sharath) unto me , and they shall {stand} (05975 +(amad) before (06440 +paniym) me to offer (07126 +qarab) unto me the fat (02459 +cheleb) and the blood (01818 +dam) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) :

stand Eze_44_24 And in controversy (07379 +riyb) they shall {stand} (05975 +(amad) in judgment (08199 +shaphat) ; [and] they shall judge (08199 +shaphat) it according to my judgments (04941 +mishpat):and they shall keep (08104 +shamar) my laws (08451 +towrah) and my statutes (02708 +chuqqah) in all (03605 +kol) mine assemblies (04150 +mow(ed) ; and they shall hallow (06942 +qadash) my sabbaths (07676 +shabbath) .

stand Eze_46_02 And the prince (05387 +nasiy) shall enter (00935 +bow) by the way (01870 +derek) of the porch (00197 +)uwlam) of [that] gate (08179 +sha(ar) without (02351 +chuwts) , and shall {stand} (05975 +(amad) by the post (04201 +m@zuwzah) of the gate (08179 +sha(ar) , and the priests (03548

+kohen) shall prepare (03559 +kuwn) his burnt (05930 +(olah) offering and his peace (08002 +shelem) offerings , and he shall worship (07812 +shachah) at (05921 +(al) the threshold (04670 +miphtan) of the gate (08179 +sha(ar):then he shall go (03318 +yatsa) forth (03318 +yatsa) ; but the gate (08179 +sha(ar) shall not be shut (05462 +cagar) until (05704 +(ad) the evening (06153 +(ereb) .

stand Eze_47_10 And it shall come (01961 +hayah) to pass , [that] the fishers (01728 +davvag) shall {stand} (05975 +(amad) upon it from Engedi (05872 +(Eyn Gedy) even unto Eneglaim (05882 +(Eyn (Eglayim) ; they shall be a [place] to spread (04894 +mishtowach) forth nets (02764 +cherem) ; their fish (01710 +dagah) shall be according to their kinds (04327 +miyn) , as the fish (01710 +dagah) of the great (01419 +gadawl) sea (03220 +yam) , exceeding (03966 +m@(od) many (07227 +rab) .

stand Eze_09_15 O LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , thou [art] righteous (06662 +tsaddiyq):for we remain (07604 +sha)ar) yet escaped (06413 +p@leytah) , as [it is] this (02063 +zo)th) day (03117 +yowm):behold (02005 +hen) , we [are] before (06440 +paniym) thee in our trespasses (00819 +)ashmah):for we cannot (03808 +lo) {stand} (05975 +(amad) before (06440 +paniym) thee because (05921 +(al) of this (02063 +zo)th) .

stand Eze_10_13 But the people (05971 +(am) [are] many (07227 +rab) , and [it is] a time (06256 +(eth) of much rain (01653 +geshem) , and we are not able (03581 +koach) to {stand} (05975 +(amad) without (02351 +chuwts) , neither (03808 +lo) [is this] a work (04399 +m@la)kah) of one (00259 +)echad) day (03117 +yowm) or two (08147 +sh@nayim):for we are many (07235 +rabah) that have transgressed (06586 +pasha() in this (02088 +zeh) thing (01697 +dabar) .

stand Eze_10_14 Let now (04994 +na) our rulers (08269 +sar) of all (03605 +kol) the congregation (06951 +qahal) {stand} (05975 +(amad) , and let all (03605 +kol) them which have taken (03427 +yashab) strange (05237 +nokriy) wives (00802 +)ishshah) in our cities (05892 +(iyr) come (00935 +bow)) at appointed (02163 +zaman) times (06256 +(eth) , and with them the elders (02205 +zaqen) of every city (05892 +(iyr) , and the judges (08199 +shaphat) thereof , until (05704 +(ad) the fierce (02740 +charown) wrath (00639 +)aph) of our God (00430 +)elohiym) for this (02088 +zeh) matter (01697 +dabar) be turned (07725 +shuwb) from us .

stand Gal_04_20 I desire (2309 -thelo -) to be present (3918 -pareimi -) with you now (0737 -arti -) , and to change (0236 -allasso -) my voice (5456 -phone -) ; for I {stand} (0639 -aporeo -) in doubt (0639 -aporeo -) of you .

stand Gen_24_13 Behold (02009 +hinneh) , I {stand} (05324 +natsab) [here] by the well (05869 +(ayin) of water (04325 +mayim) ; and the daughters (01363 +gobahh) of the men (00582 +)enowsh) of the city (05892 +(iyr) come (03318 +yatsa)) out to draw (07579 +sha)ab) water (04325 +mayim) :

stand Gen_24_43 Behold (02009 +hinneh) , I {stand} (05324 +natsab) by the well (05869 +(ayin) of water (04325 +mayim) ; and it shall come (01961 +hayah) to pass , that when (03588 +kiy) the virgin (05959 +(almah) cometh (03318 +yatsa)) forth (03318 +yatsa) to draw (07579 +sha)ab) [water] , and I say (00559 +)amar) to her , Give me , I pray (04994 +na) thee , a little (04592 +m@(at) water (04325 +mayim) of thy pitcher (03537 +kad) to drink (08248 +shaqah) ;

stand Hab_02_01 . I will {stand} (05975 +(amad) upon my watch (04931 +mishmereth) , and set (03320 +yatsab) me upon the tower (04692 +matsowr) , and will watch (06822 +tsaphah) to see (07200 +ra)ah) what (04100 +mah) he will say (01696 +dabar) unto me , and what (04100 +mah) I shall answer (07725 +shuwb) when (05921 +(al) I am reproved (08433 +towkechah) .

stand Isa_07_07 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , It shall not {stand} (06965 +quwm) , neither (03808 +lo) shall it come (01961 +hayah) to pass .

stand Isa_08_10 Take counsel (06098 +(etsah) together , and it shall come to nought (06565 +parar) ; speak (01696 +dabar) the word (01697 +dabar) , and it shall not {stand} (06965 +quwm):for God (00410 +)el) [is] with us .

stand Isa_11_10 . And in that day (03117 +yowm) there shall be a root (08328 +sheresh) of Jesse (03448 +Yishay) , which (00834 +)aher) shall {stand} (05975 +(amad) for an ensign (05251 +nec) of the people (05971 +(am) ; to it shall the Gentiles (01471 +gowy) seek (01875 +darash):and his rest (04496 +m@nuwchah) shall be glorious (03519 +kabowd) .

stand Isa_14_24 . The LORD (03068 +Y@hovah) of hosts (06635 +tsaba) hath sworn (07650 +shaba() , saying (00559 +)amar) , Surely as I have thought (01819 +damah) , so shall it come (01961 +hayah) to pass ; and as I have purposed (03289 +ya(ats) , [so (03651 +ken)] shall it {stand} (06965 +quwm) :

stand Isa_21_08 And he cried (07121 +qara) , A lion (00738 +)ariy):My lord (00136 +)Adonay) , I {stand} (05975 +(amad) continually (08548 +tamiyd) upon the watchtower (04707 +mitspeh) in the daytime (03119 +yowmam) , and I am set (05324 +natsab) in my ward (04931 +mishmereth) whole (03605 +kol) nights (03915 +layil) :

stand Isa_27_09 By this (02063 +zo)th) therefore (03651 +ken) shall the iniquity (05771 +(avon) of Jacob (03290 +Ya(aqob) be purged (03722 +kaphar) ; and this (02088 +zeh) [is] all (03605 +kol) the fruit (06529 +p@riy) to take (05493 +cuwr) away (05493 +cuwr) his sin (02403 +chatta)ah) ; when he maketh (07760 +suwm) all (03605 +kol) the stones (68) of the altar (04196 +mizbeach) as chalkstones that are beaten (05310 +naphats) in sunder , the groves (00842 +)asherah) and images (02553 +chamman) shall not {stand} (06965 +quwm) up .

stand Isa_28_18 And your covenant (01285 +b@riyth) with death (04194 +maveth) shall be disannulled (03722 +kaphar) , and your agreement (02380 +chazuwth) with hell (07585 +sh@)owl) shall not {stand} (06965 +quwm) ; when (03588 +kiy) the overflowing (07857 +shataph) scourge (07752 +showt) shall pass (05674 +(abar) through , then ye shall be trodden (04823 +mirmac) down by it .

stand Isa_32_08 But the liberal (05081 +nadiyb) deviseth (03289 +ya(ats) liberal (05081 +nadiyb) things ; and by liberal (05081 +nadiyb) things shall he {stand} (06965 +quwm) .

stand Isa_40_08 The grass (02682 +chatsiyr) withereth (03001 +yabesh) , the flower (06731 +tsiyts) fadeth (05034 +nabel):but the word (01697 +dabar) of our God (00430 +)elohiym) shall {stand} (06965 +quwm) for ever (05769 +(owlam) .

stand Isa_44_11 Behold (02005 +hen) , all (03605 +kol) his fellows (02270 +chaber) shall be ashamed (00954 +buwsh):and the workmen (02796 +charash) , they [are] of men (00120 +)adam):let them all (03605 +kol) be gathered (06908 +qabats) together , let them {stand} (05975 +(amad) up ; [yet] they shall fear (06342 +pachad) , [and] they shall be ashamed (00954 +buwsh) together (03162 +yachad) .

stand Isa_46_10 Declaring (05046 +nagad) the end (00319 +)achariyth) from the beginning (07225 +re)shiyth) , and from ancient (06924 +qedem) times [the things] that are not [yet] done (06213 +(asah) , saying (00559 +)amar) , My counsel (06098 +(etsah) shall {stand} (06965 +quwm) , and I will do (06213 +(asah) all (03605 +kol) my pleasure (02656 +chephets) :

stand Isa_47_13 Thou art wearied (03811 +)la)ah) in the multitude (07230 +rob) of thy counsels (06098 +(etsah) . Let now (04994 +na) the astrologers (01895 +habar) , the stargazers , the monthly (02320 +chodesh) prognosticators (03045 +yada() , {stand} (05975 +(amad) up , and save (03467 +yasha() thee from [these things] that shall come (00935 +bow) upon thee .

stand Isa_48_13 Mine hand (03027 +yad) also (00637 +)aph) hath laid the foundation (03245 +yacad) of the earth (00776 +)erets) , and my right (03225 +yamiyn) hand (03225 +yamiyn) hath spanned (02946 +taphach) the heavens (08064 +shamayim): [when] I call (07121 +qara) unto them , they {stand} (05975 +(amad) up together (03162 +yachad) .

stand Isa_50_08 [He is] near (07138 +qarowb) that justifieth (06663 +tsadaq) me ; who (04310 +miy) will contend (07378 +riyb) with me ? let us {stand} (05975 +(amad) together (03162 +yachad):who (04310 +miy) [is] mine adversary ? let him come (05066 +nagash) near (05066 +nagash) to me .

stand Isa_51_17 . Awake (05782 +(uwr) , awake (05782 +(uwr) , {stand} (06965 +quwm) up , O Jerusalem (03389 +Y@ruwshalaim) , which (00834 +)aher) hast drunk (08354 +shathah) at the hand (03027 +yad) of the LORD (03068 +Y@hovah) the cup (03563 +kowc) of his fury (02534 +chemah) ; thou hast drunken (08354 +shathah) the dregs (06907 +qubba(ath) of the cup (03563 +kowc) of trembling (08653 +tar(elah) , [and] wrung (04680 +matsah) [them] out .

stand Isa_61_05 And strangers (02114 +zuwr) shall {stand} (05975 +(amad) and feed (07462 +ra(ah) your flocks (06629 +tso)n) , and the sons (01121 +ben) of the alien (05236 +nekar) [shall be] your plowmen (00406 +)ikkar) and your vinedressers (03755 +korem) .

stand Jer_07_10 And come (00935 +bow) and {stand} (05975 +(amad) before (06440 +paniym) me in this (02088 +zeh) house (01004 +bayith) , which (00834 +)aher) is called (07121 +qara) by my name (08034 +shem) , and say (00559 +)amar) , We are delivered (05337 +natsal) to do (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) abominations (08441 +tow(ebah) ?

stand Jer_14_06 And the wild (06501 +pere)) asses (06501 +pere)) did {stand} (05975 +(amad) in the high (08205 +sh@phiy) places , they snuffed (07602 +sha)aph) up the wind (07307 +ruwach) like dragons (08577 +tanniyn) ; their eyes (05869 +(ayin) did fail (03615 +kalah) , because (03588 +kiy) [there was] no (00369 +)ayin) grass (06212 +(eseb) .

stand Jer_15_19 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , If (00518 +)im) thou return (07725 +shuwb) , then will I bring (07725 +shuwb) thee again (07725 +shuwb) , [and] thou shalt {stand} (05975 +(amad) before (06440 +paniym) me:and if (00518 +)im) thou take (03318 +yatsa) forth (03318 +yatsa) the precious (03368 +yaqar) from the vile (02151 +zalal) , thou shalt be as my mouth (06310 +peh):let them return (07725 +shuwb) unto thee ; but return (07725 +shuwb) not thou unto them .

stand Jer_17_19 . Thus (03541 +koh) said (00559 +)amar) the LORD (03068 +Y@hovah) unto me ; Go (01980 +halak) and {stand} (05975 +(amad) in the gate (08179 +sha(ar) of the children (01121 +ben) of the people (05971 +(am) , whereby (00834 +)aher) the kings (04428 +melek) of Judah (03063 +Y@huwdah) come (00935 +bow) in , and by the which (00834 +)aher) they go (03318 +yatsa) out , and in all (03605 +kol) the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) ;

stand Jer_35_19 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Jonadab (03122 +Yawnadab) the son (01121 +ben) of Rechab (07394 +Rekab) shall not want (03772 +karath) a man (00376 +)iysh) to {stand} (05975 +(amad) before (06440 +paniym) me for ever .

stand Jer_44_28 Yet a small (04962 +math) number (04557 +micpar) that escape (06412 +paliyt) the sword (02719 +chereb) shall return (07725 +shuwb) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) into the land (00776 +)erets) of Judah (03063 +Y@huwdah) , and all (03605 +kol) the remnant (07611 +sh@)eriyth) of Judah (03063 +Y@huwdah) , that are gone (00935 +bow) into the land (00776 +)erets) of Egypt (04714 +Mitsrayim) to sojourn (01481 +guwr) there (08033 +sham) , shall know (03045 +yada() whose (04310 +miy) words (01697 +dabar) shall {stand} (06965 +quwm) , mine , or theirs

(01992 +hem) .

stand Jer_44_29 And this (02063 +zo)th) [shall be] a sign (00226 +)owth) unto you , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that I will punish (06485 +paqad) you in this (02088 +zeh) place (04725 +maqowm) , that ye may know (03045 +yada() that my words (01697 +dabar) shall surely {stand} (06965 +quwm) against (05921 +(al) you for evil (07451 +ra() :

stand Jer_46_04 Harness (00631 +)acar) the horses (05483 +cuwc) ; and get (05927 +(alah) up , ye horsemen (06571 +parash) , and {stand} (03320 +yatsab) forth with [your] helmets (03553 +kowba() ; furbish (04838 +maraq) the spears (07420 +romach) , [and] put (03847 +labash) on the brigandines (05630 +ciyron) .

stand Jer_46_21 Also (01571 +gam) her hired (07916 +sakiyr) men [are] in the midst (07130 +qereb) of her like fatted (04770 +marbeq) bullocks (05695 +(egel) ; for they also (01571 +gam) are turned (06437 +panah) back (06437 +panah) , [and] are fled (05127 +nuwc) away together (03162 +yachad):they did not {stand} (05975 +(amad) , because (03588 +kiy) the day (03117 +yowm) of their calamity (00343 +)eyd) was come (00935 +bow)) upon them , [and] the time (06256 +(eth) of their visitation (06486 +p@quddah)

stand Jer_48_19 O inhabitant (03427 +yashab) of Aroer (06177 +(Arow(er) , {stand} (05975 +(amad) by the way (01870 +derek) , and espy (06822 +tsaphah) ; ask (07592 +sha)al) him that fleeth (05127 +nuwc) , and her that escapeth (04422 +malat) , [and] say (00559 +)amar) , What (04100 +mah) is done ?

stand Jer_49_19 Behold (02009 +hinneh) , he shall come (05927 +(alah) up like a lion (00738 +)ariy) from the swelling (01347 +ga)own) of Jordan (03383 +Yarden) against (00413 +)el) the habitation (05116 +naveh) of the strong (00386 +)eythan):but I will suddenly (07280 +raga() make him run (07323 +ruwts) away from her:and who (04310 +miy) [is] a chosen (00970 +bachuwr) [man , that] I may appoint (06485 +paqad) over (00413 +)el) her ? for who (04310 +miy) [is] like (03644 +k@mow) me ? and who (04310 +miy) will appoint (03259 +ya(ad) me the time ? and who (04310 +miy) [is] that shepherd (07462 +ra(ah) that will {stand} (05975 +(amad) before (06440 +paniym) me ?

stand Jer_50_44 Behold (02009 +hinneh) , he shall come (05927 +(alah) up like a lion (00738 +)ariy) from the swelling (01347 +ga)own) of Jordan (03383 +Yarden) unto the habitation (05116 +naveh) of the strong (00386 +)eythan):but I will make them suddenly (07280 +raga() run (07323 +ruwts) away from her:and who (04310 +miy) [is] a chosen (00970 +bachuwr) [man , that] I may appoint (06485 +paqad) over (00413 +)el) her ? for who (04310 +miy) [is] like (03644 +k@mow) me ? and who (04310 +miy) will appoint (03259 +ya(ad) me the time ? and who (04310 +miy) [is] that shepherd (07462 +ra(ah) that will {stand} (05975 +(amad) before (06440 +paniym) me ?

stand Jer_51_50 Ye that have escaped (06412 +paliyt) the sword (02719 +chereb) , go (01980 +halak) away , {stand} (05975 +(amad) not still (05975 +(amad):remember (02142 +zakar) the LORD (03068 +Y@hovah) afar (07350 +rachowq) off , and let Jerusalem (03389 +Y@ruwshalaim) come (05927 +(alah) into (05921 +(al) your mind (03824 +lebab) .

stand Job_08_15 He shall lean (08172 +sha(an) upon his house (01004 +bayith) , but it shall not {stand} (05975 +(amad):he shall hold (02388 +chazaq) it fast , but it shall not endure (06965 +quwm) .

stand Job_19_25 For I know (03045 +yada() [that] my redeemer (01350 +ga)al) liveth (02416 +chay) , and [that] he shall {stand} (06965 +quwm) at the latter (00314 +)acharown) [day] upon the earth (06083 +(aphar) :

stand Job_30_20 I cry (07768 +shava() unto thee , and thou dost not hear (06030 +(anah) me:I {stand} (05975 +(amad) up , and thou regardest (00995 +biyn) me [not] .

stand Job_33_05 If (00518 +)im) thou canst (03201 +yakol) answer (07725 +shuwb) me , set [thy words] in order (06186 +(arak) before (06440 +paniym) me , {stand} (03320 +yatsab) up .

stand Job_38_14 It is turned (02015 +haphak) as clay (02563 +chomer) [to] the seal (02368 +chowtham) ; and they {stand} (03320 +yatsab) as a garment (03830 +l@buwsh) .

stand Job_41_10 None (03808 +lo)) [is so] fierce (00393 +)akzar) that dare stir (05782 +(uwr) him up:who (04310 +miy) then is able to {stand} (03320 +yatsab) before (06440 +paniym) me ?

stand Joh_11_42 And I knew (1492 -eido -) that thou hearest (0191 -akouo -) me always (3842 -pantote -):but because (1223 -dia -) of the people (3793 -ochlos -) which (3588 -ho -) {stand} (4026 -periistemi -) by I said (2036 -epo -) [it] , that they may believe (4100 -pisteuo -) that thou hast sent (0649 -apostello -) me .

stand Jos_01_05 There shall not any man (00376 +)iysh) be able (03320 +yatsab) to {stand} (03320 +yatsab) before (06440 +paniym) thee all (03605 +kol) the days (03117 +yowm) of thy life (02416 +chay):as I was with Moses (04872 +Mosheh) , [so] I will be with thee:I will not fail (07503 +raphah) thee , nor (03808 +lo)) forsake (05800 +(azab) thee .

stand Jos_03_08 And thou shalt command (06680 +tsavah) the priests (03548 +kohen) that bear (05375 +nasa)) the ark (00727 +)arown) of the covenant (01285 +b@riyth) , saying (00559 +)amar) , When ye are come (00935 +bow) to the brink (07097 +qatseh) of the water (04325 +mayim) of Jordan (03383 +Yarden) , ye shall {stand} (05975 +(amad) still in Jordan (03383 +Yarden) .

stand Jos_03_13 And it shall come (01961 +hayah) to pass , as soon as the soles (03709 +kaph) of the feet (07272 +regel) of the priests (03548 +kohen) that bear (05375 +nasa)) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) , the Lord (00113 +)adown) of all (03605 +kol) the earth (00776 +)erets) , shall rest (05117 +nuwach) in the waters (04325 +mayim) of Jordan (03383 +Yarden) , [that] the waters (04325 +mayim) of Jordan (03383 +Yarden) shall be cut (03772 +karath) off [from] the waters (04325 +mayim) that come (03381 +yarad) down (03381 +yarad) from above (04605 +ma(al)) ; and they shall {stand} (05975 +(amad) upon an heap (05067 +ned) .

stand Jos_07_12 Therefore the children (01121 +ben) of Israel (03478 +Yisra)el) could (03201 +yakol) not {stand} (06965 +quwm) before (06440 +paniym) their enemies (00341 +)oyeb) , [but] turned (06437 +panah) [their] backs (06203 +(oreph) before (06440 +paniym) their enemies (00341 +)oyeb) , because (03588 +kiy) they were accursed (02764 +cherem):neither (03808 +lo)) will I be with you any more (03254 +yacaph) , except ye destroy (08045 +shamad) the accursed (02764 +cherem) from among (07130 +qereb) you .

stand Jos_07_13 Up , sanctify (06942 +qadash) the people (05971 +(am) , and say (00559 +)amar) , Sanctify (06942 +qadash) yourselves against to morrow (04279 +machar):for thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , [There is] an accursed (02764 +cherem) thing in the midst (07130 +qereb) of thee , O Israel (03478 +Yisra)el):thou canst (03201 +yakol) not {stand} (06965 +quwm) before (06440 +paniym) thine enemies (00341 +)oyeb) , until (05704 +(ad) ye take (05493 +cuwr) away the accursed (02764 +cherem) thing from among (07130 +qereb) you .

stand Jos_10_08 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Joshua (03091 +Y@howshuwa() , Fear (03372 +yare)) them not:for I have delivered (05414 +nathan) them into thine hand (03027 +yad) ; there shall not a man (00376 +)iysh) of them {stand} (05975 +(amad) before (06440 +paniym) thee .

stand Jos_10_12 Then (00227 +)az) spake (01696 +dabar) Joshua (03091 +Y@howshuwa() to the LORD

(03068 +Y@hovah) in the day (03117 +yowm) when the LORD (03068 +Y@hovah) delivered (05414 +nathan) up the Amorites (00567 +)Emoriy) before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) , and he said (00559 +)amar) in the sight (05869 +(ayin) of Israel (03478 +Yisra)el) , Sun (08121 +shemesh) , {stand} (01826 +damam) thou still (01826 +damam) upon Gibeon (01391 +Gib(own)) ; and thou , Moon (03394 +yareach) , in the valley (06010 +(emeq) of Ajalon (00357 +)Ayalown) .

stand Jos_20_04 And when he that doth flee (05127 +nuwc) unto one (00259 +)echad) of those (00428 +)el - leh) cities (05892 +(iyr) shall {stand} (05975 +(amad) at the entering (06607 +pethach) of the gate (08179 +sha(ar) of the city (05892 +(iyr) , and shall declare (01696 +dabar) his cause (01697 +dabar) in the ears (00241 +)ozen) of the elders (02205 +zaqen) of that city (05892 +(iyr) , they shall take (00622 +)acaph) him into the city (05892 +(iyr) unto them , and give (05414 +nathan) him a place (04725 +maqowm) , that he may dwell (03427 +yashab) among (05973 +(im) them .

stand Jos_20_06 And he shall dwell (03427 +yashab) in that city (05892 +(iyr) , until (05704 +(ad) he {stand} (05975 +(amad) before (06440 +paniym) the congregation (05712 +(edah) for judgment (04941 +mishpat) , [and] until (05704 +(ad) the death (04194 +maveth) of the high (01419 +gadawl) priest (03548 +kohen) that shall be in those days (03117 +yowm):then (00227 +)az) shall the slayer (07523 +ratsach) return (07725 +shuwb) , and come (00935 +bow) unto his own city (05892 +(iyr) , and unto his own house (01004 +bayith) , unto the city (05892 +(iyr) from whence he fled (05127 +nuwc) .

stand Jos_23_09 For the LORD (03068 +Y@hovah) hath driven (03423 +yarash) out from before (06440 +paniym) you great (01419 +gadawl) nations (01471 +gowy) and strong (06099 +(atsuwm):but [as for] you , no (03808 +lo) man (00376 +)iysh) hath been able (05975 +(amad) to {stand} (05975 +(amad) before (06440 +paniym) you unto this (02088 +zeh) day (03117 +yowm) .

stand Jud_02_14 And the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was hot (02734 +charah) against Israel (03478 +Yisra)el) , and he delivered (05414 +nathan) them into the hands (03027 +yad) of spoilers (08154 +shacah) that spoiled (08155 +shacac) them , and he sold (04376 +makar) them into the hands (03027 +yad) of their enemies (00341 +)oyeb) round (05439 +cabiyy) about , so that they could (03201 +yakol) not any longer (05750 +(owd) {stand} (05975 +(amad) before (06440 +paniym) their enemies (00341 +)oyeb) .

stand Lev_18_23 Neither (03808 +lo) shalt thou lie (07903 +sh@kobeth) with any (03605 +kol) beast (00929 +b@hemah) to defile (02930 +tame) thyself therewith : neither (03808 +lo) shall any woman (00802 +)ishshah) {stand} (05975 +(amad) before (06440 +paniym) a beast (00929 +b@hemah) to lie (07250 +raba() down (07250 +raba() thereto : it [is] confusion (08397 +tebel) .

stand Lev_19_16 Thou shalt not go (03212 +yalak) up and down [as] a talebearer (07400 +rakiyl) among thy people (05971 +(am) : neither (03808 +lo) shalt thou {stand} (05975 +(amad) against (05921 +(al) the blood (01818 +dam) of thy neighbour (07453 +rea() : I [am] the LORD (03068 +Y@hovah) .

stand Lev_26_37 And they shall fall (03782 +kashal) one (00376 +)iysh) upon another (00250 +)Ezrachiy) , as it were before (06440 +paniym) a sword (02719 +chereb) , when none (00369 +)ayin) pursueth (07291 +radaph) : and ye shall have (01961 +hayah) no (03808 +lo) power (08617 +t@quwmah) to {stand} (08617 +t@quwmah) before (06440 +paniym) your enemies (00341 +)oyeb) .

stand Lev_27_14 . And when (03588 +kiy) a man (00376 +)iysh) shall sanctify (06942 +qadash) his house (01004 +bayith) [to be] holy (06944 +qodesh) unto the LORD (03068 +Y@hovah) , then the priest (03548 +kohen) shall estimate (06186 +(arak) it , whether (00996 +beyn) it be good (02896 +towb) or bad (07451 +ra() : as the priest (03548 +kohen) shall estimate (06186 +(arak) it , so (03651 +ken) shall it {stand} (06965 +quwm) .

stand Lev_27_17 If (00518 +)im) he sanctify (06942 +qadash) his field (07704 +sadeh) from the year

(08141 +shaneh) of jubile (03104 +yowbel) , according to thy estimation (06187 +(erek) it shall {stand} (06965 +quwm) .

stand Luk_01_19 And the angel 0032 -aggelos - answering 0611 -apokrinomai - said 2036 -epo - unto him , I am 1510 -eimi - Gabriel 1043 -Gabriel - , that {stand} 3936 -paristemi - in the presence 1799 -enopion - of God 2316 -theos - ; and am sent 0649 -apostello - to speak 2980 -laleo - unto thee , and to shew 2097 -euaggelizo - thee these 5023 -tauta - glad 2097 -euaggelizo - tidings 2097 -euaggelizo - .

stand Luk_06_08 But he knew 1492 -eido - their thoughts 1261 -dialogismos - , and said 2036 -epo - to the man 0444 -anthropos - which 3739 -hos - had 2192 -echo - the withered 3584 -xeros - hand 5495 -cheir - , Rise 1453 -egeiro - up , and {stand} 2476 -histemi - forth in the midst 3319 -mesos - . And he arose 0450 -anistemi - and stood 2476 -histemi - forth .

stand Luk_08_20 And it was told 0518 -apaggello - him [by certain] which said 3004 -lego - , Thy mother 3384 -meter - and thy brethren 0080 -adephos - {stand} 2476 -histemi - without 1854 -exo - , desiring 2309 -thelo - to see 1492 -eido - thee .

stand Luk_11_18 If 1499 -ei kai - Satan 4567 -Satanas - also 2532 -kai - be divided 1266 -diamerizo - against 1909 -epi - himself 1438 -heautou - , how 4459 -pos - shall his kingdom 0932 -basileia - {stand} 2476 -histemi - ? because 3754 -hoti - ye say 3004 -lego - that I cast 1544 -ekballo - out devils 1140 -daimonion - through 1722 -en - Beelzebub 0954 -Beelzeboul - .

stand Luk_13_25 When once the master 3617 -oikodespotes - of the house 3617 -oikodespotes - is risen 1453 -egeiro - up , and hath shut 0608 -apokleio - to the door 2374 -thura - , and ye begin 0756 -archomai - to {stand} 2476 -histemi - without 1854 -exo - , and to knock 2925 -krouo - at the door 2374 -thura - , saying 3004 -lego - , Lord 2962 -kurios - , Lord 2962 -kurios - , open 0455 -anoigo - unto us ; and he shall answer 0611 -apokrinomai - and say 2046 -erezo - unto you , I know 1492 -eido - you not whence 4159 -pothen - ye are :

stand Luk_21_36 Watch 0069 -agrupneo - ye therefore 3767 -oun - , and pray 1189 -deomai - always 2540 -kairos - , that ye may be accounted 2661 -kataxioo - worthy 2661 -kataxioo - to escape 1628 -ekpheugo - all 3956 -pas - these 5023 -tauta - things that shall come 1096 -ginomai - to pass , and to {stand} 2476 -histemi - before 1715 -emprosthen - the Son 5207 -huios - of man 0444 -anthropos - .

stand Mal_03_02 But who (04310 +miy) may abide (03557 +kuwl) the day (03117 +yowm) of his coming (00935 +bow)) ? and who (04310 +miy) shall {stand} (05975 +(amad) when he appeareth (07200 +ra)ah) ? for he [is] like a refiner s (06884 +tsaraph) fire (00784 +)esh) , and like fullers (03526 +kabac) soap (01287 +boriyth) :

stand Mar_03_24 And if (1437 -ean -) a kingdom (0932 -basileia -) be divided (3307 -merizo -) against (1909 -epi -) itself (1438 -heautou -) , that kingdom (0932 -basileia -) cannot (1410 -dunamai -) {stand} (2476 -histemi -) .

stand Mar_03_25 And if (1437 -ean -) a house (3614 -oikia -) be divided (3307 -merizo -) against (1909 -epi -) itself (1438 -heautou -) , that house (3614 -oikia -) cannot (1410 -dunamai -) {stand} (2476 -histemi -) .

stand Mar_03_26 And if (1487 -ei -) Satan (4567 -Satanas -) rise (0450 -anistemi -) up against (1909 -epi -) himself (1438 -heautou -) , and be divided (3307 -merizo -) , he cannot (1410 -dunamai -) {stand} (2476 -histemi -) , but hath (2192 -echo -) an end (5056 -telos -) .

stand Mar_09_01 . And he said (3004 -lego -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , That there be some (5100 -tis -) of them that {stand} (2476 -histemi -) here (5602 -hode -) , which (3748 -hostis -) shall not taste (1089 -geuomai -) of death (2288 -thanatos -) , till (2193 -heos -) they have seen (1492

-eido -) the kingdom (0932 -basileia -) of God (2316 -theos -) come (2064 -erchomai -) with power (1411 -dunamis -) .

stand Mar_11_25 And when (3752 -hotan -) ye {stand} (4739 -steko -) praying (4336 -proseuchomai -) , forgive (0863 -aphiemi -) , if (1487 -ei -) ye have (2192 -echo -) ought (5100 -tis -) against (2596 -kata -) any (1536 -ei tis -):that your (5216 -humon -) Father (3962 -pater -) also (2532 -kai -) which (3588 -ho -) is in heaven (3772 -ouranos -) may forgive (0863 -aphiemi -) you your (5216 -humon -) trespasses (3900 -paraptoma -) .

stand Mat_12_25 And Jesus (2424 -Iesous -) knew (1492 -eido -) their thoughts (1761 -enthumesis -) , and said (2036 -epo -) unto them , Every (3956 -pas -) kingdom (0932 -basileia -) divided (3307 -merizo -) against (2596 -kata -) itself (1438 -heautou -) is brought (2049 -eremoo -) to desolation (2049 -eremoo -) ; and every (3956 -pas -) city (4172 -polis -) or (2228 -e -) house (3614 -oikia -) divided (3307 -merizo -) against (2596 -kata -) itself (1438 -heautou -) shall not {stand} (2476 -histemi -) :

stand Mat_12_26 And if (1487 -ei -) Satan (4567 -Satanas -) cast (1544 -ekballo -) out Satan (4567 -Satanas -) , he is divided (3307 -merizo -) against (1909 -epi -) himself (1438 -heautou -) ; how (4459 -pos -) shall then (3767 -oun -) his kingdom (0932 -basileia -) {stand} (2476 -histemi -) ?

stand Mat_12_47 Then (5119 -tote -) one (5100 -tis -) said (2036 -epo -) unto him , Behold (2400 -idou -) , thy mother (3384 -meter -) and thy brethren (0080 -adephos -) {stand} (2476 -histemi -) without (1854 -exo -) , desiring (2212 -zeteo -) to speak (2980 -laleo -) with thee .

stand Mat_20_06 And about (4012 -peri -) the eleventh (1734 -hendekatos -) hour (5610 -hora -) he went (1831 -exerchomai -) out , and found (2147 -heurisko -) others (0243 -allos -) standing (2476 -histemi -) idle (0692 -argos -) , and saith (3004 -lego -) unto them , Why (5101 -tis -) {stand} (2476 -histemi -) ye here all (3650 -holos -) the day (2250 -hemera -) idle (0692 -argos -) ?

stand Mat_24_15 When (3752 -hotan -) ye therefore (3767 -oun -) shall see (1492 -eido -) the abomination (0946 -bdelugma -) of desolation (2050 -eremosis -) , spoken (4483 -rheo -) of by Daniel (1158 -Daniel -) the prophet (4396 -prophetes -) , {stand} (2476 -histemi -) in the holy (0040 -hagios -) place (5117 -topos -) , (whoso readeth (0314 -anaginosko -) , let him understand (3539 -noieo -):

stand Mic_05_04 And he shall {stand} (05975 +(amad) and feed (07462 +ra(ah) in the strength (05797 +(oz) of the LORD (03068 +Y@hovah) , in the majesty (01347 +ga)own) of the name (08034 +shem) of the LORD (03068 +Y@hovah) his God (00430 +)elohiym) ; and they shall abide (03427 +yashab):for now (06258 +(attah) shall he be great (01431 +gadal) unto the ends (00657 +)ephec) of the earth (00776 +)erets) .

stand Nah_01_06 Who (04310 +miy) can {stand} (05975 +(amad) before (06440 +paniym) his indignation (02195 +za(am) ? and who (04310 +miy) can abide (06965 +quwm) in the fierceness (02740 +charown) of his anger (00639 +)aph) ? his fury (02534 +chemah) is poured (05413 +nathak) out like fire (00784 +)esh) , and the rocks (06697 +tsuwr) are thrown (05422 +nathats) down (05422 +nathats) by him .

stand Nah_02_08 But Nineveh (05210 +Niyn@veh) [is] of old (03117 +yowm) like a pool (01295 +b@rekah) of water (04325 +mayim):yet they shall flee (05127 +nuwc) away . Stand (05975 +(amad) , {stand} (05975 +(amad) , [shall they cry] ; but none (00369 +)ayin) shall look (06437 +panah) back (06437 +panah) .

stand Neh_07_03 And I said (00559 +)amar) unto them , Let not the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) be opened (06605 +pathach) until (05704 +(ad) the sun (08121 +shemesh) be hot (02527 +chom) ; and while (05704 +(ad) they {stand} (05975 +(amad) by , let them shut (01479 +guwph) the doors (01817 +deleth) , and bar (00270 +)achaz) [them] :and appoint (05975 +(amad) watches (04931

+mishmereth) of the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , every (00376 +)iysh) one (00376 +)iysh) in his watch (04929 +mishmar) , and every (00376 +)iysh) one (00376 +)iysh) [to be] over (05048 +neged) against (05048 +neged) his house (01004 +bayith) .

stand Num_01_05 And these (00428 +)el - leh) [are] the names (08034 +shem) of the men (00582 +)enowsh) that shall {stand} (05975 +(amad) with you:of [the tribe of] Reuben (07205 +R@)uwben) ; Elizur (00468 +)Eleytsuwr) the son (01121 +ben) of Shedeur (07707 +Sh@dey)uwr) .

stand Num_11_16 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Gather (00622 +)acaph) unto me seventy (07657 +shib(iym .) men (00376 +)iysh) of the elders (02205 +zaqen) of Israel (03478 +Yisra)el) , whom (00834 +)aher) thou knowest (03045 +yada() to be the elders (02205 +zaqen) of the people (05971 +(am) , and officers (07860 +shoter) over them ; and bring (03947 +laqach) them unto the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , that they may {stand} (03320 +yatsab) there (08033 +sham) with thee .

stand Num_16_09 [Seemeth it but] a small (04592 +m@(at) thing unto you , that the God (00430 +)elohiym) of Israel (03478 +Yisra)el) hath separated (00914 +badal) you from the congregation (05712 +(edah) of Israel (03478 +Yisra)el) , to bring (07126 +qarab) you near (07138 +qarowb) to himself to do (05647 +(abad) the service (05656 +(abodah) of the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) , and to {stand} (05975 +(amad) before (06440 +paniym) the congregation (05712 +(edah) to minister (08334 +sharath) unto them ?

stand Num_27_21 And he shall {stand} (05975 +(amad) before (06440 +paniym) Eleazar (00499 +)El(azar) the priest (03548 +kohen) , who shall ask (07592 +sha)al) [counsel] for him after the judgment (04941 +mishpat) of Urim (00224 +)Uwriym) before (06440 +paniym) the LORD (03068 +Y@hovah):at (05921 +(al) his word (06310 +peh) shall they go (03318 +yatsa) out , and at (05921 +(al) his word (06310 +peh) they shall come (00935 +bow) in , [both] he , and all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) with him , even all (03605 +kol) the congregation (05712 +(edah) .

stand Num_30_04 And her father (1) hear (08085 +shama() her vow (05088 +neder) , and her bond (00632 +)ecar) wherewith (00834 +)aher) she hath bound (00631 +)acar) her soul (05315 +nephesh) , and her father (1) shall hold (02790 +charash) his peace (02790 +charash) at her:then all (03605 +kol) her vows (05088 +neder) shall stand (06965 +quwm) , and every (03605 +kol) bond (00632 +)ecar) wherewith (00834 +)aher) she hath bound (00631 +)acar) her soul (05315 +nephesh) shall {stand} (06965 +quwm) .

stand Num_30_04 And her father (1) hear (08085 +shama() her vow (05088 +neder) , and her bond (00632 +)ecar) wherewith (00834 +)aher) she hath bound (00631 +)acar) her soul (05315 +nephesh) , and her father (1) shall hold (02790 +charash) his peace (02790 +charash) at her:then all (03605 +kol) her vows (05088 +neder) shall {stand} (06965 +quwm) , and every (03605 +kol) bond (00632 +)ecar) wherewith (00834 +)aher) she hath bound (00631 +)acar) her soul (05315 +nephesh) shall stand (06965 +quwm) .

stand Num_30_05 But if (00518 +)im) her father (1) disallow (05106 +nuw) her in the day (03117 +yowm) that he heareth (08085 +shama() ; not any (03605 +kol) of her vows (05088 +neder) , or of her bonds (00632 +)ecar) wherewith (00834 +)aher) she hath bound (00631 +)acar) her soul (05315 +nephesh) , shall {stand} (06965 +quwm):and the LORD (03068 +Y@hovah) shall forgive (05545 +calach) her , because (03588 +kiy) her father (1) disallowed (05106 +nuw) her .

stand Num_30_07 And her husband (00376 +)iysh) heard (08085 +shama() [it ,] and held (02790 +charash) his peace (02790 +charash) at her in the day (03117 +yowm) that he heard (08085 +shama() [it] :then her vows (05088 +neder) shall stand (06965 +quwm) , and her bonds (00632 +)ecar) wherewith (00834 +)aher) she bound (00631 +)acar) her soul (05315 +nephesh) shall {stand} (06965 +quwm) .

stand Num_30_07 And her husband (00376 +)iysh) heard (08085 +shama() [it ,] and held (02790

+charash) his peace (02790 +charash) at her in the day (03117 +yowm) that he heard (08085 +shama() [it] :then her vows (05088 +neder) shall {stand} (06965 +quwm) , and her bonds (00632 +)ecar) wherewith (00834 +)aher) she bound (00631 +)acar) her soul (05315 +nephesh) shall stand (06965 +quwm) .

stand Num_30_09 But every vow (05088 +neder) of a widow (00490 +)almanah) , and of her that is divorced (01644 +garash) , wherewith (00834 +)aher) they have bound (00631 +)acar) their souls (05315 +nephesh) , shall {stand} (06965 +quwm) against (05921 +(al) her .

stand Num_30_11 And her husband (00376 +)iysh) heard (08085 +shama() [it] , and held (02790 +charash) his peace (02790 +charash) at her , [and] disallowed (05106 +nuw)) her not:then all (03605 +kol) her vows (05088 +neder) shall stand (06965 +quwm) , and every (03605 +kol) bond (00632 +)ecar) wherewith (00834 +)aher) she bound (00631 +)acar) her soul (05315 +nephesh) shall {stand} (06965 +quwm) .

stand Num_30_11 And her husband (00376 +)iysh) heard (08085 +shama() [it] , and held (02790 +charash) his peace (02790 +charash) at her , [and] disallowed (05106 +nuw)) her not:then all (03605 +kol) her vows (05088 +neder) shall {stand} (06965 +quwm) , and every (03605 +kol) bond (00632 +)ecar) wherewith (00834 +)aher) she bound (00631 +)acar) her soul (05315 +nephesh) shall stand (06965 +quwm) .

stand Num_30_12 But if (00518 +)im) her husband (00376 +)iysh) hath utterly made them void (06565 +parar) on the day (03117 +yowm) he heard (08085 +shama() [them ; then] whatsoever (03605 +kol) proceeded (04161 +mowtsa)) out of her lips (08193 +saphah) concerning her vows (05088 +neder) , or (00176 +)ow) concerning the bond (00632 +)ecar) of her soul (05315 +nephesh) , shall not {stand} (06965 +quwm):her husband (00376 +)iysh) hath made them void (06565 +parar) ; and the LORD (03068 +Y@hovah) shall forgive (05545 +calach) her .

stand Num_35_12 And they shall be unto you cities (05892 +(iyr) for refuge (04733 +miqlat) from the avenger (01350 +ga'al) ; that the manslayer (07523 +ratsach) die (04191 +muwth) not , until (05704 +(ad) he {stand} (05975 +(amad) before (06440 +paniym) the congregation (05712 +(edah) in judgment (04941 +mishpat) .

stand Php_01_27 . Only (3440 -monon -) let your conversation (4176 -politeuomai -) be as it becometh (0516 -axios -) the gospel (2098 -euaggelion -) of Christ (5547 -Christos -):that whether (1535 -eite -) I come (2064 -erchomai -) and see (1492 -eido -) you , or (1535 -eite -) else be absent (0548 -apeimi -) , I may hear (0191 -akouo -) of your (5216 -humon -) affairs (4012 -peri -) , that ye {stand} (4739 -steko -) fast in one (1520 -heis -) spirit (4151 -pneuma -) , with one (3391 -mia -) mind (5590 -psuche -) striving (4866 -sunathleo -) together (4866 -sunathleo -) for the faith (4102 -pistis -) of the gospel (2098 -euaggelion -) ;

stand Php_04_01 . Therefore (5620 -hoste -) , my brethren (0080 -adephos -) dearly beloved (0027 -agapetos -) and longed (1973 -epipothetos -) for , my joy (5479 -chara -) and crown (4735 -stephanos -) , so (3779 -houto -) {stand} (4739 -steko -) fast in the Lord (2962 -kurios -) , [my] dearly beloved (0027 -agapetos -) .

stand Pro_12_07 . The wicked (07563 +rasha() are overthrown (02015 +haphak) , and [are] not:but the house (01004 +bayith) of the righteous (06662 +tsaddiyq) shall {stand} (05975 +(amad) .

stand Pro_19_21 . [There are] many (07227 +rab) devices (04284 +machashabah) in a man s (00376 +)iysh) heart (03820 +leb) ; nevertheless the counsel (06098 +(etsah) of the LORD (03068 +Y@hovah) , that shall {stand} (06965 +quwm) .

stand Pro_22_29 . Seest (02372 +chazah) thou a man (00376 +)iysh) diligent (04106 +mahiyr) in his business (04399 +m@la)kah) ? he shall stand (03320 +yatsab) before (06440 +paniym) kings (04428 +melek) ; he shall not {stand} (03320 +yatsab) before (06440 +paniym) mean (02823 +chashok) [men] .

stand Pro_22_29 . Seest (02372 +chazah) thou a man (00376 +)iysh) diligent (04106 +mahiyr) in his business (04399 +m@la)kah) ? he shall {stand} (03320 +yatsab) before (06440 +paniym) kings (04428 +melek) ; he shall not stand (03320 +yatsab) before (06440 +paniym) mean (02823 +chashok) [men] .

stand Pro_25_06 . Put (01921 +hadar) not forth (01921 +hadar) thyself in the presence (06440 +paniym) of the king (04428 +melek) , and {stand} (05975 +(amad) not in the place (04725 +maqowm) of great (01419 +gadawl) [men] :

stand Pro_27_04 Wrath (02534 +chemah) [is] cruel (00395 +)akz@riyuwth) , and anger (00639 +)aph) [is] outrageous (07858 +sheteph) ; but who (04310 +miy) [is] able to {stand} (05975 +(amad) before (06440 +paniym) envy (07068 +qin)ah) ?

stand Psa_01_05 Therefore the ungodly (07563 +rasha() shall not {stand} (06965 +quwm) in the judgment (04941 +mishpat) , nor sinners (02400 +chatta) in the congregation (05712 +(edah) of the righteous (06662 +tsaddiyq) .

stand Psa_05_05 The foolish (01984 +halal) shall not {stand} (03320 +yatsab) in thy sight (05869 +(ayin):thou hatest (08130 +sane)) all (03605 +kol) workers (06466 +pa(al) of iniquity (00205 +)aven) .

stand Psa_109_06 . Set (06485 +paqad) thou a wicked (07563 +rasha() man over (05921 +(al) him:and let Satan (07854 +satan) {stand} (05975 +(amad) at (05921 +(al) his right (03225 +yamiyn) hand (03225 +yamiyn) .

stand Psa_109_31 For he shall {stand} (05975 +(amad) at the right (03225 +yamiyn) hand (03225 +yamiyn) of the poor (34) , to save (03467 +yasha() [him] from those that condemn (08199 +shaphat) his soul (05315 +nephesh) .

stand Psa_111_08 They {stand} (05564 +camak) fast for ever (05703 +(ad) and ever (05769 +(owlam) , [and are] done (06213 +(asah) in truth (00571 +)emeth) and uprightness (03477 +yashar) .

stand Psa_122_02 Our feet (07272 +regel) shall {stand} (05975 +(amad) within thy gates (08179 +sha(ar) , O Jerusalem (03389 +Y@ruwshalaim) .

stand Psa_130_03 If (00518 +)im) thou , LORD (03050 +Yahh) , shouldest mark (08104 +shamar) iniquities (05771 +(avon) , O Lord (00136 +)Adonay) , who (04310 +miy) shall {stand} (05975 +(amad) ?

stand Psa_134_01 . A Song (07892 +shiy) of degrees (04609 +ma(alah) . Behold (02009 +hinneh) , bless (01288 +barak) ye the LORD (03068 +Y@hovah) , all (03605 +kol) [ye] servants (05650 +(ebed) of the LORD (03068 +Y@hovah) , which by night (03915 +layil) {stand} (05975 +(amad) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

stand Psa_135_02 Ye that {stand} (05975 +(amad) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , in the courts (02691 +chatser) of the house (01004 +bayith) of our God (00430 +)elohiym) ,

stand Psa_147_17 He casteth (07993 +shalak) forth his ice (07140 +qerach) like morsels (06595 +path):who (04310 +miy) can {stand} (05975 +(amad) before (06440 +paniym) his cold (07135 +qarah) ?

stand Psa_20_08 They are brought (03766 +kara() down (03766 +kara() and fallen (05307 +naphal):but we are risen (06965 +quwm) , and {stand} (05749 +(uwd) upright .

stand Psa_24_03 . Who (04310 +miy) shall ascend (05927 +(alah) into the hill (02022 +har) of the LORD (03068 +Y@hovah) ? or who (04310 +miy) shall {stand} (06965 +quwm) in his holy (06944 +qodesh)

place (04725 +maqowm) ?

stand Psa_30_07 LORD (03068 +Y@hovah) , by thy favour (07522 +ratsown) thou hast made my mountain (02042 +harar) to {stand} (05975 +(amad) strong (05797 +(oz):thou didst hide (05641 +cathar) thy face (06440 +paniym) , [and] I was troubled (00926 +bahal) .

stand Psa_33_08 Let all (03605 +kol) the earth (00776 +)erets) fear (03372 +yare) the LORD (03068 +Y@hovah):let all (03605 +kol) the inhabitants (03427 +yashab) of the world (08398 +tebel) {stand} (01481 +guwr) in awe (01481 +guwr) of him .

stand Psa_35_02 Take (02388 +chazaq) hold (02388 +chazaq) of shield (04043 +magen) and buckler (06793 +tsinnah) , and {stand} (06965 +quwm) up for mine help (05833 +(ezrah) .

stand Psa_38_11 My lovers (00157 +)ahab) and my friends (07453 +rea()) stand (05975 +(amad) aloof (05048 +neged) from my sore (05061 +nega() ; and my kinsmen (07138 +qarowb) {stand} (05975 +(amad) afar (07350 +rachowq) off .

stand Psa_38_11 My lovers (00157 +)ahab) and my friends (07453 +rea()) {stand} (05975 +(amad) aloof (05048 +neged) from my sore (05061 +nega() ; and my kinsmen (07138 +qarowb) stand (05975 +(amad) afar (07350 +rachowq) off .

stand Psa_45_09 Kings (04428 +melek) daughters (01121 +ben) [were] among thy honourable (03368 +yaqar) women:upon thy right (03225 +yamiyn) hand (03225 +yamiyn) did {stand} (05324 +natsab) the queen (07694 +shegal) in gold (03800 +kethem) of Ophir (00211 +)Owphiyr) .

stand Psa_73_07 Their eyes (05869 +(ayin) {stand} (03318 +yatsa)) out with fatness (02459 +cheleb):they have more (05674 +(abar) than heart (03824 +lebab) could wish (04906 +maskiyth) .

stand Psa_76_07 . Thou , [even] thou , [art] to be feared (03372 +yare):and who (04310 +miy) may {stand} (05975 +(amad) in thy sight (06440 +paniym) when once (00227 +)az) thou art angry (00639 +)aph) ?

stand Psa_78_13 He divided (01234 +baqa()) the sea (03220 +yam) , and caused them to pass (05674 +(abar) through ; and he made the waters (04325 +mayim) to {stand} (05324 +natsab) as an heap (05067 +ned) .

stand Psa_89_28 My mercy (02617 +cheded) will I keep (08104 +shamar) for him for evermore (05769 +(owlam) , and my covenant (01285 +b@riyth) shall {stand} (00539 +)aman) fast with him .

stand Psa_89_43 Thou hast also (00637 +)aph) turned (07725 +shuwb) the edge (06697 +tsuwr) of his sword (02719 +chereb) , and hast not made him to {stand} (06965 +quwm) in the battle (04421 +milchamah) .

stand Psa_94_16 Who (04310 +miy) will rise (06965 +quwm) up for me against (05973 +(im) the evildoers (07489 +ra(a) ? [or] who (04310 +miy) will {stand} (03320 +yatsab) up for me against (05973 +(im) the workers (06466 +pa(al) of iniquity (00205 +)aven) ?

stand Rev_03_20 Behold (2400 -idou -) , I {stand} (2476 -histemi -) at (1909 -epi -) the door (2374 -thura -) , and knock (2925 -krouo -):if (1437 -ean -) any (5100 -tis -) man hear (0191 -akouo -) my voice (5456 -phone -) , and open (0455 -anoigo -) the door (2374 -thura -) , I will come (1525 -eiserchomai -) in to him , and will sup (1172 -deipneo -) with him , and he with me .

stand Rev_06_17 For the great (3173 -megas -) day (2250 -hemera -) of his wrath (3709 -orge -) is come (2064 -erchomai -) ; and who (5101 -tis -) shall be able (1410 -dunamai -) to {stand} (2476 -histemi -) ?

stand Rev_10_05 And the angel (0032 -aggelos -) which (3739 -hos -) I saw (1492 -eido -) {stand} (2476 -histemi -) upon the sea (2281 -thalassa -) and upon the earth (1093 -ge -) lifted (0142 -airo -) up his hand (5495 -cheir -) to heaven (3772 -ouranos -) ,

stand Rev_15_02 And I saw (1492 -eido -) as it were a sea (2281 -thalassa -) of glass (5193 -hualinos -) mingled (3396 -mignumi -) with fire (4442 -pur -):and them that had gotten the victory (3528 -nikao -) over (1537 -ek -) the beast (2342 -therion -) , and over (1537 -ek -) his image (1504 -eikon -) , and over (1537 -ek -) his mark (5480 -charagma -) , [and] over (1537 -ek -) the number (0706 -arithmos -) of his name (3686 -onoma -) , {stand} (2476 -histemi -) on (1909 -epi -) the sea (2281 -thalassa -) of glass (5193 -hualinos -) , having (2192 -echo -) the harps (2788 -kithara -) of God (2316 -theos -) .

stand Rev_18_15 The merchants (1713 -emporos -) of these (5130 -touton -) things , which (3588 -ho -) were made (4147 -plouteo -) rich (4147 -plouteo -) by her , shall {stand} (2476 -histemi -) afar (3113 -makrothen -) off (0575 -apo -) for the fear (5401 -phobos -) of her torment (0929 -basanismos -) , weeping (2799 -klaio -) and wailing (3996 -pentheo -) ,

stand Rev_20_12 And I saw (1492 -eido -) the dead (3498 -nekros -) , small (3398 -mikros -) and great (3173 -megas -) , {stand} (2476 -histemi -) before (1799 -enopion -) God (2316 -theos -) ; and the books (0975 -biblion -) were opened (0455 -anoigo -):and another (0243 -allos -) book (0976 -biblos -) was opened (0455 -anoigo -) , which (3739 -hos -) is [the book (0976 -biblos -)] of life (2222 -zoe -):and the dead (3498 -nekros -) were judged (2919 -krino -) out of those (3588 -ho -) things which were written (1125 -grapho -) in the books (0975 -biblion -) , according (2596 -kata -) to their works (2041 -ergon -) .

stand Rom_05_02 By whom (3739 -hos -) also (2532 -kai -) we have (2192 -echo -) access (4318 -prosagoge -) by faith (4102 -pistis -) into (1519 -eis -) this (5026 -taute -) grace (5485 -charis -) wherein (3757 -hou -) we {stand} (2476 -histemi -) , and rejoice (2744 -kauchaomai -) in hope (1680 -elpis -) of the glory (1391 -doxa -) of God (2316 -theos -) .

stand Rom_09_11 (For [the children] being not yet (3380 -mepo -) born (1080 -gennao -) , neither (3366 -mede -) having done (4238 -prasso -) any (5100 -tis -) good (0018 -agathos -) or (2228 -e -) evil (2556 -kakos -) , that the purpose (4286 -prothesis -) of God (2316 -theos -) according (2596 -kata -) to election (1589 -ekloge -) might {stand} (3306 -meno -) , not of works (2041 -ergon -) , but of him that calleth (2564 -kaleo -) ;)

stand Rom_14_04 Who (5101 -tis -) art (1488 -ei -) thou that judgest (2919 -krino -) another (0245 -allotrios -) man s (0245 -allotrios -) servant (3610 -oiketes -) ? to his own (2398 -idios -) master (2962 -kurios -) he standeth (4739 -steko -) or (2228 -e -) falleth (4098 -pipto -) . Yea (0235 -alla -) , he shall be holden up:for God (2316 -theos -) is able (1415 -dunatos -) to make (2476 -histemi -) him {stand} (2476 -histemi -) .

stand Rom_14_10 But why (5101 -tis -) dost thou judge (2919 -krino -) thy brother (0080 -adephos -) ? or (2228 -e -) why (5101 -tis -) dost thou set (1848 -exoutheneo -) at (1848 -exoutheneo -) nought (1848 -exoutheneo -) thy brother (0080 -adephos -) ? for we shall all (3956 -pas -) {stand} (3936 -paristemi -) before (3936 -paristemi -) the judgment (0968 -bema -) seat (0968 -bema -) of Christ (5547 -Christos -) .

stand Zec_03_07 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; If (00518 +)im) thou wilt walk (03212 +yalak) in my ways (01870 +derek) , and if (00518 +)im) thou wilt keep (08104 +shamar) my charge (04931 +mishmereth) , then thou shalt also (01571 +gam) judge (01777 +diyn) my house (01004 +bayith) , and shalt also (01571 +gam) keep (08104 +shamar) my courts (02691 +chatser) , and I will give (05414 +nathan) thee places to walk (04108 +mahlek) among (00996 +beyn) these (00428 +)el - leh) that {stand} (05975 +(amad) by .

stand Zec_04_14 Then said (00559 +)amar) he , These (00428 +)el - leh) [are] the two (08147 +sh@nayim

) anointed (03323 +yitshar) ones , that {stand} (05975 +(amad) by the Lord (00113 +)adown) of the whole (03605 +kol) earth (00776 +)erets) .

stand Zec_14_04 And his feet (07272 +regel) shall {stand} (05975 +(amad) in that day (03117 +yowm) upon the mount (02022 +har) of Olives (02132 +zayith) , which (00834 +)aher) [is] before Jerusalem (03389 +Y@ruwshalaim) on the east (06924 +qedem) , and the mount (02022 +har) of Olives (02132 +zayith) shall cleave (01234 +baqa() in the midst (02677 +chetsiy) thereof toward the east (04217 +mizrach) and toward the west (03220 +yam) , [and there shall be] a very (03966 +m@(od) great (01419 +gadawl) valley (01516 +gay)) ; and half (02677 +chetsiy) of the mountain (02022 +har) shall remove (04185 +muwsh) toward the north (06828 +tsaphown) , and half (02677 +chetsiy) of it toward the south (05045 +negeb) .

stand Zec_14_12 And this (02063 +zo)th) shall be the plague (04046 +maggephah) wherewith (00834 +)aher) the LORD (03068 +Y@hovah) will smite (05062 +nagaph) all (03605 +kol) the people (05971 +(am) that have fought (06633 +tsaba)) against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) ; Their flesh (01320 +basar) shall consume (04743 +maqaq) away while they {stand} (05975 +(amad) upon their feet (07272 +regel) , and their eyes (05869 +(ayin) shall consume (04743 +maqaq) away in their holes (02356 +chowr) , and their tongue (03956 +lashown) shall consume (04743 +maqaq) away in their mouth (06310 +peh) .

standard Isa_49_22 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovah) , Behold (02009 +hinneh) , I will lift (05375 +nasa)) up mine hand (03027 +yad) to the Gentiles (01471 +gowy) , and set (07311 +ruwm) up my {standard} (05251 +nec) to the people (05971 +(am):and they shall bring (00935 +bow)) thy sons (01121 +ben) in [their] arms (02684 +chotsen) , and thy daughters (01121 +ben) shall be carried (05375 +nasa)) upon [their] shoulders (03802 +katheph) .

standard Isa_59_19 So shall they fear (03372 +yare)) the name (08034 +shem) of the LORD (03068 +Y@hovah) from the west (04628 +ma(arab) , and his glory (03519 +kabowd) from the rising (04217 +mizrach) of the sun (08121 +shemesh) . When (03588 +kiy) the enemy (06862 +tsar) shall come (00935 +bow)) in like a flood (05104 +nahar) , the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) shall lift (05127 +nuwc) up a {standard} (05127 +nuwc) against him .

standard Isa_62_10 . Go (05674 +(abar) through (05674 +(abar) , go (05674 +(abar) through the gates (08179 +sha(ar) ; prepare (06437 +panah) ye the way (01870 +derek) of the people (05971 +(am) ; cast (05549 +calal) up , cast (05549 +calal) up the highway (04546 +m@cillah) ; gather (05619 +caqal) out the stones (68) ; lift (07311 +ruwm) up a {standard} (05251 +nec) for the people (05971 +(am) .

standard Jer_04_06 Set (05375 +nasa)) up the {standard} (05251 +nec) toward Zion (06726 +Tsiyown):retire (05756 +(uwz) , stay (05975 +(amad) not:for I will bring (00935 +bow)) evil (07451 +ra() from the north (06828 +tsaphown) , and a great (01419 +gadawl) destruction (07667 +sheber) .

standard Jer_04_21 How (05704 +(ad) long (05704 +(ad) shall I see (07200 +ra)ah) the {standard} (05251 +nec) , [and] hear (08085 +shama() the sound (06963 +qowl) of the trumpet (07782 +showphar) ?

standard Jer_50_02 Declare (05046 +nagad) ye among the nations (01471 +gowy) , and publish (08085 +shama() , and set (05375 +nasa)) up a {standard} (05251 +nec) ; publish (08085 +shama() , [and] conceal (03582 +kachad) not:say (00559 +)amar) , Babylon (00894 +Babel) is taken (03920 +lakad) , Bel (01078 +Bel) is confounded (03001 +yabesh) , Merodach (04781 +M@rodak) is broken (02844 +chath) in pieces ; her idols (06091 +(atsab) are confounded (03001 +yabesh) , her images (01544 +gilluwl) are broken (02865 +chathath) in pieces .

standard Jer_51_12 Set (05375 +nasa)) up the {standard} (05251 +nec) upon the walls (02346 +chowmah) of Babylon (00894 +Babel) , make the watch (04929 +mishmar) strong (02388 +chazaq) , set (06965

+quwm) up the watchmen (08104 +shamar) , prepare (03559 +kuwn) the ambushes (00693 +)arab):for the LORD (03068 +Y@hovah) hath both (01571 +gam) devised (02161 +zamam) and done (06213 +(asah) that which (00834 +)aher) he spake (01696 +dabar) against (00413 +)el) the inhabitants (03427 +yashab) of Babylon (00894 +Babel) .

standard Jer_51_27 Set (05375 +nasa) ye up a {standard} (05251 +nec) in the land (00776 +)erets) , blow (08628 +taqa() the trumpet (07782 +showphar) among the nations (01471 +gowy) , prepare (06942 +qadash) the nations (01471 +gowy) against (05921 +(al) her , call (08085 +shama() together against (05921 +(al) her the kingdoms (04467 +mamlakah) of Ararat (00780 +)Ararat) , Minni (04508 +Minniy) , and Ashchenaz (00813 +)Ashk@naz) ; appoint (06485 +paqad) a captain (02951 +tiphcar) against (05921 +(al) her ; cause the horses (05483 +cuwc) to come (05927 +(alah) up as the rough (05569 +camar) caterpillars (03218 +yekeq) .

standard Num_01_52 And the children (01121 +ben) of Israel (03478 +Yisra)el) shall pitch (02583 +chanah) their tents , every man (00376 +)iysh) by his own camp (04264 +machaneh) , and every man (00376 +)iysh) by his own {standard} (01714 +degel) , throughout their hosts (06635 +tsaba) .

standard Num_02_02 Every man (00376 +)iysh) of the children (01121 +ben) of Israel (03478 +Yisra)el) shall pitch (02583 +chanah) by his own {standard} (01714 +degel) , with the ensign (00226 +)owth) of their father s (1) house (01004 +bayith):far (05048 +neged) off about (05439 +cabiyb) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) shall they pitch (02583 +chanah) .

standard Num_02_03 . And on the east (06924 +qedem) side (06924 +qedem) toward the rising (04217 +mizrach) of the sun shall they of the {standard} (01714 +degel) of the camp (04264 +machaneh) of Judah (03063 +Y@huwdah) pitch (02583 +chanah) throughout their armies (06635 +tsaba):and Nahshon (05177 +Nachshown) the son (01121 +ben) of Amminadab (05992 +(Ammiynadab) [shall be] captain (05387 +nasiy) of the children (01121 +ben) of Judah (03063 +Y@huwdah) .

standard Num_02_10 On the south (08486 +teyman) side [shall be] the {standard} (01714 +degel) of the camp (04264 +machaneh) of Reuben (07205 +R@)uwben) according to their armies (06635 +tsaba):and the captain (05387 +nasiy) of the children (01121 +ben) of Reuben (07205 +R@)uwben) [shall be] Elizur (00468 +)Eleytsuwr) the son (01121 +ben) of Shedeur (07707 +Sh@dey)uwr) .

standard Num_02_18 On the west (03220 +yam) side [shall be] the {standard} (01714 +degel) of the camp (04264 +machaneh) of Ephraim (00669 +)Ephrayim) according to their armies (06635 +tsaba):and the captain (05387 +nasiy) of the sons (01121 +ben) of Ephraim (00669 +)Ephrayim) [shall be] Elishama (00476 +)Eliyshama() the son (01121 +ben) of Ammihud (05989 +(Ammiyhuwd) .

standard Num_02_25 The {standard} (01714 +degel) of the camp (04264 +machaneh) of Dan (01835 +Dan) [shall be] on (05921 +(al) the north (06828 +tsaphown) side by their armies (06635 +tsaba):and the captain (05387 +nasiy) of the children (01121 +ben) of Dan (01835 +Dan) [shall be] Ahiezer (00295 +)Achiy(ezer) the son (01121 +ben) of Ammishaddai (05996 +(Ammiyshadday) .

standard Num_10_14 In the first (07223 +ri)shown) [place] went (05265 +naca() the {standard} (01714 +degel) of the camp (04264 +machaneh) of the children (01121 +ben) of Judah (03063 +Y@huwdah) according to their armies (06635 +tsaba):and over (05921 +(al) his host [was] Nahshon (05177 +Nachshown) the son (01121 +ben) of Amminadab (05992 +(Ammiynadab) .

standard Num_10_18 And the {standard} (01714 +degel) of the camp (04264 +machaneh) of Reuben (07205 +R@)uwben) set (05265 +naca() forward (05265 +naca() according to their armies (06635 +tsaba):and over (05921 +(al) his host (06635 +tsaba) [was] Elizur (00468 +)Eleytsuwr) the son (01121 +ben) of Shedeur (07707 +Sh@dey)uwr) .

standard Num_10_22 And the {standard} (01714 +degel) of the camp (04264 +machaneh) of the children (01121 +ben) of Ephraim (00669 +)Ephrayim) set (05265 +naca() forward (05265 +naca() according to their armies (06635 +tsaba)):and over (05921 +(al) his host (06635 +tsaba)) [was] Elishama (00476 +)Eliyshama() the son (01121 +ben) of Ammihud (05989 +(Ammiyhuwd) .

standard Num_10_25 And the {standard} (01714 +degel) of the camp (04264 +machaneh) of the children (01121 +ben) of Dan (01835 +Dan) set (05265 +naca() forward (05265 +naca() , [which was] the rereward (00622 +)acaph) of all (03605 +kol) the camps (04264 +machaneh) throughout their hosts (06635 +tsaba)):and over (05921 +(al) his host (06635 +tsaba)) [was] Ahiezer (00295 +)Achiy(ezer) the son (01121 +ben) of Ammishaddai (05996 +(Ammiyshadday) .

standardbearer Isa_10_18 And shall consume (03615 +kalah) the glory (03519 +kabowd) of his forest (03293 +ya(ar) , and of his fruitful (03759 +karmel) field , both soul (05315 +nephesh) and body (01320 +basar)):and they shall be as when a {standardbearer} (05264 +nacac) fainteth (04549 +macac) .

standards Num_02_17 Then the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) shall set (05265 +naca() forward (05265 +naca() with the camp (04264 +machaneh) of the Levites (03881 +Leviyiy) in the midst (08432 +tavek) of the camp (04264 +machaneh)):as they encamp (02583 +chanah) , so (03651 +ken) shall they set (05265 +naca() forward (05265 +naca() , every man (00376 +)iysh) in his place (03027 +yad) by their {standards} (01714 +degel) .

standards Num_02_31 All (03605 +kol) they that were numbered (06485 +paqad) in the camp (04264 +machaneh) of Dan (01835 +Dan) [were] an hundred (03967 +me)ah) thousand (00505 +)eleph) and fifty (02572 +chamishshiyim) and seven (07651 +sheba() thousand (00505 +)eleph) and six (08337 +shesh) hundred (03967 +me)ah) . They shall go (05265 +naca() hindmost (00314 +)acharown) with their {standards} (01714 +degel) .

standards Num_02_34 And the children (01121 +ben) of Israel (03478 +Yisra)el) did (06213 +(asah) according to all (03605 +kol) that the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh)):so (03651 +ken) they pitched (02583 +chanah) by their {standards} (01714 +degel) , and so (03651 +ken) they set (05265 +naca() forward (05265 +naca() , every (00376 +)iysh) one (00376 +)iysh) after their families (04940 +mishpachah) , according (05921 +(al) to the house (01004 +bayith) of their fathers (1) .

standest Act_07_33 Then (1161 -de -) said (2036 -epo -) the Lord (2962 -kurios -) to him , Put (3089 -luo -) off (3089 -luo -) thy shoes (5266 -hupodema -) from thy feet (4228 -pous -):for the place (5117 -topos -) where (3739 -hos -) thou {standest} (2476 -histemi -) is holy (0040 -hagios -) ground (1093 -ge -) .

standest Exo_03_05 And he said (00559 +)amar) , Draw not nigh (07126 +qarab) hither (01988 +halom)):put (05394 +nashal) off thy shoes (05275 +na(al) from off thy feet (07272 +regel) , for the place (04725 +maqowm) whereon thou {standest} (05975 +(amad) [is] holy (06944 +qodesh) ground (00127 +)adamah) .

standest Gen_24_31 And he said (00559 +)amar) , Come (00935 +bow) in , thou blessed (01288 +barak) of the LORD (03068 +Y@hovah) ; wherefore (04100 +mah) {standest} (05975 +(amad) thou without (02351 +chuwts) ? for I have prepared (06437 +panah) the house (01004 +bayith) , and room (04725 +maqowm) for the camels (01581 +gamal) .

standest Jos_05_15 And the captain (08269 +sar) of the LORD S (03068 +Y@hovah) host (06635 +tsaba) said (00559 +)amar) unto Joshua (03091 +Y@howshuwa() , Loose (05394 +nashal) thy shoe (05275 +na(al) from off (05921 +(al) thy foot (07272 +regel) ; for the place (04725 +maqowm) whereon thou {standest} (05975 +(amad) [is] holy (06944 +qodesh) . And Joshua (03091 +Y@howshuwa() did (06213 +(asah) so (03651 +ken) .

standest Psa_10_01 . Why (04100 +mah) {standest} (05975 +(amad) thou afar (07350 +rachowq) off , O LORD (03068 +Y@hovah) ? [why] hidest (05956 +(alam) thou [thyself] in times (06256 +(eth) of trouble (06869 +tsarah) ?

standest Rom_11_20 Well (2573 -kalos -) ; because of unbelief (0570 -apaistia -) they were broken (1575 -ekklao -) off (1575 -ekklao -) , and thou {standest} (2476 -histemi -) by faith (4102 -pistis -) . Be not highminded (5309 -hupselophroneo -) , but fear (5399 -phobeo -) :

standeth 1Co_07_37 Nevertheless (1161 -de -) he that {standeth} (2476 -histemi -) stedfast (1476 -hedraios -) in his heart (2588 -kardia -) , having (2192 -echo -) no (3361 -me -) necessity (0318 -anagke -) , but hath (2192 -echo -) power (1849 -exousia -) over (4012 -peri -) his own (2398 -idios -) will (2307 -thelema -) , and hath so (5124 -touto -) decreed (2919 -krino -) in his heart (2588 -kardia -) that he will keep (5083 -tereo -) his virgin (3933 -parthenos -) , doeth (4160 -poieo -) well (2573 -kalos -) .

standeth 1Co_08_13 Wherefore (1355 -dioper -) , if (1487 -ei -) meat (1033 -broma -) make (4624 -skandalizo -) my brother (0080 -adephos -) to offend (4624 -skandalizo -) , I will eat (5315 -phago -) no (3364 -ou me -) flesh (2907 -kreas -) while the world (0165 -aion -) {standeth} , lest (3361 -me -) I make (4624 -skandalizo -) my brother (0080 -adephos -) to offend (4624 -skandalizo -) .

standeth 1Co_10_12 Wherefore (5620 -hoste -) let him that thinketh (1380 -dokeo -) he {standeth} (2476 -histemi -) take heed (0991 -blepo -) lest (3361 -me -) he fall (4098 -pipto -) .

standeth 2Ti_02_19 . Nevertheless (3305 -mentoi -) the foundation (2310 -themelios -) of God (2316 -theos -) {standeth} (2476 -histemi -) sure (4731 -stereos -) , having (2192 -echo -) this (5026 -taute -) seal (4973 -sphragis -) , The Lord (2962 -kurios -) knoweth (1097 -ginosko -) them that are his . And , Let every (3956 -pas -) one that nameth (3687 -onomazo -) the name (3686 -onoma -) of Christ (5547 -Christos -) depart (0868 -aphistemi -) from iniquity (0093 -adikia -) .

standeth Dan_12_01 . And at that time (06256 +(eth) shall Michael (04317 +Miyka)el) stand (05975 +(amad) up , the great (01419 +gadowl) prince (08269 +sar) which {standeth} (05975 +(amad) for the children (01121 +ben) of thy people (05971 +(am):and there shall be a time (06256 +(eth) of trouble (06869 +tsarah) , such (00834 +)aher) as never (03808 +lo) was since there was a nation (01471 +gowy) [even] to that same (01931 +huw) time (06256 +(eth):and at that time (06256 +(eth) thy people (05971 +(am) shall be delivered (04422 +malat) , every (03605 +kol) one that shall be found (04672 +matsa) written (03789 +kathab) in the book (05612 +cepher) .

standeth Deu_01_38 [But] Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) , which {standeth} (05975 +(amad) before (06440 +paniym) thee , he shall go (00935 +bow) in thither (08033 +sham):encourage (02388 +chazaq) him:for he shall cause Israel (03478 +Yisra)el) to inherit (02157 +Zamzom) it .

standeth Deu_17_12 And the man (00376 +iysh) that will do (06213 +(asah) presumptuously (02087 +zadown) , and will not hearken (08085 +shama() unto the priest (03548 +kohen) that {standeth} (05975 +(amad) to minister (08334 +sharath) there (08033 +sham) before (00854 +)eth) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , or (00176 +)ow) unto the judge (08199 +shaphat) , even that man (00376 +)iysh) shall die (04191 +muwth):and thou shalt put (01197 +ba(ar) away (01197 +ba(ar) the evil (07451 +ra() from Israel (03478 +Yisra)el) .

standeth Deu_29_15 But with [him] that {standeth} (05975 +(amad) here (06311 +poh) with us this day (03117 +yowm) before (06440 +paniym) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , and also with [him] that [is] not here (06311 +poh) with us this day (03117 +yowm) :

standeth Est_06_05 And the king s (04428 +melek) servants (05288 +na(ar) said (00559 +)amar) unto him , Behold (02009 +hinneh) , Haman (02001 +Haman) {standeth} (05975 +(amad) in the court (02691 +chatser) . And the king (04428 +melek) said (00559 +)amar) , Let him come (00935 +bow) in .

standeth Est_07_09 And Harbonah (02726 +Charbowna) , one (00259 +)echad) of the chamberlains (05631 +cariyc) , said (00559 +)amar) before (06440 +paniym) the king (04428 +melek) , Behold (02009 +hinneh) also (01571 +gam) , the gallows (06086 +(ets) fifty (02572 +chamishshiyim) cubits (00520 +)ammah) high (01364 +gaboahh) , which (00834 +)aher) Haman (02001 +Haman) had made (06213 +(asah) for Mordecai (04782 +Mord@kay) , who (00834 +)aher) had spoken (01696 +dabar) good (02896 +towb) for the king (04428 +melek) , {standeth} (05975 +(amad) in the house (01004 +bayith) of Haman (02001 +Haman) . Then the king (04428 +melek) said (00559 +)amar) , Hang (08518 +talah) him thereon (05921 +(al) .

standeth Heb_10_11 And every (3956 -pas -) priest (2409 -hiereus -) {standeth} (2476 -histemi -) daily (2250 -hemera -) ministering (3008 -leitourgeo -) and offering (4374 -prosphero -) oftentimes (4178 -pollakis -) the same (0846 -autos -) sacrifices (2378 -thusia -) , which (3748 -hostis -) can (1410 -dunamai -) never (3763 -oudepote -) take (4014 -periaireo -) away (4014 -periaireo -) sins (0266 -hamartia -) :

standeth Isa_03_13 The LORD (03068 +Y@hovah) standeth (05324 +natsab) up to plead (07378 +riyb) , and {standeth} (05975 +(amad) to judge (01777 +diyn) the people (05971 +(am) .

standeth Isa_03_13 The LORD (03068 +Y@hovah) {standeth} (05324 +natsab) up to plead (07378 +riyb) , and standeth (05975 +(amad) to judge (01777 +diyn) the people (05971 +(am) .

standeth Isa_46_07 They bear (05375 +nasa) him upon the shoulder (03802 +katheph) , they carry (05445 +cabal) him , and set (03240 +yanach) him in his place (08478 +tachath) , and he {standeth} (05975 +(amad) ; from his place (04725 +maqowm) shall he not remove (04185 +muwsh):yea (00637 +)aph) , [one] shall cry (06817 +tsa(aq) unto him , yet can he not answer (06030 +(anah) , nor (03808 +lo) save (03467 +yasha() him out of his trouble (06869 +tsarah) .

standeth Isa_59_14 And judgment (04941 +mishpat) is turned (05253 +nacag) away backward (00268 +)achowr) , and justice (06666 +ts@daqah) {standeth} (05975 +(amad) afar (07350 +rachowq) off:for truth (00571 +)emeth) is fallen (03782 +kashal) in the street (07339 +r@chob) , and equity (05229 +n@kochah) cannot enter (00935 +bow) .

standeth Jam_05_09 Grudge (4727 -stenazo -) not one (0240 -allelon -) against (2596 -kata -) another (0240 -allelon -) , brethren (0080 -adephos -) , lest (3361 -me -) ye be condemned (2632 -katakrino -):behold (2400 -idou -) , the judge (2923 -krites -) {standeth} (2476 -histemi -) before (4253 -pro -) the door (2374 -thura -) .

standeth Joh_01_26 John (2491 -Ioannes -) answered (0611 -apokrinomai -) them , saying (3004 -lego -) , I baptize (0907 -baptizo -) with water (5204 -hudor -):but there {standeth} (2476 -histemi -) one among (5216 -humon -) you , whom (3739 -hos -) ye know (1492 -eido -) not ;

standeth Joh_03_29 He that hath (2192 -echo -) the bride (3565 -numphe -) is the bridegroom (3566 -numphios -):but the friend (5384 -philos -) of the bridegroom (3566 -numphios -) , which (3588 -ho -) {standeth} (2476 -histemi -) and heareth (0191 -akouo -) him , rejoiceth (5463 -chairo -) greatly (5479 -chara -) because (1223 -dia -) of the bridegroom s (3566 -numphios -) voice (5456 -phone -):this (3778 -houtos -) my joy (5479 -chara -) therefore (3767 -oun -) is fulfilled (4137 -pleroo -) .

standeth Jud_16_26 And Samson (08123 +Shimshown) said (00559 +)amar) unto the lad (05288 +na(ar) that held (02388 +chazaq) him by the hand (03027 +yad) , Suffer (03240 +yanach) me that I may feel (04184 +muwsh) the pillars (05982 +(ammuwd) whereupon the house (01004 +bayith) {standeth} (03559 +kuwn) , that I may lean (08172 +sha(an) upon them .

standeth Num_14_14 And they will tell (00559 +)amar) [it] to the inhabitants (03427 +yashab) of this (02063 +zo)th) land (00776 +)erets): [for] they have heard (08085 +shama() that thou LORD (03068 +Y@hovah) [art] among (07130 +qereb) this (02088 +zeh) people (05971 +(am) , that thou LORD (03068 +Y@hovah) art seen (07200 +ra)ah) face (05869 +(ayin) to face (05869 +(ayin) , and [that] thy cloud (06051 +(anan) {standeth} (05975 +(amad) over (05921 +(al) them , and [that] thou goest (01980 +halak) before (06440 +paniyim) them , by day (03119 +yowmam) time in a pillar (05982 +(ammuwd) of a cloud (06051 +(anan) , and in a pillar (05982 +(ammuwd) of fire (00784 +)esh) by night (03915 +layil) .

standeth Pro_08_02 She {standeth} (05324 +natsab) in the top (07218 +ro)sh) of high (04791 +marowm) places , by the way (01870 +derek) in the places (01004 +bayith) of the paths (05410 +nathiyb) .

standeth Psa_01_01 . Blessed (00835 +)esher) [is] the man (00376 +)iysh) that walketh (01980 +halak) not in the counsel (06098 +(etsah) of the ungodly (07563 +rasha() , nor (03808 +lo) {standeth} (05975 +(amad) in the way (01870 +derek) of sinners (02400 +chatta) , nor (03808 +lo) sitteth (03427 +yashab) in the seat (04186 +mowshab) of the scornful (03887 +luwts) .

standeth Psa_119_161 +. SCHIN . Princes (08269 +sar) have persecuted (07291 +radaph) me without (02600 +chinnam) a cause (02600 +chinnam):but my heart (03820 +leb) {standeth} in awe (06342 +pachad) of thy word (01697 +dabar) .

standeth Psa_26_12 My foot (07272 +regel) {standeth} (05975 +(amad) in an even (04334 +miyshowr) place:in the congregations (04721 +maqhel) will I bless (01288 +barak) the LORD (03068 +Y@hovah) .

standeth Psa_33_11 The counsel (06098 +(etsah) of the LORD (03068 +Y@hovah) {standeth} (05975 +(amad) for ever (05769 +(owlam) , the thoughts (04284 +machashabah) of his heart (03820 +leb) to all generations (01755 +dowr) .

standeth Psa_82_01 . A Psalm (04210 +mizmowr) of Asaph (00623 +)Acaph) . God (00430 +)elohiyim) {standeth} (05324 +natsab) in the congregation (05712 +(edah) of the mighty (00410 +)el) ; he judgeth (08199 +shaphat) among (08432 +tavek) the gods (00430 +)elohiyim) .

standeth Rev_10_08 . And the voice (5456 -phone -) which (3739 -hos -) I heard (0191 -akouo -) from heaven (3772 -ouranos -) spake (2980 -laleo -) unto me again (3825 -palin -) , and said (3004 -lego -) , Go (5217 -hupago -) [and] take (2983 -lambano -) the little (0974 -bibliaridion -) book (0974 -bibliaridion -) which (3588 -ho -) is open (0455 -anoigo -) in the hand (5495 -cheir -) of the angel (0032 -aggelos -) which (3588 -ho -) {standeth} (2476 -histemi -) upon the sea (2281 -thalassa -) and upon the earth (1093 -ge -) .

standeth Rom_14_04 Who (5101 -tis -) art (1488 -ei -) thou that judgest (2919 -krino -) another (0245 -allogrios -) man s (0245 -allogrios -) servant (3610 -oiketes -) ? to his own (2398 -idios -) master (2962 -kurios -) he {standeth} (4739 -steko -) or (2228 -e -) falleth (4098 -pipto -) . Yea (0235 -alla -) , he shall be holden up:for God (2316 -theos -) is able (1415 -dunatos -) to make (2476 -histemi -) him stand (2476 -histemi -) .

standeth Son_02_09 My beloved (01730 +dowd) is like (01819 +damah) a roe (06643 +ts@biy) or (00176 +)ow) a young (06082 +(opher) hart (00354 +)ayal):behold (02009 +hinneh) , he {standeth} (05975 +(amad) behind (00310 +)achar) our wall (03796 +kothel) , he looketh (07688 +shagach) forth at (04480 +min) the windows (02474 +challown) , shewing (06692 +tsuwts) himself through (04480 +min) the lattice (02762 +cherek) .

standeth Zec_11_16 For , lo , I will raise (06965 +quwm) up a shepherd (07462 +ra(ah) in the land (00776 +)erets) , [which] shall not visit (06485 +paqad) those that be cut (03582 +kachad) off , neither (03808 +lo) shall seek (01245 +baqash) the young (05288 +na(ar) one , nor (03808 +lo) heal (07495 +rapha) that that is broken (07665 +shabar) , nor (03808 +lo) feed (03557 +kuwl) that that {standeth} (05324

+natsab) still:but he shall eat (00398 +)akal) the flesh (01320 +basar) of the fat (01277 +bariy)) , and tear (06561 +paraq) their claws (06541 +parcah) in pieces .

standing 1Ki_13_25 And , behold (02009 +hinneh) , men (00582 +)enowsh) passed (05674 +(abar) by , and saw (07200 +ra)ah) the carcass (05038 +n@belah) cast (07993 +shalak) in the way (01870 +derek) , and the lion (00738 +)ariy) {standing} (05975 +(amad) by the carcass (05038 +n@belah):and they came (00935 +bow)) and told (01696 +dabar) [it] in the city (05892 +(iyr) where (00834 +)aher) the old (02205 +zaqen) prophet (05030 +nabiy)) dwelt (03427 +yashab) .

standing 1Ki_13_28 And he went (03212 +yalak) and found (04672 +matsa) his carcass (05038 +n@belah) cast (07993 +shalak) in the way (01870 +derek) , and the ass (02543 +chamowr) and the lion (00738 +)ariy) {standing} (05975 +(amad) by the carcass (05038 +n@belah):the lion (00738 +)ariy) had not eaten (00398 +)akal) the carcass (05038 +n@belah) , nor (03808 +lo)) torn (07665 +shabar) the ass (02543 +chamowr) .

standing 1Ki_22_19 And he said (00559 +)amar) , Hear (08085 +shama() thou therefore (03651 +ken) the word (01697 +dabar) of the LORD (03068 +Y@hovah):I saw (07200 +ra)ah) the LORD (03068 +Y@hovah) sitting (03427 +yashab) on (05921 +(al) his throne (03678 +kicce)) , and all (03605 +kol) the host of heaven (08064 +shamayim) {standing} (05975 +(amad) by him on his right (03225 +yamiyn) hand and on his left (08040 +s@mo)wl) .

standing 1Sa_19_20 And Saul (07586 +Sha)uwl) sent (07971 +shalach) messengers (04397 +mal)ak) to take (03947 +laqach) David (01732 +David):and when they saw (07200 +ra)ah) the company (03862 +lahaqah) of the prophets (05030 +nabiy)) prophesying (05012 +naba)) , and Samuel (08050 +Sh@muw)el) {standing} (05975 +(amad) [as] appointed (05324 +natsab) over (05921 +(al) them , the Spirit (07307 +ruwach) of God (00430 +)elohiym) was upon the messengers (04397 +mal)ak) of Saul (07586 +Sha)uwl) , and they also (01571 +gam) prophesied (05012 +naba)) .

standing 1Sa_22_06 . When Saul (07586 +Sha)uwl) heard (08085 +shama() that David (01732 +David) was discovered (03045 +yada() , and the men (00582 +)enowsh) that [were] with him , (now Saul (07586 +Sha)uwl) abode (03427 +yashab) in Gibeah (01390 +Gib(ah) under (08478 +tachath) a tree (00815 +)eshel) in Ramah (07414 +Ramah) , having his spear (02595 +chaniyth) in his hand (03027 +yad) , and all (03605 +kol) his servants (05650 +(ebed) [were] {standing} (05324 +natsab) about (05921 +(al) him ;)

standing 2Ch_09_18 And [there were] six (08337 +shesh) steps (04609 +ma(alah) to the throne (03678 +kicce)) , with a footstool (03534 +kebesh) of gold (02091 +zahab) , [which were] fastened (00270 +)achaz) to the throne (03678 +kicce)) , and stays (03027 +yad) on each side of the sitting (03427 +yashab) place (04725 +maqowm) , and two (08147 +sh@nayim) lions (00738 +)ariy) {standing} (05975 +(amad) by the stays (03027 +yad) :

standing 2Ch_18_18 Again he said (00559 +)amar) , Therefore (03651 +ken) hear (08085 +shama() the word (01697 +dabar) of the LORD (03068 +Y@hovah) ; I saw (07200 +ra)ah) the LORD (03068 +Y@hovah) sitting (03427 +yashab) upon his throne (03678 +kicce)) , and all (03605 +kol) the host (06635 +tsaba)) of heaven (08064 +shamayim) {standing} (05975 +(amad) on his right (03225 +yamiyn) hand and [on (05921 +(al)] his left (08040 +s@mo)wl) .

standing 2Pe_03_05 For this (5124 -touto -) they willingly (2309 -thelo -) are ignorant (2990 -lanthano -) of , that by the word (3056 -logos -) of God (2316 -theos -) the heavens (3772 -ouranos -) were of old (1597 -ekpalai -) , and the earth (1093 -ge -) {standing} (4921 -sunistao -) out of the water (5204 -hudor -) and in the water (5204 -hudor -) :

standing Act_02_14 . But Peter (4074 -Petros -) , {standing} (2476 -histemi -) up with the eleven (1733 -

hendeka -) , lifted (1869 -epairo -) up his voice (5456 -phone -) , and said (0669 -apophtheggomai -) unto them , Ye men (0435 -aner -) of Judaea (2453 -Ioudaios -) , and all (0537 -hapas -) [ye] that dwell (2730 -katoikeo -) at Jerusalem (2419 -Hierousalem -) , be this (5124 -touto -) known (1110 -gnostos -) unto you , and hearken (1801 -enotizomai -) to my words (4487 -rhema -) :

standing Act_04_14 And beholding (0991 -blepo -) the man (0444 -anthropos -) which was healed (2323 -therapeuo -) {standing} (2476 -histemi -) with them , they could (2192 -echo -) say (0471 -antepo -) nothing (3762 -oudeis -) against (0471 -antepo -) it .

standing Act_05_23 Saying (3004 -lego -) , The prison (1201 -desmoterion -) truly (3303 -men -) found (2147 -heurisko -) we shut (2808 -kleio -) with all (3956 -pas -) safety (0803 -asphaleia -) , and the keepers (5441 -phulax -) {standing} (2476 -histemi -) without (1854 -exo -) before (4253 -pro -) the doors (2374 -thura -):but when we had opened (0455 -anoigo -) , we found (2147 -heurisko -) no (3762 -oudeis -) man (3762 -oudeis -) within (2080 -eso -) .

standing Act_05_25 Then (1161 -de -) came (3854 -paraginomai -) one (5100 -tis -) and told (0518 -apaggello -) them , saying (3004 -lego -) , Behold (2400 -idou -) , the men (0435 -aner -) whom (3739 -hos -) ye put (5087 -tithemi -) in prison (5438 -phulake -) are {standing} (2476 -histemi -) in the temple (2411 -hieron -) , and teaching (1321 -didasko -) the people (2992 -laos -) .

standing Act_07_55 But he , being (5225 -huparcho -) full (4134 -pleres -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , looked (0816 -atenizo -) up stedfastly (0816 -atenizo -) into (1519 -eis -) heaven (3772 -ouranos -) , and saw (1492 -eido -) the glory (1391 -doxa -) of God (2316 -theos -) , and Jesus (2424 -Iesous -) {standing} (2476 -histemi -) on (1537 -ek -) the right (1188 -dexios -) hand of God (2316 -theos -) ,

standing Act_07_56 And said (2036 -epo -) , Behold (2400 -idou -) , I see (2334 -theoreo -) the heavens (3772 -ouranos -) opened (0455 -anoigo -) , and the Son (5207 -huios -) of man (0444 -anthropos -) {standing} (2476 -histemi -) on (1537 -ek -) the right (1188 -dexios -) hand of God (2316 -theos -) .

standing Act_22_20 And when (3753 -hote -) the blood (0129 -haima -) of thy martyr (3144 -martus -) Stephen (4736 -Stephanos -) was shed (1632 -ekcheo -) , I also (2532 -kai -) was {standing} (2186 -ephistemi -) by , and consenting (4909 -suneudokeo -) unto his death (0336 -anairesis -) , and kept (5442 -phulasso -) the raiment (2440 -himation -) of them that slew (0337 -anaireo -) him .

standing Act_24_21 Except (2228 -e -) it be for this (5026 -taute -) one (3391 -mia -) voice (5456 -phone -) , that I cried (2896 -krazo -) {standing} (2476 -histemi -) among (1722 -en -) them , Touching (4012 -peri -) the resurrection (0386 -anastasis -) of the dead (3498 -nekros -) I am called (2919 -krino -) in question (2919 -krino -) by you this (4594 -semeron -) day (4594 -semeron -) .

standing Amo_09_01 . I saw (07200 +ra)ah) the Lord (00136 +)Adonay) {standing} (05324 +natsab) upon the altar (04196 +mizbeach):and he said (00559 +)amar) , Smite (05221 +nakah) the lintel (03730 +kaphtor) of the door , that the posts (05592 +caph) may shake (07493 +ra(ash):and cut (01214 +batsa() them in the head (07218 +ro)sh) , all (03605 +kol) of them ; and I will slay (02026 +harag) the last (00319 +)achariyth) of them with the sword (02719 +chereb):he that fleeth (05127 +nuwc) of them shall not flee (05127 +nuwc) away , and he that escapeth (06412 +paliyt) of them shall not be delivered (04422 +malat) .

standing Dan_08_06 And he came (00935 +bow) to the ram (00352 +)ayil) that had [two] horns (07161 +qeren) , which (00834 +)aher) I had seen (07200 +ra)ah) {standing} (05975 +(amad) before (06440 +paniym) the river (00180 +)uwbal) , and ran (07323 +ruwts) unto him in the fury (02534 +chemah) of his power (03581 +koach) .

standing Deu_23_25 When (03588 +kiy) thou comest (00935 +bow)) into the standing (07054 +qamah) corn (07054 +qamah) of thy neighbour (07453 +rea() , then thou mayest pluck (06998 +qataph) the ears

(04425 +m@liylah) with thine hand (03027 +yad) ; but thou shalt not move (05130 +nuwph) a sickle (02770 +chermesh) unto thy neighbour s (07453 +rea() {standing} (07054 +qamah) corn (07054 +qamah) .

standing Deu_23_25 When (03588 +kiy) thou comest (00935 +bow)) into the {standing} (07054 +qamah) corn (07054 +qamah) of thy neighbour (07453 +rea() , then thou mayest pluck (06998 +qataph) the ears (04425 +m@liylah) with thine hand (03027 +yad) ; but thou shalt not move (05130 +nuwph) a sickle (02770 +chermesh) unto thy neighbour s (07453 +rea() standing (07054 +qamah) corn (07054 +qamah) .

standing Est_05_02 And it was so , when the king (04428 +melek) saw (07200 +ra)ah) Esther (00635 +)Ecter) the queen (04436 +malkah) {standing} (05975 +(amad) in the court (02691 +chatser) , [that] she obtained (05375 +nasa)) favour (02580 +chen) in his sight (05869 +(ayin):and the king (04428 +melek) held (03447 +yashat) out to Esther (00635 +)Ecter) the golden (02091 +zahab) sceptre (08275 +sharbiyt) that [was] in his hand (03027 +yad) . So Esther (00635 +)Ecter) drew near (07126 +qarab) , and touched (05060 +naga() the top (07218 +ro)sh) of the sceptre (08275 +sharbiyt) .

standing Exo_22_06 If (03588 +kiy) fire (00784 +)esh) break (03318 +yatsa)) out , and catch (4672matsa)) in thorns (06975 +qowts) , so that the stacks (01430 +gadiysh) of corn , or (00176 +)ow) the {standing} (07054 +qamah) corn (07054 +qamah) , or (00176 +)ow) the field (07704 +sadeh) , be consumed (00398 +)akal) [therewith] ; he that kindled (01197 +ba(ar) the fire (01200 +b@(erah) shall surely make restitution (07999 +shalam) .

standing Exo_26_15 . And thou shalt make (06213 +(asah) boards (07175 +qeresh) for the tabernacle (04908 +mishkan) [of] shittim (07848 +shittah) wood (06086 +(ets)) {standing} (05975 +(amad) up .

standing Exo_36_20 And he made (06213 +(asah) boards (07175 +qeresh) for the tabernacle (04908 +mishkan) [of] shittim (07848 +shittah) wood (06086 +(ets) , {standing} (05975 +(amad) up .

standing Heb_09_08 . The Holy (0040 -hagios -) Ghost (4151 -pneuma -) this (5124 -touto -) signifying (1213 -deloo -) , that the way (3598 -hodos -) into the holiest (0039 -hagion -) of all was not yet (2089 -eti -) made (5319 -phaneroo -) manifest (5319 -phaneroo -) , while as the first (4413 -protos -) tabernacle (4633 -skene -) was yet (2089 -eti -) {standing} (4714 -stasis -) :

standing Joh_08_09 And they which heard (0191 -akouo -) [it] , being convicted (1651 -elegcho -) by [their own] conscience (4893 -suneidesis -) , went (1831 -exerchomai -) out one (1520 -heis -) by one (1520 -heis -) , beginning (0756 -archomai -) at (0575 -apo -) the eldest (4245 -presbuteros -) , [even] unto the last (2078 -eschatos -):and Jesus (2424 -Iesous -) was left (2641 -kataleipo -) alone (3441 -monos -) , and the woman (1135 -gune -) {standing} (2476 -histemi -) in the midst (3319 -mesos -) .

standing Joh_19_26 When Jesus (2424 -Iesous -) therefore (3767 -oun -) saw (1492 -eido -) his mother (3384 -meter -) , and the disciple (3101 -mathetes -) {standing} (3936 -paristemi -) by , whom (3739 -hos -) he loved (0025 -agapao -) , he saith (3004 -lego -) unto his mother (3384 -meter -) , Woman (1135 -gune -) , behold (2400 -idou -) thy son (5207 -huios -) !

standing Joh_20_14 And when she had thus (5023 -tauta -) said (2036 -epo -) , she turned (4762 -strephe -) herself back (3694 -opiso -) , and saw (2334 -theoreo -) Jesus (2424 -Iesous -) {standing} (2476 -histemi -) , and knew (1492 -eido -) not that it was Jesus (2424 -Iesous -) .

standing Jud_15_05 And when he had set the brands (03940 +lappiyd) on fire (00784 +)esh) , he let [them] go (07971 +shalach) into the standing (07054 +qamah) corn (07054 +qamah) of the Philistines (06430 +P@lishtiy) , and burnt (01197 +ba(ar) up both the shocks (01430 +gadiysh) , and also (05704 +(ad) the {standing} (07054 +qamah) corn (07054 +qamah) , with the vineyards (03754 +kerem) [and] olives (02132 +zayith) .

standing Jud_15_05 And when he had set the brands (03940 +lappiyd) on fire (00784 +)esh) , he let [them] go (07971 +shalach) into the {standing} (07054 +qamah) corn (07054 +qamah) of the Philistines (06430 +P@lishtiy) , and burnt (01197 +ba(ar) up both the shocks (01430 +gadiysh) , and also (05704 +(ad) the standing (07054 +qamah) corn (07054 +qamah) , with the vineyards (03754 +kerem) [and] olives (02132 +zayith) .

standing Lev_26_01 . Ye shall make (06213 +(asah) you no (03808 +lo)) idols (00457 +)eliyl) norgraven (06459 +pecel) image , neither (03808 +lo)) rear (06965 +quwm) you up a {standing} (04676 +matstsebah) image (06676 +tsavva)r) , neither (03808 +lo)) shall ye set (05414 +nathan) up [any] image (04906 +maskiyth) of stone (68) in your land (00776 +)erets) , to bow (07812 +shachah) down (07812 +shachah) unto it : for I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiyM) .

standing Luk_01_11 And there appeared 3700 -optanomai - unto him an angel 0032 -aggelos - of the Lord 2962 -kuriOS - {standing} 2476 -histemi - on 1537 -ek - the right 1188 -dexios - side 1188 -dexios - of the altar 2379 -thusiasterion - of incense 2368 -thumiama - .

standing Luk_05_02 And saw 1492 -eido - two 1417 -duo - ships 4143 -ploion - {standing} 2476 -histemi - by the lake 3041 -limne - :but the fishermen 0231 -halieus - were gone 0576 -apobaino - out of them , and were washing 0637 -apopluno - [their] nets 1350 -diktuon - .

standing Luk_09_27 But I tell 3004 -lego - you of a truth 0230 -alethos - , there be some 5100 -tis - {standing} 2476 -histemi - here 5602 -hode - , which 3739 -hos - shall not taste 1089 -geuomai - of death 2288 -thanatos - , till 2193 -heos - they see 1492 -eido - the kingdom 0932 -basileia - of God 2316 -theos - .

standing Luk_18_13 And the publican 5057 -telones - , {standing} 2476 -histemi - afar 3113 -makrothen - off , would 2309 -thelo - not lift 1869 -epairo - up so 3761 -oude - much 3761 -oude - as [his] eyes 3788 -ophthalmos - unto heaven 3772 -ouranos - , but smote 5180 -tupto - upon his breast 4738 -stethos - , saying 3004 -lego - , God 2316 -theos - be merciful 2433 -hilaskomai - to me a sinner 0268 -hamartolos - .

standing Mar_03_31 . There came (2064 -erchomai -) then (3767 -oun -) his brethren (0080 -adephos -) and his mother (3384 -meter -) , and , {standing} (2476 -histemi -) without (1854 -exo -) , sent (0649 -apostello -) unto him , calling (5455 -phoneo -) him .

standing Mar_13_14 . But when (3752 -hotan -) ye shall see (1492 -eido -) the abomination (0946 -bdelugma -) of desolation (2050 -eremosis -) , spoken (4483 -rheo -) of by Daniel (1158 -Daniel -) the prophet (4396 -prophetes -) , {standing} (2476 -histemi -) where (3699 -hopou -) it ought (1163 -dei -) not , (let him that readeth (0314 -anaginosko -) understand (3539 -noieo -) ,) then (5119 -tote -) let them that be in Judaea (2449 -Ioudaia -) flee (5343 -pheugo -) to the mountains (3735 -oros -) :

standing Mat_06_05 . And when (3752 -hotan -) thou prayest (4336 -proseuchomai -) , thou shalt not be as the hypocrites (5273 -hupokrites -) [are]:for they love (5368 -phileo -) to pray (4336 -proseuchomai -) {standing} (2476 -histemi -) in the synagogues (4864 -sunagoge -) and in the corners (1137 -gonia -) of the streets (4113 -plateia -) , that they may be seen (5316 -phaino -) of men (0444 -anthropos -) . Verily (0281 -amen -) I say (3004 -lego -) unto you , They have (0568 -apecho -) their reward (3408 -misthos -) .

standing Mat_16_28 Verily (0281 -amen -) I say (3004 -lego -) unto you , There be some (5100 -tis -) {standing} (2476 -histemi -) here (5602 -hode -) , which (3748 -hostis -) shall not taste (1089 -geuomai -) of death (2288 -thanatos -) , till (2193 -heos -) they see (1492 -eido -) the Son (5207 -huios -) of man (0444 -anthropos -) coming (2064 -erchomai -) in his kingdom (0932 -basileia -) .

standing Mat_20_03 And he went (1821 -exapostello -) out about (4012 -peri -) the third (5154 -tritos -) hour (5610 -hora -) , and saw (1492 -eido -) others (0243 -allos -) {standing} (2476 -histemi -) idle (0692 -

argos -) in the marketplace (0058 -agora -) ,

standing Mat_20_06 And about (4012 -peri -) the eleventh (1734 -hendekatos -) hour (5610 -hora -) he went (1831 -exerchomai -) out , and found (2147 -heurisko -) others (0243 -allos -) {standing} (2476 -histemi -) idle (0692 -argos -) , and saith (3004 -lego -) unto them , Why (5101 -tis -) stand (2476 -histemi -) ye here all (3650 -holos -) the day (2250 -hemera -) idle (0692 -argos -) ?

standing Mic_01_11 Pass (05674 +(abar) ye away , thou inhabitant (03427 +yashab) of Saphir (08208 +Shaphiyr) , having thy shame (01322 +bosheth) naked (06181 +(eryah):the inhabitant (03427 +yashab) of Zaanan came (03318 +yatsa) not forth (03318 +yatsa) in the mourning (04553 +micepd) of Bethazel (01018 +Beyth ha -)etsel) ; he shall receive (03947 +laqach) of you his {standing} (05979 +(emdah) .

standing Mic_05_13 Thy graven (06456 +p@ciyl) images (04676 +matstsebah) also will I cut (03772 +karath) off , and thy {standing} (04676 +matstsebah) images out of the midst (07130 +qereb) of thee ; and thou shalt no (03808 +lo) more (05750 +(owd) worship (07812 +shachah) the work (04639 +ma(aseh) of thine hands (03027 +yad) .

standing Num_22_23 And the ass (00860 +)athown) saw (07200 +ra)ah) the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) {standing} (05324 +natsab) in the way (01870 +derek) , and his sword (02719 +chereb) drawn (08025 +shalaph) in his hand (03027 +yad):and the ass (00860 +)athown) turned (05186 +natah) aside (05186 +natah) out of the way (01870 +derek) , and went (03212 +yalak) into the field (07704 +sadeh):and Balaam (01109 +Bil(am) smote (05221 +nakah) the ass (00860 +)athown) , to turn (05186 +natah) her into the way (01870 +derek) .

standing Num_22_31 Then the LORD (03068 +Y@hovah) opened (01540 +galah) the eyes (05869 +(ayin) of Balaam (01109 +Bil(am) , and he saw (07200 +ra)ah) the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) {standing} (05324 +natsab) in the way (01870 +derek) , and his sword (02719 +chereb) drawn (08025 +shalaph) in his hand (03027 +yad):and he bowed (06915 +qadad) down (06915 +qadad) his head , and fell (07812 +shachah) flat on his face (00639 +)aph) .

standing Psa_107_35 He turneth (07760 +suwm) the wilderness (04057 +midbar) into a {standing} (98) water (04325 +mayim) , and dry (06723 +tsiyah) ground (00127 +)adamah) into watersprings .

standing Psa_114_08 Which turned (02015 +haphak) the rock (06697 +tsuwr) [into] a {standing} (98) water (04325 +mayim) , the flint (02496 +challamiysh) into a fountain (04599 +ma(yan) of waters (04325 +mayim) .

standing Psa_69_02 I sink (02883 +taba() in deep (04688 +m@tsowlah) mire (03121 +yaven) , where [there is] no (00369 +)ayin) {standing} (04613 +mo(omad):I am come (00935 +bow)) into deep (04615 +ma(amaq) waters (04325 +mayim) , where the floods (07641 +shibbol) overflow (07857 +shataph) me .

standing Rev_07_01 . And after (3326 -meta -) these (5023 -tauta -) things I saw (1492 -eido -) four (5064 -tessares -) angels (0032 -aggelos -) {standing} (2476 -histemi -) on (1909 -epi -) the four (5064 -tessares -) corners (1137 -gonia -) of the earth (1093 -ge -) , holding (2902 -krateo -) the four (5064 -tessares -) winds (0417 -anemos -) of the earth (1093 -ge -) , that the wind (0417 -anemos -) should not blow (4154 -pneo -) on (1909 -epi -) the earth (1093 -ge -) , nor (3383 -mete -) on (1909 -epi -) the sea (2281 -thalassa -) , nor (3383 -mete -) on (1909 -epi -) any (3956 -pas -) tree (1186 -dendron -) .

standing Rev_11_04 These (3778 -houtos -) are the two (1417 -duo -) olive (1636 -elaia -) trees , and the two (1417 -duo -) candlesticks (3087 -luchnia -) {standing} (2476 -histemi -) before (1799 -enopion -) the God (2316 -theos -) of the earth (1093 -ge -) .

standing Rev_19_17 And I saw (1492 -eido -) an angel (0032 -aggelos -) {standing} (2476 -histemi -) in the

sun (2246 -helios -) ; and he cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) to all (3956 -pas -) the fowls (3732 -orneon -) that fly (4072 -petomai -) in the midst (3321 -mesouranema -) of heaven (3321 -mesouranema -) , Come (1205 -deute -) and gather (4863 -sunago -) yourselves together (4863 -sunago -) unto the supper (1173 -deipnon -) of the great (3173 -megas -) God (2316 -theos -) ;

standing Zec_03_01 . And he shewed (07200 +ra)ah) me Joshua (03091 +Y@howshuwa() the high (01419 +gadowl) priest (03548 +kohen) standing (05975 +(amad) before (06440 +paniym) the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) , and Satan (07854 +satan) {standing} (05975 +(amad) at (05921 +(al) his right (03225 +yamiyn) hand (03225 +yamiyn) to resist (07853 +satan) him .

standing Zec_03_01 . And he shewed (07200 +ra)ah) me Joshua (03091 +Y@howshuwa() the high (01419 +gadowl) priest (03548 +kohen) {standing} (05975 +(amad) before (06440 +paniym) the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) , and Satan (07854 +satan) standing (05975 +(amad) at (05921 +(al) his right (03225 +yamiyn) hand (03225 +yamiyn) to resist (07853 +satan) him .

standing Zec_06_05 And the angel (04397 +mal)ak) answered (06030 +(anah) and said (00559 +)amar) unto me , These (00428 +)el - leh) [are] the four (00702 +)arba() spirits (07307 +ruwach) of the heavens (08064 +shamayim) , which go (03318 +yatsa)) forth (03318 +yatsa)) from {standing} (03320 +yatsab) before (05921 +(al) the Lord (00113 +)adown) of all (03605 +kol) the earth (00776 +)erets) .

thee:notwithstanding 1Sa_20_08 Therefore thou shalt deal (06213 +(asah) kindly (02617 +cheded) with thy servant (05650 +(ebed) ; for thou hast brought (00935 +bow)) thy servant (05650 +(ebed) into a covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) with {thee:notwithstanding} , if (00518 +)im) there be in me iniquity (05771 +(avon) , slay (04191 +muwth) me thyself (00859 +)attah) ; for why (04100 +mah) shouldst thou bring (00935 +bow)) me to thy father (1) ?

thee:notwithstanding Jud_04_09 And she said (00559 +)amar) , I will surely go (03212 +yalak) with {thee:notwithstanding} (00657 +)ephec) the journey (01870 +derek) that thou takest (01980 +halak) shall not be for thine honour (08597 +tiph)arah) ; for the LORD (03068 +Y@hovah) shall sell (04376 +makar) Sisera (05516 +Ciyc@ra) into the hand (03027 +yad) of a woman (00802 +)ishshah) . And Deborah (01683 +D@bowrah) arose (06965 +quwm) , and went (03212 +yalak) with Barak (01301 +Baraq) to Kedesh (06943 +Qedesh) .

understand 1Ch_28_19 All (03605 +kol) [this , said David] , the LORD (03068 +Y@hovah) made me {understand} (07919 +sakal) in writing (03791 +kathab) by [his] hand (03027 +yad) upon me , [even] all (03605 +kol) the works (04399 +m@la)kah) of this pattern (08403 +tabniyth) .

understand 1Co_12_03 Wherefore (1352 -dio -) I give you to {understand} (1107 -gnorizo -) , that no (3762 -oudeis -) man (3762 -oudeis -) speaking (2980 -laleo -) by the Spirit (4151 -pneuma -) of God (2316 -theos -) calleth (3004 -lego -) Jesus (2424 -Iesous -) accursed (0331 -anathema -):and [that] no (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) say (2036 -epo -) that Jesus (2424 -Iesous -) is the Lord (2962 -kurios -) , but by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

understand 1Co_13_02 And though (1437 -ean -) I have (2192 -echo -) [the gift of] prophecy (4394 -propheteia -) , and {understand} (1492 -eido -) all (3956 -pas -) mysteries (3466 -musterion -) , and all (3956 -pas -) knowledge (1108 -gnosis -) ; and though (1437 -ean -) I have (2192 -echo -) all (3956 -pas -) faith (4102 -pistis -) , so (5620 -hoste -) that I could remove (3179 -methistemi -) mountains (3735 -oros -) , and have (2192 -echo -) not charity (0026 -agape -) , I am (1510 -eimi -) nothing (3762 -oudeis -) .

understand 2Ki_18_26 Then said (00559 +)amar) Eliakim (00471 +)Elyaqiym) the son (01121 +ben) of Hilkiah (02518 +Chilqiyah) , and Shebna (07644 +Shebna) , and Joah (03098 +Yow)ach) , unto Rabshakeh (07262 +Rabshaqeh) , Speak (01696 +dabar) , I pray (04994 +na) thee , to thy servants (05650

+ (ebed) in the Syrian (00762 +) Aramiyth) language ; for we {understand} (08085 +shama() [it] :and talk (01696 +dabar) not with us in the Jews (03066 +Y@huwdiyth) language in the ears (00241 +)ozen) of the people (05971 +(am) that [are] on (05921 +(al) the wall (02346 +chowmah) .

understand 2Pe_02_12 But these (3778 -houtos -) , as natural (5446 -phusikos -) brute (0249 -alogos -) beasts (2226 -zoon -) , made (1080 -gennao -) to be taken (0259 -halosis -) and destroyed (5356 -phthora -) , speak (0987 -blasphemeo -) evil (0987 -blasphemeo -) of the things that they {understand} (0050 -agnoeo -) not ; and shall utterly (2704 -katphtheiro -) perish (2704 -katphtheiro -) in their own (0848 -hautou -) corruption (5356 -phthora -) ;

understand Act_24_11 Because that thou mayest {understand} (1097 -ginosko -) , that there are yet but twelve (1177 -dekaduo -) days (2250 -hemera -) since (3739 -hos -) I went (0305 -anabaino -) up to Jerusalem (2419 -Hierousalem -) for to worship (4352 -proskuneo -) .

understand Act_28_26 Saying (3004 -lego -) , Go (4198 -poreuomai -) unto this (5126 -touton -) people (2992 -laos -) , and say (2036 -epo -) , Hearing (0189 -akoe -) ye shall hear (0191 -akouo -) , and shall not {understand} (4920 -suniemi -) ; and seeing (0991 -blepo -) ye shall see (0991 -blepo -) , and not perceive (1492 -eido -) :

understand Act_28_27 For the heart (2588 -kardia -) of this (5127 -toutou -) people (2992 -laos -) is waxed (3975 -pachuno -) gross (3975 -pachuno -) , and their ears (3775 -ous -) are dull (0917 -bareos -) of hearing (0191 -akouo -) , and their eyes (3788 -ophthalmos -) have they closed (2576 -kammuo -) ; lest (3379 -mepote -) they should see (1492 -eido -) with [their] eyes (3788 -ophthalmos -) , and hear (0191 -akouo -) with [their] ears (3775 -ous -) , and {understand} (4920 -suniemi -) with [their] heart (2588 -kardia -) , and should be converted (1994 -epistrepho -) , and I should heal (2392 -iasis -) them .

understand Dan_08_16 And I heard (08085 +shama() a man s (00120 +)adam) voice (06963 +qowl) between (00996 +beyn) [the banks of] Ulai (00195 +)Uwlay) , which called (07121 +qara) , and said (00559 +)amar) , Gabriel (01403 +Gabriyel) , make this (01975 +hallaz) [man] to {understand} (00995 +biyn) the vision (04758 +mar)eh) .

understand Dan_09_13 As [it is] written (03789 +kathab) in the law (08451 +towrah) of Moses (04872 +Mosheh) , all (03605 +kol) this (02063 +zo)th) evil (07451 +ra() is come (00935 +bow)) upon us:yet made we not our prayer (02470 +chalah) before the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , that we might turn (07725 +shuwb) from our iniquities (05771 +(avon) , and {understand} (07919 +sakal) thy truth (00571 +)emeth) .

understand Dan_09_23 At the beginning (08462 +t@chillah) of thy supplications (08469 +tachanuwn) the commandment (01697 +dabar) came (03318 +yatsa) forth (03318 +yatsa) , and I am come (00935 +bow)) to shew (05046 +nagad) [thee] ; for thou [art] greatly beloved (02530 +chamad):therefore {understand} (00995 +biyn) the matter (01697 +dabar) , and consider (00995 +biyn) the vision (02377 +chazown) .

understand Dan_09_25 Know (03045 +yada() therefore and {understand} (07919 +sakal) , [that] fromthe going (04161 +mowtsa)) forth (04161 +mowtsa) of the commandment (01697 +dabar) to restore (07725 +shuwb) and to build (01129 +banah) Jerusalem (03389 +Y@ruwshalaim) unto the Messiah (04899 +mashiyach) the Prince (05057 +nagiyd) [shall be] seven (07651 +sheba() weeks (07620 +shabuwa() , and threescore (08346 +shishshiyim) and two (08147 +sh@nayim) weeks (07620 +shabuwa() :the street (07339 +r@chob) shall be built (01129 +banah) again (07725 +shuwb) , and the wall (02742 +charuwts) , even in troublous (05916 +(akar) times (06256 +(eth) .

understand Dan_10_11 And he said (00559 +)amar) unto me , O Daniel (01840 +Daniye)l) , a man (00376 +)iysh) greatly beloved (02530 +chamad) , {understand} (00995 +biyn) the words (01697 +dabar) that I speak (01696 +dabar) unto thee , and stand (05975 +(amad) upright (05977 +(omed):for unto thee am I

now (06258 +(attah) sent (07971 +shalach) . And when he had spoken (01696 +dabar) this (02088 +zeh) word (01697 +dabar) unto me , I stood (05975 +(amad) trembling (7460) .

understand Dan_10_12 Then said (00559 +)amar) he unto me , Fear (03372 +yare)) not , Daniel (01840 +Daniye)l):for from the first (07223 +ri)shown) day (03117 +yowm) that thou didst set (05414 +nathan) thine heart (03820 +leb) to {understand} (00995 +biyn) , and to chasten (06031 +(anah) thyself before (06440 +paniym) thy God (00430 +)elohiym) , thy words (01697 +dabar) were heard (08085 +shama() , and I am come (00935 +bow)) for thy words (01697 +dabar) .

understand Dan_10_14 Now I am come (00935 +bow)) to make thee {understand} (00995 +biyn) what shall befall (07136 +qarah) thy people (05971 +(am) in the latter (00319 +)achariyth) days (03117 +yowm):for yet (05750 +(owd) the vision (02377 +chazown) [is] for [many] days (03117 +yowm) .

understand Dan_11_33 And they that {understand} (07919 +sakal) among the people (05971 +(am) shall instruct (00995 +biyn) many (07227 +rab):yet they shall fall (03782 +kashal) by the sword (02719 +chereb) , and by flame (03852 +lehabah) , by captivity (07628 +sh@biy) , and by spoil (00961 +bizzah) , [many] days (03117 +yowm) .

understand Dan_12_10 Many (07227 +rab) shall be purified (01305 +barar) , and made white (03835 +laban) , and tried (06884 +tsaraph) ; but the wicked (07563 +rasha() shall do wickedly (07561 +rasha():and none (03808 +lo)) of the wicked (07563 +rasha() shall understand (00995 +biyn) ; but the wise (07919 +sakal) shall {understand} (00995 +biyn) .

understand Dan_12_10 Many (07227 +rab) shall be purified (01305 +barar) , and made white (03835 +laban) , and tried (06884 +tsaraph) ; but the wicked (07563 +rasha() shall do wickedly (07561 +rasha():and none (03808 +lo)) of the wicked (07563 +rasha() shall {understand} (00995 +biyn) ; but the wise (07919 +sakal) shall understand (00995 +biyn) .

understand Deu_28_49 The LORD (03068 +Y@hovah) shall bring (05375 +nasa)) a nation (01471 +gowy) against (05921 +(al) thee from far (07350 +rachowq) , from the end (07097 +qatseh) of the earth (00776 +)erets) , [as swift] as the eagle (05404 +neshar) flieth (01675 +da)ah) ; a nation (01471 +gowy) whose (00834 +)aher) tongue (03956 +lashown) thou shalt not {understand} (08085 +shama() ;

understand Eph_03_04 Whereby (3739 -hos -) , when ye read (0314 -anaginosko -) , ye may (1410 -dunamai -) {understand} (3539 -noieo -) my knowledge (4907 -sunesis -) in the mystery (3466 -musterion -) of Christ (5547 -Christos -))

understand Eze_03_06 Not to many (07227 +rab) people (05971 +(am) of a strange (06012 +(ameq) speech (08193 +saphah) and of an hard (03515 +kabed) language (03956 +lashown) , whose (00834 +)aher) words (01697 +dabar) thou canst not {understand} (08085 +shama() . Surely , had I sent (07971 +shalach) thee to them , they would have hearkened (08085 +shama() unto thee .

understand Gen_11_07 Go (03051 +yahab) to , let us go (03381 +yarad) down (03381 +yarad) , and there (08033 +sham) confound (01101 +balal) their language (08193 +saphah) , that they may not {understand} (08085 +shama() one (00376 +)iysh) another s (07453 +rea() speech (08193 +saphah) .

understand Gen_41_15 And Pharaoh (06547 +Par(oh) said (00559 +)amar) unto Joseph (03130 +Yowceph) , I have dreamed (02492 +chalam) a dream (02472 +chalowm) , and [there is] none (00369 +)ayin) that can interpret (06622 +pathar) it:and I have heard (08085 +shama() say (00559 +)amar) of thee , [that] thou canst {understand} (08085 +shama() a dream (02472 +chalowm) to interpret (06622 +pathar) it .

understand Heb_11_03 Through faith (4102 -pistis -) we {understand} (3539 -noieo -) that the worlds (0165 -aion -) were framed (2675 -katartizo -) by the word (4487 -rhema -) of God (2316 -theos -) , so (1519 -eis -)

that things which (3588 -ho -) are seen (0991 -blepo -) were not made (1096 -ginomai -) of things which do appear (5316 -phaino -) .

understand Hos_04_14 I will not punish (06485 +paqad) your daughters (01121 +ben) when (03588 +kiy) they commit (02181 +zanah) whoredom (02181 +zanah) , nor your spouses (03618 +kallah) when (03588 +kiy) they commit (05003 +na)aph) adultery (05003 +na)aph):for themselves (01992 +hem) are separated (06504 +parad) with whores (02181 +zanah) , and they sacrifice (02076 +zabach) with harlots (06948 +q@deshah):therefore the people (05971 +(am) [that] doth not {understand} (00995 +biyn) shall fall (03832 +labat) .

understand Hos_14_09 Who (04310 +miy) [is] wise (02450 +chakam) , and he shall {understand} (00995 +biyn) these (00428 +)el - leh) [things] ? prudent (00995 +biyn) , and he shall know (03045 +yada() them ? for the ways (01870 +derek) of the LORD (03068 +Y@hovah) [are] right (03477 +yashar) , and the just (06662 +tsaddiyq) shall walk (03212 +yalak) in them:but the transgressors (06586 +pasha() shall fall (03872 +Luwchiyth) therein .

understand Isa_06_09 . And he said (00559 +)amar) , Go (03212 +yalak) , and tell (00559 +)amar) this (02088 +zeh) people (05971 +(am) , Hear (08085 +shama() ye indeed , but {understand} (00995 +biyn) not ; and see (07200 +ra)ah) ye indeed , but perceive (03045 +yada() not .

understand Isa_06_10 Make the heart (03820 +leb) of this (02088 +zeh) people (05971 +(am) fat (08082 +shamen) , and make their ears (00241 +)ozen) heavy (03513 +kabad) , and shut (08173 +sha(a() their eyes (05869 +(ayin) ; lest (06435 +pen) they see (07200 +ra)ah) with their eyes (05869 +(ayin) , and hear (08085 +shama() with their ears (00241 +)ozen) , and {understand} (00995 +biyn) with their heart (03824 +lebab) , and convert (07725 +shuwb) , and be healed (07495 +rapha) .

understand Isa_28_09 . Whom shall he teach (03384 +yarah) knowledge (01844 +de(ah) ? and whom shall he make to {understand} (00995 +biyn) doctrine (08052 +sh@muw(ah) ? [them that are] weaned (01580 +gamal) from the milk (02461 +chalab) , [and] drawn (06267 +attiyq) from the breasts (07699 +shad) .

understand Isa_28_19 From the time (01767 +day) that it goeth (05674 +(abar) forth (05674 +(abar) it shall take (03947 +laqach) you:for morning (01242 +boqer) by morning (01242 +boqer) shall it pass (05674 +(abar) over (05674 +(abar) , by day (03117 +yowm) and by night (03915 +layil):and it shall be a vexation (02113 +z@va(ah) only (07535 +raq) [to] {understand} (00995 +biyn) the report (08052 +sh@muw(ah) .

understand Isa_32_04 The heart (03824 +lebab) also of the rash (04116 +mahar) shall {understand} (00995 +biyn) knowledge (01847 +da(ath) , and the tongue (03956 +lashown) of the stammerers (05926 +(illeg) shall be ready (04116 +mahar) to speak (01696 +dabar) plainly (06703 +tsach) .

understand Isa_33_19 Thou shalt not see (07200 +ra)ah) a fierce (03267 +ya(az) people (05971 +(am) , a people (05971 +(am) of a deeper (06012 +(ameq) speech (08193 +saphah) than thou canst perceive (08085 +shama() ; of a stammering (03932 +la(ag) tongue (03956 +lashown) , [that thou canst] not {understand} (00998 +biynah) .

understand Isa_36_11 . Then said (00559 +)amar) Eliakim (00471 +)Elyaqiyim) and Shebna (07644 +Shebna) and Joah (03098 +Yow)ach) unto Rabshakeh (07262 +Rabshaqeh) , Speak (01696 +dabar) , I pray (04994 +na) thee , unto thy servants (05650 +(ebed) in the Syrian (00762 +)Aramiyth) language ; for we {understand} (08085 +shama() [it] :and speak (01696 +dabar) not to us in the Jews (03064 +Y@huwdiy) language , in the ears (00241 +)ozen) of the people (05971 +(am) that [are] on (05921 +(al) the wall (02346 +chowmah) .

understand Isa_41_20 That they may see (07200 +ra)ah) , and know (03045 +yada() , and consider (07760

+suwm) , and {understand} (07919 +sakal) together (03162 +yachad) , that the hand (03027 +yad) of the LORD (03068 +Y@hovah) hath done (06213 +(asah) this (02063 +zo)th) , and the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) hath created (01254 +bara) it .

understand Isa_43_10 Ye [are] my witnesses (05707 +(ed) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and my servant (05650 +(ebed) whom (00834 +)aher) I have chosen (00977 +bachar):that ye may know (03045 +yada() and believe (00539 +)aman) me , and {understand} (00995 +biyn) that I [am] he:before (06440 +paniyim) me there was no (03808 +lo) God (00410 +)el) formed (03335 +yatsar) , neither (03808 +lo) shall there be after (00310 +)achar) me .

understand Isa_44_18 They have not known (03045 +yada() nor understood (00995 +biyn):for he hath shut (02902 +tuwach) their eyes (05869 +(ayin) , that they cannot see (07200 +ra)ah) ; [and] their hearts (03826 +libbah) , that they cannot {understand} (07919 +sakal) .

understand Isa_56_11 Yea , [they are] greedy dogs (03611 +keleb) [which] can (03045 +yada() never (03808 +lo) have (03045 +yada() enough (07654 +sob(ah) , and they [are] shepherds (07462 +ra(ah) [that] cannot {understand} (00995 +biyn):they all (03605 +kol) look (06437 +panah) to their own way (01870 +derek) , every (00376 +)iysh) one (00376 +)iysh) for his gain (01214 +batsa() , from his quarter (07098 +qatsah) .

understand Jer_09_12 . Who (04310 +miy) [is] the wise (02450 +chakam) man (00376 +)iysh) , that may {understand} (00995 +biyn) this (02063 +zo)th) ? and [who is he] to whom (00834 +)aher) the mouth (06310 +peh) of the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) , that he may declare (05046 +nagad) it , for what (04100 +mah) the land (00776 +)erets) perisheth (6) [and] is burned (03341 +yatsath) up like a wilderness (04057 +midbar) , that none (01997 +Hamownah) passeth (05674 +(abar) through ?

understand Job_06_24 Teach (03384 +yarah) me , and I will hold (02790 +charash) my tongue (02790 +charash):and cause me to {understand} (00995 +biyn) wherein (04100 +mah) I have erred (07683 +shagag) .

understand Job_23_05 I would know (03045 +yada() the words (04405 +millah) [which] he would answer (06030 +(anah) me , and {understand} (00995 +biyn) what (04100 +mah) he would say (00559 +)amar) unto me .

understand Job_26_14 Lo (02005 +hen) , these (00428 +)el - leh) [are] parts (07098 +qatsah) of his ways (01870 +derek):but how (04100 +mah) little (08102 +shemets) a portion (01697 +dabar) is heard (08085 +shama() of him ? but the thunder (07482 +ra(am) of his power (01369 +g@buwrah) who (04310 +miy) can {understand} (00995 +biyn) ?

understand Job_32_09 Great (07227 +rab) men are not [always] wise (02449 +chakam):neither do the aged (02205 +zaqen) {understand} (00995 +biyn) judgment (04941 +mishpat) .

understand Job_36_29 Also (00637 +)aph) can [any] {understand} (00995 +biyn) the spreadings (04666 +miphras) of the clouds (05645 +(ab) , [or] the noise (08663 +t@shu)ah) of his tabernacle (05521 +cukkah) ?

understand Joh_08_43 Why (1302 -diati -) do ye not {understand} (1097 -ginosko -) my speech (2981 -lalia -) ? [even] because (3754 -hoti -) ye cannot (1410 -dunamai -) hear (0191 -akouo -) my word (3056 -logos -) .

understand Joh_12_40 He hath blinded (5186 -tuphloo -) their eyes (3788 -ophthalmos -) , and hardened (4456 -poroo -) their heart (2588 -kardia -) ; that they should not see (1492 -eido -) with [their] eyes (3788 -ophthalmos -) , nor (2532 -kai -) {understand} (3539 -noieo -) with [their] heart (2588 -kardia -) , and be

converted (1994 -epistrepho -) , and I should heal (2390 -iaomai -) them .

understand Luk_08_10 And he said 2036 -epo - , Unto you it is given 1325 -didomi - to know 1097 -ginosko - the mysteries 3466 -musterion - of the kingdom 0932 -basileia - of God 2316 -theos -:but to others 3062 -loipoy - in parables 3850 -parabole - ; that seeing 0991 -blepo - they might not see 0991 -blepo - , and hearing 0191 -akouo - they might not {understand} 4920 -suniemi - .

understand Luk_24_45 Then 5119 -tote - opened 1272 -dianoigo - he their understanding 3563 -nous - , that they might {understand} 4920 -suniemi - the scriptures 1124 -graphe - ,

understand Mar_04_12 That seeing (0991 -blepo -) they may see (0991 -blepo -) , and not perceive (1492 -eido -) ; and hearing (0191 -akouo -) they may hear (0191 -akouo -) , and not {understand} (4920 -suniemi -) ; lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (3379 -mepote -) they should be converted (1994 -epistrepho -) , and [their] sins (0265 -hamartema -) should be forgiven (0863 -aphiemi -) them .

understand Mar_07_14 And when he had called (4341 -proskaleomai -) all (3956 -pas -) the people (3793 -ochlos -) [unto him] , he said (3004 -lego -) unto them , Hearken (0191 -akouo -) unto me every (3956 -pas -) one [of you] , and {understand} (4920 -suniemi -) :

understand Mar_08_17 And when Jesus (2424 -Iesous -) knew (1097 -ginosko -) [it] , he saith (3004 -lego -) unto them , Why (5101 -tis -) reason (1260 -dialogizomai -) ye , because (3754 -hoti -) ye have (2192 -echo -) no (3756 -ou -) bread (0740 -artos -) ? perceive (3539 -noieo -) ye not yet (3768 -oupo -) , neither (3761 -oude -) {understand} (4920 -suniemi -) ? have (2192 -echo -) ye your (5216 -humon -) heart (2588 -kardia -) yet (2089 -eti -) hardened (4456 -poroo -) ?

understand Mar_08_21 And he said (3004 -lego -) unto them , How (4459 -pos -) is it that ye do not {understand} (4920 -suniemi -) ?

understand Mar_13_14 . But when (3752 -hotan -) ye shall see (1492 -eido -) the abomination (0946 -bdelugma -) of desolation (2050 -eremosis -) , spoken (4483 -rheo -) of by Daniel (1158 -Daniel -) the prophet (4396 -prophetes -) , standing (2476 -histemi -) where (3699 -hopou -) it ought (1163 -dei -) not , (let him that readeth (0314 -anaginosko -) {understand} (3539 -noieo -) ,) then (5119 -tote -) let them that be in Judaea (2449 -Ioudaia -) flee (5343 -pheugo -) to the mountains (3735 -oros -) :

understand Mar_14_68 But he denied (0720 -arneomai -) , saying (3004 -lego -) , I know (1492 -eido -) not , neither (3761 -oude -) {understand} (1987 -epistamai -) I what (5101 -tis -) thou sayest (3004 -lego -) . And he went (1831 -exerchomai -) out into (1519 -eis -) the porch (4259 -proaulion -) ; and the cock (0220 -alektor -) crew (5455 -phoneo -) .

understand Mat_13_13 Therefore (5124 -touto -) speak (2980 -laleo -) I to them in parables (3850 -parabole -):because (3754 -hoti -) they seeing (0991 -blepo -) see (0991 -blepo -) not ; and hearing (0191 -akouo -) they hear (0191 -akouo -) not , neither (3761 -oude -) do they {understand} (4920 -suniemi -) .

understand Mat_13_14 And in them is fulfilled (0378 -anapleroo -) the prophecy (4394 -propheteia -) of Esaias (2268 -Hesaias -) , which (3588 -ho -) saith (3004 -lego -) , By hearing (0189 -akoe -) ye shall hear (0191 -akouo -) , and shall not {understand} (4920 -suniemi -) ; and seeing (0991 -blepo -) ye shall see (0991 -blepo -) , and shall not perceive (1492 -eido -) :

understand Mat_13_15 For this (5127 -toutou -) people s (2992 -laos -) heart (2588 -kardia -) is waxed (3975 -pachuno -) gross (3975 -pachuno -) , and [their] ears (3775 -ous -) are dull (0917 -bareos -) of hearing (0191 -akouo -) , and their eyes (3788 -ophthalmos -) they have closed (2576 -kammuo -) ; lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (3379 -mepote -) they should see (1492 -eido -) with [their]

eyes (3788 -ophthalmos -) , and hear (0191 -akouo -) with [their] ears (3775 -ous -) , and should {understand} (4920 -suniemi -) with [their] heart (2588 -kardia -) , and should be converted (1994 -epistrepho -) , and I should heal (2390 -iaomai -) them .

understand Mat_15_10 . And he called (4341 -proskaleomai -) the multitude (3793 -ochlos -) , and said (2036 -epo -) unto them , Hear (0191 -akouo -) , and {understand} (4920 -suniemi -) :

understand Mat_15_17 Do not ye yet (3768 -oupo -) {understand} (3539 -noieo -) , that whatsoever (3956 -pas -) entereth (1531 -eisporeuomai -) in at (1519 -eis -) the mouth (4750 -stoma -) goeth (5562 -choreo -) into (1519 -eis -) the belly (2836 -koilia -) , and is cast (1544 -ekballo -) out into (1519 -eis -) the draught (0856 -aphedron -) ?

understand Mat_16_09 Do ye not yet (3768 -oupo -) {understand} (3539 -noieo -) , neither (3761 -oude -) remember (3421 -mnemoneuo -) the five (4002 -pente -) loaves (0740 -artos -) of the five (4000 -pentakischilioi -) thousand (4000 -pentakischilioi -) , and how (4214 -posos -) many (4214 -posos -) baskets (2894 -kophinos -) ye took (2983 -lambano -) up ?

understand Mat_16_11 How (4459 -pos -) is it that ye do not {understand} (3539 -noieo -) that I spake (2036 -epo -) [it] not to you concerning (4012 -peri -) bread (0740 -artos -) , that ye should beware (4337 -prosecho -) of the leaven (2219 -zume -) of the Pharisees (5330 -Pharisaioi -) and of the Sadducees (4523 -Saddoukaioi -) ?

understand Mat_24_15 When (3752 -hotan -) ye therefore (3767 -oun -) shall see (1492 -eido -) the abomination (0946 -bdelugma -) of desolation (2050 -eremosis -) , spoken (4483 -rheo -) of by Daniel (1158 -Daniel -) the prophet (4396 -prophetes -) , stand (2476 -histemi -) in the holy (0040 -hagios -) place (5117 -topos -) , (whoso readeth (0314 -anaginosko -) , let him {understand} (3539 -noieo -):

understand Mic_04_12 But they know (03045 +yada() not the thoughts (04284 +machashabah) of the LORD (03068 +Y@hovah) , neither (03808 +lo)) {understand} (00995 +biyn) they his counsel (06098 +(etsah):for he shall gather (06908 +qabats) them as the sheaves (05995 +(amiyr) into the floor (01637 +goren) .

understand Neh_08_03 And he read (07121 +qara) therein before (06440 +paniym) the street (07339 +r@chob) that [was] before (06440 +paniym) the water (04325 +mayim) gate (08179 +sha(ar) from the morning (00216 +)owr) until (05704 +(ad) midday , before (05048 +neged) the men (00582 +)enowsh) and the women (00802 +)ishshah) , and those that could {understand} (00995 +biyn) ; and the ears (00241 +)ozen) of all (03605 +kol) the people (05971 +(am) [were attentive] unto the book (05612 +cepher) of the law (08451 +towrah) .

understand Neh_08_07 Also Jeshua (03442 +Yeshuwa() , and Bani (01137 +Baniy) , and Sherebiah (08274 +Sherebyah) , Jamin (03226 +Yamiyn) , Akkub (06126 +(Aqqub) , Shabbethai (07678 +Shabb@thay) , Hodijah (01940 +Howdiyah) , Maaseiah (04641 +Ma(aseyah) , Kelita (07042 +Q@liyta) , Azariah (05838 +(Azaryah) , Jozabad (03107 +Yowzabad) , Hanan (02605 +Chanan) , Pelaiiah (06411 +P@layah) , and the Levites (03881 +Leviyiy) , caused the people (05971 +(am) to {understand} (00995 +biyn) the law (08451 +towrah):and the people (05971 +(am) [stood] in their place (05977 +(omed) .

understand Neh_08_08 So they read (07121 +qara) in the book (05612 +cepher) in the law (08451 +towrah) of God (00430 +)elohiym) distinctly (06567 +parash) , and gave (07760 +suwm) the sense (07922 +sekel) , and caused [them] to {understand} (00995 +biyn) the reading (04744 +miqra) .

understand Neh_08_13 . And on the second (08145 +sheniy) day (03117 +yowm) were gathered (00622 +)acaph) together the chief (07218 +ro)sh) of the fathers (1) of all (03605 +kol) the people (05971 +(am) , the priests (03548 +kohen) , and the Levites (03881 +Leviyiy) , unto Ezra (05830 +(Ezra) the scribe

(05608 +caphar) , even to {understand} (07919 +sakal) the words (01697 +dabar) of the law (08451 +towrah) .

understand Num_16_30 But if (00518 +)jim) the LORD (03068 +Y@hovah) make (01254 +bara) a new (01278 +b@riyah) thing , and the earth (00127 +)adamah) open (06475 +patsah) her mouth (06310 +peh) , and swallow (01104 +bala() them up , with all (03605 +kol) that [appertain] unto them , and they go (03381 +yarad) down (03381 +yarad) quick (02416 +chay) into the pit (07585 +sh@)owl) ; then ye shall {understand} (03045 +yada() that these men (00582 +)enowsh) have provoked (05006 +na)ats) the LORD (03068 +Y@hovah) .

understand Php_01_12 . But I would ye should {understand} (1097 -ginosko -) , brethren (0080 -adephos -) , that the things [which happened] unto me have fallen (2064 -erchomai -) out rather (3123 -mallon -) unto the furtherance (4297 -prokope -) of the gospel (2098 -euaggelion -) ;

understand Pro_01_06 To {understand} (00995 +biyn) a proverb (04912 +mashal) , and the interpretation (04426 +m@liytsah) ; the words (01697 +dabar) of the wise (02450 +chakam) , and their dark (02420 +chiydah) sayings (02420 +chiydah) .

understand Pro_02_05 Then (00227 +)az) shalt thou {understand} (00995 +biyn) the fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) , and find (04672 +matsa) the knowledge (01847 +da(ath) of God (00430 +)elohiym) .

understand Pro_02_09 Then (00227 +)az) shalt thou {understand} (00995 +biyn) righteousness (06664 +tsedeg) , and judgment (04941 +mishpat) , and equity (04339 +meyshar) ; [yea] , every (03605 +kol) good (02896 +towb) path (04570 +ma(gal) .

understand Pro_08_05 O ye simple (06612 +p@thiy) , {understand} (00995 +biyn) wisdom (06195 +(ormah):and , ye fools (03684 +k@ciyl) , be ye of an understanding (00995 +biyn) heart (03820 +leb) .

understand Pro_14_08 . The wisdom (02451 +chokmah) of the prudent (06175 +(arwum) [is] to {understand} (00995 +biyn) his way (01870 +derek):but the folly (00200 +)ivveleth) of fools (03684 +k@ciyl) [is] deceit (04820 +mirmah) .

understand Pro_19_25 . Smite (05221 +nakah) a scorner (03887 +luwts) , and the simple (06612 +p@thiy) will beware (06191 +(aram):and reprove (03198 +yakach) one that hath understanding (00995 +biyn) , [and] he will {understand} (00995 +biyn) knowledge (01847 +da(ath) .

understand Pro_20_24 . Man s (01397 +geber) goings (04703 +mits(ad) [are] of the LORD (03068 +Y@hovah) ; how (04100 +mah) can a man (00120 +)adam) then {understand} (00995 +biyn) his own way (01870 +derek) ?

understand Pro_28_05 . Evil (07451 +ra() men (00582 +)enowsh) understand (00995 +biyn) not judgment (04941 +mishpat):but they that seek (01245 +baqash) the LORD (03068 +Y@hovah) {understand} (00995 +biyn) all (03605 +kol) [things] .

understand Pro_28_05 . Evil (07451 +ra() men (00582 +)enowsh) {understand} (00995 +biyn) not judgment (04941 +mishpat):but they that seek (01245 +baqash) the LORD (03068 +Y@hovah) understand (00995 +biyn) all (03605 +kol) [things] .

understand Pro_29_19 . A servant (05650 +(ebed) will not be corrected (03256 +yacar) by words (01697 +dabar):for though he {understand} (00995 +biyn) he will not answer (04617 +ma(aneh) .

understand Psa_107_43 Whoso (04310 +miy) [is] wise (02450 +chakam) , and will observe (08104

+shamar) these (00428 +)el - leh) [things] , even they shall {understand} (00995 +biyn) the lovingkindness (02617 +cheched) of the LORD (03068 +Y@hovah) .

understand Psa_119_027 Make me to {understand} (00995 +biyn) the way (01870 +derek) of thy precepts (06490 +piquwd):so shall I talk (07878 +siyach) of thy wondrous (06381 +pala)) works .

understand Psa_119_100 +I {understand} (00995 +biyn) more than the ancients (02204 +zaqen) , because (03588 +kiy) I keep (05341 +natsar) thy precepts (06490 +piquwd) .

understand Psa_14_02 The LORD (03068 +Y@hovah) looked (08559 +Tamar) down (03381 +yarad) from heaven (08064 +shamayim) upon the children (01121 +ben) of men (00120 +)adam) , to see (07200 +ra)ah) if there were any that did {understand} (07919 +sakal) , [and] seek (01875 +darash) God (00430 +)elohiym) .

understand Psa_19_12 Who (04310 +miy) can {understand} (00995 +biyn) [his] errors (07691 +sh@giy)ah) ? cleanse (05352 +naqah) thou me from secret (05641 +cathar) [faults] .

understand Psa_53_02 God (00430 +)elohiym) looked (08259 +shaqaph) down from heaven (08064 +shamayim) upon the children (01121 +ben) of men (00120 +)adam) , to see (07200 +ra)ah) if there were [any] that did {understand} (07919 +sakal) , that did seek (01875 +darash) God (00430 +)elohiym) .

understand Psa_82_05 They know (03045 +yada() not , neither (03808 +lo)) will they {understand} (00995 +biyn) ; they walk (01980 +halak) on in darkness (02825 +chashekah):all the foundations (04146 +mowcadah) of the earth (00776 +)erets) are out of course (04131 +mowt) .

understand Psa_92_06 A brutish (01197 +ba(ar) man (00376 +)iysh) knoweth (03045 +yada() not ; neither (03808 +lo)) doth a fool (03684 +k@ciyl) {understand} (00995 +biyn) this (02063 +zo)th) .

understand Rom_15_21 But as it is written (1125 -grapho -) , To whom (3739 -hos -) he was not spoken (0312 -anagello -) of , they shall see (3700 -optanomai -):and they that have not heard (0191 -akouo -) shall {understand} (4920 -suniemi -) .

understandest Jer_05_15 Lo (02009 +hinneh) , I will bring (00935 +bow) a nation (01471 +gowy) upon you from far (04801 +merchaq) , O house (01004 +bayith) of Israel (03478 +Yisra)el) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):it [is] a mighty (00386 +)eythan) nation (01471 +gowy) , it [is] an ancient (05769 +(owlam) nation (01471 +gowy) , a nation (01471 +gowy) whose language (03956 +lashown) thou knowest (03045 +yada() not , neither (03808 +lo)) {understandest} (08085 +shama() what (04100 +mah) they say (01696 +dabar) .

understandest Job_15_09 What (04100 +mah) knowest (03045 +yada() thou , that we know (03045 +yada() not ? [what] {understandest} (00995 +biyn) thou , which (01931 +huw)) [is] not in us ?

understandest Psa_139_02 Thou knowest (03045 +yada() my downsitting (03427 +yashab) and mine uprising (06965 +quwm) , thou {understandest} (00995 +biyn) my thought (07454 +rea() afar (07350 +rachowq) off .

understandeth 1Ch_28_09 And thou , Solomon (08010 +Sh@lomoh) my son (01121 +ben) , know (03045 +yada() thou the God (00430 +)elohiym) of thy father (25) , and serve (05647 +(abad) him with a perfect (08003 +shalem) heart (03820 +leb) and with a willing (02655 +chaphets) mind (05315 +nephesh):for the LORD (03068 +Y@hovah) searcheth (01875 +darash) all (03605 +kol) hearts (03824 +lebab) , and {understandeth} (00995 +biyn) all (03605 +kol) the imaginations (03336 +yetser) of the thoughts (04284 +machashabah):if (00518 +)im) thou seek (01875 +darash) him , he will be found (04672 +matsa)) of thee ; but if (00518 +)im) thou forsake (05800 +(azab) him , he will cast (02186 +zanach) thee off for ever

(05703 +(ad)).

understandeth 1Co_14_02 For he that speaketh (2980 -laleo -) in an [unknown] tongue (1100 -glossa -) speaketh (2980 -laleo -) not unto men (0444 -anthropos -) , but unto God (2316 -theos -):for no (3762 -oudeis -) man (3762 -oudeis -) {understandeth} (0191 -akouo -) [him] ; howbeit in the spirit (4151 -pneuma -) he speaketh (2980 -laleo -) mysteries (3466 -musterion -) .

understandeth 1Co_14_16 Else (1893 -epeí -) when (1437 -ean -) thou shalt bless (2127 -eulogeo -) with the spirit (4151 -pneuma -) , how (4459 -pos -) shall he that occupieth (0378 -anapleroo -) the room (5117 -topos -) of the unlearned (2399 -idiotes -) say (2046 -ereo -) Amen (0281 -amen -) at (1909 -epi -) thy giving of thanks (2169 -eucharistia -) , seeing (1894 -epeide -) he {understandeth} (1492 -eido -) not what (5101 -tis -) thou sayest (3004 -lego -) ?

understandeth Jer_09_24 But let him that glorieth (01984 +halal) glory (01984 +halal) in this (02063 +zo)th) , that he {understandeth} (07919 +sakal) and knoweth (03045 +yada() me , that I [am] the LORD (03068 +Y@hovah) which exercise (06213 +(asah) lovingkindness (02617 +checed) , judgment (04941 +mishpat) , and righteousness (06666 +ts@daqah) , in the earth (00776 +)erets):for in these (00428 +)el - leh) [things] I delight (02654 +chaphets) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

understandeth Job_28_23 God (00430 +)elohiym) {understandeth} (00995 +biyn) the way (01870 +derek) thereof , and he knoweth (03045 +yada() the place (04725 +maqowm) thereof .

understandeth Mat_13_19 When any (3956 -pas -) one heareth (0191 -akouo -) the word (3056 -logos -) of the kingdom (0932 -basileia -) , and {understandeth} (4920 -suniemi -) [it] not , then cometh (2064 -erchomai -) the wicked (4190 -poneros -) [one] , and catcheth (0726 -harpazo -) away (0726 -harpazo -) that which (3588 -ho -) was sown (4687 -speiro -) in his heart (2588 -kardia -) . This (3778 -houtos -) is he which (3588 -ho -) received (4687 -speiro -) seed (4687 -speiro -) by the way (3598 -hodos -) side (3844 -para -) .

understandeth Mat_13_23 But he that received (4687 -speiro -) seed (4687 -speiro -) into (1909 -epi -) the good (2570 -kalos -) ground (1093 -ge -) is he that heareth (0191 -akouo -) the word (3056 -logos -) , and {understandeth} (4920 -suniemi -) [it] ; which (3739 -hos -) also (1211 -de -) beareth (2592 -karpophoreo -) fruit (2592 -karpophoreo -) , and bringeth (4160 -poieo -) forth (4160 -poieo -) , some (3303 -men -) an hundredfold (1540 -hekaton -) , some (1161 -de -) sixty (1835 -hexekonta -) , some (1161 -de -) thirty (5144 -triakonta -) .

understandeth Pro_08_09 They [are] all (03605 +kol) plain (05228 +nakoach) to him that {understandeth} (00995 +biyn) , and right (03477 +yashar) to them that find (04672 +matsa) knowledge (01847 +da(ath)) .

understandeth Pro_14_06 . A scorner (03887 +luwts) seeketh (01245 +baqash) wisdom (02451 +chokmah) , and [findeth (04672 +matsa) it] not:but knowledge (01847 +da(ath) [is] easy (07043 +qalal) unto him that {understandeth} (00995 +biyn) .

understandeth Psa_49_20 Man (00120 +)adam) [that is] in honour (03366 +y@qar) , and {understandeth} (00995 +biyn) not , is like (04711 +matsats) the beasts (00929 +b@hemah) [that] perish (01820 +damah) .

understandeth Rom_03_11 There is none (3756 -ou -) that {understandeth} (4920 -suniemi -) , there is none (3756 -ou -) that seeketh (1567 -ekzeteo -) after (1567 -ekzeteo -) God (2316 -theos -) .

understanding 1Ch_12_32 And of the children (01121 +ben) of Issachar (03485 +Yissaskar) , [which (00834 +)aher) were men (00582 +)enowsh)] that had {understanding} (00998 +biynah) of the times , to know (03045 +yada() what (04100 +mah) Israel (03478 +Yisra)el) ought to do (06213 +(asah) ; the heads

of them [were] two hundred (03967 +me)ah) ; and all (03605 +kol) their brethren (00251 +)ach) [were] at (05921 +(al) their commandment (06310 +peh) .

understanding 1Ch_22_12 Only the LORD (03068 +Y@hovah) give (05414 +nathan) thee wisdom (07922 +sekel) and {understanding} (00998 +biynah) , and give thee charge (06680 +tsavah) concerning (05921 +(al) Israel (03478 +Yisra)el) , that thou mayest keep (08104 +shamar) the law (08451 +towrah) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

understanding 1Co_01_19 For it is written (1125 -grapho -) , I will destroy (0622 -apollumi -) the wisdom (4678 -sophia -) of the wise (4680 -sophos - -oneidismos -) , and will bring (0114 -atheteo -) to nothing (0114 -atheteo -) the {understanding} (4907 -sunesis -) of the prudent (4908 -sunetos -) .

understanding 1Co_14_14 For if (1437 -ean -) I pray (4336 -proseuchomai -) in an [unknown] tongue (1100 -glossa -) , my spirit (4151 -pneuma -) prayeth (4336 -proseuchomai -) , but my {understanding} (3563 -nous -) is unfruitful (0175 -akarpou -) .

understanding 1Co_14_15 . What (5101 -tis -) is it then (3767 -oun -) ? I will pray (4336 -proseuchomai -) with the spirit (4151 -pneuma -) , and I will pray (4336 -proseuchomai -) with the understanding (3563 -nous -) also (2532 -kai -):I will sing (5567 -psallo -) with the spirit (4151 -pneuma -) , and I will sing (5567 -psallo -) with the {understanding} (3563 -nous -) also (2532 -kai -) .

understanding 1Co_14_15 . What (5101 -tis -) is it then (3767 -oun -) ? I will pray (4336 -proseuchomai -) with the spirit (4151 -pneuma -) , and I will pray (4336 -proseuchomai -) with the {understanding} (3563 -nous -) also (2532 -kai -):I will sing (5567 -psallo -) with the spirit (4151 -pneuma -) , and I will sing (5567 -psallo -) with the understanding (3563 -nous -) also (2532 -kai -) .

understanding 1Co_14_19 Yet (0235 -alla -) in the church (1577 -ekklesia -) I had rather (2309 -thelo -) speak (2980 -laleo -) five (4002 -pente -) words (3056 -logos -) with my {understanding} (3563 -nous -) , that [by my voice] I might teach (2727 -katecheo -) others (0243 -allos -) also (2532 -kai -) , than (2228 -e -) ten (3463 -murioi -) thousand (3463 -murioi -) words (3056 -logos -) in an [unknown] tongue (1100 -glossa -) .

understanding 1Co_14_20 Brethren (0080 -adephos -) , be not children (3813 -paidion -) in understanding (5424 -phren -):howbeit (0235 -alla -) in malice (2549 -kakia -) be ye children (3515 -nepiazo -) , but in {understanding} (5424 -phren -) be men (5046 -teleios -) .

understanding 1Co_14_20 Brethren (0080 -adephos -) , be not children (3813 -paidion -) in {understanding} (5424 -phren -):howbeit (0235 -alla -) in malice (2549 -kakia -) be ye children (3515 -nepiazo -) , but in understanding (5424 -phren -) be men (5046 -teleios -) .

understanding 1Jo_05_20 And we know (1492 -eido -) that the Son (5207 -huios -) of God (2316 -theos -) is come (2240 -heko -) , and hath given (1325 -didomi -) us an {understanding} (1271 -dianoia -) , that we may know (1097 -ginosko -) him that is true (0228 -alethinos -) , and we are in him that is true (0228 -alethinos -) , [even] in his Son (5207 -huios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) . This (3778 -houtos -) is the true (0228 -alethinos -) God (2316 -theos -) , and eternal (0166 -aionios -) life (2222 -zoe -) .

understanding 1Ki_03_09 Give (05414 +nathan) therefore thy servant (05650 +(ebed) an {understanding} (08085 +shama() heart (03820 +leb) to judge (08199 +shaphat) thy people (05971 +(am) , that I may discern (00995 +biyn) between (00996 +beyn) good (02896 +towb) and bad (07451 +ra():for who (04310 +miy) is able (03201 +yakol) to judge (08199 +shaphat) this (02088 +zeh) thy so great (03515 +kabad) a people (05971 +(am) ?

understanding 1Ki_03_11 And God (00430 +)elohiym) said (00559 +)amar) unto him , Because (03282 +ya(an) thou hast asked (07592 +shajal) this (02088 +zeh) thing (01697 +dabar) , and hast not asked

(07592 +sha)al) for thyself long (07221 +ri)shah) life (03117 +yowm) ; neither (03808 +lo)) hast asked (07592 +sha)al) riches (06239 +(osher) for thyself , nor (03808 +lo)) hast asked (07592 +sha)al) the life (05315 +nepshesh) of thine enemies (00341 +)oyeb) ; but hast asked (07592 +sha)al) for thyself {understanding} (00995 +biyn) to discern (08085 +shama() judgment (04941 +mishpat) ;

understanding 1Ki_03_12 Behold (02009 +hinneh) , I have done (06213 +(asah) according to thy words (01697 +dabar):lo (02009 +hinneh) , I have given (05414 +nathan) thee a wise (02450 +chakam) and an {understanding} (00995 +biyn) heart (03820 +leb) ; so that there was none (03808 +lo)) like (03644 +k@mow) thee before (06440 +paniym) thee , neither after (00310 +)achar) thee shall any arise (06965 +quwm) like (03644 +k@mow) unto thee .

understanding 1Ki_04_29 . And God (00430 +)elohiym) gave (05414 +nathan) Solomon (08010 +Sh@lomoh) wisdom (02451 +chokmah) and {understanding} (08394 +tabuwn) exceeding (03966 +m@(od) much (07235 +rabah) , and largeness (07341 +rochab) of heart (03820 +leb) , even as the sand (02344 +chowl) that [is] on (05921 +(al) the sea (03220 +yam) shore (08193 +saphah) .

understanding 1Ki_07_14 He [was] a widow s (00490 +)almanah) son (01121 +ben) of the tribe (04294 +matteh) of Naphtali (05321 +Naphtaliy) , and his father (1) [was] a man (00376 +)iysh) of Tyre (06876 +Tsoyiy) , a worker (02790 +charash) in brass (05178 +n@chosheth):and he was filled (04390 +male)) with wisdom (02451 +chokmah) , and {understanding} (08394 +tabuwn) , and cunning (01847 +da(ath) to work (06213 +(asah) all (03605 +kol) works (04399 +m@la)kah) in brass (05178 +n@chosheth) . And he came (00935 +bow) to king (04428 +melek) Solomon (08010 +Sh@lomoh) , and wrought (06213 +(asah) all (03605 +kol) his work (04399 +m@la)kah) .

understanding 1Sa_25_03 Now the name (08034 +shem) of the man (00376 +)iysh) [was] Nabal (05037 +Nabal) ; and the name (08034 +shem) of his wife (00802 +)ishshah) Abigail (26):and [she was] a woman (00802 +)ishshah) of good (02896 +towb) {understanding} (07922 +sekel) , and of a beautiful (03303 +yapheh) countenance (08389 +to)ar):but the man (00376 +)iysh) [was] churlish (07186 +qasheh) and evil (07451 +ra() in his doings (04611 +ma(alal) ; and he [was] of the house (01004 +bayith) of Caleb (03612 +Kaleb) .

understanding 1Ti_01_07 Desiring (2309 -thelo -) to be teachers (3547 -nomodidaskalos -) of the law (3547 -nomodidaskalos -) ; {understanding} (4920 -suniemi -) neither (3383 -mete -) what (3739 -hos -) they say (3004 -lego -) , nor (3383 -mete -) whereof (5101 -tis -) they affirm (1226 -diabebaioomai -) .

understanding 2Ch_02_12 Hiram (02361 +Chuwram) said (00559 +)amar) moreover , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , that made (06213 +(asah) heaven (08064 +shamayim) and earth (00776 +)erets) , who (00834 +)aher) hath given (05414 +nathan) to David (01732 +David) the king (04428 +melek) a wise (02450 +chakam) son (01121 +ben) , endued (03045 +yada() with prudence (07922 +sekel) and {understanding} (00998 +biynah) , that might build (01129 +banah) an house (01004 +bayith) for the LORD (03068 +Y@hovah) , and an house (01004 +bayith) for his kingdom .

understanding 2Ch_02_13 And now (06258 +(attah) I have sent (07971 +shalach) a cunning (02450 +chakam) man (00376 +)iysh) , endued (03045 +yada() with {understanding} (00998 +biynah) , of Hiram (02438 +Chiyram) my father s (1) ,

understanding 2Ch_26_05 And he sought (01875 +darash) God (00430 +)elohiym) in the days (03117 +yowm) of Zechariah (02148 +Z@karyah) , who had {understanding} (00995 +biyn) in the visions (07200 +ra)ah) of God (00430 +)elohiym):and as long (03117 +yowm) as he sought (01875 +darash) the LORD (03068 +Y@hovah) , God (00430 +)elohiym) made him to prosper (06743 +tsalach) .

understanding 2Ti_02_07 Consider (3539 -noieo -) what (3739 -hos -) I say (3004 -lego -) ; and the Lord

(2962 -kurios -) give (1325 -didomi -) thee {understanding} (4907 -sunesis -) in all (3956 -pas -) things .

understanding Col_01_09 . For this (5124 -touto -) cause (5124 -touto -) we also (2532 -kai -) , since (0575 -apo -) the day (2250 -hemera -) we heard (0191 -akouo -) [it] , do not cease (3973 -pauo -) to pray (4336 -proseuchomai -) for you , and to desire (0154 -aiteo -) that ye might be filled (4137 -pleroo -) with the knowledge (1922 -epignosis -) of his will (2307 -thelema -) in all (3956 -pas -) wisdom (4678 -sophia -) and spiritual (4152 -pneumatikos -) {understanding} (4907 -sunesis -) ;

understanding Col_02_02 That their hearts (2588 -kardia -) might be comforted (3870 -parakaleo -) , being knit (4822 -sumbibazo -) together (4822 -sumbibazo -) in love (0026 -agape -) , and unto all (3956 -pas -) riches (4149 -ploutos -) of the full (4136 -plerophoria -) assurance (4136 -plerophoria -) of {understanding} (4907 -sunesis -) , to the acknowledgement (1922 -epignosis -) of the mystery (3466 -mysterion -) of God (2316 -theos -) , and of the Father (3962 -pater -) , and of Christ (5547 -Christos -) ;

understanding Dan_01_04 Children (03206 +yeled) in whom [was] no (00369 +)ayin) blemish (03971 +m)uwm) , but well (02896 +towb) favoured (04758 +mar)eh) , and skilful (07919 +sakal) in all (03605 +kol) wisdom (02451 +chokmah) , and cunning (03045 +yada() in knowledge (01847 +da(ath) , and {understanding} (00995 +biyn) science (04093 +madda() , and such as [had] ability (03581 +koach) in them to stand (05975 +(amad) in the king s (04428 +melek) palace (01964 +heykal) , and whom they might teach (03925 +lamad) the learning (05612 +cepher) and the tongue (03956 +lashown) of the Chaldeans (03779 +Kasday) .

understanding Dan_01_17 . As for these (00428 +)el - leh) four (00702 +)arba() children (03206 +yeled) , God (00430 +)elohiym) gave (05414 +nathan) them knowledge (04093 +madda() and skill (07919 +sakal) in all (03605 +kol) learning (05612 +cepher) and wisdom (02451 +chokmah):and Daniel (01840 +Daniye)l) had {understanding} (00995 +biyn) in all (03605 +kol) visions (02377 +chazown) and dreams (02472 +chalowm) .

understanding Dan_01_20 And in all (03605 +kol) matters (01697 +dabar) of wisdom (02451 +chokmah) [and] {understanding} (00998 +biynah) , that the king (04428 +melek) enquired (01245 +baqash) of them , he found (04672 +matsa) them ten (06235 +(eser) times better (03027 +yad) than (05921 +(al) all (03605 +kol) the magicians (02748 +chartom) [and] astrologers (00825 +)ashshaph) that [were] in all (03605 +kol) his realm (04438 +malkuwth) .

understanding Dan_02_21 And he changeth (08133 +sh@na) the times (05732 +(iddan) and the seasons (02166 +z@man):he removeth (05709 +(ada) kings (04430 +melek) , and setteth (06966 +quwm) up kings (04430 +melek):he giveth (03052 +y@hab) wisdom (02452 +chokmah) unto the wise (02445 +chakkiym) , and knowledge (00998 +biynah) to them that know (03046 +y@da() {understanding} (00999 +biynah) :

understanding Dan_04_34 . And at the end (07118 +q@tsath) of the days (03118 +yowm) I Nebuchadnezzar(05020 +N@buwkadnetstsar) lifted (05191 +n@tal) up mine eyes (05870 +(ayin) unto heaven (08065 +shamayin) , and mine {understanding} (04486 +manda() returned (07725 +shuwb) unto me , and I blessed (01289 +b@rak) the most (05943 +(illay) High (05943 +(illay) , and I praised (07624 +sh@bach) and honoured (01922 +hadar) him that liveth (02416 +chay) for ever (05957 +(alam) , whose (01768 +diy) dominion (07985 +sholtan) [is] an everlasting (05957 +(alam) dominion (07985 +sholtan) , and his kingdom (04437 +malkuw) [is] from generation (01859 +dar) to generation (01859 +dar) :

understanding Dan_05_11 There is a man (01400 +g@bar) in thy kingdom (04437 +malkuw) , in whom (01768 +diy) [is] the spirit (07308 +ruwach) of the holy (06922 +qaddiysh) gods (00426 +)elalh) ; and in the days (03118 +yowm) of thy father (2) light (05094 +n@hiyr) and {understanding} (07924 +sokl@thanuw) and wisdom (02452 +chokmah) , like the wisdom (02452 +chokmah) of the gods (00426 +)elalh) , was found (07912 +sh@kach) in him ; whom the king (04430 +melek) Nebuchadnezzar (05020 +N@buwkadnetstsar) thy father (2) , the king (04430 +melek) , [I say] , thy father (2) , made master

(00729 +)araz) of the magicians (02749 +chartom) , astrologers (00826 +)ashshaph) , Chaldeans (03779 +Kasday) , [and] soothsayers (01505 +g@zar) ;

understanding Dan_05_12 Forasmuch as an excellent (03493 +yattiyir) spirit (07308 +ruwach) , and knowledge (00998 +biynah) , and {understanding} (07924 +sokl@thanuw) , interpreting (06591 +p@shar) of dreams (02493 +chelem) , and shewing (00263 +)achavah) of hard (00280 +)achiydah) sentences (00280 +)achiydah) , and dissolving (08271 +sh@re) of doubts (07001 +q@tar) , were found (07912 +sh@kach) in the same Daniel (01841 +Daniye)l) , whom (01768 +diy) the king (04430 +melek) named (08036 +shum) Belteshazzar (01096 +Belt@sha)tstsar):now (03705 +k@(an) let Daniel (01841 +Daniye)l) be called (07123 +q@ra) , and he will shew (05046 +nagad) the interpretation (06591 +p@shar) .

understanding Dan_05_14 I have even heard (08086 +sh@ma() of thee , that the spirit (07308 +ruwach) of the gods (00426 +)elahh) [is] in thee , and [that] light (05094 +n@hiyr) and {understanding} (07924 +sokl@thanuw) and excellent (03493 +yattiyir) wisdom (02452 +chokmah) is found (07912 +sh@kach) in thee .

understanding Dan_08_23 And in the latter (00319 +)achariyth) time of their kingdom (04438 +malkuwth) , when the transgressors (06586 +pasha() are come to the full (08552 +tamam) , a king (04428 +melek) of fierce (05794 +(az) countenance (06440 +paniyim) , and {understanding} (00995 +biyn) dark (02420 +chiydah) sentences (02420 +chiydah) , shall stand (05975 +(amad) up .

understanding Dan_09_22 And he informed (00995 +biyn) [me] , and talked (01696 +dabar) with me , and said (00559 +)amar) , O Daniel (01840 +Daniye)l) , I am now (06258 +(attah) come (03318 +yatsa) forth (03318 +yatsa) to give thee skill (07919 +sakal) and {understanding} (00998 +biynah) .

understanding Dan_10_01 . In the third (07969 +shalowsh) year (08141 +shaneh) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) a thing (01697 +dabar) was revealed (01540 +galah) unto Daniel (01840 +Daniye)l) , whose (00834 +)aher) name (08034 +shem) was called (07121 +qara) Belteshazzar (01095 +Belt@sha)tstsar) ; and the thing (01697 +dabar) [was] true (00571 +)emeth) , but the time appointed (06635 +tsaba) [was] long (01419 +gadawl):and he understood (00995 +biyn) the thing (01697 +dabar) , and had {understanding} (00998 +biynah) of the vision (04758 +mar)eh) .

understanding Dan_11_35 And [some] of them of {understanding} (07919 +sakal) shall fall (03782 +kashal) , to try (06884 +tsaraph) them , and to purge (01305 +barar) , and to make [them] white (03835 +laban) , [even] to the time (06256 +(eth) of the end (07093 +qets):because [it is] yet (05750 +(owd) for a time appointed (04150 +mow(ed) .

understanding Deu_01_13 Take (03051 +yahab) you wise (02450 +chakam) men (00582 +)enowsh) , and {understanding} (00995 +biyn) , and known (03045 +yada() among your tribes (07626 +shebet) , and I will make (07760 +suwm) them rulers (07218 +ro)sh) over you .

understanding Deu_04_06 Keep (08104 +shamar) therefore and do (06213 +(asah) [them] ; for this (01931 +huw)) [is] your wisdom (02451 +chokmah) and your understanding (00998 +biynah) in the sight (05869 +(ayin) of the nations (05971 +(am) , which (00834 +)aher) shall hear (08085 +shama() all (03605 +kol) these (00428 +)el - leh) statutes (02706 +choq) , and say (00559 +)amar) , Surely this (02088 +zeh) great (01419 +gadawl) nation (01471 +gowy) [is] a wise (02450 +chakam) and {understanding} (00995 +biyn) people (05971 +(am) .

understanding Deu_04_06 Keep (08104 +shamar) therefore and do (06213 +(asah) [them] ; for this (01931 +huw)) [is] your wisdom (02451 +chokmah) and your {understanding} (00998 +biynah) in the sight (05869 +(ayin) of the nations (05971 +(am) , which (00834 +)aher) shall hear (08085 +shama() all (03605 +kol) these (00428 +)el - leh) statutes (02706 +choq) , and say (00559 +)amar) , Surely this (02088 +zeh) great (01419 +gadawl) nation (01471 +gowy) [is] a wise (02450 +chakam) and understanding

(00995 +biyn) people (05971 +(am) .

understanding Deu_32_28 For they [are] a nation (01471 +gowy) void (6) of counsel (06098 +(etsah) , neither (00369 +)ayin) [is there any] {understanding} (08394 +tabuwn) in them .

understanding Ecc_09_11 . I returned (07725 +shuwb) , and saw (07200 +ra)ah) under (08478 +tachath) the sun (08121 +shemesh) , that the race (04793 +merowts) [is] not to the swift (07031 + qal) , nor (03808 +lo) the battle (04421 +milchamah) to the strong (01368 +gibbowr) , neither (03808 +lo) yet (01571 +gam) bread (03899 +lechem) to the wise (02450 +chakam) , nor (03808 +lo) yet (01571 +gam) riches (06239 +(osher) to men of {understanding} (00995 +biyn) , nor (03808 +lo) yet (01571 +gam) favour (02580 +chen) to men of skill (03045 +yada() ; but time (06256 +(eth) and chance (06294 +pega() happeneth (07136 +qarah) to them all (03605 +kol) .

understanding Eph_01_18 The eyes (3788 -ophthalmos -) of your (5216 -humon -) {understanding} (1271 -dianoia -) being enlightened (5461 -photizo -) ; that ye may know (1492 -eido -) what (5101 -tis -) is the hope (1680 -elpis -) of his calling (2821 -klesis -) , and what (5101 -tis -) the riches (4149 -ploutos -) of the glory (1391 -doxa -) of his inheritance (2817 -kleronomia -) in the saints (0040 -hagios -) ,

understanding Eph_04_18 Having the {understanding} (1271 -dianoia -) darkened (4654 -skotizo -) , being (5607 -on -) alienated (0526 -apallotrioo -) from the life (2222 -zoe -) of God (2316 -theos -) through (1223 -dia -) the ignorance (0052 -agnoia -) that is in them , because (1223 -dia -) of the blindness (4457 -porosis -) of their heart (2588 -kardia -) :

understanding Eph_05_17 Wherefore (5124 -touto -) be ye not unwise (0878 -aphron -) , but {understanding} (4920 -suniami -) what (5101 -tis -) the will (2307 -thelema -) of the Lord (2962 -kurios -) [is] .

understanding Exo_31_03 And I have filled (04390 +male)) him with the spirit (07307 +ruwach) of God (00430 +)elohiym) , in wisdom (02451 +chokmah) , and in {understanding} (08394 +tabuwn) , and in knowledge (01847 +da(ath) , and in all (03605 +kol) manner of workmanship (04399 +m@la)kaha) ,

understanding Exo_35_31 And he hath filled (04390 +male)) him with the spirit (07307 +ruwach) of God (00430 +)elohiym) , in wisdom (02451 +chokmah) , in {understanding} (08394 +tabuwn) , and in knowledge (01847 +da(ath) , and in all (03605 +kol) manner of workmanship (04399 +m@la)kaha) ;

understanding Exo_36_01 . Then wrought (06213 +(asah) Bezaleel (01212 +B@tsal)el) and Aholiab (00171 +)Oholiy)ab) , and every (03605 +kol) wise (02450 +chakam) hearted (03820 +leb) man (00376 +)iysh) , in whom the LORD (03068 +Y@hovah) put (05414 +nathan) wisdom (02451 +chokmah) and {understanding} (08394 +tabuwn) to know (03045 +yada() how to work (06213 +(asah) all (03605 +kol) manner of work (04399 +m@la)kaha) for the service (05656 +(abodah) of the sanctuary (06944 +qodesh) , according to all (03605 +kol) that the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) .

understanding Eze_28_04 With thy wisdom (02451 +chokmah) and with thine {understanding} (08394 +tabuwn) thou hast gotten (06213 +(asah) thee riches (02428 +chayil) , and hast gotten (06213 +(asah) gold (02091 +zahab) and silver (03701 +keceph) into thy treasures (00214 +)owtsar) :

understanding Eze_08_16 Then sent (07971 +shalach) I for Eliezer (00461 +)Eliy(ezer) , for Ariel (00740 +)Ariel) , for Shemaiah (08098 +Sh@ma(yah) , and for Elnathan (00494 +)Elnathan) , and for Jarib (03402 +Yariyb) , and for Elnathan (00494 +)Elnathan) , and for Nathan (05416 +Nathan) , and for Zechariah (02148 +Z@karyah) , and for Meshullam (04918 +M@shullam) , chief (07218 +ro)sh) men (01400 +g@bar) ; also for Joiarib (03114 +Yowyariyb) , and for Elnathan (00494 +)Elnathan) , men (00582 +)enowsh) of {understanding} (00995 +biyn) .

understanding Ezr_08_18 And by the good (02896 +towb) hand (03027 +yad) of our God (00430 +)elohiym) upon us they brought (00935 +bow)) us a man (00376 +)iysh) of {understanding} (07922 +sekel) , of the sons (01121 +ben) of Mahli (04249 +Machliy) , the son (01121 +ben) of Levi (03878 +Leviy) , the son (01121 +ben) of Israel (03478 +Yisra)el) ; and Sherebiah (08274 +Sherebyah) , with his sons (01121 +ben) and his brethren (00251 +)ach) , eighteen ;

understanding Hos_13_02 And now (06258 +(attah) they sin (02398 +chata)) more and more , and have made (06213 +(asah) them molten (04541 +maccekah) images of their silver (03701 +keceph) , [and] idols (06091 +(atsab) according to their own {understanding} (08394 +tabuwn) , all (03605 +kol) of it the work (04639 +ma(aseh) of the craftsmen (02796 +charash):they say (00559 +)amar) of them , Let the men (00120 +)adam) that sacrifice (02076 +zabach) kiss (05401 +nashaq) the calves (05697 +(eglah) .

understanding Isa_11_02 And the spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) shall rest (05117 +nuwach) upon him , the spirit (07307 +ruwach) of wisdom (02451 +chokmah) and {understanding} (00998 +biynah) , the spirit (07307 +ruwach) of counsel (06098 +(etsah) and might (01369 +g@buwrah) , the spirit (07307 +ruwach) of knowledge (01847 +da(ath) and of the fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) ;

understanding Isa_11_03 And shall make him of quick {understanding} (07306 +ruwach) in the fear (03374 +yir)ah) of the LORD (03068 +Y@hovah):and he shall not judge (08199 +shaphat) after the sight (04758 +mar)eh) of his eyes (05869 +(ayin) , neither (03808 +lo) reprove (03198 +yakach) after (00310 +)achar) the hearing (04926 +mishma() of his ears (00241 +)ozen) :

understanding Isa_27_11 When the boughs (07105 +qatsiy) thereof are withered (03001 +yabesh) , they shall be broken (07665 +shabar) off:the women (00802 +)ishshah) come (00935 +bow)) , [and] set them on fire (00215 +)owr):for it [is] a people (05971 +(am) of no (03808 +lo) {understanding} (00998 +biynah):therefore he that made (06213 +(asah) them will not have mercy (07355 +racham) on them , and he that formed (03335 +yatsar) them will shew them no (03808 +lo) favour (02603 +chanan) .

understanding Isa_29_14 Therefore (03651 +ken) , behold (02005 +hen) , I will proceed (03254 +yacaph) to do a marvellous (06381 +pala) work (06381 +pala) among this (02088 +zeh) people (05971 +(am) , [even] a marvellous (06381 +pala) work (06381 +pala) and a wonder (06382 +pele):for the wisdom (02451 +chokmah) of their wise (02450 +chakam) [men] shall perish (6) , and the {understanding} (00998 +biynah) of their prudent (00995 +biyn) [men] shall be hid (05641 +cathar) .

understanding Isa_29_16 Surely (00518 +)im) your turning (02017 +hophek) of things upside down shall be esteemed (02803 +chashab) as the potter s (03335 +yatsar) clay (02563 +chomer):for shall the work (04639 +ma(aseh) say (00559 +)amar) of him that made (06213 +(asah) it , He made (06213 +(asah) me not ? or shall the thing framed (03336 +yetser) say (00559 +)amar) of him that framed (03335 +yatsar) it , He had no (03808 +lo) {understanding} (00995 +biyn) ?

understanding Isa_29_24 They also that erred (08582 +ta(ah) in spirit (07307 +ruwach) shall come (03045 +yada() to {understanding} (00998 +biynah) , and they that murmured (07279 +ragan) shall learn (03925 +lamad) doctrine (03948 +leqach) .

understanding Isa_40_14 With whom (04310 +miy) took he counsel (03289 +ya(ats) , and [who] instructed (00995 +biyn) him , and taught (03925 +lamad) him in the path (00734 +)orach) of judgment (04941 +mishpat) , and taught (03925 +lamad) him knowledge (01847 +da(ath) , and shewed (03045 +yada() to him the way (01870 +derek) of {understanding} (08394 +tabuwn) ?

understanding Isa_40_28 Hast thou not known (03045 +yada() ? hast thou not heard (08085 +shama() , [that] the everlasting (05769 +(owlam) God (00430 +)elohiym) , the LORD (03068 +Y@hovah) , the Creator (01254 +bara)) of the ends (07098 +qatsah) of the earth (00776 +)erets) , fainteth (03286 +ya(aph)

not , neither (03808 +lo)) is weary (03021 +yaga()) ? [there is] no (00369 +)ayin) searching (02714 +cheqer) of his {understanding} (08394 +tabuwn) .

understanding Isa_44_19 And none (03808 +lo)) considereth (07725 +shuwb) in his heart (03820 +leb) , neither (03808 +lo)) [is there] knowledge (01847 +da(ath) nor (03808 +lo)) {understanding} (08394 +tabuwn) to say (00559 +)amar) , I have burned (08314 +saraph) part (02677 +chetsiy) of it in the fire (00784 +)esh) ; yea (00637 +)aph) , also (00637 +)aph) I have baked (00644 +)aphah) bread (03899 +lechem) upon the coals (01513 +gechel) thereof ; I have roasted (06740 +tsalah) flesh (01320 +basar) , and eaten (00398 +)akal) [it] :and shall I make (06213 +(asah) the residue (03499 +yether) thereof an abomination (08441 +tow(ebah) ? shall I fall (05456 +cagad) down (05456 +cagad) to the stock (00944 +buwl) of a tree (06086 +(ets) ?

understanding Jer_03_15 And I will give (05414 +nathan) you pastors (07462 +ra(ah) according to mine heart (03820 +leb) , which shall feed (07462 +ra(ah) you with knowledge (01844 +de(ah) and {understanding} (07919 +sakal) .

understanding Jer_04_22 For my people (05971 +(am) [is] foolish (00191 +)eviyl) , they have not known (03045 +yada() me ; they [are] sottish (05530 +cakal) children (01121 +ben) , and they have none (03808 +lo)) {understanding} (00995 +biyn):they [are] wise (02450 +chakam) to do evil (07489 +ra(a() , but to do good (03190 +yatab) they have no (03808 +lo)) knowledge (03045 +yada() .

understanding Jer_05_21 Hear (08085 +shama() now (04994 +na) this (02063 +zo)th) , O foolish (05530 +cakal) people (05971 +(am) , and without (00369 +)ayin) {understanding} (03820 +leb) ; which have eyes (05869 +(ayin) , and see (07200 +ra(ah) not ; which have ears (00241 +)ozen) , and hear (08085 +shama() not :

understanding Jer_51_15 He hath made (06213 +(asah) the earth (00776 +)erets) by his power (03581 +koach) , he hath established (03559 +kuwn) the world (08398 +tebel) by his wisdom (02451 +chokmah) , and hath stretched (05186 +natah) out the heaven (08064 +shamayim) by his {understanding} (08394 +tabuwn) .

understanding Job_12_03 But I have {understanding} (03824 +lebab) as well (71) as you ; I [am (01961 +hayah)] not inferior (05307 +naphal) to you:yea , who (04310 +miy) knoweth (00854 +)eth) not such (03644 +k@mow) things as these (00428 +)el - leh) ?

understanding Job_12_12 . With the ancient (03453 +yashiysh) [is] wisdom (02451 +chokmah) ; and in length (00753 +)orek) of days (03117 +yowm) {understanding} (08394 +tabuwn) .

understanding Job_12_13 With him [is] wisdom (02451 +chokmah) and strength (01369 +g@buwrah) , he hath counsel (06098 +(etsah) and {understanding} (08394 +tabuwn) .

understanding Job_12_20 He removeth (05493 +cuwr) away the speech (08193 +saphah) of the trusty (00539 +)aman) , and taketh (03947 +laqach) away the {understanding} (02940 +ta(am) of the aged (02205 +zaqen) .

understanding Job_17_04 For thou hast hid (06845 +tsaphan) their heart (03820 +leb) from {understanding} (07922 +sekul):therefore shalt thou not exalt (07311 +ruwm) [them] .

understanding Job_20_03 I have heard (08085 +shama() the check (04148 +muwcar) of my reproach (03639 +k@limmah) , and the spirit (07307 +ruwach) of my {understanding} (00998 +biynah) causeth me to answer (06030 +(anah) .

understanding Job_26_12 He divideth (07280 +raga() the sea (03220 +yam) with his power (03581 +koach

), and by his {understanding} (08394 +tabuwn) he smiteth (04272 +machats) through the proud (07293 +rahab) .

understanding Job_28_12 But where (00370 +)aiyn) shall wisdom (02451 +chokmah) be found (04672 +matsa)) ? and where [is] the place (04725 +maqowm) of {understanding} (00998 +biynah) ?

understanding Job_28_20 . Whence (00370 +)aiyn) then cometh (00935 +bow)) wisdom (02451 +chokmah) ? and where (00335 +)ay) [is] the place (04725 +maqowm) of {understanding} (00998 +biynah) ?

understanding Job_28_28 And unto man (00120 +)adam) he said (00559 +)amar) , Behold (02005 +hen) , the fear (03374 +yir)ah) of the Lord (00136 +)Adonay) , that [is] wisdom (02451 +chokmah) ; and to depart (05493 +cuwr) from evil (07451 +ra() [is] {understanding} (00998 +biynah) .

understanding Job_32_08 But [there is] a spirit (07307 +ruwach) in man (00582 +)enowsh):and the inspiration (05397 +n@shamah) of the Almighty (07706 +Shadday) giveth them {understanding} (00995 +biyn) .

understanding Job_34_10 . Therefore (03651 +ken) hearken (08085 +shama() unto me , ye men (00582 +)enowsh) of {understanding} (03824 +lebab):far (02486 +chaliylah) be it from God (00410 +)el) , [that he should do] wickedness (07562 +resha() ; and [from] the Almighty (07706 +Shadday) , [that he should commit] iniquity (05766 +(evel) .

understanding Job_34_16 . If (00518 +)im) now [thou hast] {understanding} (00998 +biynah) , hear (08085 +shama() this (02063 +zo)th):hearken (00238 +)azan) to the voice (06963 +qowl) of my words (04405 +millah) .

understanding Job_34_34 Let men (00582 +)enowsh) of {understanding} (03824 +lebab) tell (00559 +)amar) me , and let a wise (02450 +chakam) man (01397 +geber) hearken (08085 +shama() unto me .

understanding Job_38_04 . Where (00375 +)eyphoh) wast (01961 +hayah) thou when I laid the foundations (03245 +yacad) of the earth (00776 +)erets) ? declare (05046 +nagad) , if thou hast {understanding} (00998 +biynah) .

understanding Job_38_36 Who (04310 +miy) hath put (07896 +shiyth) wisdom (02451 +chokmah) in the inward (02910 +tuwchah) parts ? or (00176 +)ow) who (04310 +miy) hath given (05414 +nathan) {understanding} (00998 +biynah) to the heart (07907 +sekiy) ?

understanding Job_39_17 Because (03588 +kiy) God (00433 +)elowahh) hath deprived (05382 +nashah) her of wisdom (02451 +chokmah) , neither (03808 +lo) hath he imparted (02505 +chalaq) to her {understanding} (00998 +biynah) .

understanding Luk_01_03 It seemed 1380 -dokeo - good to me also 2504 -kago - , having had perfect 0199 -akribos - {understanding} 3877 -parakoloutheo - of all 3956 -pas - things from the very first 0509 -anothen - , to write 1125 -grapho - unto thee in order 2517 -kathexes - , most 2903 -kratistos - excellent 2903 -kratistos - Theophilus 2321 -Theophilos - ,

understanding Luk_02_47 And all 3956 -pas - that heard 0191 -akouo - him were astonished 1839 -existemi - at 1909 -epi - his {understanding} 4907 -sunesis - and answers 0612 -apokrisis - .

understanding Luk_24_45 Then 5119 -tote - opened 1272 -dianoigo - he their {understanding} 3563 -nous - , that they might understand 4920 -suniami - the scriptures 1124 -graphe - ,

understanding Mar_07_18 And he saith (3004 -lego -) unto them , Are ye so (3779 -houto -) without (0801 -

asunetos -) {understanding} (0801 -asunetos -) also (2532 -kai -) ? Do ye not perceive (3539 -noieo -) , that whatsoever (3956 -pas -) thing from without (1855 -exothern -) entereth (1531 -eisporeuomai -) into (1519 -eis -) the man (0444 -anthropos -) , [it] cannot (1410 -dunamai -) defile (2840 -koinoo -) him ;

understanding Mar_12_33 And to love (0025 -agapao -) him with all (3650 -holos -) the heart (2588 -kardia -) , and with all (3650 -holos -) the {understanding} (4907 -sunesis -) , and with all (3650 -holos -) the soul (5590 -psuche -) , and with all (3650 -holos -) the strength (2479 -ischus -) , and to love (0025 -agapao -) [his] neighbour (4139 -plesion -) as himself (1438 -heautou -) , is more (4119 -pleion -) than all (3956 -pas -) whole (3646 -holokautoma -) burnt (3646 -holokautoma -) offerings (3646 -holokautoma -) and sacrifices (2378 -thusia -) .

understanding Mat_15_16 And Jesus (2424 -Iesous -) said (2036 -epo -) , Are ye also (2532 -kai -) yet (0188 -akmen -) without (0801 -asunetos -) {understanding} (0801 -asunetos -) ?

understanding Neh_08_02 And Ezra (05830 +(Ezra)) the priest (03548 +kohen) brought (00935 +bow)) the law (08451 +towrah) before (06440 +paniym) the congregation (06951 +qahal) both of men (00376 +)iysh) and women (00802 +)ishshah) , and all (03605 +kol) that could hear (08085 +shama() with {understanding} (00995 +biyn) , upon the first (00259 +)echad) day (03117 +yowm) of the seventh (07637 +sh@biy(iy)) month (02320 +chodesh) .

understanding Neh_10_28 And the rest (07605 +sh@)ar) of the people (05971 +(am)) , the priests (03548 +kohen) , the Levites (03881 +Leviyi) , the porters (07778 +show(er)) , the singers (07891 +shiyr) , the Nethinims (05411 +Nathiyn) , and all (03605 +kol) they that had (01961 +hayah) separated (00914 +badal) themselves from the people (05971 +(am)) of the lands (00776 +)erets) unto the law (08451 +towrah) of God (00430 +)elohiym) , their wives (00802 +)ishshah) , their sons (01121 +ben) , and their daughters (01121 +ben) , every (03605 +kol) one having knowledge (03045 +yada() , and having (05414 +nathan) {understanding} (00995 +biyn) ;

understanding Oba_01_07 All (03605 +kol) the men (00582 +)enowsh) of thy confederacy (01285 +b@riyth) have brought (07971 +shalach) thee [even] to the border (01366 +g@buwl):the men (00582 +)enowsh) that were at peace (07965 +shalowm) with thee have deceived (05377 +nasha) thee , [and] prevailed (03201 +yakol) against thee ; [they that eat] thy bread (03899 +lechem) have laid (07760 +suwm) a wound (04204 +mazowr) under (08478 +tachath) thee:[there is] none (00369 +)ayin) {understanding} (08394 +tabuwn) in him .

understanding Oba_01_08 Shall I not in that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , even destroy (6) the wise (02450 +chakam) [men] out of Edom (00123 +)Edom) , and {understanding} (08394 +tabuwn) out of the mount (02022 +har) of Esau (06215 +(Esav)) ?

understanding Php_04_07 And the peace (1515 -eirene -) of God (2316 -theos -) , which (3588 -ho -) passeth (5242 -huperecho -) all (3956 -pas -) {understanding} (3563 -nous -) , shall keep (5432 -phroureo -) your (5216 -humon -) hearts (2588 -kardia -) and minds (3540 -noema -) through (1722 -en -) Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

understanding Pro_01_02 To know (03045 +yada() wisdom (02451 +chokmah) and instruction (04148 +muwcar) ; to perceive the words (00561 +)emer) of {understanding} (00998 +biynah) ;

understanding Pro_01_05 A wise (02450 +chakam) [man] will hear (08085 +shama() , and will increase (03254 +yacaph) learning (03948 +leqach) ; and a man of {understanding} (00995 +biyn) shall attain (07069 +qanah) unto wise counsels (08458 +tachbulah) :

understanding Pro_02_02 So that thou incline (07181 +qashab) thine ear (00241 +)ozen) unto wisdom (02451 +chokmah) , [and] apply (05186 +natah) thine heart (03820 +leb) to {understanding} (08394

+tabuwn) ;

understanding Pro_02_03 Yea (03588 +kiy) , if (00518 +)im) thou criest (07121 +qara) after knowledge (00998 +biynah) , [and] liftest (05414 +nathan) up thy voice (06963 +qowl) for {understanding} (08394 +tabuwn) ;

understanding Pro_02_06 For the LORD (03068 +Y@hovah) giveth (05414 +nathan) wisdom (02451 +chokmah):out of his mouth (06310 +peh) [cometh] knowledge (01847 +da(ath) and {understanding} (08394 +tabuwn) .

understanding Pro_02_11 Discretion (04209 +m@zimmah) shall preserve (08104 +shamar) thee , {understanding} (08394 +tabuwn) shall keep (05341 +natsar) thee :

understanding Pro_03_04 So shalt thou find (04672 +matsa) favour (02580 +chen) and good (02896 +towb) {understanding} (07922 +sekul) in the sight (05869 +(ayin) of God (00430 +)elohiym) and man (00120 +)adam) .

understanding Pro_03_05 Trust (00982 +batach) in the LORD (03068 +Y@hovah) with all (03605 +kol) thine heart (03820 +leb) ; and lean (08172 +sha(an) not unto thine own {understanding} (00998 +biynah) .

understanding Pro_03_13 . Happy (00835 +)eshher) [is] the man (00120 +)adam) [that] findeth (04672 +matsa) wisdom (02451 +chokmah) , and the man (00120 +)adam) [that] getteth (06329 +puwq) {understanding} (08394 +tabuwn) .

understanding Pro_03_19 The LORD (03068 +Y@hovah) by wisdom (02451 +chokmah) hath founded (03245 +yacad) the earth (00776 +)erets) ; by {understanding} (08394 +tabuwn) hath he established (03559 +kuwn) the heavens (08064 +shamayim) .

understanding Pro_04_01 . Hear (08085 +shama() , ye children (01121 +ben) , the instruction (04148 +muwcar) of a father (1) , and attend (07181 +qashab) to know (03045 +yada() {understanding} (00998 +biynah) .

understanding Pro_04_05 Get (07069 +qanah) wisdom (02451 +chokmah) , get (07069 +qanah) {understanding} (00998 +biynah):forget (07911 +shakach) [it] not ; neither (00408 +)al) decline (05186 +natah) from the words (00561 +)emer) of my mouth (06310 +peh) .

understanding Pro_04_07 Wisdom (02451 +chokmah) [is] the principal (07225 +re)shiyth) thing ; [therefore] get (07069 +qanah) wisdom (02451 +chokmah):and with all (03605 +kol) thy getting (07069 +qanah) get (07069 +qanah) {understanding} (00998 +biynah) .

understanding Pro_05_01 . My son (01121 +ben) , attend (07181 +qashab) unto my wisdom (02451 +chokmah) , [and] bow (05186 +natah) thine ear (00241 +)ozen) to my {understanding} (08394 +tabuwn) :

understanding Pro_06_32 [But] whoso committeth (05003 +na)aph) adultery (05003 +na)aph) with a woman (00802 +)ishshah) lacketh (02638 +chacer) {understanding} (03820 +leb):he [that] doeth (06213 +(asah) it destroyeth (07843 +shachath) his own soul (05315 +nephesh) .

understanding Pro_07_04 Say (00559 +)amar) unto wisdom (02451 +chokmah) , Thou [art] my sister (00269 +)achowth) ; and call (07121 +qara) {understanding} (00998 +biynah) [thy] kinswoman (04129 +mowda() :

understanding Pro_07_07 And beheld (07200 +ra)ah) among the simple (06612 +p@thiy) ones , I discerned (00995 +biyn) among the youths (01121 +ben) , a young (05288 +na(ar) man void (02638 +chacer) of {understanding} (03820 +leb) ,

understanding Pro_08_01 . Doth not wisdom (02451 +chokmah) cry (07121 +qara)) ? and {understanding} (08394 +tabuwn) put (05414 +nathan) forth her voice (06963 +qowl) ?

understanding Pro_08_05 O ye simple (06612 +p@thiy) , understand (00995 +biyn) wisdom (06195 +(ormah):and , ye fools (03684 +k@ciyl) , be ye of an {understanding} (00995 +biyn) heart (03820 +leb) .

understanding Pro_08_14 Counsel (06098 +(etsah) [is] mine , and sound (08454 +tuwshiyah) wisdom (08454 +tuwshiyah):I [am] {understanding} (00998 +biynah) ; I have strength (01369 +g@buwrah) .

understanding Pro_09_04 Whoso (04310 +miy) [is] simple (06612 +p@thiy) , let him turn (05493 +cuwr) in hither:[as for] him that wanteth (02638 +chacer) {understanding} (03820 +leb) , she saith (00559 +)amar) to him ,

understanding Pro_09_06 Forsake (05800 +(azab) the foolish (06612 +p@thiy) , and live (02421 +chayah) ; and go (00833 +)ashar) in the way (01870 +derek) of {understanding} (00998 +biynah) .

understanding Pro_09_10 The fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) [is] the beginning (08462 +t@chillah) of wisdom (02451 +chokmah):and the knowledge (01847 +da(ath) of the holy (06918 +qadowsh) [is] {understanding} (00998 +biynah) .

understanding Pro_09_16 Whoso (04310 +miy) [is] simple (06612 +p@thiy) , let him turn (05493 +cuwr) in hither:and [as for] him that wanteth (02638 +chacer) {understanding} (03820 +leb) , she saith (00559 +)amar) to him ,

understanding Pro_10_13 . In the lips (08193 +saphah) of him that hath understanding (00995 +biyn) wisdom (02451 +chokmah) is found (04672 +matsa):but a rod (07626 +shebet) [is] for the back (01458 +gav) of him that is void (02638 +chacer) of {understanding} (03820 +leb) .

understanding Pro_10_13 . In the lips (08193 +saphah) of him that hath {understanding} (00995 +biyn) wisdom (02451 +chokmah) is found (04672 +matsa):but a rod (07626 +shebet) [is] for the back (01458 +gav) of him that is void (02638 +chacer) of understanding (03820 +leb) .

understanding Pro_10_23 . [It is] as sport (07814 +s@chowq) to a fool (03684 +k@ciyl) to do (06213 +(asah) mischief (02154 +zimmah):but a man (00376 +)iysh) of {understanding} (08394 +tabuwn) hath wisdom (02451 +chokmah) .

understanding Pro_11_12 . He that is void (02638 +chacer) of wisdom (03820 +leb) despiseth (00936 +buwz) his neighbour (07453 +rea):but a man (00376 +)iysh) of {understanding} (08394 +tabuwn) holdeth (02790 +charash) his peace (02790 +charash) .

understanding Pro_12_11 . He that tilleth (05647 +(abad) his land (00127 +)adamah) shall be satisfied (07646 +saba() with bread (03899 +lechem):but he that followeth (07291 +radaph) vain (07386 +reyq) [persons is] void (02638 +chacer) of {understanding} (03820 +leb) .

understanding Pro_13_15 . Good (02896 +towb) {understanding} (07922 +sekel) giveth (05414 +nathan) favour (02580 +chen):but the way (01870 +derek) of transgressors (00898 +bagad) [is] hard (00386 +)eythan) .

understanding Pro_14_29 . [He that is] slow (00750 +)arek) to wrath (00639 +)aph) [is] of great (07227

+rab) {understanding} (08394 +tabuwn):but [he that is] hasty (07116 +qatser) of spirit (07307 +ruwach) exalteth (07311 +ruwm) folly (00200 +)ivveleth) .

understanding Pro_14_33 . Wisdom (02451 +chokmah) resteth (05117 +nuwach) in the heart (03820 +leb) of him that hath {understanding} (00995 +biyn):but [that which is] in the midst (07130 +qereb) of fools (03684 +k@ciyl) is made known (03045 +yada() .

understanding Pro_15_14 . The heart (03820 +leb) of him that hath {understanding} (00995 +biyn) seeketh (01245 +baqash) knowledge (01847 +da(ath):but the mouth (06310 +peh) of fools (03684 +k@ciyl) feedeth (07462 +ra(ah) on foolishness (00200 +)ivveleth) .

understanding Pro_15_21 . Folly (00200 +)ivveleth) [is] joy (08057 +simchah) to [him that is] destitute (02638 +chacer) of wisdom (03820 +leb):but a man (00376 +)iysh) of {understanding} (08394 +tabuwn) walketh (01980 +halak) uprightly (03474 +yashar) .

understanding Pro_15_32 . He that refuseth (06544 +para() instruction (04148 +muwcar) despiseth (03988 +ma)ac) his own soul (05315 +nephesh):but he that heareth (08085 +shama() reproof (08433 +towkechah) getteth (07069 +qanah) {understanding} (03820 +leb) .

understanding Pro_16_16 . How (04100 +mah) much better (02896 +towb) [is it] to get (07069 +qanah) wisdom (02451 +chokmah) than gold (02742 +charuwts) ! and to get (07069 +qanah) {understanding} (00998 +biynah) rather to be chosen (00977 +bachar) than silver (03701 +keceph) !

understanding Pro_17_18 . A man (00120 +)adam) void (02638 +chacer) of {understanding} (03820 +leb) striketh (08628 +taqa() hands (03709 +kaph) , [and] becometh (06148 +(arab) surety (06161 +(arubbah) in the presence (06440 +paniym) of his friend (07453 +rea() .

understanding Pro_17_24 . Wisdom (02451 +chokmah) [is] before him that hath {understanding} (00995 +biyn) ; but the eyes (05869 +(ayin) of a fool (03684 +k@ciyl) [are] in the ends (07097 +qatseh) of the earth (00776 +)erets) .

understanding Pro_17_27 . He that hath knowledge (01847 +da(ath) spareth (02820 +chasak) his words (00561 +)emer): [and] a man (00376 +)iysh) of {understanding} (08394 +tabuwn) is of an excellent (07119 +qar) spirit (07307 +ruwach) .

understanding Pro_17_28 Even (01571 +gam) a fool (00191 +)eviyl) , when he holdeth (02790 +charash) his peace (02790 +charash) , is counted (02803 +chashab) wise (02450 +chakam): [and] he that shutteth (00331 +)atam) his lips (08193 +saphah) [is esteemed] a man of {understanding} (00995 +biyn) .

understanding Pro_18_02 . A fool (03684 +k@ciyl) hath no (03808 +lo) delight (02654 +chaphets) in {understanding} (08394 +tabuwn) , but that his heart (03820 +leb) may discover (01540 +galah) itself .

understanding Pro_19_08 . He that getteth (07069 +qanah) wisdom (03820 +leb) loveth (00157 +)ahab) his own soul (05315 +nephesh):he that keepeth (08104 +shamar) {understanding} (08394 +tabuwn) shall find (04672 +matsa) good (02896 +towb) .

understanding Pro_19_25 . Smite (05221 +nakah) a scorner (03887 +luwts) , and the simple (06612 +p@thiy) will beware (06191 +(aram):and reprove (03198 +yakach) one that hath {understanding} (00995 +biyn) , [and] he will understand (00995 +biyn) knowledge (01847 +da(ath) .

understanding Pro_20_05 . Counsel (06098 +(etsah) in the heart (03820 +leb) of man (00376 +)iysh) [is like] deep (06013 +(amoq) water (04325 +mayim) ; but a man (00376 +)iysh) of {understanding} (08394 +tabuwn) will draw (01802 +dalah) it out .

understanding Pro_21_16 . The man (00120 +)adam) that wandereth (08582 +ta(ah) out of the way (01870 +derek) of {understanding} (07919 +sakal) shall remain (05117 +nuwach) in the congregation (06951 +qahal) of the dead (07496 +rapha) .

understanding Pro_21_30 . [There is] no (00369 +)ayin) wisdom (02451 +chokmah) nor (00369 +)ayin) {understanding} (08394 +tabuwn) nor (00369 +)ayin) counsel (06098 +(etsah) against (05048 +neged) the LORD (03068 +Y@hovah) .

understanding Pro_23_23 Buy (07069 +qanah) the truth (00571 +)emeth) , and sell (04376 +makar) [it] not ; [also] wisdom (02451 +chokmah) , and instruction (04148 +muwcar) , and {understanding} (00998 +biynah) .

understanding Pro_24_03 . Through wisdom (02451 +chokmah) is an house (01004 +bayith) builded (01129 +banah) ; and by {understanding} (08394 +tabuwn) it is established (03559 +kuwn) :

understanding Pro_24_30 . I went (05674 +(abar) by the field (07704 +sadeh) of the slothful (06102 +(atsel) , and by the vineyard (03754 +kerem) of the man (00120 +)adam) void (02638 +chacer) of {understanding} (03820 +leb) ;

understanding Pro_28_02 . For the transgression (06588 +pesha() of a land (00776 +)erets) many (07227 +rab) [are] the princes (08269 +sar) thereof:but by a man (00120 +)adam) of {understanding} (00995 +biyn) [and] knowledge (03045 +yada() the state (03651 +ken) [thereof] shall be prolonged (00748 +)arak) .

understanding Pro_28_11 . The rich (06223 +(ashiy) man (00376 +)iysh) [is] wise (02450 +chakam) in his own conceit (05869 +(ayin) ; but the poor (01800 +dal) that hath {understanding} (00995 +biyn) searcheth (02713 +chaqar) him out .

understanding Pro_28_16 . The prince (05057 +nagiyd) that wanteth (02638 +chacer) {understanding} (08394 +tabuwn) [is] also a great (07227 +rab) oppressor (04642 +ma(ashaqqah): [but] he that hateth (08130 +sane)) covetousness (01215 +betsa() shall prolong (00748 +)arak) [his] days (03117 +yowm) .

understanding Pro_30_02 Surely (03588 +kiy) I [am] more brutish (01197 +ba(ar) than [any] man (00376 +)iysh) , and have not the {understanding} (00998 +biynah) of a man (00120 +)adam) .

understanding Psa_111_10 The fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) [is] the beginning (07225 +re)shiyth) of wisdom (02451 +chokmah):a good (02896 +towb) {understanding} (07922 +sekel) have all (03605 +kol) they that do (06213 +(asah) [his commandments] :his praise (08416 +t@hillah) endureth (05975 +(amad) for ever (05769 +(owlam) .

understanding Psa_119_034 Give me {understanding} (00995 +biyn) , and I shall keep (05341 +natsar) thy law (08451 +towrah) ; yea , I shall observe (08104 +shamar) it with [my] whole (03605 +kol) heart (03820 +leb) .

understanding Psa_119_073 . JOD . Thy hands (03027 +yad) have made (06213 +(asah) me and fashioned (03559 +kuwn) me:give me {understanding} (00995 +biyn) , that I may learn (03925 +lamad) thy commandments (04687 +mitsvah) .

understanding Psa_119_099 I have more {understanding} (07919 +sakal) than all (03605 +kol) my teachers (03925 +lamad):for thy testimonies (5715) [are] my meditation (07881 +siychah) .

understanding Psa_119_104 +Through thy precepts (06490 +piquwd) I get {understanding} (00995 +biyn

):therefore I hate (08130 +sane) every (03605 +kol) false (08267 +sheqer) way (00734 +)orach) .

understanding Psa_119_125 +I [am] thy servant (05650 +(ebed) ; give me {understanding} (00995 +biyn) , that I may know (03045 +yada() thy testimonies (05713 +(edah) .

understanding Psa_119_130 +. The entrance (06608 +pethach) of thy words (01697 +dabar) giveth light (00216 +)owr) ; it giveth {understanding} (00995 +biyn) unto the simple (06612 +p@thiy) .

understanding Psa_119_144 +The righteousness (06664 +tsedeq) of thy testimonies (5715) [is] everlasting (05769 +(owlam) :give me {understanding} (00995 +biyn) , and I shall live (02421 +chayah) .

understanding Psa_119_169 +. TAU . Let my cry (07440 +rinnah) come (07126 +qarab) near (07126 +qarab) before (06440 +paniym) thee , O LORD (03068 +Y@hovah) :give me {understanding} (00995 +biyn) according to thy word (01697 +dabar) .

understanding Psa_147_05 Great (01419 +gadawl) [is] our Lord (00113 +)adown) , and of great (07227 +rab) power (03581 +koach) :his {understanding} (08394 +tabuwn) [is] infinite .

understanding Psa_32_09 Be ye not as the horse (05483 +cuwc) , [or] as the mule (06505 +pered) , [which] have no (00369 +)ayin) {understanding} (00995 +biyn) :whose mouth (05716 +(adiy) must be held (01102 +balam) in with bit (04964 +metheg) and bridle (07448 +recen) , lest (01077 +bal) they come (07126 +qarab) near (07126 +qarab) unto thee .

understanding Psa_47_07 For God (00430 +)elohiym) [is] the King (04428 +melek) of all (03605 +kol) the earth (00776 +)erets) :sing (02167 +zamar) ye praises with {understanding} (07919 +sakal) .

understanding Psa_49_03 My mouth (06310 +peh) shall speak (01696 +dabar) of wisdom (02454 +chokmowth) ; and the meditation (01900 +haguwth) of my heart (03820 +leb) [shall be] of {understanding} (08394 +tabuwn) .

understanding Rev_13_18 Here (5602 -hode -) is wisdom (4678 -sophia -) . Let him that hath (2192 -echo -) {understanding} (3563 -nous -) count (5585 -psephizo -) the number (0706 -arithmos -) of the beast (2342 -therion -) :for it is the number (0706 -arithmos -) of a man (0444 -anthropos -) ; and his number (0706 -arithmos -) [is] Six (1803 -hex -) hundred (1812 -hexakosioi -) threescore (1835 -hexekonta -) [and] six (1803 -hex -) .

understanding Rom_01_31 Without (0801 -asunetos -) {understanding} (0801 -asunetos -) , covenantbreakers (0802 -asunthetos -) , without (0794 -astorgos -) natural affection (0794 -astorgos -) , implacable (0786 -aspondos -) , unmerciful (0415 -aneleemon -) :

withstand 2Ch_13_07 And there are gathered (06908 +qabats) unto him vain (07386 +reyq) men (00582 +)enowsh) , the children (01121 +ben) of Belial (01100 +b@liya(al) , and have strengthened (00553 +)amats) themselves against (05921 +(al) Rehoboam (07346 +R@chab(am) the son (01121 +ben) of Solomon (08010 +Sh@lomoh) , when Rehoboam (07346 +R@chab(am) was young (05288 +na(ar) and tenderhearted , and could not {withstand} (02388 +chazaq) them .

withstand 2Ch_13_08 And now (06258 +(attah) ye think (00559 +)amar) to {withstand} (02388 +chazaq) the kingdom (04467 +mamlakah) of the LORD (03068 +Y@hovah) in the hand (03027 +yad) of the sons (01121 +ben) of David (01732 +David) ; and ye [be] a great (07227 +rab) multitude (01995 +hamown) , and [there are] with you golden (02091 +zahab) calves (05695 +(egel) , which (00834 +)aher) Jeroboam (03379 +Yarob(am) made (06213 +(asah) you for gods (00430 +)elohiym) .

withstand 2Ch_20_06 And said (00559 +)amar) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of

our fathers (1) , [art] not thou God (00430 +)elohiym) in heaven (08064 +shamayim) ? and rulest (04910 +mashal) [not] thou over all the kingdoms (04467 +mamlakah) of the heathen (01471 +gowy) ? and in thine hand (03027 +yad) [is there not] power (03581 +koach) and might (01369 +g@buwrah) , so that none (00369 +)ayin) is able to {withstand} (03320 +yatsab) thee ?

withstand Act_11_17 Forasmuch (1487 -ei -) then (3767 -oun -) as God (2316 -theos -) gave (1325 -didomi -) them the like (2470 -isos -) gift (1431 -dorea -) as [he did] unto us , who believed (4100 -pisteuo -) on (1909 -epi -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) ; what (5101 -tis -) was I , that I could (1415 -dunatos -) {withstand} (2967 -koluo -) God (2316 -theos -) ?

withstand Dan_11_15 So the king (04428 +melek) of the north (06828 +tsaphown) shall come (00935 +bow) , and cast (08210 +shaphak) up a mount (05550 +col@lah) , and take (03920 +lakad) the most fenced (04013 +mibtsar) cities (05892 +(iyr):and the arms (02220 +z@rowa() of the south (05045 +negeb) shall not withstand (05975 +(amad) , neither (00369 +)ayin) his chosen (04005 +mibchar) people (05971 +(am) , neither (00369 +)ayin) [shall there be any] strength (03581 +koach) to {withstand} (05975 +(amad) .

withstand Dan_11_15 So the king (04428 +melek) of the north (06828 +tsaphown) shall come (00935 +bow) , and cast (08210 +shaphak) up a mount (05550 +col@lah) , and take (03920 +lakad) the most fenced (04013 +mibtsar) cities (05892 +(iyr):and the arms (02220 +z@rowa() of the south (05045 +negeb) shall not {withstand} (05975 +(amad) , neither (00369 +)ayin) his chosen (04005 +mibchar) people (05971 +(am) , neither (00369 +)ayin) [shall there be any] strength (03581 +koach) to withstand (05975 +(amad) .

withstand Ecc_04_12 And if one (00259 +)echad) prevail (08630 +taqaph) against him , two (08147 +sh@nayim) shall {withstand} (05975 +(amad) him ; and a threefold (08027 +shalash) cord (02339 +chuwt) is not quickly (04120 +m@herah) broken (05423 +nathaq) .

withstand Eph_06_13 Wherefore (5124 -touto -) take (0353 -analambano -) unto you the whole armour (3833 -panoplia -) of God (2316 -theos -) , that ye may be able (1410 -dunamai -) to {withstand} (0436 -anthistemi -) in the evil (4190 -poneros -) day (2250 -hemera -) , and having done (2716 -katergazomai -) all (0537 -hapas -) , to stand (2476 -histemi -) .

withstand Est_09_02 The Jews (03064 +Y@huwdiy) gathered (06950 +qahal) themselves together in their cities (05892 +(iyr) throughout all (03605 +kol) the provinces (04082 +m@diynah) of the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) , to lay (07971 +shalach) hand (03027 +yad) on such as sought (01245 +baqash) their hurt (07451 +ra():and no (03808 +lo) man (00376 +)iysh) could {withstand} (05975 +(amad) them ; for the fear (06343 +pachad) of them fell (05307 +naphal) upon all (03605 +kol) people (05971 +(am) .

withstand Num_22_32 And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Wherefore (04100 +mah) hast thou smitten (05221 +nakah) thine ass (00860 +)athown) these (02088 +zeh) three (07969 +shalowsh) times ? behold (02009 +hinneh) , I went (03318 +yatsa) out to {withstand} (07854 +satan) thee , because (03588 +kiy) [thy] way (01870 +derek) is perverse (03399 +yarat) before (05048 +neged) me :

you:withstanding Luk_10_11 Even 2532 -kai - the very dust 2868 -koniortos - of your 5216 -humon - city 4172 -polis - , which 3588 -ho - cleaveth 2853 -kollao - on us , we do wipe 0631 -apomassomai - off 0631 -apomassomai - against {you:withstanding} 4133 -plen - be ye sure 1097 -ginosko - of this 5124 -touto - , that the kingdom 0932 -basileia - of God 2316 -theos - is come 1448 -eggizo - nigh 1448 -eggizo - unto you .

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PS , 107:35 , PS , 114:8 standing , RE , 7:1 , RE , 11:4 , RE , 18:10 , RE , 19:17 standing , ZEC , 3:1 , ZEC , 3:1 , ZEC , 6:5 understandeth , understand , EPH , 3:4 understand , EZE , 3:6 understand , RO , 15:21 understand , JER , 9:12 understand , MIC , 4:12 understand , PHP , 1:12 understand , NU , 16:30 understand , 2PE , 2:12 understand , HEB , 11:3 understand , 1CH , 28:19 understand , 2KI , 18:26 understand , HO , 4:14 , HO , 14:9 understand , LU , 8:10 , LU , 24:45 understand , GE , 11:7 , GE , 41:15 understand , 1CO , 12:3 , 1CO , 13:2 understand , JOH , 8:43 , JOH , 12:40 understand , DE , 9:3 , DE , 9:6 , DE , 28:49 understand , AC , 24:11 , AC , 28:26 , AC , 28:27 understand , NE , 8:3 , NE , 8:7 , NE , 8:8 , NE , 8:13 understand , JOB , 6:24 , JOB , 23:5 , JOB , 26:14 , JOB , 32: 9 , JOB , 36:29 understand , MR , 4:12 , MR , 7:14 , MR , 8:17 , MR , 8:21 , MR , 13:14 , MR , 14:68 understand , MT , 13:13 , MT , 13:14 , MT , 13:15 , MT , 15: 10 , MT , 15:17 , MT , 16:9 , MT , 16:11 , MT , 24:15 understand , PS , 14:2 , PS , 19:12 , PS , 53:2 , PS , 82:5 , PS , 92:6 , PS , 94:8 , PS , 107:43 , PS , 119:27 , PS , 119:100 understand , PR , 1:6 , PR , 2:5 , PR , 2:9 , PR , 8:5 , PR , 14:8 , PR , 19:25 , PR , 20:24 , PR , 28:5 , PR , 28:5 , PR , 29:19 understand , DA , 8:16 , DA , 8:17 , DA , 9:13 , DA , 9:23 , DA , 9:25 , DA , 10:11 , DA , 10:12 , DA , 10:14 , DA , 11: 33 , DA , 12:10 , DA , 12:10 understand , ISA , 6:9 , ISA , 6:10 , ISA , 28:8 , ISA , 28: 18 , ISA , 32:4 , ISA , 33:19 , ISA , 36:11 , ISA , 41:20 , ISA , 43:10 , ISA , 44:18 , ISA , 56:11 understandest , AC , 8:30 understandest , JER , 5:15 understandest , JOB , 15:9 understandest , PS , 139:2 understandeth , RO , 3:11 understandeth , PS , 49:20 understandeth , 1CH , 28:9 understandeth , JER , 9:24 understandeth , JOB , 28:23 understandeth , PR , 8:9 , PR , 14:6 understandeth , MT , 13:19 , MT , 13:23 understandeth , 1CO , 14:2 , 1CO , 14:16 understanding , RO , 1:31 understanding , HO , 13:2 understanding , EC , 9:11 understanding , 2TI , 2:7 understanding , 1TI , 1:7 understanding , PHP , 4:7 understanding , EZE , 28:4 understanding , MT , 15:16 understanding , ISA , 25:3 understanding , 1JO , 5:20 understanding , RE , 13:18 understanding , OB , 1:7 , OB , 1:8 understanding , COL , 1:9 , COL , 2:2 understanding , NE , 8:2 , NE , 10:28 understanding , MR , 7:18 , MR , 12:33 understanding , EZR , 8:16 , EZR , 8:18 understanding , 1CH , 12:32 , 1CH , 22:12 understanding , LU , 1:3 , LU , 2:47 , LU , 24:45 understanding , EX , 31:3 , EX , 35:31 , EX , 36:1 understanding , EPH , 1:18 , EPH , 4:18 , EPH , 5:17 understanding , 2CH , 2:12 , 2CH , 2:13 , 2CH , 26:5 understanding , DE , 1:13 , DE , 4:6 , DE , 4:6 , DE , 32:28 understanding , JER , 3:15 , JER , 4:22 , JER , 5:21 , JER , 51:15 understanding , 1KI , 3:9 , 1KI , 3:11 , 1KI , 3:12 , 1KI , 4: 29 , 1KI , 7:14 understanding , 1CO , 1:19 , 1CO , 14:14 , 1CO , 14:15 , 1CO , 14:15 , 1CO , 14:19 , 1CO , 14:20 , 1CO , 14:20 understanding , ISA , 11:2 , ISA , 11:3 , ISA , 27:11 , ISA , 29:14 , ISA , 29:16 , ISA , 29:24 , ISA , 40:14 , ISA , 40: 28 , ISA , 44:19 understanding , DA , 1:4 , DA , 1:17 , DA , 1:20 , DA , 2:21 , DA , 4:34 , DA , 5:11 , DA , 5:12 , DA , 5:14 , DA , 8:23 , DA , 9:22 , DA , 10:1 , DA , 11:35 understanding , PS , 32:9 , PS , 47:7 , PS , 49:3 , PS , 111: 10 , PS , 119:34 , PS , 119:73 , PS , 119:99 , PS , 119:104 , PS , 119:125 , PS , 119:130 , PS , 119:144 , PS , 119:169 , PS , 147:5 understanding , JOB , 12:3 , JOB , 12:12 , JOB , 12:13 , JOB , 12:20 , JOB , 17:4 , JOB , 20:3 , JOB , 26:12 , JOB , 28:12 , JOB , 28:20 , JOB , 28:28 , JOB , 32:8 , JOB , 34:10 , JOB , 34:16 , JOB , 34:34 , JOB , 38:4 , JOB , 38:36 , JOB , 39:17 understanding , PR , 1:2 , PR , 1:5 , PR , 2:2 , PR , 2:3 , PR , 2:6 , PR , 2:11 , PR , 3:4 , PR , 3:5 , PR , 3:13 , PR , 3:19 , PR , 4:1 , PR , 4:5 , PR , 4:7 , PR , 5:1 , PR , 6: 32 , PR , 7:4 , PR , 7:7 , PR , 8:1 , PR , 8:5 , PR , 8:14 , PR , 9:4 , PR , 9:6 , PR , 9:10 , PR , 9:16 , PR , 10:13 , PR , 10:13 , PR , 10:23 , PR , 11:12 , PR , 12:11 , PR , 13: 15 , PR , 14:29 , PR , 14:33 , PR , 15:14 , PR , 15:21 , PR , 15:32 , PR , 16:16 , PR , 16:22 , PR , 17:18 , PR , 17:24 , PR , 17:27 , PR , 17:28 , PR , 18:2 , PR , 19:8 , PR , 19: 25 , PR , 20:5 , PR , 21:16 , PR , 21:30 , PR , 23:23 , PR , 24:3 , PR , 24:30 , PR , 28:2 , PR , 28:11 , PR , 28:16 , PR , 30 :2 withstand , 2CH , 13:7 , 2CH , 13:8 , 2CH , 20:6 withstand , AC , 11:17 withstand , DA , 11:15 , DA , 11:15 withstand , ES , 9:2 withstand , EC , 4:12 withstand , EPH , 6:13 withstand , NU , 22:32 abide 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- {abide}, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql about 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, stand by (round {about}).[ql after 1339 # diistemi {dee-is'-tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go further, be parted, {after} the space of.[ql against 1881 # epanistamai {ep-an-is'-tam-ah-ee}; middle voice from 1909 and 450; to stand up on, i.e. (figuratively) to attack: -- rise up {against}.[ql against 2721 # katephistemi {kat-ef-is'-tay-mee}; from 2596 and 2186; to stand over against, i.e. rush upon (assault): -- make insurrection {against}.[ql again 0450 # anistemi {an-is'-tay-mee}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift up, raise up (again), rise ({again}), stand up(- right).[ql again 0450 # anistemi {an-is'-tay-mee}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift up, raise up ({again}), rise (again), stand up(- right).[ql appoint 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications

(literally or figuratively): -- abide, {appoint}, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql approve 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- {approve}, commend, consist, make, stand (with).[ql arise 0450 # anistemi {an-is'-tay-mee}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- {arise}, lift up, raise up (again), rise (again), stand up(- right).[ql assault 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- {assault}, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over).[ql assist 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- {assist}, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.[ql at 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be {at} hand (instant), present, stand (before, by, over). [ql avoid 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- {avoid}, shun, stand by (round about).[ql be 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand in) doubt, {be} perplexed.[ql be 1339 # diistemi {dee-is'-tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go further, {be} parted, after the space of.[ql be 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), {be} at hand (instant), present, stand (before, by, over). [ql be 4291 # proistemi {pro-is'-tay-mee}; from 4253 and 2476; to stand before, i.e. (in rank) to preside, or (by implication) to practise: -- maintain, {be} over, rule.[ql be 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- {be} first, set before (forth).[ql be 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, {be} ware of.[ql be 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, {be} privy, be ware of.[ql before 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set {before} (forth).[ql before 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), present, stand ({before}, by, over).[ql before 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring {before}, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.[ql before 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand ({before}, by, here, up, with), yield.[ql bring 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql bring 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, {bring} before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.[ql by 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, {by}, over). [ql by 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand ({by}, forth, still, up). Compare 5087.[ql by 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or

(intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, {by}, here, up, with), yield.[ql by 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, stand {by} (round about).[ql candlestick 3087 # luchnia {lookh-nee'-ah}; from 3088; a lamp-stand (literally or figuratively): -- {candlestick}].[ql come 4836 # sumparaginomai {soom-par-ag-in'-om-ah}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- {come} together, stand with.[ql come 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, {come} (in, to, unto, upon), be at hand (instant), present, stand (before, by, over). [ql command 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, {command}, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.[ql commend 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, {commend}, consist, make, stand (with).[ql commend 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, {commend}, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.[ql consider 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- {consider}, know, be privy, be ware of.[ql consist 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, {consist}, make, stand (with).[ql continue 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, {continue}, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql covenant 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, {covenant}, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql doubt 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand in) {doubt}, be perplexed.[ql fast 4739 # steko {stay'-ko}; from the perfect tense of 2476; to be stationary, i.e. (figuratively) to persevere: -- stand ({fast}).[ql first 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be {first}, set before (forth).[ql forth 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set before ({forth}).[ql forth 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, {forth}, still, up). Compare 5087.[ql further 1339 # diistemi {dee-is'-tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go {further}, be parted, after the space of.[ql give 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, {give} presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.[ql go 1339 # diistemi {dee-is'-tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- {go} further, be parted, after the space of.[ql hand 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at {hand} (instant), present, stand (before, by, over). [ql here 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, {here}, up, with), yield.[ql hold 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used

in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, {hold} up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql in 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand {in}) doubt, be perplexed.[ql in 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come ({in}, to, unto, upon), be at hand (instant), present, stand (before, by, over). [ql instant 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand ({instant}), present, stand (before, by, over).[ql insurrection 2721 # katephistemi {kat-ef-is'-tay-mee}; from 2596 and 2186; to stand over against, i.e. rush upon (assault): - - make {insurrection} against.[ql kiss 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- {kiss}, love.[ql know 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, {know}, be privy, be ware of.[ql lay 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, {lay}, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql lift 0450 # anistemi {an-is'-tay-mee}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, {lift} up, raise up (again), rise (again), stand up(- right).[ql love 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss, {love}].[ql maintain 4291 # proistemi {pro-is'-tay-mee}; from 4253 and 2476; to stand before, i.e. (in rank) to preside, or (by implication) to practise: -- {maintain}, be over, rule.[ql make 2721 # katephistemi {kat-ef-is'-tay-mee}; from 2596 and 2186; to stand over against, i.e. rush upon (assault): -- {make} insurrection against.[ql make 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, consist, {make}, stand (with).[ql of 1339 # diistemi {dee-is'-tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go further, be parted, after the space {of}].[ql of 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be ware {of}].[ql over 4291 # proistemi {pro-is'-tay-mee}; from 4253 and 2476; to stand before, i.e. (in rank) to preside, or (by implication) to practise: -- maintain, be {over}, rule.[ql over 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, {over}). [ql parted 1339 # diistemi {dee-is'-tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go further, be {parted}, after the space of.[ql perplexed 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i. e. be at a loss (mentally): -- (stand in) doubt, be {perplexed}. [ql present 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), {present}, stand (before, by, over).[ql present 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, {present}, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql present 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, {present}, prove, provide, shew, stand (before, by, here, up, with), yield.[ql presently 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist,

bring before, command, commend, give {presently}, present, prove, provide, shew, stand (before, by, here, up, with), yield.[ql principal 1851 # exoche {ex-okh-ay'}; from a compound of 1537 and 2192 (meaning to stand out); prominence (figuratively): -- {principal}.[ql privy 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be {privy}, be ware of.[ql prove 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, {prove}, provide, shew, stand (before, by, here, up, with), yield.[ql provide 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, {provide}, shew, stand (before, by, here, up, with), yield.[ql raise 0450 # anistemi {an-is'-tay-mee}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift up, {raise} up (again), rise (again), stand up(- right).[ql resist 0436 # anthistemi {anth-is'-tay-mee}; from 473 and 2476; to stand against, i.e. oppose: -- {resist}, withstand.[ql rise 1881 # epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 and 450; to stand up on, i.e. (figuratively) to attack: -- {rise} up against.[ql rise 4911 # sunephistemi {soon-ef-is'-tay-mee}; from 4862 and 2186; to stand up together, i.e. to resist (or assault) jointly: -- {rise} up together.[ql rise 0450 # anistemi {an-is'-tay-mee}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift up, raise up (again), {rise} (again), stand up(- right).[ql round 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, stand by ({round} about).[ql rule 4291 # proistemi {pro-is'-tay-mee}; from 4253 and 2476; to stand before, i.e. (in rank) to preside, or (by implication) to practise: -- maintain, be over, {rule}.[ql set 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, {set} (up), stanch, stand (by, forth, still, up). Compare 5087.[ql set 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, {set} before (forth).[ql shew 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, {shew}, stand (before, by, here, up, with), yield.[ql shun 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, {shun}, stand by (round about).[ql space 1339 # diistemi {dee-is'-tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go further, be parted, after the {space} of.[ql stanch 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), {stanch}, stand (by, forth, still, up). Compare 5087.[ql stand 2793 # kinduneuo {kin-doon-yoo'-o}; from 2794; to undergo peril: -- be in danger, be ({stand}) in jeopardy.[ql stand 2944 # kukloo {koo-klo'-o}; from the same as 2945; to encircle, i.e. surround: -- compass (about), come ({stand}) round about.[ql stand 4739 # steko {stay'-ko}; from the perfect tense of 2476; to be stationary, i.e. (figuratively) to persevere: -- {stand} (fast).[ql stand 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- come together, {stand} with.[ql stand 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- ({stand} in) doubt, be perplexed.[ql stand 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, {stand} by (round about).[ql stand 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, endure, be present, remain, {stand}, tarry (for), X thine own. [ql stand 0450 # anistemi {an-is'-tay-mee}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift up, raise up (again), rise (again), {stand} up(- right).[ql stand 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), present, {stand} (before, by, over). [ql stand 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should {stand}, were.[ql stand 4921 # sunistao

{soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, consist, make, {stand} (with).[ql stand 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, {stand} (by, forth, still, up). Compare 5087.[ql stand 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), {stand}, take up.[ql stand 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, {stand} (before, by, here, up, with), yield.[ql still 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, {still}, up). Compare 5087.[ql the 1339 # diistemi {dee-is'-tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go further, be parted, after {the} space of.[ql to 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, {to}, unto, upon), be at hand (instant), present, stand (before, by, over). [ql together 4911 # sunephistemi {soon-ef-is'-tay-mee}; from 4862 and 2186; to stand up together, i.e. to resist (or assault) jointly: -- rise up {together}.[ql together 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- come {together}, stand with.[ql understand 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- consider, perceive, think, {understand}.[ql understand 1107 # gnorizo {gno-rid'-zo}; from a derivative of 1097; to make known; subjectively, to know: -- certify, declare, make known, give to {understand}, do to wit, wot.[ql understand 1987 # epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- know, {understand}.[ql understand 4920 # suniemi {soon-ee'-ay-mee}; from 4862 and hiemi (to send); to put together, i.e. (mentally) to comprehend; by implication, to act piously: -- consider, {understand}, be wise.[ql understand 3129 # manthano {man-than'-o}; prolongation from a primary verb, another form of which, matheo, is used as an alternate in certain tenses; to learn (in any way): -- learn, {understand}.[ql understand 0191 # akouo {ak-oo'-o}; a primary verb; to hear (in various senses): -- give (in the) audience (of), come (to the ears), ([shall]) hear(-er, -ken), be noised, be reported, {understand}.[ql understand 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, not {understand}, unknown.[ql understand 1097 # ginosko {ghin-oc'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, {understand}.[ql understand 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, {understand}, wish, wot. Compare 3700.[ql understand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, {understand}.[ql unto 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, {unto}, upon), be at hand (instant), present, stand (before, by, over). [ql up 0450 # anistemi {an-is'-tay-mee}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift up, raise up (again), rise (again), stand {up}(- right).[ql up 0450 # anistemi {an-is'-tay-mee}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift up, raise {up} (again), rise (again), stand up(- right).[ql up 0450 # anistemi {an-is'-tay-mee}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift {up}, raise up (again), rise (again), stand up(- right).[ql up 1881 #

epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 and 450; to stand up on, i.e. (figuratively) to attack: -- rise {up} against.[ql up 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set ({up}), stanch, stand (by, forth, still, up). Compare 5087.[ql up 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, {up}). Compare 5087.[ql up 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold {up}, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql up 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, {up}, with), yield.[ql up 4911 # sunephistemi {soon-ef-is'-tay-mee}; from 4862 and 2186; to stand up together, i.e. to resist (or assault) jointly: -- rise {up} together.[ql upon 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, {upon}), be at hand (instant), present, stand (before, by, over). [ql ware 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be {ware} of.[ql with 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- come together, stand {with}.[ql with 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, consist, make, stand ({with}).[ql with 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, {with}), yield.[ql withstand 0436 # anthistemi {anth-is'-tay-mee}; from 473 and 2476; to stand against, i.e. oppose: -- resist, {withstand}.[ql withstand 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, hinder, keep from, let, not suffer, {withstand}.[ql yield 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), {yield}.

[ql Stand Interlinear Index Study Stand GEN 019 009 And they said <00559 +>amar > , {Stand} <05066 +nagash > back <01973 +hal@ah > . And they said <00559 +>amar > [again] , This one <00259 +>echad > [fellow <07453 +rea< >] came <00935 +bow> > in to sojourn <01481 +guwr > , and he will needs be a judge <08199 +shaphat > : now <06288 +p@>orah > will we deal worse <07489 +ra upon the man <00376 +>iysh > , [even] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 +deleth > . stand GEN 024 013 Behold <02009 +hinneh > , I {stand} <05324 +natsab > [here] by the well <05869 + of water <04325 +mayim > ; and the daughters <01363 +gobahh > of the men <00582 +>enowsh > of the city <05892 + come <03318 +yatsa> > out to draw <07579 +sha>ab > water <04325 +mayim > : stand GEN 024 043 Behold <02009 +hinneh > , I {stand} <05324 +natsab > by the well <05869 + of water <04325 +mayim > ; and it shall come <01961 +hayah > to pass , that when <03588 +kiy > the virgin <05959 + cometh <03318 +yatsa> > forth <03318 +yatsa> > to draw <07579 +sha>ab > [water] , and I say <00559 +>amar > to her , Give me , I pray <04994 +na> > thee , a little <04592 +m@ water <04325 +mayim > of thy pitcher <03537 +kad > to drink <08248 +shaqah > ; stand EXO 007 015 Get <03212 +yalak > thee unto Pharaoh <06547 +Par in the morning <01242 +boqer > ; lo <02009 +hinneh > , he goeth <03318 +yatsa> > out unto the water <04325 +mayim > ; and thou shalt {stand} <05324 +natsab > by the river s <02975 +y@ brink <08193 +saphah > against <07125 +qir>ah > he come <07125 +qir>ah > ; and the rod <04294 +matteh > which <00834 +>aher > was turned <02015 +haphak > to a serpent <05175 +nachash > shalt thou take <03947 +laqach > in thine hand <03027 +yad > . stand EXO 008 020 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and {stand} <03320 +yatsab > before <06440 +paniyim > Pharaoh <06547 +Par ; lo <02009 +hinneh >

, he cometh <03318 +yatsa> > forth <03318 +yatsa> > to the water <04325 +mayim > ; and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . stand EXO 009 011 And the magicians <02748 +chartom > could <03201 +yakol > not {stand} <05975 + before <06440 +paniym > Moses <04872 +Mosheh > because <06440 +paniym > of the boils <07822 +sh@chiyn > ; for the boil <07822 +sh@chiyn > was upon the magicians <02748 +chartom > , and upon all <03605 +kol > the Egyptians <04714 +Mitsrayim > . stand EXO 009 013 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise <06965 +quwm > up early <07925 +shakam > in the morning <01242 +boqer > , and {stand} <03320 +yatsab > before <06440 +paniym > Pharaoh <06547 +Par , and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . stand EXO 014 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Fear <03372 +yare> > ye not , {stand} <03320 +yatsab > still , and see <07200 +ra>ah > the salvation <03444 +y@shuw of the LORD <03068 +Y@hovah > , which <00834 +>aher > he will shew <06213 + to you to day <03117 +yowm > : for the Egyptians <04714 +Mitsrayim > whom <00834 +>aher > ye have seen <07200 +ra>ah > to day <03117 +yowm > , ye shall see <07200 +ra>ah > them again <03254 +yacaph > no <03808 +lo> > more <05750 + for ever <05769 + . stand EXO 017 006 Behold <02005 +hen > , I will {stand} <05975 + before <06440 +paniym > thee there <08033 +sham > upon the rock <06697 +tsuwr > in Horeb <02722 +Choreb > ; and thou shalt smite <05221 +nakah > the rock <06697 +tsuwr > , and there shall come <03318 +yatsa> > water <04325 +mayim > out of it , that the people <05971 + may drink <08354 +shathah > . And Moses <04872 +Mosheh > did <06213 + so <03651 +ken > in the sight <05869 + of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > . stand EXO 017 009 And Moses <04872 +Mosheh > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa<> , Choose <00977 +bachar > us out men <00582 +>enowsh > , and go <03318 +yatsa> > out , fight <03898 +lacham > with Amalek <06002 + : to morrow <04279 +machar > I will {stand} <05324 +natsab > on <05921 + the top <07218 +ro>sh > of the hill <01389 +gib with the rod <04294 +matteh > of God <00430 +>elohiym > in mine hand <03027 +yad > . stand EXO 018 014 And when Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > saw <07200 +ra>ah > all <03605 +kol > that he did <06213 + to the people <05971 + , he said <00559 +>amar > , What <04100 +mah > [is] this <02088 +zeh > thing <01697 +dabar > that thou doest <06213 + to the people <05971 + ? why <04069 +madduwa<> > sittest <03427 +yashab > thou thyself <00859 +>attah > alone <00905 +bad > , and all <03605 +kol > the people <05971 + {stand} <05324 +natsab > by thee from morning <01242 +boqer > unto even <06153 + ? stand EXO 033 010 And all <03605 +kol > the people <05971 + saw <07200 +ra>ah > the cloudy <06051 + pillar <05982 + {stand} <05975 + [at] the tabernacle <00168 +>ohel > door <06607 +pethach > : and all <03605 +kol > the people <05971 + rose <06965 +quwm > up and worshipped <07812 +shachah > , every man <00376 +>iysh > [in] his tent <00168 +>ohel > door <06607 +pethach > . stand EXO 033 021 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Behold <02009 +hinneh > , [there is] a place <04725 +maqowm > by me , and thou shalt {stand} <05324 +natsab > upon a rock <06697 +tsuwr > : stand LEV 018 023 Neither <03808 +lo> > shalt thou lie <07903 +sh@kobeth > with any <03605 +kol > beast <00929 +b@hemah > to defile <02930 +tame> > thyself therewith : neither <03808 +lo> > shall any woman <00802 +>ishshah > {stand} <05975 + before <06440 +paniym > a beast <00929 +b@hemah > to lie <07250 +raba<> > down <07250 +raba<> > thereto : it [is] confusion <08397 +tebel > . stand LEV 019 016 Thou shalt not go <03212 +yalak > up and down [as] a talebearer <07400 +rakiyl > among thy people <05971 + : neither <03808 +lo> > shalt thou {stand} <05975 + against <05921 + the blood <01818 +dam > of thy neighbour <07453 +rea<> : I [am] the LORD <03068 +Y@hovah > . stand LEV 026 037 And they shall fall <03782 +kashal > one <00376 +>iysh > upon another <00250 +>Ezrachiy > , as it were before <06440 +paniym > a sword <02719 +chereb > , when none <00369 +>ayin > pursueth <07291 +radaph > : and ye shall have <01961 +hayah > no <03808 +lo> > power <08617 +t@quwmah > to {stand} <08617 +t@quwmah > before <06440 +paniym > your enemies <00341 +>oyeb > . stand LEV 027 014 . And when <03588 +kiy > a man <00376 +>iysh > shall sanctify <06942 +qadash > his house <01004 +bayith > [to be] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > , then the priest <03548 +kohen > shall estimate <06186 + it , whether <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra<> : as the priest <03548 +kohen > shall estimate <06186 + it , so <03651 +ken > shall it {stand} <06965 +quwm > . stand LEV 027 017 If <00518 +>im > he sanctify <06942 +qadash > his field <07704 +sadeh > from the year <08141 +shaneh > of jubile <03104 +yowbel > , according to thy estimation <06187 + it shall {stand} <06965 +quwm > . stand NUM 001 005 And these <00428 +>el - leh > [are] the names <08034 +shem > of the men <00582 +>enowsh > that shall {stand} <05975 + with you : of [the tribe of] Reuben <07205 +R@>uwben > ; Elizur <00468 +>Eleytsuwr > the son <01121

+ben > of Shedeur <07707 +Sh@dey>uwr > . Stand NUM 009 008 And Moses <04872 +Mosheh > said <00559 +>amar > unto them , {Stand} <05975 + still , and I will hear <08085 +shama< > what <04100 +mah > the LORD <03068 +Y@hovah > will command <06680 +tsavah > concerning you . stand NUM 011 016 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh> , Gather <00622 +>acaph > unto me seventy <07657 +shib men <00376 +>iysh > of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , whom <00834 +>aher > thou knowest <03045 +yada< > to be the elders <02205 +zaqen > of the people <05971 + , and officers <07860 +shoter > over them ; and bring <03947 +laqach > them unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that they may {stand} <03320 +yatsab > there <08033 +sham > with thee . stand NUM 016 009 [Seemeth it but] a small <04592 +m@ thing unto you , that the God <00430 +>elohiym > of Israel <03478 +Yisra>el > hath separated <00914 +badal > you from the congregation <05712 + of Israel <03478 +Yisra>el > , to bring <07126 +qarab > you near <07138 +qarowb > to himself to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > , and to {stand} <05975 + before <06440 +paniym > the congregation <05712 + to minister <08334 +sharath > unto them ? Stand NUM 023 003 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , {Stand} <03320 +yatsab > by thy burnt <05930 + offering , and I will go <03212 +yalak > : peradventure <00194 +>uwlay > the LORD <03068 +Y@hovah > will come <07136 +qarah > to meet <07125 +qir>ah > me : and whatsoever he sheweth <07200 +ra>ah > me I will tell <05046 +nagad > thee . And he went <03212 +yalak > to an high <08205 +sh@phiy > place . Stand NUM 023 015 And he said <00559 +>amar > unto Balak <01111 +Balaq > , {Stand} <03320 +yatsab > here <03541 +koh > by thy burnt <05930 + offering , while I meet <07136 +qarah > [the LORD] yonder <03541 +koh > . stand NUM 027 021 And he shall {stand} <05975 + before <06440 +paniym > Eleazar <00499 +>El the priest <03548 +kohen > , who shall ask <07592 +sha>al > [counsel] for him after the judgment <04941 +mishpat > of Urim <00224 +>Uwriym > before <06440 +paniym > the LORD <03068 +Y@hovah > : at <05921 + his word <06310 +peh > shall they go <03318 +yatsa> > out , and at <05921 + his word <06310 +peh > they shall come <00935 +bow> > in , [both] he , and all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > with him , even all <03605 +kol > the congregation <05712 + . stand NUM 030 004 And her father <1> hear <08085 +shama< > her vow <05088 +neder > , and her bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > , and her father <1> shall hold <02790 +charash > his peace <02790 +charash > at her : then all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > shall {stand} <06965 +quwm > . stand NUM 030 004 And her father <1> hear <08085 +shama< > her vow <05088 +neder > , and her bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > , and her father <1> shall hold <02790 +charash > his peace <02790 +charash > at her : then all <03605 +kol > her vows <05088 +neder > shall {stand} <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . stand NUM 030 005 But if <00518 +>im > her father <1> disallow <05106 +nuw> > her in the day <03117 +yowm > that he heareth <08085 +shama< > ; not any <03605 +kol > of her vows <05088 +neder > , or of her bonds <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > , shall {stand} <06965 +quwm > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her , because <03588 +kiy > her father <1> disallowed <05106 +nuw> > her . stand NUM 030 007 And her husband <00376 +>iysh > heard <08085 +shama< > [it ,] and held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama< > [it] : then her vows <05088 +neder > shall stand <06965 +quwm > , and her bonds <00632 +>ecar > wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > shall {stand} <06965 +quwm > . stand NUM 030 007 And her husband <00376 +>iysh > heard <08085 +shama< > [it ,] and held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama< > [it] : then her vows <05088 +neder > shall {stand} <06965 +quwm > , and her bonds <00632 +>ecar > wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . stand NUM 030 009 But every vow <05088 +neder > of a widow <00490 +>almanah > , and of her that is divorced <01644 +garash > , wherewith <00834 +>aher > they have bound <00631 +>acar > their souls <05315 +nephesh > , shall {stand} <06965 +quwm > against <05921 + her . stand NUM 030 011 And her husband <00376 +>iysh > heard <08085 +shama< > [it] , and held <02790 +charash > his peace <02790 +charash > at her , [and] disallowed <05106 +nuw> > her not : then all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > shall {stand} <06965 +quwm > . stand NUM 030 011 And her husband <00376 +>iysh > heard

<08085 +shama< > [it] , and held <02790 +charash > his peace <02790 +charash > at her , [and] disallowed <05106 +nuw> > her not : then all <03605 +kol > her vows <05088 +neder > shall {stand} <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . stand NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh > hath utterly made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama< > [them ; then] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > out of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not {stand} <06965 +quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . stand NUM 035 012 And they shall be unto you cities <05892 + for refuge <04733 +miqlat > from the avenger <01350 +ga>al > ; that the manslayer <07523 +ratsach > die <04191 +muwth > not , until <05704 + he {stand} <05975 + before <06440 +paniym > the congregation <05712 + in judgment <04941 +mishpat > . stand DEU 005 031 But as for thee , {stand} <05975 + thou here <06311 +poh > by me , and I will speak <01696 +dabar > unto thee all <03605 +kol > the commandments <04687 +mitsvah > , and the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > thou shalt teach <03925 +lamad > them , that they may do <06213 + [them] in the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > them to possess <03423 +yarash > it . stand DEU 007 024 And he shall deliver <05414 +nathan > their kings <04428 +melek > into thine hand <03027 +yad > , and thou shalt destroy <6> their name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > : there shall no <03808 +lo> > man <00375 +>eyphoh > be able <03320 +yatsab > to {stand} <03320 +yatsab > before <06440 +paniym > thee , until <05704 + thou have destroyed <08045 +shamad > them . stand DEU 009 002 A people <05971 + great <01419 +gadawl > and tall <07311 +ruwm > , the children <01121 +ben > of the Anakims <06062 + , whom <00834 +>aher > thou knowest <03045 +yada< > , and [of whom <00834 +>aher >] thou hast heard <08085 +shama< > [say] , Who <04310 +miy > can {stand} <03320 +yatsab > before <06440 +paniym > the children <01121 +ben > of Anak <06061 + ! stand DEU 010 008 At that time <06256 + the LORD <03068 +Y@hovah > separated <00914 +badal > the tribe <07626 +shebet > of Levi <03878 +Leviy > , to bear <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , to {stand} <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > to minister <08334 +sharath > unto him , and to bless <01288 +barak > in his name <08034 +shem > , unto this <02088 +zeh > day <03117 +yowm > . stand DEU 011 025 There shall no <03808 +lo> > man <00376 +>iysh > be able <03320 +yatsab > to {stand} <03320 +yatsab > before <06440 +paniym > you : [for] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > shall lay <05414 +nathan > the fear <06343 +pachad > of you and the dread <04172 +mowra> > of you upon all <03605 +kol > the land <00776 +>erets > that ye shall tread <01869 +darak > upon , as he hath said <01696 +dabar > unto you . stand DEU 018 005 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > him out of all <03605 +kol > thy tribes <07626 +shebet > , to {stand} <05975 + to minister <08334 +sharath > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , him and his sons <01121 +ben > for ever . stand DEU 018 007 Then he shall minister <08334 +sharath > in the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , as all <03605 +kol > his brethren <00251 +>ach > the Levites <03881 +Leviyiy > [do] , which {stand} <05975 + there <08033 +sham > before <06440 +paniym > the LORD <03068 +Y@hovah > . stand DEU 019 017 Then both <08147 +sh@nayim > the men <00582 +>enowsh > , between whom the controversy <07379 +riyb > [is] , shall {stand} <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > , before <06440 +paniym > the priests <03548 +kohen > and the judges <08199 +shaphat > , which <00834 +>aher > shall be in those <01992 +hem > days <03117 +yowm > ; stand DEU 024 011 Thou shalt {stand} <05975 + abroad <02351 +chuwts > , and the man <00376 +>iysh > to whom <00834 +>aher > thou dost lend <05383 +nashah > shall bring <03318 +yatsa> > out the pledge <05667 + abroad <02351 +chuwts > unto thee . stand DEU 025 008 Then the elders <02205 +zaqen > of his city <05892 + shall call <07121 +qara> > him , and speak <01696 +dabar > unto him : and [if] he {stand} <05975 + [to it] , and say <00559 +>amar > , I like <02654 +chaphets > not to take <03947 +laqach > her ; stand DEU 027 012 These <00428 +>el - leh > shall {stand} <05975 + upon mount <02022 +har > Gerizim <01630 +G@riziym > to bless <01288 +barak > the people <05971 + , when ye are come <05674 + over <05674 + Jordan <03383 +Yarden > ; Simeon <08095 +Shim , and Levi <03878 +Leviy > , and Judah <03063 +Y@hwdah > , and Issachar <03485 +Yissaskar > , and Joseph <03130 +Yowceph > , and Benjamin <01144 +Binyamiyn > : stand DEU 027 013 And these <00428 +>el - leh > shall {stand} <05975 + upon mount <02022 +har > Ebal <05858 + to curse <07045 +q@lalah > ; Reuben <07205 +R@>uwben > , Gad <01410 +Gad > , and Asher <00836 +>Asher > , and Zebulun <02074 +Z@buwlwn > , Dan <01835 +Dan > , and Naphtali <05321 +Naphtaliy > . stand DEU 029 010 . Ye {stand}

<05324 +natsab > this day <03117 +yowm > all <03605 +kol > of you before <06440 +paniym > the LORD
 <03068 +Y@hovah > your God <00430 +>elohiym > ; your captains <07218 +ro>sh > of your tribes <07626
 +shebet > , your elders <02205 +zaqen > , and your officers <07860 +shoter > , [with] all <03605 +kol > the
 men <00376 +>iysh > of Israel <03478 +Yisra>el > , stand JOS 001 005 There shall not any man <00376 +>iysh
 > be able <03320 +yatsab > to {stand} <03320 +yatsab > before <06440 +paniym > thee all <03605 +kol > the
 days <03117 +yowm > of thy life <02416 +chay > : as I was with Moses <04872 +Mosheh > , [so] I will be with
 thee : I will not fail <07503 +raphah > thee , nor <03808 +lo> > forsake <05800 + thee . stand JOS 003 008 And
 thou shalt command <06680 +tsavah > the priests <03548 +kohen > that bear <05375 +nasa> > the ark <00727
 +>arown > of the covenant <01285 +b@riyth > , saying <00559 +>amar > , When ye are come <00935 +bow> >
 to the brink <07097 +qatseh > of the water <04325 +mayim > of Jordan <03383 +Yarden > , ye shall {stand}
 <05975 + still in Jordan <03383 +Yarden > . stand JOS 003 013 And it shall come <01961 +hayah > to pass , as
 soon as the soles <03709 +kaph > of the feet <07272 +regel > of the priests <03548 +kohen > that bear <05375
 +nasa> > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , the Lord <00113 +>adown > of all
 <03605 +kol > the earth <00776 +>erets > , shall rest <05117 +nuwach > in the waters <04325 +mayim > of
 Jordan <03383 +Yarden > , [that] the waters <04325 +mayim > of Jordan <03383 +Yarden > shall be cut <03772
 +karath > off [from] the waters <04325 +mayim > that come <03381 +yarad > down <03381 +yarad > from
 above <04605 +ma ; and they shall {stand} <05975 + upon an heap <05067 +ned > . stand JOS 007 012
 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > could <03201 +yakol > not {stand} <06965
 +quwm > before <06440 +paniym > their enemies <00341 +>oyeb > , [but] turned <06437 +panah > [their]
 backs <06203 + before <06440 +paniym > their enemies <00341 +>oyeb > , because <03588 +kiy > they were
 accursed <02764 +cherem > : neither <03808 +lo> > will I be with you any more <03254 +yacaph > , except ye
 destroy <08045 +shamad > the accursed <02764 +cherem > from among <07130 +qereb > you . stand JOS 007
 013 Up , sanctify <06942 +qadash > the people <05971 + , and say <00559 +>amar > , Sanctify <06942 +qadash
 > yourselves against to morrow <04279 +machar > : for thus <03541 +koh > saith <00559 +>amar > the LORD
 <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [There is] an accursed <02764
 +cherem > thing in the midst <07130 +qereb > of thee , O Israel <03478 +Yisra>el > : thou canst <03201 +yakol
 > not {stand} <06965 +quwm > before <06440 +paniym > thine enemies <00341 +>oyeb > , until <05704 + ye
 take <05493 +cuwr > away the accursed <02764 +cherem > thing from among <07130 +qereb > you . stand JOS
 010 008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > ,
 Fear <03372 +yare> > them not : for I have delivered <05414 +nathan > them into thine hand <03027 +yad > ;
 there shall not a man <00376 +>iysh > of them {stand} <05975 + before <06440 +paniym > thee . stand JOS 010
 012 Then <00227 +>az > spake <01696 +dabar > Joshua <03091 +Y@howshuwa< > to the LORD <03068
 +Y@hovah > in the day <03117 +yowm > when the LORD <03068 +Y@hovah > delivered <05414 +nathan > up
 the Amorites <00567 +>Emoriy > before <06440 +paniym > the children <01121 +ben > of Israel <03478
 +Yisra>el > , and he said <00559 +>amar > in the sight <05869 + of Israel <03478 +Yisra>el > , Sun <08121
 +shemesh > , {stand} <01826 +damam > thou still <01826 +damam > upon Gibeon <01391 +Gib ; and thou ,
 Moon <03394 +yareach > , in the valley <06010 + of Ajalon <00357 +>Ayalown > . stand JOS 020 004 And
 when he that doth flee <05127 +nuwc > unto one <00259 +>echad > of those <00428 +>el - leh > cities <05892
 + shall {stand} <05975 + at the entering <06607 +pethach > of the gate <08179 +sha of the city <05892 + , and
 shall declare <01696 +dabar > his cause <01697 +dabar > in the ears <00241 +>ozen > of the elders <02205
 +zaqen > of that city <05892 + , they shall take <00622 +>acaph > him into the city <05892 + unto them , and
 give <05414 +nathan > him a place <04725 +maqowm > , that he may dwell <03427 +yashab > among <05973 +
 them . stand JOS 020 006 And he shall dwell <03427 +yashab > in that city <05892 + , until <05704 + he {stand}
 <05975 + before <06440 +paniym > the congregation <05712 + for judgment <04941 +mishpat > , [and] until
 <05704 + the death <04194 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > that shall be in
 those days <03117 +yowm > : then <00227 +>az > shall the slayer <07523 +ratsach > return <07725 +shuwb > ,
 and come <00935 +bow> > unto his own city <05892 + , and unto his own house <01004 +bayith > , unto the city
 <05892 + from whence he fled <05127 +nuwc > . stand JOS 023 009 For the LORD <03068 +Y@hovah > hath
 driven <03423 +yarash > out from before <06440 +paniym > you great <01419 +gadawl > nations <01471
 +gowy > and strong <06099 + : but [as for] you , no <03808 +lo> > man <00376 +>iysh > hath been able
 <05975 + to {stand} <05975 + before <06440 +paniym > you unto this <02088 +zeh > day <03117 +yowm > .
 stand JUDG 002 014 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was hot <02734
 +charah > against Israel <03478 +Yisra>el > , and he delivered <05414 +nathan > them into the hands <03027
 +yad > of spoilers <08154 +shacah > that spoiled <08155 +shacac > them , and he sold <04376 +makar > them
 into the hands <03027 +yad > of their enemies <00341 +>oyeb > round <05439 +cabiyy > about , so that they

could <03201 +yakol > not any longer <05750 + {stand} <05975 + before <06440 +paniym > their enemies <00341 +>oyeb > . Stand JUDG 004 020 Again he said <00559 +>amar > unto her , {Stand} <05975 + in the door <06607 +pethach > of the tent <00168 +>ohel > , and it shall be , when <00518 +>im > any man <00376 +>iysh > doth come <00935 +bow> > and enquire <07592 +sha>al > of thee , and say <00559 +>amar > , Is there any man <00376 +>iysh > here <06311 +poh > ? that thou shalt say <00559 +>amar > , No <00369 +>ayin > . stand ISA 006 020 And the men <00582 +>enowsh > of Bethshemesh <01053 +Beyth Shemesh > said <00559 +>amar > , Who <04310 +miy > is able <03201 +yakol > to {stand} <05975 + before <06440 +paniym > this <02088 +zeh > holy <06918 +qadowsh > LORD <03068 +Y@hovah > God <00430 +>elohiym > ? and to whom <04310 +miy > shall he go <05927 + up from us ? stand ISA 009 027 [And] as they were going <03381 +yarad > down <03381 +yarad > to the end <07097 +qatseh > of the city <05892 + , Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Bid <00559 +>amar > the servant <05288 +na pass <05674 + on before <06440 +paniym > us , (and he passed <05674 + on ,) but {stand} <05975 + thou still a while <03117 +yowm > , that I may shew <08085 +shama< > thee the word <01697 +dabar > of God <00430 +>elohiym > . stand ISA 012 007 Now <06258 + therefore {stand} <03320 +yatsab > still , that I may reason <08199 +shaphat > with you before <06440 +paniym > the LORD <03068 +Y@hovah > of all <03605 +kol > the righteous <06666 +ts@daqah > acts of the LORD <03068 +Y@hovah > , which <00834 +>aher > he did <06213 + to you and to your fathers <1> . stand ISA 012 016 . Now <06258 + therefore <01571 +gam > {stand} <03320 +yatsab > and see <07200 +ra>ah > this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > will do <06213 + before your eyes <05869 + . stand ISA 014 009 If <00518 +>im > they say <00559 +>amar > thus <03541 +koh > unto us , Tarry <01826 +damam > until <05704 + we come <05060 +naga< > to you ; then we will {stand} <05975 + still in our place <08478 +tachath > , and will not go <05927 + up unto them . stand ISA 016 022 And Saul <07586 +Sha>uwl > sent <07971 +shalach > to Jesse <03448 +Yishay > , saying <00559 +>amar > , Let David <01732 +David > , I pray <04994 +na> > thee , {stand} <05975 + before <06440 +paniym > me ; for he hath found <04672 +matsa> > favour <02580 +chen > in my sight <05869 + . stand ISA 019 003 And I will go <03318 +yatsa> > out and {stand} <05975 + beside <03027 +yad > my father <1> in the field <07704 +sadeh > where <00834 +>aher > thou [art] , and I will commune <01696 +dabar > with my father <1> of thee ; and what <04100 +mah > I see <07200 +ra>ah > , that I will tell <05046 +nagad > thee . Stand 2SA 001 009 He said <00559 +>amar > unto me again , {Stand} <05975 + , I pray <04994 +na> > thee , upon me , and slay <04191 +muwth > me : for anguish <07661 +shabats > is come <00270 +>achaz > upon me , because <03588 +kiy > my life <05315 +nephesh > [is] yet <05750 + whole <03605 +kol > in me . stand 2SA 018 030 And the king <04428 +melek > said <00559 +>amar > [unto him] , Turn <05437 +cabab > aside <05437 +cabab > , [and] {stand} <03320 +yatsab > here <03541 +koh > . And he turned <05437 +cabab > aside <05437 +cabab > , and stood <05975 + still . stand 1KI 001 002 Wherefore his servants <05650 + said <00559 +>amar > unto him , Let there be sought <01245 +baqash > for my lord <00113 +>adown > the king <04428 +melek > a young <05291 +na virgin <01330 +b@thuwlah > : and let her {stand} <05975 + before <06440 +paniym > the king <04428 +melek > , and let her cherish <05532 +cakan > him , and let her lie <07901 +shakab > in thy bosom <02436 +cheyq > , that my lord <00113 +>adown > the king <04428 +melek > may get heat <02552 +chamam > . stand 1KI 008 011 So that the priests <03548 +kohen > could <03201 +yakol > not {stand} <05975 + to minister <08334 +sharath > because <06440 +paniym > of the cloud <06051 + : for the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > had filled <04390 +male> > the house <01004 +bayith > of the LORD <03068 +Y@hovah > . stand 1KI 010 008 Happy <00835 +>esher > [are] thy men <00582 +>enowsh > , happy <00835 +>esher > [are] these <00428 +>el - leh > thy servants <05650 + , which {stand} <05975 + continually <08548 +tamiyd > before <06440 +paniym > thee , [and] that hear <08085 +shama< > thy wisdom <02451 +chokmah > . stand 1KI 017 001 . And Elijah <00452 +>Eliyah > the Tishbite <08664 +Tishbiy > , [who was] of the inhabitants <08453 +towshab > of Gilead <01568 +Gil , said <00559 +>amar > unto Ahab <00256 +>Ach>ab > , [As] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > liveth <02416 +chay > , before <06440 +paniym > whom <00834 +>aher > I {stand} <05975 + , there shall not be dew <02919 +tal > nor rain <04306 +matar > these <00428 +>el - leh > years <08141 +shaneh > , but according <06310 +peh > to my word <01697 +dabar > . stand 1KI 018 015 And Elijah <00452 +>Eliyah > said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > liveth <02416 +chay > , before <06440 +paniym > whom <00834 +>aher > I {stand} <05975 + , I will surely <03588 +kiy > shew <07200 +ra>ah > myself unto him to day <03117 +yowm > . stand 1KI 019 011 And he said <00559 +>amar > , Go <03318 +yatsa> > forth <03318 +yatsa> > , and {stand} <05975 + upon the mount <02022 +har > before <06440 +paniym > the LORD <03068 +Y@hovah > . And , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > passed <05674 + by , and a great <01419 +gadawl > and strong <02389 +chazaq >

wind <07307 +ruwach > rent <06561 +paraq > the mountains <02022 +har > , and brake <07665 +shabar > in pieces the rocks <05553 +cela< > before <06440 +paniym > the LORD <03068 +Y@hovah > ; [but] the LORD <03068 +Y@hovah > [was] not in the wind <07307 +ruwach > : and after <00310 +>achar > the wind <07307 +ruwach > an earthquake <07494 +ra ; [but] the LORD <03068 +Y@hovah > [was] not in the earthquake <07494 +ra : stand 2KI 003 014 And Elisha <00477 +>Eliysha< > said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > liveth <02416 +chay > , before <06440 +paniym > whom <00834 +>aher > I {stand} <05975 + , surely <03588 +kiy > , were it not that I regard <05375 +nasa> > the presence <06440 +paniym > of Jehoshaphat <03092 +Y@howshaphat > the king <04428 +melek > of Judah <03063 +Y@huwdah > , I would not look <05027 +nabat > toward <00413 +>el > thee , nor <00518 +>im > see <07200 +ra>ah > thee . stand 2KI 005 011 But Naaman <05283 +Na was wroth <07107 +qatsaph > , and went <03212 +yalak > away , and said <00559 +>amar > , Behold <02009 +hinneh > , I thought <00559 +>amar > , He will surely come <03318 +yatsa> > out to me , and {stand} <05975 + , and call <07121 +qara> > on the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and strike <05130 +nuwph > his hand <03027 +yad > over <00413 +>el > the place <04725 +maqowm > , and recover <00622 +>acaph > the leper <06879 +tsara< > . stand 2KI 005 016 But he said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , before <06440 +paniym > whom <00834 +>aher > I {stand} <05975 + , I will receive <03947 +laqach > none . And he urged <06484 +patsar > him to take <03947 +laqach > [it] ; but he refused <03985 +ma>en > . stand 2KI 006 031 Then he said <00559 +>amar > , God <00430 +>elohiym > do <06213 + so <03541 +koh > and more <03254 +yacaph > also <03541 +koh > to me , if <00518 +>im > the head <07218 +ro>sh > of Elisha <00477 +>Eliysha< > the son <01121 +ben > of Shaphat <08202 +Shaphat > shall {stand} <05975 + on <05921 + him this day <03117 +yowm > . stand 2KI 010 004 But they were exceedingly <03966 +m@ afraid <03372 +yare> > , and said <00559 +>amar > , Behold <02009 +hinneh > , two <08147 +sh@nayim > kings <04428 +melek > stood <05975 + not before <06440 +paniym > him : how <00349 +>eyk > then shall we {stand} <05975 + ? stand 1CH 021 016 And David <01732 +David > lifted <05375 +nasa> > up his eyes <05869 + , and saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > {stand} <05975 + between <00996 +beyn > the earth <00776 +>erets > and the heaven <08064 +shamayim > , having a drawn <08025 +shalaph > sword <02719 +chereb > in his hand <03027 +yad > stretched <05186 +natah > out over <05921 + Jerusalem <03389 +Y@ruwshalaim > . Then David <01732 +David > and the elders <02205 +zaqen > [of Israel , who were] clothed <03680 +kacah > in sackcloth <08242 +saq > , fell <05307 +naphal > upon their faces <06440 +paniym > . stand 1CH 023 030 And to {stand} <05975 + every morning <01242 +boqer > to thank <03034 +yadah > and praise <01984 +halal > the LORD <03068 +Y@hovah > , and likewise <03651 +ken > at even <06153 + ; stand 2CH 005 014 So that the priests <03548 +kohen > could <03201 +yakol > not {stand} <05975 + to minister <08334 +sharath > by reason <06440 +paniym > of the cloud <06051 + : for the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > had filled <04390 +male> > the house <01004 +bayith > of God <00430 +>elohiym > . stand 2CH 009 007 Happy <00835 +>esher > [are] thy men <00582 +>enowsh > , and happy <00835 +>esher > [are] these <00428 +>el - leh > thy servants <05650 + , which {stand} <05975 + continually <08548 +tamiyd > before <06440 +paniym > thee , and hear <08085 +shama< > thy wisdom <02451 +chokmah > . stand 2CH 020 009 If <00518 +>im > , [when] evil <07451 +ra< > cometh <00935 +bow> > upon us , [as] the sword <02719 +chereb > , judgment <08196 +sh@phowt > , or pestilence <01698 +deber > , or famine <07458 +ra , we {stand} <05975 + before <06440 +paniym > this <02088 +zeh > house <01004 +bayith > , and in thy presence <06440 +paniym > , (for thy name <08034 +shem > [is] in this <02088 +zeh > house <01004 +bayith > ,) and cry <02199 +za unto thee in our affliction <06869 +tsarah > , then thou wilt hear <08085 +shama< > and help <03467 +yasha< > . stand 2CH 020 017 Ye shall not [need] to fight <03898 +lacham > in this <02063 +zo>th > [battle] : set <03320 +yatsab > yourselves , {stand} <05975 + ye [still] , and see <07200 +ra>ah > the salvation <03444 +y@shuw of the LORD <03068 +Y@hovah > with you , O Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > : fear <03372 +yare> > not , nor <00408 +>al > be dismayed <02865 +chathath > ; to morrow <04279 +machar > go <03318 +yatsa> > out against <06440 +paniym > them : for the LORD <03068 +Y@hovah > [will be] with you . stand 2CH 029 011 My sons <01121 +ben > , be not now <06258 + negligent <07952 +shalah > : for the LORD <03068 +Y@hovah > hath chosen <00970 +bachuwr > you to {stand} <05975 + before <06440 +paniym > him , to serve <08334 +sharath > him , and that ye should minister <08334 +sharath > unto him , and burn <06999 +qatar > incense <06999 +qatar > . stand 2CH 034 032 And he caused all <03605 +kol > that were present <04672 +matsa> > in Jerusalem <03389 +Y@ruwshalaim > and Benjamin <01144 +Binyamiyn > to {stand} <05975 + [to it] . And the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > did <06213 + according to the covenant <01285 +b@riyth > of God <00430 +>elohiym > , the God <00430 +>elohiym > of their fathers <1> . stand 2CH 035 005

And {stand} <05975 + in the holy <06944 +qodesh > [place] according to the divisions <06391 +p@luggah > of the families <01004 +bayith > of the fathers <1> of your brethren <00251 +>ach > the people , and [after] the division <02515 +chaluqqah > of the families <01004 +bayith > of the Levites <03881 +Leviyiy > . stand EZR 009 015 O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , thou [art] righteous <06662 +tsaddiyq > : for we remain <07604 +sha>ar > yet escaped <06413 +p@leytah > , as [it is] this <02063 +zo>th > day <03117 +yowm > : behold <02005 +hen > , we [are] before <06440 +paniym > thee in our trespasses <00819 +>ashmah > : for we cannot <03808 +lo>> {stand} <05975 + before <06440 +paniym > thee because <05921 + of this <02063 +zo>th > . stand EZR 010 013 But the people <05971 + [are] many <07227 +rab > , and [it is] a time <06256 + of much rain <01653 +geshem > , and we are not able <03581 +koach > to {stand} <05975 + without <02351 +chuwts > , neither <03808 +lo>> [is this] a work <04399 +m@la>kah > of one <00259 +>echad > day <03117 +yowm > or two <08147 +sh@nayim > : for we are many <07235 +rabah > that have transgressed <06586 +pasha< > in this <02088 +zeh > thing <01697 +dabar > . stand EZR 010 014 Let now <04994 +na>> our rulers <08269 +sar > of all <03605 +kol > the congregation <06951 +qahal > {stand} <05975 + , and let all <03605 +kol > them which have taken <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > in our cities <05892 + come <00935 +bow>> at appointed <02163 +zaman > times <06256 + , and with them the elders <02205 +zaqen > of every city <05892 + , and the judges <08199 +shaphat > thereof , until <05704 + the fierce <02740 +charown > wrath <00639 +>aph > of our God <00430 +>elohiym > for this <02088 +zeh > matter <01697 +dabar > be turned <07725 +shuwb > from us . stand NEH 007 003 And I said <00559 +>amar > unto them , Let not the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > be opened <06605 +pathach > until <05704 + the sun <08121 +shemesh > be hot <02527 +chom > ; and while <05704 + they {stand} <05975 + by , let them shut <01479 +guwph > the doors <01817 +deleth > , and bar <00270 +>achaz > [them] : and appoint <05975 + watches <04931 +mishmereth > of the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , every <00376 +>iysh > one <00376 +>iysh > in his watch <04929 +mishmar > , and every <00376 +>iysh > one <00376 +>iysh > [to be] over <05048 +neged > against <05048 +neged > his house <01004 +bayith > . Stand NEH 009 005 Then the Levites <03881 +Leviyiy > , Jeshua <03442 +Yeshuwa< > , and Kadmiel <06934 +Qadmiy>el > , Bani <01137 +Baniy > , Hashabniah <02813 +Chashabn@yah > , Sherebiah <08274 +Sherebyah > , Hodijah <01940 +Howdiyah > , Shebaniah <07645 +Sh@banyah > , [and] Pethahiah <06611 +P@thachyah > , said <00559 +>amar > , {Stand} <06965 +quwm > up [and] bless <01288 +barak > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > for ever <05769 + and ever <05769 + : and blessed <01288 +barak > be thy glorious <03519 +kabowd > name <08034 +shem > , which is exalted <07311 +ruwm > above <05921 + all <03605 +kol > blessing <01293 +B@rakah > and praise <08416 +t@hillah > . stand EST 003 004 Now it came <01961 +hayah > to pass , when they spake <00559 +>amar > daily <03117 +yowm > unto him , and he hearkened <08085 +shama< > not unto them , that they told <05046 +nagad > Haman <02001 +Haman > , to see <07200 +ra>ah > whether Mordecai s <04782 +Mord@kay > matters <01697 +dabar > would {stand} <05975 + : for he had told <05046 +nagad > them that he [was] a Jew <03064 +Y@huwdiy > . stand EST 008 011 Wherein <00834 +>aher > the king <04428 +melek > granted <05414 +nathan > the Jews <03064 +Y@huwdiy > which <00834 +>aher > [were] in every <03605 +kol > city <05892 + to gather <06950 +qahal > themselves together , and to {stand} <05975 + for their life <05315 +nephesh > , to destroy <08045 +shamad > , to slay <02026 +harag > , and to cause to perish <6> , all <03605 +kol > the power <02428 +chayil > of the people <05971 + and province <04082 +m@diynah > that would assault <06696 +tsuwr > them , [both] little <02945 +taph > ones and women <00802 +>ishshah > , and [to take] the spoil <07998 +shalal > of them for a prey <00962 +bazaz > , stand JOB 008 015 He shall lean <08172 +sha upon his house <01004 +bayith > , but it shall not {stand} <05975 + : he shall hold <02388 +chazaq > it fast , but it shall not endure <06965 +quwm > . stand JOB 019 025 For I know <03045 +yada< > [that] my redeemer <01350 +ga>al > liveth <02416 +chay > , and [that] he shall {stand} <06965 +quwm > at the latter <00314 +>acharown > [day] upon the earth <06083 + : stand JOB 030 020 I cry <07768 +shava< > unto thee , and thou dost not hear <06030 + me : I {stand} <05975 + up , and thou regardest <00995 +biyn > me [not] . stand JOB 033 005 If <00518 +>im > thou canst <03201 +yakol > answer <07725 +shuwb > me , set [thy words] in order <06186 + before <06440 +paniym > me , {stand} <03320 +yatsab > up . stand JOB 037 014 . Hearken <00238 +>azan > unto this <02063 +zo>th > , O Job <00347 +>Iyowb > : {stand} <05975 + still <05975 + , and consider <00995 +biyn > the wondrous <06381 +pala>> works of God <00410 +>el > . stand JOB 038 014 It is turned <02015 +haphak > as clay <02563 +chomer > [to] the seal <02368 +chowtham > ; and they {stand} <03320 +yatsab > as a garment <03830 +l@buwsh > . stand JOB 041 010 None <03808 +lo>> [is so] fierce <00393 +>akzar > that dare stir <05782 + him up : who <04310 +miy > then is able to {stand} <03320 +yatsab > before <06440 +paniym > me ? stand PSA 001 005 Therefore the ungodly <07563 +rasha< > shall not {stand}

<06965 +quwm > in the judgment <04941 +mishpat > , nor sinners <02400 +chatta > > in the congregation
 <05712 + of the righteous <06662 +tsaddiyq > . Stand PSA 004 004 {Stand} in awe <07264 +ragaz > , and sin
 <02398 +chata > > not : commune <0559>amar > with your own heart <03824 +lebab > upon your bed <04904
 +mishkab > , and be still <01826 +damam > . Selah <05542 +celah > . stand PSA 005 005 The foolish <01984
 +halal > shall not {stand} <03320 +yatsab > in thy sight <05869 + : thou hatest <08130 +sane >> all <03605 +kol
 > workers <06466 +pa of iniquity <00205 +>aven > . stand PSA 020 008 They are brought <03766 +kara< >
 down <03766 +kara< > and fallen <05307 +naphal > : but we are risen <06965 +quwm > , and {stand} <05749 +
 upright . stand PSA 024 003 . Who <04310 +miy > shall ascend <05927 + into the hill <02022 +har > of the
 LORD <03068 +Y@hovah > ? or who <04310 +miy > shall {stand} <06965 +quwm > in his holy <06944
 +qodesh > place <04725 +maqowm > ? stand PSA 030 007 LORD <03068 +Y@hovah > , by thy favour <07522
 +ratsown > thou hast made my mountain <02042 +harar > to {stand} <05975 + strong <05797 + : thou didst hide
 <05641 +cathar > thy face <06440 +paniyim > , [and] I was troubled <00926 +bahal > . stand PSA 033 008 Let
 all <03605 +kol > the earth <00776 +>erets > fear <03372 +yare> > the LORD <03068 +Y@hovah > : let all
 <03605 +kol > the inhabitants <03427 +yashab > of the world <08398 +tebel > {stand} <01481 +guwr > in awe
 <01481 +guwr > of him . stand PSA 035 002 Take <02388 +chazaq > hold <02388 +chazaq > of shield <04043
 +magen > and buckler <06793 +tsinnah > , and {stand} <06965 +quwm > up for mine help <05833 + . stand PSA
 038 011 My lovers <00157 +>ahab > and my friends <07453 +rea< > stand <05975 + aloof <05048 +neged >
 from my sore <05061 +nega< > ; and my kinsmen <07138 +qarowb > {stand} <05975 + afar <07350 +rachowq >
 off . stand PSA 038 011 My lovers <00157 +>ahab > and my friends <07453 +rea< > {stand} <05975 + aloof
 <05048 +neged > from my sore <05061 +nega< > ; and my kinsmen <07138 +qarowb > stand <05975 + afar
 <07350 +rachowq > off . stand PSA 045 009 Kings <04428 +melek > daughters <01121 +ben > [were] among
 thy honourable <03368 +yaqar > women : upon thy right <03225 +yamiyn > hand <03225 +yamiyn > did {stand}
 <05324 +natsab > the queen <07694 +shegal > in gold <03800 +kethem > of Ophir <00211 +>Owphiyr > . stand
 PSA 073 007 Their eyes <05869 + {stand} <03318 +yatsa >> out with fatness <02459 +cheleb > : they have more
 <05674 + than heart <03824 +lebab > could wish <04906 +maskiyth > . stand PSA 076 007 . Thou , [even] thou
 , [art] to be feared <03372 +yare> > : and who <04310 +miy > may {stand} <05975 + in thy sight <06440
 +paniyim > when once <00227 +>az > thou art angry <00639 +>aph > ? stand PSA 078 013 He divided <01234
 +baqa< > the sea <03220 +yam > , and caused them to pass <05674 + through ; and he made the waters <04325
 +mayim > to {stand} <05324 +natsab > as an heap <05067 +ned > . stand PSA 089 028 My mercy <02617
 +cheched > will I keep <08104 +shamar > for him for evermore <05769 + , and my covenant <01285 +b@riyth >
 shall {stand} <00539 +>aman > fast with him . stand PSA 089 043 Thou hast also <00637 +>aph > turned
 <07725 +shuwb > the edge <06697 +tsuwr > of his sword <02719 +chereb > , and hast not made him to {stand}
 <06965 +quwm > in the battle <04421 +milchamah > . stand PSA 094 016 Who <04310 +miy > will rise <06965
 +quwm > up for me against <05973 + the evildoers <07489 +ra the workers <06466 +pa of iniquity <00205
 +>aven > ? stand PSA 109 006 . Set <06485 +paqad > thou a wicked <07563 +rasha< > man over <05921 + him :
 and let Satan <07854 +satan > {stand} <05975 + at <05921 + his right <03225 +yamiyn > hand <03225 +yamiyn
 > . stand PSA 109 031 For he shall {stand} <05975 + at the right <03225 +yamiyn > hand <03225 +yamiyn > of
 the poor <34> , to save <03467 +yasha< > [him] from those that condemn <08199 +shaphat > his soul <05315
 +nephesh > . stand PSA 111 008 They {stand} <05564 +camak > fast for ever <05703 + and ever <05769 + , [
 and are] done <06213 + in truth <00571 +>emeth > and uprightness <03477 +yashar > . stand PSA 122 002 Our
 feet <07272 +regel > shall {stand} <05975 + within thy gates <08179 +sha , O Jerusalem <03389
 +Y@ruwshalaim > . stand PSA 130 003 If <00518 +>im > thou , LORD <03050 +Yahh > , shouldest mark
 <08104 +shamar > iniquities <05771 + , O Lord <00136 +>Adonay > , who <04310 +miy > shall {stand} <05975
 + ? stand PSA 134 001 . A Song <07892 +shiyf > of degrees <04609 +ma . Behold <02009 +hinneh > , bless
 <01288 +barak > ye the LORD <03068 +Y@hovah > , all <03605 +kol > [ye] servants <05650 + of the LORD
 <03068 +Y@hovah > , which by night <03915 +layil > {stand} <05975 + in the house <01004 +bayith > of the
 LORD <03068 +Y@hovah > . stand PSA 135 002 Ye that {stand} <05975 + in the house <01004 +bayith > of the
 LORD <03068 +Y@hovah > , in the courts <02691 +chatser > of the house <01004 +bayith > of our God <00430
 +>elohiyim > , stand PSA 147 017 He casteth <07993 +shalak > forth his ice <07140 +qerach > like morsels
 <06595 +path > : who <04310 +miy > can {stand} <05975 + before <06440 +paniyim > his cold <07135 +qarah >
 ? stand PRO 012 007 . The wicked <07563 +rasha< > are overthrown <02015 +haphak > , and [are] not : but the
 house <01004 +bayith > of the righteous <06662 +tsaddiyq > shall {stand} <05975 + . stand PRO 019 021 . [
 There are] many <07227 +rab > devices <04284 +machashabah > in a man s <00376 +>iysh > heart <03820 +leb
 > ; nevertheless the counsel <06098 + of the LORD <03068 +Y@hovah > , that shall {stand} <06965 +quwm > .
 stand PRO 022 029 . Seest <02372 +chazah > thou a man <00376 +>iysh > diligent <04106 +mahiyf > in his

business <04399 +m@la>kah > ? he shall stand <03320 +yatsab > before <06440 +paniym > kings <04428 +melek > ; he shall not {stand} <03320 +yatsab > before <06440 +paniym > mean <02823 +chashok > [men] . stand PRO 022 029 . Seest <02372 +chazah > thou a man <00376 +>iysh > diligent <04106 +mahiyr > in his business <04399 +m@la>kah > ? he shall {stand} <03320 +yatsab > before <06440 +paniym > kings <04428 +melek > ; he shall not stand <03320 +yatsab > before <06440 +paniym > mean <02823 +chashok > [men] . stand PRO 025 006 . Put <01921 +hadar > not forth <01921 +hadar > thyself in the presence <06440 +paniym > of the king <04428 +melek > , and {stand} <05975 + not in the place <04725 +maqowm > of great <01419 +gadowl > [men] : stand PRO 027 004 Wrath <02534 +chemah > [is] cruel <00395 +>akz@riyuwth > , and anger <00639 +>aph > [is] outrageous <07858 +sheteph > ; but who <04310 +miy > [is] able to {stand} <05975 + before <06440 +paniym > envy <07068 +qin>ah > ? stand ECC 004 015 I considered <07200 +ra>ah > all <03605 +kol > the living <02416 +chay > which walk <01980 +halak > under <08478 +tachath > the sun <08121 +shemesh > , with the second <08145 +sheniy > child <03206 +yeled > that shall {stand} <05975 + up in his stead <08478 +tachath > . stand ECC 008 003 Be not hasty <00926 +bahal > to go <03212 +yalak > out of his sight <06440 +paniym > : {stand} <05975 + not in an evil <07451 +ra< > thing <01697 +dabar > ; for he doeth <06213 + whatsoever pleaseth <02654 +chaphets > him . stand ISA 007 007 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , It shall not {stand} <06965 +quwm > , neither <03808 +lo> > shall it come <01961 +hayah > to pass . stand ISA 008 010 Take counsel <06098 + together , and it shall come to nought <06565 +parar > ; speak <01696 +dabar > the word <01697 +dabar > , and it shall not {stand} <06965 +quwm > : for God <00410 +>el > [is] with us . stand ISA 011 010 . And in that day <03117 +yowm > there shall be a root <08328 +sheresh > of Jesse <03448 +Yishay > , which <00834 +>aher > shall {stand} <05975 + for an ensign <05251 +nec > of the people <05971 + ; to it shall the Gentiles <01471 +gowy > seek <01875 +darash > : and his rest <04496 +m@nuwchah > shall be glorious <03519 +kabowd > . stand ISA 014 024 . The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sworn <07650 +shaba<> , saying <00559 +>amar > , Surely as I have thought <01819 +damah > , so shall it come <01961 +hayah > to pass ; and as I have purposed <03289 +ya , [so <03651 +ken >] shall it {stand} <06965 +quwm > : stand ISA 021 008 And he cried <07121 +qara> > , A lion <00738 +>ariy > : My lord <00136 +>Adonay > , I {stand} <05975 + continually <08548 +tamiyd > upon the watchtower <04707 +mitspeh > in the daytime <03119 +yowmam > , and I am set <05324 +natsab > in my ward <04931 +mishmereth > whole <03605 +kol > nights <03915 +layil > : stand ISA 027 009 By this <02063 +zo>th > therefore <03651 +ken > shall the iniquity <05771 + of Jacob <03290 +Ya be purged <03722 +kaphar > ; and this <02088 +zeh > [is] all <03605 +kol > the fruit <06529 +p@riy > to take <05493 +cuwr > away <05493 +cuwr > his sin <02403 +chatta>ah > ; when he maketh <07760 +suwm > all <03605 +kol > the stones <68> of the altar <04196 +mizbeach > as chalkstones that are beaten <05310 +naphats > in sunder , the groves <00842 +>asherah > and images <02553 +chamman > shall not {stand} <06965 +quwm > up . stand ISA 028 018 And your covenant <01285 +b@riyth > with death <04194 +maveth > shall be disannulled <03722 +kaphar > , and your agreement <02380 +chazuwth > with hell <07585 +sh@>owl > shall not {stand} <06965 +quwm > ; when <03588 +kiy > the overflowing <07857 +shataph > scourge <07752 +showt > shall pass <05674 + through , then ye shall be trodden <04823 +mirmac > down by it . stand ISA 032 008 But the liberal <05081 +nadiyb > deviseth <03289 +ya liberal <05081 +nadiyb > things ; and by liberal <05081 +nadiyb > things shall he {stand} <06965 +quwm > . stand ISA 040 008 The grass <02682 +chatsiyr > withereth <03001 +yabesh > , the flower <06731 +tsiyts > fadeth <05034 +nabel > : but the word <01697 +dabar > of our God <00430 +>elohiym > shall {stand} <06965 +quwm > for ever <05769 + . stand ISA 044 011 Behold <02005 +hen > , all <03605 +kol > his fellows <02270 +chaber > shall be ashamed <00954 +buwsh > : and the workmen <02796 +charash > , they [are] of men <00120 +>adam > : let them all <03605 +kol > be gathered <06908 +qabats > together , let them {stand} <05975 + up ; [yet] they shall fear <06342 +pachad > , [and] they shall be ashamed <00954 +buwsh > together <03162 +yachad > . stand ISA 046 010 Declaring <05046 +nagad > the end <00319 +>achariyth > from the beginning <07225 +re>shiyth > , and from ancient <06924 +qedem > times [the things] that are not [yet] done <06213 + , saying <00559 +>amar > , My counsel <06098 + shall {stand} <06965 +quwm > , and I will do <06213 + all <03605 +kol > my pleasure <02656 +chephets > : Stand ISA 047 012 {Stand} <05975 + now <04994 +na> > with thine enchantments <02267 +cheber > , and with the multitude <07230 +rob > of thy sorceries <03785 +kesheph > , wherein <00834 +>aher > thou hast laboured <03021 +yaga<> from thy youth <05271 +na ; if <00194 +>uwlay > so be thou shalt be able <03201 +yakol > to profit <03276 +ya , if <00194 +>uwlay > so be thou mayest prevail <06206 + . stand ISA 047 013 Thou art wearied <03811 +la>ah > in the multitude <07230 +rob > of thy counsels <06098 + . Let now <04994 +na> > the astrologers <01895 +habar > , the stargazers , the monthly <02320 +chodesh > prognosticators <03045 +yada<> , {stand} <05975 + up , and save <03467 +yasha< > thee from [these things] that shall come <00935 +bow> >

upon thee . stand ISA 048 013 Mine hand <03027 +yad > also <00637 +>aph > hath laid the foundation <03245 +yacad > of the earth <00776 +>erets > , and my right <03225 +yamiyn > hand <03225 +yamiyn > hath spanned <02946 +taphach > the heavens <08064 +shamayim > : [when] I call <07121 +qara> > unto them , they {stand} <05975 + up together <03162 +yachad > . stand ISA 050 008 [He is] near <07138 +qarowb > that justifieth <06663 +tsadaq > me ; who <04310 +miy > will contend <07378 +riyb > with me ? let us {stand} <05975 + together <03162 +yachad > : who <04310 +miy > [is] mine adversary ? let him come <05066 +nagash > near <05066 +nagash > to me . stand ISA 051 017 . Awake <05782 + , awake <05782 + , {stand} <06965 +quwm > up , O Jerusalem <03389 +Y@ruwshalaim > , which <00834 +>aher > hast drunk <08354 +shathah > at the hand <03027 +yad > of the LORD <03068 +Y@hovah > the cup <03563 +kowc > of his fury <02534 +chemah > ; thou hast drunken <08354 +shathah > the dregs <06907 +qubba of the cup <03563 +kowc > of trembling <08653 +tar , [and] wrung <04680 +matsah > [them] out . stand ISA 061 005 And strangers <02114 +zuwr > shall {stand} <05975 + and feed <07462 +ra your flocks <06629 +tso>n > , and the sons <01121 +ben > of the alien <05236 +nekar > [shall be] your plowmen <00406 +>ikkar > and your vinedressers <03755 +korem > . Stand ISA 065 005 Which <00834 +>aher > say <00559 +>amar > , {Stand} <07126 +qarab > by thyself , come <05066 +nagash > not near <05066 +nagash > to me ; for I am holier <06942 +qadash > than thou . These <00428 +>el - leh > [are] a smoke <06227 + in my nose <00639 +>aph > , a fire <00784 +>esh > that burneth <03344 +yaqad > all <03605 +kol > the day <03117 +yowm > . Stand JER 006 016 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , {Stand} <05975 + ye in the ways <01870 +derek > , and see <07200 +ra>ah > , and ask <07592 +sha>al > for the old <05769 + paths <05410 +nathiyb > , where <00335 +>ay > [is] the good <02896 +towb > way <01870 +derek > , and walk <03212 +yalak > therein , and ye shall find <04672 +matsa> > rest <04771 +margowa> > for your souls <05315 +nephesh > . But they said <00559 +>amar > , We will not walk <03212 +yalak > [therein] . Stand JER 007 002 {Stand} <05975 + in the gate <08179 +sha of the LORD S <03068 +Y@hovah > house <01004 +bayith > , and proclaim <07121 +qara> > there <08033 +sham > this <02088 +zeh > word <01697 +dabar > , and say <00559 +>amar > , Hear <08085 +shama> > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , all <03605 +kol > [ye of] Judah <03063 +Y@huwdah > , that enter <00935 +bow> > in at these <00428 +>el - leh > gates <08179 +sha to worship <07812 +shachah > the LORD <03068 +Y@hovah > . stand JER 007 010 And come <00935 +bow> > and {stand} <05975 + before <06440 +paniym > me in this <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > , and say <00559 +>amar > , We are delivered <05337 +natsal > to do <06213 + all <03605 +kol > these <00428 +>el - leh > abominations <08441 +tow ? stand JER 014 006 And the wild <06501 +pere> > asses <06501 +pere> > did {stand} <05975 + in the high <08205 +sh@phiy > places , they snuffed <07602 +sha>aph > up the wind <07307 +ruwach > like dragons <08577 +tanniyn > ; their eyes <05869 + did fail <03615 +kalah > , because <03588 +kiy > [there was] no <00369 +>ayin > grass <06212 + . stand JER 015 019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , If <00518 +>im > thou return <07725 +shuwb > , then will I bring <07725 +shuwb > thee again <07725 +shuwb > , [and] thou shalt {stand} <05975 + before <06440 +paniym > me : and if <00518 +>im > thou take <03318 +yatsa> > forth <03318 +yatsa> > the precious <03368 +yaqar > from the vile <02151 +zalal > , thou shalt be as my mouth <06310 +peh > : let them return <07725 +shuwb > unto thee ; but return <07725 +shuwb > not thou unto them . stand JER 017 019 . Thus <03541 +koh > said <00559 +>amar > the LORD <03068 +Y@hovah > unto me ; Go <01980 +halak > and {stand} <05975 + in the gate <08179 +sha of the children <01121 +ben > of the people <05971 + , whereby <00834 +>aher > the kings <04428 +melek > of Judah <03063 +Y@huwdah > come <00935 +bow> > in , and by the which <00834 +>aher > they go <03318 +yatsa> > out , and in all <03605 +kol > the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > ; Stand JER 026 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; {Stand} <5975 in the court <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , and speak <01696 +dabar > unto all <03605 +kol > the cities <05892 + of Judah <03063 +Y@huwdah > , which come <00935 +bow> > to worship <07812 +shachah > in the LORD S <03068 +Y@hovah > house <01004 +bayith > , all <03605 +kol > the words <01697 +dabar > that I command <06680 +tsavah > thee to speak <01696 +dabar > unto them ; diminish <01639 +gara> > not a word <01697 +dabar > : stand JER 035 019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Jonadab <03122 +Yawnadab > the son <01121 +ben > of Rechab <07394 +Rekab > shall not want <03772 +karath > a man <00376 +>iysh > to {stand} <05975 + before <06440 +paniym > me for ever . stand JER 044 028 Yet a small <04962 +math > number <04557 +micpar > that escape <06412 +paliyt > the sword <02719 +chereb > shall return <07725 +shuwb > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > into the land <00776 +>erets > of Judah <03063 +Y@huwdah > , and all <03605 +kol > the remnant <07611

+sh@>eriyth > of Judah <03063 +Y@huwdah > , that are gone <00935 +bow> > into the land <00776 +>erets > of Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > , shall know <03045 +yada< > whose <04310 +miy > words <01697 +dabar > shall {stand} <06965 +quwm > , mine , or theirs <01992 +hem > . stand JER 044 029 And this <02063 +zo>th > [shall be] a sign <00226 +>owth > unto you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will punish <06485 +paqad > you in this <02088 +zeh > place <04725 +maqowm > , that ye may know <03045 +yada< > that my words <01697 +dabar > shall surely {stand} <06965 +quwm > against <05921 + you for evil <07451 +ra< > : stand JER 046 004 Harness <00631 +>acar > the horses <05483 +cuwc > ; and get <05927 + up , ye horsemen <06571 +parash > , and {stand} <03320 +yatsab > forth with [your] helmets <03553 +kowba< > ; furbish <04838 +maraq > the spears <07420 +romach > , [and] put <03847 +labash > on the brigandines <05630 +ciyron > . Stand JER 046 014 Declare <05046 +nagad > ye in Egypt <04714 +Mitsrayim > , and publish <08085 +shama< > in Migdol <04024 +Migdowl > , and publish <08085 +shama< > in Noph <05297 +Noph > and in Tahpanhes <08471 +Tachpanhec > : say <00559 +>amar > ye , {Stand} <03320 +yatsab > fast , and prepare <03559 +kuwn > thee ; for the sword <02719 +chereb > shall devour <00398 +>akal > round <05439 +cabiyb > about thee . stand JER 046 021 Also <01571 +gam > her hired <07916 +sakiyr > men [are] in the midst <07130 +qereb > of her like fatted <04770 +marbeq > bullocks <05695 + ; for they also <01571 +gam > are turned <06437 +panah > back <06437 +panah > , [and] are fled <05127 +nuwc > away together <03162 +yachad > : they did not {stand} <05975 + , because <03588 +kiy > the day <03117 +yowm > of their calamity <00343 +>eyd > was come <00935 +bow> > upon them , [and] the time <06256 + of their visitation <06486 +p@quddah > . stand JER 048 019 O inhabitant <03427 +yashab > of Aroer <06177 + , {stand} <05975 + by the way <01870 +derek > , and espy <06822 +tsaphah > ; ask <07592 +sha>al > him that fleeth <05127 +nuwc > , and her that escapeth <04422 +malat > , [and] say <00559 +>amar > , What <04100 +mah > is done ? stand JER 049 019 Behold <02009 +hinneh > , he shall come <05927 + up like a lion <00738 +>ariy > from the swelling <01347 +ga>own > of Jordan <03383 +Yarden > against <00413 +>el > the habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will suddenly <07280 +raga< > make him run <07323 +ruwts > away from her : and who <04310 +miy > [is] a chosen <00970 +bachuwr > [man , that] I may appoint <06485 +paqad > over <00413 +>el > her ? for who <04310 +miy > [is] like <03644 +k@mow > me ? and who <04310 +miy > will appoint <03259 +ya me the time ? and who <04310 +miy > [is] that shepherd <07462 +ra that will {stand} <05975 + before <06440 +paniym > me ? stand JER 050 044 Behold <02009 +hinneh > , he shall come <05927 + up like a lion <00738 +>ariy > from the swelling <01347 +ga>own > of Jordan <03383 +Yarden > unto the habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will make them suddenly <07280 +raga< > run <07323 +ruwts > away from her : and who <04310 +miy > [is] a chosen <00970 +bachuwr > [man , that] I may appoint <06485 +paqad > over <00413 +>el > her ? for who <04310 +miy > [is] like <03644 +k@mow > me ? and who <04310 +miy > will appoint <03259 +ya me the time ? and who <04310 +miy > [is] that shepherd <07462 +ra that will {stand} <05975 + before <06440 +paniym > me ? stand JER 051 050 Ye that have escaped <06412 +paliyt > the sword <02719 +chereb > , go <01980 +halak > away , {stand} <05975 + not still <05975 + : remember <02142 +zakar > the LORD <03068 +Y@hovah > afar <07350 +rachowq > off , and let Jerusalem <03389 +Y@ruwshalaim > come <05927 + into <05921 + your mind <03824 +lebab > . stand EZE 002 001 . And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , {stand} <05975 + upon thy feet <07272 +regel > , and I will speak <01696 +dabar > unto thee . stand EZE 013 005 Ye have not gone <05927 + up into the gaps <06556 +perets > , neither made <01443 +gadar > up the hedge <01447 +gader > for the house <01004 +bayith > of Israel <03478 +Yisra>el > to {stand} <05975 + in the battle <04421 +milchamah > in the day <03117 +yowm > of the LORD <03068 +Y@hovah > . stand EZE 017 014 That the kingdom <04467 +mamlakah > might be base <08217 +shaphal > , that it might not lift <05375 +nasa> > itself up , [but] that by keeping <08104 +shamar > of his covenant <01285 +b@riyth > it might {stand} <05975 + . stand EZE 022 030 And I sought <01245 +baqash > for a man <00376 +>iysh > among them , that should make <01443 +gadar > up the hedge <01447 +gader > , and {stand} <05975 + in the gap <06556 +perets > before <06440 +paniym > me for the land <00776 +>erets > , that I should not destroy <07843 +shachath > it : but I found <04672 +matsa> > none <03808 +lo> > . stand EZE 027 029 And all <03605 +kol > that handle <08610 +taphas > the oar <04880 +mashowt > , the mariners <04419 +mallach > , [and] all <03605 +kol > the pilots <02259 +chobel > of the sea <03220 +yam > , shall come <03381 +yarad > down <03381 +yarad > from their ships <00591 +>oniyah > , they shall {stand} <05975 + upon the land <00776 +>erets > ; stand EZE 029 007 When they took <08610 +taphas > hold <08610 +taphas > of thee by thy hand <03709 +kaph > , thou didst break <07533 +ratsats > , and rend <01234 +baqa< > all <03605 +kol > their shoulder <03802 +katheph > : and when they leaned <08172 +sha upon thee , thou brakest <07665 +shabar > , and madest all <03605 +kol > their loins <04975 +mothen > to be at a {stand} <05976 + . stand EZE 031 014

To the end <04616 +ma that none <03808 +lo> > of all <03605 +kol > the trees <06086 + by the waters <04325 +mayim > exalt <01361 +gababh > themselves for their height <06967 +qowmah > , neither <03808 +lo> > shoot <05414 +nathan > up their top <06788 +tsammereth > among <00413 +>el > the thick <05688 + boughs <05688 + , neither <03808 +lo> > their trees <00352 +>ayil > {stand} <05975 + up in their height <01363 +gababh > , all <03605 +kol > that drink <08354 +shathah > water <04325 +mayim > : for they are all <03605 +kol > delivered <05414 +nathan > unto death <04194 +maveth > , to the nether <08482 +tachtiy > parts of the earth <00776 +>erets > , in the midst <08432 +tavek > of the children <01121 +ben > of men <00120 +>adam > , with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > . stand EZE 033 026 Ye {stand} <05975 + upon your sword <02719 +chereb > , ye work <06213 + abomination <08441 +tow , and ye defile <02930 +tame> > every <00376 +>iysh > one <00376 +>iysh > his neighbour s <07453 +rea< > wife <00802 +>ishshah > : and shall ye possess <03423 +yarash > the land <00776 +>erets > ? stand EZE 044 011 Yet they shall be ministers <08334 +sharath > in my sanctuary <04720 +miqdash > , [having] charge <06486 +p@quddah > at <00413 +>el > the gates <08179 +sha of the house <01004 +bayith > , and ministering <08334 +sharath > to the house <01004 +bayith > : they shall slay <07819 +shachat > the burnt <05930 + offering and the sacrifice <02077 +zebach > for the people <05971 + , and they shall {stand} <05975 + before <06440 +paniym > them to minister <08334 +sharath > unto them . stand EZE 044 015 But the priests <03548 +kohen > the Levites <03881 +Leviyiy > , the sons <01121 +ben > of Zadok <06659 +Tsadowq > , that kept <08104 +shamar > the charge <04931 +mishmereth > of my sanctuary <04720 +miqdash > when the children <01121 +ben > of Israel <03478 +Yisra>el > went <08582 +ta astray <08582 +ta from me , they shall come <07126 +qarab > near <07126 +qarab > to me to minister <08334 +sharath > unto me , and they shall {stand} <05975 + before <06440 +paniym > me to offer <07126 +qarab > unto me the fat <02459 +cheleb > and the blood <01818 +dam > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : stand EZE 044 024 And in controversy <07379 +riyb > they shall {stand} <05975 + in judgment <08199 +shaphat > ; [and] they shall judge <08199 +shaphat > it according to my judgments <04941 +mishpat > : and they shall keep <08104 +shamar > my laws <08451 +towrah > and my statutes <02708 +chuqqah > in all <03605 +kol > mine assemblies <04150 +mow ; and they shall hallow <06942 +qadash > my sabbaths <07676 +shabbath > . stand EZE 046 002 And the prince <05387 +nasiy> > shall enter <00935 +bow> > by the way <01870 +derek > of the porch <00197 +>uwlam > of [that] gate <08179 +sha without <02351 +chuwts > , and shall {stand} <05975 + by the post <04201 +m@zuwzah > of the gate <08179 +sha , and the priests <03548 +kohen > shall prepare <03559 +kuwn > his burnt <05930 + offering and his peace <08002 +shelem > offerings , and he shall worship <07812 +shachah > at <05921 + the threshold <04670 +miphtan > of the gate <08179 +sha : then he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; but the gate <08179 +sha shall not be shut <05462 +cagar > until <05704 + the evening <06153 + . stand EZE 047 010 And it shall come <01961 +hayah > to pass , [that] the fishers <01728 +davvag > shall {stand} <05975 + upon it from Engedi <05872 + even unto Eneglaim <05882 + ; they shall be a [place] to spread <04894 +mishtowach > forth nets <02764 +cherem > ; their fish <01710 +dagah > shall be according to their kinds <04327 +miyn > , as the fish <01710 +dagah > of the great <01419 +gadawl > sea <03220 +yam > , exceeding <03966 +m@ many <07227 +rab > . stand DAN 001 004 Children <03206 +yeled > in whom [was] no <00369 +>ayin > blemish <03971 +m>uwm > , but well <02896 +towb > favoured <04758 +mar>eh > , and skilful <07919 +sakal > in all <03605 +kol > wisdom <02451 +chokmah > , and cunning <03045 +yada< > in knowledge <01847 +da , and understanding <00995 +biyn > science <04093 +madda< > , and such as [had] ability <03581 +koach > in them to {stand} <05975 + in the king s <04428 +melek > palace <01964 +heykal > , and whom they might teach <03925 +lamad > the learning <05612 +cepher > and the tongue <03956 +lashown > of the Chaldeans <03779 +Kasday > . stand DAN 001 005 And the king <04428 +melek > appointed <04487 +manah > them a daily <03117 +yowm > provision <01697 +dabar > of the king s <04428 +melek > meat <06598 +pathbag > , and of the wine <03196 +yayin > which he drank <04960 +mishteh > : so nourishing <01431 +gadal > them three <07969 +shalowsh > years <08141 +shaneh > , that at the end <07117 +q@tsath > thereof they might {stand} <05975 + before <06440 +paniym > the king <04428 +melek > . stand DAN 002 044 And in the days <03118 +yowm > of these <00581 +>innuwn > kings <04430 +melek > shall the God <00426 +>elahn > of heaven <08065 +shamayin > set <06966 +quwm > up a kingdom <04437 +malkuw > , which <01768 +diy > shall never be destroyed <02255 +chabal > : and the kingdom <04437 +malkuw > shall not be left <07662 +sh@baq > to other <00321 +>ochoran > people <05972 + , [but] it shall break <01854 +daqaq > in pieces and consume <05487 +cuwph > all <03606 +kol > these <00459 +>illeyn > kingdoms <04437 +malkuw > , and it shall {stand} <06966 +quwm > for ever <05957 + . stand DAN 007 004 The first <06933 +qadmah > [was] like a lion <00738 +>ariy > , and had eagle s <05403 +n@shar > wings <01611 +gaph > : I beheld till <05704 + the wings <01611 +gaph > thereof were plucked <04804 +m@rat > , and it was lifted <05191 +n@tal >

up from the earth <00772 +>ara<> , and made {stand} <06966 +quwm > upon the feet <07271 +r@gal > as a man <00606 +>enash > , and a man s <00606 +>enash > heart <03825 +l@bab > was given <03052 +y@hab > to it . stand DAN 008 004 I saw <07200 +ra>ah > the ram <00352 +>ayil > pushing <05055 +nagach > westward <03220 +yam > , and northward <06828 +tsaphown > , and southward <05045 +negeb > ; so that no <03808 +lo> > beasts <02416 +chay > might {stand} <05975 + before <06440 +paniym > him , neither <00369 +>ayin > [was there any] that could deliver <05337 +natsal > out of his hand <03027 +yad > ; but he did <06213 + according to his will <07522 +ratsown > , and became <01431 +gadal > great <01431 +gadal > . stand DAN 008 007 And I saw <07200 +ra>ah > him come <05060 +naga<> close <00681 +>etsel > unto the ram <00352 +>ayil > , and he was moved with choler <04843 +marar > against <00413 +>el > him , and smote <05221 +nakah > the ram <00352 +>ayil > , and brake <07665 +shabar > his two <08147 +sh@nayim > horns <07161 +qeren > : and there was no <03808 +lo> > power <03581 +koach > in the ram <00352 +>ayil > to {stand} <05975 + before <06440 +paniym > him , but he cast <07993 +shalak > him down to the ground <00776 +>erets > , and stamped <07429 +ramac > upon him : and there was none <03808 +lo> > that could deliver <05337 +natsal > the ram <00352 +>ayil > out of his hand <03027 +yad > . stand DAN 008 022 Now that being broken <07665 +shabar > , whereas four <00702 +>arba<> > stood <05975 + up for it , four <00702 +>arba<> > kingdoms <04438 +malkuwth > shall {stand} <05975 + up out of the nation <01471 +gowy > , but not in his power <03581 +koach > . stand DAN 008 023 And in the latter <00319 +>achariyth > time of their kingdom <04438 +malkuwth > , when the transgressors <06586 +pasha<> > are come to the full <08552 +tamam > , a king <04428 +melek > of fierce <05794 + countenance <06440 +paniym > , and understanding <00995 +biyn > dark <02420 +chiydah > sentences <02420 +chiydah > , shall {stand} <05975 + up . stand DAN 008 025 And through <05921 + his policy <07922 +sekel > also he shall cause craft <04820 +mirmah > to prosper <06743 +tsalach > in his hand <03027 +yad > ; and he shall magnify <01431 +gadal > [himself] in his heart <03824 +lebab > , and by peace <07962 +shalvah > shall destroy <07843 +shachath > many <07227 +rab > : he shall also {stand} <05975 + up against <05921 + the Prince <08269 +sar > of princes <08269 +sar > ; but he shall be broken <07665 +shabar > without <00657 +>ephec > hand <03027 +yad > . stand DAN 010 011 And he said <00559 +>amar > unto me , O Daniel <01840 +Daniye>l > , a man <00376 +>iysh > greatly beloved <02530 +chamad > , understand <00995 +biyn > the words <01697 +dabar > that I speak <01696 +dabar > unto thee , and {stand} <05975 + upright <05977 + : for unto thee am I now <06258 + sent <07971 +shalach > . And when he had spoken <01696 +dabar > this <02088 +zeh > word <01697 +dabar > unto me , I stood <05975 + trembling <7460> . stand DAN 011 002 And now <06258 + will I shew <05046 +nagad > thee the truth <00571 +>emeth > . Behold <02009 +hinneh > , there shall {stand} <05975 + up yet <05750 + three <07969 +shalowsh > kings <04428 +melek > in Persia <06539 +Parac > ; and the fourth <07243 +r@biy shall be far <01419 +gadawl > richer <06238 + than [they] all <03605 +kol > : and by his strength <02394 +chozqah > through his riches <06239 + he shall stir <05782 + up all <03605 +kol > against the realm <04438 +malkuwth > of Grecia <03120 +Yavan > . stand DAN 011 003 And a mighty <01368 +gibbowr > king <04428 +melek > shall {stand} <05975 + up , that shall rule <04910 +mashal > with great <07227 +rab > dominion <04474 +mimshal > , and do <06213 + according to his will <07522 +ratsown > . stand DAN 011 004 And when he shall {stand} <05975 + up , his kingdom <04438 +malkuwth > shall be broken <07665 +shabar > , and shall be divided <02673 +chatsah > toward the four <00702 +>arba<> > winds <07307 +ruwach > of heaven <08064 +shamayim > ; and not to his posterity <00319 +>achariyth > , nor <03808 +lo> > according to his dominion <04915 +moshel > which <00834 +>aher > he ruled <04910 +mashal > : for his kingdom <04438 +malkuwth > shall be plucked <05428 +nathash > up , even for others <00312 +>acher > beside <00905 +bad > those <00428 +>el - leh > . stand DAN 011 006 And in the end <07093 +qets > of years <08141 +shaneh > they shall join <02266 +chabar > themselves together ; for the king s <04428 +melek > daughter <01323 +bath > of the south <05045 +negeb > shall come <00935 +bow> > to the king <04428 +melek > of the north <06828 +tsaphown > to make <06213 + an agreement <04339 +meyshar > : but she shall not retain <06113 + the power <03581 +koach > of the arm <02220 +z@rowa<> ; neither <03808 +lo> > shall he {stand} <05975 + , nor his arm <02220 +z@rowa<> : but she shall be given <05414 +nathan > up , and they that brought <00935 +bow> > her , and he that begat <03205 +yalad > her , and he that strengthened <02388 +chazaq > her in [these] times <06256 + . stand DAN 011 007 But out of a branch <05342 +netser > of her roots <08328 +sheresh > shall [one] {stand} <05975 + up in his estate <03653 +ken > , which shall come <00935 +bow> > with an army <02428 +chayil > , and shall enter <00935 +bow> > into the fortress <04581 +ma of the king <04428 +melek > of the north <06828 +tsaphown > , and shall deal <06213 + against them , and shall prevail <02388 +chazaq > : stand DAN 011 014 And in those <01992 +hem > times <06256 + there shall many <07227 +rab > {stand} <05975 + up against <05921 + the king <04428 +melek > of the south <05045 +negeb > : also the robbers <06530 +p@riyts > of thy people <05971 + shall exalt <05375 +nasa> > themselves to establish <05975 + the vision <02377

+chazown > ; but they shall fall <03782 +kashal > . stand DAN 011 016 But he that cometh <00935 +bow> > against <00413 +>el > him shall do <06213 + according to his own <07522 +ratsown > will <07522 +ratsown > , and none <00369 +>ayin > shall stand <05975 + before <06440 +paniym > him : and he shall {stand} <05975 + in the glorious <06643 +ts@biy > land <00776 +>erets > , which by his hand <03027 +yad > shall be consumed <03615 +kalah > . stand DAN 011 016 But he that cometh <00935 +bow> > against <00413 +>el > him shall do <06213 + according to his own <07522 +ratsown > will <07522 +ratsown > , and none <00369 +>ayin > shall {stand} <05975 + before <06440 +paniym > him : and he shall stand <05975 + in the glorious <06643 +ts@biy > land <00776 +>erets > , which by his hand <03027 +yad > shall be consumed <03615 +kalah > . stand DAN 011 017 He shall also set <07760 +suwm > his face <06440 +paniym > to enter <00935 +bow> > with the strength <08633 +toqeph > of his whole <03605 +kol > kingdom <04438 +malkuwth > , and upright <03477 +yashar > ones with him ; thus shall he do <06213 + : and he shall give <05414 +nathan > him the daughter <01323 +bath > of women <00802 +>ishshah > , corrupting <07843 +shachath > her : but she shall not {stand} <05975 + [on his side] , neither <03808 +lo> > be for him . stand DAN 011 020 Then shall {stand} <05975 + up in his estate <03653 +ken > a raiser <05674 + of taxes <05065 +nagas > [in] the glory <01925 +heder > of the kingdom <04438 +malkuwth > : but within few <00259 +>echad > days <03117 +yowm > he shall be destroyed <07665 +shabar > , neither <03808 +lo> > in anger <00639 +>aph > , nor <03808 +lo> > in battle <04421 +milchamah > . stand DAN 011 021 . And in his estate <03653 +ken > shall {stand} <05975 + up a vile <00959 +bazah > person , to whom <05921 + they shall not give <05414 +nathan > the honour <01935 +howd > of the kingdom <04438 +malkuwth > : but he shall come <00935 +bow> > in peaceably <07962 +shalvah > , and obtain <02388 +chazaq > the kingdom <04438 +malkuwth > by flatteries <02519 +chalaqlaqqah > . stand DAN 011 025 And he shall stir <05782 + up his power <03581 +koach > and his courage <03824 +lebab > against <05921 + the king <04428 +melek > of the south <05045 +negeb > with a great <01419 +gadowl > army <02428 +chayil > ; and the king <04428 +melek > of the south <05045 +negeb > shall be stirred <01624 +garah > up to battle <04421 +milchamah > with a very great <01419 +gadowl > and mighty <06099 + army <02428 +chayil > ; but he shall not {stand} <05975 + : for they shall forecast <02803 +chashab > devices <04284 +machashabah > against <05921 + him . stand DAN 011 031 And arms <02220 +z@rowa< > shall {stand} <05975 + on his part <02506 +cheleq > , and they shall pollute <02490 +chalal > the sanctuary <04720 +miqdash > of strength <04581 +ma , and shall take <05493 +cuwr > away <05493 +cuwr > the daily <08548 +tamiyd > [sacrifice] , and they shall place <05414 +nathan > the abomination <08251 +shiqquwts > that maketh desolate <08074 +shamem > . stand DAN 012 001 . And at that time <06256 + shall Michael <04317 +Miyka>el > {stand} <05975 + up , the great <01419 +gadowl > prince <08269 +sar > which standeth <05975 + for the children <01121 +ben > of thy people <05971 + : and there shall be a time <06256 + of trouble <06869 +tsarah > , such <00834 +>aher > as never <03808 +lo> > was since there was a nation <01471 +gowy > [even] to that same <01931 +huw> > time <06256 + : and at that time <06256 + thy people <05971 + shall be delivered <04422 +malat > , every <03605 +kol > one that shall be found <04672 +matsa> > written <03789 +kathab > in the book <05612 +cepher > . stand DAN 012 013 But go <03212 +yalak > thou thy way <01870 +derek > till the end <07093 +qets > [be] : for thou shalt rest <05117 +nuwach > , and {stand} <05975 + in thy lot <01486 +gowral > at the end <07093 +qets > of the days <03117 +yowm > . stand AMO 002 015 Neither <03808 +lo> > shall he {stand} <05975 + that handleth <08610 +taphas > the bow <07198 +qesheth > ; and [he that is] swift <07031 + qal > of foot <07272 +regel > shall not deliver <04422 +malat > [himself <05315 +nephesh >] : neither <03808 +lo> > shall he that rideth <07392 +rakab > the horse <05483 +cuwc > deliver <04422 +malat > himself <05315 +nephesh > . stand MIC 005 004 And he shall {stand} <05975 + and feed <07462 +ra in the strength <05797 + of the LORD <03068 +Y@hovah > , in the majesty <01347 +ga>own > of the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > ; and they shall abide <03427 +yashab > : for now <06258 + shall he be great <01431 +gadal > unto the ends <00657 +>ephec > of the earth <00776 +>erets > . stand NAH 001 006 Who <04310 +miy > can {stand} <05975 + before <06440 +paniym > his indignation <02195 +za ? and who <04310 +miy > can abide <06965 +quwm > in the fierceness <02740 +charown > of his anger <00639 +>aph > ? his fury <02534 +chemah > is poured <05413 +nathak > out like fire <00784 +>esh > , and the rocks <06697 +tsuwr > are thrown <05422 +nathats > down <05422 +nathats > by him . stand NAH 002 008 But Nineveh <05210 +Niyn@veh > [is] of old <03117 +yowm > like a pool <01295 +b@rekah > of water <04325 +mayim > : yet they shall flee <05127 +nuwc > away . Stand <05975 + , {stand} <05975 + , [shall they cry] ; but none <00369 +>ayin > shall look <06437 +panah > back <06437 +panah > . Stand NAH 002 008 But Nineveh <05210 +Niyn@veh > [is] of old <03117 +yowm > like a pool <01295 +b@rekah > of water <04325 +mayim > : yet they shall flee <05127 +nuwc > away . {Stand} <05975 + , stand <05975 + , [shall they cry] ; but none <00369 +>ayin > shall look <06437 +panah > back <06437 +panah > . stand HAB 002 001 . I will {stand} <05975 + upon my watch <04931

+mishmereth > , and set <03320 +yatsab > me upon the tower <04692 +matsowr > , and will watch <06822 +tsaphah > to see <07200 +ra>ah > what <04100 +mah > he will say <01696 +dabar > unto me , and what <04100 +mah > I shall answer <07725 +shuwb > when <05921 + I am reproved <08433 +towkechah > . stand ZEC 003 007 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; If <00518 +>im > thou wilt walk <03212 +yalak > in my ways <01870 +derek > , and if <00518 +>im > thou wilt keep <08104 +shamar > my charge <04931 +mishmereth > , then thou shalt also <01571 +gam > judge <01777 +diyn > my house <01004 +bayith > , and shalt also <01571 +gam > keep <08104 +shamar > my courts <02691 +chatser > , and I will give <05414 +nathan > thee places to walk <04108 +mahlek > among <00996 +beyn > these <00428 +>el - leh > that {stand} <05975 + by . stand ZEC 004 014 Then said <00559 +>amar > he , These <00428 +>el - leh > [are] the two <08147 +sh@nayim > anointed <03323 +yitshar > ones , that {stand} <05975 + by the Lord <00113 +>adown > of the whole <03605 +kol > earth <00776 +>erets > . stand ZEC 014 004 And his feet <07272 +regel > shall {stand} <05975 + in that day <03117 +yowm > upon the mount <02022 +har > of Olives <02132 +zayith > , which <00834 +>aher > [is] before Jerusalem <03389 +Y@ruwshalaim > on the east <06924 +qedem > , and the mount <02022 +har > of Olives <02132 +zayith > shall cleave <01234 +baqa< > in the midst <02677 +chetsiy > thereof toward the east <04217 +mizrach > and toward the west <03220 +yam > , [and there shall be] a very <03966 +m@ great <01419 +gadawl > valley <01516 +gay> > ; and half <02677 +chetsiy > of the mountain <02022 +har > shall remove <04185 +muwsh > toward the north <06828 +tsaphown > , and half <02677 +chetsiy > of it toward the south <05045 +negeb > . stand ZEC 014 012 And this <02063 +zo>th > shall be the plague <04046 +maggephah > wherewith <00834 +>aher > the LORD <03068 +Y@hovah > will smite <05062 +nagaph > all <03605 +kol > the people <05971 + that have fought <06633 +tsaba> > against <05921 + Jerusalem <03389 +Y@ruwshalaim > ; Their flesh <01320 +basar > shall consume <04743 +maqaq > away while they {stand} <05975 + upon their feet <07272 +regel > , and their eyes <05869 + shall consume <04743 +maqaq > away in their holes <02356 +chowr > , and their tongue <03956 +lashown > shall consume <04743 +maqaq > away in their mouth <06310 +peh > . stand MAL 003 002 But who <04310 +miy > may abide <03557 +kuwl > the day <03117 +yowm > of his coming <00935 +bow> > ? and who <04310 +miy > shall {stand} <05975 + when he appeareth <07200 +ra>ah > ? for he [is] like a refiner s <06884 +tsaraph > fire <00784 +>esh > , and like fullers <03526 +kabac > soap <01287 +boriyth > : stand MAT 012 025 And Jesus <2424 -Iesous -> knew <1492 -eido -> their thoughts <1761 -enthumesis -> , and said <2036 -epo -> unto them , Every <3956 -pas -> kingdom <0932 -basileia -> divided <3307 -merizo -> against <2596 -kata -> itself <1438 - heautou -> is brought <2049 -eremoo -> to desolation <2049 - eremoo -> ; and every <3956 -pas -> city <4172 -polis -> or <2228 -e -> house <3614 -oikia -> divided <3307 -merizo -> against <2596 -kata -> itself <1438 -heautou -> shall not {stand} <2476 -histemi -> : stand MAT 012 026 And if <1487 -ei -> Satan <4567 -Satanas -> cast <1544 -ekballo -> out Satan <4567 -Satanas -> , he is divided <3307 -merizo -> against <1909 -epi -> himself <1438 - heautou -> ; how <4459 -pos -> shall then <3767 -oun -> his kingdom <0932 - basileia -> {stand} <2476 -histemi -> ? stand MAT 012 047 Then <5119 -tote -> one <5100 -tis -> said <2036 -epo -> unto him , Behold <2400 -idou -> , thy mother <3384 -meter -> and thy brethren <0080 -adephos -> {stand} <2476 -histemi -> without <1854 -exo -> , desiring <2212 -zeteo -> to speak <2980 -laleo -> with thee . stand MAT 020 006 And about <4012 -peri -> the eleventh <1734 - hendekatos -> hour <5610 -hora -> he went <1831 -exerchomai -> out , and found <2147 -heurisko -> others <0243 -allos -> standing <2476 -histemi -> idle <0692 -argos -> , and saith <3004 -lego -> unto them , Why <5101 -tis -> {stand} <2476 - histemi -> ye here all <3650 -holos -> the day <2250 -hemera -> idle <0692 -argos -> ? stand MAT 024 015 When <3752 -hotan -> ye therefore <3767 -oun -> shall see <1492 -eido -> the abomination <0946 -bdelugma -> of desolation <2050 - eremosis -> , spoken <4483 -rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , {stand} <2476 -histemi -> in the holy <0040 -hagios -> place <5117 -topos -> , (whoso readeth <0314 -anaginosko -> , let him understand <3539 -noieo -> :) Stand MAR 003 003 And he saith <3004 -lego -> unto the man <0444 - anthropos -> which had <2192 -echo -> the withered <3583 - xeraino -> hand <5495 -cheir -> , {Stand} <1453 - egeiro -> forth <3319 -mesos -> . stand MAR 003 024 And if <1437 -ean -> a kingdom <0932 -basileia -> be divided <3307 -merizo -> against <1909 -epi -> itself <1438 -heautou -> , that kingdom <0932 -basileia -> cannot <1410 -dunamai -> {stand} <2476 -histemi -> . stand MAR 003 025 And if <1437 -ean -> a house <3614 -oikia -> be divided <3307 -merizo -> against <1909 -epi -> itself <1438 - heautou -> , that house <3614 -oikia -> cannot <1410 -dunamai -> {stand} <2476 -histemi -> . stand MAR 003 026 And if <1487 -ei -> Satan <4567 -Satanas -> rise <0450 -anistemi -> up against <1909 -epi -> himself <1438 - heautou -> , and be divided <3307 -merizo -> , he cannot <1410 - dunamai -> {stand} <2476 -histemi -> , but hath <2192 -echo -> an end <5056 -telos -> . stand MAR 009 001 . And he said <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That there be some <5100 -tis -> of them that {stand} <2476 -histemi -> here <5602 -hode -> , which <3748 -

hostis -> shall not taste <1089 -geuomai -> of death <2288 -thanatos -> , till <2193 -heos -> they have seen <1492 -eido -> the kingdom <0932 -basileia -> of God <2316 -theos -> come <2064 -erchomai -> with power <1411 -dunamis -> . stand MAR 011 025 And when <3752 -hotan -> ye {stand} <4739 -steko -> praying <4336 -proseuchomai -> , forgive <0863 -aphiemi -> , if <1487 -ei -> ye have <2192 -echo -> ought <5100 -tis -> against <2596 -kata -> any <1536 -ei tis -> : that your <5216 -humon -> Father <3962 -pater -> also <2532 -kai -> which <3588 -ho -> is in heaven <3772 -ouranos -> may forgive <0863 -aphiemi -> you your <5216 -humon -> trespasses <3900 -paraptoma -> . stand LUK 001 019 And the angel LUK 0032 -aggelos - answering LUK 0611 -apokrinomai - said 2036 -epo - unto him , I am 1510 -eimi - Gabriel 1043 -Gabriel - , that {stand} 3936 -paristemi - in the presence 1799 -enopion - of God 2316 -theos - ; and am sent LUK 0649 -apostello - to speak 2980 -laleo - unto thee , and to shew 2097 -euaggelizo - thee these 5023 -tauta - glad 2097 -euaggelizo - tidings 2097 -euaggelizo - . stand LUK 006 008 But he knew 1492 -eido - their thoughts 1261 -dialogismos - , and said 2036 -epo - to the man LUK 0444 -anthropos - which 3739 -hos - had 2192 -echo - the withered 3584 -xeros - hand 5495 -cheir - , Rise 1453 -egeiro - up , and {stand} 2476 -histemi - forth in the midst 3319 -mesos - . And he arose LUK 0450 -anistemi - and stood 2476 -histemi - forth . stand LUK 008 020 And it was told LUK 0518 -apaggello - him [by certain] which said 3004 -lego - , Thy mother 3384 -meter - and thy brethren 0080 -adephos - {stand} 2476 -histemi - without 1854 -exo - , desiring 2309 -thelo - to see 1492 -eido - thee . stand LUK 011 018 If 1499 -ei kai - Satan 4567 -Satanas - also 2532 -kai - be divided 1266 -diamerizo - against 1909 -epi - himself 1438 -heautou - , how 4459 -pos - shall his kingdom LUK 0932 -basileia - {stand} 2476 -histemi - ? because 3754 -hoti - ye say 3004 -lego - that I cast 1544 -ekballo - out devils 1140 -daimonion - through 1722 -en - Beelzebub LUK 0954 -Beelzeboul - . stand LUK 013 025 When once the master 3617 -oikodespotes - of the house 3617 -oikodespotes - is risen 1453 -egeiro - up , and hath shut 0608 -apokleio - to the door 2374 -thura - , and ye begin 0756 -archomai - to {stand} 2476 -histemi - without 1854 -exo - , and to knock 2925 -krouo - at the door 2374 -thura - , saying 3004 -lego - , Lord 2962 -kurios - , Lord 2962 -kurios - , open LUK 0455 -anoigo - unto us ; and he shall answer LUK 0611 -apokrinomai - and say 2046 -ereo - unto you , I know 1492 -eido - you not whence 4159 -pothen - ye are : stand LUK 021 036 Watch LUK 0069 -agrupneo - ye therefore 3767 -oun - , and pray 1189 -deomai - always 2540 -kairos - , that ye may be accounted 2661 -kataxioo - worthy 2661 -kataxioo - to escape 1628 -ekpheugo - all 3956 -pas - these 5023 -tauta - things that shall come 1096 -ginomai - to pass , and to {stand} 2476 -histemi - before 1715 -emprosthen - the Son 5207 -huios - of man LUK 0444 -anthropos - . stand JOH 011 042 And I knew <1492 -eido -> that thou hearest <0191 -akouo -> me always <3842 -pantote -> : but because <1223 -dia -> of the people <3793 -ochlos -> which <3588 -ho -> {stand} <4026 -periistemi -> by I said <2036 -epo -> [it] , that they may believe <4100 -pisteuo -> that thou hast sent <0649 -apostello -> me . stand ACT 001 011 Which <3739 -hos -> also <2532 -kai -> said <2036 -epo -> , Ye men <0435 -aner -> of Galilee <1056 -Galilaia -> , why <5101 -tis -> {stand} <2476 -histemi -> ye gazing <1689 -emblepo -> up into <1519 -eis -> heaven <3772 -ouranos -> ? this <3778 -houtos -> same <3778 -houtos -> Jesus <2424 -Iesous -> , which <3588 -ho -> is taken <0353 -analambano -> up from you into <1519 -eis -> heaven <3772 -ouranos -> , shall so <3779 -houto -> come <2064 -erchomai -> in like <3779 -houto -> manner <5158 -tropos -> as ye have seen <2300 -theaomai -> him go <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> . stand ACT 004 010 Be it known <1110 -gnostos -> unto you all <3956 -pas -> , and to all <3956 -pas -> the people <2992 -laos -> of Israel <2474 -Israel -> , that by the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of Nazareth <3478 -Nazareth -> , whom <3739 -hos -> ye crucified <4717 -stauroo -> , whom <3739 -hos -> God <2316 -theos -> raised <1453 -egeiro -> from the dead <3498 -nekros -> , [even] by him doth this man {stand} <3936 -paristemi -> here <3936 -paristemi -> before <1799 -enopion -> you whole <5199 -hugies -> . stand ACT 005 020 Go <4198 -poreuomai -> , {stand} <2476 -histemi -> and speak <2980 -laleo -> in the temple <2411 -hieron -> to the people <2992 -laos -> all <3956 -pas -> the words <4487 -rhema -> of this <5026 -taute -> life <2222 -zoe -> . stand ACT 008 038 And he commanded <2753 -keleuo -> the chariot <0716 -harma -> to {stand} <2476 -histemi -> still <2476 -histemi -> : and they went <2597 -katabaino -> down <2597 -katabaino -> both <0297 -amphoterous -> into <1519 -eis -> the water <5204 -hudor -> , both <5037 -te -> Philip <5376 -Philippos -> and the eunuch <2135 -eunouchos -> ; and he baptized <0907 -baptizo -> him . Stand ACT 010 026 But Peter <4074 -Petros -> took <1453 -egeiro -> him up , saying <3004 -lego -> , {Stand} <0450 -anistemi -> up ; I myself also <2504 -kago -> am <1510 -eimi -> a man <0444 -anthropos -> . Stand ACT 014 010 Said <2036 -epo -> with a loud <3173 -megas -> voice <5456 -phone -> , {Stand} <0450 -anistemi -> upright <3717 -orthos -> on <1909 -epi -> thy feet <4228 -pous -> . And he leaped <0242 -hallomai -> and walked <4043 -peripateo -> . stand ACT 025 010 Then <1161 -de -> said <2036 -epo -> Paul <3972 -Paulos -> , I {stand} <2476 -histemi -> at <1909 -epi -> Caesar s <2541 -Kaisar -> judgment <0968 -bema -> seat <0968 -bema -> , where <3757 -hou -> I ought <1163 -dei -> to be judged <2919 -krino -> : to the Jews <2453 -Ioudaios -> have I done

<0091 -adikeo -> no <3762 -oudeis -> wrong <0091 -adikeo -> , as thou very <2566 -kallion -> well <2573 -kalos -> knowest <1921 - epiginosko -> . stand ACT 026 006 And now <3568 -nun -> I {stand} <2476 -histemi -> and am judged <2919 -krino -> for the hope <1680 -elpis -> of the promise <1860 -epaggelia -> made <1096 -ginomai -> of God <2316 -theos -> unto our fathers <3962 -pater -> : stand ACT 026 016 But rise <0450 -anistemi -> , and {stand} <2476 -histemi -> upon thy feet <4228 -pous -> : for I have appeared <3700 -optanomai -> unto thee for this <5124 -touto -> purpose , to make <4400 -procheirizomai -> thee a minister <5257 -huperetes -> and a witness <3144 -martus -> both <5037 -te -> of these things which <3739 -hos -> thou hast seen <1492 -eido -> , and of those things in the which <3739 -hos -> I will appear <3700 -optanomai -> unto thee ; stand ROM 005 002 By whom <3739 -hos -> also <2532 -kai -> we have <2192 -echo -> access <4318 -prosagoge -> by faith <4102 -pistis -> into <1519 -eis -> this <5026 -taute -> grace <5485 - charis -> wherein <3757 -hou -> we {stand} <2476 -histemi -> , and rejoice <2744 -kauchaomai -> in hope <1680 -elpis -> of the glory <1391 -doxa -> of God <2316 -theos -> . stand ROM 009 011 (For [the children] being not yet <3380 - mepo -> born <1080 -gennao -> , neither <3366 -mede -> having done <4238 -prasso -> any <5100 -tis -> good <0018 -agathos -> or <2228 -e -> evil <2556 -kakos -> , that the purpose <4286 - prothesis -> of God <2316 -theos -> according <2596 -kata -> to election <1589 -ekloge -> might {stand} <3306 -meno -> , not of works <2041 -ergon -> , but of him that calleth <2564 -kaleo -> ;) stand ROM 014 004 Who <5101 -tis -> art <1488 -ei -> thou that judgest <2919 -krino -> another <0245 -allotrios -> man s <0245 - allotrios -> servant <3610 -oiketes -> ? to his own <2398 -idios -> master <2962 -kurios -> he standeth <4739 -steko -> or <2228 - e -> falleth <4098 -pipto -> . Yea <0235 -alla -> , he shall be holden up : for God <2316 -theos -> is able <1415 -dunatos -> to make <2476 -histemi -> him {stand} <2476 -histemi -> . stand ROM 014 010 But why <5101 -tis -> dost thou judge <2919 - krino -> thy brother <0080 -adephos -> ? or <2228 -e -> why <5101 -tis -> dost thou set <1848 -exoutheneo -> at <1848 - exoutheneo -> nought <1848 -exoutheneo -> thy brother <0080 - adephos -> ? for we shall all <3956 -pas -> {stand} <3936 -paristemi -> before <3936 -paristemi -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> . stand 1CO 002 005 That your <5216 -humon -> faith <4102 -pistis -> should not {stand} <1510 -eimi -> in the wisdom <4678 -sophia -> of men <0444 -anthropos -> , but in the power <1411 -dunamis -> of God <2316 -theos -> . stand 1CO 015 001 . Moreover <1161 -de -> , brethren <0080 - adephos -> , I declare <1107 -gnorizo -> unto you the gospel <2098 -euaggelion -> which <3739 -hos -> I preached <2097 - euaggelizo -> unto you , which <3739 -hos -> also <2532 -kai -> ye have received <3880 -paralambano -> , and wherein <3757 -hou -> ye {stand} <2476 -histemi -> ; stand 1CO 015 030 And why <5101 -tis -> {stand} we in jeopardy <2793 -kinduneuo -> every <3956 -pas -> hour <5610 -hora -> ? stand 1CO 016 013 . Watch <1127 -gregoreuo -> ye , {stand} <4739 -steko -> fast in the faith <4102 -pistis -> , quit <0407 - andrizomai -> you like <0407 - andrizomai -> men <0407 - andrizomai -> , be strong <2901 -krataioo -> . stand 2CO 001 024 Not for that we have dominion <2961 -kurieuo -> over your <5216 -humon -> faith <4102 -pistis -> , but are helpers <4904 -sunergos -> of your <5216 -humon -> joy <5479 - chara -> : for by faith <4102 -pistis -> ye {stand} <2476 -histemi -> . stand GAL 004 020 I desire <2309 -thelo -> to be present <3918 - pareimi -> with you now <0737 -arti -> , and to change <0236 - allasso -> my voice <5456 -phone -> ; for I {stand} <0639 - aporeo -> in doubt <0639 -aporeo -> of you . Stand GAL 005 001 . {Stand} <4739 -steko -> fast therefore <3767 -oun -> in the liberty <1657 -eleutheria -> wherewith <3739 -hos -> Christ <5547 -Christos -> hath made <1659 -eleutheroo -> us free <1659 -eleutheroo -> , and be not entangled <1758 -enecho -> again <3825 -palin -> with the yoke <2218 -zugos -> of bondage <1397 -douleia ->. stand EPH 006 011 Put <1746 -enduo -> on <1746 -enduo -> the whole armour <3833 -panoplia -> of God <2316 -theos -> , that ye may be able <1410 -dunamai -> to {stand} <2476 -histemi -> against <4314 -pros -> the wiles <3180 -methodeia -> of the devil <1228 -diabolos -> . stand EPH 006 013 Wherefore <5124 -touto -> take <0353 - analambano -> unto you the whole armour <3833 -panoplia -> of God <2316 -theos -> , that ye may be able <1410 -dunamai -> to withstand <0436 -anthistemi -> in the evil <4190 -poneros -> day <2250 -hemera -> , and having done <2716 -katergazomai -> all <0537 -hapas -> , to {stand} <2476 -histemi -> . Stand EPH 006 014 {Stand} <2476 -histemi -> therefore <3767 -oun -> , having your <5216 -humon -> loins <3751 -osphus -> girt <4024 -perizonnumi -> about <4024 -perizonnumi -> with truth <0226 -aletheuo -> , and having <1746 -enduo -> on <1746 -enduo -> the breastplate <2382 -thorax -> of righteousness <1343 - dikaiosune -> ; stand PHP 001 027 . Only <3440 -monon -> let your conversation <4176 -politeuomai -> be as it becometh <0516 -axios -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : that whether <1535 -eite -> I come <2064 -erchomai -> and see <1492 - eido -> you , or <1535 -eite -> else be absent <0548 -apeimi -> , I may hear <0191 -akouo -> of your <5216 -humon -> affairs <4012 -peri -> , that ye {stand} <4739 -steko -> fast in one <1520 -heis -> spirit <4151 -pneuma -> , with one <3391 -mia -> mind <5590 -psuche -> striving <4866 -sunathleo -> together <4866 -sunathleo -> for the faith <4102 -pistis -> of the gospel <2098 - euaggelion -> ; stand PHP 004 001 . Therefore <5620 -hoste -> , my brethren <0080 -adephos -> dearly beloved

<0027 -agapetos -> and longed <1973 -epipothetos -> for , my joy <5479 -chara -> and crown <4735 -stephanos -> , so <3779 -houto -> {stand} <4739 -steko -> fast in the Lord <2962 -kurios -> , [my] dearly beloved <0027 -agapetos -> . stand COL 004 012 Epaphras <1889 -Epaphras -> , who <3588 -ho -> is [one] of you , a servant <1401 -doulos -> of Christ <5547 - Christos -> , saluteth <0782 -aspazomai -> you , always <3842 - pantote -> labouring <0075 -agonizomai -> fervently for you in prayers <4335 -proseuche -> , that ye may {stand} <2476 -histemi -> perfect <5046 -teleios -> and complete <4137 -pleroo -> in all <3956 -pas -> the will <2307 -thelema -> of God <2316 -theos -> . stand 1TH 003 008 For now <3568 -nun -> we live <2198 -zao -> , if <1437 -ean -> ye {stand} <4739 -steko -> fast in the Lord <2962 -kurios -> . stand 2TH 002 015 Therefore <3767 -oun -> , brethren <0080 - adephos -> , {stand} <4739 -steko -> fast , and hold <2902 - krateo -> the traditions <3862 - paradosis -> which <3739 -hos -> ye have been taught <1321 -didasko -> , whether <1535 -eite -> by word <3056 -logos -> , or <1535 -eite -> our epistle <1992 - epistole -> . Stand JAS 002 003 And ye have respect <1914 - epiblepo -> to him that weareth <5409 -phoreo -> the gay <2986 -lampros -> clothing <2066 -esthes -> , and say <2036 -epo -> unto him , Sit <2521 - kathemai -> thou here <5602 -hode -> in a good <2573 -kalos -> place ; and say <2036 -epo -> to the poor <4434 -ptochos -> , {Stand} <2476 -histemi -> thou there <1563 -ekei -> , or <2228 - e -> sit <2521 -kathemai -> here <5602 -hode -> under <5259 - hupo -> my footstool <5286 -hupopodion -> : stand 1PE 005 012 By Silvanus <4610 -Silouanos -> , a faithful <4103 -pistos -> brother <0080 -adephos -> unto you , as I suppose <3049 -logizomai -> , I have written <1125 -grapho -> briefly <3641 -oligos -> , exhorting <3870 -parakaleo -> , and testifying <1957 -epimartureo -> that this <5026 -taute -> is the true <0227 -alethes -> grace <5485 -charis -> of God <2316 - theos -> wherein <3757 -hou -> ye {stand} <2476 -histemi -> . stand REV 003 020 Behold <2400 -idou -> , I {stand} <2476 - histemi -> at <1909 -epi -> the door <2374 -thura -> , and knock <2925 -krouo -> : if <1437 -ean -> any <5100 -tis -> man hear <0191 -akouo -> my voice <5456 -phone -> , and open <0455 - anoigo -> the door <2374 -thura -> , I will come <1525 - eiserchomai -> in to him , and will sup <1172 -deipneo -> with him , and he with me . stand REV 006 017 For the great <3173 -megas -> day <2250 - hemera -> of his wrath <3709 -orge -> is come <2064 -erchomai -> ; and who <5101 -tis -> shall be able <1410 - dunamai -> to {stand} <2476 -histemi -> ? stand REV 010 005 And the angel <0032 -aggelos -> which <3739 - hos -> I saw <1492 -eido -> {stand} <2476 -histemi -> upon the sea <2281 -thalassa -> and upon the earth <1093 -ge -> lifted <0142 -airo -> up his hand <5495 -cheir -> to heaven <3772 - ouranos -> , stand REV 015 002 And I saw <1492 -eido -> as it were a sea <2281 -thalassa -> of glass <5193 -hualinos -> mingled <3396 - mignumi -> with fire <4442 -pur -> : and them that had gotten the victory <3528 -nikao -> over <1537 -ek -> the beast <2342 - therion -> , and over <1537 -ek -> his image <1504 -eikon -> , and over <1537 -ek -> his mark <5480 -charagma -> , [and] over <1537 -ek -> the number <0706 -arithmos -> of his name <3686 - onoma -> , {stand} <2476 - histemi -> on <1909 -epi -> the sea <2281 -thalassa -> of glass <5193 -hualinos -> , having <2192 - echo -> the harps <2788 -kithara -> of God <2316 -theos -> . stand REV 018 015 The merchants <1713 -emporos -> of these <5130 -touton -> things , which <3588 -ho -> were made <4147 -plouteo -> rich <4147 -plouteo -> by her , shall {stand} <2476 -histemi -> afar <3113 -makrothen -> off <0575 -apo -> for the fear <5401 - phobos -> of her torment <0929 -basanismos -> , weeping <2799 - klaio -> and wailing <3996 -pentheo -> , stand REV 020 012 And I saw <1492 -eido -> the dead <3498 - nekros -> , small <3398 -mikros -> and great <3173 -megas -> , {stand} <2476 -histemi -> before <1799 -enopion -> God <2316 - theos -> ; and the books <0975 -biblion -> were opened <0455 - anoigo -> : and another <0243 -allos -> book <0976 -biblos -> was opened <0455 -anoigo -> , which <3739 -hos -> is [the book <0976 -biblos ->] of life <2222 -zoe -> : and the dead <3498 - nekros -> were judged <2919 -krino -> out of those <3588 -ho -> things which were written <1125 -grapho -> in the books <0975 - biblion -> , according <2596 -kata -> to their works <2041 - ergon -> . aged understand judgment arms shall stand on his part but he shall not stand but it shall not stand but she shall not stand but stand thou still <1SA9 -:27 > but understand not by him doth this man stand here before you whole by liberal things shall he stand by whom also we have access by faith into this grace wherein we stand could not withstand them <2CH13 -:7 > could withstand god doth not understand shall fall end thereof they might stand before every bond wherewith she bound her soul shall stand every bond wherewith she hath bound her soul shall stand every city or house divided against itself shall not stand evil men understand not judgment fishers shall stand upon it from engedi even unto eneglaim fool understand this for he shall stand at for though he understand he will not answer for we cannot stand before thee because for we shall all stand before four kingdoms shall stand up out he shall also stand up against he shall not stand before mean he shall stand at he shall stand before eleazar he shall stand before kings he shall understand these he will understand knowledge her bonds wherewith she bound her soul shall stand his estate shall stand up if ye stand fast <1TH3 -:8 > images shall not stand up israel could not stand before their enemies it shall stand for ever let her stand before <1KI1 -:2 > let satan stand at his right hand let them stand up let us stand together lord stand between <1CH21 -:16 > lord understand all made stand upon magicians could not stand before

moses because make thee understand what shall befall thy people man then understand his own way may
 understand this mighty king shall stand up my covenant shall stand fast with him my friends stand aloof from my
 sore my kinsmen stand afar off my words shall surely stand against you for evil nation whose tongue thou shalt
 not understand neither shall any woman stand before neither shalt thou stand against neither their trees stand up
 neither understand they his counsel no beasts might stand before him no man could withstand them none shall
 stand before him nor understand with now therefore stand still <ISA12 -:7 > our feet shall stand within thy gates
 our god shall stand for ever people stand by thee from morning unto even people which stand by rash shall
 understand knowledge saw stand upon see whether mordecai's matters would stand shall stand afar off for shall
 stand against her shall stand before shall stand by shall stand up shall stand up shall stand with you shaphat shall
 stand on him this day <2KI6 -:31 > should understand with so shall it stand so stand fast south shall not withstand
 stand against stand as an heap stand at stand at caesar's judgment seat stand back stand before stand before stand
 before stand before envy stand before god stand before him <2CH29 -:11 > stand before him stand before me
 <ISA16 -:22 > stand before me stand before me stand before me for ever stand before pharaoh stand before
 pharaoh stand before thee stand before thee all stand before this holy lord god <ISA6 -:20 > stand before you
 stand before you unto this day stand before your enemies stand beside my father <ISA19 -:3 > stand by stand by
 stand by stand by stand by thy burnt offering stand by thyself stand continually upon stand every morning
 <1CH23 -:30 > stand fast <1CO16 -:13 > stand fast <2TH2 -:15 > stand fast stand fast therefore stand for their life
 stand forth stand forth stand forth with stand here stand here by thy burnt offering stand not stand not stand not
 still stand now with thine enchantments stand on stand still stand still stand still stand strong stand
 therefore stand thou here by me stand thou still upon gibeon stand thou there stand up stand up stand up stand up
 stand up stand up stand up stand up for mine help stand upon <1KI19 -:11 > stand upon thy feet stand upon thy
 feet stand upright stand upright stand upright on thy feet stand without stand without stand ye <2CH20 -:17 >
 stand ye strangers shall stand their eyes stand out with fatness their flesh shall consume away while they stand
 upon their feet them stand before thee then all her vows shall stand then all her vows shall stand then her vows
 shall stand then shall stand up then shalt thou understand then shalt thou understand righteousness then we will
 stand still <ISA14 -:9 > then ye shall understand there shall stand up yet three kings therefore understand these
 shall stand upon mount ebal these shall stand upon mount gerizim they cannot understand they could not any
 longer stand before their enemies they did not stand they may not understand one another's speech they may stand
 there with th they might understand they shall stand before me they shall stand before them they shall stand upon
 they stand as they stand fast for ever they stand up together they understand not <2PE2 -:12 > those cities shall
 stand at those times there shall many stand up against thou canst not stand before thine enemies thou canst
 understand thou mayest understand thou shalt stand abroad thou shalt stand before me thou shalt stand by thou
 shalt stand upon through faith we understand thy brethren stand without thy brethren stand without thy estimation
 it shall stand time shall michael stand up two shall withstand him until he stand before until he stand before we
 stand before this house <2CH20 -:9 > when he shall stand up when ye stand praying wherein ye stand <1CO15 -:1
 > which by night stand which shall stand for an ensign which stand continually before thee <1KI10 -:8 > which
 stand continually before thee <2CH9 -:7 > which stand there before while they stand by who can stand before who
 can stand before his cold who can stand before his indignation who can understand who may stand who shall
 stand who shall stand when he appeareth who will stand up for me against whose words thou canst not understand
 why do ye not understand my speech why stand we <1CO15 -:30 > why stand ye gazing up into heaven why stand
 ye here all wicked shall understand wild asses did stand will stand before thee there upon will stand on will stand
 upon my watch wise shall understand withstand thee <2CH20 -:6 > withstand thee world stand would ye should
 understand ye may stand perfect ye may understand my knowledge ye shall stand still ye stand fast ye stand this
 day all ye stand upon your sword your agreement with hell shall not stand * stand , 0450 , 0639 , 1453 , 1510 ,
 2476 , 3936 , 4026 , 4739 , - stand , 0539 , 1481 , 1826 , 3318 , 3320 , 5066 , 5324 , 5564 , 5749 , 5975 , 5976 ,
 6965 , 6966 , 7126 , 8617 , * understand , 0050 , 1097 , 1107 , 1492 , 1987 , 3530 , 3539 , 4920 , - understand ,
 0995 , 0998 , 3045 , 7919 , 8085 , * withstand , 0436 , 2967 , - withstand , 2388 , 3320 , 5975 , 7854 ,
 Notwithstanding EXO 016 020 {Notwithstanding} they hearkened <08085 +shama< > not unto Moses <04872
 +Mosheh > ; but some <00582 +>enowsh > of them left <03498 +yathar > of it until <05704 + the morning
 <01242 +boqer > , and it bred <07311 +ruwm > worms <08438 +towla< > , and stank <00887 +ba>ash > : and
 Moses <04872 +Mosheh > was wroth <07107 +qatsaph > with them . Notwithstanding LEV 025 032
 {Notwithstanding} the cities <05892 + of the Levites <03881 +Leviyiy > , [and] the houses <01004 +bayith > of
 the cities <05892 + of their possession <00272 +>achuzzah > , may the Levites <03881 +Leviyiy > redeem
 <01353 +g@ullah > at any <05769 + time . Notwithstanding LEV 027 028 {Notwithstanding} <00389 +>ak > no
 devoted <02764 +cherem > thing , that a man <00376 +>iysh > shall devote <02763 +charam > unto the LORD

<03068 +Y@hovah > of all <03605 +kol > that he hath , [both] of man <00120 +>adam > and beast <00929 +b@hemah > , and of the field <07704 +sadeh > of his possession <00272 +>achuzzah > , shall be sold <04376 +makar > or redeemed <01350 +ga>al > : every <03605 +kol > devoted <02764 +cherem > thing [is] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . Notwithstanding NUM 026 011 {Notwithstanding} the children <01121 +ben > of Korah <07141 +Qorach > died <04191 +muwth > not . Notwithstanding NUM 026 055 {Notwithstanding} the land <00776 +>erets > shall be divided <02505 +chalaq > by lot <01486 +gowral > : according to the names <08034 +shem > of the tribes <04294 +matteh > of their fathers <1> they shall inherit <02157 +Zamzom > . Notwithstanding DEU 001 026 {Notwithstanding} ye would <14> not go <05927 + up , but rebelled <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : Notwithstanding DEU 012 015 {Notwithstanding} <07535 +raq > thou mayest kill <02076 +zabach > and eat <00398 +>akal > flesh <01320 +basar > in all <03605 +kol > thy gates <08179 +sha , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after , according to the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher > he hath given <05414 +nathan > thee : the unclean <02931 +tame> > and the clean <02889 +tahowr > may eat <00398 +>akal > thereof , as of the roebuck <06643 +ts@biy > , and as of the hart <00354 +>ayal > . Stand GEN 019 009 And they said <00559 +>amar > , {Stand} <05066 +nagash > back <01973 +hal@ah > . And they said <00559 +>amar > [again] , This one <00259 +>echad > [fellow <07453 +rea< >] came <00935 +bow> > in to sojourn <01481 +guwr > , and he will needs be a judge <08199 +shaphat > : now <06288 +p@>orah > will we deal worse <07489 +ra upon the man <00376 +>iysh > , [even] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 +deleth > . stand GEN 024 013 Behold <02009 +hinneh > , I {stand} <05324 +natsab > [here] by the well <05869 + of water <04325 +mayim > ; and the daughters <01363 +gobahh > of the men <00582 +>enowsh > of the city <05892 + come <03318 +yatsa> > out to draw <07579 +sha>ab > water <04325 +mayim > : stand GEN 024 043 Behold <02009 +hinneh > , I {stand} <05324 +natsab > by the well <05869 + of water <04325 +mayim > ; and it shall come <01961 +hayah > to pass , that when <03588 +kiy > the virgin <05959 + cometh <03318 +yatsa> > forth <03318 +yatsa> > to draw <07579 +sha>ab > [water] , and I say <00559 +>amar > to her , Give me , I pray <04994 +na> > thee , a little <04592 +m@ water <04325 +mayim > of thy pitcher <03537 +kad > to drink <08248 +shaqah > ; stand EXO 007 015 Get <03212 +yalak > thee unto Pharaoh <06547 +Par in the morning <01242 +boqer > ; lo <02009 +hinneh > , he goeth <03318 +yatsa> > out unto the water <04325 +mayim > ; and thou shalt {stand} <05324 +natsab > by the river s <02975 +y@ brink <08193 +saphah > against <07125 +qir>ah > he come <07125 +qir>ah > ; and the rod <04294 +matteh > which <00834 +>aher > was turned <02015 +haphak > to a serpent <05175 +nachash > shalt thou take <03947 +laqach > in thine hand <03027 +yad > . stand EXO 008 020 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and {stand} <03320 +yatsab > before <06440 +paniym > Pharaoh <06547 +Par ; lo <02009 +hinneh > , he cometh <03318 +yatsa> > forth <03318 +yatsa> > to the water <04325 +mayim > ; and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . stand EXO 009 011 And the magicians <02748 +chartom > could <03201 +yakol > not {stand} <05975 + before <06440 +paniym > Moses <04872 +Mosheh > because <06440 +paniym > of the boils <07822 +sh@chiyn > ; for the boil <07822 +sh@chiyn > was upon the magicians <02748 +chartom > , and upon all <03605 +kol > the Egyptians <04714 +Mitsrayim > . stand EXO 009 013 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise <06965 +quwm > up early <07925 +shakam > in the morning <01242 +boqer > , and {stand} <03320 +yatsab > before <06440 +paniym > Pharaoh <06547 +Par , and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . stand EXO 014 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Fear <03372 +yare> > ye not , {stand} <03320 +yatsab > still , and see <07200 +ra>ah > the salvation <03444 +y@shuw of the LORD <03068 +Y@hovah > , which <00834 +>aher > he will shew <06213 + to you to day <03117 +yowm > : for the Egyptians <04714 +Mitsrayim > whom <00834 +>aher > ye have seen <07200 +ra>ah > to day <03117 +yowm > , ye shall see <07200 +ra>ah > them again <03254 +yacaph > no <03808 +lo> > more <05750 + for ever <05769 + . stand EXO 017 006 Behold <02005 +hen > , I will {stand} <05975 + before <06440 +paniym > thee there <08033 +sham > upon the rock <06697 +tsuwr > in Horeb <02722 +Choreb > ; and thou shalt smite <05221 +nakah > the rock <06697 +tsuwr > , and there shall come <03318 +yatsa> > water <04325 +mayim > out of it , that the people <05971 + may drink <08354 +shathah > . And Moses <04872 +Mosheh > did <06213 + so <03651 +ken > in the

sight <05869 + of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > . stand EXO 017 009 And Moses <04872 +Mosheh > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Choose <00977 +bachar > us out men <00582 +>enowsh > , and go <03318 +yatsa> > out , fight <03898 +lacham > with Amalek <06002 + : to morrow <04279 +machar > I will {stand} <05324 +natsab > on <05921 + the top <07218 +ro>sh > of the hill <01389 +gib with the rod <04294 +matteh > of God <00430 +>elohiym > in mine hand <03027 +yad > . stand EXO 018 014 And when Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > saw <07200 +ra>ah > all <03605 +kol > that he did <06213 + to the people <05971 + , he said <00559 +>amar > , What <04100 +mah > [is] this <02088 +zeh > thing <01697 +dabar > that thou doest <06213 + to the people <05971 + ? why <04069 +madduwa< > sittest <03427 +yashab > thou thyself <00859 +>attah > alone <00905 +bad > , and all <03605 +kol > the people <05971 + {stand} <05324 +natsab > by thee from morning <01242 +boqer > unto even <06153 + ? stand EXO 033 010 And all <03605 +kol > the people <05971 + saw <07200 +ra>ah > the cloudy <06051 + pillar <05982 + {stand} <05975 + [at] the tabernacle <00168 +>ohel > door <06607 +pethach > : and all <03605 +kol > the people <05971 + rose <06965 +quwm > up and worshipped <07812 +shachah > , every man <00376 +>iysh > [in] his tent <00168 +>ohel > door <06607 +pethach > . stand EXO 033 021 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Behold <02009 +hinneh > , [there is] a place <04725 +maqom > by me , and thou shalt {stand} <05324 +natsab > upon a rock <06697 +tsuwr > : stand LEV 018 023 Neither <03808 +lo> > shalt thou lie <07903 +sh@kobeth > with any <03605 +kol > beast <00929 +b@hemah > to defile <02930 +tame> > thyself therewith : neither <03808 +lo> > shall any woman <00802 +>ishshah > {stand} <05975 + before <06440 +paniym > a beast <00929 +b@hemah > to lie <07250 +raba< > down <07250 +raba< > thereto : it [is] confusion <08397 +tebel > . stand LEV 019 016 Thou shalt not go <03212 +yalak > up and down [as] a talebearer <07400 +rakiyl > among thy people <05971 + : neither <03808 +lo> > shalt thou {stand} <05975 + against <05921 + the blood <01818 +dam > of thy neighbour <07453 +rea< > : I [am] the LORD <03068 +Y@hovah > . stand LEV 026 037 And they shall fall <03782 +kashal > one <00376 +>iysh > upon another <00250 +>Ezrachiy > , as it were before <06440 +paniym > a sword <02719 +chereb > , when none <00369 +>ayin > pursueth <07291 +radaph > : and ye shall have <01961 +hayah > no <03808 +lo> > power <08617 +t@quwmah > to {stand} <08617 +t@quwmah > before <06440 +paniym > your enemies <00341 +>oyeb > . stand LEV 027 014 . And when <03588 +kiy > a man <00376 +>iysh > shall sanctify <06942 +qadash > his house <01004 +bayith > [to be] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > , then the priest <03548 +kohen > shall estimate <06186 + it , whether <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > : as the priest <03548 +kohen > shall estimate <06186 + it , so <03651 +ken > shall it {stand} <06965 +quwm > . stand LEV 027 017 If <00518 +>im > he sanctify <06942 +qadash > his field <07704 +sadeh > from the year <08141 +shaneh > of jubile <03104 +yowbel > , according to thy estimation <06187 + it shall {stand} <06965 +quwm > . stand NUM 001 005 And these <00428 +>el - leh > [are] the names <08034 +shem > of the men <00582 +>enowsh > that shall {stand} <05975 + with you : of [the tribe of] Reuben <07205 +R@>uwben > ; Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > . Stand NUM 009 008 And Moses <04872 +Mosheh > said <00559 +>amar > unto them , {Stand} <05975 + still , and I will hear <08085 +shama< > what <04100 +mah > the LORD <03068 +Y@hovah > will command <06680 +tsavah > concerning you . stand NUM 011 016 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh> , Gather <00622 +>acaph > unto me seventy <07657 +shib men <00376 +>iysh > of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , whom <00834 +>aher > thou knowest <03045 +yada< > to be the elders <02205 +zaqen > of the people <05971 + , and officers <07860 +shoter > over them ; and bring <03947 +laqach > them unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that they may {stand} <03320 +yatsab > there <08033 +sham > with thee . stand NUM 016 009 [Seemeth it but] a small <04592 +m@ thing unto you , that the God <00430 +>elohiym > of Israel <03478 +Yisra>el > hath separated <00914 +badal > you from the congregation <05712 + of Israel <03478 +Yisra>el > , to bring <07126 +qarab > you near <07138 +qarowb > to himself to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > , and to {stand} <05975 + before <06440 +paniym > the congregation <05712 + to minister <08334 +sharath > unto them ? Stand NUM 023 003 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , {Stand} <03320 +yatsab > by thy burnt <05930 + offering , and I will go <03212 +yalak > : peradventure <00194 +>uwlay > the LORD <03068 +Y@hovah > will come <07136 +qarah > to meet <07125 +qir>ah > me : and whatsoever he sheweth <07200 +ra>ah > me I will tell <05046 +nagad > thee . And he went <03212 +yalak > to an high <08205 +sh@phiy > place . Stand NUM 023 015 And he said <00559 +>amar > unto Balak <01111 +Balaq > , {Stand} <03320 +yatsab > here <03541 +koh > by thy burnt <05930 + offering , while I meet <07136 +qarah > [the LORD] yonder <03541 +koh > . stand NUM 027 021 And he shall {stand} <05975 + before <06440 +paniym > Eleazar

<00499 +>El the priest <03548 +kohen > , who shall ask <07592 +sha>al > [counsel] for him after the judgment <04941 +mishpat > of Urim <00224 +>Uwriym > before <06440 +paniym > the LORD <03068 +Y@hovah > : at <05921 + his word <06310 +peh > shall they go <03318 +yatsa> > out , and at <05921 + his word <06310 +peh > they shall come <00935 +bow> > in , [both] he , and all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > with him , even all <03605 +kol > the congregation <05712 + . stand NUM 030 004 And her father <1> hear <08085 +shama< > her vow <05088 +neder > , and her bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > , and her father <1> shall hold <02790 +charash > his peace <02790 +charash > at her : then all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > shall {stand} <06965 +quwm > . stand NUM 030 004 And her father <1> hear <08085 +shama< > her vow <05088 +neder > , and her bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > , and her father <1> shall hold <02790 +charash > his peace <02790 +charash > at her : then all <03605 +kol > her vows <05088 +neder > shall {stand} <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . stand NUM 030 005 But if <00518 +>im > her father <1> disallow <05106 +nuw> > her in the day <03117 +yowm > that he heareth <08085 +shama< > ; not any <03605 +kol > of her vows <05088 +neder > , or of her bonds <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > , shall {stand} <06965 +quwm > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her , because <03588 +kiy > her father <1> disallowed <05106 +nuw> > her . stand NUM 030 007 And her husband <00376 +>iysh > heard <08085 +shama< > [it ,] and held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama< > [it] : then her vows <05088 +neder > shall stand <06965 +quwm > , and her bonds <00632 +>ecar > wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > shall {stand} <06965 +quwm > . stand NUM 030 007 And her husband <00376 +>iysh > heard <08085 +shama< > [it ,] and held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama< > [it] : then her vows <05088 +neder > shall {stand} <06965 +quwm > , and her bonds <00632 +>ecar > wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . stand NUM 030 009 But every vow <05088 +neder > of a widow <00490 +>almanah > , and of her that is divorced <01644 +garash > , wherewith <00834 +>aher > they have bound <00631 +>acar > their souls <05315 +nephesh > , shall {stand} <06965 +quwm > against <05921 + her . stand NUM 030 011 And her husband <00376 +>iysh > heard <08085 +shama< > [it] , and held <02790 +charash > his peace <02790 +charash > at her , [and] disallowed <05106 +nuw> > her not : then all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > shall {stand} <06965 +quwm > . stand NUM 030 011 And her husband <00376 +>iysh > heard <08085 +shama< > [it] , and held <02790 +charash > his peace <02790 +charash > at her , [and] disallowed <05106 +nuw> > her not : then all <03605 +kol > her vows <05088 +neder > shall {stand} <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . stand NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh > hath utterly made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama< > [them ; then] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > out of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not {stand} <06965 +quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . stand NUM 035 012 And they shall be unto you cities <05892 + for refuge <04733 +miqlat > from the avenger <01350 +ga>al > ; that the manslayer <07523 +ratsach > die <04191 +muwth > not , until <05704 + he {stand} <05975 + before <06440 +paniym > the congregation <05712 + in judgment <04941 +mishpat > . stand DEU 005 031 But as for thee , {stand} <05975 + thou here <06311 +poh > by me , and I will speak <01696 +dabar > unto thee all <03605 +kol > the commandments <04687 +mitsvah > , and the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > thou shalt teach <03925 +lamad > them , that they may do <06213 + [them] in the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > them to possess <03423 +yarash > it . stand DEU 007 024 And he shall deliver <05414 +nathan > their kings <04428 +melek > into thine hand <03027 +yad > , and thou shalt destroy <6> their name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > : there shall no <03808 +lo> > man <00375 +>eyphoh > be able <03320 +yatsab > to {stand} <03320 +yatsab > before <06440 +paniym > thee , until <05704 + thou have destroyed <08045 +shamad > them . stand DEU 009 002 A people <05971 + great <01419 +gadawl > and tall

<07311 +ruwm > , the children <01121 +ben > of the Anakims <06062 + , whom <00834 +>aher > thou knowest
 <03045 +yada< > , and [of whom <00834 +>aher >] thou hast heard <08085 +shama< > [say] , Who <04310
 +miy > can {stand} <03320 +yatsab > before <06440 +paniym > the children <01121 +ben > of Anak <06061 + !
 stand DEU 010 008 At that time <06256 + the LORD <03068 +Y@hovah > separated <00914 +badal > the tribe
 <07626 +shebet > of Levi <03878 +Leviy > , to bear <05375 +nasa> > the ark <00727 +>arown > of the covenant
 <01285 +b@riyth > of the LORD <03068 +Y@hovah > , to {stand} <05975 + before <06440 +paniym > the
 LORD <03068 +Y@hovah > to minister <08334 +sharath > unto him , and to bless <01288 +barak > in his name
 <08034 +shem > , unto this <02088 +zeh > day <03117 +yowm > . stand DEU 011 025 There shall no <03808
 +lo> > man <00376 +>iysh > be able <03320 +yatsab > to {stand} <03320 +yatsab > before <06440 +paniym >
 you : [for] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > shall lay <05414 +nathan > the fear
 <06343 +pachad > of you and the dread <04172 +mowra> > of you upon all <03605 +kol > the land <00776
 +>erets > that ye shall tread <01869 +darak > upon , as he hath said <01696 +dabar > unto you . stand DEU 018
 005 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > him out of
 all <03605 +kol > thy tribes <07626 +shebet > , to {stand} <05975 + to minister <08334 +sharath > in the name
 <08034 +shem > of the LORD <03068 +Y@hovah > , him and his sons <01121 +ben > for ever . stand DEU 018
 007 Then he shall minister <08334 +sharath > in the name <08034 +shem > of the LORD <03068 +Y@hovah >
 his God <00430 +>elohiym > , as all <03605 +kol > his brethren <00251 +>ach > the Levites <03881 +Leviyiy >
 [do] , which {stand} <05975 + there <08033 +sham > before <06440 +paniym > the LORD <03068 +Y@hovah
 > . stand DEU 019 017 Then both <08147 +sh@nayim > the men <00582 +>enowsh > , between whom the
 controversy <07379 +riyb > [is] , shall {stand} <05975 + before <06440 +paniym > the LORD <03068
 +Y@hovah > , before <06440 +paniym > the priests <03548 +kohen > and the judges <08199 +shaphat > , which
 <00834 +>aher > shall be in those <01992 +hem > days <03117 +yowm > ; stand DEU 024 011 Thou shalt
 {stand} <05975 + abroad <02351 +chuwts > , and the man <00376 +>iysh > to whom <00834 +>aher > thou dost
 lend <05383 +nashah > shall bring <03318 +yatsa> > out the pledge <05667 + abroad <02351 +chuwts > unto
 thee . stand DEU 025 008 Then the elders <02205 +zaqen > of his city <05892 + shall call <07121 +qara> > him ,
 and speak <01696 +dabar > unto him : and [if] he {stand} <05975 + [to it] , and say <00559 +>amar > , I like
 <02654 +chaphets > not to take <03947 +laqach > her ; stand DEU 027 012 These <00428 +>el - leh > shall
 {stand} <05975 + upon mount <02022 +har > Gerizim <01630 +G@riziym > to bless <01288 +barak > the
 people <05971 + , when ye are come <05674 + over <05674 + Jordan <03383 +Yarden > ; Simeon <08095
 +Shim , and Levi <03878 +Leviy > , and Judah <03063 +Y@huwdah > , and Issachar <03485 +Yissaskar > , and
 Joseph <03130 +Yowceph > , and Benjamin <01144 +Binyamiyn > : stand DEU 027 013 And these <00428 +>el
 - leh > shall {stand} <05975 + upon mount <02022 +har > Ebal <05858 + to curse <07045 +q@lalah > ; Reuben
 <07205 +R@>uwben > , Gad <01410 +Gad > , and Asher <00836 +>Asher > , and Zebulun <02074
 +Z@buwluwn > , Dan <01835 +Dan > , and Naphtali <05321 +Naphtaliy > . stand DEU 029 010 . Ye {stand}
 <05324 +natsab > this day <03117 +yowm > all <03605 +kol > of you before <06440 +paniym > the LORD
 <03068 +Y@hovah > your God <00430 +>elohiym > ; your captains <07218 +ro>sh > of your tribes <07626
 +shebet > , your elders <02205 +zaqen > , and your officers <07860 +shoter > , [with] all <03605 +kol > the
 men <00376 +>iysh > of Israel <03478 +Yisra>el > , standard NUM 001 052 And the children <01121 +ben > of
 Israel <03478 +Yisra>el > shall pitch <02583 +chanah > their tents , every man <00376 +>iysh > by his own
 camp <04264 +machaneh > , and every man <00376 +>iysh > by his own {standard} <01714 +degel > ,
 throughout their hosts <06635 +tsaba> > . standard NUM 002 002 Every man <00376 +>iysh > of the children
 <01121 +ben > of Israel <03478 +Yisra>el > shall pitch <02583 +chanah > by his own {standard} <01714 +degel
 > , with the ensign <00226 +>owth > of their father s <1> house <01004 +bayith > : far <05048 +neged > off
 about <05439 +cabiyb > the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall they pitch
 <02583 +chanah > . standard NUM 002 003 . And on the east <06924 +qedem > side <06924 +qedem > toward
 the rising <04217 +mizrach > of the sun shall they of the {standard} <01714 +degel > of the camp <04264
 +machaneh > of Judah <03063 +Y@huwdah > pitch <02583 +chanah > throughout their armies <06635 +tsaba>
 > : and Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + [shall be] captain
 <05387 +nasiy> > of the children <01121 +ben > of Judah <03063 +Y@huwdah > . standard NUM 002 010 On
 the south <08486 +teyman > side [shall be] the {standard} <01714 +degel > of the camp <04264 +machaneh >
 of Reuben <07205 +R@>uwben > according to their armies <06635 +tsaba> > : and the captain <05387 +nasiy>
 > of the children <01121 +ben > of Reuben <07205 +R@>uwben > [shall be] Elizur <00468 +>Eleytsuwr > the
 son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > . standard NUM 002 018 On the west <03220 +yam >
 side [shall be] the {standard} <01714 +degel > of the camp <04264 +machaneh > of Ephraim <00669
 +>Ephrayim > according to their armies <06635 +tsaba> > : and the captain <05387 +nasiy> > of the sons

<01121 +ben > of Ephraim <00669 +>Ephrayim > [shall be] Elishama <00476 +>Eliyshama< > the son <01121 +ben > of Ammihud <05989 + . standard NUM 002 025 The {standard} <01714 +degel > of the camp <04264 +machaneh > of Dan <01835 +Dan > [shall be] on <05921 + the north <06828 +tsaphown > side by their armies <06635 +tsaba> > : and the captain <05387 +nasiy> > of the children <01121 +ben > of Dan <01835 +Dan > [shall be] Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . standard NUM 010 014 In the first <07223 +ri>shown > [place] went <05265 +naca< > the {standard} <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Judah <03063 +Y@huwdah > according to their armies <06635 +tsaba> > : and over <05921 + his host [was] Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + . standard NUM 010 018 And the {standard} <01714 +degel > of the camp <04264 +machaneh > of Reuben <07205 +R@>uwben > set <05265 +naca< > forward <05265 +naca< > according to their armies <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [was] Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > . standard NUM 010 022 And the {standard} <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > set <05265 +naca< > forward <05265 +naca< > according to their armies <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [was] Elishama <00476 +>Eliyshama< > the son <01121 +ben > of Ammihud <05989 + . standard NUM 010 025 And the {standard} <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Dan <01835 +Dan > set <05265 +naca< > forward <05265 +naca< > , [which was] the rereward <00622 +>acaph > of all <03605 +kol > the camps <04264 +machaneh > throughout their hosts <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [was] Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . standards NUM 002 017 Then the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall set <05265 +naca< > forward <05265 +naca< > with the camp <04264 +machaneh > of the Levites <03881 +Leviyiy > in the midst <08432 +tavek > of the camp <04264 +machaneh > : as they encamp <02583 +chanah > , so <03651 +ken > shall they set <05265 +naca< > forward <05265 +naca< > , every man <00376 +>iysh > in his place <03027 +yad > by their {standards} <01714 +degel > . standards NUM 002 031 All <03605 +kol > they that were numbered <06485 +paqad > in the camp <04264 +machaneh > of Dan <01835 +Dan > [were] an hundred <03967 +me>ah > thousand <00505 +>eleph > and fifty <02572 +chamishshiyim > and seven <07651 +sheba< > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > . They shall go <05265 +naca< > hindmost <00314 +>acharown > with their {standards} <01714 +degel > . standards NUM 002 034 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + according to all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > : so <03651 +ken > they pitched <02583 +chanah > by their {standards} <01714 +degel > , and so <03651 +ken > they set <05265 +naca< > forward <05265 +naca< > , every <00376 +>iysh > one <00376 +>iysh > after their families <04940 +mishpachah > , according <05921 + to the house <01004 +bayith > of their fathers <1> . standest GEN 024 031 And he said <00559 +>amar > , Come <00935 +bow> > in , thou blessed <01288 +barak > of the LORD <03068 +Y@hovah > ; wherefore <04100 +mah > {standest} <05975 + thou without <02351 +chuwts > ? for I have prepared <06437 +panah > the house <01004 +bayith > , and room <04725 +maqowm > for the camels <01581 +gamal > . standest EXO 003 005 And he said <00559 +>amar > , Draw not nigh <07126 +qarab > hither <01988 +halom > : put <05394 +nashal > off thy shoes <05275 +na from off thy feet <07272 +regel > , for the place <04725 +maqowm > whereon thou {standest} <05975 + [is] holy <06944 +qodesh > ground <00127 +>adamah > . standeth NUM 014 014 And they will tell <00559 +>amar > [it] to the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > : [for] they have heard <08085 +shama< > that thou LORD <03068 +Y@hovah > [art] among <07130 +qereb > this <02088 +zeh > people <05971 + , that thou LORD <03068 +Y@hovah > art seen <07200 +ra>ah > face <05869 + to face <05869 + , and [that] thy cloud <06051 + {standeth} <05975 + over <05921 + them , and [that] thou goest <01980 +halak > before <06440 +paniyim > them , by day <03119 +yowmam > time in a pillar <05982 + of a cloud <06051 + , and in a pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > . standeth DEU 001 038 [But] Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , which {standeth} <05975 + before <06440 +paniyim > thee , he shall go <00935 +bow> > in thither <08033 +sham > : encourage <02388 +chazaq > him : for he shall cause Israel <03478 +Yisra>el > to inherit <02157 +Zamzom > it . standeth DEU 017 012 And the man <00376 +>iysh > that will do <06213 + presumptuously <02087 +zadown > , and will not hearken <08085 +shama< > unto the priest <03548 +kohen > that {standeth} <05975 + to minister <08334 +sharath > there <08033 +sham > before <00854 +>eth > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , or <00176 +>ow > unto the judge <08199 +shaphat > , even that man <00376 +>iysh > shall die <04191 +muwth > : and thou shalt put <01197 +ba away <01197 +ba the evil <07451 +ra< > from Israel <03478 +Yisra>el > . standeth DEU 029 015 But with [him] that {standeth}

<05975 + here <06311 +poh > with us this day <03117 +yowm > before <06440 +paniym > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , and also with [him] that [is] not here <06311 +poh > with us this day <03117 +yowm > : standing EXO 026 015 . And thou shalt make <06213 + boards <07175 +qeresh > for the tabernacle <04908 +mishkan > [of] shittim <07848 +shittah > wood <06086 + {standing} <05975 + up . standing EXO 036 020 And he made <06213 + boards <07175 +qeresh > for the tabernacle <04908 +mishkan > [of] shittim <07848 +shittah > wood <06086 + , {standing} <05975 + up . standing LEV 026 001 . Ye shall make <06213 + you no <03808 +lo>> idols <00457 +>eliyl > norgraven <06459 +pecel > image , neither <03808 +lo>> rear <06965 +quwm > you up a {standing} <04676 +matstsebah > image <06676 +tsavva>r > , neither <03808 +lo>> shall ye set <05414 +nathan > up [any] image <04906 +maskiyth > of stone <68> in your land <00776 +>erets > , to bow <07812 +shachah > down <07812 +shachah > unto it : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . standing NUM 022 023 And the ass <00860 +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > {standing} <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and the ass <00860 +>athown > turned <05186 +natah > aside <05186 +natah > out of the way <01870 +derek > , and went <03212 +yalak > into the field <07704 +sadeh > : and Balaam <01109 +Bil smote <05221 +nakah > the ass <00860 +>athown > , to turn <05186 +natah > her into the way <01870 +derek > . standing NUM 022 031 Then the LORD <03068 +Y@hovah > opened <01540 +galah > the eyes <05869 + of Balaam <01109 +Bil , and he saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > {standing} <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and he bowed <06915 +qadad > down <06915 +qadad > his head , and fell <07812 +shachah > flat on his face <00639 +>aph > . standing DEU 023 025 When <03588 +kiy > thou comest <00935 +bow>> into the standing <07054 +qamah > corn <07054 +qamah > of thy neighbour <07453 +rea<> , then thou mayest pluck <06998 +qataph > the ears <04425 +m@liylah > with thine hand <03027 +yad > ; but thou shalt not move <05130 +nuwph > a sickle <02770 +chermesh > unto thy neighbour s <07453 +rea<> {standing} <07054 +qamah > corn <07054 +qamah > . standing DEU 023 025 When <03588 +kiy > thou comest <00935 +bow>> into the {standing} <07054 +qamah > corn <07054 +qamah > of thy neighbour <07453 +rea<> , then thou mayest pluck <06998 +qataph > the ears <04425 +m@liylah > with thine hand <03027 +yad > ; but thou shalt not move <05130 +nuwph > a sickle <02770 +chermesh > unto thy neighbour s <07453 +rea<> standing <07054 +qamah > corn <07054 +qamah > . understand GEN 011 007 Go <03051 +yahab > to , let us go <03381 +yarad > down <03381 +yarad > , and there <08033 +sham > confound <01101 +balal > their language <08193 +saphah > , that they may not {understand} <08085 +shama<> one <00376 +>iysh > another s <07453 +rea<> speech <08193 +saphah > . understand GEN 041 015 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , I have dreamed <02492 +chalam > a dream <02472 +chalowm > , and [there is] none <00369 +>ayin > that can interpret <06622 +pathar > it : and I have heard <08085 +shama<> say <00559 +>amar > of thee , [that] thou canst {understand} <08085 +shama<> a dream <02472 +chalowm > to interpret <06622 +pathar > it . understand NUM 016 030 But if <00518 +>im > the LORD <03068 +Y@hovah > make <01254 +bara>> a new <01278 +b@riy>ah > thing , and the earth <00127 +>adamah > open <06475 +patsah > her mouth <06310 +peh > , and swallow <01104 +bala<> them up , with all <03605 +kol > that [appertain] unto them , and they go <03381 +yarad > down <03381 +yarad > quick <02416 +chay > into the pit <07585 +sh@>owl > ; then ye shall {understand} <03045 +yada<> that these men <00582 +>enowsh > have provoked <05006 +na>ats > the LORD <03068 +Y@hovah > . Understand DEU 009 003 {Understand} <03045 +yada<> therefore this day <03117 +yowm > , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] he which goeth <05674 + over <05674 + before <06440 +paniym > thee ; [as] a consuming <00398 +>akal > fire <00784 +>esh > he shall destroy <08045 +shamad > them , and he shall bring <03665 +kana<> them down <03665 +kana<> before thy face : so shalt thou drive <03423 +yarash > them out , and destroy <6> them quickly <04118 +maher > , as the LORD <03068 +Y@hovah > hath said <01696 +dabar > unto thee . Understand DEU 009 006 {Understand} <03045 +yada<> therefore , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee not this <02063 +zo>th > good <02896 +towb > land <00776 +>erets > to possess <03423 +yarash > it for thy righteousness <06666 +ts@daqah > ; for thou [art] a stiffnecked people <05971 + . understand DEU 028 049 The LORD <03068 +Y@hovah > shall bring <05375 +nasa>> a nation <01471 +gowy > against <05921 + thee from far <07350 +rachowq > , from the end <07097 +qatseh > of the earth <00776 +>erets > , [as swift] as the eagle <05404 +nesher > flieth <01675 +da>ah > ; a nation <01471 +gowy > whose <00834 +>aher > tongue <03956 +lashown > thou shalt not {understand} <08085 +shama<> ; understanding EXO 031 003 And I have filled <04390 +male>> him with the spirit <07307 +ruwach > of God <00430 +>elohiym > , in wisdom <02451 +chokmah > , and in {understanding} <08394 +tabuwn > ,

and in knowledge <01847 +da , and in all <03605 +kol > manner of workmanship <04399 +m@la>kah > , understanding EXO 035 031 And he hath filled <04390 +male> > him with the spirit <07307 +ruwach > of God <00430 +>elohiyim > , in wisdom <02451 +chokmah > , in {understanding} <08394 +tabuwn > , and in knowledge <01847 +da , and in all <03605 +kol > manner of workmanship <04399 +m@la>kah > ; understanding EXO 036 001 . Then wrought <06213 + Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in whom the LORD <03068 +Y@hovah > put <05414 +nathan > wisdom <02451 +chokmah > and {understanding} <08394 +tabuwn > to know <03045 +yada< > how to work <06213 + all <03605 +kol > manner of work <04399 +m@la>kah > for the service <05656 + of the sanctuary <06944 +qodesh > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > . understanding DEU 001 013 Take <03051 +yahab > you wise <02450 +chakam > men <00582 +>enowsh > , and {understanding} <00995 +biyn > , and known <03045 +yada< > among your tribes <07626 +shebet > , and I will make <07760 +suwm > them rulers <07218 +ro>sh > over you . understanding DEU 004 006 Keep <08104 +shamar > therefore and do <06213 + [them] ; for this <01931 +huw> > [is] your wisdom <02451 +chokmah > and your understanding <00998 +biynah > in the sight <05869 + of the nations <05971 + , which <00834 +>aher > shall hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > statutes <02706 +choq > , and say <00559 +>amar > , Surely this <02088 +zeh > great <01419 +gadawl > nation <01471 +gowy > [is] a wise <02450 +chakam > and {understanding} <00995 +biyn > people <05971 + . understanding DEU 004 006 Keep <08104 +shamar > therefore and do <06213 + [them] ; for this <01931 +huw> > [is] your wisdom <02451 +chokmah > and your {understanding} <00998 +biynah > in the sight <05869 + of the nations <05971 + , which <00834 +>aher > shall hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > statutes <02706 +choq > , and say <00559 +>amar > , Surely this <02088 +zeh > great <01419 +gadawl > nation <01471 +gowy > [is] a wise <02450 +chakam > and understanding <00995 +biyn > people <05971 + . understanding DEU 032 028 For they [are] a nation <01471 +gowy > void <6> of counsel <06098 + , neither <00369 +>ayin > [is there any] {understanding} <08394 +tabuwn > in them . withstand NUM 022 032 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Wherefore <04100 +mah > hast thou smitten <05221 +nakah > thine ass <00860 +>athown > these <02088 +zeh > three <07969 +shalowsh > times ? behold <02009 +hinneh > , I went <03318 +yatsa> > out to {withstand} <07854 +satan > thee , because <03588 +kiy > [thy] way <01870 +derek > is perverse <03399 +yarat > before <05048 +neged > me : * stand , 0450 anistemi , 0639 aporeo , 1453 egeiro , 1510 eimi , 2476 histemi , 3936 paristemi , 4026 periistemi , 4739 steko , * understand , 0050 agnoeo , 1097 ginosko , 1107 gnorizo , 1492 eido , 1987 epistamai , 3530 Nikodemos , 3539 noieo , 4920 suniemi , * withstand , 0436 anthistemi , 2967 koluo , notwithstanding -0235 howbeit, indeed, nay, nevertheless, {notwithstanding}, save, therefore, yea, yet, notwithstanding -4133 except, nevertheless, {notwithstanding}, save, than, stand -0450 again, arise, ariseth, arose, lifted, raise, raised, rise, risen, rising, rose, {stand}, stood, stand -0639 doubt, doubted, doubting, perplexed, {stand}, stand -1453 again, arise, ariseth, arose, awake, awoke, lift, lifted, raise, raised, raiseth, rear, rise, risen, riseth, rose, {stand}, took, stand -1510 am, been, belong, belongeth, fear, had, make, {stand}, used, stand -2476 abode, appointed, brought, charge, continue, covenanted, establish, established, lay, present, set, setteth, {stand}, standest, standeth, standing, still, stood, stand -3936 about, before, brought, come, commendeth, give, here, present, presented, presently, prove, provide, shew, shewed, {stand}, standing, stood, stand -4026 avoid, round, shun, {stand}, stood, stand -4739 {stand}, standest -2476 abode, appointed, brought, charge, continue, covenanted, establish, established, lay, present, set, setteth, stand, {standest}, standeth, standing, still, stood, standeth -2476 abode, appointed, brought, charge, continue, covenanted, establish, established, lay, present, set, setteth, stand, standest, {standeth}, standing, still, stood, standing -2186 assaulted, at, came, come, cometh, hand, instant, present, {standing}, stood, standing -2476 abode, appointed, brought, charge, continue, covenanted, establish, established, lay, present, set, setteth, stand, standest, standeth, {standing}, still, stood, standing -3936 about, before, brought, come, commendeth, give, here, present, presented, presently, prove, provide, shew, shewed, stand, {standing}, stood, standing -4714 dissension, insurrection, sedition, {standing}, uproar, standing -4921 approved, approving, commend, commended, commendeth, commending, consist, make, {standing}, understand -0050 ignorant, ignorantly, knew, knowing, {understand}, understood, unknown, understand -1097 aware, can, canst, felt, knew, know, knowest, knoweth, knowing, knowledge, known, perceive, perceived, speak, sure, {understand}, understandest, understood, understand -1107 certify, declare, declared, do, known, made, make, {understand}, wit, wot, understand -1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, {understand}, understandeth, wist, wot, understand -1987 know, knoweth, knowing, {understand}, understand -3530 nicodemus, {understand},

understand -3539 consider, perceive, think, {understand}, understood, understand -4920 considered, {understand}, understandeth, understanding, understood, wise, understandest -1097 aware, can, canst, felt, knew, know, knowest, knoweth, knowing, knowledge, known, perceive, perceived, speak, sure, understand, {understandest}, understood, understandeth -0191 audience, came, come, ears, hear, heard, hearers, hearest, heareth, hearing, hearken, noised, reported, {understandeth}, understandeth -1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, {understandeth}, wist, wot, understandeth -4920 considered, understand, {understandeth}, understanding, understood, wise, understanding -0801 foolish, {understanding}, without, understanding -1271 mind, minds, {understanding}, understanding -3563 mind, minds, {understanding}, understanding -4907 knowledge, {understanding}, understanding -4920 considered, understand, understandeth, {understanding}, understood, wise, understanding -5424 {understanding}, withstand -0436 resist, {withstand}, withstood, withstand -2967 forbad, forbid, forbidden, forbiddeth, forbidding, hinder, kept, let, suffered, {withstand}, notwithstanding -0389 also , at , certainly , even , howbeit , indeed , least , nevertheless , {notwithstanding} , only , save , surely , surety , truly , verily , yet , notwithstanding -0657 ancles , beside , cause , end , ends , howbeit , less , nevertheless , no , none , nothing , {notwithstanding} , nought , save , saving , uttermost , want , where , without , notwithstanding -7535 and , at , even , except , howbeit , howsoever , least , nevertheless , nothing , {notwithstanding} , only , save , so , surely , yet , stand -0539 assurance , believe , believed , believeth , bringers , brought , continuance , established , fail , faithful , nurse , nursed , nursing , {stand} , stedfast , sure , surely , trust , trusted , trusty , verified , stand -1481 abide , afraid , assemble , awe , dwell , dwelleth , fear , feared , fearest , gather , gathered , inhabitant , remain , sojourn , sojourned , sojourners , sojourneth , sojourning , {stand} , strangers , stand -1826 cease , ceased , cut , forbear , held , peace , quieted , rest , rested , silence , silent , {stand} , still , stood , tarry , wait , stand -3318 able , abroad , appeared , assuredly , away , bear , begotten , break , bring , bringeth , bringing , brought , broughtest , came , camest , carried , carry , come , cometh , coming , commandment , depart , departed , departing , departure , do , draw , drawn , drew , end , escape , escaped , exacted , failed , fall , fell , fetch , fetched , forth , get , go , goest , goeth , going , gone , got , grow , have , hence , issue , issued , laid , lead , leddest , lieth , pluck , plucked , proceed , proceeded , proceedeth , pull , put , risen , shooteth , spread , spring , springeth , {stand} , take , took , utter , uttered , uttereth , went , wentest , stand -3320 able , present , presented , remaining , resorted , set , setteth , {stand} , standing , stood , withstand , stand -5066 approach , approached , bring , brought , came , come , forth , give , go , hard , hither , near , nigh , offer , offered , offereth , overtake , presented , {stand} , went , stand -5324 appointed , best , deputy , erected , establish , huzzab , laid , officer , officers , pillar , present , reared , set , settest , settled , sharpen , stablish , {stand} , standeth , standing , state , stood , stoodest , stand -5564 borne , established , hard , holden , laid , lay , lean , leaned , lieth , put , rested , set , {stand} , stay , stayed , sustained , upheld , uphold , upholdeth , stand -5749 admonished , bear , call , charge , chargedst , lifteth , protest , protested , protesting , record , relieveth , robbed , solemnly , {stand} , take , testified , testifiedst , testify , warning , witness , witnessed , stand -5975 abide , abideth , able , abode , appoint , appointed , arise , arose , behind , ceased , confirmed , continue , continued , continueth , dwell , employed , endure , endureth , enduring , establish , established , establisheth , forth , left , made , ordained , over , placed , present , presented , raised , raiseth , remain , remained , remaineth , repair , serve , served , set , setteth , settle , settled , stablished , {stand} , standest , standeth , standing , stay , stayed , still , stood , stoodest , tarried , tarry , the , waited , withstand , withstood , stand -5976 {stand} , stand -6965 abide , accomplish , against , arise , ariseth , arising , arose , before , clearer , confirm , confirmed , confirmeth , continue , decreed , dim , endure , enemies , enjoined , establish , established , establisheth , get , grown , help , hold , lift , newly , ordained , perform , performed , performeth , pitch , raise , raised , raiseth , rear , reared , remain , rise , risen , risest , riseth , rising , rose , rouse , set , stablish , {stand} , stir , stirred , stood , strengthen , succeed , sure , upholden , uprising , stand -6966 appointeth , arose , assured , establish , establisheth , little , raised , rise , set , setteth , {stand} , stood , stand -7126 approach , approached , at , bring , brought , came , camest , come , comest , forth , go , goeth , hand , join , joined , lay , near , nigh , offer , offered , offereth , offering , presented , produce , pronounced , ready , {stand} , take , went , stand -8617 power , {stand} , standard -1714 banner , {standard} , standards , standard -5127 abated , displayed , fled , fleddest , flee , fleeing , fleeth , flight , hide , lift , {standard} , standard -5251 banner , ensign , pole , sail , sign , {standard} , standardbearer -5264 ensign , lifted , {standardbearer} , standards -1714 banner , standard , {standards} , standest -5975 abide , abideth , able , abode , appoint , appointed , arise , arose , behind , ceased , confirmed , continue , continued , continueth , dwell , employed , endure , endureth , enduring , establish , established , establisheth , forth , left , made , ordained , over , placed , present , presented , raised , raiseth , remain , remained , remaineth , repair , serve , served , set , setteth , settle , settled , stablished , stand , {standest} , standeth , standing , stay , stayed , still ,

stood , stoodest , tarried , tarry , the , waited , withstand , withstood , standeth -3559 aright , certain , certainty , confirm , confirmed , deed , direct , directed , directeth , establish , established , faithfulness , fashion , fashioned , fastened , firm , fitted , fixed , frame , meet , ordained , order , ordered , perfect , preparation , prepare , prepared , prearest , prepareth , provide , provided , provideth , provision , ready , right , set , setteth , stable , stablish , stablished , stablisheth , {standeth} , stood , tarry , very , standeth -5324 appointed , best , deputy , erected , establish , huzzab , laid , officer , officers , pillar , present , reared , set , settest , settled , sharpen , stablish , stand , {standeth} , standing , state , stood , stoodest , standeth -5975 abide , abideth , able , abode , appoint , appointed , arise , arose , behind , ceased , confirmed , continue , continued , continueth , dwell , employed , endure , endureth , enduring , establish , established , establisheth , forth , left , made , ordained , over , placed , present , presented , raised , raiseth , remain , remained , remaineth , repair , serve , served , set , setteth , settle , settled , stablished , stand , standest , {standeth} , standing , stay , stayed , still , stood , stoodest , tarried , tarry , the , waited , withstand , withstood , standing -0098 ponds , pool , pools , reeds , {standing} , standing -3320 able , present , presented , remaining , resorted , set , setteth , stand , {standing} , stood , withstand , standing -4613 {standing} , standing -4676 garrisons , image , images , pillar , pillars , {standing} , standing -5324 appointed , best , deputy , erected , establish , huzzab , laid , officer , officers , pillar , present , reared , set , settest , settled , sharpen , stablish , stand , standeth , {standing} , state , stood , stoodest , standing -5975 abide , abideth , able , abode , appoint , appointed , arise , arose , behind , ceased , confirmed , continue , continued , continueth , dwell , employed , endure , endureth , enduring , establish , established , establisheth , forth , left , made , ordained , over , placed , present , presented , raised , raiseth , remain , remained , remaineth , repair , serve , served , set , setteth , settle , settled , stablished , stand , standest , standeth , {standing} , stay , stayed , still , stood , stoodest , tarried , tarry , the , waited , withstand , withstood , standing -5979 {standing} , standing -7054 corn , stalk , {standing} , understand -0995 attended , consider , considered , considereth , considering , cunning , diligently , discern , discerned , discreet , eloquent , feel , informed , instruct , instructed , intelligence , know , looketh , mark , perceive , perceived , perceiveth , prudent , regard , regardest , regardeth , skilful , taught , teacher , think , {understand} , understandest , understandeth , understanding , understood , viewed , well , wise , wisely , understand -0998 knowledge , meaning , perfectly , {understand} , understanding , wisdom , understand -3045 acknowledge , acknowledged , acquaintance , acquainted , advise , answer , appointed , assuredly , aware , can , certain , come , comprehend , consider , considereth , could , cunning , declare , declared , discern , discerneth , discovered , endued , familiar , famous , feel , felt , have , images , instructed , kinsfolks , kinsman , knew , knewest , know , knowest , knoweth , knowing , knowledge , known , madest , mark , perceive , perceived , perceiveth , privy , prognosticators , regardeth , respect , shew , shewed , skilful , skill , sure , surety , taught , teach , tell , unawares , {understand} , understood , will , wist , wit , wot , wotteth , understand -7919 behave , behaved , consider , considereth , expert , instruct , instructed , prosper , prospered , prospereth , prudent , prudently , skilful , skill , success , taught , teacheth , {understand} , understandeth , understanding , understood , wisdom , wise , wisely , wittingly , understand -8085 attentively , call , called , carefully , consented , considered , content , declare , discern , ear , gathered , hear , heard , heardest , hearest , heareth , hearing , hearken , hearkened , hearkenedst , hearkeneth , hearkening , listen , loud , noise , obedient , obey , obeyed , obeyedst , obeyeth , obeying , perceive , perceived , proclaimed , proclamation , publish , published , publisheth , regardeth , reported , shew , shewed , sound , sounding , tell , the , told , {understand} , understandest , understanding , understood , witness , understandest -0995 attended , consider , considered , considereth , considering , cunning , diligently , discern , discerned , discreet , eloquent , feel , informed , instruct , instructed , intelligence , know , looketh , mark , perceive , perceived , perceiveth , prudent , regard , regardest , regardeth , skilful , taught , teacher , think , understand , {understandest} , understandeth , understanding , understood , viewed , well , wise , wisely , understandest -8085 attentively , call , called , carefully , consented , considered , content , declare , discern , ear , gathered , hear , heard , heardest , hearest , heareth , hearing , hearken , hearkened , hearkenedst , hearkeneth , hearkening , listen , loud , noise , obedient , obey , obeyed , obeyedst , obeyeth , obeying , perceive , perceived , proclaimed , proclamation , publish , published , publisheth , regardeth , reported , shew , shewed , sound , sounding , tell , the , told , understand , {understandest} , understanding , understood , witness , understandeth -0995 attended , consider , considered , considereth , considering , cunning , diligently , discern , discerned , discreet , eloquent , feel , informed , instruct , instructed , intelligence , know , looketh , mark , perceive , perceived , perceiveth , prudent , regard , regardest , regardeth , skilful , taught , teacher , think , understand , understandest , {understandeth} , understanding , understood , viewed , well , wise , wisely , understandeth -7919 behave , behaved , consider , considereth , expert , instruct , instructed , prosper , prospered , prospereth , prudent , prudently , skilful , skill , success , taught , teacheth , understand , {understandeth} , understanding , understood , wisdom , wise , wisely , wittingly , understanding -0995 attended , consider , considered , considereth ,

considering , cunning , diligently , discern , discerned , discreet , eloquent , feel , informed , instruct , instructed , intelligence , know , looketh , mark , perceive , perceived , perceiveth , prudent , regard , regardest , regardeth , skilful , taught , teacher , think , understand , understandest , understandeth , { understanding } , understood , viewed , well , wise , wisely , understanding -0998 knowledge , meaning , perfectly , understand , { understanding } , wisdom , understanding -0999 { understanding } , understanding -2940 advice , behaviour , decree , discretion , judgment , reason , taste , { understanding } , understanding -3820 consent , friendly , heart , hearted , hearts , heed , midst , mind , regard , regarded , { understanding } , willingly , wisdom , understanding -3824 breasts , courage , fainthearted , heart , hearts , midst , mind , { understanding } , understanding -4486 reason , { understanding } , understanding -7306 accept , smell , smelled , smelleth , toucheth , { understanding } , understanding -7919 behave , behaved , consider , considereth , expert , instruct , instructed , prosper , prospered , prospereth , prudent , prudently , skilful , skill , success , taught , teacheth , understand , understandeth , { understanding } , understood , wisdom , wise , wisely , wittingly , understanding -7922 discretion , knowledge , policy , prudence , sense , { understanding } , wisdom , wise , understanding -7924 { understanding } , understanding -8085 attentively , call , called , carefully , consented , considered , content , declare , discern , ear , gathered , hear , heard , hearest , heareth , hearing , hearken , hearkened , hearkenedst , hearkeneth , hearkening , listen , loud , noise , obedient , obey , obeyed , obeyedst , obeyeth , obeying , perceive , perceived , proclaimed , proclamation , publish , published , publisheth , regardeth , reported , shew , shewed , sound , sounding , tell , the , told , understand , understandest , { understanding } , understood , witness , understanding -8394 discretion , reasons , skilfulness , { understanding } , wisdom , withstand -2388 became , behave , caught , clave , confirm , confirmed , constant , constrained , continued , courage , courageous , courageously , encourage , encouraged , established , fasten , fastened , force , fortified , fortify , harden , hardened , harder , held , help , hold , holden , holdeth , leaneth , maintain , men , mend , mighty , obtain , prevail , prevailed , received , recovered , relieve , repair , repaired , retain , retained , retaineth , seized , sore , stout , strength , strengthen , strengthened , strong , stronger , sure , take , taken , taketh , took , urgent , valiantly , { withstand } , withstand -3320 able , present , presented , remaining , resorted , set , setteth , stand , standing , stood , { withstand } , withstand -5975 abide , abideth , able , abode , appoint , appointed , arise , arose , behind , ceased , confirmed , continue , continued , continueth , dwell , employed , endure , endureth , enduring , establish , established , establisheth , forth , left , made , ordained , over , placed , present , presented , raised , raiseth , remain , remained , remaineth , repair , serve , served , set , setteth , settle , settled , stablished , stand , standest , standeth , standing , stay , stayed , still , stood , stookest , tarried , tarry , the , waited , { withstand } , withstood , withstand -7854 adversaries , adversary , satan , { withstand } , notwithstanding 0389 -- /ak -- also, in any wise, at least, but, certainly, even,howbeit, nevertheless, {notwithstanding}, only, save, surely, of a surety,truly, verily, + wherefore, yet (but). notwithstanding 7535 raq -- -- but, even, except, howbeit howsoever, at the least,nevertheless, nothing but, {notwithstanding}, only, save, so [that],surely, yet (so), in any wise. notwithstanding 0235 ** alla ** and, but (even), howbeit, indeed, nay, nevertheless, no, {notwithstanding}, save, therefore, yea, yet. notwithstanding 4133 ** plen ** but (rather), except, nevertheless,{notwithstanding}, save, than. stand 1481 -- guwr -- abide, assemble, be afraid, dwell, fear, gather (together),inhabitant, remain, sojourn, {stand} in awe, (be) stranger, X surely. stand 1826 -- damam -- cease, be cut down (off), forbear, hold peace, quiet self,rest, be silent, keep (put to) silence, be ({stand}) still, tarry, wait. stand 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,out), (able to, cause to, let) go abroad (forth, on, out), going out, grow,have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth,spread, spring out, {stand} out, X still, X surely, take forth (out), at any time, X to [and fro], utter. stand 3320 -- yatsab -- present selves, remaining, resort, set (selves), (be able to, can, with-) {stand} (fast, forth, -- ing, still, up). stand 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten,firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make)preparation, prepare (self), provide, make provision, (be, make) ready,right, set (aright, fast, forth), be stable, (e-)stablish, {stand}, tarry,X verydeed stand 5066 -- nagash -- (make to) approach (nigh), bring (forth, hither, near),(cause to) come (hither, near, nigh), give place, go hard (up), (be, draw,go) near (nigh), offer, overtake, present, put, {stand}. stand 5324 -- natsab -- appointed, deputy, erect, establish, X Huzzah, lay, officer,pillar, present, rear up, set (over, up), settle, sharpen, establish, (maketo) {stand}(-ing, still, up, upright), best state. stand 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be about on every side, apply, avoid, beset (about), besiege, bring again,carry (about), change, cause to come about, X circuit, (fetch a) compass(about, round), drive, environ, X on every side, beset (close, come,compass, go, {stand}) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back). stand 5564 -- camak -- bear up, establish, (up-)hold, lay, lean, lie hard, put,

restself, set self, {stand} fast, stay (self), sustain. stand 5568 -- camar -- {stand} up, tremble. stand 5749 -- \uwd -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, {stand} upright, testify, give warning, (bear, call to, give, take to) witness. stand 5976 -- \amad -- be at a {stand}. stand 6342 -- pachad -- be afraid, {stand} in awe, (be in) fear, make to shake. stand 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, project, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + {-stand}), X ye, X you. stand 6965 -- quwm -- abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up), (e-)establish, (make to) {stand} (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(-hold, -rising). stand 6966 -- quwm -- appoint, establish, make, raise up self, (a-)rise (up), (make to) {stand}, set (up). stand 7126 qarab -- -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, {stand}, take. stand 7264 ragaz -- -- be afraid, {stand} in awe, disquiet, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, be wroth. stand 8617 -- t@quwmah -- power to {stand}. stand 0450 ** anistemi ** arise, lift up, raise up (again), rise (again), {stand} up(-right). stand 0639 ** aporeo ** ({stand} in) doubt, be perplexed. stand 1453 ** egeiro ** awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), {stand}, take up. stand 2186 ** ephistemi ** assault, come (in, to, unto, upon), be at hand (instant), present, {stand} (before, by, over). stand 2476 ** histemi ** abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, {stand} (by, forth, still, up). stand 2793 ** kinduneuo ** be in danger, be ({stand}) in jeopardy. stand 2944 ** kukloo ** compass (about), come ({stand}) round about. stand 3306 ** meno ** abide, continue, dwell, endure, be present, remain, {stand}, tarry (for), X thine own. stand 3936 ** paristemi ** assist, bring before, command, commend, give presently, present, prove, provide, shew, {stand} (before, by, here, up, with), yield. stand 4026 ** periistemi ** avoid, shun, {stand} by (round about). stand 4739 ** steko ** {stand} (fast). stand 4836 ** sumparaginomai ** come together, {stand} with. stand 4921 ** sunistao ** approve, commend, consist, make, {stand} (with). stand 5600 ** o ** + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should {stand}, were. standard 1714 -- degel -- banner, {standard}. standard 5127 -- nuwc -- X abate, away, be displayed, (make to) flee (away, -ing), put to flight, X hide, lift up a {standard}. standard 5251 -- nec -- banner, pole, sail, (en-)sign, {standard}. standing 0098 -- /agam -- pond, pool, {standing} [water]. standing 4613 -- mo\omad -- {standing}. standing 4676 -- matstsebah -- garrison, ({standing}) image, pillar. standing 5979 -- \emdah -- {standing}. standing 7054 qamah -- -- ({standing}) corn, grown up, stalk. standing 4714 ** stasis ** dissension, insurrection, X {standing}, uproar. understand 0995 -- biyn -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) {understand}(-ing), view, (deal) wise(-ly, man). understand 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]aware, can[- not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, {understand}, have [understanding], X will be, wist, wit, wot understand 7919 sakal -- -- consider, expert, instruct, prosper, (deal) prudent(-ly), (give) skill(-ful), have good success, teach, (have, make to) {understand}(-ing), wisdom, (be, behave self, consider, make) wise(-ly), guide wittingly. understand 8085 -- shama\ -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, {understand}, whosoever [heareth], witness. understand 0050 ** agnoeo ** (be) ignorant(-ly), not know, not {understand}, unknown. understand 0191 ** akouo ** give (in the audience (of), come (to the ears), ([shall]) hear(-er, -ken), be noised, be reported, {understand}. understand 1097 ** ginosko ** allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, {understand}. understand 1107 ** gnorizo ** certify, declare, make known, give to {understand}, doto wit, wot. understand 1492 ** eido ** be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, {understand}, wish, wot. understand 1987 ** epistamai ** know, {understand}.

understand 3129 ** manthano ** learn, {understand}. understand 3539 ** noieo ** consider, perceive, think, {understand}. understand 4441 ** punthanomai ** ask, demand, enquire, {understand}. understand 4920 ** suniemi ** consider, {understand}, be wise. understanding 0998 -- biynah -- knowledge, meaning, X perfectly, {understanding}, wisdom. understanding 2940 -- ta'am -- advice, behaviour, decree, discretion, judgment, reason, taste, {understanding}. understanding 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[{understanding}], X will be, wist, wit, wot understanding 3820 -- leb -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, {understanding}, X well, willingly, wisdom. understanding 3824 -- lebab -- + bethink themselves, breast, comfortably, courage, ([faint], [tender-]heart([-ed]), midst, mind, X unawares, {understanding}. understanding 4486 -- manda\ -- knowledge, reason, {understanding}. understanding 7306 ruwach -- -- accept, smell, X touch, make of quick {understanding}. understanding 7922 sekel -- -- discretion, knowledge, policy, prudence, sense, {understanding}, wisdom, wise. understanding 7924 sokl@thanuw -- -- {understanding}. understanding 8394 -- tabuwn -- discretion, reason, skilfulness, {understanding}, wisdom. understanding 0801 ** asunetos ** foolish, without {understanding}. understanding 1271 ** dianoa ** imagination, mind, {understanding}. understanding 3563 ** nous ** mind, {understanding}. understanding 3877 ** parakoloutheo ** attain, follow, fully know, have {understanding}. understanding 4907 ** sunesis ** knowledge, {understanding}. understanding 5424 ** phren ** {understanding}. withstand 5975 -- \amad -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be[over], place, (be) present (self), raise up, remain, repair, + serve, set(forth, over, -tle, up), (make to, make to be at a, {with-}stand) (by, fast, firm, still, up), (be at a) stay (up), tarry. withstand 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become(wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, {withstand}. withstand 7854 satan -- -- adversary, Satan, {withstand}. withstand 0436 ** anthistemi ** resist, {withstand}. withstand 2967 ** koluo ** forbid, hinder, keep from, let, not suffer, {withstand}. withstanding 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, {-withstanding}), thing of nought, save(-ing), there, uttermost part, want, without (cause). notwithstanding against you : notwithstanding 4133 - plen-> notwithstanding notwithstanding , being warned 5537 - chrematizo-> Notwithstanding Notwithstanding , lest 3361 -me-> Notwithstanding Notwithstanding , that I be not further 4208 -porrotero-> Notwithstanding Notwithstanding 0235 -alla-> notwithstanding notwithstanding 4133 -plen-> Notwithstanding Notwithstanding 4133 -plen-> notwithstanding notwithstanding he that is least 3398 - mikros-> Notwithstanding Notwithstanding it pleased 1380 -dokeo- > Notwithstanding Notwithstanding she shall be saved 4982 -sozo-> Notwithstanding Notwithstanding the Lord 2962 -kurios-> notwithstanding notwithstanding ye give 1325 -didomi-> stand and stand 2476 -histemi-> stand by her , shall stand 2476 -histemi-> stand even by him doth this man stand 3936 -paristemi-> stand for I stand 0639 -aporeo-> stand him stand 2476 -histemi-> stand I stand 2476 -histemi-> stand might stand 3306 -meno-> stand of them that stand 2476 -histemi-> stand shall not stand 2476 -histemi-> stand should not stand 1510 -eimi-> Stand Stand 0450 -anistemi-> Stand Stand 1453 -egeiro-> Stand Stand 2476 -histemi-> stand stand 2476 -histemi-> stand stand 3936 -paristemi-> stand stand 4026 -periistemi-> Stand Stand 4739 -stekos-> stand stand 4739 -stekos-> stand stand we in jeopardy 2793 -kinduneuo-> stand that stand 3936 -paristemi-> stand that ye may stand 2476 -histemi-> stand that ye stand 4739 -stekos-> stand to pass , and to stand 2476 -histemi-> stand to stand 2476 -histemi-> stand up , and stand 2476 -histemi-> stand we stand 2476 -histemi-> stand ye , stand 4739 -stekos-> stand ye stand 2476 -histemi-> stand ye stand 4739 -stekos-> standest and thou standest 2476 -histemi-> standest thou standest 2476 -histemi-> standest but there standest 2476 -histemi-> standest he standeth 2476 -histemi-> standeth he standeth 4739 -stekos-> standeth he that standeth 2476 -histemi-> standeth standeth , lest 3361 -me-> standeth standeth 2476 -histemi-> standing and , standing 2476 -histemi-> standing are standing 2476 -histemi->

standing standing 2476 -histemi-> Standing Standing 2476 -histemi-> standing standing 3936 -paristemi-> standing standing 4714 -stasis-> standing standing 4921 -sunistao-> standing was standing 2186 -ephistemi-> understand and not understand 4920 -suniemi-> understand and shall not understand 4920 -suniemi-> understand and should understand 4920 -suniemi-> understand and understand 1492 -eido-> understand and understand 4920 -suniemi-> understand Because that thou mayest understand 1097 -ginosko-> understand But I would ye should understand 1097 -ginosko-> understand do they understand 4920 -suniemi-> understand do ye not understand 1097 -ginosko-> understand I give you to understand 1107 -gnorizo-> understand is it that ye do not understand 3539 -noieo-> understand is it that ye do not understand 4920 -suniemi-> understand let him understand 3539 -noieo-> understand of the things that they understand 0050 -agnoeo-> understand one of you , and understand 4920 -suniemi-> understand shall understand 4920 -suniemi-> understand that they might understand 4920 -suniemi-> understand they might not understand 4920 -suniemi-> understand understand 1987 -epistamai-> understand understand 3539 -noieo-> understand understand 4920 -suniemi-> understand we understand 3539 -noieo-> Understandest Understandest 1097 -ginosko-> understandeth and understandeth 4920 -suniemi-> understandeth he understandeth 1492 -eido-> understandeth that understandeth 4920 -suniemi-> understandeth understandeth 0191 -akouo-> understanding but in understanding 5424 -phren-> understanding but my understanding 3563 -nous-> understanding but understanding 4920 -suniemi-> understanding Having the understanding 1271 -dianoia-> understanding he their understanding 3563 -nous-> understanding his understanding 4907 -sunesis-> understanding in understanding 5424 -phren-> understanding of understanding 4907 -sunesis-> understanding the understanding 4907 -sunesis-> understanding thee understanding 4907 -sunesis-> understanding understanding 0801 -asunetos-> understanding understanding 1271 -dianoia-> understanding understanding 3563 -nous-> understanding understanding 3877 -parakoloutheo-> understanding understanding 4907 -sunesis-> understanding understanding 4920 -suniemi-> understanding us an understanding 1271 -dianoia-> understanding with my understanding 3563 -nous-> understanding with the understanding 3563 -nous-> withstand to withstand 0436 -anthistemi-> withstand withstand 2967 -koluo-> understand(-ing), view, (deal) wise(-ly, man). [ql consider 1934 ## hava> (Aramaic) {hav-aw'}; orhavah (Aramaic) {hav-aw'}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + {consider}, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would. [ql notwithstanding 0389 ## >ak {ak}; akin to 403; a particle of affirmation, surely; hence (by limitation) only: -- also, in any wise, at least, but, certainly, even, howbeit, nevertheless, {notwithstanding}, only, save, surely, of a surety, truly, verily, + wherefore, yet (but). [ql notwithstanding 7535 ## raq {rak}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctive, although: -- but, even, except, howbeit howsoever, at the least, nevertheless, nothing but, {notwithstanding}, only, save, so [that], surely, yet (so), in any wise.[ql notwithstanding 0235 # alla {al-lah'}; neuter plural of 243; properly, other things, i.e. (adverbially) contrariwise (in many relations): -- and, but (even), howbeit, indeed, nay, nevertheless, no, {notwithstanding}, save, therefore, yea, yet. [ql notwithstanding 4133 # plen {plane}; from 4119; moreover (besides), i.e. albeit, save that, rather, yet: -- but (rather), except, nevertheless, {notwithstanding}, save, than.[ql stand 1481 ## guwr {goor}; a primitive root; properly, to turn aside from the road (for a lodging or any other purpose), i.e. sojourn (as a guest); also to shrink, fear (as in a strange place); also to gather for hostility (as afraid): -- abide, assemble, be afraid, dwell, fear, gather (together), inhabitant, remain, sojourn, {stand} in awe, (be) stranger, X surely. [ql stand 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be ({stand}) still, tarry, wait. [ql stand 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, {stand} out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql stand 3559 ## kuwn {koon}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet,

ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, {stand}, tarry, X verydeed [ql stand 5066 ## nagash {naw-gash'}]; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, {stand}. [ql stand 5324 ## natsab {naw-tsab'}]; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [by mistake for a proper name], lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) {stand}(-ing, still, up, upright), best state. [ql stand 5437 ## cabab {saw-bab'}]; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, {stand}) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back). [ql stand 5564 ## camak {saw-mak'}]; a primitive root; to prop (literally or figuratively); reflexively, to lean upon or take hold of (in a favorable or unfavorable sense): -- bear up, establish, (up-)hold, lay, lean, lie hard, put, rest self, set self, {stand} fast, stay (self), sustain. [ql stand 5568 ## camar {saw-mar'}]; a primitive root; to be erect, i. e. bristle as hair: -- {stand} up, tremble. [ql stand 5749 ## agam {ag-am'}]; from an unused root (meaning to collect as water); a marsh; hence a rush (as growing in swamps); hence a stockade of reeds: -- pond, pool, {standing} [water]. [ql standing4613 ## moephec {eh'-fes}]; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, {-withstanding}), thing of nought, save(-ing), there, uttermost part, want, without (cause). [ql notwithstanding 010 011 Luk /\${notwithstanding /be ye sure of this , that the kingdom of God is come nigh unto you . notwithstanding 002 022 Mat /\${notwithstanding /being warned of God in a dream , he turned aside into the parts of Galilee : notwithstanding 001 018 Php /\${notwithstanding /every way , whether in pretence , or in truth , Christ is preached ; and I therein do rejoice , yea , and will rejoice . notwithstanding 011 011 Mat /\${notwithstanding /he that is least in the kingdom of heaven is greater than he . Notwithstanding 032 026 IICh /^{Notwithstanding /Hezekiah humbled himself for the pride of his heart , both he and the inhabitants of Jerusalem , so that the wrath of the LORD came not upon them in the days of Hezekiah . Notwithstanding 002 020 Rev /\${Notwithstanding /I have a few things against thee , because thou sufferest that woman Jezebel , which calleth herself a prophetess , to teach and to seduce my servants to commit fornication , and to eat things sacrificed unto idols . notwithstanding 035 014 Jer /^{notwithstanding /I have spoken unto you, rising early and speaking ; but ye hearkened not unto me. Notwithstanding 021 021 Exo /^{Notwithstanding /if he continue a day or two , he shall not be punished : for he is his money . Notwithstanding 022 019 Jos /^{ Notwithstanding /if the land of your possession be unclean , then pass ye over unto the land of the possession of the LORD , wherein the LORD'S tabernacle dwelleth , and take possession among us: but rebel not against the LORD , nor rebel against us, in building you an altar beside the altar of the LORD our God . notwithstanding 020 008 ISa /^{notwithstanding /if there be in me iniquity , slay me thyself; for why shouldst thou bring me to thy father ? Notwithstanding 010 020 Luk /\${Notwithstanding /in this rejoice not , that the spirits are subject unto you ; but rather rejoice , because your names are written in heaven . Notwithstanding 011 012 IKi /^{Notwithstanding /in thy days I will not do it for David thy father's sake: but I will rend it out of the hand of thy son . Notwithstanding 015 034 Act /\${Notwithstanding /it pleased Silas to abide there still . Notwithstanding 017 027 Mat /\${Notwithstanding /lest we should offend them , go thou to the sea , and cast an hook , and take up the fish that first cometh up ; and when thou hast opened his mouth , thou shalt find a piece of money : that take , and give unto them for me and thee . Notwithstanding 027 028 Lev /^{Notwithstanding /no devoted thing , that a man shall devote unto the LORD of all that he hath, both of man and beast , and of the field of his possession , shall be sold or redeemed : every devoted thing is most holy unto the

LORD . Notwithstanding 002 015 ITi /\$ {Notwithstanding /she shall be saved in childbearing , if they continue in faith and charity and holiness with sobriety . Notwithstanding 024 004 Act /\$ {Notwithstanding /that I be not further tedious unto thee , I pray thee that thou wouldest hear us of thy clemency a few words . Notwithstanding 026 011 Num /^{Notwithstanding /the children of Korah died not. Notwithstanding 020 021 Eze /^{Notwithstanding /the children rebelled against me: they walked not in my statutes , neither kept my judgments to do them, which if a man do , he shall even live in them; they polluted my sabbaths : then I said , I would pour out my fury upon them, to accomplish my anger against them in the wilderness . Notwithstanding 025 032 Lev /^{Notwithstanding /the cities of the Levites , and the houses of the cities of their possession , may the Levites redeem at any time . notwithstanding 004 009 Jug /^{notwithstanding /the journey that thou takest shall not be for thine honour ; for the LORD shall sell Sisera into the hand of a woman . And Deborah arose , and went with Barak to Kedesh . Notwithstanding 024 004 IISa /^{Notwithstanding /the king's word prevailed against Joab , and against the captains of the host . And Joab and the captains of the host went out from the presence of the king , to number the people of Israel . Notwithstanding 007 013 Mic /^{ Notwithstanding /the land shall be desolate because of them that dwell therein, for the fruit of their doings . Notwithstanding 026 055 Num /^{Notwithstanding /the land shall be divided by lot : according to the names of the tribes of their fathers they shall inherit . Notwithstanding 004 017 IITi /\$ {Notwithstanding /the Lord stood with me , and strengthened me ; that by me the preaching might be fully known , and that all the Gentiles might hear : and I was delivered out of the mouth of the lion . Notwithstanding 023 026 IIKi /^{Notwithstanding /the LORD turned not from the fierceness of his great wrath , wherewith his anger was kindled against Judah , because of all the provocations that Manasseh had provoked him withal. notwithstanding 029 009 ISa /^{notwithstanding /the princes of the Philistines have said , He shall not go up with us to the battle . Notwithstanding 016 020 Exo /^{Notwithstanding /they hearkened not unto Moses ; but some of them left of it until the morning , and it bred worms , and stank : and Moses was wroth with them. Notwithstanding 002 025 ISa /^{Notwithstanding /they hearkened not unto the voice of their father , because the LORD would slay them. Notwithstanding 017 014 IIKi /^{Notwithstanding /they would not hear , but hardened their necks , like to the neck of their fathers , that did not believe in the LORD their God . Notwithstanding 012 015 Deu /^{Notwithstanding /thou mayest kill and eat flesh in all thy gates , whatsoever thy soul lusteth after , according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck , and as of the hart . Notwithstanding 006 009 IICh /^{Notwithstanding /thou shalt not build the house ; but thy son which shall come forth out of thy loins , he shall build the house for my name . notwithstanding 002 016 Jam /\$ {notwithstanding /ye give them not those things which are needful to the body ; what doth it profit ? Notwithstanding 004 014 Php /\$ {Notwithstanding /ye have well done , that ye did communicate with my affliction . Notwithstanding 001 026 Deu /^{ Notwithstanding /ye would not go up , but rebelled against the commandment of the LORD your God : notwithstanding 009 005 Jug /^{notwithstanding /yet Jotham the youngest son of Jerubbaal was left ; for he hid himself. stand 024 011 Deu /^{stand /abroad , and the man to whom thou dost lend shall bring out the pledge abroad unto thee. stand 038 011 Psa /^{stand /afar off . stand 018 015 Rev /\$ {stand /afar off for the fear of her torment , weeping and wailing , stand 030 009 Num /^{stand /against her. stand 019 016 Lev /^{stand /against the blood of thy neighbour : I am the LORD . stand 006 011 Eph /\$ {stand /against the wiles of the devil . stand 044 029 Jer /^{stand /against you for evil : stand 038 011 Psa /^{stand /aloof from my sore ; and my kinsmen stand afar off . stand 026 006 Act /\$ {stand /and am judged for the hope of the promise made of God unto our fathers : stand 005 011 IIKi /^{ stand /and call on the name of the LORD his God , and strike his hand over the place , and recover the leper . stand 030 011 Num /^{stand /and every bond wherewith she bound her soul shall stand . stand 030 004 Num /^{stand /and every bond wherewith she hath bound her soul shall stand . stand 005 004 Mic /^{stand /and feed in the strength of the LORD , in the majesty of the name of the LORD

his God ; and they shall abide : for now shall he be great unto the ends of the earth . stand061 005 Isa /^{ stand /and feed your flocks , and the sons of the alien shall be your plowmen and your vinedressers . stand 030 007 Num /^{stand /and her bonds wherewith she bound her soul shall stand . stand 046 010 Isa /^{stand /and I will do all my pleasure : stand 010 014 Ezr /^{stand /and let all them which have taken strange wives in our cities come at appointed times , and with them the elders of every city , and the judges thereof, until the fierce wrath of our God for this matter be turned from us. stand 005 002 Rom /\$ {stand /and rejoice in hope of the glory of God . stand 012 016 ISa /^{stand /and see this great thing , which the LORD will do before your eyes . stand005 020 Act /\$ {stand /and speak in the temple to the people all the words of this life . stand 030 005 Num /^{stand /and the LORD shall forgive her, because her father disallowed her. stand038 014 Job /^{stand /as a garment . stand 078 013 Psa /^{ stand /as an heap . stand025 010 Act /\$ {stand /at Caesar's judgment seat , where I ought to be judged : to the Jews have I done no wrong , as thou very well knowest . stand109 006 Psa /^{stand /at his right hand . stand 003 020 Rev /\$ {stand /at the door , and knock : if any man hear my voice , and open the door , I will come in to him , and will sup with him , and he with me . stand 020 004 Jos /^{ stand /at the entering of the gate of the city , and shall declare his cause in the ears of the elders of that city , they shall take him into the city unto them, and give him a place , that he may dwell among them. stand 019 025 Job /^{stand /at the latter day upon the earth : stand 109 031 Psa /^{stand /at the right hand of the poor , to save him from those that condemn his soul . stand 033 010 Exo /^{stand /at the tabernacle door : and all the people rose up and worshipped , every man in his tent door . Stand019 009 Gen /^{Stand /back . And they said again, This one fellow came in to sojourn , and he will needs be a judge : now will we deal worse with thee, than with them. And they pressed sore upon the man , even Lot , and came near to break the door . stand046 021 Jer /^{stand /because the day of their calamity was come upon them, and the time of their visitation . stand 011 018 Luk /\$ {stand /because ye say that I cast out devils through Beelzebub . stand018 023 Lev /^{stand /before a beast to lie down thereto: it is confusion . stand 027 021 Num /^{stand /before Eleazar the priest , who shall ask counsel for him after the judgment of Urim before the LORD : at his word shall they go out , and at his word they shall come in , both he, and all the children of Israel with him, even all the congregation . stand 027 004 Pro /^{ stand /before envy ? stand 020 012 Rev /\$ {stand /before God ; and the books were opened : and another book was opened , which is the book of life : and the dead were judged out of those things which were written in the books , according to their works . stand 008 007 Dan /^{stand /before him, but he cast him down to the ground , and stamped upon him: and there was none that could deliver the ram out of his hand . stand 008 004 Dan /^{stand /before him, neither was there any that could deliver out of his hand ; but he did according to his will , and became great . stand 029 011 IICh /^{stand /before him, to serve him, and that ye should minister unto him, and burn incense . stand 011 016 Dan /^{ stand /before him: and he shall stand in the glorious land , which by his hand shall be consumed . stand 147 017 Psa /^{stand /before his cold ? stand 001 006 Nah /^{stand /before his indignation ? and who can abide in the fierceness of his anger ? his fury is poured out like fire , and the rocks are thrown down by him. stand 022 029 Pro /^{stand /before kings ; he shall not stand before mean men. stand 035 019 Jer /^{stand /before me for ever . stand 007 010 Jer /^{stand /before me in this house , which is called by my name , and say , We are delivered to do all these abominations ? stand044 015 Eze /^{ stand /before me to offer unto me the fat and the blood , saith the Lord GOD : stand 015 019 Jer /^{ stand /before me: and if thou take forth the precious from the vile , thou shalt be as my mouth : let them return unto thee; but return not thou unto them. stand 016 022 ISa /^{stand /before me; for he hath found favour in my sight . stand 050 044 Jer /^{stand /before me? stand 041 010 Job /^{stand /before me? stand 049 019 Jer /^{stand /before me? stand 022 029 Pro /^{stand /before mean men. stand 009 011 Exo /^{stand /before Moses because of the boils ; for the boil was upon the magicians , and upon all the Egyptians . stand009 013 Exo /^{stand /before Pharaoh , and say unto him, Thus saith the LORD God of the Hebrews , Let my people go , that they may serve me. stand008 020 Exo /^{stand

/before Pharaoh ; lo, he cometh forth to the water ; and say unto him, Thus saith the LORD , Let my people go , that they may serve me. stand009 002 Deu /^{stand /before the children of Anak ! stand 020 006 Jos /^{stand /before the congregation for judgment , and until the death of the high priest that shall be in those days : then shall the slayer return , and come unto his own city , and unto his own house , unto the city from whence he fled . stand 035 012 Num /^{stand /before the congregation in judgment . stand 016 009 Num /^{stand /before the congregation to minister unto them? stand 014 010 Rom /\$ {stand /before the judgment seat of Christ . stand 001 002 IKi /^{stand /before the king , and let her cherish him, and let her lie in thy bosom , that my lord the king may get heat . stand 001 005 Dan /^{stand /before the king . stand 019 017 Deu /^{stand /before the LORD , before the priests and the judges , which shall be in those days ; stand010 008 Deu /^{stand /before the LORD to minister unto him, and to bless in his name , unto this day . stand021 036 Luk /\$ {stand /before the Son of man . stand 001 005 Jos /^{stand /before thee all the days of thy life : as I was with Moses , so I will be with thee: I will not fail thee, nor forsake thee. stand 009 015 Eze /^{stand /before thee because of this. stand 017 006 Exo /^{stand /before thee there upon the rock in Horeb ; and thou shalt smite the rock , and there shall come water out of it, that the people may drink . And Moses did so in the sight of the elders of Israel . stand007 024 Deu /^{stand /before thee, until thou have destroyed them. stand 010 008 Jos /^{ stand /before thee. stand 007 012 Jos /^{stand /before their enemies , but turned their backs before their enemies , because they were accursed : neither will I be with you any more , except ye destroy the accursed from among you. stand002 014 Jug /^{stand /before their enemies . stand 044 011 Eze /^{ stand /before them to minister unto them. stand 007 013 Jos /^{stand /before thine enemies , until ye take away the accursed thing from among you. stand006 020 ISa /^{stand /before this holy LORD God ? and to whom shall he go up from us? stand020 009 ICh /^{stand /before this house , and in thy presence , and cry unto thee in our affliction , then thou wilt hear and help . stand 023 009 Jos /^{stand /before you unto this day . stand 011 025 Deu /^{stand /before you: for the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you. stand 026 037 Lev /^{stand /before your enemies . stand 019 003 ISa /^{stand /beside my father in the field where thou art, and I will commune with my father of thee; and what I see , that I will tell thee. stand 021 016 ICh /^{stand /between the earth and the heaven , having a drawn sword in his hand stretched out over Jerusalem . Then David and the elders of Israel, who were clothed in sackcloth , fell upon their faces . stand003 026 Mar /\$ {stand /but hath an end . stand 007 003 Neh /^{stand /by , let them shut the doors , and bar them: and appoint watches of the inhabitants of Jerusalem , every one in his watch , and every one to be over against his house . stand003 007 Zec /^{stand /by . stand 011 042 Joh /\$ {stand /by I said it, that they may believe that thou hast sent me . stand 004 014 Zec /^{stand /by the Lord of the whole earth . stand 046 002 Eze /^{stand /by the post of the gate , and the priests shall prepare his burnt offering and his peace offerings , and he shall worship at the threshold of the gate : then he shall go forth ; but the gate shall not be shut until the evening . stand 007 015 Exo /^{stand /by the river's brink against he come ; and the rod which was turned to a serpent shalt thou take in thine hand . stand048 019 Jer /^{stand /by the way , and espy ; ask him that fleeth , and her that escapeth , and say , What is done ? stand024 043 Gen /^{stand /by the well of water ; and it shall come to pass, that when the virgin cometh forth to draw water, and I say to her, Give me , I pray thee, a little water of thy pitcher to drink ; stand 018 014 Exo /^{stand /by thee from morning unto even ? Stand 023 003 Num /^{Stand /by thy burnt offering , and I will go : peradventure the LORD will come to meet me: and whatsoever he sheweth me I will tell thee. And he went to an high place . Stand065 005 Isa /^{Stand /by thyself, come not near to me; for I am holier than thou. These are a smoke in my nose , a fire that burneth all the day . stand 009 007 ICh /^{stand /continually before thee, and hear thy wisdom . stand 010 008 IKi /^{stand /continually before thee, and that hear thy wisdom . stand 021 008 Isa /^{stand /continually upon the watchtower in the daytime , and I am set in my ward whole nights : stand 023 030 ICh /^{stand /every morning to thank and praise the LORD , and likewise at even ; stand002 015 IITh

/\$\{stand /fast , and hold the traditions which ye have been taught , whether by word , or our epistle .
Stand 046 014 Jer /^{Stand /fast , and prepare thee; for the sword shall devour round about thee. stand
111 008 Psa /^{stand /fast for ever and ever , and are done in truth and uprightness . stand 001 027 Php
/\$\{stand /fast in one spirit , with one mind striving together for the faith of the gospel ; stand 016 013
ICo /\$\{stand /fast in the faith , quit you like men , be strong . stand 004 001 Php /\$\{stand /fast in the
Lord , my dearly beloved . stand 003 008 ITh /\$\{stand /fast in the Lord . Stand 005 001 Gal /\$\{Stand /fast
therefore in the liberty wherewith Christ hath made us free , and be not entangled again with the yoke
of bondage . stand 089 028 Psa /^{stand /fast with him. stand 011 010 Isa /^{stand /for an ensign of the
people ; to it shall the Gentiles seek : and his rest shall be glorious . stand 040 008 Isa /^{stand /for ever
. stand 002 044 Dan /^{stand /for ever . stand 008 010 Isa /^{stand /for God is with us. stand 003 004
Est /^{stand /for he had told them that he was a Jew . stand 008 011 Est /^{stand /for their life , to
destroy , to slay , and to cause to perish , all the power of the people and province that would assault
them, both little ones and women , and to take the spoil of them for a prey , stand 011 025 Dan
/^{ stand /for they shall forecast devices against him. Stand 003 003 Mar /\$\{Stand /forth . stand 006 008
Luk /\$\{stand /forth in the midst . And he arose and stood forth . stand 046 004 Jer /^{stand /forth with
your helmets ; furbish the spears , and put on the brigandines . stand 008 015 Job /^{stand /he shall
hold it fast, but it shall not endure . stand 030 012 Num /^{stand /her husband hath made them void ;
and the LORD shall forgive her. stand 009 001 Mar /\$\{stand /here , which shall not taste of death , till
they have seen the kingdom of God come with power . stand 018 030 IISa /^{stand /here . And he
turned aside , and stood still . stand 004 010 Act /\$\{stand /here before you whole . stand 024 013 Gen
/^{ stand /here by the well of water ; and the daughters of the men of the city come out to draw water :
Stand 023 015 Num /^{Stand /here by thy burnt offering , while I meet the LORD yonder . Stand 001
009 IISa /^{Stand /I pray thee, upon me, and slay me: for anguish is come upon me, because my life is
yet whole in me. stand 005 016 IIKi /^{stand /I will receive none. And he urged him to take it; but he
refused . stand 018 015 IKi /^{stand /I will surely shew myself unto him to day . Stand 004 004 Psa
/^{ Stand /in awe , and sin not: commune with your own heart upon your bed , and be still . Selah . stand
033 008 Psa /^{stand /in awe of him. stand 004 020 Gal /\$\{stand /in doubt of you . stand 024 003 Psa
/^{ stand /in his holy place ? stand 044 024 Eze /^{stand /in judgment ; and they shall judge it according
to my judgments : and they shall keep my laws and my statutes in all mine assemblies ; and they shall
hallow my sabbaths . stand 014 004 Zec /^{stand /in that day upon the mount of Olives , which is
before Jerusalem on the east , and the mount of Olives shall cleave in the midst thereof toward the east
and toward the west , and there shall be a very great valley ; and half of the mountain shall remove
toward the north , and half of it toward the south . stand 089 043 Psa /^{stand /in the battle . stand 013
005 Eze /^{stand /in the battle in the day of the LORD . Stand 026 002 Jer /^{Stand /in the court of the
LORD'S house , and speak unto all the cities of Judah , which come to worship in the LORD'S house , all
the words that I command thee to speak unto them; diminish not a word : Stand 004 020 Jug /^{Stand
/in the door of the tent , and it shall be, when any man doth come and enquire of thee, and say , Is there
any man here ? that thou shalt say , No. stand 022 030 Eze /^{stand /in the gap before me for the land ,
that I should not destroy it: but I found none. stand 017 019 Jer /^{stand /in the gate of the children of
the people , whereby the kings of Judah come in , and by the which they go out , and in all the gates of
Jerusalem ; Stand 007 002 Jer /^{Stand /in the gate of the LORD'S house , and proclaim there this word ,
and say , Hear the word of the LORD , all ye of Judah , that enter in at these gates to worship the LORD .
stand 011 016 Dan /^{stand /in the glorious land , which by his hand shall be consumed . stand 014 006
Jer /^{stand /in the high places , they snuffed up the wind like dragons ; their eyes did fail , because
there was no grass . stand 024 015 Mat /\$\{stand /in the holy place , , let him understand : stand 035 005
IICh /^{stand /in the holy place according to the divisions of the families of the fathers of your brethren
the people , and after the division of the families of the Levites . stand 135 002 Psa /^{stand /in the
house of the LORD , in the courts of the house of our God , stand 134 001 Psa /^{stand /in the house of

the LORD . stand001 005 Psa /^{stand /in the judgment , nor sinners in the congregation of the righteous . stand 001 004 Dan /^{stand /in the king's palace , and whom they might teach the learning and the tongue of the Chaldeans . stand 001 019 Luk /\$^{stand /in the presence of God ; and am sent to speak unto thee , and to shew thee these glad tidings . stand002 005 ICo /\$^{stand /in the wisdom of men , but in the power of God . stand 012 013 Dan /^{stand /in thy lot at the end of the days . stand 005 005 Psa /^{stand /in thy sight : thou hatest all workers of iniquity . stand 076 007 Psa /^{stand /in thy sight when once thou art angry ? stand 044 028 Jer /^{stand /mine, or theirs. stand 007 007 Isa /^{ stand /neither shall it come to pass. stand 011 006 Dan /^{stand /nor his arm : but she shall be given up , and they that brought her, and he that begat her, and he that strengthened her in these times . stand 008 003 Ecc /^{stand /not in an evil thing ; for he doeth whatsoever pleaseth him. stand 025 006 Pro /^{stand /not in the place of great men: stand 009 011 Rom /\$^{stand /not of works , but of him that calleth ; stand 051 050 Jer /^{stand /not still : remember the LORD afar off , and let Jerusalem come into your mind . Stand 047 012 Isa /^{Stand /now with thine enchantments , and with the multitude of thy sorceries , wherein thou hast laboured from thy youth ; if so be thou shalt be able to profit , if so be thou mayest prevail . stand 006 031 IIKi /^{stand /on him this day . stand 011 031 Dan /^{stand /on his part, and they shall pollute the sanctuary of strength , and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate . stand 011 017 Dan /^{stand /on his side, neither be for him. stand 015 002 Rev /\$^{stand /on the sea of glass , having the harps of God . stand017 009 Exo /^{ stand /on the top of the hill with the rod of God in mine hand . stand 073 007 Psa /^{stand /out with fatness : they have more than heart could wish . stand003 012 Col /\$^{stand /perfect and complete in all the will of God . stand 011 025 Mar /\$^{stand /praying , forgive , if ye have ought against any : that your Father also which is in heaven may forgive you your trespasses . stand002 008 Nah /^{stand /shall they cry; but none shall look back . Stand002 008 Nah /^{Stand /stand , shall they cry; but none shall look back . stand037 014 Job /^{stand /still , and consider the wondrous works of God . Stand 009 008 Num /^{ Stand /still , and I will hear what the LORD will command concerning you. stand014 013 Exo /^{ stand /still , and see the salvation of the LORD , which he will shew to you to day : for the Egyptians whom ye have seen to day , ye shall see them again no more for ever . stand012 007 ISa /^{stand /still , that I may reason with you before the LORD of all the righteous acts of the LORD , which he did to you and to your fathers . stand 008 038 Act /\$^{stand /still : and they went down both into the water , both Philip and the eunuch ; and he baptized him . stand 003 008 Jos /^{stand /still in Jordan . stand 014 009 ISa /^{stand /still in our place, and will not go up unto them. stand 030 007 Psa /^{stand /strong : thou didst hide thy face , and I was troubled . stand 003 014 IIKi /^{stand /surely, were it not that I regard the presence of Jehoshaphat the king of Judah , I would not look toward thee, nor see thee. stand002 015 Amo /^{stand /that handleth the bow ; and he that is swift of foot shall not deliver himself: neither shall he that rideth the horse deliver himself . stand 045 009 Psa /^{stand /the queen in gold of Ophir . stand 018 007 Deu /^{stand /there before the LORD . stand 017 001 IKi /^{stand /there shall not be dew nor rain these years , but according to my word . stand011 016 Num /^{stand /there with thee. Stand 006 014 Eph /\$^{Stand /therefore , having your loins girt about with truth , and having on the breastplate of righteousness ; stand029 010 Deu /^{stand /this day all of you before the LORD your God ; your captains of your tribes , your elders , and your officers , with all the men of Israel , stand005 031 Deu /^{ stand /thou here by me , and I will speak unto thee all the commandments , and the statutes , and the judgments , which thou shalt teach them, that they may do them in the land which I give them to possess it. stand009 027 ISa /^{stand /thou still a while , that I may shew thee the word of God . stand 010 012 Jos /^{stand /thou still upon Gibeon ; and thou, Moon , in the valley of Ajalon . Stand 002 003 Jam /\$^{Stand /thou there , or sit here under my footstool : stand 025 008 Deu /^{stand /to it, and say , I like not to take her; stand 034 032 IICH /^{stand /to it. And the inhabitants of Jerusalem did according to the covenant of God , the God of their fathers . stand 008 011 IKi /^{stand /to minister because of the cloud : for the glory of the LORD had filled the house of the LORD . stand005 014 IICH /^{stand /to

minister by reason of the cloud : for the glory of the LORD had filled the house of God . stand 018 005
Deu /^{stand /to minister in the name of the LORD , him and his sons for ever . stand 050 008 Isa
/^{ stand /together : who is mine adversary ? let him come near to me. stand 047 013 Isa /^{stand /up ,
and save thee from these things that shall come upon thee. stand 030 020 Job /^{stand /up , and thou
regardest me not. stand 011 004 Dan /^{stand /up , his kingdom shall be broken , and shall be divided
toward the four winds of heaven ; and not to his posterity , nor according to his dominion which he
ruled : for his kingdom shall be plucked up , even for others beside those. stand 051 017 Isa /^{stand
/up , O Jerusalem , which hast drunk at the hand of the LORD the cup of his fury ; thou hast drunken the
dregs of the cup of trembling , and wrung them out . stand 011 003 Dan /^{stand /up , that shall rule
with great dominion , and do according to his will . stand 012 001 Dan /^{stand /up , the great prince
which standeth for the children of thy people : and there shall be a time of trouble , such as never was
since there was a nation even to that same time : and at that time thy people shall be delivered , every
one that shall be found written in the book . stand 008 023 Dan /^{stand /up . stand 033 005 Job
/^{ stand /up . stand 027 009 Isa /^{stand /up . Stand 010 026 Act /\$ {Stand /up ; I myself also am a man .
stand 044 011 Isa /^{stand /up ; yet they shall fear , and they shall be ashamed together . stand 011 021
Dan /^{stand /up a vile person , to whom they shall not give the honour of the kingdom : but he shall
come in peaceably , and obtain the kingdom by flatteries . stand 011 014 Dan /^{stand /up against the
king of the south : also the robbers of thy people shall exalt themselves to establish the vision ; but they
shall fall . stand 008 025 Dan /^{stand /up against the Prince of princes ; but he shall be broken without
hand . Stand 009 005 Neh /^{Stand /up and bless the LORD your God for ever and ever : and blessed be
thy glorious name , which is exalted above all blessing and praise . stand 094 016 Psa /^{stand /up for
me against the workers of iniquity ? stand 035 002 Psa /^{stand /up for mine help . stand 011 007 Dan
/^{ stand /up in his estate , which shall come with an army , and shall enter into the fortress of the king
of the north , and shall deal against them, and shall prevail : stand 011 020 Dan /^{stand /up in his
estate a raiser of taxes in the glory of the kingdom : but within few days he shall be destroyed , neither
in anger , nor in battle . stand 004 015 Ecc /^{stand /up in his stead. stand 031 014 Eze /^{stand /up in
their height , all that drink water : for they are all delivered unto death , to the nether parts of the earth ,
in the midst of the children of men , with them that go down to the pit . stand 008 022 Dan /^{stand
/up out of the nation , but not in his power . stand 048 013 Isa /^{stand /up together . stand 011 002
Dan /^{stand /up yet three kings in Persia ; and the fourth shall be far richer than they all : and by his
strength through his riches he shall stir up all against the realm of Grecia . stand 033 021 Exo /^{stand
/upon a rock : stand 003 013 Jos /^{stand /upon an heap . stand 047 010 Eze /^{stand /upon it from
Engedi even unto Eneglaim ; they shall be a place to spread forth nets ; their fish shall be according to
their kinds , as the fish of the great sea , exceeding many . stand 027 013 Deu /^{stand /upon mount
Ebal to curse ; Reuben , Gad , and Asher , and Zebulun , Dan , and Naphtali . stand 027 012 Deu /^{stand
/upon mount Gerizim to bless the people , when ye are come over Jordan ; Simeon , and Levi , and
Judah , and Issachar , and Joseph , and Benjamin : stand 002 001 Hab /^{stand /upon my watch , and set
me upon the tower , and will watch to see what he will say unto me, and what I shall answer when I am
reproved . stand 007 004 Dan /^{stand /upon the feet as a man , and a man's heart was given to it.
stand 027 029 Eze /^{stand /upon the land ; stand 019 011 IKi /^{stand /upon the mount before the
LORD . And, behold, the LORD passed by , and a great and strong wind rent the mountains , and brake
in pieces the rocks before the LORD ; but the LORD was not in the wind : and after the wind an
earthquake ; but the LORD was not in the earthquake : stand 010 005 Rev /\$ {stand /upon the sea and
upon the earth lifted up his hand to heaven , stand 014 012 Zec /^{stand /upon their feet , and their
eyes shall consume away in their holes , and their tongue shall consume away in their mouth . stand 002
001 Eze /^{stand /upon thy feet , and I will speak unto thee. stand 026 016 Act /\$ {stand /upon thy feet :
for I have appeared unto thee for this purpose , to make thee a minister and a witness both of these
things which thou hast seen , and of those things in the which I will appear unto thee ; stand 033 026

Eze /^{stand /upon your sword , ye work abomination , and ye defile every one his neighbour's wife : and shall ye possess the land ? stand020 008 Psa /^{stand /upright . stand 010 011 Dan /^{stand /upright : for unto thee am I now sent . And when he had spoken this word unto me, I stood trembling . Stand014 010 Act /\$^{Stand /upright on thy feet . And he leaped and walked . stand 015 030 ICo /\$^{stand /we in jeopardy every hour ? stand 003 002 Mal /^{stand /when he appeareth ? for he is like a refiner's fire , and like fullers soap : stand028 018 Isa /^{stand /when the overflowing scourge shall pass through , then ye shall be trodden down by it. stand 001 005 Num /^{stand /with you: of the tribe of Reuben ; Elizur the son of Shedeur . stand122 002 Psa /^{stand /within thy gates , O Jerusalem . stand 013 025 Luk /\$^{stand /without , and to knock at the door , saying , Lord , Lord , open unto us ; and he shall answer and say unto you , I know you not whence ye are : stand008 020 Luk /\$^{stand /without , desiring to see thee . stand012 047 Mat /\$^{stand /without , desiring to speak with thee . stand 010 013 Eze /^{stand /without , neither is this a work of one day or two : for we are many that have transgressed in this thing . stand 001 011 Act /\$^{stand /ye gazing up into heaven ? this same Jesus , which is taken up from you into heaven , shall so come in like manner as ye have seen him go into heaven . stand020 006 Mat /\$^{stand /ye here all the day idle ? Stand 006 016 Jer /^{Stand /ye in the ways , and see , and ask for the old paths , where is the good way , and walk therein, and ye shall find rest for your souls . But they said , We will not walk therein. stand020 017 IICh /^{stand /ye still, and see the salvation of the LORD with you, O Judah and Jerusalem : fear not, nor be dismayed ; to morrow go out against them: for the LORD will be with you. standard059 019 Isa /^{standard /against him. standard 004 021 Jer /^{standard /and hear the sound of the trumpet ? standard 062 010 Isa /^{standard /for the people . standard 051 027 Jer /^{standard /in the land , blow the trumpet among the nations , prepare the nations against her, call together against her the kingdoms of Ararat , Minni , and Ashchenaz ; appoint a captain against her; cause the horses to come up as the rough caterpillers . standard002 025 Num /^{standard /of the camp of Dan shall be on the north side by their armies : and the captain of the children of Dan shall be Ahiezer the son of Ammishaddai . standard002 018 Num /^{standard /of the camp of Ephraim according to their armies : and the captain of the sons of Ephraim shall be Elishama the son of Ammihud . standard 002 003 Num /^{standard /of the camp of Judah pitch throughout their armies : and Nahshon the son of Amminadab shall be captain of the children of Judah . standard002 010 Num /^{ standard /of the camp of Reuben according to their armies : and the captain of the children of Reuben shall be Elizur the son of Shedeur . standard010 018 Num /^{standard /of the camp of Reuben set forward according to their armies : and over his host was Elizur the son of Shedeur . standard010 025 Num /^{standard /of the camp of the children of Dan set forward , which was the rereward of all the camps throughout their hosts : and over his host was Ahiezer the son of Ammishaddai . standard 010 022 Num /^{standard /of the camp of the children of Ephraim set forward according to their armies : and over his host was Elishama the son of Ammihud . standard010 014 Num /^{standard /of the camp of the children of Judah according to their armies : and over his host was Nahshon the son of Amminadab . standard 050 002 Jer /^{standard /publish , and conceal not: say , Babylon is taken , Bel is confounded , Merodach is broken in pieces ; her idols are confounded , her images are broken in pieces . standard 001 052 Num /^{standard /throughout their hosts . standard 049 022 Isa /^{standard /to the people : and they shall bring thy sons in their arms , and thy daughters shall be carried upon their shoulders . standard004 006 Jer /^{standard /toward Zion : retire , stay not: for I will bring evil from the north , and a great destruction . standard 051 012 Jer /^{standard /upon the walls of Babylon , make the watch strong , set up the watchmen , prepare the ambushes : for the LORD hath both devised and done that which he spake against the inhabitants of Babylon . standard002 002 Num /^{standard /with the ensign of their father's house : far off about the tabernacle of the congregation shall they pitch . standardbearer 010 018 Isa /^{standardbearer /fainteth . standards 002 034 Num /^{standards /and so they set forward , every one after their families , according to the house of their fathers . standest011 020 Rom /\$^{standest /by faith . Be not highminded , but fear : standest 005 015 Jos /^{standest /is holy .

And Joshua did so. standest003 005 Exo /^{standest /is holy ground . standest 007 033 Act /\$ {standest /is holy ground . standest 010 001 Psa /^{standest /thou afar off , O LORD ? why hidest thou thyself in times of trouble ? standest 024 031 Gen /^{standest /thou without ? for I have prepared the house , and room for the camels . standeth 059 014 Isa /^{standeth /afar off : for truth is fallen in the street , and equity cannot enter . standeth 003 029 Joh /\$ {standeth /and heareth him , rejoiceth greatly because of the bridegroom's voice : this my joy therefore is fulfilled . standeth 005 009 Jam /\$ {standeth /before the door . standeth 001 038 Deu /^{standeth /before thee, he shall go in thither: encourage him: for he shall cause Israel to inherit it. standeth 002 009 Son /^{standeth /behind our wall , he looketh forth at the windows , shewing himself through the lattice . standeth 010 011 Heb /\$ {standeth /daily ministering and offering oftentimes the same sacrifices , which can never take away sins : standeth033 011 Psa /^{ standeth /for ever , the thoughts of his heart to all generations . standeth 012 001 Dan /^{standeth /for the children of thy people : and there shall be a time of trouble , such as never was since there was a nation even to that same time : and at that time thy people shall be delivered , every one that shall be found written in the book . standeth 046 007 Isa /^{standeth /from his place shall he not remove : yea, one shall cry unto him, yet can he not answer , nor save him out of his trouble . standeth 029 015 Deu /^{ standeth /here with us this day before the LORD our God , and also with him that is not here with us this day : standeth 026 012 Psa /^{standeth /in an even place : in the congregations will I bless the LORD . standeth119 016 Psa /^{standeth /in awe of thy word . standeth 082 001 Psa /^{standeth /in the congregation of the mighty ; he judgeth among the gods . standeth 006 005 Est /^{standeth /in the court . And the king said , Let him come in . standeth 007 009 Est /^{standeth /in the house of Haman . Then the king said , Hang him thereon. standeth 008 002 Pro /^{standeth /in the top of high places , by the way in the places of the paths . standeth 001 001 Psa /^{standeth /in the way of sinners , nor sitteth in the seat of the scornful . standeth 008 013 ICo /\$ {standeth /lest I make my brother to offend . standeth 001 026 Joh /\$ {standeth /one among you , whom ye know not ; standeth 014 004 Rom /\$ {standeth /or falleth . Yea , he shall be holden up : for God is able to make him stand . standeth 014 014 Num /^{standeth /over them, and that thou goest before them, by day time in a pillar of a cloud , and in a pillar of fire by night . standeth 007 037 ICo /\$ {standeth /stedfast in his heart , having no necessity , but hath power over his own will , and hath so decreed in his heart that he will keep his virgin , doeth well . standeth 011 016 Zec /^{standeth /still: but he shall eat the flesh of the fat , and tear their claws in pieces . standeth 002 019 ITi /\$ {standeth /sure , having this seal , The Lord knoweth them that are his . And , Let every one that nameth the name of Christ depart from iniquity . standeth 010 012 ICo /\$ {standeth /take heed lest he fall . standeth 016 026 Jug /^{standeth /that I may lean upon them. standeth 003 013 Isa /^{standeth /to judge the people . standeth 017 012 Deu /^{standeth /to minister there before the LORD thy God , or unto the judge , even that man shall die : and thou shalt put away the evil from Israel . standeth 003 013 Isa /^{standeth /up to plead , and standeth to judge the people . standeth 010 008 Rev /\$ {standeth /upon the sea and upon the earth . standing 022 006 ISa /^{standing /about him; standing 018 013 Luk /\$ {standing /afar off , would not lift up so much as his eyes unto heaven , but smote upon his breast , saying , God be merciful to me a sinner . Standing018 010 Rev /\$ {Standing /afar off for the fear of her torment , saying , Alas , alas , that great city Babylon , that mighty city ! for in one hour is thy judgment come . standing 024 021 Act /\$ {standing /among them , Touching the resurrection of the dead I am called in question by you this day . standing 020 014 Joh /\$ {standing /and knew not that it was Jesus . standing 019 020 ISa /^{standing /as appointed over them, the Spirit of God was upon the messengers of Saul , and they also prophesied . standing003 001 Zec /^{ standing /at his right hand to resist him. standing 003 001 Zec /^{standing /before the angel of the LORD , and Satan standing at his right hand to resist him. standing011 004 Rev /\$ {standing /before the God of the earth . standing 006 005 Zec /^{standing /before the Lord of all the earth . standing 008 006 Dan /^{standing /before the river , and ran unto him in the fury of his power . standing 022 020 Act /\$ {standing /by , and consenting unto his death , and kept the raiment of them that slew him . standing

019 026 Joh /\$ {standing /by , whom he loved , he saith unto his mother , Woman , behold thy son !
standing 022 019 IKi /^{standing /by him on his right hand and on his left . standing 013 025 IKi
/^{ standing /by the carcass : and they came and told it in the city where the old prophet dwelt .
standing 013 028 IKi /^{standing /by the carcass : the lion had not eaten the carcass , nor torn the ass .
standing 005 002 Luk /\$ {standing /by the lake : but the fishermen were gone out of them , and were
washing their nets . standing 009 018 IICh /^{standing /by the stays : standing 022 006 Exo /^{standing
/corn , or the field , be consumed therewith; he that kindled the fire shall surely make restitution .
standing 015 005 Jug /^{standing /corn , with the vineyards and olives . standing 023 025 Deu
/^{ standing /corn . standing 015 005 Jug /^{standing /corn of the Philistines , and burnt up both the
shocks , and also the standing corn , with the vineyards and olives . standing 023 025 Deu /^{standing
/corn of thy neighbour , then thou mayest pluck the ears with thine hand ; but thou shalt not move a
sickle unto thy neighbour's standing corn . standing 009 027 Luk /\$ {standing /here , which shall not
taste of death , till they see the kingdom of God . standing 016 028 Mat /\$ {standing /here , which shall
not taste of death , till they see the Son of man coming in his kingdom . standing 069 002 Psa
/^{ standing /I am come into deep waters , where the floods overflow me. standing 020 006 Mat
/ \$ {standing /idle , and saith unto them , Why stand ye here all the day idle ? standing 020 003 Mat
/ \$ {standing /idle in the marketplace , standing 026 001 Lev /^{standing /image , neither shall ye set up
any image of stone in your land , to bow down unto it: for I am the LORD your God . standing 005 013
Mic /^{standing /images out of the midst of thee; and thou shalt no more worship the work of thine
hands . standing 005 002 Est /^{standing /in the court , that she obtained favour in his sight : and the
king held out to Esther the golden sceptre that was in his hand . So Esther drew near , and touched the
top of the sceptre . standing 008 009 Joh /\$ {standing /in the midst . standing 019 017 Rev /\$ {standing
/in the sun ; and he cried with a loud voice , saying to all the fowls that fly in the midst of heaven , Come
and gather yourselves together unto the supper of the great God ; standing 006 005 Mat /\$ {standing /in
the synagogues and in the corners of the streets , that they may be seen of men . Verily I say unto you ,
They have their reward . standing 005 025 Act /\$ {standing /in the temple , and teaching the people .
standing 022 031 Num /^{standing /in the way , and his sword drawn in his hand : and he bowed down
his head, and fell flat on his face . standing 022 023 Num /^{standing /in the way , and his sword drawn
in his hand : and the ass turned aside out of the way , and went into the field : and Balaam smote the
ass , to turn her into the way . standing 018 018 IICh /^{standing /on his right hand and on his left .
standing 007 001 Rev /\$ {standing /on the four corners of the earth , holding the four winds of the earth
 , that the wind should not blow on the earth , nor on the sea , nor on any tree . standing 007 055 Act
/ \$ {standing /on the right hand of God , standing 007 056 Act /\$ {standing /on the right hand of God .
standing 001 011 Luk /\$ {standing /on the right side of the altar of incense . standing 003 005 II Pe
/ \$ {standing /out of the water and in the water : standing 026 015 Exo /^{standing /up . standing 036
020 Exo /^{standing /up . standing 002 014 Act /\$ {standing /up with the eleven , lifted up his voice , and
said unto them , Ye men of Judaea , and all ye that dwell at Jerusalem , be this known unto you , and
hearken to my words : standing 009 001 Amo /^{standing /upon the altar : and he said , Smite the lintel
of the door , that the posts may shake : and cut them in the head , all of them; and I will slay the last of
them with the sword : he that fleeth of them shall not flee away , and he that escapeth of them shall not
be delivered . standing 107 035 Psa /^{standing /water , and dry ground into watersprings . standing
114 008 Psa /^{standing /water , the flint into a fountain of waters . standing 013 014 Mar /\$ {standing
/where it ought not , understand , then let them that be in Judaea flee to the mountains : standing 004
014 Act /\$ {standing /with them , they could say nothing against it . standing 003 031 Mar /\$ {standing
/without , sent unto him , calling him . standing 005 023 Act /\$ {standing /without before the doors : but
when we had opened , we found no man within . understand 041 015 Gen /^{understand /a dream to
interpret it. understand 001 006 Pro /^{understand /a proverb , and the interpretation ; the words of the
wise , and their dark sayings . understand 013 002 ICo /\$ {understand /all mysteries , and all knowledge ;

and though I have all faith , so that I could remove mountains , and have not charity , I am nothing .
understand 028 005 Pro /^{understand /all things. understand 011 033 Dan /^{understand /among the
people shall instruct many : yet they shall fall by the sword , and by flame , by captivity , and by spoil ,
many days . understand 028 026 Act /\${understand /and seeing ye shall see , and not perceive :
understand 013 014 Mat /\${understand /and seeing ye shall see , and shall not perceive : understand
014 002 Psa /^{understand /and seek God . understand 008 003 Neh /^{understand /and the ears of all
the people were attentive unto the book of the law . understand 010 012 Dan /^{understand /and to
chasten thyself before thy God , thy words were heard , and I am come for thy words . understand 001
012 Php /\${understand /brethren , that the things which happened unto me have fallen out rather unto
the furtherance of the gospel ; understand 012 010 Dan /^{understand /but the wise shall understand .
understand 028 009 Isa /^{understand /doctrine ? them that are weaned from the milk , and drawn
from the breasts . understand 008 017 Mar /\${understand /have ye your heart yet hardened ?
understand 029 019 Pro /^{understand /he will not answer . understand 019 012 Psa /^{understand /his
errors ? cleanse thou me from secret faults. understand 020 024 Pro /^{understand /his own way ?
understand 014 008 Pro /^{understand /his way : but the folly of fools is deceit . understand 014 068
Mar /\${understand /I what thou sayest . And he went out into the porch ; and the cock crew .
understand 028 019 ICh /^{understand /in writing by his hand upon me, even all the works of this
pattern . understand 036 011 Isa /^{understand /it: and speak not to us in the Jews' language , in the
ears of the people that are on the wall . understand 018 026 IIKi /^{understand /it: and talk not with us
in the Jews' language in the ears of the people that are on the wall . understand 032 009 Job
/^{ understand /judgment . understand 032 004 Isa /^{understand /knowledge , and the tongue of the
stammerers shall be ready to speak plainly . understand 019 025 Pro /^{understand /knowledge .
understand 004 012 Mar /\${understand /lest at any time they should be converted , and their sins
should be forgiven them . understand 119 010 Psa /^{understand /more than the ancients , because I
keep thy precepts . understand 003 004 Eph /\${understand /my knowledge in the mystery of Christ
understand 008 043 Joh /\${understand /my speech ? even because ye cannot hear my word .
understand 016 009 Mat /\${understand /neither remember the five loaves of the five thousand , and
how many baskets ye took up ? understand 002 012 IIPe /\${understand /not ; and shall utterly perish in
their own corruption ; understand 028 005 Pro /^{understand /not judgment : but they that seek the
LORD understand all things. understand 006 009 Isa /^{understand /not; and see ye indeed , but
perceive not. Understand 008 017 Dan /^{Understand /O son of man : for at the time of the end shall be
the vision . understand 011 007 Gen /^{understand /one another's speech . understand 002 009 Pro
/^{ understand /righteousness , and judgment , and equity ; yea, every good path . understand 004 014
Hos /^{understand /shall fall . understand 003 006 Eze /^{understand /Surely, had I sent thee to them,
they would have hearkened unto thee. understand 053 002 Psa /^{understand /that did seek God .
understand 009 025 Dan /^{understand /that from the going forth of the commandment to restore and
to build Jerusalem unto the Messiah the Prince shall be seven weeks , and threescore and two weeks :
the street shall be built again , and the wall , even in troublous times . understand 043 010 Isa
/^{ understand /that I am he: before me there was no God formed , neither shall there be after me.
understand 016 011 Mat /\${understand /that I spake it not to you concerning bread , that ye should
beware of the leaven of the Pharisees and of the Sadducees ? understand 012 003 ICo /\${understand
/that no man speaking by the Spirit of God calleth Jesus accursed : and that no man can say that Jesus is
the Lord , but by the Holy Ghost . understand 011 003 Heb /\${understand /that the worlds were framed
by the word of God , so that things which are seen were not made of things which do appear .
understand 024 011 Act /\${understand /that there are yet but twelve days since I went up to Jerusalem
for to worship . understand 016 030 Num /^{understand /that these men have provoked the LORD .
understand 015 017 Mat /\${understand /that whatsoever entereth in at the mouth goeth into the belly ,
and is cast out into the draught ? understand 002 005 Pro /^{understand /the fear of the LORD , and

find the knowledge of God . understand 008 007 Neh /^{understand /the law : and the people stood in their place . understand 107 043 Psa /^{understand /the lovingkindness of the LORD . understand 009 023 Dan /^{understand /the matter , and consider the vision . understand 008 008 Neh /^{understand /the reading . understand 028 019 Isa /^{understand /the report . understand 024 045 Luk /\$understand /the scriptures , understand 036 029 Job /^{understand /the spreadings of the clouds , or the noise of his tabernacle ? understand 008 016 Dan /^{understand /the vision . understand 119 002 Psa /^{understand /the way of thy precepts : so shall I talk of thy wondrous works . understand 008 013 Neh /^{understand /the words of the law . understand 010 011 Dan /^{understand /the words that I speak unto thee, and stand upright : for unto thee am I now sent . And when he had spoken this word unto me, I stood trembling . understand 013 014 Mar /\$understand /then let them that be in Judaea flee to the mountains : Understand 009 003 Deu /^{Understand /therefore this day , that the LORD thy God is he which goeth over before thee; as a consuming fire he shall destroy them, and he shall bring them down before thy face : so shalt thou drive them out , and destroy them quickly , as the LORD hath said unto thee. Understand 009 006 Deu /^{Understand /therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness ; for thou art a stiffnecked people . understand 014 009 Hos /^{understand /these things? prudent , and he shall know them? for the ways of the LORD are right , and the just shall walk in them: but the transgressors shall fall therein. understand 056 011 Isa /^{ understand /they all look to their own way , every one for his gain , from his quarter . understand 004 012 Mic /^{understand /they his counsel : for he shall gather them as the sheaves into the floor . understand 082 005 Psa /^{understand /they walk on in darkness : all the foundations of the earth are out of course . understand 092 006 Psa /^{understand /this. understand 009 012 Jer /^{understand /this? and who is he to whom the mouth of the LORD hath spoken , that he may declare it, for what the land perisheth and is burned up like a wilderness , that none passeth through ? understand 009 013 Dan /^{ understand /thy truth . understand 041 020 Isa /^{understand /together , that the hand of the LORD hath done this, and the Holy One of Israel hath created it. understand 023 005 Job /^{understand /what he would say unto me. understand 010 014 Dan /^{understand /what shall befall thy people in the latter days : for yet the vision is for many days . understand 006 024 Job /^{understand /wherein I have erred . understand 008 005 Pro /^{understand /wisdom : and, ye fools , be ye of an understanding heart . understand 012 040 Joh /\$understand /with their heart , and be converted , and I should heal them . understand 006 010 Isa /^{understand /with their heart , and convert , and be healed . understand 013 015 Mat /\$understand /with their heart , and should be converted , and I should heal them . understand 028 027 Act /\$understand /with their heart , and should be converted , and I should heal them . Understand 094 008 Psa /^{Understand /ye brutish among the people : and ye fools , when will ye be wise ? understand 139 002 Psa /^{understandest /my thought afar off . Understandest 008 030 Act /\$Understandest /thou what thou readest ? understandest 015 009 Job /^{understandest /thou, which is not in us? understandest 005 015 Jer /^{understandest /what they say . understandeth 028 009 ICh /^{understandeth /all the imaginations of the thoughts : if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever . understandeth 009 024 Jer /^{understandeth /and knoweth me, that I am the LORD which exercise lovingkindness , judgment , and righteousness , in the earth : for in these things I delight , saith the LORD . understandeth 008 009 Pro /^{understandeth /and right to them that find knowledge . understandeth 014 002 ICo /\$understandeth /him; howbeit in the spirit he speaketh mysteries . understandeth 013 019 Mat /\$understandeth /it not , then cometh the wicked one, and catcheth away that which was sown in his heart . This is he which received seed by the way side . understandeth 013 023 Mat /\$understandeth /it; which also beareth fruit , and bringeth forth , some an hundredfold , some sixty , some thirty . understandeth 014 016 ICo /\$understandeth /not what thou sayest ? understandeth 049 020 Psa /^{understandeth /not, is like the beasts that perish . understandeth 028 023 Job /^{understandeth /the way thereof, and he knoweth the place thereof. understandeth 003 011 Rom /\$understandeth /there is none that seeketh after God . understanding

119 016 Psa /^{understanding /according to thy word . understanding 013 002 Hos /^{understanding /all of it the work of the craftsmen : they say of them, Let the men that sacrifice kiss the calves . understanding 014 015 ICo /\${understanding /also . understanding 014 015 ICo /\${understanding /also : I will sing with the spirit , and I will sing with the understanding also . understanding 007 018 Mar /\${understanding /also ? Do ye not perceive , that whatsoever thing from without entereth into the man , it cannot defile him ; understanding 002 047 Luk /\${understanding /and answers . understanding 007 014 IKi /^{understanding /and cunning to work all works in brass . And he came to king Solomon , and wrought all his work . understanding 005 014 Dan /^{understanding /and excellent wisdom is found in thee. understanding 022 012 ICh /^{understanding /and give thee charge concerning Israel , that thou mayest keep the law of the LORD thy God . understanding 019 025 Pro /^{understanding /and he will understand knowledge . understanding 119 003 Psa /^{understanding /and I shall keep thy law ; yea, I shall observe it with my whole heart . understanding 119 014 Psa /^{understanding /and I shall live . understanding 031 003 Exo /^{understanding /and in knowledge , and in all manner of workmanship , understanding 035 031 Exo /^{understanding /and in knowledge , and in all manner of workmanship ; understanding 028 002 Pro /^{understanding /and knowledge the state thereof shall be prolonged . understanding 001 013 Deu /^{understanding /and known among your tribes , and I will make them rulers over you. understanding 025 003 ISa /^{understanding /and of a beautiful countenance : but the man was churlish and evil in his doings ; and he was of the house of Caleb . understanding 029 024 Isa /^{ understanding /and they that murmured shall learn doctrine . understanding 005 011 Dan /^{ understanding /and wisdom , like the wisdom of the gods , was found in him; whom the king Nebuchadnezzar thy father , the king , I say, thy father , made master of the magicians , astrologers , Chaldeans , and soothsayers ; understanding 012 033 Mar /\${understanding /and with all the soul , and with all the strength , and to love his neighbour as himself , is more than all whole burnt offerings and sacrifices . understanding 012 003 Job /^{understanding /as well as you; I am not inferior to you: yea, who knoweth not such things as these? understanding 014 020 ICo /\${understanding /be men . understanding 001 018 Eph /\${understanding /being enlightened ; that ye may know what is the hope of his calling , and what the riches of the glory of his inheritance in the saints , understanding 014 029 Pro /^{understanding /but he that is hasty of spirit exalteth folly . understanding 018 002 Pro /^{ understanding /but that his heart may discover itself. understanding 014 033 Pro /^{understanding /but that which is in the midst of fools is made known . understanding 017 024 Pro /^{understanding /but the eyes of a fool are in the ends of the earth . understanding 020 003 Job /^{understanding /causeth me to answer . understanding 013 018 Rev /\${understanding /count the number of the beast : for it is the number of a man ; and his number is Six hundred threescore and six . understanding 001 031 Rom /\${understanding /covenantbreakers , without natural affection , implacable , unmerciful : understanding 008 023 Dan /^{understanding /dark sentences , shall stand up . understanding 004 018 Eph /\${understanding /darkened , being alienated from the life of God through the ignorance that is in them , because of the blindness of their heart : understanding 004 029 IKi /^{understanding /exceeding much , and largeness of heart , even as the sand that is on the sea shore . understanding 034 010 Job /^{ understanding /far be it from God , that he should do wickedness ; and from the Almighty , that he should commit iniquity . understanding 004 005 Pro /^{understanding /forget it not; neither decline from the words of my mouth . understanding 013 015 Pro /^{understanding /giveth favour : but the way of transgressors is hard . understanding 003 019 Pro /^{understanding /hath he established the heavens . understanding 010 023 Pro /^{understanding /hath wisdom . understanding 111 010 Psa /^{ understanding /have all they that do his commandments: his praise endureth for ever . understanding 026 012 Job /^{understanding /he smiteth through the proud . understanding 006 032 Pro /^{understanding /he that doeth it destroyeth his own soul . understanding 034 016 Job /^{ understanding /hear this: hearken to the voice of my words . understanding 008 005 Pro /^{ understanding /heart . understanding 003 012 IKi /^{understanding /heart ; so that there was none

like thee before thee, neither after thee shall any arise like unto thee. understanding 003 009 IKi
/^{ understanding /heart to judge thy people , that I may discern between good and bad : for who is
able to judge this thy so great a people ? understanding 011 012 Pro /^{ understanding /holdeth his
peace . understanding 014 020 ICo /\${ understanding /howbeit in malice be ye children , but in
understanding be men . understanding 008 014 Pro /^{ understanding /I have strength . understanding
002 007 ITi /\${ understanding /in all things . understanding 001 017 Dan /^{ understanding /in all visions
and dreams . understanding 001 007 Oba /^{ understanding /in him. understanding 011 003 Isa
/^{ understanding /in the fear of the LORD : and he shall not judge after the sight of his eyes , neither
reprove after the hearing of his ears : understanding 003 004 Pro /^{ understanding /in the sight of God
and man . understanding 004 006 Deu /^{ understanding /in the sight of the nations , which shall hear
all these statutes , and say , Surely this great nation is a wise and understanding people . understanding
026 005 IICh /^{ understanding /in the visions of God : and as long as he sought the LORD , God made
him to prosper . understanding 032 028 Deu /^{ understanding /in them. understanding 005 012 Dan
/^{ understanding /interpreting of dreams , and shewing of hard sentences , and dissolving of doubts ,
were found in the same Daniel , whom the king named Belteshazzar : now let Daniel be called , and he
will shew the interpretation . Understanding 016 022 Pro /^{ Understanding /is a wellspring of life unto
him that hath it: but the instruction of fools is folly . understanding 028 016 Pro /^{ understanding /is
also a great oppressor : but he that hateth covetousness shall prolong his days . understanding 147 005
Psa /^{ understanding /is infinite . understanding 017 027 Pro /^{ understanding /is of an excellent spirit
. understanding 014 014 ICo /\${ understanding /is unfruitful . understanding 024 003 Pro
/^{ understanding /it is established : understanding 001 007 ITi /\${ understanding /neither what they say
, nor whereof they affirm . understanding 021 030 Pro /^{ understanding /nor counsel against the LORD .
understanding 009 011 Ecc /^{ understanding /nor yet favour to men of skill ; but time and chance
happeneth to them all. understanding 030 002 Pro /^{ understanding /of a man . understanding 001 003
Luk /\${ understanding /of all things from the very first , to write unto thee in order , most excellent
Theophilus , understanding 002 013 IICh /^{ understanding /of Hiram my father's , understanding 012
020 Job /^{ understanding /of the aged . understanding 001 019 ICo /\${ understanding /of the prudent .
understanding 008 018 Ezr /^{ understanding /of the sons of Mahli , the son of Levi , the son of Israel ;
and Sherebiah , with his sons and his brethren , eighteen ; understanding 012 032 ICh /^{ understanding
/of the times , to know what Israel ought to do ; the heads of them were two hundred ; and all their
brethren were at their commandment . understanding 010 001 Dan /^{ understanding /of the vision .
understanding 029 014 Isa /^{ understanding /of their prudent men shall be hid . understanding 001 008
Oba /^{ understanding /out of the mount of Esau ? understanding 004 006 Deu /^{ understanding
/people . understanding 008 001 Pro /^{ understanding /put forth her voice ? understanding 016 016
Pro /^{ understanding /rather to be chosen than silver ! understanding 004 034 Dan /^{ understanding
/returned unto me , and I blessed the most High , and I praised and honoured him that liveth for ever ,
whose dominion is an everlasting dominion , and his kingdom is from generation to generation :
understanding 001 004 Dan /^{ understanding /science , and such as had ability in them to stand in the
king's palace , and whom they might teach the learning and the tongue of the Chaldeans .
understanding 028 011 Pro /^{ understanding /searcheth him out . understanding 015 014 Pro
/^{ understanding /seeketh knowledge : but the mouth of fools feedeth on foolishness . understanding
001 005 Pro /^{ understanding /shall attain unto wise counsels : understanding 011 035 Dan
/^{ understanding /shall fall , to try them, and to purge , and to make them white , even to the time of
the end : because it is yet for a time appointed . understanding 019 008 Pro /^{ understanding /shall find
good . understanding 002 011 Pro /^{ understanding /shall keep thee: understanding 004 007 Php
/\${ understanding /shall keep your hearts and minds through Christ Jesus . understanding 021 016 Pro
/^{ understanding /shall remain in the congregation of the dead . understanding 009 016 Pro
/^{ understanding /she saith to him, understanding 009 004 Pro /^{ understanding /she saith to him,

understanding 017 018 Pro /^{understanding /striketh hands , and becometh surety in the presence of his friend . understanding 034 034 Job /^{understanding /tell me, and let a wise man hearken unto me. understanding 119 009 Psa /^{understanding /than all my teachers : for thy testimonies are my meditation . understanding 014 019 ICo /\$ {understanding /that by my voice I might teach others also , than ten thousand words in an unknown tongue . understanding 119 012 Psa /^{understanding /that I may know thy testimonies . understanding 119 007 Psa /^{understanding /that I may learn thy commandments . understanding 002 012 IIC h /^{understanding /that might build an house for the LORD , and an house for his kingdom . understanding 001 020 Dan /^{understanding /that the king enquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm . understanding 024 045 Luk /\$ {understanding /that they might understand the scriptures , understanding 005 020 IJo /\$ {understanding /that we may know him that is true , and we are in him that is true , even in his Son Jesus Christ . This is the true God , and eternal life . understanding 011 002 Isa /^{ understanding /the spirit of counsel and might , the spirit of knowledge and of the fear of the LORD ; understanding 027 011 Isa /^{understanding /therefore he that made them will not have mercy on them, and he that formed them will shew them no favour . understanding 119 010 Psa /^{ understanding /therefore I hate every false way . understanding 017 004 Job /^{understanding /therefore shalt thou not exalt them. understanding 004 022 Jer /^{understanding /they are wise to do evil , but to do good they have no knowledge . understanding 028 004 Eze /^{understanding /thou hast gotten thee riches , and hast gotten gold and silver into thy treasures : understanding 007 004 Pro /^{ understanding /thy kinswoman : understanding 003 011 IKi /^{understanding /to discern judgment ; understanding 036 001 Exo /^{understanding /to know how to work all manner of work for the service of the sanctuary , according to all that the LORD had commanded . understanding 044 019 Isa /^{ understanding /to say , I have burned part of it in the fire ; yea, also I have baked bread upon the coals thereof; I have roasted flesh , and eaten it: and shall I make the residue thereof an abomination ? shall I fall down to the stock of a tree ? understanding 002 002 Col /\$ {understanding /to the acknowledgement of the mystery of God , and of the Father , and of Christ ; understanding 038 036 Job /^{ understanding /to the heart ? understanding 119 013 Psa /^{understanding /unto the simple . understanding 008 002 Neh /^{understanding /upon the first day of the seventh month . understanding 015 021 Pro /^{understanding /walketh uprightly . understanding 005 017 Eph /\$ {understanding /what the will of the Lord is. understanding 005 021 Jer /^{understanding /which have eyes , and see not; which have ears , and hear not: understanding 032 009 Psa /^{understanding /whose mouth must be held in with bit and bridle , lest they come near unto thee. understanding 020 005 Pro /^{understanding /will draw it out . understanding 010 013 Pro /^{understanding /wisdom is found : but a rod is for the back of him that is void of understanding . withstand 011 017 Act /\$ {withstand /God ? withstand 004 012 Ecc /^{withstand /him; and a threefold cord is not quickly broken . withstand 006 013 Eph /\$ {withstand /in the evil day , and having done all , to stand . withstand 011 015 Dan /^{withstand /neither his chosen people , neither shall there be any strength to withstand . withstand 013 008 IIC h /^{ withstand /the kingdom of the LORD in the hand of the sons of David ; and ye be a great multitude , and there are with you golden calves , which Jeroboam made you for gods . withstand 022 032 Num /^{ withstand /thee, because thy way is perverse before me: withstand 020 006 IIC h /^{withstand /thee? withstand 013 007 IIC h /^{withstand /them . withstand 009 002 Est /^{withstand /them ; for the fear of them fell upon all people . stand 274 * standing 55 - standeth 30 - standard 18 * standardbearer 1 - standards 3 - understand 91 * understandest 4 - understandeth 11 - understanding 160 - stand And they said, {Stand} back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to bre ak the door. stand Behold, I {stand} [here] by the well of water; and the daughters of the men of the city come out to draw water: stand Behold, I {stand} by the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I

pray thee, a little water of thy pitcher to drink; stand Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt {stand} by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand. stand And the LORD said unto Moses, Rise up early in the morning, and {stand} before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me. stand And the magicians could not {stand} before Moses because of the boils; for the boil was upon the magicians, and upon all the Egyptians. stand And the LORD said unto Moses, Rise up early in the morning, and {stand} before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me. stand And Moses said unto the people, Fear ye not, {stand} still, and see the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever. stand Behold, I will {stand} before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel. stand And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will {stand} on the top of the hill with the rod of God in mine hand. stand And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people {stand} by thee from morning unto even? stand And all the people saw the cloudy pillar {stand} [at] the tabernacle door: and all the people rose up and worshipped, every man [in] his tent door. stand And the LORD said, Behold, [there is] a place by me, and thou shalt {stand} upon a rock: stand Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman {stand} before a beast to lie down thereto: it [is] confusion. stand Thou shalt not go up and down [as] a talebearer among thy people: neither shalt thou {stand} against the blood of thy neighbour: I [am] the LORD. stand And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to {stand} before your enemies. stand And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it {stand}. stand If he sanctify his field from the year of jubilee, according to thy estimation it shall {stand}. stand And these [are] the names of the men that shall {stand} with you: of [the tribe of] Reuben; Elizur the son of Shedeur. stand And Moses said unto them, {Stand} still, and I will hear what the LORD will command concerning you. stand And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may {stand} the re with thee. stand Seemeth it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to {stand} before the congregation to minister unto them? stand And Balaam said unto Balak, {Stand} by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he showeth me I will tell thee. And he went to an high place. stand And he said unto Balak, {Stand} here by thy burnt offering, while I meet [the LORD] yonder. stand And he shall {stand} before Eleazar the priest, who shall ask [counsel] for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, [both] he, and all the children of Israel with him, even all the congregation. stand And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall {stand}. stand And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall {stand}, and every bond wherewith she hath bound her soul shall stand. stand But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall {stand}: and the LORD shall forgive her, because her father disallowed her. stand And her husband heard [it], and held his peace at her in the day that he heard [it]: then her vows shall {stand}, and her bonds wherewith she bound her soul shall stand. stand And her husband heard [it], and held his peace at her in the day that he heard [it]: then her vows shall stand, and

her bonds wherewith she bound her soul shall {stand}. stand But every vow of a widow, and of her that is divorced, wherewith they have bound their souls, shall {stand} against her. stand And her husband heard [it], and held his peace at her, [and] disallowed her not: then all her vows shall {stand}, and every bond wherewith she bound her soul shall stand. stand And her husband heard [it], and held his peace at her, [and] disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall {stand}. stand But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not {stand}: her husband hath made them void; and the LORD shall forgive her. stand And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he {stand} before the congregation in judgment. stand But as for thee, {stand} thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do [them] in the land which I give them to possess it. stand And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to {stand} before thee, until thou have destroyed them. stand A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say], Who can {stand} before the children of Anak! stand At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to {stand} before the LORD to minister unto him, and to bless in his name, unto this day. stand There shall no man be able to {stand} before you: [for] the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you. stand For the LORD thy God hath chosen him out of all thy tribes, to {stand} to minister in the name of the LORD, him and his sons for ever. stand Then he shall minister in the name of the LORD his God, as all his brethren the Levites [do], which {stand} there before the LORD. stand Then both the men, between whom the controversy [is], shall {stand} before the LORD, before the priests and the judges, which shall be in those days; stand Thou shalt {stand} abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee. stand Then the elders of his city shall call him, and speak unto him: and [if] he {stand} [to it], and say, I like not to take her; stand These shall {stand} upon mount Gerizim to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin: stand And these shall {stand} upon mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali. stand Ye {stand} this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, [with] all the men of Israel, stand There shall not any man be able to {stand} before thee all the days of thy life: as I was with Moses, [so] I will be with thee: I will not fail thee, nor forsake thee. stand And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall {stand} still in Jordan. stand And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that come down from above; and they shall {stand} upon an heap. stand Therefore the children of Israel could not {stand} before their enemies, [but] turned [their] backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you. stand Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not {stand} before thine enemies, until ye take away the accursed thing from among you. stand And the LORD said unto Joshua, Fear them not: for I have delivered them into thine hand; there shall not a man of them {stand} before thee. stand Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, {stand} thou still upon Gibeon; and thou, Moon, in the valley of Ajalon. stand And when he that doth flee unto one of those cities shall {stand} at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them. stand And he shall dwell in that city, until he {stand} before the congregation for judgment, [and] until the death of

the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled. stand For the LORD hath driven out from before you great nations and strong: but [as for] you, no man hath been able to {stand} before you unto this day. stand And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer {stand} before their enemies. stand Again he said unto her, {Stand} in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? that thou shalt say, No. stand <1SA6 -20> And the men of Bethshemesh said, Who is able to {stand} before this holy LORD God? and to whom shall he go up from us? stand <1SA9 -27> And] as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, (and he passed on,) but {stand} thou still a while, that I may show thee the word of God. stand <1SA12 -7> Now therefore {stand} still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers. stand <1SA12 -16> Now therefore {stand} and see this great thing, which the LORD will do before your eyes. stand <1SA14 -9> If they say thus unto us, Tarry until we come to you; then we will {stand} still in our place, and will not go up unto them. stand <1SA16 -22> And Saul sent to Jesse, saying, Let David, I pray thee, {stand} before me; for he hath found favour in my sight. stand <1SA19 -3> And I will go out and {stand} beside my father in the field where thou [art], and I will commune with my father of thee; and what I see, that I will tell thee. stand <2SA1 -9> He said unto me again, {Stand}, I pray thee, upon me, and slay me: for anguish is come upon me, because my life [is] yet whole in me. stand <2SA18 -30> And the king said [unto him], Turn aside, [and] {stand} here. And he turned aside, and stood still. stand <1KI1 -2> Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her {stand} before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat. stand <1KI8 -11> So that the priests could not {stand} to minister because of the cloud: for the glory of the LORD had filled the house of the LORD. stand <1KI10 -8> Happy [are] thy men, happy [are] these thy servants, which {stand} continually before thee, [and] that hear thy wisdom. stand <1KI17 -1> And Elijah the Tishbite, [who was] of the inhabitants of Gilead, said unto Ahab, [As] the LORD God of Israel liveth, before whom I {stand}, there shall not be dew nor rain these years, but according to my word. stand <1KI18 -15> And Elijah said, [As] the LORD of hosts liveth, before whom I {stand}, I will surely show myself unto him to day. stand <1KI19 -11> And he said, Go forth, and {stand} upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; [but] the LORD [was] not in the wind: and after the wind an earthquake; [but] the LORD [was] not in the earthquake: stand <2KI3 -14> And Elisha said, [As] the LORD of hosts liveth, before whom I {stand}, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee. stand <2KI5 -11> But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and {stand}, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper. stand <2KI5 -16> But he said, [As] the LORD liveth, before whom I {stand}, I will receive none. And he urged him to take [it]; but he refused. stand <2KI6 -31> Then he said, God do so and more also to me, if the head of Elisha the son of Shaphat shall {stand} on him this day. stand <2KI10 -4> But they were exceedingly afraid, and said, Behold, two kings stood not before him: how then shall we {stand}? stand <1CH21 -16> And David lifted up his eyes, and saw the angel of the LORD {stand} between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces. stand <1CH23 -30> And to {stand} every morning to thank and praise the LORD, and likewise at even; stand <2CH5 -14> So that the priests could not {stand} to minister by reason of the cloud: for the glory of the LORD had filled the house of God. stand <2CH9 -7> Happy [are] thy men, and happy [are] these thy servants, which {stand} continually before thee, and hear thy wisdom. stand <2CH20 -9> If, [when] evil cometh upon us, [as] the sword, judgment, or pestilence,

or famine, we {stand} before this house, and in thy presence, (for thy name [is] in this house,) and cry unto thee in our affliction, then thou wilt hear and help. stand < 2CH20 -17> Ye shall not [need] to fight in this [battle]: set yourselves, {stand} ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with y ou. stand <2CH29 -11> My sons, be not now negligent: for the LORD hath chosen you to {stand} before him, to serve him, and that ye should minister unto him, and burn incense. stand <2CH34 -32> And he caused all that were present in Jerusalem and Benjamin to {stand} [to it]. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers. stand <2CH35 -5> And {stand} in the holy [place] according to the divisions of the families of the fathers of your brethren the people, and [after] the division of the families of the Levites. stand O LORD God of Israel, thou [art] righteous: for we remain yet escaped, as [it is] this day: behold, we [are] before thee in our trespasses: for we cannot {stand} before thee because of this. stand But the people [are] many, and [it is] a time of much rain, and we are not able to {stand} without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing. stand Let now our rulers of all the congregation {stand}, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us. stand And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they {stand} by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house. stand Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, [and] Pethahiah, said, {Stand} up [and] bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise. stand Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would {stand}: for he had told them that he [was] a Jew. stand Wherein the king granted the Jews which [were] in every city to gather themselves together, and to {stand} for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [bot h] little ones and women, and [to take] the spoil of them for a prey, stand He shall lean upon his house, but it shall not {stand}: he shall hold it fast, but it shall not endure. stand For I know [that] my redeemer liveth, and [that] he shall {stand} at the latter [day] upon the earth: stand I cry unto thee, and thou dost not hear me: I {stand} up, and thou regardest me [not]. stand If thou canst answer me, set [thy words] in order before me, {stand} up. stand Hearken unto this, O Job: {stand} still, and consider the wondrous works of God. stand It is turned as clay [to] the seal; and they {stand} as a garment. stand None [is so] fierce that dare stir him up: who then is able to {stand} before me? stand Therefore the ungodly shall not {stand} in the judgment, nor sinners in the congregation of the righteous. stand {Stand} in awe, and sin not: commune with your own heart upon your bed, and be still. Selah. stand The foolish shall not {stand} in thy sight: thou hatest all workers of iniquity. stand They are brought down and fallen: but we are risen, and {stand} upright. stand Who shall ascend into the hill of the LORD? or who shall {stand} in his holy place? stand LORD, by thy favour thou hast made my mountain to {stand} strong: thou didst hide thy face, [and] I was troubled. stand Let all the earth fear the LORD: let all the inhabitants of the world {stand} in awe of him. stand Take hold of shield and buckler, and {stand} up for mine help. stand My lovers and my friends {stand} aloof from my sore; and my kinsmen stand afar off. stand My lovers and my friends stand aloof from my sore; and my kinsmen {stand} afar off. stand Kings' daughters [were] among thy honourable women: upon thy right hand did {stand} the queen in gold of Ophir. stand Their eyes {stand} out with fatness: they have more than heart could wish. stand Thou, [even] thou, [art] to be feared: and who may {stand} in thy sight when once thou art angry? stand He divided the sea, and caused them to pass through; and he made the waters to {stand} as an heap. stand My mercy will I keep for him for evermore, and my covenant shall {stand} fast with him. stand Thou hast also turned the edge of his sword, and hast not made him to {stand} in the battle. stand Who will rise up for me against the evildoers? [or] who will

{stand} up for me against the workers of iniquity? stand Set thou a wicked man over him: and let Satan {stand} at his right hand. stand For he shall {stand} at the right hand of the poor, to save [him] from those that condemn his soul. stand They {stand} fast for ever and ever, [and are] done in truth and uprightness. stand Our feet shall {stand} within thy gates, O Jerusalem. stand If thou, LORD, shouldest mark iniquities, O Lord, who shall {stand}? stand A Song of degrees. Behold, bless ye the LORD, all [ye] servants of the LORD, which by night {stand} in the house of the LORD. stand Ye that {stand} in the house of the LORD, in the courts of the house of our God, stand He casteth forth his ice like morsels: who can {stand} before his cold? stand The wicked are overthrown, and [are] not: but the house of the righteous shall {stand}. stand There are] many devices in a man's heart; nevertheless the counsel of the LORD, that shall {stand}. stand Seest thou a man diligent in his business? he shall stand before kings; he shall not {stand} before mean [men]. stand Seest thou a man diligent in his business? he shall {stand} before kings; he shall not stand before mean [men]. stand Put not forth thyself in the presence of the king, and {stand} not in the place of great [men]: stand Wrath [is] cruel, and anger [is] outrageous; but who [is] able to {stand} before envy? stand I considered all the living which walk under the sun, with the second child that shall {stand} up in his stead. stand Be not hasty to go out of his sight: {stand} not in an evil thing; for he doeth whatsoever pleaseth him. stand Thus saith the Lord GOD, It shall not {stand}, neither shall it come to pass. stand Take counsel together, and it shall come to nought; speak the word, and it shall not {stand}; for God [is] with us. stand And in that day there shall be a root of Jesse, which shall {stand} for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. stand The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, [so] shall it {stand}: stand And he cried, A lion: My lord, I {stand} continually upon the watchtower in the daytime, and I am set in my ward whole nights: stand By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not {stand} up. stand And your covenant with death shall be disannulled, and your agreement with hell shall not {stand}; when the overflowing scourge shall pass through, then ye shall be trodden down by it. stand But the liberal deviseth liberal things; and by liberal things shall he {stand}. stand The grass withereth, the flower fadeth: but the word of our God shall {stand} for ever. stand Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: let them all be gathered together, let them {stand} up; [yet] they shall fear, [and] they shall be ashamed together. stand Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall {stand}, and I will do all my pleasure: stand {Stand} now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail. stand Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, {stand} up, and save thee from [these things] that shall come upon thee. stand Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they {stand} up together. stand He is] near that justifieth me; who will contend with me? let us {stand} together: who [is] mine adversary? let him come near to me. stand Awake, awake, {stand} up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, [and] wrung [them] out. stand And strangers shall {stand} and feed your flocks, and the sons of the alien [shall be] your plowmen and your vinedressers. stand Which say, {Stand} by thyself, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day. stand Thus saith the LORD, {Stand} ye in the ways, and see, and ask for the old paths, where [is] the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein]. stand {Stand} in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all [ye of] Judah, that enter in at these gates to worship the LORD. stand And come and {stand} before me in this house, which is called by my name, and say, We are delivered to do all these abominations? stand And the wild asses did {stand} in the high places,

they snuffed up the wind like dragons; their eyes did fail, because [there was] no grass. stand Therefore thus saith the LORD, If thou return, then will I bring thee again, [and] thou shalt {stand} before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them. stand Thus said the LORD unto me; Go and {stand} in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem; stand Thus saith the LORD; {Stand} in the court of the LORD'S house, and speak unto all the cities of Judah, which come to worship in the LORD'S house, all the words that I command thee to speak unto them; diminish not a word: stand Therefore thus saith the LORD of hosts, the God of Israel; Jonadab the son of Rechab shall not want a man to {stand} before me for ever. stand Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall {stand}, mine, or th eirs. stand And this [shall be] a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely {stand} against you for evil: stand Harness the horses; and get up, ye horsemen, and {stand} forth with [your] helmets; furbish the spears, [and] put on the brigandines. stand Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, {Stand} fast, and prepare thee; for the sword shall devour round about thee. stand Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not {stand}, because the day of their calamity was come upon them, [and] the time of their visitatio n. stand O inhabitant of Aroer, {stand} by the way, and espy; ask him that fleeth, and her that escapeth, [and] say, What is done? stand Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and wh o will appoint me the time? and who [is] that shepherd that will {stand} before me? stand Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will {stand} before me? stand Ye that have escaped the sword, go away, {stand} not still: remember the LORD afar off, and let Jerusalem come into your mind. stand And he said unto me, Son of man, {stand} upon thy feet, and I will speak unto thee. stand Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to {stand} in the battle in the day of the LORD. stand That the kingdom might be base, that it might not lift itself up, [but] that by keeping of his covenant it might {stand}. stand And I sought for a man among them, that should make up the hedge, and {stand} in the gap before me for the land, that I should not destroy it: but I found none. stand And all that handle the oar, the mariners, [and] all the pilots of the sea, shall come down from their ships, they shall {stand} upon the land; stand When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a {stand}. stand To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees {stand} up in their height, all that drink water: for they are all delivered un to death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit. stand Ye {stand} upon your sword, ye work abomination, and ye defile every one his neighbour's wife: and shall ye possess the land? stand Yet they shall be ministers in my sanctuary, [having] charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall {stand} before them to minister unt o them. stand But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall {stand} before me to offer unto me the f at and the blood, saith the Lord GOD: stand And in controversy they shall {stand} in judgment; [and] they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths. stand And the prince shall enter by the way of the porch

of [that] gate without, and shall {stand} by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening. stand And it shall come to pass, [that] the fishers shall {stand} upon it from Engedi even unto Eneglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many. stand Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to {stand} in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans. stand And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might {stand} before the king. stand And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, [but] it shall break in pieces and consume all these kingdoms, and it shall {stand } for ever. stand The first [was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made {stand} upon the feet as a man, and a man's heart was given to it. stand I saw the ram pushing westward, and northward, and southward; so that no beasts might {stand} before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great. stand And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to {stand} before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand. stand Now that being broken, whereas four stood up for it, four kingdoms shall {stand} up out of the nation, but not in his power. stand And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall {stand} up. stand And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also {stand} up against the Prince of princes; but he shall be broken without hand. stand And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and {stand} upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling. stand And now will I show thee the truth. Behold, there shall {stand} up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia. stand And a mighty king shall {stand} up, that shall rule with great dominion, and do according to his will. stand And when he shall {stand} up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those. stand And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he {stand}, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times. stand But out of a branch of her roots shall [one] {stand} up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail: stand And in those times there shall many {stand} up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall. stand But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall {stand} in the glorious land, which by his hand shall be consumed. stand But he that cometh against him shall do according to his own will, and none shall {stand} before him: and he shall stand in the glorious land, which by his hand shall be consumed. stand He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not {stand} [on his side], neither be for him. stand Then shall {stand} up in his estate a raiser of taxes [in] the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle. stand And in his estate shall {stand} up a

vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries. stand And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not {stand}: for they shall forecast devices against him. standAnd arms shall {stand} on his part, and they shall pollute the sanctuary of strength, and shall take away the daily [sacrifice], and they shall place the abomination that maketh desolate. standAnd at that time shall Michael {stand} up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. stand But go thou thy way till the end [be]: for thou shalt rest, and {stand} in thy lot at the end of the days. stand Neither shall he {stand} that handleth the bow; and [he that is] swift of foot shall not deliver [himself]: neither shall he that rideth the horse deliver himself. stand And he shall {stand} and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth. stand Who can {stand} before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him. stand But Nineveh [is] of old like a pool of water: yet they shall flee away. {Stand}, stand, [shall they cry]; but none shall look back. standBut Nineveh [is] of old like a pool of water: yet they shall flee away. Stand, {stand}, [shall they cry]; but none shall look back. stand I will {stand} upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reprov'd. standThus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that {stand} by. stand Then said he, These [are] the two anointed ones, that {stand} by the Lord of the whole earth. stand And his feet shall {stand} in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. stand And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they {stand} upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth. stand But who may abide the day of his coming? and who shall {stand} when he appeareth? for he [is] like a refiner's fire, and like fullers' soap: standAnd Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not {stand}: standAnd if Satan cast out Satan, he is divided against himself; how shall then his kingdom {stand}? stand Then one said unto him, Behold, thy mother and thy brethren {stand} without, desiring to speak with thee. stand And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why {stand} ye here all the day idle? standWhen ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, {stand} in the holy place, (whoso readeth, let him understand:) stand And he saith unto the man which had the withered hand, {Stand} forth. stand And if a kingdom be divided against itself, that kingdom cannot {stand}. stand And if a house be divided against itself, that house cannot {stand}. standAnd if Satan rise up against himself, and be divided, he cannot {stand}, but hath an end. standAnd he said unto them, Verily I say unto you, That there be some of them that {stand} here, which shall not taste of death, till they have seen the kingdom of God come with power. stand And when ye {stand} praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses. standAnd the angel answering said unto him, I am Gabriel, that {stand} in the presence of God; and am sent to speak unto thee, and to show thee these glad tidings. stand But he knew their thoughts, and said to the man which had the withered hand, Rise up, and {stand} forth in the midst. And he arose and stood forth. stand And it was told him by certain] which said, Thy mother and thy brethren {stand} without, desiring to see thee. stand If Satan also be divided against himself, how shall his kingdom {stand}? because ye say that I cast

out devils through Beelzebub. stand When once the master of the house is risen up, and hath shut to the door, and ye begin to {stand} without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are: stand Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to {stand} before the Son of man. stand And I knew that thou hearest me always: but because of the people which {stand} by I said it], that they may believe that thou hast sent me. stand Which also said, Ye men of Galilee, why {stand} ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven. stand Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even] by him doth this man {stand} here before you whole. stand Go, {stand} and speak in the temple to the people all the words of this life. stand And he commanded the chariot to {stand} still: and they went down both into the water, both Philip and the eunuch; and he baptized him. stand But Peter took him up, saying, {Stand} up; I myself also am a man. stand Said with a loud voice, {Stand} upright on thy feet. And he leaped and walked. stand Then said Paul, I {stand} at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest. stand And now I {stand} and am judged for the hope of the promise made of God unto our fathers: stand But rise, and {stand} upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee; stand By whom also we have access by faith into this grace wherein we {stand}, and rejoice in hope of the glory of God. stand For the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might {stand}, not of works, but of him that calleth;) stand Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him {stand}. stand But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all {stand} before the judgment seat of Christ. stand < 1CO2 -5> That your faith should not {stand} in the wisdom of men, but in the power of God. stand < 1CO15 -1> Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye {stand}; stand ¶CO15 -30> And why {stand} we in jeopardy every hour? stand <1CO16 -13> Watch ye, {stand} fast in the faith, quit you like men, be strong. stand <2CO1 -24> Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye {stand}. stand I desire to be present with you now, and to change my voice; for I {stand} in doubt of you. stand {Stand} fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. stand Put on the whole armour of God, that ye may be able to {stand} against the wiles of the devil. stand Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to {stand}. stand {Stand} therefore, having your loins girt about with truth, and having on the breastplate of righteousness; stand Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye {stand} fast in one spirit, with one mind striving together for the faith of the go spel; stand Therefore, my brethren, dearly beloved and longed for, my joy and crown, so {stand} fast in the Lord, my] dearly beloved. stand Epaphras, who is one] of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may {stand} perfect and complete in all the will of God. stand < 1TH3 -8> For now we live, if ye {stand} fast in the Lord. stand <2TH2 -15> Therefore, brethren, {stand} fast, and hold the traditions which ye have been taught, whether by word, or our epistle. stand And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, {Stand} thou there, or sit here under my footstool: stand < 1PE5 -12> By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye {stand}. stand Behold, I {stand} at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. stand For the great day of his wrath is come; and who shall

be able to {stand}? stand And the angel which I saw {stand} upon the sea and upon the earth lifted up his hand to heaven, stand And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and] over the number of his name, {stand} on the sea of glass, having the harps of God. stand The merchants of these things, which were made rich by her, shall {stand} afar off for the fear of her torment, weeping and wailing, stand And I saw the dead, small and great, {stand} before God; and the books were opened: and another book was opened, which is the book] of life: and the dead were judged out of those things which were written in the books, according to their works. r

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abide 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- {abide}, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql about 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, stand by (round {about}).[ql after 1339 # diistemi {dee-is'-tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go further, be parted, {after} the space of.[ql against 1881 # epanistamai {ep-an-is'-tam-ah-ee}; middle voice from 1909 and 450; to stand up on, i.e. (figuratively) to attack: -- rise up {against}.[ql against 2721 # katephistemi {kat-ef-is'-tay-mee}; from 2596 and 2186; to stand over against, i.e. rush upon (assault): -- make insurrection {against}.[ql again 0450 # anistemi {an-is'-tay-mee}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift up, raise up (again), rise ({again}), stand up(- right).[ql again 0450 # anistemi {an-is'-tay-mee}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift up, raise up ({again}), rise (again), stand up(- right).[ql appoint 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, {appoint}, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql approve 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- {approve}, commend, consist, make, stand (with).[ql arise 0450 # anistemi {an-is'-tay-mee}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- {arise}, lift up, raise up (again), rise (again), stand up(- right).[ql assault 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- {assault}, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over).[ql assist 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- {assist}, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.[ql at 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be {at} hand (instant), present, stand (before, by, over). [ql avoid 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- {avoid}, shun, stand by (round about).[ql be 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand in) doubt, {be} perplexed.[ql be 1339 # diistemi {dee-is'-tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go further, {be} parted, after the space of.[ql be 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), {be} at hand (instant), present, stand (before, by, over). [ql be 4291 # proistemi {pro-is'-tay-mee}; from 4253 and 2476; to stand before, i.e. (in rank) to preside, or (by implication) to practise: -- maintain, {be} over, rule.[ql be 4295 # prokeimai {prok'-i-ma-ee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- {be} first, set before (forth).[ql be 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, {be} ware of.[ql be 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, {be} privy, be ware of.[ql before 4295 # prokeimai {prok'-i-ma-ee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set {before} (forth).[ql before 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), present, stand ({before}, by, over).[ql before 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring {before}, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.[ql before 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present,

prove, provide, shew, stand ({{before}}, by, here, up, with), yield.[ql bring 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, {bring}, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql bring 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, {bring} before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.[ql by 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, {by}, over). [ql by 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand ({{by}}, forth, still, up). Compare 5087.[ql by 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, {by}, here, up, with), yield.[ql by 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, stand {by} (round about).[ql candlestick 3087 # luchnia {lookh-nee'-ah}; from 3088; a lamp- stand (literally or figuratively): -- {candlestick}.[ql come 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- {come} together, stand with.[ql come 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, {come} (in, to, unto, upon), be at hand (instant), present, stand (before, by, over). [ql command 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, {command}, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.[ql commend 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, {commend}, consist, make, stand (with).[ql commend 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, {commend}, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.[ql consider 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- {consider}, know, be privy, be ware of.[ql consist 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, {consist}, make, stand (with).[ql continue 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, {continue}, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql covenant 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, {covenant}, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql doubt 0639 # aporeo {ap-or-eh'-o}; from a compound of l (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand in) {doubt}, be perplexed.[ql fast 4739 # steko {stay'-ko}; from the perfect tense of 2476; to be stationary, i.e. (figuratively) to persevere: -- stand ({{fast}}).[ql first 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be {first}, set before (forth).[ql forth 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set before ({{forth}}).[ql forth 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide,

appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, {forth}, still, up). Compare 5087.[ql further 1339 # diistemi {dee-is'-tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go {further}, be parted, after the space of.[ql give 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, {give} presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.[ql go 1339 # diistemi {dee-is'-tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- {go} further, be parted, after the space of.[ql hand 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at {hand} (instant), present, stand (before, by, over). [ql here 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, {here}, up, with), yield.[ql hold 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, {hold} up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql in 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand {in}) doubt, be perplexed.[ql in 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come ({in}, to, unto, upon), be at hand (instant), present, stand (before, by, over). [ql instant 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand ({instant}), present, stand (before, by, over).[ql insurrection 2721 # katephistemi {kat-ef-is'-tay-mee}; from 2596 and 2186; to stand over against, i.e. rush upon (assault): - - make {insurrection} against.[ql kiss 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- {kiss}, love.[ql know 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, {know}, be privy, be ware of.[ql lay 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, {lay}, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql lift 0450 # anistemi {an-is'-tay-mee}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, {lift} up, raise up (again), rise (again), stand up(- right).[ql love 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss, {love}.[ql maintain 4291 # proistemi {pro-is'-tay-mee}; from 4253 and 2476; to stand before, i.e. (in rank) to preside, or (by implication) to practise: -- {maintain}, be over, rule.[ql make 2721 # katephistemi {kat-ef-is'-tay-mee}; from 2596 and 2186; to stand over against, i.e. rush upon (assault): -- {make} insurrection against.[ql make 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, consist, {make}, stand (with).[ql of 1339 # diistemi {dee-is'-tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go further, be parted, after the space {of}.[ql of 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be ware {of}.[ql over 4291 # proistemi {pro-is'-tay-mee}; from 4253 and 2476; to stand before, i.e. (in rank) to preside, or (by implication) to practise: -- maintain, be {over}, rule.[ql over 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by,

{over}). [ql parted 1339 # diistemi {dee-is'-tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go further, be {parted}, after the space of.[ql perplexed 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i. e. be at a loss (mentally): -- (stand in) doubt, be {perplexed}. [ql present 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), {present}, stand (before, by, over).[ql present 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, {present}, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql present 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, {present}, prove, provide, shew, stand (before, by, here, up, with), yield.[ql presently 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give {presently}, present, prove, provide, shew, stand (before, by, here, up, with), yield.[ql principal 1851 # exoche {ex-okh-ay'}; from a compound of 1537 and 2192 (meaning to stand out); prominence (figuratively): -- {principal}.[ql privy 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be {privy}, be ware of.[ql prove 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, {prove}, provide, shew, stand (before, by, here, up, with), yield.[ql provide 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, {provide}, shew, stand (before, by, here, up, with), yield.[ql raise 0450 # anistemi {an-is'-tay-mee}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift up, {raise} up (again), rise (again), stand up(- right).[ql resist 0436 # anthistemi {anth-is'-tay-mee}; from 473 and 2476; to stand against, i.e. oppose: -- {resist}, withstand.[ql rise 1881 # epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 and 450; to stand up on, i.e. (figuratively) to attack: -- {rise} up against.[ql rise 4911 # sunephistemi {soon-ef-is'-tay-mee}; from 4862 and 2186; to stand up together, i.e. to resist (or assault) jointly: -- {rise} up together.[ql rise 0450 # anistemi {an-is'-tay-mee}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift up, raise up (again), {rise} (again), stand up(- right).[ql round 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, stand by ({round} about).[ql rule 4291 # proistemi {pro-is'-tay-mee}; from 4253 and 2476; to stand before, i.e. (in rank) to preside, or (by implication) to practise: -- maintain, be over, {rule}.[ql set 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, {set} (up), stanch, stand (by, forth, still, up). Compare 5087.[ql set 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, {set} before (forth).[ql shew 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, {shew}, stand (before, by, here, up, with), yield.[ql shun 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, {shun}, stand by (round about).[ql space 1339 # diistemi {dee-is'-tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go further, be parted, after the {space} of.[ql stanch 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), {stanch}, stand (by, forth, still, up). Compare 5087.[ql stand 2793 # kinduneuo {kin-doon-yoo'-o}; from 2794; to undergo peril: -- be in danger, be ({stand}) in jeopardy.[ql stand 2944 # kuklooo {koo-klo'-o}; from the same as 2945; to encircle, i.e. surround: -- compass (about), come ({stand}) round about.[ql stand 4739 # steko

{stay'-ko}); from the perfect tense of 2476; to be stationary, i.e. (figuratively) to persevere: -- {stand} (fast).[ql stand 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- come together, {stand} with.[ql stand 0639 # aporeo {ap-or-eh'-o}); from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- ({stand} in) doubt, be perplexed.[ql stand 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, {stand} by (round about).[ql stand 3306 # meno {men'-o}); a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, endure, be present, remain, {stand}, tarry (for), X thine own. [ql stand 0450 # anistemi {an-is'-tay-mee}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift up, raise up (again), rise (again), {stand} up(- right).[ql stand 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), present, {stand} (before, by, over). [ql stand 5600 # o {o}); including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should {stand}, were.[ql stand 4921 # sunistao {soon-is-tah'-o}); or (strengthened) sunistano {soon-is-tan'-o}); or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, consist, make, {stand} (with).[ql stand 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, {stand} (by, forth, still, up). Compare 5087.[ql stand 1453 # egeiro {eg-i'-ro}); probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), {stand}, take up.[ql stand 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}); from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, {stand} (before, by, here, up, with), yield.[ql still 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, {still}, up). Compare 5087.[ql the 1339 # diistemi {dee-is'-tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go further, be parted, after {the} space of.[ql to 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, {to}, unto, upon), be at hand (instant), present, stand (before, by, over). [ql together 4911 # sunephistemi {soon-ef-is'-tay-mee}; from 4862 and 2186; to stand up together, i.e. to resist (or assault) jointly: -- rise up {together}.[ql together 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- come {together}, stand with.[ql understand 3539 # noieo {noy-eh'-o}); from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- consider, perceive, think, {understand}.[ql understand 1107 # gnorizo {gno-rid'-zo}); from a derivative of 1097; to make known; subjectively, to know: -- certify, declare, make known, give to {understand}, do to wit, wot.[ql understand 1987 # epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- know, {understand}.[ql understand 4920 # suniemi {soon-ee'-ay-mee}; from 4862 and hiemi (to send); to put together, i.e. (mentally) to comprehend; by implication, to act piously: -- consider, {understand}, be wise.[ql understand 3129 # manthano {man-than'-o}); prolongation from a primary verb, another form of which, matheo, is used as an alternate in certain tenses; to learn (in any way): -- learn, {understand}.[ql understand 0191 # akouo {ak-oo'-o}); a primary verb; to hear (in various senses): -- give (in the audience (of), come (to the ears), ([shall]) hear(-er, -ken), be noised, be reported, {understand}.[ql understand 0050 # agnoeo {ag-no-eh'-o}); from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, not {understand}, unknown.[ql understand 1097 # ginosko {ghin-occe'-ko}); a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, {understand}.[ql understand 1492 # eido {i'-do}); a primary verb; used only in certain past tenses, the others being

borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, {understand}, wish, wot. Compare 3700.[ql understand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, {understand}.[ql unto 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, {unto}, upon), be at hand (instant), present, stand (before, by, over). [ql up 0450 # anistemi {an-is'-tay-mee}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift up, raise up (again), rise (again), stand {up}(- right).[ql up 0450 # anistemi {an-is'-tay-mee}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift up, raise {up} (again), rise (again), stand up(- right).[ql up 0450 # anistemi {an-is'-tay-mee}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift {up}, raise up (again), rise (again), stand up(- right).[ql up 1881 # epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 and 450; to stand up on, i.e. (figuratively) to attack: -- rise {up} against.[ql up 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set ({up}), stanch, stand (by, forth, still, up). Compare 5087.[ql up 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, {up}). Compare 5087.[ql up 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold {up}, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql up 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is'-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, {up}, with), yield.[ql up 4911 # sunephistemi {soon-ef-is'-tay-mee}; from 4862 and 2186; to stand up together, i.e. to resist (or assault) jointly: -- rise {up} together.[ql upon 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, {upon}), be at hand (instant), present, stand (before, by, over). [ql ware 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be {ware} of.[ql with 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- come together, stand {with}.[ql with 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, consist, make, stand ({with}).[ql with 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is'-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, {with}), yield.[ql withstand 0436 # anthistemi {anth-is'-tay-mee}; from 473 and 2476; to stand against, i.e. oppose: -- resist, {withstand}.[ql withstand 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, hinder, keep from, let, not suffer, {withstand}.[ql yield 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is'-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), {yield}.[ql

* stand , 0450 anistemi , 0639 aporeo , 1453 egeiro , 1510 eimi , 2476 histemi , 3936 paristemi , 4026 periistemi ,
4739 steko , * understand , 0050 agnoeo , 1097 ginosko , 1107 gnorizo , 1492 eido , 1987 epistamai , 3530
Nikodemos , 3539 noieo , 4920 suniemi , * withstand , 0436 anthistemi , 2967 koluo ,

notwithstanding -0235 howbeit, indeed, nay, nevertheless, {notwithstanding}, save, therefore, yea, yet,
notwithstanding -4133 except, nevertheless, {notwithstanding}, save, than, stand -0450 again, arise, ariseth, arose,
lifted, raise, raised, rise, risen, rising, rose, {stand}, stood, stand -0639 doubt, doubted, doubting, perplexed,
{stand}, stand -1453 again, arise, ariseth, arose, awake, awoke, lift, lifted, raise, raised, raiseth, rear, rise, risen,
riseth, rose, {stand}, took, stand -1510 am, been, belong, belongeth, fear, had, make, {stand}, used, stand -2476
abode, appointed, brought, charge, continue, covenanted, establish, established, lay, present, set, setteth, {stand},
standest, standeth, standing, still, stood, stand -3936 about, before, brought, come, commendeth, give, here,
present, presented, presently, prove, provide, shew, shewed, {stand}, standing, stood, stand -4026 avoid, round,
shun, {stand}, stood, stand -4739 {stand}, standest -2476 abode, appointed, brought, charge, continue,
covenanted, establish, established, lay, present, set, setteth, stand, {standest}, standeth, standing, still, stood,
standeth -2476 abode, appointed, brought, charge, continue, covenanted, establish, established, lay, present, set,
setteth, stand, standest, {standeth}, standing, still, stood, standing -2186 assaulted, at, came, come, cometh, hand,
instant, present, {standing}, stood, standing -2476 abode, appointed, brought, charge, continue, covenanted,
establish, established, lay, present, set, setteth, stand, standest, standeth, {standing}, still, stood, standing -3936
about, before, brought, come, commendeth, give, here, present, presented, presently, prove, provide, shew,
shewed, stand, {standing}, stood, standing -4714 dissension, insurrection, sedition, {standing}, uproar, standing -
4921 approved, approving, commend, commended, commendeth, commending, consist, make, {standing},
understand -0050 ignorant, ignorantly, knew, knowing, {understand}, understood, unknown, understand -1097
aware, can, canst, felt, knew, know, knowest, knoweth, knowing, knowledge, known, perceive, perceived, speak,
sure, {understand}, understandest, understood, understand -1107 certify, declare, declared, do, known, made,
make, {understand}, wit, wot, understand -1492 beheld, behold, can, cannot, canst, consider, knew, knewest,
know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see,
seeing, seen, sure, tell, {understand}, understandeth, wist, wot, understand -1987 know, knoweth, knowing,
{understand}, understand -3530 nicodemus, {understand}, understand -3539 consider, perceive, think,
{understand}, understood, understand -4920 considered, {understand}, understandeth, understanding, understood,
wise, understandest -1097 aware, can, canst, felt, knew, know, knowest, knoweth, knowing, knowledge, known,
perceive, perceived, speak, sure, understand, {understandest}, understood, understandeth -0191 audience, came,
come, ears, hear, heard, hearers, hearest, heareth, hearing, hearken, noised, reported, {understandeth},
understandeth -1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth,
knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell,
understand, {understandeth}, wist, wot, understandeth -4920 considered, understand, {understandeth},
understanding, understood, wise, understanding -0801 foolish, {understanding}, without, understanding -1271
mind, minds, {understanding}, understanding -3563 mind, minds, {understanding}, understanding -4907
knowledge, {understanding}, understanding -4920 considered, understand, understandeth, {understanding},
understood, wise, understanding -5424 {understanding}, withstand -0436 resist, {withstand}, withstood, withstand
-2967 forbad, forbid, forbidden, forbiddeth, forbidding, hinder, kept, let, suffered, {withstand},

notwithstanding -0389 also , at , certainly , even , howbeit , indeed , least , nevertheless , {notwithstanding} , only , save , surely , surety , truly , verily , yet , notwithstanding -0657 ancles , beside , cause , end , ends , howbeit , less , nevertheless , no , none , nothing , {notwithstanding} , nought , save , saving , uttermost , want , where , without , notwithstanding -7535 and , at , even , except , howbeit , howsoever , least , nevertheless , nothing , {notwithstanding} , only , save , so , surely , yet , stand -0539 assurance , believe , believed , believeth , bringers , brought , continuance , established , fail , faithful , nurse , nursed , nursing , {stand} , stedfast , sure , surely , trust , trusted , trusty , verified , stand -1481 abide , afraid , assemble , awe , dwell , dwelleth , fear , feared , fearest , gather , gathered , inhabitant , remain , sojourn , sojourned , sojourners , sojourneth , sojourning , {stand} , strangers , stand -1826 cease , ceased , cut , forbear , held , peace , quieted , rest , rested , silence , silent , {stand} , still , stood , tarry , wait , stand -3318 able , abroad , appeared , assuredly , away , bear , begotten , break , bring , bringeth , bringing , brought , broughtest , came , camest , carried , carry , come , cometh , coming , commandment , depart , departed , departing , departure , do , draw , drawn , drew , end , escape , escaped , exacted , failed , fall , fell , fetch , fetched , forth , get , go , goest , goeth , going , gone , got , grow , have , hence , issue , issued , laid , lead , leddest , lieth , pluck , plucked , proceed , proceeded , proceedeth , pull , put , risen , shooteth , spread , spring , springeth , {stand} , take , took , utter , uttered , uttereth , went , wentest , stand -3320 able , present , presented , remaining , resorted , set , setteth , {stand} , standing , stood , withstand , stand -5066 approach , approached , bring , brought , came , come , forth , give , go , hard , hither , near , nigh , offer , offered , offereth , overtake , presented , {stand} , went , stand -5324 appointed , best , deputy , erected , establish , huzzab , laid , officer , officers , pillar , present , reared , set , settest , settled , sharpen , stablish , {stand} , standeth , standing , state , stood , stoodest , stand -5564 borne , established , hard , holden , laid , lay , lean , leaned , lieth , put , rested , set , {stand} , stay , stayed , sustained , upheld , uphold , upholdeth , stand -5749 admonished , bear , call , charge , chargedst , lifteth , protest , protested , protesting , record , relieveth , robbed , solemnly , {stand} , take , testified , testifiedst , testify , warning , witness , witnessed , stand -5975 abide , abideth , able , abode , appoint , appointed , arise , arose , behind , ceased , confirmed , continue , continued , continueth , dwell , employed , endure , endureth , enduring , establish , established , establisheth , forth , left , made , ordained , over , placed , present , presented , raised , raiseth , remain , remained , remaineth , repair , serve , served , set , setteth , settle , settled , stablished , {stand} , standest , standeth , standing , stay , stayed , still , stood , stoodest , tarried , tarry , the , waited , withstand , withstood , stand -5976 {stand} , stand -6965 abide , accomplish , against , arise , ariseth , arising , arose , before , clearer , confirm , confirmed , confirmeth , continue , decreed , dim , endure , enemies , enjoined , establish , established , establisheth , get , grown , help , hold , lift , newly , ordained , perform , performed , performeth , pitch , raise , raised , raiseth , rear , reared , remain , rise , risen , risest , riseth , rising , rose , rouse , set , stablish , {stand} , stir , stirred , stood , strengthen , succeed , sure , upholden , uprising , stand -6966 appointeth , arose , assured , establish , establisheth , little , raised , rise , set , setteth , {stand} , stood , stand -7126 approach , approached , at , bring , brought , came , camest , come , comest , forth , go , goeth , hand , join , joined , lay , near , nigh , offer , offered , offereth , offering , presented , produce , pronounced , ready , {stand} , take , went , stand -8617 power , {stand} , standard -1714 banner , {standard} , standards , standard -5127 abated , displayed , fled , fleddest , flee , fleeing , fleeth , flight , hide , lift , {standard} , standard -5251 banner , ensign , pole , sail , sign , {standard} , standardbearer -5264 ensign , lifted , {standardbearer} , standards -1714 banner , standard , {standards} , standest -5975 abide , abideth , able , abode , appoint , appointed , arise , arose , behind , ceased , confirmed , continue , continued , continueth , dwell , employed , endure , endureth , enduring , establish , established , establisheth , forth , left , made , ordained , over , placed , present , presented , raised , raiseth , remain , remained , remaineth , repair , serve , served , set , setteth , settle , settled , stablished , stand , {standest} , standeth , standing , stay , stayed , still , stood , stoodest , tarried , tarry , the , waited , withstand , withstood , standeth -3559 aright , certain , certainty , confirm , confirmed , deed , direct , directed , directeth , establish , established , faithfulness , fashion , fashioned , fastened , firm , fitted , fixed , frame , meet , ordained , order , ordered , perfect , preparation , prepare , prepared , preparest , prepareth , provide , provided , provideth , provision , ready , right , set , setteth , stable , stablish , stablished , stablisheth , {standeth} , stood , tarry , very , standeth -5324 appointed , best , deputy , erected , establish , huzzab , laid , officer , officers , pillar , present , reared , set , settest , settled , sharpen , stablish , stand , {standeth} , standing , state , stood , stoodest , standeth -5975 abide , abideth , able , abode , appoint , appointed , arise , arose , behind , ceased , confirmed , continue , continued , continueth , dwell , employed , endure , endureth , enduring , establish , established , establisheth , forth , left , made , ordained , over , placed , present , presented , raised , raiseth , remain , remained , remaineth , repair , serve , served , set , setteth , settle , settled , stablished , stand , standest , {standeth} , standing , stay , stayed , still , stood , stoodest , tarried , tarry , the , waited , withstand , withstood , standing -0098 ponds , pool , pools , reeds , {standing} , standing -3320 able , present , presented , remaining , resorted , set , setteth ,

stand , {standing} , stood , withstand , standing -4613 {standing} , standing -4676 garrisons , image , images , pillar , pillars , {standing} , standing -5324 appointed , best , deputy , erected , establish , huzzab , laid , officer , officers , pillar , present , reared , set , settest , settled , sharpen , stablish , stand , standeth , {standing} , state , stood , stoodest , standing -5975 abide , abideth , able , abode , appoint , appointed , arise , arose , behind , ceased , confirmed , continue , continued , continueth , dwell , employed , endure , endureth , enduring , establish , established , establisheth , forth , left , made , ordained , over , placed , present , presented , raised , raiseth , remain , remained , remaineth , repair , serve , served , set , setteth , settle , settled , stablished , stand , standest , standeth , {standing} , stay , stayed , still , stood , stoodest , tarried , tarry , the , waited , withstand , withstood , standing -5979 {standing} , standing -7054 corn , stalk , {standing} , understand -0995 attended , consider , considered , considereth , considering , cunning , diligently , discern , discerned , discreet , eloquent , feel , informed , instruct , instructed , intelligence , know , looketh , mark , perceive , perceived , perceiveth , prudent , regard , regardest , regardeth , skilful , taught , teacher , think , {understand} , understandest , understandeth , understanding , understood , viewed , well , wise , wisely , understand -0998 knowledge , meaning , perfectly , {understand} , understanding , wisdom , understand -3045 acknowledge , acknowledged , acquaintance , acquainted , advise , answer , appointed , assuredly , aware , can , certain , come , comprehend , consider , considereth , could , cunning , declare , declared , discern , discerneth , discovered , endued , familiar , famous , feel , felt , have , images , instructed , kinsfolks , kinsman , knew , knewest , know , knowest , knoweth , knowing , knowledge , known , madest , mark , perceive , perceived , perceivest , privy , prognosticators , regardeth , respect , shew , shewed , skilful , skill , sure , surety , taught , teach , tell , unawares , {understand} , understood , will , wist , wit , wot , wotteth , understand -7919 behave , behaved , consider , considereth , expert , instruct , instructed , prosper , prospered , prospereth , prudent , prudently , skilful , skill , success , taught , teacheth , {understand} , understandeth , understanding , understood , wisdom , wise , wisely , wittingly , understand -8085 attentively , call , called , carefully , consented , considered , content , declare , discern , ear , gathered , hear , heard , heardest , hearest , heareth , hearing , hearken , hearkened , hearkenedst , hearkeneth , hearkening , listen , loud , noise , obedient , obey , obeyed , obeyedst , obeyeth , obeying , perceive , perceived , proclaimed , proclamation , publish , published , publisheth , regardeth , reported , shew , shewed , sound , sounding , tell , the , told , {understand} , understandest , understanding , understood , witness , understandest -0995 attended , consider , considered , considereth , considering , cunning , diligently , discern , discerned , discreet , eloquent , feel , informed , instruct , instructed , intelligence , know , looketh , mark , perceive , perceived , perceiveth , prudent , regard , regardest , regardeth , skilful , taught , teacher , think , understand , {understandest} , understandeth , understanding , understood , viewed , well , wise , wisely , understandest -8085 attentively , call , called , carefully , consented , considered , content , declare , discern , ear , gathered , hear , heard , heardest , hearest , heareth , hearing , hearken , hearkened , hearkenedst , hearkeneth , hearkening , listen , loud , noise , obedient , obey , obeyed , obeyedst , obeyeth , obeying , perceive , perceived , proclaimed , proclamation , publish , published , publisheth , regardeth , reported , shew , shewed , sound , sounding , tell , the , told , understand , {understandest} , understanding , understood , witness , understandeth -0995 attended , consider , considered , considereth , considering , cunning , diligently , discern , discerned , discreet , eloquent , feel , informed , instruct , instructed , intelligence , know , looketh , mark , perceive , perceived , perceiveth , prudent , regard , regardest , regardeth , skilful , taught , teacher , think , understand , {understandest} , understandeth , understanding , understood , viewed , well , wise , wisely , understandeth -7919 behave , behaved , consider , considereth , expert , instruct , instructed , prosper , prospered , prospereth , prudent , prudently , skilful , skill , success , taught , teacheth , understand , {understandeth} , understanding , understood , wisdom , wise , wisely , wittingly , understanding -0995 attended , consider , considered , considereth , considering , cunning , diligently , discern , discerned , discreet , eloquent , feel , informed , instruct , instructed , intelligence , know , looketh , mark , perceive , perceived , perceiveth , prudent , regard , regardest , regardeth , skilful , taught , teacher , think , understand , understandest , {understandeth} , understanding , understood , viewed , well , wise , wisely , understandeth -0998 knowledge , meaning , perfectly , understand , {understanding} , wisdom , understanding -0999 {understanding} , understanding -2940 advice , behaviour , decree , discretion , judgment , reason , taste , {understanding} , understanding -3820 consent , friendly , heart , hearted , hearts , heed , midst , mind , regard , regarded , {understanding} , willingly , wisdom , understanding -3824 breasts , courage , fainthearted , heart , hearts , midst , mind , {understanding} , understanding -4486 reason , {understanding} , understanding -7306 accept , smell , smelled , smelleth , toucheth , {understanding} , understanding -7919 behave , behaved , consider , considereth , expert , instruct , instructed , prosper , prospered , prospereth , prudent , prudently , skilful , skill , success , taught , teacheth , understand , understandeth , {understanding} , understood , wisdom , wise , wisely , wittingly , understanding -7922 discretion , knowledge , policy , prudence , sense , {understanding} , wisdom , wise ,

understanding -7924 {understanding} , understanding -8085 attentively , call , called , carefully , consented , considered , content , declare , discern , ear , gathered , hear , heard , heardest , hearest , heareth , hearing , hearken , hearkened , hearkenedst , hearkeneth , hearkening , listen , loud , noise , obedient , obey , obeyed , obeyedst , obeyeth , obeying , perceive , perceived , proclaimed , proclamation , publish , published , publisheth , regardeth , reported , shew , shewed , sound , sounding , tell , the , told , understand , understandest , {understanding} , understood , witness , understanding -8394 discretion , reasons , skilfulness , {understanding} , wisdom , withstand -2388 became , behave , caught , clave , confirm , confirmed , constant , constrained , continued , courage , courageous , courageously , encourage , encouraged , established , fasten , fastened , force , fortified , fortify , harden , hardened , harder , held , help , hold , holden , holdeth , leaneth , maintain , men , mend , mighty , obtain , prevail , prevailed , received , recovered , relieve , repair , repaired , retain , retained , retaineth , seized , sore , stout , strength , strengthen , strengthened , strong , stronger , sure , take , taken , taketh , took , urgent , valiantly , {withstand} , withstand -3320 able , present , presented , remaining , resorted , set , setteth , stand , standing , stood , {withstand} , withstand -5975 abide , abideth , able , abode , appoint , appointed , arise , arose , behind , ceased , confirmed , continue , continued , continueth , dwell , employed , endure , endureth , enduring , establish , established , establisheth , forth , left , made , ordained , over , placed , present , presented , raised , raiseth , remain , remained , remaineth , repair , serve , served , set , setteth , settle , settled , stablished , stand , standest , standeth , standing , stay , stayed , still , stood , stoodest , tarried , tarry , the , waited , {withstand} , withstood , withstand -7854 adversaries , adversary , satan , {withstand} ,

notwithstanding 0389 -- /ak -- also, in any wise, at least, but, certainly, even, howbeit, nevertheless, {notwithstanding}, only, save, surely, of a surety, truly, verily, + wherefore, yet (but). notwithstanding 7535 raq -- -- but, even, except, howbeit howsoever, at the least, nevertheless, nothing but, {notwithstanding}, only, save, so [that], surely, yet (so), in any wise. notwithstanding 0235 ** alla ** and, but (even), howbeit, indeed, nay, nevertheless, no, {notwithstanding}, save, therefore, yea, yet. notwithstanding 4133 ** plen ** but (rather), except, nevertheless, {notwithstanding}, save, than. stand 1481 -- guwr -- abide, assemble, be afraid, dwell, fear, gather (together), inhabitant, remain, sojourn, {stand} in awe, (be) stranger, X surely. stand 1826 -- damam -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be ({stand}) still, tarry, wait. stand 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, {stand} out, X still, X surely, take forth (out), at any time, X to [and fro], utter. stand 3320 -- yatsab -- present selves, remaining, resort, set (selves), (be able to, can, with-) {stand} (fast, forth, -- ing, still, up). stand 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)establish, {stand}, tarry, X very deed stand 5066 -- nagash -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, {stand}. stand 5324 -- natsab -- appointed, deputy, erect, establish, X Huzzah, lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (maketo) {stand}(-ing, still, up, upright), best state. stand 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, {stand}) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back). stand 5564 -- camak -- bear up, establish, (up-)hold, lay, lean, lie hard, put, rest self, set self, {stand} fast, stay (self), sustain. stand 5568 -- camar -- {stand} up, tremble. stand 5749 -- \uwd -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, {stand} upright, testify, give warning, (bear, call to, give, take to) witness. stand 5976 -- \amad -- be at a {stand}. stand 6342 -- pachad -- be afraid, {stand} in awe, (be in) fear, make to shake. stand 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, project, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + {-stand}), X ye, X you. stand 6965 -- quwm -- abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up), (e-)establish, (make to) {stand} (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(-hold, -rising). stand 6966 -- quwm -- appoint, establish, make, raise up self, (a-)rise (up), (maketo) {stand}, set (up). stand 7126 qarab -- -- (cause to) approach, (cause to) bring (forth, near), (causeto) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, {stand}, take. stand 7264 ragaz -- -- be afraid, {stand} in awe, disquiet, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, be wroth. stand 8617 -- t@quwmah -- power to {stand}. stand 0450 ** anistemi ** arise, lift up, raise up (again), rise (again), {stand} up(-right). stand 0639 ** aporeo ** ({stand} in) doubt, be perplexed. stand 1453 ** egeiro ** awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), {stand}, take up. stand 2186 ** ephistemi ** assault, come (in, to, unto, upon), be at hand (instant), present, {stand} (before, by, over). stand 2476 ** histemi ** abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, {stand} (by, forth, still, up). stand 2793 ** kinduneo ** be in danger, be ({stand}) in jeopardy. stand 2944 ** kukloo ** compass (about), come ({stand}) round about. stand 3306 ** meno ** abide, continue, dwell, endure, be present, remain, {stand}, tarry (for), X thine own. stand 3936 ** paristemi ** assist, bring before, command, commend, give presently, present, prove, provide, shew, {stand} (before, by, here, up, with), yield. stand 4026 ** periistemi ** avoid, shun, {stand} by (round about). stand 4739 ** steko ** {stand} (fast). stand 4836 ** sumparaginomai ** come together, {stand} with. stand 4921 ** sunistao ** approve, commend, consist, make, {stand} (with). stand 5600 ** o ** + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should {stand}, were. standard 1714 -- degel -- banner, {standard}. standard 5127 -- nuwc -- X abate,

away, be displayed, (make to) flee (away, -ing), put to flight, X hide, lift up a {standard}. standard 5251 -- nec -- banner, pole, sail, (en-)sign, {standard}. standing 0098 -- /agam -- pond, pool, {standing} [water]. standing 4613 -- mo\omad -- {standing}. standing 4676 -- matstsebah -- garrison, ({standing}) image, pillar. standing 5979 -- \emdah -- {standing}. standing 7054 qamah -- -- ({standing}) corn, grown up, stalk. standing 4714 ** stasis ** dissension, insurrection, X {standing}, uproar. understand 0995 -- biyn -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) {understand}(-ing), view, (deal) wise(-ly, man). understand 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[- not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, {understand}, have[understanding], X will be, wist, wit, wot understand 7919 sakal -- -- consider, expert, instruct, prosper, (deal) prudent(-ly), (give) skill(-ful), have good success, teach, (have, make to) {understand}(-ing), wisdom, (be, behave self, consider, make) wise(-ly), guide wittingly. understand 8085 -- shama\ -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, {understand}, whosoever [heareth], witness. understand 0050 ** agnoeo ** (be) ignorant(-ly), not know, not {understand}, unknown. understand 0191 ** akouo ** give (in the audience (of), come (to the ears), ([shall]) hear(-er, -ken), be noised, be reported, {understand}. understand 1097 ** ginosko ** allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, {understand}. understand 1107 ** gnorizo ** certify, declare, make known, give to {understand}, doto wit, wot. understand 1492 ** eido ** be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, {understand}, wish, wot. understand 1987 ** epistamai ** know, {understand}. understand 3129 ** manthano ** learn, {understand}. understand 3539 ** noieo ** consider, perceive, think, {understand}. understand 4441 ** punthanomai ** ask, demand, enquire, {understand}. understand 4920 ** suniemi ** consider, {understand}, be wise. understanding 0998 -- biynah -- knowledge, meaning, X perfectly, {understanding}, wisdom. understanding 2940 -- ta\am -- advice, behaviour, decree, discretion, judgment, reason, taste, {understanding}. understanding 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have[{understanding}], X will be, wist, wit, wot understanding 3820 -- leb -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, {understanding}, X well, willingly, wisdom. understanding 3824 -- lebab -- + bethink themselves, breast, comfortably, courage, ([faint], [tender-]heart([-ed]), midst, mind, X unawares, {understanding}. understanding 4486 -- manda\ -- knowledge, reason, {understanding}. understanding 7306 ruwach -- -- accept, smell, X touch, make of quick {understanding}. understanding 7922 sekel -- -- discretion, knowledge, policy, prudence, sense, {understanding}, wisdom, wise. understanding 7924 sokl@thanuw -- -- {understanding}. understanding 8394 -- tabuwn -- discretion, reason, skilfulness, {understanding}, wisdom. understanding 0801 ** asunetos ** foolish, without {understanding}. understanding 1271 ** dianoia ** imagination, mind, {understanding}. understanding 3563 ** nous ** mind, {understanding}. understanding 3877 ** parakoloutheo ** attain, follow, fully know, have {understanding}. understanding 4907 ** sunesis ** knowledge, {understanding}. understanding 5424 ** phren ** {understanding}. withstand 5975 -- \amad -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be[over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, {with-}stand) (by, fast, firm, still, up), (be at a) stay (up), tarry. withstand 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become(wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, {withstand}. withstand 7854 satan -- -- adversary, Satan, {withstand}. withstand 0436 **

anthistemi ** resist, {withstand}. withstand 2967 ** koluo ** forbid, hinder, keep from, let, not suffer, {withstand}. withstanding 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, {-withstanding}), thing of nought, save(-ing), there, uttermost part, want, without (cause).

notwithstanding against you : notwithstanding 4133 - plen-> notwithstanding notwithstanding , being warned 5537 - chrematizo-> Notwithstanding Notwithstanding , lest 3361 -me-> Notwithstanding Notwithstanding , that I be not further 4208 -porrhotero-> Notwithstanding Notwithstanding 0235 -alla-> notwithstanding notwithstanding 4133 -plen-> Notwithstanding Notwithstanding 4133 -plen-> notwithstanding notwithstanding he that is least 3398 - mikros-> Notwithstanding Notwithstanding it pleased 1380 -dokeo- > Notwithstanding Notwithstanding she shall be saved 4982 -sozo-> Notwithstanding Notwithstanding the Lord 2962 -kurios-> notwithstanding notwithstanding ye give 1325 -didomi-> stand and stand 2476 -histemi-> stand by her , shall stand 2476 -histemi-> stand even by him doth this man stand 3936 -paristemi-> stand for I stand 0639 -aporeo-> stand him stand 2476 -histemi-> stand I stand 2476 -histemi-> stand might stand 3306 -meno-> stand of them that stand 2476 -histemi-> stand shall not stand 2476 -histemi-> stand should not stand 1510 -eimi-> Stand Stand 0450 -anistemi-> Stand Stand 1453 -egeiro-> Stand Stand 2476 -histemi-> stand stand 2476 -histemi-> stand stand 3936 -paristemi-> stand stand 4026 -periistemi-> Stand Stand 4739 -steko-> stand stand 4739 -steko-> stand stand we in jeopardy 2793 -kinduneuo-> stand that stand 3936 -paristemi-> stand that ye may stand 2476 -histemi-> stand that ye stand 4739 -steko-> stand to pass , and to stand 2476 -histemi-> stand to stand 2476 -histemi-> stand up , and stand 2476 -histemi-> stand we stand 2476 -histemi-> stand ye , stand 4739 -steko-> stand ye stand 2476 -histemi-> stand ye stand 4739 -steko-> standest and thou standest 2476 -histemi-> standest thou standest 2476 -histemi-> standeth but there standeth 2476 -histemi-> standeth he standeth 2476 -histemi-> standeth he standeth 4739 -steko-> standeth he that standeth 2476 -histemi-> standeth standeth , lest 3361 -me-> standeth standeth 2476 -histemi-> standing and , standing 2476 -histemi-> standing are standing 2476 -histemi-> standing standing 2476 -histemi-> Standing Standing 2476 -histemi-> standing standing 3936 -paristemi-> standing standing 4714 -stasis-> standing standing 4921 -sunistao-> standing was standing 2186 -ephistemi-> understand and not understand 4920 -suniemi-> understand and shall not understand 4920 -suniemi-> understand and should understand 4920 -suniemi-> understand and understand 1492 -eido-> understand and understand 4920 -suniemi-> understand Because that thou mayest understand 1097 - ginosko-> understand But I would ye should understand 1097 - ginosko-> understand do they understand 4920 -suniemi-> understand do ye not understand 1097 -ginosko-> understand I give you to understand 1107 -gnorizo-> understand is it that ye do not understand 3539 -noieo- > understand is it that ye do not understand 4920 - suniemi-> understand let him understand 3539 -noieo-> understand of the things that they understand 0050 - agnoeo-> understand one of you , and understand 4920 -suniemi-> understand shall understand 4920 -suniemi-> understand that they might understand 4920 -suniemi-> understand they might not understand 4920 -suniemi-> understand understand 1987 -epistamai-> understand understand 3539 -noieo-> understand understand 4920 -suniemi-> understand we understand 3539 -noieo-> Understandest Understandest 1097 -ginosko-> understandeth and understandeth 4920 -suniemi-> understandeth he understandeth 1492 -eido-> understandeth that understandeth 4920 -suniemi-> understandeth understandeth 0191 -akouo-> understanding but in understanding 5424 -phren-> understanding but my understanding 3563 -nous-> understanding but understanding 4920 -suniemi-> understanding Having the understanding 1271 -dianoia-> understanding he their understanding 3563 -nous-> understanding his understanding 4907 -sunesis-> understanding in understanding 5424 -phren-> understanding of understanding 4907 -sunesis-> understanding the understanding 4907 -sunesis-> understanding thee understanding 4907 -sunesis-> understanding understanding 0801 -asunetos-> understanding understanding 1271 -dianoia-> understanding understanding 3563 -nous-> understanding understanding 3877 -parakoloutheo-> understanding understanding 4907 -sunesis-> understanding understanding 4920 -suniemi-> understanding us an understanding 1271 -dianoia-> understanding with my understanding 3563 -nous-> understanding with the understanding 3563 -nous-> withstand to withstand 0436 -anthistemi-> withstand withstand 2967 -koluo->

understand(-ing), view, (deal) wise(-ly, man). [ql consider 1934 ## hava> (Aramaic) {hav-aw'}; orhavah (Aramaic) {hav-aw'}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + {consider}, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would. [ql notwithstanding 0389 ## >ak {ak}; akin to 403; a particle of affirmation, surely; hence (by limitation) only: -- also, in any wise, at least, but, certainly, even, howbeit, nevertheless, {notwithstanding}, only, save, surely, of a surety, truly, verily, + wherefore, yet (but). [ql notwithstanding 7535 ## raq {rak}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctive, although: -- but, even, except, howbeit howsoever, at the least, nevertheless, nothing but, {notwithstanding}, only, save, so [that], surely, yet (so), in any wise. [ql notwithstanding 0235 # alla {al-lah'}; neuter plural of 243; properly, other things, i.e. (adverbially) contrariwise (in many relations): -- and, but (even), howbeit, indeed, nay, nevertheless, no, {notwithstanding}, save, therefore, yea, yet. [ql notwithstanding 4133 # plen {plane}; from 4119; moreover (besides), i.e. albeit, save that, rather, yet: -- but (rather), except, nevertheless, {notwithstanding}, save, than. [ql stand 1481 ## guwr {goor}; a primitive root; properly, to turn aside from the road (for a lodging or any other purpose), i.e. sojourn (as a guest); also to shrink, fear (as in a strange place); also to gather for hostility (as afraid): -- abide, assemble, be afraid, dwell, fear, gather (together), inhabitant, remain, sojourn, {stand} in awe, (be) stranger, X surely. [ql stand 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be ({stand}) still, tarry, wait. [ql stand 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, {stand} out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql stand 3559 ## kuwn {koon}; a primitive root; properly, to be erect (i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, {stand}, tarry, X verydeed [ql stand 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, {stand}. [ql stand 5324 ## natsab {naw-tsab'}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [by mistake for a proper name], lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) {stand}(-ing, still, up, upright), best state. [ql stand 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, {stand}) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back). [ql stand 5564 ## camak {saw-mak'}; a primitive root; to prop (literally or figuratively); reflexively, to lean upon or take hold of (in a favorable or unfavorable sense): -- bear up, establish, (up-)hold, lay, lean, lie hard, put, rest self, set self, {stand} fast, stay (self), sustain. [ql stand 5568 ## camar {saw-mar'}; a primitive root; to be erect, i. e. bristle as hair: -- {stand} up, tremble. [ql stand 5749 ## agam {ag-am'}; from an unused root (meaning to collect as water); a marsh; hence a rush (as growing in swamps); hence a stockade of reeds: -- pond, pool, {standing} [water]. [ql standing 4613 ## moephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, {-withstanding}), thing of nought, save(-ing), there, uttermost part, want, without (cause). [ql



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Stand Interlinear Index Study Stand GEN 019 009 And they said <00559 +>amar > , {Stand} <05066 +nagash > back <01973 +hal@ah > . And they said <00559 +>amar > [again] , This one <00259 +>echad > [fellow <07453 +rea< >] came <00935 +bow> > in to sojourn <01481 +guwr > , and he will needs be a judge <08199 +shaphat > : now <06288 +p@>orah > will we deal worse <07489 +ra upon the man <00376 +>iysh > , [even] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 +deleth > . stand GEN 024 013 Behold <02009 +hinneh > , I {stand} <05324 +natsab > [here] by the well <05869 + of water <04325 +mayim > ; and the daughters <01363 +gobahh > of the men <00582 +>enowsh > of the city <05892 + come <03318 +yatsa> > out to draw <07579 +sha>ab > water <04325 +mayim > : stand GEN 024 043 Behold <02009 +hinneh > , I {stand} <05324 +natsab > by the well <05869 + of water <04325 +mayim > ; and it shall come <01961 +hayah > to pass , that when <03588 +kiy > the virgin <05959 + cometh <03318 +yatsa> > forth <03318 +yatsa> > to draw <07579 +sha>ab > [water] , and I say <00559 +>amar > to her , Give me , I pray <04994 +na> > thee , a little <04592 +m@ water <04325 +mayim > of thy pitcher <03537 +kad > to drink <08248 +shaqah > ; stand EXO 007 015 Get <03212 +yalak > thee unto Pharaoh <06547 +Par in the morning <01242 +boqer > ; lo <02009 +hinneh > , he goeth <03318 +yatsa> > out unto the water <04325 +mayim > ; and thou shalt {stand} <05324 +natsab > by the river s <02975 +y@ brink <08193 +saphah > against <07125 +qir>ah > he come <07125 +qir>ah > ; and the rod <04294 +matteh > which <00834 +>aher > was turned <02015 +haphak > to a serpent <05175 +nachash > shalt thou take <03947 +laqach > in thine hand <03027 +yad > . stand EXO 008 020 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and {stand} <03320 +yatsab > before <06440 +paniym > Pharaoh <06547 +Par ; lo <02009 +hinneh > , he cometh <03318 +yatsa> > forth <03318 +yatsa> > to the water <04325 +mayim > ; and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . stand EXO 009 011 And the magicians <02748 +chartom > could <03201 +yakol > not {stand} <05975 + before <06440 +paniym > Moses <04872 +Mosheh > because <06440 +paniym > of the boils <07822 +sh@chiyn > ; for the boil <07822 +sh@chiyn > was upon the magicians <02748 +chartom > , and upon all <03605 +kol > the Egyptians <04714 +Mitsrayim > . stand EXO 009 013 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise <06965 +quwm > up early <07925 +shakam > in the morning <01242 +boqer > , and {stand} <03320 +yatsab > before <06440 +paniym > Pharaoh <06547 +Par , and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . stand EXO 014 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Fear <03372 +yare> > ye not , {stand} <03320 +yatsab > still , and see <07200 +ra>ah > the salvation <03444 +y@shuw of the LORD <03068 +Y@hovah > , which <00834 +>aher > he will shew <06213 + to you to day <03117 +yowm > : for the Egyptians <04714 +Mitsrayim > whom <00834 +>aher > ye have seen <07200 +ra>ah > to day <03117 +yowm > , ye shall see <07200 +ra>ah > them again <03254 +yacaph > no <03808 +lo> > more <05750 + for ever <05769 + . stand EXO 017 006 Behold <02005 +hen > , I will {stand} <05975 + before <06440 +paniym > thee there <08033 +sham > upon the rock <06697 +tsuwr > in Horeb <02722 +Choreb > ; and thou shalt smite <05221 +nakah > the rock <06697 +tsuwr > , and there shall come <03318 +yatsa> > water <04325 +mayim > out of it , that the people <05971 + may drink <08354 +shathah > . And Moses <04872 +Mosheh > did <06213 + so <03651 +ken > in the sight <05869 + of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > . stand EXO 017 009 And Moses <04872 +Mosheh > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Choose <00977 +bachar > us out men <00582 +>enowsh > , and go <03318 +yatsa> > out , fight <03898 +lacham > with Amalek <06002 + : to morrow <04279 +machar > I will {stand} <05324 +natsab > on <05921 + the top <07218 +ro>sh > of the hill <01389 +gib with the rod <04294 +matteh > of God <00430 +>elohiym > in mine hand <03027 +yad > . stand EXO 018 014 And when Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > saw <07200 +ra>ah > all <03605 +kol > that he did <06213 + to the people <05971 + , he said <00559 +>amar > , What <04100 +mah > [is] this <02088 +zeh > thing <01697 +dabar > that thou doest <06213 + to the people <05971 + ? why <04069 +madduwa< > sittest <03427 +yashab > thou thyself <00859 +>attah > alone <00905 +bad > , and all <03605 +kol > the people <05971 + {stand} <05324 +natsab > by thee from morning <01242 +boqer > unto even <06153 + ? stand EXO 033 010 And all <03605 +kol > the people <05971 + saw <07200 +ra>ah > the cloudy <06051 + pillar <05982 + {stand} <05975 + [at] the tabernacle <00168 +>ohel > door <06607 +pethach > : and all <03605 +kol > the people <05971 + rose <06965 +quwm > up and worshipped <07812 +shachah > , every man <00376 +>iysh > [in] his tent <00168 +>ohel > door <06607 +pethach > . stand EXO 033 021 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Behold <02009 +hinneh > , [there is

] a place <04725 +maqowm > by me , and thou shalt {stand} <05324 +natsab > upon a rock <06697 +tsuwr > : stand LEV 018 023 Neither <03808 +lo> > shalt thou lie <07903 +sh@kobeth > with any <03605 +kol > beast <00929 +b@hemah > to defile <02930 +tame> > thyself therewith : neither <03808 +lo> > shall any woman <00802 +>ishshah > {stand} <05975 + before <06440 +paniym > a beast <00929 +b@hemah > to lie <07250 +raba< > down <07250 +raba< > thereto : it [is] confusion <08397 +tebel > . stand LEV 019 016 Thou shalt not go <03212 +yalak > up and down [as] a talebearer <07400 +rakiyl > among thy people <05971 + : neither <03808 +lo> > shalt thou {stand} <05975 + against <05921 + the blood <01818 +dam > of thy neighbour <07453 +rea< > : I [am] the LORD <03068 +Y@hovah > . stand LEV 026 037 And they shall fall <03782 +kashal > one <00376 +>iysh > upon another <00250 +>Ezrachiy > , as it were before <06440 +paniym > a sword <02719 +chereb > , when none <00369 +>ayin > pursueth <07291 +radaph > : and ye shall have <01961 +hayah > no <03808 +lo> > power <08617 +t@quwmah > to {stand} <08617 +t@quwmah > before <06440 +paniym > your enemies <00341 +>oyeb > . stand LEV 027 014 . And when <03588 +kiy > a man <00376 +>iysh > shall sanctify <06942 +qadash > his house <01004 +bayith > [to be] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > , then the priest <03548 +kohen > shall estimate <06186 + it , whether <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > : as the priest <03548 +kohen > shall estimate <06186 + it , so <03651 +ken > shall it {stand} <06965 +quwm > . stand LEV 027 017 If <00518 +>im > he sanctify <06942 +qadash > his field <07704 +sadeh > from the year <08141 +shaneh > of jubile <03104 +yowbel > , according to thy estimation <06187 + it shall {stand} <06965 +quwm > . stand NUM 001 005 And these <00428 +>el - leh > [are] the names <08034 +shem > of the men <00582 +>enowsh > that shall {stand} <05975 + with you : of [the tribe of] Reuben <07205 +R@>uwben > ; Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > . Stand NUM 009 008 And Moses <04872 +Mosheh > said <00559 +>amar > unto them , {Stand} <05975 + still , and I will hear <08085 +shama< > what <04100 +mah > the LORD <03068 +Y@hovah > will command <06680 +tsavah > concerning you . stand NUM 011 016 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh> , Gather <00622 +>acaph > unto me seventy <07657 +shib men <00376 +>iysh > of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , whom <00834 +>aher > thou knowest <03045 +yada< > to be the elders <02205 +zaqen > of the people <05971 + , and officers <07860 +shoter > over them ; and bring <03947 +laqach > them unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that they may {stand} <03320 +yatsab > there <08033 +sham > with thee . stand NUM 016 009 [Seemeth it but] a small <04592 +m@ thing unto you , that the God <00430 +>elohiym > of Israel <03478 +Yisra>el > hath separated <00914 +badal > you from the congregation <05712 + of Israel <03478 +Yisra>el > , to bring <07126 +qarab > you near <07138 +qarowb > to himself to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > , and to {stand} <05975 + before <06440 +paniym > the congregation <05712 + to minister <08334 +sharath > unto them ? Stand NUM 023 003 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , {Stand} <03320 +yatsab > by thy burnt <05930 + offering , and I will go <03212 +yalak > : peradventure <00194 +>uwlay > the LORD <03068 +Y@hovah > will come <07136 +qarah > to meet <07125 +qir>ah > me : and whatsoever he sheweth <07200 +ra>ah > me I will tell <05046 +nagad > thee . And he went <03212 +yalak > to an high <08205 +sh@phiy > place . Stand NUM 023 015 And he said <00559 +>amar > unto Balak <01111 +Balaq > , {Stand} <03320 +yatsab > here <03541 +koh > by thy burnt <05930 + offering , while I meet <07136 +qarah > [the LORD] yonder <03541 +koh > . stand NUM 027 021 And he shall {stand} <05975 + before <06440 +paniym > Eleazar <00499 +>El the priest <03548 +kohen > , who shall ask <07592 +sha>al > [counsel] for him after the judgment <04941 +mishpat > of Urim <00224 +>Uwriym > before <06440 +paniym > the LORD <03068 +Y@hovah > : at <05921 + his word <06310 +peh > shall they go <03318 +yatsa> > out , and at <05921 + his word <06310 +peh > they shall come <00935 +bow> > in , [both] he , and all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > with him , even all <03605 +kol > the congregation <05712 + . stand NUM 030 004 And her father <1> hear <08085 +shama< > her vow <05088 +neder > , and her bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > , and her father <1> shall hold <02790 +charash > his peace <02790 +charash > at her : then all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > shall {stand} <06965 +quwm > . stand NUM 030 004 And her father <1> hear <08085 +shama< > her vow <05088 +neder > , and her bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > , and her father <1> shall hold <02790 +charash > his peace <02790 +charash > at her : then all <03605 +kol > her vows <05088 +neder > shall {stand} <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . stand NUM 030 005 But if <00518

+>im > her father <1> disallow <05106 +nuw> > her in the day <03117 +yowm > that he heareth <08085
 +shama<> ; not any <03605 +kol > of her vows <05088 +neder > , or of her bonds <00632 +>ecar > wherewith
 <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > , shall {stand} <06965 +quwm >
 : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her , because <03588 +kiy > her father <1>
 disallowed <05106 +nuw> > her . stand NUM 030 007 And her husband <00376 +>iysh > heard <08085
 +shama<> [it ,] and held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm >
 that he heard <08085 +shama<> [it] : then her vows <05088 +neder > shall stand <06965 +quwm > , and her
 bonds <00632 +>ecar > wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh >
 shall {stand} <06965 +quwm > . stand NUM 030 007 And her husband <00376 +>iysh > heard <08085 +shama<
 > [it ,] and held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he
 heard <08085 +shama<> [it] : then her vows <05088 +neder > shall {stand} <06965 +quwm > , and her bonds
 <00632 +>ecar > wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > shall
 stand <06965 +quwm > . stand NUM 030 009 But every vow <05088 +neder > of a widow <00490 +>almanah >
 , and of her that is divorced <01644 +garash > , wherewith <00834 +>aher > they have bound <00631 +>acar >
 their souls <05315 +nephesh > , shall {stand} <06965 +quwm > against <05921 + her . stand NUM 030 011 And
 her husband <00376 +>iysh > heard <08085 +shama<> [it] , and held <02790 +charash > his peace <02790
 +charash > at her , [and] disallowed <05106 +nuw> > her not : then all <03605 +kol > her vows <05088 +neder
 > shall stand <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher >
 she bound <00631 +>acar > her soul <05315 +nephesh > shall {stand} <06965 +quwm > . stand NUM 030 011
 And her husband <00376 +>iysh > heard <08085 +shama<> [it] , and held <02790 +charash > his peace <02790
 +charash > at her , [and] disallowed <05106 +nuw> > her not : then all <03605 +kol > her vows <05088 +neder
 > shall {stand} <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher >
 she bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . stand NUM 030 012 But
 if <00518 +>im > her husband <00376 +>iysh > hath utterly made them void <06565 +parar > on the day <03117
 +yowm > he heard <08085 +shama<> [them ; then] whatsoever <03605 +kol > proceeded <04161 +mowtsa> >
 out of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > concerning the bond
 <00632 +>ecar > of her soul <05315 +nephesh > , shall not {stand} <06965 +quwm > : her husband <00376
 +>iysh > hath made them void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545
 +calach > her . stand NUM 035 012 And they shall be unto you cities <05892 + for refuge <04733 +miqlat > from
 the avenger <01350 +ga>al > ; that the manslayer <07523 +ratsach > die <04191 +muwth > not , until <05704 +
 he {stand} <05975 + before <06440 +paniym > the congregation <05712 + in judgment <04941 +mishpat > .
 stand DEU 005 031 But as for thee , {stand} <05975 + thou here <06311 +poh > by me , and I will speak <01696
 +dabar > unto thee all <03605 +kol > the commandments <04687 +mitsvah > , and the statutes <02706 +choq > ,
 and the judgments <04941 +mishpat > , which <00834 +>aher > thou shalt teach <03925 +lamad > them , that
 they may do <06213 + [them] in the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan >
 them to possess <03423 +yarash > it . stand DEU 007 024 And he shall deliver <05414 +nathan > their kings
 <04428 +melek > into thine hand <03027 +yad > , and thou shalt destroy <6> their name <08034 +shem > from
 under <08478 +tachath > heaven <08064 +shamayim > : there shall no <03808 +lo> > man <00375 +>eyphoh >
 be able <03320 +yatsab > to {stand} <03320 +yatsab > before <06440 +paniym > thee , until <05704 + thou have
 destroyed <08045 +shamad > them . stand DEU 009 002 A people <05971 + great <01419 +gadawl > and tall
 <07311 +ruwm > , the children <01121 +ben > of the Anakims <06062 + , whom <00834 +>aher > thou knowest
 <03045 +yada<> , and [of whom <00834 +>aher >] thou hast heard <08085 +shama<> [say] , Who <04310
 +miy > can {stand} <03320 +yatsab > before <06440 +paniym > the children <01121 +ben > of Anak <06061 + !
 stand DEU 010 008 At that time <06256 + the LORD <03068 +Y@hovah > separated <00914 +badal > the tribe
 <07626 +shebet > of Levi <03878 +Leviy > , to bear <05375 +nasa> > the ark <00727 +>arown > of the covenant
 <01285 +b@riyth > of the LORD <03068 +Y@hovah > , to {stand} <05975 + before <06440 +paniym > the
 LORD <03068 +Y@hovah > to minister <08334 +sharath > unto him , and to bless <01288 +barak > in his name
 <08034 +shem > , unto this <02088 +zeh > day <03117 +yowm > . stand DEU 011 025 There shall no <03808
 +lo> > man <00376 +>iysh > be able <03320 +yatsab > to {stand} <03320 +yatsab > before <06440 +paniym >
 you : [for] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > shall lay <05414 +nathan > the fear
 <06343 +pachad > of you and the dread <04172 +mowra> > of you upon all <03605 +kol > the land <00776
 +>erets > that ye shall tread <01869 +darak > upon , as he hath said <01696 +dabar > unto you . stand DEU 018
 005 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > him out of
 all <03605 +kol > thy tribes <07626 +shebet > , to {stand} <05975 + to minister <08334 +sharath > in the name
 <08034 +shem > of the LORD <03068 +Y@hovah > , him and his sons <01121 +ben > for ever . stand DEU 018

007 Then he shall minister <08334 +sharath > in the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > , as all <03605 +kol > his brethren <00251 +>ach > the Levites <03881 +Leviyiy > [do] , which {stand} <05975 + there <08033 +sham > before <06440 +paniyim > the LORD <03068 +Y@hovah > . stand DEU 019 017 Then both <08147 +sh@nayim > the men <00582 +>enowsh > , between whom the controversy <07379 +riyb > [is] , shall {stand} <05975 + before <06440 +paniyim > the LORD <03068 +Y@hovah > , before <06440 +paniyim > the priests <03548 +kohen > and the judges <08199 +shaphat > , which <00834 +>aher > shall be in those <01992 +hem > days <03117 +yowm > ; stand DEU 024 011 Thou shalt {stand} <05975 + abroad <02351 +chuwts > , and the man <00376 +>iysh > to whom <00834 +>aher > thou dost lend <05383 +nashah > shall bring <03318 +yatsa> > out the pledge <05667 + abroad <02351 +chuwts > unto thee . stand DEU 025 008 Then the elders <02205 +zaqen > of his city <05892 + shall call <07121 +qara> > him , and speak <01696 +dabar > unto him : and [if] he {stand} <05975 + [to it] , and say <00559 +>amar > , I like <02654 +chaphets > not to take <03947 +laqach > her ; stand DEU 027 012 These <00428 +>el - leh > shall {stand} <05975 + upon mount <02022 +har > Gerizim <01630 +G@riziyim > to bless <01288 +barak > the people <05971 + , when ye are come <05674 + over <05674 + Jordan <03383 +Yarden > ; Simeon <08095 +Shim , and Levi <03878 +Leviy > , and Judah <03063 +Y@huwdah > , and Issachar <03485 +Yissaskar > , and Joseph <03130 +Yowceph > , and Benjamin <01144 +Binyamiyn > : stand DEU 027 013 And these <00428 +>el - leh > shall {stand} <05975 + upon mount <02022 +har > Ebal <05858 + to curse <07045 +q@lalah > ; Reuben <07205 +R@>uwben > , Gad <01410 +Gad > , and Asher <00836 +>Asher > , and Zebulun <02074 +Z@buwluwn > , Dan <01835 +Dan > , and Naphtali <05321 +Naphtaliy > . stand DEU 029 010 . Ye {stand} <05324 +natsab > this day <03117 +yowm > all <03605 +kol > of you before <06440 +paniyim > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > ; your captains <07218 +ro>sh > of your tribes <07626 +shebet > , your elders <02205 +zaqen > , and your officers <07860 +shoter > , [with] all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > , stand JOS 001 005 There shall not any man <00376 +>iysh > be able <03320 +yatsab > to {stand} <03320 +yatsab > before <06440 +paniyim > thee all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : as I was with Moses <04872 +Mosheh > , [so] I will be with thee : I will not fail <07503 +raphah > thee , nor <03808 +lo> > forsake <05800 + thee . stand JOS 003 008 And thou shalt command <06680 +tsavah > the priests <03548 +kohen > that bear <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > , saying <00559 +>amar > , When ye are come <00935 +bow> > to the brink <07097 +qatseh > of the water <04325 +mayim > of Jordan <03383 +Yarden > , ye shall {stand} <05975 + still in Jordan <03383 +Yarden > . stand JOS 003 013 And it shall come <01961 +hayah > to pass , as soon as the soles <03709 +kaph > of the feet <07272 +regel > of the priests <03548 +kohen > that bear <05375 +nasa> > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , the Lord <00113 +>adown > of all <03605 +kol > the earth <00776 +>erets > , shall rest <05117 +nuwach > in the waters <04325 +mayim > of Jordan <03383 +Yarden > , [that] the waters <04325 +mayim > of Jordan <03383 +Yarden > shall be cut <03772 +karath > off [from] the waters <04325 +mayim > that come <03381 +yarad > down <03381 +yarad > from above <04605 +ma ; and they shall {stand} <05975 + upon an heap <05067 +ned > . stand JOS 007 012 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > could <03201 +yakol > not {stand} <06965 +quwm > before <06440 +paniyim > their enemies <00341 +>oyeb > , [but] turned <06437 +panah > [their] backs <06203 + before <06440 +paniyim > their enemies <00341 +>oyeb > , because <03588 +kiy > they were accursed <02764 +cherem > : neither <03808 +lo> > will I be with you any more <03254 +yacaph > , except ye destroy <08045 +shamad > the accursed <02764 +cherem > from among <07130 +qereb > you . stand JOS 007 013 Up , sanctify <06942 +qadash > the people <05971 + , and say <00559 +>amar > , Sanctify <06942 +qadash > yourselves against to morrow <04279 +machar > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , [There is] an accursed <02764 +cherem > thing in the midst <07130 +qereb > of thee , O Israel <03478 +Yisra>el > : thou canst <03201 +yakol > not {stand} <06965 +quwm > before <06440 +paniyim > thine enemies <00341 +>oyeb > , until <05704 + ye take <05493 +cuwr > away the accursed <02764 +cherem > thing from among <07130 +qereb > you . stand JOS 010 008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Fear <03372 +yare> > them not : for I have delivered <05414 +nathan > them into thine hand <03027 +yad > ; there shall not a man <00376 +>iysh > of them {stand} <05975 + before <06440 +paniyim > thee . stand JOS 010 012 Then <00227 +>az > spake <01696 +dabar > Joshua <03091 +Y@howshuwa< > to the LORD <03068 +Y@hovah > in the day <03117 +yowm > when the LORD <03068 +Y@hovah > delivered <05414 +nathan > up the Amorites <00567 +>Emoriy > before <06440 +paniyim > the children <01121 +ben > of Israel <03478 +Yisra>el > , and he said <00559 +>amar > in the sight <05869 + of Israel <03478 +Yisra>el > , Sun <08121 +shemesh > , {stand} <01826 +damam > thou still <01826 +damam > upon Gibeon <01391 +Gib ; and thou ,

Moon <03394 +yareach > , in the valley <06010 + of Ajalon <00357 +>Ayalown > . stand JOS 020 004 And when he that doth flee <05127 +nuwc > unto one <00259 +>echad > of those <00428 +>el - leh > cities <05892 + shall {stand} <05975 + at the entering <06607 +pethach > of the gate <08179 +sha of the city <05892 + , and shall declare <01696 +dabar > his cause <01697 +dabar > in the ears <00241 +>ozen > of the elders <02205 +zaqen > of that city <05892 + , they shall take <00622 +>acaph > him into the city <05892 + unto them , and give <05414 +nathan > him a place <04725 +maqowm > , that he may dwell <03427 +yashab > among <05973 + them . stand JOS 020 006 And he shall dwell <03427 +yashab > in that city <05892 + , until <05704 + he {stand} <05975 + before <06440 +paniym > the congregation <05712 + for judgment <04941 +mishpat > , [and] until <05704 + the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > that shall be in those days <03117 +yowm > : then <00227 +>az > shall the slayer <07523 +ratsach > return <07725 +shuwb > , and come <00935 +bow> > unto his own city <05892 + , and unto his own house <01004 +bayith > , unto the city <05892 + from whence he fled <05127 +nuwc > . stand JOS 023 009 For the LORD <03068 +Y@hovah > hath driven <03423 +yarash > out from before <06440 +paniym > you great <01419 +gadowl > nations <01471 +gowy > and strong <06099 + : but [as for] you , no <03808 +lo> > man <00376 +>iysh > hath been able <05975 + to {stand} <05975 + before <06440 +paniym > you unto this <02088 +zeh > day <03117 +yowm > . stand JUDG 002 014 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was hot <02734 +charah > against Israel <03478 +Yisra>el > , and he delivered <05414 +nathan > them into the hands <03027 +yad > of spoilers <08154 +shacah > that spoiled <08155 +shacac > them , and he sold <04376 +makar > them into the hands <03027 +yad > of their enemies <00341 +>oyeb > round <05439 +cabiyl > about , so that they could <03201 +yakol > not any longer <05750 + {stand} <05975 + before <06440 +paniym > their enemies <00341 +>oyeb > . Stand JUDG 004 020 Again he said <00559 +>amar > unto her , {Stand} <05975 + in the door <06607 +pethach > of the tent <00168 +>ohel > , and it shall be , when <00518 +>im > any man <00376 +>iysh > doth come <00935 +bow> > and enquire <07592 +sha>al > of thee , and say <00559 +>amar > , Is there any man <00376 +>iysh > here <06311 +poh > ? that thou shalt say <00559 +>amar > , No <00369 +>ayin > . stand ISA 006 020 And the men <00582 +>enowsh > of Bethshemesh <01053 +Beyth Shemesh > said <00559 +>amar > , Who <04310 +miy > is able <03201 +yakol > to {stand} <05975 + before <06440 +paniym > this <02088 +zeh > holy <06918 +qadowsh > LORD <03068 +Y@hovah > God <00430 +>elohiym > ? and to whom <04310 +miy > shall he go <05927 + up from us ? stand ISA 009 027 [And] as they were going <03381 +yarad > down <03381 +yarad > to the end <07097 +qatseh > of the city <05892 + , Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Bid <00559 +>amar > the servant <05288 +na pass <05674 + on before <06440 +paniym > us , (and he passed <05674 + on ,) but {stand} <05975 + thou still a while <03117 +yowm > , that I may shew <08085 +shama< > thee the word <01697 +dabar > of God <00430 +>elohiym > . stand ISA 012 007 Now <06258 + therefore {stand} <03320 +yatsab > still , that I may reason <08199 +shaphat > with you before <06440 +paniym > the LORD <03068 +Y@hovah > of all <03605 +kol > the righteous <06666 +ts@daqah > acts of the LORD <03068 +Y@hovah > , which <00834 +>aher > he did <06213 + to you and to your fathers <1> . stand ISA 012 016 . Now <06258 + therefore <01571 +gam > {stand} <03320 +yatsab > and see <07200 +ra>ah > this <02088 +zeh > great <01419 +gadowl > thing <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > will do <06213 + before your eyes <05869 + . stand ISA 014 009 If <00518 +>im > they say <00559 +>amar > thus <03541 +koh > unto us , Tarry <01826 +damam > until <05704 + we come <05060 +naga< > to you ; then we will {stand} <05975 + still in our place <08478 +tachath > , and will not go <05927 + up unto them . stand ISA 016 022 And Saul <07586 +Sha>uwl > sent <07971 +shalach > to Jesse <03448 +Yishay > , saying <00559 +>amar > , Let David <01732 +David > , I pray <04994 +na> > thee , {stand} <05975 + before <06440 +paniym > me ; for he hath found <04672 +matsa> > favour <02580 +chen > in my sight <05869 + . stand ISA 019 003 And I will go <03318 +yatsa> > out and {stand} <05975 + beside <03027 +yad > my father <1> in the field <07704 +sadeh > where <00834 +>aher > thou [art] , and I will commune <01696 +dabar > with my father <1> of thee ; and what <04100 +mah > I see <07200 +ra>ah > , that I will tell <05046 +nagad > thee . Stand 2SA 001 009 He said <00559 +>amar > unto me again , {Stand} <05975 + , I pray <04994 +na> > thee , upon me , and slay <04191 +muwth > me : for anguish <07661 +shabats > is come <00270 +>achaz > upon me , because <03588 +kiy > my life <05315 +nephesh > [is] yet <05750 + whole <03605 +kol > in me . stand 2SA 018 030 And the king <04428 +melek > said <00559 +>amar > [unto him] , Turn <05437 +cabab > aside <05437 +cabab > , [and] {stand} <03320 +yatsab > here <03541 +koh > . And he turned <05437 +cabab > aside <05437 +cabab > , and stood <05975 + still . stand 1KI 001 002 Wherefore his servants <05650 + said <00559 +>amar > unto him , Let there be sought <01245 +baqash > for my lord <00113 +>adown > the king <04428 +melek > a young <05291 +na virgin <01330 +b@thuwlah > : and let her {stand} <05975 + before <06440 +paniym > the king <04428 +melek > , and let her cherish <05532 +cakan >

him , and let her lie <07901 +shakab > in thy bosom <02436 +cheyq > , that my lord <00113 +>adown > the king <04428 +melek > may get heat <02552 +chamam > . stand 1KI 008 011 So that the priests <03548 +kohen > could <03201 +yakol > not {stand} <05975 + to minister <08334 +sharath > because <06440 +paniym > of the cloud <06051 + : for the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > had filled <04390 +male> > the house <01004 +bayith > of the LORD <03068 +Y@hovah > . stand 1KI 010 008 Happy <00835 +>esher > [are] thy men <00582 +>enowsh > , happy <00835 +>esher > [are] these <00428 +>el - leh > thy servants <05650 + , which {stand} <05975 + continually <08548 +tamiyd > before <06440 +paniym > thee , [and] that hear <08085 +shama< > thy wisdom <02451 +chokmah > . stand 1KI 017 001 . And Elijah <00452 +>Elijah > the Tishbite <08664 +Tishbiy > , [who was] of the inhabitants <08453 +towshab > of Gilead <01568 +Gil , said <00559 +>amar > unto Ahab <00256 +>Ach>ab > , [As] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > liveth <02416 +chay > , before <06440 +paniym > whom <00834 +>aher > I {stand} <05975 + , there shall not be dew <02919 +tal > nor rain <04306 +matar > these <00428 +>el - leh > years <08141 +shaneh > , but according <06310 +peh > to my word <01697 +dabar > . stand 1KI 018 015 And Elijah <00452 +>Elijah > said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > liveth <02416 +chay > , before <06440 +paniym > whom <00834 +>aher > I {stand} <05975 + , I will surely <03588 +kiy > shew <07200 +ra>ah > myself unto him to day <03117 +yowm > . stand 1KI 019 011 And he said <00559 +>amar > , Go <03318 +yatsa> > forth <03318 +yatsa> > , and {stand} <05975 + upon the mount <02022 +har > before <06440 +paniym > the LORD <03068 +Y@hovah > . And , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > passed <05674 + by , and a great <01419 +gadowl > and strong <02389 +chazaq > wind <07307 +ruwach > rent <06561 +paraq > the mountains <02022 +har > , and brake <07665 +shabar > in pieces the rocks <05553 +cela< > before <06440 +paniym > the LORD <03068 +Y@hovah > ; [but] the LORD <03068 +Y@hovah > [was] not in the wind <07307 +ruwach > : and after <00310 +>achar > the wind <07307 +ruwach > an earthquake <07494 +ra ; [but] the LORD <03068 +Y@hovah > [was] not in the earthquake <07494 +ra : stand 2KI 003 014 And Elisha <00477 +>Eliysha< > said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > liveth <02416 +chay > , before <06440 +paniym > whom <00834 +>aher > I {stand} <05975 + , surely <03588 +kiy > , were it not that I regard <05375 +nasa> > the presence <06440 +paniym > of Jehoshaphat <03092 +Y@howshaphat > the king <04428 +melek > of Judah <03063 +Y@huwdah > , I would not look <05027 +nabat > toward <00413 +>el > thee , nor <00518 +>im > see <07200 +ra>ah > thee . stand 2KI 005 011 But Naaman <05283 +Na was wroth <07107 +qatsaph > , and went <03212 +yalak > away , and said <00559 +>amar > , Behold <02009 +hinneh > , I thought <00559 +>amar > , He will surely come <03318 +yatsa> > out to me , and {stand} <05975 + , and call <07121 +qara> > on the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and strike <05130 +nuwph > his hand <03027 +yad > over <00413 +>el > the place <04725 +maqowm > , and recover <00622 +>acaph > the leper <06879 +tsara< > . stand 2KI 005 016 But he said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , before <06440 +paniym > whom <00834 +>aher > I {stand} <05975 + , I will receive <03947 +laqach > none . And he urged <06484 +patsar > him to take <03947 +laqach > [it] ; but he refused <03985 +ma>en > . stand 2KI 006 031 Then he said <00559 +>amar > , God <00430 +>elohiym > do <06213 + so <03541 +koh > and more <03254 +yacaph > also <03541 +koh > to me , if <00518 +>im > the head <07218 +ro>sh > of Elisha <00477 +>Eliysha< > the son <01121 +ben > of Shaphat <08202 +Shaphat > shall {stand} <05975 + on <05921 + him this day <03117 +yowm > . stand 2KI 010 004 But they were exceedingly <03966 +m@ afraid <03372 +yare> > , and said <00559 +>amar > , Behold <02009 +hinneh > , two <08147 +sh@nayim > kings <04428 +melek > stood <05975 + not before <06440 +paniym > him : how <00349 +>eyk > then shall we {stand} <05975 + ? stand 1CH 021 016 And David <01732 +David > lifted <05375 +nasa> > up his eyes <05869 + , and saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > {stand} <05975 + between <00996 +beyn > the earth <00776 +>erets > and the heaven <08064 +shamayim > , having a drawn <08025 +shalaph > sword <02719 +chereb > in his hand <03027 +yad > stretched <05186 +natah > out over <05921 + Jerusalem <03389 +Y@ruwshalaim > . Then David <01732 +David > and the elders <02205 +zaqen > [of Israel , who were] clothed <03680 +kacah > in sackcloth <08242 +saq > , fell <05307 +naphal > upon their faces <06440 +paniym > . stand 1CH 023 030 And to {stand} <05975 + every morning <01242 +boqer > to thank <03034 +yadah > and praise <01984 +halal > the LORD <03068 +Y@hovah > , and likewise <03651 +ken > at even <06153 + ; stand 2CH 005 014 So that the priests <03548 +kohen > could <03201 +yakol > not {stand} <05975 + to minister <08334 +sharath > by reason <06440 +paniym > of the cloud <06051 + : for the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > had filled <04390 +male> > the house <01004 +bayith > of God <00430 +>elohiym > . stand 2CH 009 007 Happy <00835 +>esher > [are] thy men <00582 +>enowsh > , and happy <00835 +>esher > [are] these <00428 +>el - leh > thy servants <05650 + , which

{stand} <05975 + continually <08548 +tamiyd > before <06440 +paniym > thee , and hear <08085 +shama< > thy wisdom <02451 +chokmah > . stand 2CH 020 009 If <00518 +>im > , [when] evil <07451 +ra< > cometh <00935 +bow> > upon us , [as] the sword <02719 +chereb > , judgment <08196 +sh@phowt > , or pestilence <01698 +deber > , or famine <07458 +ra , we {stand} <05975 + before <06440 +paniym > this <02088 +zeh > house <01004 +bayith > , and in thy presence <06440 +paniym > , (for thy name <08034 +shem > [is] in this <02088 +zeh > house <01004 +bayith > ,) and cry <02199 +za unto thee in our affliction <06869 +tsarah > , then thou wilt hear <08085 +shama< > and help <03467 +yasha< > . stand 2CH 020 017 Ye shall not [need] to fight <03898 +lacham > in this <02063 +zo>th > [battle] : set <03320 +yatsab > yourselves , {stand} <05975 + ye [still] , and see <07200 +ra>ah > the salvation <03444 +y@shuw of the LORD <03068 +Y@hovah > with you , O Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > : fear <03372 +yare> > not , nor <00408 +>al > be dismayed <02865 +chathath > ; to morrow <04279 +machar > go <03318 +yatsa> > out against <06440 +paniym > them : for the LORD <03068 +Y@hovah > [will be] with you . stand 2CH 029 011 My sons <01121 +ben > , be not now <06258 + negligent <07952 +shalah > : for the LORD <03068 +Y@hovah > hath chosen <00970 +bachuwr > you to {stand} <05975 + before <06440 +paniym > him , to serve <08334 +sharath > him , and that ye should minister <08334 +sharath > unto him , and burn <06999 +qatar > incense <06999 +qatar > . stand 2CH 034 032 And he caused all <03605 +kol > that were present <04672 +matsa> > in Jerusalem <03389 +Y@ruwshalaim > and Benjamin <01144 +Binyamiyn > to {stand} <05975 + [to it] . And the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > did <06213 + according to the covenant <01285 +b@riyth > of God <00430 +>elohiym > , the God <00430 +>elohiym > of their fathers <1> . stand 2CH 035 005 And {stand} <05975 + in the holy <06944 +qodesh > [place] according to the divisions <06391 +p@luggah > of the families <01004 +bayith > of the fathers <1> of your brethren <00251 +>ach > the people , and [after] the division <02515 +chaluqqah > of the families <01004 +bayith > of the Levites <03881 +Leviyy > . stand EZR 009 015 O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , thou [art] righteous <06662 +tsaddiyq > : for we remain <07604 +sha>ar > yet escaped <06413 +p@leytah > , as [it is] this <02063 +zo>th > day <03117 +yowm > : behold <02005 +hen > , we [are] before <06440 +paniym > thee in our trespasses <00819 +>ashmah > : for we cannot <03808 +lo>> {stand} <05975 + before <06440 +paniym > thee because <05921 + of this <02063 +zo>th > . stand EZR 010 013 But the people <05971 + [are] many <07227 +rab > , and [it is] a time <06256 + of much rain <01653 +geshem > , and we are not able <03581 +koach > to {stand} <05975 + without <02351 +chuwts > , neither <03808 +lo>> [is this] a work <04399 +m@la>kah > of one <00259 +>echad > day <03117 +yowm > or two <08147 +sh@nayim > : for we are many <07235 +rabah > that have transgressed <06586 +pasha< > in this <02088 +zeh > thing <01697 +dabar > . stand EZR 010 014 Let now <04994 +na>> our rulers <08269 +sar > of all <03605 +kol > the congregation <06951 +qahal > {stand} <05975 + , and let all <03605 +kol > them which have taken <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > in our cities <05892 + come <00935 +bow> > at appointed <02163 +zaman > times <06256 + , and with them the elders <02205 +zaqen > of every city <05892 + , and the judges <08199 +shaphat > thereof , until <05704 + the fierce <02740 +charown > wrath <00639 +>aph > of our God <00430 +>elohiym > for this <02088 +zeh > matter <01697 +dabar > be turned <07725 +shuwb > from us . stand NEH 007 003 And I said <00559 +>amar > unto them , Let not the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > be opened <06605 +pathach > until <05704 + the sun <08121 +shemesh > be hot <02527 +chom > ; and while <05704 + they {stand} <05975 + by , let them shut <01479 +guwph > the doors <01817 +deleth > , and bar <00270 +>achaz > [them] : and appoint <05975 + watches <04931 +mishmereth > of the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , every <00376 +>iysh > one <00376 +>iysh > in his watch <04929 +mishmar > , and every <00376 +>iysh > one <00376 +>iysh > [to be] over <05048 +neged > against <05048 +neged > his house <01004 +bayith > . Stand NEH 009 005 Then the Levites <03881 +Leviyy > , Jeshua <03442 +Yeshuwa< > , and Kadmiel <06934 +Qadmiy>el > , Bani <01137 +Baniy > , Hashabniah <02813 +Chashabn@yah > , Sherebiah <08274 +Sherebyah > , Hodijah <01940 +Howdiyah > , Shebaniah <07645 +Sh@banyah > , [and] Pethahiah <06611 +P@thachyah > , said <00559 +>amar > , {Stand} <06965 +quwm > up [and] bless <01288 +barak > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > for ever <05769 + and ever <05769 + : and blessed <01288 +barak > be thy glorious <03519 +kabowd > name <08034 +shem > , which is exalted <07311 +ruwm > above <05921 + all <03605 +kol > blessing <01293 +B@rakah > and praise <08416 +t@hillah > . stand EST 003 004 Now it came <01961 +hayah > to pass , when they spake <00559 +>amar > daily <03117 +yowm > unto him , and he hearkened <08085 +shama< > not unto them , that they told <05046 +nagad > Haman <02001 +Haman > , to see <07200 +ra>ah > whether Mordecai s <04782 +Mord@kay > matters <01697 +dabar > would {stand} <05975 + : for he had told <05046 +nagad > them that he [was] a Jew <03064 +Y@huwdiy > . stand EST 008 011 Wherein <00834 +>aher > the king <04428 +melek >

granted <05414 +nathan > the Jews <03064 +Y@huwdiy > which <00834 +>aher > [were] in every <03605 +kol > city <05892 + to gather <06950 +qahal > themselves together , and to {stand} <05975 + for their life <05315 +nephesh > , to destroy <08045 +shamad > , to slay <02026 +harag > , and to cause to perish <6> , all <03605 +kol > the power <02428 +chayil > of the people <05971 + and province <04082 +m@diynah > that would assault <06696 +tsuwr > them , [both] little <02945 +taph > ones and women <00802 +>ishshah > , and [to take] the spoil <07998 +shalal > of them for a prey <00962 +bazaz > , stand JOB 008 015 He shall lean <08172 +sha upon his house <01004 +bayith > , but it shall not {stand} <05975 + : he shall hold <02388 +chazaq > it fast , but it shall not endure <06965 +quwm > . stand JOB 019 025 For I know <03045 +yada< > [that] my redeemer <01350 +ga>al > liveth <02416 +chay > , and [that] he shall {stand} <06965 +quwm > at the latter <00314 +>acharown > [day] upon the earth <06083 + : stand JOB 030 020 I cry <07768 +shava< > unto thee , and thou dost not hear <06030 + me : I {stand} <05975 + up , and thou regardest <00995 +biyn > me [not] . stand JOB 033 005 If <00518 +>im > thou canst <03201 +yakol > answer <07725 +shuwb > me , set [thy words] in order <06186 + before <06440 +paniym > me , {stand} <03320 +yatsab > up . stand JOB 037 014 . Hearken <00238 +>azan > unto this <02063 +zo>th > , O Job <00347 +>Iyowb > : {stand} <05975 + still <05975 + , and consider <00995 +biyn > the wondrous <06381 +pala> > works of God <00410 +>el > . stand JOB 038 014 It is turned <02015 +haphak > as clay <02563 +chomer > [to] the seal <02368 +chowtham > ; and they {stand} <03320 +yatsab > as a garment <03830 +l@buwsh > . stand JOB 041 010 None <03808 +lo> > [is so] fierce <00393 +>akzar > that dare stir <05782 + him up : who <04310 +miy > then is able to {stand} <03320 +yatsab > before <06440 +paniym > me ? stand PSA 001 005 Therefore the ungodly <07563 +rasha< > shall not {stand} <06965 +quwm > in the judgment <04941 +mishpat > , nor sinners <02400 +chatta> > in the congregation <05712 + of the righteous <06662 +tsaddiyq > . Stand PSA 004 004 {Stand} in awe <07264 +ragaz > , and sin <02398 +chata> > not : commune <0559>amar > with your own heart <03824 +lebab > upon your bed <04904 +mishkab > , and be still <01826 +damam > . Selah <05542 +celah > . stand PSA 005 005 The foolish <01984 +halal > shall not {stand} <03320 +yatsab > in thy sight <05869 + : thou hatest <08130 +sane> > all <03605 +kol > workers <06466 +pa of iniquity <00205 +>aven > . stand PSA 020 008 They are brought <03766 +kara< > down <03766 +kara< > and fallen <05307 +naphal > : but we are risen <06965 +quwm > , and {stand} <05749 + upright . stand PSA 024 003 . Who <04310 +miy > shall ascend <05927 + into the hill <02022 +har > of the LORD <03068 +Y@hovah > ? or who <04310 +miy > shall {stand} <06965 +quwm > in his holy <06944 +qodesh > place <04725 +maqowm > ? stand PSA 030 007 LORD <03068 +Y@hovah > , by thy favour <07522 +ratsown > thou hast made my mountain <02042 +harar > to {stand} <05975 + strong <05797 + : thou didst hide <05641 +cathar > thy face <06440 +paniym > , [and] I was troubled <00926 +bahal > . stand PSA 033 008 Let all <03605 +kol > the earth <00776 +>erets > fear <03372 +yare> > the LORD <03068 +Y@hovah > : let all <03605 +kol > the inhabitants <03427 +yashab > of the world <08398 +tebel > {stand} <01481 +guwr > in awe <01481 +guwr > of him . stand PSA 035 002 Take <02388 +chazaq > hold <02388 +chazaq > of shield <04043 +magen > and buckler <06793 +tsinnah > , and {stand} <06965 +quwm > up for mine help <05833 + . stand PSA 038 011 My lovers <00157 +>ahab > and my friends <07453 +rea< > stand <05975 + aloof <05048 +neged > from my sore <05061 +nega< > ; and my kinsmen <07138 +qarowb > {stand} <05975 + afar <07350 +rachowq > off . stand PSA 038 011 My lovers <00157 +>ahab > and my friends <07453 +rea< > {stand} <05975 + aloof <05048 +neged > from my sore <05061 +nega< > ; and my kinsmen <07138 +qarowb > stand <05975 + afar <07350 +rachowq > off . stand PSA 045 009 Kings <04428 +melek > daughters <01121 +ben > [were] among thy honourable <03368 +yaqar > women : upon thy right <03225 +yamiyn > hand <03225 +yamiyn > did {stand} <05324 +natsab > the queen <07694 +shegal > in gold <03800 +kethem > of Ophir <00211 +>Owphiyr > . stand PSA 073 007 Their eyes <05869 + {stand} <03318 +yatsa> > out with fatness <02459 +cheleb > : they have more <05674 + than heart <03824 +lebab > could wish <04906 +maskiyth > . stand PSA 076 007 . Thou , [even] thou , [art] to be feared <03372 +yare> > : and who <04310 +miy > may {stand} <05975 + in thy sight <06440 +paniym > when once <00227 +>az > thou art angry <00639 +>aph > ? stand PSA 078 013 He divided <01234 +baqa< > the sea <03220 +yam > , and caused them to pass <05674 + through ; and he made the waters <04325 +mayim > to {stand} <05324 +natsab > as an heap <05067 +ned > . stand PSA 089 028 My mercy <02617 +cheded > will I keep <08104 +shamar > for him for evermore <05769 + , and my covenant <01285 +b@riyth > shall {stand} <00539 +>aman > fast with him . stand PSA 089 043 Thou hast also <00637 +>aph > turned <07725 +shuwb > the edge <06697 +tsuwr > of his sword <02719 +chereb > , and hast not made him to {stand} <06965 +quwm > in the battle <04421 +milchamah > . stand PSA 094 016 Who <04310 +miy > will rise <06965 +quwm > up for me against <05973 + the evildoers <07489 +ra the workers <06466 +pa of iniquity <00205 +>aven > ? stand PSA 109 006 . Set <06485 +paqad > thou a wicked <07563 +rasha< > man over <05921 + him : and let Satan <07854 +satan > {stand} <05975 + at <05921 + his right <03225 +yamiyn > hand <03225 +yamiyn

> . stand PSA 109 031 For he shall {stand} <05975 + at the right <03225 +yamiyn > hand <03225 +yamiyn > of the poor <34> , to save <03467 +yasha< > [him] from those that condemn <08199 +shaphat > his soul <05315 +nephesh > . stand PSA 111 008 They {stand} <05564 +camak > fast for ever <05703 + and ever <05769 + , [and are] done <06213 + in truth <00571 +>emeth > and uprightness <03477 +yashar > . stand PSA 122 002 Our feet <07272 +regel > shall {stand} <05975 + within thy gates <08179 +sha , O Jerusalem <03389 +Y@ruwshalaim > . stand PSA 130 003 If <00518 +>im > thou , LORD <03050 +Yahh > , shouldest mark <08104 +shamar > iniquities <05771 + , O Lord <00136 +>Adonay > , who <04310 +miy > shall {stand} <05975 + ? stand PSA 134 001 . A Song <07892 +shiy > of degrees <04609 +ma . Behold <02009 +hinneh > , bless <01288 +barak > ye the LORD <03068 +Y@hovah > , all <03605 +kol > [ye] servants <05650 + of the LORD <03068 +Y@hovah > , which by night <03915 +layil > {stand} <05975 + in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . stand PSA 135 002 Ye that {stand} <05975 + in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , in the courts <02691 +chatser > of the house <01004 +bayith > of our God <00430 +>elohiy > , stand PSA 147 017 He casteth <07993 +shalak > forth his ice <07140 +qerach > like morsels <06595 +path > : who <04310 +miy > can {stand} <05975 + before <06440 +paniy > his cold <07135 +qarah > ? stand PRO 012 007 . The wicked <07563 +rasha< > are overthrown <02015 +haphak > , and [are] not : but the house <01004 +bayith > of the righteous <06662 +tsaddiyq > shall {stand} <05975 + . stand PRO 019 021 . [There are] many <07227 +rab > devices <04284 +machashabah > in a man s <00376 +>iysh > heart <03820 +leb > ; nevertheless the counsel <06098 + of the LORD <03068 +Y@hovah > , that shall {stand} <06965 +quwm > . stand PRO 022 029 . Seest <02372 +chazah > thou a man <00376 +>iysh > diligent <04106 +mahiy > in his business <04399 +m@la>kah > ? he shall stand <03320 +yatsab > before <06440 +paniy > kings <04428 +melek > ; he shall not {stand} <03320 +yatsab > before <06440 +paniy > mean <02823 +chashok > [men] . stand PRO 022 029 . Seest <02372 +chazah > thou a man <00376 +>iysh > diligent <04106 +mahiy > in his business <04399 +m@la>kah > ? he shall {stand} <03320 +yatsab > before <06440 +paniy > kings <04428 +melek > ; he shall not stand <03320 +yatsab > before <06440 +paniy > mean <02823 +chashok > [men] . stand PRO 025 006 . Put <01921 +hadar > not forth <01921 +hadar > thyself in the presence <06440 +paniy > of the king <04428 +melek > , and {stand} <05975 + not in the place <04725 +maqowm > of great <01419 +gadawl > [men] : stand PRO 027 004 Wrath <02534 +chemah > [is] cruel <00395 +>akz@riyuwth > , and anger <00639 +>aph > [is] outrageous <07858 +sheteph > ; but who <04310 +miy > [is] able to {stand} <05975 + before <06440 +paniy > envy <07068 +qin>ah > ? stand ECC 004 015 I considered <07200 +ra>ah > all <03605 +kol > the living <02416 +chay > which walk <01980 +halak > under <08478 +tachath > the sun <08121 +shemesh > , with the second <08145 +sheniy > child <03206 +yeled > that shall {stand} <05975 + up in his stead <08478 +tachath > . stand ECC 008 003 Be not hasty <00926 +bahal > to go <03212 +yalak > out of his sight <06440 +paniy > : {stand} <05975 + not in an evil <07451 +ra< > thing <01697 +dabar > ; for he doeth <06213 + whatsoever pleaseth <02654 +chaphets > him . stand ISA 007 007 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , It shall not {stand} <06965 +quwm > , neither <03808 +lo> > shall it come <01961 +hayah > to pass . stand ISA 008 010 Take counsel <06098 + together , and it shall come to nought <06565 +parar > ; speak <01696 +dabar > the word <01697 +dabar > , and it shall not {stand} <06965 +quwm > : for God <00410 +>el > [is] with us . stand ISA 011 010 . And in that day <03117 +yowm > there shall be a root <08328 +sheresh > of Jesse <03448 +Yishay > , which <00834 +>aher > shall {stand} <05975 + for an ensign <05251 +nec > of the people <05971 + ; to it shall the Gentiles <01471 +gowy > seek <01875 +darash > : and his rest <04496 +m@nuwchah > shall be glorious <03519 +kabowd > . stand ISA 014 024 . The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sworn <07650 +shaba< > , saying <00559 +>amar > , Surely as I have thought <01819 +damah > , so shall it come <01961 +hayah > to pass ; and as I have purposed <03289 +ya , [so <03651 +ken >] shall it {stand} <06965 +quwm > : stand ISA 021 008 And he cried <07121 +qara> > , A lion <00738 +>ariy > : My lord <00136 +>Adonay > , I {stand} <05975 + continually <08548 +tamiyd > upon the watchtower <04707 +mitspeh > in the daytime <03119 +yowmam > , and I am set <05324 +natsab > in my ward <04931 +mishmereth > whole <03605 +kol > nights <03915 +layil > : stand ISA 027 009 By this <02063 +zo>th > therefore <03651 +ken > shall the iniquity <05771 + of Jacob <03290 +Ya be purged <03722 +kaphar > ; and this <02088 +zeh > [is] all <03605 +kol > the fruit <06529 +p@riy > to take <05493 +cuwr > away <05493 +cuwr > his sin <02403 +chatta>ah > ; when he maketh <07760 +suwm > all <03605 +kol > the stones <68> of the altar <04196 +mizbeach > as chalkstones that are beaten <05310 +naphats > in sunder , the groves <00842 +>asherah > and images <02553 +chamman > shall not {stand} <06965 +quwm > up . stand ISA 028 018 And your covenant <01285 +b@riyth > with death <04194 +maveth > shall be disannulled <03722 +kaphar > , and your agreement <02380 +chazuwth > with hell <07585 +sh@>owl > shall not {stand} <06965 +quwm > ; when <03588 +kiy > the overflowing <07857 +shataph > scourge <07752

+showt > shall pass <05674 + through , then ye shall be trodden <04823 +mirmac > down by it . stand ISA 032 008 But the liberal <05081 +nadiyb > deviseth <03289 +ya liberal <05081 +nadiyb > things ; and by liberal <05081 +nadiyb > things shall he {stand} <06965 +quwm > . stand ISA 040 008 The grass <02682 +chatsiyr > withereth <03001 +yabesh > , the flower <06731 +tsiyts > fadeth <05034 +nabel > : but the word <01697 +dabar > of our God <00430 +>elohiym > shall {stand} <06965 +quwm > for ever <05769 + . stand ISA 044 011 Behold <02005 +hen > , all <03605 +kol > his fellows <02270 +chaber > shall be ashamed <00954 +buwsh > : and the workmen <02796 +charash > , they [are] of men <00120 +>adam > : let them all <03605 +kol > be gathered <06908 +qabats > together , let them {stand} <05975 + up ; [yet] they shall fear <06342 +pachad > , [and] they shall be ashamed <00954 +buwsh > together <03162 +yachad > . stand ISA 046 010 Declaring <05046 +nagad > the end <00319 +>achariyth > from the beginning <07225 +re>shiyth > , and from ancient <06924 +qedem > times [the things] that are not [yet] done <06213 + , saying <00559 +>amar > , My counsel <06098 + shall {stand} <06965 +quwm > , and I will do <06213 + all <03605 +kol > my pleasure <02656 +chephets > : Stand ISA 047 012 {Stand} <05975 + now <04994 +na> > with thine enchantments <02267 +cheber > , and with the multitude <07230 +rob > of thy sorceries <03785 +kesheph > , wherein <00834 +>aher > thou hast laboured <03021 +yaga<> from thy youth <05271 +na ; if <00194 +>uwlay > so be thou shalt be able <03201 +yakol > to profit <03276 +ya , if <00194 +>uwlay > so be thou mayest prevail <06206 + . stand ISA 047 013 Thou art wearied <03811 +la>ah > in the multitude <07230 +rob > of thy counsels <06098 + . Let now <04994 +na> > the astrologers <01895 +habar > , the stargazers , the monthly <02320 +chodesh > prognosticators <03045 +yada<> , {stand} <05975 + up , and save <03467 +yasha<> thee from [these things] that shall come <00935 +bow> > upon thee . stand ISA 048 013 Mine hand <03027 +yad > also <00637 +>aph > hath laid the foundation <03245 +yacad > of the earth <00776 +>erets > , and my right <03225 +yamiyn > hand <03225 +yamiyn > hath spanned <02946 +taphach > the heavens <08064 +shamayim > : [when] I call <07121 +qara> > unto them , they {stand} <05975 + up together <03162 +yachad > . stand ISA 050 008 [He is] near <07138 +qarowb > that justifieth <06663 +tsadaq > me ; who <04310 +miy > will contend <07378 +riyb > with me ? let us {stand} <05975 + together <03162 +yachad > : who <04310 +miy > [is] mine adversary ? let him come <05066 +nagash > near <05066 +nagash > to me . stand ISA 051 017 . Awake <05782 + , awake <05782 + , {stand} <06965 +quwm > up , O Jerusalem <03389 +Y@ruwshalaim > , which <00834 +>aher > hast drunk <08354 +shathah > at the hand <03027 +yad > of the LORD <03068 +Y@hovah > the cup <03563 +kowc > of his fury <02534 +chemah > ; thou hast drunken <08354 +shathah > the dregs <06907 +qubba of the cup <03563 +kowc > of trembling <08653 +tar , [and] wrung <04680 +matsah > [them] out . stand ISA 061 005 And strangers <02114 +zuwr > shall {stand} <05975 + and feed <07462 +ra your flocks <06629 +tso>n > , and the sons <01121 +ben > of the alien <05236 +nekar > [shall be] your plowmen <00406 +>ikkar > and your vinedressers <03755 +korem > . Stand ISA 065 005 Which <00834 +>aher > say <00559 +>amar > , {Stand} <07126 +qarab > by thyself , come <05066 +nagash > not near <05066 +nagash > to me ; for I am holier <06942 +qadash > than thou . These <00428 +>el - leh > [are] a smoke <06227 + in my nose <00639 +>aph > , a fire <00784 +>esh > that burneth <03344 +yaqad > all <03605 +kol > the day <03117 +yowm > . Stand JER 006 016 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , {Stand} <05975 + ye in the ways <01870 +derek > , and see <07200 +ra>ah > , and ask <07592 +sha>al > for the old <05769 + paths <05410 +nathiyb > , where <00335 +>ay > [is] the good <02896 +towb > way <01870 +derek > , and walk <03212 +yalak > therein , and ye shall find <04672 +matsa> > rest <04771 +margowa<> for your souls <05315 +nephesh > . But they said <00559 +>amar > , We will not walk <03212 +yalak > [therein] . Stand JER 007 002 {Stand} <05975 + in the gate <08179 +sha of the LORD S <03068 +Y@hovah > house <01004 +bayith > , and proclaim <07121 +qara> > there <08033 +sham > this <02088 +zeh > word <01697 +dabar > , and say <00559 +>amar > , Hear <08085 +shama<> the word <01697 +dabar > of the LORD <03068 +Y@hovah > , all <03605 +kol > [ye of] Judah <03063 +Y@huwdah > , that enter <00935 +bow> > in at these <00428 +>el - leh > gates <08179 +sha to worship <07812 +shachah > the LORD <03068 +Y@hovah > . stand JER 007 010 And come <00935 +bow> > and {stand} <05975 + before <06440 +paniym > me in this <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > , and say <00559 +>amar > , We are delivered <05337 +natsal > to do <06213 + all <03605 +kol > these <00428 +>el - leh > abominations <08441 +tow ? stand JER 014 006 And the wild <06501 +pere> > asses <06501 +pere> > did {stand} <05975 + in the high <08205 +sh@phiy > places , they snuffed <07602 +sha>aph > up the wind <07307 +ruwach > like dragons <08577 +tanniyn > ; their eyes <05869 + did fail <03615 +kalah > , because <03588 +kiy > [there was] no <00369 +>ayin > grass <06212 + . stand JER 015 019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068Y@hovah > , If <00518 +>im > thou return <07725 +shuwb > , then will I bring <07725 +shuwb > thee again <07725 +shuwb > , [and] thou shalt {stand} <05975 + before <06440 +paniym > me : and if <00518 +>im > thou take <03318

+yatsa> > forth <03318 +yatsa> > the precious <03368 +yaqar > from the vile <02151 +zalal > , thou shalt be as
 my mouth <06310 +peh > : let them return <07725 +shuwb > unto thee ; but return <07725 +shuwb > not thou
 unto them . stand JER 017 019 . Thus <03541 +koh > said <00559 +>amar > the LORD <03068 +Y@hovah >
 unto me ; Go <01980 +halak > and {stand} <05975 + in the gate <08179 +sha of the children <01121 +ben > of
 the people <05971 + , whereby <00834 +>aher > the kings <04428 +melek > of Judah <03063 +Y@huwdah >
 come <00935 +bow> > in , and by the which <00834 +>aher > they go <03318 +yatsa> > out , and in all <03605
 +kol > the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > ; Stand JER 026 002 Thus <03541 +koh >
 saith <00559 +>amar > the LORD <03068 +Y@hovah > ; {Stand} <5975 in the court <02691 +chatser > of the
 LORD S <03068 +Y@hovah > house <01004 +bayith > , and speak <01696 +dabar > unto all <03605 +kol > the
 cities <05892 + of Judah <03063 +Y@huwdah > , which come <00935 +bow> > to worship <07812 +shachah >
 in the LORD S <03068 +Y@hovah > house <01004 +bayith > , all <03605 +kol > the words <01697 +dabar >
 that I command <06680 +tsavah > thee to speak <01696 +dabar > unto them ; diminish <01639 +gara< > not a
 word <01697 +dabar > : stand JER 035 019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar
 > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478
 +Yisra>el > ; Jonadab <03122 +Yawnadab > the son <01121 +ben > of Rechab <07394 +Rekab > shall not want
 <03772 +karath > a man <00376 +>iysh > to {stand} <05975 + before <06440 +paniym > me for ever . stand JER
 044 028 Yet a small <04962 +math > number <04557 +micpar > that escape <06412 +paliyt > the sword <02719
 +chereb > shall return <07725 +shuwb > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > into the
 land <00776 +>erets > of Judah <03063 +Y@huwdah > , and all <03605 +kol > the remnant <07611
 +sh@>eriyth > of Judah <03063 +Y@huwdah > , that are gone <00935 +bow> > into the land <00776 +>erets >
 of Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > , shall know <03045 +yada< >
 whose <04310 +miy > words <01697 +dabar > shall {stand} <06965 +quwm > , mine , or theirs <01992 +hem > .
 stand JER 044 029 And this <02063 +zo>th > [shall be] a sign <00226 +>owth > unto you , saith <05002
 +n@>um > the LORD <03068 +Y@hovah > , that I will punish <06485 +paqad > you in this <02088 +zeh >
 place <04725 +maqowm > , that ye may know <03045 +yada< > that my words <01697 +dabar > shall surely
 {stand} <06965 +quwm > against <05921 + you for evil <07451 +ra< > : stand JER 046 004 Harness <00631
 +>acar > the horses <05483 +cuwc > ; and get <05927 + up , ye horsemen <06571 +parash > , and {stand}
 <03320 +yatsab > forth with [your] helmets <03553 +kowba< > ; furbish <04838 +maraq > the spears <07420
 +romach > , [and] put <03847 +labash > on the brigandines <05630 +ciyron > . Stand JER 046 014 Declare
 <05046 +nagad > ye in Egypt <04714 +Mitsrayim > , and publish <08085 +shama< > in Migdol <04024
 +Migdowl > , and publish <08085 +shama< > in Noph <05297 +Noph > and in Tahpanhes <08471 +Tachpanhec
 > : say <00559 +>amar > ye , {Stand} <03320 +yatsab > fast , and prepare <03559 +kuwn > thee ; for the sword
 <02719 +chereb > shall devour <00398 +>akal > round <05439 +cabiyy > about thee . stand JER 046 021 Also
 <01571 +gam > her hired <07916 +sakiyr > men [are] in the midst <07130 +qereb > of her like fatted <04770
 +marbeq > bullocks <05695 + ; for they also <01571 +gam > are turned <06437 +panah > back <06437 +panah >
 , [and] are fled <05127 +nuwc > away together <03162 +yachad > : they did not {stand} <05975 + , because
 <03588 +kiy > the day <03117 +yowm > of their calamity <00343 +>eyd > was come <00935 +bow> > upon
 them , [and] the time <06256 + of their visitation <06486 +p@quddah > . stand JER 048 019 O inhabitant
 <03427 +yashab > of Aroer <06177 + , {stand} <05975 + by the way <01870 +derek > , and espy <06822
 +tsaphah > ; ask <07592 +sha>al > him that fleeth <05127 +nuwc > , and her that escapeth <04422 +malat > , [
 and] say <00559 +>amar > , What <04100 +mah > is done ? stand JER 049 019 Behold <02009 +hinneh > , he
 shall come <05927 + up like a lion <00738 +>ariy > from the swelling <01347 +ga>own > of Jordan <03383
 +Yarden > against <00413 +>el > the habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will
 suddenly <07280 +raga< > make him run <07323 +ruwts > away from her : and who <04310 +miy > [is] a
 chosen <00970 +bachuwr > [man , that] I may appoint <06485 +paqad > over <00413 +>el > her ? for who
 <04310 +miy > [is] like <03644 +k@mow > me ? and who <04310 +miy > will appoint <03259 +ya me the time
 ? and who <04310 +miy > [is] that shepherd <07462 +ra that will {stand} <05975 + before <06440 +paniym >
 me ? stand JER 050 044 Behold <02009 +hinneh > , he shall come <05927 + up like a lion <00738 +>ariy > from
 the swelling <01347 +ga>own > of Jordan <03383 +Yarden > unto the habitation <05116 +naveh > of the strong
 <00386 +>eythan > : but I will make them suddenly <07280 +raga< > run <07323 +ruwts > away from her : and
 who <04310 +miy > [is] a chosen <00970 +bachuwr > [man , that] I may appoint <06485 +paqad > over
 <00413 +>el > her ? for who <04310 +miy > [is] like <03644 +k@mow > me ? and who <04310 +miy > will
 appoint <03259 +ya me the time ? and who <04310 +miy > [is] that shepherd <07462 +ra that will {stand}
 <05975 + before <06440 +paniym > me ? stand JER 051 050 Ye that have escaped <06412 +paliyt > the sword
 <02719 +chereb > , go <01980 +halak > away , {stand} <05975 + not still <05975 + : remember <02142 +zakar >

the LORD <03068 +Y@hovah > afar <07350 +rachowq > off , and let Jerusalem <03389 +Y@ruwshalaim > come <05927 + into <05921 + your mind <03824 +lebab > . stand EZE 002 001 . And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , {stand} <05975 + upon thy feet <07272 +regel > , and I will speak <01696 +dabar > unto thee . stand EZE 013 005 Ye have not gone <05927 + up into the gaps <06556 +perets > , neither made <01443 +gadar > up the hedge <01447 +gader > for the house <01004 +bayith > of Israel <03478 +Yisra>el > to {stand} <05975 + in the battle <04421 +milchamah > in the day <03117 +yowm > of the LORD <03068 +Y@hovah > . stand EZE 017 014 That the kingdom <04467 +mamlakah > might be base <08217 +shaphal > , that it might not lift <05375 +nasa> > itself up , [but] that by keeping <08104 +shamar > of his covenant <01285 +b@riyth > it might {stand} <05975 + . stand EZE 022 030 And I sought <01245 +baqash > for a man <00376 +>iysh > among them , that should make <01443 +gadar > up the hedge <01447 +gader > , and {stand} <05975 + in the gap <06556 +perets > before <06440 +paniym > me for the land <00776 +>erets > , that I should not destroy <07843 +shachath > it : but I found <04672 +matsa> > none <03808 +lo> > . stand EZE 027 029 And all <03605 +kol > that handle <08610 +taphas > the oar <04880 +mashowt > , the mariners <04419 +mallach > , [and] all <03605 +kol > the pilots <02259 +chobel > of the sea <03220 +yam > , shall come <03381 +yarad > down <03381 +yarad > from their ships <00591 +>oniyah > , they shall {stand} <05975 + upon the land <00776 +>erets > ; stand EZE 029 007 When they took <08610 +taphas > hold <08610 +taphas > of thee by thy hand<03709 +kaph > , thou didst break <07533 +ratsats > , and rend <01234 +baqa< > all <03605 +kol > their shoulder <03802 +katheph > : and when they leaned <08172 +sha upon thee , thou brakest <07665 +shabar > , and madest all <03605 +kol > their loins <04975 +mothen > to be at a {stand} <05976 + . stand EZE 031 014 To the end <04616 +ma that none <03808 +lo> > of all <03605 +kol > the trees <06086 + by the waters <04325 +mayim > exalt <01361 +gababh > themselves for their height <06967 +qowmah > , neither <03808 +lo> > shoot <05414 +nathan > up their top <06788 +tsammereth > among <00413 +>el > the thick <05688 + boughs <05688 + , neither <03808 +lo> > their trees <00352 +>ayil > {stand} <05975 + up in their height <01363 +gobabh > , all <03605 +kol > that drink <08354 +shathah > water <04325 +mayim > : for they are all <03605 +kol > delivered <05414 +nathan > unto death <04194 +maveth > , to the nether <08482 +tachtiy > parts of the earth <00776 +>erets > , in the midst <08432 +tavek > of the children <01121 +ben > of men <00120 +>adam > , with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > . stand EZE 033 026 Ye {stand} <05975 + upon your sword <02719 +chereb > , ye work <06213 + abomination <08441 +tow , and ye defile <02930 +tame>> every <00376 +>iysh > one <00376 +>iysh > his neighbour s <07453 +rea< > wife <00802 +>ishshah > : and shall ye possess <03423 +yarash > the land <00776 +>erets > ? stand EZE 044 011 Yet they shall be ministers <08334 +sharath > in my sanctuary <04720 +miqdash > , [having] charge <06486 +p@quddah > at <00413 +>el > the gates <08179 +sha of the house <01004 +bayith > , and ministering <08334 +sharath > to the house <01004 +bayith > : they shall slay <07819 +shachat > the burnt <05930 + offering and the sacrifice <02077 +zebach > for the people <05971 + , and they shall {stand} <05975 + before <06440 +paniym > them to minister <08334 +sharath > unto them . stand EZE 044 015 But the priests <03548 +kohen > the Levites <03881 +Leviyiy > , the sons <01121 +ben > of Zadok <06659 +Tsadowq > , that kept <08104 +shamar > the charge <04931 +mishmereth > of my sanctuary <04720 +miqdash > when the children <01121 +ben > of Israel <03478 +Yisra>el > went <08582 +ta astray <08582 +ta from me , they shall come <07126 +qarab > near <07126 +qarab > to me to minister <08334 +sharath > unto me , and they shall {stand} <05975 + before <06440 +paniym > me to offer <07126 +qarab > unto me the fat <02459 +cheleb > and the blood <01818 +dam > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : stand EZE 044 024 And in controversy <07379 +riyb > they shall {stand} <05975 + in judgment <08199 +shaphat > ; [and] they shall judge <08199 +shaphat > it according to my judgments <04941 +mishpat > : and they shall keep <08104 +shamar > my laws <08451 +towrah > and my statutes <02708 +chuqqah > in all <03605 +kol > mine assemblies <04150 +mow ; and they shall hallow <06942 +qadash > my sabbaths <07676 +shabbath > . stand EZE 046 002 And the prince <05387 +nasiy> > shall enter <00935 +bow>> by the way <01870 +derek > of the porch <00197 +>uwlam > of [that] gate <08179 +sha without <02351 +chuwts > , and shall {stand} <05975 + by the post <04201 +m@zuwzah > of the gate <08179 +sha , and the priests <03548 +kohen > shall prepare <03559 +kuwn > his burnt <05930 + offering and his peace <08002 +shelem > offerings , and he shall worship <07812 +shachah > at <05921 + the threshold <04670 +miphtan > of the gate <08179 +sha : then he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; but the gate <08179 +sha shall not be shut <05462 +cagar > until <05704 + the evening <06153 + . stand EZE 047 010 And it shall come <01961 +hayah > to pass , [that] the fishers <01728 +davvag > shall {stand} <05975 + upon it from Engedi <05872 + even unto Eneglaim <05882 + ; they shall be a [place] to spread <04894 +mishtowach > forth nets <02764 +cherem > ; their fish <01710 +dagah > shall be according to their kinds <04327 +miyn > , as the fish <01710 +dagah > of the great <01419 +gadawl > sea <03220 +yam > , exceeding

<03966 +m@ many <07227 +rab > . stand DAN 001 004 Children <03206 +yeled > in whom [was] no <00369 +>ayin > blemish <03971 +m>uwmm > , but well <02896 +towb > favoured <04758 +mar>eh > , and skilful <07919 +sakal > in all <03605 +kol > wisdom <02451 +chokmah > , and cunning <03045 +yada< > in knowledge <01847 +da , and understanding <00995 +biyn > science <04093 +madda< > , and such as [had] ability <03581 +koach > in them to {stand} <05975 + in the king s <04428 +melek > palace <01964 +heykal > , and whom they might teach <03925 +lamad > the learning <05612 +cepher > and the tongue <03956 +lashown > of the Chaldeans <03779 +Kasday > . stand DAN 001 005 And the king <04428 +melek > appointed <04487 +manah > them a daily <03117 +yowm > provision <01697 +dabar > of the king s <04428 +melek > meat <06598 +pathbag > , and of the wine <03196 +yayin > which he drank <04960 +mishteh > : so nourishing <01431 +gadal > them three <07969 +shalowsh > years <08141 +shaneh > , that at the end <07117 +q@tsath > thereof they might {stand} <05975 + before <06440 +paniym > the king <04428 +melek > . stand DAN 002 044 And in the days <03118 +yowm > of these <00581 +>innuwn > kings <04430 +melek > shall the God <00426 +>elahh > of heaven <08065 +shamayin > set <06966 +quwm > up a kingdom <04437 +malkuw > , which <01768 +diy > shall never be destroyed <02255 +chabal > : and the kingdom <04437 +malkuw > shall not be left <07662 +sh@baq > to other <00321 +>ochoran > people <05972 + , [but] it shall break <01854 +daqaq > in pieces and consume <05487 +cuwph > all <03606 +kol > these <00459 +>illeyn > kingdoms <04437 +malkuw > , and it shall {stand} <06966 +quwm > for ever <05957 + . stand DAN 007 004 The first <06933 +qadmay > [was] like a lion <00738 +>ariy > , and had eagle s <05403 +n@shar > wings <01611 +gaph > : I beheld till <05704 + the wings <01611 +gaph > thereof were plucked <04804 +m@rat > , and it was lifted <05191 +n@tal > up from the earth <00772 +>ara< > , and made {stand} <06966 +quwm > upon the feet <07271 +r@gal > as a man <00606 +>enash > , and a man s <00606 +>enash > heart <03825 +l@bab > was given <03052 +y@hab > to it . stand DAN 008 004 I saw <07200 +ra>ah > the ram <00352 +>ayil > pushing <05055 +nagach > westward <03220 +yam > , and northward <06828 +tsaphown > , and southward <05045 +negeb > ; so that no <03808 +lo> > beasts <02416 +chay > might {stand} <05975 + before <06440 +paniym > him , neither <00369 +>ayin > [was there any] that could deliver <05337 +natsal > out of his hand <03027 +yad > ; but he did <06213 + according to his will <07522 +ratsown > , and became <01431 +gadal > great <01431 +gadal > . stand DAN 008 007 And I saw <07200 +ra>ah > him come <05060 +naga< > close <00681 +>etsel > unto the ram <00352 +>ayil > , and he was moved with choler <04843 +marar > against <00413 +>el > him , and smote <05221 +nakah > the ram <00352 +>ayil > , and brake <07665 +shabar > his two <08147 +sh@nayim > horns <07161 +qeren > : and there was no <03808 +lo> > power <03581 +koach > in the ram <00352 +>ayil > to {stand} <05975 + before <06440 +paniym > him , but he cast <07993 +shalak > him down to the ground <00776 +>erets > , and stamped <07429 +ramac > upon him : and there was none <03808 +lo> > that could deliver <05337 +natsal > the ram <00352 +>ayil > out of his hand <03027 +yad > . stand DAN 008 022 Now that being broken <07665 +shabar > , whereas four <00702 +>arba< > stood <05975 + up for it , four <00702 +>arba< > kingdoms <04438 +malkuwth > shall {stand} <05975 + up out of the nation <01471 +gowy > , but not in his power <03581 +koach > . stand DAN 008 023 And in the latter <00319 +>achariyth > time of their kingdom <04438 +malkuwth > , when the transgressors <06586 +pasha< > are come to the full <08552 +tamam > , a king <04428 +melek > of fierce <05794 + countenance <06440 +paniym > , and understanding <00995 +biyn > dark <02420 +chiydah > sentences <02420 +chiydah > , shall {stand} <05975 + up . stand DAN 008 025 And through <05921 + his policy <07922 +sekel > also he shall cause craft <04820 +mirmah > to prosper <06743 +tsalach > in his hand <03027 +yad > ; and he shall magnify <01431 +gadal > [himself] in his heart <03824 +lebab > , and by peace <07962 +shalvah > shall destroy <07843 +shachath > many <07227 +rab > : he shall also {stand} <05975 + up against <05921 + the Prince <08269 +sar > of princes <08269 +sar > ; but he shall be broken <07665 +shabar > without <00657 +>ephec > hand <03027 +yad > . stand DAN 010 011 And he said <00559 +>amar > unto me , O Daniel <01840 +Daniye>l > , a man <00376 +>iysh > greatly beloved <02530 +chamad > , understand <00995 +biyn > the words <01697 +dabar > that I speak <01696 +dabar > unto thee , and {stand} <05975 + upright <05977 + : for unto thee am I now <06258 + sent <07971 +shalach > . And when he had spoken <01696 +dabar > this <02088 +zeh > word <01697 +dabar > unto me , I stood <05975 + trembling <7460> . stand DAN 011 002 And now <06258 + will I shew <05046 +nagad > thee the truth <00571 +>emeth > . Behold <02009 +hinneh > , there shall {stand} <05975 + up yet <05750 + three <07969 +shalowsh > kings <04428 +melek > in Persia <06539 +Parac > ; and the fourth <07243 +r@biy shall be far <01419 +gadawl > richer <06238 + than [they] all <03605 +kol > : and by his strength <02394 +chozqah > through his riches <06239 + he shall stir <05782 + up all <03605 +kol > against the realm <04438 +malkuwth > of Grecia <03120 +Yavan > . stand DAN 011 003 And a mighty <01368 +gibbowr > king <04428 +melek > shall {stand} <05975 + up , that shall rule <04910 +mashal > with great <07227 +rab > dominion <04474 +mimshal > , and do <06213 + according to his will <07522 +ratsown > . stand

DAN 011 004 And when he shall {stand} <05975 + up , his kingdom <04438 +malkuwth > shall be broken <07665 +shabar > , and shall be divided <02673 +chatsah > toward the four <00702 +>arba< > winds <07307 +ruwach > of heaven <08064 +shamayim > ; and not to his posterity <00319 +>achariyth > , nor <03808 +lo> > according to his dominion <04915 +moshel > which <00834 +>aher > he ruled <04910 +mashal > : for his kingdom <04438 +malkuwth > shall be plucked <05428 +nathash > up , even for others <00312 +>acher > beside <00905 +bad > those <00428 +>el - leh > . stand DAN 011 006 And in the end <07093 +qets > of years <08141 +shaneh > they shall join <02266 +chabar > themselves together ; for the king s <04428 +melek > daughter <01323 +bath > of the south <05045 +negeb > shall come <00935 +bow> > to the king <04428 +melek > of the north <06828 +tsaphown > to make <06213 + an agreement <04339 +meyshar > : but she shall not retain <06113 + the power <03581 +koach > of the arm <02220 +z@rowa< > ; neither <03808 +lo> > shall he {stand} <05975 + , nor his arm <02220 +z@rowa< > : but she shall be given <05414 +nathan > up , and they that brought <00935 +bow> > her , and he that begat <03205 +yalad > her , and he that strengthened <02388 +chazaq > her in [these] times <06256 + . stand DAN 011 007 But out of a branch <05342 +netser > of her roots <08328 +sheresh > shall [one] {stand} <05975 + up in his estate <03653 +ken > , which shall come <00935 +bow> > with an army <02428 +chayil > , and shall enter <00935 +bow> > into the fortress <04581 +ma of the king <04428 +melek > of the north <06828 +tsaphown > , and shall deal <06213 + against them , and shall prevail <02388 +chazaq > : stand DAN 011 014 And in those <01992 +hem > times <06256 + there shall many <07227 +rab > {stand} <05975 + up against <05921 + the king <04428 +melek > of the south <05045 +negeb > : also the robbers <06530 +p@riyts > of thy people <05971 + shall exalt <05375 +nasa> > themselves to establish <05975 + the vision <02377 +chazown > ; but they shall fall <03782 +kashal > . stand DAN 011 016 But he that cometh <00935 +bow> > against <00413 +>el > him shall do <06213 + according to his own <07522 +ratsown > will <07522 +ratsown > , and none <00369 +>ayin > shall stand <05975 + before <06440 +paniym > him : and he shall {stand} <05975 + in the glorious <06643 +ts@biy > land <00776 +>erets > , which by his hand <03027 +yad > shall be consumed <03615 +kalah > . stand DAN 011 016 But he that cometh <00935 +bow> > against <00413 +>el > him shall do <06213 + according to his own <07522 +ratsown > will <07522 +ratsown > , and none <00369 +>ayin > shall {stand} <05975 + before <06440 +paniym > him : and he shall stand <05975 + in the glorious <06643 +ts@biy > land <00776 +>erets > , which by his hand <03027 +yad > shall be consumed <03615 +kalah > . stand DAN 011 017 He shall also set <07760 +suwm > his face <06440 +paniym > to enter <00935 +bow> > with the strength <08633 +toqeph > of his whole <03605 +kol > kingdom <04438 +malkuwth > , and upright <03477 +yashar > ones with him ; thus shall he do <06213 + : and he shall give <05414 +nathan > him the daughter <01323 +bath > of women <00802 +>ishshah > , corrupting <07843 +shachath > her : but she shall not {stand} <05975 + [on his side] , neither <03808 +lo> > be for him . stand DAN 011 020 Then shall {stand} <05975 + up in his estate <03653 +ken > a raiser <05674 + of taxes <05065 +nagas > [in] the glory <01925 +heder > of the kingdom <04438 +malkuwth > : but within few <00259 +>echad > days <03117 +yowm > he shall be destroyed <07665 +shabar > , neither <03808 +lo> > in anger <00639 +>aph > , nor <03808 +lo> > in battle <04421 +milchamah > . stand DAN 011 021 . And in his estate <03653 +ken > shall {stand} <05975 + up a vile <00959 +bazah > person , to whom <05921 + they shall not give <05414 +nathan > the honour <01935 +howd > of the kingdom <04438 +malkuwth > : but he shall come <00935 +bow> > in peaceably <07962 +shalvah > , and obtain <02388 +chazaq > the kingdom <04438 +malkuwth > by flatteries <02519 +chalaqlaqqah > . stand DAN 011 025 And he shall stir <05782 + up his power <03581 +koach > and his courage <03824 +lebab > against <05921 + the king <04428 +melek > of the south <05045 +negeb > with a great <01419 +gadawl > army <02428 +chayil > ; and the king <04428 +melek > of the south <05045 +negeb > shall be stirred <01624 +garah > up to battle <04421 +milchamah > with a very great <01419 +gadawl > and mighty <06099 + army <02428 +chayil > ; but he shall not {stand} <05975 + : for they shall forecast <02803 +chashab > devices <04284 +machashabah > against <05921 + him . stand DAN 011 031 And arms <02220 +z@rowa< > shall {stand} <05975 + on his part <02506 +cheleq > , and they shall pollute <02490 +chalal > the sanctuary <04720 +miqdash > of strength <04581 +ma , and shall take <05493 +cuwr > away <05493 +cuwr > the daily <08548 +tamiyd > [sacrifice] , and they shall place <05414 +nathan > the abomination <08251 +shiqquwts > that maketh desolate <08074 +shamem > . stand DAN 012 001 . And at that time <06256 + shall Michael <04317 +Miyka>el > {stand} <05975 + up , the great <01419 +gadawl > prince <08269 +sar > which standeth <05975 + for the children <01121 +ben > of thy people <05971 + : and there shall be a time <06256 + of trouble <06869 +tsarah > , such <00834 +>aher > as never <03808 +lo> > was since there was a nation <01471 +gowy > [even] to that same <01931 +huw> > time <06256 + : and at that time <06256 + thy people <05971 + shall be delivered <04422 +malat > , every <03605 +kol > one that shall be found <04672 +matsa> > written <03789 +kathab > in the book <05612 +cepher > . stand DAN 012 013 But go <03212 +yalak > thou thy way <01870 +derek > till the end <07093 +qets > [be] : for thou shalt rest

<05117 +nuwach > , and {stand} <05975 + in thy lot <01486 +gowral > at the end <07093 +qets > of the days
 <03117 +yowm > . stand AMO 002 015 Neither <03808 +lo> > shall he {stand} <05975 + that handleth <08610
 +taphas > the bow <07198 +qesheth > ; and [he that is] swift <07031 + qal > of foot <07272 +regel > shall not
 deliver <04422 +malat > [himself <05315 +nephesh >] : neither <03808 +lo> > shall he that rideth <07392
 +rakab > the horse <05483 +cuwc > deliver <04422 +malat > himself <05315 +nephesh > . stand MIC 005 004
 And he shall {stand} <05975 + and feed <07462 +ra in the strength <05797 + of the LORD <03068 +Y@hovah >
 , in the majesty <01347 +ga>own > of the name <08034 +shem > of the LORD <03068 +Y@hovah > his God
 <00430 +>elohiym > ; and they shall abide <03427 +yashab > : for now <06258 + shall he be great <01431
 +gadal > unto the ends <00657 +>ephec > of the earth <00776 +>erets > . stand NAH 001 006 Who <04310 +miy
 > can {stand} <05975 + before <06440 +paniym > his indignation <02195 +za ? and who <04310 +miy > can
 abide <06965 +quwm > in the fierceness <02740 +charown > of his anger <00639 +>aph > ? his fury <02534
 +chemah > is poured <05413 +nathak > out like fire <00784 +>esh > , and the rocks <06697 +tsuwr > are thrown
 <05422 +nathats > down <05422 +nathats > by him . stand NAH 002 008 But Nineveh <05210 +Niyn@veh > [is
] of old <03117 +yowm > like a pool <01295 +b@rekah > of water <04325 +mayim > : yet they shall flee <05127
 +nuwc > away . Stand <05975 + , {stand} <05975 + , [shall they cry] ; but none <00369 +>ayin > shall look
 <06437 +panah > back <06437 +panah > . Stand NAH 002 008 But Nineveh <05210 +Niyn@veh > [is] of old
 <03117 +yowm > like a pool <01295 +b@rekah > of water <04325 +mayim > : yet they shall flee <05127 +nuwc
 > away . {Stand} <05975 + , stand <05975 + , [shall they cry] ; but none <00369 +>ayin > shall look <06437
 +panah > back <06437 +panah > . stand HAB 002 001 . I will {stand} <05975 + upon my watch <04931
 +mishmereth > , and set <03320 +yatsab > me upon the tower <04692 +matsowr > , and will watch <06822
 +tsaphah > to see <07200 +ra>ah > what <04100 +mah > he will say <01696 +dabar > unto me , and what
 <04100 +mah > I shall answer <07725 +shuwb > when <05921 + I am reproved <08433 +towkechah > . stand
 ZEC 003 007 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635
 +tsaba> > ; If <00518 +>im > thou wilt walk <03212 +yalak > in my ways <01870 +derek > , and if <00518
 +>im > thou wilt keep <08104 +shamar > my charge <04931 +mishmereth > , then thou shalt also <01571 +gam
 > judge <01777 +diyn > my house <01004 +bayith > , and shalt also <01571 +gam > keep <08104 +shamar > my
 courts <02691 +chatser > , and I will give <05414 +nathan > thee places to walk <04108 +mahlek > among
 <00996 +beyn > these <00428 +>el - leh > that {stand} <05975 + by . stand ZEC 004 014 Then said <00559
 +>amar > he , These <00428 +>el - leh > [are] the two <08147 +sh@nayim > anointed <03323 +yitshar > ones ,
 that {stand} <05975 + by the Lord <00113 +>adown > of the whole <03605 +kol > earth <00776 +>erets > .
 stand ZEC 014 004 And his feet <07272 +regel > shall {stand} <05975 + in that day <03117 +yowm > upon the
 mount <02022 +har > of Olives <02132 +zayith > , which <00834 +>aher > [is] before Jerusalem <03389
 +Y@ruwshalaim > on the east <06924 +qedem > , and the mount <02022 +har > of Olives <02132 +zayith >
 shall cleave <01234 +baqa< > in the midst <02677 +chetsiy > thereof toward the east <04217 +mizrach > and
 toward the west <03220 +yam > , [and there shall be] a very <03966 +m@ great <01419 +gadawl > valley
 <01516 +gay> > ; and half <02677 +chetsiy > of the mountain <02022 +har > shall remove <04185 +muwsh >
 toward the north <06828 +tsaphown > , and half <02677 +chetsiy > of it toward the south <05045 +negeb > .
 stand ZEC 014 012 And this <02063 +zo>th > shall be the plague <04046 +maggephah > wherewith <00834
 +>aher > the LORD <03068 +Y@hovah > will smite <05062 +nagaph > all <03605 +kol > the people <05971 +
 that have fought <06633 +tsaba> > against <05921 + Jerusalem <03389 +Y@ruwshalaim > ; Their flesh <01320
 +basar > shall consume <04743 +maqaq > away while they {stand} <05975 + upon their feet <07272 +regel > ,
 and their eyes <05869 + shall consume <04743 +maqaq > away in their holes <02356 +chowr > , and their tongue
 <03956 +lashown > shall consume <04743 +maqaq > away in their mouth <06310 +peh > . stand MAL 003 002
 But who <04310 +miy > may abide <03557 +kuwl > the day <03117 +yowm > of his coming <00935 +bow> > ?
 and who <04310 +miy > shall {stand} <05975 + when he appeareth <07200 +ra>ah > ? for he [is] like a refiner s
 <06884 +tsaraph > fire <00784 +>esh > , and like fullers <03526 +kabac > soap <01287 +boryyth > : stand MAT
 012 025 And Jesus <2424 -Iesous -> knew <1492 -eido -> their thoughts <1761 -enthumesis -> , and said <2036 -
 epo -> unto them , Every <3956 -pas -> kingdom <0932 -basileia -> divided <3307 -merizo -> against <2596 -
 kata -> itself <1438 - heautou -> is brought <2049 -eremoo -> to desolation <2049 - eremoo -> ; and every <3956
 -pas -> city <4172 -polis -> or <2228 -e -> house <3614 -oikia -> divided <3307 -merizo -> against <2596 -kata -
 > itself <1438 -heautou -> shall not {stand} <2476 -histemi -> : stand MAT 012 026 And if <1487 -ei -> Satan
 <4567 -Satanas -> cast <1544 -ekballo -> out Satan <4567 -Satanas -> , he is divided <3307 -merizo -> against
 <1909 -epi -> himself <1438 - heautou -> ; how <4459 -pos -> shall then <3767 -oun -> his kingdom <0932 -
 basileia -> {stand} <2476 -histemi -> ? stand MAT 012 047 Then <5119 -tote -> one <5100 -tis -> said <2036 -
 epo -> unto him , Behold <2400 -idou -> , thy mother <3384 -meter -> and thy brethren <0080 -adephos ->

{stand} <2476 -histemi -> without <1854 -exo -> , desiring <2212 -zeteo -> to speak <2980 -laleo -> with thee . stand MAT 020 006 And about <4012 -peri -> the eleventh <1734 -hendekatos -> hour <5610 -hora -> he went <1831 -exerchomai -> out , and found <2147 -heurisko -> others <0243 -allos -> standing <2476 -histemi -> idle <0692 -argos -> , and saith <3004 -lego -> unto them , Why <5101 -tis -> {stand} <2476 - histemi -> ye here all <3650 -holos -> the day <2250 -hemera -> idle <0692 -argos -> ? stand MAT 024 015 When <3752 -hotan -> ye therefore <3767 -oun -> shall see <1492 -eido -> the abomination <0946 -bdelugma -> of desolation <2050 -eremosis -> , spoken <4483 -rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , {stand} <2476 -histemi -> in the holy <0040 -hagios -> place <5117 -topos -> , (whoso readeth <0314 -anaginosko -> , let him understand <3539 -noieo -> :) Stand MAR 003 003 And he saith <3004 -lego -> unto the man <0444 -anthropos -> which had <2192 -echo -> the withered <3583 - xeraino -> hand <5495 -cheir -> , {Stand} <1453 -egeiro -> forth <3319 -mesos -> . stand MAR 003 024 And if <1437 -ean -> a kingdom <0932 -basileia -> be divided <3307 -merizo -> against <1909 -epi -> itself <1438 -heautou -> , that kingdom <0932 -basileia -> cannot <1410 -dunamai -> {stand} <2476 -histemi -> . stand MAR 003 025 And if <1437 -ean -> a house <3614 -oikia -> be divided <3307 -merizo -> against <1909 -epi -> itself <1438 - heautou -> , that house <3614 -oikia -> cannot <1410 -dunamai -> {stand} <2476 -histemi -> . stand MAR 003 026 And if <1487 -ei -> Satan <4567 -Satanas -> rise <0450 -anistemi -> up against <1909 -epi -> himself <1438 - heautou -> , and be divided <3307 -merizo -> , he cannot <1410 - dunamai -> {stand} <2476 -histemi -> , but hath <2192 -echo -> an end <5056 -telos -> . stand MAR 009 001 . And he said <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That there be some <5100 -tis -> of them that {stand} <2476 -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not taste <1089 -geuomai -> of death <2288 -thanatos -> , till <2193 -heos -> they have seen <1492 -eido -> the kingdom <0932 -basileia -> of God <2316 -theos -> come <2064 -erchomai -> with power <1411 -dunamis -> . stand MAR 011 025 And when <3752 -hotan -> ye {stand} <4739 - steko -> praying <4336 -proseuchomai -> , forgive <0863 -aphiemi -> , if <1487 -ei -> ye have <2192 -echo -> ought <5100 -tis -> against <2596 -kata -> any <1536 -ei tis -> : that your <5216 - humon -> Father <3962 -pater -> also <2532 -kai -> which <3588 - ho -> is in heaven <3772 -ouranos -> may forgive <0863 -aphiemi -> you your <5216 -humon -> trespasses <3900 -paraptoma -> . stand LUK 001 019 And the angel LUK 0032 -aggelos - answering LUK 0611 -apokrinomai - said 2036 -epo - unto him , I am 1510 - eimi - Gabriel 1043 -Gabriel - , that {stand} 3936 -paristemi - in the presence 1799 -enopion - of God 2316 -theos - ; and am sent LUK 0649 -apostello - to speak 2980 -laleo - unto thee , and to shew 2097 -euaggelizo - thee these 5023 -tauta - glad 2097 -euaggelizo - tidings 2097 -euaggelizo - . stand LUK 006 008 But he knew 1492 -eido - their thoughts 1261 - dialogismos - , and said 2036 -epo - to the man LUK 0444 - anthropos - which 3739 -hos - had 2192 -echo - the withered 3584 -xeros - hand 5495 -cheir - , Rise 1453 -egeiro - up , and {stand} 2476 -histemi - forth in the midst 3319 -mesos - . And he arose LUK 0450 -anistemi - and stood 2476 -histemi - forth . stand LUK 008 020 And it was told LUK 0518 -apaggello - him [by certain] which said 3004 -lego - , Thy mother 3384 -meter - and thy brethren 0080 -adephos - {stand} 2476 -histemi - without 1854 -exo - , desiring 2309 -thelo - to see 1492 -eido - thee . stand LUK 011 018 If 1499 -ei kai - Satan 4567 -Satanas - also 2532 -kai - be divided 1266 -diamerizo - against 1909 -epi - himself 1438 -heautou - , how 4459 -pos - shall his kingdom LUK 0932 -basileia - {stand} 2476 -histemi - ? because 3754 -hoti - ye say 3004 -lego - that I cast 1544 -ekballo - out devils 1140 - daimonion - through 1722 -en - Beelzebub LUK 0954 -Beelzeboul - . stand LUK 013 025 When once the master 3617 -oikodespotes - of the house 3617 -oikodespotes - is risen 1453 -egeiro - up , and hath shut 0608 -apokleio - to the door 2374 -thura - , and ye begin 0756 -archomai - to {stand} 2476 -histemi - without 1854 -exo - , and to knock 2925 -krouo - at the door 2374 -thura - , saying 3004 -lego - , Lord 2962 -kurios - , Lord 2962 -kurios - , open LUK 0455 -anoigo - unto us ; and he shall answer LUK 0611 -apokrinomai - and say 2046 -ereoo - unto you , I know 1492 -eido - you not whence 4159 -pothen - ye are : stand LUK 021 036 Watch LUK 0069 -agrupneo - ye therefore 3767 -oun - , and pray 1189 -deomai - always 2540 -kairos - , that ye may be accounted 2661 -kataxioo - worthy 2661 -kataxioo - to escape 1628 -ekpheugo - all 3956 -pas - these 5023 -tauta - things that shall come 1096 -ginomai - to pass , and to {stand} 2476 -histemi - before 1715 -emprosthen - the Son 5207 -huios - of man LUK 0444 -anthropos - . stand JOH 011 042 And I knew <1492 -eido -> that thou hearest <0191 -akouo -> me always <3842 -pantote -> : but because <1223 -dia -> of the people <3793 -ochlos -> which <3588 -ho -> {stand} <4026 -periistemi -> by I said <2036 -epo -> [it] , that they may believe <4100 -pisteuo -> that thou hast sent <0649 - apostello -> me . stand ACT 001 011 Which <3739 -hos -> also <2532 -kai -> said <2036 -epo -> , Ye men <0435 -aner -> of Galilee <1056 -Galilaia -> , why <5101 -tis -> {stand} <2476 -histemi -> ye gazing <1689 -emblepo -> up into <1519 -eis -> heaven <3772 -ouranos -> ? this <3778 -houtos -> same <3778 -houtos -> Jesus <2424 -Iesous -> , which <3588 -ho -> is taken <0353 -analambano -> up from you into <1519 -eis -> heaven <3772 -ouranos -> , shall so <3779 - houto -> come <2064 -erchomai -> in like <3779 -houto -> manner <5158 -tropos -> as ye have seen

<2300 -theaomai -> him go <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> . stand ACT 004 010 Be it known <1110 -gnostos -> unto you all <3956 -pas -> , and to all <3956 -pas -> the people <2992 -laos -> of Israel <2474 -Israel -> , that by the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of Nazareth <3478 -Nazareth -> , whom <3739 -hos -> ye crucified <4717 -stauroo -> , whom <3739 -hos -> God <2316 -theos -> raised <1453 -egeiro -> from the dead <3498 -nekros -> , [even] by him doth this man {stand} <3936 -paristemi -> here <3936 -paristemi -> before <1799 -enopion -> you whole <5199 -hugies -> . stand ACT 005 020 Go <4198 -poreuomai -> , {stand} <2476 -histemi -> and speak <2980 -laleo -> in the temple <2411 -hieron -> to the people <2992 -laos -> all <3956 -pas -> the words <4487 -rhema -> of this <5026 -taute -> life <2222 -zoe -> . stand ACT 008 038 And he commanded <2753 -keleuo -> the chariot <0716 -harma -> to {stand} <2476 -histemi -> still <2476 -histemi -> : and they went <2597 -katabaino -> down <2597 -katabaino -> both <0297 -amphoterous -> into <1519 -eis -> the water <5204 -hudor -> , both <5037 -te -> Philip <5376 -Philippos -> and the eunuch <2135 -eunouchos -> ; and he baptized <0907 -baptizo -> him . Stand ACT 010 026 But Peter <4074 -Petros -> took <1453 -egeiro -> him up , saying <3004 -lego -> , {Stand} <0450 -anistemi -> up ; I myself also <2504 -kago -> am <1510 -eimi -> a man <0444 -anthropos -> . Stand ACT 014 010 Said <2036 -epo -> with a loud <3173 -megas -> voice <5456 -phone -> , {Stand} <0450 -anistemi -> upright <3717 -orthos -> on <1909 -epi -> thy feet <4228 -pous -> . And he leaped <0242 -hallomai -> and walked <4043 -peripateo -> . stand ACT 025 010 Then <1161 -de -> said <2036 -epo -> Paul <3972 -Paulos -> , I {stand} <2476 -histemi -> at <1909 -epi -> Caesar s <2541 -Kaisar -> judgment <0968 -bema -> seat <0968 -bema -> , where <3757 -hou -> I ought <1163 -dei -> to be judged <2919 -krino -> : to the Jews <2453 -Ioudaios -> have I done <0091 -adikeo -> no <3762 -oudeis -> wrong <0091 -adikeo -> , as thou very <2566 -kallion -> well <2573 -kalos -> knowest <1921 -epiginosko -> . stand ACT 026 006 And now <3568 -nun -> I {stand} <2476 -histemi -> and am judged <2919 -krino -> for the hope <1680 -elpis -> of the promise <1860 -epaggelia -> made <1096 -ginomai -> of God <2316 -theos -> unto our fathers <3962 -pater -> : stand ACT 026 016 But rise <0450 -anistemi -> , and {stand} <2476 -histemi -> upon thy feet <4228 -pous -> : for I have appeared <3700 -optanomai -> unto thee for this <5124 -touto -> purpose , to make <4400 -procheirizomai -> thee a minister <5257 -huperetes -> and a witness <3144 -martus -> both <5037 -te -> of these things which <3739 -hos -> thou hast seen <1492 -eido -> , and of those things in the which <3739 -hos -> I will appear <3700 -optanomai -> unto thee ; stand ROM 005 002 By whom <3739 -hos -> also <2532 -kai -> we have <2192 -echo -> access <4318 -prosagoge -> by faith <4102 -pistis -> into <1519 -eis -> this <5026 -taute -> grace <5485 -charis -> wherein <3757 -hou -> we {stand} <2476 -histemi -> , and rejoice <2744 -kauchaomai -> in hope <1680 -elpis -> of the glory <1391 -doxa -> of God <2316 -theos -> . stand ROM 009 011 (For [the children] being not yet <3380 -mepo -> born <1080 -gennaos -> , neither <3366 -mede -> having done <4238 -prasso -> any <5100 -tis -> good <0018 -agathos -> or <2228 -e -> evil <2556 -kakos -> , that the purpose <4286 -prothesis -> of God <2316 -theos -> according <2596 -kata -> to election <1589 -ekloge -> might {stand} <3306 -meno -> , not of works <2041 -ergon -> , but of him that calleth <2564 -kaleo -> ;) stand ROM 014 004 Who <5101 -tis -> art <1488 -ei -> thou that judgest <2919 -krino -> another <0245 -allotrios -> man s <0245 -allotrios -> servant <3610 -oiketes -> ? to his own <2398 -idios -> master <2962 -kurios -> he standeth <4739 -steko -> or <2228 -e -> falleth <4098 -pipto -> . Yea <0235 -alla -> , he shall be holden up : for God <2316 -theos -> is able <1415 -dunatos -> to make <2476 -histemi -> him {stand} <2476 -histemi -> . stand ROM 014 010 But why <5101 -tis -> dost thou judge <2919 -krino -> thy brother <0080 -adephos -> ? or <2228 -e -> why <5101 -tis -> dost thou set <1848 -exoutheneo -> at <1848 -exoutheneo -> nought <1848 -exoutheneo -> thy brother <0080 -adephos -> ? for we shall all <3956 -pas -> {stand} <3936 -paristemi -> before <3936 -paristemi -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> . stand 1CO 002 005 That your <5216 -humon -> faith <4102 -pistis -> should not {stand} <1510 -eimi -> in the wisdom <4678 -sophia -> of men <0444 -anthropos -> , but in the power <1411 -dunamis -> of God <2316 -theos -> . stand 1CO 015 001 . Moreover <1161 -de -> , brethren <0080 -adephos -> , I declare <1107 -gnorizo -> unto you the gospel <2098 -euaggelion -> which <3739 -hos -> I preached <2097 -euaggelizo -> unto you , which <3739 -hos -> also <2532 -kai -> ye have received <3880 -paralambano -> , and wherein <3757 -hou -> ye {stand} <2476 -histemi -> ; stand 1CO 015 030 And why <5101 -tis -> {stand} we in jeopardy <2793 -kinduneo -> every <3956 -pas -> hour <5610 -hora -> ? stand 1CO 016 013 . Watch <1127 -gregoreuo -> ye , {stand} <4739 -steko -> fast in the faith <4102 -pistis -> , quit <0407 -andrizomai -> you like <0407 -andrizomai -> men <0407 -andrizomai -> , be strong <2901 -krataioo -> . stand 2CO 001 024 Not for that we have dominion <2961 -kurieuo -> over your <5216 -humon -> faith <4102 -pistis -> , but are helpers <4904 -sunergos -> of your <5216 -humon -> joy <5479 -chara -> : for by faith <4102 -pistis -> ye {stand} <2476 -histemi -> . stand GAL 004 020 I desire <2309 -thelo -> to be present <3918 -pareimi -> with you now <0737 -arti -> , and to change <0236 -allasso -> my voice <5456 -phone -> ; for I {stand} <0639 -aporeo -> in doubt

<0639 -aporeo -> of you . Stand GAL 005 001 . {Stand} <4739 -steko -> fast therefore <3767 -oun -> in the liberty <1657 -eleutheria -> wherewith <3739 -hos -> Christ <5547 -Christos -> hath made <1659 -eleutheroo -> us free <1659 -eleutheroo -> , and be not entangled <1758 -enecho -> again <3825 -palin -> with the yoke <2218 -zugos -> of bondage <1397 -douleia -> . stand EPH 006 011 Put <1746 -enduo -> on <1746 -enduo -> the whole armour <3833 -panoplia -> of God <2316 -theos -> , that ye may be able <1410 -dunamai -> to {stand} <2476 -histemi -> against <4314 -pros -> the wiles <3180 -methodeia -> of the devil <1228 -diabolos -> . stand EPH 006 013 Wherefore <5124 -touto -> take <0353 - analambano -> unto you the whole armour <3833 -panoplia -> of God <2316 -theos -> , that ye may be able <1410 -dunamai -> to withstand <0436 -anthistemi -> in the evil <4190 -poneros -> day <2250 -hemera -> , and having done <2716 -katergazomai -> all <0537 -hapas -> , to {stand} <2476 -histemi -> . Stand EPH 006 014 {Stand} <2476 -histemi -> therefore <3767 -oun -> , having your <5216 -humon -> loins <3751 -osphus -> girt <4024 -perizonnumi -> about <4024 -perizonnumi -> with truth <0226 -aletheuo -> , and having <1746 -enduo -> on <1746 -enduo -> the breastplate <2382 -thorax -> of righteousness <1343 - dikaiosune -> ; stand PHP 001 027 . Only <3440 -monon -> let your conversation <4176 -politeuomai -> be as it becometh <0516 -axios -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : that whether <1535 -eite -> I come <2064 -erchomai -> and see <1492 -eido -> you , or <1535 -eite -> else be absent <0548 -apeimi -> , I may hear <0191 -akouo -> of your <5216 -humon -> affairs <4012 -peri -> , that ye {stand} <4739 -steko -> fast in one <1520 -heis -> spirit <4151 -pneuma -> , with one <3391 -mia -> mind <5590 -psuche -> striving <4866 -sunathleo -> together <4866 -sunathleo -> for the faith <4102 -pistis -> of the gospel <2098 - euaggelion -> ; stand PHP 004 001 . Therefore <5620 -hoste -> , my brethren <0080 -adephos -> dearly beloved <0027 -agapetos -> and longed <1973 -epipothetos -> for , my joy <5479 -chara -> and crown <4735 -stephanos -> , so <3779 -houto -> {stand} <4739 -steko -> fast in the Lord <2962 -kurios -> , [my] dearly beloved <0027 - agapetos -> . stand COL 004 012 Epaphras <1889 -Epaphras -> , who <3588 -ho -> is [one] of you , a servant <1401 -doulos -> of Christ <5547 - Christos -> , saluteth <0782 -aspazomai -> you , always <3842 - pantote -> labouring <0075 -agonizomai -> fervently for you in prayers <4335 -proseuche -> , that ye may {stand} <2476 - histemi -> perfect <5046 -teleios -> and complete <4137 -pleroo -> in all <3956 -pas -> the will <2307 -thelema -> of God <2316 -theos -> . stand 1TH 003 008 For now <3568 -nun -> we live <2198 -zao -> , if <1437 -ean -> ye {stand} <4739 -steko -> fast in the Lord <2962 -kurios -> . stand 2TH 002 015 Therefore <3767 -oun -> , brethren <0080 - adephos -> , {stand} <4739 -steko -> fast , and hold <2902 -krateo -> the traditions <3862 - paradosis -> which <3739 -hos -> ye have been taught <1321 -didasko -> , whether <1535 -eite -> by word <3056 -logos -> , or <1535 -eite -> our epistle <1992 - epistole -> . Stand JAS 002 003 And ye have respect <1914 - epiblepo -> to him that weareth <5409 -phoreo -> the gay <2986 -lampros -> clothing <2066 -esthes -> , and say <2036 -epo -> unto him , Sit <2521 - kathemai -> thou here <5602 -hode -> in a good <2573 -kalos -> place ; and say <2036 -epo -> to the poor <4434 -ptochos -> , {Stand} <2476 -histemi -> thou there <1563 -ekei -> , or <2228 - e -> sit <2521 -kathemai -> here <5602 -hode -> under <5259 - hupo -> my footstool <5286 -hupopodion -> : stand 1PE 005 012 By Silvanus <4610 -Silouanos -> , a faithful <4103 -pistos -> brother <0080 -adephos -> unto you , as I suppose <3049 -logizomai -> , I have written <1125 -grapho -> briefly <3641 -oligos -> , exhorting <3870 -parakaleo -> , and testifying <1957 -epimartureo -> that this <5026 -taute -> is the true <0227 -alethes -> grace <5485 -charis -> of God <2316 - theos -> wherein <3757 -hou -> ye {stand} <2476 -histemi -> . stand REV 003 020 Behold <2400 -idou -> , I {stand} <2476 - histemi -> at <1909 -epi -> the door <2374 -thura -> , and knock <2925 -krouo -> : if <1437 -ean -> any <5100 -tis -> man hear <0191 -akouo -> my voice <5456 -phone -> , and open <0455 - anoigo -> the door <2374 -thura -> , I will come <1525 - eiserchomai -> in to him , and will sup <1172 -deipneo -> with him , and he with me . stand REV 006 017 For the great <3173 -megas -> day <2250 - hemera -> of his wrath <3709 -orge -> is come <2064 -erchomai -> ; and who <5101 -tis -> shall be able <1410 -dunamai -> to {stand} <2476 -histemi -> ? stand REV 010 005 And the angel <0032 -aggelos -> which <3739 - hos -> I saw <1492 -eido -> {stand} <2476 -histemi -> upon the sea <2281 -thalassa -> and upon the earth <1093 -ge -> lifted <0142 -airo -> up his hand <5495 -cheir -> to heaven <3772 - ouranos -> , stand REV 015 002 And I saw <1492 -eido -> as it were a sea <2281 -thalassa -> of glass <5193 -hualinos -> mingled <3396 - mignumi -> with fire <4442 -pur -> : and them that had gotten the victory <3528 -nikao -> over <1537 -ek -> the beast <2342 - therion -> , and over <1537 -ek -> his image <1504 -eikon -> , and over <1537 -ek -> his mark <5480 -charagma -> , [and] over <1537 -ek -> the number <0706 -arithmos -> of his name <3686 - onoma -> , {stand} <2476 - histemi -> on <1909 -epi -> the sea <2281 -thalassa -> of glass <5193 -hualinos -> , having <2192 - echo -> the harps <2788 -kithara -> of God <2316 -theos -> . stand REV 018 015 The merchants <1713 -emporos -> of these <5130 -touton -> things , which <3588 -ho -> were made <4147 -plouteo -> rich <4147 -plouteo -> by her , shall {stand} <2476 -histemi -> afar <3113 -makrothen -> off <0575 -apo -> for the fear <5401 - phobos -> of her torment <0929 -basanismos -> , weeping <2799 - klaio -> and wailing <3996 -pentheo -> , stand REV 020 012

And I saw <1492 -eido -> the dead <3498 - nekros -> , small <3398 -mikros -> and great <3173 -megas -> ,
{stand} <2476 -histemi -> before <1799 -enopion -> God <2316 - theos -> ; and the books <0975 -biblion -> were
opened <0455 - anoigo -> : and another <0243 -allos -> book <0976 -biblos -> was opened <0455 -anoigo -> ,
which <3739 -hos -> is [the book <0976 -biblos ->] of life <2222 -zoe -> : and the dead <3498 - nekros -> were
judged <2919 -krino -> out of those <3588 -ho -> things which were written <1125 -grapho -> in the books <0975
- biblion -> , according <2596 -kata -> to their works <2041 - ergon -> .

aged understand judgment arms shall stand on his part but he shall not stand but it shall not stand but she shall not stand but stand thou still <ISA9 -:27 > but understand not by him doth this man stand here before you whole by liberal things shall he stand by whom also we have access by faith into this grace wherein we stand could not withstand them <2CH13 -:7 > could withstand god doth not understand shall fall end thereof they might stand before every bond wherewith she bound her soul shall stand every bond wherewith she hath bound her soul shall stand every city or house divided against itself shall not stand evil men understand not judgment fishers shall stand upon it from engedi even unto eneglaime fool understand this for he shall stand at for though he understand he will not answer for we cannot stand before thee because for we shall all stand before four kingdoms shall stand up out he shall also stand up against he shall not stand before mean he shall stand at he shall stand before elazar he shall stand before kings he shall understand these he will understand knowledge her bonds wherewith she bound her soul shall stand his estate shall stand up if ye stand fast <1TH3 -:8 > images shall not stand up israel could not stand before their enemies it shall stand for ever let her stand before <1KI1 -:2 > let satan stand at his right hand let them stand up let us stand together lord stand between <1CH21 -:16 > lord understand all made stand upon magicians could not stand before moyses because make thee understand what shall befall thy people man then understand his own way may understand this mighty king shall stand up my covenant shall stand fast with him my friends stand aloof from my sore my kinsmen stand afar off my words shall surely stand against you for evil nation whose tongue thou shalt not understand neither shall any woman stand before neither shalt thou stand against neither their trees stand up neither understand they his counsel no beasts might stand before him no man could withstand them none shall stand before him nor understand with now therefore stand still <ISA12 -:7 > our feet shall stand within thy gates our god shall stand for ever people stand by thee from morning unto even people which stand by rash shall understand knowledge saw stand upon see whether mordecai's matters would stand shall stand afar off for shall stand against her shall stand before shall stand by shall stand up shall stand up shall stand with you shaphat shall stand on him this day <2KI6 -:31 > should understand with so shall it stand so stand fast south shall not withstand stand against stand as an heap stand at stand at caesar's judgment seat stand back stand before stand before stand before stand before envy stand before god stand before him <2CH29 -:11 > stand before him stand before me <ISA16 -:22 > stand before me stand before me stand before me for ever stand before pharaoh stand before pharaoh stand before thee stand before thee all stand before this holy lord god <ISA6 -:20 > stand before you stand before you unto this day stand before your enemies stand beside my father <ISA19 -:3 > stand by stand by stand by stand by stand by thy burnt offering stand by thyself stand continually upon stand every morning <1CH23 -:30 > stand fast <ICO16 -:13 > stand fast <2TH2 -:15 > stand fast stand fast therefore stand for their life stand forth stand forth stand forth with stand here stand here by thy burnt offering stand not stand not stand not still stand now with thine enchantments stand on stand still stand still stand still stand strong stand therefore stand thou here by me stand thou still upon gibeon stand thou there stand up stand up stand up stand up stand up stand up stand up for mine help stand upon <1KI19 -:11 > stand upon thy feet stand upon thy feet stand upright stand upright stand upright on thy feet stand without stand without stand ye <2CH20 -:17 > stand ye strangers shall stand their eyes stand out with fatness their flesh shall consume away while they stand upon their feet them stand before thee then all her vows shall stand then all her vows shall stand then her vows shall stand then shall stand up then shalt thou understand then shalt thou understand righteousness then we will stand still <ISA14 -:9 > then ye shall understand there shall stand up yet three kings therefore understand these shall stand upon mount ebal these shall stand upon mount gerizim they cannot understand they could not any longer stand before their enemies they did not stand they may not understand one another's speech they may stand there with th they might understand they shall stand before me they shall stand before them they shall stand upon they stand as they stand fast for ever they stand up together they understand not <2PE2 -:12 > those cities shall stand at those times there shall many stand up against thou canst not stand before thine enemies thou canst understand thou mayest understand thou shalt stand abroad thou shalt stand before me thou shalt stand by thou shalt stand upon through faith we understand thy brethren stand without thy brethren stand without thy estimation it shall stand time shall michael stand up two shall withstand him until he stand before until he stand before we stand before this house <2CH20 -:9 > when he shall stand up when ye stand praying wherein ye stand <ICO15 -:1 > which by night stand which shall stand for an ensign which stand continually before thee <1KI10 -:8 > which stand continually before thee <2CH9 -:7 > which stand there before while they stand by who can stand before who can stand before his cold who can stand before his indignation who can understand who may stand who shall stand who shall stand when he appeareth who will stand up for me against whose words thou canst not understand why do ye not understand my speech why stand we <ICO15 -:30 > why stand ye gazing up into heaven why stand ye here all wicked shall understand wild asses did stand will stand before thee there upon will stand on will stand upon my watch wise shall understand withstand thee <2CH20 -:6 > withstand thee world stand would ye should understand ye may stand perfect ye may understand my knowledge ye shall stand still ye stand fast ye stand this day all ye stand upon your sword your agreement with hell shall not stand

notwithstanding 010 011 Luk /\$ {notwithstanding /be ye sure of this , that the kingdom of God is come nigh unto you . notwithstanding 002 022 Mat /\$ {notwithstanding /being warned of God in a dream , he turned aside into the parts of Galilee : notwithstanding 001 018 Php /\$ {notwithstanding /every way , whether in pretence , or in truth , Christ is preached ; and I therein do rejoyce , yea , and will rejoyce . notwithstanding 011 011 Mat /\$ {notwithstanding /he that is least in the kingdom of heaven is greater than he . Notwithstanding 032 026 ICh /^{Notwithstanding /Hezekiah humbled himself for the pride of his heart , both he and the inhabitants of Jerusalem , so that the wrath of the LORD came not upon them in the days of Hezekiah . Notwithstanding 002 020 Rev /\$ {Notwithstanding /I have a few things against thee , because thou sufferest that woman Jezebel , which calleth herself a prophetess , to teach and to seduce my servants to commit fornication , and to eat things sacrificed unto idols . notwithstanding 035 014 Jer /^{notwithstanding /I have spoken unto you, rising early and speaking ; but ye hearkened not unto me. Notwithstanding 021 021 Exo /^{Notwithstanding /if he continue a day or two , he shall not be punished : for he is his money . Notwithstanding 022 019 Jos /^{Notwithstanding /if the land of your possession be unclean , then pass ye over unto the land of the possession of the LORD , wherein the LORD'S tabernacle dwelleth , and take possession among us: but rebel not against the LORD , nor rebel against us, in building you an altar beside the altar of the LORD our God . notwithstanding 020 008 ISa /^{notwithstanding /if there be in me iniquity , slay me thyself; for why shouldest thou bring me to thy father ? Notwithstanding 010 020 Luk /\$ {Notwithstanding /in this rejoyce not , that the spirits are subject unto you ; but rather rejoyce , because your names are written in heaven . Notwithstanding 011 012 IKi /^{Notwithstanding /in thy days I will not do it for David thy father's sake: but I will rend it out of the hand of thy son . Notwithstanding 015 034 Act /\$ {Notwithstanding /it pleased Silas to abide there still . Notwithstanding 017 027 Mat /\$ {Notwithstanding /lest we should offend them , go thou to the sea , and cast an hook , and take up the fish that first cometh up ; and when thou hast opened his mouth , thou shalt find a piece of money : that take , and give unto them for me and thee . Notwithstanding 027 028 Lev /^{Notwithstanding /no devoted thing , that a man shall devote unto the LORD of all that he hath, both of man and beast , and of the field of his possession , shall be sold or redeemed : every devoted thing is most holy unto the LORD . Notwithstanding 002 015 ITi /\$ {Notwithstanding /she shall be saved in childbearing , if they continue in faith and charity and holiness with sobriety . Notwithstanding 024 004 Act /\$ {Notwithstanding /that I be not further tedious unto thee , I pray thee that thou wouldest hear us of thy clemency a few words . Notwithstanding 026 011 Num /^{Notwithstanding /the children of Korah died not. Notwithstanding 020 021 Eze /^{Notwithstanding /the children rebelled against me: they walked not in my statutes , neither kept my judgments to do them, which if a man do , he shall even live in them; they polluted my sabbaths : then I said , I would pour out my fury upon them, to accomplish my anger against them in the wilderness . Notwithstanding 025 032 Lev /^{Notwithstanding /the cities of the Levites , and the houses of the cities of their possession , may the Levites redeem at any time . notwithstanding 004 009 Jug /^{notwithstanding /the journey that thou takest shall not be for thine honour ; for the LORD shall sell Sisera into the hand of a woman . And Deborah arose , and went with Barak to Kedesh . Notwithstanding 024 004 IISa /^{Notwithstanding /the king's word prevailed against Joab , and against the captains of the host . And Joab and the captains of the host went out from the presence of the king , to number the people of Israel . Notwithstanding 007 013 Mic /^{Notwithstanding /the land shall be desolate because of them that dwell therein, for the fruit of their doings . Notwithstanding 026 055 Num /^{Notwithstanding /the land shall be divided by lot : according to the names of the tribes of their fathers they shall inherit . Notwithstanding 004 017 IITi /\$ {Notwithstanding /the Lord stood with me , and strengthened me ; that by me the preaching might be fully known , and that all the Gentiles might hear : and I was delivered out of the mouth of the lion . Notwithstanding 023 026 IIKi /^{Notwithstanding /the LORD turned not from the fierceness of his great wrath , wherewith his anger was kindled against Judah , because of all the provocations that Manasseh had provoked him withal. notwithstanding 029 009 ISa /^{notwithstanding /the princes of the Philistines have said , He shall not go up with us to the battle . Notwithstanding 016 020 Exo /^{Notwithstanding /they hearkened not unto Moses ; but some of them left of it until the morning , and it bred worms , and stank : and Moses was wroth with them. Notwithstanding 002 025 ISa /^{Notwithstanding /they hearkened not unto the voice of their father , because the LORD would slay them. Notwithstanding 017 014 IIKi /^{Notwithstanding /they would not hear , but hardened their necks , like to the neck of their fathers , that did not believe in the LORD their God . Notwithstanding 012 015 Deu /^{Notwithstanding /thou mayest kill and eat flesh in all thy gates , whatsoever thy soul lusteth after , according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck , and as of the hart . Notwithstanding 006 009 ICh /^{Notwithstanding /thou shalt not build the house ; but thy son which shall come forth out of thy loins , he shall build the house for my name . notwithstanding 002 016 Jam /\$ {notwithstanding /ye give them not those things which are needful to the body ; what doth it profit ? Notwithstanding 004 014 Php /\$ {Notwithstanding /ye have

well done , that ye did communicate with my affliction . Notwithstanding 001 026 Deu /^{Notwithstanding /ye would not go up , but rebelled against the commandment of the LORD your God : notwithstanding 009 005 Jug /^{notwithstanding /yet Jotham the youngest son of Jerubbaal was left ; for he hid himself. stand 024 011 Deu /^{stand /abroad , and the man to whom thou dost lend shall bring out the pledge abroad unto thee. stand 038 011 Psa /^{stand /afar off . stand 018 015 Rev /\$ {stand /afar off for the fear of her torment , weeping and wailing , stand 030 009 Num /^{stand /against her. stand 019 016 Lev /^{stand /against the blood of thy neighbour : I am the LORD . stand 006 011 Eph /\$ {stand /against the wiles of the devil . stand 044 029 Jer /^{stand /against you for evil : stand 038 011 Psa /^{stand /aloof from my sore ; and my kinsmen stand afar off . stand 026 006 Act /\$ {stand /and am judged for the hope of the promise made of God unto our fathers : stand 005 011 IIKi /^{stand /and call on the name of the LORD his God , and strike his hand over the place , and recover the leper . stand 030 011 Num /^{stand /and every bond wherewith she bound her soul shall stand . stand 030 004 Num /^{stand /and every bond wherewith she hath bound her soul shall stand . stand 005 004 Mic /^{stand /and feed in the strength of the LORD , in the majesty of the name of the LORD his God ; and they shall abide : for now shall he be great unto the ends of the earth . stand 061 005 Isa /^{stand /and feed your flocks , and the sons of the alien shall be your plowmen and your vinedressers . stand 030 007 Num /^{stand /and her bonds wherewith she bound her soul shall stand . stand 046 010 Isa /^{stand /and I will do all my pleasure : stand 010 014 Ezz /^{stand /and let all them which have taken strange wives in our cities come at appointed times , and with them the elders of every city , and the judges thereof, until the fierce wrath of our God for this matter be turned from us. stand 005 002 Rom /\$ {stand /and rejoice in hope of the glory of God . stand 012 016 ISa /^{stand /and see this great thing , which the LORD will do before your eyes . stand 005 020 Act /\$ {stand /and speak in the temple to the people all the words of this life . stand 030 005 Num /^{stand /and the LORD shall forgive her, because her father disallowed her. stand 038 014 Job /^{stand /as a garment . stand 078 013 Psa /^{stand /as an heap . stand 025 010 Act /\$ {stand /at Caesar's judgment seat , where I ought to be judged : to the Jews have I done no wrong , as thou very well knowest . stand 109 006 Psa /^{stand /at his right hand . stand 003 020 Rev /\$ {stand /at the door , and knock : if any man hear my voice , and open the door , I will come in to him , and will sup with him , and he with me . stand 020 004 Jos /^{stand /at the entering of the gate of the city , and shall declare his cause in the ears of the elders of that city , they shall take him into the city unto them, and give him a place , that he may dwell among them. stand 019 025 Job /^{stand /at the latter day upon the earth : stand 109 031 Psa /^{stand /at the right hand of the poor , to save him from those that condemn his soul . stand 033 010 Exo /^{stand /at the tabernacle door : and all the people rose up and worshipped , every man in his tent door . Stand 019 009 Gen /^{Stand /back . And they said again, This one fellow came in to sojourn , and he will needs be a judge : now will we deal worse with thee, than with them. And they pressed sore upon the man , even Lot , and came near to break the door . stand 046 021 Jer /^{stand /because the day of their calamity was come upon them, and the time of their visitation . stand 011 018 Luk /\$ {stand /because ye say that I cast out devils through Beelzebub . stand 018 023 Lev /^{stand /before a beast to lie down thereto: it is confusion . stand 027 021 Num /^{stand /before Eleazar the priest , who shall ask counsel for him after the judgment of Urim before the LORD : at his word shall they go out , and at his word they shall come in , both he, and all the children of Israel with him, even all the congregation . stand 027 004 Pro /^{stand /before envy ? stand 020 012 Rev /\$ {stand /before God ; and the books were opened : and another book was opened , which is the book of life : and the dead were judged out of those things which were written in the books , according to their works . stand 008 007 Dan /^{stand /before him, but he cast him down to the ground , and stamped upon him: and there was none that could deliver the ram out of his hand . stand 008 004 Dan /^{stand /before him, neither was there any that could deliver out of his hand ; but he did according to his will , and became great . stand 029 011 IICH /^{stand /before him, to serve him, and that ye should minister unto him, and burn incense . stand 011 016 Dan /^{stand /before him: and he shall stand in the glorious land , which by his hand shall be consumed . stand 147 017 Psa /^{stand /before his cold ? stand 001 006 Nah /^{stand /before his indignation ? and who can abide in the fierceness of his anger ? his fury is poured out like fire , and the rocks are thrown down by him. stand 022 029 Pro /^{stand /before kings ; he shall not stand before mean men. stand 035 019 Jer /^{stand /before me for ever . stand 007 010 Jer /^{stand /before me in this house , which is called by my name , and say , We are delivered to do all these abominations ? stand 044 015 Eze /^{stand /before me to offer unto me the fat and the blood , saith the Lord GOD : stand 015 019 Jer /^{stand /before me: and if thou take forth the precious from the vile , thou shalt be as my mouth : let them return unto thee; but return not thou unto them. stand 016 022 ISa /^{stand /before me; for he hath found favour in my sight . stand 050 044 Jer /^{stand /before me? stand 041 010 Job /^{stand /before me? stand 049 019 Jer /^{stand /before me? stand 022 029 Pro /^{stand /before mean men. stand 009 011 Exo /^{stand /before Moses because of the boils ; for the boil was upon the magicians , and upon all the Egyptians . stand 009 013 Exo /^{stand /before Pharaoh , and say unto him, Thus saith the LORD God of the

Hebrews , Let my people go , that they may serve me. stand 008 020 Exo /^{stand /before Pharaoh ; lo, he cometh forth to the water ; and say unto him, Thus saith the LORD , Let my people go , that they may serve me. stand 009 002 Deu /^{stand /before the children of Anak ! stand 020 006 Jos /^{stand /before the congregation for judgment , and until the death of the high priest that shall be in those days : then shall the slayer return , and come unto his own city , and unto his own house , unto the city from whence he fled . stand 035 012 Num /^{stand /before the congregation in judgment . stand 016 009 Num /^{stand /before the congregation to minister unto them? stand 014 010 Rom /\$ {stand /before the judgment seat of Christ . stand 001 002 IKi /^{stand /before the king , and let her cherish him, and let her lie in thy bosom , that my lord the king may get heat . stand 001 005 Dan /^{stand /before the king . stand 019 017 Deu /^{stand /before the LORD , before the priests and the judges , which shall be in those days ; stand 010 008 Deu /^{stand /before the LORD to minister unto him, and to bless in his name , unto this day . stand 021 036 Luk /\$ {stand /before the Son of man . stand 001 005 Jos /^{stand /before thee all the days of thy life : as I was with Moses , so I will be with thee: I will not fail thee, nor forsake thee. stand 009 015 Eze /^{stand /before thee because of this. stand 017 006 Exo /^{stand /before thee there upon the rock in Horeb ; and thou shalt smite the rock , and there shall come water out of it, that the people may drink . And Moses did so in the sight of the elders of Israel . stand 007 024 Deu /^{stand /before thee, until thou have destroyed them. stand 010 008 Jos /^{stand /before thee. stand 007 012 Jos /^{stand /before their enemies , but turned their backs before their enemies , because they were accursed : neither will I be with you any more , except ye destroy the accursed from among you. stand 002 014 Jug /^{stand /before their enemies . stand 044 011 Eze /^{stand /before them to minister unto them. stand 007 013 Jos /^{stand /before thine enemies , until ye take away the accursed thing from among you. stand 006 020 Isa /^{stand /before this holy LORD God ? and to whom shall he go up from us? stand 020 009 ICh /^{stand /before this house , and in thy presence , and cry unto thee in our affliction , then thou wilt hear and help . stand 023 009 Jos /^{stand /before you unto this day . stand 011 025 Deu /^{stand /before you: for the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you. stand 026 037 Lev /^{stand /before your enemies . stand 019 003 Isa /^{stand /beside my father in the field where thou art, and I will commune with my father of thee; and what I see , that I will tell thee. stand 021 016 ICh /^{stand /between the earth and the heaven , having a drawn sword in his hand stretched out over Jerusalem . Then David and the elders of Israel, who were clothed in sackcloth , fell upon their faces . stand 003 026 Mar /\$ {stand /but hath an end . stand 007 003 Neh /^{stand /by , let them shut the doors , and bar them: and appoint watches of the inhabitants of Jerusalem , every one in his watch , and every one to be over against his house . stand 003 007 Zec /^{stand /by . stand 011 042 Joh /\$ {stand /by I said it, that they may believe that thou hast sent me . stand 004 014 Zec /^{stand /by the Lord of the whole earth . stand 046 002 Eze /^{stand /by the post of the gate , and the priests shall prepare his burnt offering and his peace offerings , and he shall worship at the threshold of the gate : then he shall go forth ; but the gate shall not be shut until the evening . stand 007 015 Exo /^{stand /by the river's brink against he come ; and the rod which was turned to a serpent shalt thou take in thine hand . stand 048 019 Jer /^{stand /by the way , and espy ; ask him that fleeth , and her that escapeth , and say , What is done ? stand 024 043 Gen /^{stand /by the well of water ; and it shall come to pass, that when the virgin cometh forth to draw water, and I say to her, Give me , I pray thee, a little water of thy pitcher to drink ; stand 018 014 Exo /^{stand /by thee from morning unto even ? Stand 023 003 Num /^{Stand /by thy burnt offering , and I will go : peradventure the LORD will come to meet me: and whatsoever he sheweth me I will tell thee. And he went to an high place . Stand 065 005 Isa /^{Stand /by thyself, come not near to me; for I am holier than thou. These are a smoke in my nose , a fire that burneth all the day . stand 009 007 ICh /^{stand /continually before thee, and hear thy wisdom . stand 010 008 IKi /^{stand /continually before thee, and that hear thy wisdom . stand 021 008 Isa /^{stand /continually upon the watchtower in the daytime , and I am set in my ward whole nights : stand 023 030 ICh /^{stand /every morning to thank and praise the LORD , and likewise at even ; stand 002 015 IITh /\$ {stand /fast , and hold the traditions which ye have been taught , whether by word , or our epistle . Stand 046 014 Jer /^{Stand /fast , and prepare thee; for the sword shall devour round about thee. stand 111 008 Psa /^{stand /fast for ever and ever , and are done in truth and uprightness . stand 001 027 Php /\$ {stand /fast in one spirit , with one mind striving together for the faith of the gospel ; stand 016 013 ICo /\$ {stand /fast in the faith , quit you like men , be strong . stand 004 001 Php /\$ {stand /fast in the Lord , my dearly beloved . stand 003 008 IITh /\$ {stand /fast in the Lord . Stand 005 001 Gal /\$ {Stand /fast therefore in the liberty wherewith Christ hath made us free , and be not entangled again with the yoke of bondage . stand 089 028 Psa /^{stand /fast with him. stand 011 010 Isa /^{stand /for an ensign of the people ; to it shall the Gentiles seek : and his rest shall be glorious . stand 040 008 Isa /^{stand /for ever . stand 002 044 Dan /^{stand /for ever . stand 008 010 Isa /^{stand /for God is with us. stand 003 004 Est /^{stand /for he had told them that he was a Jew . stand 008 011 Est /^{stand /for their life , to destroy , to slay , and to cause to perish , all the power of the people and province that would assault

them, both little ones and women , and to take the spoil of them for a prey , stand 011 025 Dan /^{stand /for they shall forecast devices against him. Stand 003 003 Mar /\$ {Stand /forth . stand 006 008 Luk /\$ {stand /forth in the midst . And he arose and stood forth . stand 046 004 Jer /^{stand /forth with your helmets ; furbish the spears , and put on the brigandines . stand 008 015 Job /^{stand /he shall hold it fast, but it shall not endure . stand 030 012 Num /^{stand /her husband hath made them void ; and the LORD shall forgive her. stand 009 001 Mar /\$ {stand /here , which shall not taste of death , till they have seen the kingdom of God come with power . stand 018 030 IISa /^{stand /here . And he turned aside , and stood still . stand 004 010 Act /\$ {stand /here before you whole . stand 024 013 Gen /^{stand /here by the well of water ; and the daughters of the men of the city come out to draw water : Stand 023 015 Num /^{Stand /here by thy burnt offering , while I meet the LORD yonder . Stand 001 009 IISa /^{Stand /I pray thee, upon me, and slay me: for anguish is come upon me, because my life is yet whole in me. stand 005 016 IIKi /^{stand /I will receive none. And he urged him to take it; but he refused . stand 018 015 IKi /^{stand /I will surely shew myself unto him to day . Stand 004 004 Psa /^{Stand /in awe , and sin not: commune with your own heart upon your bed , and be still . Selah . stand 033 008 Psa /^{stand /in awe of him. stand 004 020 Gal /\$ {stand /in doubt of you . stand 024 003 Psa /^{stand /in his holy place ? stand 044 024 Eze /^{stand /in judgment ; and they shall judge it according to my judgments : and they shall keep my laws and my statutes in all mine assemblies ; and they shall hallow my sabbaths . stand 014 004 Zec /^{stand /in that day upon the mount of Olives , which is before Jerusalem on the east , and the mount of Olives shall cleave in the midst thereof toward the east and toward the west , and there shall be a very great valley ; and half of the mountain shall remove toward the north , and half of it toward the south . stand 089 043 Psa /^{stand /in the battle . stand 013 005 Eze /^{stand /in the battle in the day of the LORD . Stand 026 002 Jer /^{Stand /in the court of the LORD'S house , and speak unto all the cities of Judah , which come to worship in the LORD'S house , all the words that I command thee to speak unto them; diminish not a word : Stand 004 020 Jug /^{Stand /in the door of the tent , and it shall be, when any man doth come and enquire of thee, and say , Is there any man here ? that thou shalt say , No. stand 022 030 Eze /^{stand /in the gap before me for the land , that I should not destroy it: but I found none. stand 017 019 Jer /^{stand /in the gate of the children of the people , whereby the kings of Judah come in , and by the which they go out , and in all the gates of Jerusalem ; Stand 007 002 Jer /^{Stand /in the gate of the LORD'S house , and proclaim there this word , and say , Hear the word of the LORD , all ye of Judah , that enter in at these gates to worship the LORD . stand 011 016 Dan /^{stand /in the glorious land , which by his hand shall be consumed . stand 014 006 Jer /^{stand /in the high places , they snuffed up the wind like dragons ; their eyes did fail , because there was no grass . stand 024 015 Mat /\$ {stand /in the holy place , , let him understand : stand 035 005 IICH /^{stand /in the holy place according to the divisions of the families of the fathers of your brethren the people , and after the division of the families of the Levites . stand 135 002 Psa /^{stand /in the house of the LORD , in the courts of the house of our God , stand 134 001 Psa /^{stand /in the house of the LORD . stand 001 005 Psa /^{stand /in the judgment , nor sinners in the congregation of the righteous . stand 001 004 Dan /^{stand /in the king's palace , and whom they might teach the learning and the tongue of the Chaldeans . stand 001 019 Luk /\$ {stand /in the presence of God ; and am sent to speak unto thee , and to shew thee these glad tidings . stand 002 005 ICo /\$ {stand /in the wisdom of men , but in the power of God . stand 012 013 Dan /^{stand /in thy lot at the end of the days . stand 005 005 Psa /^{stand /in thy sight : thou hatest all workers of iniquity . stand 076 007 Psa /^{stand /in thy sight when once thou art angry ? stand 044 028 Jer /^{stand /mine, or theirs. stand 007 007 Isa /^{stand /neither shall it come to pass. stand 011 006 Dan /^{stand /nor his arm : but she shall be given up , and they that brought her, and he that begat her, and he that strengthened her in these times . stand 008 003 Ecc /^{stand /not in an evil thing ; for he doeth whatsoever pleaseth him. stand 025 006 Pro /^{stand /not in the place of great men: stand 009 011 Rom /\$ {stand /not of works , but of him that calleth ; stand 051 050 Jer /^{stand /not still : remember the LORD afar off , and let Jerusalem come into your mind . Stand 047 012 Isa /^{Stand /now with thine enchantments , and with the multitude of thy sorceries , wherein thou hast laboured from thy youth ; if so be thou shalt be able to profit , if so be thou mayest prevail . stand 006 031 IIKi /^{stand /on him this day . stand 011 031 Dan /^{stand /on his part, and they shall pollute the sanctuary of strength , and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate . stand 011 017 Dan /^{stand /on his side, neither be for him. stand 015 002 Rev /\$ {stand /on the sea of glass , having the harps of God . stand 017 009 Exo /^{stand /on the top of the hill with the rod of God in mine hand . stand 073 007 Psa /^{stand /out with fatness : they have more than heart could wish . stand 003 012 Col /\$ {stand /perfect and complete in all the will of God . stand 011 025 Mar /\$ {stand /praying , forgive , if ye have ought against any : that your Father also which is in heaven may forgive you your trespasses . stand 002 008 Nah /^{stand /shall they cry; but none shall look back . Stand 002 008 Nah /^{Stand /stand , shall they cry; but none shall look back . stand 037 014 Job /^{stand /still , and consider the wondrous works of God . Stand 009 008 Num /^{Stand /still , and I will hear what the LORD

will command concerning you. stand 014 013 Exo /^{stand /still , and see the salvation of the LORD , which he will shew to you to day : for the Egyptians whom ye have seen to day , ye shall see them again no more for ever . stand 012 007 Isa /^{stand /still , that I may reason with you before the LORD of all the righteous acts of the LORD , which he did to you and to your fathers . stand 008 038 Act /\$^{stand /still : and they went down both into the water , both Philip and the eunuch ; and he baptized him . stand 003 008 Jos /^{stand /still in Jordan . stand 014 009 Isa /^{stand /still in our place, and will not go up unto them. stand 030 007 Psa /^{stand /strong : thou didst hide thy face , and I was troubled . stand 003 014 IIKi /^{stand /surely, were it not that I regard the presence of Jehoshaphat the king of Judah , I would not look toward thee, nor see thee. stand 002 015 Amo /^{stand /that handleth the bow ; and he that is swift of foot shall not deliver himself: neither shall he that rideth the horse deliver himself . stand 045 009 Psa /^{stand /the queen in gold of Ophir . stand 018 007 Deu /^{stand /there before the LORD . stand 017 001 IKi /^{stand /there shall not be dew nor rain these years , but according to my word . stand 011 016 Num /^{stand /there with thee. Stand 006 014 Eph /\$^{Stand /therefore , having your loins girt about with truth , and having on the breastplate of righteousness ; stand 029 010 Deu /^{stand /this day all of you before the LORD your God ; your captains of your tribes , your elders , and your officers , with all the men of Israel , stand 005 031 Deu /^{stand /thou here by me , and I will speak unto thee all the commandments , and the statutes , and the judgments , which thou shalt teach them, that they may do them in the land which I give them to possess it. stand 009 027 Isa /^{stand /thou still a while , that I may shew thee the word of God . stand 010 012 Jos /^{stand /thou still upon Gibeon ; and thou, Moon , in the valley of Ajalon . Stand 002 003 Jam /\$^{Stand /thou there , or sit here under my footstool : stand 025 008 Deu /^{stand /to it, and say , I like not to take her; stand 034 032 IICH /^{stand /to it. And the inhabitants of Jerusalem did according to the covenant of God , the God of their fathers . stand 008 011 IKi /^{stand /to minister because of the cloud : for the glory of the LORD had filled the house of the LORD . stand 005 014 IICH /^{stand /to minister by reason of the cloud : for the glory of the LORD had filled the house of God . stand 018 005 Deu /^{stand /to minister in the name of the LORD , him and his sons for ever . stand 050 008 Isa /^{stand /together : who is mine adversary ? let him come near to me. stand 047 013 Isa /^{stand /up , and save thee from these things that shall come upon thee. stand 030 020 Job /^{stand /up , and thou regardest me not. stand 011 004 Dan /^{stand /up , his kingdom shall be broken , and shall be divided toward the four winds of heaven ; and not to his posterity , nor according to his dominion which he ruled : for his kingdom shall be plucked up , even for others beside those. stand 051 017 Isa /^{stand /up , O Jerusalem , which hast drunk at the hand of the LORD the cup of his fury ; thou hast drunken the dregs of the cup of trembling , and wrung them out . stand 011 003 Dan /^{stand /up , that shall rule with great dominion , and do according to his will . stand 012 001 Dan /^{stand /up , the great prince which standeth for the children of thy people : and there shall be a time of trouble , such as never was since there was a nation even to that same time : and at that time thy people shall be delivered , every one that shall be found written in the book . stand 008 023 Dan /^{stand /up . stand 033 005 Job /^{stand /up . stand 027 009 Isa /^{stand /up . Stand 010 026 Act /\$^{Stand /up ; I myself also am a man . stand 044 011 Isa /^{stand /up ; yet they shall fear , and they shall be ashamed together . stand 011 021 Dan /^{stand /up a vile person , to whom they shall not give the honour of the kingdom : but he shall come in peaceably , and obtain the kingdom by flatteries . stand 011 014 Dan /^{stand /up against the king of the south : also the robbers of thy people shall exalt themselves to establish the vision ; but they shall fall . stand 008 025 Dan /^{stand /up against the Prince of princes ; but he shall be broken without hand . Stand 009 005 Neh /^{Stand /up and bless the LORD your God for ever and ever : and blessed be thy glorious name , which is exalted above all blessing and praise . stand 094 016 Psa /^{stand /up for me against the workers of iniquity ? stand 035 002 Psa /^{stand /up for mine help . stand 011 007 Dan /^{stand /up in his estate , which shall come with an army , and shall enter into the fortress of the king of the north , and shall deal against them, and shall prevail : stand 011 020 Dan /^{stand /up in his estate a raiser of taxes in the glory of the kingdom : but within few days he shall be destroyed , neither in anger , nor in battle . stand 004 015 Ecc /^{stand /up in his stead. stand 031 014 Eze /^{stand /up in their height , all that drink water : for they are all delivered unto death , to the nether parts of the earth , in the midst of the children of men , with them that go down to the pit . stand 008 022 Dan /^{stand /up out of the nation , but not in his power . stand 048 013 Isa /^{stand /up together . stand 011 002 Dan /^{stand /up yet three kings in Persia ; and the fourth shall be far richer than they all : and by his strength through his riches he shall stir up all against the realm of Grecia . stand 033 021 Exo /^{stand /upon a rock : stand 003 013 Jos /^{stand /upon an heap . stand 047 010 Eze /^{stand /upon it from Engedi even unto Eneglaim ; they shall be a place to spread forth nets ; their fish shall be according to their kinds , as the fish of the great sea , exceeding many . stand 027 013 Deu /^{stand /upon mount Ebal to curse ; Reuben , Gad , and Asher , and Zebulun , Dan , and Naphtali . stand 027 012 Deu /^{stand /upon mount Gerizim to bless the people , when ye are come over Jordan ; Simeon , and Levi , and Judah , and Issachar , and Joseph , and Benjamin : stand 002 001 Hab /^{stand /upon my watch , and set me upon

the tower , and will watch to see what he will say unto me, and what I shall answer when I am reproved . stand 007 004 Dan /^{stand /upon the feet as a man , and a man's heart was given to it. stand 027 029 Eze /^{stand /upon the land ; stand 019 011 IKi /^{stand /upon the mount before the LORD . And, behold, the LORD passed by , and a great and strong wind rent the mountains , and brake in pieces the rocks before the LORD ; but the LORD was not in the wind : and after the wind an earthquake ; but the LORD was not in the earthquake : stand 010 005 Rev /\$ {stand /upon the sea and upon the earth lifted up his hand to heaven , stand 014 012 Zec /^{stand /upon their feet , and their eyes shall consume away in their holes , and their tongue shall consume away in their mouth . stand 002 001 Eze /^{stand /upon thy feet , and I will speak unto thee. stand 026 016 Act /\$ {stand /upon thy feet : for I have appeared unto thee for this purpose , to make thee a minister and a witness both of these things which thou hast seen , and of those things in the which I will appear unto thee ; stand 033 026 Eze /^{stand /upon your sword , ye work abomination , and ye defile every one his neighbour's wife : and shall ye possess the land ? stand 020 008 Psa /^{stand /upright . stand 010 011 Dan /^{stand /upright : for unto thee am I now sent . And when he had spoken this word unto me, I stood trembling . Stand 014 010 Act /\$ {Stand /upright on thy feet . And he leaped and walked . stand 015 030 ICo /\$ {stand /we in jeopardy every hour ? stand 003 002 Mal /^{stand /when he appeareth ? for he is like a refiner's fire , and like fullers soap : stand 028 018 Isa /^{stand /when the overflowing scourge shall pass through , then ye shall be trodden down by it. stand 001 005 Num /^{stand /with you: of the tribe of Reuben ; Elizur the son of Shedeur . stand 122 002 Psa /^{stand /within thy gates , O Jerusalem . stand 013 025 Luk /\$ {stand /without , and to knock at the door , saying , Lord , Lord , open unto us ; and he shall answer and say unto you , I know you not whence ye are : stand 008 020 Luk /\$ {stand /without , desiring to see thee . stand 012 047 Mat /\$ {stand /without , desiring to speak with thee . stand 010 013 Eze /^{stand /without , neither is this a work of one day or two : for we are many that have transgressed in this thing . stand 001 011 Act /\$ {stand /ye gazing up into heaven ? this same Jesus , which is taken up from you into heaven , shall so come in like manner as ye have seen him go into heaven . stand 020 006 Mat /\$ {stand /ye here all the day idle ? Stand 006 016 Jer /^{Stand /ye in the ways , and see , and ask for the old paths , where is the good way , and walk therein, and ye shall find rest for your souls . But they said , We will not walk therein. stand 020 017 IIC /^{stand /ye still, and see the salvation of the LORD with you, O Judah and Jerusalem : fear not, nor be dismayed ; to morrow go out against them: for the LORD will be with you. standard 059 019 Isa /^{standard /against him. standard 004 021 Jer /^{standard /and hear the sound of the trumpet ? standard 062 010 Isa /^{standard /for the people . standard 051 027 Jer /^{standard /in the land , blow the trumpet among the nations , prepare the nations against her, call together against her the kingdoms of Ararat , Minni , and Ashchenaz ; appoint a captain against her; cause the horses to come up as the rough caterpillers . standard 002 025 Num /^{standard /of the camp of Dan shall be on the north side by their armies : and the captain of the children of Dan shall be Ahiezer the son of Ammishaddai . standard 002 018 Num /^{standard /of the camp of Ephraim according to their armies : and the captain of the sons of Ephraim shall be Elishama the son of Ammihud . standard 002 003 Num /^{standard /of the camp of Judah pitch throughout their armies : and Nahshon the son of Amminadab shall be captain of the children of Judah . standard 002 010 Num /^{standard /of the camp of Reuben according to their armies : and the captain of the children of Reuben shall be Elizur the son of Shedeur . standard 010 018 Num /^{standard /of the camp of Reuben set forward according to their armies : and over his host was Elizur the son of Shedeur . standard 010 025 Num /^{standard /of the camp of the children of Dan set forward , which was the rereward of all the camps throughout their hosts : and over his host was Ahiezer the son of Ammishaddai . standard 010 022 Num /^{standard /of the camp of the children of Ephraim set forward according to their armies : and over his host was Elishama the son of Ammihud . standard 010 014 Num /^{standard /of the camp of the children of Judah according to their armies : and over his host was Nahshon the son of Amminadab . standard 050 002 Jer /^{standard /publish , and conceal not: say , Babylon is taken , Bel is confounded , Merodach is broken in pieces ; her idols are confounded , her images are broken in pieces . standard 001 052 Num /^{standard /throughout their hosts . standard 049 022 Isa /^{standard /to the people : and they shall bring thy sons in their arms , and thy daughters shall be carried upon their shoulders . standard 004 006 Jer /^{standard /toward Zion : retire , stay not: for I will bring evil from the north , and a great destruction . standard 051 012 Jer /^{standard /upon the walls of Babylon , make the watch strong , set up the watchmen , prepare the ambushes : for the LORD hath both devised and done that which he spake against the inhabitants of Babylon . standard 002 002 Num /^{standard /with the ensign of their father's house : far off about the tabernacle of the congregation shall they pitch . standardbearer 010 018 Isa /^{standardbearer /fainteth . standards 002 034 Num /^{standards /and so they set forward , every one after their families , according to the house of their fathers . standest 011 020 Rom /\$ {standest /by faith . Be not highminded , but fear : standest 005 015 Jos /^{standest /is holy . And Joshua did so. standest 003 005 Exo /^{standest /is holy ground . standest 007 033 Act /\$ {standest /is holy ground . standest 010 001 Psa /^{standest /thou afar off , O

LORD ? why hidest thou thyself in times of trouble ? standest 024 031 Gen /^{standest /thou without ? for I have prepared the house , and room for the camels . standeth 059 014 Isa /^{standeth /afar off : for truth is fallen in the street , and equity cannot enter . standeth 003 029 Joh /\$^{standeth /and heareth him , rejoiceth greatly because of the bridegroom's voice : this my joy therefore is fulfilled . standeth 005 009 Jam /\$^{standeth /before the door . standeth 001 038 Deu /^{standeth /before thee, he shall go in thither: encourage him: for he shall cause Israel to inherit it. standeth 002 009 Son /^{standeth /behind our wall , he looketh forth at the windows , shewing himself through the lattice . standeth 010 011 Heb /\$^{standeth /daily ministering and offering oftentimes the same sacrifices , which can never take away sins : standeth 033 011 Psa /^{standeth /for ever , the thoughts of his heart to all generations . standeth 012 001 Dan /^{standeth /for the children of thy people : and there shall be a time of trouble , such as never was since there was a nation even to that same time : and at that time thy people shall be delivered , every one that shall be found written in the book . standeth 046 007 Isa /^{standeth /from his place shall he not remove : yea, one shall cry unto him, yet can he not answer , nor save him out of his trouble . standeth 029 015 Deu /^{standeth /here with us this day before the LORD our God , and also with him that is not here with us this day : standeth 026 012 Psa /^{standeth /in an even place : in the congregations will I bless the LORD . standeth 119 016 Psa /^{standeth /in awe of thy word . standeth 082 001 Psa /^{standeth /in the congregation of the mighty ; he judgeth among the gods . standeth 006 005 Est /^{standeth /in the court . And the king said , Let him come in . standeth 007 009 Est /^{standeth /in the house of Haman . Then the king said , Hang him thereon. standeth 008 002 Pro /^{standeth /in the top of high places , by the way in the places of the paths . standeth 001 001 Psa /^{standeth /in the way of sinners , nor sitteth in the seat of the scornful . standeth 008 013 ICo /\$^{standeth /lest I make my brother to offend . standeth 001 026 Joh /\$^{standeth /one among you , whom ye know not ; standeth 014 004 Rom /\$^{standeth /or falleth . Yea , he shall be holden up : for God is able to make him stand . standeth 014 014 Num /^{standeth /over them, and that thou goest before them, by day time in a pillar of a cloud , and in a pillar of fire by night . standeth 007 037 ICo /\$^{standeth /stedfast in his heart , having no necessity , but hath power over his own will , and hath so decreed in his heart that he will keep his virgin , doeth well . standeth 011 016 Zec /^{standeth /still: but he shall eat the flesh of the fat , and tear their claws in pieces . standeth 002 019 IITi /\$^{standeth /sure , having this seal , The Lord knoweth them that are his . And , Let every one that nameth the name of Christ depart from iniquity . standeth 010 012 ICo /\$^{standeth /take heed lest he fall . standeth 016 026 Jug /^{standeth /that I may lean upon them. standeth 003 013 Isa /^{standeth /to judge the people . standeth 017 012 Deu /^{standeth /to minister there before the LORD thy God , or unto the judge , even that man shall die : and thou shalt put away the evil from Israel . standeth 003 013 Isa /^{standeth /up to plead , and standeth to judge the people . standeth 010 008 Rev /\$^{standeth /upon the sea and upon the earth . standing 022 006 ISa /^{standing /about him; standing 018 013 Luk /\$^{standing /afar off , would not lift up so much as his eyes unto heaven , but smote upon his breast , saying , God be merciful to me a sinner . Standing 018 010 Rev /\$^{Standing /afar off for the fear of her torment , saying , Alas , alas , that great city Babylon , that mighty city ! for in one hour is thy judgment come . standing 024 021 Act /\$^{standing /among them , Touching the resurrection of the dead I am called in question by you this day . standing 020 014 Joh /\$^{standing /and knew not that it was Jesus . standing 019 020 ISa /^{standing /as appointed over them, the Spirit of God was upon the messengers of Saul , and they also prophesied . standing 003 001 Zec /^{standing /at his right hand to resist him. standing 003 001 Zec /^{standing /before the angel of the LORD , and Satan standing at his right hand to resist him. standing 011 004 Rev /\$^{standing /before the God of the earth . standing 006 005 Zec /^{standing /before the Lord of all the earth . standing 008 006 Dan /^{standing /before the river , and ran unto him in the fury of his power . standing 022 020 Act /\$^{standing /by , and consenting unto his death , and kept the raiment of them that slew him . standing 019 026 Joh /\$^{standing /by , whom he loved , he saith unto his mother , Woman , behold thy son ! standing 022 019 IKi /^{standing /by him on his right hand and on his left . standing 013 025 IKi /^{standing /by the carcase : and they came and told it in the city where the old prophet dwelt . standing 013 028 IKi /^{standing /by the carcase : the lion had not eaten the carcase , nor torn the ass . standing 005 002 Luk /\$^{standing /by the lake : but the fishermen were gone out of them , and were washing their nets . standing 009 018 ICh /^{standing /by the stays : standing 022 006 Exo /^{standing /corn , or the field , be consumed therewith; he that kindled the fire shall surely make restitution . standing 015 005 Jug /^{standing /corn , with the vineyards and olives . standing 023 025 Deu /^{standing /corn . standing 015 005 Jug /^{standing /corn of the Philistines , and burnt up both the shocks , and also the standing corn , with the vineyards and olives . standing 023 025 Deu /^{standing /corn of thy neighbour , then thou mayest pluck the ears with thine hand ; but thou shalt not move a sickle unto thy neighbour's standing corn . standing 009 027 Luk /\$^{standing /here , which shall not taste of death , till they see the kingdom of God . standing 016 028 Mat /\$^{standing /here , which shall not taste of death , till they see the Son of man coming in his kingdom . standing 069 002 Psa /^{standing /I am come into deep waters , where the floods

overflow me. standing 020 006 Mat /\${standing /idle , and saith unto them , Why stand ye here all the day idle ? standing 020 003 Mat /\${standing /idle in the marketplace , standing 026 001 Lev /^{standing /image , neither shall ye set up any image of stone in your land , to bow down unto it: for I am the LORD your God . standing 005 013 Mic /^{standing /images out of the midst of thee; and thou shalt no more worship the work of thine hands . standing 005 002 Est /^{standing /in the court , that she obtained favour in his sight : and the king held out to Esther the golden sceptre that was in his hand . So Esther drew near , and touched the top of the sceptre . standing 008 009 Joh /\${standing /in the midst . standing 019 017 Rev /\${standing /in the sun ; and he cried with a loud voice , saying to all the fowls that fly in the midst of heaven , Come and gather yourselves together unto the supper of the great God ; standing 006 005 Mat /\${standing /in the synagogues and in the corners of the streets , that they may be seen of men . Verily I say unto you , They have their reward . standing 005 025 Act /\${standing /in the temple , and teaching the people . standing 022 031 Num /^{standing /in the way , and his sword drawn in his hand : and he bowed down his head, and fell flat on his face . standing 022 023 Num /^{standing /in the way , and his sword drawn in his hand : and the ass turned aside out of the way , and went into the field : and Balaam smote the ass , to turn her into the way . standing 018 018 ICh /^{standing /on his right hand and on his left . standing 007 001 Rev /\${standing /on the four corners of the earth , holding the four winds of the earth , that the wind should not blow on the earth , nor on the sea , nor on any tree . standing 007 055 Act /\${standing /on the right hand of God , standing 007 056 Act /\${standing /on the right hand of God . standing 001 011 Luk /\${standing /on the right side of the altar of incense . standing 003 005 IPe /\${standing /out of the water and in the water : standing 026 015 Exo /^{standing /up . standing 036 020 Exo /^{standing /up . standing 002 014 Act /\${standing /up with the eleven , lifted up his voice , and said unto them , Ye men of Judaea , and all ye that dwell at Jerusalem , be this known unto you , and hearken to my words : standing 009 001 Amo /^{standing /upon the altar : and he said , Smite the lintel of the door , that the posts may shake : and cut them in the head , all of them; and I will slay the last of them with the sword : he that fleeth of them shall not flee away , and he that escapeth of them shall not be delivered . standing 107 035 Psa /^{standing /water , and dry ground into watersprings . standing 114 008 Psa /^{standing /water , the flint into a fountain of waters . standing 013 014 Mar /\${standing /where it ought not , understand , then let them that be in Judaea flee to the mountains : standing 004 014 Act /\${standing /with them , they could say nothing against it . standing 003 031 Mar /\${standing /without , sent unto him , calling him . standing 005 023 Act /\${standing /without before the doors : but when we had opened , we found no man within . understand 041 015 Gen /^{understand /a dream to interpret it. understand 001 006 Pro /^{understand /a proverb , and the interpretation ; the words of the wise , and their dark sayings . understand 013 002 ICo /\${understand /all mysteries , and all knowledge ; and though I have all faith , so that I could remove mountains , and have not charity , I am nothing . understand 028 005 Pro /^{understand /all things. understand 011 033 Dan /^{understand /among the people shall instruct many : yet they shall fall by the sword , and by flame , by captivity , and by spoil , many days . understand 028 026 Act /\${understand /and seeing ye shall see , and not perceive : understand 013 014 Mat /\${understand /and seeing ye shall see , and shall not perceive : understand 014 002 Psa /^{understand /and seek God . understand 008 003 Neh /^{understand /and the ears of all the people were attentive unto the book of the law . understand 010 012 Dan /^{understand /and to chasten thyself before thy God , thy words were heard , and I am come for thy words . understand 001 012 Php /\${understand /brethren , that the things which happened unto me have fallen out rather unto the furtherance of the gospel ; understand 012 010 Dan /^{understand /but the wise shall understand . understand 028 009 Isa /^{understand /doctrine ? them that are weaned from the milk , and drawn from the breasts . understand 008 017 Mar /\${understand /have ye your heart yet hardened ? understand 029 019 Pro /^{understand /he will not answer . understand 019 012 Psa /^{understand /his errors ? cleanse thou me from secret faults. understand 020 024 Pro /^{understand /his own way ? understand 014 008 Pro /^{understand /his way : but the folly of fools is deceit . understand 014 068 Mar /\${understand /I what thou sayest . And he went out into the porch ; and the cock crew . understand 028 019 ICh /^{understand /in writing by his hand upon me, even all the works of this pattern . understand 036 011 Isa /^{understand /it: and speak not to us in the Jews' language , in the ears of the people that are on the wall . understand 018 026 IIKi /^{understand /it: and talk not with us in the Jews' language in the ears of the people that are on the wall . understand 032 009 Job /^{understand /judgment . understand 032 004 Isa /^{understand /knowledge , and the tongue of the stammerers shall be ready to speak plainly . understand 019 025 Pro /^{understand /knowledge . understand 004 012 Mar /\${understand /lest at any time they should be converted , and their sins should be forgiven them . understand 119 010 Psa /^{understand /more than the ancients , because I keep thy precepts . understand 003 004 Eph /\${understand /my knowledge in the mystery of Christ understand 008 043 Joh /\${understand /my speech ? even because ye cannot hear my word . understand 016 009 Mat /\${understand /neither remember the five loaves of the five thousand , and how many baskets ye took up ? understand 002 012

IIPe /\$ {understand /not ; and shall utterly perish in their own corruption ; understand 028 005 Pro /^{understand /not judgment : but they that seek the LORD understand all things. understand 006 009 Isa /^{understand /not; and see ye indeed , but perceive not. Understand 008 017 Dan /^{Understand /O son of man : for at the time of the end shall be the vision . understand 011 007 Gen /^{understand /one another's speech . understand 002 009 Pro /^{understand /righteousness , and judgment , and equity ; yea, every good path . understand 004 014 Hos /^{understand /shall fall . understand 003 006 Eze /^{understand /Surely, had I sent thee to them, they would have hearkened unto thee. understand 053 002 Psa /^{understand /that did seek God . understand 009 025 Dan /^{understand /that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks , and threescore and two weeks : the street shall be built again , and the wall , even in troublous times . understand 043 010 Isa /^{understand /that I am he: before me there was no God formed , neither shall there be after me. understand 016 011 Mat /\$ {understand /that I spake it not to you concerning bread , that ye should beware of the leaven of the Pharisees and of the Sadducees ? understand 012 003 ICo /\$ {understand /that no man speaking by the Spirit of God calleth Jesus accursed : and that no man can say that Jesus is the Lord , but by the Holy Ghost . understand 011 003 Heb /\$ {understand /that the worlds were framed by the word of God , so that things which are seen were not made of things which do appear . understand 024 011 Act /\$ {understand /that there are yet but twelve days since I went up to Jerusalem for to worship . understand 016 030 Num /^{understand /that these men have provoked the LORD . understand 015 017 Mat /\$ {understand /that whatsoever entereth in at the mouth goeth into the belly , and is cast out into the draught ? understand 002 005 Pro /^{understand /the fear of the LORD , and find the knowledge of God . understand 008 007 Neh /^{understand /the law : and the people stood in their place . understand 107 043 Psa /^{understand /the lovingkindness of the LORD . understand 009 023 Dan /^{understand /the matter , and consider the vision . understand 008 008 Neh /^{understand /the reading . understand 028 019 Isa /^{understand /the report . understand 024 045 Luk /\$ {understand /the scriptures , understand 036 029 Job /^{understand /the spreadings of the clouds , or the noise of his tabernacle ? understand 008 016 Dan /^{understand /the vision . understand 119 002 Psa /^{understand /the way of thy precepts : so shall I talk of thy wondrous works . understand 008 013 Neh /^{understand /the words of the law . understand 010 011 Dan /^{understand /the words that I speak unto thee, and stand upright : for unto thee am I now sent . And when he had spoken this word unto me, I stood trembling . understand 013 014 Mar /\$ {understand /then let them that be in Judaea flee to the mountains : Understand 009 003 Deu /^{Understand /therefore this day , that the LORD thy God is he which goeth over before thee; as a consuming fire he shall destroy them, and he shall bring them down before thy face : so shalt thou drive them out , and destroy them quickly , as the LORD hath said unto thee. Understand 009 006 Deu /^{Understand /therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness ; for thou art a stiffnecked people . understand 014 009 Hos /^{understand /these things? prudent , and he shall know them? for the ways of the LORD are right , and the just shall walk in them: but the transgressors shall fall therein. understand 056 011 Isa /^{understand /they all look to their own way , every one for his gain , from his quarter . understand 004 012 Mic /^{understand /they his counsel : for he shall gather them as the sheaves into the floor . understand 082 005 Psa /^{understand /they walk on in darkness : all the foundations of the earth are out of course . understand 092 006 Psa /^{understand /this. understand 009 012 Jer /^{understand /this? and who is he to whom the mouth of the LORD hath spoken , that he may declare it, for what the land perisheth and is burned up like a wilderness , that none passeth through ? understand 009 013 Dan /^{understand /thy truth . understand 041 020 Isa /^{understand /together , that the hand of the LORD hath done this, and the Holy One of Israel hath created it. understand 023 005 Job /^{understand /what he would say unto me. understand 010 014 Dan /^{understand /what shall befall thy people in the latter days : for yet the vision is for many days . understand 006 024 Job /^{understand /wherein I have erred . understand 008 005 Pro /^{understand /wisdom : and, ye fools , be ye of an understanding heart . understand 012 040 Joh /\$ {understand /with their heart , and be converted , and I should heal them . understand 006 010 Isa /^{understand /with their heart , and convert , and be healed . understand 013 015 Mat /\$ {understand /with their heart , and should be converted , and I should heal them . understand 028 027 Act /\$ {understand /with their heart , and should be converted , and I should heal them . Understand 094 008 Psa /^{Understand /ye brutish among the people : and ye fools , when will ye be wise ? understandest 139 002 Psa /^{understandest /my thought afar off . Understandest 008 030 Act /\$ {Understandest /thou what thou readest ? understandest 015 009 Job /^{understandest /thou, which is not in us? understandest 005 015 Jer /^{understandest /what they say . understandeth 028 009 ICh /^{understandeth /all the imaginations of the thoughts : if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever . understandeth 009 024 Jer /^{understandeth /and knoweth me, that I am the LORD which exercise lovingkindness , judgment , and righteousness , in the earth : for in these things I delight , saith the LORD . understandeth 008 009 Pro /^{understandeth /and right to them

that find knowledge . understandeth 014 002 ICo /\$ {understandeth /him; howbeit in the spirit he speaketh mysteries . understandeth 013 019 Mat /\$ {understandeth /it not , then cometh the wicked one, and catcheth away that which was sown in his heart . This is he which received seed by the way side . understandeth 013 023 Mat /\$ {understandeth /it; which also beareth fruit , and bringeth forth , some an hundredfold , some sixty , some thirty . understandeth 014 016 ICo /\$ {understandeth /not what thou sayest ? understandeth 049 020 Psa /^ {understandeth /not, is like the beasts that perish . understandeth 028 023 Job /^ {understandeth /the way thereof, and he knoweth the place thereof. understandeth 003 011 Rom /\$ {understandeth /there is none that seeketh after God . understanding 119 016 Psa /^ {understanding /according to thy word . understanding 013 002 Hos /^ {understanding /all of it the work of the craftsmen : they say of them, Let the men that sacrifice kiss the calves . understanding 014 015 ICo /\$ {understanding /also . understanding 014 015 ICo /\$ {understanding /also : I will sing with the spirit , and I will sing with the understanding also . understanding 007 018 Mar /\$ {understanding /also ? Do ye not perceive , that whatsoever thing from without entereth into the man , it cannot defile him ; understanding 002 047 Luk /\$ {understanding /and answers . understanding 007 014 IKi /^ {understanding /and cunning to work all works in brass . And he came to king Solomon , and wrought all his work . understanding 005 014 Dan /^ {understanding /and excellent wisdom is found in thee. understanding 022 012 ICh /^ {understanding /and give thee charge concerning Israel , that thou mayest keep the law of the LORD thy God . understanding 019 025 Pro /^ {understanding /and he will understand knowledge . understanding 119 003 Psa /^ {understanding /and I shall keep thy law ; yea, I shall observe it with my whole heart . understanding 119 014 Psa /^ {understanding /and I shall live . understanding 031 003 Exo /^ {understanding /and in knowledge , and in all manner of workmanship , understanding 035 031 Exo /^ {understanding /and in knowledge , and in all manner of workmanship ; understanding 028 002 Pro /^ {understanding /and knowledge the state thereof shall be prolonged . understanding 001 013 Deu /^ {understanding /and known among your tribes , and I will make them rulers over you. understanding 025 003 ISa /^ {understanding /and of a beautiful countenance : but the man was churlish and evil in his doings ; and he was of the house of Caleb . understanding 029 024 Isa /^ {understanding /and they that murmured shall learn doctrine . understanding 005 011 Dan /^ {understanding /and wisdom , like the wisdom of the gods , was found in him; whom the king Nebuchadnezzar thy father , the king , I say, thy father , made master of the magicians , astrologers , Chaldeans , and soothsayers ; understanding 012 033 Mar /\$ {understanding /and with all the soul , and with all the strength , and to love his neighbour as himself , is more than all whole burnt offerings and sacrifices . understanding 012 003 Job /^ {understanding /as well as you; I am not inferior to you: yea, who knoweth not such things as these? understanding 014 020 ICo /\$ {understanding /be men . understanding 001 018 Eph /\$ {understanding /being enlightened ; that ye may know what is the hope of his calling , and what the riches of the glory of his inheritance in the saints , understanding 014 029 Pro /^ {understanding /but he that is hasty of spirit exalteth folly . understanding 018 002 Pro /^ {understanding /but that his heart may discover itself. understanding 014 033 Pro /^ {understanding /but that which is in the midst of fools is made known . understanding 017 024 Pro /^ {understanding /but the eyes of a fool are in the ends of the earth . understanding 020 003 Job /^ {understanding /causeth me to answer . understanding 013 018 Rev /\$ {understanding /count the number of the beast : for it is the number of a man ; and his number is Six hundred threescore and six . understanding 001 031 Rom /\$ {understanding /covenantbreakers , without natural affection , implacable , unmerciful : understanding 008 023 Dan /^ {understanding /dark sentences , shall stand up . understanding 004 018 Eph /\$ {understanding /darkened , being alienated from the life of God through the ignorance that is in them , because of the blindness of their heart : understanding 004 029 IKi /^ {understanding /exceeding much , and largeness of heart , even as the sand that is on the sea shore . understanding 034 010 Job /^ {understanding /far be it from God , that he should do wickedness ; and from the Almighty , that he should commit iniquity . understanding 004 005 Pro /^ {understanding /forget it not; neither decline from the words of my mouth . understanding 013 015 Pro /^ {understanding /giveth favour : but the way of transgressors is hard . understanding 003 019 Pro /^ {understanding /hath he established the heavens . understanding 010 023 Pro /^ {understanding /hath wisdom . understanding 111 010 Psa /^ {understanding /have all they that do his commandments: his praise endureth for ever . understanding 026 012 Job /^ {understanding /he smiteth through the proud . understanding 006 032 Pro /^ {understanding /he that doeth it destroyeth his own soul . understanding 034 016 Job /^ {understanding /hear this: hearken to the voice of my words . understanding 008 005 Pro /^ {understanding /heart . understanding 003 012 IKi /^ {understanding /heart ; so that there was none like thee before thee, neither after thee shall any arise like unto thee. understanding 003 009 IKi /^ {understanding /heart to judge thy people , that I may discern between good and bad : for who is able to judge this thy so great a people ? understanding 011 012 Pro /^ {understanding /holdeth his peace . understanding 014 020 ICo /\$ {understanding /howbeit in malice be ye children , but in understanding be men . understanding 008 014 Pro /^ {understanding /I have strength . understanding 002 007 IITi

/\$ {understanding /in all things . understanding 001 017 Dan /^{understanding /in all visions and dreams .
understanding 001 007 Oba /^{understanding /in him. understanding 011 003 Isa /^{understanding /in the fear of
the LORD : and he shall not judge after the sight of his eyes , neither reprove after the hearing of his ears :
understanding 003 004 Pro /^{understanding /in the sight of God and man . understanding 004 006 Deu
/^{understanding /in the sight of the nations , which shall hear all these statutes , and say , Surely this great nation
is a wise and understanding people . understanding 026 005 ICh /^{understanding /in the visions of God : and as
long as he sought the LORD , God made him to prosper . understanding 032 028 Deu /^{understanding /in them.
understanding 005 012 Dan /^{understanding /interpreting of dreams , and shewing of hard sentences , and
dissolving of doubts , were found in the same Daniel , whom the king named Belteshazzar : now let Daniel be
called , and he will shew the interpretation . Understanding 016 022 Pro /^{Understanding /is a wellspring of life
unto him that hath it: but the instruction of fools is folly . understanding 028 016 Pro /^{understanding /is also a
great oppressor : but he that hateth covetousness shall prolong his days . understanding 147 005 Psa
/^{understanding /is infinite . understanding 017 027 Pro /^{understanding /is of an excellent spirit .
understanding 014 014 ICo /\$ {understanding /is unfruitful . understanding 024 003 Pro /^{understanding /it is
established : understanding 001 007 ITi /\$ {understanding /neither what they say , nor whereof they affirm .
understanding 021 030 Pro /^{understanding /nor counsel against the LORD . understanding 009 011 Ecc
/^{understanding /nor yet favour to men of skill ; but time and chance happeneth to them all. understanding 030
002 Pro /^{understanding /of a man . understanding 001 003 Luk /\$ {understanding /of all things from the very
first , to write unto thee in order , most excellent Theophilus , understanding 002 013 ICh /^{understanding /of
Hiram my father's , understanding 012 020 Job /^{understanding /of the aged . understanding 001 019 ICo
/\$ {understanding /of the prudent . understanding 008 018 Eze /^{understanding /of the sons of Mahli , the son of
Levi , the son of Israel ; and Sherebiah , with his sons and his brethren , eighteen ; understanding 012 032 ICh
/^{understanding /of the times , to know what Israel ought to do ; the heads of them were two hundred ; and all
their brethren were at their commandment . understanding 010 001 Dan /^{understanding /of the vision .
understanding 029 014 Isa /^{understanding /of their prudent men shall be hid . understanding 001 008 Oba
/^{understanding /out of the mount of Esau ? understanding 004 006 Deu /^{understanding /people .
understanding 008 001 Pro /^{understanding /put forth her voice ? understanding 016 016 Pro /^{understanding
/rather to be chosen than silver ! understanding 004 034 Dan /^{understanding /returned unto me , and I blessed
the most High , and I praised and honoured him that liveth for ever , whose dominion is an everlasting dominion ,
and his kingdom is from generation to generation : understanding 001 004 Dan /^{understanding /science , and
such as had ability in them to stand in the king's palace , and whom they might teach the learning and the tongue
of the Chaldeans . understanding 028 011 Pro /^{understanding /searcheth him out . understanding 015 014 Pro
/^{understanding /seeketh knowledge : but the mouth of fools feedeth on foolishness . understanding 001 005 Pro
/^{understanding /shall attain unto wise counsels : understanding 011 035 Dan /^{understanding /shall fall , to try
them, and to purge , and to make them white , even to the time of the end : because it is yet for a time appointed .
understanding 019 008 Pro /^{understanding /shall find good . understanding 002 011 Pro /^{understanding /shall
keep thee: understanding 004 007 Php /\$ {understanding /shall keep your hearts and minds through Christ Jesus .
understanding 021 016 Pro /^{understanding /shall remain in the congregation of the dead . understanding 009
016 Pro /^{understanding /she saith to him, understanding 009 004 Pro /^{understanding /she saith to him,
understanding 017 018 Pro /^{understanding /strieth hands , and becometh surety in the presence of his friend .
understanding 034 034 Job /^{understanding /tell me, and let a wise man hearken unto me. understanding 119 009
Psa /^{understanding /than all my teachers : for thy testimonies are my meditation . understanding 014 019 ICo
/\$ {understanding /that by my voice I might teach others also , than ten thousand words in an unknown tongue .
understanding 119 012 Psa /^{understanding /that I may know thy testimonies . understanding 119 007 Psa
/^{understanding /that I may learn thy commandments . understanding 002 012 ICh /^{understanding /that might
build an house for the LORD , and an house for his kingdom . understanding 001 020 Dan /^{understanding /that
the king enquired of them, he found them ten times better than all the magicians and astrologers that were in all
his realm . understanding 024 045 Luk /\$ {understanding /that they might understand the scriptures , understanding
005 020 IJo /\$ {understanding /that we may know him that is true , and we are in him that is true , even in his Son
Jesus Christ . This is the true God , and eternal life . understanding 011 002 Isa /^{understanding /the spirit of
counsel and might , the spirit of knowledge and of the fear of the LORD ; understanding 027 011 Isa
/^{understanding /therefore he that made them will not have mercy on them, and he that formed them will shew
them no favour . understanding 119 010 Psa /^{understanding /therefore I hate every false way . understanding
017 004 Job /^{understanding /therefore shalt thou not exalt them. understanding 004 022 Jer /^{understanding
/they are wise to do evil , but to do good they have no knowledge . understanding 028 004 Eze /^{understanding

/thou hast gotten thee riches , and hast gotten gold and silver into thy treasures : understanding 007 004 Pro
/^{understanding /thy kinswoman : understanding 003 011 IKi /^{understanding /to discern judgment ;
understanding 036 001 Exo /^{understanding /to know how to work all manner of work for the service of the
sanctuary , according to all that the LORD had commanded . understanding 044 019 Isa /^{understanding /to say ,
I have burned part of it in the fire ; yea, also I have baked bread upon the coals thereof; I have roasted flesh , and
eaten it: and shall I make the residue thereof an abomination ? shall I fall down to the stock of a tree ?
understanding 002 002 Col /\$ {understanding /to the acknowledgement of the mystery of God , and of the Father ,
and of Christ ; understanding 038 036 Job /^{understanding /to the heart ? understanding 119 013 Psa
/^{understanding /unto the simple . understanding 008 002 Neh /^{understanding /upon the first day of the
seventh month . understanding 015 021 Pro /^{understanding /walketh uprightly . understanding 005 017 Eph
/\$ {understanding /what the will of the Lord is. understanding 005 021 Jer /^{understanding /which have eyes , and
see not; which have ears , and hear not: understanding 032 009 Psa /^{understanding /whose mouth must be held
in with bit and bridle , lest they come near unto thee. understanding 020 005 Pro /^{understanding /will draw it
out . understanding 010 013 Pro /^{understanding /wisdom is found : but a rod is for the back of him that is void
of understanding . withstand 011 017 Act /\$ {withstand /God ? withstand 004 012 Ecc /^{withstand /him; and a
threefold cord is not quickly broken . withstand 006 013 Eph /\$ {withstand /in the evil day , and having done all ,
to stand . withstand 011 015 Dan /^{withstand /neither his chosen people , neither shall there be any strength to
withstand . withstand 013 008 IICh /^{withstand /the kingdom of the LORD in the hand of the sons of David ; and
ye be a great multitude , and there are with you golden calves , which Jeroboam made you for gods . withstand
022 032 Num /^{withstand /thee, because thy way is perverse before me: withstand 020 006 IICh /^{withstand
/thee? withstand 013 007 IICh /^{withstand /them . withstand 009 002 Est /^{withstand /them ; for the fear of
them fell upon all people .

stand 274 * standing 55 - standeth 30 - standard 18 * standardbearer 1 - standards 3 - understand 91 *
understandest 4 - understandeth 11 - understanding 160 -

* stand , 0450 , 0639 , 1453 , 1510 , 2476 , 3936 , 4026 , 4739 , - stand , 0539 , 1481 , 1826 , 3318 , 3320 , 5066 ,
5324 , 5564 , 5749 , 5975 , 5976 , 6965 , 6966 , 7126 , 8617 , * understand , 0050 , 1097 , 1107 , 1492 , 1987 ,
3530 , 3539 , 4920 , - understand , 0995 , 0998 , 3045 , 7919 , 8085 , * withstand , 0436 , 2967 , - withstand , 2388
, 3320 , 5975 , 7854 ,

stand And they said, {Stand} back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door. stand Behold, I {stand} [here] by the well of water; and the daughters of the men of the city come out to draw water: stand Behold, I {stand} by the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink; stand Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt {stand} by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand. stand And the LORD said unto Moses, Rise up early in the morning, and {stand} before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me. stand And the magicians could not {stand} before Moses because of the boils; for the boil was upon the magicians, and upon all the Egyptians. stand And the LORD said unto Moses, Rise up early in the morning, and {stand} before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me. stand And Moses said unto the people, Fear ye not, {stand} still, and see the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever. stand Behold, I will {stand} before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel. stand And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will {stand} on the top of the hill with the rod of God in mine hand. stand And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people {stand} by thee from morning unto even? stand And all the people saw the cloudy pillar {stand} [at] the tabernacle door: and all the people rose up and worshipped, every man [in] his tent door. stand And the LORD said, Behold, [there is] a place by me, and thou shalt {stand} upon a rock: stand Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman {stand} before a beast to lie down thereto: it [is] confusion. stand Thou shalt not go up and down [as] a talebearer among thy people: neither shalt thou {stand} against the blood of thy neighbour: I [am] the LORD. stand And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to {stand} before your enemies. stand And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it {stand}. stand If he sanctify his field from the year of jubilee, according to thy estimation it shall {stand}. stand And these [are] the names of the men that shall {stand} with you: of [the tribe of] Reuben; Elizur the son of Shedeur. stand And Moses said unto them, {Stand} still, and I will hear what the LORD will command concerning you. stand And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may {stand} the re with thee. stand Seemeth it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to {stand} before the congregation to minister unto them? stand And Balaam said unto Balak, {Stand} by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he showeth me I will tell thee. And he went to an high place. stand And he said unto Balak, {Stand} here by thy burnt offering, while I meet [the LORD] yonder. stand And he shall {stand} before Eleazar the priest, who shall ask [counsel] for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, [both] he, and all the children of Israel with him, even all the congregation. stand And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall {stand}. stand And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall {stand}, and every bond wherewith she hath bound her soul shall stand. stand But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall {stand}: and the LORD shall forgive her, because her father disallowed her. stand And her husband heard [it], and held his peace at her in the day that he heard [it]: then her vows shall {stand}, and her bonds wherewith she bound her soul shall stand. stand And her husband heard [it], and held his peace at her in the day that he heard [it]: then her vows shall stand, and her bonds wherewith she bound her soul shall {stand}. stand But every vow of a widow, and of her that is divorced, wherewith they have bound their souls, shall {stand} against her. stand And her husband heard [it], and held his peace at her, [and] disallowed her not: then all her vows shall {stand}, and every bond wherewith she bound her soul shall stand. stand And her husband heard [it], and held his peace at her, [and] disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall {stand}. stand But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul,

shall not {stand}: her husband hath made them void; and the LORD shall forgive her. stand And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he {stand} before the congregation in judgment. stand But as for thee, {stand} thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do [them] in the land which I give them to possess it. stand And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to {stand} before thee, until thou have destroyed them. stand A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say], Who can {stand} before the children of Anak! stand At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to {stand} before the LORD to minister unto him, and to bless in his name, unto this day. stand There shall no man be able to {stand} before you: [for] the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you. stand For the LORD thy God hath chosen him out of all thy tribes, to {stand} to minister in the name of the LORD, him and his sons for ever. stand Then he shall minister in the name of the LORD his God, as all his brethren the Levites [do], which {stand} there before the LORD. stand Then both the men, between whom the controversy [is], shall {stand} before the LORD, before the priests and the judges, which shall be in those days; stand Thou shalt {stand} abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee. stand Then the elders of his city shall call him, and speak unto him: and [if] he {stand} [to it], and say, I like not to take her; stand These shall {stand} upon mount Gerizim to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin: stand And these shall {stand} upon mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali. stand Ye {stand} this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, [with] all the men of Israel, stand There shall not any man be able to {stand} before thee all the days of thy life: as I was with Moses, [so] I will be with thee: I will not fail thee, nor forsake thee. stand And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall {stand} still in Jordan. stand And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that come down from above; and they shall {stand} upon an heap. stand Therefore the children of Israel could not {stand} before their enemies, [but] turned [their] backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you. stand Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not {stand} before thine enemies, until ye take away the accursed thing from among you. stand And the LORD said unto Joshua, Fear them not: for I have delivered them into thine hand; there shall not a man of them {stand} before thee. stand Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, {stand} thou still upon Gibeon; and thou, Moon, in the valley of Ajalon. stand And when he that doth flee unto one of those cities shall {stand} at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them. stand And he shall dwell in that city, until he {stand} before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled. stand For the LORD hath driven out from before you great nations and strong: but [as for] you, no man hath been able to {stand} before you unto this day. stand And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer {stand} before their enemies. stand Again he said unto her, {Stand} in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? that thou shalt say, No. stand <1SA6 -20> And the men of Bethshemesh said, Who is able to {stand} before this holy LORD God? and to whom shall he go up from us? stand <1SA9 -27> And] as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, (and he passed on,) but {stand} thou still a while, that I may show thee the word of God. stand <1SA12 -7> Now therefore {stand} still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers. stand <1SA12 -16> Now therefore {stand} and see this great thing, which the LORD will do before your eyes. stand <1SA14 -9> If they say thus unto us, Tarry until we come to you; then we will {stand} still in our place, and will not go up unto them. stand <1SA16 -22> And Saul sent to Jesse, saying, Let David, I pray thee, {stand} before me; for he hath found favour in my sight. stand <1SA19 -3> And I will go out and {stand} beside my father in the field where thou [art], and I will commune with my father of thee; and what I see, that I will tell thee. stand <2SA1 -9> He said unto me again, {Stand}, I pray thee, upon me, and slay me: for anguish is come

upon me, because my life [is] yet whole in me. stand <2SA18 -30> And the king said [unto him], Turn aside, [and] {stand} here. And he turned aside, and stood still. stand <1KI1 -2> Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her {stand} before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat. stand <1KI8 -11> So that the priests could not {stand} to minister because of the cloud: for the glory of the LORD had filled the house of the LORD. stand <1KI10 -8> Happy [are] thy men, happy [are] these thy servants, which {stand} continually before thee, [and] that hear thy wisdom. stand <1KI17 -1> And Elijah the Tishbite, [who was] of the inhabitants of Gilead, said unto Ahab, [As] the LORD God of Israel liveth, before whom I {stand}, there shall not be dew nor rain these years, but according to my word. stand <1KI18 -15> And Elijah said, [As] the LORD of hosts liveth, before whom I {stand}, I will surely show myself unto him to day. stand <1KI19 -11> And he said, Go forth, and {stand} upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; [but] the LORD [was] not in the wind: and after the wind an earthquake; [but] the LORD [was] not in the earthquake: stand <2KI3 -14> And Elisha said, [As] the LORD of hosts liveth, before whom I {stand}, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee. stand <2KI5 -11> But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and {stand}, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper. stand <2KI5 -16> But he said, [As] the LORD liveth, before whom I {stand}, I will receive none. And he urged him to take [it]; but he refused. stand <2KI6 -31> Then he said, God do so and more also to me, if the head of Elisha the son of Shaphat shall {stand} on him this day. stand <2KI10 -4> But they were exceedingly afraid, and said, Behold, two kings stood not before him: how then shall we {stand}? stand <1CH21 -16> And David lifted up his eyes, and saw the angel of the LORD {stand} between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces. stand <1CH23 -30> And to {stand} every morning to thank and praise the LORD, and likewise at even; stand <2CH5 -14> So that the priests could not {stand} to minister by reason of the cloud: for the glory of the LORD had filled the house of God. stand <2CH9 -7> Happy [are] thy men, and happy [are] these thy servants, which {stand} continually before thee, and hear thy wisdom. stand <2CH20 -9> If, [when] evil cometh upon us, [as] the sword, judgment, or pestilence, or famine, we {stand} before this house, and in thy presence, (for thy name [is] in this house,) and cry unto thee in our affliction, then thou wilt hear and help. stand <2CH20 -17> Ye shall not [need] to fight in this [battle]: set yourselves, {stand} ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you. stand <2CH29 -11> My sons, be not now negligent: for the LORD hath chosen you to {stand} before him, to serve him, and that ye should minister unto him, and burn incense. stand <2CH34 -32> And he caused all that were present in Jerusalem and Benjamin to {stand} [to it]. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers. stand <2CH35 -5> And {stand} in the holy [place] according to the divisions of the families of the fathers of your brethren the people, and [after] the division of the families of the Levites. stand O LORD God of Israel, thou [art] righteous: for we remain yet escaped, as [it is] this day: behold, we [are] before thee in our trespasses: for we cannot {stand} before thee because of this. stand But the people [are] many, and [it is] a time of much rain, and we are not able to {stand} without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing. stand Let now our rulers of all the congregation {stand}, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us. stand And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they {stand} by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house. stand Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, [and] Pethahiah, said, {Stand} up [and] bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise. stand Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would {stand}: for he had told them that he [was] a Jew. stand Wherein the king granted the Jews which [were] in every city to gather themselves together, and to {stand} for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey, stand He shall lean upon his house, but it shall not {stand}: he shall hold it fast, but it shall not endure. stand For I know [that] my redeemer liveth, and [that] he shall {stand} at the latter [day] upon the earth: stand I cry unto thee, and thou dost not hear me: I {stand} up, and thou regardest me [not]. stand If thou canst answer me, set [thy words] in order before me, {stand} up. stand Hearken unto this, O Job: {stand} still, and

consider the wondrous works of God. stand It is turned as clay [to] the seal; and they {stand} as a garment. stand None [is so] fierce that dare stir him up: who then is able to {stand} before me? stand Therefore the ungodly shall not {stand} in the judgment, nor sinners in the congregation of the righteous. stand {Stand} in awe, and sin not: commune with your own heart upon your bed, and be still. Selah. stand The foolish shall not {stand} in thy sight: thou hatest all workers of iniquity. stand They are brought down and fallen: but we are risen, and {stand} upright. stand Who shall ascend into the hill of the LORD? or who shall {stand} in his holy place? stand LORD, by thy favour thou hast made my mountain to {stand} strong: thou didst hide thy face, [and] I was troubled. stand Let all the earth fear the LORD: let all the inhabitants of the world {stand} in awe of him. stand Take hold of shield and buckler, and {stand} up for mine help. stand My lovers and my friends {stand} aloof from my sore; and my kinsmen stand afar off. stand My lovers and my friends stand aloof from my sore; and my kinsmen {stand} afar off. stand Kings' daughters [were] among thy honourable women: upon thy right hand did {stand} the queen in gold of Ophir. stand Their eyes {stand} out with fatness: they have more than heart could wish. stand Thou, [even] thou, [art] to be feared: and who may {stand} in thy sight when once thou art angry? stand He divided the sea, and caused them to pass through; and he made the waters to {stand} as an heap. stand My mercy will I keep for him for evermore, and my covenant shall {stand} fast with him. stand Thou hast also turned the edge of his sword, and hast not made him to {stand} in the battle. stand Who will rise up for me against the evildoers? [or] who will {stand} up for me against the workers of iniquity? stand Set thou a wicked man over him: and let Satan {stand} at his right hand. stand For he shall {stand} at the right hand of the poor, to save [him] from those that condemn his soul. stand They {stand} fast for ever and ever, [and are] done in truth and uprightness. stand Our feet shall {stand} within thy gates, O Jerusalem. stand If thou, LORD, shouldest mark iniquities, O Lord, who shall {stand}? stand A Song of degrees. Behold, bless ye the LORD, all [ye] servants of the LORD, which by night {stand} in the house of the LORD. stand Ye that {stand} in the house of the LORD, in the courts of the house of our God, stand He casteth forth his ice like morsels: who can {stand} before his cold? stand The wicked are overthrown, and [are] not: but the house of the righteous shall {stand}. stand There are] many devices in a man's heart; nevertheless the counsel of the LORD, that shall {stand}. stand Seest thou a man diligent in his business? he shall stand before kings; he shall not {stand} before mean [men]. stand Seest thou a man diligent in his business? he shall {stand} before kings; he shall not stand before mean [men]. stand Put not forth thyself in the presence of the king, and {stand} not in the place of great [men]: stand Wrath [is] cruel, and anger [is] outrageous; but who [is] able to {stand} before envy? stand I considered all the living which walk under the sun, with the second child that shall {stand} up in his stead. stand Be not hasty to go out of his sight: {stand} not in an evil thing; for he doeth whatsoever pleaseth him. stand Thus saith the Lord GOD, It shall not {stand}, neither shall it come to pass. stand Take counsel together, and it shall come to nought; speak the word, and it shall not {stand}: for God [is] with us. stand And in that day there shall be a root of Jesse, which shall {stand} for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. stand The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, [so] shall it {stand}: stand And he cried, A lion: My lord, I {stand} continually upon the watchtower in the daytime, and I am set in my ward whole nights: stand By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not {stand} up. stand And your covenant with death shall be disannulled, and your agreement with hell shall not {stand}; when the overflowing scourge shall pass through, then ye shall be trodden down by it. stand But the liberal deviseth liberal things; and by liberal things shall he {stand}. stand The grass withereth, the flower fadeth: but the word of our God shall {stand} for ever. stand Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: let them all be gathered together, let them {stand} up; [yet] they shall fear, [and] they shall be ashamed together. stand Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall {stand}, and I will do all my pleasure: stand {Stand} now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail. stand Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, {stand} up, and save thee from [these things] that shall come upon thee. stand Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they {stand} up together. stand He is] near that justifieth me; who will contend with me? let us {stand} together: who [is] mine adversary? let him come near to me. stand Awake, awake, {stand} up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, [and] wrung [them] out. stand And strangers shall {stand} and feed your flocks, and the sons of the alien [shall be] your plowmen and your vinedressers. stand Which say, {Stand} by thyself, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day. stand

Thus saith the LORD, {Stand} ye in the ways, and see, and ask for the old paths, where [is] the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein]. stand {Stand} in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all [ye of] Judah, that enter in at these gates to worship the LORD. stand And come and {stand} before me in this house, which is called by my name, and say, We are delivered to do all these abominations? stand And the wild asses did {stand} in the high places, they snuffed up the wind like dragons; their eyes did fail, because [there was] no grass. stand Therefore thus saith the LORD, If thou return, then will I bring thee again, [and] thou shalt {stand} before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them. stand Thus said the LORD unto me; Go and {stand} in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem; stand Thus saith the LORD; {Stand} in the court of the LORD'S house, and speak unto all the cities of Judah, which come to worship in the LORD'S house, all the words that I command thee to speak unto them; diminish not a word: stand Therefore thus saith the LORD of hosts, the God of Israel; Jonadab the son of Rechab shall not want a man to {stand} before me for ever. stand Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall {stand}, mine, or th eirs. stand And this [shall be] a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely {stand} against you for evil: stand Harness the horses; and get up, ye horsemen, and {stand} forth with [your] helmets; furbish the spears, [and] put on the brigandines. stand Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, {Stand} fast, and prepare thee; for the sword shall devour round about thee. stand Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not {stand}, because the day of their calamity was come upon them, [and] the time of their visitatio n. stand O inhabitant of Aroer, {stand} by the way, and espy; ask him that fleeth, and her that escapeth, [and] say, What is done? stand Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and wh o will appoint me the time? and who [is] that shepherd that will {stand} before me? stand Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will {stand} before me? stand Ye that have escaped the sword, go away, {stand} not still: remember the LORD afar off, and let Jerusalem come into your mind. stand And he said unto me, Son of man, {stand} upon thy feet, and I will speak unto thee. stand Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to {stand} in the battle in the day of the LORD. stand That the kingdom might be base, that it might not lift itself up, [but] that by keeping of his covenant it might {stand}. stand And I sought for a man among them, that should make up the hedge, and {stand} in the gap before me for the land, that I should not destroy it: but I found none. stand And all that handle the oar, the mariners, [and] all the pilots of the sea, shall come down from their ships, they shall {stand} upon the land; stand When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a {stand}. stand To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees {stand} up in their height, all that drink water: for they are all delivered un to death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit. stand Ye {stand} upon your sword, ye work abomination, and ye defile every one his neighbour's wife: and shall ye possess the land? stand Yet they shall be ministers in my sanctuary, [having] charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall {stand} before them to minister unt o them. stand But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall {stand} before me to offer unto me the f at and the blood, saith the Lord GOD: stand And in controversy they shall {stand} in judgment; [and] they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths. stand And the prince shall enter by the way of the porch of [that] gate without, and shall {stand} by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the g ate: then he shall go forth; but the gate shall not be shut until the evening. stand And it shall come to pass, [that] the fishers shall {stand} upon it from Engedi even unto Eneglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many. stand Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to {stand} in the

king's palace, and whom they might teach the learning and the tongue of the Chaldeans. stand And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might {stand} before the king. stand And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, [but] it shall break in pieces and consume all these kingdoms, and it shall {stand } for ever. stand The first [was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made {stand} upon the feet as a man, and a man's heart was given to it. stand I saw the ram pushing westward, and northward, and southward; so that no beasts might {stand} before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great. stand And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to {stand} before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand. stand Now that being broken, whereas four stood up for it, four kingdoms shall {stand} up out of the nation, but not in his power. stand And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall {stand} up. stand And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also {stand} up against the Prince of princes; but he shall be broken without hand. stand And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and {stand} upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling. stand And now will I show thee the truth. Behold, there shall {stand} up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia. stand And a mighty king shall {stand} up, that shall rule with great dominion, and do according to his will. stand And when he shall {stand} up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those. stand And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he {stand}, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times. stand But out of a branch of her roots shall [one] {stand} up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail: stand And in those times there shall many {stand} up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall. stand But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall {stand} in the glorious land, which by his hand shall be consumed. stand But he that cometh against him shall do according to his own will, and none shall {stand} before him: and he shall stand in the glorious land, which by his hand shall be consumed. stand He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not {stand} [on his side], neither be for him. stand Then shall {stand} up in his estate a raiser of taxes [in] the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle. stand And in his estate shall {stand} up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries. stand And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not {stand}: for they shall forecast devices against him. stand And arms shall {stand} on his part, and they shall pollute the sanctuary of strength, and shall take away the daily [sacrifice], and they shall place the abomination that maketh desolate. stand And at that time shall Michael {stand} up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. stand But go thou thy way till the end [be]: for thou shalt rest, and {stand} in thy lot at the end of the days. stand Neither shall he {stand} that handleth the bow; and [he that is] swift of foot shall not deliver [himself]: neither shall he that rideth the horse deliver himself. stand And he shall {stand} and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth. stand Who can {stand} before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him. stand But Nineveh [is] of old like a pool of water: yet they shall flee away. {Stand}, stand, [shall they cry]; but none shall look back. stand But Nineveh [is] of old like a pool of water: yet they shall flee away. Stand, {stand}, [shall they cry]; but none shall look back. stand I will {stand} upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved.

stand Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that {stand} by. stand Then said he, These [are] the two anointed ones, that {stand} by the Lord of the whole earth. stand And his feet shall {stand} in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. stand And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they {stand} upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth. stand But who may abide the day of his coming? and who shall {stand} when he appeareth? for he [is] like a refiner's fire, and like fullers' soap: stand And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not {stand}: stand And if Satan cast out Satan, he is divided against himself; how shall then his kingdom {stand}? stand Then one said unto him, Behold, thy mother and thy brethren {stand} without, desiring to speak with thee. stand And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why {stand} ye here all the day idle? stand When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, {stand} in the holy place, (whoso readeth, let him understand:) stand And he saith unto the man which had the withered hand, {Stand} forth. stand And if a kingdom be divided against itself, that kingdom cannot {stand}. stand And if a house be divided against itself, that house cannot {stand}. stand And if Satan rise up against himself, and be divided, he cannot {stand}, but hath an end. stand And he said unto them, Verily I say unto you, That there be some of them that {stand} here, which shall not taste of death, till they have seen the kingdom of God come with power. stand And when ye {stand} praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses. stand And the angel answering said unto him, I am Gabriel, that {stand} in the presence of God; and am sent to speak unto thee, and to show thee these glad tidings. stand But he knew their thoughts, and said to the man which had the withered hand, Rise up, and {stand} forth in the midst. And he arose and stood forth. stand And it was told him by certain] which said, Thy mother and thy brethren {stand} without, desiring to see thee. stand If Satan also be divided against himself, how shall his kingdom {stand}? because ye say that I cast out devils through Beelzebub. stand When once the master of the house is risen up, and hath shut to the door, and ye begin to {stand} without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are: stand Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to {stand} before the Son of man. stand And I knew that thou hearest me always: but because of the people which {stand} by I said it], that they may believe that thou hast sent me. stand Which also said, Ye men of Galilee, why {stand} ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven. stand Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even] by him doth this man {stand} here before you whole. stand Go, {stand} and speak in the temple to the people all the words of this life. stand And he commanded the chariot to {stand} still: and they went down both into the water, both Philip and the eunuch; and he baptized him. stand But Peter took him up, saying, {Stand} up; I myself also am a man. stand Said with a loud voice, {Stand} upright on thy feet. And he leaped and walked. stand Then said Paul, I {stand} at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest. stand And now I {stand} and am judged for the hope of the promise made of God unto our fathers: stand But rise, and {stand} upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee; stand By whom also we have access by faith into this grace wherein we {stand}, and rejoice in hope of the glory of God. stand For the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might {stand}, not of works, but of him that calleth;) stand Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him {stand}. stand But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all {stand} before the judgment seat of Christ. stand <1CO2 -5> That your faith should not {stand} in the wisdom of men, but in the power of God. stand <1CO15 -1> Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye {stand}; stand <1CO15 -30> And why {stand} we in jeopardy every hour? stand <1CO16 -13> Watch ye, {stand} fast in the faith, quit you like men, be strong. stand <2CO1 -24> Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye {stand}. stand I desire to be present with you now, and to change my voice; for I {stand} in doubt of you. stand {Stand} fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke

of bondage. stand Put on the whole armour of God, that ye may be able to {stand} against the wiles of the devil. stand Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to {stand}. stand {Stand} therefore, having your loins girt about with truth, and having on the breastplate of righteousness; stand Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye {stand} fast in one spirit, with one mind striving together for the faith of the go spel; stand Therefore, my brethren, dearly beloved and longed for, my joy and crown, so {stand} fast in the Lord, my] dearly beloved. stand Epaphras, who is one] of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may {stand} perfect and complete in all the will of God. stand <1TH3 -8> For now we live, if ye {stand} fast in the Lord. stand <2TH2 -15> Therefore, brethren, {stand} fast, and hold the traditions which ye have been taught, whether by word, or our epistle. stand And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, {Stand} thou there, or sit here under my footstool: stand <1PE5 -12> By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye {stand}. stand Behold, I {stand} at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. stand For the great day of his wrath is come; and who shall be able to {stand}? stand And the angel which I saw {stand} upon the sea and upon the earth lifted up his hand to heaven, stand And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and] over the number of his name, {stand} on the sea of glass, having the harps of God. stand The merchants of these things, which were made rich by her, shall {stand} afar off for the fear of her torment, weeping and wailing, stand And I saw the dead, small and great, {stand} before God; and the books were opened: and another book was opened, which is the book] of life: and the dead were judged out of those things which were written in the books, according to their works. r