## Word Stidy for --- STRHIAIT


straightway, 1SA , 9:13, 1SA , 28:20 straightway, PR , 7:22 straightway , DA, 10:17 straightway, MT , 3:16, MT , 4:20, MT , 14:22, MT , 14:27, MT , 21:2, MT , 21:3, MT , 25:15, MT, 27:48 straightway, MR , 1:10, MR , 1:18, MR , 1:20, MR , 1:21, MR , 2:2 , MR , 3:6, MR , 5:29, MR , 5:42, MR , 6:25 , MR , 6:45 , MR , 6:54, MR , 7:35, MR , 8:10, MR , 9:15, MR , 9:20, MR , 9:24 , MR, 11:3, MR , 14:45, MR , 15:1 straightway , LU , 5:39, LU , 8:55 , LU , 12:54, LU , 14:5 straightway , JOH , 13:32 straightway , AC , 5:10 , AC , 9:20 , AC , 16:33 , AC , 22:29, AC , 23:30 straightway , JAS , 1:24

## KJV Bible Word Studies for STRAIGHT

## Bible Greek and Hebrew Dictionaries combined for Word Studies

a 2113 \# euthudromeo \{yoo-thoo-drom-eh'-o\}; from 2117 and 1408; to lay a straight course, i.e. sail direct: -(come) with $\{a\}$ straight course.
be 0833 \#\# \&ashar \{aw-shar'\}; or \&asher \{aw-share'\}; a primitive root; to be straight (used in the widest sense, especially to be level, right, happy); figuratively, to go forward, be honest, proper: -- (call, \{be\}) bless(-ed, happy), go, guide, lead, relieve.
be 3474 \#\# yashar \{yaw-shar'\}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (meet), + please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), \{be\} upright(-ly).
be 3474 \#\# yashar \{yaw-shar'\}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (meet), + please (will), \{be\} (esteem, go) right (on), bring (look, make, take the) straight (way), be upright(-ly).
bless 0833 \#\# \&ashar \{aw-shar'\}; or \&asher \{aw-share'\}; a primitive root; to be straight (used in the widest sense, especially to be level, right, happy); figuratively, to go forward, be honest, proper: -- (call, be) \{bless\}(-ed, happy), go, guide, lead, relieve.
bring 3474 \#\# yashar \{yaw-shar'\}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (meet), + please (will), be (esteem, go) right (on), \{bring\} (look, make, take the) straight (way), be upright(-ly).
call 0833 \#\# \&ashar \{aw-shar'\}; or \& asher \{aw-share'\}; a primitive root; to be straight (used in the widest sense, especially to be level, right, happy); figuratively, to go forward, be honest, proper: -- (\{call\}, be) bless(-ed, happy), go, guide, lead, relieve.
come 2113 \# euthudromeo \{yoo-thoo-drom-eh'-o\}; from 2117 and 1408; to lay a straight course, i.e. sail direct: -- (\{come\}) with a straight course.
course 2113 \# euthudromeo \{yoo-thoo-drom-eh'-o\}; from 2117 and 1408; to lay a straight course, i.e. sail direct: -- (come) with a straight \{course\}.
direct 3474 \#\# yashar \{yaw-shar'\}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- \{direct \}, fit, seem good (meet), + please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright(-ly).
esteem 3474 \#\# yashar \{yaw-shar'\}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (meet), + please (will), be (\{esteem\}, go) right (on), bring (look, make, take the) straight (way), be upright(-ly).
fit 3474 \#\# yashar \{yaw-shar'\}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, \{fit\}, seem good (meet), + please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright(-ly).
go 0833 \#\# \&ashar \{aw-shar'\}; or \&asher \{aw-share'\}; a primitive root; to be straight (used in the widest sense, especially to be level, right, happy); figuratively, to go forward, be honest, proper: -- (call, be) bless(-ed, happy), \{go\}, guide, lead, relieve.
go 3474 \#\# yashar \{yaw-shar'\}; a primitive root; to be straight or even; figuratively, to be (causatively, to
make) right, pleasant, prosperous: -- direct, fit, seem good (meet), + please (will), be (esteem, \{go\}) right (on), bring (look, make, take the) straight (way), be upright(-ly).
good 3474 \#\# yashar \{yaw-shar'\}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem \{good\} (meet), + please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright(-ly).
guide 0833 \#\# \&ashar \{aw-shar'\}; or \&asher \{aw-share'\}; a primitive root; to be straight (used in the widest sense, especially to be level, right, happy); figuratively, to go forward, be honest, proper: -- (call, be) bless(-ed, happy), go, \{guide\}, lead, relieve.
happy 0833 \#\# \&ashar \{aw-shar'\}; or \&asher \{aw-share'\}; a primitive root; to be straight (used in the widest sense, especially to be level, right, happy); figuratively, to go forward, be honest, proper: -- (call, be) bless(-ed, \{happy\}), go, guide, lead, relieve.
lead 0833 \#\# \&ashar \{aw-shar'\}; or \&asher \{aw-share'\}; a primitive root; to be straight (used in the widest sense, especially to be level, right, happy); figuratively, to go forward, be honest, proper: -- (call, be) bless(-ed, happy), go, guide, \{lead\}, relieve.
line 2583 \# kanon \{kan-ohn'\}; from kane (a straight reed, i.e. rod); a rule ('canon'"), i.e. (figuratively) a standard (of faith and practice); by implication, a boundary, i.e. (figuratively) a sphere (of activity): -\{line\}, rule.
look 3474 \#\# yashar \{yaw-shar'\}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (meet), + please (will), be (esteem, go) right (on), bring (\{look\}, make, take the) straight (way), be upright(-ly).
make 3474 \#\# yashar \{yaw-shar'\}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (meet), + please (will), be (esteem, go) right (on), bring (look, \{make\}, take the) straight (way), be upright(-ly).
meet 3474 \#\# yashar \{yaw-shar'\}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (\{meet\}), + please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright(-ly).
ness 3477 \#\# yashar \{yaw-shawr'\}; from 3474; straight (literally or figuratively): -- convenient, equity, Jasher, just, meet(-est), + pleased well right(-eous), straight, (most) upright(-ly, -- \{ness\}).
on 3474 \#\# yashar \{yaw-shar'\}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (meet), + please (will), be (esteem, go) right (\{on\}), bring (look, make, take the) straight (way), be upright(-ly).
plain 3723 \# orthos \{or-thoce'\}; adverb from 3717; in a straight manner, i.e. (figuratively) correctly (also morally): -- \{plain\}, right(-ly).
please 3474 \#\# yashar \{yaw-shar'\}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (meet), + \{please \} (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright(-ly).
relieve 0833 \#\# \&ashar \{aw-shar'\}; or \&asher \{aw-share'\}; a primitive root; to be straight (used in the widest sense, especially to be level, right, happy); figuratively, to go forward, be honest, proper: -- (call, be) bless(-ed, happy), go, guide, lead, \{relieve\}.
right 3474 \#\# yashar \{yaw-shar'\}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (meet), + please (will), be (esteem, go) \{right\}
(on), bring (look, make, take the) straight (way), be upright(-ly).
right 3723 \# orthos \{or-thoce'\}; adverb from 3717; in a straight manner, i.e. (figuratively) correctly (also morally): -- plain, $\{$ right $\}(-l y)$.
rule 2583 \# kanon \{kan-ohn'\}; from kane (a straight reed, i.e. rod); a rule ('canon'), i.e. (figuratively) a standard (of faith and practice); by implication, a boundary, i.e. (figuratively) a sphere (of activity): -- line, \{rule\}.
seem 3474 \#\# yashar \{yaw-shar'\}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, \{seem\} good (meet), + please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright(-ly).
straight 0461 \# anorthoo \{an-orth-o'-o\}; from 303 and a derivative of the base of 3717 ; to straighten up: -lift (set) up, make \{straight $\}$.
straight 2113 \# euthudromeo \{yoo-thoo-drom-eh'-o\}; from 2117 and 1408; to lay a straight course, i.e. sail direct: -- (come) with a $\{$ straight $\}$ course.
straight 2116 \# euthuno \{yoo-thoo'-no\}; from 2117; to straighten (level); technically, to steer: -- governor, make $\{$ straight $\}$.
straight 3474 \#\# yashar \{yaw-shar'\}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (meet), + please (will), be (esteem, go) right (on), bring (look, make, take the) $\{$ straight $\}$ (way), be upright(-ly).
straight 3717 \# orthos \{or-thos'\}; probably from the base of 3735 ; right (as rising), i.e. (perpendicularly) erect (figuratively, honest), or (horizontally) level or direct: -- \{straight\}, upright.
straight 4334 \#\# miyshowr \{mee-shore'\}; or miyshor \{mee-shore'\}; from 3474; a level, i.e. a plain (often used [with the article prefix] as a properly, name of certain districts); figuratively, concord; also straightness, i.e. (figuratively) justice (sometimes adverbially, justly): -- equity, even place, plain, right(-eously), (made) \{straight\}, uprightness.
straight 5676 \#\# `eber \{ay'-ber\}; from 5674; properly, a region across; but used only adverbially (with or without a preposition) on the opposite side (especially of the Jordan; ususally meaning the east): -- $X$ against, beyond, by, $X$ from, over, passage, quarter, (other, this) side, $\{$ straight $\}$.
straight 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, +in, it, look[-eth] (-s), $X$ me, + meet, $X$ more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, $\{$ straight $\},+$ street, $\mathbf{X}$ thee, X them(-selves), through (+-out), till, tim e(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), $X$ ye, $X$ you.
straight 8626 \#\# taqan \{taw-kan'\}; a primitive root; to equalize, i.e. straighten (intransitive or transitive); figuratively, to compose: -- set in order, make \{straight\}.
take 3474 \#\# yashar \{yaw-shar'\}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (meet), + please (will), be (esteem, go) right (on), bring (look, make, \{take\} the) straight (way), be upright(-ly).
the 3474 \#\# yashar \{yaw-shar'\}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (meet), + please (will), be (esteem, go) right (on), bring (look, make, take \{the\}) straight (way), be upright(-ly).
upright 3474 \#\# yashar \{yaw-shar'\}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (meet), + please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be \{upright\}(-ly).
way 3474 \#\# yashar \{yaw-shar'\}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (meet), + please (will), be (esteem, go) right (on), bring (look, make, take the) straight (\{way\}), be upright(-ly).
will 3474 \#\# yashar \{yaw-shar'\}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (meet), + please (\{will\}), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright(-ly).
with 2113 \# euthudromeo \{yoo-thoo-drom-eh'-o\}; from 2117 and 1408; to lay a straight course, i.e. sail direct: -- (come) $\{$ with $\}$ a straight course.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

straight 00515 \#\# 'Elt@qon \{el-te-kone'\} ; from 00410 and 08626 ; God (is) \{straight\} ; Eltekon , a place in Palestine : -- Eltekon .
straight 00833 \#\# 'ashar \{aw-shar'\} ; or'asher \{aw-share'\} ; a primitive root ; to be \{straight\} (used in the widest sense, especially to be level, right, happy) ; figuratively , to go forward, be honest , proper : -- (call , be) bless (- ed , happy), go , guide, lead, relieve .
straight 03474 \#\# yashar \{yaw-shar'\} ; a primitive root ; to be straight or even ; figuratively , to be (causatively, to make) right, pleasant, prosperous : -- direct , fit , seem good (meet) , + please (will) , be (esteem , go) right (on), bring (look, make, take the) $\{$ straight $\}$ (way), be upright (-ly) .
straight 03474 \#\# yashar \{yaw-shar'\} ; a primitive root ; to be \{straight\} or even ; figuratively , to be (causatively , to make) right, pleasant, prosperous : -- direct , fit , seem good (meet), + please (will) , be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright (- ly) .
straight 03477 \#\# yashar \{yaw-shawr'\} ; from 03474 ; straight (literally or figuratively) : -- convenient , equity , Jasher , just , meet (- est) , + pleased well right (- eous), $\{$ straight, , (most) upright (- ly ,-- ness) .
straight 03477 \#\# yashar \{yaw-shawr'\} ; from 03474 ; \{straight $\}$ (literally or figuratively) : -- convenient , equity , Jasher , just , meet (- est) , + pleased well right (- eous) , straight , (most) upright (-ly ,-- ness) .
straight 03787 \#\# kasher \{kaw-share'\} ; a primitive root properly , to be \{straight\} or right ; by implication , to be acceptable ; also to succeed or prosper : -- direct , be right , prosper .
straight 04334 \#\# miyshowr \{mee-shore'\} ; or miyshor \{mee-shore'\} ; from 03474 ; a level , i. e . a plain (often used [with the article prefix ] as a properly, name of certain districts) ; figuratively, concord ; also straightness, i.e. (figuratively) justice (sometimes adverbially, justly): -- equity, even place, plain , right (- eously), (made) \{straight\}, uprightness .
straight 05676 \#\# `eber \{ay'- ber\} ; from 05674 ; properly , a region across ; but used only adverbially (with or without a preposition) on the opposite side (especially of the Jordan ; ususally meaning the east) : -- X against , beyond, by , X from , over , passage , quarter , (other , this) side , \{straight \} . straight 06440 \#\# paniym \{paw-neem'\} ; plural (but always as singular) of an unused noun [paneh \{paw-neh'\} ; from 06437 ] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (time), against , anger, \(X\) as (long as), at , + battle , + because (of) , + beseech , countenance , edge , + employ , endure , + enquire, face, favour , fear of , for , forefront (- part), form (- er time ,-ward), from , front , heaviness , \(X\) him (- self) , + honourable , + impudent , + in , it , look [-eth ] (-s), \(X\) me , + meet , \(X\) more than , mouth , of , off , (of) old (time), X on , open , + out of , over against , the partial , person , + please , presence, propect, was purposed, by reason of , + regard, right forth , + serve , \(X\) shewbread , sight , state , \(\{\) straight \(\},+\) street,\(X\) thee,\(X\) them (- selves), through (+-out), till , time ( -s ) past , (un-) to (ward) , + upon , upside (+ down), with (- in , +-stand), \(X\) ye, \(X\) you . straight 07799 \#\# shuwshan \{shoo-shan'\} ; or showshan \{sho-shawn'\} ; or shoshan \{sho-shawn'\} ; and (feminine) showshannah \{sho-shan-naw'\} ; from 07797 ; a lily (from its whiteness), as a flower of arch . ornament ; also a (\{straight\}) trumpet (from the tubular shape) : -- lily , Shoshannim . straight 08626 \#\# taqan \{taw-kan'\} ; a primitive root ; to equalize , i . e . straighten (intransitive or transitive) ; figuratively , to compose : -- set in order , make \{straight\} . straight 0461 - anorthoo \{an-orth-o'-o\}; from 0303 and a derivative of the base of 3717 ; to straighten up: -lift (set) up, make \(\{\) straight \(\}\). straight 2113 - euthudromeo \{yoo-thoo-drom-eh'-o\}; from 2117 and 1408; to lay a straight course, i.e. sail direct: -- (come) with a \{straight \(\}\) course. straight 2113 - euthudromeo \{yoo-thoo-drom-eh'-o\}; from 2117 and 1408; to lay a \{straight\} course, i.e. sail direct: -- (come) with a straight course. straight 2116 - euthuno \{yoo-thoo'-no\}; from 2117; to straighten (level); technically, to steer: -- governor, make \(\{\) straight \(\}\). straight 2117 - euthus \{yoo-thoos'\}; perhaps from 2095 and 5087; \{straight\}, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, forthwith, immediately, straightway. straight 2583 - kanon \{kan-ohn'\}; from kane (a \{straight\} reed, i.e. rod); a rule (" canon " ), i.e. (figuratively) a standard (of faith and practice); by implication, a boundary, i.e. (figuratively) a sphere (of activity): -- line, rule. straight 3717 - orthos \{or-thos'\}; probably from the base of 3735 ; right (as rising), i.e. (perpendicularly) erect (figuratively, honest), or (horizontally) level or direct: -- \{straight\}, upright. straight 3718 - orthotomeo \{or-thot-om-eh'-o\}; from a compound of 3717 and the base of 5114 , to make a \{straight\} cut, i.e. (figuratively) to dissect (expound) correctly (the divine message): -- rightly divide. straight 3723 - orthos \{or-thoce'\}; adverb from 3717; in a \{straight\} manner, i.e. (figuratively) correctly (also morally): -- plain, right(-ly). straight-footed 3716-orthopodeo \{or-thop-od-eh'-o\}; from a compound of 3717 and 4228; to be \{straight-footed\}, i.e. (figuratively) to go directly forward: -- walk uprightly. straighten 08626 \#\# taqan \{taw-kan'\} ; a primitive root ; to equalize , i . e . \{straighten\} (intransitive or transitive) ; figuratively , to compose :-- set in order, make straight . straighten 08627 \#\# t@qan (Aramaic) \{tek-an'\} ; corresponding to 08626 ; to \{straighten\} up ,i.e.confirm : -- establish . straighten 0461 - anorthoo \{an-orth-o'-o\}; from 0303 and a derivative of the base of 3717 ; to \{straighten\} up: -- lift (set) up, make straight. straighten 1357 - diorthosis \{dee-or'-tho-sis\}; from a compound of \(\mathbf{1 2 2 3}\) and a derivative of \(\mathbf{3 7 1 7}\), meaning to \{straighten\} thoroughly; rectification, i.e. (specially) the Messianic restauration: -- reformation. straighten 1930 - epidiorthoo \{ep-ee-dee-or-tho'-o\}; from 1909 and a derivative of 3717 ; to \{straighten\} further, i.e. (figuratively) arrange additionally: -- set in order. straighten 2116 - euthuno \{yoo-thoo'-no\}; from 2117; to \{straighten\} (level); technically, to steer: -- governor, make straight. straighten 2720 - kateuthuno \{kat-yoo-thoo'-no\}; from 2596 and 2116; to \{straighten\} fully, i.e. (figuratively) direct: -- guide, direct. straightening 1882 - epanorthosis \{ep-an-or'-tho-sis\}; from a compound of 1909 and 0461; a \{straightening\} up again, i.e. (figuratively) rectification (reformation): -- correction. straightforward 05226 \#\# nekach \{nay'- kakh\} ; from an unused root meaning to be \{straightforward\} ; properly , the fore part ; used adverbially , opposite : -- before, over against . straightforward 05228 \#\# nakoach \{naw-ko'- akh\} ; from the same as 05226 ; \{straightforward\}, i.e. (figuratively), equitable, correct, or (abstractly), integrity : -- plain, right, uprightness . straightforwardness 05229 \#\# n@kochah \{nek-o-khaw'\} ; feminine of 05228 ; properly , \{straightforwardness\}, i.e.(figuratively) integrity , or (concretely) a truth : -- equity , right (thing), uprightness . straightness 04334 \#\# miyshowr \{mee-shore'\} ; or miyshor \{mee-shore'\} ; from 03474 ; a level , i . e . a plain (often used [with the article prefix ] as a properly, name of certain districts) ; figuratively, concord ; also \{straightness\} , i . e . (figuratively) justice (sometimes adverbially , justly) : -- equity , even place , plain , right (- eously), (made) straight , uprightness . straightness 04339 \#\# meyshar \{may-shawr'\} ; from 03474 ; evenness , i . e . (figuratively) prosperity or concord ; also \{straightness\} , i . e . (figuratively) rectitude (only in plural with singular sense; often adverbially) :-- agreement , aright , that are equal , equity , (things that are) right (- eously , things), sweetly , upright (- ly ,-ness) . straightway 03651 \#\# ken \{kane\} ; from 03559 ; properly , set upright ; hence (figuratively as adjective) just ; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation ; often with other particles) : -- + after that (this ,-- ward ,-- wards), as . . as , + [for-] asmuch as yet , + be (for which) cause , + following, howbeit , in (the) like (manner ,-- wise), \(X\) the more, right , (even) so , state , \{straightway\}, such (thing), surely , + there (where)-fore , this , thus , true , well , X you . straightway 04116 \#\# mahar \{maw-har'\} ; a primitive root ; properly , to be liquid or flow easily , i . e . (by implication) ; to hurry (in a good or a bad sense) ; often used (with another verb) adverbially , promptly : -be carried headlong, fearful, (cause to make, in , make) haste (- \(n\),-ily), (be) hasty, (fetch , make ready) \(X\) quickly , rash , \(X\) shortly , (be so) \(X\) soon , make speed, \(X\) speedily , \(X\) \{straightway , \(X\) suddenly , swift . straightway 06258 \#\#` attah \{at-taw'\} ; from 06256 ; at this time, whether adverb, conjunction or expletive : -- henceforth, now, \{straightway\}, this time, whereas .
straightway 06597 \#\# pith'owm \{pith-ome'\} ; or pith'om \{pith-ome'\} ; from 06621 ; instantly : -\{straightway\}, sudden (- ly).
straightway 1824 - exautes \{ex-ow'-tace\}; from 1537 and the genitive case singular feminine of 0846 ( 5610 being understood); from that hour, i.e. instantly: -- by and by, immediately, presently, \{straightway\}.
straightway 2112 - eutheos \{yoo-theh'-oce\}; adverb from 2117; directly, i.e. at once or soon: -- anon, as soon as, forthwith, immediately, shortly, \{straightway\}.
straightway 2117 - euthus \{yoo-thoos'\}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, forthwith, immediately, \{straightway\}.
straightway 3916 - parachrema \{par-akh-ray'-mah\}; from 3844 and 5536 (in its original sense); at the thing
itself, i.e. instantly: -- forthwith, immediately, presently, \{straightway\}, soon.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

$0461+$ lift + straight + she was made + and I will set $+/$. anorthoo \{an-orth-o'-o\}; from 0303 + each + every + apiece + through +/ and a derivative of the base of $3717+$ upright + straight +/ ; to straighten up: --lift (set) up, make straight .
$1357+$ of reformation +/ . diorthosis $\{$ dee-or'-tho-sis $\}$; from a compound of $\mathbf{1 2 2 3}+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of $3717+$ upright + straight $+/$, meaning to straighten thoroughly; rectification, i .e . (specially) the Messianic restauration: --reformation.

1663 + which was the son of Eliezer +/ . Eliezer \{el-ee-ed'-zer\}; of Hebrew origin [ 0461 + lift + straight + she was made + and I will set +/ ]; Eliezer, an Israelite: --Eliezer .

1882 + for correction +/ . epanorthosis \{ep-an-or'-tho-sis\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $0461+$ lift + straight + she was made + and $I$ will set $+/$; a straightening up again, i .e . (figuratively) rectification (reformation): -correction .
$1930+$ in order + that thou shouldest set $+/$. epidiorthoo \{ep-ee-dee-or-tho'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on $+i$ in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 3717 + upright + straight +/ ; to straighten further, i .e . (figuratively) arrange additionally: --set in order .

2112 + As soon + and anon + immediately + straightway + Immediately + and forthwith + And forthwith + in straightway + and immediately + But straightway + him straightway + And immediately + and straightway + And straightway + I shall shortly + wine straightway + sake immediately + him and forthwith + And they straightway + And they immediately + unto him immediately + his way and straightway + of him ; and straightway + her up ; and immediately + and will not straightway + of them ; and straightway + their eyes and immediately $+/$. eutheos $\{y o o-t h e h '-o c e\} ;$ adverb from $2117+$ and anon + straight + Straight + the right + immediately +is not right + and forthwith + up straightway + And immediately + and shall straightway $+/$; directly, $i$.e . at once or soon: --anon, as soon as, forthwith, immediately, shortly, straightway .

2113 + course + we came + with a straight +/ . euthudromeo \{yoo-thoo-drom-eh'-o\}; from $2117+$ and anon + straight + Straight + the right + immediately + is not right + and forthwith + up straightway + And immediately + and shall straightway $+/$ and $1408+$ my course + his course $+/$; to lay a straight course, $i . e$. sail direct: --(come) with a straight course .

2116 + Make + straight + the governor +/ . euthuno \{yoo-thoo'-no\}; from 2117 + and anon + straight + Straight + the right + immediately + is not right + and forthwith + up straightway + And immediately + and shall straightway $+/$; to straighten (level); technically, to steer: --governor, make straight .

2117 + and anon + straight + Straight + the right + immediately + is not right + and forthwith + up straightway + And immediately + and shall straightway $+/$. euthus $\{$ yoo-thoos'\}; perhaps from $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and $I$ lay + to be put + which put + they laid + hath made $+I$ will put $+I$ may make $+I$ will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; straight, $i$. . (literally) level, or (figuratively) true; adverbially (of time) at once: --anon, by and by, forthwith, immediately, straightway .

2118 + long + of righteousness +/ . euthutes \{yoo-thoo'-tace\}; from $2117+$ and anon + straight + Straight + the right + immediately + is not right + and forthwith + up straightway + And immediately + and shall straightway $+/$; rectitude: --righteousness .

2583 + line + rule + of the rule + to our rule +/ . kanon \{kan-ohn'\}; from kane (a straight reed, i .e . rod); a rule ('canon"), i .e. (figuratively) a standard (of faith and practice); by implication, a boundary, i e . (figuratively) a sphere (of activity): --line, rule .

2720 + direct + to guide +/ . kateuthuno \{kat-yoo-thoo'-no\}; from $2596+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you
according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $2116+$ Make + straight + the governor +/ ; to straighten fully, $i$.e .
(figuratively) direct: --guide, direct .
2735 + deeds + worthy + and that very +/ . katorthoma \{kat-or'-tho-mah\}; from a compound of $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3717 + upright + straight +/ [compare 1357 + of reformation +/ ]; something made fully upright, i .e. (figuratively) rectification (specially, good public administration): --very worthy deed .

3716 + not uprightly + that they walked +/ . orthopodeo \{or-thop-od-eh'-o\}; from a compound of $3717+$ upright + straight +/ and $\mathbf{4 2 2 8}+$ feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet $+/$; to be straight-footed, $\mathrm{i} . e$. (figuratively) to go directly forward: --walk uprightly .
$3717+$ upright + straight +/ . orthos $\{0 r-t h o s '\} ;$ probably from the base of $3735+$ mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains $+/$; right (as rising), i .e . (perpendicularly) erect (figuratively, honest), or (horizontally) level or direct: --straight, upright .

3718 + rightly dividing +/ . orthotomeo \{or-thot-om-eh'-o\}; from a compound of $3717+$ upright + straight $+/$ and the base of $5114+$ and sharper $+/$, to make a straight cut, $i . e$. (figuratively) to dissect (expound) correctly (the divine message): --rightly divide .

3723 + plain + right + rightly + unto him Thou hast rightly +/ . orthos \{or-thoce'\}; adverb from 3717 + upright + straight + ; in a straight manner, $i$.e . (figuratively) correctly (also morally): --plain, right(-ly) .

Root Words and their word stems. This helps you see all related words in the English.

28 * straight

42-straightway

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

straight 0461 ** anorthoo ** lift (set) up, make \{straight\}.
straight 2113 ** euthudromeo ** (come) with a \{straight\} course.
straight 2116 ** euthuno ** governor, make \{straight\}.
straight 3474 -- yashar -- direct, fit, seem good (meet), + please (will), be(esteem, go) right (on), bring (look, make, take the) \{straight\} (way), beupright(-ly).
straight 3477 -- yashar -- convenient, equity, Jasher, just, meet(-est), + pleased well right(-eous), \{straight\}, (most) upright(-ly, -- ness).
straight 3717 ** orthos ** \{straight $\}$, upright.
straight 4334 -- miyshowr -- equity, even place, plain, right(-eously), (made)\{straight\}, uprightness.
straight 5676 -- leber -- $X$ against, beyond, by, $X$ from, over, passage, quarter,(other, this) side, \{straight\}.
straight 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, $X$ him(-self), + honourable, +impudent, +in, it, look[-eth] (-s), X me, + meet, $X$ more than, mouth, of,off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, $\{$ straight $\}$, + street, Xthee, $X$ them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.
straight 8626 -- taqan -- set in order, make \{straight\}.
straightway 1824 ** exautes ** by and by, immediately, presently, \{straightway\}.
straightway 2112 ** eutheos ** anon, as soon as, forthwith, immediately, shortly,\{straightway\}.
straightway 2117 ** euthus ** anon, by and by, forthwith, immediately, $\{$ straightway \}.
straightway 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), $X$ the more, right, (even) so, state, \{straightway\},such (thing), surely, + there (where)-fore, this, thus, true, well, $X$ you.
straightway 3916 ** parachrema ** forthwith, immediately, presently, \{straightway\}, soon.
straightway 4116 -- mahar -- be carried headlong, fearful, (cause to make, in, make)haste(-n, -ily), (be) hasty, (fetch, make ready) $X$ quickly, rash, $X$ shortly, (be so) $X$ soon, make speed, $X$ speedily, $X$ \{straightway\}, Xsuddenly, swift.
straightway 6258 -- \attah -- henceforth, now, \{straightway\}, this time, whereas.
straightway 6597 -- pith/owm -- \{straightway\}, sudden(-ly).

## Greek Cross References that shows all the ways the Greek is translated from the English word.

straight 2113 euthudromeo * \{straight $\},\{2113$ euthudromeo $\}, 2116$ euthuno , 2117 euthus , 3717 orthos , straight 2116 euthuno * \{straight \}, 2113 euthudromeo , \{2116 euthuno \}, 2117 euthus , 3717 orthos , straight 2117 euthus * \{straight, 2113 euthudromeo , 2116 euthuno , $\{2117$ euthus \}, 3717 orthos , straight 3717 orthos * $\{$ straight $\}, 2113$ euthudromeo, 2116 euthuno , 2117 euthus, $\{3717$ orthos $\}$, straightway 1824 exautes * \{straightway \} , 1824 exautes \}, 2112 eutheos, 2117 euthus, 3916 parachrema, straightway 2112 eutheos * \{straightway \}, 1824 exautes , \{2112 eutheos \}, 2117 euthus , 3916 parachrema, straightway 2117 euthus * \{straightway \}, 1824 exautes, 2112 eutheos , $\{2117$ euthus \}, 3916 parachrema, straightway 3916 parachrema * \{straightway \}, 1824 exautes, 2112 eutheos, 2117 euthus, $\{3916$ parachrema \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* straight , 2113, 2116, 2117, 3717,
- straight, 3474, 4334, 5676, 8626,


## English Synonyms with Greek Strong's Number.

straight - 2113 came, course, $\{$ straight $\}$,
straight - 2116 governor, make, \{straight\},
straight - 2117 anon, forthwith, immediately, right, \{straight\}, straightway, straight - $\mathbf{3 7 1 7}$ \{straight \}, upright,
straightway - 1824 aside, immediately, presently, \{straightway\}, turned, straightway - 2112 anon, forthwith, immediately, shortly, soon, \{straightway\}, straightway - 2117 anon, forthwith, immediately, right, straight, \{straightway\}, straightway - 3916 forthwith, immediately, presently, soon, \{straightway\}, wintered,
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## English Concordance to the KJV Bible.

straight , JOS_06_05, JOS_06_20,
straight , 1SA_06_12,
straight, 2CH_32_30,
straight , PSA_05_08,
straight , PRO_04_25,
straight , ECC_01_15, ECC_07_13,
straight , ISA_40_03, ISA_40_04, ISA_42_16, ISA_45_02,
straight , JER_31_09,
straight , EZE_01_07, EZE_01_09, EZE_01_12, EZE_01_23, EZE_10_22,
straight, MAT_03_03,
straight, MAR_01_03,
straight , LUK_03_04, LUK_03_05, LUK_13_13,
straight , JOH_01_23,
straight, ACT_09_11,ACT_16_11,ACT_21_01,
straight , HEB_12_13,
straightway , 1SA_09_13, 1SA_28_20,
straightway , PRO_07_22,
straightway , DAN_10_17,
straightway , MAT_03_16, MAT_04_20, MAT_14_22, MAT_14_27, MAT_21_02, MAT_21_03, MAT_25_15, MAT_27_48,
straightway , MAR_01_10, MAR_01_18, MAR_01_20, MAR_01_21, MAR_02_02, MAR_03_06, MAR_05_29, MAR_05_42, MAR_06_25, MAR_06_45, MAR_06_54, MAR_07_35, MAR_08_10,
MAR_09_15,MAR_09_20, MAR_09_24, MAR_11_03,MAR_14_45, MAR_15_01,
straightway, LUK_05_39, LUK_08_55, LUK_12_54, LUK_14_05,
straightway , JOH_13_32,
straightway , ACT_05_10, ACT_09_20, ACT_16_33, ACT_22_29, ACT_23_30,
straightway , JAM_01_24,

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## One Word English Phrase Index to the KJV Bible.

straight 1Sa_06_12 \# And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.
straight 2Ch_32_30 \# This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

Straight Act_09_11 \# And the Lord [said] unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for [one] called Saul, of Tarsus: for, behold, he prayeth,
straight Act_16_11 \# Therefore loosing from Troas, we came with a straight course to Samothracia, and the next [day] to Neapolis;
straight Act_21_01 \# And it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the [day] following unto Rhodes, and from thence unto Patara:
straight Ecc_01_15 \# [That which is] crooked cannot be made straight: and that which is wanting cannot be numbered.
straight Ecc_07_13 \# Consider the work of God: for who can make [that] straight, which he hath made crooked?
straight Eze_01_07 \# And their feet [were] straight feet; and the sole of their feet [was] like the sole of a calf's foot: and they sparkled like the colour of burnished brass.
straight Eze_01_09 \# Their wings [were] joined one to another; they turned not when they went; they went every one straight forward.
straight Eze_01_12 \# And they went every one straight forward: whither the spirit was to go, they went; [and] they turned not when they went.
straight Eze_01_23 \# And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.
straight Eze_10_22 \# And the likeness of their faces [was] the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.
straight Heb_12_13 \# And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.
straight Isa_40_03 \# The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.
straight Isa_40_04 \# Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:
straight Isa_42_16 \# And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.
straight Isa_45_02 \# I will go before thee, and make the crooked places straight: I will break in pieces the
gates of brass, and cut in sunder the bars of iron:
straight Jer_31_09 \# They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim [is] my firstborn.
straight Joh_01_23 \# He said, I [am] the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.
straight Jos_06_05 \# And it shall come to pass, that when they make a long [blast] with the ram's horn, [and] when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.
straight Jos_06_20 \# So the people shouted when [the priests] blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.
straight Luk_03_04 \# As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
straight Luk_03_05 \# Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways [shall be] made smooth;
straight Luk_13_13 \# And he laid [his] hands on her: and immediately she was made straight, and glorified God.
straight Mar_01_03 \# The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
straight Mat_03_03 \# For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
straight Pro_04_25 \# Let thine eyes look right on, and let thine eyelids look straight before thee.
straight Psa_05_08 \# Lead me, O LORD, in thy righteousness because of mine enemies; make thy way straight before my face.
straightway 1Sa_09_13 \# As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.
straightway 1Sa_28_20 \# Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.
straightway Act_05_10 \# Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying [her] forth, buried [her] by her husband.
straightway Act_09_20 \# And straightway he preached Christ in the synagogues, that he is the Son of God.
straightway Act_16_33 \# And he took them the same hour of the night, and washed [their] stripes; and was baptized, he and all his, straightway.
straightway Act_22_29 \# Then straightway they departed from him which should have examined him: and
the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.
straightway Act_23_30 \# And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.
straightway Dan_10_17 \# For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.
straightway Jam_01_24 \# For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.
straightway Joh_13_32 \# If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.
straightway Luk_05_39 \# No man also having drunk old [wine] straightway desireth new: for he saith, The old is better.
straightway Luk_08_55 \# And her spirit came again, and she arose straightway: and he commanded to give her meat.
straightway Luk_12_54 \# And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.
straightway Luk_14_05 \# And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?
straightway Mar_01_10 \# And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:
straightway Mar_01_18 \# And straightway they forsook their nets, and followed him.
straightway Mar_01_20 \# And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.
straightway Mar_01_21 \# And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.
straightway Mar_02_02 \# And straightway many were gathered together, insomuch that there was no room to receive [them], no, not so much as about the door: and he preached the word unto them.
straightway Mar_03_06 \# And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.
straightway Mar_05_29 \# And straightway the fountain of her blood was dried up; and she felt in [her] body that she was healed of that plague.
straightway Mar_05_42 \# And straightway the damsel arose, and walked; for she was [of the age] of twelve years. And they were astonished with a great astonishment.
straightway Mar_06_25 \# And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.
straightway Mar_06_45 \# And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.
straightway Mar_06_54 \# And when they were come out of the ship, straightway they knew him,
straightway Mar_07_35 \# And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.
straightway Mar_08_10 \# And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha.
straightway Mar_09_15 \# And straightway all the people, when they beheld him, were greatly amazed, and running to [him] saluted him.
straightway Mar_09_20 \# And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.
straightway Mar_09_24 \# And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.
straightway Mar_11_03 \# And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.
straightway Mar_14_45 \# And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him.
straightway Mar_15_01 \# And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried [him] away, and delivered [him] to Pilate.
straightway Mat_03_16 \# And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:
straightway Mat_04_20 \# And they straightway left [their] nets, and followed him.
straightway Mat_14_22 \# And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.
straightway Mat_14_27 \# But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.
straightway Mat_21_02 \# Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose [them], and bring [them] unto me.
straightway Mat_21_03 \# And if any [man] say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.
straightway Mat_25_15 \# And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.
straightway Mat_27_48 \# And straightway one of them ran, and took a sponge, and filled [it] with vinegar, and put [it] on a reed, and gave him to drink.
straightway Pro_07_22 \# He goeth after her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks;

## Three Word English Phrase Index to the KJV Bible.

straight and glorified Luk_13_13 \# And he laid [his] hands on her: and immediately she was made straight, and glorified God.

Straight and inquire Act_09_11 \# And the Lord [said] unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for [one] called Saul, of Tarsus: for, behold, he prayeth,
straight and that Ecc_01_15 \# [That which is] crooked cannot be made straight: and that which is wanting cannot be numbered.
straight and the Isa_40_04 \# Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:
straight and the Luk_03_05 \# Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways [shall be] made smooth;
straight before him Jos_06_05 \# And it shall come to pass, that when they make a long [blast] with the ram's horn, [and] when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.
straight before him Jos_06_20 \# So the people shouted when [the priests] blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.
straight before my Psa_05_08 \# Lead me, O LORD, in thy righteousness because of mine enemies; make thy way straight before my face.
straight before thee Pro_04_25 \# Let thine eyes look right on, and let thine eyelids look straight before thee.
straight course to Act_16_11 \# Therefore loosing from Troas, we came with a straight course to Samothracia, and the next [day] to Neapolis;
straight course unto Act_21_01 \# And it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the [day] following unto Rhodes, and from thence unto Patara:
straight down to 2Ch_32_30 \# This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.
straight feet and Eze_01_07 \# And their feet [were] straight feet; and the sole of their feet [was] like the sole of a calf's foot: and they sparkled like the colour of burnished brass.
straight forward whither Eze_01_12 \# And they went every one straight forward: whither the spirit was to go, they went; [and] they turned not when they went.
straight forward Eze_01_09 \# Their wings [were] joined one to another; they turned not when they went; they went every one straight forward.
straight forward Eze_10_22 \# And the likeness of their faces [was] the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.
straight I will Isa_45_02 \# I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:
straight in the Isa_40_03 \# The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.
straight paths for Heb_12_13 \# And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.
straight the one Eze_01_23 \# And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.
straight the way Joh_01_23 \# He said, I [am] the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.
straight These things Isa_42_16 \# And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.
straight way to 1Sa_06_12 \# And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.
straight way wherein Jer_31_09 \# They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim [is] my firstborn.
straight which he Ecc_07_13 \# Consider the work of God: for who can make [that] straight, which he hath made crooked?
straight Luk_03_04 \# As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
straight Mar_01_03 \# The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
straight Mat_03_03 \# For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
straightway all along 1Sa_28_20 \# Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.
straightway all the Mar_09_15 \# And straightway all the people, when they beheld him, were greatly amazed, and running to [him] saluted him.
straightway and he Luk_08_55 \# And her spirit came again, and she arose straightway: and he commanded to give her meat.
straightway as an Pro_07_22 \# He goeth after her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks;
straightway at his Act_05_10 \# Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying [her] forth, buried [her] by her husband.
straightway coming up Mar_01_10 \# And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:
straightway desireth new Luk_05_39 \# No man also having drunk old [wine] straightway desireth new: for he saith, The old is better.
straightway find him 1Sa_09_13 \# As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.
straightway forgetteth what Jam_01_24 \# For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.
straightway glorify him Joh_13_32 \# If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.
straightway he called Mar_01_20 \# And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.
straightway he constrained Mar_06_45 \# And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.
straightway he entered Mar_08_10 \# And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha.
straightway he preached Act_09_20 \# And straightway he preached Christ in the synagogues, that he is the Son of God.
straightway he will Mar_11_03 \# And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.
straightway he will Mat_21_03 \# And if any [man] say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.
straightway his ears Mar_07_35 \# And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.
straightway in the Mar_15_01 \# And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried [him] away, and delivered [him] to Pilate.
straightway Jesus constrained Mat_14_22 \# And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.
straightway Jesus spake Mat_14_27 \# But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.
straightway left their Mat_04_20 \# And they straightway left [their] nets, and followed him.
straightway many were Mar_02_02 \# And straightway many were gathered together, insomuch that there was no room to receive [them], no, not so much as about the door: and he preached the word unto them.
straightway on the Mar_01_21 \# And they went into Capernaum; and straightway on the sabbath day he
entered into the synagogue, and taught.
straightway one of Mat_27_48 \# And straightway one of them ran, and took a sponge, and filled [it] with vinegar, and put [it] on a reed, and gave him to drink.
straightway out of Mat_03_16 \# And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:
straightway pull him Luk_14_05 \# And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?
straightway the damsel Mar_05_42 \# And straightway the damsel arose, and walked; for she was [of the age] of twelve years. And they were astonished with a great astonishment.
straightway the father Mar_09_24 \# And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.
straightway the fountain Mar_05_29 \# And straightway the fountain of her blood was dried up; and she felt in [her] body that she was healed of that plague.
straightway the spirit Mar_09_20 \# And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.
straightway there remained Dan_10_17 \# For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.
straightway they departed Act_22_29 \# Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.
straightway they forsook Mar_01_18 \# And straightway they forsook their nets, and followed him.
straightway they knew Mar_06_54 \# And when they were come out of the ship, straightway they knew him, straightway to him Mar_14_45 \# And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him.
straightway to thee Act_23_30 \# And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.
straightway took counsel Mar_03_06 \# And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.
straightway took his Mat_25_15 \# And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.
straightway with haste Mar_06_25 \# And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.
straightway ye say Luk_12_54 \# And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.
straightway ye shall Mat_21_02 \# Saying unto them, Go into the village over against you, and straightway
ye shall find an ass tied, and a colt with her: loose [them], and bring [them] unto me.
straightway Act_16_33 \# And he took them the same hour of the night, and washed [their] stripes; and was baptized, he and all his, straightway.

## Bible Phrases for Individual word studies

straight course Act_16_11
straight course unto coos Act_21_01
straight feet Eze_01_07
straight way 1Sa_06_12
straight way Jer_31_09

## Bible Quick Find Phrase Concordance for fast finding of phrases

straight ^ Luk_03_04 / straight /^
straight ${ }^{\wedge}$ Mar_01_03 / straight /^
straight ^ Mat_03_03 / straight /^
straight ${ }^{\wedge}$ Luk_13_13 / straight /^and glorified God.

Straight ^ Act_09_11 / Straight /^and inquire in the house of Judas for [one] called Saul, of Tarsus: for, behold, he prayeth,
straight ${ }^{\wedge}$ Ecc_01_15 / straight /^and that which is wanting cannot be numbered.
straight ${ }^{\wedge}$ Isa_40_04 / straight /^and the rough places plain:
straight ${ }^{\wedge}$ Luk_03_05 / straight /^and the rough ways [shall be] made smooth;
straight ^ Jos_06_20 / straight /^before him, and they took the city.
straight ^ Jos_06_05 / straight /^before him.
straight ${ }^{\wedge}$ Psa_05_08 / straight /^ before my face.
straight ${ }^{\wedge}$ Pro_04_25 / straight /^before thee.
straight ^ Act_16_11 / straight /^course to Samothracia, and the next [day] to Neapolis;
straight ${ }^{\wedge}$ Act_21_01 / straight /^course unto Coos, and the [day] following unto Rhodes, and from thence unto Patara:
straight ^ $2 \mathrm{Ch} \_32 \_30 /$ straight /^down to the west side of the city of David. And Hezekiah prospered in all his works.
straight ${ }^{\wedge}$ Eze_01_07 / straight /^feet; and the sole of their feet [was] like the sole of a calf's foot: and they sparkled like the colour of burnished brass.
straight ^ Eze_01_09 / straight /^forward.
straight ${ }^{\wedge}$ Eze_10_22 / straight /^forward.
straight ${ }^{\wedge}$ Eze_01_12 / straight /^forward: whither the spirit was to go, they went; [and] they turned not when they went.
straight ^ Isa_45_02 / straight /^I will break in pieces the gates of brass, and cut in sunder the bars of iron:
straight ^ Isa_40_03 / straight /^in the desert a highway for our God.
straight ${ }^{\wedge}$ Heb_12_13/straight /^paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.
straight ${ }^{\wedge}$ Eze_01_23 / straight /^the one toward the other: every one had two, which covered on this side,
and every one had two, which covered on that side, their bodies.
straight ^ Joh_01_23 / straight /^the way of the Lord, as said the prophet Esaias.
straight ^ Isa_42_16 / straight /^ ${ }^{\text {These }}$ things will I do unto them, and not forsake them.
straight ${ }^{\wedge}$ 1Sa_06_12 / straight ${ }^{\wedge}$ way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.
straight ^ Jer_31_09 / straight /^ way, wherein they shall not stumble: for I am a father to Israel, and Ephraim [is] my firstborn.
straight ^ Ecc_07_13 / straight /^ which he hath made crooked?
straightway ^ Act_16_33 / straightway /^
straightway ^ 1Sa_28_20 / straightway /^all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.
straightway ^ Mar_09_15 / straightway /^all the people, when they beheld him, were greatly amazed, and running to [him] saluted him.
straightway ^ Luk_08_55 / straightway /^and he commanded to give her meat.
straightway ^ Pro_07_22 / straightway /^as an ox goeth to the slaughter, or as a fool to the correction of the stocks;
straightway ^ Act_05_10 / straightway /^at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying [her] forth, buried [her] by her husband.
straightway ^ Mar_01_10 / straightway /^coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:
straightway ^ Luk_05_39 / straightway /^desireth new: for he saith, The old is better.
straightway ^ 1Sa_09_13 / straightway /^find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.
straightway ^ Jam_01_24 / straightway /^forgetteth what manner of man he was.
straightway ^ Joh_13_32 / straightway /^glorify him.
straightway ^ Mar_01_20 / straightway /^he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.
straightway ^ Mar_06_45/straightway /^he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.
straightway ^ Mar_08_10 / straightway /^he entered into a ship with his disciples, and came into the parts of Dalmanutha.
straightway ^ Act_09_20 / straightway /^he preached Christ in the synagogues, that he is the Son of God.
straightway ^ Mar_11_03/straightway /^he will send him hither.
straightway ^ Mat_21_03 / straightway /^he will send them.
straightway ^ Mar_07_35 / straightway /^his ears were opened, and the string of his tongue was loosed, and he spake plain.
straightway ^ Mar_15_01 / straightway /^in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried [him] away, and delivered [him] to Pilate.
straightway ^ Mat_14_22 / straightway /^Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.
straightway ^ Mat_14_27 / straightway /^Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.
straightway ${ }^{\wedge}$ Mat_04_20/straightway /^left [their] nets, and followed him.
straightway ^ Mar_02_02 / straightway /^many were gathered together, insomuch that there was no room to receive [them], no, not so much as about the door: and he preached the word unto them.
straightway ^ Mar_01_21 / straightway /^on the sabbath day he entered into the synagogue, and taught.
straightway ^ Mat_27_48 / straightway /^one of them ran, and took a sponge, and filled [it] with vinegar, and put [it] on a reed, and gave him to drink.
straightway ^ Mat_03_16 / straightway /^out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:
straightway ^ Luk_14_05 / straightway /^pull him out on the sabbath day?
straightway ^ Mar_05_42 / straightway /^the damsel arose, and walked; for she was [of the age] of twelve years. And they were astonished with a great astonishment.
straightway ^ Mar_09_24 / straightway /^the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.
straightway ^ Mar_05_29 / straightway /^the fountain of her blood was dried up; and she felt in [her] body that she was healed of that plague.
straightway ^ Mar_09_20 / straightway /^the spirit tare him; and he fell on the ground, and wallowed foaming.
straightway ^ Dan_10_17 / straightway /^there remained no strength in me, neither is there breath left in me.
straightway ^ Act_22_29 / straightway /^they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.
straightway ^ Mar_01_18 / straightway /^they forsook their nets, and followed him.
straightway ^ Mar_06_54 / straightway /^they knew him,
straightway ^ Mar_14_45 / straightway /^to him, and saith, Master, master; and kissed him.
straightway ${ }^{\wedge}$ Act_23_30/straightway /^to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.
straightway ${ }^{\wedge}$ Mar_03_06 / straightway /^took counsel with the Herodians against him, how they might destroy him.
straightway ^ Mat_25_15 / straightway /^ took his journey.
straightway ^ Mar_06_25 / straightway /^with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.
straightway ${ }^{\wedge}$ Luk_12_54 / straightway /^ye say, There cometh a shower; and so it is.
straightway ${ }^{\wedge}$ Mat_21_02 / straightway /^ye shall find an ass tied, and a colt with her: loose [them], and bring [them] unto me.

## Bible Translation Phrases for Individual word studies

straight $\qquad$ straight 0461 -anorthoo->
straight straight 2116 -euthuno->

Straight Straight 2117 -euthus->
straight $\qquad$ straight 2117 -euthus->
straight straight 3717 -orthos->
straight $\qquad$ with a straight 2113 euthudromeo->
straightway $\qquad$ and shall straightway 2117 -euthus->
straightway And straightway 2112 -eutheos->
straightway $\qquad$ and straightway 2112 -eutheos->
straightway And they straightway 2112 -eutheos->
straightway and will not straightway 2112 eutheos->
straightway ......... But straightway 2112 -eutheos->
straightway $\qquad$ him , straightway 2112 -eutheos->
straightway his , straightway 3916 -parachrema->
straightway $\qquad$ his way , and straightway 2112 eutheos->
straightway $\qquad$ in straightway 2112 eutheos->
straightway $\qquad$ of him ; and straightway 2112 eutheos->
straightway $\qquad$ of them ; and straightway 2112 -eutheos->
straightway $\qquad$ she down straightway 3916 -parachrema->
straightway straightway 1824 -exautes->
straightway $\qquad$ straightway 2112 -eutheos->
straightway $\qquad$ straightway 3916 -parachrema->
straightway $\qquad$ up straightway 2117 -euthus->
straightway $\qquad$ wine straightway 2112 -eutheos->
straightway $\qquad$ you , and straightway 2112 -eutheos->

## Bible Word Index with the full text of each verse

Straight Act_09_11 And the Lord [said] unto him, Arise, and go into the street which is called \{Straight\}, and inquire in the house of Judas for [one] called Saul, of Tarsus: for, behold, he prayeth,
straight 1Sa_40_04 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made $\{$ straight $\}$, and the rough places plain:
straight 1Sa_42_16 And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things \{straight\}. These things will I do unto them, and not forsake them.
straight 1Sa_45_02 I will go before thee, and make the crooked places \{straight\}: I will break in pieces the gates of brass, and cut in sunder the bars of iron:
straight 1Sa_06_12 And the kine took the \{straight\} way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.
straight 1Sa_40_03 The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make \{straight\} in the desert a highway for our God.
straight 2Ch_32_30 This same Hezekiah also stopped the upper watercourse of Gihon, and brought it \{straight\} down to the west side of the city of David. And Hezekiah prospered in all his works.
straight Act_16_11 Therefore loosing from Troas, we came with a \{straight\} course to Samothracia, and the next [day] to Neapolis;
straight Act_21_01 And it came to pass, that after we were gotten from them, and had launched, we came with a \{straight\} course unto Coos, and the [day] following unto Rhodes, and from thence unto Patara:
straight Eze_10_22 And the likeness of their faces [was] the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one \{straight\} forward.
straight Eze_01_23 And under the firmament [were] their wings \{straight\}, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.
straight Eze_01_09 Their wings [were] joined one to another; they turned not when they went; they went every one $\{$ straight $\}$ forward.
straight Eze_01_12 And they went every one \{straight\} forward: whither the spirit was to go, they went; [and] they turned not when they went.
straight Eze_01_07 And their feet [were] \{straight\} feet; and the sole of their feet [was] like the sole of a calf's foot: and they sparkled like the colour of burnished brass.
straight Ecc_01_15 [That which is] crooked cannot be made \{straight\}: and that which is wanting cannot be numbered.
straight Ecc_07_13 Consider the work of God: for who can make [that] \{straight\}, which he hath made crooked?
straight Heb_12_13 And make \{straight\} paths for your feet, lest that which is lame be turned out of the
way; but let it rather be healed.
straight Jos_06_20 So the people shouted when [the priests] blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man $\{$ straight $\}$ before him, and they took the city.
straight Joh_01_23 He said, I [am] the voice of one crying in the wilderness, Make \{straight \} the way of the Lord, as said the prophet Esaias.
straight Jos_06_05 And it shall come to pass, that when they make a long [blast] with the ram's horn, [and] when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man \{straight\} before him.
straight Jer_31_09 They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a \{straight\} way, wherein they shall not stumble: for $I$ am a father to Israel, and Ephraim [is] my firstborn.
straight Luk_03_05 Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made \{straight\}, and the rough ways [shall be] made smooth;
straight Luk_13_13 And he laid [his] hands on her: and immediately she was made \{straight\}, and glorified God.
straight Luk_03_04 As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths \{straight\}.
straight Mar_01_03 The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths $\{$ straight $\}$.
straight Mat_03_03 For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths \{straight\}.
straight Psa_05_08 Lead me, 0 LORD, in thy righteousness because of mine enemies; make thy way \{straight\} before my face.
straight Pro_04_25 Let thine eyes look right on, and let thine eyelids look \{straight\} before thee.
straightway Mat_04_20 And they \{straightway\} left [their] nets, and followed him.
straightway Mat_14_22 And \{straightway\} Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.
straightway Mat_14_27 But \{straightway\} Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.
straightway 1Sa_09_13 As soon as ye be come into the city, ye shall \{straightway\} find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.
straightway Act_09_20 And \{straightway\} he preached Christ in the synagogues, that he is the Son of God.
straightway Luk_05_39 No man also having drunk old [wine] \{straightway\} desireth new: for he saith, The old is better.
straightway Act_05_10 Then fell she down \{straightway\} at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying [her] forth, buried [her] by her husband.
straightway 1Sa_28_20 Then Saul fell \{straightway\} all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.
straightway Jam_01_24 For he beholdeth himself, and goeth his way, and \{straightway\} forgetteth what manner of man he was.
straightway Joh_13_32 If God be glorified in him, God shall also glorify him in himself, and shall \{straightway\} glorify him.
straightway Act_16_33 And he took them the same hour of the night, and washed [their] stripes; and was baptized, he and all his, \{straightway\}.
straightway Act_22_29 Then \{straightway\} they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.
straightway Mar_09_24 And \{straightway\} the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.
straightway Dan_10_17 For how can the servant of this my lord talk with this my lord? for as for me, \{straightway\} there remained no strength in me, neither is there breath left in me.
straightway Luk_12_54 And he said also to the people, When ye see a cloud rise out of the west, \{straightway\} ye say, There cometh a shower; and so it is.
straightway Mar_05_42 And \{straightway\} the damsel arose, and walked; for she was [of the age] of twelve years. And they were astonished with a great astonishment.
straightway Mat_21_03 And if any [man] say ought unto you, ye shall say, The Lord hath need of them; and $\{$ straightway $\}$ he will send them.
straightway Mat_25_15 And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and \{straightway\} took his journey.
straightway Mar_09_20 And they brought him unto him: and when he saw him, \{straightway\} the spirit tare him; and he fell on the ground, and wallowed foaming.
straightway Pro_07_22 He goeth after her \{straightway\}, as an ox goeth to the slaughter, or as a fool to the correction of the stocks;
straightway Mar_01_21 And they went into Capernaum; and \{straightway\} on the sabbath day he entered into the synagogue, and taught.
straightway Mar_02_02 And \{straightway\} many were gathered together, insomuch that there was no room to receive [them], no, not so much as about the door: and he preached the word unto them.
straightway Mar_05_29 And \{straightway\} the fountain of her blood was dried up; and she felt in [her] body that she was healed of that plague.
straightway Mar_07_35 And \{straightway\} his ears were opened, and the string of his tongue was loosed, and he spake plain.
straightway Mar_09_15 And \{straightway\} all the people, when they beheld him, were greatly amazed, and running to [him] saluted him.
straightway Mar_15_01 And \{straightway\} in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried [him] away, and delivered [him] to Pilate.
straightway Mat_03_16 And Jesus, when he was baptized, went up \{straightway\} out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:
straightway Mar_06_54 And when they were come out of the ship, \{straightway\} they knew him,
straightway Mar_08_10 And \{straightway\} he entered into a ship with his disciples, and came into the parts of Dalmanutha.
straightway Mat_21_02 Saying unto them, Go into the village over against you, and \{straightway\} ye shall find an ass tied, and a colt with her: loose [them], and bring [them] unto me.
straightway Mat_27_48 And \{straightway\} one of them ran, and took a sponge, and filled [it] with vinegar, and put [it] on a reed, and gave him to drink.
straightway Mar_03_06 And the Pharisees went forth, and \{straightway\} took counsel with the Herodians against him, how they might destroy him.
straightway Luk_08_55 And her spirit came again, and she arose \{straightway\}: and he commanded to give her meat.
straightway Mar_01_18 And \{straightway\} they forsook their nets, and followed him.
straightway Mar_06_45 And \{straightway\} he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.
straightway Mar_01_20 And \{straightway\} he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.
straightway Mar_06_25 And she came in \{straightway\} with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.
straightway Mar_01_10 And \{straightway\} coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:
straightway Mar_11_03 And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and \{straightway\} he will send him hither.
straightway Mar_14_45 And as soon as he was come, he goeth \{straightway\} to him, and saith, Master, master; and kissed him.
straightway Act_23_30 And when it was told me how that the Jews laid wait for the man, I sent \{straightway\} to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.
straightway Luk_14_05 And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not \{straightway\} pull him out on the sabbath day?

## Bible Word Index with Strong's Number with the full text of each verse

Straight ^ Act_09_11 And <1161> the Lord <2962> said unto <4314> him <0846>, Arise <0450> (5631), and go <4198> (5676) into <1909> the street <4505> which <3588> is called <2564> (5746) \{Straight\} <2117>, and <2532> enquire <2212> (5657) in <1722> the house <3614> of Judas <2455> for one called <3686> Saul <4569>, of Tarsus <5018>: for <1063>, behold <2400> (5628), he prayeth <4336> (5736),
straight ^ Act_16_11 Therefore <3767> loosing <0321> (5685) from <0575> Troas <5174>, we came with a \{straight\} course <2113> (5656) to <1519> Samothracia <4543>, and <5037> the next <1966> (5752) day to <1519> Neapolis <3496>;
straight ^ Mat_03_03 For <1063> this <3778> is he <2076> (5748) that was spoken <4483> (5685) of by <5259> the prophet <4396> Esaias <2268>, saying <3004> (5723), The voice <5456> of one crying <0994> (5723) in <1722> the wilderness <2048>, Prepare ye <2090> (5657) the way <3598> of the Lord <2962>, make <4160> (5720) his <0846> paths <5147> \{straight\} <2117>.
straight ^ Luk_13_13 And <2532> he laid <2007> <0> his hands <5495> on <2007> (5656) her <0846>: and <2532> immediately <3916> she was made $\{$ straight $\}<0461>$ (5681), and <2532> glorified <1392> (5707) God <2316>.
straight ^ Heb_12_13 And <2532> make <4160> (5657) \{straight\} <3717> paths <5163> for your <5216> feet <4228>, lest that <3363> which is lame <5560> be turned out of the way <1624> (5652); but <1161> let it <2390> <0> rather <3123> be healed <2390> (5686).
straight ${ }^{\wedge}$ Luk_03_04 As <5613> it is written <1125> (5769) in <1722> the book <0976> of the words <3056> of Esaias <2268> the prophet <4396>, saying <3004> (5723), The voice <5456> of one crying <0994> (5723) in <1722> the wilderness <2048>, Prepare ye <2090> (5657) the way <3598> of the Lord <2962>, make $\langle 4160\rangle(5720)$ his <0846> paths <5147> \{straight $\}<2117\rangle$.
straight ^ Luk_03_05 Every <3956> valley <5327> shall be <2071> (5704) filled <4137> (5701), and <2532> every <3956> mountain <3735> and <2532> hill <1015> shall be brought low <5013> (5701); and <2532> the crooked <4646> shall be made <1519> \{straight <2117>, and <2532> the rough <5138> ways <3598> shall be made <1519> smooth <3006>;
straight ^ Mar_01_03 The voice <5456> of one crying <0994> (5723) in <1722> the wilderness <2048>, Prepare ye <2090> (5657) the way <3598> of the Lord <2962>, make <4160> (5720) his <0846> paths <5147> \{straight $\}$ <2117>.
straight ^ Act_21_01 And <1161> it came to pass <1096> (5633), that after <5613> we <2248> were gotten <0645> (5685) from <0575> them <0846>, and had launched <0321> (5683), we came <2064> (5627) with a \{straight\} course <2113> (5660) unto <1519> Coos <2972>, and <1161> the day following <1836> unto <1519> Rhodes <4499>, and from thence <2547> unto <1519> Patara <3959>:
straight ^ Joh_01_23 He said <5346> (5713), I <1473> am the voice <5456> of one crying <0994> (5723) in <1722> the wilderness <2048>, Make \{straight\} <2116> (5657) the way <3598> of the Lord <2962>, as <2531> said <2036> (5627) the prophet <4396> Esaias <2268>.
straightway ^ Act_23_30 And <1161> when it was told <3377> (5685) me <3427> how that <5259> the Jews <2453> laid wait <1917> <3195> (5721) <1510> (5705) for <1519> the man <0435>, I sent <3992> (5656) \{straightway\} <1824> to <4314> thee <4571>, and gave commandment <3853> (5660) to his accusers <2725> also <2532> to say <3004> (5721) before <1909> thee <4675> what they had against <4314> him <0846>. Farewell <4517> (5770).
straightway ^ Mar_02_02 And <2532> \{straightway\} <2112> many <4183> were gathered together <4863> (5681), insomuch that $\langle 5620\rangle$ there was $\langle 5562\rangle\langle 0\rangle$ no $<3371\rangle$ room to receive $\langle 5562\rangle$ (5721) them, no, not so much <3366> as about <4314> the door <2374>: and <2532> he preached <2980> (5707) the word <3056> unto them <0846>.
straightway ^ Act_16_33 And <2532> he took <3880> (5631) them <0846> <1722> the same <1565> hour <5610> of the night <3571>, and washed <3068> (5656) their stripes <0575> <4127>; and <2532> was baptized <0907> (5681), he <0846> and <2532> all <3956> his <0846>, \{straightway\} <3916>.
straightway ^ Joh_13_32 If <1487> God <2316> be glorified <1392> (5681) in <1722> him <0846>, God <2316> shall <1392> <0> also <2532> glorify <1392> (5692) him <0846> in <1722> himself <1438>, and <2532> shall <1392> <0> \{straightway\} <2117> glorify <1392> (5692) him <0846>.
straightway ^ Mar_03_06 And <2532> the Pharisees <5330> went forth <1831> (5631), and \{straightway\} <2112> took <4160> (5707) counsel <4824> with <3326> the Herodians <2265> against <2596> him <0846>, how <3704> they might destroy <0622> (5661) him <0846>.
straightway ^ Act_22_29 Then <3767> \{straightway\} <2112> they departed <0868> (5627) from <0575> him <0846> which <3588> should <3195> (5723) have examined <0426> (5721) him <0846>: and <1161> the chief captain <5506> also <2532> was afraid <5399> (5675), after he knew <1921> (5631) that <3754> he was <2076> (5748) a Roman <4514>, and <2532> because <3754> he had <2258> (5713) bound <1210> (5761) him <0846>.
straightway ^ Luk_05_39 No man <3762> also <2532> having drunk <4095> (5631) old <3820> wine \{straightway\} <2112> desireth <2309> (5719) new <3501>: for <1063> he saith <3004> (5719), The old <3820> is <2076> (5748) better <5543>.
straightway ^ Luk_14_05 And <2532> answered <0611> (5679) them <4314> <0846>, saying <2036> (5627), Which <5101> of you <5216> shall have an ass <3688> or <2228> an ox <1016> fallen <1706> (5695) into <1519> a pit <5421>, and <2532> will <0385> <0> not <3756> \{straightway\} <2112> pull <0385> <0> him <0846> out <0385> (5692) on <1722> the sabbath <4521> day <2250>?
straightway ^ Mar_01_20 And <2532> \{straightway\} <2112> he called <2564> (5656) them <0846>: and <2532> they left <0863> (5631) their <0846> father <3962> Zebedee <2199> in <1722> the ship <4143> with <3326> the hired servants <3411>, and went <0565> (5627) after <3694> him <0846>.
straightway ^ Mar_06_25 And <2532> she came in <1525> (5631) \{straightway\} <2112> with <3326> haste <4710> unto <4314> the king <0935>, and asked <0154> (5668), saying <3004> (5723), I will <2309> (5719) that <2443> thou give <1325> (5632) me <3427> by and by <1824> in <1909> a charger <4094> the head <2776> of John <2491> the Baptist <0910>.
straightway ${ }^{\wedge}$ Luk_12_54 And <1161> he said <3004> (5707) also <2532> to the people <3793>, When <3752> ye see <1492> (5632) a cloud <3507> rise <0393> (5723) out of <0575> the west <1424>, \{straightway\} <2112> ye say <3004> (5719), There cometh <2064> (5736) a shower <3655>; and <2532> so $<3779>$ it is <1096> (5736).
straightway ^ Mar_01_21 And <2532> they went <1531> (5736) into <1519> Capernaum <2584>; and <2532> \{straightway\} <2112> on the sabbath day <4521> he entered <1525> (5631) into <1519> the synagogue <4864>, and taught <1321> (5707).
straightway ^ Act_05_10 Then <1161> fell she down <4098> (5627) \{straightway\} <3916> at <3844> his <0846> feet <4228>, and <2532> yielded up the ghost <1634> (5656): and <1161> the young men <3495> came in <1525> (5631), and found <2147> (5627) her <0846> dead <3498>, and <2532>, carrying her forth <1627> (5660), buried <2290> (5656) her by <4314> her <0846> husband <0435>.
straightway ^ Act_09_20 And <2532> \{straightway\} <2112> he preached <2784> (5707) Christ <5547> in <1722> the synagogues <4864>, that <3754> he <3778> is <2076> (5748) the Son <5207> of God <2316>.
straightway ^ Jam_01_24 For <1063> he beholdeth <2657> (5656) himself <1438>, and <2532> goeth his way <0565> (5754), and <2532> \{straightway\} <2112> forgetteth <1950> (5633) what manner of man <3697> he was <2258> (5713).
straightway ^ Mar_05_29 And <2532> \{straightway\} <2112> the fountain <4077> of her <0846> blood <0129> was dried up <3583> (5681); and <2532> she felt <1097> (5627) in her body <4983> that <3754> she was healed <2390> (5769) of <0575> that plague <3148>.
straightway ^ Mar_07_35 And <2532> \{straightway\} <2112> his <0846> ears <0189> were opened <1272> (5681), and <2532> the string <1199> of his <0846> tongue <1100> was loosed <3089> (5681), and <2532> he spake <2980> (5707) plain <3723>.
straightway ^ Luk_08_55 And <2532> her <0846> spirit <4151> came again <1994> (5656), and <2532> she arose <0450> (5627) \{straightway\} <3916>: and <2532> he commanded <1299> (5656) to give <1325> (5683) her <0846> meat <5315> (5629).
straightway ^ Mar_08_10 And <2532> \{straightway\} <2112> he entered <1684> (5631) into <1519> a ship <4143> with <3326> his <0846> disciples <3101>, and came <2064> (5627) into <1519> the parts <3313> of Dalmanutha <1148>.
straightway ^ Mar_01_10 And <2532> \{straightway\} <2112> coming up <0305> (5723) out of <0575> the water <5204>, he saw <1492> (5627) the heavens <3772> opened <4977> (5746), and <2532> the Spirit <4151> like <5616> a dove <4058> descending <2597> (5723) upon <1909> him <0846>:
straightway ^ Mar_01_18 And <2532> \{straightway\} <2112> they forsook <0863> (5631) their <0846> nets <1350>, and followed <0190> (5656) him <0846>.
straightway ^ Mar_05_42 And <2532> \{straightway\} <2112> the damsel <2877> arose <0450> (5627), and <2532> walked <4043> (5707); for <1063> she was <2258> (5713) of the age of twelve <1427> years <2094>. And <2532> they were astonished <1839> (5627) with a great <3173> astonishment <1611>.
straightway ^ Mar_06_45 And <2532> \{straightway\} <2112> he constrained <0315> (5656) his <0846> disciples <3101> to get <1684> (5629) into <1519> the ship <4143>, and <2532> to go <4254> <0> to <1519> the other side <4008> before <4254> (5721) unto <4314> Bethsaida <0966>, while <2193> he <0846> sent away <0630> (5661) the people <3793>.
straightway ^ Mat_14_27 But <1161> \{straightway\} <2112> Jesus <2424> spake <2980> (5656) unto them <0846>, saying <3004> (5723), Be of good cheer <2293> (5720); it is <1510> (5748) I <1473>; be <5399> <0> not <3361> afraid <5399> (5737).
straightway ^ Mat_21_02 Saying <3004> (5723) unto them <0846>, Go <4198> (5680) into <1519> the village <2968> over against <0561> you <5216>, and <2532> \{straightway\} <2112> ye shall find <2147> (5692) an ass <3688> tied <1210> (5772), and <2532> a colt <4454> with <3326> her <0846>: loose <3089> (5660) them, and bring <0071> (5628) them unto me <3427>.
straightway ^ Mar_06_54 And <2532> when they <0846> were come <1831> (5631) out of <1537> the ship <4143>, \{straightway\} <2112> they knew <1921> (5631) him <0846>,
straightway ^ Mat_14_22 And <2532> \{straightway\} <2112> Jesus <2424> constrained <0315> (5656) his <0846> disciples <3101> to get <1684> (5629) into <1519> a ship <4143>, and <2532> to go before <4254> (5721) him <0846> unto <1519> the other side <4008>, while <2193> <3739> he sent <0630> <0> the multitudes <3793> away $\langle 0630\rangle$ (5661).
straightway ^ Mat_25_15 And <2532> unto one <3739> <3303> he gave <1325> (5656) five <4002> talents <5007>, <1161> to another <3739> two <1417>, and <1161> to another <3739> one <1520>; to every man <1538> according <2596> to his several <2398> ability <1411>; and <2532> \{straightway\} <2112> took his journey <0589> (5656).
straightway ^ Mar_09_15 And <2532> \{straightway\} <2112> all <3956> the people <3793>, when they beheld <1492> (5631) him <0846>, were greatly amazed <1568> (5681), and <2532> running to <4370> (5723) him saluted <0782> (5711) him <0846>.
straightway ${ }^{\wedge}$ Mat_27_48 And <2532> \{straightway\} <2112> one <1520> of <1537> them <0846> ran $<5143>(5631)$, and <2532> took <2983> (5631) a spunge <4699>, and <5037> filled <4130> (5660) it with vinegar <3690>, and <2532> put it on <4060> (5631) a reed <2563>, and gave <4222> <0> him <0846> to drink <4222> (5707).
straightway ^ Mar_14_45 And <2532> as soon as he was come <2064> (5631), he goeth <4334> (5631) \{straightway\} <2112> to him <0846>, and saith <3004> (5719), Master <4461>, master <4461>; and <2532> kissed <2705> (5656) him <0846>.
straightway ${ }^{\wedge}$ Mat_21_03 And <2532> if <1437> any man <5100> say <2036> (5632) ought <5100> unto you <5213>, ye shall say <2046> (5692), <3754> The Lord <2962> hath <2192> (5719) need <5532> of them <0846>; and <1161> \{straightway\} <2112> he will send <0649> (5692) them <0846>.
straightway ^ Mar_09_20 And <2532> they brought <5342> (5656) him <0846> unto <4314> him <0846>: and <2532> when he saw <1492> (5631) him <0846>, \{straightway\} <2112> the spirit <4151> tare <4682> (5656) him <0846>; and <2532> he fell <4098> (5631) on <1909> the ground <1093>, and wallowed <2947> (5709) foaming <0875> (5723).
straightway ^ Mar_15_01 And <2532> \{straightway\} <2112> in <1909> the morning <4404> the chief priests <0749> held <4160> (5660) a consultation <4824> with <3326> the elders <4245> and <2532> scribes <1122> and <2532> the whole <3650> council <4892>, and bound <1210> (5660) Jesus <2424>, and carried him away <0667> (5656), and <2532> delivered <3860> (5656) him to Pilate <4091>.
straightway ^ Mar_09_24 And <2532> \{straightway\} <2112> the father <3962> of the child <3813> cried out <2896> (5660), and said <3004> (5707) with <3326> tears <1144>, Lord <2962>, I believe <4100> (5719); help thou <0997> (5720) mine <3450> unbelief <0570>.
straightway ^ Mat_04_20 And <1161> they \{straightway\} <2112> left <0863> (5631) their nets <1350>, and followed <0190> (5656) him <0846>.
straightway ^ Mar_11_03 And <2532> if <1437> any man <5100> say <2036> (5632) unto you <5213>, Why <5101> do ye <4160> (5719) this <5124>? say ye <2036> (5628) that <3754> the Lord <2962> hath <2192> (5719) need <5532> of him <0846>; and <2532> \{straightway\} <2112> he will send <0649> (5692) him <0846> hither <5602>.
straightway ^ Mat_03_16 And <2532> Jesus <2424>, when he was baptized <0907> (5685), went up <0305> (5627) \{straightway\} <2117> out of <0575> the water <5204>: and <2532>, lo <2400> (5628), the heavens <3772> were opened <0455> (5681) unto him <0846>, and <2532> he saw <1492> (5627) the Spirit <4151> of God <2316> descending <2597> (5723) like <5616> a dove <4058>, and <2532> lighting <2064> (5740) upon <1909> him <0846>:

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Straight Act_09_11 And the Lord (2962 -kurios -) [ said ] unto him , Arise (0450 -anistemi -) , and go (4198poreuomai -) into (1909-epi -) the street ( 4505 -rhume -) which ( $\mathbf{3 5 8 8}$-ho -) is called ( $\mathbf{2 5 6 4}$-kaleo -)
\{Straight\} (2117 -euthus -) , and enquire (2212 -zeteo -) in the house ( $\mathbf{3 6 1 4}$-oikia -) of Judas ( 2455 -Ioudas -) for [ one ] called ( 3686 -onoma -) Saul ( 4569 -Saulos -) , of Tarsus ( 5018 -Tarseus -):for , behold ( $\mathbf{2 4 0 0}$-idou ) , he prayeth (4336 -proseuchomai -),
straight 1Sa_06_12 And the kine ( 06510 +parah ) took the \{straight\} (03474 +yashar ) way (01870 +derek ) to the way ( 01870 +derek ) of Bethshemesh ( 01053 +Beyth Shemesh ), [ and ] went ( 01980 +halak ) along ( 01980 +halak ) the highway ( $04546+\mathrm{m} @$ cillah ) , lowing ( 01600 +ga(ah ) as they went $(01980$ +halak ) , and turned ( 05493 +cuwr ) not aside [ to ] the right ( 03225 +yamiyn ) hand or [ to ] the left ( $08040+\mathrm{s} @ \mathrm{mo}$ ) wl ) ; and the lords ( 05633 +ceren ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) went ( 01980 +halak ) after ( 00310 +)achar ) them unto the border ( 01366 +g@buwl ) of Bethshemesh ( 01053 +Beyth Shemesh ) .
straight 2Ch_32_30 This (01931 +huw) ) same (01931 +huw) ) Hezekiah ( $\mathbf{0 2 3 9 6}$ +Chizqiyah ) also stopped ( 05640 +catham ) the upper ( 05945 +)elyown ) watercourse of Gihon ( 01521 +Giychown ), and brought (03474 + yashar ) it \{straight\} (03474 +yashar ) down ( 04295 +mattah ) to the west ( 04628 +ma(arab ) side of the city ( 05892 +(iyr ) of David ( 01732 +David ) . And Hezekiah ( 02396 +Chizqiyah ) prospered ( 06743 + tsalach ) in all ( $03605+\mathrm{kol}$ ) his works ( 04639 +ma(aseh ) .
straight Act_16_11 Therefore ( 3767 -oun -) loosing (0321 -anago -) from Troas ( 5174 -Troas -), we came (2113 -euthudromeo -) with a \{straight\} (2113 -euthudromeo -) course (2113 euthudromeo -) to Samothracia (4543-Samothraike -), and the next (1966-epiousa -) [ day ] to Neapolis (3496-Neapolis -) ;
straight Act_21_01 . And it came ( 1096 -ginomai -) to pass , that after ( 5613 -hos -) we were gotten ( 0645 apospao -) from them, and had launched (0321 -anago -), we came (2064 -erchomai -) with a \{straight\} (2113 -euthudromeo -) course (4144 -ploos -) unto Coos (2972 -Kos -), and the [ day ] following (1836-hexes -) unto Rhodes ( 4499 -Rhodos -), and from thence ( $\mathbf{1 5 6 4}$-ekeithen -) unto Patara ( $\mathbf{3 9 5 9}$-Patara -) :
straight Ecc_01_15 [ That which is ] crooked ( 05791 +(avath ) cannot be made \{straight ( 08626 +taqan ):and that which is wanting ( 02642 +checrown ) cannot be numbered ( 04487 +manah ) .
straight Ecc_07_13 Consider (07200 +ra)ah ) the work (04639 +ma(aseh ) of God (00430 +)elohiym ):for who (04310 +miy ) can (03201 +yakol ) make [ that ] \{straight ( 08626 +taqan ) , which ( 00834 +)aher ) he hath made crooked (05791 +(avath ) ?
straight Eze_01_07 And their feet (07272 +regel ) [ were ] \{straight\} (03474 +yashar ) feet ( 07272 +regel ) ; and the sole ( 03709 +kaph ) of their feet ( 07272 +regel ) [ was ] like the sole ( 03709 +kaph ) of a calf $s(05695$ $+($ egel ) foot (07272 +regel ):and they sparkled (05340 +natsats ) like the colour ( 05869 +(ayin ) of burnished (07044 +qalal ) brass (05178 +n@ chosheth ) .
straight Eze_01_09 Their wings ( 03671 +kanaph ) [ were ] joined ( 02266 +chabar ) one ( 00802 +)ishshah ) to another ( 00269 +)achowth ) ; they turned ( 05437 +cabab ) not when they went ( 03212 +yalak ) ; they went ( 03212 +yalak ) every ( 00376 +)iysh ) one ( $00376+$ )iysh ) \{straight $(\mathbf{0 5 6 7 6}+$ (eber ) forward ( 06440 +paniym ).
straight Eze_01_12 And they went (03212 +yalak ) every (00376 +)iysh ) one (00376 +)iysh ) \{straight\} ( 05676 +(eber ) forward ( 06440 +paniym ) :whither the spirit ( 07307 +ruwach ) was to go ( 03212 +yalak ) , they went ( 03212 +yalak ) ; [ and ] they turned ( 05437 +cabab ) not when they went ( 03212 +yalak ) .
straight Eze_01_23 And under (08478 +tachath ) the firmament (07549 +raqiya( ) [ were ] their wings (03671 + kanaph ) \{straight ( (03474 + yashar ), the one (00802 +)ishshah ) toward ( 00413 +)el ) the other $(00269+$ )achowth ):every ( $00376+$ +iysh ) one ( $00376+$ +)iysh ) had two ( $08147+$ sh @ nayim ), which covered ( 03680 +kacah ) on this ( 02007 +hennah ) side , and every ( $00376+$ )iysh ) one ( $00376+$ )iysh ) had two ( $08147+$ sh @ nayim ) , which covered ( 03680 +kacah ) on that side , their bodies ( $01472+\mathrm{g} @$ viyah ) .
straight Eze_10_22 And the likeness (01823 +d@muwth ) of their faces (06440 +paniym ) [ was ] the same ( 01992 +hem ) faces ( 06440 +paniym ) which ( 00834 +)aher ) I saw ( 07200 +ra) ah ) by the river ( 05104 +nahar ) of Chebar ( $03529+$ K@bar ) , their appearances ( 04758 +mar)eh ) and themselves ( 06440 +paniym ):they went ( 03212 +yalak ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) \{straight $\mathbf{( 0 5 6 7 6}+($ eber ) forward (06440 +paniym ) .
straight Heb_12_13 And make (4160 -poieo -) \{straight\} (3717-orthos -) paths ( 5163 -trochia -) for your ( 5216 -humon -) feet ( 4228 -pous -) , lest ( 3361 -me -) that which is lame ( 5560 -cholos -) be turned ( 1624 ektrepo -) out of the way ( 1624 -ektrepo -) ; but let it rather ( $\mathbf{3 1 2 3}$-mallon -) be healed (2390 -iaomai -) .
straight Isa_40_03 . The voice ( 06963 +qowl ) of him that crieth ( 07121 +qara) ) in the wilderness ( 04057 +midbar ) , Prepare (06437 + panah ) ye the way ( 01870 +derek ) of the LORD (03068 +Y @hovah ) , make \{straight ( 03474 +yashar ) in the desert ( 06160 +(arabah ) a highway ( $04546+\mathrm{m} @$ cillah ) for our God (00430 +)elohiym ) .
straight Isa_40_04 Every ( 03605 + kol ) valley ( 01516 +gay) ) shall be exalted ( 05375 +nasa) ) , and every ( $03605+\mathrm{kol}$ ) mountain ( 02022 +har ) and hill ( 01389 +gib(ah ) shall be made low ( 08213 +shaphel ): and the crooked ( $06121+($ aqob $)$ shall be made $\{$ straight $\}(04334+$ miyshowr ) , and the rough ( $07406+$ rekec ) places plain (01237 +biq(ah ) :
straight Isa_42_16 And I will bring (03212 +yalak ) the blind (05787 +(ivver ) by a way ( 01870 +derek ) [ that ] they knew ( 03045 +yada( ) not ; I will lead ( 01869 +darak ) them in paths ( 05410 +nathiyb ) [ that ] they have not known ( 03045 + yada( ):I will make ( 07760 +suwm ) darkness ( 04285 +machshak ) light $(00216+)$ owr ) before ( 06440 +paniym ) them , and crooked ( $\mathbf{0 4 6 2 5}+$ ma(aqash ) things \{straight\} (04334 +miyshowr ) . These ( 00428 +)el - leh ) things (01697 +dabar ) will I do (06213 +(asah ) unto them , and not
forsake ( 05800 +(azab ) them .
straight Isa_45_02 I will go (03212 +yalak ) before ( 06440 +paniym ) thee , and make the crooked ( 01921 +hadar ) places \{straight\} ( 03474 +yashar ):I will break ( 07665 +shabar ) in pieces the gates ( 01817 +deleth ) of brass ( $05154+\mathrm{n} @$ chuwshah ) , and cut ( 01438 +gada( ) in sunder the bars ( $01280+\mathrm{b} @$ riyach ) of iron (01270 +barzel ) :
straight Jer_31_09 They shall come ( 00935 +bow) ) with weeping ( 01065 +B@kiy ) , and with supplications ( 08469 +tachanuwn ) will I lead ( 02986 + yabal ) them:I will cause them to walk ( 01980 +halak ) by the rivers ( 05158 +nachal ) of waters ( 04325 +mayim ) in a $\{$ straight $(03474$ +yashar ) way ( 01870 +derek ) , wherein they shall not stumble ( 03782 +kashal ):for I am a father (1) to Israel ( $03478+$ Yisra)el ), and Ephraim (00669 +)Ephrayim ) [ is ] my firstborn (01060 +b@kowr ) .
straight Joh_01_23 He said ( 5346 -phemi -) , I [ am ] the voice ( 5456 -phone -) of one crying ( 0994 -boao -) in the wilderness (2048-eremos -) , Make (2116 -euthuno -) \{straight ( 2116 -euthuno -) the way (3598hodos -) of the Lord (2962-kurios -) , as said (2036-epo -) the prophet (4396-prophetes -) Esaias (2268Hesaias -) .
straight Jos_06_05 And it shall come ( 01961 +hayah ) to pass, that when they make a long ( 04900 +mashak ) [ blast ] with the ram s ( 03104 +yowbel ) horn ( 07161 +qeren ), [ and ] when ye hear ( $08085+$ shama( ) the sound ( $06963+$ qowl ) of the trumpet $(07782+$ showphar ) , all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ shall shout ( 07321 +ruwa () with a great ( 01419 +gadowl ) shout ( $08643+\mathrm{t} @$ ruw (ah ) ; and the wall ( 02346 +chowmah ) of the city ( 05892 +(iyr ) shall fall ( 05307 +naphal ) down flat ( 08478 +tachath ) , and the people ( $05971+(\mathrm{am})$ ) shall ascend ( 05927 +(alah ) up every man ( 00376 +)iysh ) \{straight $\}$ before ( 05048 +neged ) him .
straight Jos_06_20 So the people ( 05971 +(am ) shouted ( 07321 +ruwa ( ) when [ the priests ( $\mathbf{0 3 5 4 8}+\mathrm{kohen}$ ) ] blew ( $08628+$ taqa ( ) with the trumpets ( 07782 +showphar ) : and it came ( 01961 +hayah ) to pass, when the people $(05971+(\mathrm{am})$ heard ( $08085+$ shama ( ) the sound $(06963+q \circ w l)$ of the trumpet ( 07782 +showphar ) , and the people ( $05971+(\mathrm{am})$ shouted ( 07321 +ruwa( ) with a great ( 01419 +gadowl ) shout (08643 +t @ ruw(ah ), that the wall (02346 +chowmah ) fell ( 05307 +naphal ) down flat ( 08478 +tachath ) , so that the people ( $05971+(\mathrm{am})$ went ( 05927 +(alah ) up into the city ( 05892 +(iyr ) , every man ( 00376 +)iysh ) \{straight $\}$ before (05048 +neged ) him , and they took (03920 +lakad ) the city (05892 +(iyr ) .
straight Luk_03_04 As it is written 1125 -grapho - in the book 0976 -biblos - of the words 3056 -logos - of Esaias 2268 -Hesaias - the prophet 4396 -prophetes - , saying 3004 -lego - , The voice 5456 -phone - of one crying 0994 -boao - in the wilderness 2048 -eremos - , Prepare 2090 -hetoimazo - ye the way 3598 -hodos - of the Lord 2962 -kurios - , make 4160 -poieo - his paths 5147 -tribos - \{straight 2117 -euthus - .
straight Luk_03_05 Every 3956 -pas - valley 5327 -pharagx - shall be filled 4137 -pleroo - , and every 3956 pas - mountain 3735 -oros - and hill 1015 -bounos - shall be brought 5013 -tapeinoo-low 5013 -tapeinoo - ; and the crooked 4646 -skolios - shall be made 1519 -eis - \{straight 2117 -euthus - , and the rough 5138 trachus - ways 3598 -hodos - [ shall be ] made 1519 -eis - smooth 3006 -leios - ;
straight Luk_13_13 And he laid 2007 -epitithemi - [ his ] hands 5495 -cheir - on 2007 -epitithemi - her:and immediately 3916 -parachrema - she was made 0461 -anorthoo - \{straight\} 0461 -anorthoo - , and glorified 1392 -doxazo - God 2316 -theos - .
straight Mar_01_03 The voice ( $\mathbf{5 4 5 6}$-phone -) of one crying ( 0994 -boao -) in the wilderness ( 2048 -eremos ) , Prepare ( 2090 -hetoimazo -) ye the way ( 3598 -hodos -) of the Lord ( 2962 -kurios -), make ( 4160 -poieo -) his paths ( 5147 -tribos -) $\{$ straight $\}(2117$-euthus -) .
straight Mat_03_03 For this ( 3778 -houtos -) is he that was spoken (4483 -rheo -) of by the prophet (4396-
prophetes -) Esaias ( 2268 -Hesaias -), saying (3004-lego -), The voice ( 5456 -phone -) of one crying (0994boao -) in the wilderness ( 2048 -eremos -), Prepare ( 2090 -hetoimazo -) ye the way ( $\mathbf{3 5 9 8}$-hodos -) of the Lord (2962 -kurios -) , make (4160 -poieo -) his paths ( 5147 -tribos -) \{straight (2117 -euthus -) .
straight Pro_04_25 Let thine eyes ( 05869 +(ayin ) look ( 05027 +nabat ) right ( 05227 +nokach ) on , and let thine eyelids ( $06079+(\operatorname{aph}(a p h)$ ) look $\{$ straight $(03474+$ yashar $)$ before $(05048$ +neged ) thee .
straight Psa_05_08 Lead (05148 +nachah ) me, O LORD (03068 +Y @hovah ) , in thy righteousness (06666 +ts@daqah ) because ( 04616 +ma(an ) of mine enemies ( 08324 +sharar ) ; make thy way ( 01870 +derek ) \{straight ( 03474 +yashar ) before my face ( 06440 +paniym ) .
straightway 1Sa_09_13 As soon as ye be come ( 00935 +bow) ) into the city ( 05892 +(iyr ), ye shall \{straightway\} ( 03651 +ken ) find ( 04672 +matsa) ) him , before ( 02962 +terem ) he go ( 05927 +(alah ) up to the high ( 01116 +bamah ) place to eat ( 00398 +)akal ):for the people ( $05971+(\mathrm{am})$ will not eat ( 00398 + )akal ) until ( 05704 +(ad ) he come ( 00935 +bow) ), because ( 03588 +kiy ) he doth bless ( 01288 +barak ) the sacrifice ( 02077 +zebach ) ; [ and ] afterwards they eat ( 00398 +)akal ) that be bidden ( 07121 +qara) ) . Now ( $06258+($ attah ) therefore get $\mathbf{( 0 5 9 2 7}+($ alah $)$ you up ; for about this time $(03117+$ yowm ) ye shall find (04672 +matsa) ) him .
straightway 1Sa_28_20 . Then Saul (07586 +Sha)uwl ) fell (05307 +naphal ) \{straightway\} (04116 +mahar ) all ( $04393+\mathrm{m} @ 1 \mathrm{l})$ ) along on the earth ( 00776 +)erets ) , and was sore $(03966+\mathrm{m} @(\mathrm{od})$ afraid ( 03372 +yare) ) , because of the words ( $01697+$ dabar ) of Samuel ( $08050+$ Sh@muw)el ):and there was no ( 03808 +lo) ) strength ( 03581 +koach ) in him ; for he had eaten ( 00398 +)akal ) no ( 03808 +lo) ) bread ( 03899 +lechem ) all ( $03605+\mathrm{kol}$ ) the day ( 03117 +yowm ) , nor all ( $03605+\mathrm{kol}$ ) the night ( 03915 +layil ) .
straightway Act_05_10 Then (1161 -de -) fell (4098 -pipto -) she down \{straightway\} (3916 -parachrema -) at (3844-para -) his feet ( 4228 -pous -), and yielded ( 1634 -ekpsucho -) up the ghost ( 1634 -ekpsucho -):and the young ( 3495 -neaniskos -) men ( 3495 -neaniskos -) came ( 1525 -eiserchomai -) in , and found (2147heurisko -) her dead (3498 -nekros -), and , carrying (1627-ekphero -) [ her ] forth (1627-ekphero -), buried (2290 -thapto -) [ her ] by her husband (0435-aner -) .
straightway Act_09_20 And \{straightway\} (2112 eutheos -) he preached (2784 -kerusso -) Christ (5547Christos -) in the synagogues (4864 -sunagoge -) , that he is the Son (5207-huios -) of God (2316-theos -) .
straightway Act_16_33 And he took ( 3880 -paralambano -) them the same ( 1565 -ekeinos -) hour ( 5610 hora -) of the night ( 3571 -nux -), and washed ( 3068 -louo -) [ their ] stripes ( 4127 -plege -) ; and was baptized (0907-baptizo -) , he and all (3956-pas -) his , \{straightway\} (3916 -parachrema -) .
straightway Act_22_29 Then (3767-oun -) \{straightway\} (2112 -eutheos -) they departed (0868 -aphistemi -) from him which ( 3588 -ho -) should ( 3195 -mello -) have examined ( 0426 -anetazo -) him:and the chief ( 5506 -chiliarchos -) captain ( 5506 -chiliarchos -) also ( 2532 -kai -) was afraid ( 5399 -phobeo -), after he knew ( 1921 -epiginosko -) that he was a Roman ( 4514 -Rhomaios -), and because ( $\mathbf{3 7 5 4}$-hoti -) he had bound (1210-deo -) him .
straightway Act_23_30 And when it was told (3377-menuo -) me how that the Jews ( $\mathbf{2 4 5 3}$-Ioudaios -) laid ( 2071 -esomai -) wait ( 1917 -epiboule -) for the man ( $\mathbf{0 4 3 5}$-aner -), I sent ( $\mathbf{3 9 9 2}$-pempo -) \{straightway\} ( 1824 -exautes -) to thee , and gave commandment ( $\mathbf{3 8 5 3}$-paraggello -) to his accusers ( $\mathbf{2 7 2 5}$-kategoros -) also (2532-kai -) to say (3004-lego -) before (1909-epi -) thee what (3588-ho -) [ they had ] against (4314pros -) him . Farewell (4517-rhonnumi -).
straightway Dan_10_17 For how ( 01963 +heyk ) can ( 03201 +yakol ) the servant ( 05650 +(ebed ) of this ( 02088 +zeh ) my lord ( $\mathbf{0 0 1 1 3}$ +)adown ) talk ( 01696 +dabar ) with this ( $\mathbf{0 2 0 8 8}+$ zeh ) my lord ( 00113 $+)$ adown ) ? for as for me , $\{$ straightway $(06258+($ attah $)$ there remained $(05975+(\operatorname{amad})$ no $(03808+10))$
strength (03581 + koach ) in me , neither (03808 +lo) ) is there breath (05397 +n@shamah ) left (07604 + sha)ar ) in me.
straightway Jam_01_24 For he beholdeth (2657 -katanoeo -) himself (1438-heautou -) , and goeth (0565aperchomai -) his way , and \{straightway\} (2112 eutheos -) forgetteth (1950 -epilanthanomai -) what (3697hopoios -) manner ( $\mathbf{3 6 9 7}$-hopoios -) of man he was .
straightway Joh_13_32 If (1487-ei -) God (2316 -theos -) be glorified (1392 -doxazo -) in him , God (2316 theos -) shall also (2532 -kai -) glorify ( 1392 -doxazo -) him in himself ( $\mathbf{1 4 3 8}$-heautou -), and shall \{straightway\} (2117 -euthus -) glorify ( 1392 -doxazo -) him .
straightway Luk_05_39 No 3762 -oudeis - man 3762 -oudeis - also 2532 -kai - having drunk 4095 -pino - old 3820 -palaios - [ wine ] \{straightway\} 2112 -eutheos - desireth 2309 -thelo - new 2537 -kainos -:for he saith 3004 -lego - , The old 3820 -palaios - is better 5543 -chrestos - .
straightway Luk_08_55 And her spirit 4151 -pneuma - came 1994 -epistrepho - again 1994 -epistrepho - , and she arose 0450 -anistemi - \{straightway\} 3916 -parachrema -:and he commanded 1299 -diatasso - to give 1325 -didomi - her meat 5315 -phago - .
straightway Luk_12_54 . And he said 3004 -lego - also 2532 -kai - to the people 3793 -ochlos - , When 3752 hotan - ye see 1492 -eido - a cloud 3507 -nephele - rise 0393 -anatello - out of the west 1424 -dusme - , \{straightway\} 2112 -eutheos - ye say 3004 -lego - , There cometh 2064 -erchomai - a shower 3655 -ombros - ; and so 3779 -houto - it is .
straightway Luk_14_05 And answered 0611 -apokrinomai - them , saying 2036 -epo - , Which 5101 -tis - of you shall have an ass 3688 -onos - or 2228 -e - an ox 1016 -bous - fallen 1706 -empipto - into 1519 -eis - a pit 5421 -phrear - , and will not \{straightway\} 2112 -eutheos - pull 0385 -anaspao - him out on 1722 -en - the sabbath 4521 -sabbaton - day 2250 -hemera - ?
straightway Mar_01_10 And \{straightway\} (2112 -eutheos -) coming (0305 -anabaino -) up out of the water ( 5204 -hudor -) , he saw ( 1492 -eido -) the heavens ( 3772 -ouranos -) opened (4977 -schizo -), and the Spirit (4151 -pneuma -) like (5616 -hosei -) a dove (4058 -peristera -) descending (2597-katabaino -) upon him :
straightway Mar_01_18 And \{straightway\} (2112 -eutheos -) they forsook (0863 -aphiemi -) their nets (1350 -diktuon -) , and followed (0190 -akoloutheo -) him .
straightway Mar_01_20 And \{straightway\} (2112 -eutheos -) he called (2564 -kaleo -) them:and they left (0863 -aphiemi -) their father (3962 -pater -) Zebedee (2199 -Zebedaios -) in the ship (4143 -ploion -) with the hired (3411 -misthotos -) servants (3411-misthotos -), and went ( 0565 -aperchomai -) after (3694-opiso -) him .
straightway Mar_01_21 And they went (1531 -eisporeuomai -) into (1519 -eis -) Capernaum (2584Kapernaoum -) ; and \{straightway\} ( 2112 eutheos -) on the sabbath (4521 -sabbaton -) day he entered ( 1525 -eiserchomai -) into ( 1519 -eis -) the synagogue (4864 -sunagoge -), and taught ( 1321 -didasko -) .
straightway Mar_02_02 And \{straightway\} (2112 -eutheos -) many (4183 -polus -) were gathered (4863sunago -) together (4863 -sunago -), insomuch ( 5620 -hoste -) that there was no ( 3371 -meketi -) room ( 5562 -choreo -) to receive ( 5562 -choreo -) [ them ] , no , not so ( $\mathbf{3 3 6 6}$-mede -) much ( $\mathbf{3 3 6 6}$-mede -) as about (4314 -pros -) the door ( $\mathbf{2 3 7 4}$-thura -): and he preached ( 2980 -laleo -) the word ( $\mathbf{3 0 5 6}$-logos -) unto them .
straightway Mar_03_06 And the Pharisees (5330 -Pharisaios -) went (1831 -exerchomai -) forth (1831 exerchomai -), and \{straightway\} ( 2112 -eutheos -) took ( 4160 -poieo -) counsel ( 4824 -sumboulion -) with the Herodians ( $\mathbf{2 2 6 5}$-Herodianoi -) against (2596-kata -) him , how (3704-hopos -) they might destroy
straightway Mar_05_29 And \{straightway\} (2112 -eutheos -) the fountain (4077-pege -) of her blood (0129haima -) was dried ( 3583 -xeraino -) up ; and she felt ( 1097 -ginosko -) in [ her ] body (4983 -soma -) that she was healed (2390 -iaomai -) of that plague (3148-mastix -) .
straightway Mar_05_42 And \{straightway\} (2112 -eutheos -) the damsel (2877-korasion -) arose (0450 anistemi -) , and walked (4043 -peripateo -) ; for she was [ of the age ] of twelve ( 1427 -dodeka -) years (2094 -etos -) . And they were astonished (1839-existemi -) with a great (3173-megas -) astonishment (1611 ekstasis -) .
straightway Mar_06_25 And she came (1525 -eiserchomai -) in \{straightway\} (2112 eutheos -) with haste ( 4710 -spoude -) unto the king ( 0935 -basileus -), and asked ( 0154 -aiteo -), saying ( 3004 -lego -), I will (2309-thelo -) that thou give ( 1325 -didomi -) me by and by in a charger (4094-pinax -) the head (2776kephale -) of John (2491 -Ioannes -) the Baptist (0910 -Baptistes -) .
straightway Mar_06_45. And \{straightway\} (2112 -eutheos -) he constrained (0315-anagkazo -) his disciples ( $\mathbf{3 1 0 1}$-mathetes -) to get ( 1684 -embaino -) into ( 1519 -eis -) the ship ( 4143 -ploion -) , and to go ( 4254 -proago -) to the other ( 4008 -peran -) side ( 4008 -peran -) before ( 4254 -proago -) unto Bethsaida (0966 -Bethsaida -) , while ( 2193 -heos -) he sent ( 0628 -apolouo -) away ( 0630 -apoluo -) the people ( 3793 ochlos -) .
straightway Mar_06_54 And when they were come (1831 -exerchomai -) out of the ship (4143 -ploion -), \{straightway\} (2112 -eutheos -) they knew (1921 -epiginosko -) him ,
straightway Mar_07_35 And \{straightway\} (2112 -eutheos -) his ears ( 0189 -akoe -) were opened ( 1272 dianoigo -), and the string ( 1199 -desmon -) of his tongue ( 1100 -glossa -) was loosed ( $\mathbf{3 0 8 9}$-luo -), and he spake (2980 -laleo -) plain (3723 -orthos -) .
straightway Mar_08_10 . And \{straightway\} (2112 -eutheos -) he entered (1684 -embaino -) into (1519 -eis -) a ship (4143 -ploion -) with his disciples ( 3101 -mathetes -) , and came ( 2064 -erchomai -) into (1519 -eis -) the parts ( $\mathbf{3 3 1 3}$-meros -) of Dalmanutha ( $\mathbf{1 1 4 8}$-Dalmanoutha -) .
straightway Mar_09_15 And \{straightway\} (2112 -eutheos -) all (3956-pas -) the people (3793 -ochlos -), when they beheld ( 1492 -eido -) him , were greatly ( 1568 -ekthambeo -) amazed ( 1568 -ekthambeo -) , and running (4370 -prostrecho -) to [ him ] saluted (0782-aspazomai -) him .
straightway Mar_09_20 And they brought ( 5342 -phero -) him unto him:and when he saw (1492 -eido -) him , \{straightway\} (2112 eutheos -) the spirit ( $\mathbf{4 1 5 1}$-pneuma -) tare ( $\mathbf{4 6 8 2}$-sparasso -) him ; and he fell (4098-pipto -) on (1909-epi -) the ground (1093-ge -), and wallowed (2947-kulioo -) foaming (0875aphrizo -) .
straightway Mar_09_24 And \{straightway\} (2112 -eutheos -) the father (3962 -pater -) of the child (3813 paidion -) cried (2896-krazo -) out , and said (3004-lego -) with tears (1144 -dakru -), Lord (2962 -kurios -) , I believe ( 4100 -pisteuo -) ; help (0997 -boetheo -) thou mine ( $\mathbf{3 4 5 0}$-mou -) unbelief ( 0570 -apaistia -) .
straightway Mar_11_03 And if (1437-ean -) any ( $\mathbf{1 5 3 6}$-ei tis -) man say (2036-epo -) unto you, Why ( 5101 tis -) do (4160 -poieo -) ye this ( 5124 -touto -) ? say (2036-epo -) ye that the Lord ( $\mathbf{2 9 6 2}$-kurios -) hath (2192 -echo -) need ( 5532 -chreia -) of him ; and \{straightway\} (2112 eutheos -) he will send ( 0649 -apostello -) him hither ( 5602 -hode -) .
straightway Mar_14_45 And as soon as he was come (2064 -erchomai -) , he goeth (4334 -proserchomai -) \{straightway\} (2112 -eutheos -) to him , and saith (3004-lego -), Master (4461 -rhabbi -) , master (4461-
rhabbi -) ; and kissed (2705-kataphileo -) him .
straightway Mar_15_01. And \{straightway\} (2112 -eutheos -) in the morning (4404-proi -) the chief (0749archiereus -) priests ( 0749 -archiereus -) held ( 4160 -poieo -) a consultation (4824 -sumboulion -) with the elders (4245-presbuteros -) and scribes ( 1122 -grammateus -) and the whole ( 3650 -holos -) council (4892sunedrion -) , and bound ( 1210 -deo -) Jesus (2424-Iesous -), and carried (0667-appohero -) [ him ] away (0667-appohero -) , and delivered ( 3860 -paradidomi -) [ him ] to Pilate (4091 -Pilatos -) .
straightway Mat_03_16 And Jesus (2424-Iesous -) , when he was baptized (0907 -baptizo -) , went (0305anabaino -) up \{straightway\} (2117 euthus -) out of the water ( $\mathbf{5 2 0 4}$-hudor -): and , lo ( $\mathbf{2 4 0 0}$-idou -), the heavens ( 3772 -ouranos -) were opened ( 0455 -anoigo -) unto him , and he saw ( 1492 -eido -) the Spirit (4151 -pneuma -) of God ( 2316 -theos -) descending ( 2597 -katabaino -) like ( 5616 -hosei -) a dove ( 4058 -peristera -), and lighting (2064 -erchomai -) upon him :
straightway Mat_04_20 And they \{straightway\} (2112 -eutheos -) left (0863 -aphiemi -) [ their ] nets (1350 diktuon -), and followed (0190 -akoloutheo -) him .
straightway Mat_14_22 . And \{straightway\} (2112 -eutheos -) Jesus (2424-Iesous -) constrained (0315anagkazo -) his disciples ( 3101 -mathetes -) to get ( 1684 -embaino -) into ( 1519 -eis -) a ship ( 4143 -ploion -), and to go (4254-proago -) before (4254 -proago -) him unto the other (4008-peran -) side (4008 -peran -), while (2193 -heos -) he sent (0630 -apoluo -) the multitudes (3793 -ochlos -) away ( 0630 -apoluo -) .
straightway Mat_14_27 But \{straightway\} (2112 eutheos -) Jesus (2424 -Iesous -) spake (2980 -laleo -) unto them , saying (3004-lego -) , Be of good cheer (2293-tharseo -) ; it is I ; be not afraid (5399 -phobeo -) .
straightway Mat_21_02 Saying (3004 -lego -) unto them , Go (4198 -poreuomai -) into ( $\mathbf{1 5 1 9}$-eis -) the village (2968-kome -) over (0561 -apenanti-) against (0561 -apenanti-) you , and \{straightway\} (2112eutheos -) ye shall find ( 2147 -heurisko -) an ass ( $\mathbf{3 6 8 8}$-onos -) tied ( $\mathbf{1 2 1 0}$-deo -), and a colt ( 4454 -polos -) with her:loose (3089-luo -) [ them ] , and bring (0071-ago -) [ them ] unto me .
straightway Mat_21_03 And if (1437 -ean -) any ( $\mathbf{5 1 0 0}$-tis -) [ man ] say (2036-epo -) ought ( 5100 -tis -) unto you , ye shall say (2046-ereo -), The Lord (2962 -kurios -) hath (2192 -echo -) need ( 5532 -chreia -) of them ; and \{straightway ( 2112 eutheos -) he will send (0649-apostello -) them .
straightway Mat_25_15 And unto one (3303 -men -) he gave ( 1325 -didomi -) five ( 4000 -pentakischilioi -)
 -heis -) ; to every ( 1538 -hekastos -) man according ( 2596 -kata -) to his several (2398 -idios -) ability ( 1411 dunamis -) ; and \{straightway\} (2112 -eutheos -) took (0589-apodemeo -) his journey ( $\mathbf{0 5 8 9}$-apodemeo -) .
straightway Mat_27_48 And \{straightway\} (2112 -eutheos -) one ( 1520 -heis -) of them ran ( 5143 -trecho -), and took (2983-lambano -) a spunge (4699-spoggos -), and filled (4130-pletho -) [ it ] with vinegar (3690oxos -), and put (4060 -peritithemi -) [ it ] on (4060 -peritithemi -) a reed (2563 -kalamos -), and gave (4222 -potizo -) him to drink .
straightway Pro_07_22 He goeth (01980 +halak ) after (00310 +)achar ) her \{straightway (06597 +pith)owm ), as an ox (07794 +showr ) goeth ( 00925 +bahiyr ) to the slaughter ( $02875+$ Tebach ) , or as a fool (00191 +)eviyl ) to the correction (04148 +muwcar ) of the stocks (05914 +(ekec) ;

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a 2113 \# euthudromeo \{yoo-thoo-drom-eh'-o \}; from 2117 and 1408; to lay a straight course, i.e. sail direct: -(come) with \{a\} straight course.[ql come 2113 \# euthudromeo \{yoo-thoo-drom-eh'-o\}; from 2117 and 1408; to lay a straight course, i.e. sail direct: -- (\{come\}) with a straight course.[ql course 2113 \# euthudromeo \{yoo-thoo-drom-eh'-o\}; from 2117 and 1408; to lay a straight course, i.e. sail direct: -- (come) with a straight \{course\}.[ql divide 3718 \# orthotomeo \{or-thot-om-eh'-o\}; from a compound of 3717 and the base of 5114 , to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the divine message): -- rightly \{divide \}.[q1 line 2583 \# kanon \{kan-ohn'\}; from kane (a straight reed, i.e. rod); a rule ("canon"), i.e. (figuratively) a standard (of faith and practice); by implication, a boundary, i.e. (figuratively) a sphere (of activity): -- \{line\}, rule.[ql plain 3723 \# orthos \{or-thoce'\}; adverb from 3717; in a straight manner, i.e. (figuratively) correctly (also morally): -\{plain \}, right(-ly).[ql right 3723 \# orthos \{or-thoce'\}; adverb from 3717; in a straight manner, i.e. (figuratively) correctly (also morally): -- plain, \{right\}(-ly).[ql rightly 3718 \# orthotomeo \{or-thot-om-eh'-o\}; from a compound of 3717 and the base of 5114 , to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the divine message): -- \{rightly\} divide.[ql rule 2583 \# kanon \{kan-ohn'\}; from kane (a straight reed, i.e. rod); a rule ("canon"), i.e. (figuratively) a standard (of faith and practice); by implication, a boundary, i.e. (figuratively) a sphere (of activity): -- line, \{rule\}.[ql straight 2116 \# euthuno \{yoo-thoo'-no\}; from 2117; to straighten (level); technically, to steer: -- governor, make \{straight\}.[ql straight 0461 \# anorthoo \{an-orth-o'-o\}; from 303 and a derivative of the base of 3717 ; to straighten up: -- lift (set) up, make \{straight \}. [ql straight 2113 \# euthudromeo \{yoo-thoo-drom-eh'-o\}; from 2117 and 1408; to lay a straight course, i.e. sail direct: -- (come) with a \{straight\} course.[ql straight 3717 \# orthos \{or-thos'\}; probably from the base of 3735 ; right (as rising), i.e. (perpendicularly) erect (figuratively, honest), or (horizontally) level or direct: -- \{straight\}, upright.[ql with 2113 \# euthudromeo \{yoo-thoo-drom-eh'-o\}; from 2117 and 1408; to lay a straight course, i.e. sail direct: -- (come) \{with\} a straight course.[ql straight Interlinear Index Study straight JOS 006005 And it shall come <01961 +hayah > to pass, that when they make a long <04900 +mashak > [ blast ] with the ram s <03104 +yowbel > horn <07161 +qeren > , [ and ] when ye hear <08085 + shama < > the sound <06963 +qowl > of the trumpet <07782 + showphar $>$, all $<03605+\mathrm{kol}>$ the people <05971 + shall shout <07321 +ruwa< > with a great <01419 +gadowl> shout <08643 $+\mathrm{t} @$ ruw ; and the wall <02346 +chowmah > of the city <05892 + shall fall <05307 +naphal > down flat <08478 +tachath > , and the people <05971 + shall ascend <05927 + up every man <00376 +>iysh > \{straight $\}$ before $<05048+$ neged > him . straight JOS 006020 So the people <05971 + shouted <07321 +ruwa<> when [ the priests <03548 +kohen > ] blew <08628 +taqa<> with the trumpets <07782 +showphar > : and it came <01961 +hayah $>$ to pass, when the people $<05971+$ heard $<08085+$ shama $<>$ the sound $<06963+$ qowl $>$ of the trumpet $<07782+$ showphar > , and the people $<05971+$ shouted $<07321+$ ruwa $<>$ with a great $<01419+$ gadowl > shout $<08643+$ t @ruw, that the wall <02346 +chowmah > fell <05307 +naphal > down flat <08478 +tachath > , so that the people <05971 + went <05927 + up into the city <05892 + , every man <00376 +>iysh > \{straight\} before $<05048$ +neged > him, and they took <03920 +lakad > the city <05892 + . straight 1SA 006012 And the kine $<06510+$ parah > took the $\{$ straight $\}<03474+$ yashar > way <01870 +derek > to the way <01870 +derek > of Bethshemesh <01053 +Beyth Shemesh > , [ and ] went <01980 +halak > along <01980 +halak > the highway $<04546+\mathrm{m} @$ cillah > , lowing <01600 + ga as they went <01980 +halak > , and turned <05493 +cuwr > not aside [ to ] the right <03225 +yamiyn > hand or [ to ] the left <08040 +s@mo>wl >; and the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > went <01980 +halak > after <00310 +> achar > them unto the border <01366 +g @buwl > of Bethshemesh <01053 +Beyth Shemesh > . straight 2CH 032030 This <01931 +huw>> same <01931 +huw\gg Hezekiah <02396 +Chizqiyah > also stopped <05640 +catham > the upper <05945 +>elyown > watercourse of Gihon <01521 +Giychown > , and brought <03474 + yashar > it \{straight\} <03474 +yashar > down $<04295+$ mattah > to the west <04628 +ma side of the city <05892 + of David <01732 +David >. And Hezekiah $<02396+$ Chizqiyah > prospered <06743 +tsalach > in all <03605 +kol> his works <04639 +ma. straight PSA 005008 Lead <05148 + nachah > me , O LORD <03068 + Y @hovah > , in thy righteousness <06666 +ts@daqah > because <04616 +ma of mine enemies <08324 +sharar > ; make thy way <01870 +derek > \{straight \} <03474 +yashar > before my face <06440 +paniym > . straight PRO 004025 Let thine eyes <05869 + look <05027 +nabat $>$ right <05227 + nokach > on, and let thine eyelids <06079 + look $\{$ straight $\}<03474+$ yashar > before <05048 +neged > thee . straight ECC 001015 [ That which is ] crooked <05791 + cannot be made $\{$ straight $\}<08626$ + taqan > : and that which is wanting <02642 +checrown > cannot be numbered <04487 +manah > . straight ECC 007013 Consider <07200 +ra>ah > the work <04639 +ma of God <00430 +>elohiym > : for who <04310 +miy > can <03201 +yakol > make [ that ] \{straight\} <08626 +taqan > , which <00834 +>aher > he hath made crooked $<05791+$ ? straight ISA 040003 . The voice $<06963+$ qowl $>$ of him that crieth $<07121+$ qara $\rangle>$ in the wilderness <04057 +midbar > , Prepare < 06437 +panah > ye the way <01870 + derek > of the LORD <03068 + Y @ hovah > , make $\{$ straight $\}<03474$ +yashar > in the desert <06160 + a highway <04546 +m@ cillah > for our

God <00430 +> elohiym > . straight ISA 040004 Every <03605 +kol > valley <01516 + gay>> shall be exalted $<05375$ +nasa>>, and every <03605 +kol > mountain <02022 +har > and hill <01389 + gib shall be made low $<08213+$ shaphel > : and the crooked <06121 + shall be made $\{$ straight $\}<04334+$ miyshowr > , and the rough $<07406+$ rekec > places plain <01237 +biq : straight ISA 042016 And I will bring <03212 + yalak > the blind $<05787+$ by a way $<01870+$ derek > [ that ] they knew <03045 +yada< > not ; I will lead <01869 +darak > them in paths <05410 +nathiyb > [ that ] they have not known <03045 +yada< > : I will make <07760 +suwm > darkness $<04285$ +machshak > light <00216 +>owr > before <06440 +paniym > them, and crooked <04625 +ma things $\{$ straight $\}<04334+$ miyshowr > . These $<00428+>$ el - leh > things $<01697+$ dabar $>$ will I do $<06213+$ unto them, and not forsake <05800 + them . straight ISA 045002 I will go <03212 +yalak > before <06440 +paniym > thee, and make the crooked <01921 +hadar > places \{straight\} <03474 +yashar > : I will break $<07665+$ shabar > in pieces the gates <01817 +deleth > of brass <05154 +n@chuwshah > , and cut <01438 +gada < > in sunder the bars <01280 +b @ riyach > of iron <01270 +barzel > : straight JER 031009 They shall come <00935 +bow>> with weeping <01065 +B @ kiy > , and with supplications <08469 +tachanuwn > will I lead <02986 +yabal > them : I will cause them to walk <01980 +halak > by the rivers <05158 +nachal > of waters $<04325+$ mayim > in a $\{$ straight $\}<03474+$ yashar > way $<01870+$ derek > , wherein they shall not stumble $<03782+$ kashal > : for I am a father <1> to Israel <03478 +Yisra>el > , and Ephraim <00669 +>Ephrayim > [ is ] my firstborn <01060 +b@kowr > . straight EZE 001007 And their feet <07272 +regel > [ were ] \{straight \} $<03474+$ yashar > feet <07272 +regel > ; and the sole <03709 +kaph > of their feet <07272 +regel > [ was ] like the sole $<03709+$ kaph > of a calf s <05695 + foot <07272 +regel > : and they sparkled <05340 +natsats > like the colour <05869 + of burnished <07044 +qalal > brass <05178 +n@ chosheth > . straight EZE 001009 Their wings $<03671$ +kanaph > [ were ] joined <02266 +chabar > one <00802 +> ishshah > to another <00269 +> achowth > ; they turned <05437 +cabab > not when they went <03212 +yalak > ; they went <03212 +yalak > every <00376 $+>$ iysh > one <00376 +>iysh > \{straight $\}<05676+$ forward <06440 + paniym > . straight EZE 001012 And they went <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > \{straight $\}<05676+$ forward <06440 +paniym > : whither the spirit <07307 +ruwach > was to go <03212 +yalak > , they went <03212 +yalak > ; [ and ] they turned <05437 +cabab > not when they went <03212 +yalak > . straight EZE 001023 And under <08478 +tachath > the firmament <07549 +raqiya< > [ were ] their wings < $03671+$ kanaph > \{straight $\}<03474+$ yashar > , the one <00802 +> ishshah > toward <00413 +>el > the other <00269 +> achowth > : every <00376 +>iysh > one <00376 +>iysh > had two <08147 +sh@nayim > , which covered <03680 +kacah > on this <02007 +hennah > side , and every <00376 +>iysh > one <00376 +>iysh > had two <08147 + sh @ nayim > , which covered <03680 $+\mathrm{kacah}>$ on that side, their bodies <01472+g@ viyah > . straight EZE 010022 And the likeness <01823 $+\mathrm{d} @$ muwth > of their faces <06440 +paniym > [ was ] the same <01992 +hem > faces <06440 +paniym > which $<00834$ +>aher > I saw <07200 +ra>ah > by the river <05104 +nahar > of Chebar <03529 +K @bar > , their appearances <04758 +mar>eh > and themselves <06440 +paniym > : they went <03212 +yalak > every <00376 $+>$ iysh > one <00376 +>iysh > \{straight\} <05676 + forward <06440 +paniym > . straight MAT003 003 For this <3778 -houtos -> is he that was spoken <4483 -rheo -> of by the prophet <4396-prophetes -> Esaias <2268Hesaias -> , saying <3004-lego -> , The voice <5456 -phone -> of one crying <0994-boao -> in the wilderness <2048 -eremos -> , Prepare <2090 -hetoimazo -> ye the way <3598-hodos -> of the Lord <2962 -kurios -> , make <4160 -poieo -> his paths <5147 -tribos -> \{straight\} <2117 -euthus -> . straight MAR 001003 The voice <5456 -phone -> of one crying <0994 -boao -> in the wilderness <2048 -eremos -> , Prepare <2090 -hetoimazo -> ye the way <3598 -hodos -> of the Lord <2962 -kurios -> , make <4160 -poieo -> his paths <5147 -tribos -> \{straight \} <2117 -euthus -> . straight LUK 003004 As it is written 1125 -grapho - in the book LUK 0976 -biblos of the words 3056 -logos - of Esaias 2268 - Hesaias - the prophet 4396 -prophetes - , saying 3004 -lego - , The voice 5456 -phone - of one crying LUK 0994 -boao - in the wilderness 2048 -eremos - , Prepare 2090 -hetoimazo - ye the way 3598 -hodos - of the Lord 2962 -kurios - , make 4160 -poieo - his paths 5147 -tribos - \{straight 2117 -euthus - . straight LUK 003005 Every 3956 -pas - valley 5327 -pharagx - shall be filled 4137 -pleroo - , and every 3956 -pas - mountain 3735 -oros - and hill 1015 -bounos - shall be brought 5013 - tapeinoo - low 5013 tapeinoo - ; and the crooked 4646 -skolios - shall be made 1519 -eis - \{straight 2117 -euthus - , and the rough 5138 -trachus - ways 3598 -hodos - [ shall be ] made 1519 - eis - smooth 3006 -leios - ; straight LUK 013013 And he laid 2007 -epitithemi - [ his ] hands 5495 -cheir - on 2007 -epitithemi - her : and immediately 3916 parachrema - she was made LUK 0461 -anorthoo - \{straight \} LUK 0461 -anorthoo - , and glorified 1392 -doxazo - God 2316 - theos - . straight JOH 001023 He said <5346-phemi ->, I [ am ] the voice <5456 -phone -> of one crying <0994 -boao -> in the wilderness <2048 -eremos -> , Make <2116 -euthuno -> \{straight\} <2116 -euthuno > the way <3598-hodos -> of the Lord <2962 - kurios -> , as said <2036 -epo -> the prophet <4396 -prophetes - > Esaias <2268-Hesaias ->. Straight ACT 009011 And the Lord <2962 -kurios -> [ said ] unto him, Arise <0450-
anistemi ->, and go <4198 -poreuomai -> into <1909 -epi -> the street <4505 -rhume -> which <3588 -ho -> is called <2564 -kaleo -> \{Straight\} <2117 -euthus ->, and enquire <2212-zeteo -> in the house <3614 -oikia -> of Judas <2455-Ioudas -> for [ one ] called <3686 -onoma -> Saul <4569-Saulos - > , of Tarsus <5018-Tarseus -> : for , behold <2400-idou -> , he prayeth <4336 -proseuchomai -> , straight ACT 016011 Therefore < 3767 -oun -> loosing <0321 - anago -> from Troas <5174-Troas ->, we came <2113 -euthudromeo -> with a $\{$ straight $\} 2113$ -euthudromeo -> course <2113 - euthudromeo -> to Samothracia <4543-Samothraike ->, and the next <1966epiousa -> [ day ] to Neapolis <3496-Neapolis -> ; straight ACT 021001 . And it came <1096-ginomai -> to pass , that after <5613 -hos -> we were gotten <0645-apospao -> from them, and had launched <0321-anago -> , we came <2064 - erchomai -> with a \{straight\} <2113 -euthudromeo -> course <4144 -ploos -> unto Coos <2972 -Kos -> , and the [ day ] following < 1836 -hexes -> unto Rhodes <4499 -Rhodos -> , and from thence <1564ekeithen -> unto Patara < 3959 -Patara -> : straight HEB 012013 And make <4160 -poieo -> \{straight\} <3717orthos -> paths <5163 -trochia -> for your <5216 -humon -> feet <4228-pous -> , lest <3361 -me -> that which is lame <5560 - cholos -> be turned < 1624 -ektrepo -> out of the way <1624-ektrepo -> ; but let it rather <3123mallon -> be healed <2390 - iaomai -> . brought it straight down <2CH32 -:30> let thine eyelids look straight before thee make straight paths for your feet make thy way straight before my face straight course straight course unto coos straight feet straight way <1SA6 -:12> straight way street which is called straight their wings straight they went every one straight forward they went every one straight forward they went every one straight forward * straightway, $1824,2112,2117,3916,-$ straightway $, 3651,4116,6258,6597, *$ straight , 2113 euthudromeo , 2116 euthuno , 2117 euthus, 3717 orthos, straight -2113 came, course, $\{$ straight \}, straight -2116 governor, make, \{straight \}, straight -2117 anon, forthwith, immediately, right, \{straight\}, straightway, straight - 3717 \{straight \}, upright, straightway -1824 aside, immediately, presently, \{straightway\}, turned, straightway -2112 anon, forthwith, immediately, shortly, soon, \{straightway\}, straightway -2117 anon, forthwith, immediately, right, straight, \{straightway\}, straightway -3916 forthwith, immediately, presently, soon, $\{$ straightway $\}$, wintered, straight -3474 brought, direct, directeth , fitted, good , meet, right, $\{$ straight $\}$, upright, uprightly, straight 4334 equity, even , plain , plains , right , righteously, \{straight \} , uprightness, straight -5676 beyond, other , passages , quarter, side, sides, $\{$ straight $\}$, yonder, straight -8626 order, $\{$ straight , straightway -3651 according, also , aright , cause , even , howbeit , like , likewise , manner , more , not , right, so , state , \{straightway\}, such, surely, therefore, thing, this, thus, true, well, wherefore, which, straightway -4116 carried , fearful , haste , hasted , hasten , hastened , hasteneth , hasteth , hastily , hasty , quickly , rash , ready , shortly, soon , speed, speedily, \{straightway \}, suddenly, swift, straightway -6258 henceforth, now , \{straightway\}, time, whereas, straightway -6597 \{straightway , sudden, suddenly, straight 3474 -- yashar -direct, fit, seem good (meet), + please (will), be(esteem, go) right (on), bring (look, make, take the) \{straight \} (way), beupright(-ly). straight 3477 -- yashar -- convenient, equity, Jasher, just, meet(-est), + pleased well right(-eous), straight \}, (most) upright(-ly, -- ness). straight 4334 -- miyshowr -- equity, even place, plain, right(eously), (made) \{straight\}, uprightness. straight 5676 -- \eber -- X against, beyond, by, X from, over, passage, quarter,(other, this) side, \{straight \}. straight $6440-$ - paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, $\{$ straight $\},+$ street, Xthee, $X$ them(-selves), through (+ -out), till, time( $-s$ ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, +-stand), X ye, X you. straight 8626 -- taqan -- set in order, make \{straight $\}$. straight $0461^{* *}$ anorthoo ${ }^{* *}$ lift (set) up, make \{straight \}. straight $2113^{* *}$ euthudromeo ${ }^{* *}$ (come) with a $\{$ straight $\}$ course. straight $2116 * *$ euthuno ${ }^{* *}$ governor, make $\{$ straight $\}$. straight $3717 * *$ orthos ** \{straight \}, upright. straightway $3651-$ ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, $\{$ straightway $\}$, such (thing), surely, + there (where)-fore, this, thus, true, well, X you. straightway 4116 -mahar -- be carried headlong, fearful, (cause to make, in, make)haste(-n, -ily), (be) hasty, (fetch, make ready) X quickly, rash, Xshortly, (be so) X soon, make speed, X speedily, X \{straightway\}, Xsuddenly, swift. straightway 6258 -- \attah -- henceforth, now, \{straightway\}, this time, whereas. straightway 6597 -- pith/owm -\{straightway \}, sudden(-ly). straightway $1824 * *$ exautes ** by and by, immediately, presently, \{straightway \}. straightway 2112 ** eutheos ** anon, as soon as, forthwith, immediately, shortly, \{straightway \}. straightway 2117 ** euthus ** anon, by and by, forthwith, immediately, \{straightway\}. straightway 3916 ** parachrema ${ }^{* *}$ forthwith, immediately, presently, \{straightway\}, soon. straight ......... straight 0461 -anorthoo-> straight straight 2116 -euthuno-> Straight ......... Straight 2117 -euthus-> straight ......... straight 2117 -euthus-> straight
straight 3717 -orthos-> straight $\qquad$ with a straight 2113 -euthudromeo-> straightway $\qquad$ and shall straightway 2117 -euthus-> straightway And straightway 2112 -eutheos-> straightway . $\qquad$ and straightway 2112 -eutheos-> straightway ......... And they straightway 2112 -eutheos-> straightway ......... and will not straightway 2112 -eutheos-> straightway ......... But straightway 2112 -eutheos-> straightway ......... him , straightway 2112 -eutheos-> straightway ......... his , straightway 3916 -parachrema-> straightway ......... his way , and straightway 2112 -eutheos-> straightway ......... in straightway 2112 -eutheos-> straightway ......... of him ; and straightway 2112 -eutheos-> straightway ......... of them ; and straightway 2112 -eutheos-> straightway ......... she down straightway 3916 -parachrema-> straightway . $\qquad$ straightway 1824 -exautes-> straightway straightway 2112 -eutheos-> straightway ......... straightway 3916 -parachrema-> straightway ......... up straightway 2117 -euthus-> straightway ......... wine straightway 2112 -eutheos-> straightway ......... you , and straightway 2112 -eutheos-> straight 3474 \#\# yashar \{yaw-shar'\}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (meet), + please (will), be (esteem, go) right (on), bring (look, make, take the) \{straight\} (way), be upright(-ly). [ql straight 4334 \#\# miyshowr \{mee-shore'\}; or miyshor \{mee-shore'\}; from 3474; a level, i.e. a plain (often used [with the article prefix] as a properly, name of certain districts); figuratively, concord; also straightness, i.e. (figuratively) justice (sometimes adverbially, justly): -- equity, even place, plain, right(-eously), (made) \{straight\}, uprightness.[q1 straight 5676 \#\# owm \{pith-ome'\}; or pith>om \{pith-ome'\}; from 6621; instantly: -- \{straightway\}, sudden(-ly).[q| straightway 1824 \#exautes \{ex-ow'-tace\}; from 1537 and the genitive case singular feminine of 846 ( 5610 being understood); from that hour, i.e. instantly: -- by and by, immediately, presently, \{straightway\}.[ql straightway 2112 \#eutheos \{yoo-theh'-oce \}; adverb from 2117; directly, i.e. at once or soon: -- anon, as soon as, forthwith, immediately, shortly, \{straightway\}.[ql straightway 2117 \# euthus \{yoo-thoos'\}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, forthwith, immediately, \{straightway\}.[ql straightway 3916 \# parachrema \{par-akh-ray'-mah\}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- forthwith, immediately, presently, \{straightway\}, soon.[ql S traight 009011 Act/\$ $\$$ S traight /and enquire in the house of J udas for one called Saul, of Tarsus : for, behold, he prayeth, straigh@13 013 Luk /\$ \{straight/and glorified God. straight 001015 Ecc /^\{straight/and that which is wanting cannot be numbered. straight 040004 Isa /^\{straight /and the rough places plain : straight 003005 Luk / $\$$ \{straight /and the rough ways shall be made smooth ; straight 006020 j os /^\{straight /before him, and they took the city . straight 006005 J os /^\{straight/before him. straight $005008 \mathrm{Psa} / \wedge\{$ straight /before my face . straight 004025 P ro /^\{straight /before thee. straight 016011 Act / $\$$ \{straight /course to Samothracia, and the next day to Neapolis ; straight 021001 Act / \$ \{straight/course unto Coos , and the day following unto R hodes, and from thence unto Patara : straight 032030 IICh /^\{straight /down to the west side of the city of David. And Hezekiah prospered in all his works . straight 001007 Eze $/ \wedge$ \{straight /feet ; and the sole of their feet was like the sole of a calf's foot : and they sparkled like the colour of burnished brass . straight 001009 Eze /^\{straight /forward . straight 010022 Eze /^\{straight /forward . straight 001012 Eze /^\{straight/forward : whither the spirit was to go, they went ; and they turned not when they went. straight 045002 Isa /^\{straight // will break in pieces the gates of brass, and cut in sunder the bars of iron : straight 040003 Isa /^\{straight /in the desert a highway for our God . straight $012013 \mathrm{Heb} / \$$ straight /paths for your feet, lest that which is lame be turned out of the way ; but let it rather be healed . straight 001023 Eze / $\uparrow\{s t r a i g h t / t h e ~ o n e ~ t o w a r d ~ t h e ~ o t h e r ~: ~ e v e r y ~ o n e ~ h a d ~$ two , which covered on this side, and every one had two , which covered on that side , their bodies . straight 001023 J oh / $\$$ \{straight /the way of the Lord, as said the prophet Esaias . straight042 016 Isa /^\{straight /These things will I do unto them, and not forsake them. straight 031009 J er /^\{straight /way, wherein they shall not stumble : for I am a father to Israel, and Ephraim is my firstborn . straight 006012 IS a /^\{straight /way to the way of Bethshemesh, and went along the highway, lowing as they went, and turned not aside to the right hand or to the left ; and the lords of the Philistines went after them unto the border of Bethshemesh . straight 007013 Ecc /^\{straight/which he hath made crooked ? straightway 028020 IS a /^\{straightway /all along on the earth, and was sore afraid, because of the words of Samuel : and there was no strength in him; for he had eaten no bread all the day, nor all the
night . straightway $009015 \mathrm{Mar} / \$$ \{straightway /all the people, when they beheld him , were greatly amazed, and running to him saluted him . straightway 008055 Luk / $\$$ \{straightway /and he commanded to give her meat. straightway 007022 Pro / $\uparrow$ straightway /as an ox goeth to the slaughter, or as a fool to the correction of the stocks ; straightway 005010 Act / \$ \{straightway /at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband . straightway $001010 \mathrm{Mar} / \$$ \{straightway /coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him : straightway 005039 Luk / $\$$ straightway /desireth new : for he saith, The old is better . straightway009 013 IS a /^\{straightway /find him, before he go up to the high place to eat : for the people will not eat until he come, because he doth bless the sacrifice ; and afterwards they eat that be bidden. Now therefore get you up ; for about this time ye shall find him. straightway 001024 J am / $\$$ \{straightway /forgetteth what manner of man he was . straightway 013032 J oh / $\$$ \{straightway /glorify him . straightway $001020 \mathrm{Mar} / \$$ \{straightway /he called them : and they left their father Zebedee in the ship with the hired servants, and went after him . straightway 006045 Mar / $\$$ \{straightway /he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people . straightway 008010 Mar /\$\{straightway /he entered into a ship with his disciples, and came into the parts of Dalmanutha . straightway 009020 Act / $\$$ \{straightway /he preached Christ in the synagogues, that he is the Son of God . straightway $011003 \mathrm{Mar} / \$$ sstraightway /he will send him hither . straightway 021003 M at /\$ \{straightway /he will send them . straightway $007035 \mathrm{Mar} / \$$ \{straightway /his ears were opened, and the string of his tongue was loosed, and he spake plain . straightway $015001 \mathrm{Mar} / \$$ straightway /in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound J esus, and carried him away, and delivered him to Pilate . straightway014 022 Mat $/ \$$ \{straightway /J esus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away. straightway 014027 Mat/\$ \{straightway /J esus spake unto them, saying, Be of good cheer ; it is I ; be not afraid . straightway004 020 Mat /\$ \{straightway /left their nets, and followed him . straightway 002002 Mar / $\$$ sstraightway /many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door : and he preached the word unto them . straightway 001021 Mar / $\$$ \{straightway /on the sabbath day he entered into the synagogue, and taught. straightway 027048 Mat /\$ \{straightway /one of them ran , and took a spunge, and filled it with vinegar, and put it on a reed, and gave him to drink. straightway 003016 Mat/\$ \{straightway /out of the water: and, lo , the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him : straightway 014005 Luk / $\$$ \{straightway /pull him out on the sabbath day? straightway $005042 \mathrm{Mar} / \$$ \{straightway /the damsel arose, and walked ; for she was of the age of twelve years. And they were astonished with a great astonishment. straightway 009024 Mar / $\$$ \{straightway /the father of the child cried out, and said with tears, Lord , I believe ; help thou mine unbelief . straightway $005029 \mathrm{Mar} / \$$ \{straightway /the fountain of her blood was dried up ; and she felt in her body that she was healed of that plague . straightway 009020 Mar /\$ \{straightway /the spirit tare him ; and he fell on the ground, and wallowed foaming . straightway 010 017 Dan /^\{straightway /there remained no strength in me, neither is there breath left in me. straightway 022029 Act / $\$$ \{straightway /they departed from him which should have examined him : and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him . straightway $001018 \mathrm{Mar} / \$$ \{straightway /they forsook their nets, and followed him . straightway 006 054 Mar / \$ \{straightway /they knew him, straightway 014045 Mar /\$ \{straightway /to him , and saith , Master , master ; and kissed him . straightway023 030 Act / $\$$ \{straightway /to thee , and gave commandment to his accusers also to say before thee what they had against him . Farewell . straightway 003006 Mar / $\$$ sstraightway /took counsel with the Herodians against him, how they might destroy him . straightway $025015 \mathrm{Mat} / \$$ \{straightway /took his journey . straightway $006025 \mathrm{Mar} / \$$ \{straightway / with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head
of J ohn the Baptist. straightway 012054 Luk / $\$$ \{straightway /ye say, There cometh a shower ; and so it is . straightway 021002 Mat / $\$$ \{straightway /ye shall find an ass tied, and a colt with her : loose them, and bring them unto me . straight 28 * straightway 42 - straightway, 1SA, 9:13, 1SA, 28:28traightway , PR , 7:22 straightway, DA , 10:17 straightway , MT , 3:16 , MT , 4:20 ,MT , 14:22 , MT , 14:27 , MT , 21:2 , MT , 21:3, MT , 25:15 , MT , 27:48 straightway , MR , $1: 10, M R, 1: 18, M R, 1: 20, M R, 1: 21, M R, 2: 2$, MR , 3:6 , MR , 5:29 , MR , 5:42 , MR , 6:25 , MR , 6:45 , MR , 6:54 , MR , 7:35 , MR , 8:10 , MR , 9:15 , MR , 9:20 , MR , 9:24 , MR , 11:3 , MR , 14:45 , MR , 15:1 straightway , LU ,5:39 , LU , 8:55 , LU , 12:54 , LU , 14:5 straightway , J OH , 13:32 straightway, AC ,5:10 , AC , 9:20 , AC , 16:33 , AC , 22:29 , AC , 23:30 straightway , J AS , 1:24 shall ascend up every man $\{s t r a i g h t\}$ before him. straightS o the people shouted when [the priests] blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up i nto the city, every man \{straight\} before him, and they took the city. straight < 1SA6-12>And the kine took the $\{$ straight $\}$ way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the bor der of Bethshemesh. straight $<2 \mathrm{CH} 32-30>$ This same Hezekiah also stopped the upper watercourse of Gihon, and brought it \{straight\} down to the west side of the city of David. And Hezekiah prospered in all his works. straightLead me, O LORD, in thy righteousness because of mine enemies; make thy way \{straight\} before my face. straightLet thine eyes look right on, and let thine eyelids look \{straight\} before thee. straight That which is] crooked cannot be made \{straight\}: and that which is wanting cannot be numbered. straight Consider the work of God: for who can make [that] \{straight\}, which he hath made crooked? straight The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make \{straight\} in the desert a highway for our God. straightE very valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made \{straight\}, and the rough places plain: straight And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things \{straight\}. These things will I do unto them, and not forsake them. straight I will go before thee, and make the crooked places \{straight\}: I will break in pieces the gates of brass, and cut in sunder the bars of iron: straight They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a \{straight\} way, wherein they shall not stumble: for I am a father to Israel, and Ephraim [is] my firstborn. straight And their feet [were] \{straight\} feet; and the sole of their feet [was] like the sole of a calf's foot: and they sparkled like the colour of burnished brass. straightTheir wings [were] joined one to another; they turned not when they went; they went every one \{straight\} forward. straight And they went every one \{straight\} forward: whither the spirit was to go, they went; [and] they turned not when they went. straight And under the firmament [were] their wings \{straight\}, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies. straight And the likeness of their faces [was] the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one \{straight\} forward. straight For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths \{straight\}. straigh\# he voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths $\{$ straight\}. straightAs it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths \{straight\}. straightEvery valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made \{straight\}, and the rough ways shall be] made smooth; straight And he laid his] hands on her: and immediately she was made \{straight\}, and glorified God. straight He said, I am] the voice of one crying in the wilderness, Make \{straight\} the way of the Lord, as said the prophet Esaias. straightAnd the Lord said] unto him, Arise, and go into the street which is called \{Straight\}, and inquire in the house of Judas for one] called Saul, of Tarsus: for, behold, he prayeth, straight Therefore loosing from Troas, we came with a \{straight\} course to Samothracia, and the
next day] to Neapolis; straight And it came to pass, that after we were gotten from them, and had launched, we came with a \{straight\} course unto Coos, and the day] following unto R hodes, and from thence unto Patara: straightAnd make \{straight\} paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.
a 2113 \# euthudromeo \{yoo-thoo-drom-eh'-o\}; from 2117 and 1408; to lay a straight course, i.e. sail direct: -(come) with $\{\mathrm{a}\}$ straight course.[ql come 2113 \# euthudromeo \{yoo-thoo-drom-eh'-o\}; from 2117 and 1408; to lay a straight course, i.e. sail direct: -- (\{come\}) with a straight course.[ql course 2113 \# euthudromeo \{yoo-thoo-drom-eh'-o\}; from 2117 and 1408; to lay a straight course, i.e. sail direct: -- (come) with a straight \{course\}.[ql divide 3718 \# orthotomeo \{or-thot-om-eh'-o\}; from a compound of 3717 and the base of 5114, to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the divine message): -- rightly \{divide\}.[ql line 2583 \# kanon \{kan-ohn'\}; from kane (a straight reed, i.e. rod); a rule ("canon"), i.e. (figuratively) a standard (of faith and practice); by implication, a boundary, i.e. (figuratively) a sphere (of activity): -- \{line\}, rule.[ql plain 3723 \# orthos \{or-thoce'\}; adverb from 3717; in a straight manner, i.e. (figuratively) correctly (also morally): -\{plain\}, right(-ly).[ql right 3723 \# orthos \{or-thoce'\}; adverb from 3717; in a straight manner, i.e. (figuratively) correctly (also morally): -- plain, \{right\}(-ly).[ql rightly 3718 \# orthotomeo \{or-thot-om-eh'-o\}; from a compound of 3717 and the base of 5114 , to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the divine message): -- \{rightly\} divide.[ql rule 2583 \# kanon \{kan-ohn'\}; from kane (a straight reed, i.e. rod); a rule ("canon"), i.e. (figuratively) a standard (of faith and practice); by implication, a boundary, i.e. (figuratively) a sphere (of activity): -- line, \{rule\}.[ql straight 2116 \# euthuno \{yoo-thoo'-no\}; from 2117; to straighten (level); technically, to steer: -- governor, make \{straight\}.[ql straight 0461 \# anorthoo \{an-orth-o'-o\}; from 303 and a derivative of the base of 3717 ; to straighten up: -- lift (set) up, make \{straight \}. [ql straight 2113 \# euthudromeo \{yoo-thoo-drom-eh'-o\}; from 2117 and 1408; to lay a straight course, i.e. sail direct: -- (come) with a \{straight\} course.[ql straight 3717 \# orthos \{or-thos'\}; probably from the base of 3735 ; right (as rising), i.e. (perpendicularly) erect (figuratively, honest), or (horizontally) level or direct: -- \{straight \}, upright.[ql with 2113 \# euthudromeo \{yoo-thoo-drom-eh'-o\}; from 2117 and 1408; to lay a straight course, i.e. sail direct: -- (come) \{with\} a straight course.[q1
straight -2113 came, course, \{straight\}, straight -2116 governor, make, \{straight \}, straight -2117 anon, forthwith, immediately, right, \{straight\}, straightway, straight -3717 \{straight\}, upright, straightway -1824 aside, immediately, presently, \{straightway\}, turned, straightway -2112 anon, forthwith, immediately, shortly, soon, \{straightway\}, straightway -2117 anon, forthwith, immediately, right, straight, \{straightway\}, straightway -3916 forthwith, immediately, presently, soon, \{straightway\}, wintered,
straight -3474 brought, direct, directeth, fitted, good, meet, right, $\{$ straight $\}$, upright, uprightly, straight 4334 equity, even , plain , plains , right , righteously, \{straight \} , uprightness, straight -5676 beyond, other , passages, quarter, side, sides, , straight \}, yonder, straight -8626 order, $\{$ straight $\}$, straightway -3651 according , also , aright , cause , even , howbeit , like , likewise , manner , more , not , right , so , state , \{straightway , such, surely , therefore , thing , this , thus , true , well, wherefore , which , straightway -4116 carried , fearful , haste , hasted , hasten , hastened, hasteneth , hasteth , hastily , hasty , quickly , rash , ready , shortly, soon, speed, speedily, \{straightway \}, suddenly, swift, straightway -6258 henceforth, now , \{straightway\}, time, whereas, straightway -6597 \{straightway\}, sudden, suddenly,
straight 3474 -- yashar -- direct, fit, seem good (meet), + please (will), be(esteem, go) right (on), bring (look, make, take the) \{straight\} (way), beupright(-ly). straight 3477 -- yashar -- convenient, equity, Jasher, just, meet(-est), + pleased well right(-eous), \{straight\}, (most) upright(-ly, -- ness). straight 4334 -- miyshowr -- equity, even place, plain, right(- eously), (made)\{straight\}, uprightness. straight 5676 -- leber -- X against, beyond, by, X from, over, passage, quarter,(other, this) side, \{ straight \}. straight $6440-$ - paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, $\{$ straight $\},+$ street, X thee, X them(-selves), through ( + -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. straight 8626 -- taqan -set in order, make \{straight \}. straight $0461 * *$ anorthoo ${ }^{* *}$ lift (set) up, make \{straight \}. straight 2113 ** euthudromeo $* *$ (come) with a \{straight \} course. straight $2116 * *$ euthuno $* *$ governor, make \{straight $\}$. straight 3717 ** orthos ** \{straight\}, upright. straightway $3651--$ ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, \{straightway \},such (thing), surely, + there (where)-fore, this, thus, true, well, X you. straightway 4116 -- mahar -- be carried headlong, fearful, (cause to make, in, make)haste(-n, -ily), (be) hasty, (fetch, make ready) X quickly, rash, X shortly, (be so) X soon, make speed, X speedily, X \{straightway\}, Xsuddenly, swift. straightway 6258 -- \attah -- henceforth, now, \{straightway\}, this time, whereas. straightway 6597 -- pith/owm -- \{straightway\}, sudden(-ly). straightway 1824 ** exautes ** by and by, immediately, presently, \{straightway\}. straightway $2112 * *$ eutheos ** anon, as soon as, forthwith, immediately, shortly, \{straightway\}. straightway $2117 * *$ euthus $* *$ anon, by and by, forthwith, immediately, \{straightway\}. straightway 3916 ** parachrema ${ }^{* *}$ forthwith, immediately, presently, \{straightway\}, soon.
straight $\qquad$ straight 0461 -anorthoo-> straight $\qquad$ straight 2116 -euthuno-> Straight $\qquad$ Straight 2117 -euthus-> straight $\qquad$ . straight 2117 -euthus-> straight $\qquad$ . straight 3717 -orthos-> straight $\qquad$ with a straight 2113 -euthudromeo-> straightway $\qquad$ and shall straightway 2117 -euthus-> straightway ......... And straightway 2112 -eutheos-> straightway . and straightway 2112 -eutheos-> straightway $\qquad$ And they straightway 2112 -eutheos-> straightway ......... and will not straightway 2112 -eutheos-> straightway ......... But straightway 2112 -eutheos-> straightway him , straightway 2112 -eutheos-> straightway $\qquad$ his , straightway 3916 -
parachrema-> straightway $\qquad$ his way, and straightway 2112 -eutheos-> straightway $\qquad$ in straightway 2112 -eutheos-> straightway . of him ; and straightway 2112 -eutheos-> straightway $\qquad$ of them ; and straightway 2112 -eutheos-> straightway $\qquad$ . she down straightway 3916 -parachrema-> straightway straightway 1824 -exautes-> straightway $\qquad$ straightway 2112 -eutheos-> straightway $\qquad$ straightway 3916 -parachrema-> straightway $\qquad$ up straightway 2117 -euthus-> straightway $\qquad$ wine straightway 2112 -eutheos-> straightway you , and straightway 2112 -eutheos->
straight 3474 \#\# yashar \{yaw-shar'\}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (meet), + please (will), be (esteem, go) right (on), bring (look, make, take the) \{straight\} (way), be upright(-ly). [ql straight 4334 \#\# miyshowr \{mee-shore'\}; or miyshor \{mee-shore' \}; from 3474; a level, i.e. a plain (often used [with the article prefix] as a properly, name of certain districts); figuratively, concord; also straightness, i.e. (figuratively) justice (sometimes adverbially, justly): -equity, even place, plain, right(-eously), (made) \{straight\}, uprightness.[ql straight 5676 \#\# owm \{pith-ome'\}; or pith>om \{pith-ome'\}; from 6621; instantly: -- \{straightway\}, sudden(-ly).[ql straightway 1824 \#exautes \{ex-ow'-tace\}; from 1537 and the genitive case singular feminine of 846 ( 5610 being understood); from that hour, i.e. instantly: -- by and by, immediately, presently, \{straightway\}.[ql straightway 2112 \# eutheos \{yoo-theh'-oce\}; adverb from 2117; directly, i.e. at once or soon: -- anon, as soon as, forthwith, immediately, shortly, \{straightway\}.[ql straightway 2117 \#euthus \{yoo-thoos'\}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, forthwith, immediately, \{straightway\}.[ql straightway 3916 \# parachrema \{par-akh-ray'-mah\}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- forthwith, immediately, presently, \{straightway\}, soon.[ql


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Questions? Email the author of Bible Software Engineering $<08085+$ shama < > the sound <06963 +qowl > of the trumpet <07782 +showphar >, all <03605 +kol> the people <05971 + shall shout <07321 +ruwa<> with a great <01419 +gadowl>shout <08643 +t@ruw ; and the wall <02346 +chowmah >of the city <05892 + shall fall <05307 +naphal > down flat <08478 + tachath > , and the people <05971 + shall ascend <05927 + up every man <00376 $+>$ iysh $>\{$ straight $\}$ before $<05048+$ neged $>$ him . straight JOS 006 020 So the people <05971 + shouted <07321 +ruwa < > when [ the priests < $03548+$ kohen > ] blew <08628 +taqa < > with the trumpets <07782 + showphar > : and it came <01961 +hayah > to pass, when the people <05971 + heard $<08085+$ shama < > the sound < $06963+$ qowl > of the trumpet <07782 +showphar>, and the people <05971 + shouted <07321 +ruwa<> with a great <01419 +gadowl>shout <08643 +t@ruw, that the wall <02346 + chowmah > fell $<05307+$ naphal > down flat <08478 + tachath >, so that the people <05971 + went <05927 + up into the city <05892 +, every man <00376 $+>$ iysh > \{straight $\}$ before $<05048+$ neged $>$ him, and they took $<03920+$ lakad $>$ the city <05892 + . straight 1SA 006012 And the kine <06510 +parah > took the \{straight\} <03474 +yashar > way <01870 +derek > to the way <01870 +derek >of Bethshemesh <01053 +Beyth Shemesh >, [ and ] went <01980 +halak > along <01980 +halak > the highway <04546 +m@cillah > , lowing <01600 + ga as they went <01980 +halak > , and turned <05493 +cuwr > not aside [ to ] the right <03225 +yamiyn > hand or [ to ] the left <08040 +s@ mo>wl > ; and the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy> went <01980 +halak > after <00310 +>achar > them unto the border <01366 +g@buwl >of Bethshemesh <01053 +Beyth Shemesh > . straight 2 CH 032030 This <01931 +huw>> same <01931 +huw>> Hezekiah <02396 +Chizqiyah > also stopped < $05640+$ catham > the upper <05945 +>elyown > watercourse of Gihon <01521 + Giychown > , and brought <03474 +yashar > it \{straight\} <03474 +yashar > down <04295 +mattah > to the west < $04628+$ ma side of the city <05892 + of David <01732 +David > . And Hezekiah <02396 +Chizqiyah > prospered <06743 +tsalach > in all <03605 +kol > his works <04639 +ma. straight PSA 005008 Lead <05148 +nachah > me, O LORD <03068 + Y @hovah > , in thy righteousness <06666 +ts@ daqah > because <04616 +ma of mine enemies <08324 +sharar > ; make thy way <01870 +derek > \{straight\} <03474 +yashar > before my face < $06440+$ paniym > . straight PRO 004025 Let thine eyes <05869 + look <05027 +nabat > right <05227 +nokach > on , and let thine eyelids <06079 + look \{straight $<03474+$ yashar before <05048 +neged > thee . straight ECC 001015 [ That which is ] crooked <05791 + cannot be made \{straight\} <08626 + taqan > : and that which is wanting <02642 +checrown > cannot be numbered <04487 +manah >. straigh ECC 007013 Consider < 07200 +ra>ah > the work < $04639+$ ma of God < $00430+>$ elohiym > : for who < $04310+$ miy > can <03201 +yakol> make [that \{ \{traight \} <08626 +taqan > , which <00834 +>aher > he hath made crooked <05791 + ? straight ISA 040003 . The voice < 06963 +qowl > of him that crieth <07121 +qara>> in the wilderness <04057 +midbar >, Prepare <06437 +panah > ye the way <01870 +derek > of the LORD <03068 +Y @ hovah > make $\{$ straight $\}<03474+$ yashar > in the desert <06160 + a highway < $04546+\mathrm{m} @$ cillah > for our God <00430 +>elohiym > . straight ISA 040004 Every <03605 +kol > valley <01516 + gay>> shall be exalted <05375 +nasa>>, and every <03605 +kol> mountain <02022 +har > and hill < $01389+$ gib shall be made low <08213 +shaphel > : and the crooked <06121 + shall be made \{straight\} <04334 +miyshowr > , and the rough <07406 +rekec > places plain <01237 +biq : straight ISA 042016 And I will bring <03212 +yalak > the blind < 05787 + by a way <01870 +derek > [ that ] they knew <03045 +yada < > not ; I will lead <01869 +darak > them in paths <05410 +nathiyb > [ that ] they have not known <03045 +yada<> : I will make <07760 +suwm > darkness < $04285+$ machshak > light <00216 + >owr > before <06440 +paniym> them, and crooked <04625 + ma things $\{$ straight $\}<04334+$ miyshowr >. These <00428 +>el-leh > things <01697 +dabar> will I do <06213 + unto them, and not forsake <05800 + them. straight ISA 045002 I will go <03212 +yalak > before <06440 +paniym > thee , and make the crooked <01921 +hadar > places $\{$ straight $\}<03474+$ yashar > : I will break <07665 +shabar > in pieces the gates < $01817+$ deleth > of brass <05154 +n@chuwshah > , and cut <01438 +gada<> in sunder the bars <01280 +b@riyach > of iron <01270 + barzel > straight JER 031009 They shall come <00935 +bow>> with weeping <01065 +B@kiy >, and with supplications <08469 +tachanuwn > will I lead <02986 +yabal > them : I will cause them to walk <01980 +halak > by the rivers $<05158$ +nachal > of waters <04325 +mayim > in a \{straight\} <03474 +yashar> way <01870 +derek > , wherein they shall not stumble <03782 +kashal > : for I am a father <1> to Israel <03478 +Yisra>el >, and Ephraim <00669
 ] like the sole <03709 + kaph > of a calf s <05695 + foot <07272 +regel > : and they sparkled <05340 +natsats > like the colour <05869 + of burnished <07044 +qalal > brass <05178 +n@chosheth > . straight EZE 001009 Their wing $<03671+$ kanaph > [ were ] joined <02266 +chabar > one <00802 +>ishshah > to another <00269 +>achowth > ; they turned <05437 +cabab > not when they went <03212 +yalak > ; they went <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > \{straight\} <05676 + forward <06440 +paniym > . straight EZE 001012 And they went <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > \{straight\} <05676 + forward <06440 +paniym > : whither ine spirit <07307 +ruwach > was to go <03212 +yalak>, they went <03212 +yalak > . [ and ] they turned <05437 +cabab > not when they went <03212 +yalak > straight EZE 001023 And under <08478 +tachath > the firmamer <07549 +raqiya < > [ were] their wings <03671 +kanaph > \{straight\} <03474 +yashar>, the one <00802 +>ishshah > toward <00413 +>el > the other <00269 +>achowth > : every <00376 +>iysh > one <00376 +>iysh > had two $<08147+$ sh @ nayim >, which covered <03680 +kacah > on this <02007 +hennah > side, and every <00376 + >iysh > one <00376 $+>$ iysh > had two <08147 +sh@ nayim > , which covered <03680 + kacah > on that side , their bodie $<01472+$ g@viyah >. straight EZE 010022 And the likeness <01823 +d@muwth > of their faces <06440 +paniym > [ was ] the same <01992 +hem> faces <06440 +paniym > which <00834 +>aher> I saw <07200 +ra>ah > by the river < $05104+$ nahar > of Chebar <03529 + K @bar > their appearances < $04758+$ mar>eh > and themselves <06440 +paniym > : they went <03212 +yalak > every <00376 $+>$ iysh $>$ one $<00376+>$ iysh $>$ \{straight $\}<05676+$ forwar <06440 + paniym > . straight MAT 003003 For this <3778-houtos -> is he that was spoken <4483-rheo -> of by the prophet <4396-prophetes -> Esaias <2268-Hesaias -> , saying <3004-lego ->, The voice <5456-phone -> of on crying <0994 -boao -> in the wilderness <2048-eremos ->, Prepare <2090 -hetoimazo -> ye the way <3598-hodos -> of the Lord <2962 -kurios ->, make <4160 -poieo -> his paths <5147 -tribos -> \{straight\} <2117-euthus -> straight MAR 001003 The voice <5456-phone -> of one crying <0994-boao -> in the wilderness <2048-eremos ->, Prepare <2090 -hetoimazo -> ye the way < 3598 -hodos -> of the Lord <2962 -kurios ->, make <4160 -poieo -> his paths <5147-tribos -> \{straight\} <2117-euthus -> straight LUK 003004 As it is written 1125 -grapho - in the book LUK 0976 -biblos - of the words 3056 -logos - of Esaias 2268 - Hesaias - the prophet 4396 -prophetes - , saying 3004 -lego - , The voice 5456 -phone - of one crying LUK 0994 -boao - in the wilderness 2048 -eremos - , Prepare 2090 -hetoimazo - ye the way 3598 -hodos - of the Lord 2962 -kurios - , make 4160 -poieo - his paths 5147 -tribos \{straight\} 2117 -euthus - straight LUK 003005 Every 3956 -pas - valley 5327 -pharagx - shall be filled 4137 -pleroo - , and every 3956 -pas - mountain 3735 -oros - and hill 1015 -bounos - shall be brought 5013 - tapeinoo - low 5013 -tapeinoo - ; and the crooked 4646 -skolios - shall be made 1519 -eis - \{straight \} 2117 -euthus - , and the rough 5138 -trachus - ways 3598 -hodos - [ shall be ] made $1519-$ eis - smooth 3006 -leios - ; straight LUK 013013 And he laid 2007 -epitithemi - [ his ] hands 5495 -cheir - on 2007 -epitithemi - her : and immediately 3916 -parachrema - she was made LUK 0461 -anorthoo - \{straight\} LUK 0461 -anorthoo - , and glorified 1392 -doxazo - God 2316 - theos -
 the Lord <2962-kurios ->, as said <2036-epo -> the prophet <4396-prophetes -> Esaias <2268-Hesaias ->. Straight ACT 009011 And the Lord <2962-kurios -> [ said ] unto him, Arise <0450-anistemi ->, and go <4198poreuomai -> into <1909-epi -> the street <4505-rhume -> which <3588-ho -> is called <2564-kaleo -> \{Straight\} <2117-euthus ->, and enquire <2212-zeteo -> in the house <3614-oikia -> of Judas <2455-Ioudas -> for [ one ] called <3686-onoma -> Saul <4569-Saulos ->, of Tarsus <5018-Tarseus -> : for, behold <2400-idou ->, he prayeth <4336 -proseuchomai ->, straight ACT 016011 Therefore <3767-oun -> loosing <0321-anago -> from Troas <5174-Troas ->, we came <2113-euthudromeo -> with a \{straight\} <2113-euthudromeo -> course <2113 -euthudromeo -> to Samothracia <4543-Samothraike ->, and the next <1966-epiousa -> [ day ] to Neapolis < 3496 -Neapolis $->$; straight ACT 021001 . And it came < 1096 -ginomai -> to pass, that after <5613-hos -> we were gotten <0645-apospao -> from them, and had launched <0321-anago ->, we came <2064-erchomai -> with a \{straight\} <2113euthudromeo -> course <4144 -ploos -> unto Coos <2972-Kos ->, and the [ day ] following < 1836 -hexes -> unto Rhodes < 4499 -Rhodos ->, and from thence <1564-ekeithen -> unto Patara < 3959 -Patara -> : straight HEB 012013 And make <4160 -poieo -> \{straight\} <3717- orthos -> paths < 5163 -trochia -> for your <5216-humon -> feet <4228-pous ->, lest <3361 -me -> that which is lame <5560 - cholos -> be turned <1624 -ektrepo -> out of the way <1624- ektrepo -> ; but let it rather <3123 -mallon -> be healed <2390 - iaomai ->
brought it straight down <2CH32 -:30> let thine eyelids look straight before thee make straight paths for your feet make thy way straight before my face straight course straight course unto coos straight feet straight way <1SA6 :12 > straight way street which is called straight their wings straight they went every one straight forward they went every one straight forward they went every one straight forward . straight $006005 \mathrm{Jos} / \wedge$ \{straight /before him. straight $005008 \mathrm{Psa} / \wedge$ \{straight $/ \mathrm{before}$ my face. straight 004025 Pro $/ \wedge$ \{straight $/ \mathrm{before}$ thee. straight 016011 Act $/ \$\{$ straight $/ \mathrm{course}$ to Samothracia, and the next day to Neapolis; straight 021001 Act / \$ straight/course unto Coos, and the day following unto Rhodes, and from thence unto Patara : straight 032030 IICh / $\wedge$ sstraight /down to the west side of the city of David. And Hezekiah prospered in all his works . straight 001007 Eze $/ \wedge$ \{straight /feet ; and the sole of their feet was like the sole of a calf's foot : and they sparkled like the colour of burnished brass. straight 001009 Eze $/ \wedge$ \{straight /forward . straight 010022 Eze $/ \wedge$ \{straight /forward. straight $001012 \mathrm{Eze} / \wedge\{$ straight /forward : whither the spirit was to go, they went; and they turned not when they went. straight 045002 Isa /^\{straight $/ \mathrm{I}$ will break in pieces the gates of brass, and cut in sunder the bars of iron : straight $040003 \mathrm{Isa} / \wedge$ \{straight /in the desert a highway for our God. straight $012013 \mathrm{Heb} / \$$ s straight /paths for your feet, lest that which is lame be turned out of the way ; but let it rather be healed . straight 001023 Eze
 straight 042016 Isa /^\{straight/These things will I do unto them, and not forsake them. straight $031009 \mathrm{Jer} / \wedge$ \{straight/way, wherein they shall not stumble : for I am a father to Israel , and Ephraim is my firstborn . straight 006012 $\mathrm{ISa} / \wedge$ \{straight /way to the way of Bethshemesh, and went along the highway, lowing as they went, and turned not aside to the right hand or to the left ; and the lords of the Philistines went after them unto the border of Bethshemesh straight $007013 \mathrm{Ecc} / \wedge$ \{straight /which he hath made crooked ? straightway $028020 \mathrm{ISa} / \wedge$ \{straightway /all along on the earth, and was sore afraid, because of the words of Samuel : and there was no strength in him; for he had eaten no bread all the day, nor all the night . straightway $009015 \mathrm{Mar} / \$$ straightway /all the people, when they beheld him, were greatly amazed, and running to him saluted him . straightway 008055 Luk $/ \$$ straightway /and he
 young men came in , and found her dead, and , carrying her forth, buried her by her husband. straightway $001010 \mathrm{Mar} / \$$ straightway /coming up out of the water , he saw the heavens opened , and the Spirit like a dove descending upon him : straightway 005039 Luk $/ \$$ straightway /desireth new : for he saith, The old is better . straightway $009013 \mathrm{ISa} / \wedge$ /straightway /find him, before he go up to the high place to eat : for the people will not eat until he come because he doth bless the sacrifice ; and afterwards they eat that be bidden. Now therefore get you up ; for about this time ye shall find him. straightway 001024 Jam $/ \$$ \{straightway /forgetteth what manner of man he was . straightway
 constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people . straightway 008010 Mar $/ \$$ \{straightway /he entered into a ship with his disciples , and came into the parts

 with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate . straightway 014022 Mat/\$\{straightway/Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away straightway $014027 \mathrm{Mat} / \$\{$ straightway /Jesus spake unto them, saying, Be of good cheer. it is I; be not afraid straightway $004020 \mathrm{Mat} / \$$ \{ straightway /left their nets, and followed him . straightway $002002 \mathrm{Mar} / \$$ \{straightway /many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door : and he preached the word unto them . straightway 00102 $\mathrm{Mar} / \$$ s straightway /on the sabbath day he entered into the synagogue, and taught . straightway $027048 \mathrm{Mat} / \$$ straightway /one of them ran and took a spunge, and filled it with vinegar, and put it on a reed, and gave him to drink. straightway $003016 \mathrm{Mat} / \$$ \{straightway /out of the water : and, lo, the heavens were opened unto him and he saw the Spirit of God descending like a dove, and lighting upon him : straightway 014005 Luk $/ \$$ \{straightway /pull him strit on the sabbath day? straightway $005042 \mathrm{Mar} / \$$ straightway /the damsel arose, and walked for she was of the the of twelve years. And they were atonished with a great astonishment straightway $009024 \mathrm{Mar} / \$ /$ straightway /the father of the child cried out, and said with tears, Lord I believe ; help thou mine unbelief straightway $005029 \mathrm{Mar} / \$$ straightway /the fountain of her blood was dried up ; and she felt in her body that she was healed of that plague straightway $009020 \mathrm{Mar} / \$$ /straightway /the spirit tre him; and he fell on the ground and wallow foaming straightway 010017 Dan/^/straightway /there remained no strength in me, neither is there breath left in me
 $\mathbb{\$ / s t r a i g h t w a y ~ / h e y ~ f o r s o k ~ t h e i r ~ n e t s , ~ a n d ~ f o l l o w e d ~ h i m . ~ s t r a i g h t w a y ~} 006054 \mathrm{Mar} / \$ /$ straightway /they knew him, straightway $014045 \mathrm{Mar} / \$ /$ straightway /to him, and saith, Master, master ; and kissed him straightway 023030

 Baptist . straightway 012054 Luk / \$ straightway /ye say, There cometh a shower ; and so it is . straightway 021002 Mat / \$ \{straightway /ye shall find an ass tied, and a colt with her : loose them, and bring them unto me .
shall ascend up every man \{straight\} before him. straight So the people shouted when [the priests] blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up i nto the city, every man \{straight\} before him, and they took the city. straight <1SA6-12> And the kine took the \{straight\} way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the bor der of Bethshemesh. straight <2CH32-30> This same Hezekiah also stopped the upper watercourse of Gihon, and brought it \{straight \} down to the west side of the city of David. And Hezekiah prospered in all his works. straight Lead me, O LORD, in thy righteousness because of mine enemies; make thy way \{straight\} before my face. straight Let thine eyes look right on, and let thine eyelids look \{straight \} before thee. straight That which is] crooked cannot be made \{straight\}: and that which is wanting cannot be numbered. straight Consider the work of God: for who can make [that] \{straight\}, which he hath made crooked? straight The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make \{straight \} in the desert a highway for our God. straight Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made \{straight\}, and the rough places plain: straight And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things \{straight\}. These things will I do unto them, and not forsake $t$ hem. straight I will go before thee, and make the crooked places \{straight\}: I will break in pieces the gates of brass, and cut in sunder the bars of iron: straight They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a \{straight\} way, wherein they shall not stumble: for I am a father to Israel, and Ephraim [is] my firstborn. straight And their feet [were] \{straight\} feet; and the sole of their feet [was] like the sole of a calf's foot: and they sparkled like the colour of burnished brass. straight Their wings [were] joined one to another; they turned not when they went; they went every one \{straight\} forward. straight And they went every one \{straight\} forward: whither the spirit was to go, they went; [and] they turned not when they went. straight And under the firmament [were] their wings \{straight\}, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies. straight And the likeness of their faces [was] the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one \{straight \} forward. straight For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths \{straight\}. straight The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths \{straight\}. straight As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths \{straight $\}$. straight Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made \{straight\}, and the rough ways shall be] made smooth; straight And he laid his] hands on her: and immediately she was made \{straight \}, and glorified God. straight He said, I am] the voice of one crying in the wilderness, Make \{straight\} the way of the Lord, as said the prophet Esaias. straight And the Lord said] unto him, Arise, and go into the street which is called \{Straight\}, and inquire in the house of Judas for one] called Saul, of Tarsus: for, behold, he prayeth, straight Therefore loosing from Troas, we came with a \{straight\} course to Samothracia, and the next day] to Neapolis; straight And it came to pass, that after we were gotten from them, and had launched, we came with a \{straight $\}$ course unto Coos, and the day] following unto Rhodes, and from thence unto Patara: straight And make \{straight\} paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

