

# **KJV Bible Word Studies for STOP**

## **Bible Greek and Hebrew Dictionaries combined for Word Studies**

all 3885 ## luwn {loon}; or liyn {leen}; a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night), (make to) murmur, remain, tarry ({all} night, that night).

cease 3973 # pauo {pow'-o}; a primary verb ("pause"); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end: -- {cease}, leave, refrain.

closed 5640 ## catham {saw-tham'}; or satham (Numbers 24:15) {saw-tham'}; a primitive root; to stop up; by implication, to repair; figuratively, to keep secret: -- {closed} up, hidden, secret, shut out (up), stop.

hidden 5640 ## catham {saw-tham'}; or satham (Numbers 24:15) {saw-tham'}; a primitive root; to stop up; by implication, to repair; figuratively, to keep secret: -- closed up, {hidden}, secret, shut out (up), stop.

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Lakum 3946 ## Laqquwm {lak-koom'}; from an unused root thought to mean to stop up by a barricade; perhaps fortification; Lakkum, a place in Palestine: -- {Lakum}.

leave 3973 # pauo {pow'-o}; a primary verb ("pause"); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end: -- cease, {leave}, refrain.

make 3885 ## luwn {loon}; or liyn {leen}; a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night), ({make} to) murmur, remain, tarry (all night, that night).

murmur 3885 ## luwn {loon}; or liyn {leen}; a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night), (make to) {murmur}, remain, tarry (all night, that night).

night 3885 ## luwn {loon}; or liyn {leen}; a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night), (make to) murmur, remain, tarry (all night, that {night}).

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refrain 3973 # pauo {pow'-o}; a primary verb (''pause''); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end: -- cease, leave, {refrain}.

remain 3885 ## luwn {loon}; or liyn {leen}; a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night), (make to) murmur, {remain}, tarry (all night, that night).

secret 5640 ## catham {saw-tham'}; or satham (Numbers 24:15) {saw-tham'}; a primitive root; to stop up; by implication, to repair; figuratively, to keep secret: -- closed up, hidden, {secret}, shut out (up), stop.

shut 5640 ## catham {saw-tham'}; or satham (Numbers 24:15) {saw-tham'}; a primitive root; to stop up; by implication, to repair; figuratively, to keep secret: -- closed up, hidden, secret, {shut} out (up), stop.

stop 0331 ## &atam {aw-tam'}; a primitive root; to close (the lips or ears); by analology to contract (a window by bevelled jambs): -- narrow, shut, {stop}.

stop 1993 # epistomizo {ep-ee-stom-id'-zo}; from 1909 and 4750; to put something over the mouth, i.e. (figuratively) to silence: -- {stop} mouths.

stop 2629 ## chacam {khaw-sam'}; a primitive root; to muzzle; by analogy, to stop the nose: -- muzzle,
{stop}.

stop 2856 ## chatham {khaw-tham'}; a primitive root; to close up; especially to seal: -- make an end, mark, seal (up), {stop}.

stop 3513 ## kabad {kaw-bad'}; or kabed {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, {stop}.

stop 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, {stop}, be in a strait, straiten, be taken with, throng.

stop 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set a, set to) seal up, {stop}.

stop 5420 # phrasso {fras'-so}; apparently a strengthening form of the base of 5424; to fence or inclose, i.e. (specifically) to block up (figuratively, to silence): -- {stop}.

stop 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up together), {stop}, X straitly.

stop 5534 ## caker {saw-kar'}; a primitive root; to shut up; by implication, to surrender: -- {stop}, give over. See also 5462, 7936.

stop 5640 ## catham {saw-tham'}; or satham (Numbers 24:15) {saw-tham'}; a primitive root; to stop up; by implication, to repair; figuratively, to keep secret: -- closed up, hidden, secret, shut out (up), {stop}.

stop 6113 ## `atsar {aw-tsar'}; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: -- X be able, close up, detain, fast, keep (self close, still), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, {stop}, withhold (self).

stop 7092 ## qaphats {kaw-fats'}; a primitive root; to draw together, i.e. close; by implication, to leap (by contracting the limbs); specifically, to die (from gathering up the feet): -- shut (up), skip, {stop}, take out of the way.

stop 8610 ## taphas {taw-fas'}; a primitive root; to manipulate, i.e. seize; chiefly to capture, wield, specifically, to overlay; figuratively, to use unwarrantably: -- catch, handle, (lay, take) hold (on, over), {stop}, X surely, surprise, take.

tarry 3885 ## luwn {loon}; or liyn {leen}; a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night), (make to) murmur, remain, {tarry} (all night, that night).

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unstop 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, {unstop}, have vent.

up 5640 ## catham {saw-tham'}; or satham (Numbers 24:15) {saw-tham'}; a primitive root; to stop up; by implication, to repair; figuratively, to keep secret: -- closed {up}, hidden, secret, shut out (up), stop.

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#### Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

estop 05465 ## cad {sad} ; from an unused root meaning to {estop} ; the stocks : -- stocks .

estop 06979 ## quwr {koor} ; a primitive root ; to trench ; by implication , to throw forth ; also (denominative from 07023) to wall up , whether literal (to build a wall) or figurative (to {estop}) : -- break down , cast out , destroy , dig .

estop 2967 - koluo {ko-loo'-o}; from the base of 2849; to {estop}, i.e. prevent (by word or act): -- forbid, hinder, keep from, let, not suffer, withstand.

stop 00331 ## 'atam {aw-tam'}; a primitive root ; to close (the lips or ears) ; by analology to contract (a window by bevelled jambs) : -- narrow , shut , {stop} .

stop 00989 ## b@tel (Aramaic) {bet-ale'} ; corresponding to 00988 ; to {stop} : -- (cause , make to) , cease , hinder .

stop 01214 ## batsa` {baw-tsah'} ; a primitive root to break off, i.e. (usually) plunder ; figuratively, to finish, or (intransitively) {stop} : -- (be) covet (- ous), cut (off), finish, fulfill, gain (greedily), get, be given to [covetousness], greedy, perform, be wounded.

stop 01826 ## damam {daw-man'}; a prim root [compare 01724, 01820]; to be dumb; by implication, to be astonished, to {stop}; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

stop 02280 ## chabash {khaw-bash'}; a primitive root; to wrap firmly (especially a turban, compress, or saddle); figuratively, to {stop}, to rule: -- bind (up), gird about, govern, healer, put, saddle, wrap about.

stop 02413 ## chatam {khaw-tam'} ; a primitive root ; to {stop} : -- refrain .

stop 02629 ## chacam {khaw-sam'}; a primitive root; to muzzle; by analogy, to {stop} the nose: -- muzzle, stop.

stop 02856 ## chatham {khaw-tham'}; a primitive root; to close up; especially to seal: -- make an end, mark, seal (up), {stop}.

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stop 03885 ## luwn {loon} ; or liyn {leen} ; a primitive root ; to {stop} (usually over night) ; by implication , to stay permanently ; hence (in a bad sense) to be obstinate (especially in words , to complain) : -- abide (all night) , continue , dwell , endure , grudge , be left , lie all night , (cause to) lodge (all night , in ,-- ing , this night) , (make to) murmur , remain , tarry (all night , that night) .

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unstop 06605 ## pathach {paw-thakh'} ; a primitive root ; to open wide (literally or figuratively) ; specifically , to loosen , begin , plough , carve : -- appear , break forth , draw (out) , let go free , (en-) grave (- n) , loose (self) , (be , be set) open (- ing) , put off , ungird , {unstop} , have vent .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/. pauo {pow'-o}; a primary verb ("pause"); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end: --cease, leave, refrain.

4973 + seal + seals + a seal + the seal + the seals + of the seals + not the seal + to you for the seal +/. sphragis {sfrag-ece'}; probably strengthened from 5420 + stopped + may be stopped + man shall stop +/; a signet (as fencing in or protecting from misappropriation); by implication, the stamp impressed (as a mark of privacy, or genuineness), literally or figuratively: --seal.

5418 + about + an hedge + and hedges + wall of partition +/ . phragmos {frag-mos'}; from 5420 + stopped + may be stopped + man shall stop +/; a fence, or inclosing barrier (literally or figuratively): --hedge (+ round about), partition .

5419 + Declare + unto him Declare +/ . phrazo {frad'-zo}; probably akin to 5420 + stopped + may be stopped + man shall stop +/ through the idea of defining; to indicate (by word or act), i .e . (specifically) to expound: --declare .

 $5420 + stopped + may be stopped + man shall stop +/. phrasso {fras'-so}; apparently a strengthening form of the base of <math>5424 + in$  understanding + but in understanding +/; to fence or inclose, i.e. (specifically) to block up (figuratively, to silence): --stop.

5424 + in understanding + but in understanding +/. phren {frane}; probably from an obsolete phrao (to rein in or curb; compare 5420 + stopped + may be stopped + man shall stop +/ ); the midrif (as a partition of the body), i .e . (figuratively and by implication, of sympathy) the feelings (or sensitive nature; by extension [also in the plural] the mind or cognitive faculties): --understanding .

# Root Words and their word stems. This helps you see all related words in the English.

7 \* stop

15 - stopped

4 - stoppeth

### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

stop 0331 -- /atam -- narrow, shut, {stop}.

stop 1993 \*\* epistomizo \*\* {stop} mouths.

stop 2629 -- chacam -- muzzle, {stop}.

stop 2856 -- chatham -- make an end, mark, seal (up), {stop}.

stop 3513 -- kabad -- abounding with, more grievously afflict, boast, be chargeable,X be dim, glorify, be (make) glorious (things), glory, (very) great, begrievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, cometo, do, get, be had in) honour (self), (be) honourable (man), lade, X morebe laid, make self many, nobles, prevail, promote (to honour), be rich, be(go) sore, {stop}.

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unstop 6605 -- pathach -- appear, break forth, draw (out), let go free,(en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird,{unstop}, have vent.

# Greek Cross References that shows all the ways the Greek is translated from the English word.

stop 5420 phrasso \* {stop} , {5420 phrasso } ,

stopped 1993 epistomizo \* {stopped}, {1993 epistomizo }, 4912 sunecho, 5420 phrasso,

stopped 4912 sunecho \* {stopped} , 1993 epistomizo , {4912 sunecho } , 5420 phrasso ,

stopped 5420 phrasso \* {stopped} , 1993 epistomizo , 4912 sunecho , {5420 phrasso } ,

## **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- stop , 2629 , 5462 , 5640 , 6113 , 7092 ,

\* stop, 5420,

# **English Synonyms with Greek Strong's Number.**

stop - 5420 {stop}, stopped,

- stopped 1993 mouths, {stopped},
- stopped 4912 constraineth, pressed, {stopped}, strait, taken,

stopped - 5420 stop, {stopped},



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## **English Concordance to the KJV Bible.**

stop, 1KI\_18\_44,

stop, 2KI\_03\_19,

stop, 2CH\_32\_03,

stop, PSA\_35\_03, PSA\_107\_42,

stop, EZE\_39\_11,

stop , 2CO\_11\_10,

stopped , GEN\_08\_02 , GEN\_26\_15 , GEN\_26\_18,

stopped, LEV\_15\_03,

stopped , 2KI\_03\_25,

stopped , 2CH\_32\_04 , 2CH\_32\_30,

stopped, NEH\_04\_07,

stopped, PSA\_63\_11,

stopped, JER\_51\_32,

stopped, ZEC\_07\_11,

stopped, ACT\_07\_57,

stopped, ROM\_03\_19,

stopped, TIT\_01\_11,

stopped, HEB\_11\_33,

stoppeth, JOB\_05\_16,

stoppeth, PSA\_58\_04,

stoppeth, PRO\_21\_13,

stoppeth, ISA\_33\_15,

unstopped, ISA\_35\_05,

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#### One Word English Phrase Index to the KJV Bible.

stop 1Ki\_18\_44 # And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.

stop 2Ch\_32\_03 # He took counsel with his princes and his mighty men to stop the waters of the fountains which [were] without the city: and they did help him.

stop 2Co\_11\_10 # As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia.

stop 2Ki\_03\_19 # And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones.

stop Eze\_39\_11 # And it shall come to pass in that day, [that] I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the [noses] of the passengers: and there shall they bury Gog and all his multitude: and they shall call [it] The valley of Hamongog.

stop Psa\_107\_42 # The righteous shall see [it], and rejoice: and all iniquity shall stop her mouth.

stop Psa\_35\_03 # Draw out also the spear, and stop [the way] against them that persecute me: say unto my soul, I [am] thy salvation.

stopped 2Ch 32 04 # So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saving, Why should the kings of Assyria come, and find much water?

stopped 2Ch\_32\_30 # This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

stopped 2Ki\_03\_25 # And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.

stopped Act\_07\_57 # Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,

stopped Gen\_08\_02 # The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;

stopped Gen\_26\_15 # For all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

stopped Gen\_26\_18 # And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

stopped Heb\_11\_33 # Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

stopped Jer\_51\_32 # And that the passages are stopped, and the reeds they have burned with fire, and the men of war are affrighted.

stopped Lev 15 03 # And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.

stopped Neh\_04\_07 # But it came to pass, [that] when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, [and] that the breaches began to be stopped, then they were very wroth,

stopped Psa\_63\_11 # But the king shall rejoice in God; every one that sweareth by him shall glory: but the mouth of them that speak lies shall be stopped.

stopped Rom\_03\_19 # Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

stopped Tit\_01\_11 # Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

stopped Zec\_07\_11 # But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear.

stoppeth Isa\_33\_15 # He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

stoppeth Job\_05\_16 # So the poor hath hope, and iniquity stoppeth her mouth.

stoppeth Pro\_21\_13 # Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

stoppeth Psa 58 04 # Their poison [is] like the poison of a serpent: [they are] like the deaf adder [that] stoppeth her ear;

unstopped Isa\_35\_05 # Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

#### Three Word English Phrase Index to the KJV Bible.

stop all wells 2Ki\_03\_19 # And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones.

stop her mouth Psa\_107\_42 # The righteous shall see [it], and rejoice: and all iniquity shall stop her mouth.

stop me of 2Co\_11\_10 # As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia.

stop the noses Eze\_39\_11 # And it shall come to pass in that day, [that] I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the [noses] of the passengers: and there shall they bury Gog and all his multitude: and they shall call [it] The valley of Hamongog.

stop the waters 2Ch\_32\_03 # He took counsel with his princes and his mighty men to stop the waters of the fountains which [were] without the city: and they did help him.

stop the way Psa 35 03 # Draw out also the spear, and stop [the way] against them that persecute me: say unto my soul, I [am] thy salvation.

stop thee not 1Ki\_18\_44 # And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.

stopped all the 2Ch\_32\_04 # So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

stopped all the 2Ki\_03\_25 # And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.

stopped and all Rom\_03\_19 # Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

stopped and the Gen\_08\_02 # The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;

stopped and the Jer\_51\_32 # And that the passages are stopped, and the reeds they have burned with fire, and the men of war are affrighted.

stopped from his Lev\_15\_03 # And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.

stopped the mouths Heb\_11\_33 # Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

stopped the upper 2Ch\_32\_30 # This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

stopped their ears Act\_07\_57 # Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,

stopped their ears Zec 07 11 # But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear.

stopped them after Gen\_26\_18 # And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

stopped them and Gen\_26\_15 # For all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

stopped then they Neh\_04\_07 # But it came to pass, [that] when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, [and] that the breaches began to be stopped, then they were very wroth,

stopped who subvert Tit\_01\_11 # Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

stopped Psa\_63\_11 # But the king shall rejoice in God; every one that sweareth by him shall glory; but the mouth of them that speak lies shall be stopped.

stoppeth her ear Psa\_58\_04 # Their poison [is] like the poison of a serpent: [they are] like the deaf adder [that] stoppeth her ear;

stoppeth her mouth Job\_05\_16 # So the poor hath hope, and iniquity stoppeth her mouth.

stoppeth his ears Isa\_33\_15 # He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

stoppeth his ears Pro\_21\_13 # Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

unstopped Isa\_35\_05 # Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

# **Bible Phrases for Individual word studies**

stop all wells 2Ki\_03\_19 stopped their ears Act\_07\_57 stopped their ears Zec\_07\_11 stoppeth her ear Psa\_58\_04 stoppeth his ears from hearing Isa\_33\_15 stopped GEN 008 002 The fountains <04599 +ma also of the deep <08415 +t@howm > and the windows <00699 +>arubbah > of heaven <08064 +shamayim > were {stopped} <05534 +caker >, and the rain <01653 +geshem > from heaven <08064 +shamayim > was restrained <03607 +kala> >; stopped GEN 026 015 For all <03605 +kol > the wells <00875 +@>er > which <00834 +>aher > his father s <1> servants <05650 + had digged <02658 +chaphar > in the days <03117 +yowm > of Abraham <85> his father <1>, the Philistines <06430 +P@lishtiy > had {stopped} <055640 +catham > them , and filled <04390 +male> > them with earth <06083 + . stopped GEN 026 018 And Isaac <03327 +Yitschaq > digged <02658 +chaphar > again <07725 +shuwb > the wells <00875 +@>er > of water <04325 +mayim >, which <00834 +>aher > they had digged <02658 +chaphar > in the days <03117 +yowm > of Abraham <1>; for the Philistines <06430 +P@lishtiy > had {stopped} <02640 +catham > them after <1>; for the Philistines <06430 +P@lishtiy > had {stopped} <02658 +chaphar > in the days <03117 +yowm > of Abraham <85> his father <1>; for the Philistines <06430 +P@lishtiy > had {stopped} <02640 +catham > them after <00310 +>achar > the death <04194 +maveth > of Abraham <85> : and he called <07121 +qara> > their names <08034 +shem > after the names <08034 +shem > by which <00834 +>aher > his father <1> had called <07121 +qara> > them . stopped LEV 015 003 And this <02063 +zo>th > shall be his uncleanness <02932 +tum>ah > in his issue <02101 +zowb > : whether his flesh <01320 +basar > run <07325 +ruwr > with his issue <02101 +zowb > , or <00176 +>ow > his flesh <01320 +basar > be {stopped} <02856 +chatham > from his issue <02101 +zowb > , it [ is ] his uncleanness <02932 +tum>ah > .

### Bible Quick Find Phrase Concordance for fast finding of phrases

stop ^ 2Ki\_03\_19 / stop /^all wells of water, and mar every good piece of land with stones.

stop ^ Psa\_107\_42 / stop /^her mouth.

stop ^ 2Co\_11\_10 / stop /^me of this boasting in the regions of Achaia.

stop ^ 2Ch\_32\_03 / stop /^the waters of the fountains which [were] without the city: and they did help him.

stop ^ Psa\_35\_03 / stop /^the way] against them that persecute me: say unto my soul, I [am] thy salvation.

stop ^ Eze\_39\_11 / stop /^the [noses] of the passengers: and there shall they bury Gog and all his multitude: and they shall call [it] The valley of Hamongog.

stop ^ 1Ki\_18\_44 / stop /^thee not.

stopped ^ Psa\_63\_11 / stopped /^

stopped ^ 2Ch\_32\_04 / stopped /^all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

stopped ^ 2Ki\_03\_25 / stopped /^all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.

stopped ^ Rom\_03\_19 / stopped /^ and all the world may become guilty before God.

stopped ^ Gen\_08\_02 / stopped /^ and the rain from heaven was restrained;

 $stopped \ ^Jer_{51_{32}} / stopped \ ^a nd \ the \ reeds \ they \ have \ burned \ with \ fire, \ and \ the \ men \ of \ war \ are \ affrighted.$ 

stopped ^ Lev\_15\_03 / stopped /^from his issue, it [is] his uncleanness.

stopped ^ Heb\_11\_33 / stopped /^the mouths of lions,

stopped ^ 2Ch\_32\_30 / stopped / ^ the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

stopped ^ Act\_07\_57 / stopped /^ their ears, and ran upon him with one accord,

stopped ^ Zec\_07\_11 / stopped /^ their ears, that they should not hear.

stopped ^ Gen\_26\_18 / stopped / them after the death of Abraham: and he called their names after the names by which his father had called them.

stopped ^ Gen\_26\_15 / stopped /^them, and filled them with earth.

stopped ^ Neh\_04\_07 / stopped /^then they were very wroth,

 $stopped \ ^{Tit\_01\_11} \ / \ stopped \ ^{hubble} \ who subvert \ whole \ houses, teaching \ things \ which \ they \ ought \ not, for \ filthy \ lucre's \ sake.$ 

stoppeth ^ Psa\_58\_04 / stoppeth /^her ear;

stoppeth ^ Job 05 16 / stoppeth /^her mouth.

stoppeth ^ Pro\_21\_13 / stoppeth / his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

stoppeth ^ Isa\_33\_15 / stoppeth / his ears from hearing of blood, and shutteth his eyes from seeing evil;

unstopped ^ Isa\_35\_05 / unstopped /^

# **Bible Translation Phrases for Individual word studies**

stop ...... man shall stop 5420 -phrasso-> stopped ...... and stopped 4912 -sunecho-> stopped ...... be stopped 1993 -epistomizo-> stopped ...... may be stopped 5420 -phrasso-> stopped ...... stopped 5420 -phrasso->

#### Bible Word Index with the full text of each verse

stop 1Ki\_18\_44 And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain {stop} thee not.

stop 2Ch\_32\_03 He took counsel with his princes and his mighty men to {stop} the waters of the fountains which [were] without the city: and they did help him.

stop 2Co\_11\_10 As the truth of Christ is in me, no man shall {stop} me of this boasting in the regions of Achaia.

stop 2Ki\_03\_19 And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and {stop} all wells of water, and mar every good piece of land with stones.

stop Eze\_39\_11 And it shall come to pass in that day, [that] I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall {stop} the [noses] of the passengers: and there shall they bury Gog and all his multitude: and they shall call [it] The valley of Hamongog.

stop Psa\_107\_42 The righteous shall see [it], and rejoice: and all iniquity shall {stop} her mouth.

stop Psa\_35\_03 Draw out also the spear, and {stop} [the way] against them that persecute me: say unto my soul, I [am] thy salvation.

stopped 2Ch\_32\_04 So there was gathered much people together, who {stopped} all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

stopped 2Ch\_32\_30 This same Hezekiah also {stopped} the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

stopped 2Ki\_03\_25 And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they {stopped} all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.

stopped Act\_07\_57 Then they cried out with a loud voice, and {stopped} their ears, and ran upon him with one accord,

stopped Gen\_26\_18 And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had {stopped} them after the death of Abraham: and he called their names after the names by which his father had called them.

stopped Gen\_26\_15 For all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had {stopped} them, and filled them with earth.

stopped Gen\_08\_02 The fountains also of the deep and the windows of heaven were {stopped}, and the rain from heaven was restrained;

stopped Heb 11 33 Who through faith subdued kingdoms, wrought righteousness, obtained promises, {stopped} the mouths of lions,

stopped Jer\_51\_32 And that the passages are {stopped}, and the reeds they have burned with fire, and the men of war are affrighted.

stopped Lev\_15\_03 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be {stopped} from his issue, it [is] his uncleanness.

stopped Neh\_04\_07 But it came to pass, [that] when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, [and] that the breaches began to be {stopped}, then they were very wroth,

stopped Psa\_63\_11 But the king shall rejoice in God; every one that sweareth by him shall glory: but the mouth of them that speak lies shall be {stopped}.

stopped Rom\_03\_19 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be (stopped), and all the world may become guilty before God.

stopped Tit 01 11 Whose mouths must be {stopped}, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake,

stopped Zec 07 11 But they refused to hearken, and pulled away the shoulder, and {stopped} their ears, that they should not hear.

stoppeth ISa\_33\_15 He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that {stoppeth} his ears from hearing of blood, and shutteth his eyes from seeing evil;

stoppeth Job\_05\_16 So the poor hath hope, and iniquity {stoppeth} her mouth.

stoppeth Pro\_21\_13 Whoso {stoppeth} his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

stoppeth Psa\_58\_04 Their poison [is] like the poison of a serpent: [they are] like the deaf adder [that] {stoppeth} her ear;

unstopped 1Sa\_35\_05 Then the eyes of the blind shall be opened, and the ears of the deaf shall be {unstopped}.

### Bible Word Index with Strong's Number with the full text of each verse

stop ^ 2Co\_11\_10 As the truth <0225> of Christ <5547> is <2076> (5748) in <1722> me <1698>, <3754> no man <3756> shall {stop} <4972> (5695) (5625) <5420> (5691) me <1519> <1691> of this <3778> boasting <2746> in <1722> the regions <2824> of Achaia <0882>.

stopped ^ Act\_07\_57 Then <1161> they cried out <2896> (5660) with a loud <3173> voice <5456>, and {stopped} <4912> (5627) their <0846> ears <3775>, and <2532> ran <3729> (5656) upon <1909> him <0846> with one accord <3661>,

stopped ^ Heb\_11\_33 Who <3739> through <1223> faith <4102> subdued <2610> (5662) kingdoms <0932>, wrought <2038> (5662) righteousness <1343>, obtained <2013> (5627) promises <1860>, {stopped} <5420> (5656) the mouths <4750> of lions <3023>,

stopped ^ Rom\_03\_19 Now <1161> we know <1492> (5758) that <3754> what things soever <3745> the law <3551> saith <3004> (5719), it saith <2980> (5719) to them who are under <1722> the law <3551>: that <2443> every <3956> mouth <4750> may be {stopped} <5420> (5652), and <2532> all <3956> the world <2889> may become <1096> (5638) guilty <5267> before God <2316>.

stopped ^ Tit\_01\_11 Whose <3739> mouths <1993> <0> must <1163> (5748) be {stopped} <1993> (5721), who <3748> subvert <0396> (5719) whole <3650> houses <3624>, teaching <1321> (5723) things which <3739> they ought <1163> (5748) not <3361>, for <5484> <0> filthy <0150> lucre's <2771> sake <5484>.



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# **Bible Word Index with Strong's Number**

# Language Tranliteration of original language words

 $stop 1Ki_{18}_44 And it came (01961 + hayah) to pass at the seventh (07637 + sh@biy(iy) time, that he said (00559 +)amar), Behold (02009 + hinneh), there ariseth (05927 + (alah) a little (06996 + qatan) cloud (05645 + (ab) out of the sea (03220 + yam), like a man s (00376 +)iysh) hand (03709 + kaph). And he said (00559 +)amar), Go (05927 + (alah) up, say (00559 +)amar) unto Ahab (00256 +)Ach)ab), Prepare (00631 +)acar) [ thy chariot ], and get (03381 + yarad) thee down (03381 + yarad), that the rain (01653 + geshem) { stop} (06113 + (atsar) thee not.$ 

 $stop \ 2Ch_32_03 \ He \ took \ counsel \ (03289 + ya(ats \ ) \ with \ his \ princes \ (08269 + sar \ ) \ and \ his \ mighty \ (01368 + gibbowr \ ) \ men \ to \ \{stop\} \ (05640 + catham \ ) \ the \ waters \ (04325 + mayim \ ) \ of \ the \ fountains \ (05869 + (ayin \ ) \ which \ (00834 + )aher \ ) \ [ \ were \ ] \ without \ (02351 + chuwts \ ) \ the \ city \ (05892 + (iyr \ ):and \ they \ did \ help \ (05826 + (azar \ ) \ him \ .$ 

stop 2Co\_11\_10 As the truth (0225 -aletheia -) of Christ (5547 -Christos -) is in me , no (3762 -oudeis -) man shall {stop} (5420 -phrasso -) me of this (3778 -houtos -) boasting (2746 -kauchesis -) in the regions (2825 - kline -) of Achaia (0882 -Achaia -) .

 $stop \ 2Ki_03_19 \ And \ ye \ shall \ smite \ (05221 + nakah \ ) \ every \ (03605 + kol \ ) \ fenced \ (04013 + mibtsar \ ) \ city \ (05892 + (iyr \ ) \ , and \ shall \ fell \ (05307 + naphal \ ) \ every \ (03605 + kol \ ) \ good \ (02896 + towb \ ) \ tree \ (06086 + (ets \ ) \ , and \ \{stop\} \ (05640 + catham \ ) \ all \ (03605 + kol \ ) \ wells \ (04599 + ma(yan \ ) \ of \ water \ (04325 + mayim \ ) \ , and \ mar \ (03510 + ka)ab \ ) \ every \ (03605 + kol \ ) \ good \ (02896 + towb \ ) \ piece \ (02513 + chelqah \ ) \ of \ land \ with \ stones \ (68) \ .$ 

 $stop Eze_{39}_{11} And it shall come (01961 + hayah) to pass in that day (03117 + yowm), [ that ] I will give (05414 + nathan) unto Gog (01463 + Gowg) a place (04725 + maqowm) there (08033 + sham) of graves (06913 + qeber) in Israel (03478 + Yisra)el), the valley (01516 + gay)) of the passengers (05674 + (abar) on the east (06926 + qidmah) of the sea (03220 + yam): and it shall {stop} (02629 + chacam) the [ noses ] of the passengers (05674 + (abar): and there (08033 + sham) shall they bury (06912 + qabar) Gog (01463 + Gowg)$ 

and all (03605 +kol ) his multitude (01995 +hamown ): and they shall call (07121 +qara) ) [ it ] The valley (01516 +gay) ) of Hamongog (01996 +Hamown Gowg ) .

 $stop Psa_107_42 The righteous (03477 + yashar ) shall see (07200 + ra)ah ) [ it ], and rejoice (08055 + samach ): and all (03605 + kol ) iniquity (05766 + (evel ) shall {stop} (07092 + qaphats ) her mouth (06310 + peh ).$ 

 $stop Psa_{35_03} Draw (07324 + ruwq) out also the spear (02595 + chaniyth), and {stop} (05462 + cagar) [ the way] against (07125 + qir)ah) them that persecute (07291 + radaph) me:say (00559 +)amar) unto my soul (05315 + nephesh), I [ am ] thy salvation (03444 + y@shuw(ah).$ 

stopped 2Ch\_32\_04 So there was gathered (06908 +qabats ) much (07227 +rab ) people (05971 +(am ) together , who {stopped} (05640 +catham ) all (03605 +kol ) the fountains (04599 +ma(yan ) , and the brook (05158 +nachal ) that ran (07857 +shataph ) through (08432 +tavek ) the midst (08432 +tavek ) of the land (00776 +)erets ) , saying (00559 +)amar ) , Why (04100 +mah ) should the kings (04428 +melek ) of Assyria (00804 +)Ashshuwr ) come (00935 +bow) ) , and find (04672 +matsa) ) much (07227 +rab ) water (04325 +mayim ) ?

 $stopped \ 2Ch_32_30 \ This \ (01931 \ +huw) \ ) \ same \ (01931 \ +huw) \ ) \ Hezekiah \ (02396 \ +Chizqiyah \ ) \ also \ \{stopped\} \ (05640 \ +catham \ ) \ the \ upper \ (05945 \ +)elyown \ ) \ watercourse \ of \ Gihon \ (01521 \ +Giychown \ ) \ , \ and \ brought \ (03474 \ +yashar \ ) \ it \ straight \ (03474 \ +yashar \ ) \ down \ (04295 \ +mattah \ ) \ to \ the \ west \ (04628 \ +ma(arab \ ) \ side \ of \ the \ city \ (05892 \ +(iyr \ ) \ of \ David \ (01732 \ +David \ ) \ . \ And \ Hezekiah \ (02396 \ +Chizqiyah \ ) \ prospered \ (06743 \ +tsalach \ ) \ in \ all \ (03605 \ +kol \ ) \ his \ works \ (04639 \ +ma(aseh \ ) \ . \ ) \ . \$ 

stopped 2Ki\_03\_25 And they beat (02040 +harac ) down (02040 +harac ) the cities (05892 +(iyr ), and on every (03605 +kol ) good (02896 +towb ) piece (02513 +chelqah ) of land cast (07993 +shalak ) every man (00376 +)iysh ) his stone (68), and filled (04390 +male) ) it ; and they {stopped} (05640 +catham ) all (03605 +kol ) the wells (04599 +ma(yan ) of water (04325 +mayim ), and felled (05307 +naphal ) all (03605 +kol ) the good (02896 +towb ) trees (06086 +(ets ):only in Kirharaseth (07025 +Qiyr Cheres ) left (07604 +sha)ar ) they the stones (68) thereof ; howbeit the slingers (07051 +qalla( ) went (05437 +cabab ) about (05437 +cabab ) [ it ], and smote (05221 +nakah ) it .

stopped Act\_07\_57 Then (1161 -de -) they cried (2896 -krazo -) out with a loud (3173 -megas -) voice (5456 - phone -) , and {stopped} (4912 -sunecho -) their ears (3775 -ous -) , and ran (3729 -hormao -) upon him with one (3661 -homothumadon -) accord (3661 -homothumadon -) ,

stopped Gen\_08\_02 The fountains (04599 +ma(yan ) also of the deep (08415 +t@howm ) and the windows (00699 +)arubbah ) of heaven (08064 +shamayim ) were {stopped} (05534 +caker ) , and the rain (01653 +geshem ) from heaven (08064 +shamayim ) was restrained (03607 +kala) ) ;

stopped Gen\_26\_15 For all (03605 + kol) the wells (00875 + @)er which (00834 + aher) his father s (1) servants (05650 + (ebed) + ad digged (02658 + chaphar) in the days (03117 + yowm) of Abraham (85) his father (1), the Philistines (06430 + P@lishtiy) had {stopped} (05640 + catham) them, and filled (04390 + male)) them with earth (06083 + (aphar)).

stopped Gen\_26\_18 And Isaac (03327 + Yitschaq) digged (02658 + chaphar) again (07725 + shuwb) the wells (00875 + @)er) of water (04325 + mayim), which (00834 + aher) they had digged (02658 + chaphar) in the days (03117 + yowm) of Abraham (85) his father (1); for the Philistines (06430 + P@lishtiy) had {stopped} (05640 + catham) them after (00310 + achar) the death (04194 + maveth) of Abraham (85):and he called (07121 + qara)) their names (08034 + shem) after the names (08034 + shem) by which (00834 + aher) his father (1) had called (07121 + qara)) them.

stopped Heb\_11\_33 Who (3739 -hos -) through (1223 -dia -) faith (4102 -pistis -) subdued (2610 - katagonizomai -) kingdoms (0932 -basileia -) , wrought (2038 -ergazomai -) righteousness (1343 -dikaiosune

-), obtained (2013 -epitugchano -) promises (1860 -epaggelia -), {stopped} (5420 -phrasso -) the mouths (4750 -stoma -) of lions (3023 -leon -),

stopped Jer\_51\_32 And that the passages  $(04569 + ma(abar) are \{stopped\} (08610 + taphas)$ , and the reeds (98) they have burned (08313 + saraph) with fire (00784 + )esh), and the men (00582 + )enowsh) of war (04421 + milchamah) are affrighted (00926 + bahal).

stopped Lev\_15\_03 And this (02063 +zo)th ) shall be his uncleanness (02932 +tum)ah ) in his issue (02101 +zowb ) : whether his flesh (01320 +basar ) run (07325 +ruwr ) with his issue (02101 +zowb ) , or (00176 +)ow ) his flesh (01320 +basar ) be {stopped} (02856 +chatham ) from his issue (02101 +zowb ) , it [ is ] his uncleanness (02932 +tum)ah ) .

 $stopped Neh_04_07 . But it came (01961 + hayah) to pass, [that] when (00834 +) aher) Sanballat (05571 + Canballat), and Tobiah (02900 + Towbiyah), and the Arabians (06163 + (Arabiy), and the Ammonites (05984 + (Ammowniy), and the Ashdodites (00796 +) Ashdowdiy), heard (08085 + shama() that the walls (02346 + chowmah) of Jerusalem (03389 + Y@ruwshalaim) were made up, [and] that the breaches (06555 + parats) began (02490 + chalal) to be {stopped} (05640 + catham), then they were very (03966 + m@(od) wroth (02734 + charah),$ 

stopped Psa\_63\_11 But the king (04428 + melek) shall rejoice (08055 + samach) in God (00430 +)elohiym); every (03605 + kol) one that sweareth (07650 + shaba() by him shall glory (01984 + halal):but the mouth (06310 + peh) of them that speak (01696 + dabar) lies (08267 + sheqer) shall be {stopped} (05534 + caker).

stopped Rom\_03\_19 . Now (1161 -de -) we know (1492 -eido -) that what (3745 -hosos -) things soever (1437 -ean -) the law (3551 -nomos -) saith (3004 -lego -) , it saith (2980 -laleo -) to them who are under (1722 -en -) the law (3551 -nomos -):that every (3956 -pas -) mouth (4750 -stoma -) may be {stopped} (5420 -phrasso -) , and all (3956 -pas -) the world (2889 -kosmos -) may become (1096 -ginomai -) guilty (5267 -hupodikos -) before God (2316 -theos -) .

stopped Tit\_01\_11 Whose (3739 -hos -) mouths (1993 -epistomizo -) must (1163 -dei -) be {stopped} (1993 - epistomizo -), who (3748 -hostis -) subvert (0396 -anatrepo -) whole (3650 -holos -) houses (3624 -oikos -), teaching (1321 -didasko -) things which (3739 -hos -) they ought (1163 -dei -) not, for filthy (0150 -aischros -) lucre s (2771 -kerdos -) sake .

 $\label{eq:stopped_Zec_07_11But they refused (03985 + ma)en ) to hearken (07181 + qashab ), and pulled (05414 + nathan ) away the shoulder (03802 + katheph ), and {stopped} (03513 + kabad ) their ears (00241 + )ozen ), that they should not hear (08085 + shama( ).$ 

 $stoppeth Isa_33_15 He that walketh (01980 + halak ) righteously (06666 + ts@daqah ), and speaketh (01696 + dabar ) uprightly (04339 + meyshar ); he that despiseth (03988 + ma)ac ) the gain (01214 + batsa( ) of oppressions (04642 + ma(ashaqqah ), that shaketh (05287 + na(ar ) his hands (03709 + kaph ) from holding (08551 + tamak ) of bribes (07810 + shachad ), that {stoppeth} (00331 + )atam ) his ears (00241 + )ozen ) from hearing (08085 + shama( ) of blood (01818 + dam ), and shutteth (06105 + (atsam ) his eyes (05869 + (ayin ) from seeing (07200 + ra)ah ) evil (07451 + ra( );$ 

 $stoppeth \ Job\_05\_16 \ So \ the \ poor \ (01800 \ +dal \ ) \ hath \ (01961 \ +hayah \ ) \ hope \ (08615 \ +tiqvah \ ) \ , and \ iniquity \ (05766 \ +(evel \ ) \ \{stoppeth\} \ (07092 \ +qaphats \ ) \ her \ mouth \ (06310 \ +peh \ ) \ .$ 

 $stoppeth \ Pro\_21\_13 \ . \ Whoso \ \{stoppeth\} \ (00331 \ +) atam \ ) \ his \ ears \ (00241 \ +) ozen \ ) \ at \ the \ cry \ (02201 \ +za(aq) \ ) \ of \ the \ poor \ (01800 \ +dal \ ) \ , he \ also \ (01571 \ +gam \ ) \ shall \ cry \ (07121 \ +qara) \ ) \ himself \ (01931 \ +huw) \ ) \ , but \ shall \ not \ be \ heard \ (06030 \ +(anah \ ) \ . \ )$ 

stoppeth Psa\_58\_04 Their poison (02534 +chemah ) [ is ] like (01823 +d@muwth ) the poison (02534

+chemah ) of a serpent (05175 +nachash ):[ they are ] like (03644 +k@mow ) the deaf (02795 +cheresh ) adder (06620 +pethen ) [ that ] {stoppeth} (00331 +)atam ) her ear (00241 +)ozen ) ;

unstopped Isa\_35\_05 . Then (00227 +)az ) the eyes (05869 + (ayin ) of the blind (05787 + (ivver ) shall be opened <math>(06491 + paqach ), and the ears (00241 +)ozen ) of the deaf (02795 + cheresh ) shall be {unstopped} (06605 + pathach ).

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stop, 1KI, 18:44 stop, 2CH, 32:3 stop, 2CO, 11:10 stop, 2KI, 3:19 stop, EZE, 39:11 stop, PS, 35:3, PS, 107:42 stopped, 2CH, 32:4, 2CH, 32:30 stopped, 2KI, 3:25 stopped, AC, 7:57 stopped, GE, 8:2, GE, 26:15 , GE, 26:18 stopped, HEB, 11:33 stopped, JER, 51:32 stopped, LE, 15:3 stopped, NE, 4:7 stopped, PS, 63:11 stopped, RO, 3:19 stopped, TIT, 1:11 stopped, ZEC, 7:11 stoppeth, ISA, 33:15 stoppeth, JOB, 5:16 stoppeth, PR, 21:13 stoppeth, PS, 58:4 unstopped, ISA, 35:5 cease 3973 # pauo {pow'-o}; a primary verb ("pause"); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end: -- {cease}, leave, refrain.[ql leave 3973 # pauo {pow'-o}; a primary verb ("pause"); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end: -- cease, {leave}, refrain.[q] mouths 1993 # epistomizo {ep-ee-stom-id'-zo}; from 1909 and 4750; to put something over the mouth, i.e. (figuratively) to silence: -- stop {mouths}.[ql refrain 3973 # pauo {pow'-o}; a primary verb ("pause"); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end: -- cease, leave, {refrain}.[ql stop 1993 # epistomizo {ep-ee-stom-id'-zo}; from 1909 and 4750; to put something over the mouth, i.e. (figuratively) to silence: -- {stop} mouths.[ql stop 5420 # phrasso {fras'-so}; apparently a strengthening form of the base of 5424; to fence or inclose, i.e. (specifically) to block up (figuratively, to silence): -- {stop}.[ql stop 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set a, set to) seal up, {stop}.[q] stop 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, {stop}, be in a strait, straiten, be taken with, throng.[q] stop Interlinear Index Study stop 1KI 018 044 And it came <01961 +hayah > to pass at the seventh <07637 +sh@biy time, that he said <00559 +>amar >, Behold <02009 +hinneh >, there ariseth <05927 + a little <06996+qatan > cloud < 05645 + out of the sea < 03220 + yam >, like a man s < 00376 +>iysh > hand < 03709 + kaph >. And he said <00559 +>amar >, Go <05927 + up, say <00559 +>amar > unto Ahab <00256 +>Ach>ab >, Prepare <00631 + >acar > [ thy chariot ], and get <03381 + yarad > thee down <03381 + yarad >, that the rain  $<01653 + \text{geshem} > \{\text{stop}\} < 06113 + \text{thee not}$ . stop 2KI 003 019 And ye shall smite <05221 + nakah > every<03605 + kol > fenced < 04013 + mibtsar > city < 05892 + , and every < 03605 + kol > choice < 04005 + mibchar > (04005 + mibchar) > (04005 + mib $\{\text{stop}\} < 05640 + \text{catham} > \text{all} < 03605 + \text{kol} > \text{wells} < 04599 + \text{ma of water} < 04325 + \text{mayim} > \text{, and mar} < 03510$ +ka>ab > every < 03605 + kol > good < 02896 + towb > piece < 02513 + chelqah > of land with stones < 68>. stop2CH 032 003 He took counsel <03289 +ya with his princes <08269 +sar > and his mighty <01368 +gibbowr > men to  $\{\text{stop}\} < 05640 + \text{catham} > \text{the waters} < 04325 + \text{mayim} > \text{of the fountains} < 05869 + \text{which} < 00834 + \text{->aher}$ > [were] without <02351 +chuwts > the city <05892 + : and they did help <05826 + him. stop PSA 035 003 Draw <07324 + ruwq > out also the spear <math><02595 + chaniyth >, and  $\{stop\} < 05462 + cagar > [the way] against$ <07125 + qir>ah > them that persecute < 07291 + radaph > me : say < 00559 + > amar > unto my soul < 05315+nephesh >, I [ am ] thy salvation <03444 +y@shuw . stop PSA 107 042 The righteous <03477 +yashar > shall see  $\langle 07200 + ra \rangle$  and rejoice  $\langle 08055 + samach \rangle$ : and all  $\langle 03605 + kol \rangle$  iniquity  $\langle 05766 + shall \{stop\}$ <07092 +qaphats > her mouth <06310 +peh > . stop EZE 039 011 And it shall come <01961 +hayah > to pass in that day <03117 + yowm >, [ that ] I will give <05414 + nathan > unto Gog <01463 + Gowg > a place <04725+maqowm > there <08033 +sham > of graves <06913 +qeber > in Israel <03478 +Yisra>el > , the valley <01516 $+gay > of the passengers < 05674 + on the east < 06926 + qidmah > of the sea < 03220 + yam > : and it shall {stop}$ <02629 +chacam > the [noses] of the passengers <05674 + : and there <08033 +sham > shall they bury <06912+qabar > Gog < 01463 + Gowg > and all < 03605 + kol > his multitude < 01995 + hamown > : and they shall call<07121 + qara > [it] The valley <01516 + gay > of Hamongog <01996 + Hamown Gowg > . stop 2CO 011 010 As the truth <0225 -aletheia -> of Christ <5547 -Christos -> is in me, no <3762 -oudeis -> man shall {stop} <5420 -phrasso -> me of this <3778 -houtos -> boasting <2746 - kauchesis -> in the regions <2825 -kline -> of Achaia <0882 - Achaia -> . all iniquity shall stop her mouth no man shall stop me <2CO11 -: 10 > rain stop thee not <1KI18 -:44 > stop all wells <2KI3 -:19 > - stop , 2629 , 5462 , 5640 , 6113 , 7092 , \* stop , 5420 , stopped GEN 008 002 The fountains <04599 +ma also of the deep <08415 +t@howm > and the windows <00699 +> arubbah > of heaven <08064 + shamayim > were { stopped} <05534 + caker > , and the rain <01653 + geshem > from heaven <08064 +shamayim > was restrained <03607 +kala> >; stopped GEN 026 015 For all <03605 +kol > the wells <00875 + @>er > which <00834 +>aher > his father s <1> servants <05650 + had digged <02658+chaphar > in the days <03117 +yowm > of Abraham <85> his father <1>, the Philistines <06430 +P@lishtiy > had {stopped} <05640 +catham > them, and filled <04390 +male > them with earth <06083 +. stopped GEN  $026\ 018\ And\ Isaac < 03327 + Yitschaq > digged < 02658 + chaphar > again < 07725 + shuwb > the wells < 00875$ +@>er > of water < 04325 + mayim >, which < < 00834 + > aher > they had digged < < 02658 + chaphar > in the days  $<03117 + yowm > of Abraham < 85 > his father <1>; for the Philistines < 06430 + P@lishtiy > had {stopped}$ 

<05640 +catham > them after <00310 +>achar > the death <04194 +maveth > of Abraham <85> : and he called <07121 + qara > their names <08034 + shem > after the names <08034 + shem > by which <00834 + sher > his father <1> had called <07121 +qara> > them . stopped LEV 015 003 And this <02063 +zo>th > shall be his uncleanness <02932 + tum > ah > in his issue <math><02101 + zowb > : whether his flesh <01320 + basar > run <07325+ruwr > with his issue  $\langle 02101 + zowb \rangle$ , or  $\langle 00176 + \rangle ow \rangle$  his flesh  $\langle 01320 + basar \rangle$  be {stopped}  $\langle 02856 \rangle$ +chatham > from his issue <02101 +zowb >, it [ is ] his uncleanness <02932 +tum>ah >. \* stop, 5420 phrasso, stop -5420 {stop}, stopped, stopped -1993 mouths, {stopped}, stopped -4912 constraineth, pressed, {stopped}, strait, taken, stopped -5420 stop, {stopped}, stop -2629 muzzle, {stop}, stop -5462 closed, deliver, delivered, gave, given, inclosed, over, pure, repaired, shut, shutteth, shutting, {stop}, stop -5640 closed, hidden, secret, shut, shutteth, {stop}, stopped, stop -6113 able, close, closed, detain, detained, keep, kept, prevail, recover, refrained, reign, restrained, retain, retained, shut, slack, stayed, {stop}, withhold, withholdeth, stop -7092 shut, skipping, {stop}, stoppeth, taken, stopped -2856 end, marked, seal, sealed, sealest, sealeth, {stopped}, stopped -3513 afflict, boast, bring, chargeable, dim, get, glorified, glorifieth, glorify, glorious, glory, grievously, hardened, heavier, heavily, heavy, honour, honourable, honoured, honourest, honoureth, many, more, nobles, prevailed, promote, rich, sore, {stopped}, stopped -5534 give, over, {stopped}, stopped -5640 closed, hidden, secret, shut, shutteth, stop, {stopped}, stopped -8610 catch, caught, handle, handleth, handling, hold, holdest, laid, {stopped}, surprised, take, taken, taketh, taking, took, stoppeth -0331 narrow, shutteth, {stoppeth}, stoppeth -7092 shut, skipping, stop, {stoppeth}, taken, unstopped -6605 break, drawn, engrave, forth, free, grave, graved, graven, loose, loosed, looseth, open, opened, openest, openeth, opening, put, putteth, set, spread, ungirded, {unstopped}, vent, wide, stop 0331 -- /atam -- narrow, shut, {stop}. stop 2629 -- chacam -- muzzle, {stop}. stop 2856 -- chatham -- make an end, mark, seal (up), {stop}. stop 3513 -- kabad -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, begrievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, cometo, do, get, be had in) honour (self), (be) honourable (man), lade, X morebe laid, make self many, nobles, prevail, promote (to honour), be rich, be(go) sore, {stop}. stop 5462 -- cagar -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up together), {stop}, X straitly. stop 5534 -- caker -- {stop}, give over. stop 5640 -- catham -- closed up, hidden, secret, shut out (up), {stop}. stop 6113 -- \atsar -- X be able, close up, detain, fast, keep (self close, still), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, {stop}, withhold (self). stop 7092 qaphats -- -- shut (up), skip, {stop}, take out of the way. stop 8610 -- taphas -catch, handle, (lay, take) hold (on, over), {stop}, X surely, surprise, take. stop 1993 \*\* epistomizo \*\* {stop} mouths. stop 4912 \*\* sunecho \*\* constrain, hold, keep in, press, lie sick of, {stop}, be in astrait, straiten, be taken with, throng. stop 4972 \*\* sphragizo \*\* (set a, set to) seal up, {stop}. stop 5420 \*\* phrasso \*\* {stop}. unstop 6605 -- pathach -- appear, break forth, draw (out), let go free,(en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, {unstop}, have vent. stop ...... man shall stop 5420 -phrasso-> stopped ...... and stopped 4912 sunecho-> stopped ...... be stopped 1993 -epistomizo-> stopped ...... may be stopped 5420 -phrasso-> stopped ...... stopped 5420 -phrasso-> stop 0331 ## >atam {aw-tam'}; a primitive root; to close (the lips or ears); by analology to contract (a window by bevelled jambs): -- narrow, shut, {stop}. [ql stop 2629 ## chacam {khaw-sam'}; a primitive root; to muzzle; by analogy, to stop the nose: -- muzzle, {stop}. [ql stop 2856 ## chatham {khaw-tham'}; a primitive root; to close up; especially to seal: -- make an end, mark, seal (up), {stop}. [ql stop 3513 ## kabad {kaw-bad'}; or kabed {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, {stop}. [ql stop 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up together), {stop}, X straitly.[ql stop 5534 ## caker {saw-kar'}; a primitive root; to shut up; by implication, to surrender: -- {stop}, give over. See also 5462, 7936.[q] stop 5640 ## catham {saw-tham'}; or satham (Numbers 24:15) {saw- tham'}; a primitive root; to stop up; by implication, to repair; figuratively, to keep secret: -- closed up, hidden, secret, shut out (up), {stop}.[ql stop 6113 ## Draw out also the spear, and {stop} [the way] against them that persecute me: say unto my soul, I [am] thy salvation. stop The righteous shall see [it], and rejoice: and all iniquity shall {stop} her mouth. stop And it shall come to pass in that day, [that] I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall {stop} the [noses] of the passengers: and there shall they bury Gog and all his multitude: and they shall call [it] The valley of Hamongog. stop <2CO11 -10> As the truth of Christ is in me, no man shall {stop} me of this boasting in the

regions of Achaia.

stop, 1KI, 18:44 stop, 2CH, 32:3 stop, 2CO, 11:10 stop, 2KI, 3:19 stop, EZE, 39:11 stop, PS, 35:3, PS, 107:42 stopped, 2CH, 32:4, 2CH, 32:30 stopped, 2KI, 3:25 stopped, AC, 7:57 stopped, GE, 8:2, GE, 26:15, GE, 26:18 stopped, HEB, 11:33 stopped, JER, 51:32 stopped, LE, 15:3 stopped, NE, 4:7 stopped, PS, 63:11 stopped, RO, 3:19 stopped, TIT, 1:11 stopped, ZEC, 7:11 stoppeth, ISA, 33:15 stoppeth, JOB, 5:16 stoppeth, PR, 21:13 stoppeth, PS, 58:4 unstopped, ISA, 35:5

cease 3973 # pauo {pow'-o}; a primary verb ("pause"); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end: -- {cease}, leave, refrain.[ql leave 3973 # pauo {pow'-o}; a primary verb ("pause"); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end: -- cease, {leave}, refrain.[ql mouths 1993 # epistomizo {ep-ee-stom-id'-zo}; from 1909 and 4750; to put something over the mouth, i.e. (figuratively) to silence: -- stop {mouths}.[ql refrain 3973 # pauo {pow'-o}; a primary verb ("pause"); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end: -- cease, leave, {refrain}.[ql stop 1993 # epistomizo {ep-ee-stom-id'-zo}; from 1909 and 4750; to put something over the mouth, i.e. (figuratively) to silence: -- {stop} {mouths}.[ql refrain 3973 # pauo {pow'-o}; a primary verb ("pause"); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end: -- cease, leave, {refrain}.[ql stop 1993 # epistomizo {ep-ee-stom-id'-zo}; from 1909 and 4750; to put something over the mouth, i.e. (figuratively) to silence: -- {stop} mouths.[ql stop 5420 # phrasso {fras'-so}; apparently a strengthening form of the base of 5424; to fence or inclose, i.e. (specifically) to block up (figuratively, to silence): -- {stop}.[ql stop 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set a, set to) seal up, {stop}.[ql stop 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, {stop}, be in a strait, straiten, be taken with, throng.[ql

 $\ast$  stop , 5420 phrasso ,

stop -5420 {stop}, stopped, stopped -1993 mouths, {stopped}, stopped -4912 constraineth, pressed, {stopped}, strait, taken, stopped -5420 stop, {stopped},

stop -2629 muzzle, {stop}, stop -5462 closed, deliver, delivered, gave, given, inclosed, over, pure, repaired, shut, shutteth, shutting, {stop}, stop -5640 closed, hidden, secret, shut, shutteth, {stop}, stopped, stop -6113 able, close, closed, detain, detained, keep, kept, prevail, recover, refrained, reign, restrained, retain, retained, shut, slack, stayed, {stop}, withhold, withholdeth, stop -7092 shut, skipping, {stop}, stoppeth, taken, stopped -2856 end, marked, seal, sealed, sealest, sealeth, {stopped}, stopped -3513 afflict, boast, bring, chargeable, dim, get, glorified, glorifieth, glorify, glorious, glory, grievously, hardened, heavier, heavily, heavy, honour, honourable, honoured, honourest, honoureth, many, more, nobles, prevailed, promote, rich, sore, {stopped}, stopped -5534 give, over, {stopped}, stopped -5640 closed, hidden, secret, shut, shutteth, stop, {stopped}, stopped -8610 catch, caught, handle, handleth, handling, hold, holdest, laid, {stopped}, surprised, take, taken, taketh, taking, took, stoppeth -0331 narrow, shutteth, {stoppeth}, stoppeth, stoppeth, taken, skipping, stop, {stoppeth}, taken, unstopped -6605 break, drawn, engrave, forth, free, grave, graved, graven, loose, loosed, looseth, open, opened, openest, openeth, opening, put, putteth, set, spread, ungirded, {unstopped}, vent, wide,

stop 0331 -- /atam -- narrow, shut, {stop}. stop 2629 -- chacam -- muzzle, {stop}. stop 2856 -- chatham -- make an end, mark, seal (up), {stop}. stop 3513 -- kabad -- abounding with, more grievously afflict, boast, be chargeable,X be dim, glorify, be (make) glorious (things), glory, (very) great, begrievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, cometo, do, get, be had in) honour (self), (be) honourable (man), lade, X morebe laid, make self many, nobles, prevail, promote (to honour), be rich, be(go) sore, {stop}. stop 5462 -- cagar -- close up, deliver (up), give over (up), inclose, X pure,repair, shut (in, self, out, up, up together), {stop}, X straitly. stop 5534 -- caker -- {stop}, give over. stop 5640 -- catham -- closed up, hidden, secret, shut out (up), {stop}. stop 6113 -- \atsar -- X be able, close up, detain, fast, keep (self close, still),prevail, recover, refrain, X reign, restrain, retain, shut (up), slack,stay, {stop}, withhold (self). stop 7092 qaphats -- - shut (up), skip, {stop}, take out of the way. stop 8610 -- taphas -- catch, handle, (lay, take) hold (on, over), {stop}, X surely,surprise, take. stop 1993 \*\* epistomizo \*\* {stop} mouths. stop 4912 \*\* sunecho \*\* constrain, hold, keep in, press, lie sick of, {stop}, be in astrait, straiten, be taken with, throng. stop 4972 \*\* sphragizo \*\* (set a, set to) seal up, {stop}. stop 5420 \*\* phrasso \*\* {stop}. unstop 6605 -- pathach -- appear, break forth, draw (out), let go free,(en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird,{unstop}, have vent.

stop ...... man shall stop 5420 -phrasso-> stopped ...... and stopped 4912 -sunecho-> stopped ..... be stopped 1993 -epistomizo-> stopped ...... may be stopped 5420 -phrasso-> stopped ...... stopped 5420 -phrasso->

stop 0331 ## >atam {aw-tam'}; a primitive root; to close (the lips or ears); by analology to contract (a window by bevelled jambs): -- narrow, shut, {stop}. [ql stop 2629 ## chacam {khaw-sam'}; a primitive root; to muzzle; by analogy, to stop the nose: -- muzzle, {stop}. [ql stop 2856 ## chatham {khaw-tham'}; a primitive root; to close up; especially to seal: -- make an end, mark, seal (up), {stop}. [ql stop 3513 ## kabad {kaw-bad'}; or kabed {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, {stop}. [ql stop 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up together), {stop}, X straitly.[ql stop 5534 ## caker {saw-kar'}; a primitive root; to shut up; by implication, to surrender: -- {stop}, give over. See also 5462, 7936.[ql stop 5640 ## catham {saw-tham'}; or satham (Numbers 24:15) {saw- tham'}; a primitive root; to stop up; by implication, to repair; figuratively, to keep secret: -- closed up, hidden, secret, shut out (up), {stop}.[ql stop 6113 ##



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stop Interlinear Index Study stop 1KI 018 044 And it came <01961 +hayah > to pass at the seventh <07637 +sh@biy time, that he said <00559 +>amar >, Behold <02009 +hinneh >, there ariseth <05927 + a little <06996+qatan > cloud < 05645 + out of the sea < 03220 + yam >, like a man s < 00376 +>iysh > hand < 03709 + kaph >. And he said <00559 +> amar >, Go <05927 + up, say <00559 +> amar > unto Ahab <00256 +> Ach > ab >, Prepare <00631 + >acar > [ thy chariot ], and get <03381 + yarad > thee down <03381 + yarad >, that the rain  $<01653 + \text{geshem} > \{\text{stop}\} < 06113 + \text{thee not}$ . stop 2KI 003 019 And ye shall smite <05221 + nakah > every<03605 + kol > fenced < 04013 + mibtsar > city < 05892 + , and every < 03605 + kol > choice < 04005 + mibchar > city < 05892 + , and every < 03605 + kol > choice < 04005 + mibchar > city < 05892 + , and every < 03605 + kol > choice < 04005 + mibchar > city < 05892 + , and every < 03605 + kol > choice < 04005 + mibchar > city < 05892 + , and every < 03605 + kol > choice < 04005 + mibchar > city < 05892 + , and every < 03605 + kol > choice < 04005 + mibchar > city < 05892 + , and every < 03605 + kol > choice < 04005 + mibchar > city < 05892 + , and every < 03605 + kol > choice < 04005 + mibchar > city < 05892 + , and every < 03605 + kol > choice < 04005 + mibchar > city < 05892 + , and every < 03605 + kol > choice < 04005 + mibchar > city < 05892 + , and every < 03605 + kol > choice < 04005 + mibchar > city < 05892 + , and every < 03605 + kol > choice < 04005 + mibchar > city < 05892 + , and every < 03605 + kol > choice < 04005 + mibchar > city < 05892 + , and every < 03605 + kol > choice < 04005 + mibchar > city < 05892 + , and every < 03605 + kol > choice < 04005 + mibchar > city < 05892 + , and every < 03605 + kol > choice < 04005 + mibchar > city < 05892 + , and every < 03605 + kol > choice < 04005 + mibchar > city < 05892 + , and every < 03605 + kol > choice < 04005 + mibchar > city < 05892 + , and every < 03605 + kol > choice < 04005 + mibchar > city < 05892 + , and every < 03605 + kol > choice < 04005 + mibchar > city < 05892 + , and every < 03605 + kol > choice < 04005 + mibchar > choice < 04005 + mibchar > city < 05892 + , and every < 05892 + , and $\{\text{stop}\} < 05640 + \text{catham} > \text{all} < 03605 + \text{kol} > \text{wells} < 04599 + \text{ma of water} < 04325 + \text{mayim} > \text{, and mar} < 03510$ +ka>ab>every <03605 +kol>good <02896 +towb>piece <02513 +chelqah>of land with stones <68>. stop2CH 032 003 He took counsel <03289 +ya with his princes <08269 +sar > and his mighty <01368 +gibbowr > men to  $\{\text{stop}\} < 05640 + \text{catham} > \text{the waters} < 04325 + \text{mayim} > \text{of the fountains} < 05869 + \text{which} < 00834 + \text{->aher}$ > [were] without <02351 +chuwts > the city <05892 + : and they did help <05826 + him. stop PSA 035 003 Draw <07324 + ruwq > out also the spear <math><02595 + chaniyth >, and  $\{stop\} < 05462 + cagar > [the way] against$ <07125 + qir>ah > them that persecute < 07291 + radaph > me : say < 00559 + > amar > unto my soul < 05315+nephesh >, I [ am ] thy salvation <03444 +y@shuw . stop PSA 107 042 The righteous <03477 +yashar > shall see  $\langle 07200 + ra \rangle$  and rejoice  $\langle 08055 + samach \rangle$ : and all  $\langle 03605 + kol \rangle$  iniquity  $\langle 05766 + shall \{stop\}$ <07092 +qaphats > her mouth <06310 +peh > . stop EZE 039 011 And it shall come <01961 +hayah > to pass in that day <03117 + yowm >, [ that ] I will give <05414 + nathan > unto Gog <01463 + Gowg > a place <04725+maqowm > there <08033 +sham > of graves <06913 +qeber > in Israel <03478 +Yisra>el > , the valley <01516 $+gay > of the passengers < 05674 + on the east < 06926 + qidmah > of the sea < 03220 + yam > : and it shall {stop}$ <02629 +chacam > the [noses] of the passengers <05674 + : and there <08033 +sham > shall they bury <06912+qabar > Gog < 01463 + Gowg > and all < 03605 + kol > his multitude < 01995 + hamown > : and they shall call<07121 + qara > [it] The valley <01516 + gay > of Hamongog <01996 + Hamown Gowg > . stop 2CO 011 010 As the truth <0225 -aletheia -> of Christ <5547 -Christos -> is in me, no <3762 -oudeis -> man shall {stop} <5420 -phrasso -> me of this <3778 -houtos -> boasting <2746 - kauchesis -> in the regions <2825 -kline -> of Achaia <0882 - Achaia ->.

all iniquity shall stop her mouth no man shall stop me <2CO11 -:10 > rain stop thee not <1KI18 -:44 > stop all wells <2KI3 -:19 >

stop 003 019 IIKi /^{stop /all wells of water, and mar every good piece of land with stones. stop 107 042 Psa /^{stop /her mouth . stop 011 010 IICo /\${stop /me of this boasting in the regions of Achaia . stop 039 011 Eze /^{stop /the noses of the passengers : and there shall they bury Gog and all his multitude : and they shall call it The valley of Hamongog. stop 032 003 IICh /^{stop /the waters of the fountains which were without the city : and they did help him. stop 035 003 Psa /^{ stop /the way against them that persecute me: say unto my soul, I am thy salvation . stop 018 044 IKi /^{stop /thee not. stopped 032 004 IICh /^{stopped /all the fountains , and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water ? stopped 003 025 IIKi /^{stopped /all the wells of water , and felled all the good trees : only in Kirharaseth left they the stones thereof; howbeit the slingers went about it, and smote it. stopped 003 019 Rom /\${stopped /and all the world may become guilty before God . stopped 008 002 Gen /^{stopped /and the rain from heaven was restrained; stopped 051 032 Jer /^{stopped /and the reeds they have burned with fire, and the men of war are affrighted . stopped 015 003 Lev /^{stopped /from his issue , it is his uncleanness . stopped 011 033 Heb /\${stopped /the mouths of lions, stopped 032 030 IICh /^{stopped /the upper watercourse of Gihon, and brought it straight down to the west side of the city of David . And Hezekiah prospered in all his works . stopped 007 057 Act /\${stopped /their ears, and ran upon him with one accord, stopped 007 011 Zec /^{stopped /their ears, that they should not hear . stopped 026 018 Gen /^{stopped /them after the death of Abraham : and he called their names after the names by which his father had called them. stopped 026 015 Gen /^{stopped /them, and filled them with earth. stopped 004 007 Neh /^{stopped /then they were very wroth, stopped 001 011 Tit /\${stopped /who subvert whole houses, teaching things which they ought not, for filthy lucre's sake. stoppeth 058 004 Psa /^{stoppeth /her ear ; stoppeth 005 016 Job /^{stoppeth /her mouth . stoppeth 021 013 Pro /^{stoppeth /his ears at the cry of the poor, he also shall cry himself, but shall not be heard. stoppeth 033 015 Isa /^{stoppeth /his ears from hearing of blood, and shutteth his eyes from seeing evil;

stop 7 \* stopped 15 - stoppeth 4 -

- stop , 2629 , 5462 , 5640 , 6113 , 7092 , \* stop , 5420 ,

stop <1KI18 -44> And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain {stop} thee not. stop <2KI3 -19> And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and {stop} all wells of water, and mar every good piece of land with stones. stop <2CH32 -3> He took counsel with his princes and his mighty men to {stop} the waters of the fountains which [were] without the city: and they did help him. stop Draw out also the spear, and {stop} [the way] against them that persecute me: say unto my soul, I [am] thy salvation. stop The righteous shall see [it], and rejoice: and all iniquity shall {stop} her mouth. stop And it shall come to pass in that day, [that] I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall {stop} the [noses] of the passengers: and there shall they bury Gog an d all his multitude: and they shall call [it] The valley of Hamongog. stop <2CO11 -10> As the truth of Christ is in me, no man shall {stop} me of this boasting in the regions of Achaia.