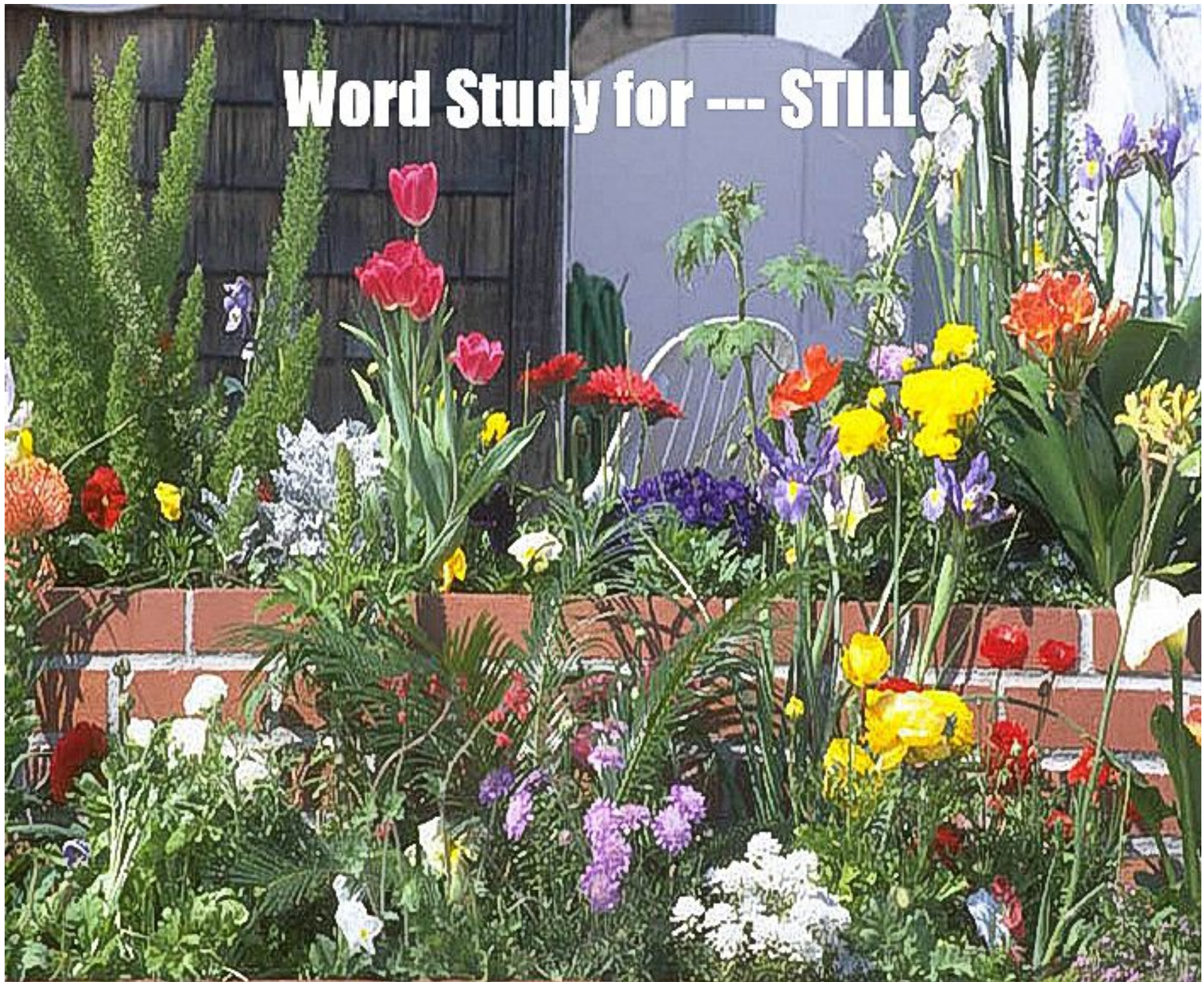


# Word Study for --- STILL



# **KJV Bible Word Studies for STILL**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

**be 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, {be} quiet, rest.**

**bed 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make {bed}, furnish, spread, strew.**

**cease 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- {cease}, hold peace, be quiet, rest.**

**fish 1709 ## dag {dawg}; or (fully) da&g (Nehemiah 13:16) {dawg}; from 1711; a fish (as prolific); or perhaps rather from 1672 (as timid); but still better from 1672 (in the sense of squirming, i.e. moving by the vibratory action of the tail); a fish (often used collectively): -- {fish}.**

**furnish 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, {furnish}, spread, strew.**

**greater 3186 # meizotos {mide-zot'-er-os}; continued comparative of 3187; still larger (figuratively): -- {greater}.**

**hold 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, {hold} peace, be quiet, rest.**

**make 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- {make} bed, furnish, spread, strew.**

**one 1482 ## guwr {goor}; or (shortened) gur {goor}; perhaps from 1481; a cub (as still abiding in the lair), especially of the lion: -- whelp, young {one}.**

**peace 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold {peace}, be quiet, rest.**

**quiet 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, be {quiet}, rest.**

**rest 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, be quiet, {rest}.**

**spread 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, furnish, {spread}, strew.**

**still 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X {still}, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.**

still 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X {still}, thank.

still 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) {still}, tarry, wait.

still 1827 ## d@mamah {dem-aw-maw'}; feminine from 1826; quiet: -- calm, silence, {still}.

still 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, {still}, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

still 2013 ## hacah {haw-saw'}; a primitive root; to hush: -- hold peace (tongue), (keep) silence, be silent, {still}.

still 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, {still}, yet.

still 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X {still}, think on, X well.

still 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, {still}, up). Compare 5087.

still 2790 ## charash {khaw-rash'}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be {still}, hold tongue, worker.

still 2814 ## chashah {khaw-shaw'}; a primitive root; to hush or keep quiet: -- hold peace, keep silence, be silent, (be) {still}.

still 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, any at all (ways), attain, can (away with, [-not]), could, endure, might, overcome, have power, prevail, {still}, suffer.

still 3318 ## yatsa& {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot

forth, spread, spring out, stand out, X {still}, X surely, take forth (out), at any time, X to [and fro], utter.

still 3320 ## yatsab {yaw-tsab'}; a primitive root; to place (any thing so as to stay); reflexively, to station, offer, continue: -- present selves, remaining, resort, set (selves), (be able to, can, with-) stand (fast, forth, --ing, {still}, up).

still 4357 # prosmeno {pros-men'-o}; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -- abide {still}, be with, cleave unto, continue in (with).

still 4496 ## m@nuwchah {men-oo-khaw'}; or m@nuchah {men-oo-khaw'}; feminine of 4495; repose or (adverbially) peacefully; figuratively, consolation (specifically, matrimony); hence (concretely) an abode: -- comfortable, ease, quiet, rest(-ing place), {still}.

still 5203 ## natash {naw-tash'}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, drawn, let fall, forsake, join [battle], leave (off), lie {still}, loose, spread (self) abroad, stretch out, suffer.

still 5265 ## naca` {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X {still}, be on his (go their) way.

still 5324 ## natsab {naw-tsab'}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [by mistake for a proper name], lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, {still}, up, upright), best state.

still 5750 ## `owd {ode}; or `od {ode}; from 5749; properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more: -- again, X all life long, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) more(-over), X once, since, (be) {still}, when, (good, the) while (having being), (as, because, whether, while) yet (within).

still 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, {still}, up), (be at a) stay (up), tarry.

still 6113 ## `atsar {aw-tsar'}; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: -- X be able, close up, detain, fast, keep (self close, {still}), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).

still 7489 ## ra`a` {raw-ah'}; a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally): -- afflict, associate selves [by mistake for 7462], break (down, in pieces), + displease, (be, bring, do) evil (doer, entreat, man), show self friendly [by mistake for 7462], do harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, {still}, vex, (do) wicked (doer, -ly), be (deal, do) worse.

still 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be {still}, be slothful, (be) weak(-en). See 7495.

still 7623 ## shabach {shaw-bakh'}; a primitive root; properly, to address in a loud tone, i.e. (specifically) loud; figuratively, to pacify (as if by words): -- commend, glory, keep in, praise, {still}, triumph.

still 7673 ## shabath {shaw-bath'}; a primitive root; to repose, i.e. desist from exertion; used in many

**implied relations (causative, figurative or specific): -- (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, {still}, take away.**

**still 7674 ## shebeth {sheh'-beth}; from 7673; rest, interruption, cessation: -- cease, sit {still}, loss of time.**

**still 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- send back, set again, slide back, {still}, X surely, take back (off), (cause to, make to) turn (again, self again, away, back, back again, backward, from, off), withdraw.**

**still 7901 ## shakab {shaw-kab'}; a primitive root; to lie down (for rest, sexual connection, decease or any other purpose): -- X at all, cast down, ([lover-])lay (self) (down), (make to) lie (down, down to sleep, {still} with), lodge, ravish, take rest, sleep, stay.**

**still 8252 ## shaqat {shaw-kat'}; a primitive root; to repose (usually figurative): -- appease, idleness, (at, be at, be in, give) quiet(-ness), (be at, be in, give, have, take) rest, settle, be {still}.**

**strew 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, furnish, spread, {strew}.**

**whelp 1482 ## guwr {goor}; or (shortened) gur {goor}; perhaps from 1481; a cub (as still abiding in the lair), especially of the lion: -- {whelp}, young one.**

**young 1482 ## guwr {goor}; or (shortened) gur {goor}; perhaps from 1481; a cub (as still abiding in the lair), especially of the lion: -- whelp, {young} one.**

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

**distillation 04752 ## mar {mar} ; from 04843 in its original sense of {distillation} ; a drop : -- drop .**

**distillation 05199 ## N@tophah {net-o-faw'} ; from 05197 ; {distillation} ; Netophah , a place in Palestine : -  
- Netophah .**

**distillation 06875 ## ts@riy {tser-ee'} ; or tsoriy {tsor-ee'} ; from an unused root meaning to crack [as by  
pressure ] , hence , to leak ; {distillation} , i . e . balsam : -- balm .**

**distilling 04753 ## more {mor} ; or mowr {more} ; from 04843 ; myrrh (as {distilling} in drops , and also as  
bitter) : -- myrrh .**

**gum-distilling 01057 ## baka' {baw-kaw'} ; the same as 01056 ; the weeping tree (some {gum-distilling} tree  
, perhaps the balsam) : -- mulberry tree .**

**still 00559 ## 'amar {aw-mar'} ; a primitive root ; to say (used with great latitude) : -- answer , appoint ,  
avouch , bid , boast self , call , certify , challenge , charge , + (at the , give) command (- ment) , commune ,  
consider , declare , demand , X desire , determine , X expressly , X indeed , X intend , name , X plainly ,  
promise , publish , report , require , say , speak (against , of) , X {still} , X suppose , talk , tell , term , X that  
is , X think , use [speech ] , utter , X verily , X yet .**

**still 01288 ## barak {baw-rak'} ; a primitive root ; to kneel ; by implication to bless God (as an act of  
adoration) , and (vice-versa) man (as a benefit) ; also (by euphemism) to curse (God or the king , as treason)  
: -- X abundantly , X altogether , X at all , blaspheme , bless , congratulate , curse , X greatly , X indeed ,  
kneel (down) , praise , salute , X {still} , thank .**

**still 01482 ## guwr {goor} ; or (shortened) gur {goor} ; perhaps from 01481 ; a cub (as {still} abiding in the  
lair) , especially of the lion : -- whelp , young one .**

**still 01709 ## dag {dawg} ; or (fully) da'g (Nehemiah 13 : 16) {dawg} ; from 01711 ; a fish (as prolific) ; or  
perhaps rather from 01672 (as timid) ; but {still} better from 01672 (in the sense of squirming , i . e .  
moving by the vibratory action of the tail) ; a fish (often used collectively) : -- fish .**

**still 01748 ## duwmam {doo-mawm'} ; from 01826 ; {still} ; adverbially , silently : -- dumb , silent , quietly  
wait .**

**still 01826 ## damam {daw-man'} ; a prim root [compare 01724 , 01820 ] ; to be dumb ; by implication , to  
be astonished , to stop ; also to perish : -- cease , be cut down (off) , forbear , hold peace , quiet self , rest , be  
silent , keep (put to) silence , be (stand) {still} , tarry , wait .**

**still 01827 ## d@mamah {dem-aw-maw'} ; feminine from 01826 ; quiet : -- calm , silence , {still} .**

**still 01980 ## halak {haw-lak'} ; akin to 03212 ; a primitive root ; to walk (in a great variety of applications ,  
literally and figuratively) : -- (all) along , apace , behave (self) , come , (on) continually , be conversant ,**

depart , + be eased , enter , exercise (self) , + follow , forth , forward , get , go (about , abroad , along , away , forward , on , out , up and down) , + greater , grow , be wont to haunt , lead , march , X more and more , move (self) , needs , on , pass (away) , be at the point , quite , run (along) , + send , speedily , spread , {still} , surely , + tale-bearer , + travel (- ler) , walk (abroad , on , to and fro , up and down , to places) , wander , wax , [way-] faring man , X be weak , whirl .

still 02013 ## hacah {haw-saw'} ; a primitive root ; to hush : -- hold peace (tongue) , (keep) silence , be silent , {still} .

still 02142 ## zakar {zaw-kar'} ; a primitive root ; properly , to mark (so as to be recognized) , i . e . to remember ; by implication , to mention ; also (as denominative from 02145) to be male : -- X burn [incense ] , X earnestly , be male , (make) mention (of) , be mindful , recount , record (- er) , remember , make to be remembered , bring (call , come , keep , put) to (in) remembrance , X {still} , think on , X well .

still 02790 ## charash {khaw-rash'} ; a primitive root ; to scratch , i . e . (by implication) to engrave , plough ; hence (from the use of tools) to fabricate (of any material) ; figuratively , to devise (in a bad sense) ; hence (from the idea of secrecy) to be silent , to let alone ; hence (by implication) to be deaf (as an accompaniment of dumbness) : -- X altogether , cease , conceal , be deaf , devise , ear , graven , imagine , leave off speaking , hold peace , plow (- er , man) , be quiet , rest , practise secretly , keep silence , be silent , speak not a word , be {still} , hold tongue , worker .

still 02814 ## chashah {khaw-shaw'} ; a primitive root ; to hush or keep quiet : -- hold peace , keep silence , be silent , (be) {still} .

still 03201 ## yakol {yaw-kole'} ; or (fuller) yakowl {yaw-kole'} ; a primitive root ; to be able , literally (can , could) or morally (may , might) : -- be able , any at all (ways) , attain , can (away with , [-not ]) , could , endure , might , overcome , have power , prevail , {still} , suffer .

still 03318 ## yatsa' {yaw-tsaw'} ; a primitive root ; to go (causatively , bring) out , in a great variety of applications , literally and figuratively , direct and proxim . : -- X after , appear , X assuredly , bear out , X begotten , break out , bring forth (out , up) , carry out , come (abroad , out , thereat , without) , + be condemned , depart (- ing , -- ure) , draw forth , in the end , escape , exact , fail , fall (out) , fetch forth (out) , get away (forth , hence , out) , (able to , cause to , let) go abroad (forth , on , out) , going out , grow , have forth (out) , issue out , lay (lie) out , lead out , pluck out , proceed , pull out , put away , be risen , X scarce , send with commandment , shoot forth , spread , spring out , stand out , X {still} , X surely , take forth (out) , at any time , X to [and fro ] , utter .

still 03320 ## yatsab {yaw-tsab'} ; a primitive root ; to place (any thing so as to stay) ; reflexively , to station , offer , continue : -- present selves , remaining , resort , set (selves) , (be able to , can , with-) stand (fast , forth , -- ing , {still} , up) .

still 03427 ## yashab {yaw-shab'} ; a primitive root ; properly , to sit down (specifically as judge . in ambush , in quiet) ; by implication , to dwell , to remain ; causatively , to settle , to marry : -- (make to) abide (- ing) , continue , (cause to , make to) dwell (- ing) , ease self , endure , establish , X fail , habitation , haunt , (make to) inhabit (- ant) , make to keep [house ] , lurking , X marry (- ing) , (bring again to) place , remain , return , seat , set (- tle) , (down-) sit (- down , {still} , -- ting down , -- ting [place ] -- uate) , take , tarry .

still 04496 ## m@nuwachah {men-oo-khaw'} ; or m@nuchah {men-oo-khaw'} ; feminine of 04495 ; repose or (adverbially) peacefully ; figuratively , consolation (specifically , matrimony) ; hence (concretely) an abode : -- comfortable , ease , quiet , rest (- ing place) , {still} .

still 05203 ## natash {naw-tash'} ; a primitive root ; properly , to pound , i . e . smite ; by implication (as if beating out , and thus expanding) to disperse ; also , to thrust off , down , out or upon (inclusively , reject , let alone , permit , remit , etc .) : -- cast off , drawn , let fall , forsake , join [battle ] , leave (off) , lie {still} ,



loose , spread (self) abroad , stretch out , suffer .

still 05265 ## naca` {naw-sah'} ; a primitive root ; properly , to pull up , especially the tent-pins , i . e . start on a journey : -- cause to blow , bring , get , (make to) go (away , forth , forward , onward , out) , (take) journey , march , remove , set aside (forward) , X {still} , be on his (go their) way .

still 05324 ## natsab {naw-tsab'} ; a prim root ; to station , in various applications (literally or figuratively) : -- appointed , deputy , erect , establish , X Huzzah [by mistake for a proper name ] , lay , officer , pillar , present , rear up , set (over , up) , settle , sharpen , establish , (make to) stand (- ing , {still} , up , upright) , best state .

still 05750 ## ` owd {ode} ; or ` od {ode} ; from 05749 ; properly , iteration or continuance ; used only adverbially (with or without preposition) , again , repeatedly , still , more : -- again , X all life long , at all , besides , but , else , further (- more) , henceforth , (any) longer , (any) more (- over) , X once , since , (be) {still} , when , (good , the) while (having being) , (as , because , whether , while) yet (within) .

still 05975 ## ` amad {aw-mad'} ; a primitive root ; to stand , in various relations (literal and figurative , intransitive and transitive) : -- abide (behind) , appoint , arise , cease , confirm , continue , dwell , be employed , endure , establish , leave , make , ordain , be [over ] , place , (be) present (self) , raise up , remain , repair , + serve , set (forth , over , -tle , up) , (make to , make to be at a , with-) stand (by , fast , firm , {still} , up) , (be at a) stay (up) , tarry .

still 06113 ## ` atsar {aw-tsar'} ; a primitive root ; to inclose ; by analogy , to hold back ; also to maintain , rule , assemble : -- X be able , close up , detain , fast , keep (self close , {still}) , prevail , recover , refrain , X reign , restrain , retain , shut (up) , slack , stay , stop , withhold (self) .

still 06189 ## ` arel {aw-rale'} ; rom 06188 ; properly , exposed , i . e . projecting loose (as to the prepuce) ; used only technically , uncircumcised (i . e . {still} having the prepuce uncurtailed) : -- uncircumcised (person) .

still 07489 ## ra` a` {raw-ah'} ; a primitive root ; properly , to spoil (literally , by breaking to pieces) ; figuratively , to make (or be) good for nothing , i . e . bad (physically , socially or morally) : -- afflict , associate selves [by mistake for 07462 ] , break (down , in pieces) , + displease , (be , bring , do) evil (doer , entreat , man) , show self friendly [by mistake for 07462 ] , do harm , (do) hurt , (behave self , deal) ill , X indeed , do mischief , punish , {still} , vex , (do) wicked (doer , -ly) , be (deal , do) worse .

still 07503 ## raphah {raw-faw'} ; a primitive root ; to slacken (in many applications , literal or figurative) : -- abate , cease , consume , draw [toward evening ] , fail , (be) faint , be (wax) feeble , forsake , idle , leave , let alone (go , down) , (be) slack , stay , be {still} , be slothful , (be) weak (- en) . See 07495 .

still 07623 ## shabach {shaw-bakh'} ; a primitive root ; properly , to address in a loud tone , i . e . (specifically) loud ; figuratively , to pacify (as if by words) : -- commend , glory , keep in , praise , {still} , triumph .

still 07673 ## shabath {shaw-bath'} ; a primitive root ; to repose , i . e . desist from exertion ; used in many implied relations (causative , figurative or specific) : -- (cause to , let , make to) cease , celebrate , cause (make) to fail , keep (sabbath) , suffer to be lacking , leave , put away (down) , (make to) rest , rid , {still} , take away .

still 07674 ## shebeth {sheh' - beth} ; from 07673 ; rest , interruption , cessation : -- cease , sit {still} , loss of time .

still 07725 ## shuwb {shoob} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- send back , set again , slide back , {still} , X surely , take back (off) , (cause to ,

make to) turn (again , self again , away , back , back again , backward , from , off) , withdraw .

still 07901 ## shakab {shaw-kab'} ; a primitive root ; to lie down (for rest , sexual connection , de cease or any other purpose) : -- X at all , cast down , ([lover-]) lay (self) (down) , (make to) lie (down , down to sleep , {still} with) , lodge , ravish , take rest , sleep , stay .

still 08252 ## shaqat {shaw-kat'} ; a primitive root ; to repose (usually figurative) : -- appease , idleness , (at , be at , be in , give) quiet (- ness) , (be at , be in , give , have , take) rest , settle , be {still} .

still 0188 - akmen {ak-mane'} ; accusative case of a noun ( " acme " ) akin to ake (a point) and meaning the same; adverbially, just now, i.e. {still}: -- yet.

still 2089 - eti {et'-ee}; perhaps akin to 2094; " yet, " {still} (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

still 2270 - hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep {still} (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, be quiet, rest.

still 2272 - hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) {still} (undisturbed, undisturbing): -- peaceable, quiet.

still 2476 - histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, {still}, up). Compare 5087.

still 3186 - meizoteros {mide-zot'-er-os}; continued comparative of 3187; {still} larger (figuratively): -- greater.

still 3386 - metige {may'-tig-eh}; from 3385 and 1065; not at all then, i.e. not to say (the rather {still}): -- how much more.

still 3676 - homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctionally) notwithstanding, yet {still}: -- and even, nevertheless, though but.

still 3700 - optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 0991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and {still} more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew self.

still 4357 - prosmeno {pros-men'-o}; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -- abide {still}, be with, cleave unto, continue in (with).

still 4766 - stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a {still} simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to " strew " , i.e. spread (as a carpet or couch): -- make bed, furnish, spread, strew.

still 4839 - sumparameno {soom-par-am-en'-o}; from 4862 and 3887; to remain in company, i.e. {still} live: - - continue with.

still 5238 - huperekeina {hoop-er-ek'-i-nah}; from 5228 and the neuter plural of 1565; above those parts, i.e. {still} farther: -- beyond.

**still 5384 - philos {fee'-los}; properly, dear, i.e. a friend; actively, fond, i.e. friendly ({still} as a noun, an associate, neighbor, etc.): -- friend.**

**still 5603 - oide {o-day'}; from 0103; a chant or " ode " (the general term for any words sung; while 5215 denotes especially a religious metrical composition, and 5568 {still} more specifically, a Hebrew cantillation): -- song.**

**stillness 01747 ## duwmiyah {doo-me-yaw'} ; from 01820 ; {stillness} ; adverbially , silently ; abstractly quiet , trust : -- silence , silent , waiteth .**

**stillness 2263 - eremos {ay'-rem-os}; perhaps by transposition from 2048 (through the idea of {stillness}); tranquil: -- quiet.**

**stillness 2271 - hesuchia {hay-soo-khee'-ah}; feminine of 2272; (as noun) {stillness}, i.e. desistance from bustle or language: -- quietness, silence.**

**stillness 4623 - siopao {see-o-pah'-o}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary {stillness}, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- dumb, (hold) peace.**

## **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0436 + resist + Resist + resisteth + withstood + to resist + I withstood + to withstand + hath resisted + and they that resist + unto you That ye resist +/- anthistemi {anth-is'-tay-mee}; from 0473 + in the room +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand against, i.e. oppose: --resist, withstand .**

**0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/- . anistemi {an-is'-tay-mee}; from 0303 + each + every + apiece + through +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand up (literal or figurative, transitive or intransitive): --arise, lift up, raise up (again), rise (again), stand up(-right) .**

**0570 + unbelief + in unbelief + of unbelief + through unbelief + of their unbelief + because of unbelief + shall their unbelief + not still in unbelief + them with their unbelief +/- . apaistia {ap-is-tee'-ah}; from 0571 + unbelievers + O faithless + that believeth + with an infidel + the unbelievers + than an infidel + the unbelieving + and unbelieving + with unbelievers + a thing incredible + For the unbelieving + and the unbelieving + of them that believe + and be not faithless + with the unbelievers + of them which believe + but to them that believe + serveth not for them that believe +/- ; faithlessness, i.e. (negatively) disbelief (lack of Christian faith), or (positively) unfaithfulness (disobedience): --unbelief .**

**0790 + certain + and have no + dwellingplace +/- . astateo {as-tat-eh'-o}; from 0001 + Alpha (as a negative particle) and a derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to**

stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to be non-stationary, i.e. (figuratively) homeless: --have no certain dwelling-place .

0824 + harm + amiss + wickedness + from unreasonable +/- . atopos {at'-op-os}; from 0001 + Alpha (as a negative particle) and 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/- ; out of place, i.e. (figuratively) improper, injurious, wicked: --amiss, harm, unreasonable .

0868 + fall + away + depart + and drew + withdraw + departed + he departed + shall depart + in departing + they departed + ye are ; depart + unto you Refrain + that it might depart +/- . ahistemi {af-is'-tay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc. : --depart, draw (fall) away, refrain, withdraw self .

1056 + Galilee + in Galilee + of Galilee + and Galilee + from Galilee + out of Galilee + up from Galilee + him from Galilee + still in Galilee + he was in Galilee + estates of Galilee + for out of Galilee + the parts of Galilee + with him from Galilee + of people from Galilee + up with him from Galilee +/- . Galilaia {gal-il-ah'-yah}; of Hebrew origin [ 1551 + tarry + waited + waiteth + waiting + expecting + For he looked + unto me for I look +/- ]; Galiloea (i.e. the heathen circle), a region of Palestine: --Galilee .

1057 + Galilaeans + the Galilaeans + were a Galilaean + him of the Galilaeans + was with him for he is a Galilaean + one of them for thou art a Galilaean +/- . Galilaios {gal-ee-lah'-yos}; from 1056 + Galilee + in Galilee + of Galilee + and Galilee + from Galilee + out of Galilee + up from Galilee + him from Galilee + still in Galilee + he was in Galilee + estates of Galilee + for out of Galilee + the parts of Galilee + with him from Galilee + of people from Galilee + up with him from Galilee +/- ; Galilean or belonging to Galilee: --Galilean, of Galilee .

1339 + further + the space + them he was parted + and when they had gone +/- . diistemi {dee-is'-tay-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not

because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand apart, i .e . (reflexively) to remove, intervene: --go further, be parted, after the space of .

1764 + hand + is at + present + shall come + things present + for the present +/- . enistemi {en-is'-tay-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to place on hand, i .e . (reflexively) impend, (participle) be instant: --come, be at hand, present .

1786 + we and they of that place +/- . entopios {en-top'-ee-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them

through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/- ; a resident: --of that place .

1839 + amazed + wondered + were amazed + He is beside + and wondered + we be beside + and bewitched + us astonished + her I wondered + him were amazed + were astonished + he had bewitched + of our company made + him were astonished + And they were astonished + him they were astonished +/- . existemi {ex-is'-tay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to put (stand) out of wits, i . e . astound, or (reflexively) become astounded, insane: --amaze, be (make) astonished, be beside self (selves), bewitch, wonder .

1988 + master + Master + unto him Master +/- . epistates {ep-is-tat'-ace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; an appointee over, i . e . commander (teacher): --master .

2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/- . eti {et'-ee}; perhaps akin to 2094 + year + years + and thy years +/- ; "yet," still (of time or degree): --after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet .

2139 + which doth so easily beset +/- . euperistatos {yoo-per-is'-tat-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of a presumed compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; well standing around, i . e . (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): --which doth so easily beset .

2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/- . ephistemi {ef-is'-tay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath



appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand upon, i . e . be present (in various applications, friendly or otherwise, usually literal); --assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over) .

2270 + we ceased + and rested + to be quiet + their peace + And they held + things they held +/- . hesuchazo {hay-soo-khad'-zo}; from the same as 2272 + and quiet + and peaceable +/- ; to keep still (intransitively), i . e . refrain from labor, meddlesomeness or speech: --cease, hold peace, be quiet, rest .

2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- . histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): --abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up) . Compare 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- .

2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/- . kathistemi {kath-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood

+ Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: --appoint, be, conduct, make, ordain, set .

3179 + away + I am put + and turned + that I could remove + and hath translated + And when he had removed +/- . methistemi {meth-is'-tay-mee}; or (1 Cor . 13:2) methistano {meth-is-tan'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to transfer, i.e. carry away, depose or (figuratively) exchange, seduce: --put out, remove, translate, turn away .

3186 + greater +/- . meizoteros {mide-zot'-er-os}; continued comparative of 3187 + more + Greater + greater + a greater + is greater + for greater + is greatest + the greater + and greater + him greater + by a greater + the greatest + thou greater + is one greater + is not greater + by the greater + is the greatest + but the greatest + which are greater + unto her The elder + it is the greatest + them me is greater + should be the greatest + there is not a greater + but he that is greatest + But he that is greatest + of them should be greatest +/- ; still larger (figuratively): --greater .

3350 + into + away + the carrying + they were carried + they were brought + and from the carrying +/- . metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- ; a change of abode, i.e. (specifically) expatriation: --X brought, carried(-ying) away (in-)to .

3371 + no + any + more + be no + longer + now no + That he no + henceforth + that henceforth + when I could no + when we could no + of thee hereafter + that there was no + thee henceforward + that ye henceforth + should not henceforth +/- . meketi {may-ket'-ee}; from 3361 + or + no + nor + Nor + none +

Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/ ; no further: --any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more .

3609 + house + and of the household + unto them who are of the household +/ . oikeios {oy-ki'-os}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; domestic, i . e . (as noun), a relative, adherent: --(those) of the (his own) house(-hold) .

3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ . oikeo {oy-keh'-o}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; to occupy a house, i . e . reside (figuratively, inhabit, remain, inhere); by implication to cohabit: --dwell . See also 3625 + world + the earth + the world + of the world + and the world +/ .

3614 + home + house + houses + a house + an house + to house + household + the house + his house + from house + that house + man s house + in any house + of the house + in the house + to the house + of that house + and the house + ye not houses + from the house + unto the house + not from house + upon that house + And in the house + in his own house + not in the house + out of the house + meat in the house + meat in his house + out of that house + and in his own house + that are in the house + that were in his house + thing out of his house + were with her in the house +/ . oikia {oy-kee'-ah}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; properly, residence (abstractly), but usually (concretely) an abode (literally or figuratively); by implication a family (especially domestics): --home, house(-hold) .

**3617 + the master + the goodman + householder + of the house + unto the goodman + ye to the goodman + of the householder + When once the master + that is an householder +/ . oikodespotes {oy-kod-es-pot'-ace}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and 1203 + Lord + O Lord + masters + the Lord + for the master s +/ ; the head of a family: --goodman (of the house), householder, master of the house .**

**3619 + building + edifying + may edify + buildings + a building + of edifying + the building + unto edifying + to edification + to the edifying + for the edifying + unto the edifying + me to edification + him the buildings + us for edification +/ . oikodome {oy-kod-om-ay'}; feminine (abstract) of a compound of 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and the base of 1430 + the housetop + upon the housetop + upon the housetops + up upon the housetop + ye upon the housetops + shall be upon the housetop +/ ; architecture, i . e . (concretely) a structure; figuratively, confirmation: --building, edify(-ication, -ing) .**

**3623 + steward + stewards + a steward + in stewards + and stewards + and governors + the chamberlain +/ . oikonomos {oy-kon-om'-os}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; a house-distributor (i . e . manager), or overseer, i . e . an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): --chamberlain, governor, steward .**

**3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is**

in his house + that is in their house + that he was in the house + because he was of the house +/ . oikos {oy'-kos}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): --home, house(-hold), temple .

3626 + at + home + keepers +/ . oikouros {oy-koo-ros'}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and ouros (a guard; be "ware"); a stayer at home, i.e . domestically inclined (a "good housekeeper"): --keeper at home .

3765 + no + any + Now + now + yet + more + me no + is no + after + him no + and now + Not now + And now + hath no + him any + it is no + we him no + we are no + ye are no + I shall no + Henceforth + not as yet + they are no + not it is no + then is it no + is there is no + then they are no + unto you I will not any +/ . ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/ ; not yet, no longer: --after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not) .

3832 + with all + his house +/ . panoiki {pan-oy-kee'}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all

+ with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; with the whole family: --with all his house .

3936 + give + here + yield + stand + about + stood + before + to shew + is come + ye yield + standing + he shewed + but yield + presented + that stand + commendeth + be brought + to present + they prove + which stood + And provide + them that stood + For there stood + that ye present + they that stood + and shall present + that I may present + to them that stood + and that ye assist + of them that stood + that we may present + And they that stood + unto them that stood + That he might present + for as ye have yielded + and he shall presently + even by him doth this man stand +/ . paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye

shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: --assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield .

3941 + should sojourn + and foreigners + and was a stranger +/- . paroikos {par'-oy-kos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- ; having a home near, i.e. (as noun) a by-dweller (alien resident): --foreigner, sojourn, stranger .

4026 + stood + round + stand + But shun + But avoid +/- . periistemi {per-ee-is'-tay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: --avoid, shun, stand by (round about) .

4040 + And her neighbours +/- . perioikos {per-ee'-oy-kos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her

household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- ; housed around, i.e. neighboring (used elliptically as a noun): --neighbour .

4291 + ruling + that rule + to maintain + he that ruleth + One that ruleth + not how to rule +/- . proistemi {pro-is'-tay-mee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand before, i.e. (in rank) to preside, or (by implication) to practise: --maintain, be over, rule .

4357 + been + still + they continue + thee to abide + and continueth + after this tarried +/- . prosmeno {pros-men'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: --abide still, be with, cleave unto, continue in (with) .

4414 + and a ringleader +/- . protostates {pro-tos-tat'-ace}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and



thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; one standing first in the ranks, i . e . a captain (champion): --ringleader .

4599 + strengthen +/ . sthenoo {sthen-o'-o}; from sthenos (bodily vigor; probably akin to the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ); to strengthen, i . e . (figuratively) confirm (in spiritual knowledge and power): --strengthen .

4712 + furlongs + in a race +/ . stadion {stad'-ee-on}; or masculine (in plural) stadios {stad'-ee-os}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: --furlong, race .

4713 + pot + pot +/ . stannos {stam'-nos}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (as stationary); a jar or earthen tank: --pot .

4714 + uproar + sedition + standing + dissension + of sedition + a dissension + in the insurrection + unto them him that for sedition +/ . stasis {stas'-is}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath

appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: --dissension, insurrection, X standing, uproar .

4716 + his cross + the cross + up his cross + by the cross + of his cross + of the cross + in the cross + up the cross + for the cross + not his cross + from the cross + upon the cross + it to his cross +/- . stauros {stow-ros'}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: --cross .

4719 + the ear + of corn + the ears + in the ear +/- . stachus {stakh'-oos}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a head of grain (as standing out from the stalk): --ear (of corn) .

4724 + Avoiding + that ye withdraw +/- . stello {stel'-lo}; probably strengthened from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): --avoid, withdraw self .

4728 + strait + the strait +/- . stenos {sten-os'}; probably from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing

+ thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; narrow (from obstacles standing close about): --strait .

4731 + sure + steadfast + But strong + and not of strong +/- . stereos {ster-eh-os'}; from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; stiff, i . e . solid, stable (literally or figuratively): --steadfast, strong, sure .

4738 + breast + his breast + their breasts + upon his breast +/- . stethos {stay'-thos}; from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- (as standing prominently); the (entire extern .) bosom, i . e . chest: --breast .

4739 + stand + Stand + ye stand + ye stand + he standeth + that ye stand +/- . steko {stay'-ko}; from the perfect tense of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to be stationary, i . e . (figuratively) to persevere: --stand (fast) .

4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he steadfastly + ye may be established + them and be established +/- . sterizo {stay-rid'-zo}; from a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as

they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (like 4731 + sure + stedfast + But strong + and not of strong +/ ); to set fast, i .e . (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: --fix, (e-)stablish, stedfastly set, strengthen .

4745 + porch + porches + unto them in the porch +/ . stoa {sto-ah'}; probably from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; a colonnade or interior piazza: --porch .

4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/ . stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 + sure + stedfast + But strong + and not of strong +/ through the idea of positing); to "strew", i .e . spread (as a carpet or couch): --make bed, furnish, spread, strew .

4769 + a pillar + the pillar + as pillars + to be pillars +/ . stulos {stoo'-los}; from stuo (to stiffen; properly akin to the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ); a post ("style"), i .e . (figuratively) support: --pillar .

4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/ . sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 + and beside + accompanied +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and

when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- (including its collat . forms); to set together, i . e . (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: --approve, commend, consist, make, stand (with) .

5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/- . topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- is a large but participle locality), i . e . location (as a position, home, tract, etc .); figuratively, condition, opportunity; specifically, a scabbard: --coast, licence, place, X plain, quarter, + rock, room, where .

5287 + confident + confidence + of his person + is the substance + of our confidence +/- . hupostasis {hoop-os'-tas-is}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a setting under (support), i . e . (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): --confidence, confident, person, substance .

5392 + Hold + be still + thy peace + to silence + ye may put + Thou shalt not muzzle + And he was speechless +/- . phimoo {fee-mo'-o}; from phimos (a muzzle); to muzzle: --muzzle .

# **Root Words and their word stems. This helps you see all related words in the English.**

**101 \* still**

**2 - stilled**

**1 - stillest**

**1 - stilleth**

## English Thesurus that shows all the ways the English word is translated from the original Greek and Hebrew.

still 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X (still), X suppose, talk, tell, term, X that is, X think, use[ speech], utter, X verily, X yet.

still 1288 -- barak -- X abundantly, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X (still), thank.

still 1826 -- damam -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) (still), tarry, wait.

still 1827 -- d@mamah -- calm, silence, (still).

still 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, (still), surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

still 2013 -- hacah -- hold peace (tongue), (keep) silence, be silent, (still).

still 2089 \*\* eti \*\* after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, (still), yet.

still 2142 -- zakar -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X (still), think on, X well.

still 2476 \*\* histemi \*\* abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, (still), up).

still 2790 -- charash -- X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be (still), hold tongue, worker.

still 2814 -- chashah -- hold peace, keep silence, be silent, (be) (still).

still 3201 -- yakol -- be able, any at all (ways), attain, can (away with, [-not]), could, endure, might, overcome, have power, prevail, (still), suffer.

still 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X (still), X surely, take forth (out), at any time, X to [and fro], utter.

still 3320 -- yatsab -- present selves, remaining, resort, set (selves), (be able to, can, with-) stand (fast, forth, -- ing, (still), up).

still 3427 -- yashab -- (make to) abide(-ing), continue, (cause to, make to) dwell(-ing), ease self, endure, establish, X fail, habitation, haunt, (maketo) inhabit(-ant), make to keep [house], lurking, X marry(-ing), (bring again to) place, remain, return, seat, set(-tle), (down-)sit(-down, (still), -- ting down, -- ting [place] -- uate), take, tarry.

still 4357 \*\* prosmeno \*\* abide (still), be with, cleave unto, continue in (with).

still 4496 -- m@nuwchah -- comfortable, ease, quiet, rest(-ing place), (still).

still 5203 -- natash -- cast off, drawn, let fall, forsake, join [battle], leave (off), lie (still), loose, spread (self) abroad, stretch out, suffer.

still 5265 -- naca -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X (still), be on his (go their) way.

still 5324 -- natsab -- appointed, deputy, erect, establish, X Huzzah, lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (maketo) stand(-ing, (still), up, upright), best state.

still 5750 -- lowd -- again, X all life long, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) more(-over), X once, since, (be) (still), when, (good, the) while (having being), (as, because, whether, while) yet (within).

still 5975 -- lamad -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-) stand (by, fast, firm, (still), up), (be at a) stay (up), tarry.

still 6113 -- atsar -- X be able, close up, detain, fast, keep (self close, (still)), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).

still 7489 ra[a] -- -- afflict, associate selves, break (down, in pieces), +displease, (be, bring, do) evil (doer, entreat, man), show self friendly do harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, (still), vex, (do) wicked (doer, -ly), be (deal, do) worse.

still 7503 raphah -- -- abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be (still), be slothful, (be) weak(-en).

still 7623 shabach -- -- commend, glory, keep in, praise, (still), triumph.

still 7673 shabath -- -- (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (maketo) rest, rid, (still), take away.

still 7674 shebeth -- -- cease, sit (still), loss of time.

still 7901 shakab -- -- X at all, cast down, ((lover-)lay (self) (down), (make to) lie (down, down to sleep, (still) with), lodge, ravish, take rest, sleep, stay.

still 8252 -- shaqat -- appease, idleness, (at, be at, be in, give) quiet(-ness), (beat, be in, give, have, take) rest, settle, be (still).

## **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**still 2089 eti \* {still} , {2089 eti } , 2476 histemi , 4357 prosmeno , 5392 phimoo ,**

**still 2476 histemi \* {still} , 2089 eti , {2476 histemi } , 4357 prosmeno , 5392 phimoo ,**

**still 4357 prosmeno \* {still} , 2089 eti , 2476 histemi , {4357 prosmeno } , 5392 phimoo ,**

**still 5392 phimoo \* {still} , 2089 eti , 2476 histemi , 4357 prosmeno , {5392 phimoo } ,**



# English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

- still , 1826 , 1827 , 2790 , 2814 , 4496 , 5265 , 5493 , 5750 , 5975 , 7503 , 7673 , 8252 ,

\* still , 2089 , 2476 , 4357 , 5392 ,

## **English Synonyms with Greek Strong's Number.**

**still - 2089** any, further, henceforth, hereafter, longer, more, moreover, {still}, thenceforth, yet,

**still - 2476** abode, appointed, brought, charge, continue, covenanted, establish, established, lay, present, set, setteth, stand, standest, standeth, standing, {still}, stood,

**still - 4357** abide, been, continue, continueth, {still}, tarried,

**still - 5392** hold, muzzle, peace, put, silence, speechless, {still},

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#### **English Concordance to the KJV Bible.**

still , GEN\_12\_09 , GEN\_41\_21,

still , EXO\_09\_02 , EXO\_14\_13 , EXO\_15\_16 , EXO\_23\_11,

still , LEV\_13\_57,

still , NUM\_09\_08 , NUM\_14\_38,

still , JOS\_03\_08 , JOS\_10\_12 , JOS\_10\_13 , JOS\_10\_13 , JOS\_11\_13 , JOS\_24\_10,

still , JUD\_18\_09 ,

still , RUT\_03\_18,

still , 1SA\_09\_27 , 1SA\_12\_07 , 1SA\_12\_25 , 1SA\_14\_09 , 1SA\_26\_25,

still , 2SA\_02\_23 , 2SA\_02\_28 , 2SA\_11\_01 , 2SA\_14\_32 , 2SA\_16\_05 , 2SA\_18\_30 , 2SA\_20\_12 ,  
2SA\_20\_12,

still , 1KI\_19\_12 , 1KI\_22\_03 ,

still , 2KI\_02\_11 , 2KI\_07\_04 , 2KI\_12\_03 , 2KI\_15\_04 , 2KI\_15\_35,

still , 2CH\_20\_17 , 2CH\_22\_09 , 2CH\_33\_17,

still , NEH\_12\_39,

still , JOB\_02\_03 , JOB\_02\_09 , JOB\_03\_13 , JOB\_04\_16 , JOB\_20\_13 , JOB\_32\_16 , JOB\_37\_14,

still , PSA\_04\_04 , PSA\_08\_02 , PSA\_23\_02 , PSA\_46\_10 , PSA\_49\_09 , PSA\_68\_21 , PSA\_76\_08 ,

PSA\_78\_32 , PSA\_83\_01 , PSA\_84\_04 , PSA\_92\_14 , PSA\_107\_29 , PSA\_139\_18,  
still , ECC\_12\_09 ,  
still , ISA\_05\_25 , ISA\_09\_12 , ISA\_09\_17 , ISA\_09\_21 , ISA\_10\_04 , ISA\_23\_02 , ISA\_30\_07 , ISA\_42\_14,  
still , JER\_08\_14 , JER\_23\_17 , JER\_27\_11 , JER\_31\_20 , JER\_42\_10 , JER\_47\_06 , JER\_51\_50,  
still , LAM\_03\_20,  
still , EZE\_33\_30 , EZE\_41\_07 , EZE\_41\_07 , EZE\_41\_07 ,  
still , HAB\_03\_11,  
still , ZEC\_01\_11 , ZEC\_11\_16,  
still , MAT\_20\_32,  
still , MAR\_04\_39 , MAR\_10\_49,  
still , LUK\_07\_14,  
still , JOH\_07\_09 , JOH\_11\_06 , JOH\_11\_20,  
still , ACT\_08\_38 , ACT\_15\_34 , ACT\_17\_14,  
still , ROM\_11\_23,  
still , 1TI\_01\_02 ,  
still , REV\_22\_11 , REV\_22\_11 , REV\_22\_11 , REV\_22\_11,  
stilled , NUM\_13\_30,  
stilled , NEH\_08\_11,  
stillest , PSA\_89\_09 ,  
stilleth , PSA\_65\_07 ,

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# One Word English Phrase Index to the KJV Bible.

**still 1Ki\_19\_12 # And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a still small voice.**

**still 1Ki\_22\_03 # And the king of Israel said unto his servants, Know ye that Ramoth in Gilead [is] ours, and we [be] still, [and] take it not out of the hand of the king of Syria?**

**still 1Sa\_09\_27 # [And] as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, [and he passed on,] but stand thou still a while, that I may show thee the word of God.**

**still 1Sa\_12\_07 # Now therefore stand still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers.**

**still 1Sa\_12\_25 # But if ye shall still do wickedly, ye shall be consumed, both ye and your king.**

**still 1Sa\_14\_09 # If they say thus unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them.**

**still 1Sa\_26\_25 # Then Saul said to David, Blessed [be] thou, my son David: thou shalt both do great [things], and also shalt still prevail. So David went on his way, and Saul returned to his place.**

**still 1Ti\_01\_03 # As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,**

**still 2Ch\_20\_17 # Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.**

**still 2Ch\_22\_09 # And he sought Ahaziah: and they caught him, [for he was hid in Samaria,] and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.**

**still 2Ch\_33\_17 # Nevertheless the people did sacrifice still in the high places, [yet] unto the LORD their God only.**

**still 2Ki\_02\_11 # And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.**

**still 2Ki\_07\_04 # If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.**

**still 2Ki\_12\_03 # But the high places were not taken away: the people still sacrificed and burnt incense in the high places.**

**still 2Ki\_15\_04 # Save that the high places were not removed: the people sacrificed and burnt incense still on the high places.**

**still 2Ki\_15\_35 # Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.**

still 2Sa\_02\_23 # Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

still 2Sa\_02\_28 # So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any more.

still 2Sa\_11\_01 # And it came to pass, after the year was expired, at the time when kings go forth [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.

still 2Sa\_14\_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

still 2Sa\_16\_05 # And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name [was] Shimei, the son of Gera: he came forth, and cursed still as he came.

still 2Sa\_18\_30 # And the king said [unto him], Turn aside, [and] stand here. And he turned aside, and stood still.

still 2Sa\_20\_12 # And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

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still Act\_08\_38 # And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

still Act\_15\_34 # Notwithstanding it pleased Silas to abide there still.

still Act\_17\_14 # And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still.

still Ecc\_12\_09 # And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.

still Exo\_09\_02 # For if thou refuse to let [them] go, and wilt hold them still,

still Exo\_14\_13 # And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

still Exo\_15\_16 # Fear and dread shall fall upon them; by the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.

still Exo\_23\_11 # But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

still Eze\_33\_30 # Also, thou son of man, the children of thy people still are talking against thee by the walls

and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

still Eze\_41\_07 # And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

still Eze\_41\_07 # And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

still Eze\_41\_07 # And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

still Gen\_12\_09 # And Abram journeyed, going on still toward the south.

still Gen\_41\_21 # And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

still Hab\_03\_11 # The sun [and] moon stood still in their habitation: at the light of thine arrows they went, [and] at the shining of thy glittering spear.

still Isa\_05\_25 # Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.

still Isa\_09\_12 # The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand [is] stretched out still.

still Isa\_09\_17 # Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

still Isa\_09\_21 # Manasseh, Ephraim; and Ephraim, Manasseh: [and] they together [shall be] against Judah. For all this his anger is not turned away, but his hand [is] stretched out still.

still Isa\_10\_04 # Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

still Isa\_23\_02 # Be still, ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished.

still Isa\_30\_07 # For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength [is] to sit still.

still Isa\_42\_14 # I have long time holden my peace; I have been still, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once.

still Jer\_08\_14 # Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

still Jer\_23\_17 # They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.



**still Jer\_27\_11 # But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.**

**still Jer\_31\_20 # [Is] Ephraim my dear son? [is he] a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD.**

**still Jer\_42\_10 # If ye will still abide in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you.**

**still Jer\_47\_06 # O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be still.**

**still Jer\_51\_50 # Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.**

**still Job\_02\_03 # And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.**

**still Job\_02\_09 # Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.**

**still Job\_03\_13 # For now should I have lain still and been quiet, I should have slept: then had I been at rest,**

**still Job\_04\_16 # It stood still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [saying],**

**still Job\_20\_13 # [Though] he spare it, and forsake it not; but keep it still within his mouth:**

**still Job\_32\_16 # When I had waited, [for they spake not, but stood still, [and] answered no more;]**

**still Job\_37\_14 # Harken unto this, O Job: stand still, and consider the wondrous works of God.**

**still Joh\_07\_09 # When he had said these words unto them, he abode [still] in Galilee.**

**still Joh\_11\_06 # When he had heard therefore that he was sick, he abode two days still in the same place where he was.**

**still Joh\_11\_20 # Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat [still] in the house.**

**still Jos\_03\_08 # And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.**

**still Jos\_10\_12 # Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.**

**still Jos\_10\_13 # And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.**

**still Jos\_10\_13 # And the sun stood still, and the moon stayed, until the people had avenged themselves**

upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

still Jos\_11\_13 # But [as for] the cities that stood still in their strength, Israel burned none of them, save Hazor only; [that] did Joshua burn.

still Jos\_24\_10 # But I would not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand.

still Jud\_18\_09 # And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it [is] very good: and [are] ye still? be not slothful to go, [and] to enter to possess the land.

still Lam\_03\_20 # My soul hath [them] still in remembrance, and is humbled in me.

still Lev\_13\_57 # And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire.

still Luk\_07\_14 # And he came and touched the bier: and they that bare [him] stood still. And he said, Young man, I say unto thee, Arise.

still Mar\_04\_39 # And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

still Mar\_10\_49 # And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

still Mat\_20\_32 # And Jesus stood still, and called them, and said, What will ye that I shall do unto you?

still Neh\_12\_39 # And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.

still Num\_09\_08 # And Moses said unto them, Stand still, and I will hear what the LORD will command concerning you.

still Num\_14\_38 # But Joshua the son of Nun, and Caleb the son of Jephunneh, [which were] of the men that went to search the land, lived [still].

still Psa\_04\_04 # Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah.

still Psa\_08\_02 # Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

still Psa\_107\_29 # He maketh the storm a calm, so that the waves thereof are still.

still Psa\_139\_18 # [If] I should count them, they are more in number than the sand: when I awake, I am still with thee.

still Psa\_23\_02 # He maketh me to lie down in green pastures: he leadeth me beside the still waters.

still Psa\_46\_10 # Be still, and know that I [am] God: I will be exalted among the heathen, I will be exalted in the earth.

still Psa\_49\_09 # That he should still live for ever, [and] not see corruption.

**still Psa\_68\_21 # But God shall wound the head of his enemies, [and] the hairy scalp of such an one as goeth on still in his trespasses.**

**still Psa\_76\_08 # Thou didst cause judgment to be heard from heaven; the earth feared, and was still,**

**still Psa\_78\_32 # For all this they sinned still, and believed not for his wondrous works.**

**still Psa\_83\_01 # A Song [or] Psalm of Asaph. Keep not thou silence, O God: hold not thy peace, and be not still, O God.**

**still Psa\_84\_04 # Blessed [are] they that dwell in thy house: they will be still praising thee. Selah.**

**still Psa\_92\_14 # They shall still bring forth fruit in old age; they shall be fat and flourishing;**

**still Rev\_22\_11 # He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.**

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**still Rom\_11\_23 # And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again.**

**still Rut\_03\_18 # Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.**

**still Zec\_01\_11 # And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.**

**still Zec\_11\_16 # For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.**

**stilled Neh\_08\_11 # So the Levites stilled all the people, saying, Hold your peace, for the day [is] holy; neither be ye grieved.**

**stilled Num\_13\_30 # And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.**

**stillest Psa\_89\_09 # Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them.**

**stilleth Psa\_65\_07 # Which stilleth the noise of the seas, the noise of their waves, and the tumult of the people.**

## **Three Word English Phrase Index to the KJV Bible.**

**still a while 1Sa\_09\_27 # [And] as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, [and he passed on,] but stand thou still a while, that I may show thee the word of God.**

**still abide in Jer\_42\_10 # If ye will still abide in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you.**

**still and answered Job\_32\_16 # When I had waited, [for they spake not, but stood still, [and] answered no more;]**

**still and been Job\_03\_13 # For now should I have lain still and been quiet, I should have slept: then had I been at rest,**

**still and believed Psa\_78\_32 # For all this they sinned still, and believed not for his wondrous works.**

**still and called Mat\_20\_32 # And Jesus stood still, and called them, and said, What will ye that I shall do unto you?**

**still and commanded Mar\_10\_49 # And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.**

**still and consider Job\_37\_14 # Hearken unto this, O Job: stand still, and consider the wondrous works of God.**

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**still and pursued 2Sa\_02\_28 # So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any more.**

**still and refrained Isa\_42\_14 # I have long time holden my peace; I have been still, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once.**

still and see 2Ch\_20\_17 # Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.

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still and take 1Ki\_22\_03 # And the king of Israel said unto his servants, Know ye that Ramoth in Gilead [is] ours, and we [be] still, [and] take it not out of the hand of the king of Syria?

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still at Ephesus 1Ti\_01\_03 # As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

still at Jerusalem 2Sa\_11\_01 # And it came to pass, after the year was expired, at the time when kings go forth [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.

still be not Jud\_18\_09 # And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it [is] very good: and [are] ye still? be not slothful to go, [and] to enter to possess the land.

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still but I Job\_04\_16 # It stood still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [saying],

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still he holdeth Job\_02\_03 # And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

still he removed 2Sa\_20\_12 # And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

still here we 2Ki\_07\_04 # If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

still ill favoured Gen\_41\_21 # And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

still in Galilee Joh\_07\_09 # When he had said these words unto them, he abode [still] in Galilee.

still in his Psa\_68\_21 # But God shall wound the head of his enemies, [and] the hairy scalp of such an one as goeth on still in his trespasses.

still in Jordan Jos\_03\_08 # And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.

still in our 1Sa\_14\_09 # If they say thus unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

still in remembrance Lam\_03\_20 # My soul hath [them] still in remembrance, and is humbled in me.

still in the 2Ch\_33\_17 # Nevertheless the people did sacrifice still in the high places, [yet] unto the LORD their God only.

still in the 2Ki\_15\_35 # Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.

still in the Joh\_11\_06 # When he had heard therefore that he was sick, he abode two days still in the same place where he was.

still in the Joh\_11\_20 # Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat [still] in the house.

still in the Jos\_10\_13 # And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

still in the Lev\_13\_57 # And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire.

still in the Neh\_12\_39 # And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.

still in their Hab\_03\_11 # The sun [and] moon stood still in their habitation: at the light of thine arrows they

went, [and] at the shining of thy glittering spear.

still in their Jer\_27\_11 # But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

still in their Jos\_11\_13 # But [as for] the cities that stood still in their strength, Israel burned none of them, save Hazor only; [that] did Joshua burn.

still in unbelief Rom\_11\_23 # And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again.

still live for Psa\_49\_09 # That he should still live for ever, [and] not see corruption.

still my daughter Rut\_03\_18 # Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

still now therefore 2Sa\_14\_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

still O God Psa\_83\_01 # A Song [or] Psalm of Asaph. Keep not thou silence, O God: hold not thy peace, and be not still, O God.

still on the 2Ki\_15\_04 # Save that the high places were not removed: the people sacrificed and burnt incense still on the high places.

still praising thee Psa\_84\_04 # Blessed [are] they that dwell in thy house: they will be still praising thee. Selah.

still prevail So 1Sa\_26\_25 # Then Saul said to David, Blessed [be] thou, my son David: thou shalt both do great [things], and also shalt still prevail. So David went on his way, and Saul returned to his place.

still remember the Jer\_51\_50 # Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

still retain thine Job\_02\_09 # Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.

still sacrificed and 2Ki\_12\_03 # But the high places were not taken away: the people still sacrificed and burnt incense in the high places.

still Selah Psa\_04\_04 # Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah.

still small voice 1Ki\_19\_12 # And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a still small voice.

still so I Jos\_24\_10 # But I would not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand.

still taught the Ecc\_12\_09 # And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.

still that I 1Sa\_12\_07 # Now therefore stand still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers.

still that the Exo\_23\_11 # But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

still the enemy Psa\_08\_02 # Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

still the kingdom 2Ch\_22\_09 # And he sought Ahaziah: and they caught him, [for he was hid in Samaria,] and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

still therefore my Jer\_31\_20 # [Is] Ephraim my dear son? [is he] a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD.

still toward the Gen\_12\_09 # And Abram journeyed, going on still toward the south.

still unto them Jer\_23\_17 # They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

still upon Gibeon Jos\_10\_12 # Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.

still upward and Eze\_41\_07 # And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

still upward round Eze\_41\_07 # And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

still upward to Eze\_41\_07 # And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

still waters Psa\_23\_02 # He maketh me to lie down in green pastures: he leadeth me beside the still waters.

still went on 2Ki\_02\_11 # And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

still with thee Psa\_139\_18 # [If] I should count them, they are more in number than the sand: when I awake, I am still with thee.

still within his Job\_20\_13 # [Though] he spare it, and forsake it not; but keep it still within his mouth:



still ye inhabitants Isa\_23\_02 # Be still, ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished.

still 2Sa\_02\_23 # Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

still 2Sa\_18\_30 # And the king said [unto him], Turn aside, [and] stand here. And he turned aside, and stood still.

still 2Sa\_20\_12 # And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

still Act\_15\_34 # Notwithstanding it pleased Silas to abide there still.

still Act\_17\_14 # And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still.

still Exo\_09\_02 # For if thou refuse to let [them] go, and wilt hold them still,

still Isa\_05\_25 # Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.

still Isa\_09\_12 # The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand [is] stretched out still.

still Isa\_09\_17 # Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

still Isa\_09\_21 # Manasseh, Ephraim; and Ephraim, Manasseh: [and] they together [shall be] against Judah. For all this his anger is not turned away, but his hand [is] stretched out still.

still Isa\_10\_04 # Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

still Isa\_30\_07 # For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength [is] to sit still.

still Jer\_47\_06 # O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be still.

still Num\_14\_38 # But Joshua the son of Nun, and Caleb the son of Jephunneh, [which were] of the men that went to search the land, lived [still].

still Psa\_107\_29 # He maketh the storm a calm, so that the waves thereof are still.

still Psa\_76\_08 # Thou didst cause judgment to be heard from heaven; the earth feared, and was still,

still Rev\_22\_11 # He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

stilled all the Neh\_08\_11 # So the Levites stilled all the people, saying, Hold your peace, for the day [is] holy;

**neither be ye grieved.**

**stilled the people Num\_13\_30 # And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.**

**stillest them Psa\_89\_09 # Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them.**

**stilleth the noise Psa\_65\_07 # Which stilleth the noise of the seas, the noise of their waves, and the tumult of the people.**

# **Bible Phrases for Individual word studies**

**still as Exo\_15\_16**

**still he holdeth fast his integrity Job\_02\_03**

**still ill favoured Gen\_41\_21**

**still small voice 1Ki\_19\_12**

**still waters Psa\_23\_02**

**still with thee Psa\_139\_18**

still GEN 012 009 And Abram <87> journeyed <05265 +naca<> , going <01980 +halak > on {still} <05265 +naca<> toward the south <05045 +negeb > . still GEN 041 021 And when they had eaten them up , it could not be known <03045 +yada<> that they had eaten them ; but they [ were ] {still} ill <07451 +ra<> favoured , as at the beginning <08462 +t@chillah > . So I awoke <03364 +yaqats > . still EXO 009 002 For if <00518 +>im > thou refuse <03986 +ma>en > to let [ them ] go <07971 +shalach > , and wilt hold <02388 +chazaq > them {still} , still EXO 014 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Fear <03372 +yare> > ye not , stand <03320 +yatsab > {still} , and see <07200 +ra>ah > the salvation <03444 +y@shuw of the LORD <03068 +Y@hovah > , which <00834 +>aher > he will shew <06213 + to you to day <03117 +yowm > : for the Egyptians <04714 +Mitsrayim > whom <00834 +>aher > ye have seen <07200 +ra>ah > to day <03117 +yowm > , ye shall see <07200 +ra>ah > them again <03254 +yacaph > no <03808 +lo> > more <05750 + for ever <05769 + . still EXO 015 016 Fear <00367 +>eymah > and dread <06343 +pachad > shall fall <05307 +naphal > upon them ; by the greatness <01419 +gadawl > of thine arm <02220 +z@rowa<> they shall be [ as ] {still} <01826 +damam > as a stone <68> ; till <05704 + thy people <05971 + pass <05674 + over <05764 + , O LORD <03068 +Y@hovah > , till <05704 + the people <05971 + pass <05674 + over <05764 + , [ which <02098 +zuw > ] thou hast purchased <07069 +qanah > . still EXO 023 011 But the seventh <07637 +sh@biy [ year ] thou shalt let it rest <08058 +shamat > and lie <05203 +natash > {still} ; that the poor <34> of thy people <05971 + may eat <00398 +>akal > : and what they leave <03498 +yathar > the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <00398 +>akal > . In like <03651 +ken > manner <03651 +ken > thou shalt deal <06213 + with thy vineyard <03754 +kerem > , [ and ] with thy oliveyard <02132 +zayith > . still LEV 013 057 And if <00518 +>im > it appear <07200 +ra>ah > {still} <05750 + in the garment <00899 +begeg > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 + , or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 + ; it [ is ] a spreading <06524 +parach > [ plague ] : thou shalt burn <08313 +saraph > that wherein <00834 +>aher > the plague <05061 +nega<> [ is ] with fire <00784 +>esh > . still NUM 009 008 And Moses <04872 +Mosheh > said <00559 +>amar > unto them , Stand <05975 + {still} , and I will hear <08085 +shama<> what <04100 +mah > the LORD <03068 +Y@hovah > will command <06680 +tsavah > concerning you . still NUM 014 038 But Joshua <03091 +Y@howshuwa<> the son <01121 +ben > of Nun <05126 +Nuwn > , and Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > , [ which were ] of the men <00582 +>enowsh > that went <01980 +halak > to search <08446 +tuwr > the land <00776 +>erets > , lived <02421 +chayah > [ {still} ] . stilled NUM 013 030 And Caleb <03612 +Kaleb > {stilled} <02013 +hacah > the people <05971 + before <00413 +>el > Moses <04872 +Mosheh > , and said <00559 +>amar > , Let us go <05927 + up at once , and possess <03423 +yarash > it ; for we are well able <03201 +yakol > to overcome <03201 +yakol > it .

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**still ^ 2Sa\_02\_23 / still / ^**

**still ^ 2Sa\_18\_30 / still / ^**

**still ^ 2Sa\_20\_12 / still / ^**

**still ^ Act\_15\_34 / still / ^**

**still ^ Act\_17\_14 / still / ^**

**still ^ Exo\_09\_02 / still / ^**

**still ^ Isa\_05\_25 / still / ^**

**still ^ Isa\_09\_12 / still / ^**

**still ^ Isa\_09\_17 / still / ^**

**still ^ Isa\_09\_21 / still / ^**

**still ^ Isa\_10\_04 / still / ^**

**still ^ Isa\_30\_07 / still / ^**

**still ^ Jer\_47\_06 / still / ^**

**still ^ Num\_14\_38 / still / ^**

**still ^ Psa\_107\_29 / still / ^**

**still ^ Psa\_76\_08 / still / ^**

**still ^ Rev\_22\_11 / still / ^**

**still ^ 1Sa\_09\_27 / still / ^a while, that I may show thee the word of God.**

**still ^ Jer\_42\_10 / still / ^abide in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you.**

**still ^ Job\_03\_13 / still / ^and been quiet, I should have slept: then had I been at rest,**

**still ^ Psa\_78\_32 / still / ^and believed not for his wondrous works.**

**still ^ Mat\_20\_32 / still / ^and called them, and said, What will ye that I shall do unto you?**

**still ^ Mar\_10\_49 / still / ^and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.**

**still ^ Job\_37\_14 / still / ^and consider the wondrous works of God.**

**still ^ Luk\_07\_14 / still / ^And he said, Young man, I say unto thee, Arise.**

still ^ Rev\_22\_11 / still / ^and he that is holy, let him be holy still.

still ^ Rev\_22\_11 / still / ^and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

still ^ Rev\_22\_11 / still / ^and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

still ^ Num\_09\_08 / still / ^and I will hear what the LORD will command concerning you.

still ^ Zec\_01\_11 / still / ^and is at rest.

still ^ Psa\_46\_10 / still / ^and know that I [am] God: I will be exalted among the heathen, I will be exalted in the earth.

still ^ 2Sa\_02\_28 / still / ^and pursued after Israel no more, neither fought they any more.

still ^ 2Ch\_20\_17 / still / ^and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.

still ^ Exo\_14\_13 / still / ^and see the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

still ^ Jos\_10\_13 / still / ^and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

still ^ Mar\_04\_39 / still / ^And the wind ceased, and there was a great calm.

still ^ Act\_08\_38 / still / ^and they went down both into the water, both Philip and the eunuch; and he baptized him.

still ^ Job\_32\_16 / still / ^and] answered no more;]

still ^ Isa\_42\_14 / still / ^and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once.

still ^ 1Ki\_22\_03 / still / ^and] take it not out of the hand of the king of Syria?

still ^ Eze\_33\_30 / still / ^are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

still ^ Exo\_15\_16 / still / ^as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.

still ^ 2Sa\_16\_05 / still / ^as he came.

still ^ Jer\_08\_14 / still / ^assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

still ^ 1Ti\_01\_03 / still / ^at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

still ^ 2Sa\_11\_01 / still / ^at Jerusalem.

still ^ Jud\_18\_09 / still / ^be not slothful to go, [and] to enter to possess the land.

still ^ Psa\_92\_14 / still / ^bring forth fruit in old age; they shall be fat and flourishing;

still ^ Zec\_11\_16 / still / ^but he shall eat the flesh of the fat, and tear their claws in pieces.

still ^ Job\_04\_16 / still / ^but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [saying],

still ^ 1Sa\_12\_25 / still / ^do wickedly, ye shall be consumed, both ye and your king.

still ^ Job\_02\_03 / still / ^he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

still ^ 2Sa\_20\_12 / still / ^he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

still ^ 2Ki\_07\_04 / still / ^here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

still ^ Gen\_41\_21 / still / ^ill favoured, as at the beginning. So I awoke.

still ^ Joh\_07\_09 / still / ^in Galilee.

still ^ Psa\_68\_21 / still / ^in his trespasses.

still ^ Jos\_03\_08 / still / ^in Jordan.

still ^ 1Sa\_14\_09 / still / ^in our place, and will not go up unto them.

still ^ Lam\_03\_20 / still / ^in remembrance, and is humbled in me.

still ^ Lev\_13\_57 / still / ^in the garment, either in the warp, or in the woof, or in any thing of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire.

still ^ 2Ch\_33\_17 / still / ^in the high places, [yet] unto the LORD their God only.

still ^ 2Ki\_15\_35 / still / ^in the high places. He built the higher gate of the house of the LORD.

still ^ Joh\_11\_20 / still / ^in the house.

still ^ Jos\_10\_13 / still / ^in the midst of heaven, and hasted not to go down about a whole day.

still ^ Neh\_12\_39 / still / ^in the prison gate.

still ^ Joh\_11\_06 / still / ^in the same place where he was.

still ^ Hab\_03\_11 / still / ^in their habitation: at the light of thine arrows they went, [and] at the shining of thy glittering spear.

still ^ Jer\_27\_11 / still / ^in their own land, saith the LORD; and they shall till it, and dwell therein.

still ^ Jos\_11\_13 / still / ^in their strength, Israel burned none of them, save Hazor only; [that] did Joshua burn.

still ^ Rom\_11\_23 / still / ^in unbelief, shall be grafted in: for God is able to graft them in again.

still ^ Psa\_49\_09 / still / ^live for ever, [and] not see corruption.

still ^ Rut\_03\_18 / still / ^my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

still ^ 2Sa\_14\_32 / still / ^now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

still ^ Psa\_83\_01 / still / ^O God.

still ^ 2Ki\_15\_04 / still / ^on the high places.

still ^ Psa\_84\_04 / still / ^praising thee. Selah.

still ^ 1Sa\_26\_25 / still / ^prevail. So David went on his way, and Saul returned to his place.

still ^ Jer\_51\_50 / still / ^remember the LORD afar off, and let Jerusalem come into your mind.

still ^ Job\_02\_09 / still / ^retain thine integrity? curse God, and die.

still ^ 2Ki\_12\_03 / still / ^sacrificed and burnt incense in the high places.

still ^ Psa\_04\_04 / still / ^Selah.

still ^ 1Ki\_19\_12 / still / ^small voice.

still ^ Jos\_24\_10 / still / ^so I delivered you out of his hand.

still ^ Ecc\_12\_09 / still / ^taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.

still ^ 1Sa\_12\_07 / still / ^that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers.

still ^ Exo\_23\_11 / still / ^that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

still ^ Psa\_08\_02 / still / ^the enemy and the avenger.

still ^ 2Ch\_22\_09 / still / ^the kingdom.

still ^ Jer\_31\_20 / still / ^therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD.

still ^ Gen\_12\_09 / still / ^toward the south.

still ^ Jer\_23\_17 / still / ^unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

still ^ Jos\_10\_12 / still / ^upon Gibeon; and thou, Moon, in the valley of Ajalon.



**still ^ Eze\_41\_07 / still / ^upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.**

**still ^ Eze\_41\_07 / still / ^upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.**

**still ^ Eze\_41\_07 / still / ^upward, and so increased [from] the lowest [chamber] to the highest by the midst.**

**still ^ Psa\_23\_02 / still / ^waters.**

**still ^ 2Ki\_02\_11 / still / ^went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.**

**still ^ Psa\_139\_18 / still / ^with thee.**

**still ^ Job\_20\_13 / still / ^within his mouth:**

**still ^ Isa\_23\_02 / still / ^ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished.**

**stilled ^ Neh\_08\_11 / stilled / ^all the people, saying, Hold your peace, for the day [is] holy; neither be ye grieved.**

**stilled ^ Num\_13\_30 / stilled / ^the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.**

**stillest ^ Psa\_89\_09 / stillest / ^them.**

**stilleth ^ Psa\_65\_07 / stilleth / ^the noise of the seas, the noise of their waves, and the tumult of the people.**

# **Bible Translation Phrases for Individual word studies**

**still ..... be still 5392 -phimoo->**

**still ..... not still in unbelief 0570 -apaistia->**

**still ..... still .**

**still ..... still 2089 -eti->**

**still ..... still 2476 -histemi->**

**still ..... still 4357 -prosmeno->**

**still ..... still in Galilee 1056 -Galilaia->**

**still ..... still in the house 3624 -oikos->**

**still ..... still in the same place 5117 -topos->**

## **Bible Word Index with the full text of each verse**

**still 1Ki\_19\_12** And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a {still} small voice.

**still 1Ki\_22\_03** And the king of Israel said unto his servants, Know ye that Ramoth in Gilead [is] ours, and we [be] {still}, [and] take it not out of the hand of the king of Syria?

**still 1Sa\_09\_27** [And] as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, (and he passed on,) but stand thou {still} a while, that I may show thee the word of God.

**still 1Sa\_10\_04** Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out {still}.

**still 1Sa\_05\_25** Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out {still}.

**still 1Sa\_09\_12** The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand [is] stretched out {still}.

**still 1Sa\_09\_17** Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out {still}.

**still 1Sa\_09\_21** Manasseh, Ephraim; and Ephraim, Manasseh: [and] they together [shall be] against Judah. For all this his anger is not turned away, but his hand [is] stretched out {still}.

**still 1Sa\_12\_07** Now therefore stand {still}, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers.

**still 1Sa\_12\_25** But if ye shall {still} do wickedly, ye shall be consumed, both ye and your king.

**still 1Sa\_14\_09** If they say thus unto us, Tarry until we come to you; then we will stand {still} in our place, and will not go up unto them.

**still 1Sa\_23\_02** Be {still}, ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished.

**still 1Sa\_26\_25** Then Saul said to David, Blessed [be] thou, my son David: thou shalt both do great [things], and also shalt {still} prevail. So David went on his way, and Saul returned to his place.

**still 1Sa\_30\_07** For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength [is] to sit {still}.

**still 1Sa\_42\_14** I have long time holden my peace; I have been {still}, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once.

**still 1Ti\_01\_03** As I besought thee to abide {still} at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

**still 2Ch\_20\_17** Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [{still}], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out

against them: for the LORD [will be] with you.

still 2Ch\_22\_09 And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep {still} the kingdom.

still 2Ch\_33\_17 Nevertheless the people did sacrifice {still} in the high places, [yet] unto the LORD their God only.

still 2Ki\_15\_04 Save that the high places were not removed: the people sacrificed and burnt incense {still} on the high places.

still 2Ki\_15\_35 Howbeit the high places were not removed: the people sacrificed and burned incense {still} in the high places. He built the higher gate of the house of the LORD.

still 2Ki\_12\_03 But the high places were not taken away: the people {still} sacrificed and burnt incense in the high places.

still 2Ki\_02\_11 And it came to pass, as they {still} went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

still 2Ki\_07\_04 If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit {still} here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

still 2Sa\_20\_12 And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood {still}.

still 2Sa\_02\_23 Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood {still}.

still 2Sa\_11\_01 And it came to pass, after the year was expired, at the time when kings go forth [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried {still} at Jerusalem.

still 2Sa\_20\_12 And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood {still}, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

still 2Sa\_16\_05 And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name [was] Shimei, the son of Gera: he came forth, and cursed {still} as he came.

still 2Sa\_18\_30 And the king said [unto him], Turn aside, [and] stand here. And he turned aside, and stood {still}.

still 2Sa\_14\_32 And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there {still}: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

still 2Sa\_02\_28 So Joab blew a trumpet, and all the people stood {still}, and pursued after Israel no more,

neither fought they any more.

still Act\_15\_34 Notwithstanding it pleased Silas to abide there {still}.

still Act\_17\_14 And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there {still}.

still Act\_08\_38 And he commanded the chariot to stand {still}: and they went down both into the water, both Philip and the eunuch; and he baptized him.

still Ecc\_12\_09 And moreover, because the preacher was wise, he {still} taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.

still Exo\_23\_11 But the seventh [year] thou shalt let it rest and lie {still}; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

still Exo\_09\_02 For if thou refuse to let [them] go, and wilt hold them {still},

still Exo\_14\_13 And Moses said unto the people, Fear ye not, stand {still}, and see the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

still Exo\_15\_16 Fear and dread shall fall upon them; by the greatness of thine arm they shall be [as] {still} as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.

still Eze\_33\_30 Also, thou son of man, the children of thy people {still} are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

still Eze\_41\_07 And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was {still}] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

still Eze\_41\_07 And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went {still} upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

still Eze\_41\_07 And [there was] an enlarging, and a winding about {still} upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

still Gen\_12\_09 And Abram journeyed, going on {still} toward the south.

still Gen\_41\_21 And when they had eaten them up, it could not be known that they had eaten them; but they [were] {still} ill favoured, as at the beginning. So I awoke.

still Hab\_03\_11 The sun [and] moon stood {still} in their habitation: at the light of thine arrows they went, [and] at the shining of thy glittering spear.

still Jer\_27\_11 But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain {still} in their own land, saith the LORD; and they shall till it, and dwell therein.

still Jer\_31\_20 [Is] Ephraim my dear son? [is he] a pleasant child? for since I spake against him, I do earnestly remember him {still}: therefore my bowels are troubled for him; I will surely have mercy upon

**him, saith the LORD.**

**still Jer\_42\_10 If ye will {still} abide in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you.**

**still Jer\_47\_06 O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be {still}.**

**still Jer\_51\_50 Ye that have escaped the sword, go away, stand not {still}: remember the LORD afar off, and let Jerusalem come into your mind.**

**still Jer\_08\_14 Why do we sit {still}? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.**

**still Jer\_23\_17 They say {still} unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.**

**still Job\_37\_14 Hearken unto this, O Job: stand {still}, and consider the wondrous works of God.**

**still Job\_02\_03 And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and {still} he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.**

**still Job\_20\_13 [Though] he spare it, and forsake it not; but keep it {still} within his mouth:**

**still Job\_32\_16 When I had waited, (for they spake not, but stood {still}, [and] answered no more;)**

**still Job\_03\_13 For now should I have lain {still} and been quiet, I should have slept: then had I been at rest,**

**still Job\_04\_16 It stood {still}, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [saying],**

**still Job\_02\_09 Then said his wife unto him, Dost thou {still} retain thine integrity? curse God, and die.**

**still Joh\_07\_09 When he had said these words unto them, he abode [{still}] in Galilee.**

**still Joh\_11\_20 Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat [{still}] in the house.**

**still Joh\_11\_06 When he had heard therefore that he was sick, he abode two days {still} in the same place where he was.**

**still Jos\_10\_13 And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood {still} in the midst of heaven, and hasted not to go down about a whole day.**

**still Jos\_03\_08 And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand {still} in Jordan.**

**still Jos\_10\_12 Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou {still} upon Gibeon; and thou, Moon, in the valley of Ajalon.**

still Jos\_10\_13 And the sun stood {still}, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

still Jos\_11\_13 But [as for] the cities that stood {still} in their strength, Israel burned none of them, save Hazor only; [that] did Joshua burn.

still Jos\_24\_10 But I would not hearken unto Balaam; therefore he blessed you {still}: so I delivered you out of his hand.

still Jud\_18\_09 And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it [is] very good: and [are] ye {still}? be not slothful to go, [and] to enter to possess the land.

still Lam\_03\_20 My soul hath [them] {still} in remembrance, and is humbled in me.

still Lev\_13\_57 And if it appear {still} in the garment, either in the warp, or in the woof, or in any thing of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire.

still Luk\_07\_14 And he came and touched the bier: and they that bare [him] stood {still}. And he said, Young man, I say unto thee, Arise.

still Mar\_10\_49 And Jesus stood {still}, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

still Mar\_04\_39 And he arose, and rebuked the wind, and said unto the sea, Peace, be {still}. And the wind ceased, and there was a great calm.

still Mat\_20\_32 And Jesus stood {still}, and called them, and said, What will ye that I shall do unto you?

still Neh\_12\_39 And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood {still} in the prison gate.

still Num\_09\_08 And Moses said unto them, Stand {still}, and I will hear what the LORD will command concerning you.

still Num\_14\_38 But Joshua the son of Nun, and Caleb the son of Jephunneh, [which were] of the men that went to search the land, lived [{still}].

still Psa\_08\_02 Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest {still} the enemy and the avenger.

still Psa\_04\_04 Stand in awe, and sin not: commune with your own heart upon your bed, and be {still}. Selah.

still Psa\_107\_29 He maketh the storm a calm, so that the waves thereof are {still}.

still Psa\_139\_18 [If] I should count them, they are more in number than the sand: when I awake, I am {still} with thee.

still Psa\_23\_02 He maketh me to lie down in green pastures: he leadeth me beside the {still} waters.

still Psa\_46\_10 Be {still}, and know that I [am] God: I will be exalted among the heathen, I will be exalted in the earth.

still Psa\_49\_09 That he should {still} live for ever, [and] not see corruption.

still Psa\_76\_08 Thou didst cause judgment to be heard from heaven; the earth feared, and was {still},

still Psa\_68\_21 But God shall wound the head of his enemies, [and] the hairy scalp of such an one as goeth on {still} in his trespasses.

still Psa\_78\_32 For all this they sinned {still}, and believed not for his wondrous works.

still Psa\_84\_04 Blessed [are] they that dwell in thy house: they will be {still} praising thee. Selah.

still Psa\_92\_14 They shall {still} bring forth fruit in old age; they shall be fat and flourishing;

still Psa\_83\_01 A Song [or] Psalm of Asaph. Keep not thou silence, O God: hold not thy peace, and be not {still}, O God.

still Rev\_22\_11 He that is unjust, let him be unjust {still}: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

still Rev\_22\_11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy {still}.

still Rev\_22\_11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous {still}: and he that is holy, let him be holy still.

still Rev\_22\_11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy {still}: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

still Rom\_11\_23 And they also, if they abide not {still} in unbelief, shall be grafted in: for God is able to graft them in again.

still Rut\_03\_18 Then said she, Sit {still}, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

still Zec\_01\_11 And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth {still}, and is at rest.

still Zec\_11\_16 For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth {still}: but he shall eat the flesh of the fat, and tear their claws in pieces.

stilled Neh\_08\_11 So the Levites {stilled} all the people, saying, Hold your peace, for the day [is] holy; neither be ye grieved.

stilled Num\_13\_30 And Caleb {stilled} the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.

stillest Psa\_89\_09 Thou rulest the raging of the sea: when the waves thereof arise, thou {stillest} them.

stilleth Psa\_65\_07 Which {stilleth} the noise of the seas, the noise of their waves, and the tumult of the people.



## Bible Word Index with Strong's Number with the full text of each verse

still ^ 1Ti\_01\_03 As <2531> I besought <3870> (5656) thee <4571> to abide {still} <4357> (5658) at <1722> Ephesus <2181>, when I went <4198> (5740) into <1519> Macedonia <3109>, that <2443> thou mightest charge <3853> (5661) some <5100> that they teach <2085> <0> no <3361> other doctrine <2085> (5721),

still ^ Act\_17\_14 And <1161> then <5119> immediately <2112> the brethren <0080> sent away <1821> (5656) Paul <3972> to go <4198> (5738) as it were <5613> to <1909> the sea <2281>; but <1161> <5037> Silas <4609> and <2532> Timotheus <5095> abode <5278> <0> there <1563> {still} <5278> (5707).

still ^ Act\_15\_34 Notwithstanding <1161> it pleased <1380> (5656) Silas <4609> to abide <1961> <0> there <0847> {still} <1961> (5658).

still ^ Act\_08\_38 And <2532> he commanded <2753> (5656) the chariot <0716> to stand {still} <2476> (5629); and <2532> they went down <2597> (5627) both <0297> into <1519> the water <5204>, both <5037> Phillip <5376> and <2532> the eunuch <2135>; and <2532> he baptized <0907> (5656) him <0846>.

still ^ Joh\_07\_09 When <1161> he had said <2036> (5631) these words <5023> unto them <0846>, he abode <3306> (5656) {still} in <1722> Galilee <1056>.

still ^ Joh\_11\_20 Then <3767> Martha <3136>, as soon as <5613> she heard <0191> (5656) that <3754> Jesus <2424> was coming <2064> (5736), went and met <5221> (5656) him <0846>; but <1161> Mary <3137> sat <2516> (5711) {still} in <1722> the house <3624>.

still ^ Joh\_11\_06 When <5613> he had heard <0191> (5656) therefore <3767> that <3754> he was sick <0770> (5719), he abode <3306> (5656) two <1417> days <2250> {still} <5119> <3303> in <1722> the same place <5117> where <3739> he was <2258> (5713).

still ^ Luk\_07\_14 And <2532> he came <4334> (5631) and touched <0680> (5662) the bier <4673>; and <1161> they that bare <0941> (5723) him stood {still} <2476> (5627). And <2532> he said <2036> (5627), Young man <3495>, I say <3004> (5719) unto thee <4671>, Arise <1453> (5682).

still ^ Mat\_20\_32 And <2532> Jesus <2424> stood {still} <2476> (5631), and called <5455> (5656) them <0846>, and <2532> said <2036> (5627), What <5101> will ye <2309> (5719) that I shall do <4160> (5661) unto you <5213>?

still ^ Mar\_04\_39 And <2532> he arose <1326> (5685), and rebuked <2008> (5656) the wind <0417>, and <2532> said <2036> (5627) unto the sea <2281>, Peace <4623> (5720), be {still} <5392> (5770). And <2532> the wind <0417> ceased <2869> (5656), and <2532> there was <1096> (5633) a great <3173> calm <1055>.

still ^ Mar\_10\_49 And <2532> Jesus <2424> stood {still} <2476> (5631), and commanded <2036> (5627) him <0846> to be called <5455> (5683). And <2532> they call <5455> (5719) the blind man <5185>, saying <3004> (5723) unto him <0846>, Be of good comfort <2293> (5720), rise <1453> (5669); he calleth <5455> (5719) thee <4571>.

still ^ Rev\_22\_11 He that is unjust <0091> (5723), let him be unjust <0091> (5657) still <2089>; and <2532> he which is filthy <4510> (5723), let him be filthy <4510> (5657) still <2089>; and <2532> he that is righteous <1342>, let him be righteous <1344> (5682) still <2089>; and <2532> he that is holy <0040>, let him be holy <0037> (5682) {still} <2089>.

still ^ Rev\_22\_11 He that is unjust <0091> (5723), let him be unjust <0091> (5657) still <2089>; and <2532> he which is filthy <4510> (5723), let him be filthy <4510> (5657) still <2089>; and <2532> he that is righteous <1342>, let him be righteous <1344> (5682) {still} <2089>; and <2532> he that is holy <0040>, let him be holy <0037> (5682) still <2089>.

still ^ Rev\_22\_11 He that is unjust <0091> (5723), let him be unjust <0091> (5657) still <2089>; and <2532> he which is filthy <4510> (5723), let him be filthy <4510> (5657) {still} <2089>; and <2532> he that is righteous <1342>, let him be righteous <1344> (5682) still <2089>; and <2532> he that is holy <0040>, let him be holy <0037> (5682) still <2089>.

still ^ Rev\_22\_11 He that is unjust <0091> (5723), let him be unjust <0091> (5657) {still} <2089>; and <2532> he which is filthy <4510> (5723), let him be filthy <4510> (5657) still <2089>; and <2532> he that is righteous <1342>, let him be righteous <1344> (5682) still <2089>; and <2532> he that is holy <0040>, let him be holy <0037> (5682) still <2089>.

still ^ Rom\_11\_23 And <1161> they <1565> also <2532>, if <3362> <0> they abide <1961> (5661) not <3362> {still} in unbelief <0570>, shall be graffed in <1461> (5701): for <1063> God <2316> is <2076> (5748) able <1415> to graff <1461> <0> them <0846> in <1461> (5658) again <3825>.

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#### Bible Word Index with Strong's Number

#### Language Tranliteration of original language words

still 1Ki\_19\_12 And after (00310 +)achar ) the earthquake (07494 +ra(ash ) a fire (00784 +)esh ) ; [ but ] the LORD (03068 +Y@hovah ) [ was ] not in the fire (00784 +)esh ):and after (00310 +)achar ) the fire (00784 +)esh ) a {still} (01827 +d@mamah ) small (01851 +daq ) voice (06963 +qowl ) .

still 1Ki\_22\_03 And the king (04428 +melek ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) unto his servants (05650 +(ebed ) , Know (03045 +yada( ) ye that Ramoth (07216 +Ra)mowth ) in Gilead (01568 +Gil(ad ) [ is ] ours , and we [ be ] {still} , [ and ] take (03947 +laqach ) it not out of the hand (03027 +yad ) of the king (04428 +melek ) of Syria (00758 +)Aram ) ?

still 1Sa\_09\_27 [ And ] as they were going (03381 +yarad ) down (03381 +yarad ) to the end (07097 +qatseh ) of the city (05892 +(iyr ) , Samuel (08050 +Sh@muw)el ) said (00559 +)amar ) to Saul (07586 +Sha)uwl ) , Bid (00559 +)amar ) the servant (05288 +na(ar ) pass (05674 +(abar ) on before (06440 +paniym ) us , ( and he passed (05674 +(abar ) on , ) but stand (05975 +(amad ) thou {still} a while (03117 +yowm ) , that I may shew (08085 +shama( ) thee the word (01697 +dabar ) of God (00430 +)elohiym ) .

still 1Sa\_12\_07 Now (06258 +(attah ) therefore stand (03320 +yatsab ) {still} , that I may reason (08199 +shaphat ) with you before (06440 +paniym ) the LORD (03068 +Y@hovah ) of all (03605 +kol ) the righteous (06666 +ts@daqah ) acts of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) he did (06213 +(asah ) to you and to your fathers (1) .

still 1Sa\_12\_25 But if (00518 +)im ) ye shall {still} do wickedly (07489 +ra(a( ) , ye shall be consumed (05595 +caphah ) , both (01571 +gam ) ye and your king (04428 +melek ) .

still 1Sa\_14\_09 If (00518 +)im ) they say (00559 +)amar ) thus (03541 +koh ) unto us , Tarry (01826 +damam ) until (05704 +(ad ) we come (05060 +naga( ) to you ; then we will stand (05975 +(amad ) {still} in our place (08478 +tachath ) , and will not go (05927 +(alah ) up unto them .

still 1Sa\_26\_25 Then Saul (07586 +Sha)uwl ) said (00559 +)amar ) to David (01732 +David ) , Blessed (01288 +barak ) [ be ] thou , my son (01121 +ben ) David (01732 +David ):thou shalt both (01571 +gam ) do (06213 +(asah ) great [ things ] , and also (01571 +gam ) shalt {still} prevail (03201 +yakol ) . So David (01732 +David ) went (03212 +yalak ) on his way (01870 +derek ) , and Saul (07586 +Sha)uwl ) returned (07725 +shuwb ) to his place (04725 +maqowm ) .

still 1Ti\_01\_03 As I besought (3870 -parakaleo -) thee to abide (4357 -prosmeno -) {still} (4357 -prosmeno -) at (1722 -en -) Ephesus (2181 -Ephesos -) , when I went (4198 -poreuomai -) into (1519 -eis -) Macedonia (3109 -Makedonia -) , that thou mightest charge (3853 -paraggello -) some (5100 -tis -) that they teach (2085 -heterodidaskaleo -) no (3361 -me -) other (2085 -heterodidaskaleo -) doctrine ,

still 2Ch\_20\_17 Ye shall not [ need ] to fight (03898 +lacham ) in this (02063 +zo)th ) [ battle ] :set (03320 +yatsab ) yourselves , stand (05975 +(amad ) ye [ {still} ] , and see (07200 +ra)ah ) the salvation (03444 +y@shuw(ah ) of the LORD (03068 +Y@hovah ) with you , O Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ):fear (03372 +yare ) not , nor (00408 +)al ) be dismayed (02865 +chathath ) ; to morrow (04279 +machar ) go (03318 +yatsa ) out against (06440 +paniym ) them:for the LORD (03068 +Y@hovah ) [ will be ] with you .

still 2Ch\_22\_09 And he sought (01245 +baqash ) Ahaziah (00274 +)Achazyah ):and they caught (03920 +lakad ) him , ( for he was hid (2244) in Samaria (08111 +Shom@rown ) , ) and brought (00935 +bow ) him to Jehu (03058 +Yehuw ):and when they had slain (04191 +muwth ) him , they buried (06912 +qabar ) him:Because (03588 +kiy ) , said (00559 +)amar ) they , he [ is ] the son (01121 +ben ) of Jehoshaphat (03092 +Y@howshaphat ) , who (00834 +)aher ) sought (01875 +darash ) the LORD (03068 +Y@hovah ) with all (03605 +kol ) his heart (03824 +lebab ) . So the house (01004 +bayith ) of Ahaziah (00274 +)Achazyah ) had no (00369 +)ayin ) power (03581 +koach ) to keep (06113 +(atsar ) {still} the kingdom (04467 +mamlakah ) .

still 2Ch\_33\_17 Nevertheless (03808 +lo ) the people did sacrifice {still} (05493 +cuwr ) in the (07272 +regel ) high places (03478 +Yisra)el ) , [ yet ] unto the LORD their (00127 +)adamah ) God (00834 +)aher ) only .

still 2Ki\_02\_11 And it came (01961 +hayah ) to pass , as they {still} went (01980 +halak ) on , and talked (01696 +dabar ) , that , behold (02009 +hinneh ) , [ there appeared ] a chariot (07393 +rekeb ) of fire (00784 +)esh ) , and horses (05483 +cuwc ) of fire (00784 +)esh ) , and parted (06504 +parad ) them both (08147 +sh@nayim ) asunder (00996 +beyn ) ; and Elijah (00452 +)Eliyah ) went (05927 +(alah ) up by a whirlwind (05591 +ca(ar ) into heaven (08064 +shamayim ) .

still 2Ki\_07\_04 If (00518 +)im ) we say (00559 +)amar ) , We will enter (00935 +bow ) into the city (05892 +(iyr ) , then the famine (07458 +ra(ab ) [ is ] in the city (05892 +(iyr ) , and we shall die (04191 +muwth ) there (08033 +sham ):and if (00518 +)im ) we sit (03427 +yashab ) {still} here (06311 +poh ) , we die (04191 +muwth ) also . Now (06258 +(attah ) therefore come (03212 +yalak ) , and let us fall (05307 +naphal ) unto the host (04264 +machaneh ) of the Syrians (00758 +)Aram ):if (00518 +)im ) they save (02421 +chayah ) us alive (02421 +chayah ) , we shall live (02421 +chayah ) ; and if (00518 +)im ) they kill (04191 +muwth ) us , we shall but die (04191 +muwth ) .

still 2Ki\_12\_03 But the high (01116 +bamah ) places were not taken (05493 +cuwr ) away (05493 +cuwr ):the people (05971 +(am ) {still} (05750 +(owd ) sacrificed (02076 +zabach ) and burnt (06999 +qatar ) incense (06999 +qatar ) in the high (01116 +bamah ) places .

still 2Ki\_15\_04 Save (07535 +raq ) that the high (01116 +bamah ) places were not removed (05493 +cuwr ):the people (05971 +(am ) sacrificed (02076 +zabach ) and burnt (06999 +qatar ) incense (06999 +qatar ) {still} (05750 +(owd ) on the high (01116 +bamah ) places .

still 2Ki\_15\_35 Howbeit the high (01116 +bamah ) places were not removed (05493 +cuwr ):the people (05971 +(am ) sacrificed (02076 +zabach ) and burned (06999 +qatar ) incense (06999 +qatar ) {still} (05750

+ (owd ) in the high (01116 +bamah ) places . He built (01129 +banah ) the higher (05945 +)elyown ) gate (08179 +sha(ar ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

still 2Sa\_02\_23 Howbeit he refused (03985 +ma)en ) to turn (05493 +cuwr ) aside:wherefore Abner (74) with the hinder (00310 +)achar ) end of the spear (02595 +chaniyth ) smote (05221 +nakah ) him under (00413 +)el ) the fifth (02570 +chomesh ) [ rib ] , that the spear (02595 +chaniyth ) came (03318 +yatsa ) out behind (00310 +)achar ) him ; and he fell (05307 +naphal ) down there (08033 +sham ) , and died (04191 +muwth ) in the same (08478 +tachath ) place (08478 +tachath ):and it came (00935 +bow ) to pass , [ that ] as many as came (00935 +bow ) to the place (04725 +maqowm ) where Asahel (06214 +(Asah)el ) fell (05307 +naphal ) down and died (04191 +muwth ) stood (05975 +(amad ) {still} .

still 2Sa\_02\_28 So Joab (03097 +Yow)ab ) blew (08628 +taqa( ) a trumpet (07782 +showphar ) , and all (03605 +kol ) the people (05971 +(am ) stood (05975 +(amad ) {still} , and pursued (07291 +radaph ) after (00310 +)achar ) Israel (03478 +Yisra)el ) no (03808 +lo ) more (05750 +(owd ) , neither (03808 +lo ) fought (03898 +lacham ) they any more .

still 2Sa\_11\_01 . And it came (01961 +hayah ) to pass , after the year (08141 +shaneh ) was expired (08666 +t@shuwbah ) , at the time (06256 +(eth ) when kings (04428 +melek ) go (03318 +yatsa ) forth (03318 +yatsa ) [ to battle ] , that David (01732 +David ) sent (07971 +shalach ) Joab (03097 +Yow)ab ) , and his servants (05650 +(ebed ) with him , and all (03605 +kol ) Israel (03478 +Yisra)el ) ; and they destroyed (07843 +shachath ) the children (01121 +ben ) of Ammon (05983 +(Ammown ) , and besieged (06696 +tsuwr ) Rabbah (07237 +Rabbah ) . But David (01732 +David ) tarried (03427 +yashab ) {still} at Jerusalem (03389 +Y@ruwshalaim ) .

still 2Sa\_16\_05 . And when king (04428 +melek ) David (01732 +David ) came (00935 +bow ) to Bahurim (00980 +Bachuriym ) , behold (02009 +hinneh ) , thence (08033 +sham ) came (03318 +yatsa ) out a man (00376 +)iysh ) of the family (04940 +mishpachah ) of the house (01004 +bayith ) of Saul (07586 +Sha)uwl ) , whose name (08034 +shem ) [ was ] Shimei (08096 +Shim(iy ) , the son (01121 +ben ) of Gera (01617 +Gera )):he came (03318 +yatsa ) forth (03318 +yatsa ) , and cursed (07043 +qalal ) {still} as he came (03318 +yatsa ) .

still 2Sa\_18\_30 And the king (04428 +melek ) said (00559 +)amar ) [ unto him ] , Turn (05437 +cabab ) aside (05437 +cabab ) , [ and ] stand (03320 +yatsab ) here (03541 +koh ) . And he turned (05437 +cabab ) aside (05437 +cabab ) , and stood (05975 +(amad ) {still} .

still 2Sa\_20\_12 And Amasa (06021 +(Amasa ) wallowed (01556 +galal ) in blood (01818 +dam ) in the midst (08432 +tavek ) of the highway (04546 +m@cillah ) . And when the man (00376 +)iysh ) saw (07200 +ra)ah ) that all (03605 +kol ) the people (05971 +(am ) stood (05975 +(amad ) still , he removed (05437 +cabab ) Amasa (06021 +(Amasa ) out of the highway (04546 +m@cillah ) into the field (07704 +sadeh ) , and cast (07993 +shalak ) a cloth (00899 +begeg ) upon him , when he saw (07200 +ra)ah ) that every (03605 +kol ) one that came (00935 +bow ) by him stood (05975 +(amad ) {still} .

still 2Sa\_20\_12 And Amasa (06021 +(Amasa ) wallowed (01556 +galal ) in blood (01818 +dam ) in the midst (08432 +tavek ) of the highway (04546 +m@cillah ) . And when the man (00376 +)iysh ) saw (07200 +ra)ah ) that all (03605 +kol ) the people (05971 +(am ) stood (05975 +(amad ) {still} , he removed (05437 +cabab ) Amasa (06021 +(Amasa ) out of the highway (04546 +m@cillah ) into the field (07704 +sadeh ) , and cast (07993 +shalak ) a cloth (00899 +begeg ) upon him , when he saw (07200 +ra)ah ) that every (03605 +kol ) one that came (00935 +bow ) by him stood (05975 +(amad ) still .

still Act\_08\_38 And he commanded (2753 -keleuo -) the chariot (0716 -harma -) to stand (2476 -histemi -) {still} (2476 -histemi -):and they went (2597 -katabaino -) down (2597 -katabaino -) both (0297 -amphoteris -) into (1519 -eis -) the water (5204 -hudor -) , both (5037 -te -) Philip (5376 -Philippus -) and the eunuch (2135 -eunouchos -) ; and he baptized (0907 -baptizo -) him .

still Act\_15\_34 Notwithstanding it pleased (1380 -dokeo -) Silas (4609 -Silas -) to abide (1961 -epimeno -) there (0847 -autou -) {still} .

still Act\_17\_14 And then (5119 -tote -) immediately (2112 -eutheos -) the brethren (0080 -adephos -) sent (1821 -exapostello -) away (1821 -exapostello -) Paul (3972 -Paulos -) to go (4198 -poreuomai -) as it were to the sea (2281 -thalassa -):but Silas (4609 -Silas -) and Timotheus (5095 -Timotheos -) abode (5278 -hupomeno -) there (1563 -ekei -) {still} .

still Ecc\_12\_09 And moreover (03148 +yowther ) , because the preacher (06953 +qoheleth ) was wise (02450 +chakam ) , he {still} (05750 +(owd ) taught (03925 +lamad ) the people (05971 +(am ) knowledge (01847 +da(ath ) ; yea , he gave good heed (00238 +)azan ) , and sought (02713 +chaqar ) out , [ and ] set in order (08626 +taqan ) many (07235 +rabah ) proverbs (04912 +mashal ) .

still Exo\_09\_02 For if (00518 +)im ) thou refuse (03986 +ma)en ) to let [ them ] go (07971 +shalach ) , and wilt hold (02388 +chazaq ) them {still} ,

still Exo\_14\_13 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto the people (05971 +(am ) , Fear (03372 +yare) ) ye not , stand (03320 +yatsab ) {still} , and see (07200 +ra)ah ) the salvation (03444 +y@shuw(ah ) of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) he will shew (06213 +(asah ) to you to day (03117 +yowm ):for the Egyptians (04714 +Mitsrayim ) whom (00834 +)aher ) ye have seen (07200 +ra)ah ) to day (03117 +yowm ) , ye shall see (07200 +ra)ah ) them again (03254 +yacaph ) no (03808 +lo) ) more (05750 +(owd ) for ever (05769 +(owlam ) .

still Exo\_15\_16 Fear (00367 +)eymah ) and dread (06343 +pachad ) shall fall (05307 +naphal ) upon them ; by the greatness (01419 +gadawl ) of thine arm (02220 +z@rowa( ) they shall be [ as ] {still} (01826 +damam ) as a stone (68) ; till (05704 +(ad ) thy people (05971 +(am ) pass (05674 +(abar ) over (05764 +(uwl ) , O LORD (03068 +Y@hovah ) , till (05704 +(ad ) the people (05971 +(am ) pass (05674 +(abar ) over (05764 +(uwl ) , [ which (02098 +zuw ) ] thou hast purchased (07069 +qanah ) .

still Exo\_23\_11 But the seventh (07637 +sh@biy(iy ) [ year ] thou shalt let it rest (08058 +shamat ) and lie (05203 +natash ) {still} ; that the poor (34) of thy people (05971 +(am ) may eat (00398 +)akal ):and what they leave (03498 +yathar ) the beasts (02416 +chay ) of the field (07704 +sadeh ) shall eat (00398 +)akal ) . In like (03651 +ken ) manner (03651 +ken ) thou shalt deal (06213 +(asah ) with thy vineyard (03754 +kerem ) , [ and ] with thy oliveyard (02132 +zayith ) .

still Eze\_33\_30 . Also , thou son (01121 +ben ) of man (00120 +)adam ) , the children (01121 +ben ) of thy people (05971 +(am ) {still} are talking (01696 +dabar ) against thee by the walls (07023 +qiyf ) and in the doors (06607 +pethach ) of the houses (01004 +bayith ) , and speak (01696 +dabar ) one (02297 +chad ) to another (00259 +)echad ) , every (00376 +)iysh ) one (00376 +)iysh ) to his brother (00251 +)ach ) , saying (00559 +)amar ) , Come (00935 +bow) ) , I pray (04994 +na) ) you , and hear (08085 +shama( ) what (04100 +mah ) is the word (01697 +dabar ) that cometh (03318 +yatsa) ) forth (03318 +yatsa) ) from the LORD (03068 +Y@hovah ) .

still Eze\_41\_07 And [ there was ] an enlarging (07337 +rachab ) , and a winding (05437 +cabab ) about still upward (04605 +ma(al ) to the side (06763 +tsela( ) chambers (06763 +tsela( ):for the winding (04141 +muwcab ) about of the house (01004 +bayith ) went still upward (04605 +ma(al ) round (05439 +cabiyy ) about the house (01004 +bayith ):therefore the breadth (07341 +rochab ) of the house (01004 +bayith ) [ was {still} ] upward (04605 +ma(al ) , and so increased (05927 +(alah ) [ from ] the lowest (08481 +tachtown ) [ chamber ] to the highest (05945 +)elyown ) by the midst (08484 +tiykown ) .

still Eze\_41\_07 And [ there was ] an enlarging (07337 +rachab ) , and a winding (05437 +cabab ) about still upward (04605 +ma(al ) to the side (06763 +tsela( ) chambers (06763 +tsela( ):for the winding (04141

+muwcab ) about of the house (01004 +bayith ) went {still} upward (04605 +ma(al ) round (05439 +cabiya ) about the house (01004 +bayith ):therefore the breadth (07341 +rochab ) of the house (01004 +bayith ) [ was still ] upward (04605 +ma(al ) , and so increased (05927 +(alah ) [ from ] the lowest (08481 +tachtown ) [ chamber ] to the highest (05945 +)elyown ) by the midst (08484 +tiykown ) .

still Eze\_41\_07 And [ there was ] an enlarging (07337 +rachab ) , and a winding (05437 +cabab ) about {still} upward (04605 +ma(al ) to the side (06763 +tsela( ) chambers (06763 +tsela( ):for the winding (04141 +muwcab ) about of the house (01004 +bayith ) went still upward (04605 +ma(al ) round (05439 +cabiya ) about the house (01004 +bayith ):therefore the breadth (07341 +rochab ) of the house (01004 +bayith ) [ was still ] upward (04605 +ma(al ) , and so increased (05927 +(alah ) [ from ] the lowest (08481 +tachtown ) [ chamber ] to the highest (05945 +)elyown ) by the midst (08484 +tiykown ) .

still Gen\_12\_09 And Abram (87) journeyed (05265 +naca( ) , going (01980 +halak ) on {still} (05265 +naca( ) toward the south (05045 +negeb ) .

still Gen\_41\_21 And when they had eaten them up , it could not be known (03045 +yada( ) that they had eaten them ; but they [ were ] {still} ill (07451 +ra( ) favoured , as at the beginning (08462 +t@chillah ) . So I awoke (03364 +yaqats ) .

still Hab\_03\_11 The sun (08121 +shemesh ) [ and ] moon (03394 +yareach ) stood (05975 +(amad ) {still} in their habitation (02073 +z@buwl ):at the light (00216 +)owr ) of thine arrows (02671 +chets ) they went (01980 +halak ) , [ and ] at the shining (05051 +nogahh ) of thy glittering (01300 +baraq ) spear (02595 +chaniyth ) .

still Isa\_05\_25 Therefore is the anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) kindled (02734 +charah ) against his people (05971 +(am ) , and he hath stretched (05186 +natah ) forth his hand (03027 +yad ) against (05921 +(al ) them , and hath smitten (05221 +nakah ) them:and the hills (02022 +har ) did tremble (07264 +ragaz ) , and their carcasses (05038 +n@belah ) [ were ] torn (05478 +cuwchah ) in the midst (07130 +qereb ) of the streets (02351 +chuwts ) . For all (03605 +kol ) this (02063 +zo)th ) his anger (00639 +)aph ) is not turned (07725 +shuwb ) away , but his hand (03027 +yad ) [ is ] stretched (05186 +natah ) out {still} (05750 +(owd ) .

still Isa\_09\_12 The Syrians (00758 +)Aram ) before (06924 +qedem ) , and the Philistines (06430 +P@lishtiy ) behind (00268 +)achowr ) ; and they shall devour (00398 +)akal ) Israel (03478 +Yisra'el ) with open (06605 +pathach ) mouth (06310 +peh ) . For all (03605 +kol ) this (02063 +zo)th ) his anger (00639 +)aph ) is not turned (07725 +shuwb ) away , but his hand (03027 +yad ) [ is ] stretched (05186 +natah ) out {still} (05750 +(owd ) .

still Isa\_09\_17 Therefore the Lord (00136 +)Adonay ) shall have no (03808 +lo ) joy (08055 +samach ) in their young (00970 +bachuwr ) men , neither (03808 +lo ) shall have mercy (07355 +racham ) on their fatherless (03490 +yathowm ) and widows (00490 +)almanah ):for every (03605 +kol ) one [ is ] an hypocrite (02611 +chaneph ) and an evildoer (07489 +ra(a( ) , and every (03605 +kol ) mouth (06310 +peh ) speaketh (01696 +dabar ) folly (05039 +n@balah ) . For all (03605 +kol ) this (02063 +zo)th ) his anger (00639 +)aph ) is not turned (07725 +shuwb ) away , but his hand (03027 +yad ) [ is ] stretched (05186 +natah ) out {still} (05750 +(owd ) .

still Isa\_09\_21 Manasseh (04519 +M@nashsheh ) , Ephraim (00669 +)Ephrayim ) ; and Ephraim (00669 +)Ephrayim ) , Manasseh (04519 +M@nashsheh ):[ and ] they together (03162 +yachad ) [ shall be ] against (05921 +(al ) Judah (03063 +Y@huwdah ) . For all (03605 +kol ) this (02063 +zo)th ) his anger (00639 +)aph ) is not turned (07725 +shuwb ) away , but his hand (03027 +yad ) [ is ] stretched (05186 +natah ) out {still} (05750 +(owd ) .

still Isa\_10\_04 Without (01115 +biltiy ) me they shall bow (03766 +kara( ) down (03766 +kara( ) under

(08478 +tachath ) the prisoners (00616 +)acciy ) , and they shall fall (05307 +naphal ) under (08478 +tachath ) the slain (02026 +harag ) . For all (03605 +kol ) this (02063 +zo)th ) his anger (00639 +)aph ) is not turned (07725 +shuwb ) away , but his hand (03027 +yad ) [ is ] stretched (05186 +natah ) out {still} (05750 +(owd ) ) .

still Isa\_23\_02 Be {still} (01826 +damam ) , ye inhabitants (03427 +yashab ) of the isle (00339 +)iy ) ; thou whom the merchants (05503 +cachar ) of Zidon (06721 +Tsiydown ) , that pass (05674 +(abar ) over (05674 +(abar ) the sea (03220 +yam ) , have replenished (04390 +male) ) .

still Isa\_30\_07 For the Egyptians (04714 +Mitsrayim ) shall help (05826 +(azar ) in vain (01892 +hebel ) , and to no (07385 +riyq ) purpose (07385 +riyq ):therefore (03651 +ken ) have I cried (07121 +qara ) concerning this (02063 +zo)th ) , Their strength (07293 +rahab ) [ is ] to sit (07674 +shebeth ) {still} (07673 +shabath ) .

still Isa\_42\_14 I have long (05769 +(owlam ) time holden (02814 +chashah ) my peace (07814 +s@chowq ) ; I have been (01961 +hayah ) {still} (02790 +charash ) , [ and ] refrained (00662 +)aphaq ) myself:[ now ] will I cry (06463 +pa(ah ) like a travailing (03205 +yalad ) woman ; I will destroy (05395 +nasham ) and devour (07602 +sha)aph ) at (03162 +yachad ) once (03162 +yachad ) .

still Jer\_08\_14 Why do we sit (03427 +yashab ) {still} ? assemble (00622 +)acaph ) yourselves , and let us enter (00935 +bow ) into (00413 +)el ) the defenced (04013 +mibtsar ) cities (05892 +(iy ) , and let us be silent (01826 +damam ) there (08033 +sham ):for the LORD (03068 +Y@hovah ) our God (00430 +)elohiy ) hath put us to silence (01826 +damam ) , and given us water (04325 +mayim ) of gall (07219 +ro)sh ) to drink (08248 +shaqah ) , because (03588 +kiy ) we have sinned (02398 +chata ) against the LORD (03068 +Y@hovah ) .

still Jer\_23\_17 They say (00559 +)amar ) {still} unto them that despise (05006 +na)ats ) me , The LORD (03068 +Y@hovah ) hath said (01696 +dabar ) , Ye shall have (01961 +hayah ) peace (07965 +shalowm ) ; and they say (00559 +)amar ) unto every (03605 +kol ) one that walketh (01980 +halak ) after the imagination (08307 +sh@riyrwth ) of his own heart (03820 +leb ) , No (03808 +lo ) evil (07451 +ra( ) shall come (00935 +bow ) upon you .

still Jer\_27\_11 But the nations (01471 +gowy ) that bring (00935 +bow ) their neck (06677 +tsavva)r ) under the yoke (05923 +(ol ) of the king (04428 +melek ) of Babylon (00894 +Babel ) , and serve (05647 +(abad ) him , those will I let remain (03241 +Yaniym ) {still} in their own land (00127 +)adamah ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; and they shall till (05647 +(abad ) it , and dwell (03427 +yashab ) therein .

still Jer\_31\_20 [ Is ] Ephraim (00669 +)Ephrayim ) my dear (03357 +yaqqiy ) son (01121 +ben ) ? [ is he ] a pleasant (08191 +sha(shua( ) child (03205 +yalad ) ? for since (01767 +day ) I spake (01696 +dabar ) against him , I do earnestly remember (02142 +zakar ) him {still} (05750 +(owd ):therefore my bowels (04578 +me(ah ) are troubled (01993 +hamah ) for him ; I will surely have mercy (07355 +racham ) upon him , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

still Jer\_42\_10 If (00518 +)im ) ye will {still} abide (03427 +yashab ) in this (02063 +zo)th ) land (00776 +)erets ) , then will I build (01129 +banah ) you , and not pull (02040 +harac ) [ you ] down , and I will plant (05193 +nata( ) you , and not pluck (05428 +nathash ) [ you ] up:for I repent (05162 +nacham ) me of the evil (07451 +ra( ) that I have done (06213 +(asah ) unto you .

still Jer\_47\_06 O thou sword (02719 +chereb ) of the LORD (03068 +Y@hovah ) , how (05704 +(ad ) long (05704 +(ad ) [ will it be ] ere (03808 +lo ) thou be quiet (08252 +shaqat ) ? put (00622 +)acaph ) up thyself into (00413 +)el ) thy scabbard (08593 +ta(ar ) , rest (07280 +raga( ) , and be {still} (01826 +damam ) .

still Jer\_51\_50 Ye that have escaped (06412 +paliyt ) the sword (02719 +chereb ) , go (01980 +halak ) away , stand (05975 +(amad ) not {still} (05975 +(amad ):remember (02142 +zakar ) the LORD (03068 +Y@hovah ) afar (07350 +rachowq ) off , and let Jerusalem (03389 +Y@ruwshalaim ) come (05927 +(alah ) into (05921 +(al ) your mind (03824 +lebab ) .

still Job\_02\_03 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Satan (07854 +satan ) , Hast thou considered my servant (05650 +(ebed ) Job (00347 +)Iyowb ) , that [ there is ] none (00369 +)ayin ) like (03644 +k@mow ) him in the earth (00776 +)erets ) , a perfect (08535 +tam ) and an upright (03477 +yashar ) man (00376 +)iysh ) , one that feareth (03373 +yare) ) God (00430 +)elohiym ) , and escheweth (05493 +cuwr ) evil (07451 +ra() ? and {still} (05750 +(owd ) he holdeth (02388 +chazaq ) fast his integrity (08538 +tummah ) , although thou movedst (05496 +cuwth ) me against him , to destroy (01104 +bala() him without (02600 +chinnam ) cause (02600 +chinnam ) .

still Job\_02\_09 Then said (00559 +)amar ) his wife (00802 +)ishshah ) unto him , Dost thou {still} (05750 +(owd ) retain (02388 +chazaq ) thine integrity (08538 +tummah ) ? curse (01288 +barak ) God (00430 +)elohiym ) , and die (04191 +muwth ) .

still Job\_03\_13 For now (06258 +(attah ) should I have lain (07901 +shakab ) {still} and been quiet (08252 +shaqat ) , I should have slept (03462 +yashen ):then (00227 +)az ) had I been at rest (05117 +nuwach ) ,

still Job\_04\_16 It stood (05975 +(amad ) {still} , but I could not discern (05234 +nakar ) the form (04758 +mar)eh ) thereof:an image (08544 +t@muwnah ) [ was ] before (05048 +neged ) mine eyes (05869 +(ayin ) , [ there was ] silence (01827 +d@mamah ) , and I heard (08085 +shama() a voice (06963 +qowl ) , [ saying ] ,

still Job\_20\_13 [ Though ] he spare (02550 +chamal ) it , and forsake (05800 +(azab ) it not ; but keep (04513 +mana() it {still} within (08432 +tavek ) his mouth (02441 +chek ) :

still Job\_32\_16 When I had waited (03176 +yachal ) , ( for they spake (01696 +dabar ) not , but stood (05975 +(amad ) {still} (05975 +(amad ) , [ and ] answered (06030 +(anah ) no (03808 +lo ) ) more (05750 +(owd ) ; )

still Job\_37\_14 . Hearken (00238 +)azan ) unto this (02063 +zo)th ) , O Job (00347 +)Iyowb ):stand (05975 +(amad ) {still} (05975 +(amad ) , and consider (00995 +biyn ) the wondrous (06381 +pala ) works of God (00410 +)el ) .

still Joh\_07\_09 When he had said (2036 -epo -) these (5023 -tauta -) words unto them , he abode (3306 -meno -) [ {still} ] in Galilee (1056 -Galilaia -) .

still Joh\_11\_06 When (5613 -hos -) he had heard (0191 -akouo -) therefore (3767 -oun -) that he was sick (0770 -astheneo -) , he abode (3306 -meno -) two (1417 -duo -) days (2250 -hemera -) {still} in the same place (5117 -topos -) where he was .

still Joh\_11\_20 Then (3767 -oun -) Martha (3136 -Martha -) , as soon as she heard (0191 -akouo -) that Jesus (2424 -Iesous -) was coming (2064 -erchomai -) , went (5221 -hupantao -) and met (5221 -hupantao -) him:but Mary (3137 -Maria -) sat (2516 -kathzomai -) [ {still} ] in the house (3624 -oikos -) .

still Jos\_03\_08 And thou shalt command (06680 +tsavah ) the priests (03548 +kohen ) that bear (05375 +nasa ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) , saying (00559 +)amar ) , When ye are come (00935 +bow ) to the brink (07097 +qatseh ) of the water (04325 +mayim ) of Jordan (03383 +Yarden ) , ye shall stand (05975 +(amad ) {still} in Jordan (03383 +Yarden ) .

still Jos\_10\_12 Then (00227 +)az ) spake (01696 +dabar ) Joshua (03091 +Y@howshuwa() to the LORD (03068 +Y@hovah ) in the day (03117 +yowm ) when the LORD (03068 +Y@hovah ) delivered (05414



+nathan ) up the Amorites (00567 +)Emoriy ) before (06440 +paniym ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and he said (00559 +)amar ) in the sight (05869 +(ayin ) of Israel (03478 +Yisra)el ) , Sun (08121 +shemesh ) , stand (01826 +damam ) thou {still} (01826 +damam ) upon Gibeon (01391 +Gib(own ) ) ; and thou , Moon (03394 +yareach ) , in the valley (06010 +(emeq ) of Ajalon (00357 +)Ayalown ) .

still Jos\_10\_13 And the sun (08121 +shemesh ) stood (01826 +damam ) still (01826 +damam ) , and the moon (03394 +yareach ) stayed (05975 +(amad ) , until (05704 +(ad ) the people (01471 +gowy ) had avenged (05358 +naqam ) themselves upon their enemies (00341 +)oyeb ) . [ Is ] not this (01931 +huw ) ) written (03789 +kathab ) in the book (05612 +cepher ) of Jasher (03477 +yashar ) ? So the sun (08121 +shemesh ) stood (05975 +(amad ) {still} in the midst (02677 +chetsiy ) of heaven (08064 +shamayim ) , and hasted (00213 +)uwts ) not to go (00935 +bow ) ) down about a whole (08549 +tamiym ) day (03117 +yowm )

still Jos\_10\_13 And the sun (08121 +shemesh ) stood (01826 +damam ) {still} (01826 +damam ) , and the moon (03394 +yareach ) stayed (05975 +(amad ) , until (05704 +(ad ) the people (01471 +gowy ) had avenged (05358 +naqam ) themselves upon their enemies (00341 +)oyeb ) . [ Is ] not this (01931 +huw ) ) written (03789 +kathab ) in the book (05612 +cepher ) of Jasher (03477 +yashar ) ? So the sun (08121 +shemesh ) stood (05975 +(amad ) still in the midst (02677 +chetsiy ) of heaven (08064 +shamayim ) , and hasted (00213 +)uwts ) not to go (00935 +bow ) ) down about a whole (08549 +tamiym ) day (03117 +yowm )

still Jos\_11\_13 But [ as for ] the cities (05892 +(iy ) that stood (05975 +(amad ) {still} in their strength (08510 +tel ) , Israel (03478 +Yisra)el ) burned (08313 +saraph ) none (03808 +lo ) ) of them , save (02108 +zuwlah ) Hazor (02674 +Chatsowr ) only (00905 +bad ) ; [ that ] did Joshua (03091 +Y@howshuwa( ) burn (08313 +saraph ) .

still Jud\_18\_09 And they said (00559 +)amar ) , Arise (06965 +quwm ) , that we may go (05927 +(alah ) up against (05921 +(al ) them:for we have seen (07200 +ra)ah ) the land (00776 +)erets ) , and , behold (02009 +hinneh ) , it [ is ] very (03966 +m@(od ) good (02896 +towb ):and [ are ] ye {still} (02814 +chashah ) ? be not slothful (06101 +(atsal ) to go (03212 +yalak ) , [ and ] to enter (00935 +bow ) ) to possess (03423 +yarash ) the land (00776 +)erets ) .

still Lam\_03\_20 My soul (05315 +nephesh ) hath [ them ] {still} in remembrance (02142 +zakar ) , and is humbled (07743 +shuwach ) in me .

still Lev\_13\_57 And if (00518 +)im ) it appear (07200 +ra)ah ) {still} (05750 +(owd ) in the garment (00899 +beged ) , either (00176 +)ow ) in the warp (08359 +sh@thiy ) , or (00176 +)ow ) in the woof (06154 +(ereb ) , or (00176 +)ow ) in any (03605 +kol ) thing (03627 +k@liy ) of skin (05785 +(owr ) ; it [ is ] a spreading (06524 +parach ) [ plague ] : thou shalt burn (08313 +saraph ) that wherein (00834 +)aher ) the plague (05061 +nega( ) [ is ] with fire (00784 +)esh ) .

still Luk\_07\_14 And he came 4334 -proserchomai - and touched 0680 -haptomai - the bier 4673 -soros -:and they that bare 0941 -bastazo - [ him ] stood 2476 -histemi - {still} 2476 -histemi - . And he said 2036 -epo - , Young 3495 -neaniskos - man 3495 -neaniskos - , I say 3004 -lego - unto thee , Arise 1453 -egeiro - .

still Mar\_04\_39 And he arose (1326 -diegeiro -) , and rebuked (2008 -epitimao -) the wind (0417 -anemos -) , and said (2036 -epo -) unto the sea (2281 -thalassa -) , Peace (4623 -siopao -) , be {still} (5392 -phimoo -) . And the wind (0417 -anemos -) ceased (2869 -kopazo -) , and there was a great (3173 -megas -) calm (1055 -galene -) .

still Mar\_10\_49 And Jesus (2424 -Iesous -) stood (2476 -histemi -) {still} (2476 -histemi -) , and commanded (2036 -epo -) him to be called (5455 -phoneo -) . And they call (5455 -phoneo -) the blind (5185 -tuphlos -) man , saying (3004 -lego -) unto him , Be of good comfort (2293 -tharseo -) , rise (1453 -egeiro -) ; he calleth

(5455 -phoneo -) thee .

still Mat\_20\_32 And Jesus (2424 -Iesous -) stood (2476 -histemi -) {still} (2476 -histemi -) , and called (5455 -phoneo -) them , and said (2036 -epo -) , What (5101 -tis -) will (2309 -thelo -) ye that I shall do (4160 -poieo -) unto you ?

still Neh\_12\_39 And from above (05921 +(al ) the gate (08179 +sha(ar ) of Ephraim (00669 +)Ephrayim ) , and above (05921 +(al ) the old (03465 +yashan ) gate (08179 +sha(ar ) , and above (05921 +(al ) the fish (01709 +dag ) gate (08179 +sha(ar ) , and the tower (04026 +migdal ) of Hananeel (02606 +Chanan)el ) , and the tower (04026 +migdal ) of Meah (03968 +Me)ah ) , even unto the sheep (06629 +tso)n ) gate (08179 +sha(ar ):and they stood (05975 +(amad ) {still} in the prison (04307 +mattara) ) gate (08179 +sha(ar ) .

still Num\_09\_08 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto them , Stand (05975 +(amad ) {still} , and I will hear (08085 +shama( ) what (04100 +mah ) the LORD (03068 +Y@hovah ) will command (06680 +tsavah ) concerning you .

still Num\_14\_38 But Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Nun (05126 +Nuwn ) , and Caleb (03612 +Kaleb ) the son (01121 +ben ) of Jephunneh (03312 +Y@phunneh ) , [ which were ] of the men (00582 +)enowsh ) that went (01980 +halak ) to search (08446 +tuwr ) the land (00776 +)erets ) , lived (02421 +chayah ) [ {still} ] .

still Psa\_04\_04 Stand in awe (07264 +ragaz ) , and sin (02398 +chata ) not:commune (0559)amar ) with your own heart (03824 +lebab ) upon your bed (04904 +mishkab ) , and be {still} (01826 +damam ) . Selah (05542 +celah ) .

still Psa\_08\_02 Out of the mouth (06310 +peh ) of babes (05768 +(owlel ) and sucklings (03243 +yanaq ) hast thou ordained (03245 +yacad ) strength (05797 +(oz ) because (04616 +ma(an ) of thine enemies (06887 +tsarar ) , that thou mightest {still} (07673 +shabath ) the enemy (00341 +)oyeb ) and the avenger (05358 +naqam ) .

still Psa\_107\_29 He maketh the storm (05591 +ca(ar ) a calm (01827 +d@mamah ) , so that the waves (01530 +gal ) thereof are {still} (02814 +chashah ) .

still Psa\_139\_18 [ If ] I should count (05608 +caphar ) them , they are more (07235 +rabah ) in number than the sand (02344 +chowl ):when I awake (06974 +quwts ) , I am {still} (05750 +(owd ) with thee .

still Psa\_23\_02 He maketh me to lie (07257 +rabats ) down (07257 +rabats ) in green (01877 +deshe) ) pastures (04999 +na)ah ):he leadeth (05095 +nahal ) me beside (05921 +(al ) the {still} (04496 +m@nuwchah ) waters (04325 +mayim ) .

still Psa\_46\_10 Be {still} (07503 +raphah ) , and know (03045 +yada( ) that I [ am ] God (00430 +)elohiym ):I will be exalted (07311 +ruwm ) among the heathen (01471 +gowy ) , I will be exalted (07311 +ruwm ) in the earth (00776 +)erets ) .

still Psa\_49\_09 That he should {still} (05750 +(owd ) live (02421 +chayah ) for ever (05331 +netsach ) , [ and ] not see (07200 +ra)ah ) corruption (07845 +shachath ) .

still Psa\_68\_21 But God (00430 +)elohiym ) shall wound (04272 +machats ) the head (07218 +ro)sh ) of his enemies (00341 +)oyeb ) , [ and ] the hairy (08181 +se(ar ) scalp (06936 +qodqod ) of such an one as goeth (01980 +halak ) on {still} in his trespasses (00817 +)asham ) .

still Psa\_76\_08 Thou didst cause judgment (01779 +diyn ) to be heard (08085 +shama( ) from heaven (08064 +shamayim was {still} (08252 +shaqat ) ,

still Psa\_78\_32 For all (03605 +kol ) this (02063 +zo)th ) they sinned (02398 +chata ) {still} (05750 +(owd ) , and believed (00539 +)aman ) not for his wondrous (06381 +pala) ) works .

still Psa\_83\_01 . A Song (07892 +shiy ) [ or ] Psalm (04210 +mizmowr ) of Asaph (00623 +)Acaph ) . Keep not thou silence (03808 +lo ) (01824 +d@miy ) , O God (00430 +)elohiym ):hold (02790 +charash ) not thy peace (02790 +charash ) , and be not {still} (08252 +shaqat ) , O God (00410 +)el ) .

still Psa\_84\_04 Blessed (00835 +)esh ) [ are ] they that dwell (03427 +yashab ) in thy house (01004 +bayith ):they will be {still} (05750 +(owd ) praising (01984 +halal ) thee . Selah (05542 +celah ) .

still Psa\_92\_14 They shall {still} (05750 +(owd ) bring (05107 +nuwb ) forth (05107 +nuwb ) fruit (05107 +nuwb ) in old (07872 +seybah ) age (07872 +seybah ) ; they shall be fat (01879 +dashen ) and flourishing (07488 +ra(anan ) ) ;

still Rev\_22\_11 He that is unjust (0091 -adikeo -) , let him be unjust (0091 -adikeo -) still (2089 -eti -):and he which is filthy (4510 -rhupoo -) , let him be filthy (4510 -rhupoo -) still (2089 -eti -):and he that is righteous (1342 -dikaios -) , let him be righteous (1344 -dikaioo -) still (2089 -eti -):and he that is holy (0040 -hagios -) , let him be holy (0037 -hagiazo -) {still} (2089 -eti -) .

still Rev\_22\_11 He that is unjust (0091 -adikeo -) , let him be unjust (0091 -adikeo -) still (2089 -eti -):and he which is filthy (4510 -rhupoo -) , let him be filthy (4510 -rhupoo -) still (2089 -eti -):and he that is righteous (1342 -dikaios -) , let him be righteous (1344 -dikaioo -) {still} (2089 -eti -):and he that is holy (0040 -hagios -) , let him be holy (0037 -hagiazo -) still (2089 -eti -) .

still Rev\_22\_11 He that is unjust (0091 -adikeo -) , let him be unjust (0091 -adikeo -) still (2089 -eti -):and he which is filthy (4510 -rhupoo -) , let him be filthy (4510 -rhupoo -) {still} (2089 -eti -):and he that is righteous (1342 -dikaios -) , let him be righteous (1344 -dikaioo -) still (2089 -eti -):and he that is holy (0040 -hagios -) , let him be holy (0037 -hagiazo -) still (2089 -eti -) .

still Rev\_22\_11 He that is unjust (0091 -adikeo -) , let him be unjust (0091 -adikeo -) {still} (2089 -eti -):and he which is filthy (4510 -rhupoo -) , let him be filthy (4510 -rhupoo -) still (2089 -eti -):and he that is righteous (1342 -dikaios -) , let him be righteous (1344 -dikaioo -) still (2089 -eti -):and he that is holy (0040 -hagios -) , let him be holy (0037 -hagiazo -) still (2089 -eti -) .

still Rom\_11\_23 And they also (1161 -de -) , if (1437 -ean -) they abide (1961 -epimeno -) not {still} in unbelief (0570 -apaistia -) , shall be graffed (1461 -egkentrizo -) in:for God (2316 -theos -) is able (1415 -dunatos -) to graff (1461 -egkentrizo -) them in again (3825 -palin -) .

still Rut\_03\_18 Then said (00559 +)amar ) she , Sit (03427 +yashab ) {still} , my daughter (01323 +bath ) , until thou know (03045 +yada( ) how (05704 +(ad ) the matter (01697 +dabar ) will fall (05307 +naphal ):for the man (00376 +)iysh ) will not be in rest (08252 +shaqat ) , until he have finished (03615 +kalah ) the thing (01697 +dabar ) this day (03117 +yowm ) .

still Zec\_01\_11 And they answered (06030 +(anah ) the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) that stood (05975 +(amad ) among (00996 +beyn ) the myrtle (01918 +hadac ) trees , and said (00559 +)amar ) , We have walked (01980 +halak ) to and fro through the earth (00776 +)erets ) , and , behold (02009 +hinneh ) , all (03605 +kol ) the earth (00776 +)erets ) sitteth (03427 +yashab ) {still} , and is at rest (08252 +shaqat ) .

still:but Zec\_11\_16 For , lo , I will raise (06965 +quwm ) up a shepherd (07462 +ra(ah ) in the land (00776 +)erets ) , [ which ] shall not visit (06485 +paqad ) those that be cut (03582 +kachad ) off , neither (03808 +lo ) shall seek (01245 +baqash ) the young (05288 +na(ar ) one , nor (03808 +lo ) heal (07495 +rapha ) )

that that is broken (07665 +shabar ) , nor (03808 +lo ) feed (03557 +kuwl ) that that standeth (05324 +natsab ) {still:but} he shall eat (00398 +)akal ) the flesh (01320 +basar ) of the fat (01277 +bariy ) , and tear (06561 +paraq ) their claws (06541 +parcah ) in pieces .

still:now 2Sa\_14\_32 And Absalom (53) answered (00559 +)amar ) Joab (03097 +Yow)ab ) , Behold (02009 +hinneh ) , I sent (07971 +shalach ) unto thee , saying (00559 +)amar ) , Come (00935 +bow ) hither , that I may send (07971 +shalach ) thee to the king (04428 +melek ) , to say (00559 +)amar ) , Wherefore (04100 +mah ) am I come (00935 +bow ) from Geshur (01650 +G@shuwr ) ? [ it had been ] good (02896 +towb ) for me [ to have been ] there (08033 +sham ) {still:now} (06258 +(attah ) therefore let me see (07200 +ra)ah ) the king s (04428 +melek ) face (06440 +paniyim ) ; and if (00518 +)im ) there be [ any ] iniquity (05771 +(avon ) in me , let him kill (04191 +muwth ) me .

still:so Jos\_24\_10 But I would (14) not hearken (08085 +shama() unto Balaam (01109 +Bil(am ) ; therefore he blessed (01288 +barak ) you {still:so} I delivered (05337 +natsal ) you out of his hand (03027 +yad ) .

stilled Neh\_08\_11 So the Levites (03881 +Leviyiy ) {stilled} (02814 +chashah ) all (03605 +kol ) the people (05971 +(am ) , saying (00559 +)amar ) , Hold (02013 +hacah ) your peace (02013 +hacah ) , for the day (03117 +yowm ) [ is ] holy (06918 +qadowsh ) ; neither (00408 +)al ) be ye grieved (06087 +(atsab ) .

stilled Num\_13\_30 And Caleb (03612 +Kaleb ) {stilled} (02013 +hacah ) the people (05971 +(am ) before (00413 +)el ) Moses (04872 +Mosheh ) , and said (00559 +)amar ) , Let us go (05927 +(alah ) up at once , and possess (03423 +yarash ) it ; for we are well able (03201 +yakol ) to overcome (03201 +yakol ) it .

stillest Psa\_89\_09 Thou rulest (04910 +mashal ) the raging (01348 +ge)uwth ) of the sea (03220 +yam ):when the waves (01530 +gal ) thereof arise (07721 +sow ) , thou {stillest} (07623 +shabach ) them .

stilleth Psa\_65\_07 Which {stilleth} (07623 +shabach ) the noise (07588 +sha)own ) of the seas (03220 +yam ) , the noise (07588 +sha)own ) of their waves (01530 +gal ) , and the tumult (01995 +hamown ) of the people (03816 +I@om ) .

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still, 1KI, 19:12, 1KI, 22:3 still, 1SA, 9:27, 1SA, 12:7, 1SA, 12:25, 1SA, 14:9, 1SA, 26:25 still, 1TI, 1:3 still, 2CH, 20:17, 2CH, 22:9, 2CH, 33:17 still, 2KI, 2:11, 2KI, 7:4, 2KI, 12:3, 2KI, 15:4, 2KI, 15:35 still, 2SA, 2:23, 2SA, 2:28, 2SA, 11:1, 2SA, 14:32, 2SA, 16:5, 2SA, 18:30, 2SA, 20:12, 2SA, 20:12 still, AC, 8:38, AC, 15:34, AC, 17:14 still, EC, 12:9 still, EX, 9:2, EX, 14:13, EX, 15:16, EX, 23:11 still, EZE, 33:30, EZE, 41:7, EZE, 41:7, EZE, 41:7 still, GE, 12:9, GE, 41:21 still, HAB, 3:11 still, ISA, 5:25, ISA, 9:12, ISA, 9:17, ISA, 9:21, ISA, 10:4, ISA, 23:2, ISA, 30:7, ISA, 42:14 still, JER, 8:14, JER, 23:17, JER, 27:11, JER, 31:20, JER, 42:10, JER, 47:6, JER, 51:50 still, JG, 18:9 still, JOB, 2:3, JOB, 2:9, JOB, 3:13, JOB, 4:16, JOB, 20:13, JOB, 32:16, JOB, 37:14 still, JOH, 7:9, JOH, 11:6, JOH, 11:20 still, JOS, 3:8, JOS, 10:12, JOS, 10:13, JOS, 10:13, JOS, 11:13, JOS, 24:10 still, LA, 3:20 still, LE, 13:57 still, LU, 7:14 still, MR, 4:39, MR, 10:49 still, MT, 20:32 still, NE, 12:39 still, NU, 9:8, NU, 14:38 still, PS, 4:4, PS, 8:2, PS, 23:2, PS, 46:10, PS, 49:9, PS, 68:21, PS, 76:8, PS, 78:32, PS, 83:1, PS, 84:4, PS, 92:14, PS, 107:29, PS, 139:18 still, RE, 22:11, RE, 22:11, RE, 22:11, RE, 22:11 still, RO, 11:23 still, RU, 3:18 still, ZEC, 1:11, ZEC, 11:16 stilled, NE, 8:11 stilled, NU, 13:30 stillest, PS, 89:9 stilleth, PS, 65:7 after 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- {after} that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql also 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, {also}, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql any 2089 # eti {et'ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, ({any}) longer, (any) more(-one), now, still, yet.[ql any 2089 # eti {et'ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, ({any}) more(-one), now, still, yet.[ql any 2089 # eti {et'ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, ({any}) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql appear 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- {appear}, look, see, shew self.[ql be 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, {be} quiet, rest. [ql bed 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make {bed}, furnish, spread, strew.[ql beyond 5238 # huperekeina {hoop-er-ek'-i-nah}; from 5228 and the neuter plural of 1565; above those parts, i.e. still farther: -- {beyond}].[ql beyond 5238 # huperekeina {hoop-er-ek'-i-nah}; from 5228 and the neuter plural of 1565; above those parts, i.e. still farther: -- {beyond}].[ql cease 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- {cease}, hold peace, be quiet, rest. [ql continue 4839 # sumparameno {soom-par-am-en'-o}; from 4862 and 3887; to remain in company, i.e. still live: -- {continue} with. [ql ever 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, {ever}, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql friend 5384 # philos {fee'-los}; properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.): -- {friend}].[ql furnish 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, {furnish}, spread, strew.[ql further 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) {further}, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql greater 3186 # meizoteros {mide-zot'-er-os}; continued comparative of 3187; still larger (figuratively): -- {greater}. [ql hereafter 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), {hereafter}, (any) longer, (any) more(-one), now, still, yet.[ql hold 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, {hold} peace, be quiet, rest. [ql longer 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) {longer}, (any) more(-one), now, still, yet.[ql look 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still

more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, {look}, see, shew self.[ql make 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'- o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- {make} bed, furnish, spread, strew.[ql more 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth ({more}), hereafter, (any) longer, (any) more(- one), now, still, yet.[ql more 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) {more}(- one), now, still, yet.[ql now 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), {now}, still, yet.[ql peace 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold {peace}, be quiet, rest. [ql peaceable 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- {peaceable}, quiet.[ql quiet 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, be {quiet}, rest. [ql quiet 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- peaceable, {quiet}.[ql rest 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, be quiet, {rest}. [ql see 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, {see}, shew self.[ql self 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self}.[ql shew 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, {shew} self.[ql song 5603 # oide {oday'}; from 103; a chant or "ode" (the general term for any words sung; while 5215 denotes especially a religious metrical composition, and 5568 still more specifically, a Hebrew cantillation): -- {song}.[ql spread 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'- o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, furnish, {spread}, strew.[ql still 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, {still}, yet.[ql still 4357 # prosmeno {pros-men'-o}; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -- abide {still}, be with, cleave unto, continue in (with).[ql still 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, {still}, up). Compare 5087.[ql strew 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'- o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, furnish, spread, {strew}.[ql thenceforth 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, ({t-)henceforth} (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql that 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after {that}, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql with 4839 # sumparameno {soom-par-am-en'-o}; from 4862 and 3887; to remain in company, i.e. still live: -- continue

{with}.[ql yet 2089 # eti {et'ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, {yet}].[ql still Interlinear Index Study still GEN 012 009 And Abram <87> journeyed <05265 +naca< > , going <01980 +halak > on {still} <05265 +naca< > toward the south <05045 +negeb > . still GEN 041 021 And when they had eaten them up , it could not be known <03045 +yada< > that they had eaten them ; but they [ were ] {still} ill <07451 +ra< > favoured , as at the beginning <08462 +t@chillah > . So I awoke <03364 +yaqats > . still EXO 009 002 For if <00518 +>im > thou refuse <03986 +ma>en > to let [ them ] go <07971 +shalach > , and wilt hold <02388 +chazaq > them {still} , still EXO 014 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Fear <03372 +yare> > ye not , stand <03320 +yatsab > {still} , and see <07200 +ra>ah > the salvation <03444 +y@shuw of the LORD <03068 +Y@hovah > , which <00834 +>aher > he will shew <06213 + to you to day <03117 +yowm > : for the Egyptians <04714 +Mitsrayim > whom <00834 +>aher > ye have seen <07200 +ra>ah > to day <03117 +yowm > , ye shall see <07200 +ra>ah > them again <03254 +yacaph > no <03808 +lo> > more <05750 + for ever <05769 + . still EXO 015 016 Fear <00367 +>eymah > and dread <06343 +pachad > shall fall <05307 +naphal > upon them ; by the greatness <01419 +gadowl > of thine arm <02220 +z@rowa< > they shall be [ as ] {still} <01826 +damam > as a stone <68> ; till <05704 + thy people <05971 + pass <05674 + over <05764 + , O LORD <03068 +Y@hovah > , till <05704 + the people <05971 + pass <05674 + over <05764 + , [ which <02098 +zuw > ] thou hast purchased <07069 +qanah > . still EXO 023 011 But the seventh <07637 +sh@biy [ year ] thou shalt let it rest <08058 +shamat > and lie <05203 +natash > {still} ; that the poor <34> of thy people <05971 + may eat <00398 +>akal > : and what they leave <03498 +yathar > the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <00398 +>akal > . In like <03651 +ken > manner <03651 +ken > thou shalt deal <06213 + with thy vineyard <03754 +kerem > , [ and ] with thy oliveyard <02132 +zayith > . still LEV 013 057 And if <00518 +>im > it appear <07200 +ra>ah > {still} <05750 + in the garment <00899 +begeg > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 + , or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 + ; it [ is ] a spreading <06524 +parach > [ plague ] : thou shalt burn <08313 +saraph > that wherein <00834 +>aher > the plague <05061 +nega< > [ is ] with fire <00784 +>esh > . still NUM 009 008 And Moses <04872 +Mosheh > said <00559 +>amar > unto them , Stand <05975 + {still} , and I will hear <08085 +shama< > what <04100 +mah > the LORD <03068 +Y@hovah > will command <06680 +tsavah > concerning you . still NUM 014 038 But Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > , [ which were ] of the men <00582 +>enowsh > that went <01980 +halak > to search <08446 +tuwr > the land <00776 +>erets > , lived <02421 +chayah > [ {still} ] . still JOS 003 008 And thou shalt command <06680 +tsavah > the priests <03548 +kohen > that bear <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > , saying <00559 +>amar > , When ye are come <00935 +bow> > to the brink <07097 +qatseh > of the water <04325 +mayim > of Jordan <03383 +Yarden > , ye shall stand <05975 + {still} in Jordan <03383 +Yarden > . still JOS 010 012 Then <00227 +>az > spake <01696 +dabar > Joshua <03091 +Y@howshuwa< > to the LORD <03068 +Y@hovah > in the day <03117 +yowm > when the LORD <03068 +Y@hovah > delivered <05414 +nathan > up the Amorites <00567 +>Emoriy > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > , and he said <00559 +>amar > in the sight <05869 + of Israel <03478 +Yisra>el > , Sun <08121 +shemesh > , stand <01826 +damam > thou {still} <01826 +damam > upon Gibeon <01391 +Gib ; and thou , Moon <03394 +yareach > , in the valley <06010 + of Ajalon <00357 +>Ayalown > . still JOS 010 013 And the sun <08121 +shemesh > stood <01826 +damam > still <01826 +damam > , and the moon <03394 +yareach > stayed <05975 + , until <05704 + the people <01471 +gowy > had avenged <05358 +naqam > themselves upon their enemies <00341 +>oyeb > . [ Is ] not this <01931 +huw> > written <03789 +kathab > in the book <05612 +cepher > of Jasher <03477 +yashar > ? So the sun <08121 +shemesh > stood <05975 + {still} in the midst <02677 +chetsiy > of heaven <08064 +shamayim > , and hasted <00213 +>uwts > not to go <00935 +bow> > down about a whole <08549 +tamiym > day <03117 +yowm > . still JOS 010 013 And the sun <08121 +shemesh > stood <01826 +damam > {still} <01826 +damam > , and the moon <03394 +yareach > stayed <05975 + , until <05704 + the people <01471 +gowy > had avenged <05358 +naqam > themselves upon their enemies <00341 +>oyeb > . [ Is ] not this <01931 +huw> > written <03789 +kathab > in the book <05612 +cepher > of Jasher <03477 +yashar > ? So the sun <08121 +shemesh > stood <05975 + still in the midst <02677 +chetsiy > of heaven <08064 +shamayim > , and hasted <00213 +>uwts > not to go <00935 +bow> > down about a whole <08549 +tamiym > day <03117 +yowm > . still JOS 011 013 But [ as for ] the cities <05892 + that stood <05975 + {still} in their strength <08510 +tel > , Israel <03478 +Yisra>el > burned <08313 +saraph > none <03808 +lo> > of them , save <02108 +zuwlah > Hazor <02674 +Chatsowr > only <00905 +bad > ; [ that ] did Joshua <03091 +Y@howshuwa< > burn <08313



+saraph > . still JOS 024 010 But I would <14> not hearken <08085 +shama<> unto Balaam <01109 +Bil ; therefore he blessed <01288 +barak > you {still} : so I delivered <05337 +natsal > you out of his hand <03027 +yad > . still JUDG 018 009 And they said <00559 +>amar > , Arise <06965 +quwm > , that we may go <05927 + up against <05921 + them : for we have seen <07200 +ra>ah > the land <00776 +>erets > , and , behold <02009 +hinneh > , it [ is ] very <03966 +m@ good <02896 +towb > : and [ are ] ye {still} <02814 +chashah > ? be not slothful <06101 + to go <03212 +yalak > , [ and ] to enter <00935 +bow> > to possess <03423 +yarash > the land <00776 +>erets > . still RUT 003 018 Then said <00559 +>amar > she , Sit <03427 +yashab > {still} , my daughter <01323 +bath > , until thou know <03045 +yada<> how <05704 + the matter <01697 +dabar > will fall <05307 +naphal > : for the man <00376 +>iysh > will not be in rest <08252 +shaqat > , until he have finished <03615 +kalah > the thing <01697 +dabar > this day <03117 +yowm > . still ISA 009 027 [ And ] as they were going <03381 +yarad > down <03381 +yarad > to the end <07097 +qatseh > of the city <05892 + , Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Bid <00559 +>amar > the servant <05288 +na pass <05674 + on before <06440 +paniym > us , ( and he passed <05674 + on , ) but stand <05975 + thou {still} a while <03117 +yowm > , that I may shew <08085 +shama<> thee the word <01697 +dabar > of God <00430 +>elohiym > . still ISA 012 007 Now <06258 + therefore stand <03320 +yatsab > {still} , that I may reason <08199 +shaphat > with you before <06440 +paniym > the LORD <03068 +Y@hovah > of all <03605 +kol > the righteous <06666 +ts@daqah > acts of the LORD <03068 +Y@hovah > , which <00834 +>aher > he did <06213 + to you and to your fathers <1> . still ISA 012 025 But if <00518 +>im > ye shall {still} do wickedly <07489 +ra we come <05060 +naga<> to you ; then we will stand <05975 + {still} in our place <08478 +tachath > , and will not go <05927 + up unto them . still ISA 026 025 Then Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Blessed <01288 +barak > [ be ] thou , my son <01121 +ben > David <01732 +David > : thou shalt both <01571 +gam > do <06213 + great [ things ] , and also <01571 +gam > shalt {still} prevail <03201 +yakol > . So David <01732 +David > went <03212 +yalak > on his way <01870 +derek > , and Saul <07586 +Sha>uwl > returned <07725 +shuwb > to his place <04725 +maqowm > . still 2SA 002 023 Howbeit he refused <03985 +ma>en > to turn <05493 +cuwr > aside : wherefore Abner <74> with the hinder <00310 +>achar > end of the spear <02595 +chaniyth > smote <05221 +nakah > him under <00413 +>el > the fifth <02570 +chomesh > [ rib ] , that the spear <02595 +chaniyth > came <03318 +yatsa> > out behind <00310 +>achar > him ; and he fell <05307 +naphal > down there <08033 +sham > , and died <04191 +muwth > in the same <08478 +tachath > place <08478 +tachath > : and it came <00935 +bow> > to pass , [ that ] as many as came <00935 +bow> > to the place <04725 +maqowm > where Asahel <06214 +el > fell <05307 +naphal > down and died <04191 +muwth > stood <05975 + {still} . still 2SA 002 028 So Joab <03097 +Yow>ab > blew <08628 +taqa<> a trumpet <07782 +showphar > , and all <03605 +kol > the people <05971 + stood <05975 + {still} , and pursued <07291 +radaph > after <00310 +>achar > Israel <03478 +Yisra>el > no <03808 +lo> > more <05750 + , neither <03808 +lo> > fought <03898 +lacham > they any more . still 2SA 011 001 . And it came <01961 +hayah > to pass , after the year <08141 +shaneh > was expired <08666 +t@shuwbah > , at the time <06256 + when kings <04428 +melek > go <03318 +yatsa> > forth <03318 +yatsa> > [ to battle ] , that David <01732 +David > sent <07971 +shalach > Joab <03097 +Yow>ab > , and his servants <05650 + with him , and all <03605 +kol > Israel <03478 +Yisra>el > ; and they destroyed <07843 +shachath > the children <01121 +ben > of Ammon <05983 + , and besieged <06696 +tsuwr > Rabbah <07237 +Rabbah > . But David <01732 +David > tarried <03427 +yashab > {still} at Jerusalem <03389 +Y@ruwshalaim > . still 2SA 014 032 And Absalom <53> answered <00559 +>amar > Joab <03097 +Yow>ab > , Behold <02009 +hinneh > , I sent <07971 +shalach > unto thee , saying <00559 +>amar > , Come <00935 +bow> > hither , that I may send <07971 +shalach > thee to the king <04428 +melek > , to say <00559 +>amar > , Wherefore <04100 +mah > am I come <00935 +bow> > from Geshur <01650 +G@shuwr > ? [ it had been ] good <02896 +towb > for me [ to have been ] there <08033 +sham > {still} : now <06258 + therefore let me see <07200 +ra>ah > the king s <04428 +melek > face <06440 +paniym > ; and if <00518 +>im > there be [ any ] iniquity <05771 + in me , let him kill <04191 +muwth > me . still 2SA 016 005 . And when king <04428 +melek > David <01732 +David > came <00935 +bow> > to Bahurim <00980 +Bachuriym > , behold <02009 +hinneh > , thence <08033 +sham > came <03318 +yatsa> > out a man <00376 +>iysh > of the family <04940 +mishpachah > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > , whose name <08034 +shem > [ was ] Shimei <08096 +Shim , the son <01121 +ben > of Gera <01617 +Gera> > : he came <03318 +yatsa> > forth <03318 +yatsa> > , and cursed <07043 +qalal > {still} as he came <03318 +yatsa> > . still 2SA 018 030 And the king <04428 +melek > said <00559 +>amar > [ unto him ] , Turn <05437 +cabab > aside <05437 +cabab > , [ and ] stand <03320 +yatsab > here <03541 +koh > . And he turned <05437 +cabab > aside <05437 +cabab > , and stood <05975 + {still} . still 2SA 020 012 And Amasa <06021 + > wallowed <01556 +galal > in blood <01818 +dam > in the midst <08432 +tavek > of the highway <04546

+m@cillah > . And when the man <00376 +>iysh > saw <07200 +ra>ah > that all <03605 +kol > the people <05971 + stood <05975 + still , he removed <05437 +cabab > Amasa <06021 + > out of the highway <04546 +m@cillah > into the field <07704 +sadeh > , and cast <07993 +shalak > a cloth <00899 +begeg > upon him , when he saw <07200 +ra>ah > that every <03605 +kol > one that came <00935 +bow> > by him stood <05975 + {still} . still 2SA 020 012 And Amasa <06021 + > wallowed <01556 +galal > in blood <01818 +dam > in the midst <08432 +tavek > of the highway <04546 +m@cillah > . And when the man <00376 +>iysh > saw <07200 +ra>ah > that all <03605 +kol > the people <05971 + stood <05975 + {still} , he removed <05437 +cabab > Amasa <06021 + > out of the highway <04546 +m@cillah > into the field <07704 +sadeh > , and cast <07993 +shalak > a cloth <00899 +begeg > upon him , when he saw <07200 +ra>ah > that every <03605 +kol > one that came <00935 +bow> > by him stood <05975 + still . still 1KI 019 012 And after <00310 +>achar > the earthquake <07494 +ra a fire <00784 +>esh > ; [ but ] the LORD <03068 +Y@hovah > [ was ] not in the fire <00784 +>esh > : and after <00310 +>achar > the fire <00784 +>esh > a {still} <01827 +d@mamah > small <01851 +daq > voice <06963 +qowl > . still 1KI 022 003 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto his servants <05650 + , Know <03045 +yada< > ye that Ramoth <07216 +Ra>mowth > in Gilead <01568 +Gil [ is ] ours , and we [ be ] {still} , [ and ] take <03947 +laqach > it not out of the hand <03027 +yad > of the king <04428 +melek > of Syria <00758 +>Aram > ? still 2KI 002 011 And it came <01961 +hayah > to pass , as they {still} went <01980 +halak > on , and talked <01696 +dabar > , that , behold <02009 +hinneh > , [ there appeared ] a chariot <07393 +rekeb > of fire <00784 +>esh > , and horses <05483 +cuwc > of fire <00784 +>esh > , and parted <06504 +parad > them both <08147 +sh@nayim > asunder <00996 +beyn > ; and Elijah <00452 +>Elijah > went <05927 + up by a whirlwind <05591 +ca into heaven <08064 +shamayim > . still 2KI 007 004 If <00518 +>im > we say <00559 +>amar > , We will enter <00935 +bow> > into the city <05892 + , then the famine <07458 +ra [ is ] in the city <05892 + , and we shall die <04191 +muwth > there <08033 +sham > : and if <00518 +>im > we sit <03427 +yashab > {still} here <06311 +poh > , we die <04191 +muwth > also . Now <06258 + therefore come <03212 +yalak > , and let us fall <05307 +naphal > unto the host <04264 +machaneh > of the Syrians <00758 +>Aram > : if <00518 +>im > they save <02421 +chayah > us alive <02421 +chayah > , we shall live <02421 +chayah > ; and if <00518 +>im > they kill <04191 +muwth > us , we shall but die <04191 +muwth > . still 2KI 012 003 But the high <01116 +bamah > places were not taken <05493 +cuwr > away <05493 +cuwr > : the people <05971 + {still} <05750 + sacrificed <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > in the high <01116 +bamah > places . still 2KI 015 004 Save <07535 +raq > that the high <01116 +bamah > places were not removed <05493 +cuwr > : the people <05971 + sacrificed <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > {still} <05750 + on the high <01116 +bamah > places . still 2KI 015 035 Howbeit the high <01116 +bamah > places were not removed <05493 +cuwr > : the people <05971 + sacrificed <02076 +zabach > and burned <06999 +qatar > incense <06999 +qatar > {still} <05750 + in the high <01116 +bamah > places . He built <01129 +banah > the higher <05945 +>elyown > gate <08179 +sha of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . still 2CH 020 017 Ye shall not [ need ] to fight <03898 +lacham > in this <02063 +zo>th > [ battle ] : set <03320 +yatsab > yourselves , stand <05975 + ye [ {still} ] , and see <07200 +ra>ah > the salvation <03444 +y@shuw of the LORD <03068 +Y@hovah > with you , O Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > : fear <03372 +yare> > not , nor <00408 +>al > be dismayed <02865 +chathath > ; to morrow <04279 +machar > go <03318 +yatsa> > out against <06440 +paniym > them : for the LORD <03068 +Y@hovah > [ will be ] with you . still 2CH 022 009 And he sought <01245 +baqash > Ahaziah <00274 +>Achazyah > : and they caught <03920 +lakad > him , ( for he was hid <2244> in Samaria <08111 +Shom@rown > , ) and brought <00935 +bow> > him to Jehu <03058 +Yehuw> > : and when they had slain <04191 +muwth > him , they buried <06912 +qabar > him : Because <03588 +kiy > , said <00559 +>amar > they , he [ is ] the son <01121 +ben > of Jehoshaphat <03092 +Y@howshaphat > , who <00834 +>aher > sought <01875 +darash > the LORD <03068 +Y@hovah > with all <03605 +kol > his heart <03824 +lebab > . So the house <01004 +bayith > of Ahaziah <00274 +>Achazyah > had no <00369 +>ayin > power <03581 +koach > to keep <06113 + {still} the kingdom <04467 +mamlakah > . still 2CH 033 017 Nevertheless <03808 +lo> > the people did sacrifice {still} <05493 +cuwr > in the <07272 +regel > high places <03478 +Yisra>el > , [ yet ] unto the LORD their <00127 +>adamah > God <00834 +>aher > only . still NEH 012 039 And from above <05921 + the gate <08179 +sha of Ephraim <00669 +>Ephrayim > , and above <05921 + the old <03465 +yashan > gate <08179 +sha , and above <05921 + the fish <01709 +dag > gate <08179 +sha , and the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > , and the tower <04026 +migdal > of Meah <03968 +Me>ah > , even unto the sheep <06629 +tso>n > gate <08179 +sha : and they stood <05975 + {still} in the prison <04307 +mattara > > gate <08179 +sha . still JOB 002 003 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Hast thou considered my servant <05650 +

Job <00347 +>Iyowb > , that [ there is ] none <00369 +>ayin > like <03644 +k@mow > him in the earth <00776 +>erets > , a perfect <08535 +tam > and an upright <03477 +yashar > man <00376 +>iysh > , one that feareth <03373 +yare> > God <00430 +>elohiym > , and escheweth <05493 +cuwr > evil <07451 +ra<> ? and {still} <05750 + he holdeth <02388 +chazaq > fast his integrity <08538 +tummah > , although thou movedst <05496 +cuwr > me against him , to destroy <01104 +bala<> him without <02600 +chinnam > cause <02600 +chinnam > . still JOB 002 009 Then said <00559 +>amar > his wife <00802 +>ishshah > unto him , Dost thou {still} <05750 + retain <02388 +chazaq > thine integrity <08538 +tummah > ? curse <01288 +barak > God <00430 +>elohiym > , and die <04191 +muwr > . still JOB 003 013 For now <06258 + should I have lain <07901 +shakab > {still} and been quiet <08252 +shaqat > , I should have slept <03462 +yashen > : then <00227 +>az > had I been at rest <05117 +nuwach > , still JOB 004 016 It stood <05975 + {still} , but I could not discern <05234 +nakar > the form <04758 +mar>eh > thereof : an image <08544 +t@muwr > [ was ] before <05048 +neged > mine eyes <05869 + , [ there was ] silence <01827 +d@mamah > , and I heard <08085 +shama<> a voice <06963 +qowl > , [ saying ] , still JOB 020 013 [ Though ] he spare <02550 +chamal > it , and forsake <05800 + it not ; but keep <04513 +mana<> it {still} within <08432 +tavek > his mouth <02441 +chek > : still JOB 032 016 When I had waited <03176 +yachal > , ( for they spake <01696 +dabar > not , but stood <05975 + {still} <05975 + , [ and ] answered <06030 + no <03808 +lo> > more <05750 + ; ) still JOB 037 014 . Hearken <00238 +>azan > unto this <02063 +zo>th > , O Job <00347 +>Iyowb > : stand <05975 + {still} <05975 + , and consider <00995 +biyn > the wondrous <06381 +pala> > works of God <00410 +>el > . still PSA 004 004 Stand in awe <07264 +ragaz > , and sin <02398 +chata> > not : commune <0559>amar > with your own heart <03824 +lebab > upon your bed <04904 +mishkab > , and be {still} <01826 +damam > . Selah <05542 +celah > . still PSA 008 002 Out of the mouth <06310 +peh > of babes <05768 + and sucklings <03243 +yanaq > hast thou ordained <03245 +yacad > strength <05797 + because <04616 +ma of thine enemies <06887 +tsarar > , that thou mightest {still} <07673 +shabath > the enemy <00341 +>oyeb > and the avenger <05358 +naqam > . still PSA 023 002 He maketh me to lie <07257 +rabats > down <07257 +rabats > in green <01877 +deshe> > pastures <04999 +na>ah > : he leadeth <05095 +nahal > me beside <05921 + the {still} <04496 +m@nuwr > waters <04325 +mayim > . still PSA 046 010 Be {still} <07503 +raphah > , and know <03045 +yada<> that I [ am ] God <00430 +>elohiym > : I will be exalted <07311 +ruwm > among the heathen <01471 +gowy > , I will be exalted <07311 +ruwm > in the earth <00776 +>erets > . still PSA 049 009 That he should {still} <05750 + live <02421 +chayah > for ever <05331 +netsach > , [ and ] not see <07200 +ra>ah > corruption <07845 +shachath > . still PSA 068 021 But God <00430 +>elohiym > shall wound <04272 +machats > the head <07218 +ro>sh > of his enemies <00341 +>oyeb > , [ and ] the hairy <08181 +se scalp <06936 +qodqod > of such an one as goeth <01980 +halak > on {still} in his trespasses <00817 +>asham > . still PSA 076 008 Thou didst cause judgment <01779 +diyn > to be heard <08085 +shama<> from heaven <08064 +shamayim was {still} <08252 +shaqat > , still PSA 078 032 For all <03605 +kol > this <02063 +zo>th > they sinned <02398 +chata> > {still} <05750 + , and believed <00539 +>aman > not for his wondrous <06381 +pala> > works . still PSA 083 001 . A Song <07892 +shiyir > [ or ] Psalm <04210 +mizmowr > of Asaph <00623 +>Acaph > . Keep not thou silence <03808 +lo> > <01824 +d@miam > , O God <00430 +>elohiym > : hold <02790 +charash > not thy peace <02790 +charash > , and be not {still} <08252 +shaqat > , O God <00410 +>el > . still PSA 084 004 Blessed <00835 +>esher > [ are ] they that dwell <03427 +yashab > in thy house <01004 +bayith > : they will be {still} <05750 + praising <01984 +halal > thee . Selah <05542 +celah > . still PSA 092 014 They shall {still} <05750 + bring <05107 +nuwr > forth <05107 +nuwr > fruit <05107 +nuwr > in old <07872 +seybah > age <07872 +seybah > ; they shall be fat <01879 +dashen > and flourishing <07488 +ra ; still PSA 107 029 He maketh the storm <05591 +ca a calm <01827 +d@mamah > , so that the waves <01530 +gal > thereof are {still} <02814 +chashah > . still PSA 139 018 [ If ] I should count <05608 +caphar > them , they are more <07235 +rabah > in number than the sand <02344 +chowl > : when I awake <06974 +quwr > , I am {still} <05750 + with thee . still ECC 012 009 And moreover <03148 +yowther > , because the preacher <06953 +qoheleth > was wise <02450 +chakam > , he {still} <05750 + taught <03925 +lamad > the people <05971 + knowledge <01847 +da ; yea , he gave good heed <00238 +>azan > , and sought <02713 +chaqar > out , [ and ] set in order <08626 +taqan > many <07235 +rabah > proverbs <04912 +mashal > . still ISA 005 025 Therefore is the anger <00639 +>aph > of the LORD <03068 +Y@hovah > kindled <02734 +charah > against his people <05971 + , and he hath stretched <05186 +natah > forth his hand <03027 +yad > against <05921 + them , and hath smitten <05221 +nakah > them : and the hills <02022 +har > did tremble <07264 +ragaz > , and their carcasses <05038 +n@belah > [ were ] torn <05478 +cuwr > in the midst <07130 +qereb > of the streets <02351 +chuwr > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwr > away , but his hand <03027 +yad > [ is ] stretched <05186 +natah > out {still} <05750 + . still ISA 009 012 The Syrians <00758 +>Aram > before <06924 +qedem > , and the Philistines

<06430 +P@lishtiy > behind <00268 +>achowr > ; and they shall devour <00398 +>akal > Israel <03478 +Yisra>el > with open <06605 +pathach > mouth <06310 +peh > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [ is ] stretched <05186 +natah > out {still} <05750 + . still ISA 009 017 Therefore the Lord <00136 +>Adonay > shall have no <03808 +lo> > joy <08055 +samach > in their young <00970 +bachuwyr > men , neither <03808 +lo> > shall have mercy <07355 +racham > on their fatherless <03490 +yathowm > and widows <00490 +>almanah > : for every <03605 +kol > one [ is ] an hypocrite <02611 +chaneph > and an evildoer <07489 +ra . still ISA 009 021 Manasseh <04519 +M@nashsheh > , Ephraim <00669 +>Ephrayim > ; and Ephraim <00669 +>Ephrayim > , Manasseh <04519 +M@nashsheh > : [ and ] they together <03162 +yachad > [ shall be ] against <05921 + Judah <03063 +Y@huwdah > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [ is ] stretched <05186 +natah > out {still} <05750 + . still ISA 010 004 Without <01115 +biltiy > me they shall bow <03766 +kara< > down <03766 +kara< > under <08478 +tachath > the prisoners <00616 +>acciyr > , and they shall fall <05307 +naphal > under <08478 +tachath > the slain <02026 +harag > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [ is ] stretched <05186 +natah > out {still} <05750 + . still ISA 023 002 Be {still} <01826 +damam > , ye inhabitants <03427 +yashab > of the isle <00339 +>iy > ; thou whom the merchants <05503 +cachar > of Zidon <06721 +Tsiydown > , that pass <05674 + over <05674 + the sea <03220 +yam > , have replenished <04390 +male> > . still ISA 030 007 For the Egyptians <04714 +Mitsrayim > shall help <05826 + in vain <01892 +hebel > , and to no <07385 +riyq > purpose <07385 +riyq > : therefore <03651 +ken > have I cried <07121 +qara> > concerning this <02063 +zo>th > , Their strength <07293 +rahab > [ is ] to sit <07674 +shebeth > {still} <07673 +shabath > . still ISA 042 014 I have long <05769 + time holden <02814 +chashah > my peace <07814 +s@chowq > ; I have been <01961 +hayah > {still} <02790 +charash > , [ and ] refrained <00662 +>aphaq > myself : [ now ] will I cry <06463 +pa like a travailing <03205 +yalad > woman ; I will destroy <05395 +nasham > and devour <07602 +sha>aph > at <03162 +yachad > once <03162 +yachad > . still JER 008 014 Why do we sit <03427 +yashab > {still} ? assemble <00622 +>acaph > yourselves , and let us enter <00935 +bow> > into <00413 +>el > the defenced <04013 +mibtsar > cities <05892 + , and let us be silent <01826 +damam > there <08033 +sham > : for the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > hath put us to silence <01826 +damam > , and given us water <04325 +mayim > of gall <07219 +ro>sh > to drink <08248 +shaqah > , because <03588 +kiy > we have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > . still JER 023 017 They say <00559 +>amar > {still} unto them that despise <05006 +na>ats > me , The LORD <03068 +Y@hovah > hath said <01696 +dabar > , Ye shall have <01961 +hayah > peace <07965 +shalowm > ; and they say <00559 +>amar > unto every <03605 +kol > one that walketh <01980 +halak > after the imagination <08307 +sh@riyrwth > of his own heart <03820 +leb > , No <03808 +lo> > evil <07451 +ra< > shall come <00935 +bow> > upon you . still JER 027 011 But the nations <01471 +gowy > that bring <00935 +bow> > their neck <06677 +tsavva>r > under the yoke <05923 +

of the king <04428 +melek > of Babylon <00894 +Babel > , and serve <05647 + him , those will I let remain <03241 +Yaniym > {still} in their own land <00127 +>adamah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and they shall till <05647 + it , and dwell <03427 +yashab > therein . still JER 031 020 [ Is ] Ephraim <00669 +>Ephrayim > my dear <03357 +yaqqiyr > son <01121 +ben > ? [ is he ] a pleasant <08191 +sha : therefore my bowels <04578 +me are troubled <01993 +hamah > for him ; I will surely have mercy <07355 +racham > upon him , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . still JER 042 010 If <00518 +>im > ye will {still} abide <03427 +yashab > in this <02063 +zo>th > land <00776 +>erets > , then will I build <01129 +banah > you , and not pull <02040 +harac > [ you ] down , and I will plant <05193 +nata< > you , and not pluck <05428 +nathash > [ you ] up : for I repent <05162 +nacham > me of the evil <07451 +ra< > that I have done <06213 + unto you . still JER 047 006 O thou sword <02719 +chereb > of the LORD <03068 +Y@hovah > , how <05704 + long <05704 + [ will it be ] ere <03808 +lo> > thou be quiet <08252 +shaqat > ? put <00622 +>acaph > up thyself into <00413 +>el > thy scabbard <08593 +ta , rest <07280 +raga< > , and be {still} <01826 +damam > . still JER 051 050 Ye that have escaped <06412 +paliyt > the sword <02719 +chereb > , go <01980 +halak > away , stand <05975 + not {still} <05975 + : remember <02142 +zakar > the LORD <03068 +Y@hovah > afar <07350 +rachowq > off , and let Jerusalem <03389 +Y@ruwshalaim > come <05927 + into <05921 + your mind <03824 +lebab > . still LAM 003 020 My soul <05315 +nephesh > hath [ them ] {still} in remembrance <02142 +zakar > , and is humbled <07743 +shuwach > in me . still EZE 033 030 . Also , thou son <01121 +ben > of man <00120 +>adam > , the children <01121 +ben > of thy people <05971 + {still} are talking <01696 +dabar > against thee by the walls <07023 +qiyr > and in the doors <06607 +pethach > of the

houses <01004 +bayith > , and speak <01696 +dabar > one <02297 +chad > to another <00259 +>echad > , every <00376 +>iysh > one <00376 +>iysh > to his brother <00251 +>ach > , saying <00559 +>amar > , Come <00935 +bow> > , I pray <04994 +na> > you , and hear <08085 +shama< > what <04100 +mah > is the word <01697 +dabar > that cometh <03318 +yatsa> > forth <03318 +yatsa> > from the LORD <03068 +Y@hovah > . still EZE 041 007 And [ there was ] an enlarging <07337 +rachab > , and a winding <05437 +cabab > about still upward <04605 +ma to the side <06763 +tsela< > chambers <06763 +tsela< > : for the winding <04141 +muwcab > about of the house <01004 +bayith > went still upward <04605 +ma round <05439 +cabiya > about the house <01004 +bayith > : therefore the breadth <07341 +rochab > of the house <01004 +bayith > [ was {still} ] upward <04605 +ma , and so increased <05927 + [ from ] the lowest <08481 +tachtown > [ chamber ] to the highest <05945 +>elyown > by the midst <08484 +tiykown > . still EZE 041 007 And [ there was ] an enlarging <07337 +rachab > , and a winding <05437 +cabab > about still upward <04605 +ma to the side <06763 +tsela< > chambers <06763 +tsela< > : for the winding <04141 +muwcab > about of the house <01004 +bayith > went {still} upward <04605 +ma round <05439 +cabiya > about the house <01004 +bayith > : therefore the breadth <07341 +rochab > of the house <01004 +bayith > [ was still ] upward <04605 +ma , and so increased <05927 + [ from ] the lowest <08481 +tachtown > [ chamber ] to the highest <05945 +>elyown > by the midst <08484 +tiykown > . still EZE 041 007 And [ there was ] an enlarging <07337 +rachab > , and a winding <05437 +cabab > about {still} upward <04605 +ma to the side <06763 +tsela< > chambers <06763 +tsela< > : for the winding <04141 +muwcab > about of the house <01004 +bayith > went still upward <04605 +ma round <05439 +cabiya > about the house <01004 +bayith > : therefore the breadth <07341 +rochab > of the house <01004 +bayith > [ was still ] upward <04605 +ma , and so increased <05927 + [ from ] the lowest <08481 +tachtown > [ chamber ] to the highest <05945 +>elyown > by the midst <08484 +tiykown > . still HAB 003 011 The sun <08121 +shemesh > [ and ] moon <03394 +yareach > stood <05975 + {still} in their habitation <02073 +z@buwl > : at the light <00216 +>owr > of thine arrows <02671 +chets > they went <01980 +halak > , [ and ] at the shining <05051 +nogahh > of thy glittering <01300 +baraq > spear <02595 +chaniyth > . still ZEC 001 011 And they answered <06030 + the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > that stood <05975 + among <00996 +beyn > the myrtle <01918 +hadac > trees , and said <00559 +>amar > , We have walked <01980 +halak > to and fro through the earth <00776 +>erets > , and , behold <02009 +hinneh > , all <03605 +kol > the earth <00776 +>erets > sitteth <03427 +yashab > {still} , and is at rest <08252 +shaqat > . still ZEC 011 016 For , lo , I will raise <06965 +quwm > up a shepherd <07462 +ra in the land <00776 +>erets > , [ which ] shall not visit <06485 +paqad > those that be cut <03582 +kachad > off , neither <03808 +lo> > shall seek <01245 +baqash > the young <05288 +na one , nor <03808 +lo> > heal <07495 +rapha> > that that is broken <07665 +shabar > , nor <03808 +lo> > feed <03557 +kuwl > that that standeth <05324 +natsab > {still} : but he shall eat <00398 +>akal > the flesh <01320 +basar > of the fat <01277 +bariy> > , and tear <06561 +paraq > their claws <06541 +parcah > in pieces . still MAT 020 032 And Jesus <2424 -Iesous -> stood <2476 - histemi -> {still} <2476 -histemi -> , and called <5455 -phoneo -> them , and said <2036 -epo -> , What <5101 -tis -> will <2309 - thelo -> ye that I shall do <4160 -poieo -> unto you ? still MAR 004 039 And he arose <1326 -diegeiro -> , and rebuked <2008 -epitimaio -> the wind <0417 -anemos -> , and said <2036 - epo -> unto the sea <2281 -thalassa -> , Peace <4623 -siopao -> , be {still} <5392 -phimoo -> . And the wind <0417 -anemos -> ceased <2869 -kopazo -> , and there was a great <3173 -megas -> calm <1055 -galene -> . still MAR 010 049 And Jesus <2424 -Iesous -> stood <2476 - histemi -> {still} <2476 -histemi -> , and commanded <2036 -epo -> him to be called <5455 -phoneo -> . And they call <5455 - phoneo -> the blind <5185 -tuphlos -> man , saying <3004 -lego -> unto him , Be of good comfort <2293 -tharseo -> , rise <1453 - egeiro -> ; he calleth <5455 -phoneo -> thee . still LUK 007 014 And he came <4334 -proserchomai - and touched LUK 0680 -haptomai - the bier <4673 -soros - : and they that bare LUK 0941 -bastazo - [ him ] stood <2476 -histemi - {still} <2476 - histemi - . And he said <2036 -epo - , Young <3495 -neaniskos - man <3495 -neaniskos - , I say <3004 -lego - unto thee , Arise <1453 -egeiro - . still JOH 007 009 When he had said <2036 -epo -> these <5023 - tauta -> words unto them , he abode <3306 -meno -> [ {still} ] in Galilee <1056 -Galilaia -> . still JOH 011 006 When <5613 -hos -> he had heard <0191 -akouo -> therefore <3767 -oun -> that he was sick <0770 -astheneo -> , he abode <3306 -meno -> two <1417 -duo -> days <2250 -hemera -> {still} in the same place <5117 -topos -> where he was . still JOH 011 020 Then <3767 -oun -> Martha <3136 -Martha -> , as soon as she heard <0191 -akouo -> that Jesus <2424 -Iesous -> was coming <2064 -erchomai -> , went <5221 -hupantao -> and met <5221 - hupantao -> him : but Mary <3137 -Maria -> sat <2516 - kathezomai -> [ {still} ] in the house <3624 -oikos



+Mitsrayim > whom <00834 +>aher > ye have seen <07200 +ra>ah > to day <03117 +yowm > , ye shall see <07200 +ra>ah > them again <03254 +yacaph > no <03808 +lo>> more <05750 + for ever <05769 + . still EXO 015 016 Fear <00367 +>eymah > and dread <06343 +pachad > shall fall <05307 +naphal > upon them ; by the greatness <01419 +gadawl > of thine arm <02220 +z@rowa< > they shall be [ as ] {still} <01826 +damam > as a stone <68> ; till <05704 + thy people <05971 + pass <05674 + over <05764 + , O LORD <03068 +Y@hovah > , till <05704 + the people <05971 + pass <05674 + over <05764 + , [ which <02098 +zuw > ] thou hast purchased <07069 +qanah > . still EXO 023 011 But the seventh <07637 +sh@biy [ year ] thou shalt let it rest <08058 +shamat > and lie <05203 +natash > {still} ; that the poor <34> of thy people <05971 + may eat <00398 +>akal > : and what they leave <03498 +yathar > the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <00398 +>akal > . In like <03651 +ken > manner <03651 +ken > thou shalt deal <06213 + with thy vineyard <03754 +kerem > , [ and ] with thy oliveyard <02132 +zayith > . still LEV 013 057 And if <00518 +>im > it appear <07200 +ra>ah > {still} <05750 + in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 + , or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 + ; it [ is ] a spreading <06524 +parach > [ plague ] : thou shalt burn <08313 +saraph > that wherein <00834 +>aher > the plague <05061 +nega< > [ is ] with fire <00784 +>esh > . still NUM 009 008 And Moses <04872 +Mosheh > said <00559 +>amar > unto them , Stand <05975 + {still} , and I will hear <08085 +shama< > what <04100 +mah > the LORD <03068 +Y@hovah > will command <06680 +tsavah > concerning you . still NUM 014 038 But Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > , [ which were ] of the men <00582 +>enowsh > that went <01980 +halak > to search <08446 +tuwr > the land <00776 +>erets > , lived <02421 +chayah > [ {still} ] . stilled NUM 013 030 And Caleb <03612 +Kaleb > {stilled} <02013 +hacah > the people <05971 + before <00413 +>el > Moses <04872 +Mosheh > , and said <00559 +>amar > , Let us go <05927 + up at once , and possess <03423 +yarash > it ; for we are well able <03201 +yakol > to overcome <03201 +yakol > it . \* still , 2089 eti , 2476 histemi , 4357 prosmeno , 5392 phimoo , still -2089 any, further, henceforth, hereafter, longer, more, moreover, {still}, thenceforth, yet, still -2476 abode, appointed, brought, charge, continue, covenanted, establish, established, lay, present, set, setteth, stand, standest, standeth, standing, {still}, stood, still -4357 abide, been, continue, continueth, {still}, tarried, still -5392 hold, muzzle, peace, put, silence, speechless, {still}, still -1826 cease , ceased , cut , forbear , held , peace , quieted , rest , rested , silence , silent , stand , {still} , stood , tarry , wait , still -1827 calm , silence , {still} , still -2790 cease , conceal , deaf , devise , deviseth , ear , graven , held , hold , holdest , holdeth , imagine , kept , left , peace , plow , plowed , plowers , plowing , plowman , practised , quiet , rest , secretly , silence , silent , speak , speaking , {still} , tongue , worker , wrought , still -2814 held , hold , holden , peace , silence , {still} , stilled , still -4496 comfortable , ease , quiet , rest , resting , {still} , still -5265 aside , away , blow , brought , departed , forth , forward , get , go , journey , journeyed , journeying , marched , remove , removed , removeth , set , setteth , {still} , took , way , went , still -5493 aside , away , back , brought , call , conspired , decline , depart , departed , departeth , departing , down , eschewed , escheweth , go , goeth , gone , grievous , laid , lay , left , moved , past , pluck , put , rebel , remove , removed , removeth , removing , sour , {still} , take , taken , taketh , the , took , turn , turned , turneth , undone , went , withdraw , without , still -5750 again , any , being , besides , else , ever , further , furthermore , good , henceforth , long , longer , more , moreover , once , ready , since , space , {still} , them , when , whether , while , whiles , within , yet , still -5975 abide , abideth , able , abode , appoint , appointed , arise , arose , behind , ceased , confirmed , continue , continued , continueth , dwell , employed , endure , endureth , enduring , establish , established , establisheth , forth , left , made , ordained , over , placed , present , presented , raised , raiseth , remain , remained , remaineth , repair , serve , served , set , setteth , settle , settled , stablished , stand , standest , standeth , standing , stay , stayed , {still} , stood , stoodest , tarried , tarry , the , waited , withstand , withstood , still -7503 abated , alone , cease , consumeth , down , draweth , fail , faint , feeble , forsake , go , leave , let , respite , slack , slothful , stay , {still} , weak , weakened , weakeneth , still -7673 away , cease , ceased , ceaseth , celebrate , down , fail , kept , lacking , left , put , puttest , rest , rested , rid , sabbath , {still} , took , still -8252 appeaseth , idleness , quiet , quieteth , quietness , rest , rested , settled , {still} , stilled -2013 hold , peace , silence , silent , {stilled} , tongue , stilled -2814 held , hold , holden , peace , silence , still , {stilled} , stillest -7623 commended , glory , keepeth , praise , praised , {stillest} , stilleth , triumph , stilleth -7623 commended , glory , keepeth , praise , praised , stillest , {stilleth} , triumph , still 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call,

certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X {still}, X suppose, talk, tell, term, X that is, X think, use[speech], utter, X verily, X yet. still 1288 -- barak -- X abundantly, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X {still}, thank. still 1826 -- damam -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) {still}, tarry, wait. still 1827 -- d@mamah -- calm, silence, {still}. still 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, {still}, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. still 2013 -- hacah -- hold peace (tongue), (keep) silence, be silent, {still}. still 2142 -- zakar -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X {still}, think on, X well. still 2790 -- charash -- X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be {still}, hold tongue, worker. still 2814 -- chashah -- hold peace, keep silence, be silent, (be) {still}. still 3201 -- yakol -- be able, any at all (ways), attain, can (away with, [-not]), could, endure, might, overcome, have power, prevail, {still}, suffer. still 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X {still}, X surely, take forth (out), at any time, X to [and fro], utter. still 3320 -- yatsab -- present selves, remaining, resort, set (selves), (be able to, can, with-) stand (fast, forth, -- ing, {still}, up). still 3427 -- yashab -- (make to) abide(-ing), continue, (cause to, make to) dwell(-ing), ease self, endure, establish, X fail, habitation, haunt, (make to) inhabit(-ant), make to keep [house], lurking, X marry(-ing), (bring again to) place, remain, return, seat, set(-tle), (down-)sit(-down, {still}), -- ting down, -- ting [place] -- uate), take, tarry. still 4496 -- m@nuwachah -- comfortable, ease, quiet, rest(-ing place), {still}. still 5203 -- natash -- cast off, drawn, let fall, forsake, join [battle], leave (off), lie {still}, loose, spread (self) abroad, stretch out, suffer. still 5265 -- naca\ -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X {still}, be on his (go their) way. still 5324 -- natsab -- appointed, deputy, erect, establish, X Huzzah, lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, {still}, up, upright), best state. still 5750 -- \owd -- again, X all life long, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) more(-over), X once, since, (be) {still}, when, (good, the) while (having being), (as, because, whether, while) yet (within). still 5975 -- \amad -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, {still}, up), (be at a) stay (up), tarry. still 6113 -- \atsar -- X be able, close up, detain, fast, keep (self close, {still}), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self). still 7489 ra\ a\ -- -- afflict, associate selves, break (down, in pieces), +displease, (be, bring, do) evil (doer, entreat, man), show self friendly do harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, {still}, vex, (do) wicked (doer, -ly), be (deal, do) worse. still 7503 raphah -- -- abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be {still}, be slothful, (be) weak(-en). still 7623 shabach -- -- commend, glory, keep in, praise, {still}, triumph. still 7673 shabath -- -- (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, {still}, take away. still 7674 shebeth -- -- cease, sit {still}, loss of time. still 7901 shakab -- -- X at all, cast down, ([lover-])lay (self) (down), (make to) lie (down, down to sleep, {still} with), lodge, ravish, take rest, sleep, stay. still 8252 -- shaqat -- appease, idleness, (at, be at, be in, give) quiet(-ness), (beat, be in, give, have, take) rest, settle, be {still}. still 2089 \*\* eti \*\* after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, {still}, yet. still 2476 \*\* histemi \*\* abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, {still}, up). still



4357 \*\* prosmeno \*\* abide {still}, be with, cleave unto, continue in (with). still ..... be still 5392 - phimoo-> still ..... not still in unbelief 0570 -apaistia-> still ..... still . still ..... still 2089 -eti-> still ..... still 2476 -histemi-> still ..... still 4357 -prosmeno-> still ..... still in Galilee 1056 -Galilaia-> still ..... still in the house 3624 -oikos-> still ..... still in the same place 5117 -topos-> still 0559 ## >amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X {still}, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet. [ql still 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X {still}, thank. [ql still 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) {still}, tarry, wait. [ql still 1827 ## d@mamah {dem-aw-maw'}; feminine from 1826; quiet: - - calm, silence, {still}. [ql still 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, {still}, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql still 2013 ## hacah {haw-saw'}; a primitive root; to hush: -- hold peace (tongue), (keep) silence, be silent, {still}. [ql still 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X {still}, think on, X well. [ql still 2790 ## charash {khaw-rash'}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be {still}, hold tongue, worker. [ql still 2814 ## chashah {khaw-shaw'}; a primitive root; to hush or keep quiet: -- hold peace, keep silence, be silent, (be) {still}. [ql still 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, any at all (ways), attain, can (away with, [-not]), could, endure, might, overcome, have power, prevail, {still}, suffer. [ql still 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X {still}, X surely, take forth (out), at any time, X to [and fro], utter. [ql still 3320 ## yatsab {yaw-tsab'}; a primitive root; to place (any thing so as to stay); reflexively, to station, offer, continue: -- present selves, remaining, resort, set (selves), (be able to, can, with-) stand (fast, forth, -- ing, {still}, up). [ql still 4496 ## m@nuwchah {men-oo-khaw'}; or m@nuchah {men-oo-khaw'}; feminine of 4495; repose or (adverbially) peacefully; figuratively, consolation (specifically, matrimony); hence (concretely) an abode: -- comfortable, ease, quiet, rest(-ing place), {still}. [ql still 5203 ## natash {naw-tash'}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, drawn, let fall, forsake, join [battle], leave (off), lie {still}, loose, spread (self) abroad, stretch out, suffer. [ql still 5265 ## naca< {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X {still}, be on his (go their) way. [ql still 5324 ## natsab {naw-tsab'}; a prim root; to station, in various applications (literally or figuratively): -- appointed,

deputy, erect, establish, X Huzzah [by mistake for a proper name], lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, {still}), up, upright), best state.[ql still 5750 ##

And Abram journeyed, going on {still} toward the south. still And when they had eaten them up, it could not be known that they had eaten them; but they [were] {still} ill favoured, as at the beginning. So I awoke. still For if thou refuse to let [them] go, and wilt hold them {still}, still And Moses said unto the people, Fear ye not, stand {still}, and see the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever. still Fear and dread shall fall upon them; by the greatness of thine arm they shall be [as] {still} as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased. still But the seventh [year] thou shalt let it rest and lie {still}; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard. still And if it appear {still} in the garment, either in the warp, or in the woof, or in any thing of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire. still And Moses said unto them, Stand {still}, and I will hear what the LORD will command concerning you. still But Joshua the son of Nun, and Caleb the son of Jephunneh, [which were] of the men that went to search the land, lived [{still}]. still And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand {still} in Jordan. still Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou {still} upon Gibeon; and thou, Moon, in the valley of Ajalon. still And the sun stood {still}, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day. still And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood {still} in the midst of heaven, and hasted not to go down about a whole day. still But [as for] the cities that stood {still} in their strength, Israel burned none of them, save Hazor only; [that] did Joshua burn. still But I would not hearken unto Balaam; therefore he blessed you {still}: so I delivered you out of his hand. still And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it [is] very good: and [are] ye {still}? be not slothful to go, [and] to enter to possess the land. still Then said she, Sit {still}, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day. still <1SA9 -27> And] as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, (and he passed on,) but stand thou {still} a while, that I may show thee the word of God. still <1SA12 -7> Now therefore stand {still}, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers. still <1SA12 -25> But if ye shall {still} do wickedly, ye shall be consumed, both ye and your king. still <1SA14 -9> If they say thus unto us, Tarry until we come to you; then we will stand {still} in our place, and will not go up unto them. still <1SA26 -25> Then Saul said to David, Blessed [be] thou, my son David: thou shalt both do great [things], and also shalt {still} prevail. So David went on his way, and Saul returned to his place. still <2SA2 -23> Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood {still}. still <2SA2 -28> So Joab blew a trumpet, and all the people stood {still}, and pursued after Israel no more, neither fought they any more. still <2SA11 -1> And it came to pass, after the year was expired, at the time when kings go forth [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried {still} at Jerusalem. still <2SA14 -32> And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there {still}: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me. still <2SA16 -5> And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name [was] Shimei, the son of Gera: he came forth, and cursed {still} as he came. still <2SA18 -30> And the king said [unto him], Turn aside, [and] stand here. And he turned aside, and stood {still}. still <2SA20 -12> And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood {still}. still <2SA20 -12> And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood {still}, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still. still <1KI19 -12> And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a {still} small voice. still <1KI22 -3>

And the king of Israel said unto his servants, Know ye that Ramoth in Gilead [is] ours, and we [be] {still}, [and] take it not out of the hand of the king of Syria? still <2KI2 -11> And it came to pass, as they {still} went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven. still <2KI7 -4> If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit {still} here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die. still <2KI12 -3> But the high places were not taken away: the people {still} sacrificed and burnt incense in the high places. still <2KI15 -4> Save that the high places were not removed: the people sacrificed and burnt incense {still} on the high places. still <2KI15 -35> Howbeit the high places were not removed: the people sacrificed and burned incense {still} in the high places. He built the higher gate of the house of the LORD. still <2CH20 -17> Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [{still}], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you. still <2CH22 -9> And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep {still} the kingdom. still <2CH33 -17> Nevertheless the people did sacrifice {still} in the high places, [yet] unto the LORD their God only. still And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood {still} in the prison gate. still And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and {still} he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause. still Then said his wife unto him, Dost thou {still} retain thine integrity? curse God, and die. still For now should I have lain {still} and been quiet, I should have slept: then had I been at rest, still It stood {still}, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [saying], still Though] he spare it, and forsake it not; but keep it {still} within his mouth: still When I had waited, (for they spake not, but stood {still}, [and] answered no more;) still Hearken unto this, O Job: stand {still}, and consider the wondrous works of God. still Stand in awe, and sin not: commune with your own heart upon your bed, and be {still}. Selah. still Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest {still} the enemy and the avenger. still He maketh me to lie down in green pastures: he leadeth me beside the {still} waters. still Be {still}, and know that I [am] God: I will be exalted among the heathen, I will be exalted in the earth. still That he should {still} live for ever, [and] not see corruption. still But God shall wound the head of his enemies, [and] the hairy scalp of such an one as goeth on {still} in his trespasses. still Thou didst cause judgment to be heard from heaven; the earth feared, and was {still}, still For all this they sinned {still}, and believed not for his wondrous works. still A Song [or] Psalm of Asaph. Keep not thou silence, O God: hold not thy peace, and be not {still}, O God. still Blessed [are] they that dwell in thy house: they will be {still} praising thee. Selah. still They shall {still} bring forth fruit in old age; they shall be fat and flourishing; still He maketh the storm a calm, so that the waves thereof are {still}. still If] I should count them, they are more in number than the sand: when I awake, I am {still} with thee. still And moreover, because the preacher was wise, he {still} taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs. still Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out {still}. still The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand [is] stretched out {still}. still Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out {still}. still Manasseh, Ephraim; and Ephraim, Manasseh: [and] they together [shall be] against Judah. For all this his anger is not turned away, but his hand [is] stretched out {still}. still Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out {still}. still Be {still}, ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished. still For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength [is] to sit {still}. still I have long time holden my peace; I have been {still}, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once. still Why do we sit {still}? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD. still They say {still} unto them that despise me, The LORD hath said, Ye shall have peace; and they say

unto every one that walketh after the imagination of his own heart, No evil shall come upon you. still But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain {still} in their own land, saith the LORD; and they shall till it, and dwell therein. still Is] Ephraim my dear son? [is he] a pleasant child? for since I spake against him, I do earnestly remember him {still}: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD. still If ye will {still} abide in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you. still O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be {still}. still Ye that have escaped the sword, go away, stand not {still}: remember the LORD afar off, and let Jerusalem come into your mind. still My soul hath [them] {still} in remembrance, and is humbled in me. still Also, thou son of man, the children of thy people {still} are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD. still And [there was] an enlarging, and a winding about {still} upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [fr om] the lowest [chamber] to the highest by the midst. still And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went {still} upward round about the house: therefore the breadth of the house [was still] upward, and so increased [fr om] the lowest [chamber] to the highest by the midst. still And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was {still}] upward, and so increased [fr om] the lowest [chamber] to the highest by the midst. still The sun [and] moon stood {still} in their habitation: at the light of thine arrows they went, [and] at the shining of thy glittering spear. still And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth {still}, and is at rest. still For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth {still}: but he shall eat the flesh of the fat, and tear their claws in pieces. still And Jesus stood {still}, and called them, and said, What will ye that I shall do unto you? still And he arose, and rebuked the wind, and said unto the sea, Peace, be {still}. And the wind ceased, and there was a great calm. still And Jesus stood {still}, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee. still And he came and touched the bier: and they that bare him] stood {still}. And he said, Young man, I say unto thee, Arise. still When he had said these words unto them, he abode {still}] in Galilee. still When he had heard therefore that he was sick, he abode two days {still} in the same place where he was. still Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat {still}] in the house. still And he commanded the chariot to stand {still}: and they went down both into the water, both Philip and the eunuch; and he baptized him. still Notwithstanding it pleased Silas to abide there {still}. still And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there {still}. still And they also, if they abide not {still} in unbelief, shall be grafted in: for God is able to graft them in again. still <1TI1 -3> As I besought thee to abide {still} at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine, still He that is unjust, let him be unjust still: and he which is filthy, let him be filthy {still}: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. still He that is unjust, let him be unjust {still}: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. still He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous {still}: and he that is holy, let him be holy still. still He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy {still}.

still , 1KI , 19:12 , 1KI , 22:3 still , 1SA , 9:27 , 1SA , 12:7 , 1SA , 12:25 , 1SA , 14:9 , 1SA , 26:25 still , 1TI , 1:3  
still , 2CH , 20:17 , 2CH , 22:9 , 2CH , 33:17 still , 2KI , 2:11 , 2KI , 7:4 , 2KI , 12:3 , 2KI , 15:4 , 2KI , 15:35 still  
 , 2SA , 2:23 , 2SA , 2:28 , 2SA , 11:1 , 2SA , 14:32 , 2SA , 16:5 , 2SA , 18:30 , 2SA , 20:12 , 2SA , 20:12 still ,  
AC , 8:38 , AC , 15:34 , AC , 17:14 still , EC , 12:9 still , EX , 9:2 , EX , 14:13 , EX , 15:16 , EX , 23:11 still ,  
EZE , 33:30 , EZE , 41:7 , EZE , 41:7 , EZE , 41:7 still , GE , 12:9 , GE , 41:21 still , HAB , 3:11 still , ISA , 5:25 ,  
ISA , 9:12 , ISA , 9:17 , ISA , 9:21 , ISA , 10:4 , ISA , 23:2 , ISA , 30:7 , ISA , 42:14 still , JER , 8:14 , JER ,  
23:17 , JER , 27:11 , JER , 31:20 , JER , 42:10 , JER , 47:6 , JER , 51:50 still , JG , 18:9 still , JOB , 2:3 , JOB ,  
2:9 , JOB , 3:13 , JOB , 4:16 , JOB , 20:13 , JOB , 32:16 , JOB , 37:14 still , JOH , 7:9 , JOH , 11:6 , JOH , 11:20  
still , JOS , 3:8 , JOS , 10:12 , JOS , 10:13 , JOS , 10:13 , JOS , 11:13 , JOS , 24:10 still , LA , 3:20 still , LE ,  
13:57 still , LU , 7:14 still , MR , 4:39 , MR , 10:49 still , MT , 20:32 still , NE , 12:39 still , NU , 9:8 , NU , 14:38  
still , PS , 4:4 , PS , 8:2 , PS , 23:2 , PS , 46:10 , PS , 49:9 , PS , 68:21 , PS , 76:8 , PS , 78:32 , PS , 83:1 , PS , 84:4  
 , PS , 92:14 , PS , 107:29 , PS , 139:18 still , RE , 22:11 , RE , 22:11 , RE , 22:11 , RE , 22:11 still , RO , 11:23 still  
 , RU , 3:18 still , ZEC , 1:11 , ZEC , 11:16 stilled , NE , 8:11 stilled , NU , 13:30 stillest , PS , 89:9 stilleth , PS ,  
65:7

after 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- {after} that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql also 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, {also}, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql any 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, ({any}) longer, (any) more(-one), now, still, yet.[ql any 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, ({any}) more(-one), now, still, yet.[ql any 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql appear 3700 # optanomai {op-tan'-om-ah-ee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op-tom-ah-ee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- {appear}, look, see, shew self.[ql be 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, {be} quiet, rest. [ql bed 4766 # stromnumi {strone'-noo-mee}; or simpler stromnuo {strone'-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make {bed}, furnish, spread, strew.[ql beyond 5238 # huperekeina {hoop-er-ek'-i-nah}; from 5228 and the neuter plural of 1565; above those parts, i.e. still farther: -- {beyond}.[ql beyond 5238 # huperekeina {hoop-er-ek'-i-nah}; from 5228 and the neuter plural of 1565; above those parts, i.e. still farther: -- {beyond}.[ql cease 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- {cease}, hold peace, be quiet, rest. [ql continue 4839 # sumparameno {soom-par-am-en'-o}; from 4862 and 3887; to remain in company, i.e. still live: -- {continue} with. [ql ever 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, {ever}, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql friend 5384 # philos {fee'-los}; properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.): -- {friend}.[ql furnish 4766 # stromnumi {strone'-noo-mee}; or simpler stromnuo {strone'-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, {furnish}, spread, strew.[ql further 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) {further}, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql greater 3186 # meizoteros {mide-zot'-er-os}; continued comparative of 3187; still larger (figuratively): -- {greater}. [ql hereafter 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql hold 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- {cease}, hold peace, be quiet, rest. [ql longer 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql look 3700 # optanomai {op-tan'-om-ah-ee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op-tom-ah-ee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, {look}, see, shew self.[ql make 4766 # stromnumi {strone'-noo-mee}; or simpler stromnuo {strone'-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- {make} bed, furnish, spread, strew.[ql more 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql more 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql now 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql peace 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold {peace}, be quiet, rest. [ql peaceable 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- {peaceable}, quiet.[ql quiet 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, be {quiet}, rest. [ql quiet 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- peaceable, {quiet}.[ql rest 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, be quiet, {rest}. [ql see 3700 # optanomai {op-tan'-om-ah-ee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op-tom-ah-ee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, {see}, shew self.[ql self 3700 # optanomai {op-tan'-om-ah-ee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op-tom-ah-ee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self}.[ql shew 3700 # optanomai {op-tan'-om-ah-ee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op-tom-ah-ee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, {shew} self.[ql song 5603 # oide {oday'}; from 103; a chant or "ode" (the general term for any words sung; while 5215 denotes especially a religious metrical composition, and 5568 still more specifically, a Hebrew cantillation): -- {song}.[ql spread 4766 # stromnumi {strone'-noo-mee}; or simpler stromnuo {strone'-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, furnish, {spread}, strew.[ql still 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, {still}, yet.[ql still 4357 # prosmeno {pros-men'-o}; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -- abide {still}, be with, cleave unto, continue in (with).[ql still 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, {still}, up). Compare 5087.[ql strew 4766 # stromnumi {strone'-noo-mee}; or simpler stromnuo {strone'-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, furnish, spread, {strew}.[ql thenceforth 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql that 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after {that}, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql with 4839 # sumparameno {soom-par-am-en'-o}; from 4862 and 3887; to remain in company, i.e. still live: -- continue {with}.[ql yet 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, {yet}.[ql

\* still , 2089 eti , 2476 histemi , 4357 prosmeno , 5392 phimoo ,

still -2089 any, further, henceforth, hereafter, longer, more, moreover, {still}, thenceforth, yet, still -2476 abode, appointed, brought, charge, continue, covenanted, establish, established, lay, present, set, setteth, stand, standest, standeth, standing, {still}, stood, still -4357 abide, been, continue, continueth, {still}, tarried, still -5392 hold, muzzle, peace, put, silence, speechless, {still},



still -1826 cease , ceased , cut , forbear , held , peace , quieted , rest , rested , silence , silent , stand , {still} , stood , tarry , wait , still -1827 calm , silence , {still} , still -2790 cease , conceal , deaf , devise , deviseth , ear , graven , held , hold , holdest , holdeth , imagine , kept , left , peace , plow , plowed , plowers , plowing , plowman , practised , quiet , rest , secretly , silence , silent , speak , speaking , {still} , tongue , worker , wrought , still -2814 held , hold , holden , peace , silence , {still} , stilled , still -4496 comfortable , ease , quiet , rest , resting , {still} , still -5265 aside , away , blow , brought , departed , forth , forward , get , go , journey , journeyed , journeying , marched , remove , removed , removeth , set , setteth , {still} , took , way , went , still -5493 aside , away , back , brought , call , conspired , decline , depart , departed , departeth , departing , down , eschewed , escheweth , go , goeth , gone , grievous , laid , lay , left , moved , past , pluck , put , rebel , remove , removed , removeth , removing , sour , {still} , take , taken , taketh , the , took , turn , turned , turneth , undone , went , withdraw , without , still -5750 again , any , being , besides , else , ever , further , furthermore , good , henceforth , long , longer , more , moreover , once , ready , since , space , {still} , them , when , whether , while , whiles , within , yet , still -5975 abide , abideth , able , abode , appoint , appointed , arise , arose , behind , ceased , confirmed , continue , continued , continueth , dwell , employed , endure , endureth , enduring , establish , established , establisheth , forth , left , made , ordained , over , placed , present , presented , raised , raiseth , remain , remained , remaineth , repair , serve , served , set , setteth , settle , settled , stablished , stand , standest , standeth , standing , stay , stayed , {still} , stood , stoodest , tarried , tarry , the , waited , withstand , withstood , still -7503 abated , alone , cease , consumeth , down , draweth , fail , faint , feeble , forsake , go , leave , let , respite , slack , slothful , stay , {still} , weak , weakened , weakeneth , still -7673 away , cease , ceased , ceaseth , celebrate , down , fail , kept , lacking , left , put , puttest , rest , rested , rid , sabbath , {still} , took , still -8252 appeaseth , idleness , quiet , quieteth , quietness , rest , rested , settled , {still} , stilled -2013 hold , peace , silence , silent , {stilled} , tongue , stilled -2814 held , hold , holden , peace , silence , still , {stilled} , stillest -7623 commended , glory , keepeth , praise , praised , {stillest} , stilleth , triumph , stilleth -7623 commended , glory , keepeth , praise , praised , stillest , {stilleth} , triumph ,

still 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X {still}, X suppose, talk, tell, term, X that is, X think, use[speech], utter, X verily, X yet. still 1288 -- barak -- X abundantly, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X {still}, thank. still 1826 -- damam -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) {still}, tarry, wait. still 1827 -- d@mamah -- calm, silence, {still}. still 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, {still}, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. still 2013 -- hacah -- hold peace (tongue), (keep) silence, be silent, {still}. still 2142 -- zakar -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X {still}, think on, X well. still 2790 -- charash -- X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be {still}, hold tongue, worker. still 2814 -- chashah -- hold peace, keep silence, be silent, (be) {still}. still 3201 -- yakol -- be able, any at all (ways), attain, can (away with, [-not]), could, endure, might, overcome, have power, prevail, {still}, suffer. still 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X {still}, X surely, take forth (out), at any time, X to [and fro], utter. still 3320 -- yatsab -- present selves, remaining, resort, set (selves), (be able to, can, with-) stand (fast, forth, -- ing, {still}, up). still 3427 -- yashab -- (make to) abide(-ing), continue, (cause to, make to) dwell(-ing), ease self, endure, establish, X fail, habitation, haunt, (make to) inhabit(-ant), make to keep [house], lurking, X marry(-ing), (bring again to) place, remain, return, seat, set(-tle), (down-)sit(-down, {still}, -- ting down, -- ting [place] -- uate), take, tarry. still 4496 -- m@nuwachah -- comfortable, ease, quiet, rest(-ing place), {still}. still 5203 -- natash -- cast off, drawn, let fall, forsake, join [battle], leave (off), lie {still}, loose, spread (self) abroad, stretch out, suffer. still 5265 -- naca\ -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X {still}, be on his (go their) way. still 5324 -- natsab -- appointed, deputy, erect, establish, X Huzzah, lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, {still}, up, upright), best state. still 5750 -- \owd -- again, X all life long, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) more(-over), X once, since, (be) {still}, when, (good, the) while (having being), (as, because, whether, while) yet (within). still 5975 -- \amad -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, {still}, up), (be at a) stay (up), tarry. still 6113 -- \atsar -- X be able, close up, detain, fast, keep (self close, {still}), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self). still 7489 ra\ -- -- afflict, associate selves, break (down, in pieces), + displease, (be, bring, do) evil (doer, entreat, man), show self friendly do harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, {still}, vex, (do) wicked (doer, -ly), be (deal, do) worse. still 7503 raphah -- -- abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be {still}, be slothful, (be) weak(-en). still 7623 shabach -- -- commend, glory, keep in, praise, {still}, triumph. still 7673 shabath -- -- (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, {still}, take away. still 7674 shebeth -- -- cease, sit {still}, loss of time. still 7901 shakab -- -- X at all, cast down, ([lover-])lay (self) (down), (make to) lie (down, down to sleep, {still} with), lodge, ravish, take rest, sleep, stay. still 8252 -- shaqat -- appease, idleness, (at, be at, be in, give) quiet(-ness), (beat, be in, give, have, take) rest, settle, be {still}. still 2089 \*\* eti \*\* after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, {still}, yet. still 2476 \*\* histemi \*\* abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, {still}, up). still 4357 \*\* prosmeno \*\* abide {still}, be with, cleave unto, continue in (with).



still ..... be still 5392 -phimoo-> still ..... not still in unbelief 0570 -apaistia-> still ..... still . still ..... still  
2089 -eti-> still ..... still 2476 -histemi-> still ..... still 4357 -prosmeno-> still ..... still in Galilee 1056 -  
Galilaia-> still ..... still in the house 3624 -oikos-> still ..... still in the same place 5117 -topos->

still 0559 ## >amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X {still}, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet. [ql still 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X {still}, thank. [ql still 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) {still}, tarry, wait. [ql still 1827 ## d@mamah {dem-aw-maw'}; feminine from 1826; quiet: - - calm, silence, {still}. [ql still 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, {still}, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql still 2013 ## hacah {haw-saw'}; a primitive root; to hush: -- hold peace (tongue), (keep) silence, be silent, {still}. [ql still 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X {still}, think on, X well. [ql still 2790 ## charash {khaw-rash'}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be {still}, hold tongue, worker. [ql still 2814 ## chashah {khaw-shaw'}; a primitive root; to hush or keep quiet: -- hold peace, keep silence, be silent, (be) {still}. [ql still 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, any at all (ways), attain, can (away with, [-not]), could, endure, might, overcome, have power, prevail, {still}, suffer. [ql still 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X {still}, X surely, take forth (out), at any time, X to [and fro], utter. [ql still 3320 ## yatsab {yaw-tsab'}; a primitive root; to place (any thing so as to stay); reflexively, to station, offer, continue: -- present selves, remaining, resort, set (selves), (be able to, can, with-) stand (fast, forth, -- ing, {still}, up). [ql still 4496 ## m@nuwchah {men-oo-khaw'}; or m@nuchah {men-oo-khaw'}; feminine of 4495; repose or (adverbially) peacefully; figuratively, consolation (specifically, matrimony); hence (concretely) an abode: -- comfortable, ease, quiet, rest(-ing place), {still}. [ql still 5203 ## natash {naw-tash'}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, drawn, let fall, forsake, join [battle], leave (off), lie {still}, loose, spread (self) abroad, stretch out, suffer. [ql still 5265 ## naca< {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X {still}, be on his (go their) way. [ql still 5324 ## natsab {naw-tsab'}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [by mistake for a proper name], lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, {still}, up, upright), best state. [ql still 5750 ##



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still Interlinear Index Study still GEN 012 009 And Abram <87> journeyed <05265 +naca<> , going <01980 +halak > on {still} <05265 +naca<> toward the south <05045 +negeb > . still GEN 041 021 And when they had eaten them up , it could not be known <03045 +yada<> that they had eaten them ; but they [ were ] {still} ill <07451 +ra<> favoured , as at the beginning <08462 +t@chillah > . So I awoke <03364 +yaqats > . still EXO 009 002 For if <00518 +>im > thou refuse <03986 +ma>en > to let [ them ] go <07971 +shalach > , and wilt hold <02388 +chazaq > them {still} , still EXO 014 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Fear <03372 +yare> > ye not , stand <03320 +yatsab > {still} , and see <07200 +ra>ah > the salvation <03444 +y@shuw of the LORD <03068 +Y@hovah > , which <00834 +>aher > he will shew <06213 + to you to day <03117 +yowm > : for the Egyptians <04714 +Mitsrayim > whom <00834 +>aher > ye have seen <07200 +ra>ah > to day <03117 +yowm > , ye shall see <07200 +ra>ah > them again <03254 +yacaph > no <03808 +lo>> more <05750 + for ever <05769 + . still EXO 015 016 Fear <00367 +>eymah > and dread <06343 +pachad > shall fall <05307 +naphal > upon them ; by the greatness <01419 +gadawl > of thine arm <02220 +z@rowa<> they shall be [ as ] {still} <01826 +damam > as a stone <68> ; till <05704 + thy people <05971 + pass <05674 + over <05764 + , O LORD <03068 +Y@hovah > , till <05704 + the people <05971 + pass <05674 + over <05764 + , [ which <02098 +zuw > ] thou hast purchased <07069 +qanah > . still EXO 023 011 But the seventh <07637 +sh@biy [ year ] thou shalt let it rest <08058 +shamat > and lie <05203 +natash > {still} ; that the poor <34> of thy people <05971 + may eat <00398 +>akal > : and what they leave <03498 +yathar > the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <00398 +>akal > . In like <03651 +ken > manner <03651 +ken > thou shalt deal <06213 + with thy vineyard <03754 +kerem > , [ and ] with thy oliveyard <02132 +zayith > . still LEV 013 057 And if <00518 +>im > it appear <07200 +ra>ah > {still} <05750 + in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 + , or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 + ; it [ is ] a spreading <06524 +parach > [ plague ] : thou shalt burn <08313 +saraph > that wherein <00834 +>aher > the plague <05061 +nega<> [ is ] with fire <00784 +>esh > . still NUM 009 008 And Moses <04872 +Mosheh > said <00559 +>amar > unto them , Stand <05975 + {still} , and I will hear <08085 +shama<> what <04100 +mah > the LORD <03068 +Y@hovah > will command <06680 +tsavah > concerning you . still NUM 014 038 But Joshua <03091 +Y@howshuwa<> the son <01121 +ben > of Nun <05126 +Nuwn > , and Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > , [ which were ] of the men <00582 +>enowsh > that went <01980 +halak > to search <08446 +tuwr > the land <00776 +>erets > , lived <02421 +chayah > [ {still} ] . still JOS 003 008 And thou shalt command <06680 +tsavah > the priests <03548 +kohen > that bear <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > , saying <00559 +>amar > , When ye are come <00935 +bow> > to the brink <07097 +qatseh > of the water <04325 +mayim > of Jordan <03383 +Yarden > , ye shall stand <05975 + {still} in Jordan <03383 +Yarden > . still JOS 010 012 Then <00227 +>az > spake <01696 +dabar > Joshua <03091 +Y@howshuwa<> to the LORD <03068 +Y@hovah > in the day <03117 +yowm > when the LORD <03068 +Y@hovah > delivered <05414 +nathan > up the Amorites <00567 +>Emoriy > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > , and he said <00559 +>amar > in the sight <05869 + of Israel <03478 +Yisra>el > , Sun <08121 +shemesh > , stand <01826 +damam > thou {still} <01826 +damam > upon Gibeon <01391 +Gib ; and thou , Moon <03394 +yareach > , in the valley <06010 + of Ajalon <00357 +>Ayalown > . still JOS 010 013 And the sun <08121 +shemesh > stood <01826 +damam > still <01826 +damam > , and the moon <03394 +yareach > stayed <05975 + , until <05704 + the people <01471 +gowy > had avenged <05358 +naqam > themselves upon their enemies <00341 +>oyeb > . [ Is ] not this <01931 +huw> > written <03789 +kathab > in the book <05612 +cephher > of Jasher <03477 +yashar > ? So the sun <08121 +shemesh > stood <05975 + {still} in the midst <02677 +chetsiy > of heaven <08064 +shamayim > , and hastened <00213 +>uwts > not to go <00935 +bow> > down about a whole <08549 +tamiym > day <03117 +yowm > . still JOS 010 013 And the sun <08121 +shemesh > stood <01826 +damam > {still} <01826 +damam > , and the moon <03394 +yareach > stayed <05975 + , until <05704 + the people <01471 +gowy > had avenged <05358 +naqam > themselves upon their enemies <00341 +>oyeb > . [ Is ] not this <01931 +huw> > written <03789 +kathab > in the book <05612 +cephher > of Jasher <03477 +yashar > ? So the sun <08121 +shemesh > stood <05975 + still in the midst <02677 +chetsiy > of heaven <08064 +shamayim > , and hastened <00213 +>uwts > not to go <00935 +bow> > down about a whole <08549 +tamiym > day <03117 +yowm > . still JOS 011 013 But [ as for ] the cities <05892 + that stood <05975 + {still} in their strength <08510 +tel > , Israel <03478 +Yisra>el > burned <08313 +saraph > none <03808 +lo>> of them , save <02108 +zuwlah > Hazor <02674 +Chatsowr > only <00905 +bad > ; [ that ] did Joshua <03091 +Y@howshuwa<> burn <08313 +saraph > . still JOS 024 010 But I would <14> not hearken <08085 +shama<> unto Balaam <01109 +Bil ; therefore he blessed <01288 +barak > you {still} : so I delivered <05337 +natsal > you out of his hand <03027



+yad > . still JUDG 018 009 And they said <00559 +>amar > , Arise <06965 +quwm > , that we may go <05927 + up against <05921 + them : for we have seen <07200 +ra>ah > the land <00776 +>erets > , and , behold <02009 +hinneh > , it [ is ] very <03966 +m@ good <02896 +towb > : and [ are ] ye {still} <02814 +chashah > ? be not slothful <06101 + to go <03212 +yalak > , [ and ] to enter <00935 +bow> > to possess <03423 +yarash > the land <00776 +>erets > . still RUT 003 018 Then said <00559 +>amar > she , Sit <03427 +yashab > {still} , my daughter <01323 +bath > , until thou know <03045 +yada< > how <05704 + the matter <01697 +dabar > will fall <05307 +naphal > : for the man <00376 +>iysh > will not be in rest <08252 +shaqat > , until he have finished <03615 +kalah > the thing <01697 +dabar > this day <03117 +yowm > . still ISA 009 027 [ And ] as they were going <03381 +yarad > down <03381 +yarad > to the end <07097 +qatseh > of the city <05892 + , Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Bid <00559 +>amar > the servant <05288 +na pass <05674 + on before <06440 +paniym > us , ( and he passed <05674 + on , ) but stand <05975 + thou {still} a while <03117 +yowm > , that I may shew <08085 +shama< > thee the word <01697 +dabar > of God <00430 +>elohiym > . still ISA 012 007 Now <06258 + therefore stand <03320 +yatsab > {still} , that I may reason <08199 +shaphat > with you before <06440 +paniym > the LORD <03068 +Y@hovah > of all <03605 +kol > the righteous <06666 +ts@daqah > acts of the LORD <03068 +Y@hovah > , which <00834 +>aher > he did <06213 + to you and to your fathers <1> . still ISA 012 025 But if <00518 +>im > ye shall {still} do wickedly <07489 +ra we come <05060 +naga< > to you ; then we will stand <05975 + {still} in our place <08478 +tachath > , and will not go <05927 + up unto them . still ISA 026 025 Then Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Blessed <01288 +barak > [ be ] thou , my son <01121 +ben > David <01732 +David > : thou shalt both <01571 +gam > do <06213 + great [ things ] , and also <01571 +gam > shalt {still} prevail <03201 +yakol > . So David <01732 +David > went <03212 +yalak > on his way <01870 +derek > , and Saul <07586 +Sha>uwl > returned <07725 +shuwb > to his place <04725 +maqowm > . still 2SA 002 023 Howbeit he refused <03985 +ma>en > to turn <05493 +cuwr > aside : wherefore Abner <74> with the hinder <00310 +>achar > end of the spear <02595 +chaniyth > smote <05221 +nakah > him under <00413 +>el > the fifth <02570 +chomesh > [ rib ] , that the spear <02595 +chaniyth > came <03318 +yatsa> > out behind <00310 +>achar > him ; and he fell <05307 +naphal > down there <08033 +sham > , and died <04191 +muwth > in the same <08478 +tachath > place <08478 +tachath > : and it came <00935 +bow> > to pass , [ that ] as many as came <00935 +bow> > to the place <04725 +maqowm > where Asahel <06214 +el > fell <05307 +naphal > down and died <04191 +muwth > stood <05975 + {still} . still 2SA 002 028 So Joab <03097 +Yow>ab > blew <08628 +taqa< > a trumpet <07782 +showphar > , and all <03605 +kol > the people <05971 + stood <05975 + {still} , and pursued <07291 +radaph > after <00310 +>achar > Israel <03478 +Yisra>el > no <03808 +lo> > more <05750 + , neither <03808 +lo> > fought <03898 +lacham > they any more . still 2SA 011 001 . And it came <01961 +hayah > to pass , after the year <08141 +shaneh > was expired <08666 +t@shuwbah > , at the time <06256 + when kings <04428 +melek > go <03318 +yatsa> > forth <03318 +yatsa> > [ to battle ] , that David <01732 +David > sent <07971 +shalach > Joab <03097 +Yow>ab > , and his servants <05650 + with him , and all <03605 +kol > Israel <03478 +Yisra>el > ; and they destroyed <07843 +shachath > the children <01121 +ben > of Ammon <05983 + , and besieged <06696 +tsuwr > Rabbah <07237 +Rabbah > . But David <01732 +David > tarried <03427 +yashab > {still} at Jerusalem <03389 +Y@ruwshalaim > . still 2SA 014 032 And Absalom <53> answered <00559 +>amar > Joab <03097 +Yow>ab > , Behold <02009 +hinneh > , I sent <07971 +shalach > unto thee , saying <00559 +>amar > , Come <00935 +bow> > hither , that I may send <07971 +shalach > thee to the king <04428 +melek > , to say <00559 +>amar > , Wherefore <04100 +mah > am I come <00935 +bow> > from Geshur <01650 +G@shuwr > ? [ it had been ] good <02896 +towb > for me [ to have been ] there <08033 +sham > {still} : now <06258 + therefore let me see <07200 +ra>ah > the king s <04428 +melek > face <06440 +paniym > ; and if <00518 +>im > there be [ any ] iniquity <05771 + in me , let him kill <04191 +muwth > me . still 2SA 016 005 . And when king <04428 +melek > David <01732 +David > came <00935 +bow> > to Bahurim <00980 +Bachuriym > , behold <02009 +hinneh > , thence <08033 +sham > came <03318 +yatsa> > out a man <00376 +>iysh > of the family <04940 +mishpachah > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > , whose name <08034 +shem > [ was ] Shimei <08096 +Shim , the son <01121 +ben > of Gera <01617 +Gera> > : he came <03318 +yatsa> > forth <03318 +yatsa> > , and cursed <07043 +qalal > {still} as he came <03318 +yatsa> > . still 2SA 018 030 And the king <04428 +melek > said <00559 +>amar > [ unto him ] , Turn <05437 +cabab > aside <05437 +cabab > , [ and ] stand <03320 +yatsab > here <03541 +koh > . And he turned <05437 +cabab > aside <05437 +cabab > , and stood <05975 + {still} . still 2SA 020 012 And Amasa <06021 + > wallowed <01556 +galal > in blood <01818 +dam > in the midst <08432 +tavek > of the highway <04546 +m@cillah > . And when the man <00376 +>iysh > saw <07200 +ra>ah > that all <03605 +kol > the people <05971 + stood <05975 + still , he removed <05437 +cabab > Amasa <06021 + > out of the highway <04546

+m@cillah > into the field <07704 +sadeh > , and cast <07993 +shalak > a cloth <00899 +begeg > upon him , when he saw <07200 +ra>ah > that every <03605 +kol > one that came <00935 +bow> > by him stood <05975 + {still} . still 2SA 020 012 And Amasa <06021 + > wallowed <01556 +galal > in blood <01818 +dam > in the midst <08432 +tavek > of the highway <04546 +m@cillah > . And when the man <00376 +>iysh > saw <07200 +ra>ah > that all <03605 +kol > the people <05971 + stood <05975 + {still} , he removed <05437 +cabab > Amasa <06021 + > out of the highway <04546 +m@cillah > into the field <07704 +sadeh > , and cast <07993 +shalak > a cloth <00899 +begeg > upon him , when he saw <07200 +ra>ah > that every <03605 +kol > one that came <00935 +bow> > by him stood <05975 + still . still 1KI 019 012 And after <00310 +>achar > the earthquake <07494 +ra a fire <00784 +>esh > ; [ but ] the LORD <03068 +Y@hovah > [ was ] not in the fire <00784 +>esh > : and after <00310 +>achar > the fire <00784 +>esh > a {still} <01827 +d@mamah > small <01851 +daq > voice <06963 +qowl > . still 1KI 022 003 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto his servants <05650 + , Know <03045 +yada< > ye that Ramoth <07216 +Ra>mowth > in Gilead <01568 +Gil [ is ] ours , and we [ be ] {still} , [ and ] take <03947 +laqach > it not out of the hand <03027 +yad > of the king <04428 +melek > of Syria <00758 +>Aram > ? still 2KI 002 011 And it came <01961 +hayah > to pass , as they {still} went <01980 +halak > on , and talked <01696 +dabar > , that , behold <02009 +hinneh > , [ there appeared ] a chariot <07393 +rekeb > of fire <00784 +>esh > , and horses <05483 +cuwc > of fire <00784 +>esh > , and parted <06504 +parad > them both <08147 +sh@nayim > asunder <00996 +beyn > ; and Elijah <00452 +>Eliyah > went <05927 + up by a whirlwind <05591 +ca into heaven <08064 +shamayim > . still 2KI 007 004 If <00518 +>im > we say <00559 +>amar > , We will enter <00935 +bow> > into the city <05892 + , then the famine <07458 +ra [ is ] in the city <05892 + , and we shall die <04191 +muwth > there <08033 +sham > : and if <00518 +>im > we sit <03427 +yashab > {still} here <06311 +poh > , we die <04191 +muwth > also . Now <06258 + therefore come <03212 +yalak > , and let us fall <05307 +naphal > unto the host <04264 +machaneh > of the Syrians <00758 +>Aram > : if <00518 +>im > they save <02421 +chayah > us alive <02421 +chayah > , we shall live <02421 +chayah > ; and if <00518 +>im > they kill <04191 +muwth > us , we shall but die <04191 +muwth > . still 2KI 012 003 But the high <01116 +bamah > places were not taken <05493 +cuwr > away <05493 +cuwr > : the people <05971 + {still} <05750 + sacrificed <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > in the high <01116 +bamah > places . still 2KI 015 004 Save <07535 +raq > that the high <01116 +bamah > places were not removed <05493 +cuwr > : the people <05971 + sacrificed <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > {still} <05750 + on the high <01116 +bamah > places . still 2KI 015 035 Howbeit the high <01116 +bamah > places were not removed <05493 +cuwr > : the people <05971 + sacrificed <02076 +zabach > and burned <06999 +qatar > incense <06999 +qatar > {still} <05750 + in the high <01116 +bamah > places . He built <01129 +banah > the higher <05945 +>elyown > gate <08179 +sha of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . still 2CH 020 017 Ye shall not [ need ] to fight <03898 +lacham > in this <02063 +zo>th > [ battle ] : set <03320 +yatsab > yourselves , stand <05975 + ye [ {still} ] , and see <07200 +ra>ah > the salvation <03444 +y@shuw of the LORD <03068 +Y@hovah > with you , O Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > : fear <03372 +yare> > not , nor <00408 +>al > be dismayed <02865 +chathath > ; to morrow <04279 +machar > go <03318 +yatsa> > out against <06440 +paniym > them : for the LORD <03068 +Y@hovah > [ will be ] with you . still 2CH 022 009 And he sought <01245 +baqash > Ahaziah <00274 +>Achazyah > : and they caught <03920 +lakad > him , ( for he was hid <2244> in Samaria <08111 +Shom@rown > , ) and brought <00935 +bow> > him to Jehu <03058 +Yehuw> > : and when they had slain <04191 +muwth > him , they buried <06912 +qabar > him : Because <03588 +kiy > , said <00559 +>amar > they , he [ is ] the son <01121 +ben > of Jehoshaphat <03092 +Y@howshaphat > , who <00834 +>aher > sought <01875 +darash > the LORD <03068 +Y@hovah > with all <03605 +kol > his heart <03824 +lebab > . So the house <01004 +bayith > of Ahaziah <00274 +>Achazyah > had no <00369 +>ayin > power <03581 +koach > to keep <06113 + {still} the kingdom <04467 +mamlakah > . still 2CH 033 017 Nevertheless <03808 +lo> > the people did sacrifice {still} <05493 +cuwr > in the <07272 +regel > high places <03478 +Yisra>el > , [ yet ] unto the LORD their <00127 +>adamah > God <00834 +>aher > only . still NEH 012 039 And from above <05921 + the gate <08179 +sha of Ephraim <00669 +>Ephrayim > , and above <05921 + the old <03465 +yashan > gate <08179 +sha , and above <05921 + the fish <01709 +dag > gate <08179 +sha , and the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > , and the tower <04026 +migdal > of Meah <03968 +Me>ah > , even unto the sheep <06629 +tso>n > gate <08179 +sha : and they stood <05975 + {still} in the prison <04307 +mattara> > gate <08179 +sha . still JOB 002 003 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Hast thou considered my servant <05650 + Job <00347 +>Iyowb > , that [ there is ] none <00369 +>ayin > like <03644 +k@mow > him in the earth <00776 +>erets > , a perfect <08535 +tam > and an upright <03477 +yashar > man <00376 +>iysh > , one that feareth

<03373 +yare> > God <00430 +>elohiym > , and escheweth <05493 +cuwr > evil <07451 +ra< > ? and {still} <05750 + he holdeth <02388 +chazaq > fast his integrity <08538 +tummah > , although thou movedst <05496 +cuwth > me against him , to destroy <01104 +bala< > him without <02600 +chinnam > cause <02600 +chinnam > . still JOB 002 009 Then said <00559 +>amar > his wife <00802 +>ishshah > unto him , Dost thou {still} <05750 + retain <02388 +chazaq > thine integrity <08538 +tummah > ? curse <01288 +barak > God <00430 +>elohiym > , and die <04191 +muwth > . still JOB 003 013 For now <06258 + should I have lain <07901 +shakab > {still} and been quiet <08252 +shaqat > , I should have slept <03462 +yashen > : then <00227 +>az > had I been at rest <05117 +nuwach > , still JOB 004 016 It stood <05975 + {still} , but I could not discern <05234 +nakar > the form <04758 +mar>eh > thereof : an image <08544 +t@muwnah > [ was ] before <05048 +neged > mine eyes <05869 + , [ there was ] silence <01827 +d@mamah > , and I heard <08085 +shama< > a voice <06963 +qowl > , [ saying ] , still JOB 020 013 [ Though ] he spare <02550 +chamal > it , and forsake <05800 + it not ; but keep <04513 +mana< > it {still} within <08432 +tavek > his mouth <02441 +chek > : still JOB 032 016 When I had waited <03176 +yachal > , ( for they spake <01696 +dabar > not , but stood <05975 + {still} <05975 + , [ and ] answered <06030 + no <03808 +lo> > more <05750 + ; ) still JOB 037 014 . Hearken <00238 +>azan > unto this <02063 +zo>th > , O Job <00347 +>Iyowb > : stand <05975 + {still} <05975 + , and consider <00995 +biyn > the wondrous <06381 +pala> > works of God <00410 +>el > . still PSA 004 004 Stand in awe <07264 +ragaz > , and sin <02398 +chata> > not : commune <0559>amar > with your own heart <03824 +lebab > upon your bed <04904 +mishkab > , and be {still} <01826 +damam > . Selah <05542 +celah > . still PSA 008 002 Out of the mouth <06310 +peh > of babes <05768 + and sucklings <03243 +yanaq > hast thou ordained <03245 +yacad > strength <05797 + because <04616 +ma of thine enemies <06887 +tsasar > , that thou mightest {still} <07673 +shabath > the enemy <00341 +>oyeb > and the avenger <05358 +naqam > . still PSA 023 002 He maketh me to lie <07257 +rabats > down <07257 +rabats > in green <01877 +deshe> > pastures <04999 +na>ah > : he leadeth <05095 +nahal > me beside <05921 + the {still} <04496 +m@nuwchah > waters <04325 +mayim > . still PSA 046 010 Be {still} <07503 +raphah > , and know <03045 +yada< > that I [ am ] God <00430 +>elohiym > : I will be exalted <07311 +ruwm > among the heathen <01471 +gowy > , I will be exalted <07311 +ruwm > in the earth <00776 +>erets > . still PSA 049 009 That he should {still} <05750 + live <02421 +chayah > for ever <05331 +netsach > , [ and ] not see <07200 +ra>ah > corruption <07845 +shachath > . still PSA 068 021 But God <00430 +>elohiym > shall wound <04272 +machats > the head <07218 +ro>sh > of his enemies <00341 +>oyeb > , [ and ] the hairy <08181 +se scalp <06936 +qodqod > of such an one as goeth <01980 +halak > on {still} in his trespasses <00817 +>asham > . still PSA 076 008 Thou didst cause judgment <01779 +diyn > to be heard <08085 +shama< > from heaven <08064 +shamayim was {still} <08252 +shaqat > , still PSA 078 032 For all <03605 +kol > this <02063 +zo>th > they sinned <02398 +chata> > {still} <05750 + , and believed <00539 +>aman > not for his wondrous <06381 +pala> > works . still PSA 083 001 . A Song <07892 +shiyir > [ or ] Psalm <04210 +mizmowr > of Asaph <00623 +>Acaph > . Keep not thou silence <03808 +lo> > <01824 +d@miy > , O God <00430 +>elohiym > : hold <02790 +charash > not thy peace <02790 +charash > , and be not {still} <08252 +shaqat > , O God <00410 +>el > . still PSA 084 004 Blessed <00835 +>esher > [ are ] they that dwell <03427 +yashab > in thy house <01004 +bayith > : they will be {still} <05750 + praising <01984 +halal > thee . Selah <05542 +celah > . still PSA 092 014 They shall {still} <05750 + bring <05107 +nuwb > forth <05107 +nuwb > fruit <05107 +nuwb > in old <07872 +seybah > age <07872 +seybah > ; they shall be fat <01879 +dashen > and flourishing <07488 +ra ; still PSA 107 029 He maketh the storm <05591 +ca a calm <01827 +d@mamah > , so that the waves <01530 +gal > thereof are {still} <02814 +chashah > . still PSA 139 018 [ If ] I should count <05608 +caphar > them , they are more <07235 +rabah > in number than the sand <02344 +chowl > : when I awake <06974 +quwts > , I am {still} <05750 + with thee . still ECC 012 009 And moreover <03148 +yowther > , because the preacher <06953 +qoheleth > was wise <02450 +chakam > , he {still} <05750 + taught <03925 +lamad > the people <05971 + knowledge <01847 +da ; yea , he gave good heed <00238 +>azan > , and sought <02713 +chaqar > out , [ and ] set in order <08626 +taqan > many <07235 +rabah > proverbs <04912 +mashal > . still ISA 005 025 Therefore is the anger <00639 +>aph > of the LORD <03068 +Y@hovah > kindled <02734 +charah > against his people <05971 + , and he hath stretched <05186 +natah > forth his hand <03027 +yad > against <05921 + them , and hath smitten <05221 +nakah > them : and the hills <02022 +har > did tremble <07264 +ragaz > , and their carcasses <05038 +n@belah > [ were ] torn <05478 +cuwchah > in the midst <07130 +qereb > of the streets <02351 +chuwts > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [ is ] stretched <05186 +natah > out {still} <05750 + . still ISA 009 012 The Syrians <00758 +>Aram > before <06924 +qedem > , and the Philistines <06430 +P@lishtiy > behind <00268 +>achowr > ; and they shall devour <00398 +>akal > Israel <03478 +Yisra>el > with open <06605 +pathach > mouth <06310 +peh > . For all <03605 +kol > this <02063 +zo>th >

his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [ is ] stretched <05186 +natah > out {still} <05750 + . still ISA 009 017 Therefore the Lord <00136 +>Adonay > shall have no <03808 +lo> > joy <08055 +samach > in their young <00970 +bachuwr > men , neither <03808 +lo> > shall have mercy <07355 +racham > on their fatherless <03490 +yathowm > and widows <00490 +>almanah > : for every <03605 +kol > one [ is ] an hypocrite <02611 +chaneph > and an evildoer <07489 +ra . still ISA 009 021 Manasseh <04519 +M@nashsheh > , Ephraim <00669 +>Ephrayim > ; and Ephraim <00669 +>Ephrayim > , Manasseh <04519 +M@nashsheh > : [ and ] they together <03162 +yachad > [ shall be ] against <05921 + Judah <03063 +Y@huwdah > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [ is ] stretched <05186 +natah > out {still} <05750 + . still ISA 010 004 Without <01115 +biltiy > me they shall bow <03766 +kara< > down <03766 +kara< > under <08478 +tachath > the prisoners <00616 +>acciyr > , and they shall fall <05307 +naphal > under <08478 +tachath > the slain <02026 +harag > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [ is ] stretched <05186 +natah > out {still} <05750 + . still ISA 023 002 Be {still} <01826 +damam > , ye inhabitants <03427 +yashab > of the isle <00339 +>iy > ; thou whom the merchants <05503 +cachar > of Zidon <06721 +Tsiydown > , that pass <05674 + over <05674 + the sea <03220 +yam > , have replenished <04390 +male> > . still ISA 030 007 For the Egyptians <04714 +Mitsrayim > shall help <05826 + in vain <01892 +hebel > , and to no <07385 +riyq > purpose <07385 +riyq > : therefore <03651 +ken > have I cried <07121 +qara> > concerning this <02063 +zo>th > , Their strength <07293 +rahab > [ is ] to sit <07674 +shebeth > {still} <07673 +shabath > . still ISA 042 014 I have long <05769 + time holden <02814 +chashah > my peace <07814 +s@chowq > ; I have been <01961 +hayah > {still} <02790 +charash > , [ and ] refrained <00662 +>aphaq > myself : [ now ] will I cry <06463 +pa like a travailing <03205 +yalad > woman ; I will destroy <05395 +nasham > and devour <07602 +sha>aph > at <03162 +yachad > once <03162 +yachad > . still JER 008 014 Why do we sit <03427 +yashab > {still} ? assemble <00622 +>acaph > yourselves , and let us enter <00935 +bow> > into <00413 +>el > the defenced <04013 +mibtsar > cities <05892 + , and let us be silent <01826 +damam > there <08033 +sham > : for the LORD <03068 +Y@hovah > our God <00430 +>elohiym > hath put us to silence <01826 +damam > , and given us water <04325 +mayim > of gall <07219 +ro>sh > to drink <08248 +shaqah > , because <03588 +kiy > we have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > . still JER 023 017 They say <00559 +>amar > {still} unto them that despise <05006 +na>ats > me , The LORD <03068 +Y@hovah > hath said <01696 +dabar > , Ye shall have <01961 +hayah > peace <07965 +shalowm > ; and they say <00559 +>amar > unto every <03605 +kol > one that walketh <01980 +halak > after the imagination <08307 +sh@riyrwth > of his own heart <03820 +leb > , No <03808 +lo> > evil <07451 +ra< > shall come <00935 +bow> > upon you . still JER 027 011 But the nations <01471 +gowy > that bring <00935 +bow> > their neck <06677 +tsavva>r > under the yoke <05923 +

of the king <04428 +melek > of Babylon <00894 +Babel > , and serve <05647 + him , those will I let remain <03241 +Yaniym > {still} in their own land <00127 +>adamah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and they shall till <05647 + it , and dwell <03427 +yashab > therein . still JER 031 020 [ Is ] Ephraim <00669 +>Ephrayim > my dear <03357 +yaqqiyr > son <01121 +ben > ? [ is he ] a pleasant <08191 +sha : therefore my bowels <04578 +me are troubled <01993 +hamah > for him ; I will surely have mercy <07355 +racham > upon him , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . still JER 042 010 If <00518 +>im > ye will {still} abide <03427 +yashab > in this <02063 +zo>th > land <00776 +>erets > , then will I build <01129 +banah > you , and not pull <02040 +harac > [ you ] down , and I will plant <05193 +nata< > you , and not pluck <05428 +nathash > [ you ] up : for I repent <05162 +nacham > me of the evil <07451 +ra< > that I have done <06213 + unto you . still JER 047 006 O thou sword <02719 +chereb > of the LORD <03068 +Y@hovah > , how <05704 + long <05704 + [ will it be ] ere <03808 +lo> > thou be quiet <08252 +shaqat > ? put <00622 +>acaph > up thyself into <00413 +>el > thy scabbard <08593 +ta , rest <07280 +raga< > , and be {still} <01826 +damam > . still JER 051 050 Ye that have escaped <06412 +paliyt > the sword <02719 +chereb > , go <01980 +halak > away , stand <05975 + not {still} <05975 + : remember <02142 +zakar > the LORD <03068 +Y@hovah > afar <07350 +rachowq > off , and let Jerusalem <03389 +Y@ruwshalaim > come <05927 + into <05921 + your mind <03824 +lebab > . still LAM 003 020 My soul <05315 +nephesh > hath [ them ] {still} in remembrance <02142 +zakar > , and is humbled <07743 +shuwach > in me . still EZE 033 030 . Also , thou son <01121 +ben > of man <00120 +>adam > , the children <01121 +ben > of thy people <05971 + {still} are talking <01696 +dabar > against thee by the walls <07023 +qiyr > and in the doors <06607 +pethach > of the houses <01004 +bayith > , and speak <01696 +dabar > one <02297 +chad > to another <00259 +>echad > , every <00376 +>iysh > one <00376 +>iysh > to his brother <00251 +>ach > , saying <00559 +>amar > ,

Come <00935 +bow> , I pray <04994 +na> you , and hear <08085 +shama< > what <04100 +mah > is the word <01697 +dabar > that cometh <03318 +yatsa> > forth <03318 +yatsa> > from the LORD <03068 +Y@hovah > . still EZE 041 007 And [ there was ] an enlarging <07337 +rachab > , and a winding <05437 +cabab > about still upward <04605 +ma to the side <06763 +tsela< > chambers <06763 +tsela< > : for the winding <04141 +muwcab > about of the house <01004 +bayith > went still upward <04605 +ma round <05439 +cabiyb > about the house <01004 +bayith > : therefore the breadth <07341 +rochab > of the house <01004 +bayith > [ was {still} ] upward <04605 +ma , and so increased <05927 + [ from ] the lowest <08481 +tachtown > [ chamber ] to the highest <05945 +>elyown > by the midst <08484 +tiykown > . still EZE 041 007 And [ there was ] an enlarging <07337 +rachab > , and a winding <05437 +cabab > about still upward <04605 +ma to the side <06763 +tsela< > chambers <06763 +tsela< > : for the winding <04141 +muwcab > about of the house <01004 +bayith > went {still} upward <04605 +ma round <05439 +cabiyb > about the house <01004 +bayith > : therefore the breadth <07341 +rochab > of the house <01004 +bayith > > [ was still ] upward <04605 +ma , and so increased <05927 + [ from ] the lowest <08481 +tachtown > [ chamber ] to the highest <05945 +>elyown > by the midst <08484 +tiykown > . still EZE 041 007 And [ there was ] an enlarging <07337 +rachab > , and a winding <05437 +cabab > about {still} upward <04605 +ma to the side <06763 +tsela< > chambers <06763 +tsela< > : for the winding <04141 +muwcab > about of the house <01004 +bayith > went still upward <04605 +ma round <05439 +cabiyb > about the house <01004 +bayith > : therefore the breadth <07341 +rochab > of the house <01004 +bayith > [ was still ] upward <04605 +ma , and so increased <05927 + [ from ] the lowest <08481 +tachtown > [ chamber ] to the highest <05945 +>elyown > by the midst <08484 +tiykown > . still HAB 003 011 The sun <08121 +shemesh > [ and ] moon <03394 +yareach > stood <05975 + {still} in their habitation <02073 +z@buwl > : at the light <00216 +>owr > of thine arrows <02671 +chets > they went <01980 +halak > , [ and ] at the shining <05051 +nogahh > of thy glittering <01300 +baraq > spear <02595 +chaniyth > . still ZEC 001 011 And they answered <06030 + the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > that stood <05975 + among <00996 +beyn > the myrtle <01918 +hadac > trees , and said <00559 +>amar > , We have walked <01980 +halak > to and fro through the earth <00776 +>erets > , and , behold <02009 +hinneh > , all <03605 +kol > the earth <00776 +>erets > sitteth <03427 +yashab > {still} , and is at rest <08252 +shaqat > . still ZEC 011 016 For , lo , I will raise <06965 +quwm > up a shepherd <07462 +ra in the land <00776 +>erets > , [ which ] shall not visit <06485 +paqad > those that be cut <03582 +kachad > off , neither <03808 +lo> > shall seek <01245 +baqash > the young <05288 +na one , nor <03808 +lo> > heal <07495 +rapha> > that that is broken <07665 +shabar > , nor <03808 +lo> > feed <03557 +kuwl > that that standeth <05324 +natsab > {still} : but he shall eat <00398 +>akal > the flesh <01320 +basar > of the fat <01277 +bariy> > , and tear <06561 +paraq > their claws <06541 +parcah > in pieces . still MAT 020 032 And Jesus <2424 -Iesous -> stood <2476 - histemi -> {still} <2476 -histemi -> , and called <5455 -phoneo -> them , and said <2036 -epo -> , What <5101 -tis -> will <2309 - thelo -> ye that I shall do <4160 -poieo -> unto you ? still MAR 004 039 And he arose <1326 -diegeiro -> , and rebuked <2008 -epitimaio -> the wind <0417 -anemos -> , and said <2036 - epo -> unto the sea <2281 -thalassa -> , Peace <4623 -siopao -> , be {still} <5392 -phimoo -> . And the wind <0417 -anemos -> ceased <2869 -kopazo -> , and there was a great <3173 -megas -> calm <1055 -galene -> . still MAR 010 049 And Jesus <2424 -Iesous -> stood <2476 - histemi -> {still} <2476 -histemi -> , and commanded <2036 -epo -> him to be called <5455 -phoneo -> . And they call <5455 - phoneo -> the blind <5185 -tuphlos -> man , saying <3004 -lego -> unto him , Be of good comfort <2293 -tharseo -> , rise <1453 - egeiro -> ; he calleth <5455 -phoneo -> thee . still LUK 007 014 And he came <4334 -proserchomai - and touched LUK 0680 -haptomai - the bier <4673 -soros - : and they that bare LUK 0941 -bastazo - [ him ] stood <2476 -histemi - {still} <2476 - histemi - . And he said <2036 -epo - , Young <3495 -neaniskos - man <3495 -neaniskos - , I say <3004 -lego - unto thee , Arise <1453 -egeiro - . still JOH 007 009 When he had said <2036 -epo -> these <5023 - tauta -> words unto them , he abode <3306 - meno -> [ {still} ] in Galilee <1056 -Galilaia -> . still JOH 011 006 When <5613 -hos -> he had heard <0191 -akouo -> therefore <3767 -oun -> that he was sick <0770 -astheneo -> , he abode <3306 -meno -> two <1417 -duo -> days <2250 -hemera -> {still} in the same place <5117 -topos -> where he was . still JOH 011 020 Then <3767 -oun -> Martha <3136 -Martha -> , as soon as she heard <0191 -akouo -> that Jesus <2424 -Iesous -> was coming <2064 -erchomai -> , went <5221 -hupantao -> and met <5221 - hupantao -> him : but Mary <3137 -Maria -> sat <2516 - kathezomai -> [ {still} ] in the house <3624 -oikos -> . still ACT 008 038 And he commanded <2753 -keleuo -> the chariot <0716 -harma -> to stand <2476 - histemi -> {still} <2476 - histemi -> : and they went <2597 -katabaino -> down <2597 - katabaino -> both

<0297 -amphoteris -> into <1519 -eis -> the water <5204 -hudor -> , both <5037 -te -> Philip <5376 -  
Philippos -> and the eunuch <2135 -eunouchos -> ; and he baptized <0907 -baptizo -> him . still ACT 015  
034 Notwithstanding it pleased <1380 -dokeo -> Silas <4609 -Silas -> to abide <1961 -epimeno -> there  
<0847 - autou -> {still} . still ACT 017 014 And then <5119 -tote -> immediately <2112 - eutheos -> the  
brethren <0080 -adephos -> sent <1821 - exapostello -> away <1821 -exapostello -> Paul <3972 -Paulos ->  
to go <4198 -poreuomai -> as it were to the sea <2281 -thalassa -> : but Silas <4609 -Silas -> and  
Timotheus <5095 -Timotheos -> abode <5278 -hupomeno -> there <1563 -ekei -> {still} . still ROM 011  
023 And they also <1161 -de -> , if <1437 -ean -> they abide <1961 -epimeno -> not {still} in unbelief  
<0570 - apaistia -> , shall be graffed <1461 -egkentrizo -> in : for God <2316 -theos -> is able <1415 -  
dunatos -> to graff <1461 - egkentrizo -> them in again <3825 -palin -> . still 1TI 001 003 As I besought  
<3870 -parakaleo -> thee to abide <4357 -prosmeno -> {still} <4357 -prosmeno -> at <1722 -en -> Ephesus  
<2181 -Ephesos -> , when I went <4198 -poreuomai -> into <1519 -eis -> Macedonia <3109 -Makedonia ->  
, that thou mightest charge <3853 -paraggello -> some <5100 -tis -> that they teach <2085 -  
heterodidaskaleo -> no <3361 -me -> other <2085 -heterodidaskaleo -> doctrine , still REV 022 011 He that  
is unjust <0091 -adikeo -> , let him be unjust <0091 -adikeo -> still <2089 -eti -> : and he which is filthy  
<4510 -rhupoo -> , let him be filthy <4510 -rhupoo -> still <2089 -eti -> : and he that is righteous <1342 -  
dikaios -> , let him be righteous <1344 -dikaioo -> still <2089 -eti -> : and he that is holy <0040 -hagios -> ,  
let him be holy <0037 - hagiazo -> {still} <2089 -eti -> . still REV 022 011 He that is unjust <0091 -adikeo  
> , let him be unjust <0091 -adikeo -> still <2089 -eti -> : and he which is filthy <4510 -rhupoo -> , let him  
be filthy <4510 -rhupoo -> still <2089 -eti -> : and he that is righteous <1342 -dikaios -> , let him be  
righteous <1344 -dikaioo -> {still} <2089 -eti -> : and he that is holy <0040 -hagios -> , let him be holy  
<0037 - hagiazo -> still <2089 -eti -> . still REV 022 011 He that is unjust <0091 -adikeo -> , let him be  
unjust <0091 -adikeo -> still <2089 -eti -> : and he which is filthy <4510 -rhupoo -> , let him be filthy  
<4510 -rhupoo -> {still} <2089 -eti -> : and he that is righteous <1342 -dikaios -> , let him be righteous  
<1344 -dikaioo -> still <2089 -eti -> : and he that is holy <0040 -hagios -> , let him be holy <0037 - hagiazo  
> still <2089 -eti -> . still REV 022 011 He that is unjust <0091 -adikeo -> , let him be unjust <0091 -  
adikeo -> {still} <2089 -eti -> : and he which is filthy <4510 -rhupoo -> , let him be filthy <4510 -rhupoo ->  
still <2089 -eti -> : and he that is righteous <1342 -dikaios -> , let him be righteous <1344 -dikaioo -> still  
<2089 -eti -> : and he that is holy <0040 -hagios -> , let him be holy <0037 - hagiazo -> still <2089 -eti -> .

abide still at ephesus <1TI1 -:2 > also shalt still prevail <1SA26 -:25 > as they still went on <2KI2 -:11 > be not  
still be still be still be still be still be still be still burned incense still <2KI15 -:35 > burnt incense still on <2KI15 -:4 >  
but if ye shall still do wickedly <1SA12 -:25 > but keep it still within his mouth but stand thou still <1SA9 -:27 >  
but stood still cursed still as he came <2SA16 -:5 > dost thou still retain thine integrity going on still toward he  
should still live for ever he still taught house went still upward round about if we sit still here <2KI7 -:4 > if ye  
will still abide people still sacrificed <2KI12 -:3 > sit still sit still stand not still stand still stand still stand still  
stand still stand thou still upon gibeon standeth still still as still he holdeth fast his integrity still ill favoured still  
small voice <1KI19 -:12 > still waters still with thee stood still <2SA18 -:30 > stood still stood still stretched out  
still stretched out still stretched out still such an one as goeth on still sun stood still then we will stand still  
<1SA14 -:9 > there still <2SA14 -:32 > therefore he blessed you still they say still unto them they shall still bring  
forth fruit they stood still they will be still praising thee thou mightest still thy people still are talking against thee  
by timotheus abode there still was still was still waves thereof are still why do we sit still wilt hold them still  
winding about still upward

still 009 027 Isa /<sup>^</sup>{still /a while , that I may shew thee the word of God . still 042 010 Jer /<sup>^</sup>{still /abide in this land , then will I build you , and not pull you down , and I will plant you , and not pluck you up : for I repent me of the evil that I have done unto you . still 032 016 Job /<sup>^</sup>{still /and answered no more ; still 003 013 Job /<sup>^</sup>{still /and been quiet , I should have slept : then had I been at rest , still 078 032 Psa /<sup>^</sup>{still /and believed not for his wondrous works . still 020 032 Mat /<sup>^</sup>{still /and called them , and said , What will ye that I shall do unto you ? still 010 049 Mar /<sup>^</sup>{still /and commanded him to be called . And they call the blind man , saying unto him , Be of good comfort , rise ; he calleth thee . still 037 014 Job /<sup>^</sup>{still /and consider the wondrous works of God . still 007 014 Luk /<sup>^</sup>{still /And he said , Young man , I say unto thee , Arise . still 022 011 Rev /<sup>^</sup>{still /and he that is holy , let him be holy still . still 022 011 Rev /<sup>^</sup>{still /and he that is righteous , let him be righteous still : and he that is holy , let him be holy still . still 009 008 Num /<sup>^</sup>{still /and I will hear what the LORD will command concerning you . still 001 011 Zec /<sup>^</sup>{still /and is at rest . still 046 010 Psa /<sup>^</sup>{still /and know that I am God : I will be exalted among the heathen , I will be exalted in the earth . still 002 028 IIsa /<sup>^</sup>{still /and pursued after Israel no more , neither fought they any more . still 042 014 Isa /<sup>^</sup>{still /and refrained myself : now will I cry like a travailing woman ; I will destroy and devour at once . still 014 013 Exo /<sup>^</sup>{still /and see the salvation of the LORD , which he will shew to you to day : for the Egyptians whom ye have seen to day , ye shall see them again no more for ever . still 020 017 ICh /<sup>^</sup>{still /and see the salvation of the LORD with you , O Judah and Jerusalem : fear not , nor be dismayed ; to morrow go out against them : for the LORD will be with you . still 022 003 IKi /<sup>^</sup>{still /and take it not out of the hand of the king of Syria ? still 010 013 Jos /<sup>^</sup>{still /and the moon stayed , until the people had avenged themselves upon their enemies . Is not this written in the book of Jasher ? So the sun stood still in the midst of heaven , and hastened not to go down about a whole day . still 004 039 Mar /<sup>^</sup>{still /And the wind ceased , and there was a great calm . still 008 038 Act /<sup>^</sup>{still /and they went down both into the water , both Philip and the eunuch ; and he baptized him . still 033 030 Eze /<sup>^</sup>{still /are talking against thee by the walls and in the doors of the houses , and speak one to another , every one to his brother , saying , Come , I pray you , and hear what is the word that cometh forth from the LORD . still 015 016 Exo /<sup>^</sup>{still /as a stone ; till thy people pass over , O LORD , till the people pass over , which thou hast purchased . still 016 005 IIsa /<sup>^</sup>{still /as he came . still 008 014 Jer /<sup>^</sup>{still /assemble yourselves , and let us enter into the defenced cities , and let us be silent there : for the LORD our God hath put us to silence , and given us water of gall to drink , because we have sinned against the LORD . still 001 003 ITi /<sup>^</sup>{still /at Ephesus , when I went into Macedonia , that thou mightest charge some that they teach no other doctrine , still 011 001 IIsa /<sup>^</sup>{still /at Jerusalem . still 018 009 Jug /<sup>^</sup>{still /be not slothful to go , and to enter to possess the land . still 092 014 Psa /<sup>^</sup>{still /bring forth fruit in old age ; they shall be fat and flourishing ; still 011 016 Zec /<sup>^</sup>{still /but he shall eat the flesh of the fat , and tear their claws in pieces . still 004 016 Job /<sup>^</sup>{still /but I could not discern the form thereof : an image was before mine eyes , there was silence , and I heard a voice , saying , still 012 025 Isa /<sup>^</sup>{still /do wickedly , ye shall be consumed , both ye and your king . still 002 003 Job /<sup>^</sup>{still /he holdeth fast his integrity , although thou movest me against him , to destroy him without cause . still 020 012 IIsa /<sup>^</sup>{still /he removed Amasa out of the highway into the field , and cast a cloth upon him , when he saw that every one that came by him stood still . still 007 004 IIKi /<sup>^</sup>{still /here , we die also . Now therefore come , and let us fall unto the host of the Syrians : if they save us alive , we shall live ; and if they kill us , we shall but die . still 041 021 Gen /<sup>^</sup>{still /ill favoured , as at the beginning . So I awoke . still 007 009 Joh /<sup>^</sup>{still /in Galilee . still 068 021 Psa /<sup>^</sup>{still /in his trespasses . still 003 008 Jos /<sup>^</sup>{still /in Jordan . still 014 009 Isa /<sup>^</sup>{still /in our place , and will not go up unto them . still 003 020 Lam /<sup>^</sup>{still /in remembrance , and is humbled in me . still 013 057 Lev /<sup>^</sup>{still /in the garment , either in the warp , or in the woof , or in any thing of skin ; it is a spreading plague : thou shalt burn that wherein the plague is with fire . still 033 017 ICh /<sup>^</sup>{still /in the high places , yet unto the LORD their God only . still 015 035 IIKi /<sup>^</sup>{still /in the high places . He built the higher gate of the house of the LORD . still 011 020 Joh /<sup>^</sup>{still /in the house . still 010 013 Jos /<sup>^</sup>{still /in the midst of heaven , and hastened not to go down about a whole day . still 012 039 Neh /<sup>^</sup>{still /in the prison gate . still 011 006 Joh /<sup>^</sup>{still /in the same place where he was . still 003 011 Hab /<sup>^</sup>{still /in their habitation : at the light of thine arrows they went , and at the shining of thy glittering spear . still 027 011 Jer /<sup>^</sup>{still /in their own land , saith the LORD ; and they shall till it , and dwell therein . still 011 013 Jos /<sup>^</sup>{still /in their strength , Israel burned none of them , save Hazor only ; that did Joshua burn . still 011 023 Rom /<sup>^</sup>{still /in unbelief , shall be grafted in : for God is able to graff them in again . still 049 009 Psa /<sup>^</sup>{still /live for ever , and not see corruption . still 003 018 Rut /<sup>^</sup>{still /my daughter , until thou know how the matter will fall : for the man will not be in rest , until he have finished the thing this day . still 014 032 IIsa /<sup>^</sup>{still /now therefore let me see the king's face ; and if there be any iniquity in me , let him kill me . still 083 001 Psa /<sup>^</sup>{still /O God . still 015 004 IIKi /<sup>^</sup>{still /on the high places . still 084 004 Psa /<sup>^</sup>{still /praising thee . Selah . still 026 025 Isa /<sup>^</sup>{still /prevail . So David went on his way , and Saul returned to his place . still 051 050 Jer /<sup>^</sup>{still /remember the LORD afar off , and let Jerusalem come into your mind . still 002 009 Job /<sup>^</sup>{still /retain thine integrity ? curse God , and die . still 012 003 IIKi /<sup>^</sup>{still /sacrificed and burnt incense in the high places . still 004 004 Psa /<sup>^</sup>{still /Selah . still 019 012 IKi /<sup>^</sup>{still /small voice . still 027 010 Jos /<sup>^</sup>{still /so I delivered you out of his hand . still 012 009 Ecc /<sup>^</sup>{still /taught the people knowledge ; yea , he gave good heed , and sought out , and set in order many proverbs . still 012 007 Isa /<sup>^</sup>{still /that I may reason with you before the LORD of all the righteous acts of the LORD , which he did to you and to your fathers . still 023 011 Exo /<sup>^</sup>{still /that the poor of thy people may eat : and what they leave the beasts of the field shall eat . In like manner thou shalt deal with thy vineyard , and with thy oliveyard . still 008 002 Psa /<sup>^</sup>{still /the enemy and the avenger . still 022 009 ICh /<sup>^</sup>{still /the kingdom . still 031 020 Jer /<sup>^</sup>{still /therefore my bowels are troubled for him ; I will surely have mercy upon him , saith the LORD . still 012 009 Gen /<sup>^</sup>{still /toward the south . still 023 017 Jer /<sup>^</sup>{still /unto them that despise me , The LORD hath said , Ye shall have peace ; and they say unto every one that walketh after the imagination of his own heart , No evil shall come upon you . still 010 012 Jos /<sup>^</sup>{still /upon Gibeon ; and thou , Moon , in the valley of Ajalon . still 041 007 Eze /<sup>^</sup>{still /upward , and so increased from the lowest chamber to the highest by the midst . still 041 007 Eze /<sup>^</sup>{still /upward round about the house : therefore the breadth of the house was still upward , and so increased from the lowest chamber to the highest by the midst . still 041 007 Eze /<sup>^</sup>{still /upward to the side chambers : for the winding about of the house went still upward round about the house ; therefore the breadth of the house was still upward , and so increased from the lowest chamber to the highest by the midst . still 023 002 Psa /<sup>^</sup>{still /waters . still 002 011 IIKi /<sup>^</sup>{still /went on , and talked ; that , behold , there appeared a chariot of fire , and horses of fire , and parted them both asunder ; and Elijah went up by a whirlwind into heaven . still 139 018 Psa /<sup>^</sup>{still /with thee . still 020 013 Job /<sup>^</sup>{still /within his mouth : still 023 002 Isa /<sup>^</sup>{still /ye inhabitants of the isle ; thou whom the merchants of Zidon , that pass over the sea , have replenished . stilled 008 011 Neh /<sup>^</sup>{stilled /all the people , saying , Hold your peace , for the day is holy ; neither be ye grieved . stilled 013 030 Num /<sup>^</sup>{stilled /the people before Moses , and said , Let us go up at once , and possess it ; for we are well able to overcome it . stillest 089 009 Psa /<sup>^</sup>{stillest /them . stilleth 065 007 Psa /<sup>^</sup>{stilleth /the noise of the seas , the noise of their waves , and the tumult of the people .



still 101 \* stilled 2 - stillest 1 - stilleth 1 -

- still , 1826 , 1827 , 2790 , 2814 , 4496 , 5265 , 5493 , 5750 , 5975 , 7503 , 7673 , 8252 , \* still , 2089 , 2476 , 4357 , 5392 ,

still And Abram journeyed, going on {still} toward the south. still And when they had eaten them up, it could not be known that they had eaten them; but they [were] {still} ill favoured, as at the beginning. So I awoke. still For if thou refuse to let [them] go, and wilt hold them {still}, still And Moses said unto the people, Fear ye not, stand {still}, and see the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever. still Fear and dread shall fall upon them; by the greatness of thine arm they shall be [as] {still} as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased. still But the seventh [year] thou shalt let it rest and lie {still}; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard. still And if it appear {still} in the garment, either in the warp, or in the woof, or in any thing of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire. still And Moses said unto them, Stand {still}, and I will hear what the LORD will command concerning you. still But Joshua the son of Nun, and Caleb the son of Jephunneh, [which were] of the men that went to search the land, lived [{still}]. still And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand {still} in Jordan. still Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou {still} upon Gibeon; and thou, Moon, in the valley of Ajalon. still And the sun stood {still}, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day. still And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood {still} in the midst of heaven, and hasted not to go down about a whole day. still But [as for] the cities that stood {still} in their strength, Israel burned none of them, save Hazor only; [that] did Joshua burn. still But I would not hearken unto Balaam; therefore he blessed you {still}: so I delivered you out of his hand. still And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it [is] very good: and [are] ye {still}? be not slothful to go, [and] to enter to possess the land. still Then said she, Sit {still}, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day. still <1SA9 -27> And] as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, (and he passed on,) but stand thou {still} a while, that I may show thee the word of God. still <1SA12 -7> Now therefore stand {still}, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers. still <1SA12 -25> But if ye shall {still} do wickedly, ye shall be consumed, both ye and your king. still <1SA14 -9> If they say thus unto us, Tarry until we come to you; then we will stand {still} in our place, and will not go up unto them. still <1SA26 -25> Then Saul said to David, Blessed [be] thou, my son David: thou shalt both do great [things], and also shalt {still} prevail. So David went on his way, and Saul returned to his place. still <2SA2 -23> Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as man y as came to the place where Asahel fell down and died stood {still}. still <2SA2 -28> So Joab blew a trumpet, and all the people stood {still}, and pursued after Israel no more, neither fought they any more. still <2SA11 -1> And it came to pass, after the year was expired, at the time when kings go forth [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried {still} at Jerusalem. still <2SA14 -32> And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there {still}: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me. still <2SA16 -5> And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name [was] Shimei, the son of Gera: he came forth, and cursed {still} as he came. still <2SA18 -30> And the king said [unto him], Turn aside, [and] stand here. And he turned aside, and stood {still}. still <2SA20 -12> And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood {still}. still <2SA20 -12> And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood {still}, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still. still <1KI19 -12> And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a {still} small voice. still <1KI22 -3> And the king of Israel said unto his servants, Know ye that Ramoth in Gilead [is] ours, and we [be] {still}, [and] take it not out of the hand of the king of Syria? still <2KI2 -11> And it came to pass, as they {still} went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven. still <2KI7 -4> If we say, We will enter into the city, then the famine [is] in

the city, and we shall die there: and if we sit {still} here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die. still <2KI12 -3> But the high places were not taken away: the people {still} sacrificed and burnt incense in the high places. still <2KI15 -4> Save that the high places were not removed: the people sacrificed and burnt incense {still} on the high places. still <2KI15 -35> Howbeit the high places were not removed: the people sacrificed and burned incense {still} in the high places. He built the higher gate of the house of the LORD. still <2CH20 -17> Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [{still}], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you. still <2CH22 -9> And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep {still} the kingdom. still <2CH33 -17> Nevertheless the people did sacrifice {still} in the high places, [yet] unto the LORD their God only. still And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood {still} in the prison gate. still And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and {still} he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause. still Then said his wife unto him, Dost thou {still} retain thine integrity? curse God, and die. still For now should I have lain {still} and been quiet, I should have slept: then had I been at rest, still It stood {still}, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [saying], still Though] he spare it, and forsake it not; but keep it {still} within his mouth: still When I had waited, (for they spake not, but stood {still}, [and] answered no more;) still Harken unto this, O Job: stand {still}, and consider the wondrous works of God. still Stand in awe, and sin not: commune with your own heart upon your bed, and be {still}. Selah. still Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest {still} the enemy and the avenger. still He maketh me to lie down in green pastures: he leadeth me beside the {still} waters. still Be {still}, and know that I [am] God: I will be exalted among the heathen, I will be exalted in the earth. still That he should {still} live for ever, [and] not see corruption. still But God shall wound the head of his enemies, [and] the hairy scalp of such an one as goeth on {still} in his trespasses. still Thou didst cause judgment to be heard from heaven; the earth feared, and was {still}, still For all this they sinned {still}, and believed not for his wondrous works. still A Song [or] Psalm of Asaph. Keep not thou silence, O God: hold not thy peace, and be not {still}, O God. still Blessed [are] they that dwell in thy house: they will be {still} praising thee. Selah. still They shall {still} bring forth fruit in old age; they shall be fat and flourishing; still He maketh the storm a calm, so that the waves thereof are {still}. still If] I should count them, they are more in number than the sand: when I awake, I am {still} with thee. still And moreover, because the preacher was wise, he {still} taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs. still Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out {still}. still The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand [is] stretched out {still}. still Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out {still}. still Manasseh, Ephraim; and Ephraim, Manasseh: [and] they together [shall be] against Judah. For all this his anger is not turned away, but his hand [is] stretched out {still}. still Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out {still}. still Be {still}, ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished. still For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength [is] to sit {still}. still I have long time holden my peace; I have been {still}, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once. still Why do we sit {still}? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD. still They say {still} unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you. still But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain {still} in their own land, saith the LORD; and they shall till it, and dwell therein. still Is] Ephraim my dear son? [is he] a pleasant child? for since I spake against him, I do earnestly remember him {still}: therefore my bowels are

troubled for him; I will surely have mercy upon him, saith the LORD. still If ye will {still} abide in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you. still O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be {still}. still Ye that have escaped the sword, go away, stand not {still}: remember the LORD afar off, and let Jerusalem come into your mind. still My soul hath [them] {still} in remembrance, and is humbled in me. still Also, thou son of man, the children of thy people {still} are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD. still And [there was] an enlarging, and a winding about {still} upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [fr om] the lowest [chamber] to the highest by the midst. still And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went {still} upward round about the house: therefore the breadth of the house [was still] upward, and so increased [fr om] the lowest [chamber] to the highest by the midst. still And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was {still}] upward, and so increased [fr om] the lowest [chamber] to the highest by the midst. still The sun [and] moon stood {still} in their habitation: at the light of thine arrows they went, [and] at the shining of thy glittering spear. still And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth {still}, and is at rest. still For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth {still}: but he shall eat the flesh of the fat, and tear their claws in pieces. still And Jesus stood {still}, and called them, and said, What will ye that I shall do unto you? still And he arose, and rebuked the wind, and said unto the sea, Peace, be {still}. And the wind ceased, and there was a great calm. still And Jesus stood {still}, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee. still And he came and touched the bier: and they that bare him] stood {still}. And he said, Young man, I say unto thee, Arise. still When he had said these words unto them, he abode {still}] in Galilee. still When he had heard therefore that he was sick, he abode two days {still} in the same place where he was. still Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat {still}] in the house. still And he commanded the chariot to stand {still}: and they went down both into the water, both Philip and the eunuch; and he baptized him. still Notwithstanding it pleased Silas to abide there {still}. still And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there {still}. still And they also, if they abide not {still} in unbelief, shall be grafted in: for God is able to graft them in again. still <1TI1 -3> As I besought thee to abide {still} at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine, still He that is unjust, let him be unjust still: and he which is filthy, let him be filthy {still}: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. still He that is unjust, let him be unjust {still}: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. still He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous {still}: and he that is holy, let him be holy still. still He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy {still}.